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Arkansas Baptist State Convention

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ARKANSAS BAPTIST ANNUAL



ARKADELPHIA 1938

PROCEEDINGS

of the

ARKANSAS BAPTIST STATE CONVENTION

in the

EIGHTY-FIFTH ANNUAL SESSION (NINETIETH YEAR)

ARKADELPHIA, ARKANSAS
December 6-8
1938

Next Session Will Convene December 5, 1939, at 7:00 p. m.,

PLACE TO BE SELECTED BY EXECUTIVE BOARD

A. M. HERRINGTON, Camden
Preacher of Annual Sermon

ALTERNATE: JAMES A. OVERTON, North Little Rock

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Temperance and Social Service	
Woman's Misisonary Union	

ARKANSAS BAPTIST STATE CONVENTION DIRECTORY

FOR NINETY YEARS

	Place	President	Secretary	Preacher
1848	BrownsvilleIsaac	$\mathbf{Perkins},\dots, \mathbb{S}.$	Stevenson	Haynes
1349	Dallas Co. Mt. ZionJesse	$Hartwell \dots, S,$	Stevenson	
	Hempstead Co. Mt. Bethel W. H Clark Co.	f. Bayliss ^{S.}	Stevenson	Courtney
1059	Princeton			
1853 1854	CamdenJesse TulipJesse	Hartwell S.	Stevenson S.	Haynes Stevenson
1855	No Report New Hopelesse			
	Dallas Co. SamariaW. A	*		. 117
	Dallas Co. CharlestonW. M			
1859	Little RockW. M	I. Lea \dots R.	M. Thrasher	
1861	Pine BluffW. N			
1'862 1867	-1866 (inc.) No Meeti Little RockW. M	ngs Lea		
1868	Little Rock W. M Helena W. I	. Lea	B. Searcy W	Stevenson . D. Mayfield
1870	Arkadelphia a Ga	tog f	B Searcy T	R Graves
1872	Monticello M. Y Austin M. Y Little Rock M. Y	. Moran J.	B. Searcy M	oses Green
1874	Dardanelle W. V	V. CrawfordJ.	B. Searcy R	. M. Thrasher
1876	ArkadelphiaH. I SearcyH. I	I. Coleman T.	B. Searcy J.	B. Searcy
1877 1878	Forrest City. H. H. MonticelloJ. M	I. Coleman T . Hart W	, P. Boone W 7. F. Mack W	. A. Forbes
1879	HopeJ. M RussellvilleJ. P.	. HartJ. EagleJ.	R.G.W.N. Adams M R.G.W.N. Adams R	. D. Early . J. Coleman
1881	Little Rock J. P. Lonoke J. P.	Eagle	Tnomas J.	D. Jameson
1883	Fayetteville I. P. Pine Bluff J. P.	EagleJ.	B. Searcy	7. E. Paxton
1885	Hope P	EagleJ.	. H. Hollandл	T Kincaid
1887	Forrest City. J. P. Morrilton J. P. Jonesboro J. P.	EagleJ.	H. Holland A	. B. Miller
1889	Little Rock W.	E. PennJ	. G. B. Simms <u>E</u>	noch Winde
1891	Eureka Sp'gsJ. P ArkadelphiaJ. P	Eagle	. G. B. Simms R	. J. Coleman
1892 1893	Fort SmithJ. M. Conway W .	I. HartJ P. Throgmorton V	, G. B. Simms γ V. F. Blackwood	V. T. Box . W. Lipsey
1894 1895	Conway W. Lonoke J. P Monticello J. P	. Eagle	V. F. Blackwood . γ . G. B. Simms	V. P. Throgmorton . H. Peay
1890	Hot SpringsJ. P	Eagle J	G. B. Simms B. Simms	B. Miller
1898	Little RockJ. P	. EagleV	V. Theo. Smith). L. Hailey
1900	JonesboroJ. P HopeJ. P ParagouldJ. P	Eagle	V. Theo. Smith	. W. Daniel
190	Conway	. Eagle S	Sam H. Cmpbell	R. Pittman
1903	3 Little RockJ. P 4 Pine BluffJohn 5 Fort SmithJohn	, Eagle	V. F. Dorris), J. Wade L. J. Barton
190	7 Little RockW.	E. AtkinsonJ	ionn Jeter Hurt <u>1</u> Iohn Jeter Hurt	r. F. Gibson T. L. Winburn
400	9 Arkadelphia W. 10 Fort Smith H.	ra Attringon 3	John Jeter Hurt	W. T. Amis
101	1 Pine Bluff H. '	r Bradford	john Jeler Hart	, I. Chilbertan
191 191	2 Hot SpringsH. 7 3 MonticelloP. C	r, BradfordJ C. BartonI	E. P. J. Garrott	V. C. Neal

1914	Little RockP. C. BartonE. P. J. GarrottH. M. Geren
1915	Conway P. C. Barton E. P. J. Garrott A. H. Autry
1916	MalvernJ. W. CongerE. P. J. GarrottW. J. E. Cox
1.917	JonesboroJ. W. CongerE. P. J. GarrottT. D. Brown
1918	Little RockL. E. BartonD. S. CampbellB. B. Bailey
1919	Little RockL. E. BartonD. S. CampbellC. D. Wood
1920	Fort SmithA. H. AutryB. L. BridgesB. V. Ferguson
1921	Pine BluffA. H. AutryB. L. Bridges Austin Crouch
1922	Little RockA. H. Autry B. L. Bridges Calvin B. Waller
	ArkadelphiaG. W. PuryearB. L. BridgesE. P. J. Garrott
1524	Little RockG. W. PuryearB. L. BridgesJ. W. Hulsey
	ConwayG. W. PuryearS. R. DoyleW. W. Kyzar
	Little RockH. L. WinburnS. R. DoyleO. J. Wade
1097	Jonesboro H. L. Winburn S. R. Doyle L. M. Sipes
1928	Texarkana H. L. Winburn S. R. Doyle T. H. Jordan
1929	Hot SpringsOtto WhitingtonJ. B. Luck. Ben L. Bridges Fort Smith Otto Whitington G. B. Luck Otto Whitington
: 261	Batesville
1932	Little RockE. P. J. GarrottJ. B. LuckC. V. Hickerson
1934	El Dorado
1935	Pine BluffO. J. WadeJ. B. LuckJ. G. Cothran
1926	Hot SpringsB. V. Ferguson J. B. Luck T. L. Harris
	Paragould B. V. Ferguson J. B. Luck C. W. Danjel
	Fort SmithL. M. SipesJ. B. Luck Thomas W. Croxton
1930	Arkadelphia I. M. Sipes J. B. Luck Elmer J. Kirkbride

.

OFFICERS OF THE CONVENTION				
President L. M. Vice President T. L. Vice President W. J. Recording and Statistical. Secretary J. B. Treasurer Ben L	Harris North Little Rock Hinsley Hot Springs Luck Magnolia			
EXECUTIVE BOARD OF ARI				
Members a				
Term Expire	<u> </u>			
B. V. Ferguson, Fort Smith E. P. J. Garrott, Conway R. A. Butler Term Expire	W. R. Hamilton, Hope W. A. Jackson, Benton DeWitt			
Alfred Carpenter, Blytheville Thos. W. Croxton, Monticello Chas. W. Daniel, El Dorado	Calvin B. Waller, Little Rock L. M. Sipes, Little Rock Harvey T. Whaley, Pine Bluff			
Term Expire	es in 1941			
O. C. Harvey, Stuttgart W. J. Hinsley, Hot Springs Joe H. Hankins, Little Rock Elmer J. Kirkbride, Helena Robert E. Naylor, Arkadelphia				
ASSOCIATIONA				
Term Expire				
V. H. Coffman, Fort Smith Concord Edgar Carney, Etawah Mississippi County Minor E. Cole, Warren Bartholomew J. S. Compere, Corning Current River Paul Elledge, Tyronza Trinity Fritz E. Goodbar, Russellville Dardanelle-Russellville T. C. Hart, Eudora Delta Term Expire	Claud Jenkins, Clinton Stone-Van Buren W. M. Kelley, Judsonia White County Frank Patterson, Nashville Little River O. M. Stallings, Batesville Independence F. F. Gauntt, Norphlet Liberty Ross Edwards, Marianna Arkansas Valley O. L. Powers, Jonesboro Mt. Zion es in 1940			
James F. Brewer, Augusta G. H. Miller, Melbourne				
Woodruff	Rocky Bayou			

Oscar E. Ellis, Salem	Ira Patishall, Fordyce
Big Creek	Carey
T. L. Harris, North Little Rock	Grover C. Prince, Forrest City
Pulaski County J. F. Queen, Hot Springs	S. R. Pillow, Piggott
Central	Gainesville
C. E. Lawrence, Heber Springs	
Little Red River	
John McBath, Perryville	~
Fourthe Valley	Red River
wouldne vaney	ited itives
Term Expir	res in 1941
O. J. Chastain, Van Buren	Homer B. Reynolds, Paragould
Clear Creek	Greene County
J. H. Fitzgerald, Mountain Home	I. M. Prince, Springdale
White River	Washington County
E. E. Griever, Harrison	L. D. Summers, Mena
Boone-Carroll	Ouachita
Boone-Carroll M. E. Wiles, Star City Harmony	L. C. Tedford, Bentonville
Harmony	Benton County
J. H. Byers, Hartford	S. A. Whitlow, Amity
Buckner	Caddo River
G. E. Owen, Conway Faulkner	C. F. Wilkins, Newport
	Black River
W. M. Pratt, Lonoke	
Caroline	Buckville
OUACHITA COL	LEGE BOARD
Term Expir	es in 1939
Chas. A. Gordon, Pine Bluff	Lee Nichols, Booneville

Chas. A. Gordon, Pine Bluff Harold Harris, Wynne J. B. Jameson, Camden

T. H. Jordan, Hot Springs

Lee Nichols, Booneville
E. Nowlin, Arkadelphia
L. D. Summers, Mena
C. C. Tobey, Arkadelphia

Term Expires in 1940

Hugh Benton, Fordyce J. E. Berry, Smackover

E. L. Compere, El Dorado

C. L. Durrett, Little Rock

W. D. McMillan, Arkadelphia C. H. Moses, Little Rock Homer, B. Reynolds, Paragould Chester Sturgis, Arkadelphia

Term Expires in 1941

J. P. Crawford, Pine BluffTom F. Digby, North Little RockD. D. Glover, MalvernW. R. Hamilton, Hope

A. P. Elliff, Clarksville J. F. Queen, Hot Springs J. W. Ramsey, Fort Smith E. S. Terral, Tillar

CENTRAL COLLEGE BOARD

Term Expires in 1939

Mrs. W. M. Clark, Little Rock

B. P. Clayton, Conway

J. H. Estes, Little Rock

E. E. Griever, Harrison

L. M. Keeling, Little Rock Mrs. W. N. Gregory, Augusta

Irving M. Prince, Springdale

L. C. Tedford, Bentonville

Term Expires in 1940

F. E. Goodbar, Russellville G. E. Owen, Conway

R. S. Boyd, Lonoke Brooks Hays, Little Rock
E. C. Brown, Benton H. P. Westmoreland, Little Rock
O. J. Chastain, Van Buren W. R. James, Little Rock

Term Expires in 1941

W. S. Campbell, Fayetteville Leslie P. Crafton, Conway

A. L. Goatcher, Plumerville

A. M. Herrington, Camden

W. Dale Kirkland, Plumerville

A. J. Reap, Little Rock

E. F. Simmons, Conway

T. J. D. King, Batesville

MOUNTAIN HOME COLLEGE BOARD

Term Expires in 1939

John Q. Wolf, Batesville H. H. Goodman, Cotter

Sam Casey, Batesville

J. H. Landis, Melbourne

Term Expires in 1940

Lon Jones, Mountain Home

Oscar E. Ellis, Salem

R. H. Russell, Mountain Home

T. J. D. King, Batesville

Term Expires in 1941

E. E. Griever, Harrison

Giralia and

John Webb, Mountain View

B. V. Ferguson, Fort Smith H. F. Vermillion, Walnut Ridge

BAPTIST STATE HOSPITAL BOARD

Term Expires in 1939

J. E. Berry, Smackover

E. L. Compere, El Dorado

C. B. Waller, Little Rock

E. C. Brown, Benton

Lee Nichols, Booneville

Guy E. Williams, Little Rock

Term Expires in 1940

Tom F. Digby, North Little Rock

B. V. Ferguson, Fort Smith

E. P. J. Garrott, Conway

Steele Hays, Russellville J. W. Richardson, Warren

Mrs. Minnie R. Sheppard,

El Dorado

Term Expires in 1941

W. R. Donham, Little Rock

H. G. Pugh, Little Rock

W. I. Moody, Little Rock Oates F. Neely, Little Rock Jas. R. Riley, Boydell C. D. Wood, Little Rock

DAVIS HOSPITAL BOARD

Term Expires in 1939

Chas. A. Gordon, Pine Bluff

W. P. Keith, Pine Bluff

Term Expires in 1940

E. W. Freeman, Pine Bluff

John W. Reap, Pine Bluff

Term Expires in 1941

W. E. Bobo, Pine Bluff

H. F. Dial, Pine Bluff

BAPTIST MEMORIAL HOSPITAL BOARD

Term Expires in 1939

Elmer J. Kirkbride, Helena

E. P. Moore, Helena

H. L. Lipford, Earle

Term Expires in 1940

T. H. Jordan, Hot Springs

Irving M. Prince, Springdale

P. R. Turner, Marianna

Term Expires in 1941

J. T. Sanders, Forrest City

W. H. Moreland, Tyronza

J. B. Luck, Magnolia

BOTTOMS BAPTIST ORPHANAGE BOARD Term Expires in 1939

Boyd O. Baker, Lake Village R. F. Hyatt, Monticello

C. D. McMillan, Eudora

C. C. Smith, Monticello

Term Expires in 1940

Marvin Bankston, Monticello

J. P. McNulty, Pine Bluff

Miss Therese Scheu, Pine Bluff

Term Expires in 1941

T. H. Berry, Crossett C. B. Hall, El Dorado

C. E. Fish, Star City

B. E. Hart, Arkadelphia Mrs. J. E. Short, Gould

BOARD OF MINISTERIAL EDUCATION

Robert E. Naylor, Arkadelphia W. J. Hinsley, Hot Springs

Paul Russell, Lewisville

C. C. Tobey, Arkadelphia Harvey T. Whaley, Pine Bluff

S. A. Wiles, Arkadelphia

L. M. Keeling, Little Rock

ANTI-SALOON LEAGUE

J. S. Abercrombie, Little Rock Jackson Crouch, Hazen Joe H. Hankins, Little Rock J. F. Hammett, Little Rock

C. G. Davis, Little Rock Mrs. W. I. Moody, Little Rock Jas. A. Overton, England J. K. Smith, Little Rock

PROCEEDINGS

Arkadelphia, Arkansas December 6, 1938

The Arkansas Baptist State Convention metain the First Baptist Church in the 85th annual session (90th year) and was called to order by President L. M. Sipes at 7. P. M.

P. A. Stockton led the congregation in singing "What a Friend We Have in Jesus."

Lloyd A. Sparkman conducted devotion using 2 Tim. 1: 1-14 and led in prayer.

J. H. Bennett announced that he attended his first Arkansas Baptist State Convention at Hope 53 years ago and asked if any one present had attended this Convention. Mrs. E. M. Blake stood testifying that she attended said Convention.

The enrollment cards were distributed, and messengers were enrolled.

Pastor-Host Robert E. Naylor brought words of welcome and greetings.

Response to the Address of Welcome was made by Taylor Stanfill on behalf of the Convention.

The Organization of the Convention.

The Convention was organized by re-electing L. M. Sipes, pastor of Pulaski Heights Baptist Church, Little Rock, president; T. L. Harris, pastor of First Baptist Church, North Little Rock, and W. J. Hinsley, pastor of Second Baptist Church, Hot Springs, vicepresidents; J. B. Luck, pastor of Central Baptist Church, Magnolia, recording and statistical secretary; and Ben L. Bridges, treasurer.

The Convention voted to send a night letter to J. F. Tull of Centerville, Miss., who spent more than 25 years as a preacher in Arkansas and who is today celebrating his 50th anniversary as a Baptist preacher.

Special music by choir of First Baptist Church,

Arkadelphia, directed by Mrs. Robert E. Naylor with Miss Evelyn Bowden at organ.

The following order of business was adopted.

SUGGESTED PROGRAM ARKANSAS BAPTIST STATE CONVENTION

TUESDAY, DECEMBER 6TH

- 7:00 Call to Order. Song, Scripture and Prayer-L. A. Sparkman.
- 7:20 Enroll the Messengers.
- 7:30 Welcome Address—Pastor-Host, R. E. Naylor.
- 7:40 Response—Taylor Stanfill.
- 7:45 Organization and President's Message.
- 8:10 Announcements and Special Music—Choir, First Church, Arkadelphia.
- 8:20 Annual Sermon-Elmer J. Kirkbride.

WEDNESDAY

- 9:00 Devotional-O. J. Wade.
- 9:20. Miscellaneous Business.
- 9:35 Announcement of Committees.
- 9:50 Report of Executive Board—B. L. Bridges.
- 10:10 1939 Program and Budget-Calvin B. Waller.
- 10:30 Report on State Missions-J. H. Hankins.
- 11:15 Song.
- 11:20 The Revival We Need in the Churches—L. R. Scarborough,
 President Southern Baptist Convention.

WEDNESDAY AFTERNOON

- 1:30 Song, Scripture, Prayer, Song-Alfred Carpenter.
- 1:45 Journal and Miscellaneous Business.
- 2:10 Report on Christian Education—C. W. Daniel.
- 2:30 Central College—J. S. Rogers.
- 3:00 Baptist Bible Institute—O. E. Sellers
- 3:20 Southwestern Seminary—L. R. Scarborough,
- 3:50 Southern Seminary and Address by its Representative--President John R. Sampey.
- 7:00 Prayer.
- 7:05 Ouachita College-J. R. Grant.
- 8:00 Hundred Thousand Club-E. P. J. Garrott.
- 8:35 Report on Foreign Missions—E. E. Griever. Missions and Evangelism—C. E. Maddry.

THURSDAY

- 9:00 Song, Scripture and Prayer-W. R. Hamilton.
- 9:15 Journal and Miscellaneous Business.
- 9:30 (Cooperative Program-R. E. Naylor.
- 10:30 The Status and Task of the Convention—Ben L. Bridges.
- 11:15 Home Missions—Thomas Croxton.

Address-J. B. Lawrence.

- 1:30 Song, Scripture and Prayer—H. C. Seefeldt.
- 1:45 Report on Hospitals-L. C. Tedford.
- 2:05 Baptist State Hospital—Lee Nichols.
- 2:20 Davis Hospital—J. I. Cossey.
- 2:35 Bottoms Baptist Orphanage—Thos. H. Berry.
- 3:10 "Stewardship and God's Plan" for His Churches-O. C. Harvey.
- 3:40 Ministerial Relief—H. T. Whaley.
- 7.00 Song, Scripture and Prayer-L. C. Craig.
- 7:15W. M. U.
- 7:45Prohibition and Social Service-R. A. Cook.
- 8:20Publications-L. H. Davis.
- 8:40 Christian Education in the Churches (S. S., B. T. U., B. S. U.)—Edgar Williamson.

FRIDAY

- 9:00 Song, Scripture and Prayer-Joe F. Luck.
- 9:15Journal and Miscellaneous Business.
- $9:\!55$ Obituaries and Winburn Memorial-O. M. Stallings.
- 10:10Baptist Brotherhood—C. L. Durrett.
- 10:45 Negro Work—A. M. Herrington.
 11:05 Nominations—T. L. Harris.
 11:20 Resolutions—E. C. Brown.

- 11:30 Sermon: "Baptists and the Hope of Lost Souls"-O. L. Powers.

Annual Sermon.

J. I. Cossey read Heb. 1 and offered prayer.

Elmer J. Kirkbride preached from Jno. 12:32 on the subject, "The Supreme Attraction of Christian Religion."

Convention adjourned.

E. P. J. Garrott led in closing prayer.

WEDNESDAY MORNING SESSION

President Sipes called the Convention to order at 9 o'clock.

- C. B. Hall directed the congregation in singing, "O Worship the King."
- O. J. Wade led in worship, using Rev. 1:9 and led in prayer.

President Sipes announced the following Committees to serve during the Convention:

HOSPITALS-L. C. Tedford, B. V. Ferguson, and R. L. Johnson.

HOME MISSIONS—Thomas W. Croxton, W. P. Jones Jr., and Cecil H. Franks.

BOTTOMS BAPTIST ORPHANAGE—Thomas H. Berry, Joe Fred Luck, and L. B. Burnside.

NOMINATIONS—Thomas L. Harris, L. M. Keeling, T. J. D. King, S. A. Wiles, and W. A. Jackson,

PROHIBITION AND SOCIAL SERVICE—R. A. Cook, Mrs. H. C. Seefeldt, and T. W. Hayes.

PUBLICATIONS—L. H. Davis, Mrs. Geo. Law, and T. H. Jordan. RESOLUTIONS—E. C. Brown, J. F. Queen, and Troy V. Wheeler. NEGRO WORK—A. M. Herrington and H. A. Kelly.

BAPTIST BROTHERHOOD—C. L. Durrett, Jno. J. DuLaney, and V. C. Neal.

OBITUARIES AND WINBURN MEMORIAL.-O. M. Stallings, W. V. Walls, and W. J. Hinsley.

ANNUITY AND MINISTERIAL RELIEF—Harvey T. Whaley, C. B. Waller, and Elmer F. Cox.

COOPERATIVE PROGRAM—Robert E. Naylor, W. L. Leach, and S. M. Cooper.

FOREIGN MISSIONS—E. E. Griever, Geo. R. Wilson, and S. A. Whitlow.

HUNDRED THOUSAND CLUB—E. P. J. Garrott, Irving M. Prince, Roy Mitchell.

CHRISTIAN EDUCATION—Chas. W. Daniel, C. E. Lawrence, and Aubrey C. Halsell.

STATE MISSIONS—J. H. Hankins, J. Ernest Cox, and H. C. Barnes.

ORDER BUSINESS—A. P. Elliff, Clarksville, Chairman; Fritz E. Goodbar, Russellville and W. R. Vestal.

O. C. Harvey led in prayer.

General Secretary Ben L. Bridges read the report of the Executive Board, which was adopted.

REPORT OF THE EXECUTIVE BOARD

To the Arkansas Baptist State Convention assembled in Arkadelphia December 6-9, 1938 your Executive Board brings a report of the first ten months of this calendar year.

With thanksgiving to our Heavenly Father for His kind providences throughout another year we present to the Convention assembled our annual report. We believe that your Board has accomplished more this year than it ever did accomplish with the same amount of support from the churches. There has been a better financial support of the work this year than for a long time, and yet it seems tragic that the churches have made so small a place in their programs for the larger work of the Kingdom. Slowly but surely, however, we are making progress. The accomplishments this

year are a living testimony to what Baptists in Arkansas can do if and when we properly support the general work. The victories will be reflected in the reports of State Missions, Christian education, orphanage work, Sunday School and B. T. U. work.

OUR DEBTS ARE SETTLED

At the beginning of this year we were absorbed in settling our debts. This process has finally been completed and, although there are a few outstanding bonds that have not been presented for payment, yet the money is on deposit with the paying agents to take care of such securities. There is one note which amounts to \$564.78 and bonds aggregating in principal amount \$6,300.00 that have not been presented for payment. This, however, is a matter that rests between the holders of such securities on the one hand and the paying agents on the other hand. The vast majority of our creditors agreed to a compromise settlement and all but a very few readily accepted it, the Federal Court approved it and adjudged that so far as the Convention is concerned the debts are settled, making the observation that, under existing circumstances and conditions this plan of settlement was for the best possible interests of all parties concerned. At the close of this fiscal year, December 31st, your Board will be able to make up a new annual balance sheet which will show no outstanding debts.

