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Arkansas Baptist Newsmagazine, 1950-1954

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### May 1, 1952

Arkansas Baptist State Convention

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# ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 51

LITTLE ROCK, ARKANSAS, MAY 1, 1952

NUMBER 18



*—Religious News Service Photo*

**Girl's Auxiliary Focus Week**

**May 11-17**



## You Won't Be There

By LEON MACON

A lady was lecturing a group of mothers. In the course of her address she stated the following terse truth, "Your child will get in trouble, and need you, but you won't be there." This is so true. Parents just won't always be present in the lives of their children, to take them by the hand and lead them gently to safety. Children will weep, without their parents being present to wipe away the tears. Your child will face a quandary, without you to direct it. You simply won't always be with your child throughout its future.

Then what can you do? God has foreseen this and has given us a simple remedy. The solution is as follows: "Train up a child in the way it should go, and when it is old it will not depart from it." To the child God says, "Remember thy Creator in the days of thy youth."

Plainly a parent's duty is before the event of trouble. Under this thought every parent should realize the importance of counseling with their children, leading them to church and its activities, and especially is it important to lead them to Christ. Although we can't always be with them, He can. Hear Him, "Lo, I am with thee always."

—The Alabama Baptist.

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## Mighty Services Of Prayer

By J. W. BUCKNER, Pastor  
First Church, Crossett

Soon after coming to the city of Crossett we got the idea that a great service of prayer at the mid-week hour could be developed in our church. We set about building a congregation who had a mind to attend all the services of worship including the Wednesday evening service of prayer. It has taken the better part of four years to do this but it is now an accomplished fact.

We have had as many as 1,100 in the service of prayer in our church within the past year. Last Wednesday evening we had over 400, the Wednesday night before we had 450, and this Wednesday we are doing our level best to have 600. Our normal attendance is in excess of 400.

The reason for this marvelous growth from the FAITHFUL FEW to the FAITHFUL MANY is continued work, goal setting, a high spiritual hour of real worship, and publicity through all organizations of the church.

We telephone, write, advertise over the radio and in the newspaper, and the people come. It has stimulated every other activity of our church life. No part of the church is the same since the development of a great prayer service.

Okay, you come next Wednesday evening and see. You'd love it clear down to your toes.

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## Calling All Baptist Pastors!

Dr. J. D. Grey, president of the Southern Baptist Convention, will speak for the national Kiwanis Convention in Seattle on June 15. While on the Pacific Coast he will speak for Baptist groups in Oregon, Washington, and British Columbia. Dr. R. E. Milam, 1422 S. W. 11th Avenue, Portland, Oregon, is anxious to have the names and addresses of Southern Baptist laymen who will be attending the Seattle meeting. He wishes to arrange for them to see some of the Southern Baptist work while in the Northwest.

## What's In A Name?

By LAWSON H. COOKE

Plenty! Especially if the name be "Southern Baptist." That name represents a priceless heritage of Christian heroism which neither this generation nor those that follow us can afford to throw out the window.

Southern Baptist! Why, fellows, that name is drenched with the blood of our forefathers who died for it. It quivers under the lash of persecution. Yet it holds its head erect though ridicule, insult, and abuse are hurled at it from places both high and low.

Southern Baptist! Why that name laughed and sang and preached through prison bars. It was the lamp which lighted the trail of the pioneers. From a seedling which withstood the storms of criticism and abuse, it has grown into a mighty oak in the forest of lesser faiths. Its roots are buried deep in the sacred soil of the past. Its branches stretch upward and outward to a glorious future.

Surely no one, upon serious reflection, would consider selling such a birthright for a new name which, with no attachment to the glorious traditions of the past, would rob a great people with a great purpose of the very foundations upon which the whole structure rests.

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## Is Vatican Issue Yet Alive?

By DR. J. M. DAWSON

Notwithstanding the House, on a teller vote, eliminated \$70,000 from the State Department's budget for "a small mission" to the Vatican, the issue may yet be alive. The motion was to eliminate the item, unless the Senate should later act favorably upon any nomination from the President, which conceivably would come at some time. The Pope simultaneously put out a statement to the effect that Abraham Lincoln once recommended an envoy to the Holy See. He should have stated that Lincoln's recommendation was not to the Holy See, but to the Papal States, in ordinary business relations between nations, an arrangement terminated by Congress in 1867. The President's unpredictable course in all matters would seem to warrant the advice that our people remain alerted to the Vatican issue. Has he a pledge outstanding, or a political debt to pay to the Roman Church?

—Report from the Capital.



"I have to say something cute at my mother's party this afternoon—have any ideas?"

## The Wonders of Grace

A Devotion by the Editor

"And of his fullness have all we received and grace for grace."

Anything that happens with frequent regularity, no matter how wonderful it may be, tends to lose its wonder and excite our interest and amazement in diminishing degrees. A thousand wonders happen daily, wonders to which we have become accustomed, so accustomed that they go unnoticed by us, or we take them for granted.

Although we accept the multitudinous wonders of life with such calm complacency, we would be shocked into wakefulness if they should fail to occur. We could not live and carry on the functions of life and human society without these wonders which defy our finite minds to understand.

Of course, we could not stand forever awed and be eternally exclaiming our amazement at the wonders by which we are surrounded—the daily routine of life demands our attention and our energies.

So we live in two worlds—the humdrum world of tedium and boresome repetition and the glorious world of ever changing panorama and marvelous wonders which defy our understanding but excite our imagination. We must adapt ourselves to both worlds.

What is true of life in general is doubly true of the Christian life. The greatest of all wonders is the grace of God through Jesus Christ His son. And this greatest of all the wonders of heaven and earth is the most practical of all life experiences. Surely no more profound truth was ever uttered than this, "And of His (Christ's) fullness have all we received, and grace for grace."

The fullness of His Grace, in its every manifestation is adapted to human experience, is adjusted to human forms of expression and becomes obvious in the life and character of His disciple.

The fact that divine grace may be experienced by the human soul is no more wonderful than the fact that the same grace may find expression in the human life. The life that has experienced the grace of God will itself become gracious.

"And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

"And of his fullness have all we received, and grace for grace.

"For the law was given by Moses, but grace and truth came by Jesus Christ." John 1:14, 16, 17.

## ARKANSAS BAPTIST

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B. H. DUNCAN, EDITOR  
MRS. HOMER D. MYERS, ED. ASST.

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## From The Editor's Desk

### Give One Day's Hospital Service

We wonder if there is a Baptist in the state of Arkansas who would not volunteer to give one day's service in our Baptist Hospital to some person who needs such service. Doubtless, every person who reads these lines has at one time or another volunteered to help someone in the community who was ill and needed the help and assistance of neighbors and friends. Such voluntary service is normal to the Christian heart.

#### A Privilege

Of course, it would be impossible for every Baptist in the state to come to Little Rock and volunteer a day's service to the sick people who are in the hospital. Such an undertaking would be impractical and even impossible. However, there is a method by which every Baptist in the state can give one day's hospital service without even leaving their homes. That method provides that you can pay for one day's service in the hospital by sending to the hospital \$12.95.

But why should we pay for one day's service in the hospital? Why should not those who receive this service pay for it themselves? These are legitimate questions and deserve an honest and sincere answer. However, the answer is not hard to find. Many people need hospitalization who are not able to pay for this service they ask of the hospital. It is for this reason that you are given the opportunity to pay at least for one day's service in the hospital for some person who is ill and is unable to pay for the service which the hospital is in a position to render, but a service which the hospital is not in a position to render without charge. It can be easily understood that the hospital could soon serve itself out of existence if it should undertake to receive and minister to all the people who need hospitalization but who are not financially able to pay for such hospitalization. Therefore, it becomes our privilege and opportunity, our obligation to help those who cannot help themselves.

#### Neighborliness

We have usually called this type of ministry charity. But I like the word neighborliness better. We are only being neighborly when we help those persons who are sick and are unable to provide for their own hospitalization. It doesn't matter whether the person whom we help lives across the street, across town, across the county, or across the state.

You will recall the story that Jesus told about the good Samaritan. This man came upon a stranger who had fallen among robbers. The robbers had beaten the man, robbed him, and left him half dead on the highway. The Samaritan took the man to a place where he could be cared for; paid



—H. Armstrong Roberts.

the charges, and left instructions that he would return later and would settle any further charges for caring for the injured man until he was able to go about his business.

There are many people in our state, who may not have fallen among robbers, but have fallen ill. Their illness has deprived them of their income from employment perhaps. Their future income depends upon their recovery from illness. It may be a father who desperately needs to recover his health in order to support his family. It may be a mother who cannot care for her children unless she recovers her health. It may be a child whose future is entirely uncertain unless someone helps that child to receive the hospitalization that will give it back its future.

Who knows what your contribution of one day's hospital service will mean to somebody? Perhaps if you knew the person involved or could see the individual who is in need, your sympathy would be touched and you would be happy to provide them with at least one day of hospital service. But if our generosity depends upon our being able to see the individual and to be touched by that individual's condition, then our generosity doesn't reach very far. You may rest assured that the hospital will administer your contributions wisely and efficiently and where they are most needed.

#### Especially Preachers

We would appeal especially to the preachers of the state and for a very good reason. The hospital offers free service to preachers and their families, that is, preachers of our own denomination. Many of our Baptist pastors and members of their families have been treated in the Baptist Hospital in Little Rock without cost to themselves. The service is available to every

pastor of the state and to his family. Any pastor is fortunate who does not need this free service and every pastor who does not need it should be grateful for his health and the health of his family.

Then it would seem that every pastor should be anxious to make a contribution himself for at least one day's service in the hospital for someone else who is unable to pay for such service. Those pastors who have had free service in the hospital surely would be the first to volunteer at least one day's service. And those pastors who have been fortunate enough not to need hospitalization should be grateful enough to give at least one day's service to someone who does need it and is unable to pay.

But further still, our pastors, it would seem, would be happy to present this opportunity to their churches and give all our Baptist people the privilege of giving at least one day's hospital service to some needy person.

Read the hospital's announcements in the **Arkansas Baptist** concerning the Mother's Day Offering which goes for their neighborly service. Pastors, give your churches an opportunity to participate in this service; church members, take advantage of this opportunity to render a service in the name of our Lord to those who are in need. Call the matter to the attention of your pastor if the announcement has been missed for some reason or another. Interest the church in this worthy and worthwhile undertaking and make Mother's Day a day of victory and a day when we honor our Lord by helping those who are in need and who need our help.

#### Senate Approves McClellan Bill

The Associated Press reports that the U. S. Senate has approved 55 to 8 a bill designed to give Congress a professional staff to check on Federal spending and halt its growth.

Senator McClellan of Arkansas sponsored this bill which will set up a fourteen member Senate-House committee on the budget. It would have seven members each from the Appropriations Committees in the two branches of Congress.

The joint group would have a technically-trained staff which would be assigned the task of making a year-round check on Federal expenditures and ways to cut them.

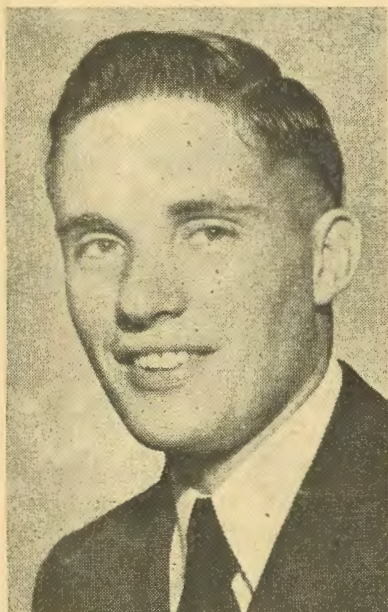
This is a long overdue step in the right direction. It is obvious that, without a "technically-trained" staff, neither the Senate nor the House can analyze, with any degree of thoroughness, the appropriations which are asked by government departments. As a consequence the Congress has appropriated huge amounts of the taxpayer's money without any clear idea as to how it would be spent. Certainly the appropriating body should have detailed knowledge of the manner in which the money is spent.

It is to be hoped that this measure sponsored by Senator McClellan and approved by the Senate will be passed by the House and become law. It is further hoped that this measure will result in the saving of vast sums of the taxpayer's money.



# Kingdom Progress

## Ouachita BSU President



CALVIN AUSTIN

Calvin Austin, Van Buren, junior in Ouachita College, has been elected president of the Baptist Student Union at Ouachita for next year. Austin, who is majoring in biology and minoring in chemistry, has been active in the BSU since he has been at Ouachita. He succeeds Harold Osborne of El Dorado as president of the organization.

Other BSU officers are Martha Hutson, Carlisle; Johnny Hagan, Stuttgart; Rhine McMurry, Fordyce; Bennye Simms and Dennis Simms, Camden; Dale Pogue, Fort Smith, Theo James, McGehee; Betty Colump, Frenchman's Bayou; Maxine Woods, Van Buren; Hugh Hairston, Warren; Nancy Davidson, Cove; Harry Higashi, Hawaii; Gracie Brown, Pine Bluff; Sammy Crawford, Arkadelphia; and James Johnson, Paducah, Kentucky.

## Corduroy Jacket Found

Did you lose your corduroy jacket at the Choir Festival Fred Greenlee? If so, write to Mrs. Bobby Ashcraft, First Baptist Church, DeWitt, sending her your address and sufficient postage and she will be glad to mail it to you.

## Cherry Valley Church Observes Youth Week

Thirteen young people, seven Intermediates, and one Junior participated in Youth Week activities in Cherry Valley Church, March 30 to April 6. Ernest Banton delivered the message on Sunday evening, March 30, when a man and wife united with the church on profession of faith.

The deacon's meeting on Monday evening was followed by a Brotherhood visitation program, which resulted in a woman being led to Christ by three young men of the church. On Tuesday evening the young men attended the Brotherhood meeting in West Memphis; the Wednesday evening prayer service was in charge of the young people as was the W.M.U. Thursday afternoon, and the Sunday services April 6.

## Sunday School Class In Hospital Room



Since a broken leg has kept Billy Blythe in the hospital and away from Sunday School for the past ten weeks, the Sunday School class of which Billy is a member has come to him in his hospital room. Billy is a member of the Beginner Department 11, First Church, Hope, and Mrs. Hugh Hall is his teacher.

The above picture shows Billy on his hospital bed surrounded by the members of his class.

## The Dumas Meeting

By L. M. KEELING

From March 30 to April 6, it was my privilege to be with Pastor Minor E. Cole and the First Church, Dumas, preaching only at night during week days.

Since the saved only can be revived, this meeting was designed to be a revival for the saved. And it was that, indeed. The members of the church, who came into the meeting, were revived, a number of them making renewed commitments to live a more scriptural prayer life, and seek a closer walk with God.

A number of the leading members testified that Christ is more real to them now than ever before, and they have resolved to be more loyal to Christ and His church. A man beyond middle age was saved.

Pastor Cole and his family are greatly beloved at Dumas. They are now reconditioning the interior of their entire church plant. They plan to build an educational unit next spring. The new pastor's home is one of the best in the state. We are confident that the Lord will continue to bless Pastor Cole and his people at Dumas. No preacher was ever given a warmer place in the expressed fellowship of any church than the members of this church gave to this preacher. May their tribe increase.

