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April 28, 1977

Arkansas Baptist State Convention

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Residents see SPOTS
page 10

April 28, 1977
Arkansas Baptist
NEWSMAGAZINE





I must say it

Charles H. Ashcraft / Executive Secretary

The high calling of morale builders

Every organization needs a chief of morale. Whether the organization is a ball club, Baptist church or the United Nations, there must be someone, somewhere around who builds morale. It may be a pretty girl, a clumsy parking attendant or a good boss. Nothing moves without good morale.

Morale building is a high calling. Anyone who makes a career of this fine art will outshine and outlast the stars. Efficiency experts may be bought by the pound, yard, bucket or barrel, but morale agents do not come in bulk lots. The morale agent in the firm may not be in the policy making branch, but he exerts more real strength than the supervisor. Nothing works out when morale is low.

If you are interested, a good place to start is to "brighten the corner where we are." From this point we are qualified to venture beyond your own little sphere to a wider circle. Since ambitious programs are never launched from insecure platforms, we may encourage the prime leader with the hope it will permeate the whole organization. Unhappiness on the part of one person effects all others. Some suggestions if we wish to brighten the spirit around us and lift our fellow workers. (1) Look for merits. (2) Speak first when you meet another. (3) Compliment anyone upon the slightest reason. (4) Sit by the ones at coffee break who may appear discouraged. (5) Learn all the names. (6) Direct conversation away from yourself to your friend. (7) Accept everyone for what he is. (8) Enlarge the circle of your close friends. (9) Comment favorably upon anyone's attractiveness. (10) Call attention to pretty clothes. (11) Take an interest in the family of others. (12) A cash bonus for meritorious service is never rejected. (13) Suitable pay raises relate to morale. (14) Speak freely, naturally and normally of your faith. (15) Develop a sense of humor. (16) Always address your supervisor with respect. (17) Let everyone know you love your companion. (18) Shine your shoes. (19) Learn to smile. (20) Write a letter of commendation when such is deserved. (21) Repeat acceptable jokes. (22) Work a full eight hour shift at your best. (23) Do your Bible devotions daily. (24) Ask for your enemy's autograph. (25) Eat quietly. (26) Help your employees develop additional skills for advancement. (27) Keep in fighting trim. (28) State everything positively. (29) Develop a soft voice. (30) Eat your vegetables. (31) And support the Cooperative Program.

I have made a hobby of morale for many years. It has brought higher morale to me to see my friends straighten up their shoulders, raise their heads a bit and walk out into a new day to serve their Lord with confidence. When you feel great and look great you can sell your quota of Avon or meet the production goals of G.M.C. I feel great and you have never looked so good.

I must say it!

In this issue

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A series of four articles on the family and how the church can help make the family a "circle of love" begins this week. The series draws attention to Christian Home Week, May 1-8.

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Is deafness a handicap? Mostly a nuisance, says the president of the Southern Baptist Conference of the Deaf. She works to make hearing persons aware of needs of the deaf.

Arkansas Baptist

NEWSMAGAZINE

VOLUME 76

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Those meddling preachers

THOMAS A.
LAWRENCE
JUNIOR

It is sometimes said of a minister that "he has stopped preaching and gone to meddling." This statement implies that the pastor is not expected to deal with moral and social issues. The adherents of this philosophy seem to believe that one can have right relation with God without it affecting his daily living. The Scripture states clearly, however, that there is a close connection between one's relation with God and his daily conduct. Attempts to separate the Christian's lifestyle from the Christian's faith can only harm the spread of the gospel.

The people whom God inspired to write the Bible dealt clearly and factually with the burning issues of their day. The Apostle Paul in his writings provided theological principals at the outset of each letter and concluded with a practical application.

In Galatians, for example, Paul listed four categories of sin that are to be eliminated from the lives of believers. These are: (1) sexual sins (Gal. 5:19b); (2) sins of worship (Gal. 5:20); (3) sins of social relationship (Gal. 5:20b); and (4) sins of intemperance (Gal. 5:21). Each of these problems confronted the churches of Galatia.

Every Christian who is active in witnessing has at some time been told, "I am as good as so and so down at your church." Admittedly, the non-believer chooses the worst example possible, but the fact remains that our relationship with Christ is expected to make a difference. Reportedly, Mohandas K. Gandhi studied all the major world religions and concluded that Christianity was the best. "I, myself, would become a Christian," he added, "if it were not for the Christians."

Guest editorial

The obituary of the family is premature

The fraternity of prophets of doom about the family is growing. Alarming statistics about divorce, child abuse and couples living together without benefit of marriage license are realities used to argue that stable family life is on its way to extinction.

Strangely enough, others look into their crystal balls and say that the family is entering its golden age. According to these optimists about the family, the changes we are seeing are merely "sparks off the anvil of adjustment". The family will serve us as "portable roots" in a mobile society.

Surely the truth lies between predictions of gloom and glory. But I side with those who are optimistic. The family is God's idea for the ordering and enrichment of human life. Family life is not going to be destroyed by pop-sociologists who offer novel alternatives to the family in order to sell their latest books. Family life will not be dissolved by couples who try to camouflage their adultery by calling it "marriage in our sight" or "living together". The family will not only survive, it

The editor's page

J. Everett Sneed



The kind of religion which commands the respect of the world is that which is seen in everyday life. When we have dirty politicians, it is because those involved in government are not practicing Christian principles. The solution lies in placing in government those who are Christian both in word and deed.

Another test of Christianity is the way one conducts one's self in recreational activities. Often, during leisure or unguarded moments, one's character becomes evident. We are expected to reflect Christ whether at work or at play.

Today, Christian leaders, like Isaiah and Jeremiah of old, must point out the sins of society. The minister must declare that Christ is above our culture and that he alone has the power alone to transform our society. His mission must be to combat evil by leading men to know Jesus and to have a daily walk with the Master.

On one occasion Jesus was asked, "Master, which is the greatest commandment in the law?" He answered, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind . . . and . . . thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets" (Matt. 22:36-40). Jesus said simply that our love for God must issue in love for men.

True religion is to love God, and to love men, whom God made in his own image. When Christians become insensitive in their treatment of others, it becomes the preacher's responsibility to deal with these social and moral blind spots. Christian preaching involves both the exposition and application of the Word of God. Let's support and pray for courageous ministers who deal with the great issues of our day.

will prevail — because it is God's idea.

The obituary of the family is premature. But the family needs the help of Christians everywhere. We need to practice a family life that will demonstrate what Christ's love will do for a marriage. We need to show the vitality that comes to family life when worship is linked with work. We need to demonstrate the health that can be found in child rearing that combines love with discipline.

Indeed the future of the family depends on the place that we give to Jesus Christ in our homes and in our hearts. Christian Home Week is an appropriate time to reaffirm our commitment to family members and to the One who holds the future of the family in his hands. — **Harry N. Hollis Jr., Director of Family and Special Moral Concerns, Christian Life Commission of the Southern Baptist Convention**

Note: A series of articles on the church's role in helping to build stable Christian families begins in this week's magazine.



One layman's opinion

Daniel R. Grant / President, OBU

Administrative legislation and freedom of religion

We used to learn in school that the three branches of government have clear and distinct functions: the Legislative Branch makes the laws; the Executive Branch enforces the laws; and the Judicial Branch interprets the laws. Although this is oversimplified and there has always been some overlapping, the Constitution established a wise plan of "separation of powers" to provide checks and balances in favor of freedom for the people.

In recent years more legislating has been done by administrators than by congressmen. Some of it is perfectly legitimate because it is simply impossible for the Congress to fill in all the necessary details and regulations necessary to enforce the spirit of a new law. Serious trouble can occur, however, when bureaucrats begin to draw up volume after volume of administrative rules and regulations that get farther and farther away from the specific intent of Congress.

In my opinion, administrative rule-making by federal departments and bureaus has mushroomed to dangerous and intolerable proportions. Increasingly, Congress is passing laws that seem to support such obvious virtues as motherhood, goodness, non-discrimination, safety, cleanliness, and fair play, but few people would recognize these laws when they come out at the end of the dark tunnel of bureaucratic rule-making. It is bad enough to have a law passed by Congress without knowing what it really means for two or three years while administrative rules are being written. It is even worse to have important new meanings given to the law by non-elected administrators when there was no hint of this particular meaning when Congress had public hearings on the proposed law.

Just one example of this dangerous development is the recent announcement by the U.S. Internal Revenue Ser-

vice that they have defined an "integrated auxiliary of a church" in such a way that children's homes, non-profit hospitals, and Christian schools are excluded. In their infinite wisdom they have decided that only those activities that are "exclusively religious" qualify as an integrated auxiliary of a church. Many things are wrong with this, but two things stand out above all others: (1) for the IRS to attempt such a definition violates the spirit and letter of the First Amendment provision that Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof; and (2) even if they had the authority to do it, it is a very unwise and erroneous definition that does not recognize the clear right of a church to follow the teachings of Jesus in providing for such things as children's homes, hospitals and schools. So far all the IRS wants such organizations to do is file Form 990 to give them financial information and not taxes. They seem to be saying, "What possible harm could be done by permitting us to get one little old foot inside the door?"

Some months ago when this IRS ruling was proposed but not yet adopted, I suggested this is like giving an 800-pound gorilla the right to define religion. Unfortunately, the 800-pound gorilla has handed down a definition that clearly violates religious freedom.



Woman's viewpoint

Evelyn K. Eubank

God's miracles

It's a miracle; I can't believe what has happened," said my friend, her face radiant.

She was right; it was a miracle — God's miracle. The situation in her family had been a tragic one. I could rejoice with her since I had prayed with her for many months.

In the years since her prayers were answered I have seen less coincidences and more miracles. And with maturity I have experienced the profoundness of James' admonition: "Ye have not because ye ask not." Being an independent person, I always felt I shouldn't bother God with little things and attempted to "do it myself." I saved the problems of magnitude for him. We can usually rise to meet a crisis. Yet, how many times is it the little things, faced daily, that do us in? Being thrown with people we don't enjoy; that job we hate, or the car that won't start. Taken to him, he can work miracles in the little things that nag at us.

And as we voice our problems we need the honesty and anticipation of Habakkuk. In personal prayer, "Forgive me of my sins today," is no good. It needs to be more confessing: "Lord, I deliberately tried to provoke her." Or, "forgive me for being so mad when that mother told how HER daughter scored on that test." Only as we're honest with ourselves and God can we be truly cleansed and strengthened.

When things close in we might further identify with Habakkuk by saying, "Lord, everything I've touched has gone awry, yet those who live for the devil succeed in every endeavor."

While we must pray believing, we need not tell God when and how to answer. His way and time far exceed the imagination.

Christians should never be surprised when earnest prayers are answered, even if it takes a miracle. What may be surprising is the time and way he brings it about!

Romanians arrest protesting pastor

WASHINGTON (BP) — Josif Ton, a Romanian Baptist pastor, was arrested Sunday night, April 3, during a church service in his country because the outspoken minister distributed a document protesting violations of human rights in Romania, according to reports received here.

The reports, received by the Baptist World Alliance (BWA) here, indicate that Ton, an Oxford University-educated pastor of a church in Ploesti, was arrested along with two other unidentified persons. The arrest is believed to have occurred in Bucharest.

A BWA spokesman said the arrest reportedly resulted not because Ton wrote the document but that he distributed it outside of Romania.

Ed Plowman, news editor of *Christianity Today*, who just returned to the United States from a trip through Romania following devastating earthquakes there, said Ton gave him a copy of the document, written in Romanian.

Plowman, who reported on the earthquake disaster scene in *Christianity Today's* April 1 issue, will write a detailed first person account of the Christian scene in Romania in a forthcoming issue of the Christian fortnightly publication.

Mississippi County Association held an associational youth rally at Gosnell Church on April 23. "Light", a musical group from Ouachita University, presented the program. An associational Church Training leadership seminar will be held at Ridgecrest Church, Blytheville, on May 2. Max Alexander, missionary to Thailand, was guest speaker for both the Woman's Missionary Union and Acteens associational meetings held at Blytheville First Church.

Walnut Ridge First Church was host for a World Mission Conference April 24-26. Speakers were Floyd H. North, Editor of *The Commission*; David L. Morgan, Director of Missions of Yuma Association, Yuma, Ariz.; Charles W. Dickson, missionary to Brazil; and Paul S. C. Smith, missionary to Jordan. John Keller will be evangelist for revival services to be held at the Walnut Ridge First Church May 8-13.

Ruddell Hill Church, Batesville, is holding revival services April 25-May 1. C. Phelan Boone, pastor of West Church in Batesville, is evangelist. Fred Westmoreland is pastor.

Stuttgart First Church had as guests in the evening worship services on April 17, the Southern Singers from Southern College, Walnut Ridge. Jack Nicholas, president of the college, was speaker. Jerre Hassell is pastor.

West Helena Church will be in revival May 8-11 with Paul Jackson, Little Rock, as evangelist. Paul W. Dodd is pastor.

Des Arc First Church has set the dates of May 13-15 for a weekend revival to be led by Kelly Grubbs, pastor of Hazen First Church. Jack J. Bledsoe is pastor.

East Side Church, Mountain Home, celebrated its 17th anniversary on April 24. O. I. Ford, pastor of Emmanuel Church, Batesville, was speaker. Jack Kwok is pastor.

Helena First Church was in revival recently with S. Ray Crews, pastor of Osceola First Church, as evangelist. John Dresbach, minister of music of the Osceola Church, directed music. Jimmy L. Stevens is pastor.

Shell Lake Church, Heth, held a youth revival March 18-20 with James Crews leading services. There were 22 professions of faith. Frank Wilson is pastor.

Goodwin Church was in revival April 21-24. Ed F. Vallowe of Forest Park, Ga., was visiting evangelist. Sid Crawley is pastor.

Tri-County Association Woman's Missionary Union held a prayer retreat on April 21. Mrs. Anne S. Margrett, retired missionary to Argentina, was speaker. Mrs. O. P. Hammond is associational director. Mrs. W. Joe Wood, associate director, was in charge of program plans.

Little Red River Association held its monthly associational youth rally at Pleasant Valley Church, Heber Springs, on April 23. Bill Bailey, youth director, was in charge. Carl Majors, associational Brotherhood Director, is planning an overnight camping trip for all men and boys of the association. The encampment will be held at Devil's Fork Recreational Area near Greers Ferry.

Arbanna Church, Mountain View, held dedication services for their newly-remodeled building on April 17. J. W. Koone, pastor of the church, has resigned to accept the pastorate of Omaha First Church.

Post Oak Church, Higdon, has called Harry Keathley as pastor. Keathley surrendered to the ministry in 1976.

Pine Tree Church, Colt, was in revival April 11-16 with Larry Ballard. Jim Pinkerton is pastor.

Beckspur Church, Forrest City, was in revival April 10-17 with Jim Bain of Oxford, Miss., as evangelist. C. E. Rivers is pastor.

Wynne East Mission has called Louis Gentry as pastor. Gentry assumed the pastorate on April 10. He and his wife, Nina, are parents of one son, Phillip, age two.

Turrell Church ordained J. J. McAlister as a deacon in special ordination services March 20. Jim Box is pastor.

Elmdale Church, Springdale, Baptist Women met on April 12 with Mrs. Mirle Matheny, missionary from Peru, as speaker. Mrs. Matheny used a slide presentation.

Bethel Station, Paragould, was in revival recently. Joe Thomason was evangelist. Carl Hodges is pastor.