For this situation we have unbounded gratitude toward our Heavenly Father and humble thanks toward the former holders of notes and bonds for their generosity, and deep appreciation to the law firm of House, Moses and Holmes, as well as a mutual love for all others who helped to make it possible for your Board to clear its indebtedness. With gratitude we acknowledge our lasting obligations to Honorable Joe House and Honorable C. Hamilton Moses for their counsel and untiring efforts so gladly given us during the crisis. They did for us a \$10,000 piece of work and did not charge us one penny. Your Board does not have any outstanding legal indebtedness any more. It is our purpose NEVER to have any more.

This task completed, we immediately set our faces to the future and began a greater program of missions, Christian education, and benevolences and have made good progress during the year. Jesus and the disciples launched the work of the Kingdom upon three great basic ideas of activity: preaching, teaching and healing. Around these three great ideas Arkansas Baptists are laying new foundations and beginning to build great Kingdom structures.

1. BENEVOLENCES

Your Board is happy to report that there has been much good work done in the field of benevolence during the year. It is our judgment that there will never come a day when Christian people should cease to provide organic help and relief for unfortunate humanity. It is true that the state is assuming a great deal of responsibility toward its unfortunate citizenship and is providing many institutions of healing and mercy. It is doing a great deal more than the Christian denominations, as such, are doing, but we shall always be happy that organized Christianity paved the way and created a sentiment for this type of work and pioneered in it until the state as a whole acquired a conscience on the matter. The state, in doing this work of benevolence, is wearing the roses that

the churches grew. Regardless of how much provision the state makes for this blessed work, the churches should never cease to perform it in an organized way. There are certain principles that should govern activities of this sort which only religious bodies will observe.

This Convention owns three institutions of mercy that are second to none from the standpoint of efficiency.

1. The Baptist State Hospital.

The Baptist State Hospital has had a very successful year indeed. It has done an immense volume of work and has had an income sufficient to take care of its debt installments and accumulate some money for building purposes. The auditor's report as of last June showed a net profit during the fiscal year of \$61,465.10. Since June about the same ratio of profits has accrued. The hospital is very efficiently managed by the Hospital Board, in general, and by Superintendent Lee Gammill, in particular. Mr. Gammill has built up a very efficient corps of workers and has enlisted the patronage and good will of the doctors and of the people in general. He is to be commended for his good work. The hospital will make its report to this Convention.

2. The Davis Hospital.

Your Board does not have very much information about the work of the Davis Hospital. The management does not keep your Board apprised of the activities or the operation of the institution. In the past it has had a very good record indeed. It has not so far been a charge to the Convention. It was given to the Convention and it has received financial support year by year from the First Baptist Church in Pine Bluff, and doubtless from other sources also. The Davis Hospital is expected to make its report to this Convention.

3. The Bottoms Baptist Orphanage.

So far as the operation of the Orphanage is concerned a clear report will be given by its management to this Convention. Mr. and Mrs. C. R. Pugh merit expressions of appreciation for their tender and efficient administration of affairs in the Orphanage. They are mindful of the entire work and activities of the State Convention and are not at all selfish in clamoring for support of the institution that they manage. They never undertake to press the cause with a lack of consideration for our other institutions and causes. We thank the Lord for this fine couple so well endowed for the work which has been placed in their hands.

This Convention is aware of the fact that in the summer of 1937 the Administration Building of the Orphanage was destroyed by fire. It seemed that at that time nothing could be done about replacing the building because of an existing mortgage and because of the inability of the Board to collect insurance money until such mortgage was satisfied. Early in 1938, after the above mentioned mortgage was satisfied, the insurance money was collected and plans were inaugurated for the erection of a building. Mr. A. N. McAninch, a Baptist architect of Little Rock, drew the plans which were approved by the Orphanage Board and by your Executive Board. Your Board endorsed the movement to raise sufficient funds for such

a building enterprise and undertook to raise \$27,000.00. A plan was finally worked out, after much delay, and accepted by a group of Monticello citizens whereby the task of obtaining \$6,000.00 from the people of Monticello and Drew County was to be undertaken.

Deacon E. P. Moore of Helena was asked to lead the movement to raise \$21,000,00 in the state at large, and the task was undertaken early in August. Brother Moore deserves a great deal of credit for his untiring efforts as a leader in trying to raise these funds. While the response was neither as ready nor as universal as we had expected, yet the major portion of the money is in hand and other amounts have been accepted by different churches and we are practically assured of sufficient funds to erect the building without creating a debt. It should be stated here, however, that the matter of raising funds must be continued because the building cannot be used until it is equipped, and the equipment will cost perhaps \$4,000.00. Your Board has received to December 1, \$16,728.31, net, to be used in the erection of this building. The Building Committee in Monticello and C. R. Pugh have received \$34,991.22, including the \$6,000.00 we raised for this fund last year and the insurance collected. gives us a total in cash of \$51,719.53. The outstanding contracts amounted to \$53,131.00. The contractor has been authorized to begin work.

Your Board expresses its appreciation to the Orphanage Board for its fine spirit of cooperation. Although this new building will be primarily an administration building, yet it will afford living quarters for a few more children. It will have room in the dining hall for two hundred children, or more. It is the judgment of your Board that we should look forward to an orphanage that will care for at least two hundred children. The demands are great. The management reports constant applications for admittance. There are many unfortunate children that ought to be taken care of by us.

II. EDUCATION.

This Convention has every reason to be happy over its educational progress. Although the state has provided many colleges for the young people of its citizenship, yet it must not be forgotten that organized religion showed the state the value of educating its citizenship and pioneered in the performance of this task, and although the state and the nation have been very lavish and doubtless extravagant in their expenditures in providing educational facilities in the last few years, yet our Baptist people cannot turn the matter entirely over to the state. We must continue to provide Christian education for our Baptist young people, in particular, and for all others who will accept it. The Christian element in education is vital and we must continue to function in this field, regardless of what the state may do.

1. Quachita College

Ouachita College is having a tremendously great year. Its physical properties have been increased and improved, with a debt comparatively small. We have been too slow in providing the necessary facilities for Ouachita, but it is in the hearts of the members of your Board to give this great institution its earnest support and to make such provisions for its advancement as can be made along

with other enterprises which this Convention fosters. President Grant merits the appreciation of Arkansas Baptists for his efforts in building a great student body and increasing the value of the property. The college will make its report to this Convention. Your Board has remitted this year, both in designated and in undesignated money \$5,074.16 to Ouachita College.

2. Central College.

Central College is a standard Junior college for girls, and the only distinctively girls school in the state. Many of our people want to send their girls to a girls school because they are very young when they graduate from high school. President Rogers is to be commended for his ability to keep Central College in the North Central Association of Schools and Colleges and to keep the school out of debt. Central will make its report to this body. Your Board has remitted this year, both in designated and in undesignated money, \$1,163.13 to Central College.

3. Christian Education in the Churches.

Your Board is happy to report that it has been a fruitful year in the realm of Christian training in the churches. For work of this sort \$7,500.00 was allocated this year for the Department of Sunday School, B. T. U., and B. S. U. work. For the Assembly and other special work the Sunday School Board gave the Department \$1,325.00, in addition to \$3,600.00 of the \$7,500.00 regular budget for the Department. \$5,000.00 was allocated for W. M. U. work and \$1,000.00 for promoting the work through the columns of "The Arkansas Baptist".

(a). Sunday School, Training Union, and Student Union Work.

These three phases of our work are under the supervision of Secretary Edgar Williamson and his efficient helpers. Sometime ago the Baptist Student Union work was added to his Department. We commend Secretary Williamson for his efficient promotion of these phases of our work. This Department will report to this Convention.

(b). W. M. U. Work.

Although the Woman's Missionary Union is a separate organization having its work promoted by its own board, yet your Executive Board is supplying \$5,000.00 for the work of the Woman's Missionary Union during 1938. One outstanding feature of their work is their ability to get their constituency to study the missionary enterprise. Their information results in a hearty support of the work. They will make their report to this body.

(c). "The Arkansas Baptist" and the Baptist Book Store.

"The Arkansas Baptist," as you know, has for several years been operated and published under a lease contract with Editor J. I. Cossey. Your Board has not been financially responsible for the publishing of the paper, although the Editor is receiving \$2,000.00 per annum for space used by the departments of your Board in promoting the work. Your Board does not own any part of the Baptist Book Store. It is owned and operated by the Sunday School Board of the Southern Baptist Convention. We urge our people to support "The Arkansas Baptist" and the Baptist Book Store.

III. MISSIONS.

Your Board believes that the main task of our denomination is missions. The great Magna Charta is primarily missionary. The primary task of a church or denomination is making disciples; soulwinning. Without this there can be no work of training—no process of educational development. Whatever institutions we have should be means toward this end. Jesus said that He "came to seek and to save that which was lost." Then He said that "as My Father hath sent me even so send I you into the world." Our great task is soul-winning. If we build a hospital it is to contribute to this end. If we build a college it should train Christian workers to be soul Wherever a denomination has turned its back on benevolent and educational institutions it has taken its pathway to denominational death, to be sure, but wherever a denomination has turned its back on making disciples it is "dead while it liveth." Baptists, therefore, must put great emphasis upon evangelism and soul-winning. There have been more than 10,000 baptisms in our churches this year. This is the greatest number in thirteen years.

1. Southwide Causes.

We would remind the brotherhood today that seven years ago we were at the bottom of the ladder from a missionary standpoint, overwhelmed with debts and discouraged to the point of giving up. We had to reconstruct our program and build back toward the future as best we could with a depleted budget and with meager remittances from the churches, Our allocations to Southwide Causes have been pitifully small year by year, but your Board has felt that it was necessary to rehabilitate along all lines. We have been working and praying to the end that our budget might become such as would afford Southwide Causes forty per cent of the budget above operating expenses. We have been making progress along this line. Your Board has remitted to Southwide Causes from the budget and from designations in Arkansas \$21,998.61. This includes \$4,178.29 for the Hundred Thousand Club fund which is used to retire debts of Southwide agencies. Southwide Causes report that \$13,981.47 has been sent direct to them this year from Arkansas, including that which was sent by the W. M. U. Arkansas Baptists have contributed, therefore, \$35,900.08 to Southwide Causes in ten months this year, of which we have a record. This is the largest amount Southwide Causes have received from Arkansas Baptists in the first ten months of the year in a long time. But it ought to be more. The only reason it is not more is a failure of the churches to send more for Cooperative Missions. We are planning a still larger percentage for Southwide Causes during 1939.

2. State Missions.

Your Board has this year had five evangelists at work in Arkansas. In addition to this there were some associations which requested help to pay their missionaries. Your Board adopted this plan a few years ago as a temporary policy until the associations can better support their missionaries. A maximum of \$6,000.00 was allocated for associational supplement. Hence, we have had a dual State Mission program. Twenty-two associations have received help from us during this year. There has been collected for State Mis-

sions during the first ten months of this year \$13,127.97. The receipts have not equalled the expenditures but we had a balance on hand with which to start the year, hence, we have created no indebtedness.

It has been a blessed year in State Missions. More than 2.500 souls have professed faith in Christ as a result of these missionary operations. 1,432 have come from the work of the evangelists, while 1,139 have been reported by the associational missionaries which your Board has been helping to pay. There have been other splendid results. Good stewardship and budget results have been obtained, especially by the work of the five evangelists. A detailed report of State Missions will be made to this body.

Your Board believes that this program of missions ought to continue and be made even stronger than it is. Our State Mission receipts ought to be larger.

3. Other Activities.

Your Board has sponsored and promoted other activities during the year that would contribute to the general success of the whole program. Among these activities was the promotion of five Bible schools early in the year. These schools were conducted for about five days each in the following places: Van Buren, Cotter, Jonesboro, Hope, and Stuttgart. There were nearly 200 preachers and other workers that took part in these institutes. They proved to be exceedingly helpful, not only to the preachers but to many other Christian workers. Another activity of your Board was the conducting of a four-day program on evangelism last June at Ouachita College. Nearly forty subjects relating to evangelism and missions were ably discussed. Some of the strongest men of the South appeared on the program. Nearly 250 preachers received immeasurable benefits in this great conference of instruction and inspiration. Without doubt these two meetings were largely responsible for the increased number of baptisms in Arkansas this year. Your Board plans a repetition of these activities for the coming year, provided it finds a way to finance them.

IV. STEWARDSHIP.

Your Board has conducted the most comprehensive steward-ship and tithing movement during the last three menths that it perhaps has ever undertaken. It not only undertook to inaugurate the movement and to stimulate the leadership, but it also promoted the movement from every conceivable standpoint for three solid months. The results are now being obtained in a very gratifying manner. By the end of this year we confidently expect that there will be 20,000 Baptists in Arkansas who profess to be tithers.

Your Board has observed that the churches need great emphasis placed upon the responsibilities of stewardship and the doctrine of "tithes and offerings." This perhaps is our weakest point today. Scores of churches do not think they can support a pastor; still more of them think they cannot support the missionary enterprise; consequently, missions have greatly suffered, many pastors have had no churches, and many churches have had no pastors, and there are still other pastors who are not receiving

sufficient remuneration for them to support their families.

This condition is more appalling than we are able to make it appear. Yes, this indeed must be our weakest point.

Your Board believes, however, that it is unthinkable that the Lord should create an organization such as a New Testament church and give it a gigantic task such as world missions without having a plan which would yield enough funds to support the church and carry through its program. We believe that this plan is by tithes and offerings, and we believe that when the Lord's people and the Lord's churches accept the responsibilities of stewardship and give at least as much under grace as the Jews gave under law the whole problem will be solved.

But we have observed that it is not an easy task to get the Lord's followers and the Lord's churches committed to such a plan, but it is the purpose of your Board to lay great emphasis upon this question year after year.

V. COOPERATIVE PROGRAM

Your Board would come again with great emphasis upon the value and merits of the Cooperative Program as a method of coordinating our entire work. We believe that the day ough! to come when Arkansas Baptists will have in reality a worthwhile unified budget and that every item of denominational responsibility shall be included in such a budget and that our churches would support such a budget and program enthusiastically and liberally. We deplore any disposition on the part of any agency to want to break over the Cooperative Program fences and hinder its sister causes from receiving the amount of funds necessary to meet their own demands, when such an agency itself is sharing in the Cooperative Program. We believe it is increasingly necessary to unify and correlate our program and our objectives, and we urge our churches to walk with each other in such a cooperative plan. We also urge our boards and agencies, both state and southwide, to join us in hearty support of the Cooperative Program and the unified budget, and not to contribute to the breaking down of such cooperation by instituting special appeals, unless such is an emergency.

VI. FINANCES

We have not been able to collect the entire budget month by month for the year. The budget called for \$84,800.00 in Cooperative Program contributions. It seems now that we might be able to come out with \$65,000.00 of this amount. In all probability we could have collected the entire budget but for the special campaigns in the interest of new buildings. To December 1st, \$21,590.64 has been given for the erection of the new building at the Orphanage. Most assuredly such a campaign at this season of the year in the interest of the Cooperative Program would have put us over the top in our unified budget. For the first ten months of 1938 we received undesignated for the Unified Budget \$52,743.25; we received designated for items in the Unified Budget \$10,204.74; we received for items not in the Unified Budget \$21,004.12. Total receipts: \$83,951.64. Contributions sent direct (and reported to us) are as follows: to causes embraced in the Unified Budget \$18,923.50; and to causes not embraced in the Unified Budget \$8,265.50. A grand total of \$111,140.64 has been contributed by Arkansas Baptists during the first ten months of the year. At the close of the year the auditor will make his report and it will be printed in the Convention Annual.

ENLARGEMENT NECESSARY

The Arkansas Baptist State Convention is facing a new day which has already dawned upon us. It is a day of tremendous demands with opportunities as large as the New Testament program. There are some things which Arkansas Baptists are not even touching that ought, by all means, to be done.

- 1. There are government colonies that ought to have the attention of our Convention. There are church buildings needed in these colonies, and the contributions which these people are allowed to make to religious causes are limited by the government. They cannot build their own church houses. The State Convention ought to have an item of at least \$5,000.00 per year to help in building church houses in rural communities and in government colonies. While it would be impossible for the Convention to go into this sort of thing promiscuously, there could be placed around such funds sufficient restrictions to make it the real housing salvation of a number of weak and needy fields. Dyess Colony now needs a church building and it ought to be done in the very near future. Other rural communities would start a building program with a little encouragement and help from the State Convention.
- 2. The problem of ministerial education becomes increasingly acute. With approximately ninety young preachers in Ouachita College, most of whom need assistance, the demand for a greater ministerial student aid fund challenges our attention.
- 3. We are becoming increasingly convinced that one of the ripest fields in the state is that of the Negro race. The Negro race is a great people religiously, but it has not handled money in large sums and, therefore, is not schooled in financial projects. They need institutions of learning but they are not able to contribute sufficient funds to make such institutions possible. Our Convention ought to come to the place where it can make a substantial allocation for Negro, work.
- 4. The cause of prohibition also is tugging at our hearts and hands. The Anti-Saloon League does not seem to be functioning in a way that obtains results. In all probability a new prohibition organization ought to be created, and the Arkansas Baptist State Convention ought to help finance it.
- 5. The Arkansas Baptist State Convention ought to recognize the value of the radio broadcast. It seems such a tragedy that with all the programs conducive to immorality, including the advertising of liquor and cigarettes, there is so little broadcasting of Christian activities and doctrines; in fact, hardly any except by some religious fanatics or by some off-brand Baptist. Should there not be a regular hour for Baptist broadcast sponsored by the Convention?
- 6. We ought to have the Convention Ministers Retirement Plan in operation for pastors and denominational employees. This might

call for three or four thousand dollars in our annual State Budget.

Then the objects that we are already undertaking to finance need additional finances. Arkansas Baptists ought to be giving now \$50,000.00 annually to Southwide Causes, Ouachita College ought to be getting from \$15,000 to \$18,000 ir our State Budget, and our State Mission allocation ought to be doubled. We are just not financing the cause of Christ commensurate with our ability to do it.

RECOMMENDATIONS

- That the Cooperative Missionary Program and the unified budget be heartly supported by all of our churches during 1939, and request that the churches increase the mission percentages in their budgets.
- 2. A well organized effort to get 600 churches to contribute regularly to Cooperative Missions.
- A vigorous evangelistic campaign during the year, and that
 we commend the Southern Baptist Convention for its evangelistic
 movement, and that we cooperate with President Scarborough,
 and Dr. Leavell of the Home Mission oBard in their plans for
 the movement.
- 4. A rehabilitation of our Baptistically neglected communities, through the efforts of our missionaries assisted by nearby pastors.
- 5. A concentrated effort to enlist fourth-time churches in contributing to Cooperative Missions monthly if possible, or at least quarterly, and all other churches at least monthly.
- 6. That "tithes and offerings" be emphasized as the scriptural method of supporting the Kingdom work.
- 7. We recommend unreservedly to our Baptist people the adoption of the Cooperative Missionary Program as the safest, simplest and most economical method of working together which we have ever tried, and we urge all our pastors and church members to join with enthusiasm in the campaign to carry information about the program to every church. As a means of instruction and as a source of supplemental income for some of our agencies, we recommend heartily the special seasons of emphasis provided for in the Calendar of Time of the Southern Baptist Convention and urge the churches to use the program as a means of instruction and to take the offerings as a method of enlarging the grace of giving among our people.
- 8. We also recommend that the agencies of the Convention respect the Calendar of Time suggested by the Southern Baptist Convention and refrain from any plans to go before the churches with appeals for designated funds except during the seasons provided for such appeals, and we fraternally request Southwide Boards and agencies to refrain from straining our fellowship and disarranging our programs by seeking out-of-season designated funds from our churches.

C. B. Waller read the report of the 1939 Program and Budget, which was adopted after being amended. To the Arkansas Baptist State Convention:

The undersigned committee on cooperative Budget for 1939 begs to submit the following:

Administration	9,000.00
Promotion and Convention Expenses	. 3,000.00
W. M. U	5,000.00
S. S. and B. T. U.	4,900.00
Southwide Causes	. 35,000.00
Bottoms Baptist Orphanage	12,000.00
Ouachita College	9,000.00
Central College	4,000.00
State Missions	18,000,00
Ministerial Student Aid	2,000.00
Negro Work	1,000.00
TOTAL BUDGET	\$102,900.00

Calvin B. Waller L. M. Sipes T. L. Harris

EXHIBIT "A"

EXECUTIVE BOARD

ARKANSAS BAPTIST STATE CONVENTION

BALANCE SHEET—DECEMBER 31, 1938

ASSETS

Cash on Hand and in Bank—Trust Funds		\$ 34,909.38
Real Estate—Camp Pike Property	\$ 400.00	
Furniture and Fixtures	1.000.00	
	1,400.00	
Less: Reserve for Depreciation	1,400.00	
Fund Overdrafts-Promotion and Convention Fund		334.89
Total Assets		\$35,244.27
LIABILITIES		
Funds and Special Reserves		
Office Building Reserve	618.79	
State Missions Endowment	5,260.14	
Benevolent Fund	429,50	:
Administration Fund	1,336.88	1
Church Building Fund	180.00	
Flood and Storm Relief	358.25	
Ministerial Education	181.53	
Bottoms Baptist Orphanage Building Fund	20,964.40	
State Missions	3,588.30	
Students Work	33.34	
S. S. and B. T. U Special Funds	503.32	
S. S. and B. T. U.—Regular Fund	700.00	
Unappropriated	1,089.82	35,244.27
Total Liabilities		35,244.27

WE HEREBY CERTIFY that we have audited the books and records of the General Secretary and Treasurer of the Arkansas Baptist State Convention for the year ended December 31, 1938, and, in our opinion, the above statement correctly reflects their financial position on that date.

RUSSELL BROWN & CO.

Members American Institute Accountants

Little Rock, Arkansas, January 12, 1939.

EXHIBIT "B"

EXECUTIVE BOARD

ARKANSAS BAPTIST STATE CONVENTION

Statement of Cash Receipts and Disbursements, January 1, 1938 to December 31, 1938, Inclusive.