## Minister Ordained



JACK DALTON MICK

Jack Dalton Mick, son of Mrs. J. H. Armstrong, Blytheville, and a member of First Church, Blytheville, was ordained to the full gospel ministry Sunday afternoon April 20.

Pastor E. C. Brown of the Blytheville church was moderator of the ordaining council, and Clarence Johnson, associational missionary of Mississippi County Association, was clerk. Other members of the ordaining council included ministers and deacons from the following churches: Calvary; Trinity; First, Blytheville; First, Osceola; Lepanto; Red Oak; and Yarbro.

Pastor E. C. Brown conducted the examination of the candidate; Pastor P. F. Herring of First Church, Osceola, delivered the ordination sermon; Pastor David McPeak of the Trinity Church, Blytheville, presented the Bible; and Pastor P. H. Jernigan led the ordination prayer.

Mr. Mick is a student at Southern Baptist College, Walnut Ridge, and has recently become pastor of the Rose Church in Mississippi County.

## Urbana Church Receives 27

Pastor Claud Bumpass did his own preaching in a revival meeting at the Urbana Church, April 13-20. There were 27 additions to the church on profession of faith and baptism, and 7 by letter.

Pastor Bumpass says that the services were well attended throughout the week, and that Sunday, April 20, was a climactic day with 165 in Sunday School, 128 in Training Union, and 31 additions to the church.

## Ministers Ordained

H. Graham Roberts and Carl Wood were ordained to the full gospel ministry on April 6, by First Church, Jasper.

Mr. Roberts is pastor of Prairie View Church in Boone Association and Ben Hur Church in Newton County Association.

Mr. Wood is pastor of the Ozone Church in Clear Creek Association and Cassville Church in Newton County Association.

Pastor W. E. Pratt of Mammoth Spring delivered the ordination sermon, and Pastor Alfred W. Psalmonds of Deer led the ordination prayer. Paul C. Mayes presented the Bibles, and Pastor Wayne D. Gunther of the Jasper Church conducted the examination and delivered the charge.



## Golden Gate Graduates From Arkansas



Candidates for graduation from the Golden Gate Seminary, Berkeley, California, reading from left to right, top row: Eugene M. Greenfield, B.D., Alma; Mark Fite, B.D., Mena; bottom row: Pat Fite, Dip. R.E., Mena; and Walter Bisbee, M.R.E., Little Rock.

### Simultaneous Revival, White River Association

The simultaneous revival in the White River Association, March 30 to April 13, 15 churches participating, resulted in 113 additions to the churches on profession of faith and baptism, and 50 by letter.

Visiting evangelists included: Rural Evangelist M. E. Wiles at Flippin; Charles Lawrence and W. C. Burnett at Mountain Home; Abe James at Yellville; H. M. Dugger at Colfax; E. F. Bayless at Pilgrims Rest; W. E. Steward at Norfolk.

Pastors who did their own preaching included: T. E. Funderburk at Whiteville; J. F. Richardson at Bruno. Missionary Claude Crigler at East Cotter and Guy Hopper at Flat Rock were the other evangelists.

### Sunday School Doubles In Attendance

Pastor Claud Stewart Jr. and the Lockesburg Church had the services of Pastor Ray Fowler in revival services April 6-18. There were four professions of faith.

Mr. Stewart has been with the Lockesburg Church one year. The Sunday School attendance has grown from 64 to 143 under the leadership of his ministry.

### Southwestern Seminary Graduates 278

Two hundred and seventy-eight students expect to graduate from Southwestern Baptist Theological Seminary in May. This number is based on applications for graduation filed in the Registrar's office.

Speaker for the Commencement exercises to be held Friday, May 9, at 9:30 a.m. will be Dr. Harwell G. Davis, president of Howard College, Birmingham, Alabama.

Southwestern Singers will present a sacred music program Tuesday, May 6, in Truett Auditorium. The Religious Education School will hear an address Thursday, May 8, by Miss A'ma Hunt, executive secretary of Woman's Missionary Union, Birmingham.

## Arkansas News Briefs

### From Here and There

Pastor Quincy D. Mathis, Immanuel Church, Warren, recently assisted Pastor Doyle Creech and the Calion Church in revival services.

Evangelist Angel Martinez will be with Pastor D. C. McAtee and the Immanuel Church, Fort Smith, in revival services, June 1-8.

Pastor Allen McCurry and Second Church, Monticello, recently had the services of Pastor Jesse S. Reed of Second Church, El Dorado in a revival campaign. There were 34 additions to the church on profession of faith and baptism.

John Gilbreath, administrator of Baptist Hospital, Little Rock, supplied the pulpit for First Church, Forrest City, on April 20 in the absence of the pastor, T. K. Rucker, who was in a revival meeting at Lepanto.

Pastor Homer B. Reynolds of Ross Avenue Church, Dallas, Texas, assisted Central Church, Magnolia, and Pastor Loyd L. Hunnicutt in a recent revival meeting, and Mr. David Tate, minister of music of First Church, Cleburne, Texas, directed the music. There were 37 additions to the church, 27 for baptism, seven other professions of faith, and one for special service.

Pastor Lloyd Cloud, Grand Avenue Church, Fort Smith, was the evangelist in the simultaneous revival at First Church, Alma, in which there were 21 additions to the church on profession of faith and baptism, and 4 by letter. L. E. Cunningham is the pastor of the Alma church.

Pastor D. C. Applegate, First Church, Paragould, and John Gilbreath, administrator, Baptist Hospital, were with Pastor Lloyd A. Sparkman and South Side Church, Pine Bluff, in the simultaneous revival campaign in which there were 11 additions to the church on profession of faith and baptism, 14 by letter, and one by statement. Pastor Applegate was the evangelist and Mr. Gilbreath had charge of the music.

First Church, Almyra, conducted a Training Union study course, with the manuals being taught throughout the school, from April 7-11. The enrolment was 109, and 80 people qualified for awards.

Pastor F. E. Goodbar, and First Church, Danville, were assisted in a revival meeting recently by Roy Fish and Gene Layman. There were 23 additions to the church on profession of faith and baptism, and 2 by letter.

Pastor D. B. Bledsoe, First Church, Wilson, was with Pastor J. C. Melton and Memorial Church, near Hot Springs, in a revival campaign, April 13-23. There were nine additions to the church, five on profession of faith and baptism, and four by letter.

First Church, Wilson, recently called Carroll Evans as associate pastor, effective May 25. Mr. Evans will graduate from Ouachita College in May and enter Southwestern Seminary, Fort Worth, Texas, in the fall. He will have charge of the young people's work and the Carson Lake Mission of the Wilson church while serving as associate pastor through the summer. D. B. Bledsoe is the pastor.

### Dallas County Local Option Election

The votes of Dallas County citizens on Tuesday, May 6, will determine whether the county will be dry or wet.

The dry forces in this local option issue are being led by J. T. Elliff, pastor of First Baptist Church, For-dyce.

The entire state will be interested in the outcome of this election. We wish to offer our moral support to the dry forces leading the fight against liquor, and assure them of our prayers.

—Editor.

### Mountain Home Church Has Excellent Revival

Pastor D. W. Stark and First Church, Mountain Home, were assisted in revival services March 30 to April 13, by Pastor C. E. Lawrence of the Gaines Street Church, Little Rock, evangelist, and W. C. Burnett, educational director of the Tabernacle Church, Little Rock, song leader. There were 51 additions to the church, 33 of these coming on profession of faith and baptism, and 18 by letter and statement.

Pastor Stark says of these helpers, "Never have I worked with a greater team than these two men. They sought daily the Lord's leadership and under His power both the preaching and the singing were great. The church was made stronger and the town was helped by their coming."

### Youth Revival at Warren

First Church, Warren, recently had a youth revival led by Miss Bobbie Holland of Arkansas Tech at Russellville. Others participating in the revival were: Miss Ruth Holland, booster band, Ouachita; Miss Martha Morland, pianist, Ouachita; Miss Loveta Smith, organist, Ouachita; Ellis Hollan, preacher, Ouachita; Jimmy Remick, singer, Monticello A. & M.

There were 59 conversions, 38 of whom united with the church, and 4 were received by letter.

### Park Place, Hot Springs Has Revival Meeting

Pastor James H. Fitzgerald did his own preaching in revival services at Park Place Church, Hot Springs, April 13-20. Mr. W. E. Ward, minister of music and education of South Side Church, Pine Bluff, directed the music.

There were nine received into the church on profession of faith and baptism, four by letter, and one by statement. Pastor Fitzgerald comments, "The spirit of revival continues, and we are looking forward to still greater experiences."

### Youth Revival At Carlisle

Pastor L. G. Gatlin reports a successful youth revival, April 6-13, at First Church, Carlisle. There were 25 additions to the church, 16 of whom were received for baptism.

The revival was preceded by nine study courses, many conferences, a religious census, and finally an all night prayer meeting.

The youth team, all Ouachita College students, was composed of: Jim Tillman, Truman Keahey, Cissy Coles, and Maxine Woods.



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★ ★ ★ **Christian Horizons** ★ ★ ★

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### Blanshard in London Working On New Books

Paul Blanshard, author of "American Freedom and Catholic Power" and "Communism, Democracy and Catholic Power," is in London working on two new books. The two volumes are not expected to deal with the Roman Catholic Church or the separation of Church and State.

The books have been commissioned by the Beacon Press, Boston, publishers of Mr. Blanshard's controversial volumes on the Catholic church. They "will require Mr. Blanshard's attention for at least a year," the publishers said.

Mr. Blanshard left for London after completing a series of lectures across the country for Protestants and Other Americans United for Separation of Church and State.

### Sugrue Addresses Protestant-United Meeting

A Roman Catholic layman was a principal speaker at a "religious liberty" rally held at Carnegie Hall, New York, April 22, under the sponsorship of Protestants and Other Americans United for Separation of Church and State.

He was Thomas Sugrue, author of the recently published "A Catholic Speaks His Mind." Mr. Sugrue used book's title as his rally topic. His writings on the Church's role in public life has drawn sharp criticism from Catholic quarters.

The rally was organized by POAU's New York affiliate, the Metropolitan Committee for Religious Liberty, and co-operating church and lay organizations in the greater New York area.

Dr. Joseph M. Dawson, Washington, D. C., executive director of the Baptist Joint Committee on Public Affairs, spoke on "The Vatican Appointment and America Today."

John C. Mayne, director of organization for POAU, represented the national organization at the rally.

### SUGRUE, McCOLLUM ADDRESS POAU SESSION

Mr. Sugrue also served as a keynote speaker at the fourth annual National Conference on Church and State held in Washington, D. C., April 23-24, under auspices of Protestants and Other Americans United for Separation of Church and State.

Mrs. Vashti McCollum, plaintiff in the case at Champaign, Illinois, which led to the Supreme Court's decision outlawing "released time" religious education classes in public schools, was another speaker at the Conference.

The principal evening address was delivered by Dr. John A. MacKay, president of Princeton Theological Seminary.

### Church Construction Projects Exceed Others

The 638 church construction projects authorized for the second quarter of 1952 exceed all other types of construction approved under government controls, the National Production Authority has announced.

The project winning approval will cost an estimated \$142,842,000, the NPA said. A total of 73 of the projects, costing \$26,431,-

000, were already under way when the quarter opened April 1. The remaining 565 buildings, estimated to cost \$116,410,000, are brand new projects.

An additional 36 "miscellaneous" religious construction projects have been authorized for this year, the NPA said, to cost an estimated \$7,132,000. Ten of these were under way as of April 1. The remaining 26 are to get started before July 1.

A total of 39 YMCA and YWCA projects, costing \$19,816,000, have won second quarter approval.

—Religious News Service.

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### C. E. Bryant Undertakes Research Project

Dr. J. M. Dawson, Executive Director, Baptist Joint Committee on Public Affairs, announces that the committee will undertake an exhaustive research into the Federal Government's allotment of tax funds for church purposes.

For undertaking the project C. E. Bryant, head of press relations at Baylor University, Waco, Texas, has been engaged. The University will release Mr. Bryant for two months this summer for the work in Washington. Mr. Bryant was formerly in charge of the department of information for the Southern Baptist Convention, with headquarters in Nashville, Tennessee, and is on the staff of *The Christian Century*, Chicago, and a journalist of repute.

"The committee contemplates," explained Doctor Dawson, "a serious effort to identify the major violations of the First Amendment of the Federal Constitution as interpreted by the United States Supreme Court. It will endeavor to tabulate and total the sums of money actually now going to church interests. In addition it will inquire into minor infringements, admittedly in the twilight zone, but frequently alleged to give evidence of the interlocking of church and state."

He said that already the Committee is assured of full co-operation from other denominational agencies, educational and fraternal organizations, and is confident that it will find active assistance from government agencies.

"The American public, within the past dozen years," Doctor Dawson asserted, "has been alerted to multitudinous attempts to override the traditional refusal of the government to grant tax funds for church purposes. The increase in the number and force of these attempts warrants alarm lest the Constitution itself may be altered by pressured legislative opinion to mean, as earnestly contended by some churches, that it is the bounden duty of the state to aid all the churches with their enterprises. If this should come to pass, the meaning of the First Amendment, which is the great bulwark of religious liberty in this country for all religious groups, especially the smaller ones, will have been lost. Just now the greatest need is to show precisely just how far this sinister movement to destroy the historical and judicial interpretation has progressed."

—Report from the Capital.

## A Smile or Two

Teacher: Can you tell me an important use of water?

Alice: It helps us to reach islands.

Mother: "Now, Junior, be a good boy and say 'Ah' so the doctor can get his finger out of your mouth."

"Sages tell us that the best way to get the most out of life is to fall in love with a great problem or a beautiful woman."

"Why not choose the latter and get both?"

Robert: How would you like to drop half a mile out of a plane with a parachute?

Henry: I would hate to drop that far without one.

"And now, gentlemen," continued the congressman, "I wish to tax your memory."

"Good heavens," muttered a colleague, "why haven't we thought of that before?"

"Look here, Nora," said Mrs. Smith to her new maid. "Every time you fail to get up and I have to cook my own breakfast, I'll deduct fifty cents from your wages."

The very next morning, Nora was late again. "Look at the clock," reprimanded her mistress, "I had to come down and get the breakfast myself."

"Well," said Nora, "what's all the fuss about? Ain't I paying you for it?"

"I just heard that the students have a nickname for Professor Smith, and I think that it is very nice," said Professor Jones. "It shows a real intimacy and comradeship. I sometimes wish they would give me a nickname."

"The students have a nickname for you," said his son. "It's Sanka."

That night about midnight, after thinking the matter over many times, the father got up, went down to the kitchen and hunted until he found a can of Sanka. Then he read on the label: "More than 98 per cent of the active portion of the bean has been removed."

Danny, along with many other little lads, went to school for the first time, and like many other little boys' fathers, Danny's father asked him how he liked his teacher.

"All right," was the reply.

"Is your teacher smart?" teasingly persisted the questioner.

"Well, she knows more than I do," admitted Danny.

"A farmer's wife died, and there was a shortage of cars. The funeral director asked the husband of the deceased if he would mind very much riding in the same car with his mother-in-law.

"All right," he muttered, "but it'll ruin my whole day."

A romance of long standing had gone on the docks, and a friend was questioning the would-be bridegroom.

"Why, after all these years," he inquired, "did you break your engagement to Mary?"