Finch Church, Paragould, will begin revival services on May 8. Evangelist will be Danny Vance. Keith Hackworth is pastor.

East Side Church, Paragould, observed youth Sunday on March 20 with Rick Linburger of Arkadelphia as guest speaker. The church has recently completed a remodeling program in its educational building. Rickie Frie is pastor.

Third Avenue Church, Paragould, had Doc Medsker as evangelist for a spring revival. James Moore is pastor.

Beech Street Church, Texarkana, will hold a weekend revival April 29-May 1. Ken Stuckey of Ouachita University will be speaker. J. W. Adams Jr. is pastor.

Arkadelphia First Church deacons held a retreat April 22-23 on Lake Hamilton, Hot Springs. Steve Hyde, pastor of South Side Church, Ft. Smith, was retreat leader. Billy Ruggles of Arkadelphia led a discussion on ministry to the dying and bereaved.

Harlan Park Church, Conway, has begun as a ministry a Christian Counseling Center. The center will be staffed with qualified counselors to meet the needs of anyone who comes there. Ronald Raines is pastor.

Hebron Church, Little Rock, will begin a revival on May 1 with Jerry Glisson, pastor of Leawood Church in Memphis, as evangelist. John Ellzey from the Memphis church will lead singing. Malcolm Sample is pastor.

Russellville First Church held a Lay Evangelism Crusade April 20-24. Laymen preaching were Arnie Burk, Jim Pate, Dan Cramsey, Mack Kearney and Travis Arterbury. George Townsend directed music. The Songsmen Quartet from Paragould presented special music on April 24.

Mountain Home First Church held revival services April 17-22. David Claybrook was evangelist. Music was under direction of Barney Larry, minister of music of the Mountain Home Church. Kenneth Threet is pastor.

Sunset Lane Church, Little Rock, held a youth revival recently. Richard Edds was speaker; David DeArmond led music; and Ronnie Davis was instrumentalist. Edward B. Edmondson is pastor.

Wakefield First Church, Little Rock, has elected Phil Ericson and George French as deacons.

Alma First Church will be in revival May 7-15 with Walter K. Ayers preaching. Truett Thomas will lead music. Paul Stockemer is pastor. Johnny Jackson Jr. was guest speaker at the church on April 17.

Olivet Church, Little Rock, held a special series of services on "spiritual living" April 24-29. Don Ferguson was preacher, and Gary Smith led singing. C. Lamar Lifer is pastor.

Gentry First Church is holding revival services April 24-29. Evangelist is Thad Hamilton, who is also assisting with special music. W. W. Dishongh is pastor.

University Church, Fayetteville, will observe Loyalty and Appreciation Weekend April 29-May 1. Activities will include an all-church family banquet with Mrs. Richard Barret, the former Miss Shirley Cothran, Miss America 1975, as speaker. Fellowships will be held in homes on Saturday. Sunday there will be commitment celebrations.

Youth of **Dallas Avenue Church, Mena**, in the past several months have experienced a number of firsts including an after game pizza fellowship; world's largest banana split party; and are now planning for a city-wide youth

(Continued on page 6)

From page 5

program. Phil Ayres is minister of music and youth. Max W. Deaton is pastor.

Alicia Church ordained their pastor, Gerald Kausler, March 20. Revival services were held by the church recently. Charles Chatman was evangelist. There were 24 professions of faith.

Grace Church, North Little Rock, will hold a revival May 1-8. C. Lamar Life, pastor of Olivet Church, Little Rock, will be evangelist. Music will be directed by Randal Woodfield, Central Church, North Little Rock. Dennis Tyner is pastor.

Bethel Church near Bismarck will be in revival May 2-8. Everett Sneed, Editor of the *Arkansas Baptist Newsmagazine*, will be evangelist. N. C. Bryant is pastor.

Hampton First Church held a revival April 10-17. Johnny Green of Wynne was evangelist. Music was led by Wayne LaCava of Hurst, Tex. There were 15 professions of faith and six joined by letter. Roger Haynes surrendered to full-time religious work.

Rogers First Church youth led services on April 17. Eddy Silcott was youth pastor and Eddie Smith served as youth music director.

Lakeshore Drive Church, Little Rock, will have a retreat for deacons and their wives May 6-7 at a Little Rock conference center. James A. Walker, state stewardship secretary, will be the retreat leader. Jerry Wilcox is pastor of the church, and Bill Kennedy is chairman of deacons.

Gaddy leaving CLC, to assume pastorate

NASHVILLE (BP) — C. Welton Gaddy, director of Christian citizen development for the Southern Baptist Christian Life Commission (CLC), has accepted the pastorate of the 5,000 member Broadway Church, Ft. Worth, Tex., effective May 29.



Gaddy

Gaddy succeeds John Claypool, a former CLC chairman, who left the Broadway church pastorate in December 1976 to become pastor of Northminister Church in Jackson, Miss.

A native of Paris, Tenn., Gaddy has been with the commission since January 1973. Previously, he was a pastor in Kentucky, Indiana and Tennessee, served as a college instructor, and was instructor of Christian preaching at The Southern Baptist Theological Seminary in Louisville.

The family: a Christian perspective

Your family: a circle of love?

by Joseph W. Hinkle
(First in a series of four)



Hinkle

Mondays are usually busy days, but I agreed to his having the afternoon off. I thought it was important. It seems that Barney, the household pet, had been killed Sunday evening while the family was at church. To the two boys, this was almost like a death in the family. They had asked Dad to take Monday afternoon off from his work to help with an appropriate burial for Barney.

Dad agreed — even though he would be pushed to get some essential work completed. It wasn't that burying a dog was that important to him — but the grief of his boys was. Parents caring about things that are important to children — that's making the family a circle of love.

It was her eighth birthday. As she anticipated it with all the eagerness with which a child looks forward to such occasions, she decided that the one thing she would like to do most was go fishing. You see, she had never been fishing — and she wasn't really aware that Mother had been planning the usual birthday party with a pink ruffled party dress, new shoes, and a chocolate cake with eight pink candles. Parents went along with her idea, however, and on the birthday the family took an afternoon trip to a nearby river. The fact that they didn't see a fish is unimportant. There were peanut butter sandwiches and lemonade and watermelon and the joy of being eight years old. A family recognized the right of one member to be different, and the circle of love was big enough to include her.

She was only four, and the tulips next door were purple, yellow, pink, and red temptations. She couldn't resist — or at least she didn't. She ran joyfully to the bedroom where her mother lay sick, a rainbow of tulips clutched in her chubby hands.

But Daddy came home about that time. Lovingly he explained property rights in terms she could understand. In response to his "What do you think we

should do about it?" they went together to ring the doorbell of the house next door. She carried the crumpled tulips, and through her tears she returned them and said, "I'm sorry." The circle of love means discipline — caring enough about one another and about the future implications of seemingly small incidents of today to put up the stop signs as some kinds of behavior became appropriate.

Daddy had been working under a great deal of pressure and was exhausted. It was obvious to everyone.

Many times he had shared his pipe dream of learning to paint someday — just for fun. The children and Mother decided that this was the time. They got details of an oil painting class beginning in the community center, pooled their resources, paid the enrollment fee, and worked out reassignment of the duties Dad was responsible for on Tuesday and Thursday evenings.

When Dad came in to dinner that night, he found this invitation at his place:

Mom, Jeff, and Nancy
request your presence at
a showing of oil paintings
by Dad

three months from now when he completes the Tuesday-Thursday evening art course given to him by his family today.

A circle of love means recognizing that all members sometimes need tender loving care.

It was almost Christmas — their first together as a family. She could hardly wait — her family had always had such big celebrations. Relatives came from near and far and the day began with opening gifts at the home of her grandparents, followed by a big traditional dinner early in the afternoon. This year it would be even more special, for she had a new husband to show off.

But when she mentioned it to him, he was not so enthusiastic. His family had never been close, and he thought her family Christmas celebrations a little ridiculous. He had spent a great deal of thought — and money — on their first family Christmas, however, and had tucked away in his inside coat pocket

An exposition of First John The test of boldness

by Roy B. Hilton
(13th in a series)

The one remaining test to be applied in this chapter is the test of boldness (4:17-21).

There is a holy boldness that is made perfect in Christ Jesus. This boldness is a result of our position in God through Christ. For we have the Spirit (vs. 13). We have the Son (vs. 14). We have the confession (vs. 15). And we have to love (vs. 16). "God is love, and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment" (vs. 16, 17).

From this we see that God's love has been perfected in us (vs. 17). The perfecting of this love results from the indwelling of God (vs. 12, 15); the indwelling of the Son (3:24); and the indwelling of the Spirit (vs. 13).

Note the words "Our Love" of verse 17. Wuest says, "This is not God's love for us, nor our love for him; but the love which God is in his nature, produced in our hearts by the Holy Spirit." So John is speaking of a Holy boldness, or a fearless confidence, that we have, not in self but in Christ. This boldness, or confidence, suggests the absence of fear; "For perfect love casteth out fear." When love is perfected the fear of judgment is cast out. The presence of perfected love means the absence of fear. The presence of fear means the absence of perfected love.

But we have this holy boldness because: We have an Advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins.

We have the confession that Jesus is the Son of God. We have the indwelling of God the Father, God the Son, and God the Holy Spirit. We have his love perfected in us.

We should note also that as God's love is perfected in us it helps to perfect our love for the brethren. "If a man say I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, that he who loveth God love his brother also" (vs. 20-21). "We love him because he first loved us" (vs. 19).

Jesus teaches four areas of love: Godly love, Love the Lord thy God with all thy soul, etc; Neighborly love, Love thy neighbor as thyself; Brotherly love, Love thy brother as thyself; and Benevolent love, Love your enemies.

The love that we have for God will manifest itself in the love we have for our brother.

About the series

May 1-8, 1977, is Christian Home Week for Southern Baptists. The Family Ministry Department of the Baptist Sunday School Board produces materials and offers suggestions to assist churches minister to families. Every Arkansas Baptist pastor recently received a packet of materials encouraging them to lead their churches to observe Christian Home Week.

Joe Hinkle, secretary of the Family Ministry Department, has written four articles for the *Arkansas Baptist Newsmagazine* as encouragement and support for Christian Home Week 1977. Each is related to family life today and offers encouragement and presents some disturbing facts describing real family needs.

Let us prayerfully consider our needs and opportunities within our own church and family. Look carefully at the wealth of family life resources provided by Southern Baptists and plan well their use where you live and worship and fellowship. There's none better to be found anywhere for use in your church and family.

ments of prayer together in the beauty of the autumn woods after the family weiner roast. It means singing the Doxology together when the crucial reports from the hospital are negative. It means joining in prayer for God's guidance when Dad is offered a transfer to a new branch office in the adjoining state. It means prayers of thanksgiving for happy memories when the call comes that Grandmother is dead. It means extra special family worship periods when a child commits his life to Christ.

The circle of love means loving, sharing, giving, receiving, withholding, crying, laughing, listening, expressing, comforting, caring, healing, treasuring, clinging, hearing, apologizing, compromising, relaxing, committing, renewing, cherishing, nurturing, believing, hoping, forgiving, forgetting, remembering, disciplining, dedicating, worshipping. Together.

Your family: a circle of love?

two plane tickets to Montego Bay, and hotel reservations for December 24-26 at a luxury hotel on the beach. He showed her the tickets and shared the plan. She cried. He got angry. But eventually there were apologies and explanations and compromises. The circle of love is built around understanding and compromises and giving and forgiving.

The circle of love means parents spending the night sitting by the bedside of the sick child. It means family celebrations when Jimmy brings home a note of praise from his kindergarten teacher, when Mother is elected president of her garden club, when Dad gets the big promotion, when Cindy is elected cheerleader, and when Tim makes the honor society. It means giving support and affirmation when Dad doesn't make the big sale, when Danny fails to kick the extra point that was the deciding factor in winning the homecoming game, when Fran doesn't have a date for the big school party and it's only three days away, when the budget won't stand the strain of the new sofa Mother has been dreaming of, or when hail ruins the vegetable garden everybody had been cultivating. It means everyone having a part in planning the two-week vacation when the amount in the vacation savings account has been totaled. It means a family council to reassess assignment of weekend responsibilities when Mother agrees to start teaching in Sunday School. It means a family discussion on using Dad's bonus for a new refrigerator, for the down payment on a second car, or stashing it away in the college fund. Everyone may not have an equal vote in the decision, but everyone is encouraged to express his opinion with the assurance that he will be heard.

The circle of love means agreeing that each person will select something of his own to share with the needy family whose home burned. It means babysitting for the neighbor while they have a seige of flu. It means inviting the Cuban refugees from down the street to join in the Thanksgiving service at the church and the family dinner. It means sharing mums from the back yard with the nursing home patients who have no families.

The circle of love means quiet mo-

Your state convention at work

WMU

Camp for mothers and GAs planned

Mission study, crafts, hikes, games, songs and skits are some of the activities planned for younger Girls in Action, grades one-three, and their mothers during the GA Mother-Daughter Camp at Paron. The weekend event will begin Friday evening, May 13, at 5:30 and conclude Saturday afternoon, May 14, at 3. Camp Paron is located 40 miles west of Little Rock.

Mrs. Iva Jewel Tucker, editor of *Discovery* and *Aware*, will be special guest at the weekend camp. *Discovery* and *Aware* are the WMU publications for GAs and their leaders. Small groups of girls will have the opportunity of visiting with Mrs. Tucker on Saturday morning, and she will also speak to the mothers as a group.

Mission learning experiences will be led by Mrs. Norman Coad, missionary to Upper Volta, Miss Molly Marshall, former summer missionary in Israel and Miss Micki Mefford, MK from Montana. Other program guests will be Miss Julia Ketner, Executive Secretary, Arkansas WMU, and Miss Willene Pierce, BW-BYW Director, Arkansas WMU.

GAs and their mothers will gain a fresh awareness of mission endeavor as well as learning about the adventure of camping which is offered through mission organizations. The weekend will also provide a time of sharing between mothers and daughters in a unique atmosphere.



Mrs. Tucker

Child Care Mother's Day offering is good alternative

The constitution of the Arkansas Baptist State Convention permits our agency to take one special offering each year in support of our ministry to children and their families. Traditionally, this has been the Thanksgiving Offering taken in November each year. However, in recent years, many churches have changed the time of our annual offering to Mother's Day. This special day, coming at the conclusion of Christian Home Week, seems to be an ideal time for this worthy offering which provides approximately one-third of our

Announcing the . . .

State pastor/deacon retreat

Friday-Saturday

May 20-21, 1977

Camp Paron

Begins with supper Friday 6 p.m.
Ends with lunch Saturday 12 Noon

Conference leader



Charles Treadway
Deacon Consultant
Church Administration Dept.
Nashville, Tenn.

Bible teacher



Larry Baker
Pastor
First Church
Fayetteville, Ark.

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Church Training Department

P.O. Box 552

Little Rock, Ark.

budget needs. For churches who have elected to make this change we provide promotional materials for their Mother's Day offering.

These churches have recognized that they would perhaps receive a greater offering at this time of the year. We are grateful for churches who take the initiative to adapt our annual offering to the time of year that will result in a larger offering for our child care ministry. Celebration of Mother's Day and receiving an offering for our child

care ministry on the same day is a great idea.