Cash on Hand and in Bank January 1, 1938 Cash Receipts			\$ 17,166.77
Cooperative Program—Undesignated Continuing Saptist State Hospital Bottoms Baptist Orphanage Bottoms Baptist Orphanage Building Fund Central College Ouachita College Guachita College Guachita College Building Fund Ministerial Education (Negro) Benevolent Fund—State Missions State Evangelism Executive Committee, S. B. C., Special Home Missions Foreign Missions Old Ministers' Relief Hundred Thousand Club Southern Baptist Theological Seminary	52.49 986.48	64,316.04	
Ministerial Student Aid Fund	80.00		
Total Designated Contributions		40,866.93	
1. Total Cash Contributions		105,182.97	
Miscellaneous Cash Receipts: From Sunday School Board—	•		
For S. S. and B. T. U. Dept. For Vacation Bible Schools 300.00 Less: Refund to S. S. Board 21.65	3,600.00 278.35		
For S. S. and B. T. U. Specials	1,850.00		
From B. S. U. Retreat at Ferncliff From Edgar Williamson (Registrations	5,728.35 82.85		
at District Training Union Conventions) Proceeds of Arkansas Baptist State Conventions Bonds Turned in by Baptist State Hospital 3,505.00	26.13		
Less: Bank Collection Charge .55	3,504.45		
Refunded by St. Louis Union Trust Co.—Balance on deposit with them to pay interest coupons on old Arkansas			
Baptist State Convention Note Issue Proceeds of Sale of Ark, Printing &	21.20		
Litho. Co. Stock Certificate Interest on State Mission Endowment Fund	$35.00 \\ 50.19$		
Total Miscellaneous Cash Receip	its	9,448.17	
Total Laborations Offsit Motors		0,110.11	

Total Cash Receipts

114,631.14

Total Cash to Be Accounted For-Carried Forward

131,797.91

EXHIBIT "B"—(Continued)

Total Cash to Be Accounted For—Brought	Forward		131,797.91
Cash Disbursements			
Administration Expenses		9,047.35	
Promotion and Convention Expenses: Less Refunds:	4,040.36		
Sales of 'God's Plan' 182.24			
Sales of Pledge Cards 20.05			
Sale of Cut 3.18	205.47	3,834.89	
S. S. and B. T. U. Dept. Expenses		7,909.42	
S. S. and B. T. U. Special Funds-Expenses	1.628.53		
Less: Refunds	8.90	1,619.63	
		,,,=,	
Vacation Bible School Expenses	189.15		
Less: Refund	.80	188.35	
Woman's Missionary Union	5,898.96		
Less: Expenses Refunded	398.96	5,000.00	
The Arkansas Baptist—Rent	315.00		
Less: Expenses Refunded	315.00		
Insurance Premium On Mountain			
Home College Property		221.90	
Debt Service Expense		29.45	
Paid to Home Mission Board, Southern Bapti			
tion (compromised settlement of amount from proceeds of sale of Maynard Acaden		450.85	
State Mission Expenses	ny property)	19.835.94	
Mrs. Julia E. Davis Estate		40.67	
Remitted to Baptist State Hospital-			
Julia E. Davis Donation Remitted to Baptist State Hospital		471.60	
Paid to Mrs. W. G. Hartwell from Benevol-	ent Eund	3,468.91 50.00	
Orphanage Building Campaign Expenses	ciit i una	520.36	
Remitted to Bottoms Baptist Orphanage		9,186.58	
Remitted to Central College		1,417.16	
Remitted to Ouachita College Remitted to Ouachita College	4,097 55		
(Building Fund)	1,979.25	6,076.80	
-		-,,,,,,,	
Remitted to Ouachita Ministerial Students		620.00	
Remitted to J. W. Porter for Thompson Pla	ice		
Church—Flood Relief Remitted to Stanford Baptist Church—Storn	n Doline	62.50 100.00	
Remitted to Sulphur Rock Baptist Church—Storm	Storm Relief	100.00	
Remitted to Foreign Mission Board	ocom iconer	1,385.80	
Remitted to Home Mission Board		2.24	
Remitted to Relief and Annuity Board		49.69	
Remitted to Southern Baptist Theological S	eminary	80.00	
Remitted to Executive Committee, Southern Southwide Causes—Undesignated		vention:	
Foreign Missions—Designated	19,133.07		
	581.87		
Home Missions—Designated	442.20		
Hundred Thousand Club—Designated	4,951.30		
Southwide Causes Special—Designated	10.00	25,118.44	
Total Cash Disbursements			96,888.53

EXHIBIT "C"

SUMMARY STATEMENT OF CONTRIBUTIONS JANUARY 1, 1938 TO DECEMBER 31, 1938, INCLUSIVE

	Cooperative Program— Undesignate	Designated	Designated (Sent Direct)	Totals
State Causes				
Administration	8,000,00			8,000.00
Promotion and Convention	3,000.00			3,000.00
S. S. and B. T. U.	3,900.00			3,900,00
State Missions	9.566.80	6,842,88		16,409.68
Woman's Missionary Union	5,000.00	*,0.2.		5,000.00
Baptist State Hospital	3,416.42	52.49	2,710.25	6,179.16
Bottoms Baptist Orphanage	8,200.10	986.48	1,590,12	10,776.70
Bottoms Baptist Orphanage Spe		000.10	663.19	663.19
Bottoms Baptist Orphanage Bl		20,909,64	5,014.43	25,924.07
Central College	1,366.66	50.50	599.35	2,016.51
Ministerial Education	683.16	00.00	000.00	683.16
Ministerial Education (Negro)	000.10	15.37		15.37
Ouachita College	2,049.83	2,047.72	1,716.39	5,813.94
Ouachita College Building	=,010.00	1,979.25	4,461,27	6,440.52
Benevolent Fund		479.50	. 4,401.21	479.50
Southern Baptist Convention (lanere	210.00		419.00
Southwide Causes-	austo			
Cooperative Program	19,133,07			19,133.07
Executive Committee, Southern	10,100.01			19,155.07
Baptist Convention—Special	1	10.00		10.00
Home Missions		444.44	4,644.24	
Foreign Missions		1,967.67	9,631.38	5,088.68
Old Ministers Relief		49.69	9,031.38	11,599.05
Hundred Thousand Club		4,951.30		49.69
Southern Baptist Theological		4,901.30		4,951.20
Seminary Ministerial				
Student Aid Fund		80.00		80.00
	\$64,316.04	\$40,866.93	\$31,030.62	\$136,213.59

EXHIBIT "D"

Summary of Work Done by State Missionaries and by Associational Missionaries Whose Salaries Were Supplemented by State Board During 1938, January 1 to December 31, Inclusive.

	otal State issionaries	Total Ass'n'l Missionaries	Grand Totals State and Associational Missionaries
Months Labored	57 1-3	210 1-3	267 2-3
	2,172	4,490	6,662
	1,433	9,622	11,055
	6.4	129	193
	1,639	1,252	2,891
Received for Baptism	1,185	907	2,092
Total Additions	1,529	1,559	3,088
Churches Organized	10	11	21
Sunday Schools Organized	4	50	54
B. T. U.'s Organized	15	46	61
W. M. Societies Organized		13	13
Subcriptions to Arkansas			
Baptist	60	9.7	157
Tracts Distributed	15,312	68,909	84,221
Collected for State Missions	3,853.05	41.40	3,894.45
Collected for Cooperative Program	12.25	206.21	218.46
Collected for Other Causes		884.16	884.16
Total Collections	3,865.30	1,131.77	4,997.07
Salary Paid by State Board		5,258.56	17,421.06
Expenses Paid by State Board	1,359.07		1,359.07

SCHEDULE 1

STATE MISSION FUND

Statement of Cash Receipts and Disbursements, January 1, 1938 to December 31, 1938, Inc.

,	,		
Balance in State Mission Fund Janury 1, 1938			6,964.37
Receipts Pro Rata 1938 Cooperative Program Undesigna Designated Receipts—State Missions Designated Receipts—State Evangelism W. M. U. "Week of Prayer" Interest on State Mission Endowment Fund	ted Receipts	9,566.80 2,503.19 3,853.05 486.64 50.19	
			16,459.87
			23,424.24
Disbursements			
DISTRICT MISSIONARIES:			
E. B. Abington (11 months) E. B. Abington, Expenses E. B. Abington, Moving Expenses	2,475.00 369.89 50.00	2,894.89	
Elmer F. Cox, Salary (4½ months) Elmer F. Cox, Expenses	787.50 158.40	945.90	
Earl Herrington, Salary (12 months) Earl Herrington, Expenses	2,700.00 166.68	2,866.68	
H. E. Peters, Salary (6 5/6 months) H. E. Peters, Expenses	1,025.00 114.36	1,139.36	
C. L. Randall, Salary (12 months) C. L. Randall, Expenses	2,700.00 139.13	2,839.13	
W. R. Vestal, Salary (11 months)W. R. Vestal, ExpensesW. R. Vestal, Moving Expenses	2,475.00 325.61 35.00	2,835.61	
		13,521.57	
ASSOCIATIONAL MISSIONARIES:			
Arkansas Valley Association, J. R. Hale Benton County Association, A. L. Hart Black River Association:	300.00 180.00		
C. C. Sledd 10.00 Otey Rhodes 10.00 W. C. Blancett 10.00 D. W. Bolton 4.00) }		
B'ack River—Greene County Associations, J. M. Boone—Carroll County Association, E. F. Cox Buckner Association, W. A. Bishop Buckville Association, J. T. Eskridge Caddo River Association, D. A. Dalby Caroline Association, Wallace Hale Central Association, G. T. Blackmon Clear Creek Association, R. T. Trammell Current River—Gainesville Associations, W. O. Taylor	112.50 240.00 97.50 75.00 183.33 300.00 37.50		

Dardanelle—Russellville Association, Gray Evans Delta Association, E. N. Burns

Faulkner County Association, E. F. Simmons Fourche Valley Association, Perry Corder

Hope Association, A. C. Roberts

320.00 300.00

162.50200.00

201.25

STATE MISSION FUND DISBURSEMENTS (Continued)

Independence—Rocky Bayou Associations, F. F. Weaver Ouachita Association, L. A. Robertson Stone—Van Buren Association, Ed Harness Tri County Association, J. E. Cox Trinity Association, W. E. Woodson Jr. White County Association, Byron King White River Association, P. W. Clampitt	315.00 240.00 149.98 600.00 130.00 45.00 275.00		
·		4.958.56	
Harvey Gray, Missionary Pastor, Dyess		300.00	
Mrs. Mattie M. Burke Annuity		90.00	
Expenses Conference on Evangelism		499.51	
Letterheads for District Missionaries		16.07	
Overprinting Map on Letter Heads		25.41	
Drawing and Cut-Arkansas Map		19.38	
Cuts		75.69	
Signature Stamp, Clyde Hart		1.84	
Bible Schools—Expenses		198.77	
Postage Used in Mailing State Mission Posters		12.00	
Printing 1,000 State Mission Posters		24.00	
Printing 10,000 State Mission Tracts		48.01	
State Mission Day Offering Envelopes		5.30	
State Mission Day Program Material		32.80	
Taxes—Camp Pike Real Estate		7.03	
Total State Mission Disbursements			19,835.94
Balance in State Mission Fund December 31, 1938			3,588.30

J. H. Hankins read and discussed the report on State Missions, which was adopted.

STATE MISSIONS

Your committee submits the following report touching on both the needs and the accomplishments of our State Mission work during the past ten months. We did not have time to tabulate results for November and embody them in this report. For this reason the results mentioned cover a period of only ten months.

From the best information that can be obtained there are more than 1,000,000 lost souls in the state or Arkansas. At least 1,000 of these die every month without Christ. There are at least two counties in the state that do not have a Bapist preacher, and there are a number of whole school districts that have no church of any kind. As a whole, Arkansas is undobutedly one of the ripest mission fields in the South, as well as one of the neediest. Judging from reports that come from workers and pastors in various sections of the state, there is a greater hunger for and a more ready response to the Baptist message than perhaps at any time in years. The fields truly "are white unto harvest" for Baptists. It seems to your Committee that since this Convention is out of deb surely the time has come when we ought to be looking forward to and praying for a greatly enlarged State Mission work along all lines and covering the entire field.

The Committee on Missions and Evangelism of the State Board has endeavored to carry ut every suggestion outlined in the 1938 program adopted by the Fort Cmith Convention. In accord with this program the state has been divided into five districts, three additional missionaries have been employed and one assigned to each district of the state. Some of the results of the work of these men are as follows:

- 1 EVANGELISM—There have been 1,422 professions of faith; 1,050 baptisms; 1,371 additions to the churches; 10 churches organized; 3 Sunday Schools organized; 10 B. T. U.'s organized, and \$3,388.69 collected for State Missions. In addition to revivals held, these five district missionaries have visited 362 churches in the interest of the general work.
- 2. STEWARDSHIP—A statewide stewardship campaign has been conducted, beginning with the state wide rally at Little Rock and followed by a rally in each of the five districts. These district rallies were followed by rallies in nearly every association in the state. The district missionaries planned and promoted these district rallies and assisted in associational rallies. During this stewardship campaign the five district missionaries contacted 149 churches and helped in promoting their budget campaigns, actually putting on the budget and getting it subscribed in many churches. They assisted in organizing and setting up workers' councils in many of the associations. The preaching and teaching of these men on stewardship and tithing has been invaluable and will bear fruit for years to come.

- 3 EDUCATION—Our district missionaries organized and promoted Bible schools for preachers and workers in each district. These were well attended and many favorable reactions were received from them. Although the attendance was not as large as we had hoped, yet it was very encouraging for the first attempt and makes this look like a worthwhile venture. We recommend their continuance for another year.
- 4. ASSOCIATIONAL MISSIONARIES Twenty-two associations have received help on salaries of associational missionaries to the extent of \$4,322.06. Not all of these men were on the field the full ten months. As a result of their labors they report 1,139 professions of faith; 815 baptisms; 1,402 additions to the churches.

RECOMMENDATIONS

In view of results obtained under the State Mission program adopted by the last Convention, we recommend:

- (1) That the same policy be followed, in the main, as outlined for 1938 with the exception that the number of associational missionaries' salaries to be supplemented be left to the Executve Board in its next annual session, looking forward to turning back all associational mission work to the associations as soon as possible, as was the former policy of this Convention.
- (2) That the churches be urged to give larger support to the Cooperative Program, which is the main-spring in earing for all our work, including State Missions.
- (3) That all churhces take part in the special State Mission offering in October in order to replenish the State Mission funds after the lean summer months.
- (4) That the plan of activity for the five District missionaries be fourfold, as follows:
- a. EVANGELISM—Organize and lead city and associational-wide campaigns; constantly hold evangelistic conferences with Leaders; conduct revivals at intervals; distribute literature, and keep program before the people through the press.
- b. STEWARDSHIP—Promote budget campaigns, study classes in tithing and stewardship and distribute literature.
- c. MISSIONS—Organize for four missionary offerings a year in keeping with the denominational calendar; encourage mission revivals and study classes.
- d. ÆDUCATION—Lead in associational census and enlargement campaigns, and organization of Sunday Schools and Training Unions where needed, direct study courses all of which shall be done in cooperation with and under the direction of State Sunday School Secretary.
- (5) That we promote another statewide evangelistic campaign in conjunction with the Southwide Evangelistic Movement.
 - (6) That another statewide stewardship campaign be con-

ducted next fall along the lines of the one this year, and an effort be made to reach every church in the state.

Joe H. Hankins

J. Ernest Cox

State Evangelists W. R. Vestal, Elmer F. Cox, C. L. Randal, and E. B. Abington made brief reports of their work.

Announcements.

Song, "We Praise Thee", led by C. B. Hall.

President L. R. Scarborough of Southwestern Seminary brought a message to the Convention on "The Revival We Need in the Churches."

Convention adjourned.

President Scarborough led in the closing prayer.

WEDNESDAY AFTERNOON SESSION

Vice-president Hinsley called the Convention to order at 2 o'clock.

Raymond Marston directed the congregation in singing, "Higher Groud" and "Savior, Like a Shepherd Lead Me."

Raymond Butler led in prayer.

Alfred Carpenter led the worship, using Luke 18:1.

Prayer by O. C. Harvey.

The following new pastors were introduced: D. Wade Armstrong, Hartsford; A. L. Craig, Arkadelphia; L. T. Daniel, Wright; M. M. Hinsley, Dyess; Chas. C. Bowen, Arkadelphia; C. P. Cowart, Hatfield; I. M. Kibbe, Holly Springs; Luther Dorsey, Texarkana; H. I. Rushing, Strong; Ross Edwards, Marianna; H. B. Tillman, Osceola; C. C. Warren, Immanuel Baptist Church, Little Rock; Marion B. Dunham, Elaine; W. C. Halsel, Little Rock, and Rowland E. Crowder, Arkadelphia.

The following visitors were introduced: O. E. Sellers of Baptist Bible Institute; President L. R. Scar-

borough of Southwestern Baptist Theological Seminary, Ft. Worth, Texas; President Jno. R. Sampey, Southern Seminary, Louisville, Ky.; Carson Taylor, Texas; J. E. Dillard, Director of Promotion Executive Board; Thomas J. Watts, Executive Secretary of Relief and Annuity Board; R. S. Jones, Home Secretary, Foreign Mission Board; J. B. Lawrence, Executive Secretary, Home Mission Board; E. P. Allridge, Statistical Secretary, Southern Baptist Convention; and Geo D. Sheats Superintendent Baptist Memorial Hospital, Memphis, Tenn.

Chas. W. Daniel read the report on Christian Education, which was adopted.

CHRISTIAN EDUCATION

Christian Education is a term that properly includes all the educational responsibilities of our people in the home, the church, and the denomination. Custom, however, has limited a report like this to the consideration of the denomination's relation and obligation to those educational institutions, founded and fostered by our people.

At the present time, through our State Convention, we have Cuachita and Central Colleges. Through the Southern Baptist Convention, we have the Southern Baptist Theological Seminary and the W. M. U. Training School, Louisville, Ky.; the Southwestern Baptist Theological Seminary, Ft. Worth, Texas; the Baptist Bible Institute, New Orleans, La.; and the American Baptist Theological Seminary (Colored), Nashville, Tenn.

Through the official reports of the Colleges and the personal representatives from our Seminaries, the Convention will be fully advised as to the present status, needs, and aims of these institutions. We are under a lasting debt of gratitude to our heavenly Father of the men and women who had the vision to project and the loyalty tosupport these institutions which have so enriched the life and so increased the efficiency of the denomination.

There is no room for any Baptist who loves the Lord to question his personal and his denomination's obligation to adequately provide for the training of our preachers and Christian workers. We may be well assured that we will never have any competition in this field. Our churches are more and more demanding that their leaders shall be not only men of approved Christian character, but that they shall be well equipped to lead them in these difficult and distracting times.

In the realm of general education, however, our obligation does not seem to be so clear or so imperative. In comparatively recent years, there has been a remarkable growth in the opinion that the State should provide educational advantages for all people. As Baptists and citizens we rejoice in this development, and will use

every effort to safeguard the interests and to promote the usefulness of our state-supported schools.

It needs to be always remembered that before the state entered seriously upon its educational program, education was from the first the serious concern and the practical responsibility of the Christian people of this country. Within the memory of many now living, there were large sections of our country, where the only opportunity for elementary schooling, to say nothing of academies and colleges, as made possible by church-related schools. As the interest and resources of the state have made possible the wide diffusion of educational opportunities, the private and church-related schools have more and more been discontinued.

In the field of general education, therefore, practically the Christian College only remains as the type of institution fostered by the denomination. One of the vital questions that still awaits solution is how moral and religious instruction can be provided in public elementary and high school without infringment upon the fundamental principle of separation of Church and State.

The necessity for the training of our own leaders and the duty of giving to society our quota of trained men and women for all the fields of human endeavor demand our intelligent sympathy and our sacrificial loyalty to our Christian colleges.

The private and church-related colleges relieve the state from a tremendous financial burden. They also exert an intangible but powerful influence upon the ideals and programs of the state-supported schools. They are the freest of all institutions to insist that truth is the only proper food for the mind and that character is the ultimate test of education.

The private and church-related schools that have already secured a reasonably adequate equipment and endowment can survive. The tremendous subsidies that the federal government is granting to state schools has created new problems for the church schools of limited resources.

We must maintain our testimony through the Christian College. We must insist that the Christian College maintain sound educational standards and policies. We must give as unto the Lord adequate moral and financial support to our Christian colleges. We must not fail; neither our Baptist people nor our Baptist Colleges.

CHAS. W. DANIEL AUBREY C. HALSELL C. E. LAWRENCE

President J. S. Rogers, Central College, read the report of the College. After he had discussed the report, it was adopted.

REPORT OF CENTRAL COLLEGE

The Central College Board of Trustees and Administration bring

to this Convention the forty-fifth annual report. We have come through another year with evidence on every hand of the blessings and favor of our Heavenly Father. Without Him these forty-five years of service to the Churches and this Convention would have been impossible, but with His divine help all burdens can be borne, all difficulties can be overcome and all tasks are a joy. With a prayer in our hearts we turn our faces to the future with assurance of continued success. We praise God for His favors and thank the bratherhood for all support given. This is the tenth report of the present administration.

Buildings and Grounds

The campus of Central College consists of fifteen acres of land with an abundance of beautiful trees, flowers and evergreens. We have three brick buildings and four wood buildings. The College is five blocks from the business section of the city of Conway. The president of one of the other Colleges in Conway says that Bruce Hall is the best dormitory in the South. The value of the grounds and buildings must certainly be put at not less than \$200,000 and there is, of course, no debt against them.

Faculty

The sixteen members of the Central College faculty and the officers of administration as as follows: Miss Bernice Galloway, Dean of the College and Head of the English Department; Miss Janice Singleton, Professor of Science and Bible and Director of Religious Activities; Miss Fay Holiman, Dean of Women and As sociate Professor of English; Miss Carol Singleton, Professor of Social Science and Modern Languages; Mrs. Pearl Sauls, Professor of Education and Psychology; Miss Eileen Watt, Professor of Home Economics; Miss Lucy Hall Pack, Director of Conservatory of Fine Arts and Professor of Pipe Organ, Pinano; Miss Ethel Wilkerson, Professor of Piano; Miss Helen Lyon, Professor of Voice and Violin; Mrs. Beulah McHenry, Professor of Art; Miss Eliza Johnson, Librarian; Dr. E. P. Garrott, College Pastor; Miss Daisy Bruce, College Secretary; J. S. Rogers, President and Business Manager. Every literary teacher has an M. A. and all teachers meet the requirements of Standardizing Agencies. Our teachers are prayer-meeting-going Church members. Blessed is the girl who is taught by and lives with such teachers. Only two changes were made in the faculty the past year.

Enrollment

The enrollment is 126. We expect other additions to the Student body with the beginning of the Second Semester. These 126 young women are a select group. A professor from another college in Conways says, "they are the pic kof the Stae." Many of them are valedictorians and salutatorians from the best high schools in the state. Our graduating class last May numbered 40. What these fine young women will mean to Arkanssa and to the Kingdom of God through many coming years can not be expressed in human speech. The very great worth of Central College to the denomination gains favor with our thoughtful leaders with every passing year. The enrollment for the ten years of the administration averages 140. The number that have attended the College in the same time is around

1,000. The number graduated in the ten years including fine arts is almost 500. Who can begin to estimate what a blessing this trained group will bring to the needy world?

Finances

It will be recalled that when the present administration began nearly ten years ago there was a local debt of over \$50,000 against the college and this was being increased every year. This was in addition to some \$240,000 carried by the denomination. When the present president arrived at the College, the first official act of his was to borrow \$2,000 from each of the three banks then in Conway-\$6,000 to finish paying teachers' salaries for the previous year. During the ten years, one brick building and a beautiful indoors swimming pool; a concrete porch, 150 feet long in front of the Main Building, and two barns have been erected, all at a cost of some \$10,000. Every year, considerable repairs and replacements have been made at a cost of from \$1,000 to \$2,000 pe ryear. All of the above would total \$75,000. The City of Conway paid \$44,000 of the more than \$50,000. The remaining \$31,000 has been paid out of the income of the college, plus small donations by churches and other friends. There is not one dollar unpaid on any of these items and all obligations for running expenses, teachers' salaries, insurance and so on for the past nine years are paid in full. Because of summer campaign expenses and considerable repairs and replaments this fall, we are running a litle behind financially now, but we are certain to catch up before the end of the school year and owne nobody any thing June 30, 1939. The College has received from the Executive Board through Dr. Bridges in 1938 \$1,326.90, for which we are very grateful to the Churches and Executive Board. It is proper at this point to express our deepest heart-felt gratitude to the Conway Corporation, Mr. Frank Robins Sr., Chairman for a donation of three month's water and light bill of the College during last school year. We are profoundly thankful for this timely help from the Corporation. Central College assures this Convention again that we are not going to run up any debt on the College. However, the denomination should be reminded that Central College can not continue to run on the high level of the past forty-five years unless some endowment is soon forthcoming.

Religious Life

We believe the religious life of the College is as good as the best in the land. The B. S.U., the Y. W. A., and the extraodinary Christian leadership of Miss Singleton, and other factors make the religious influence of the College superior, indeed. For culture, Christianity, standards of education, and safety, we do not believe Central is surpassed. Big words in consciences and hearts at Central College are God and Christ and the Holy Spirit, the Bible and prayer, revivals and conversion, sin and repentance, consecration and church membership.

Standing of Central

The college has been a member of the North Central Association

nearly fifteen years. So far as we know our standing has never been questioned.