"Well," replied the other sadly, "I only did to the engagement what she did to me."



## News From Baptist Press

### American Seminary To Build \$200,000 Library-Chapel

Construction of a \$200,000 library and chapel building on the American Baptist Theological Seminary (Negro) campus in Nashville was approved by the seminary's commission of the Southern Baptist Convention at its annual meeting in Nashville, April 17.

Dr. L. S. Sedberry, general secretary and treasurer of the commission, said that the building fund now has \$50,000 of the needed capital in hand and another \$40,000 is expected this year. Foundations for the \$100,000 library unit, the first of the two, will be laid in summer or early fall, Dr. Sedberry said.

A \$25,000 contribution toward the building, specified for the library unit, has been given by the Baptist Sunday School Board in Nashville. The balance will be liquidated as receipts come in from the capital needs budget of the Southern Baptist Convention's Cooperative Program, Dr. Sedberry said.

J. Harold Stephens, pastor of Nashville's Inglewood Baptist Church, is chairman of the Commission on the American Baptist Theological Seminary and Dr. R. W. Riley is the seminary's president.

### Alliance President Returns To Europe

Dr. F. Townley Lord, president of the Baptist World Alliance and editor of *The Baptist Times*, London weekly, left for London Friday, April 18, after a brief visit in the United States.

During his visit he attended the Baptist World Alliance executive committee meeting and was a visitor in Southern Baptist offices in Nashville, Tennessee.

He visited and spoke in Southside Church, Birmingham, Alabama; Druid Hills Church, Atlanta, Georgia; Third Church, St. Louis, Missouri, and First Church, Tulsa, Oklahoma.

### Rural Leadership Conference Ft. Worth, May 20-22

The Western Rural Life Leadership Conference will hold its fifth session with Southwestern Seminary, Fort Worth, Texas, May 20-22. It is being sponsored by the Southwestern Seminary, Home Mission Board, and six mission boards, Texas, Oklahoma, Missouri, Arkansas, Louisiana, and Mississippi. Mr. Edwin McNeeley, Southwestern Seminary, will have charge of the music; Dr. O. T. Binkley, Southern Seminary, will bring a daily address on the rural church. Dr. R. C. Campbell, Shelby, North Carolina, will bring a daily message on *Baptist Distinctives*. J. N. Barnett, Nashville, Tennessee, will represent the Sunday School Board's ministry to rural churches.

The conference will be under the direction of Dr. S. F. Dowis, Secretary of the Department of Cooperative Missions. He will be assisted by J. T. Gillespie, A. B. Cash, and John W. Wells of his department. Conferences on every phase of rural work will be conducted by experienced leaders. Testimonies on the various phases of rural church work will be given by a number of pastors. Southwestern Seminary will provide room and bed for all who attend. Communications for reservations should be sent to Dr. R. O. Baker, Jr., Southwestern Baptist Theological Seminary, Fort Worth, Texas. Meals will be served at reasonable rates in the Seminary cafeteria.

## First Anniversary Of Pine Bluff Pastor

By SELSUS E. TULL

The sixth of April marked the first anniversary of Pastor Earl Humble at the Bethel Church of Pine Bluff. Pastor Humble became pastor at Bethel just six months after the church was organized, October 15, 1950. By this fact, he and the church are "growing up" together, and this growth is a sort of spiritual romance in church progress.

Bethel Church was organized by a group of alert and cultured Baptists who wanted a church unit in its fellowships. They wanted to build a congregation of soul seekers, spirit led, Bible loving people animated by united progress and objectives.

Believing that Christ would honor such an ideal, 66 people requested letters of dismissal from the First Church of Pine Bluff and organized the Bethel Church in one of the city's school buildings. They immediately began to look for a permanent location on which to build, also a parsonage for the future pastor's home. In six months time they had bought and paid for a half city block on Cherry Street at 3800, one of the most beautiful situations in Pine Bluff. At the same time they bought a three bedroom brick residence only a few doors from the new church location.

With this much accomplished, the church felt itself ready to call a pastor. They were led to Earl Humble who was then pastor of the First Church, Prescott. He accepted the call to become the first pastor of this church, and began his pastorate the first Sunday in April, 1951.

Just two months after Pastor Humble settled on the field, the church issued bonds in the sum of sixty thousand dollars. In a few weeks these bonds were all sold and were bought principally by the church membership. Already plans for the first unit of the new church were in hand, and construction work was started at once with the hope that the new building would be completed by the time the church was one year old. This hope was gloriously realized and the new building was occupied on the church's first birthday.

Beginning with 66 charter members, in one year and six months the church membership is now 204. The Sunday School has an enrolment of 238. The Training Union has an enrolment of 130. The WMU has five circles and they foster all the auxiliary groups of young people. The Bethel Men's Brotherhood is one of the most outstanding in the Harmony Association. The church is operating under a budget of \$25,000 with an allotment of \$200 a month to the Cooperative Program.

The coming of Pastor Humble to Bethel as her first pastor has proved to be a fitting union. He is a fine preacher, a great soul-winner, a sympathetic pastor, and a good administrator. Nothing but the direct leadership of the Holy Spirit can explain that in so short a time Bethel Church has become a great spiritual institution of notable achievements, and which now occupies a place of growing admiration in the minds of the citizenship of Pine Bluff.

### Facts Of Interest

It has been estimated that alcohol is responsible for at least 30 per cent—\$555,000,000—of all losses paid by casualty insurance companies in the United States.

The government tax intake for March was \$10,800,486,271, breaking the previous record of \$8,810,645,576 set in March 1951.

## First Church, West Memphis Receives 80 New Members

First Church, West Memphis, began their spring revival on February 24. There were 13 additions to the church the first day under the preaching of Pastor Russell Clubb. The following week a city wide census was taken under the leadership of Mr. Nelson Tull, State Brotherhood Secretary, who also brought the messages each evening of that week. There were 66 decisions the first week, 48 of which were professions of faith.

Evangelist Wilbur Herring, Little Rock, conducted the evening services during the second week of the revival and Pastor Jesse Boyd, First Church, Dewitt, conducted the morning services. There was a total of 80 decisions during the two week campaign, 54 for baptism. Mrs. Wilbur Herring was guest pianist during the last week of the revival.

## Florida Baptist Church Honors Negroes

Parents of Negro boys killed in the Korean war were guests at a supper given by men and women of the one-year-old Wildwood Baptist Church in Bartow.

Following a unanimous vote of the Women's Missionary Union to invite the mothers, the men of the Brotherhood voted to invite the fathers. Parents of two of the three Negro soldiers who lost their lives were present and friends represented a third.

A Negro speaker on the program, Dr. O. Haven Sweet, said spiritual understanding such as that evidenced in the interracial reception would go a long way toward solving the race problem.

## Money

By LOUIE D. NEWTON

Mr. Malcolm Bryan, president of the Federal Reserve Bank of Atlanta, testified before the Patman Committee of Congress recently, urging the Washington spend-thrifts to leave the Federal Reserve alone as the last bulwark of defense against New Dealism. His testimony should be required reading in every school room in the land, remembering that the young people of our day have known nothing but New Dealism. Mr. Bryan speaks with the conviction of a prophet as he pleads for Constitutional principles. If the present administration ever gets its hand on the Federal Reserve, Moscow will soon be in charge.

—The Christian Index.

## "Best Tiger Day Yet" At Ouachita College

Total registration for Tiger Day at Ouachita College reached exactly 501. This year's Tiger Day, the third that OBC has had, was declared "the most successful Tiger Day we've ever had," by the college administration.

A special word of thanks and appreciation was expressed for the pastors and laymen of Arkansas who organized their local young people in order to make their trip to Ouachita possible.

The day's program included a talent show, campus tours, panel discussion on college life, picnic lunch, choir concert, and a religious film, entitled "The Great Discovery."

Intelligence is like a river—the deeper it is, the less noise it makes.



## Murder By Motor



By ANDREW M. HALL  
Lake Wales, Florida

Within the last ninety days six people have died in violent auto accidents in or within thirteen miles of Lake Wales. In a very mild sort of way the news accounts have "mentioned" intoxication as figuring in the tragedies.

Why not headline such happenings as "Murder by Motor," or "Six Slain by Booze," or "Alcohol Slays Six More?" Suppose the family had been yours when the news arrived that four lives were taken in one accident with two children being burned beyond recognition? A drunken truck driver weaving his way down the highway struck head-on a family from Wisconsin. What will the aftermath be? One year and a fine for manslaughter? Will the license be revoked? Perhaps for a time. A young lawyer informed me recently that "if you know how, you can secure your revoked license within sixty days—just a matter of getting certain folks to certify you need to drive."

It is all one big muddle. We sell the liquor to those who want it and then punish them for being intoxicated. Our county is dry, but the booze can be purchased in the next county and the murder occurs here. And all of this because Uncle Sam needs revenue! May as well sell diamond back rattlers and place a little tag of restriction around

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their necks—"Do not play with pet snake—he may bite."

I wonder what would happen if church people secured large ads, and upon investigation came out with an advertisement reading, "Such and such a brand of liquor responsible for its ten thousand, one hundred and forty fourth murder!" Or perhaps, "America's second largest selling booze now first in number of motor accidents"; or "Mr. So and So drives into hayride, killing four, just after switching to so and so brand of liquor."

The solution? When enough people reach enough concern, action of and by the public will take place. In the meantime we'll continue to hold our breath at the sound of the siren and wonder if the wreck was caused by whiskey, beer, or wine!

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### It Pays

The value of an Every Member Canvass may be seen in the record of Southern Baptists in 1951. The churches that asked their members to pledge to the budget reported total per capita gifts of \$39.50 as against \$27.94 for churches that did not ask members to pledge. Only 24.2 per cent of the churches gave their members an opportunity to pledge. Virginia was highest, with 57.2 per cent; Maryland, second with 50 per cent. All other states fell under 50 per cent of churches asking members to pledge.

Only 8 per cent of the time since the beginning of recorded history has been spent by the world entirely at peace. In 3,521 years only 286 have been warless.

—Survey Bulletin.

## Letter From Korea

By JOHN A. ABERNATHY

Thank you for your interest in our Korean people and work. Many friends have sent money and clothing for relief. Every one receiving these gifts is made happy and, at least for awhile, their sad lot is changed. The bitter cold weather is past and spring is just around the corner. All are thankful for this for many froze to death during the past winter months.

People write for information for sending relief and ask what is needed most. We can use as much relief clothing as you can collect and pay postage on. There is no duty at this end. All relief PACKAGES should be marked, "For Korean Relief," and sent through the Korean post office as follows: Baptist Mission, 22, I-2 Ka, Nampodong, Pusan, Korea. All first class mail should be sent through APO as follows: John A. Abernathy, Baptist Mission, APO 59, Care Postmaster, San Francisco, California. Money for relief can be sent in the form of personal check or New York draft. Or, if you prefer, you can send it to our Foreign Mission Board and they will forward it on to us. As soon as possible after we receive relief clothing or money we try to get it out to the needy people. We have a Central Relief Committee, as well as local committees in the churches. Care is exercised to see that only the most needy receive relief.

We have a "Baptist jeep" and trailer which is used to deliver used clothing to churches up country away from Pusan. Brother Rex Ray and his co-worker are in charge of this distribution work. They have made many long itineraries, and spend little time in Pusan. Not only does he deliver relief clothing, but preaches two or three times daily in the churches where he happens to be. Several hundred people have confessed Christ in these services. It is marvelous how the Lord is blessing every phase of our work in Korea in the salvation of lost souls. People are saved at nearly every service.

Two new phases of mission work are preaching to wounded Korean soldiers and American army personnel. There are several large Korean government hospitals in Pusan crowded with wounded soldiers. We have been invited to hold regular services for these unfortunates and are having most gratifying results. On a recent occasion we preached to about 500 men. At the close 150 stood and confessed Christ as Savior for the first time. Yesterday we preached to another group when 300 responded to the invitation to confess Christ and so it is everywhere. We thank God every day for letting us be here. Preaching weekly to Chinese

wounded P.O.W.s is not only most interesting, but profitable. We see men accept Christ at every service. This week we were asked if we could arrange to baptize some of the converts. There is no baptistry nor stream in the enclosure but if the present situation continues I hope we can arrange to take care of all who are ready to be baptized.

The "Baptist Hour" is a service for United Nations forces held every Friday evening in our new chapel on the Baptist Compound. The men like to come and the number increases weekly. We have informal hymn singing, solos by the men and always special numbers by our Korean Choir. A gospel message is given, followed with an invitation to accept Christ as Savior, or to rededicate their lives to Him. Some are saved. Recently twelve fine men definitely dedicated their lives to God to preach the gospel wherever He should lead; even in Korea as missionaries if He should lead them. We have some high hours together."

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### It's Your Money

The trouble with most discussions of taxes and the national debt is that they take place in a financial stratosphere. Almost no one can think logically in terms of tens of billions and hundreds of billions.

But when the meaning of taxes and the debt is related to the average man and the average family, the ominous picture clears. The Bulletin of the Southern States Industrial Council recently did that when it said, "The public debt is \$260,000,000,000, and this lays a \$6,800 burden on every family in America. The interest alone on this debt aggregates more than \$6,000,000,000 annually—or \$180 for every family. Last year the average family paid \$1,589 in direct taxes and another \$500 in 'hidden' taxes. A total of more than \$2,000. This year the 'take' will be greater.

"When the \$85,500,000,000 budget proposed for next year—which it is now estimated will create a deficit of \$14,000,000,000—is compared with current Federal spending—we find that it will add an average financial liability—either in taxes or increased debt—of \$226 for every family in America."

There it is. We can't think in billions, but we can think in hundreds of thousands. It's your money. It's coming out of your pockets—and it will come out of your children's pockets. Debt and taxes are destroying us from within. It isn't a question of whether we "want" to cut government spending. We "must" cut it—if we are to survive as a free people.

—Industrial News Review.

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# Baptist Brotherhood of Arkansas

NELSON TULL, Secretary

## Organize For Work

How many work committees does your Brotherhood have? What are they?

The Brotherhood Guide-Book suggests six major Brotherhood work committees. They are: the Worship Committee, Education Committee, Stewardship Committee, Evangelism Committee, Benevolence Committee, Boys' Work Committee.

Many Brotherhoods are too small to have the full committee arrangement. Some Brotherhoods begin with only the Worship and the Evangelism committees, and then endeavor to grow to size.

Still other small Brotherhoods operate simply as a committee-of-the-whole, and work at carefully selected activities which meet felt needs and which put the Brotherhood program within the major areas of church life and work, which areas are set out in the major committees listed above.

On the other hand, there are large Brotherhoods which not only have all six of the major committees, but also have set up special committees. Some of these special committees are permanent; others are dissolved when the purposes for which they are set up are fulfilled.

Brotherhood organization is very elastic; and can be made to fit any church situation, small or large, anywhere!

Many small churches, however, are hesitating to organize Brotherhoods because of the small number of men available. The leaders of these small churches should realize that a Brotherhood in its simplest form is, "Two men going" for the Lord and His church.

One man, working for the Lord, will accomplish more than an infinite number of men who are doing nothing. Two men, working together at the tasks of their church, will make their efforts felt for good throughout all the life and work of their church and their community.

For some strange reason, two

men at work together, can accomplish many times what one man can do alone.