As we approach this Mother's Day, let us remember an old Jewish "proverb", "God could not be everywhere, therefore he made mothers." It is easy for me to think of mothers as an extension of God and his love. My hat is off to my Mother and to yours! Let's honor them real good on their special day. — Johnny G. Biggs, Executive Director, Arkansas Baptist Family and Child Care Services

Stewardship

When more is less

American Jacks and Jills continue to climb the hill of affluence. According to the U.S. Census, a median income of \$3,300 in 1950 rose to \$9,870 in 1970. A median income of over \$11,000 in 1974 gave Americans more money than ever before.

We also have more ways to spend our additional cash. Increased purchasing power has resulted in bigger and better houses, more education, more cars and more of everything that affluence can

produce. Even with inflation, families buy more than they did twenty years ago.

Increased incomes mean that Americans have more to give to their churches. Right? Right! Did they put the increase in church offering plates? No! In 1964, Americans gave their churches 3.28 percent of their income. By 1970 this figure dropped to 2.72 percent.

What happened to Arkansas Baptists? In 1969 Arkansans had a per capita in-

come of \$2,625. Eight years ago, 334,990 Arkansas Baptists gave \$24,120,608 through their churches. This was approximately 2.74 percent of our income.

By 1974, Arkansas Baptists increased their membership to 390,333. We gave \$40,884,034 through our churches in 1974. Our giving dropped to approximately 2.41 percent of our income.

Following the trend of other Americans, Arkansas Baptists gave more money but less of their income. The exhilarating climb of increased wealth provided a better life-style for our families. But churches received a smaller portion. The fall in percentage giving means that, while we gave more, our churches actually have less to meet local and world needs.

Various factors caused the drop. Inflation keeps chewing away at family income. Churches may look at the dollar figures reflected in larger budgets and have a sense of well-being.

Through a perennial emphasis on proportionate giving, Mr. Jack and Mrs. Jill can discover the grace of giving and reverse tumbling percentages. — James A. Walker, Secretary of Stewardship

Sunday School Creative Teaching Workshops

Theme: "Teaching in all wisdom" Col. 1:28

May 10
Central Church
Jonesboro

May 12
Central Church
Magnolia

Schedule:

1:30-2:00 p.m. General session

2:00-4:00 p.m. Age group conferences: General Officers, adult, youth, older children, middle children, older preschoolers and middle and younger preschoolers
* * *

7:00-7:15 p.m. General Session

7:15-9:00 p.m. Age group conferences — continued

These workshops are for:

- Pastors
- Church staff members
- All Sunday School teachers and officers
- Associational directors of missions
- Associational Sunday School leaders
- Everyone interested in improving the Bible study in our churches

Bring your current teaching material

Provisions for preschoolers

Two remaining 'stress' conferences

May 2 / First Church, Clarksville

May 16 / Calvary Church, Batesville

10 a.m.-2:30 p.m.

For pastors, other church staff members, directors of missions, and their wives. "Dutch" lunch in local restaurants.

Dan Dipert Tours

Little Rock departures

Deluxe motorcoach and air tours

Grand Ole Opry, July 8-10, 3 days, \$125;

Florida Funfest, May 11, for 8 days, \$365;

Hawaiian Adventure (D/FW Departure by air), 14 days, three islands, July 19-Aug. 1,

\$969 from Dallas; **New England Fall**

Foliage, six Little Rock departures starting

Sept. 16, 11 days, \$505.

Price quoted includes everything but noonday lunch.

Also wide variety of other motorcoach and air tours departing Dallas. Write or call for full itineraries on above or for full catalogue, or see your local travel agent.

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Charlotte neighborhoods see S.P.O.T.S. in March

CHARLOTTE, N.C. (BP) — Cherry community and Third Ward residents here saw S.P.O.T.S. during two weeks in March.

What they saw were 50 college students participating in the Southern Baptist Home Mission Board's Special Projects Other Than Summer (S.P.O.T.S.).

The students spent the spring break picking up trash, digging gardens, scraping and painting exteriors of homes and scrubbing and painting ceilings and walls.

The first week, 20 student volunteers from Mississippi State University, Gardner-Webb College and the University of North Carolina at Greensboro and Chapel Hill campuses, worked in the two economically depressed neighborhoods.

The second week, 30 students from the University of North Carolina at Charlotte (UNCC), the University of Louisville and the University of Georgia continued the cleanup.

The students began their weeks by hosting an afternoon fun and games party for neighborhood children on Sunday. In the Third Ward, for example, about 25 children played kick ball and ran a relay obstacle course race directed by the second week's students.

On Monday, the students began the cleanup. Work days averaged at least eight hours a day.

Houses in the neighborhood usually rent by the week — at \$14.50. Paint peels off the outside from the rotting clapboard siding grayed with age. The homes were built by a mining company as part of a company-owned town. Now the mine has closed and the community continues to decay.

Even though last year students cleaned and painted some houses, coal stoves in the living areas — the only heat for most of the homes — had charred and coated the walls afresh with smut and smoke.

In one home that was cleaned and

painted last year, the stove had exploded during the winter nearly burning down the house and re-coating the inside walls with black soot; so the students started over on that one.

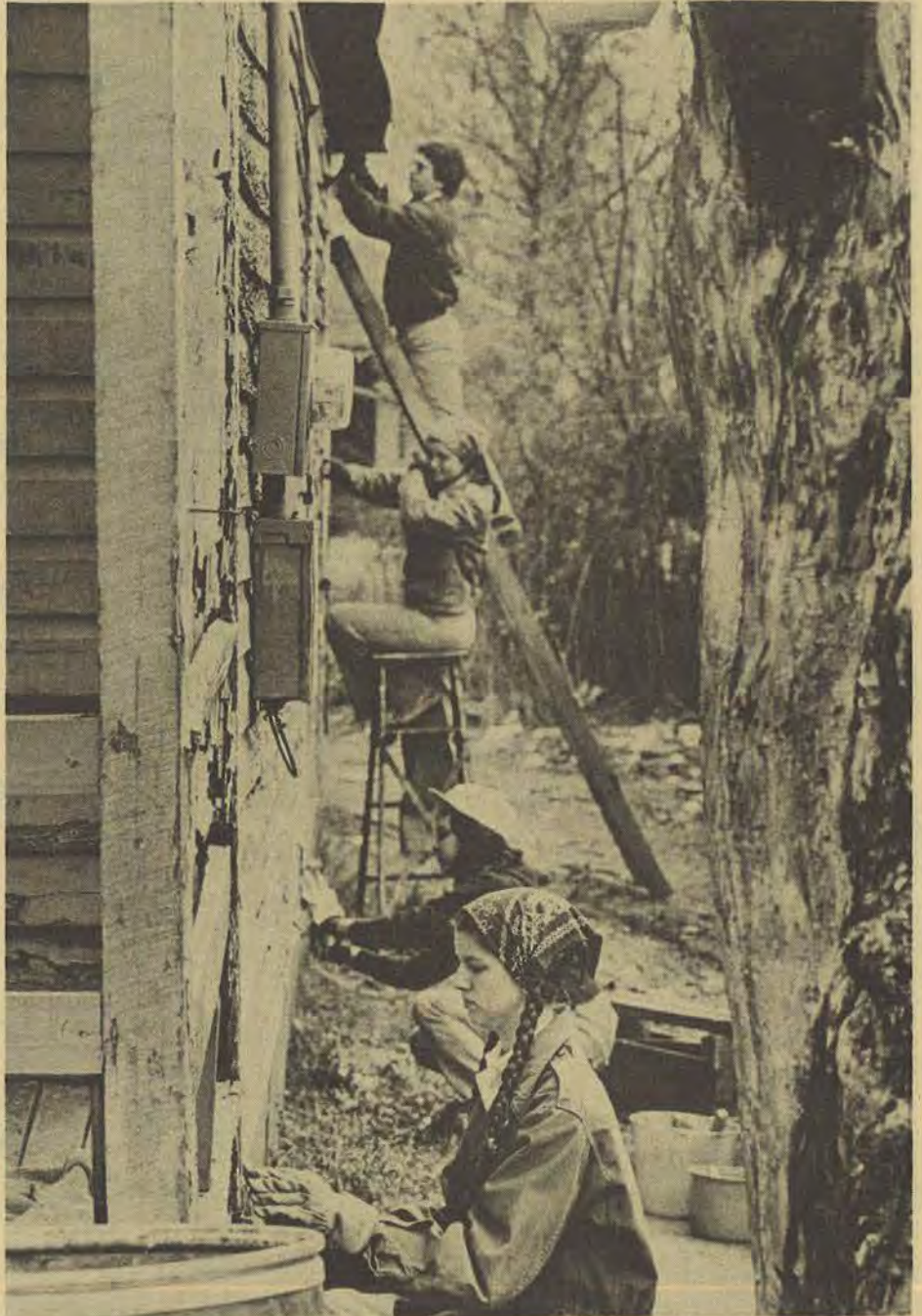
Paul Larsen, University Chaplain at UNCC, a veteran of two similar projects in Baltimore, Md., and last year's projects in Charlotte, arranged the students' housing in Charlotte's Pritchard Memorial Church and St. John's Church. Woman's Missionary Union members from Metro and Mecklenburg Baptist Associations furnished meals.

It is not important that the community

remember exactly who it was that came to help, Larsen said, but that someone came back. "Usually in these situations a group will just pop in and pop out never to be seen again. I think we showed these people that someone does care, by just showing up a second year," he said.

The Charlotte project actually began at the request of local Baptist Student Union (BSU) members, Larsen said. They had participated in similar projects and wanted one in their area, he added.

Twice as many students participated this year, Larsen noted.



On the cover

CHARLOTTE, N.C. — College students working in the Third Ward, an economically depressed area of Charlotte. The students are part of a group of fifty who volunteered their spring breaks to work in a cleanup campaign for two weeks in S.P.O.T.S. (Special Projects Other Than Summer) sponsored in part by the Home Mission Board and University Chaplain at University of North Carolina at Charlotte Paul Larsen. (BP Photo by Judy Touchton)

Over 114 million Scriptures distributed in U.S., 1976

NEW YORK (BP) — Scripture distribution in the United States through the American Bible Society (ABS) reached 114,769,046 copies in 1976, according to its annual report to the Southern Baptist Convention, released here.

The U.S. figure alone represents an increase of 5,299,625 over 1975 and helped to push the worldwide member United Bible Societies total to 340 million — a new record, the report noted.

The ABS report lauded Southern Bap-

tists' role in producing of the "Good News Bible," in Today's English Version, "a style of language readily understood by most people."

It was in November 1961 that M. Wendell Belew of the Southern Baptist Home Mission Board suggested a need for Scriptures "translated for the fourth grade level." A month later, the project was underway under the direction of Robert G. Bratcher, a Southern Baptist.

The New Testament was published in

1966 and the entire "Good News Bible" in December 1976. One million copies of the new translation were circulated in December alone, one month after publication, and ABS officials expect distribution to soar to a record 10 million copies within the first year. Strong support for distribution has come from Southern Baptist churches, conventions and agencies, the report indicated.

The ABS budget for 1976 was \$13.6 million, the largest in its history, which was an increase of \$675,000 over 1975.

Preserving our heritage Revival offerings

by Bernes K. Selph

An older pastor invited me to lead his church in a revival effort in 1943. Nothing was said about the length of the meeting or an offering, but neither of these were of major concern to me. I preached for a week. On Sunday morning the pastor announced his satisfaction with our results, but felt it wise to conclude the meeting that night and take an offering for me that morning.

He asked how many would be willing to give \$25 for the evangelist. Twenty came next, then 15, 10, five, down to one dollar. When he had received as many pledges as possible he had the ushers take a plate offering. I knew some people used this method of taking an offering for revivals but had never been the recipient of one. Naturally, I made a mental note of the amount pledged, which totaled \$100. I went home that night planning how my wife and I would use the money which was to be sent later. When the check came I was disappointed to learn it was for only \$60.

What happened? I never learned. Any number of things could have happened. All pledges may not have been paid. Others may have changed the amount after pledging them. Some of the money may have been used for extra expenses. There were no hard feelings on my part but I learned some lessons about taking offerings for evangelists and revivals. I decided against the above mentioned method. In taking an offering I carefully distinguished between a general offering and a specified offering for the evangelist, giving him all if we had so designated. I planned before hand how we would take the offering and let the church know the same. In time, I led our church to put the revival expenses, evangelist and all, in the budget.



Can one
periodical
be all things
to 406,878
Arkansas
Baptists?

Probably not! But that won't keep us from trying to provide for the information needs of as many of our readers as possible.

Baptists in Arkansas are very different individuals, in different settings, with different needs.

They may need a wide variety of information — some brief and

factual, some in-depth, exploring opinions/viewpoints.

Baptists' state paper strives to tell readers about what Baptists do/or fail to do/or may want to learn to do.

**Please designate Sunday, May 29,
as a day of recognition and prayer
for the Arkansas Baptist Newsmagazine.**

Churches will receive this week posters promoting this special day. Pastors will be provided a card to order free bulletin inserts for the church for Sunday, May 29.

The "Spirit of Love", a student group from Baylor University, sang and shared their Christian witness during two sessions.



Approximately 2500 older youth listen intently during a session in the Music Hall. (ABN photos)



"Youth Exploring Discipleship" was the theme of the State Youth Convention which attracted approximately 4,500 youth to Little Rock's Robinson Auditorium on Friday, April 8. Sessions were held in the morning, afternoon and evening with the younger youth meeting in the Exhibition Hall and the older youth meeting in the Music Hall. The convention is an annual event sponsored by the Church Training Department of the State Convention.



Ken Medema, a blind vocalist, composer and pianist from Upper Montclair, New Jersey, signs autographs (above) before singing and sharing his Christian witness in the evening session.



Youth Bible Drill participants (opposite page) are led in the Bible Drill Tournament by Gerald Jackson, associate in the Church Training Department. Participants were Laquetta Nutt, Greg Ginn, Parks Cole, Denise Leverett and Lori Keenen. Lori Keenen was chosen to represent Arkansas in the tournament at Ridgecrest or Glorieta this summer.

Participants in the Youth Speakers' Tournament (right) were Rhonda Millikin, Carol Moody, Patti Wright and Rusty Sullivan. Rhonda Millikin was selected to represent Arkansas in the tournament at Ridgecrest or Glorieta this summer.



Youth explore discipleship at convention

Wallace Henley (left), speaker for this year's convention, has served as a pastor, religious journalist, minister of youth and as a member of the White House as a staff assistant to the President. His messages challenged the youth to a life of committed discipleship.

The Exhibition Hall (center) was filled almost to capacity with approximately 2000 younger youth.

The Southern Singers (below) from Southern Baptist College sang under the direction of Carl M. Sewald.



Sullivan declines second term

NASHVILLE (BP) — Southern Baptist Convention (SBC) President James L. Sullivan announced here he will not serve a second term as president of the 12.9-million-member denomination.

Calling the reasons "personal and the decision final," Sullivan, 67, will request that his name not be placed in nomination at the SBC annual meeting in June in Kansas City, Mo.

Sullivan, retired head of the SBC Sunday School Board, was elected to a first term in office last year at the SBC annual meeting in Norfolk. Traditionally, SBC presidents are elected for a second term — the constitutional limit for the office.

"The ceaseless air travel, constant physical and emotional strains, and extended absences from home cause me to conclude that one term is sufficient and best for me and the convention," he told Baptist Press.

He expressed gratitude "for the opportunity which has been mine of serving the Lord and Southern Baptists in this manner" and said his "experiences as president have deepened my conviction that the Southern Baptist Convention is the greatest denomination on earth and that God has mighty things in his plans for the future."