Placements

The officers of the College work consistently and persistently in helping our graduates find positions. We are happy to say that such efforts have been very successful. It's seldom that a Central College graduate fails to get a remunerative position the first year she is out of school, if she desires such. Our graduates are in demand as teachers and othewise.

Baptist Churches Need Baptist Colleges In This Alarming Day

We live in an alarming day when nearly anything can happen. The Christianity that our Baptist Churches and schools promote today is challenged and threatened at every advancing step. Never probably since Paul and Christ were wisdom needed and courage demanded in Christian leaders as now. If we as a denomination have any worthy concern for the next generation of Baptists, we ought to show it by giving our schools several times the financial support that we are giving them and by educating every Baptist youth possible at all in said schools. There is no gain-saying the fact that a very large percentage of the Baptist young men and young women sent out by many state-supported schools, to say the least of it, have a negative attitude towards our Baptist Churches and the Bible, and this percentage grows with every passing year. Are not many of our distinctive Baptist positions facing new and bristling opposition? Are there not organized forces all about us pledged to destroy all Intelligent Christain leaders discover again and again blatant diabolical opposition to al things sacred—ridicule of the Bible, the Churches, the ministry, the new birth and so on. Well, the Churches can not meet all this and bring the people back to faith in the Bible and reverence for things sacred without strong orthodox Baptist Colleges. Faith must have eyes today probably as never in the history of Christianity. The day of the Christian school is on the way back, and if we Arkansas Baptists are wise we will be right there when that day comes back and have our schools on their feet and going. Our Baptist schools are not everything in the fight on present-day gigantic evils and blatant infidelity, but every intelligent Baptist knows that these schools must give us nearly all our commanders and captains to lead us in the war on these enemies of God. If our churches are to prevail against the gates of hell most gloriously, then they well need our Baptist schools to reinforce them again and again. Can't our people be brought to believe in and support our schools with far more zeal? It's greatly to be hoped that they can. The day is late.

O. E. Sellers represented the Baptist Bible Institute.

Southwestern Theological Seminary was represented by President L. R. Scarborough.

President Jno. R. Sampey of Southern Seminary addressed the Convention.

Announcements.

Convention adjourned.

President Jno. R. Sampey led in the closing prayer.

WEDNESDAY EVENING SESSION

President Sipes called Convention to order at 7 P. M.

Special organ music by Miss Evelyn Bowden. Doxology.

Prayer by J. B. Luck.

Special music by the Ouachita Choir, directed by George Crawford.

President J. R. Grant read the report of Ouachita College, which was adopted.

ANNUAL REPORT QUACHITA BAPTIST COLLEGE

On September 8, 1938, Ouachita Baptist College opened its 53rd consecutive session. This is the sixth annual report of the present administration. Apparently this is to be the best year of the six.

The Need of a Christian College

Our government was founded by Christian people on Christian principles. Our first schools were Christian schools. Colleges are established to promote the welfare of society. Ouachita College is no exception. If it does not promote the welfare of society, it has no mission. Churches are the very foundations of American society. No church can long endure without a Christian College to train Christian leaders for the home, the school, the church, and for business. This training school or college should be supported and controlled by the church rather than by outside people or capital.

The aim of Ouachita College is to train Baptist leaders both for the pulpit and the pew. This means Christian leaders, in the broadest and best sense of the word, leaders with the truth that makes men free. When Ouachita falls to train Christian leaders, it has no right to expect church support. If a college, Public or Private, is not training good leaders for society, something is wrong with the college or with society. Our country today is suffering from a lack of true Christian leaders.

The Faculty

No college can rise above its faculty—spiritually, socially, or intellectually. The present faculty of Ouachita College commands the respect of students and patrons. It is complimentary to have other colleges seeking the members of our faculty. Within recent months, at least six members of the Ouachita College faculty have

received flattering offers from the presidents of other colleges, both public and private. Only two have accepted these offers.. The other four are still with us because they love Ouachita College and they believe in its future.

When a teacher leaves Ouachita, it is easy to get a succesor, but it is difficult to get a successor who is a good scholar, a good teacher, and a good Christian. We want no other kind. A man or woman who is worthy to be a member of the Ouachita faculty deserves a fair guaranteed salary. For six years Ouachita has run on its limited income and has, therefore, been unable to guarantee any definite salary to any faculty member.

The Student Body

The present enrollment of 510 boys and girls is not only the largest in the history of Ouachita College, but it is one of the best. In spite of the fact that we have not had a student solicitor in the field for more than two years, our enrollment this year is more than 100 above that of last year. Our students are here because they and their parents have deliberately chosen Ouachita College. The best parents and the best students today are growing more and more interested in colleges that have Christian faculties and a friendly, Christan, and scholarly atmosphere on the campus. What to do with the increased enrollment which is sure to seek admission next year is one of our higgest problems. Rooms are already being reserved.

The Religious Atmosphere

The Christian life on Ouachita College campus is an inspiration. The 6:30 Morning Watch, the 9:30 Chapel Hour, the 3:00 o'clock Afternoon Prayer Meeting, the Evening Prayer Meetings in the dormitories, the Sunday parade of students going to church, Sunday School, and B. T. U.'s—these and more make impressions that last. We are indebted to the 92 ministerial students and the 35 missionaries, evangelistic singers, educational directors, etc., for much of the Christian atmosphere on Ouachita's campus.

We do not have a complete report of all the religious activities of our students, but a fairly complete report shows that during the last six months the ministerial students of Ouachita College have preached 4,109 sermons, held 59 revivals, resulting in more than 2,000 conversions and 1,345 baptisms. They have organized 8 new churches, established 24 new Sunday Schools, 70 B. T. U,'s, and 16 missions. They have conducted 9 Daily Vacation Bible Schools, 73 B. T. U. courses and 19 Sunday School study courses.

Sunday, November 27, was a typical Sunday for Ouachita College. On that day a large majority of the faculty members preached, taught Sunday School classes, or helped in the young people's meeting. On that weekend the ministerial students preached 83 sermons and traveled a total distance of 7,400 miles. This record does not include the work of the 35 students who are training for special religious work. Before the year is over our enrollment of ministerial students will go beyond 100. The free tuition to the ministerial students, missionaries, and evangelistic singers, will this year amount

to more than \$10,000. We are giving another \$10,000 in work to students who could not be here without help.

Graduates Attending Higher Institutions

Forty of our graduates are this year in the seminaries for special training. Still other Ouachita alumni are doing graduate work in the University of Arkansas, University of Chicago, Baylor University, Louisiana University, University of Maryland, University of California, and probably others. Many of them have scholarships or fellowships.

High Standards of Ouachita College

During the last five years Ouachita graduates have been admitted to our largest seminaries and universities without the loss of credit. The University of Illinois recently examined Ouachita College and put us on its list of accredited colleges. As soon as our finances will permit, we can be admitted to the North Central Association of colleges. We are told that we could now be admitted as a junior college. It takes a minimum of \$20,000 annually to be admitted as a senior college. We hope the time will soon come when Ouachita can have this minimum. She would be getting this amount now if we did not have to use a large part of the annual \$20,000 endownment income to pay on the college debt.

The College Plant

Ouachita College has eleven brick buildings and a few frame buildings. We have tried to use every dollar where it would do the most good. Money has been used to improve buildings and grounds, to buy needed equipment, etc., that might have been used to pay salaries. The faculty has worked unselfishly to build Ouachita into one of the South's best colleges.

Ouachita College needs more and better buildings. While it is true that good buildings, furniture, equipment, etc., do not make a good college, they do make it possible for a college to render a greater service. We cannot greatly blame parents or students today for seriously considering those colleges with attractive buildings, well equipped libraries, laboratories, etc. So many colleges all around us are erecting good buildings, dedicating libraries, science halls, and paying salaries which secure and hold excellent teachers, that we must get busy or be embarrassed.

Since 1933 the Ouachita College student body has more than doubled. During this same time the number of ministerial students has almost quadrupled. During this same five-year period the number of teachers on Ouachita faculty has remained about the same. Our room for students in the laboratories, libraries, and class rooms has increased very little. It is true that we have recently repaired old buildings or erected new ones for the music department, the home economics department, the speech department, the physical education department, and the boys who stay in the dormitory. Surprise has been expressed at the great amount of improvements which we have made with such a small amount of money. Gifts, free labor, student labor, definite planning, close buying, careful supervision, etc., enabled us to do so much on so little.

Finances

It is generally known that we still owe a little on the boys' new dormitory. For six years the faculty has run on its income. The Board has permitted nothing else. No board member has ever accepted any expenses for attending board meetings. The present deficit, made in good faith, is none the less embarrassing. Last summer after all the rooms were reserved in the unfinished dormitory for boys, the Board met at the Albert Pike Hotel in Little Rock with several pastors and laymen. It was generally agreed that an emergency existed and that the boys dormitory should be finished and furnished to take care of the crowded condition. We could not go in debt, so plans were made to get the money. The building committee was advised to go ahead and finish the building by the opening of school, September 8th. It went to work, but seeing that the money was coming in too slowly, work was stopped on the boys dormitory before it was completely finished. A total of about \$2,000 came in, but the work, the material, the furniture, and the plumbing have left a deficit of about \$6000.

The deficit was not made for the board or for the faculty. It was made to take care of ninety boys. They needed this building; the money was promised; the finished rooms were promised to the boys and their parents. We tried to make good our promise. We do not know how Ouachita College could get along without this home for the boys. It is filled to capacity. Three boys were put in some rooms that were made for two. The boys old dormitory is also over crowded. A few boys room in town and eat at the college dining hall.

Some Needs

This report carries with it no recommendations. It is well, however, for the Baptists of Arkansas to know some urgent needs of their college. It is difficult to name the most urgent needs, but Ouachita could render a much greater service if it had the following:

- 1. The gymnasium finished and equipped at a cost of \$6000.
- 2. A chapel hall erected at a cost of \$50,000. (More money would build a better building.)
- 3. The debt of \$75,000 lifted so Ouachita College could get the endownment income.
- 4. Another wing on the girls' dormitory—\$40,000. (This year we are renting a two-story frame building to take care of girls who could not get rooms in the dormitory).
 - 5. The \$6,000 building deficit, mentioned above, out of the way.

The Ouachita College Choir sang again.

Irving M. Prince read the report on the Hundred Thousand Club. After it had been discussed by J. E. Dillard, it was adopted.

BAPTIST HUNDRED THOUSAND CLUB

History

This debt-paying movement, designed to procure 100,000 givers who would contribute one dollar per month each for the liquidation of the debts of the agencies and institutions of Southern Baptist Convention, was launched at the meeting of the Convention in 1933. These gifts were to be over and above all regular contributions, and the Sunday School Board was to bear all expenses of the movement so that every cent collected would be applied to the payment of the principle of these debts. The plans first adopted have continued in operation through more than five and a half years.

Accomplishments

To Nov. 1, 1938, Southwide agencies have received from this Club the following amounts: Foreign Mission Board, \$228,602.19; Home Mission Board, \$226,577.72; National Baptist Memorial, \$8,373.21; New Orleans Hospital, \$17,166.76; Education Board, \$43,483.68; Southern Baptist Theological Seminary, \$155,750.68; Southers Baptist Theological Seminary, \$142,945.46; Baptist Bible Institute, \$92,732.11; American Baptist Theological Seminary, \$1,249.74; Total: \$916,881.55.

During the current year the Club's receipts are being distributed as follows: Foreign Mission Board, 18%; Home Mission Board, 29.7%; New Orleans Hospital, 1.3%; Southern Baptist Theological Seminary, 18.1/3%; Southwestern Baptist Theological Seminary, 20.1/3%; Baptist Bible Institute, 12-1/3%: Total: 100 per cent.

In addition to paying nearly \$1,000,000 of Southern Baptist debts, the Hundred Thousand Club has stopped the payment of over \$54,000 in annual interest. But it has done more. It has strengthened the morale of Southern Baptists: it has reestablished their credit; and it has encouraged all the agencies and institutions to attempt a reduction of their obligations.

We regret to report that receipts have decreased in comparison with the same period last year. However, since several states are applying a portion of the receipts to the retirement of their own debts, the total amount that is used for the payment of both state and southwide obligations is larger than during the previous year.

We are happy to report taht the Arkansas Baptist State Convention sends all Club receipts to the Executive Committee of the Southern Baptist Convention. The amount remitted during the first ten months of 1938 was \$4,337.69, or \$529.38 more than was sent during the same period last year. Of the \$916,881.55 contributed since the movement began, \$30,036.72 was sent from Arkansas.

Recommendations

- 1. That this Convention give its hearty endorsement and support to the Baptist Hundred Thousand Club.
 - 2. That every pastor and church be urged to foster a Club.

- 3 That every church adopt a membership goal,
- 4. That a special committee be appointed in each church, with the chairman as Club leader for the year.
- 5. That an effort be made to procure as many individual memberships as possible, and that group memberships be procured subsequently.
- 6. That all members of the Club be urged to continue their payments until all debts are retired.
- 7. That accurate records be kept and prompt remittance be made monthly to the State Secretary.
- 8. That the Club be kept constantly before the people, and that a continual effort be made to procure new members, to the end that we may have a debtless denomination by 1945.

The report on Foreign Missions was read by E. E. Griever. It was adopted after being discussed by R. S. Jones and President Jno. R. Sampey.

FOREIGN MISSIONS

Jesus said, "Go ye therefore, and teach all nations, baptising them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you." This is what we are attempting to do through our various boards and agencies.

Our Foreign Mission Board is atempting to carry out this commission in thirteen foreign ocuntries. In many cases under extreme difficulties and hardships. A call to a Foreign field has always meant a life of privation and hardships, but possibly more in this present time than since the days of pioneering.

In spite of all difficulties and depressing times, the board has been able to reduce the principal debt \$771,510.00 in the past five years. At the time of the meeting of the Southern Baptist Convention this year, the debt stood at \$316,000.00. Also during these years the board has operated within its income, for which it is to be greatly commended.

With the undeclared war in China, raging as it has the past months, our work has suffered greatly. We have felt severely the sting of those conditions in the Orient and certainly our mission work has suffered. Cities being laid waste and industries closed, we could not help sharing in the tragedies. It seems that our Foreign Mission work is in the balance and calls for our best in prayers, service and money.

Much of our mission property in China has been greatly damaged, and as yet we cannot ascertain to what extent. Most of our fields in North, Central, and Interior China are now in the possession of Japanese soldiers and they will not permit our Missionaries to inspect the property and count the damage cost. It was estimated

in early spring that the damage to our Mission property in Shanghai alone was close to a quarter of a million dollars.

In face of all these difficulties and hardships our missionaries are playing the parts of Christian heroes and are fighting, "The Good Fight of Faith". We must join our hearts with them and believe as they, that victory will ultimately come, and our Lord will triumph over the forces of eyil.

These troubles have not confined themselves to the Orient. The ravages have been keenly felt, and have taken their toll from almost every mission field; especially those of Europe where another case of undeclared war virtually exists. Then, too, in Palestine where mob-fighting has been prevalent in past months.

The program of rehabilitating our Mission fields after the war clouds have cleared away is going to challenge the very best we have, and we should be preparing curselves for the task. The Board is now seriously in need of additional funds to carry on the necessary work and new recruits are needed to be sent out. Our young men and women are setting their lives out against our money. Will we accept their challenge?

We, your committee, urge the churches of this convention to promote the Co-operative program in a greater way than ever before, that through our co-operative methods we may swell our mission board treasury and carry out the commission of our Lord, to carry His Gospel to the ends of the earth.

E. E. GRIEVER
GEORGE R. WILSON
S. A. WHITLOW

Convention adjourned.

President Sipes led in the closing prayer.

THURSDAY MORNING SESSION

President Sipes called the Convention to order at 9 o'clock.

Raymond Marston led in singing, "Lead On, O King Eternal."

W. R. Hamilton led in prayer and conducted the devotional, using Eph. 2: 1-10.

Song, "Am I a Soldier of the Cross."

Journal was read and adopted.

Southern Seminary Resolution

The following resolution was passed at the Ft. Smith Convention, December 9, 1937: "A motion was

carried that the secretary of the Arkansas Baptist State Convention be instructed to notify the President of the Southern Baptist Theological Seminary that the teaching of alien immersion and open communion is objectionable to the Arkansas Baptist State Convention." On December 15, 1937, the secretary mailed the resolution to Dr. Sampey and received the following reply which the secretary was requested to read before the Convention. Motion prevailed that the letter be published in the Convention Annual.

THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY

Office of the President NORTON HALL Louisville, Kentucky

Dec. 20, 1937;

Rev. J. B. Luck Central Baptist Church Magnolia, Ark.

Dear Bro. Luck:

Yours of December 15th has been received. The teaching of open communion in The Southern Baptist Theological Seminary would be contrary to the Abstract of Princples signed by each professor in the Seminary at the time of his inauguration. I have not heard of any such teaching in any class room in the Seminary.

As to alien immersion, the Seminary stands for regular baptism, but does not make the reception of the immersion of a believer by a minister of some other denomination a test of fellowship. In Virginia and other eastern States, many churches receive persons immersed on profession of faith by a minister of some other Christian body. The position of the Seminary for many years has been in favor of requiring baptism by a minister of our own denomination, but it has never thought of making the reception of so-called alien immersion a test of church fellowship. The Seminary stands for the right of each church to pass on this question according to its own best judgement as to Gospel order.

It has long been a source of keen regret on my part that financial affairs in Arkansas have been in such bad plight that the brethren have been able to take only a little part in the cooperative work of the Southern Baptist Convention. I sympathize with the seriousness of the debt situation that has prevailed, but sincerely hope that the plan for the liquidation of the State debts in Arkansas will set the brethren free to come back into the Cooperative Program. I am sure that many Baptists in Arkansas will be happy if this can be brought about.

Cordially yours,
John R. Sampey
PRESIDENT

JRS/ea

President Sampey explained that the last paragraph in above letter was written as President of Southern Baptist Convention and not as President of Southern Seminary.

Robert E. Naylor read and discussed the report on Cooperative Program. It was adopted after it had been discussed by J. E. Dillard and W. A. Jackson.

COOPERATIVE PROGRAM

The Cooperative Program is amply justified in the light of experience and is constantly growing in favor with our constituency.

The agencies like it because it removes the least tempation to unseemly rivalry, promotes the closest cooperation, and provides for each and all causes in proportion to their relative budget needs.

The pastors like it because it enables them to carry on their own church programs and to present the Kingdom causes themselves without having to surrender their pulpits to agents of the several causes at frequent intervals.

Our church organizations like it because it enables them to contribute regularly, systematically, and proportionately to all the causes of the denomination.

The poor man likes it. If he can give only a dollar, he has the satisfaction of knowing that he is helping in all the Kingdom enterprises the same as the man who can give his millions.

The rich man likes it because he wants to know that the money he gives is handled economically. The Cooperative Program saves the expense of having many employees.

The teachers like it because it is educational in character and trains the young in the way they should go in order to be intelligent, cooperative church people.

Boys and girls like it because it assures them that they are having a real part in supporting all the work of the denomination.

Our congregations like it because it dignifies the church offering and makes it a part of the worship service instead of being an unseemly begging for gifts from reluctant givers.

In fact just about every body likes it. About the only ones who do not like it are the ones who have not tried it or are lacking in information or have been given erroneous information about it.

Some people seem to think the Cooperative Program is a plan handed down from some super-church organization. In reality the Cooperative Program is the response of the denomination to the repeated and insistent calls of pastors and churches themselves. They wanted a comprehensive, cooperative, scriptural way of providing means for all the work of the denomination without disrupting the plans of the churches. The Cooperative Program is the result of this long felt and frequently expressed need.

Some people say they object to giving to a program, that they want to give to "causes." That is exactly what the program enables them to do. We give to the causes through the program; it is a sensible means to a worthy end.

Some think the Cooperative Program is very costly. It is exceedingly economical. The expenses of the state office are taken out of the receipts; these usually amount to 5% or 6%.

The rest of the money is divided between state and southwide causes. The Executive Committee of the Southern Baptist Convention does not take out a penny for its own expenses.

How It Works

Both statewide and southwide objects are included in the Cooperatice Program. The state conventions decide what state objects are to be included and the percentages of distribution; the Southern Baptist Convention decides as to southwide causes.

The Arkansas objects included in the Cooperative Program and the percentages of distribution are as follows: as adopted by this Convention yesterday, and will be included in the minutes.

The distributable money for Southwide objects is divided as follows: Foreign Missions, 50%; Home Missions, 23-1/3%; Relief and Annuity Board, 10-1/3%; Southern Baptist Seminary, 4-1/5%; Southwestern Baptist Seminary, 4-1/5%; Baptist Bible Institute, 3-9/10%; W. M. U. Training School, 8/15%; American Baptist Seminary, 1%; New Orleans Hospital, 2-1/3%; Total 100 per cent.

The cooperative receipts in the churches are sent direct to the state secretary, Dr. B. L. Bridges, who takes out the expenses of his office and divides the rest between state and southwide causes. He sends the southwide portion to the Executive Committee of the Southern Baptist Convention for distribution.

The ideal ratio of distribution between state and southwide



objects is 50-50. It is earnestly hoped that within a few years this ratio may be observed in all our states.

Points of Emphasis

- 1. It should be strongly emphasized that the Cooperative Program is to be cooperative in fact as well as name. All agencies,, all churches, all organizations and all members should work together in putting on the program.
- 2. We should make it very clear that we give through the Cooperative Program and not to it. The Program is a means to an end, not an end in itself. We seek by this plan to carry out the will of Christ as expressed in his Great Commission.
- 3. No plan however good will work itself; we must plan and pray and work and sacrifice if we are to succeed.
- 4. We should study and teach and preach and practice stewardship with the tithe as the minimum of Christian giving. We are in business with the Lord and for the Lord.
- 5 We must never separate stewardship and evangelism. The ultimate purpose of both is to glorify Christ and win the lost. No stewardship is sane and scriptural that does not look to evangelism, and no evangelism is complete or adequate that does not lead to stewardship.

Some Suggestions

- 1. We urge all our people to inform themselves concerning the causes included in the program and the plan of distribution. (Secure literature from our state secretary).
- 2. We urge all our leaders to cooperate heartily with their pastors in putting on the Every Member Canvas.
- 3 We urge that all church budgets provide a reasonable percentage for the missions and benevolences of the denomination as provided for in the Cooperative Program. The ideal ratio would be 50-50.
- 4 We urge that every church have an adequate follow-up system, enlist new members and secure the regular and prompt payment of pledges.
- 5 We urge that the Special Days as provided for in the Calendar of Denominational Activities be observed as a means of further enlightening our people about our work and enlisting them more fully in its support.
- 6. We urge that the Baptist Hundred Thousand Club be considered a part of the cooperative plans of Southern Baptists and that every pastor and church and organization prayerfully and sympathetically promote the same.
- 7. We urge that evangleism, Bible study, training, missions, and stewardship receive constant and prayerful attention throughout

the year to the end that more people may be won to Christ and enlisted in the work of his church and Kingdom. We can and ought to have a Debtless Denomination by 1945.

ROBERT E. NAYLOR W. L. LEECH C. R. COOPER

The Status and Task of the Convention was spoken to by Ben L. Bridges and B. V. Ferguson.

A motion prevailed that the Convention request the Executive Board to arrange and pay for as soon as possible a radio broadcast with different preachers broadcasting.

Thomas W. Coxton read the report on Home Missions. After it had been discussed by reader and J. B. Lawrence, the report was adopted.

HOME MISSIONS

The Home Mission Board is concerned primarily with mission work in the Homeland, the territory embraced by the Southern Baptist Convention. This is for the sake of convenience, and is not meant to divide the mission task in the thinking of our people. There are no geographical bounds in the Great Commission. The world is one great field; the mission task is one; and only for the sake of convenience in operation is there any justification for departmental mission work such as home missions, foreign missions, state missions, etc.