Multiply what one man can do by the number of men in your church, and then add infinity to the product; and the result is the potential of the manpower of your church organized and put to work at the God-given tasks of the church.

### GOD WAITS ON YOU IN '52!

Have you won that soul to Christ this year? You resolved that you were not going to let 1952 pass without winning somebody to the Savior; and one-third of the year has already gone!

Now read a few words of wisdom: Soul-winning is a life! Soul-winning is not done by people who resolve to win only one soul to Christ each year. A person who makes such a limited resolution somehow never gets to carry it through. He puts it off—and the year is gone!

Soul-winning is a habit. A person cannot establish a habit by doing a thing only once a year. David wrote: "He leadeth me in paths of righteousness." For a person to resolve that he is going to tread the soul-winning path only once in a whole year generally means that that person is never going to establish the habit of soul-winning. But soul-winning is more than a habit; it is a life!

"He that winneth souls is wise" (Prov. 11:30). The wise Christian will put first in his life the most important activity of service to his Lord. The soul-winner comes to the marvelous understanding of why God saved him—"unto good works;" and he arrives at that place of willingness to turn everything he is and has to the supreme business of winning people to Christ. Thereunto was he born again!

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In designing a man's hinges, the Creator knew he would have little occasion to pat himself on the back.

# Sunday School Department

DR. EDGAR WILLIAMSON, Secretary

## Standard Department and Classes

During the month of February, the Intermediate Department of Second Church, Hot Springs, received the Standard recognition. Mrs. James Jett Jr. is the Department superintendent.

During March, the following Departments and classes have attained the Standard and have reached Standard recognition:

**ADULT CLASS**, First Church, Fayetteville, Mrs. H. L. Pearson, teacher.

**JUNIOR DEPARTMENT**, Second Baptist Church, Hot Springs, Mr. Otis Cook, Department superintendent.

**JUNIOR CLASSES**, Second Baptist, Hot Springs, Mr. Joe Byers, Teacher; Mrs. R. W. Darby, Teacher; Mrs. T. H. Murray, Teacher; T. H. Murray, Teacher.

**JUNIOR CLASSES**, First Baptist, Paragould: Mrs. Freeman D. Greene, Teacher; Mr. Freeman Greene, Teacher.

**PRIMARY DEPARTMENT II**, Baring Cross, North Little Rock, Mrs. H. J. Wilkerson, Department Superintendent; **CLASSES**, Mrs. H. B. Adney, Teacher; Mrs. H. V. McDonald, Teacher; Mrs. B. C. Ringold, Teacher; Mr. Hensley Snow, Teacher; Mrs. L. S. Spann, Teacher; Mrs. Mary Garnett, Teacher.

**PRIMARY DEPARTMENT III**, First Baptist, Little Rock, Mrs. Sam Barbee, Department superintendent.

**PRIMARY CLASSES**, First Baptist, Little Rock: Miss Nora Mae Doyle, Teacher; Miss Louise Barnes, Teacher.

**PRIMARY DEPARTMENT IV**, First Baptist, Little Rock, Mrs. Wm. Anderson, Department superintendent; **CLASSES**: Mrs. S. M. Brooks, Teacher; Mrs. Wm. T. Hill, Teacher; Mrs. L. A. Johnson, Teacher; Mrs. Floyd Moran, Teacher; Mrs. H. W. Moore, Teacher.

**BEGINNER DEPARTMENT**, Immanuel, Little Rock, Mrs. W. O. Vaught Jr., Department superintendent.

**STANDARD SUNDAY SCHOOL**  
First Baptist, Cullendale, Mr. Cecil J. Byers, Superintendent.

### Coming Events

**April**—Sunday School Training Courses (use books on teaching).

**June**—Vacation Bible Schools.

**July 1-9**—Arkansas Baptist Assembly, Siloam Springs.

**September 2**—Associational Sunday School Leadership Conference.

**September 16**—Statewide, Special Associational Planning Rallies.

**October 13-14**—State Sunday School Convention.

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### Japanese Convention Gets \$2,000 for "Little Ridgecrest"

The Maude Burke Dozier Woman's Missionary Society, of Yokohama, Japan, celebrated its first anniversary by presenting the Japan Baptist Convention with a check for \$2,000 with which to secure land for a Baptist camp.

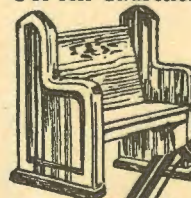
The gift from the W.M.S., composed of occupationaries and WAC's and assisted by Missionary Hazel (Mrs. Leslie) Watson, was presented by its president, Mrs. C. McMath of Lawton, Oklahoma. Pastor Kiyoki Yuya, president of the convention, accepted the check.

The "Little Ridgecrest" project was undertaken when the women learned that Japanese Baptists have never had a retreat ground for their pastors and young people. The camp will be located in the Hakone mountains west of Tokyo.

The anniversary celebration was held April 6 at the monthly Southern Baptist meeting held in Tokyo for occupation, civilian, and missionary personnel in the area.

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## Church Music Department

MRS. B. W. NININGER, Director

### "I Hear Juniors Singing"



Here are the 324 Juniors who gathered at Ouachita College, March 29, to participate in the Third Annual Junior Choir Festival. For many it was the first time to be on a college campus and for some it was a familiar experience but to all there came a breath-taking moment of joy and satisfaction in singing great church music with hundreds of other boys and girls. The parents, pastors, sponsors, directors, and visitors alike were spellbound at such a demonstration.

Mrs. Gordon Psalmonds of

Duncan, Oklahoma, led the children in her charming manner with skillful simplicity. They loved her from the opening rehearsal and sang under her direction like so many angels. Miss Jane Bodenhamer, of Mt. Home, a student at Ouachita, played the accompaniment in an admirable fashion.

So great has become the interest in these annual festivals that the state director is arranging to add a portion of Junior day for a Cherub Choir Festival in 1953.

### Bartholomew Association Hymn Sing

The Associational Hymn Sing for Bartholomew Association was held Sunday afternoon, April 20. M. S. Jagers opened the Sing; Mr. Griffin read the Scripture and also presided at a short business conference in which it was voted to recommend a full music organization to continue the Hymn Sing program in Bartholomew Association.

There were a total of 117 people present representing four churches. Special numbers were brought by the Adult Choir, First Church, Monticello, with Mrs. Garrett directing, and the Carol Choir from the Baptist Orphanage with Mrs. W. A. Herring directing. Mr. C. D. Woods was the organist for the Sing and W. A. Herring the pianist.



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Summer Term Begins June 10

## Training Union Department

RALPH W. DAVIS, Secretary

### Answers To Your Questions About Nursery, Beginner, and Primary Work

**Question:** We notice that the name "Story Hour" is no longer used in Training Union literature and promotion. Why is this?

**Answer:** Story Hour as a name does not define adequately the program of work which has been developed for the Nursery, Beginner, and Primary children in the Training Union. It is a comprehensive program of religious education including many activities in addition to stories. And, although the literature, promotion, and organization for the Story Hour work have been graded for a long time, the use of the one term for all three age groups did not imply the fact of grading.

**Question:** What name can be used instead of Story Hour?

**Answer:** The age group names with which people are already familiar in Sunday School and which carry some association with the kind done seem the best terms to use to replace "Story Hour." The word "department" is added to these age groups names for further definition.

**Question:** Is it all right to say "the children's work" as referring to all the children below the Junior department.

**Answer:** To do so might infer that all of the groups below the Junior department are one department—just as did the singular term "Story Hour" instead of "Story Hours." It is better promotion to say "The Nursery work, the Beginner work, the Primary work." Or, "a Nursery department, a Beginner department, a Primary department."

**Question:** How is a department organized?

**Answer:** In each non-department Training Union and in each small department organization there would be a Nursery department leader for the babies in bed, a Nursery department leader for the toddlers, a Nursery department leader for the three-year-olds. There would be a Beginner department leader for the four-and-five-year-olds and a Primary department leader for the six-, seven-, and eight-year-olds.

In larger department organizations there would be one or more departments for each age—depending upon the number of rooms available for departments. Each department would have a department leader responsible to the Training Union director. Associate leaders (one for each ten children) would help in all of the work.

**Question:** Is it necessary to have one person supervise the work of all these departments?

**Answer:** No. The department leader is responsible to the Training Union director just as each department superintendent in the Sunday School is responsible to the Sunday School superintendent.

**Question:** Are the children divided into small groups or "classes" within a department?

**Answer:** No. The focus is on the entire group as concerns organization. On Sunday evening the children may divide themselves according to interest groups, but these are not permanent from Sunday to the next and are not thought of as "classes" or "unions."

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### Pruning Does Not Kill It

By CHARLES A. WELLS

Thirty years ago the Communists began their program to destroy the Church, to abolish religion. Because they feared counter-revolution, and realized that millions of Russians still believed in God and desired to worship, the Communists did not dare try to kill the Church with one blow; they would chop at it wherever they could, cut its branches off, deny it nourishment. Thus they were sure it would die. Actually, history shows that the Bolsheviks passed no laws abolishing the Church; they simply forbade the teaching of religion, deprived the clergy of support, initiated persecution and suppression of religious leaders and inaugurated programs of ridicule and accusations against the Church. But now after these many years, the one great fact in all Communist areas is that the church endures! Its branches have not been permitted to spread out, but its roots have gone deeper, its trunk stands like a mighty bastion of enduring faith.

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If a man would be happy, let him learn to admire without desiring; to contend without being contentious.

—American Baptist.

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## Woman's Missionary Union

MISS NANCY COOPER, Executive Secretary

### Southern W. M. U. Delegation

The Arkansas quota of sixty delegates for the Southern W.M.U. meeting is yet unfilled. The meeting will open at 3 p.m. Sunday, May 11, and run through Tuesday, 13. This is immediately preceding the Southern Baptist Convention.

An excellent program has been planned and will be found inspiring and informative for any missionary-minded Christian. Seating space will be reserved for delegates only, but others are urged to attend.

The name of every member of Woman's Missionary Union who plans to attend should be sent to Miss Nancy Cooper, 209 Baptist Building, Little Rock, in order that a full report may be made to the Registration Committee in advance of the opening of the meeting. Because the distance will probably reduce attendance from our state, all who attend are requested to inquire whether or not the Arkansas delegation is full and in the event of vacancies, to register as delegate rather than visitor.

May in Miami offers delightful early summer weather and a spiritual feast. Let's go!

#### CONCERNING THE B.W.C. STATION WAGON

A letter from Miss Evelyn Stanford, missionary in southern Louisiana to whom the State B.W.C. Federation gave a station wagon in December, 1950, recounted some of the many, many services made possible by the car. Scores have been taken to the hospital and doctors. Many more have been transported to worship services where an unusual number have found the Lord. Children have been brought to the little mission school. Families have been "introduced" to a new world.

The machine has been driven more than 26,860 miles over the rough roads of the marsh lands. Tires have gone their limit (and beyond). New ones have been secured "on time."

Harmony Associational B.W.C. voted to send Miss Stanford at least the price of one tire and tube. Four other such gifts are needed. Would your Federation like to follow the example of Harmony? Send any gift to Miss Evelyn Stanford, Rt. 1, Box 214, Montegut, Louisiana, or to Miss Nancy Cooper, 209 Baptist Building, Little Rock.

#### INTERMEDIATE G.A. HOUSEPARTY

The weekend of April 18-20 came to a close all too soon for the more than 128 girls and leaders registered at the Intermediate Girls' Auxiliary House-

party held at Petit Jean. Throughout the program the theme, "Crown Him Lord," was emphasized in message and music.

Groups from the following churches were represented: Arkadelphia, First; Batesville, Ruddell Hill; Brinkley, First; Camden, First; Crossett, First; Crossett, Magnolia; North Crossett; Dermott; DeWitt, First; Fayetteville, First; Forrest City, First; Fort Smith, First; Gillett; Harrisburg; Hazen; Helena, First; Lake Village; Little Rock, Gaines Street; Little Rock, Second; Little Rock, Tabernacle; Morrilton, First; North Little Rock, 47th Street; Perryville; Warren, First.

At the coronation service Saturday evening five girls from Harrisburg were crowned Queen of Girls' Auxiliary. They were: Rose Marie Jones, Christine King, Bonnie Wesner, Claudine Hawkins, and Martha Ann Carter. Myra Guard, Fayetteville, First, received her cap as Queen Regent in Girls' Auxiliary. Margie Witherington, Camden, received a cape for completion of the highest step in Girls' Auxiliary, Queen Regent.

Miss Kathleen Manley, Nigeria, Africa, and Mrs. Hugo Culpepper, Chile, challenged their hearers with information and inspiring missionary messages.

As the girls left Hardison Hall they vowed together to return home to "Crown Him Lord" of their lives.

#### STEPPING OUT AND STEPPING UP

Girls' Auxiliary Focus Week, May 11-17, offers the girls of that organization an opportunity for "stepping out" and "stepping up." The seven days of the week provide ample time for varied and interesting activities as G.A.'s "step out." The current issue of World Comrades, pages 8-9, suggests measuring your auxiliary during the Focus Week as to size, stewardship, meetings, service and study. (A splendid outline for you to follow). If we plan and promote a worthwhile Focus Week we will note a growing and quickened interest in the auxiliary and its work. Focus Week should result in a general "stepping up" of the importance of and interest in missionary education for every Baptist girl.

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"There is one thing more I wish I could give you. It is the religion of our Lord Jesus Christ. With it—if you have nothing else—you could be happy. Without it, though you had all else, you could not be happy."—From the will of Patrick Henry.

## Baptist Student Union

DR. DALE COWLING, Director

### Greetings From BSU'er in Korea

Dear Brother Dale:

Greetings in the precious name of Jesus, our Savior.

My heart was made to rejoice by your letter I received some time ago.

How my heart is made to praise God for His blessings upon the BSU work in Arkansas. May God move upon the hearts of our Christian leaders of our state to see the great task of the BSU in the Kingdom of God.

Dale, it would be a pleasure to consent to speak at the Spring Retreat next year. I would count it an honor to have that privilege. It is with the greatest expectation that I shall look forward to being with you at that time.

Brother John Abernathy sends his greetings to you. He is ill at the time of this writing. Remember him and his work in your prayers.

There are many experiences which I could relate to you. This

one I must. I wish you could have been with us on a visit we made to the Communist Prisoner of War camp a few days ago. The camp is located approximately 12 miles outside of the city of Pusan. I shall never be the same after such an experience. It was a pathetic sight. There were kids 15-17 years of age with legs off, eyes out, and otherwise badly wounded. God moved in a great way during the service, there were 22 who declared their faith in Christ. Remember these fellows in your prayers. Oh, what a thirst they have for the gospel. God grant that we shall heed the command of Jesus.

"Say not ye, there are yet four months, and then cometh harvest? Behold, I say unto you, lift up your eyes, and look on the fields; for they are white already to harvest." John 4:35.

Sincerely yours,  
Harold Wilson.

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4 After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at As'tā-

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Little Rock, Ark.



# Warning Against Profane Living

By MRS. HOMER D. MYERS

Sunday School Lesson for

May 4, 1952

Exodus 20:7; Matt. 5:33-37

23:16-22

Lesson based on "International Sunday School Lessons; the International Bible Lessons for Christian Teaching," copyrighted 1951 by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A.