Sullivan said he wished to make this announcement to allow "ample time for the messengers to give due consideration to names of other persons they might wish to nominate for the office in Kansas City on June 14."

The annual meeting of the nation's largest Protestant denomination is scheduled June 14-16, with auxiliary meetings set to begin as early as June 12.

Only two other SBC presidents have served one term — K. Owen White, then of Houston, Tex., who declined a second term after serving in 1964, and F. F. Brown of Knoxville, Tenn., the 1933 SBC president, who also declined.

P. H. Mell of Georgia served longer than any other SBC president, 15 terms, 1863-1871 and 1880-1887. Jonathan Harralson of Alabama served the longest consecutive period as an SBC president, 10 terms between 1888 and 1898.



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Arkansas Baptist State Convention

CONTRIBUTIONS

Total cash contributions received in office of Executive Secretary of
Executive Board during the months of January through March, 1977.

Notify Charles H. Ashcraft, 525 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
MISCELLANEOUS RECEIPTS			ASSOCIATION TOTALS		
MISCELLANEOUS RECEIPTS		5,578.25		20,578.09	11,145.15
STATE AT LARGE			BENTON CO. ASSOCIATION		
INDIVIDUAL RECEIPTS		6,653.93	BELLA VISTA	1,579.26	2,284.95
ARK BAPTIST FOUNDATION	1,238.08	131.80	BENTONVILLE 1ST	2,500.03	3,650.41
CLINTON 1ST	1,690.00	1,318.45	CENTERTON 1ST	755.00	755.00
EUREKA SPRINGS 1ST	1,038.27	525.00	CENTRAL AVE., BENTONVILLE	448.34	309.54
FAITH, BATESVILLE	282.89	180.00	DECATUR 1ST	1,024.18	762.00
HALFMOON			GARFIELD 1ST	366.68	336.17
MALVERN 1ST	2,477.61	2,500.00	GENTRY 1ST	3,779.46	2,289.51
RUSSELLVILLE 1ST	5,639.70	3,692.05	GRAVETTE 1ST	503.50	699.56
BERRYVILLE, 2ND	26.41	13.00	GUM SPRINGS	457.16	250.00
FAITH, TEXARKANA		590.89	HARVARD AVE., SILOAM SPGS	544.63	645.96
IMMANUEL, ELAINE	336.91	517.20	HIGHFILL 1ST	449.50	1,834.50
SOUTH SIDE, JONESBORO			IMMANUEL, ROGERS	1,737.63	2,250.54
CALVARY, WEST HELENA	216.99		LAKEVIEW	180.66	162.50
BETHANY, MANILA	94.00		LOWELL	581.89	233.00
			MASON VALLEY	524.83	1,200.00
			MONTE NE	553.65	192.60
			OPEN DOOR		636.87
			PARK STREET, BENTONVILLE	45.00	31.40
			PEA RIDGE 1ST	1,532.91	1,250.93
			PLEASANT HILL	149.15	
			ROGERS 1ST	7,873.80	4,113.35
			SILOAM SPRINGS 1ST	6,587.86	3,402.31
			SUGAR CREEK	123.57	
			SULPHUR SPRINGS 1ST	60.01	79.87
			SUNNY SIDE	640.03	302.60
			TRINITY, ROGERS	44.52	
			TWELVE CORNERS	167.60	140.00
			RO-LYNN	131.20	
ASSOCIATION TOTALS	13,040.86	16,122.32	ASSOCIATION TOTALS	33,342.05	27,833.57
ARKANSAS VALLEY ASSN.			BIG CREEK ASSOCIATION		
BARTON	1,044.84	395.70	CHEROKEE VILLAGE 1ST	347.75	333.00
BRICKEYS	130.20		COUNTY LINE		
BRINKLEY 1ST	3,416.42	7,407.63	ELIZABETH	6.00	
CHATFIELD			ENTERPRISE	40.00	
CLARENDON 1ST	1,827.87	1,321.73	FLORA	36.00	
ELAINE	3,627.90	1,146.27	GUM SPRINGS	10.00	209.50
FRIENDSHIP	129.55		MAHMOOTH SPRING	12.50	51.00
HELENA 1ST	5,308.79	1,550.29	MT. ZION	45.00	
HUGHES 1ST	2,500.00	3,039.68	SADDLE 1ST	15.00	
LAMBROOK 1ST	382.40	205.27	SPRING RIVER	110.39	185.00
LEXA	1,732.94	1,302.00	VIOLA	90.00	
MARIANNA 1ST	2,366.66	2,605.00			
MARVELL 1ST	1,197.90	75.98	ASSOCIATION TOTALS	712.64	778.50
MONROE	155.40		BLACK RIVER ASSOCIATION		
MORO	200.00	1,010.00	ALICIA	325.00	66.00
NORTH SIDE, HELENA	136.66		ANAGON	60.00	
PETTYS CHAPEL	248.00		BANKS		
SNOW LAKE	232.65	341.89	BLACK ROCK 1ST	385.72	179.15
TURNER	337.72		CAMPBELL STATION	150.00	250.00
WEST HELENA	3,977.50	4,155.91	CLEAR SPRINGS		
WEST HELENA 2ND	1,617.59	1,342.90	COLLEGE CITY	500.73	75.98
BROADMOOR MISSION	229.89	219.25	DIAZ	120.00	184.80
WYCAM			GRUBBS 1ST	185.26	62.65
			HORSESHOE		
			HOXIE 1ST	408.00	388.50
			IMBODEN 1ST	1,021.42	728.58
			IMMANUEL, NEWPORT	662.00	608.46
			JACKSONPORT	193.00	
			MURPHY'S CORNER	20.00	
			NEW HOPE #1, BLACK ROCK	49.74	25.00
			NEW HOPE #2, HARDY	56.93	
			NEWPORT 1ST	5,264.37	1,835.29
			OLD WALNUT RIDGE	146.82	95.00
			PITTS	25.12	
			PLEASANT RIDGE		
			RAVENDEN 1ST	149.12	25.00
			SEDGWICK	192.99	90.30
			SMITHVILLE	530.93	312.50
			SPRING LAKE	311.33	67.68
			SHIFTON	249.49	400.12
			TUCKERMAN 1ST	359.00	424.00
			WALNUT RIDGE 1ST	3,461.19	4,342.95
			WHITE OAK	125.00	
			BAPTIST CHAPEL	73.91	
			SOUTHSIDE MISSION	45.00	
			ASSOCIATION TOTALS	15,072.07	10,161.96
			BUCKNER ASSOCIATION		
			ABBOTT	64.51	45.00
			BATES	23.65	69.41
			CALVARY, BOONEVILLE		
			CAUTHRON		
			CEDAR CREEK	11.50	
			CLARKS CHAPEL	15.00	135.25
			DAYTON	149.27	
			DENTON		
			EVENING SHADE	125.96	53.60
			FELLOWSHIP	113.72	367.66
			FRIENDSHIP	12.00	
			HARTFORD 1ST	1,564.35	635.79
			HAM CREEK	209.64	
			HON	182.50	
			HUNTINGTON 1ST	123.11	150.00
BARTHOLOMEW ASSOCIATION					
ANTIOCH					
COMINTO					
CDRINTH	111.04				
EAGLE LAKE	96.56				
EBENEZER	287.00	174.00			
ENON	365.00	270.00			
FLORENCE	24.00	75.00			
HERMITAGE	318.34	122.00			
IMMANUEL, WARREN	3,815.88	1,604.82			
LADELLE	78.30				
MACEDONIA	40.00				
NARSDEN					
MONTICELLO 1ST	3,867.53	3,176.16			
MONTICELLO 2ND	1,571.42	676.77			
NORTH SIDE, MONTICELLO	230.44	289.00			
OLD UNION					
PLEASANT GROVE					
PRAIRIE GROVE	15.00				
SALINE	136.90				
SELMA					
UNION HILL					
WARREN 1ST	8,614.16	4,212.92			
WEST SIDE, WARREN	614.19	123.00			
WILMAR	392.33	365.37			
SOUTHSIDE MISSION		56.11			

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
IONE		51.80	ASSOCIATION TOTALS	11,766.20	7,259.49
JAMES FORK	307.28	509.24	CAROLINE ASSOCIATION		
LONG RIDGE	142.63	184.32	AUSTIN STATION	536.00	93.00
MANSFIELD 1ST	750.11	823.20	BAUGHS CHAPEL	595.00	425.00
MIDLAND 1ST	821.83	261.19	BISCOE 1ST	848.05	137.25
NEW PROVIDENCE			BROWNSVILLE	440.33	185.19
PARKS	91.66	158.01	CABOT 1ST	7,686.31	3,517.26
PLEASANT GROVE #2, ABBOTT	100.00	65.00	CABOT 2ND	299.29	74.84
PLEASANT GROVE #3, WALDRON			CANEY CREEK	322.80	300.00
ROCK CREEK	53.33		CARLISLE 1ST	5,069.83	771.28
SHILOH	10.00	20.00	CHAMBERS	42.13	55.00
TEMPLE, WALDRON	250.11	89.46	COCKLEBUR		
UNION HOPE	87.00		COY 1ST	258.78	346.00
UNITY	30.71		CROSS ROADS		
WALDRON 1ST	4,051.73	904.40	DES ARC 1ST	6,631.17	1,021.10
WEST HARTFORD	64.40	333.51	DEVALLS BLUFF 1ST		
WINFIELD	96.35	107.00	ENGLAND 1ST	3,263.47	1,174.10
CRUMPTOWN MISSION	101.26	74.72	HAZEN 1ST	3,510.41	1,197.40
ASSOCIATION TOTALS	9,553.61	5,038.56	HUMNOKE 1ST	78.39	10.00
BUCKVILLE ASSOCIATION			IMMANUEL, CARLISLE		294.18
CEDAR GLADES		164.78	KED	692.22	1,862.00
CONCORD			LONOKE	6,341.20	4,990.46
MT. TABOR	40.00		MT. CARMEL	2,067.01	645.92
ROCK SPRINGS	229.73		MTN. SPRINGS	413.00	349.25
ASSOCIATION TOTALS	269.73	164.78	NEW HOPE	89.31	
CADDO RIVER ASSOCIATION			OK GROVE	141.43	360.20
AMITY 1ST	300.00		OLD AUSTIN	255.60	172.81
BLACK SPRINGS	15.00	107.00	PLEASANT HILL	296.98	143.52
CADDO GAP	20.00	20.00	STEEL BRIDGE	169.57	302.05
GLENWOOD 1ST	2,098.26	1,250.79	TOLTEC	2,586.62	1,793.95
HILL SIDE	10.00		WARD 1ST	1,278.20	507.43
LAKE OUACHITA	167.87	86.50	WATTENSAW	1,447.18	1,563.56
LIBERTY			SOUTH BEND MISSION		
LITTLE HOPE			ASSOCIATION TOTALS	45,360.28	22,292.95
MT. GILEAD	55.00		CENTENNIAL ASSOCIATION		120.00
MT. IDA 1ST	2,457.30	1,561.22	ABERDEEN 1ST	98.16	63.20
MT. OLIVE			ALHYRA 1ST	6,725.00	4,039.02
MURPHY			DEWITT 1ST	2,200.00	3,925.50
NORMAN 1ST	188.00	120.00	EAST SIDE, DEWITT		40.00
OAK GROVE		22.00	GILLETT		
ODEN 1ST	155.00	175.00	GILLETT 1ST	98.38	163.50
PENCIL BLUFF	216.06	128.00	HAGLER	191.20	
REFUGE	21.00	100.00	NORTH MAPLE, STUTTGART	1,181.05	953.81
SULPHUR SPRINGS	63.85	85.00	REYDELL	75.00	756.00
ASSOCIATION TOTALS	5,767.34	3,655.51	SOUTH SIDE, STUTTGART	654.82	660.68
CALVARY ASSOCIATION			ST. CHARLES	1,101.31	257.50
ANTIOCH	175.00	300.00	STUTTGART 1ST	13,500.00	6,322.42
AUGUSTA 1ST	2,990.33	8,302.76	TICHNOR	60.00	120.00
BEEBE 1ST	2,013.34	3,918.64	NORTHSIDE MISSION	169.89	150.00
BETHANY	120.00		ASSOCIATION TOTALS	26,054.81	17,571.63
CENTRAL, BALD KNOB	2,341.51	2,342.78	CENTRAL ASSOCIATION		
COTTON PLANT 1ST	888.66	950.00	ANTIOCH	299.13	196.00
CROSBY	80.00	40.00	BENTON 1ST	6,900.00	7,690.68
EL PASO	75.00	75.25	BRYANT 1ST SOUTHERN	2,217.00	2,500.00
GOOD HOPE	75.76		BUIE	33.96	
GRACE	291.65	357.99	CALVARY, BENTON	2,860.10	2,081.86
GREGORY	331.00	75.00	CENTRAL, HOT SPRINGS	3,386.75	3,970.30
GRIFFITHVILLE 1ST	75.00	144.36	EMMANUEL, HOT SPRINGS	410.36	165.00
HIGGINSON	834.41	922.35	FAIRDALE	376.57	385.38
HUNTER 1ST	371.28	266.51	FAITH	167.35	13.98
JUDSONIA 1ST	1,240.21	3,165.64	GILEAD	79.38	86.00
KENSETT 1ST	759.88	527.00	GRAND AVENUE, HOT SPRINGS		2,110.72
LIBERTY	18.00	40.00	GRAVEL HILL	281.92	
MCCRORY 1ST	822.27	1,204.00	HARVEYS CHAPEL	919.22	911.49
MCRAE 1ST	90.00	1,420.00	HIGHLAND HEIGHTS	4,374.41	5,714.86
MIDWAY	96.53	74.00	HILLDALE ROAD, ALEXANDER	434.88	107.00
MORROW	62.45		HOT SPRINGS 1ST	2,000.00	5,947.98
MORTON	125.11	40.23	HOT SPRINGS 2ND	10,298.03	5,833.06
MT. HEBRON	123.55	127.00	HURRICANE LAKE	547.68	217.00
PANGBURN 1ST	576.85	90.00	INDIAN SPRINGS	189.76	46.80
PATTERSON 1ST	92.80		JESSIEVILLE	300.84	117.95
PLEASANT GROVE	130.76	30.00	LAKE HAMILTON	514.44	661.00
PLEASANT VALLEY	98.93	51.00	LAKESHORE HEIGHTS	674.57	919.61
RAYNOR GROVE	95.00	30.00	LAKESIDE	885.00	395.28
ROCKY POINT	169.60	109.00	LEE CHAPEL	583.42	213.30
ROSE BUD	578.12		LEONARD ST., HOT SPRINGS	600.00	180.00
SEARCY 1ST	11,262.02	5,777.62	LONSDALE	105.70	
SEARCY 2ND	324.12	150.00	MALVERN 3RD	3,322.91	1,759.29
TEMPLE, SEARCY	1,923.41	1,640.16	MEMORIAL	475.93	264.43
TRINITY, SEARCY	820.00	806.25	HILL CREEK	138.73	261.00
TUPELO 1ST	309.02	288.18	MOUNTAIN PINE 1ST	784.96	440.60
UNION VALLEY	110.05		MOUNTAIN VALLEY	131.22	86.07
WEST POINT	162.18		MT. VERNON	327.15	79.95
VALLEY MISSION			OLD UNION	503.47	
ROYAL HILL	8.61		OWENSVILLE	218.00	82.00
ASSOCIATION TOTALS	30,662.41	33,265.72	PARK PLACE	4,295.56	2,227.44
CAREY ASSOCIATION			PEARCY	221.00	98.25
BEARDEN 1ST	1,096.09	668.00	PERLA	1,910.31	634.68
BETHESDA			PINEY	473.52	543.06
CALVARY, CAMDEN	449.64	246.05	PLEASANT HILL	291.34	286.00
DALARK	78.54		RECTOR HEIGHTS	333.00	191.66
EAGLE MILLS			RIVERSIDE	461.15	367.50
FAITH	192.00	110.00	SALEM	725.12	
FORDYCE 1ST	3,999.99	500.22	SHERIDAN 1ST SOUTHERN	468.04	322.00
HAMPTON 1ST	1,277.64	352.00	SHOREWOOD HILLS	474.74	138.00
HARMONY	18.75		TRINITY, BENTON	1,378.74	979.00
HOLLY SPRINGS	150.73		TRINITY, MALVERN	1,185.67	889.83
MANNING	181.62	210.00	VISTA HEIGHTS	218.05	82.86
NEW HOPE	151.25		WALNUT VALLEY	418.57	240.76
OUACHITA	74.00	186.50	BARCELONA ROAD MISSION	368.12	170.00
PROSPERITY	184.18		NINTH STREET MISSION		
SHADY GROVE			SOUTH CALVARY MISSION	389.23	241.72
SOUTH SIDE, FORDYCE	196.50	54.20	ASSOCIATION TOTALS	58,955.00	51,051.35
SPARKMAN 1ST	3,280.00	4,318.50	CLEAR CREEK ASSOCIATION		
THORNTON 1ST	358.23	471.27	ALMA 1ST	4,808.44	5,790.40
TINSMAN 1ST	45.00		ALTUS 1ST	60.31	100.00
TULIP MEMORIAL	14.04	58.00	BATSON	128.00	123.00
WILLOW	18.00	84.75			