The task of the Home Mission Board is a varied one. It is seeking to serve Southern Baptists and the interests of the Kingdom of God in many different directions. It is carrying the gospel to the foriegners and foreign-speaking people, the Indians, and the Jews in our midst. It does work among the Negroes, the people of mountain sections, the deaf and dumb, and reaches out its arm of strength to Cuba and Panama. It maintains a department of promotion and publicity, and lends assistance to churches in building operations. In these, and in many other ways, the Home Mission Board is seeking to make our land safe for Christ.

The Home Mission Board is not doing all that it wants to do, but in spite of dark days and difficult periods, the leadership and blessing of the Lord have been and are clearly in evience. It has weathered the storms of the past ten years, and is proving that it has a place of great usefulness in the program of Southern Baptists. About ten years ago the Board faced a debt of approximately \$2,-300,000.00. This debt has now been reduced by approximately \$1,000,000,000.00. The receipts of the Board are steadyily climbing, making it possible to reduce the indebtedness by a larger amount each year. For example, besides the interest payment, the amount of \$145,560.37 was applied on the principal of the debt during the 1937; for 1938,

\$160,000.00 was applied on the debt; and for 1939, it is estimated that from \$175,000.00 to \$180,000.00 will be avainable for this purpose. And, it is estimated that, by the year 1945, the Board will have wiped out all of its indebtedness. For many years the Board has been on a cash basis, and it proposes to continue its operations on that basis.

The Home Mission Board is enlarging its operations as rapidly as possible. The increase in receipts will determine the speed both as regards the reduction of indebtedness and the enlargement of operations. Several things have combined to help the Board hold its lines and make advance steps here and there. The gradual increase in receipts to the general program has helped; the Hundred Thousand Club has given much assistance; the increasingly large gifts of the women through the Annie W. Armstrong offering from year to year has been a great blessing; and of especial interest to Arkansas Baptists, the Bottoms Trust Fund has given a tone of stability to Home Missions which has inspired the forces of the Home Mission Board to a degree beyond our comprehension.

Your committee feels that the need for home mission work is greater now than it has been in many years; that the Home Mission Board has a field of far-reaching influence and service; and that the work of the Home Mission Board should be commended to the interest, sympathy, prayers, and cooperation of Arkansas Baptists.

THOS. W. CROXTON W. P. JONES Sr. CECIL H. FRANKS

Convention adjourned.

Closing prayer by L. M. Sipes. .

THURSDAY AFTERNOON SESSION

President Sipes called Convention to order.

Song, "Blessed Jesus", led by H. C. Seefeldt.

- A. H. Zimmerman, Albuquerque, New Mexico, led in prayer.
- H. C. Seefeldt conducted worship, using Matt. 22.23 and led in prayer.
 - J. H. Glass, Secretary Anti-Saloon League, spoke.
- L. C. Tedford read the report on Hospitals, which was adopted.

REPORT ON HOSPITALS

Southern Baptists are fully committeed to the policy of owning

and operating hospitals as a part of their denominational work. Of the 35 miracles performed by Christ according to the record of the gospels, 24 were miracles of healing the sick. In Matt. 4:23 it is recorded that Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. Thus we have an inspired comment on the three-fold means of winning a lost and unfriendly world to Christ.

Until recent years, Baptists failed to use the means of service which hospitals afford. We left these wide open doors to the Catholics. And more, like the Israelites going down to the Philistines to get their axes sharpened, we had to go to the Catholics to get hospitalized. But now this situation is changed and we have 25 hospitals in the territory of the Southern Baptist Convention, and nine on our foreign fields.

This Convention owns and operates two hospitals—the Davis Hospital in Pine Bluff and the Baptist State Hospital in Little Rock. Both of these are five stories high, built of brick, and are fire proof. They are aboslutely A-1 hospitals and are so rated by the American Hospital Association. They are giving A-1 service to patients, nurses, and doctors. They are wide open to all reputable physicians. They are worthy of our prayers and patronage. These will make their own reports subsequently.

In addition to these, Baptists of Arkansas are vitally interested in two others located outside our state.

Baptist Memorial Hospital, Memphis, Tenn.

This institution was opened in 1912. During its short life it has grown to be one of the outstanding hospitals of the South. Its value, with the completion of the addition now under construction, will be more than \$3,000,000. It can then boast of having 500 beds, and being the largest Baptist Hospital in the world. It has treated over a quarter of a million patients during its 26 years of service. This institution was erected and is maintained by the Baptists of Arkansas, Tennessee, and Mississippi. It serves a large section of our own state. Arkansas sent 2,961 patients to it last year. Of this number 961 were charity patients. This Convention names nine, or one third, of the 27 trustees.

The Southern Baptist Hospital, New Orleans, La.

This Hospital was established in 1925 by the Southern Baptist Convention as a co-operative missionary agency. It is located in the center of a great mission field. The patronage has grown until the large eight-story, modern, fireproof, 250 bed, building is inadequate to care for the needs. Already plans are materializing for enlarging its capacity to 300 beds. This improvement will increase its value to over a million dollars. During the fiscal year ending March 31st, the hospital cared for 11,755 patients. Of this number 491 persons received free service, and 1,710 part free service. It paid all operating expenses; and in addition paid \$49,000 on bonded

indebtedness, bought and paid for X-ray equipment at a cost of \$21,-865.32, built and paid for Nurses' Home at a cost of \$42,000, and paid all interest on its debt. It received a total of \$24,407.21 from the denomination. During the year the hospital cared for a large number of missionaries of the Foreign Board, the Home Mission Board, and several State Boards. Free service was given to the inmates of the Woman's Emergency Home and the Rescue Mission of New Orleans. Both are Home Board Institutions. It also did the usual co-operative work for students of the Baptist Bible Institute.

A survey of Baptist Hospital work in Arkansas, the Southland, and in Foreign Fields gives cause to thank God and take courage. Adequate financial support is a great problem in this type of work. Churches and communities sending charity patients to any of these should provide transporation both ways and should help pay the fees if possible. Donations to the charity funds are always welcomed by these institutions. Let us pray for and support loyally these institutions of mercy.

L. C. TEDFORD R. L. JOHNSON B. V. FERGUSON

The report of Baptist State Hospital was read by Lee Nichols and received.

REPORT OF BAPTIST STATE HOSPITAL

The Board of Directors of the Baptist State Hospital humbly submit the following report:

Financial Condition

The gross volume of Hospital business was increased by \$20,885.28 the past fiscal year. The Hospital has experienced an increase in business each year for the past ten years. The Hospital has not failed in taking discounts on its bills payable any month during the past ten years. The Hospital has established a record for business standards and is proud of its rating in Dun and Bradstreet and other Agency records.

Financially, the Hospital has budgeted its ability to improve the physical property, maintain a high level of service, give of free service, and keep abreast of the scientific advancements in Medicine, that our people and the general public may have the advantage of every facility to restore health.

The members of the Board have each had a complete monthly report of all transactions of the Hospital. We certify as to the carefulness of all expenditures and transactions.

There is remaining unpaid only \$38,000.00 of the \$150,000.00, being the Hospital's part in the Debt Paying our Denomination completed one year ago. The Hospital has as its principal financial objective the payment of the balance of \$38,000.00, that it may be

free of debt and render a fuller service to all classes.

Improvements

Your Hospital in Little Rock is the largest voluntary Hospital in Arkansas. It leads Arkansas Denominational Hospitals in number of patients treated each year. It has to compete in service offered, facilities available, and with professional and technical personnel efficiency of other hospitals. The Doctors of our State expect of our Hospital the best standards and for our Hospital to help advance the knowledge of medical science by having the proper equipment, by teaching nurses and technicians, instructing young doctors, and by helping to make possible Research in all branches of Medicine and Surgery.

We have just purchased new X-ray equipment that is the latest scientific advancement. Our Hospital will be able to improve upon any previous diagnostic and treatment possible with X-ray. The kitchens of the Hospital have been re-equipper to facilitate the serving of approximately twelve-hundred meals daily.

Woman's Work

The love demonstrated for the work the Hospital is doing by the Woman's Missionary Union and Societies and by the Hospital Auxiliary, Mrs. J. M. Flenniken, President, is our most glorious inspiration. Baptist women have made many gifts to the Hospital. We must recognize and thank our Baptist women for their gifts of the half-doors on all patient rooms, for twenty-five comfortable chairs for patients' rooms, and for the many gifts of linen, fruits, etc., sent through the White Cross State Chairman, Mrs. R. C. Rudisill, to the Hospital the past year.

The endowment started last year by the W. M. U., under the leadership of Mrs. W. D. Pye, for a Nurses Home, in honor of Mrs. Dixie Jackson, is expected to grow and be a blessing to the sick.

Helping Suffering Humanity

The Hospital so proudly reports an increase of approximately 67% in free service expense given this year over previous year. The assistance to our free work, given by the Convention in the annual allotment in the Budget, is a signal impetus to staff doctors and others to increase their effort to help the helpless. We are just beginning to be able to do enough charity to make it felt and increase in receipts to the general steps here and the be appreciated by our people and by those receiving the hospital's and doctors' assistance.

The Hospital has given \$3,596.76 each month, or \$43,161.20 during the past fiscal year. This is an average of twenty-six charity patients each day. This amount represents money spent on charity patients and not professional fees or capital expense of the Hospital. This amount needs to be doubled to be better appreciated.

School Of Nursing

Seventy-five young Christian women are being educated in a three-year School that is comparable to any College for young women awarding a professional degree. Eighteen physicians, one Chemist, three Nursing Instructors, and Mrs. S. A. Stearns, Bible Instructor, comprise the Faculty. Each year, approximately twenty-five highly skilled nurses, trained in Christian atmosphere, and loyal to the Baptist faith, go out into the world to render professional service in a Christian manner. The Educational work of your Hospital is of no little value.

Religious Activities

No greater responsibility exists than to further the Lord's work in hospitals. The sick need Christian help as much as they do the ministration of doctors and nurses. Our Hospital loses no opportunity to pray for and with the sick, to read the Bible, distribute tracts, and to talk religion to each and every patient.

The Gospel is taught in the School of Nursing, Prayer Meetings held each day, and two religious services each week with the CCC boys. Bible stories are read to the children, and student nurses directed in their study of our Mission work, both Home and Foreign. Our Christian worker, Mrs. S. A. Stearns, employed by the Hospital, is most faithful and effective.

Expansion

The Hospital needs to expand. Our present need and opportunity will be, or have been, explained to this Convention separate from this report. The Hospital has been self-sustaining. It can easily develop further into an institution not having to turn down patients unable to-pay for restoration of health.

The Hospital needs the Denomination now as never before; it is so close to being able to earn sufficient to take care of the under-priviledged sick. The next two years will prove whether we are to have an institution known and loved through the length and breadth of our land for its contributions to sick humanity that is ever crying for help, or if we are to be known as a "local hospital".

Baptist prayers, loyalty and encouragement will do this thing that is so badly needed.

Respectfully submitted,
BOARD OF DIRECTORS
W. R. DONHAM, President
LEE C. GAMMELL, Administrator
LEE NICHOLS, Chairman Convention Committee

The following resolution was adopted unanimously.

RESOLUTION

WHEREAS, at the session of the Convention held in Paragould, Arkansas, in year 1936, amendment No. 9 to the Constitution was adopted, prohibiting the creation of debts by any and all Baptist institutions without a vote of approval by the Convention at two successive sessions before such indebtedness shall be incured, except when three-fourths of the members of the Convention present and voting shall decide that an emergency exists which makes immediate authorization necessary; and

WHEREAS, it is the desire of the Baptist State Hospital to build a Nurses Home, making it necessary to incur indebtedness not to exceed \$100,000.00; and

WHEREAS, a considerable portion of the space of the Hospital, which otherwise could be occupied by patients, is now being occupied by the nurses of said institution as living quarters; and

WHEREAS, this space is at present needed and in the immediate future will be needed for room space for patients; an emergency is declared to exist which makes it immediately necessary that quarters be provided for the nurses of said institution:

THEREFORE, BE IT RESOLVED:

That the Baptist State Hospital be and the same is hereby authorized and empowered to negotiate a loan for funds sufficient to construct a Nurses Home, the cost of which is not to exceed the amount hereinabove specified; and that the Board of Trustees of the said Baptist Hospital be and they are hereby authorized and empowered to place a mortgage lien on the Hospital property to secure said loan.

Motion prevailed that Relief and Annuity be made a special order and given one and one-half hours.

Harvey T. Whaley read the report on Relief and Annuity Board, which was adopted.

RELIEF AND ANNUITY BOARD

With the rather general provision made by the Federal Government for Old Age Security for its citizens and the fact that ministers and other religious workers are not included in the benefits of Old Age Security Legislation, the work of the Relief and Annuity Board of the Southern Baptist Convention calls for serious consideration.

For several years the Relief and Annuity Board has been functioning in the field of direct relief, 7% of Cooperative Program funds are allocated to the Board and payments from the fund are

made to some 1,400 relief beneficiaries in the several states, amounting to approximately \$85,000, the amount received from the Cooperative Program being supplemented to some extent by earnings on invested endowment funds.

In Arkansas for the period, January 1, 1938, to November, 1938, the board reports the following activity in this department:

Relief Beneficiaries aided during year

convention.

Ministers	22	
Widows	16	
Receipts from Arkansas f to November	for Relief January 1, 1938, 28, 1938	\$ 1,185.52
Payments to Arkansas Relief Beneficiaries (Same period)		1,390.95
Excess Payments over Receipts Annuity Fund Beneficiaries		\$ 205.43
Old Age	1	\$ 500.00
Disabilities	. 4	2,000.00
Widows	2	600.00
Total Annuity Payments		\$3,100.00
Total Relief and Annuity	Benefits for the year 1938	\$4,617.45

The several Annuity plans of the Board are receiving more wide spread recognition and are being more generally adopted. In some way we should be able to make our people better acquainted with these provisions and Dr. Thomas J. Watts, the Executive Secretary of the Board, will be present to discuss these plans before this

Attention should be called to the fact that our support of the Cooperative Program gives to this board the major part of the funds available for direct relief. We also call attention to the fact that in the annual report of the board in the Southern Convention Annual and in special pamplets, which may be had from the board upon request, the entire plan and policy of the board are explained in detail.

HARVEY T. WHALEY

Convention requested secretary to send a message of love and sympathy to Otto Whitington and Earl Herrington who are at home ill.

The following resolution was offered by C. B. Waller and was unanimously adopted. It was discussed by T. J. Watts.

RESOLUTION — MINISTERIAL RETIREMENT FUND

WHEREAS, The Relief and Annuity Board of the Southern Baptist Convention has worked out the "State Convention Ministers Retirement Plan" whereby the minister pays 3% of his salary; the church 3% and the denomination 2% annually, whereby a fund will be created allowing the participating minister to retire any time after reaching 65 years of age;

WHEREAS, Ten states including South Carolina, Texas, Missouri, Georgia, Kentucky, Alabama, North Carolina, Virginia, Louisiana and Oklahoma have already adopted this plan;

WHEREAS, The plan is sane and practical based on actuarial studies giving the Baptist ministers a security for old age on a graduated scale according to the number of years in active denominational service together with number of years of participation in the plan;

WHEREAS, The churches and denomination owe their aged ministers a security for old age, and whereas, the Federal government through the Social Security plan is more insistent upon such provision being made;

THEREFORE, be it resolved, That the Arkansas Baptist State Convention, in session at Arkadelphia, December 8th, 1938, does hereby approve and adopt the Relief and Annuity Board's State Convention Ministerial Retirement Plan, and makes it a part of the State Convention's program of activity;

- (2) That the Executive Board be instructed to work out the details of the plan and methods for contacting and securing the enrollment of ministers and their churches at once;
- (3) That the Executive Board be instructed to provide for the Boards employees under provisions of the Baptist Board's Employees Retirement Plan already adopted by 13 states. We recommend that the Institutions of the Convention make like provision for their own employees;
- (4) That the Board be instructed to use every possible effort to have the plan in operation by or before January 1st, 1940;
- (5). Be it further resolved that the Executive Board be instructed to make provision in the next annual budget for the amount necessary to carry the denomination's part of this program.

CALVIN B. WALLER B. V. FERGUSON

A. M. Herrington offered the following resolution, which was adopted.

Whereas, the Southern Baptist Convention, at its 1938 meeting in Rihcmond, Va., adopted resolutions declaring that an absentee Member Problem exists among Baptists and as a consequence ordered the appointment of a Southwide Committee to study this pro-

blem and report back at the 1939 meeting of the Convention at Oklahmoa City, and

Whereas, in our State a surprisingly large percentage of our Baptist people are living beyond the reasonable bounds of their own Church fields without membership in the Baptist Churches of their new communities, and

Whereas, this percentage of our Baptist people, reliably estimated to be approximately 15% to 30%, is virtually a dead loss to our local churhces and our organized work abroad, therefore

Be it resolved, that Arkansas Baptist State Convention endorse any effort to solve this problem within Baptist limits, that we express the hope that the Southern Baptist Convenion can find a solution for the problem, and that we offer our cooperation in this matter to the extent of our abilities.

A. M. HERRINGTON State Member S. B. C.

The report of Davis Hospital was read by J. E. Cossey and received.

DAVIS HOSPITAL

NINETEENTH ANNUAL REPORT

Cash on Hand December 1, 1937		263.51
Total Operating Receipts	\$45,974,21	
Total Cash Donations Received	113.11	46,087.32
Total		46,350.83
Total Disbursements	-	45,706.95
Bank Balance 12-1-38 Total Number Hospital Days Total Number of Patients Treated during year Average Day Stay Per Patient Average Patients Daily Deaths During Year Non-Institutional	10,473 1,365 7 25 30	
Deaths During Year Institutional		
OPERATING STAFF:		
Superintendent	John	O. Steel
Supervisor of Nurses	Miss Ro liss Marth	xie Stone 1a Brown
Historian	Mrs. Do	n Maxey
BookkeeperMiss	Phoebe Je	an Owen
Diet Kitchen—Two		
One Cook and Assistant		

One Houseman

One Laundrywoman

Three Domestics

One Telephone Operator

Seventeen Graduate Nurses

Orderly—E. F. Price

A Total of Thirty-three Employees.

An analysis of our report, as compared with the report of last year, shows that we have rendered service to more patients but that our total income for the year was slightly less than last year. This condition was the result of business conditions which obtained during the early months of the year, together with the fact that we received and cared for a good many patients under the State Welfare program and the State Crippled Children's program. For the care of these patients we receive payment at a rate per day which was less than our average cost per patient day.

We were glad to be able to cooperate in this work for the indigent sick and for Crippled Children and in spite of our slightly reduced income we have been able to pay our operating expenses during the year and our total indebtedness at this time is less than \$1,000.00 for accounts payable, mostly current bills.

We have received an unusually large number of fine contributions of food and linens from a number of churches in our part of the state. These have helped us a great deal in the care of our patients and we want to express here our gratitude and appreciation for them, and for the interest they show in the welfare of the Hospital. Our cash donations amounted to \$100.11 and a fair estimate of the cash value of the contributions from the churches would be approximately \$289.58.

We have retained our standing as a hospital fully approved by the American College of Surgeons and hope to continue to merit the support and patronage of our people.

JNO. W. REAP, Chairman, Board of Control

JOHN O. STEEL, Superintendent

O. C. Harvey spoke on "Stewardship and God's Plan."

Arkansas Baptist College quartet sang.

Convention adjourned.

Closing prayer by C. E. Lawrence.

THURSDAY EVENING SESSION

President Sipes called the Convention to order at 7 P. M.

Rowland Lawrence led in singing, "Stand Up for Jesus."

L. C. Craig conducted devotion.

Prayer by E. S. Elliott.

Arkansas College quartet sang.

A Motion prevailed to reconsider the 1939 Program and Budget.

A Motion carried that of the \$5000 in program given back by Baptist State Hospital, \$3000 will be allocated to State Missions and \$2000 allocated to Ouachita College provided the \$2000 will enable Ouachita College to be admitted to the North Central Association.

The Budget was adopted as amended.

Mrs. C. H. Ray, Executive Secretary of Arkansas W. M. U., had charge of the W. M. U. Program.

Motion passed that the following report be adopted.

BAPTIST WOMAN'S MISSIONARY UNION

The Golden Jubilee

Thou shalt cause the trumpet of the jubilee to soud. Ye shall hallow the fifieth year. . . . It shall be a jubilee unto you.—Lev. 25:9-10

Celebration

The trumpet, the symbol for the Jubilee, seemed to sound forth a clarion call to every member of Woman's Missionary Union to enlist wholeheartedly in the Union's plans for a worthy celebration of the fifty years of missionary advance in our own beloved State, as well as in the Southland. Earnestly desiring that every effort should contribute toward a fitting celebration of the history and achievements of Woman's Missionary Union, we coveted for ourselves a recommitment to the ideals and purposes which motivated the organizers of 1888.

Woman's Missionary Union was organized fifty years ago because of the awakening to the great need of a channel through which woman could dedicate her every talent and service to the glory of God. There is profound gratitude that this mighty force of awakene power found expression in the missionary organizations of the church an duot elsewhere. Those far-visioned women of 1888 contemplated in the purpose of Woman's Missionary Union—the missicnary training of the young people of the churches. Through the organization of her auxiliaries this purpose is being fulfilled. Girl's Auxiliary was organized in 1913, and so in this Jubilee year of Woman's Missionary Union we are also celebrating the Silver Anniversary of Girls' Auxiliary.

Because one's enthusiasm and interest must find outlets in activity and visible results, definite measurable objectives were set to attain. These challenging goals have moved us to the consecration of self, service and substance in commemorating this hallowed year. Under all projected plans was a deeper meaning than just the attainment of numerical growth and financial gain. The purpose and desire was that plans should also contribute to the spiritual growth of each individual member.

This report covers the last quarter of 1937 and the first three quarters of 1938, hence it will not contain a complete record for the Jubilee year. As we sum up the achievements of the past twelve menths it is with the hope and prayer that each member shall have contributed her best to crown the year with the fruits of her labors. May the record serve to stimulate as to a united effort to conserve growths achieved, and to inspire us to labor more faithfully to make our organization serve the cause of missions which is the reason for our existence.

Organization

The first report presented to this Convention contained the item of 28 missionary societies. Since that date we have grown into a mighty mission force of 439 missionary societies and 832 young people's auxiliaries, making a total of 1,271 missionary organizations on our mailing list. These are grouped together in 40 Associational Unions which are divided into eight districts as follows: Southeast District 5; Southwest District 4; West Central District 6; North Central District 6; East Central District 4; Northwest District 3; Central District 6: Northeast District 6.

The record of achievements testify of the loyalty and faithful co-operation of the general officers and the chairmen of all departments of the State Union. Mrs. L. M. Sipes, newly elected President, already possessing our love and confidence, has given herself unreservedly to the duties of her office, and attended the District Meetings last June. Mrs. J. L. Hawkins, who served the Union in the capacity of Recording Secretary for many years, passed to her heavenly reward during June of this year. Mrs. W. C. Edwards, Assistant Recording Secretary, was elected by the Executive Board to fill her unexpired term and comes to this place of service well qualified in every way. Mrs. J. L. Fisk, Auditor, has carefully dis-

charged her duties, as has each chairman of standing or special committees.

Communication

From W. M. U. Headquarters, located at 510 Donaghey Trust Building, Little Rock, there is constant communication with local organizations through personal letters and cards, mimeographed information, packages of literature, and various other helpful W. M. U. material and programs. Mrs. C. H. Ray, Executive Secretary, has been ably assisted by Miss Margaret Hutchison, Young People's Secretary, Mrs. W. D. Pye, Treasurer and Program Editor, and Miss Elma Cobb, Office Assistant. The records show that the following office work has been accomplished: Letters and cards received 6,837; personal letters and cards written 7,944; mimeographed letters and articles mailed and otherwise distributed 86,086; packages mailed out 12,207; leaflets and other pieces of literature distributed 149,617; programs prepared 22.