Let's look carefully into the meaning of the word "profane." Many words have several shades of meaning; sometimes we are prone to think of a word in limited terms when it really covers a broad field. Some may think, without seriously considering it, the word profane applies only to bad language. But one may have a profane mind, a profane life, as well as a profane tongue.

Profane means to be unholy, blasphemous, irreverent, or to be abased, or to use something improperly, to abuse.

## PROFANE LANGUAGE

Everyone knows the vileness of profane language, how offensive and repulsive it is to the refined, whether Christian or non-Christian. One can be a gentleman or lady without being a Christian. And neither a gentleman, a lady, or a Christian will stoop to profanity, unless in a moment of severe temptation as did the Apostle Peter. It is a filthy, worthless habit.

But many Christian people have a form of profanity they may not be conscious of, and that is the reason for this lesson. "Thou shalt not take the name of the Lord thy God in vain . . ." To use God's name in vain includes profanity, but it does not stop there. To use His name in vain takes into account the frivolous ways in which Christian people use the Lord's name. To toss His name about loosely, or to speak lightly, carelessly of Him is sin; to connect His holy name with just anything that comes into one's mind is blasphemy.

For example, at the slightest provocation, many will disgustingly say: "Oh my Lord!" "Lord help us." "Oh Lordy." They do not realize they are profaning God's name. They drag the name of Holiness itself down to the level of the sordid, into the everyday aggravations of life.

Again, Jesus said let your conversation be yes, yes, or no, no. There is no need to swear by heaven, nor by anything in heaven, nor by the earth. The world will accept the simple statement of the honest man or woman; there is no need to be so emphatic as to bring all heaven to witness that we are being truthful.

## PROFANE THINKING

The tongue is oftentimes one's greatest enemy. The tongue is a

most revealing member of the human body. It reveals to others what is in the mind. One's true character, one's real attitudes toward good, one's very nature whether it be good or bad is revealed sooner or later by that little member—the tongue.

Pastors can read their members like so many printed pamphlets. Some Christians are always the same, seven days a week they are honest and sincere in their Christian endeavors. But there are others who are anxious to appear so consecrated before the pastor, who flirt constantly with the world when the pastor's back is turned. Their speech betrays their pretensions. Little things slip unnoticed by the speaker that reveals his true nature to one who is a keen observer. Your spiritual temperature is no secret to your pastor and associates.

You cannot deceive your pastor. But if you should succeed in such, certainly the Lord knows all about us. And He is the one we should strive to serve. If it would be embarrassing for the pastor to know all about us, embarrassed we shall be in that day when we shall stand before the judgment seat of Christ to give an account of our stewardship.

## PROFANE LIVING

So we conclude that a profane tongue, and a profane mind, are mere thermometers of the real person, and these reveal the presence of profane living.

The sad fact of the case is that all profane living is not done by the unsaved. To be sure the unsaved are living profane lives by the fact that they are living in disobedience to God. They are living, irreverently before God. The unbeliever is by his very life accusing God of being a liar, I John 5:10 by their denial that Christ is come into the world to be their Savior.

The heartbreaking thing is the profane lives of those who claim Jesus as their Lord. Jesus said, "You honor me with your lips, but your hearts are far from me." Disobedience is profane living. Rebellion in service is profane living. Irreverence toward God, toward His name, toward His church, toward His day, is profane living!

"He that knoweth to do good, and doeth it not, to him it is sin." The Christian KNOWS that he shou'd be at the church house every time the doors are opened.

Yet many Christian people profane the Lord's day. Too many church members go to church only when they are in a mood. Their lives profane the God who established the church. They are stealing God's time and wasting their god-given talents.

The Christian KNOWS that all he has come from God, and belongs to God, and that he has a stewardship to answer for some day. Yet, Christian people hold back that which belongs to God, use it for self, knowing the consequences will have to be met.

The Christian KNOWS that his life and conversation should be kept clean and pure for Christ's sake. Yet some Christian people indulge in shady jokes and filthy conversation. And filthy conversation must have a source; a vile mind.

## HOW TO AVOID PROFANITY

"Let every one who nameth the name of Christ depart from sin."

"Our Father, who art in heaven; HALLOWED be thy Name . . ." Holy be thy Name. We reverence thy Name. The very name of God bespeaks His holiness, His purity, His perfection. When His name is spoken the very air should be charged

with a spirit which would remind us of His attributes and His nature.

Every remembrance of our God should be a remembrance of His majesty, and should inspire us to a holier life for Him, which must be lived in close fellowship with Him. A consecrated life is the only way to avoid living a profane life. We will live close to God, or too close to His enemy, Satan. If God does not have the right-of-way in our lives, Satan will have. We must keep on speaking terms with our Master, or our adversary is on the alert to break into our fellowship and drive a wedge between us and our Lord.

Beware of profane living. The way to do so is to think clean thoughts; keep your conversation clean; live clean lives; associate with clean minded people.

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Each one of you is a part of God's unrepeatable handiwork. No one with just your combination of capabilities has ever lived before or will ever live after you. You can do a work for Christ that no one else can do and that will never be done unless you do it. Begin where you are to live victoriously. Begin with the time that is yours.

—Ruth Schroeder.

—000—

Sunday is the golden clasp that binds the volume of the week.

—Henry Wadsworth Longfellow.

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# QUARTERLY REPORT

Total Cash Contributions Received in Office of General Secretary of Executive Board, Arkansas Baptist State Convention, Little Rock, First Quarter, 1952

(This statement does not include receipts for Ministers Retirement Fund)

Notify B. L. Bridges, 403 W. Capitol, Little Rock, of any errors in this report.

Church and Pastor	Cooperative Program	Designated	Church and Pastor	Cooperative Program	Designated	Church and Pastor	Cooperative Program	Designated
<b>ARKANSAS VALLEY ASSOCIATION</b>			<b>Immanuel, Rogers—Carl B. Chism</b>			<b>Hartford—Harold Plunkett</b>		
Barton—J. B. Measel	30.00	—	Chism	471.22	9.69	Haw Creek—Lewis McClendon	40.00	—
Becks Memorial—R. S. Wilson	10.00	—	Lowell	94.67	—	Hon—Harmon Allen	17.29	—
Brickens—B. F. McDonald	25.00	3.00	Mason Valley—Marshall Therneau	15.00	3.36	Ione—J. W. Evans	8.47	—
Brinkley—H. L. Lippford	602.61	—	Monte Ne—W. E. Bland	185.23	—	Huntington—Gordon Oliver	95.79	—
Clarendon—L. Y. Lewis	380.00	65.50	Pea Ridge—S. W. Jernagin	92.15	32.00	James Fork—Jack Porter	15.00	—
Corders Chapel—E. M. Bragdon	—	—	Pleasant Hill—E. T. Green	56.00	—	Long Ridge—E. L. Bristow	52.29	8.10
Elaine—Nelson Greenleaf	534.33	7.00	Rogers, First—Rel Gray	929.16	—	Lucas	—	—
Friendship—A. M. Neal	—	—	Siloam Springs—B. H. Eustis	2,360.75	6.00	Mansfield—Karl McClendon	323.64	22.01
Helena, First—Ralph Douglas	1,150.00	—	Sulphur Springs—Leonard Dove	—	—	Midland	28.24	33.15
Hughes—W. D. Wallace	300.00	—	Twelve Corners—Carl Hurt	—	—	Mountain View	—	4.02
Lexa	125.00	—	<b>TOTALS</b>	<b>5,673.80</b>	<b>68.30</b>	New Home	10.00	—
Marianna—Burton, A. Miley	1,875.00	10.50	<b>BIG CREEK ASSOCIATION</b>			New Providence—Milton Pittman	—	—
Marvell—H. W. Ryan	—	—	County Line—J. F. Richardson	4.00	—	Parks—Eddie Lee McCord	36.61	—
Monroe—G. F. Smothers	66.63	—	Enterprise—Bernard Ford	—	—	Pilot View—Alvin Wilsey	—	—
Moro—G. P. Smothers	50.00	—	Flora—J. W. Shields	—	—	Piney—Harmon Allen	—	—
Old Town—Steve Sturivant	42.00	—	Gum Springs—J. W. Shields	—	4.85	Pleasant Grove No. 2—John Evans	—	11.81
Onelda	—	—	Hardy	12.00	—	Poteau—Harmon Allen	—	—
Petty's Chapel—Archie Ginn	15.00	—	Mammoth Springs—W. A. Moody	70.00	—	Rock Creek—Lewis McClendon	8.64	—
Rehobeth—J. B. Measel	5.00	—	Mt. Calm—Leonard Knox	—	—	Salem No. 2—Richard Williams	6.32	—
Turner—B. F. McDonald	22.97	—	Mt. Zion—L. S. Pinnell	15.00	—	Shiloh	—	—
Twin Bridges—W. M. Franklin	—	—	Saddle—W. A. Moody	—	—	Unity—Harmon Allen	2.27	—
West Helena	1,400.00	6.00	Salem—James Busby	45.00	—	Union Hope—T. M. Finney	—	—
Miscellaneous	—	25.00	Shady Grove	—	—	Waldron—Robert Jackson	1,287.06	15.00
<b>TOTALS</b>	<b>6,333.54</b>	<b>117.00</b>	Spring River—Ben Meeks	—	—	West Hartford—Charles Whedbee	130.00	—
<b>ASHLEY COUNTY ASSOCIATION</b>			Viola	18.75	—	<b>TOTALS</b>	<b>2,222.12</b>	<b>153.38</b>
Beech Creek—E. H. McMurray	—	—	Miscellaneous	—	12.00	<b>BUCKVILLE ASSOCIATION</b>		
Corinth "A"—Dewey Brockwell	15.00	—	<b>TOTALS</b>	<b>164.75</b>	<b>16.85</b>	Cedar Glades—Homer Speer	10.00	—
Crossett, First—J. W. Buckner	1,530.00	167.25	<b>BLACK RIVER ASSOCIATION</b>			Little Country Church—Raymond Harvey	25.00	69.00
Crossett, Second—Lawrence Gaughman	—	—	Airport Mission	6.30	—	Mt. Tabor—James Ford	—	—
Fountain Hill—H. G. Rash	125.00	25.00	Alicia—Charles Gray	2.00	—	Mt. Valley—Joe Anderson	6.00	—
Hamburg, First—E. E. Griever	1,372.62	—	Black Rock	25.00	—	Prairie Grove—Kenneth Gilbert	—	—
Jarvis Chapel—J. R. Pratt	—	—	Clear Springs—George McGehey	6.00	9.83	Rock Springs—Kenneth Gilbert	—	—
Judson	—	—	Clover Bend	—	—	Sweet Home—Bert Bashaw	—	—
Magnolia—Howard Barton	68.00	—	College City—Thomas Dove	—	21.25	Miscellaneous	—	10.00
Martinville—C. R. Johnson	17.00	—	Diaz—F. F. Weaver	16.00	—	<b>TOTALS</b>	<b>41.00</b>	<b>79.00</b>
Meridian—Tom Barnes	12.21	—	Grubbs—Jack Laffler	—	—	<b>CADDO RIVER ASSOCIATION</b>		
Mt. Olive—R. O. Ekruat	120.00	—	Horseshoe—W. A. Mick	—	—	Amity	—	—
Mt. Zion—T. H. Berry	8.75	—	Hoxie—J. V. Chandler	90.00	3.00	Black Springs—Earl Bardwell	6.00	—
North Crossett—Claude D. Hughes	108.00	—	Imboden—Basli Goff	56.00	—	Caddo Gap	24.00	—
Shiloh—Edward Hanis	15.00	—	Immanuel, Newport—J. R. Stogsdill	60.00	—	Concord—Bert Bashaw	8.00	—
Unity	—	—	Jacksonport—Max Hull	—	—	Glenwood—L. B. Gustavus	52.05	2.00
<b>TOTALS</b>	<b>3,391.58</b>	<b>192.25</b>	New Hope No. 1—J. I. Cossey	16.67	—	Liberty	—	—
<b>BARTHOLOMEW ASSOCIATION</b>			New Hope No. 2	10.00	—	Little Hope—Sam Sherman	7.50	—
Antioch—G. C. Corker	12.00	—	Newport, First—Charles Wilkins	180.00	10.00	Mt. Gilead—John Rhodes	10.00	—
Beulah—Joe Warbington	5.00	—	Old Walnut Ridge—R. E. Jones	92.50	—	Mt. Home	—	—
Cominto—David Bullock	—	—	Ozark—W. A. Abee	12.00	—	Mt. Ida—John Collier	100.00	—
Community—G. C. Corker	—	—	Pleasant Grove	—	—	Norman—Freeman McMenis	65.00	—
Corinth "B"—Jack Jordan	5.00	—	Pleasant Valley—Wayne Foster	—	—	Oak Grove	4.00	—
Eagle Lake, Cross Roads—Q. M. Powell	—	—	Ravenden	—	—	Oden—J. A. Kuehn	20.00	—
Ebenezer—M. S. Jaggars	40.50	—	Sedgwick—D. C. Applegate	—	—	Pine Ridge—S. C. Swinney	—	—
Eden—G. C. Corker	6.00	—	Smithville—J. I. Cossey	23.30	—	Pleasant Valley—J. R. Edwards	—	—
Enon—Melvin Greer	37.16	15.79	Swifton—J. C. Wicker	—	—	Refuge—J. P. Emery	12.00	7.00
Fellowship—N. A. Shinn	—	—	Tuckerman—M. S. Lloyd	100.00	55.00	Sulphur Springs—Sam Sherman	9.00	12.94
Florence—R. C. Creed	9.00	—	Walnut Ridge—D. Blake	—	—	Miscellaneous	—	18.75
Holly Springs—Thomas D. Hill	45.00	—	Westmoreland	200.00	12.00	<b>TOTALS</b>	<b>317.55</b>	<b>40.69</b>
Immanuel, Warren—Quincy Mathis	180.00	—	White Oak—W. T. Tiner	—	—	<b>CAREY ASSOCIATION</b>		
Ladelle—T. H. Berry	40.00	—	<b>TOTALS</b>	<b>895.77</b>	<b>111.08</b>	Bearden—John Hargett	210.86	—
Macedonia—M. S. Jaggars	14.10	—	<b>BOONE COUNTY ASSOCIATION</b>			Lelark	—	—
Marsden—Klois Hargis	5.00	—	Alpena—John R. Stratton	60.00	—	Fordyce—J. T. Elliff	3,000.00	24.00
Monticello, First—N. R. Griffin	1,500.00	12.00	Batavia—J. H. McGill	55.00	—	Hampton—William C. Bird	169.55	—
Monticello, Second—Allen McCurry	117.00	—	Bear Creek Springs—Perry Fitchue	24.00	—	Harmony	6.00	—
Mt. Olive No. 1—Joe Warbington	—	—	Bellefonte—James A. Walker	18.00	—	Holly Springs—Douglas Jinks	—	—
New Liberty	—	—	Burlington—Jess Matlock	61.49	—	Manning—Robert Lewis	9.14	—
Northside, Monticello—Joe Warbington	—	—	Eagle Heights—Hugh Cooper	80.00	—	New Hope—William Pratt	18.00	—
Old Union	—	—	Gaither—Truman Logan	15.00	—	Ouachita—C. Melvin Miller	10.00	—
Pleasant Grove—Klois Hargis	9.00	—	Grubb Springs	10.00	5.00	Prosperity—Walter Parks	19.45	—
Prairie Grove	—	—	Harrison, First—L. F. Webb	693.92	138.53	Shady Grove—L. C. Myers	15.00	—
Pattsville—Bill Dunn	5.23	—	Hopewell—Jess Matlock	24.00	—	Sparkman—C. H. Seaton	450.00	45.00
Saline	8.00	—	Lead Hill—J. K. Aichele	10.00	—	Thornton—W. L. Poole	102.23	—
Sardis—N. A. Shinn	—	—	Mt. Zion, Hill Top	—	—	Tinsman—John Eason	18.00	15.31
Selma	35.15	—	New Hope—Elmer Cox	58.50	—	Tulip	3.00	—
Union Hill—L. J. Tucker	15.00	—	Northvale	20.00	—	Willow	—	—
Warren, First	1,500.00	46.80	Omaha—Floyd E. Kolb	50.55	—	<b>TOTALS</b>	<b>4,031.23</b>	<b>84.31</b>
Wilmar—R. C. Creed	51.94	—	Oregon Flat—Truman Logan	20.00	—	<b>CAROLINE ASSOCIATION</b>		
<b>TOTALS</b>	<b>3,640.08</b>	<b>73.79</b>	Union—C. A. Johnson	22.50	—	Austin Station—Orsborn Justice	—	—
<b>BENTON COUNTY ASSOCIATION</b>			Valley Springs	20.00	—	Baugh Chapel—Orsborn Justice	—	—
Bentonville—James Overton	390.00	—	<b>TOTALS</b>	<b>1,242.96</b>	<b>143.53</b>	Biscoe—Roy Adams	58.71	—
Centerton—Melvin D. Coffelt	61.42	2.00	<b>BUCKNER ASSOCIATION</b>			Brownsville	2.50	—
Decatur—Robert A. Parker	179.43	—	Abbott—Charles Whedbee	10.00	—	Cabot—Wilson Deese	375.00	—
Garfield—E. N. Calhoun	45.67	—	Bates—John Staggs	3.00	—	Camp Ground—Jimmie Conord	5.00	—
Gentry—C. E. Whitlow	537.16	15.25	Blasett—Harmon Allen	2.00	—	Caney Creek	75.00	—
Gravette—C. S. Wommack	156.31	—	Calvary	—	—	Carlisle—L. G. Gatlin	680.01	4.00
Gum Springs—Forrest Maddox	45.00	—	Cauthron—Leslie Kidd	5.00	—	Chambers—Dave Kilpatrick	—	—
Hightfill—L. A. Thomas	54.60	—	Cedar Creek—W. J. Nance	—	—	Coy—Herbert Sparler	90.00	—
			Clarks Chapel—L. L. Gillham	—	—	Des Arc—C. R. Cooper	173.42	34.00
			Dayton—E. L. Bristow	26.53	50.00	DeValls Bluff—L. M. Andrews	29.25	—
			Denton—J. W. Evans	18.53	—	England—Luther Dorsey	750.00	—
			Fellowship—L. L. Gillham	76.13	21.10			
			Forrester—John E. Evans	—	—			
			Friendship—John W. Staggs	7.50	—			