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
CASS	45.25	50.00	EMMANUEL, PIGGOTT	104.62	219.74
CEDARVILLE	206.98	400.80	GREENWAY 1ST	233.00	449.35
CLARKSVILLE 1ST	2,610.33	2,964.96	HARMONY	50.00	168.00
CLARKSVILLE 2ND	430.03	321.91	HOLLY ISLAND	100.00	306.67
COAL HILL 1ST	188.85		HOPEWELL	207.12	289.07
CONCORD	1,293.91	1,617.71	KNOBEL 1ST	124.75	25.00
DYER 1ST	123.73		MOARK		28.50
EAST MT. ZION, TRINITY		50.00	MT. PLEASANT	64.45	50.00
HAGARVILLE	114.64		NEW HOPE	515.00	288.45
HARTMAN 1ST	91.35		NIMMONS 1ST		35.00
KIBLER	1,029.79	1,400.00	OAK GROVE	309.00	100.00
LAMAR	678.00	823.64	PEACH ORCHARD 1ST	5.55	
MOUNTAINBURG 1ST	269.20	131.00	PETTI, DISBANDED		
MULBERRY 1ST	2,707.75	761.97	PIGGOTT 1ST	5,085.26	3,712.82
OAK GROVE	991.00	630.55	POCAHONTAS 1ST	1,935.63	1,843.78
OZARK 1ST	3,109.66	1,499.90	RAVENDEN SPRINGS 1ST	100.00	132.11
OZONE	267.64	156.85	RECTOR 1ST	1,395.00	1,698.93
RUDY	61.71		REYNO 1ST	310.74	140.75
SHADY GROVE	35.81		SHANNON	387.47	80.00
SHIBLEY	136.62		SHILOH, CORNING	40.00	81.90
SPADRA			ST. FRANCIS	400.00	1,369.37
TRINITY, ALMA	200.00		SUCCESS 1ST	358.96	343.00
UNION GROVE	170.99	157.42	TIPPERARY	89.83	
UNIONTOWN	276.33		WITT'S CHAPEL	286.82	481.50
VAN BUREN 1ST	5,425.00	6,124.58	ANTIUCH	23.48	
VAN BUREN 2ND	112.60	57.56			
VINE PRAIRIE	228.60	435.25			
WEBB CITY	299.45	160.75			
WOODLAND	25.00	25.00			
CENTERCROSS MISSION					
1ST BAPTIST MISSION					
ASSOCIATION TOTALS	26,126.97	23,783.25	ASSOCIATION TOTALS	14,194.57	15,435.49
CONCORD ASSOCIATION			DARD-RUSS ASSOCIATION		150.00
BARLING 1ST	541.17	696.80	ATKINS 1ST	812.98	605.40
BETHEL	687.58	128.09	BAKERS CREEK	170.48	
BLOOMER	30.00	100.00	BLUFFTON	75.67	70.00
BLUFF AVE., FT. SMITH	1,353.13	18.25	CENTERVILLE	148.99	109.00
BOONEVILLE 1ST	2,182.80	1,844.37	DANVILLE 1ST	1,018.17	1,600.00
BRANCH	471.28	483.00	DARDANELLE 1ST	2,676.60	1,982.20
BURNSVILLE		50.00	DOVER	197.93	226.45
CALVARY, FT. SMITH	2,570.65	3,353.58	EAST POINT	447.33	140.55
CHARLESTON 1ST	2,327.01	1,672.26	FAIR PARK	41.58	186.64
EAST SIDE, FT. SMITH	4,566.10	2,937.12	GRACE MEMORIAL	45.00	135.00
ENTERPRISE		50.00	HAYANA	54.45	176.68
EXCELSIOR	124.96	50.00	HECTOR 1ST	50.08	157.88
FORT SMITH 1ST	26,473.60	19,412.00	HOPEWELL	113.32	75.00
GLENDALE	236.58	79.00	IMMANUEL, RUSSELLVILLE	195.00	
GRAND AVENUE, FT. SMITH	30,984.07	26,872.42	KELLEY HEIGHTS	134.76	55.00
GRAYSON		2,620.00	KNOXVILLE	382.03	215.50
GREENWOOD 1ST	3,584.00	2,620.00	LONDON 1ST	530.32	250.05
HACKETT 1ST	91.49		MORELAND 1ST	73.54	15.06
HAVEN HEIGHTS	2,196.00	1,332.00	NEW HOPE	235.07	27.00
HIGHWAY 96 1ST			OLA 1ST	661.45	587.85
IMMANUEL, FT. SMITH	4,715.10	1,984.00	PITTSBURG	30.00	
JENNY LIND 1ST	953.45	1,088.42	PLAINVIEW 1ST	126.10	241.00
LAYACA 1ST	2,517.02	3,284.76	PLEASANT VIEW	93.90	40.00
MAGAZINE 1ST	571.14	157.60	POTTSVILLE	129.69	151.51
MEMORIAL	40.00	127.00	ROVER	156.18	
MIXON	50.17	335.75	RUSSELLVILLE 2ND	1,124.91	2,320.50
MT. HARMONY	36.31	36.31			
MT. ZION		150.00	ASSOCIATION TOTALS	9,725.73	9,496.25
NEW HOPE	869.57	423.00	DELTA ASSOCIATION		803.00
NORTH SIDE, CHARLESTON	240.44	858.62	ARKANSAS CITY	1,694.95	
NORTH SIDE, FT. SMITH	514.00	289.46	AULDS	279.00	108.34
OAK CLIFF	1,955.37	1,257.19	BAYOU HASON	994.96	1,060.00
PALESTINE		200.00	BELLATRE	36.68	
PARIS 1ST	2,951.40	3,786.86	BOYDELL	256.95	67.76
PHOENIX VILLAGE	1,208.76	1,064.11	CHICKASAW	1,157.00	350.00
PINE LOG	62.51		DANIEL CHAPEL		
RATCLIFF 1ST	334.59	189.62	DERMOTT	3,795.32	7,797.16
ROSEVILLE	45.00	280.00	EUDORA	3,318.00	1,447.55
RYE HILL	620.05	524.49	GAINES	175.60	76.99
SCRANTON 1ST	406.71	133.23	JENNIE	105.00	100.00
SOUTH SIDE, BOONEVILLE	286.66	126.00	JEROME	105.00	342.05
SOUTH SIDE, FT. SMITH	2,316.34	1,096.46	KELSO	945.00	463.93
SPRADLING	305.00	623.26	LAKE VILLAGE		1,249.50
TEMPLE, FT. SMITH	878.55	1,155.62	MCGEEHEE 1ST	5,791.67	4,069.42
TRINITY, FT. SMITH	655.97	1,011.92	MONROSE	491.41	231.00
UNION HALL			NEW HOPE	449.03	100.00
VESTA			NORTH SIDE, EUDORA	351.00	354.00
WINDSOR PARK		1,050.00	OMEGA	127.45	5.30
DELAWARE	319.69	68.50	PARKDALE		95.00
HOFFETT MISSION			PARKWAY	232.00	29.00
WESTSIDE CHAPEL	216.88	192.50	PORTLAND	1,405.78	1,050.18
ASSOCIATION TOTALS	101,491.10	83,143.57	RICHLAND	51.82	45.55
CONWAY-PERRY ASSOCIATION			SHILOH	323.83	79.18
ADONA, DISBANDED			SOUTH MCGEEHEE	156.00	366.50
BIGELOW	194.53	370.75	TEMPLE, DERMOTT	1,267.38	
CASA 1ST	165.76	123.84	TILLAR 1ST	359.34	309.40
HARMONY	266.32	189.31	WATSON	424.98	
HOUSTON	24.93		WILMOT	1,090.00	1,138.00
MORRILTON 1ST	1,758.93	2,735.60			
NIMROD 1ST	369.28	355.43	ASSOCIATION TOTALS	25,280.15	21,738.81
PERRY			FAULKNER CO. ASSOCIATION		
PERRYVILLE 1ST	300.00	1,723.50	BERYL	1,021.96	513.52
PLEASANT GROVE	50.00	25.00	BONO	30.00	27.05
PLUMERVILLE 1ST	300.00	716.90	BRUMLEY CHAPEL	286.60	105.00
SOLGDHACHIA	52.89	100.00	CADRON RIDGE	129.99	352.75
STONY POINT			CONWAY 1ST	3,750.00	4,015.18
THORNBURG	256.60	391.40	CONWAY 2ND	3,478.78	1,922.29
UNION VALLEY	340.91	812.70	EMMANUEL, CONWAY	152.85	
OPPELD MISSION	250.00	55.00	ENOLA	74.94	
ASSOCIATION TOTALS	4,330.15	7,599.43	FRIENDSHIP	162.04	60.84
CURRENT-GAINS ASSOCIATION			HAPPY HOLLOW		100.00
BIGGERS	390.12	524.48	HARLAN PARK	1,096.42	1,038.00
BROWN'S CHAPEL		15.00	HARMONY	78.48	126.27
CALVARY, CORNING	586.92	853.66	HOLLAND	232.76	384.67
COLUMBIA JARRETT			MAYFLOWER 1ST	470.95	315.83
CORNING 1ST	1,090.85	2,198.41	MT. VERNON	217.37	
			NAYLOR		
			NEW BETHEL		
			OAK BOWERY	608.98	
			PICKLES GAP	2,432.60	1,050.63
			PLEASANT GROVE	1,047.07	1,922.98
			SOUTH SIDE, DAMASCUS	411.24	100.00