The amount of \$10,051.53 has been spent for office administration during the year. Of this amount \$5,000 was received from the Executive Board of this Convention and the remainder, \$5,051.53, was raised by Woman's Missionary Union direct from its own organizations.

Convocation

The largest group on record to assemble in W. M. U. convocation registered last April when 595 delegates and 905 visitors made their pilgrimage to the Second Baptist Church in Little Rock to celebrate the Union's fiftieth anniversary in hearing reports of work done, and to plan for future growth. The theme for this meeting was "The Golden Jubilee." Out-of-State speakers were Miss Kathleen Mallory of Alabama, Executive Secretary of S. W M. U., Miss Irene Jeffers of China, representative of the Foreign Mission Board, Mrs. Una Roberts Lawrence of Missouri, representative of the Home Mission Board, Mrs. M. G. Roberts of Tennessee, a former President of Arkansas W. M. U., and Mrs. A. L. Aulick of Oklahoma, first State G. A. leader.

Although two new districts were formed and two additional presidents elected at the Annual Meeting, the district meetings were held according to old boundary lines since the new districts had not been formally organized. Since June the work has been promoted through the eight districts. Miss Mildred Matthews of Cuba, was the inspirational speaker for each of these meetings, together with Mrs. L. M. Sipes, Mrs. C. R. Pugh and Mrs. C. H. Ray. There were 1,088 registered at the six meetings.

The second series of district meetings were held in September when Mrs. C. D. Creasman of Tennessee, author of Royal Service Programs, Miss Margaret Hutchison, Mrs. R. C. Rudisill and Mrs. C. H. Ray visited each district and conducted group conferences on the different phases of the work. There were 1,266 registered in

the eight district conferences. The co-operation of the District Presidents in both series of meetings was most gratifying. These Presidents are as follows: Southeast, Mrs. J. E. Short, Gould; Southwest, Mrs. A. L. Buck, Texarkana; West Central, Mrs. Walter Jackson, Fort Smith; North Central, Mrs. T. J. D. King, Batesville; East Central, Mrs. B. B. Maxwell, West Helena; Northwest, Mrs. Julius G. Priest, Beneonville; Central, Mrs. T. S. Medlin, Little Rock; Northeast, Mrs. T. E. Tate, Armorel.

The forty Associational W. M. U. organizations have either promoted quarterly rallies or co-operated with the Monthly Worker's Council. Quarterly programs for these rallies, prepared by Mrs. Pye, together with suggested material for each talk and for special conferences on methods, have been furnished each superintendent from the W. M. U. office. The superintendents have adjusted these programs to fit the changes made necessary where they are co-operating with the Monthly Worker's Council. The records of the year reveal the faithful ministry of these associational leaders. A jubilee associational goal for young people was that at least one rally be held during the year. We report 29 held thus far this year, most of them having been attended by the State Young People's Secretary.

Classes for all grades were conducted at the Assembly in July, at which time there were 239 students registered. They received 103 certificates and 114 seals. Mrs. G. A. McWilliams of Missouri, State President and Southwide Jubilee Chairman, Miss Irene Chambers, Mrs. A. L. Buck, Miss Louise Hearne, Mrs. James Tull and Mr. Nelson Tull composed the splendid faculty for the W. M. U. hour each day.

Cultivation

For the past year Woman's Missionary Union has had from two to three field workers who have given themselves to cultivating and enriching the field for missionary growth. A total of \$2,400 was spent for field work during the past twelve months, Through the efforts of these young women, supplemented by the loving service of hundreds of volunteer women and young people, we report 72 new missionary societies and 184 new young people's organizations thus far this year, and an increase of interest manifested in the general promotion of W. M. U. activities. Miss Irene Chambers, who has been with the Union for the past year, will continue as field representative for the coming year. The two office secretaries have gone afield as much as their duties would permit. These field workers and officers have attended 839 meetings, made 436 talks and traveled 22.871 miles.

Publication

Feeling the need for a complete history of Woman's Missionary Union for the past fifty years, one of the first plans made to commemorate the Jubilee was for the writing of such history. This history entitled "The Yield of The Golden Years", written by Mrs. Pyc and published by the Union, was released for study at the Jubilee meeting. This book has had a wide distribution and its

study has been one of the means of awakening of our W. M. U. membership to the glorious heritage of the past, and of our responsibilities for the future growth of W. M. U. In addition to this book, the Union has published a Guide Book for use by officers and leaders, as well as programs for all grades for use in the observance of the State Mission Season of Prayer.

Ministration

Through the ministration of individuals and organized groups—members of Woman's Misisonary Union have rendered personal service for the uplift and spiritual development of their local communities. Mrs. J. T. McLain, State Chairman of Personal Service, reports several hundred organizations thus engaged in personal service with thousands of members enlisted. There has been a total if \$6,193.66 reported as having been expended in personal service projects in local communities. Resulting from this expenditure and the many other gifts and service activities there were reported 621 conversions.

Large groups of women minister to the two Baptist hospitals in Little Rock and Pine Bluff through the two Hospital Auxiliaries. Mrs. R. C. Rudisill, State Chairman of Hospital Supplies, reports that women and young people over the State have sent in gifts as follows: Hospital Charity Fund \$2,435.41; 9,431 pieces of linen valued at \$1,253.06; house furnishings valued at \$214; 3,410 jars of fruit valued at \$750.95; miscellaneous gifts valued at \$375.15, making a total valuation of hospital gifts and supplies of \$5,028.57.

Our three Training School Trustees—Mrs. J. C. Wallis, W. M. U. Training School at Louisville, Kentucky, Mrs. F. E. Goodbar, Southwestern at Fort Worth, Texas, and Miss Margaret Hutchison, Baptist Bible Institute at New Orleans, La., and the State Margaret Fund Trustee, Miss Elma Cobb, report that many societies have ministered through a special offering of \$218.90, which was divided and sent the following causes: For use by girls attending the W. M. U. Training School for unforseen emergencies; for the nursery for children of married students at Southwestern; for student religious activities at the Baptist Bible Institute; for the Emergency Fund of the Margaret Fund which is used in cases of emergency for Margaret Fund students.

Supplication

The mission fundamentals of Woman's Missionary Union offer a program of service not only for the individual but for the group. Covenanted together to pray daily for those on the Prayer Calendar and for the 9 o'clock Prayer Hour, in Cottage Prayer Meetings and for the three Prayer seasons, members of Woman's Missionary Union have contributed to worldwide missons. As a result of the emphasis accepted prayer in the life of its members, 215 family altars were established during the past year.

In March 660 organizations observed the Season of Prayer for Home Missions and gave \$5,169.24 for that phase of mission work. In September 516 groups interceded for State Missions and contributed \$4,442.92 for State purposes. In December 686 organizations prayed for Foreign Missions and brought gifts of \$8,893.85.

Invitation

While Woman's Missionary Union is at work for the world, it also invites the unenlisted to join in the active program of service in the churches at home. The purpose of the enlistment program is to win women and young people of the Baptist churches to the missionary service of the churches and of the denomination, and also for their own spiritual development. The invitation to enlist has been accepted by 3.264 new mebers in the missionary societies enriched the lives of members of Woman's Missionary Union and and 4,954 new members in young people's organizations, making a total of 8,218 new members enlisted during the past year.

Information

The study of the missionary messages of the Bible and of world missions, transmitted into direct and individual soul-winning, has enriched the lives of members of Woman's Missionary Union and given them a world vision. Through mission study the women and young people have come to view the fields of the world as spiritual harvests waiting for God's reapers who go in His name. Mrs. H. M. Keck, State Mission Study Chairman, reports 615 classes held, 3,847 certificates, 8,017 small seals and 157 official seals awarded. Many associational mission study institutes were held during the last three months of 1937, and most of the associations are promoting these institutes again this fall. Pioneer classes have been promoted by many groups of women and young people.

Donation

Another interesting item contained in Woman's Missionary Union's first report to this Convention was a donation of \$3,535.06 to missions. Today we pay tribute to the liberality of the few then enlisted for we believe it was a sacrifical offering. But it was a beginning, and, with but few exceptions, our gifts have increased from year to year. Gifts reported for the past year total \$207,458.49, the amount of \$136,505.59 having been contributed to local church, charity and miscellaneous, and \$70,952.90 for the various mission causes. Arkansas W. M. U. was asked to accept an apportionment of \$2,000 toward the Southwide Special Jubilee Gift of \$60,000; \$50,-000 for the development of the W. M. U. Training School, and \$10,000 for work among Negro women and young people. The amount of \$2,000 was apportioned to the different missionary organizzations early in the year, and to date about three-fourths of this amount has been contributed. Special emphasis has been placed on the securing of a larger number of tithers, and Mrs. J. S. Compere, State Stewardship Chairman, reports a total of 3,884 tithers, 2,404 among the women and 1,480 among the young people.

Education

The missionary education of our young people is the last but one of the most vital of our mission fundamentals. The work of the Young People's Department has gone steadily forward during the past year under the direction of Miss Margaret Hutchison, Young People's Secretary. In addition to her office duties, she has planned and executed the following meetings: Banquet for Y. W. A. members who attended the W. M. U. annual meeting held in Little Rock last April; G. A. Conference at Contral College, Conway last March at which 238 girls from 34 churches were registered, and 97 participating in the Coronation Service; Y. W. A. Houseparty with a total of 103 young women registered; Junior and Intermediate G. A. Camp with 232 in attendance; R. A. Camp with 134 Junior and Intermediate boys registered, making a total attendance at all camps of 469. She also chaperoned a group of young women to Ridgecrest Y. W. A. Camp. Miss Hutchison has planned for the observance of the Focus Weeks for each auxiliary, one for each quarter during the year. She has visited the two Baptist College Y. W. A.'s, teaching a mission study at each, and was guest speaker for the annual banquet for each of these organizations. She has kept in touch with the Grace McBride Y. W. A. at the Baptist State Hospital through visits.

Co-operation

The Golden Jubilee of Weman's Misisonary Union will soon become a part of the glorious past. As the sight of the goal spurs the runner to new speed, so the rapidly approaching end of the Jubilee moves us to a greater spirit of ex-operation in doing the things needful for a victorious excummation of the ideals and purposes for our societies and auxiliaries. We give thanks for God's blessing upon the work we are privileged to do, and for the assurance of His continued blessing if we remain true to the missionary purpose of Woman's Missionary Union. After fifty years of numerical and spiritual growth, Woman's Missionary Union still sceks to take its place in the churches as a praying, educating, studying, giving force for missions—endeavoring to fulfill Christ's Commission for missions.

MRS. C. H. RAY, Executive Sec.

Mrs. Ray presented Mrs. L. M. Sipes, President of W. M. U. of Arkansas, who spoke.

Miss Irene Chambers, W. M. U. field worker, represented her work.

Miss Margaret Hutchison, Young People's Secretary, spoke on the Young People' work.

Ouachita College choir sang.

R. A. Cook presented the following report on

Prohibition and Social Service, which was filed after he had discussed it.

TEMPERANCE AND SOCIAL SERVICE

In this report we will deal with problems which are facing us now. It is not necessary to go into them in detail, as every loyal Baptist that is here knows that the use of intoxicating beverages are on the increase in our country. For us to discuss our mistakes in the past, and go into them, will not decrease the onward march of manufacturing and selling to our people the most deadly, demoralizing and home-breaking stuff ever dispensed in this nation. The problem now is, what are we going to do about it.

Church Peoples Duty

It is up to the Christian, church-going, and God fearing people of our State and Nation to try, at least, as they have never tried before to decrease the use and sale of our Country's "Public Enemy Number One", which is, intoxicating beverages.

Who Shall Be The Leaders In This Movement?

We all know that, as has been in the past, that all such fights have been carried on by the Christian people of our Country, and if it is ever done again, it will be done by them. The ministers of this Country must, and will take the lead, if we succeed in some movement that will cause our people to really understand, that prosperity will never return to this County until the Christian people meet these problems and do their duty to suppress them, which we have not done.

We as men, reap what we sow and as a Nation apparently we do likewise. During approximately seventeen years of our attempt to suppress the sale of intoxicating beverages, in this Country under our prohibition laws, God blessed us in many ways. We as a people were more prosperous, better contented than now. It was not necessary then for our national government to feed and clothe the poor, as is being done now. During these seventeen years of Prohibition this Country by the help of God, was advanced in wealth from far below the wealthiest nation in the world, to more than double the wealthiest. The church people, if they would only stand together, could control this unfortunate situation that we now have with the liquor traffic throughout our Country. I noticed a statement published recently, which must have been issued by those prospering financially by the sale of intoxicating beverages, that the number of intoxicated people were on the de-Every sound thinking man and woman in our Country should know that the sale and consumption of liquor is on the increase, and there is more drinking of liquor among our people than there has ever been, especially is this true with the younger class of our people. The roadhouse where intoxicating beverages are sold is detrimental, and is doing a great deal towards the

demoralizing of the younger generation. This organization should start immediately to suppress this evil, which is much worse now than during the old saloon days.

The Moonshiner

The traffic in moonshine liquor still continues in many counties in our State. The promises made by the liquor interests when the sale of liquor was legalized, that moonshine manufacturing would be stopped, has not come true. So to-day, the people have legalized liquor and the moonshine too. Those who drink it, can get their choice.

Are We Paying The Penalty?

The return of legalized liquors, the Sunday picture shows, Sunday amusements of many kinds, ninety day divorce laws, and legalized gambling in our State, have been a great loss to the cause and to the continued upbuilding of our churches throughout this State and Nation. We as a people, are going to continue to pay the penalty for our sins and negligence in these matters. May we all continue to work and pray for those that are negligent, so that this country will improve, and continue to stand by all the principles that this nation was founded upon more than three hundred years ago.

R. A. COOK

The report of Bottoms Baptist Orphanage was read by T. H. Berry and adopted.

BOTTOMS' BAPTIST ORPHANAGE

This has been a year packed to the brim with activities of various and sundry kinds, and yet there seems to be a dearth of things to make up a report. A report is supposed to give an account of matters of interest to and concerning the business of those to whom it is made, but, when most of these are already known to the hearers, to recount them seems superfluous. With the Psalmist we want to say: "The Lord hath done great things for us whereof we are glad." We are glad for His tender mercies, priceless opportunities, the watch-care of God that kept us safe and well through days of labor or travel over thousands of miles; cordial hospitality and loving kindnesses bestowed upon our representatives, for our Master's sake, by the many hostesses along the way; and greatest of all His unfailing love and grace and the joyous privilege of serving Him in the work of helping needy children.

The only ultimate values are human values. The work of the Bottoms' Baptist Orphanage is full of human interest. It deals with human values and calls for one's best of time, talents, wisdom and prayer. "The fruit of the Spirit is Love." From its beginning the Bottoms' Baptist Orphanage has been an expression of love. Its

aim and purpose were to express love to the fatherless and motherless child. Again we would call you to a realization that in this cause you are dealing with real life, life of varied and peculiar types. As we look back on the beginning of this institution we are reminded that love prompted the first gift. Love begets love, and loving interest is borne in the hearts wherever this cause is presented, yes, through these years watchful hearts and loving hands have guarded well this home for helpless children. More earnestly, more seriously, we urge you to pray for and give regularly to this cause.

POPULATION: Seventy-two children have been cared for this year, the present population is sixty-eight, four children received and three going out.

HEALTH: Three broken arms caused by play activities, one boy received head injury while playing at school, one boy had two broken ribs broken in auto accident, two sprined ankles, eight cases of measles, two pneumonia cases, two tonsil operations, seven had dental work done, three girls had eyes examined and fitted with glasses, and one death from pneumonia—little Milton Wallace. Altogether we have had 145 days of sickness.

EDUCATION: Sixty-five are of school age and attend the public schools of Monticello. Twenty-four are in High School. Willis Davidson graduated from High School last May.

CHRISTIAN EDUCATION: Everyday is begun by reading God's word and offering prayer when all have assembled in the dinning room for breakfast. All of the children belong to one or more of the seven religious organizations in the home. They attend Sunday School and church in Monticello. Thirteen have accepted Christ as their personal Savior and have united with the First Baptist Church this year. Many of the children are tithers and make offerings regularly to Missions and the Hundred Thousand Club.

FINANCE: We are glad to report that we have kept within our alloted budget this year of twelve thousand dollars.

ADMINISTRATION BUILDING: After making plans and specifications for the new Administration Building and opening bids we found that it exceeded the amount of money that was allotted by the Executive Committee for the construction of the building. The Building committee of the Orphanage went over specifications and eliminated a number of things so that the cost of the building would not exceed the amount designated and approved by the Executive and Finance Committee of the Executive State Board. At the suggestion of the Executive and Finance Committee, Monticello has underwirtten to raise \$45000.00 for the building.

We are happy to be able to report that work was started on this building recently and we are making our dining room large enough to seat 200 children. We want to thank our many friends throughout Arkansas and friends outside the state for their liberal contributions of both money and supplies. This definite need for the housing of more children is indicated by the appeals made by letter, telephone, telegraph, and by personal face-to-face interviews. Day by day our hearts are well night broken over the pitiful plight of parentless, homeless, unloved, and unwanted children. There are

many Baptists and other friends who would have helped during the past year had they been reached and given an opportunity to do so. May they be reached this year! May every church, without exception, be led to help this cause.

"He stood at the crossroads all alone."
The sunrise in his face:

He had no thought for the world unknown He was set for a manly race,

But the road stretched east and the road stretched west,

And the boy did not know which road was best,

So he took the wrong road and went down,

And he lost the race and the victor's crown;

He was caught at last in an angry snare

Because no one stood at the crossroads there
To show him the better road."

In Mark 10: 13-16 we find these words: "And He took them up in His arms, put His hands upon them, and blessed them."

MARVIN BANKSTON, President THOS. H. BERRY

R. F. HYATT, Sec.-Treas.

L. B. BURNSIDE

Board of Trustees

JOE FRED LUCK

C. R. P., Supt.

O. M. Stallings read the following report on Obituaries and Winburn Memorial. After discussion by reader, the report was adopted. A portrait of Hardy L. Winburn was presented to the Convention.

OBITUARIES

Death is abroad in the land. Sorrow is the common denominator of all human experience. The sickle of the Grim Reaper is constantly thrust into the fields of mankind. Year by year, as we come to these annual meetings, we miss dear faces and the smiles of those whom we "have loved long since and lost a while".

Such losses we do not understand. But we do know, by simple trusting faith, that our God is too good to do wrong and too wise to make a mistake. Moreover, we believe not only John 3:16 to the saving of our souls, but we, as Baptists, true to the doctrines of sovereign grace so precious to the fathers of our faith, also believe in Romans 8:28, "For we know that all things work together for good to them that love God; to them who are called according to His purpose." Therefore, we thank God for his merciful providence even in death. He gives us dying grace.

It is for us who live and remain to carry on the work of the Lord which was ever so precious to these devoted ones who have fallen on sleep since we last met together. And may we so live that when our summons shall come that we, too, each and all, may have an abundant entrance into that haven of rest that remaineth for the people of God.

We make special mention of the homegoing of Brother Patton of Smackover, James H. Critenden of Arkadelphia, J. T. Benson of De Queen, F. Somerville of Sheridan, J. H. Reynolds of Little Rock, Mrs. J. L. Hawkins of Little Rock, Mrs. B. V. Ferguson of Ft. Smith, T. M. McGee of Kensett, and Mrs. T. M. McGee of Kensett, H. Loerver, Wheatley.

Hardy Lathan Winburn, D. D., LLD.

(By O. M. Stallings)

Dr. H. L. Winburn was born on a farm near Bells, Tennesee, April 6, 1877. He is descended from strong English stock. His father's family wore the coat of arms of English nobility. His maternal family tree is roted in the oldest families of Virginia. His mother's madien name was Sinclair, and sometimes spelled Saint Clair.

From earliest childhood, Hardy Winburn proved himself to be a prudent soul extraordinary. His mother, like Hanah of old, perceived that she "had a child from the Lord". Through great diligence and sacrifice she polished and prepared him as a vessel of honor for the Master's use. Winburn's education began at his mother's knees. It was added to effectively at Union University. It was ripened, enriched and rounded out in that vast and varied self-discipline and research so natural to him in that Greater University of Human Living! His gifts of prose and poetry, his powers of philosophy and preaching, his strategic style of language and leadership, all alike, were the premediated and persistent bestowments of a mother full of faith and foresight.

Another vital endowment of this vigorous soul was his home life. Dr. Winburn was a happy husband and a glad father. In his early twenties, he married Miss Lena Barnes of Jackson, Tennessee. To this marriage were born four sons—Hardy L. Jr., Wade, Sinclair, Bill; and three daughters—Marha Jean, Cherry and Nancy. The prayers of this Convention shall follow this fine family, Mrs. Winburn and her children, that they might be blest of God to enhance the beauty and to extend the stately shadows of this great giant oak that has fallen among us.

His early pastorates at Tullahoma, Tennessee, and Taylorville, Illinois, were rather quiet and apparently uneventful tenures. But like Moses in Midia, like Paul in Arabia, he was being prepared for the greater work ahead. At the age of 26, the subject of our story became the Holy-Spirit-called pastor of the First Baptist Church of Arkadelphia. Here for twenty-seven years plus the five year "interim pastorate" of Louisville, Kentucky, "like a shepherd he lead" the Baptists of Arkadelphia, of Arkansas and elsewhere from faith to faith and from victory to victory. Do we not remember his own words how he used to say, "Brethern, in Christ's Holy name let us go up and out and on to victory"!

It was his fertile, creative brain that conceived and pioneered,

along with the others, in the making and moulding of such timely movements as the Summer Assembly, the study course, the B. T. U. the B. S. U., the unified Christian educational system for Baptists, both state and Southwide, the revival of the vital doctrines of stewardship and titning among Baptists, and last, but not least, it is a plann probability that the co-operative program idea of Southern Baptists was primarily perceived, proposed and propegated by Hardy Lathan Winburn. Those are but a few of the many, too many to mention, Kingdom enterprises which he either instigated himself or induced others to do so.

Dr. Wimburn was a leader to the manor born. He was a princely power in the pulpit. Dr. Dement once said in this very room during the Louisville pastorate, "As a preacher he is supurb. One moment he has us (Seminary professors) down on our knees in the dirt watching him dig up roots with a pick-ax. The next moment he throws down his pick and we find ourselves all royally seated beside him while he soars away in a golden chariot." How the ministerial students did revel in the thought world of this great preaching heart! We would become so enthralled with the passion to preach as to be lost to the great preacher who had preached. His spirit was contagious, his tyle majestic. He could have graced the most popular and lucrative pulpits of the earth had he yielded to that sort of thing.

He had other gifts equally pronounced. His was a monetary genius that might have presided over a great banking system. He could have ammassed a fortune with what he modestly and humbly referred to as "my clumsy, but happy pen". His adjectives twinkled like stars. His was the privilege to climb the ladder of fame as a platform or forensic speaker. His logic was as invincible as granite walls. His was the mind of the social strategist and keen political observer. But none of those natural advantages were ever used to secure place, power or profit unto himself. This doubtless accounts for his supposed asceticism, for he was so overwhelmed with the principles of truth that he had scant room for the trifles of personalities in his program of life.

"Except a grain of wheat fall into the ground and die it abideth alone, but if it die it bringeth forth much fruit." Indeed, he that was greatest among us became the servant of all. One who so humbles himself shall be highly exalted and "receive a crown of glory that fadeth not away, eternal in the heavens".

"So not while the sands of the desert grow cold; And not till the judgment books unfold Shall the half of the story ever be told To shine forever like glistening gold".

(The erection of a beautiful monument which is in the cemetery here which he chose for a burial place, shows the love and devotion of the people he served so long. "A minister of Christ and a steward of the mysteries of God")

L. H. Davis read the report on Publications. It was adopted.

REPORT ON PUBLICATIONS

In this day when our land is being filled with all sorts of reading matter, it behoves us to look well to what both we and our people read. We truly have a "reading public", if we do not furnish the right kind of reading matter, the wrong kind will be read.