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# QUARTERLY REPORT

(Continued from Page Thirteen)

Church and Pastor	Cooperative Program	Designated
Hazen, First—E. O. Martindale	\$ 71.55	\$ 7.95
Lonoke—John Holston	1,583.60	
Mt. Carmel—V. I. Ledbetter, Jr.	9.00	
Mountain Springs		
New Hope—Wallace Scott	10.63	
Old Austin—W. L. Kilpatrick	63.75	
Oak Grove—E. S. Ridgeway	25.00	
Pleasant Hills—E. S. Ridgeway	10.00	
Pleasant Valley—W. P. Gifford	10.00	25.00
Steel Bridge—Jack Hogue	31.75	
Toitec—Homer D. Myers	18.00	
Wattensaw—T. T. Lane	20.00	
Ward—Ernest Baker	45.00	3.00
Miscellaneous	225.92	
<b>TOTALS</b>	<b>4,363.09</b>	<b>73.95</b>

**CARROLL COUNTY ASSOCIATION**

Berryville	289.93	
Blue Eye	30.00	
Denver—Perry Fitchue	15.00	
Eureka Springs—Carl Willis	95.10	
Grandview—Frank VanLandingham	42.00	
Green Forest—Millard Evans	55.00	
Rock Springs—Henry Harmon	15.00	
Shady Grove		
<b>TOTALS</b>	<b>542.03</b>	

**CENTENNIAL ASSOCIATION**

Almyra—Harold Presley	375.00	71.55
Bethel		
DeWitt, First—Jesse L. Boyd	492.00	500.01
East Side, DeWitt—L. E. Ross	160.00	
Gillett—Don Williams	24.00	
Hagler	31.60	
Humphrey—W. L. Bunch	80.00	
Reydell—J. T. Harvill	46.02	23.50
Stuttgart	1,249.98	176.99
Tichnor—W. E. Bird		
Miscellaneous		543.64
<b>TOTALS</b>	<b>2,458.60</b>	<b>1,315.69</b>

**CENTRAL ASSOCIATION**

Antioch—S. A. Wiles	80.00	
Bauxite—Boyd Eldridge	819.49	
Benton—B. K. Selph	3,022.74	688.76
Calvary	55.92	
Central, Hot Springs—Clyde Hart	1,500.00	
Emmanuel, Hot Springs—L. D. Summers	100.98	
Gilead, Malvern—Leon Brock	15.00	
Grand Avenue—Do. Chesser	63.06	
Gravel Hill—Dennison Yates	15.00	
Gum Springs—Floyd Pannell	9.90	
Harvey's Chapel—Boyd Vawter	70.10	
Hot Springs, First—John L. Dodge	1,125.00	7.00
Hot Springs, Second—O. L. Bayless	950.00	
Jessieville—Tommy Tedford	30.00	19.61
Lake Hamilton—Ralph Smith	212.76	106.37
Lonsdale—L. C. Ward	25.00	
Malvern, First—Don Hook	1,400.00	14.00
Malvern, Third—R. B. Crotts	355.00	
Memorial—Joe C. Melton	40.00	
Mill Creek—F. W. Cate	12.50	
Mountain Pine—Bob Tucker	115.00	2.00
Mt. Vernon—Floyd LaSage	18.00	16.62
Mountain View—E. E. Fitzgerald	16.50	
North Fork—Ralph Bishop	10.00	22.61
Old Union—Horace Boyd	25.75	
Owensville—Ewel Philpot	34.09	
Park Place—James Fitzgerald	900.00	
Pearcy—Ernest Rushing	26.00	
Perla—J. O. Ragland	6.00	
Piney—Edward Anderson	168.75	
Pleasant Hill—Jack Bledsoe	71.00	
Shorewood Hills—Edgar Harvey	99.46	
Walnut Valley—J. F. Brown	191.36	
<b>TOTALS</b>	<b>11,583.46</b>	<b>876.97</b>

**CLEAR CREEK ASSOCIATION**

Alix		
Alma—L. E. Cunningham	145.00	
Altus—E. T. Guthrie		
Cedarville—O. Corbin	10.04	
Clarksville, First—Walter Yeldell	250.00	
Coal Hill—A. D. Corder	58.31	
Concord	15.00	
Dyer—Claude Smith	24.00	
Forrest Mission—George Lonsbury	18.57	
Hagarville—L. D. Williams	10.00	
Hartman—R. T. Guthrie	15.00	
Kibler—H. G. Miam	125.23	
Mulberry—W. W. Kersh	63.86	
North Liberty—O. V. Stubbs		
Oak Grove—D. O. Stuckey	45.00	
Oakland—R. T. Guthrie	4.00	
Ozark—John Terry	335.28	
Ozone	10.00	
Rudy	33.50	
Shady Grove—S. A. Haley		
Shibley	6.00	
Spadra	5.00	5.00
Trinity (Crawford Co.)—Dan L. Berry	4.09	
Trinity (Johnson Co.)—H. K. Williams		
Union Grove—H. K. Williams	6.10	
Uniontown—S. J. Pruitt		
Van Buren—T. H. Jordan	1,125.00	60.00

Church and Pastor	Cooperative Program	Designated
Webb City—Clayton Mosier	\$ 60.00	\$ —
White Oak—O. V. Stubbs		
Woodland—H. K. Williams		
<b>TOTALS</b>	<b>2,368.98</b>	<b>65.00</b>

**CONCORD ASSOCIATION**

Bailey Hill—A. G. Escott	250.00	
Bloomer—R. C. Davis	15.00	
Booneville—W. W. Grafton	1,040.00	24.20
Branch—W. M. Whatley		
Calvary—L. H. Davis	1,826.70	12.00
Charleston—R. J. Taylor	300.00	
Excelsior—Irving Crossland	9.00	
Ft. Smith, First—J. Harold Smith	6,300.00	
Glendale—A. D. Kent	36.00	
Grand Avenue—W. L. Cloud	597.72	
Greenwood—Ray Rollin	320.33	22.97
Hackett—G. H. McNutt	45.00	
Immanuel, Ft. Smith—D. C. Atee	792.65	
Jenny Lind—Truman Moore	25.00	
Lavaca—O. M. Stallings	100.00	72.89
Magazine—A. H. Manes	116.00	6.00
Mill Creek—B. D. Smith	151.50	
Mixon—A. D. Kent	6.25	
Mt. Harmony—Olvin Willsey		
Mt. Zion		
Mill Town		
Northside	47.29	
Paris—James Smith	1,892.32	
Pine Log—A. D. Kent	10.00	
Ratcliff—Marvin Childers		
Roseville	5.00	
Rye Hill—S. C. Simpson	51.76	
Southside—V. H. Coffman	912.04	123.27
Spradling—Tom McClain	405.38	
Temple—Temple	810.00	8.00
Trinity—P. J. Crowder	478.79	
Union Hall		
Vesta		
<b>TOTALS</b>	<b>16,543.73</b>	<b>269.33</b>

**CONWAY-PERRY ASSOCIATION**

Bigelow—C. H. Dunaway	15.00	
Casa—R. L. Whitten, Jr.	30.00	
Harmony—Eugene Corder	7.50	
Houston—Curtis Bull	8.00	5.00
Liberty	2.00	
Morrilton—Ed McDonald	1,056.93	
Nimrod—R. L. Whitten	9.00	
Perry	15.00	
Perryville	60.00	
Pleasant Grove		
Plumerville—Charles Holland		7.00
Thornburg—T. W. Smith		
Union Valley—T. W. Smith	8.80	
<b>TOTALS</b>	<b>1,212.23</b>	<b>12.00</b>

**CURRENT RIVER ASSOCIATION**

Bethany		
Biggers—Paul Renard	100.00	29.12
Columbia—Jarrett	4.00	
Corning—Leo B. Golden	360.00	
Cypress Grove—Knox Belew		
Dell		
Hopewell—G. E. Neely	15.00	
Mt. Pleasant—Oda Masters	33.00	
Moark—Robert Beckwith	12.50	
New Home—Glen Smith		
Oak Grove	21.00	
Pocahontas	140.00	
Ravenden Springs—Barne Rickman	9.00	
Renoy—Harley Statler	70.00	
Sanders—Glen Smith	2.00	
Shannon—Dale Barnett	34.00	
Shiloh (Clay Co.)—G. E. Neely	15.00	
Shiloh (Randolph Co.)—Oda Masters		
Success—Clinton Robertson	36.00	
Witts Chapel	30.00	14.58
<b>TOTALS</b>	<b>881.50</b>	<b>43.70</b>

**DARDANELLE-RUSSELLVILLE ASSOCIATION**

Atkins—Ben Elrod	75.00	
Bakers Chapel—Donald Gravenmire	6.00	32.27
Centerville—Paul Pearson	4.00	
Danville—F. E. Goodbar	25.00	
Dardanelle—Sidney Oxendine	322.87	
Dover—L. A. Tribble		
East Point—W. A. Pruitt	42.49	
John Graves Memorial—E. F. Field	45.00	
Havana—E. F. Field	5.00	
Hopewell—Orland Beard	9.00	
Knoxville—Doyle W. Alderson	70.48	45.50
London—W. A. Pruitt, Jr.		
Mt. Vernon—P. H. Dorr	5.00	
New Hope—L. A. Tribble	63.82	
Pittsburgh—D. W. Alderson	6.00	
Ola—Paul Pearson	28.01	
Plainview	22.50	
Pattsville	15.00	5.00
Russellville—W. E. Speed	981.26	17.50
Bluffton, J. A. Taylor—P. H. Dorr	20.00	
<b>TOTALS</b>	<b>1,746.43</b>	<b>100.27</b>

**DELTA ASSOCIATION**

Arkansas City—Edward Harris	91.00	16.36
Aulds—H. J. McCloud		
Bethel	6.25	

Church and Pastor	Cooperative Program	Designated
Bayou Mason—Hugh Smith	\$ 19.16	\$ —
Bellaire—J. P. Burgess	120.00	
Boydell—H. J. McCloud		
Central, Lake Village—Claude Hughes		10.00
Chicot		
Collins—J. Fred Wesner		20.69
Crooked Bayou, Lake Village—Leroy Brady		15.00
Daniels Chapel		15.00
Dermott—E. L. Tiffany		330.00
Eudora—Dillard S. Miller	1,331.65	25.45
Gaines—G. O. Douglas		
Halley—Hugh Smith		10.00
Jerome		4.00
Jennie—R. L. Blackwell		32.55
Kelso, Rohwer—E. H. Acuff		49.51
Lake Village—C. R. Pierce, Jr.	600.00	195.00
McArthur—M. E. Greer		
McGehee—Theo James	2,297.72	12.00
Macon Lake—Hugh Smith	6.00	
Midway—Ed Crane	9.00	
Montrose—Noel Barlow	13.30	
Mt. Pleasant—J. M. Langston	25.00	
New Hope—L. J. Ready	56.25	
New Liberty, Portland—Noel Barlow	18.00	
Oak Grove	2.00	
Omega—Hugh M. Powell	52.45	
Parkdale—H. D. Atwood		
Pleasant Ridge—Ed Crana		
Portland—Bob Dickson	60.00	
Richland—W. L. Jones	5.00	
Rycraft		
Tillar—George Balentine	75.00	
Watson—O. C. Hicks	17.80	
Wilmot—Harold O'Bryan	220.00	26.69
<b>TOTALS</b>	<b>5,512.33</b>	<b>275.50</b>

**FAULKNER COUNTY ASSOCIATION**

Bee Branch	15.00	
Beryl—M. E. Wilfong	135.00	
Bono—Charles Mason		
Brunleys Chapel—Clayton Peoples	115.12	
Cadron Ridge	80.00	15.00
Cold Springs—R. T. Ware		
Conway, First—O. O. Smith	1,800.00	23.00
Conway, Second—Gus Poole	180.00	
Emmanuel—J. E. Polindexter	9.00	
Formosa	25.00	
Friendship—Joe Ambort		
Happy Hollow	5.00	
Holland—Don Jones	25.00	7.15
Lone Star—Rex MacQueen	15.00	
Mayflower	15.00	
Mt. Vernon		
Naylor		
New Bethel—Charles Mason		
Oak Bowery	34.00	
Pickles Gap—T. W. Hayes	45.00	
Pleasant Grove—Darrell Ross	75.00	
Southside—T. W. Hayes	15.00	
Union Hill—J. D. Reeves		
Wooster—Grady Sellers	15.00	
Miscellaneous		10.80
<b>TOTALS</b>	<b>2,603.12</b>	<b>55.95</b>