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
UNION HILL		35.00	CALEDONIA	108.00	500.00
WOODSTER 1ST	515.79	397.95	CALION 1ST	936.04	164.55
ASSOCIATION TOTALS	16,198.82	12,467.96	CAMDEN 1ST	11,749.98	12,675.24
GREENE CO. ASSOCIATION			CAMDEN 2ND	20.00	133.86
ALEXANDER	478.12	225.00	CHIDESTER	320.30	1,250.00
BEECH GROVE	48.08	50.00	CROSS ROADS	804.00	
BETHEL STATION	18.00		CULLENDALE 1ST	4,809.99	2,905.73
BIG CREEK	83.69		EAST MAIN, EL DORADO	3,358.50	4,184.34
BRIGHTON	54.82		EBENEZER	1,001.04	1,170.64
BROWN'S CHAPEL	323.22	564.75	EL DORADO 1ST	6,496.50	29,616.92
CALVARY, PARAGOULD	943.09	285.00	EL DORADO 2ND	7,308.04	5,471.26
CENTER HILL 1ST	362.07	587.18	ELLIOTT	3,509.12	2,083.32
CLARKS CHAPEL	90.00	196.00	FELSENTHAL	200.00	
DELAPLAINE	75.00	51.02	GALILEE	256.97	
EAST SIDE, PARAGOULD	1,764.07	587.75	GRACE	442.77	735.07
FAIRVIEW	56.60	75.00	HARMONY	401.96	153.25
FINCH	196.24	177.78	HILLSIDE	467.00	646.00
FONTAINE	20.00		HUTTIG 1ST	1,108.64	1,085.75
IMMUNUEL, PARAGOULD	1,023.14	627.00	IMMUNUEL, EL DORADO	6,141.07	4,067.11
LAFE	24.00	75.00	JOYCE CITY	1,738.82	258.16
LAKE STREET, PARAGOULD	30.00	43.48	JUNCTION CITY 1ST	1,290.19	657.80
LIGHT	154.66	140.00	KNOWLES	121.19	
MARMADUKE 1ST	923.30	490.00	LAPILE	213.48	
MOUNDS	94.79	100.00	LAWSON	123.22	106.27
NEW FRIENDSHIP	204.28	235.68	LIBERTY	286.76	8.89
NEW LIBERTY	51.28	87.47	LOUANN	25.50	61.31
NUTTS CHAPEL	126.58	406.00	MAPLE AVENUE, SMACKOVER	3,038.20	1,152.21
OAK GROVE	253.37	145.65	MARRABLE HILL	903.25	163.00
PARAGOULD 1ST	11,494.68	8,051.02	MIDWAY	224.00	111.50
PLEASANT VALLEY	54.94		NEW LONDON	161.40	
ROBBS CHAPEL	105.00	135.00	NORPHLET 1ST	3,107.32	1,477.97
ROSEWOOD	262.92	207.62	PARKVIEW	1,686.81	500.00
STANFORD		100.00	PHILADELPHIA	387.00	
STONEWALL	34.28		SALEM	373.00	275.50
THIRD AVE., PARAGOULD	15.00	28.80	SMACKOVER 1ST	5,291.04	1,819.90
UNITY	60.00	200.00	SOUTH SIDE, EL DORADO	867.16	360.55
VINES CHAPEL			STEPHENS 1ST	4,357.37	1,993.60
WALCOTT	620.14	137.00	STRONG 1ST	2,343.06	1,330.00
WEST VIEW	852.74	382.15	SYLVAN HILLS	10.00	75.00
ROCK HILL MISSION			TEMPLE, CAMDEN	423.72	73.25
ASSOCIATION TOTALS	20,898.10	14,391.35	TEMPLE, EL DORADO	267.14	42.00
HARMONY ASSOCIATION			THREE CREEKS	548.49	255.13
ALTHEIMER 1ST	802.36	467.61	TRINITY, EL DORADO	1,720.17	1,811.63
ANDERSON CHAPEL	50.10		UNION	1,439.31	268.00
BETHEL	163.33		URBANA 1ST	143.16	360.00
CENTENNIAL	2,318.20	1,227.52	VICTORY	98.30	115.20
CENTRAL, PINE BLUFF	1,733.06	595.00	VILLAGE	306.96	321.50
DOLLARWAY	482.56	437.00	WESSON	207.04	100.00
DOUGLAS	676.01	6,158.00	WEST SIDE, EL DORADO	10,071.19	3,426.72
DUMAS 1ST	4,967.26	4,475.48	WHITE CITY		
EAST SIDE, PINE BLUFF	1,722.92	807.00	WILDWOOD	315.00	
EVERGREEN	89.93		ASSOCIATION TOTALS	91,549.17	84,036.13
FORREST PARK	3,194.77	2,805.10	LITTLE RED RIVER ASSN.		500.00
GOULD 1ST	494.65	726.80	ARBANNA	51.52	
GRADY 1ST	50.00	257.74	BROWNSVILLE	89.66	
GREENLEE	2,220.65	918.85	CENTER RIDGE	40.00	25.00
GREEN HEADS	605.00	700.40	CONCORD 1ST	230.88	364.90
HARDIN	1,240.35	1,119.91	HARRIS CHAPEL	71.93	45.54
HICKORY GROVE	24.00	240.40	HEBER SPRINGS 1ST	3,344.39	2,206.40
HUMPHREY	491.39	488.00	LIFELINE		
IMMUNUEL, PINE BLUFF	4,157.57	4,904.74	LONE STAR	40.00	
KINGSLAND 1ST	266.78	562.40	MT. OLIVE	15.00	25.00
LEE MEMORIAL	3,088.87	1,671.00	MT. ZION	37.50	65.00
LINWOOD	530.48	416.51	NEW BETHEL	44.56	25.00
MATTHEWS MEMORIAL	800.00	1,541.81	PALESTINE	310.34	172.00
NORTHSIDE, STAR CITY			PINES	82.36	256.00
OAK GROVE	349.17	94.50	PLEASANT RIDGE	154.91	100.00
OAKLAND	145.94	156.25	PLEASANT VALLEY	147.51	6.00
PINE BLUFF 1ST	13,287.31	11,301.19	POST OAK	36.10	25.00
PINE BLUFF 2ND	1,302.34	2,668.75	QUITMAN	499.49	317.00
PLUM BAYOU	328.73	100.00	SOUTH SIDE, HEBER SPRINGS	275.30	426.36
RANKIN CHAPEL	75.23	37.55	WESTSIDE 1ST	291.87	125.00
RISON	1,595.00	793.20	WOODROW		174.00
SHANNON ROAD	116.34	256.25	ASSOCIATION TOTALS	5,763.32	4,859.20
SOUTH SIDE, PINE BLUFF	6,413.75	3,328.03	LITTLE RIVER ASSOCIATION		
STAR CITY 1ST	6,447.84	2,432.85	ASHDOWN 1ST	4,375.48	4,566.31
WABBASEKA			BEN LOMOND 1ST	93.83	100.00
WATSON CHAPEL	5,452.77	2,094.00	BINGEN 1ST		
WHITE SULPHUR SPRINGS	1,243.07	712.74	BROWNSTOWN		
YORKTOWN	212.77	70.00	CENTRAL, MINERAL SPRINGS	1,885.00	3,093.64
TUCKER CHAPEL			CHAPEL HILL	30.00	15.00
ASSOCIATION TOTALS	67,140.50	54,566.58	COLUMBUS	174.25	102.70
INDEPENDENCE ASSOCIATION			DIERKS 1ST	241.00	99.00
BATESVILLE 1ST	4,418.00	7,557.45	FOREMAN 1ST	764.18	463.89
CALVARY, BATESVILLE	5,130.04	2,724.46	HICKS 1ST	142.14	138.50
CALVARY, TIMBO	104.66	133.00	HORATIO 1ST	200.00	993.00
CORD	407.00	543.67	KERN HEIGHTS	1,070.42	653.65
CUSHMAN	22.50		LIBERTY		
DESHA 1ST	372.84	63.31	LOCKESBURG 1ST	880.47	365.00
EASTSIDE, CAVE CITY	343.64	239.90	LONE OAK		
EMMANUEL, BATESVILLE	691.44	1,323.00	MT. MORIAH	8.20	
FLORAL	507.53	1,131.46	MURFREESBORO 1ST	978.71	1,580.30
MARCELLA	80.94	96.65	NASHVILLE 1ST	4,342.22	6,503.08
MOUNTAIN VIEW 1ST	1,265.60	2,361.67	NEW HOME		
MT. ZION	363.82	305.25	OAK GROVE	184.46	121.00
NORTHSIDE, BATESVILLE	79.10	110.00	OGDEN	108.21	185.90
PILGRIMS REST	130.92	503.75	OZAN		
PLEASANT PLAINS	159.15	190.18	RIDGEWAY	576.33	335.50
REHOBETH	48.64	190.57	ROCK HILL		
ROSIE	766.51	929.22	STATE LINE		100.00
RUDDLE HILL	703.14	494.41	WASHINGTON	60.00	56.00
SALADO	92.87	170.00	WILTON 1ST	479.38	600.00
SULPHUR ROCK	85.34	118.00	WINTHROP 1ST	458.19	
WEST, BATESVILLE	3,873.94	3,750.27	GOOD NEWS MISSION	233.62	66.00
WHITE RIVER	50.82		ASSOCIATION TOTALS	17,286.09	20,138.47
ASSOCIATION TOTALS	19,698.44	22,936.22	MISSISSIPPI CO. ASSN.		
LIBERTY ASSOCIATION			ARMOREL	397.13	212.00
FAIRVIEW ROAD	40.00	28.00	BETHANY	94.00	
			BLACKWATER	94.58	

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
BLYTHEVILLE 1ST	14,730.20	5,475.37	ST. JOE 1ST	132.40	
BRINKLEY CHAPEL	30.00		SOUTH SIDE, HARRISON	71.25	215.68
BROWN CHAPEL	112.93	40.00	TRINITY	87.65	131.00
CALVARY, BLYTHEVILLE	639.22	350.00	UNION	28.07	
CALVARY, OSCEOLA	897.08	403.73	VALLEY SPRINGS	91.76	350.00
CENTRAL, DYESS	472.00	201.00	WOODLAND HEIGHTS	1,037.14	626.22
CLEAR LAKE	1,500.00	1,222.27	MARBLE FALLS		
COLE RIDGE	532.15	450.00	WESTERN GROVE CHAPEL		
CROSSROADS	199.14	50.00	ZION'S LIGHT MISSION	5.86	
DELL	401.53	186.75	ASSOCIATION TOTALS	27,539.98	18,882.35
EAST SIDE, OSCEOLA	247.71	85.00			
EMMANUEL, BLYTHEVILLE	123.44	45.00	NORTH PULASKI ASSOCIATION		
ETOWAH			AMBOY	4,756.61	3,428.71
GOSNELL	843.05	1,401.65	BARING CROSS	9,885.41	8,627.60
JOINER	172.38	202.21	BAYDU METO	1,110.60	550.71
KEISER 1ST	276.22	40.00	BEREA	879.79	421.60
LEACHVILLE 1ST	2,972.00	1,425.00	BETHANY	300.00	308.19
LEACHVILLE 2ND	195.26	124.34	CALVARY, NO. LITTLE ROCK	5,833.66	2,727.07
LUXORA 1ST	675.74	236.15	CEDAR HEIGHTS	618.00	685.14
MANILA 1ST	2,149.60	457.50	CENTRAL, NO. LITTLE ROCK	4,179.00	2,153.25
MARYS CHAPEL	158.07	21.19	CHAPEL HILL	205.79	383.61
MEMORIAL	143.31	325.00	CRYSTAL VALLEY	1,427.00	1,413.10
NEW HARMONY	86.00		FORTY SEVENTH STREET, NLR	813.12	247.69
NEW LIBERTY	556.51	379.95	GRACE	508.33	525.00
NEW PROVIDENCE	671.76	600.20	GRAVEL RIDGE 1ST	1,640.00	420.67
NODENA			GRAVES MEMORIAL	684.00	100.00
NUMBER NINE	344.54	336.16	HIGHWAY	2,710.00	3,045.00
OSCEOLA 1ST	7,401.45	5,860.16	HILLTOP		
RIDGECREST	265.00	150.50	INDIAN HILLS	3,205.58	1,401.08
ROSA			INDIANHEAD LAKE	1,068.03	416.11
TOMATO			JACKSONVILLE 1ST	7,084.18	9,525.01
TRINITY, BLYTHEVILLE	2,145.37	1,791.52	JACKSONVILLE 2ND	1,700.92	1,070.55
WARDELL	107.00		LEVY	14,825.39	2,752.26
WESTSIDE, MANILA	308.73	261.88	MARSHALL RD., JACKSONVILLE	1,640.74	603.76
WHITTON	120.71	117.85	MORRISON CHAPEL	167.92	59.00
WILSON 1ST	3,027.50	1,102.85	NORTH LITTLE ROCK 1ST	2,970.00	3,289.15
WOODLAND CORNER	120.13	14.76	OAKWOOD		
YARBRO	778.58	235.50	PARK HILL	16,200.00	19,793.83
ASSOCIATION TOTALS	43,990.02	23,805.49	PIKE AVENUE, NLR	2,969.06	2,685.23
			REMOUNT	338.54	100.00
MT. ZION ASSOCIATION			RUNYAN 1ST	205.62	328.55
ALSUP	40.29		SHERWOOD 1ST	2,038.90	1,798.61
DAY	818.17	612.00	SIXTEENTH STREET, NLR	243.98	
BETHABARA			STANFILL		
BLACK OAK	452.00	25.00	SYLVAN HILLS 1ST	2,169.51	2,686.12
BOND 1ST	145.09	400.00	ZION HILL	190.00	
BOWMAN	882.98	43.00	MILITARY RD SO BAPT MSSN	82.00	
BROOKLAND	323.79	331.38	ASSOCIATION TOTALS	92,651.68	71,546.60
BUFFALO CHAPEL	120.24	142.31			
CARAMAY	168.00	63.00	QUACHITA ASSOCIATION		
CASH 1ST	810.93		ACORN	27.51	
CENTRAL, JONESBORO	9,080.49	4,284.18	BETHEL		
CHILDRESS	45.00	201.25	BOARD CAMP	425.81	58.00
DIXIE	37.50		CALVARY, MENA	198.30	130.00
EGYPT	86.80		CHERRY HILL	30.00	39.50
FISHER STREET, JONESBORO	1,791.34	1,007.35	CONCORD	50.00	
FRIENDLY HOPE	198.32	291.65	COVE 1ST	384.87	204.20
JONESBORO 1ST	7,875.00	19,389.45	DALLAS AVENUE, MENA	1,273.27	572.73
LAKE CITY 1ST	1,365.00	1,479.76	DEQUEEN 1ST	2,038.98	4,710.01
LUNSFORD	306.30	51.50	GILLHAM	50.00	101.00
MONETTE 1ST	2,360.06	610.93	GRANNIS	119.06	
MT. PISGAH	350.67	198.16	HATFIELD 1ST	420.95	535.16
MT. ZION	640.35	1,193.38	HATTON	234.00	
NEEDHAM	245.37	168.38	LOWER BIG FORK		
NETTLETON	3,331.71	616.70	MENA 1ST	5,772.03	2,549.99
NEW ANTIOCH	405.62	281.83	NEW HOPE	37.17	6.90
NEW HOPE, BLACK OAK	61.61		SALEN		
NEW HOPE, JONESBORO	30.61	39.00	TWO MILE		
NORTH MAIN, JONESBORO	675.00	116.58	VANDERVOORT 1ST	261.33	90.05
PHILADELPHIA	1,750.08	1,071.00	WICKES 1ST	330.00	321.50
PROVIDENCE	124.36		YOCANA	230.66	183.74
ROME'S CHAPEL	53.74	38.50	MIDWAY		104.61
STRAWFLOOR	90.00	161.36	ASSOCIATION TOTALS	11,883.94	9,607.59
UNIVERSITY	225.00	163.03			
WALNUT STREET, JONESBORO	6,794.77	2,908.02	PULASKI CO. ASSOCIATION		
WESTVALE	328.93	139.67	ALEXANDER 1ST	800.45	6.39
WOODSPRINGS	133.62	136.83	ARCHVIEW	1,644.58	1,500.20
COTHERN MISSION			BAPTIST TABERNACLE	3,559.18	7,993.20
ASSOCIATION TOTALS	42,148.74	36,195.20	BARNETT MEMORIAL	549.99	878.42
			BINGHAM ROAD, LITTLE ROCK	174.80	250.00
BLUE EYE	391.40	98.50	BROOKWOOD 1ST	976.68	1,173.50
NORTH ARKANSAS ASSN.			CALVARY, LITTLE ROCK	10,143.11	5,445.14
ALPENA	176.29	431.20	CHICOT ROAD, MABELVILLE	224.59	
BATAVIA	152.00	22.00	CROSSROAD	342.94	121.84
BEAR CREEK SPRINGS	380.30		CRYSTAL HILL	1,168.00	716.90
BELLEFONTE	60.00	55.00	DOUGLASVILLE 1ST		322.00
BERRYVILLE 1ST	3,384.78	1,957.27	EAST END, HENSLEY	1,485.41	1,344.74
BOXLEY	256.64	200.00	FOREST HIGHLANDS	4,431.52	13,850.99
BURLINGTON	211.01	384.50	FOREST TOWER	257.07	
CASSVILLE	53.00	5.00	GARDEN HOMES	111.32	200.00
DEER	199.65	175.25	GEYER SPRINGS 1ST	15,307.62	16,210.16
EAGLE HEIGHTS	3,219.14	2,637.26	GREEN MEMORIAL	841.88	1,232.89
ELMWOOD	90.00	201.50	HEBRON	1,803.54	2,435.31
EMMANUEL, HARRISON	217.62	212.37	HOLLY SPRINGS	113.48	50.00
EVERTON	108.00		INMANUEL, LITTLE ROCK	32,626.26	50,777.79
FREEMAN HEIGHTS	1,864.07	748.23	IRONTON	641.64	554.06
GAITHER	39.03	20.00	LAKESHORE DRIVE	750.25	617.81
GRANDVIEW 1ST	448.36	307.01	LIFE LINE	7,556.05	2,789.91
GREEN FOREST 1ST	1,171.83	887.83	LITTLE ROCK 1ST	11,097.75	17,810.00
GRUBB SPRINGS	117.59	186.32	LITTLE ROCK 2ND	5,333.34	6,385.94
HARRISON 1ST	8,476.80	6,164.80	MARKHAM STREET, LR	3,273.10	2,470.64
HOPEWELL	72.24	100.00	MARTINDALE	1,750.88	326.35
JASPER 1ST	604.35	225.00	NALLS MEMORIAL	1,005.32	279.30
LEAD HILL 1ST	332.88	357.00	NATURAL STEPS	750.97	2,702.15
MARSHALL 1ST	1,260.40	324.00	NORTH POINT	81.24	133.93
NEW HOPE	100.00	100.00	OLIVET	5,564.90	5,409.99
NORTHVALE	1,810.03	956.65	PINE GROVE	1,224.27	465.02
OMAHA	118.16	178.00	PLAINVIEW	602.12	288.00
OREGON FLAT	226.28	100.00	PLEASANT GROVE	411.95	200.00
OSAGE	80.38	173.18	PULASKI HEIGHTS	15,849.99	6,470.08
PARTHENON	104.53		REYNOLDS MEMORIAL	354.83	233.95
ROCK SPRINGS	328.94	289.75	ROLAND	142.00	
RUDD	304.15	61.83			