Our Sunday School Board and Mission Agencies recognize this and are giving us great supplies of wholesome books, magazines, and papers for all ages, and for all phases of our work. Books and plans, methods, and teaching technique can be had for our various organizations. Our book stores furnish all kinds of books. If they do not have the books in stock, they are in a position to get them within a short time. We recommend that our people patronize our Baptist Book Store in Little Rock, and the Sunday School Board in Nashville, when buying books and religious magazines.

The Arkansas Baptist is the official organ of the Arkansas Baptist State Convention. Without it there is no medium of communication for us; and no way to keep in touch with what our great denomination is doing. It is our open forum. Through it we can keep martial step in our march of progress for the Lord. We recommend that all our people subscribe for, and read the Arkansa Baptist. We look forward to the time when our people become thoroughly enough sold upon our denominational state paper to pay our editor a living salary so that he can devote all of his time to the paper. If our official organ is to play its rightful tune in our affairs we must swell its notes with more money and better support.

L. H. DAVIS T. H. JORDAN

Edgar Williamson presented the report on Christian Education in the Churches (Sunday School, B. T. U., and B. S. U.), which was adopted after a discussion by reader and E. P. Allridge, Statistical Secretary, Sounthern Baptist Convention.

SUNDAY SCHOOL, TRAINING UNION, AND STUDENT UNION DEPARTMENT

DEPARTMENT OF THE ARKANSAS BAPTIST CONVENTION EXECUTIVE BOARD

This report reveals another period of progress for this department. During the year your secretary has worked in nearly every section of the State, with his time about equally divided among the work of the Sunday School, Training Union, and Student Union. In addition to the promotional work and oversight of the department office in Little Rock, he has conducted enlargement campaigns, training schools, conferences, conventions, and services in more than 97 different churches in every section in the State. He has traveled more than 20,000 miles in the interest of the three phases of the department work.

Our Sunday School Work

In February the Annual State Associational Sunday School Workers' Conference was held in the First Baptist Church, Conway, with a total registration of 625. Every association in the State was represented at this conference.

Sunday School Achievements

193	7	1938
Number Sunday Schools 88	32	962
Sunday School Enrollment95,55	51	104,214
New Sunday Schools Organized	39	127
Diploma Holders in New Study Course, Total	11	747
Awards in New Sunday School Course, Total 14,98	34	20,876
Standards Sunday Schools	35	39
Standard Association Sunday School		1
Associations organized or partially organized		
for Sunday School work	30	37

It will be seen that gains have been made in every phase of our Sunday School work.

Our Vacation Bible Schools

During the Spring of 1938, eight district conferences were conducted in eight promotional districts of our State. Those who directed the conferences included Rev. George Wilson, Malvern; Rev. E. J. Kirkbride, Helena; Mrs. T. H. Jordan, Hot Springs; Rev. L. C. Tedford, Bentonville; Rev. A. H. Moore, Stamps. We are grateful indeed for these splendid workers and believe that it was largely through their efficient efforts that there was a substantial gain in the number of Vacation Bible Schools conducted in this State this year over that of last year. In 1937 there were 82 schools conducted. In 1938, 126.

Our Training Union Work

During May, the Annual State Associational Training Union Workers' Conference was held in the Second Baptist Church, of Little Rock, with a total registration of 477. 38 of the 39 associations were represented. In August eight district Training Union Conferences were conducted in the eight promotional districts of the State. There was a registration of approximately 1,200 in the eight conferences.

Training Union Achievements

	1937	1938
Number Training Unions	312	396
Number B. Y. P. U.'s and B. A. U.'s	1,646	1,947

Total Training Union Enrollment	28,212	31,366
Training Union Awards	7,467	11,124
Standard B. Y. P. U.'s, B. A. U.'s	39	43
Associations organized or partially organized for		
Training Union work	33	37

We are glad to report a gain in every phase of our Training Union work this year.

Our Baptist Student Union Work

At the last Convention, this department was asked to undertake the direction of the Student Union work in Arkansas. This we have undertaken to do and have given it the same careful attention that has been given Sunday School and Training Union work in the State. We are convinced, as a result of this year's experience and observation, that there is a great need for the Baptist Student Union movement in our State. There are more than 3,000 Baptist students in the many different colleges, and these need the help and encouragement that only the Student Union movement can give. The Student Union movement has a distinct two-fold purpose. First, to encourage Baptist students to live the right kind of a Christian life while on the campus. This is done by setting the right example and by using the personal influence to guide the students on the campus. Second, is to enlist the students while in college for the local church. The student is encouraged to transfer his membership from his home church to that of the college campus. He is urged to enroll in the Sunday School, Training Union, and other organizations of the church. The test of a local Baptist Student Union on the campus is how many of the registered Baptist student body they can enlist for the church and its different organizations.

During the year two tours of the colleges have been conducted in the interest of the Baptist Student Union work, one in the spring and one in the fall. A State Baptist Student Union Retreat was held during April at Ferncliffe, with a total registration of 92. Every campus in the State having a Baptist Student Union was represented at this retreat. It is confidently expected that this will be an annual affair, and in 1939 we hope to enlist a rigistration of 200 or more.

In October the Southwide Baptist Student Union Conference was held in Memphis. More than 250 were in attendance from practially every college in the State. Mr. Lynn Tarkington, a student at the University of Arkansas, was elected President for the year during the business meeting held at the conference.

Our Summer Field Work

During the early spring an invitation was extended to the students of the different colleges to volunteer for summer field work. From among the many who volunteered, 31 were selected. These promised to give two months of their time without pay to work in the rural churches of Arkansas. They were taken in the Ouachita

Bus to the Assembly where they received intensive training in preparation for their work on the field. At the close of the Assembly they started out for six weeks of intensive work in the interest of the Training Union. The 31 workers were divided into 15 teams, and worked in 15 rural churches within the associations for one week. They began their work on Saturday afternoon and closed it on the following Friday night. Mr. Vester Wolber, a graduate of Ouachita College was enlisted to supervise this work on the field. We are grateful to the associational organizations that made possible this work on the field and to the churches who opened their doors to workers and to those who entertained them so graciously in their homes.

The statistical report of their work and the results obtained speak for themselves.

Number Associations worked in	10
Number Churches worked in	92
Number classes taught	181
Number enrolled in classes	4,452
Average attendance	3,376
Number churches where workers were sent that did not have any B. Y. P. U.	51
Number new unions organized	169
Number of awards earned	1,694
A Training Union and at least one union was set up in	every

A Training Union and at least one union was set up in every church where the workers served.

In addition to the work listed, many young people were enlisted for colleges, and many souls were won to Christ and lives dedicated to His service.

It is a glowing tribute to the caliber of these splendid workers and the preserving power of God that the same workers who began finished their work.

Our Assembly

For ten days, from July 5 to 14, the Arkansas Baptist Assembly was conducted at the Assembly grounds near Siloam Springs. There was a total registration of 820 with an estimated general attendance of from 1000 to to 1,200 daily on the gorunds. Dr. Blake Smith, pastor of the First Baptist Church, Fayetteville, was elected president for the year 1939.

Our Office Secretaries

We are especially grateful to our office assistants, Mrs. Grace Hamilton and Mrs. Rel Gray. Both are consecrated, efficient, zealous, and untiring in their efforts to promote the work of this department. In addition to the regular work of the office, Mrs. Hamilton gives special attention to the promotion of Standard Schools and Unions, Study Courses and Awards, and Vacation Bible Schools. Mrs. Gray gives special attention to the promotion of the work of the Associational Sunday School and Training Union organizations. In this way, these splendid workers are able to do promotional work along with the routine work of the department office. We urge that the churches and workers co-operate to the fullest with these co-workers.

In addition to this promotional work just mentioned and the routine work of the office, 5,071 personal letters and 8,087 general letters have been written, and 75,096 pieces of promotional literature have been distributed.

Our Appreciation

This has been a year of gain in every phase of the work of this department. These gains have been made possible by the increased interest and efforts on the part of the pastors, Sunday School, Training Union, and Student Union workers of our churches. It is impossible to properly value the effectiveness of the promotional work that is done by the different departments of the Baptist Sunday School Board. Backing up the different Statewide associational conferences, the departments of the Sunday School Board are constantly pouring into this State inspiritional literature in the form of magazines, bulletins, letters, and general promotional literature. Arkansas Baptists should appreciate the interest of the Sunday School Board in the work of this department and the continuous efforts that are being made to help promote all phases of the work. The Five-Year Program, which will begin its fourth year in 1939, is beginning to bear an abundant fruit. We believe that a large share of the credit for the gains made is due to this wonderfully effective and far-reaching plan of the Sunday School Board. It is our purpose and joy to co-operate to the fullest extent in this far-reaching movement.

We believe that a new day has dawned for Arkanass Baptists. Therefore, we urge the pastors, deacons, Sunday School, Training Union, and Student Union workers and members to put their best into the promotion of these different organizations. We urge the leaders to adopt the Standards of Excellence as programs of work and to build accordingly. We urge the churches to co-operate in the associational organization, promoting the work of the association, to attend the meetings, help to strengthen the weaker churches, and to organize new Sunday Schools and Training Unions wherever possible.

Only by working together with God in and through the local churches and the associational organization may we hope to make as great an advance in the work of the Sunday School, Training Union, and Student Union in 1939 as we have in 1938. May we do our best for Him who did his best for us. May we expect great things from God and attempt great things for God. We can do all things through Christ, who is continually pouring His strength into us, and as we go in accordance with the fundamental principles of

His great commission, may we confidently expect and claim the two fold promise of His all-sufficient power and personal and abiding touch. Let us continue to go forward.

EDGAR WILLIAMSON, Secretary

S. A. Wiles read the report on Nominations, which was adopted.

(See Boards).

Motion prevailed that we finish the work of this Convention at this session.

C. L. Durrett read the report on Baptist Brother-hood, which was adopted.

REPORT OF LAYMEN'S WORK

Since there is no State Laymen's organization, there is no definite report to be made of any activities as such. However, I have had the privilege of visiting Brotherhoods in Brinkley, Carlisle, Lonoke, England, and Benton at which there were large attendances of men of the church at each gathering.

The need for a state organization is apparent.

- There needs to be a creative interest in the men of our churches in the churches themselves.
- There is a need of development of the latent talent that is going to waste among the men of our churches.
- There is a need of a greater fellowship of the men of our churches as well as a greater cooperative spirit between the laymen and the pastors.
- 4. Men are interested in the things they like to do. They are interested in civic clubs, social clubs, lodges, business conventions of their own, and other organizations that give them an outlet for their surplus energy. We should somehow corral some of this energy for the church.
- 5. Men in our churches rely too much on the pastors and the women to run our churches, and because of the men's inactivity in their church life, the churches are suffering both spiritually and financially.
- 6. Before men can be enlisted in the work of the church, they must be sold on the values that will accrue to them personally as the result of such service and in the doing of it. There must be definite programs, definite goals, desirable attainments and satisfactory accomplishments to a desired end.
- The most valuable asset of the churches is their men. Men can and will do the job if properly sold on the job to be done.

8. The church needs active men—men who will accept leadership and responsibility for doing things the Christian way.

If we could enlist the active support of our men in all of our churches, they would move out beyond our wildest expectations. Just how to get this done is the matter before us now.

Laymen are not in attendance at our conventions. Why? I think the answer can be had by placing in the field a competent lay secretary to help each paster organize, inspire, teach, and develop active interest in our men in postive church effort, to give emphasis on the importance of the laymen taking more active part in all of our convention work, to arrange a full day's program at our convention sponsored by them, with strong inspirational lay speakers, with real objectives, in conjunction with our pastors and inspire them to the larger life and to the building of a larger and finer denomination in the State of Arkansas.

C. L. DURRETT JOHN C. DULANEY V. C. NEAL

The report on Negro Work was read by A. M. Herrington and was adopted.

NEGRO BAPTIST WORK

Your committee has found it rather difficult to find suitable material for a satisfactory report on this phase of our work. However, the following will give us some idea of the scope of our task:

There are forty-six million, five hundred thousand people living in the bounds of the Southern Baptist Convention. Of this number ten million, six hundred, forty-nine thousand five hundred, or nearly 23% of the South's population, are Negroes. Negro Baptists comprise over 62% of al church members among Negroes. As somebody has said, when you find a Negro who is not a Baptist, some white man has been fooling with him. There are approximately 20,000 Negro Baptist preachers in the South. The only hope of our Baptist, Zion among Southern Baptist Negroes is a well trained ministry. The many heresies invading our land are making their inroads upon our Negroes. Some of them especially appeal to the Negro. We sorely need, therefore, to help them raise their standard of a trained ministry.

The fact is the Negro churches need 850 to 1,000 trained preachers every year to replace thier losses. But all of our schools, both North and South, furnish but 85 trained preachers each year, or about one-tenth of those needed.

There are sixty Negro preacher boys now in the American Baptist. Theological Scminary at Nashville, where Dr. E. P. Alldredge is doing a great work and is directing the school's activities without one cent of extra salary. The school graduated six fine young men

last year. One hundred and eightly dollars to Two hundred and forty dollars will furnish a full scholarship for one year. Several State Conventions and individuals are finding various ways and means to make such contributions to this work. Mrs. Dawson King, nee Ruth Pye, Gallatin, Tenn., has from her husband's marriage fees furnished one of those scholarships, to Reuben Cooper, sending is through the regular Church channels, giving the Church credit for the same. This young man will be graduated this year. Reuben Cooper is already doing pastoral work and upon his graduation will be ready for a great, constructive ministry.

The Arkansas Baptist State Convention is to be highly commended for the forward step that it has made in placing \$1,000 in our annual budget for Negro Work. We also wish to commend our State Secretary, Dr. Ben L. Bridges, for the assistance he has given in fortifying for the future and perhaps saving Arkansas Baptist College.

Arkansas Baptists suspended their help to the Negro Baptist brethern several years ago, but we are very happy that we can again help in this great and most worthy cause.

A. M. HERRINGTON

H. A. KELLY

C. B. HALL

E. C. Brown read the report on Resolutions, which was adopted.

REPORT OF RESOLUTIONS COMMITTEE

Resolution No. 1

WHEREAS, there has been for many years a great and effectual open door unto Southern Baptists along with other great Christian Lodies to preach the gospel to the Chinese people; and

WHEREAS, the cause of Christ and the fruits of many years of missionary endeavor and the Chinese people as such are now great common sufferers because of the ruthless invasion of the Japanese militarists; and

WHEREAS, Japan is now buying 54%of her munitions from sources in the United States of America, presenting the strange paradox of Christian America praying for the safety of China while the American merchants of death are supplying the Japanese with the very guns and implements of invading victory;

THEREFORE, be it resolved that we, as the Arkansas Baptist State Convention, convenant together to pray for China and for the success of our mission work in China;

AND BE IT BURTHER RESOLVED, that we appeal to the United States Senators from Arkansas and our Representatives in

Congress to use their vote and influence to the passing in the oncoming Congress of a proposed resolution known as the Peace Act which is due to come before the House under the caption of House Resolution No. 527 and which has been introduced previously by Rep. J. J. O'Connell,

AND BE IT RESOLVED FINALLY, that this resolution be spread upon the minutes of this body and that a copy duly signed by the officials of this Convention be sent to each of our Senators and Representatives.

Resolution No. 2

WHEREAS, there is a great and terrible wave of Sabbath desecration leading to much ungodliness in the land; and

WHEREAS, it is becoming an annual practice for candidates for high office in Arkansas to state and conduct huge Sunday political rallies in the Capitol City of our State; and

WHEREAS, such procedure points in the direction of such desecration as is common in many foreign contries where the actual elections are conducted on the Lord's Day, and also is an example for some such rallies to be held in counties and smaller communities in the future;

THEREFORE, be it resolved that this Convention of Arkansas Baptists now in session in Arkadelphia go on record as being postively opposed to these Sunday political rallies and unecessary road working by the Highway Department of the State, or any other kind of Sabbath descration upon the part of those seeking office or holding office under the auspices of their respective offices which are the gifts and the honors bestowed by the people of the State.

Resolution No. 3

WHEREAS, the Home Mission Board has accepted Dyess Colony as a definite mission field, placing thereon missionary Harvey Gray, December 1, 1937, and

WHEREAS, the Lord's gracious favor has been upon the labors of that field, there being now 220 members of the Baptist churches on that field; and

WHEREAS, the Baptist Home Mission Board has no funds available to the Dyess Colony Baptists for building purposes; and

WHEREAS, Dr. Bridges has pointed out in his report to this Convention that Dyess Colony needs a building and needs it now; and

WHEREAS, Rev. Harvey Gray, our missionary, has requested \$1,000.00 for this purpose, and inasmuch as we recognize the urgent and immediate need:

THEREFORE BE IT RESOLVED, that this matter and that pertaining to other Federal projects of like nature and need be referred to the Executive Board with power to act, and that the matter be given the most favorable consideration.

Resolution No. 4

WHEREAS, the 90 day divorce law promotes the dissolution of the home and subordinates the values of character to that of money; and

WHEREAS, this law, while making our State disreputable abroad, places a law of man antagonistic to the Will of God who ordained marriage and the home in the beginning for the security of the State and the happiness of mankind;

THEREFORE BE IT RESOLVED by the Baptist Convention of the State of Arkansas in session at Arkadelphia, December, 1938, that we appeal to the General Assembly of Arkansas convening in January, 1939, to repeal the 90 day divorce law.

BE IT RESOLVED FURTHER, that a copy of these resolutions be sent Gov. Bailey and to the President of the Senate and to the Speaker of the House of Representatives to be referred to proper committees for legislative action.

Resolution No. 5

WHEREAS, the legalized sale of beer, wine and liquor in the State of Arkansas is bringing about a deplorable condition morally, socially, etc., among the citizenship of our State; and

BE IT RESOLVED, that Arkansas Baptists go on record as being unalterably opposed to the sale of liquor of all kinds and are hereby pledging themselves to fight for a "bone-dry" law for the protection of our citizens; and

BE IT FURTHER RESOLVED, that all matters pretaining to temperance and social service be referred to the Executive Board with instruction to take such action in co-operation with existing temperance organizations as will furnish leadership and organization that will assure an aggressive campaign against the liquor traffic.

Resolution No. 6

That this Convention express its sincere appreciation to pastor R. E. Naylor, the First Baptist Church, Ouachita College, and all the other churches and citizens of Arkadelphia for the splendid way in which they have entertained this Convention.

Resolution No. 7

That this Convention go on record as earnestly requesting the members of the Senate and House of Representatives of the State of Arkansas to repeal the race-track gambling law at the next meeting of the legislature; and that the law-enforcing agencies of our State be called upon to enforce the present laws against gambling.

Resolution No. 8

WHEREAS, our Baptist brethren in Roumania are being

persecuted and placed in prison for no other reason than that they as Baptists believe in God and desire to worship Him according to the dictates of their own conscience,

BE IT RESOLVED, that the Arkanass Baptist Convention, who believe in religious liberty for all the people of the world, earnestly request that the State Department at Washington intercede for the Baptists of Roumania.

Resolution No. 9

That the Secretary of this Convention be instructed to print 1,000 copies of the Annual and that he be paid \$100.00 for his services.

Resolution No. 10

That we express our deep appreciation to the officers of the Convention for their efficient and faithful service.

E. C. BROWN
J. F. QUEEN
TROY V. WHEELER

Congregation sang, "Praise God From Whom All Blessings Flow."

The Convention adjourned to meet December 5, 1939, at 7 P. M., the meeting place to be selected by Executive Board.

Ben L. Bridges led in prayer.

L. M. SIPES, President J. B. LUCK. Secretary

LIST OF ORDAINED MINISTERS, 1939

Abernathy, Philip, Big Fork Abington, E. Butler, Ft. Smith, S. E. Adams, O. M., Little Rock A 'kins, H. J., Gasville, P Aikin, Paul, Arkadelphia, P Allen. C. C., Pitman Allen, T. R., Huntington Allison, Alvin, Walnut Ridge, P Allis n, E. D., Florence Allison, J. A., Walnut Ridge, P Allison, T. B., Attica, P Amos, J. A. Booneville, P Anderson, C. S., Hatfield, P Anderson, E., El Paso, P Anderson, Garland, Arkadelphia, P Anderson, Grady, Pine Bluff Anderson, W. B., Rover Anglin, J. B., Havana Anthony, E. J., Ft. Smith, P Applegate, Claud, Etowah Applegate, W. A., Grubbs Appling, Carl, Lepanto Armstrong, D. Wade, Hartsford Armstrong, G. E., Jonesboro, P Arnold, J. R., Arlberg Ashburn, A. J., Little Rock Ashcraft, Chas., Arkadelphia, P Ashley, L. R., Morrilton, P Aterberry, B., Wilton Atwater, A. E., N. Little Rock Avers, B. L., Little Rock, P Babb, Keith, Malvern, P Bailey, J. Q., Van Buren Bailey, W. A., Oak Grove Bailey, Thurman, Miller, P Bain, L. F., Biggers, P Baker, Boyd, Lake Village, P Baker, J. D., Atkins, P. Barker, R. O., Sparkman Balentine, J. J., Onia Balentine, Levi, Onia Ballard, T. H., Tuckerman Barns, H. L., Mansfield, P Barnes, H. C., Monticello, P Barnes, W. M., Bono Barnes, Seth, Vandervoort, P Barnes, Tom, Monticello Barnett, J. R., Jonesboro Barrett, Lloyd. Monette Barrett, W. M., Selma, P

Abbott, C. O., Little Rock, P

Barton, Lee, El Dorado Basinger, John M., Mulberry, P Bateman, Doynce, Rector Bates, Dave, Big Fork Bates, Geo. M., Little Rock Batson, J. A., Wooster Beam, J. T., Boston Bean, J. A., Mena Beavers, H. E., Clinton Belew, Knox, Datto, P Belew, Paul, Leachville, P Bell, J. B., Pittman Bennett, J. H., Hope, P Berry, F. J., Banner Berry, T. H., Crossett, P Birmingham, R. L., Barton Bishop, Cyril, Conway, P Bishop, C. L., Armorel, P Bishop, R., Alexander, R. 2, P Bishop, W. A., Waldron, R. 1, M Black, Parks, Waldron Black, T. L., Barber, P Blackman, Truett, Malvern, M Blackwell, R. L., Pine Bluff, R. 1, P Blakeney, Jas., San Francisco, Calif., U. S. A. Chaplain Blankenship, Adrian, Monette Blankenship, G. W., Little Rock Blansett, W. C., Newport Bledsoe, J. D., Arkadelphia, P Bloomer, Lum, Lexa, P Bolding, A. C., Conway, R. F. D. Bomar, Otto, Formosa Bow, J. F., Siloam Springs, P Bowen, Chas. C., Arkadelphia Bowen, J. W., Norman Bowling, J. T., Mena, P Bowling, W. H., Viola Boyd, Eldridge, Leachville, R. 3 Boyd, H. R., Cabot, P Bozeman, R. G., Nashville Bradshaw, O. D., Grannis, P Branscum, Guy, Shirley Branseum, Herby, Onia, P Braswell, W., Crosett, P Bray, G. W., Hampton Breedlove, Geo. F., Russellville Brewster, Ed., Arkadelphia Brewster, J. W., England, P Brickey, R. Allen, Cass, P Bridges, B. L., Little Rock, G. S. Bridges, Homer, Arkadelphia, P

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Vick, S. C., Arkadelphia, P Voyles, M. L., Iittle Rock, E.