**GAINESVILLE ASSOCIATION**

Austin—S. R. Pillow	20.00	13.00
Browns Chapel—Lawrence Ferrill		
Greenway—S. R. Pillow	12.50	
Harmony—Everett Heathscott	5.00	
Holly Island—Ledell Bailey	12.00	5.00
Leonard	50.00	
New Hope—Howard King	33.23	5.33
Nimmons—E. W. Gray	20.00	
Nutts Chapel—Lonnie Doucet	52.00	
Peach Orchard—J. A. Allison	18.00	
Piggott—E. Clay Polk	681.82	
Pollard—S. R. Pillow	12.50	
Rector—Leland Hall	408.43	13.00
St. Francis	18.00	
Tipperary	6.00	
<b>TOTALS</b>	<b>1,349.48</b>	<b>36.33</b>

**GREENE COUNTY ASSOCIATION**

Alexander	48.00	
Beech Grove—Charles Miller		
Bethel Station—Neal May		
Big Creek—Lonnie Doucet		
Brighton—Joe Hester	9.00	
Browns Chapel	70.00	
Cache Valley	81.25	24.90
Center Hill—John McCollum	10.00	
Childress Chapel—J. O. Miles	75.00	6.00
Deleplaine	15.00	
East Side—Russell Duffer	181.34	10.00
Eight Mile—Bill Holcomb	15.00	
Epsaba		
Fairview—Van Booth	16.00	
Fontaine	15.10	
Harmony		
Lafe—Jeff Baston	5.00	
Light—A. C. Rudloff		
Marmaduke—Tom Poole	56.10	
Mounds—Logan Atmp	17.04	
Mt. Hebron—F. M. Robinson	13.46	
New Friendship—Jesse Holcomb	20.00	
New Hope—H. O. Shultz	9.00	
New Liberty—Charles B. Jordan	15.00	
Paragould, First—D. C. Applegate	2,557.15	193.50
Pleasant Grove—Raymond Atwood	5.50	

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# QUARTERLY REPORT

(Continued from Page Fourteen)

Church and Pastor	Cooperative Program	Designated
Pleasant Hill—Raymond Atwood	\$ 27.00	\$ —
Pleasant Valley—C. S. Long	—	—
Robbs Chapel	—	—
Spring Grove—Johnny Lemmons	10.00	—
Stanford—Joe Hester	49.66	—
Stonewall	—	—
Third Avenue—Curtiss Bryant	113.11	—
Union Grove	—	—
Unity—Paul Renard	30.00	10.00
Village—Bill Holcomb	21.00	—
Vines Chapel	—	—
Walcott—H. E. Williams	174.86	—
Walls Chapel—Richard Johnson	5.00	—
<b>TOTALS</b>	<b>3,664.57</b>	<b>244.40</b>

## HARMONY ASSOCIATION

Althelmer—Russell Hunt	188.77	—
Anderson Chapel	—	—
Bethel—Earl R. Humble	600.00	40.91
Bogy Chapel	—	—
Calvary, Pine Bluff—E. W. Johnson	300.00	—
Central—T. L. Graves	87.51	—
Crigler	—	—
Dumas—Minor Cole	750.00	99.50
Gideon—Clarence Allison	—	—
Gould—Harold Elmore	50.00	—
Greenlee Memorial	48.50	—
Hardin	5.00	—
Hickory Grove	9.00	—
Immanuel, Pine Bluff—Howard Kolb	1,495.00	12.00
Kingsland—R. V. Haygood	—	—
Lee Memorial—Hugh Owen	150.00	—
Linwood—Lloyd A. Sparkman	—	—
Matthews Memorial—Homer A. Bradley	225.00	—
New Bethel	16.36	—
Oak Grove—Kenneth M. Gant	75.00	—
Pine Bluff, First—W. B. Tatum	2,733.05	1,117.45
Pine Bluff, Second—Floyd Caldwell	1,560.00	2.00
Plainview—G. E. Nethercutt	56.10	11.50
Plum Bayou—James H. O' Cain	—	—
Rankins Chapel	315.50	—
Rison—N. E. Lerch	—	—
Southside, Pine Bluff—Lloyd A. Sparkman	3,750.00	17.00
Star City—Carl Overton	1,235.29	—
Sulphur Springs—Paul Bates	—	—
Wabbaseka	14.68	—
West Side	16.02	—
Yorktown	50.00	10.00
<b>TOTALS</b>	<b>13,730.78</b>	<b>1,310.36</b>

## HOPE ASSOCIATION

Antioch—James Wilson	6.25	—
Anderson Union—Clifford Palmer	12.00	—
Arabella Heights—Howard Wilson	15.00	—
Beech Street, Texarkana—James G. Harris	3,375.00	373.00
Boyd	—	—
Bradley—A. W. Wagnon	180.00	—
Calvary, Texarkana—C. C. Ussery	750.00	21.00
Canal—Roy Lee	24.00	15.00
Canfield—Harold Lightower	27.00	38.55
Central, Magnolia—L. L. Hunnicutt	2,277.89	—
Doddridge—A. L. Taylor	75.00	6.00
Eastview—Jack Gullede	120.00	—
Foike—G. W. Hooten	104.43	12.00
Garland—Hope Janson	4.20	—
Genoa—Leo Hughes	45.00	—
Guernsey—Walter Stevens	10.00	—
Haley Lake—S. A. White	—	—
Harmony Grove—L. E. Lemmond	37.50	—
Hope, First—S. A. Whitlow	2,250.00	50.00
Immanuel, Magnolia—J. O. Crabbe	30.00	—
Immanuel, Texarkana—C. G. Davis	640.00	40.00
Lewisville—J. W. Royal	416.00	—
Macedonia No. 1—V. A. Bone	6.00	—
Macedonia No. 2	6.00	3.00
Mandeville—V. E. Temple	28.60	7.50
Mt. Zion—T. D. Lance	29.52	—
Piney Grove	23.00	—
Pisgah	—	—
Red River—James Flatte	9.00	—
Rocky Mound—E. F. Eaton	9.00	—
Shiloh—C. A. Maule	149.18	50.00
South Texarkana—Leon Westbury	76.00	9.78
Spring Hill—Robert Dinkins	36.00	—
Stamps—Floyd G. Davis	870.00	33.00
Silverino—L. E. Lemmond	34.32	—
Tennessee—A. V. Smith	—	—
Trinity	48.15	6.00
Troy—Jimmie Wilson	—	—
<b>TOTALS</b>	<b>11,724.04</b>	<b>661.83</b>

## INDEPENDENCE ASSOCIATION

Batesville, First—C. D. Sallee	1,650.00	9.20
Calvary, Batesville—Carl Johnson	255.00	—
Cord	—	—
Cushman—Emmitt Cross	12.00	—
Desha—Charles Word	5.00	—
Mt. Pleasant	3.00	—

Church and Pastor	Cooperative Program	Designated
Marcella—H. O. Shultz	\$ 12.86	\$ —
Pilgrims Rest	10.00	—
Pleasant Plains—Jimmie Watson	16.00	—
Rehobeth—Oren Elms	20.00	—
Rosie—G. M. Roberts	18.00	—
Ruddell Hill—Darrell Ball	107.11	—
Salado—James H. Miller	—	—
Salem	—	—
Sulphur Rock—R. S. Sims	15.00	—
Union Grove	—	—
West Batesville—L. H. Roseman	375.00	127.68
White River—Ben Cook	16.00	—
<b>TOTALS</b>	<b>2,514.97</b>	<b>136.88</b>

## LIBERTY ASSOCIATION

Caledonia—Bob Nash	2.00	—
Callon—Doyle Creech	131.10	—
Camden—T. L. Harris	2,060.22	69.00
Chidester—Pat Titsworth	125.00	—
Cross Roads—Charles Nash	15.00	—
Cullendale—J. Elmer Morgan	800.00	—
Ebenezer—Bruce Murphy	198.54	—
El Dorado, First—Sam Reeves	5,684.83	1,353.36
El Dorado, Second—Jesse Reed	1,999.98	85.83
Elliott—Thomas E. Lindley	540.00	3.00
Felsenthal—J. B. Ritchie	—	—
Gallilee—Floyd Taylor	45.00	3.00
Huttig—Doyle Lumpkin	575.00	75.70
Immanuel, El Dorado—J. D. Tolleson	4,629.55	—
Immanuel Mission	107.84	—
Joyce City—Tom Newton	827.23	8.00
Junction City—Phil J. Beach	291.48	—
Knowles Chapel—James E. Harrell	17.50	—
Laple—Sardis Riber	30.00	—
Lawson—T. T. Walker	40.44	—
Liberty—James Luck	40.00	—
Louann—Johnny Jackson	272.44	10.50
Midway—L. J. Tucker	12.50	9.85
New London—F. E. Canady	—	—
Norphlet—Claude Stripling	805.64	5.00
Parkview—John H. Hooks	257.16	—
Philadelphia—Luther Mitcham	20.00	—
Salem—Hugh Cantrell	30.00	—
Shuler—L. H. Jones	79.42	—
Smackover—Dale F. Taylor	1,461.04	15.00
Snow Hill—W. E. Jackson	45.73	—
Southside—W. A. Lacy	206.64	—
Stephens—Hugh Cantrell	825.56	—
Strong—Harold Coble	382.11	30.00
Three Creeks—Wayne Reid	25.00	—
Trinity—Don Allen	303.67	—
Union—R. C. Brinkley	183.34	—
Urbana—Claude Bumpass	410.00	—
Village—Amos M. Bennett	250.00	—
Wesson—W. H. Jameson	24.00	—
West Side—Lonnie Lasater	995.40	16.00
<b>TOTALS</b>	<b>24,725.36</b>	<b>1,684.26</b>

## LITTLE RED RIVER ASSOCIATION

Brownsville	—	—
Concord—E. O. Downs	—	—
Edgemont	—	—
Heber Springs—W. F. Montgomery	500.00	—
Hiram—Oren Martin	—	—
Lone Star—James Beard	—	—
McJester	—	—
Mt. Olive—Thomas Reeves	—	—
Mt. Zion—John Garland	37.50	—
New Bethel—O. D. Yount	9.00	—
Palestine	10.00	—
Pleasant Hill—Rayburn Bone	75.00	—
Pleasant Ridge—Horace Goodman	—	—
Pleasant Valley	5.00	—
Post Oak	—	—
Quitman—Floyd Ward	37.50	—
Shiloh	—	—
Southside—C. W. Tapley	—	—
Stoney Point—O. D. Yount	5.00	—
Valley Hill—Ernest Brown	12.50	—
<b>TOTALS</b>	<b>691.50</b>	—

## LITTLE RIVER ASSOCIATION

Ashdown—Dell Hames	165.37	30.00
Ben Lomond—C. C. McGarrity	36.70	—
Bengin	130.00	—
Brownstown—Bill Dunn	25.00	—
Central, Mineral Springs—Clifford Lyons	40.00	—
Columbus—K. K. Kelley	12.32	—
DeQueen—S. W. Eubanks	951.17	—
Dierks—Carroll Gibson	8.88	—
Foreman—E. A. Croxton	—	—
Hicks—Bob Eubanks	15.00	—
Horatio—Russell Armer	—	—
Liberty	—	—
Lockesburg—Claude Stewart	120.00	—
Lone Oak	9.60	—
Mt. Moriah	11.25	—
Murfreesboro—E. S. Hall	120.00	—
Nashville—W. E. Perry	1,174.62	138.00
New Bethel—Luther Valentine	—	—
New Home	—	—
Ogden—Don Bowman	20.00	—
Ozan	6.00	—
Paraloma	—	—
Rock Hill	—	—
Sardis	—	—
State Line—A. J. Carver, Jr.	11.45	5.00
Washington—K. K. Kelley	30.00	—
Wilton—Richard Perkins	—	—
Winthrop—A. J. Carver	—	—

Church and Pastor	Cooperative Program	Designated
Wrights Chapel Mission	\$ 10.45	\$ —
<b>TOTALS</b>	<b>2,897.81</b>	<b>173.00</b>

## MISSISSIPPI COUNTY ASSOCIATION

Armored—W. E. Edmonson	26.35	—
Blackwater—C. W. Edmonson	16.00	2.60
Blytheville, First—E. C. Brown	3,150.00	—
Boytown	19.73	—
Brinkley Chapel—H. G. Richardson	—	9.77
Browns Chapel—Thurlo Lee	75.00	—
Calvary, Blytheville—P. H. Jernigan	120.00	—
Central, Dyess—L. L. Jordan	27.79	—
Clear Lake—J. E. Cox	100.00	—
Cole Ridge—O. W. Patterson	18.89	8.58
Cross Roads—J. S. Clark	—	—
Dell—M. R. Griffin	75.00	—
Emmanuel—A. M. Houston	81.56	10.79
Fairview—R. E. Jones	20.00	—
Gosnell—J. M. Wilkinson	41.79	—
Joiner—R. E. Leigh	31.66	—
Kelser—F. O. Anders	21.00	—
Leachville—B. W. Pierce	85.00	—
Luxora—Harold White	150.00	—
Manila—Guy D. Magee	512.79	26.54
Mary's Chapel—Byron Epps	7.03	—
New Bethel—George Cartwright	10.00	—
New Harmony—R. L. Williams	27.00	—
New Liberty	190.36	—
New Providence—T. F. Cooper	162.50	—
Nodena—Roy Johnson	156.00	—
Number Nine—Eugene Schultz	216.00	—
Oseola—Percy F. Herring	1,349.98	27.00
Rosa	—	—
Tomato—Vernon Gean	16.00	—
Trinity—David McPeake	300.00	—
Wardell—James H. Sanders	—	—
Wells Chapel—Charles Davis	—	—
Whitton—Edd Cloud	131.28	—
Wilson—D. B. Bledsoe	750.00	—
Woodland Corner—S. Allen Van Horn	56.02	25.05
Yarboro—T. J. Richardson	15.00	—
<b>TOTALS</b>	<b>7,969.50</b>	<b>100.56</b>

## MOTOR CITIES ASSOCIATION

Antioch—Thomas Sivil	106.35	—
Bethel—Coy Sims	135.44	—
East Side—Dempsey Henderson	88.96	—
First Southern—H. T. Starkey	131.00	—
First, St. Clair Shores—Van M. Sledd	—	—
Manoah—E. M. Fryor	—	—
Mt. Pleasant—Chester Cole	117.22	—
New Hope—Edgar J. Roberts	175.19	8.60
Smaritan—A. J. Guess	—	—
<b>TOTALS</b>	<b>754.16</b>	<b>8.60</b>