CHURCHES		COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES		COOPERATIVE PROGRAM	DESIGNATED GIFTS
ROSEDALE	1,936.61		2,257.80	HOPE 1ST	8,845.83		12,260.96
SHADY GROVE	415.00		405.11	IMMANUEL, MAGNOLIA	435.00		1,095.74
SHANNON HILLS 1ST			162.53	IMMANUEL, TEXARKANA	3,133.70		1,373.10
SHERIDAN 1ST	1,516.72		2,067.70	LEWISVILLE 1ST	1,613.15		677.23
SOUTH HIGHLAND	2,075.83		4,170.50	MACEDONIA #1	146.36		
SUNSET LANE	2,123.17		2,993.92	MACEDONIA #2	260.00		390.00
TYLER STREET, LITTLE ROCK	773.14		337.79	MANDEVILLE	387.00		138.00
VIMY RIDGE IMMANUEL	276.87		461.67	MEMORIAL	839.37		561.50
WAKEFIELD 1ST	50.00		180.00	MITCHELL STREET, TEXARKANA	40.00		
WEST SIDE, LITTLE ROCK	247.22		853.00	MT. ZION	90.00		350.00
WOODLAWN	1,276.79		1,118.55	NORTH EAST, TEXARKANA	1,112.90		664.15
WOODSON			138.50	PINEY GROVE	124.81		
HILLDALE CHAPEL				PISGAH	84.42		43.53
MCKAY MISSION				RED RIVER	30.00		
SPANISH MISSION	50.00			ROCKY MOUND	54.00		
WHITE ROCK MISSION				SHILOH MEMORIAL	821.19		412.75
ASSOCIATION TOTALS	144,494.37		166,793.67	SOUTH TEXARKANA	413.43		74.07
RED RIVER				SPRINGHILL	138.63		
RED RIVER ASSOCIATION				STAMPS 1ST	1,696.70		2,611.96
ANGHOR	125.26		81.25	SYLVERING	121.68		186.56
ANTOINE	125.28		68.00	TENNESSEE	351.82		446.74
ARKADELPHIA 1ST	3,812.87		4,215.12	TRINITY, TEXARKANA	2,169.79		
ARKADELPHIA 2ND	2,034.62		1,521.46	WESTSIDE, MAGNOLIA	152.42		52.65
BEECH STREET, GURDON	2,008.56		1,356.25	HILL MISSION			
BEIRNE 1ST	227.72		119.90	FIRST CORINTHIANS	29.34		
BETHEL	187.95		404.75	ASSOCIATION TOTALS	53,528.57		51,641.10
BETHLEHEM	140.20			TRI-COUNTY ASSOCIATION			
BOUGHTON	12.10			ANTIOCH	14.00		
CADDO VALLEY	10.00			BARTON CHAPEL	332.13		200.00
CEDAR GROVE	216.14		119.14	BECKSPUR	302.32		200.00
CENTER POINT	80.00		100.00	BURNT CANE			
CURTIS			1,203.73	CALVARY, WEST MEMPHIS	3,647.48		3,340.75
DEGRAY	353.00		100.00	CHEERY VALLEY	712.75		4,741.23
EAST WHELEN				COLT	45.00		145.00
EMMET 1ST	30.00			CRAWFORDSVILLE 1ST	679.54		
FAIRVIEW				EARLE	5,028.74		2,752.49
HARMONY HILL	75.00		33.30	EMMANUEL, FORREST CITY	808.73		
HEARN			40.00	FAIR OAKS	482.49		434.50
HOLLYWOOD				FAITH			
LAKEVIEW				FITZGERALD	360.85		345.60
MARLBROOK	115.27			FORREST CITY 1ST	2,833.32		3,279.95
MT. BETHEL	45.00			FORREST CITY 2ND	1,109.77		926.14
MT. OLIVE				FORTUNE			
MT. ZION	45.00		76.00	GLADDEN	93.17		142.00
OKOLDA	20.00		5.00	GOODWIN	188.98		151.36
PARK HILL	1,193.65		1,447.09	HARRIS CHAPEL	225.45		65.48
PRESCOTT 1ST	1,451.95		1,964.00	HYDRICK	60.00		
READER 1ST	11.56			INGRAM BOULEVARD	1,905.54		100.00
RICHWOODS	300.00		182.00	JERICHO	10.00		
SHADY GROVE				MADISON 1ST	150.00		114.75
SHILOH	254.00		326.06	MARION	1,944.48		1,003.18
SOUTH FORK	48.82			MIDWAY	87.92		133.46
SYCAMORE GROVE				PALESTINE			113.00
THIRD STREET, ARKADELPHIA	503.84		155.04	PARKIN 1ST	1,808.00		2,497.80
UNITY	143.76		402.76	PINE TREE	24.00		37.18
WHELEN SPRINGS	74.23		314.00	SHELL LAKE	145.00		103.20
ASSOCIATION TOTALS	13,645.78		14,234.85	TILTON	30.00		
SALEM 1ST	448.72		410.65	TOGO	260.16		184.20
ROCKY BAYOU ASSOCIATION				TURRELL	326.70		165.11
ASH FLAT	30.00			UNION AVENUE, WYNNE	1,472.11		165.11
BELVIEW	247.02		72.80	VANDERBILT AVENUE	517.19		750.83
BOSWELL			31.00	VANNDAL	321.90		276.78
CALICO ROCK 1ST	277.21		350.00	WEST MEMPHIS 1ST	17,083.98		16,345.42
DOLPH	32.00			WEST MEMPHIS 2ND	719.28		383.42
EVENING SHADE 1ST	229.77		196.12	WHEATLEY	180.00		681.00
FINLEY CREEK	115.00			WIDENER	100.00		
FRANKLIN	96.97		76.00	WYNNE	3,663.26		6,954.82
GUIDON			50.00	EAST BAPTIST MISSION	221.94		76.00
HARDY 1ST	700.50		1,053.08	GATEWAY MISSION	31.09		
MELBOURNE 1ST	682.00		566.00	ASSOCIATION TOTALS	47,927.27		46,644.65
MT. PLEASANT	74.66		45.00	CALVARY, LEPANTO	128.00		25.00
MYRON	20.00			TRINITY ASSOCIATION			
OXFORD	19.00		30.00	ANDERSON TULLY	40.65		13.09
SAGE	363.86		166.35	BETHEL	15.00		
SIDNEY	236.25		210.69	BLACK OAK	87.00		144.00
SYLAMORE 1ST				CALVARY, HARRISBURG	568.77		624.89
WISEMAN	74.00		125.00	CORNERS CHAPEL	465.78		355.71
ZION HILL	105.72		60.00	EASTSIDE, TRUMANN	48.80		45.00
HORSESHOE BEND MISSION	484.86		492.68	FAITH	104.02		20.00
ASSOCIATION TOTALS	4,233.54		3,935.37	FISHER 1ST	65.34		511.96
SEARCY CO. ASSOCIATION				FREER	164.50		
LESLIE 1ST	477.23		656.00	GREENFIELD	482.00		236.75
MORNING STAR	54.41			HARRISBURG 1ST	1,331.57		600.00
NEW HOPEWELL	35.49			LEBANON	226.99		
SNOWBALL	23.00			LEPANTO 1ST	1,658.52		2,003.87
ASSOCIATION TOTALS	590.13		656.00	MAPLE GROVE	30.00		50.00
ROSE HILL	699.99			MARKED TREE 1ST	2,451.47		764.76
SOUTHWEST ARKANSAS ASSN.				MCCORMICK			
ANDERSON	181.00		226.42	NEAL'S CHAPEL	131.88		219.50
ARABELLA HEIGHTS	691.99		80.00	NEISWANDER			
BEECH STREET 1ST	5,415.99		8,760.17	PLEASANT GROVE	943.84		62.75
BRADLEY	708.35		684.20	PLEASANT HILL	225.00		17.44
BRONWAY HEIGHTS	204.77		45.58	PLEASANT VALLEY	303.72		
CALVARY, HOPE	4,156.22		1,863.42	PROVIDENCE	165.57		69.71
CALVARY, TEXARKANA	1,149.84		631.75	RED OAK	10.00		
CANFIELD	120.00		449.31	RIVERVALE	51.87		
CENTRAL, MAGNOLIA	14,250.00		14,901.86	TRINITY			
FOUKE 1ST	685.00		207.50	TRUMANN 1ST	2,785.12		2,210.72
FULTON	500.00		25.00	TYRONZA 1ST	1,687.78		678.50
GARLAND	10.00			VALLEY VIEW	161.33		39.65
GENDA 1ST	415.13		283.00	WEINER 1ST	358.35		174.25
GUERNSEY	40.00			WEST RIDGE			
HALEY LAKE				SHILOH			
HARMONY GROVE				WALDENBURG	30.00		
HICKORY STREET, TEXARKANA	418.55		390.75	ASSOCIATION TOTALS	14,722.87		8,867.55
HIGHLAND HILLS	790.20		1,753.20	VAN BUREN CO. ASSOCIATION			
				BEE BRANCH	120.97		357.30
				BOTKINBURG	7.50		
				CORINTH	28.12		

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
FORMOSA	186.69	350.00	SONORA	208.76	508.23
FRIENDSHIP	348.02	263.69	SOUTHSIDE, FAYETTEVILLE	104.92	8.61
LEXINGTON	127.23		SPRINGDALE 1ST	14,926.35	20,842.21
PEE DEE	165.00	35.00	SPRING VALLEY	164.79	20.00
PLANT	29.69		SULPHUR CITY	136.15	288.86
PLEASANT VALLEY	45.19		UNIVERSITY, FAYETTEVILLE	4,000.00	12,657.16
RUPERT	195.19		WEST FORK	591.54	721.90
SCOTLAND	268.82	46.06	WINSLOW	466.72	513.80
SHADY GROVE	28.03		ASSOCIATION TOTALS	46,890.41	62,002.92
SHIRLEY	126.56	80.20	WHITE RIVER ASSOCIATION		
STANDLEY MEMORIAL	20.00	375.00	ANTIOCH	15.60	
ZION	20.07		ARKANA		
FAIRFIELD BAY MISSION	485.85	449.00	BRUNO	96.46	
ASSOCIATION TOTALS	2,202.93	1,956.25	BULL SHOALS 1ST	277.54	100.00
WASHINGTON-MADISON ASSN.			COTTER 1ST	492.00	967.00
BERRY STREET, SPRINGDALE	474.00	372.93	EASTSIDE, MOUNTAIN HOME	1,097.41	965.08
BLACK OAK	105.00	461.00	FLIPPIN 1ST	536.62	519.00
BRUSH CREEK	458.13	234.40	GASSVILLE	680.43	1,209.05
CALVARY, HUNTSVILLE	140.46	147.00	HENDERSON 1ST	64.00	46.50
CAUDLE AVENUE, SPRINGDALE	1,022.21	490.18	HOPEWELL	125.35	160.00
COHBS	15.00		LONE ROCK	20.97	25.00
ELKINS	105.00		MIDWAY	328.14	100.00
ELKINS 1ST	681.05	10.00	MOUNTAIN HOME 1ST	5,468.04	4,247.13
ELMDALE	5,067.30	8,117.91	NEW HOPE	76.91	
FARMINGTON 1ST	763.34	118.75	NORFORK 1ST	270.00	
FAYETTEVILLE 1ST	9,743.98	11,764.58	OAK GROVE		
FAYETTEVILLE 2ND	184.84	95.25	PILGRIMS REST	40.00	
FRIENDSHIP			PYATT	142.36	297.95
GREENLAND 1ST	277.67	334.20	REA VALLEY	107.84	
HINDSVILLE	315.00	159.89	SUMMIT	263.25	287.34
HUNTSVILLE 1ST	418.09		TOMAHAWK	64.29	23.00
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Senior Sunday/May 1, 1977

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Some guidelines for public worship

I Timothy 2:1-15

May 1, 1977

Someone has said, "Worship is the exposing of the whole person to reality" and, of course, that reality is God. Thus, Christian worship is essentially an experience with God. Worship is always the act in which



Myers

God becomes the whole object of the whole man, and this is never something casual. In other words, worship is a commitment that requires the whole person. Therefore, if worship is to have meaning, it must be a deliberate commitment. A vital experience of worship is impossible without a conscious, deliberate effort.

In the second chapter of First Timothy, Paul deals with the privilege and duty of public worship. He gave Timothy some instructions and guidelines for conducting public worship. From his writings, it appears that Paul expected every church to be a worshiping fellowship. This is as it should be for the unique responsibility of a New Testament church is to unite believers in worship of God. The most effective thing the church can do is to worship and praise the living God.

Prayer in public worship (2:1-7)

The significance of prayer in Christian worship is seen in the emphasis of the Apostle as he begins his exhortation on worship. He said, "first of all," indicating that he considered prayer to be a matter of first importance, especially the prayer of intercession. The comprehensive nature of prayer is indicated by the four terms Paul used: "supplications, prayers, intercessions, thanksgivings." It is impossible to distinguish precisely what is included in each of these words. They are used, not necessarily to distinguish different aspects of prayer, but to give emphasis to the primacy of prayer. Prayer is certainly an important factor in true worship.

The outreach of our prayers is such that it includes all men. Prayer which does not embrace all classes and conditions of men falls short of God's desire for his children. Paul singled out one group which, in particular, should be included in our public prayers. These are public officials and persons in strategic

places of leadership. Many times our prayers are centered on the poor and needy because we feel they need our intercessions more than others. The truth is that those in places of high responsibility often need prayer more than those in destitute circumstances. Certainly, our world leaders need the sincere prayers of those who believe in God. They are human and are subjected to all kinds of pressures, and they make mistakes. We should pray for them to govern well so that Christians may live in peace and quiet without interference from government.

This kind of intercessory prayer is good and pleasing to God for it is in harmony with his desire for all men. He has compassion on all and wants everyone to be saved and thus come to a knowledge of the truth. God's love knows no exception and includes even the tyrant who blasphemes his name and denies his existence. His redemption embraces the entire human race and is limited only by man's rebellion and unbelief. When we become aware of the full significance of this truth, we will begin to pray for the salvation of men everywhere.

The imperative of intercessory prayer is seen in the fact that there is only one God. Since this is true, then this one God must be the God of all men. It is for this reason that Paul insists that believers pray for people around the world. Salvation is possible only through the one God who has provided the "one mediator between God and men, the man Jesus Christ."

The purpose of a mediator is to bring reconciliation between two parties. God does not need to be reconciled to man; man must be reconciled to God. So our divine Mediator came not at the instigation of man but as an act of love initiated by the heavenly Father. He sent his Son to pay the price of our redemption. This is the supreme evidence of God's love and establishes the fact that Christ is the only way of access to God. There will never be another Mediator for Christ is all-sufficient for all time. Through him we can plead for God's mercy toward all because Christ died for all. This should

make us bold to pray for a lost world and bear personal testimony of the salvation that is in Christ.

Proper conduct of public worship (2:8-15)

Having discussed the place of prayer in public worship, Paul now directs his attention to the behavior of worshipers and the spirit in which they pray. Verse 8 tells us how men are to pray — "lifting up holy hands, without wrath and doubting." This does not refer to a particular position in prayer but to a state of the heart. The uplifting of holy hands is a symbol of reverence in worship. Prayer and worship are possible in any position — standing, kneeling, or sitting — but we cannot worship God and pray to him unless we recognize his sovereignty in our hearts.

Paul's statement indicates that men are to be the leaders in public worship. This led to a discussion of the proper conduct of women as they worshiped publicly. Paul's instructions concerning women must be understood in the light of prevailing customs in that day. Women played no role in the public worship of the Jewish synagogue. But, from its inception, Christianity has given to women a vital place in its activities — including public worship. Naturally this new freedom posed some serious problems in a society which subjected women to a secondary place.

Paul admonished the women to conduct themselves in worship with Christian modesty and thus prevent undue criticism from those who had not found freedom in Christ. Their attire was to be in keeping with good taste without the frills of expensive jewels and elaborate hair styles. Instead of such fancy adornments, they were to adorn themselves with "good works" in keeping with their profession of godliness.

Great care must be taken in applying the specific instructions of this chapter as we apply them to worship in the modern church. Paul's advice was to Timothy and was intended as guidance for the conduct of public worship in a specific setting. We are true to the spirit of the passage when we say that Paul is primarily concerned that Christians worship in a dignified manner so that God will be praised and men will be drawn to the Savior.

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What can I do about temptation?

James 1:1-15

May 1, 1977

At one time or another we all face temptation and testing. Often the testing involves a drink, a look or a thought. Sometimes it may merely involve using a short cut. A pastor may be tempted to preach a sermon he read in a book rather than seeking his own message from God. A real estate agent may be tempted to stretch the truth about a piece of property because the larger sale will mean more commission for him. With every person the tests are different, yet they are really the same because each test we face is custom made for us.



Wood

James wrote a letter, by the inspiration of God, to the early Christians. These people, both rich and poor, were not only facing the trials of life that are common to all men, but were also being severely tested because of their faith in Christ. Those divine words are also for our instruction as we try to decide what to do about temptation.

Rejoice when tested (James 1:1-4)

James was referring especially to those trials and tests that catch us by surprise, such as the man who was surprised by the thieves on the road from Jerusalem to Jericho in the story of the good Samaritan. "Consider it all joy, my brethren, when you encounter various trials." Was James serious? Most of us have had plenty of trials we couldn't be joyful about. What did he mean?

Pleasure is not synonymous with joy. "Christian joy is a man's pleasure in his and his brothers progress toward Christian Salvation." James does not mean that we are to seek trials. We are taught by God to pray "lead us not into temptation . . ." The only alternative to receiving these trials with joy is to feel sorry for ourselves, which is contrary to God's plan for our life. The testing or proving of our faith produces endurance, the ability to keep on keeping on. It yields staying power. If we use the endurance produced by testing to its fullest extent,

we will become "perfect and complete, lacking in nothing." It is only when an athlete is tested in competition again and again that his ability can be pushed to its fullest.

Don't despise the test that life brings to you. Welcome them as a confident athlete knowing that you will be stronger when the test is overcome.

What if the test seems to be more than you can handle? Some of the problems that we face appear to be more than anyone can endure. What if the trial is sudden permanent paralysis, or the loss of your children, or the burning of your home? What if the trial is bigger than you ever imagined? James provides us with an answer.

Depend on God when tested (James 1:5-8)

Somewhere along the way we have gotten the idea that being born again bestows upon one a level of instant perfection. The New Testament refers to new converts as "babes in Christ".

Failure for the non-Christian means he must look up into the face of a judge. Failure for the Christian means he may look into the face of our heavenly Father. The devil wants us to think that God has no place for a failure, but God has a word for us when we fail. He says, "Ask me for wisdom." It is not a matter of a lack of resources when we fail these tests of life but a matter of ability to use these resources. The Bible calls that ability, wisdom from God. Divine wisdom is given by God with an open hand (no strings attached).

Almost everyone has lost an amount of money during their childhood. The normal process is to nervously return to one's parent and say, "May I have another quarter? I lost the first one." The parent often responds, "Lost it! What did you have your mind on? Money doesn't grow on trees you know. If you would spend a little more time being responsible and a little less time playing you would not lose your money. Here, take this quarter. Don't lose this one. You may not get one the next

time." This is not the way that God gives to his children. With open arms he greets the child that has fallen and with open hands he says, "Here is the wisdom you need. Take it, all of it, and use it. And remember, there is more where that came from and it is always available to you." If you lost your quarter and you knew your parents would react in that same way, do you think you would go to them? Sure you would and you would not waste any time getting there.

James says, "I want you to know how ready God is to give. He upbraideth not. He does not rebuke those who come to him in faith."

Don't expect to receive anything if you go to God doubting him. "A double-minded man is unstable in all his ways." The size of our faith is not nearly so important as the commitment of that faith to God. Why does a person have difficulty committing their trust to God? James says that it is an impure heart (James 4:8).

Don't blame God for the failure of test (James 1:12-15)

God may provide the test of our faith as he did in the case of Abraham and Isaac but he does not tempt us to do evil. When Adam sinned he wanted to shift the blame for his fall to someone else. "Lord, it is not my fault but the woman that you gave me, she tricked me."

Some want to say, "The devil made me do it." The devil is not the problem. "But each one is tempted when he is carried away and enticed by his own lust." Man is responsible for his own failure. There can be no blame shifting. Failure to recognize our problem means that we would ignore God's provision for sin. Sin would then run its full course and end in eternal death.

Conclusion

When a person is physically fit he feels better even when he is idle. If a man is in poor physical condition he feels bad not only when he is working but also when he is doing nothing more than watching television. The same is true spiritually. "Know that the trying of your faith worketh patience of endurance."

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Evangelists are primary missionary need in Africa

by Ruth Fowler

Attendance report

April 17, 1977

Church	Sunday School	Church Training	Church adns.
Alpena, First	61	14	
Ash Flat, First	76		4
Batesville, First	252	100	4
Berryville			
First	192	75	2
Freeman Heights	188	63	
Rock Springs	72	31	
Biscoe, First	97	36	
Booneville			
First	280		
South Side	93	65	2
Bryant, First Southern	202	107	2
Cabot			
First	404	109	10
Mt. Carmel	242	101	2
Caledonia	44	38	
Camden, Cullendale First	544	166	
Cave Springs, Lakeview	88	33	
Conway, Second	404	139	12
Crossett, Mt. Olive	378	138	3
Dell	127	54	1
El Dorado, West Side	477	467	8
Elkins, First	109		
Ft. Smith			
Grand Avenue	1154	215	8
Mission	18		
Haven Heights	249	108	
Temple	155	66	
Trinity	160	35	1
Fouke, First	111	66	5
Gentry, First	188	40	1
Gillett, First	63	13	
Gillham	83	37	
Grandview	81	57	
Green Forest, First	224	61	
Greenwood, First	347	164	1
Hampton, First	216	108	
Hardy, First	136	42	2
Harrison, Woodland Heights	166	66	1
Hope			
Calvary	146	71	
First	322	110	2
Hot Springs, Park Place	263	72	1
Hughes, First	163	48	
Jacksonville, Marshall Road	171	73	3
Jonesboro, Friendly Hope	135	88	1
Lavaca, First	330	118	1
Little Rock			
Cross Road	95	79	
Crystal Hill	135	57	
Life Line	549	116	7
Martindale	113	48	
Wakefield	119	34	
Woodlawn	122	55	
Magnolia, Central	641	222	2
Monticello, Second	255	89	
Mulberry, First	257	113	3
Murfreesboro, First	169	40	
Norfolk, First	89	53	
North Little Rock			
Calvary	378	95	
Harmony	57	38	1
Levy	473	109	
Park Hill	925		5
Osceola, Eastside	98	77	3
Paragould			
Calvary	301	187	3
East Side	294	121	2
First	481	123	
Pine Bluff			
Centennial	37	140	2
Central	142	43	
East Side	179	51	
East Side	179	51	
First	635	90	5
Lee Memorial	245	142	1
South Side	568	97	
Tucker	20		
Sulphur Springs	169	70	
Watson Chapel	488	205	2
Rogers			
First	531	154	2
Immanuel	490	65	4
Russellville			
First	581	105	11
Second	159	53	1
Sheridan, First	215		2
Sherwood, First	266	68	2
Springdale			
Berry Street	78	29	
Caudle Avenue	167	89	3
Elmdale	359	88	1
First	1476		6
Texarkana			
Arabella Heights	92		
Highland Hills	149	64	2
Shiloh Memorial	152	63	1
Vandervoort, First	71	35	
Wabash, Immanuel	46	26	
West Helena			
Second	170	85	1
West Helena Church	312	68	1
Wooster, First	112	76	

evangelists," Mills said. "We can never meet the medical needs of these countries. We feel that doctors go to meet physical needs and at the same time bear their witness.

"We don't have a mold in which we fit the doctors," Mills continued. "Each is free to be his own man and bear his own witness."

Requests also have been made for student workers, youth workers, agriculturalists and literacy workers in both areas. West Africa needs mass media workers and also social workers to go out to help improve living conditions.

But the bulk of the need is for general evangelists — people to get the word out, the two men stressed.

"This is the routine, old workhorse man that makes the whole thing go," Mills said. "The difficulty is how to emphasize the spiritual needs as dramatically as you can the physical needs.

"The responsiveness is there," Mills said. "We need to get there while it is."

A smile or two

"Wait'll you see the big bass I caught!" exulted the happy angler. "It's a beauty! But honey, although the fishing trip was fun, I really missed you. I'm so glad to be back. I'm just not happy when I'm away from you, sweetheart."

Wife: "I'm not cleaning it."

□

The pastor of a small southern church was exhorting his flock to give generously when the plate was passed. "Give," he pleaded, as with divine inspiration, "give as though it was going right back into your own pocket." After the services, he went up to one of the older members of the congregation and chided him gently, "Harry, I noticed that you let the collection plate go right by you, in spite of my appeal." "Yes, suh," said Harry, a twinkle in his eye. "I thought about what you said, Reverend, and I figured so long as the money was goin' back to my pocket anyway, it didn't need no round trip."

RICHMOND (BP) — General evangelists to preach, start new churches, train leaders, and advise associations are needed throughout Africa, two area secretaries of the Southern Baptist Foreign Mission Board said on return from tours of their sectors.

The second most important missionary personnel need in Africa is medical workers, according to John E. Mills, area secretary for West Africa, and Davis L. Saunders, who carries the same responsibility for eastern and southern Africa.

Together, these two types of needs account for three-fourths of the personnel requests for career missionaries to Africa.

In view of current political and economic conditions in Africa, Saunders said, there is a "strong sense of urgency" about these needs. The openness to the gospel in most areas makes serving in Africa even more imperative, he added.

Saunders explained that the term "general evangelist" can mean almost anything, depending upon the individual's abilities: "If a man is a city boy, there are opportunities in cities as big as Houston or Dallas. If he is a country boy we've got country and anything in between."

"He will be overwhelmed, if he is sensitive, by human need," Mills said, "and by so many opportunities that he can't get around to doing what he sees that he wants to do. You can go there with your training, your love for people and your following of the Lord, and look around and see what needs to be done.

"It's different from place to place, but you use the same basic tools and principles as in the United States," Mills continued. "We still want Bible teaching, . . . missionary education, . . . leadership training, . . . work with youth and women.

The big need is for evangelists, but the second most critical need is doctors. Saunders said his area needs six doctors, both male and female, nurses, a dentist and a lab technician. Mills said he could find a place for a doctor of any specialty or a general practitioner. He also needs a dentist to begin mobile clinic work in a country where there is virtually no den-

... you ought to stress too that go out as doctors, but not just they need to be medical

'Deafness is a nuisance,' deaf conference president says

by Judy Touchton

JACKSONVILLE, Fla. (BP) — To Dean Pritchard, president of the Southern Baptist Conference of the Deaf (SBCD), deafness is more of a nuisance than a handicap.

Pritchard, in her second term as president of the conference that helps plan and evaluate ministries to the deaf in the Southern Baptist Convention (SBC), has overcome some problems ordinarily as-

attended and paid their own expenses to the SBCD's annual meeting.

The conference primarily is an independent organization that meets during Home Missions Week at the SBC assemblies. The Home Mission Board provides some assistance for payments to speakers and for materials.

Like other projects Pritchard takes on, she takes the SBCD presidency in stride since she is used to dealing with both hearing and non-hearing people.

On Monday evenings, Pritchard teaches an advanced sign language class in her home. A class begun in 1970 often is combined with her intermediate class to total 26 students. Her beginners' class of 18 students, along with the others, receives academic credit at Jacksonville Junior College.

Eager to serve and to help others become aware of deaf persons' needs, Pritchard signs the early morning news on the CBS affiliate in Jacksonville for the city's deaf population.

She rises at 5:30 a.m. during her two weeks stint, to arrive at the studio in time for the 6:45 a.m. telecast. Another interpreter works the next two weeks. Then she comes on again.

To be as independent as possible, Pritchard, who speaks clearly although occasionally mispronouncing difficult words, has worked 15 years full-time for Reynolds Securities. She operates a teletypewriter that brings stock and bond quotations from the trading floor of the New York Stock Exchange.

The most frustrating time of her life was when her two hearing sons, now both grown and away from home, were small: "I would see them whispering to friends. But when I would ask what they were saying — they would tell me only what they wanted me to hear," she says.

Pritchard lost her hearing when she was seven years old. "Deafness was such a shock," she recalls. "One morning I woke up and could not hear. It was awful. I didn't know people could lose their hearing and still live. I thought I was a freak."

Through involvement in Jacksonville's Main Street Baptist Church — she often signs special music to the deaf in the congregation — and her travel as president of the SBCD, Pritchard proves that deaf persons are not "freaks".

But, she says, often the deaf do need special considerations — like interpreted worship services or help in communicating during a time of sorrow.



JACKSONVILLE, Fla. — Dean Pritchard signing the early morning news. (BP photo by Ken Touchton)

Like others in the SBCD, Pritchard hopes Southern Baptists will continue to be aware of the problems of the deaf.

In 1976, Southern Baptist workers with the deaf included 13 home missionaries, 7 state program leaders, 844 volunteer interpreters and church workers, 12 ministers to the deaf (part-time and full-time) and 14 ministers to the deaf who also have secular employment.

Growing from the first Silent Bible Class in Little Rock, Ark., in 1905, SBC ministries to the deaf now include 618 deaf church groups, 14 separate deaf congregations, 1 Southern Baptist church building managed and owned by the deaf (First Baptist Church of the Deaf in Portland, Ore.) and 2 deaf churches that cooperate with the SBC.

More and more, hearing people have become involved in deaf ministries. "They've found signing is fun," says one deaf man. But to deaf persons signing is a way of life — not especially fun and sometimes a nuisance.

Pritchard is sometimes self-conscious and unsure of her own voice but isn't afraid to speak out about Southern Baptists' duty to provide deaf persons with an open communication line in Southern Baptist churches.

She agrees with one deaf man who signed, "The deaf are going as fast as they can — they are waiting for a hearing person to meet them halfway."

Adapted from March, 1977 "Arkansas Missions" magazine.

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sociated with deafness — using a telephone, getting and keeping a job, maintaining an up-to-date vocabulary, rearing children.

For a telephone — to a deaf person, the "most annoying invention ever created" — she uses a teletype machine called a TTY.

Pritchard purchased her machine for \$75, but the coupler needed for hookup to the phone was an additional \$158. In Jacksonville, only 25 other persons have such a TTY setup, she notes.

The SBCD gives Pritchard and other deaf persons time to communicate and plan. In 1976 more than 500 deaf persons