## MT. ZION ASSOCIATION

Bay—Eugene Webb	—	126.90
Bethabara	28.11	—
Black Oak—Hal Gallop	75.90	—
Bono	22.24	—
Brookland—James E. Holmes	82.00	16.47
Buffalo Chapel—Harvey Fowler	12.00	—
Caraway—Tom Knight	—	25.00
Cash	—	—
Central, Jonesboro—Reese Howard	150.00	—
Deason Lake—Roy McEwen	55.76	—
Egypt	25.00	—
Fisher Street—Henry Applegate	390.00	—
Friendly Hope—Harold Sadler	5.00	—
Jonesboro, First—C. Z. Holland	2,500.00	25.00
Hickory Ridge—M. B. Jones	—	—
Lake City—A. F. Muncy	400.00	—
Lunsford—Daniel Hughes	—	—
Monette—G. W. Smith	108.34	—
Mt. Pisgah—W. A. McKay	50.00	—
Mt. Zion	—	—
Nettleton—George W. Boyd	194.25	43.50
New Antioch	—	—
New Hope, Black Oak—Jessie Fleeman	—	—
New Hope, Jonesboro	—	—
Philadelphia—Carl Castleman	6.30	3.00
Rowes Chapel	—	—
Strawfloor—James F. Gibson	—	—
Walnut Street	975.00	7.50
<b>TOTALS</b>	<b>5,164.90</b>	<b>222.37</b>

## NEWTON COUNTY ASSOCIATION

Ben Hur	6.00	—
Cassville—L. C. Tilley	10.83	—
Deer—L. C. Tilley	30.00	—
Jasper—Wayne Gunther	44.00	—
Parthenon	22.00	—
Walnut Grove—Wayne Gunther	60.00	—
<b>TOTALS</b>	<b>172.83</b>	—

## OUACHITA ASSOCIATION

Acorn	15.00	—
Bethel—Mark Roberts	—	—



# QUARTERLY REPORT

(Continued from Page Fifteen)

Church and Pastor	Cooperative Program	Designated	Church and Pastor	Cooperative Program	Designated
Hatton—Orville Haley	\$ 20.00	\$ —	Nelswander	\$ —	\$ —
Lower Big Fork—C. H. Moore	18.00	—	Pleasant Grove—Harold Sadler	30.00	—
Mena—Arlie McDaniel	630.00	—	Pleasant Hill—C. F. Barnett	18.45	—
New Hope—J. B. Liles	—	—	Pleasant Valley	—	—
Salem	4.50	—	Red Oak—Max L. Taylor	15.00	—
Two Mile—Mark Roberts	—	—	South McCormick	17.50	—
Vandervoort	62.65	—	Spear Lake—W. M. Foster	—	—
Wickes—R. C. Jeans	70.18	12.00	Trumann—J. M. Basinger	100.00	—
Yocana	30.00	10.00	Tyroneza—W. M. Pratt	887.35	9.00
<b>TOTALS</b>	<b>1,149.84</b>	<b>93.00</b>	Valley View	7.50	—
<b>PULASKI COUNTY ASSOCIATION</b>			Waldenburg	5.00	—
Alexander—Bill Lewis	56.22	27.42	Weiner—A. O. Hancock	71.50	3.00
Amoy—Arnold Teel	192.00	—	Weona	—	—
Baptist Tabernacle—Vernon	—	—	West Ridge	—	—
Yarborough	1,733.44	27.40	Miscellaneous	—	3.00
Baring Cross	4,230.00	273.99	<b>TOTALS</b>	<b>2,492.75</b>	<b>86.62</b>
Bethany—L. G. Miller	189.41	10.75	<b>WASHINGTON-MADISON ASSOCIATION</b>		
Belvue—David Patton	—	—	Berry Street Mission	50.00	—
Bethel—Vernon Wickliffe	—	—	Bethel—Roy W. Reed	50.00	35.20
Bidde—Raymond Strickland	—	—	Black Oak—Howard Prichard	18.00	—
Calvary—Lawson Hatfield	746.62	—	Brush Creek—Oakley Long	60.00	—
Calvary, Rose City—P. D. Sullivan	120.00	40.00	Caudle Avenue—Roe Matthews	150.00	12.00
Capitol Hill—C. S. Maynard	120.00	—	Farmington—D. M. Krels	99.30	—
Cedar Heights—Vernon Bellue	162.53	—	Fayetteville, 1st—Walter L. Johnson	2,050.03	239.70
Central, N. L. R.—C. Gordon	—	—	Fayetteville, 2nd—N. V. Drake	15.00	—
Bayless	510.00	15.00	Friendship—Louis Tozene	13.65	6.56
Crystal Hill—H. L. Mowery	65.41	—	Hindsville—Charles Day	12.50	—
Crystal Valley—Glen Emmerling	17.97	—	Huntsville—R. W. Jones	10.00	—
Davis Chapel—Stanley Durham	60.00	—	Immanuel, Fayetteville—G. W. Morrison	30.00	—
Douglasville, 1st—R. F. Weeks	10.00	—	Johnson—Ewell Logue	24.75	—
Douglasville, 2nd—A. D. Taulbee	5.00	—	Liberty—A. J. Scott	108.23	—
East End—George Fox	—	—	Lincoln—Jesse Coleman	176.94	11.57
Estes Chapel—Alex Davenport	2.00	—	Prairie Grove—John B. Stephen	15.00	—
Forty Seventh Street—R. D. Harrington	242.63	5.00	Providence—Walter Jessor	72.59	—
Friendship	39.00	—	Springdale—Stanley Jordan	2,366.87	898.68
Gaines Street—C. E. Lawrence	2,482.48	502.31	Spring Valley—Bill Jackson	46.28	—
Geyer Springs—Wesley Hoover	64.56	—	Sulphur City	8.00	—
Grace, L. R.—Wesley Pruden	40.00	—	West Fork—Raymond Reed	40.00	—
Grace, N. L. R.—L. C. Tedford	119.04	—	Winslow—Roy Fish	45.00	—
Gravel Ridge—Glen Harbin	62.50	—	<b>TOTALS</b>	<b>5,462.14</b>	<b>1,203.71</b>
Graves Memorial—James A. Thompson	21.20	—	<b>WHITE COUNTY ASSOCIATION</b>		
Harmony—Tommy Conger	34.28	—	Beebe—William M. Burnett	100.00	—
Hebron—C. E. Stewart	602.32	48.80	Bethany—John Pruitt	9.00	—
Highway—L. W. Williams	40.00	—	Central, Bald Knob—V. E. Defreese	110.16	—
Holly Springs—Charles Trammel	—	—	Crosby—Earl Altom	21.00	—
Immanuel—W. O. Vaught	8,400.00	1,237.41	El Paso	75.20	—
Ironton—Lee Lewis	139.09	5.69	Griffithville—Ernest Anderson	30.00	—
Jacksonville—Robert McMillan	515.04	—	Harris Chapel	—	—
Levy—W. Harry Hunt	190.30	—	Higginson—Gordon Oliver	55.08	—
Liberty—Eugene Corder	—	—	Holly Grove	7.50	—
Life Line—Lawrence Kendrick	21.00	16.91	Judsonia	312.45	—
Little Rock, First—K. O. White	7,749.99	77.00	Kensett	90.00	—
Little Rock, Second—M. Ray	—	—	Liberty	15.46	—
McKay	8,828.03	258.16	McRae—E. F. Simmons	40.00	50.85
Markham Street—J. A. Augustine	10.00	—	Midway	5.21	—
Mountain View No. 1	30.00	—	Morrow—Mack McCollum	—	—
Martndale—C. D. Johnson	30.00	—	Mt. Hebron	10.00	—
Mountain View No. 2—G. O. Ware	6.00	—	Mt. Sidon—Earl Altom	30.00	—
Nails Memorial—Lucien E. Coleman, Jr.	26.00	—	New Bethel—A. L. Pate	—	—
Natural Steps	—	—	Pangburn	—	—
N. Little Rock, 1st—Owen Moran	415.39	—	Pleasant Valley—L. C. Langley	10.00	—
North Point	11.00	—	Rescue—James Kemper	9.00	—
Oakwood—Ezra Willard	26.33	—	Rocky Point	15.00	—
Park Hill—R. L. South	862.86	—	Rose Bud—Ernest Anderson	15.00	—
Peoples—T. O. Voyle	—	—	Royal Hill—John Pruitt	10.00	—
Pike Avenue—Taylor Stanfill	339.02	—	Searcy—W. R. Vestal	1,189.50	9.00
Pilgrims Rest	3.00	—	Smyrna	30.00	10.00
Pine Grove—James Reed	151.57	—	Union Valley—E. F. Simmons	9.00	—
Plainview—C. O. Abbott	126.47	—	West Point—L. C. Langley	—	—
Pleasant Grove—M. E. Faulkner	35.60	—	<b>TOTALS</b>	<b>2,183.56</b>	<b>69.85</b>
Pulaski Heights—W. H. Hicks	3,309.54	2.56	<b>WHITE RIVER ASSOCIATION</b>		
Reynolds Memorial—Guy S. Wilson	72.37	2.63	Antioch—A. B. Emerson	—	15.00
Roland—Marion Grubbs	7.00	—	Cotter	281.00	22.37
Shady Grove—E. W. Goodson	73.10	—	East Cotter	—	—
Sherwood—James Johnson	62.01	—	Flat Rock—J. F. Duncan	6.41	—
South Highland—Ray Branscum	680.32	21.21	Flippin—Albert Gaston	100.00	—
Southside—R. A. Hill	104.96	—	Gassville—Guy Hopper	15.00	35.00
Stanfill—Elvin L. Johnson	—	—	Hopewell—Troy Melton	—	—
Sylvan Hills—A. H. Mullins	75.00	—	Mountain Home—D. W. Stark	225.00	3.00
Trinity—Preston Taylor	57.84	2.00	New Hope—S. W. Wilkerson	10.00	—
Tyler Street—Felix J. Williams	144.21	—	Norfolk—Carl Huddleston	10.00	—
Vimy Ridge—Ralph Ferguson	12.20	—	Oakland—J. F. Richardson	—	—
West Side—T. P. Gladden	40.00	—	Pilgrims Rest—Carl Huddleston	10.00	—
Woodlawn—Horace Grigson	64.18	—	Pleasant Hill—S. W. Wilkerson	20.00	—
Woodson—Carl Johnson	—	—	Whiteville—T. E. Funderburk	101.00	—
Worrells Memorial—W. J. Adkins	20.00	—	Yellville—Ben Kelley	75.00	—
Zion Hill—G. A. Keeling	52.00	—	<b>TOTALS</b>	<b>853.41</b>	<b>75.37</b>
<b>TOTALS</b>	<b>44,630.03</b>	<b>2,669.74</b>	<b>WOODRUFF ASSOCIATION</b>		
<b>RED RIVER ASSOCIATION</b>			Augusta—W. T. Byrum	450.00	21.00
Anchor	10.13	—	Cotton Plant—W. Ray Tatum	210.29	—
Antoine	12.00	—	Good Hope	9.53	—
Arkadelphia, 1st—David O. Moore	2,536.56	73.05	Gregory—Ralph Nelson	29.67	—
Arkadelphia, 2nd—S. M. Cooper	222.04	—	Hunter—Raymond Earley	69.30	—
Arkadelphia, 3rd—C. R. Collum	—	—	McCroary—R. D. Harris	40.91	—
Beech Street, Gurdon—Dale McCoy	525.00	—	Morton—Max Kuespert	5.00	—
<b>ROCKY BAYOU ASSOCIATION</b>			Pleasant Grove—Kermitt Earley	—	—
Belview	—	—	Raynors Grove—M. L. May	—	—
Calico Rock—John D. McNair	48.82	—	Riverside—Milton Glen	65.00	—
Evening Shade	—	—	Tupelo	26.91	—
Finley Creek	15.00	1.40	<b>TOTALS</b>	<b>906.61</b>	<b>21.00</b>
Franklin—Clark Secoy	—	—	Miscellaneous	—	590.82
Gulon—G. M. Roberts	7.42	—	<b>GRAND TOTALS</b>	<b>\$222,746.53</b>	<b>\$14,069.22</b>
Lone Star—John R. Hamilton	—	—			
Melbourne—Ewell Boyles	60.00	—			
Oxford—W. E. Davis	20.00	—			
Rocky Bayou	4.00	—			
Sage	30.00	—			
Sidney	39.15	23.85			
Wiseman—W. E. Davis	10.00	—			
Zion Hill—Norman Massey	14.00	—			
<b>TOTALS</b>	<b>248.39</b>	<b>25.25</b>			
<b>STONE-VAN BUREN-SEARCY ASSOCIATION</b>					
Community	21.64	—			
Clinton—Harvey Bennett	70.00	—			
Corinth—Arlie Bonds	—	—			
Halfmoon—V. G. White	—	—			
Holly Mountain	—	—			
Leslie—L. P. Thomas	40.00	—			
Lexington—Harry Mifflin	34.66	—			
Marshall—E. W. Taylor	165.00	15.39			
Mountain View	45.00	—			
New Hopewell—Gene Smith	3.00	—			
Pee Dee—J. D. Reeves	—	—			
Plant—J. D. Reeves	—	—			
Pleasant Valley—Arlie Bonds	—	—			
Red Hill	—	—			
St. Joe, First—E. W. Taylor	—	—			
Scotland—Paul Carleton	12.00	—			
Shady Grove—Arlie Bonds	5.00	—			
Shirley—Harry Mifflin	43.20	—			
Zion—J. T. Griffith	3.00	—			
<b>TOTALS</b>	<b>442.50</b>	<b>15.39</b>			
<b>TRI-COUNTY ASSOCIATION</b>					
Antioch—E. G. Wadell	—	—			
Bartons Chapel—Charley Watkins	—	—			
Beck Spur—A. L. Corbert	22.50	—			
Cherry Valley	47.58	—			
Crawfordsville	100.00	—			
Earle—Joe B. Sullivan	1,149.99	34.78			
Fair Oaks	—	—			
Fitzgerald Crossing—N. T. Jones	—	—			
Forrest City—T. K. Rucker	1,250.00	12.05			
Gladden—S. J. Meador	15.00	—			
Grace—T. D. Douglas	118.00	—			
Harris Chapel—J. T. Midkiff	90.00	6.00			
Jericho—C. G. Anderson	—	—			
Madison—Marion Parish	3.00	—			
Marion—W. P. Griffin	222.35	61.00			
Mays Chapel	—	—			
Mt. Pisgah	—	—			
Palestine—O. M. Dangeau	10.00	—			
Parkin—Ray Y. Lankley	450.00	—			
Pine Tree	—	—			
Riverside—W. M. Thompson	7.68	14.74			
Shel Lake—Morris McGuire	12.00	—			
Tilton—Lewis Bankston	—	—			
Togo—W. L. Thatcher	—	—			
Turrell—John Baker	10.00	—			
Vandale—Leroy Fitzgerald	—	—			
West Memphis—Russell J. Clubb	2,285.58	—			
Wheatley—Fred Sudduth	—	—			
Wynne—Boyd Baker	781.33	150.00			
<b>TOTALS</b>	<b>6,575.01</b>	<b>278.57</b>			
<b>TRINITY ASSOCIATION</b>					
Bethel	—	—			
Corners Chapel—J. W. Deaton	15.00	—			
Fisher—Glen Giles	60.00	—			
Freer—Parker Hay	2.00	—			
Greenfield	9.00	—			
Harrisburg—Dwight Northrip	348.70	49.62			
Lebanon—Lonnie Sims	6.00	—			
Lepanto—Leslie Rlherd	637.36	—			
Maple Grove	—	—			
Marked Tree—W. F. Carlton	294.39	12.00			