Wade, O. J., Texarkana, P

Walker, C. I., Fort Smith Walker, C. M., Rawls, P Walker, D. H., Berryville Walker, J. Z., Hartwell Walker, Murl, Waldron Wallace, M. L., Grannis Waller, Calvin B., Little Rock, P Walls, J. E., Conway, R. 5 Walls, W. V., Strong Walters, C. P., N. Little Rock Walters, H. A., Eudora, P Ward, F. H., Stephens Ward, Floyd H., Quitman Wardlaw, J. D., Fordyce Ware, W. C., El Dorado, T Warren, C. C., Little Rock, P Warren, P. R., Jonesboro Warren, W. F., Arkadelphia, P Watkins, C., Caraway Watts, Walter, Booneville Watts, Carl, Benton Weaver, F. F., Batesville, P Weaver, J. N., Newport, P Beber, E., Little Rock, R. 5 Weeks, A. W., Earle, P Wehunt, O. M., Briggsville Welch, C. E., West Memphis Wells, E. K., Piggott Wells, Halls, Branch, P Wells, H. M., Ratcliff West, W. A., Casa, P Westmoreland, Blake, Arkadelphia, P Whaley, Harvey T., Pine Bluff, P Wharton, R. L., Cabot, P Wharton W. K., Green Froest, P Wheeler, Troy V., Prescott, P White, W. H., Jonesboro White, Ned, El Dorado Whiteley, F. A., Manila, M Whiteley, J. R., Waldrop, P Whitley, D. R., Hot Springs, P Whitlock J. W., Pitman Whitlock, Y. C., Texarkana, P Whitlow, S. A., Amity, P Wilcoxson, A., Arkadelphia Wilcoxson, Sam, Paragould, P Wiles, S. A., Arkadtlphia, P

Wiles, M. E., Star City, P Wiley, J. S., Siloam Springs Wiley, W. G., Oil Trough Wilhite, L. L., Mt. Ida Wilhite, Marion, Mauldin Wilkins, Chas. F., Newport, P Williams, B. R., Pea Ridge, P Williams H., Harrisburg, P Williams, G. A., Greenwood Williams, L. D., Clarsville Williams, W. F., Fort Smith Williams, W. W., Shirley Williams, H. E., Conway Williamson, Edgar, Litle Rock S. S. & B. T. W. Wilsford, H. P., Siloam Springs, P Wilson, B. H., Imboden Wilson, Charles, Caraway Wilson, Geo. R., Malvern, P Wilson, H. C., Caraway Wilson, I. M., Dyer Wilson, T. J., Leslie Wilson, W. S., Smackover Wimberley, J. C., Blytheville Wingo, R. F., Fort Smith Winham, John, Texarkana Wise, R. P., Pine Bluff, P Wefford, J. B., Pine Bluff, P Womack, F. P., Siloam Springs Womack, J. C., Camden Woods, J. R., Hamburg, P Woodward, J. M., Clarksvile, R. 1 Worrell, W. C., N. Little Rock Wright, G. H. W., Romance Wright, G. G. Sulphur Rock, P & M Wright, H. L., Conway Yancy, Alonzo, Branch, P Yates, Dennison, Hot Springs, P Yates, O. W., Arkadelphia, P & T Young, J. O., Hazen, P Young, W. Q., Ouachita, R. 1, P Zackery A. Q., Ben Lomond, P Zimmerman, Wendell, Eureka Springs

LIST OF MESSENGERS TO 1938 CONVENTION BY ASSOCIATIONS AND CHURCHES

ARKANSAS VALLEY:

Brinkley—Harold C. Seefeldt, Pastor; Mrs. Harold C. Seefeldt. Clarendon—J. H. Brooks, Pastor.

Elaine—Marion B. Dunham, Pastor; Mrs. Marion B. Dunham.

Helena—Elmer J. Kirkbride, Pastor; Mrs. Elmer J. Kirkbride, Hughes—Archie L. Partain.

Lexa—Lum Bloomer, Pastor.

Marianna—Ross Edwards, Pastor; Mrs. Ross Edwards, J. R. Hale, Mrs. J. R. Hale.

West Helena—Cecil H. Franks, Pastor; Mrs. Cecil H. Franks, E. P. Moore.

BARTHOLOMEW:

Crossett—Thos. H. Berry, Pastor; Mrs. Thos. H. Berry, Mrs. Juanita Berry, Mrs. Chas. M. Neal.

Fountain Hill-L . J. Tucker, Pastor.

Hamburg—Reese S. Howard, Pastor; Mrs. Reese S. Howard.

Monticello—Thomas W. Croxton, Pastor; Mrs. Thomas W. Croxton, Mrs. C. R. Pugh, Turner Johnson.

Warren—Minor E. Cole, Pastor; Mrs. Minor E. Cole, Frances Andrews, Sarah Frances Rowland, Mrs. Kenneth Montgomery.

Wilmar-R. R. Shreve, Pastor.

BENTON COUNTY:

Bentonville-L. C. Tedford, Pastor.

Gentry-Carl P. Nelson, Pastor.

Mason Valley-Arthur L. Hart.

Rogers-J. W. Royal, Pastor.

BLACK RIVER:

Hoxie-C. C. Sledd, Pastor; J. M. Hitt.

Island—W. C. Blancett.

Newport—Chas. F. Wilkins, Pastor; Mrs. Chas. F. Wilkins, Mrs. M. B. Owens.

Tuckerman-W. L. Leach, Pastor; Mrs. W. L. Leach.

Walnut Ridge-H. F. Vermillion, Pastor; Mrs. H. F. Vermillion.

BOONE-CARROLL:

Harrison-E. E. Griever, Pastor; Mrs. E. E. Griever.

Eureka Springs-Gordon C. Goodier, Pastor; Mrs. Gordon C.

Goodier, Miss Ulah Pitts, Mrs. Beulah McBee. Omaha—E. F. Cox, Mrs. E. F. Cox.

BUCKNER:

James Fork—D. Wade Armstrong. Poteau—W. A. Bishop, Murl Walker.

BUCKVILLE:

Harvey's Chapel—Mrs. Fred Melson, Mrs. S. H. McMahon, Mrs. Ralph Huddleston, Mrs. Ida B. Radford.

CADDO RIVER:

Amity-S. A. Whitlow, Pastor; John Ward.

Black Springs-Carroll Graves.

Caddo Gap-J. D. Tackett, Mrs. S. A. Hanna.

Liberty—Charles C. Bowen, Pastor.

Mt. Ida-Arthur G. New, Pastor.

Norman-Mrs. Berry Davis.

Oden-D. A. Dalby, Pastor.

Rosboro-Mrs. Ed Bigger.

CAREY:

Dalark-Wiley E. Words, H. M. Howard, J. R. Hardwick.

Holly Springs-I. M. Kibbe, Pastor.

Shady Grove-M. D. O'Neal.

Sparkman—Robert O. Barker, Pastor; Mrs. Robert O. Barker, Mrs. L. L. Jacks, Mrs. Ernest Knight, O. K. Brown, Mrs. Orville Brown.

CAROLINE:

Cabot-J. T. Lockard.

Carlisle-Joe Fred Luck, Pastor; Wallace Hale.

Des Arc-W. J. Morris, Pastor; C. A. Burton.

England—James A. Overton, Pastor; Miss Frances Overton, Zelma Haley, Bernice Haley.

Hazen-Miss Lona Crouch.

Lonoke-W. M. Pratt, Pastor.

Stuttgart—O. C. Harvey, Pastor; W. R. Vestal, Mrs. W. R. Vestal.

Wattensaw—Wilson Deese.

CENTRAL:

Bauxite—Joe B. Sullivan, Pastor; Mrs. Joe B. Sullivan, Wallace G. Marks.

Benton-E. C. Brown, Pastor; W. A. Jackson, Mrs. Forrest

Medlin, G. T. Blackmon, Monnie Davis, H. A. Kelley, S. G. O'Neal, Mrs. John L. Hughes.

Hot Springs-

Second Church—W. J. Hinsley, Pastor; Mrs. W. J. Hinsley, Roy Mitchell, W. R. Kimball, Homer Roper, O. M. Harrison.

Central Church—T. H. Jordan, Pastor; Mrs. T. H. Jordan, J. W. Spence, Mrs. J. W. Spence, Joseph Ebenezer Teague, Mrs. F. L. Gallogher, Mrs. L. C. Ward.

Park Place—J. F. Queen, Pastor; Mrs. J. F. Queen, Mrs. J. C. Long.

Malvern-

First Church—George R. Wilson, Pastor; Mrs. George R. Wilson, D. D. Glover, Mrs. D. D. Glover, L. C. Chamberlain, Mrs. L. C. Chamberlain, T. R. Jacks, D. L. Patrick, Thomas E. Toler, H. H. Spillyards, Mrs. H. H. Spillyards.

Third Church—Ethel Barker, Jean Barker, Mrs. Breut Hamlin, Mrs. C. J. Barker, Mrs. Maggie Hazelwood.

Lake Hamilton-Mrs. A. F. Robinson.

OLEAR CREEK:

Alix-J. T. Elliff, Pastor.

Alma-A. F. Muncy, Pastor.

Altus-Ralph T. Tramell, Mrs. Ralph T. Tramell.

Cedarville-Mildred Johns.

Clarksville—A. P. Elliff, Pastor; Mrs. A. P. Elliff, Henry Alfred Rowton, Mrs. W. N. Pyron, Mrs. Geo. L. Hardgrave.

Ozark—J. H. Caldwell, Pastor; L. B. Jackman, Mrs. C. R. Counts, Miss Isabel Fuller.

CONCORD:

Booneville—Lee Nichols, Pastor; Mrs. Lee Nichols.

Fort Smith-

Calvary-L. H. Davis, Pastor; Mrs. L. H. Davis.

First—B. V. Ferguson, Pastor; J. Frank Mowrey, Mrs. J. Frank Mowrey, Grace Davis.

Grand Avenue-C. C. Roberts, Pastor; Mrs. C. C. Roberts.

Immanuel-Victor H. Coffman, Pastor.

Oak Grove—Warren P. Clark, Pastor; Mrs. Warren P. Clark. Greenwood—J. B. Maxwell, Pastor.

Long Ridge-V. E. Defreece, Pastor.

Magazine-J. D. Goldsmith, Pastor.

Paris-E. S. Elliott, Pastor; A. C. Fogle, Mrs. A. C. Fogle.

Scranton-Walter H. Watts, Pastor.

CURRENT RIVER;

Biggers-Alvin Allison.

Corning-W. O. Taylor, Horace Adams.

Hopewell-Knox Belew, John Park.

DARDANELLE-RUSSELLVILLE:

Danville—E. W. Lloyd, Pastor; G. W. Hunnicutt, Mrs. G. W. Hunnicutt.

Dardnelle-F. G. Dodson, Pastor.

Morrilton-L. Roy Ashley, Pastor; V. C. Neal.

Russellville-Fritz E. Goodbar, Pastor.

DELTA:

Boydell-W. L. Yeldell.

Dermott-R. L. Johnson, Pastor.

Eudora-Keith F. Babb.

Lake Village-Boyd Baker, Pastor; Mrs. Boyd Baker.

McGehee-L. C. Craig, Pastor; E. N. Burns.

Montrose-T. D. Douglas, Pastor; J. L. Alsobrook.

FAULKNER:

Conway, First—E. P. J. Garrott, Pastor; Mrs. E. P. J. Garrott, J. S. Rogers, Mrs. J. S. Rogers, Fay Holiman, Bernice Galloway.

New Liberty-E. F. Simmons, Pastor.

HARMONY:

DeWitt-R. A. Butler, Pastor.

Gould--J. O. Young, Pastor; Mrs. J. O. Young, J. E. Short, Mrs. J. E. Short.

Humphrey-M. S. Jaggars, Paster.

Pine Bluff---

First Church—Harvey T. Whaley, Pastor; Mrs. Chas. A. Gordon, R. L. Douglas, Mrs. O. G. Goodman.

South Side—Lloyd A. Sparkman, Pastor; Mrs. Lloyd A. Sparkman, W. P. Keith, Mrs. W. P. Keith, Mrs. L. A. Dorman, Mrs. L. G. Formby.

Hazel Street—Wilford M. Lee, Pastor; Mrs. Chas. Finch, Lila Spillyards, Mrs. W. A. Bobo.

Ohio Street—L. D. Eppinette, Pastor; J. W. Holt, Mrs. J. W. Holt, Chas. W. Finch, Miss Myrtle Holt.

Calvary-Ben Wofford, Pastor; Mrs. Clyde Church.

Lee Memorial-R. L. Blackwell, Pastor.

Plum Bayou-L. T. Daniel, Pastor.

Rison—Aubrey C. Halsell, Pastor; Mrs. Aubrey C. Halsell, O. N. Eubank, Mrs. O. N. Eubank.

Star City--M. E. Wiles, Pastor; Mrs. M. E. Wiles, J. T. O'Neel, Mrs. J. T. O'Neel, O. L. Miller, Mrs. O. L. Miller, Mrs. C. I. Leek.

Wabbaseka-Seibert H. Haley.

Wright-Mrs. T. J. Fowler,

HOPE:

Bradley-Mrs. J. F. McKnight, Mrs. F. M. Cochran, Frank M. Cochran Jr.

Hope—William R. Mamilton, Pastor; Mrs. Willam R. Hamilton, Jas. H. Bennett, G. E. Cannon. Mrs. G. E. Cannon, Mrs. Hugh Jones, Mrs. E. F. Formby, A. C. Kolb, Mrs. A. C. Kolb, Isabel Schooley, W. R. Alexander, Miss Annie Sue Andres.

Lewisville—J. E. Callaway, Pastor.

Magnolia (Central)-J. B. Luck, Pastor.

Shilt-Luther F. Dorsey, Pastor.

Texarkana---

Beech Street—O. J. Wade, Pastor; Mrs. O. J. Wade, Raymond Marston.

College Hill—L. B. Burnside, Pastor; Mrs. L. B. Burnside, Mrs. Geo. Law, Mrs. Clarence Francis, D. W. Bolton, Mrs. D. W. Bolton, G. R. Eakler.

INDEPENDENCE:

Batesville—O. M. Stallings, Pastor; Mrs. O. M. Stallings. West Batesville—T. J. D. King, Pastor; Mrs. T. J. D. King, Sulphur Rock—Altha Owens.

LIBERTY:

Camden-A. M. Herrington, Pastor; M. R. Watts.

Huttig-Mrs. R. W. Stockeman.

El Dorado-

First—Chas. W. Daniel, Pastor; C. B. Ball, Eunice Reese, E. L. Compere, Mrs. E. L. Compere.

Second-H. M. Geren, Pastor; Mrs. H. M. Geren.

West Side—R. B. Middleton, Pastor; D. W. Mogle, Mrs. W. J. Welch, Mrs. H. M. Dumas, Mrs. P. I. Lepsey.

Joyce-J. P. Durham, Pastor.

Junction City-R. H. Dorris, Pastor; Mrs. R. H. Dorris.

Norphlet—Ford F. Gauntt, Pastor; Mrs. M. M. King, Mrs. J. T. Stocks, Mrs. S. J. Rogers.

Strong—H. D. Rushing, Pastor; Mrs. Mattie Hudson, W. V. Walls, Mrs. M. L. Sumners, Mrs. A. A. Colvin.

Union-D. H. Rockett, Pastor.

LITTLE RED RIVER:

Heber Springs—C. E. Lawrence, Pastor; Mrs. C. E. Lawrence, [Mrs. Curtis I Pullig, Mrs. S. B. Rector, Mrs. Verne L. Olmstead.

LITTLE RIVER:

Ashdown-Ralph W. Davis, Pastor; John J. DuLaney.

De Queen-L. L. Hunnicutt, Pastor; Mrs. L. L. Hunnicutt.

Nashville—Frank Patterson, Pastor; Mrs. A. F. Utley, Mrs. J. W. Shuffield, Delbert McAtel.

Washington-Pastick D. Sullivan, Pastor.

MISSISSIPPI:

Brown's Chapel—W. H. Horn, Pastor.

Dyess Central-Harvey Gray, Pastor.

Blythevillle—

First-Alfred Carpenter, Pastor.

Emmanuel—Percy Ray, Pastor.

Manila—F. A. Whiteley, Mrs. F. A. Whiteley, R. G. Castner, W. L. Thompson, Raymond Butler.

Osceola—Harold B. Tillman, Pastor; Mrs. Harold B. Tillman, Mrs. A. L. Boyce, Mrs. Wm. Stewart.

Shilloh-M. M. Hinesley, Pastor.

Willowdale-Lee McChesney.

MT. ZION:

Cash-B. B. Sawyer, Pastor.

Jonesboro (First)—O. L. Powers, Pastor.

OUACHITA

Grannis—D. Danials, Mrs. D. Danials.

Hatfield-C. P. Cowart, Pastor; Mrs. C. P. Cowart.

Mena-Mrs. Jessie Hodges, Mrs. J. M. Green.

PULASKI:

Little Rock-

First—Joe H. Hankins, Pastor; C. H. Dunnaway, Mrs. J. N. Norris, C. L. Randall, Mrs. C. L. Randall, Mrs. J. O. Dean, Mrs. J. R. Hall, B. L. Bridges.

Second—Calvin B. Waller, Pastor; Miss Margaret Hutchison, Mrs. S. A. Stearns.

Immanuel—C. C. Warren, Pastor; Luther A. Harrison, J. W. Spillman, Mrs. J. W. Spillman, Roland W. Lawrence, Edgar Williamson, Mrs. Edgar Williamson, Mrs. C. H. Ray.

Pulaski Heights—L. M. Sipes, Pastor; Mrs. L. M. Sipes, Mrs. J. D. Byrn, Mrs. Russell M. Barnes, C. L. Durrett, Mrs. C. L. Durrett, B. H. Kelly, Mrs. Carl K. Potter, B. W. Bowman, Mrs. Grace I. Hamilton, O. E. Taylor.

Tabernacle—L. H. Roseman, Pastor; Mrs. L. H. Roseman, L. P. Guthrey, Miss Frances Brown.

South Highland—L. M. Keeley, Pastor; Mrs. E. J. A. McKinney, Mildred Moore, Allen Boyd.

West Calvary-Otto Sutton, Pastor.

Biddle-Cecil O. Abbott, Pastor.

Life Line—W. C. Halsell, Pastor; Mrs. W. C. Halsell.

North Little Rock-First-Thos. L. Harris, Pastor.

Central—Martha Lee Clark, Mrs. W. W. Walker, Mrs. C. W. Stewart.

Baring Cross-Taylor Stanfill, Pastor,

Remont-Blake Westmoreland, Pastor.

Plainview-Elmer Morgan, Pastor; Mrs. Elmer Morgan.

RED RIVER

Arkadelphia-

First—Robert E. Naylor, Pastor; Mrs. Robert E. Naylor, J. R. Grant, Mrs. J. R. Grant, W. P. Jones Sr., E. Nowlin, I. D. Jones, Mrs. C. E. Arnett, Mrs. J. C. Wallis, Mrs. W. P. Jones Jr., Mrs. H. C. Anderson, O. W. Yates, Mrs. O. W. Yates, Mrs. J. B. Meador, Mrs. J. E. Birkhead, E. L. Brewster, Mrs. J. H. Crawford, Mrs. L. C. Patterson, Ivan D. Salee.

Second—S. A. Wiles, Pastor; Mrs. S. A. Wiles, T. A. Horne, Edgar Harvey, Mrs. Edgar Harvey, Annie Maude Meador.

Curtis—D. C. Thomas, Mrs. D. C. Thomas, Mrs. M. W. Elliot, Carl Tucker.

De Gray-A. C. Terrell, Mrs. Andrew Terrell.

Gurdon (Beech Street)—P. J. Crowder, Pastor; Mrs. P. J. Crowder, Rowland E. Crowder, Mrs. C. W. Tate, Mrs. A. O. Powell, Thomas Burl Keyes, H. E. Powell.

Harmony—John Cagle.

Mt. Bethel-J. D. Bledsoe.

Mt. Olive—A. L. Craig, M. H. Phillips.

Pleasant Hill-J. F. Dawson.

Prescott—Troy V. Wheeler, Pastor; Mrs. Troy V. Wheeler, Mrs. Margaret Fowler, Mrs. C. L. Rodgers.

Unity-Mrs. W. G. Watson, W. G. Watson.

ROCKY BAYOU:

Melbourne-S. M. Cooper, Pastor; G. H. Miller.

STONE-VAN BUREN:

Leslie-Claud Jenkins, Pastor.

Shirley-T. W. Hayes.

TRI-COUNTY:

Earle-H. L. Lipford, Pastor; W. H. Borum.

Forest City—Grover C. Prince, Pastor; Mrs. Grover C. Prince, Bobby Prince.

Marion-Paul Kirkland, Pastor,

Vanndale-P. W. Clampitt, Pastor.

West Memphis-C. E. Welch, Pastor.

Wynne-Byron B. Cox, Pastor.

TRINITY:

Tyronza-Paul Elledge, Pastor; W. H. Moreland.

Whitton-Adrian Blankenship, Pastor.

WASHINGTON:

Fayetteville-E. L. Cole, Supply Pastor; Mrs. E. L. Cole.

Springdale-Irving M. Prince, Pastor.

Spring Valley-Curtis Puryear.

WHITE COUNTY:

Grifffethville-J. T. Summers, Pastor.

Higginson-Byron King, Pastor.

Kensett-Homer H. Bridges, Pastor.

Searcy-J. I. Cossey, Pastor.

Judsonia-W. M. Kelley, Pastor; Mrs. W. M. Kelley.

WHITE RIVER:

Mountain Home-James H. Fitzgerald, Pastor.

WOODRUFF:

Augusta-J. F. Brewer Jr., Pastor; Mrs. J. F. Brewer Jr.

Hunter—Joe Phillips, W. H. Files, Della Painter, Dessie Sieber.

McCrory-A. J. Hyatt, Pastor.

CONSTITUTION

Article I.—Name and Object

- Sec. 1. The name of this body shall be "The Arkansas Baptist State Convention."
- Sec. 2. The object of this Convention shall be to aid the churches in their divinely commissioned work of evangelism, education, and benevolence.

Article II.—Membership

- Sec. 1. The Convention shall be composed of messengers from regular Baptist churches which are in sympathy with the principles and purposes of this Convention, and which desire to co-operate with this Convention, and shall be entitled to seats upon presentation of their proper credentials, or satisfoctory evidence of their appointment.
- Sec. 2. Each church shall be entitled to three messengers, with one additional messenger for every fifty members or major fraction thereof, above one hundred.

Article III.—Authority

Sec. 1. This Convention shall never exercise any authority whatever over any church, nor shall it in any way interfere with the constitution of any church or with the exercise of its functions as the only ecclesiastical body, but will always cheerfully recognize and uphold the absolute independence of the churches.

Article IV.—Officers

- Sec. 1. The officers of the Convention shall be a President, two Vice-Presidents, a Secretary, and a Treasurer, who shall be elected annually by ballot; provided, however, that any officer of the Convention may be elected by acclamation if no objection is made and all officers shall hold their respective offices until their successors are elected; and provided, further, that no one shall be elected to succeed himself to the office of President more than once consecutively.
- Sec. 2. It shall be the duty of the President to preside over the deliberations of the Convention and to discharge such other duties as are usually incumbent on the presiding officer of deliberative bodies. He shall appoint all committees, unless the Convention shall otherwise determine, and in his absence one of the Vice Presidents shall fill his place.
- Sec. 3. It shall be the duty of the Secretary to keep a record of the proceedings of the Convention, and to file and keep in order all paper deemed important to be preserved.
- Sec. 4. Officers shall be elected as soon as the names of messengers have been enrolled.
- Sec. 5. All the officers of the Convention shall be elected by a majority of all votes cast.

Article V.—Executive Board

The Executive Board of the Convention shall be composed of 15 members chosen from the State at large and one additional member from the bounds of each co-operating Association, and none of whom shall hold any remunerative office under the Convention or any of its institutions. One-third of this Board shall be elected annually and 15 shall constitute a quorum. The Executive Board is constituted and empowered by the Convention as its legal and business agent to administer all business committed to it by the Convention, and to employ such paid agents as it deems necessary in carrying out the missionary, educational and benevolent enterprises of the Convention. The Executive Board shall raise, collect, receive and disburse all the funds for the Baptist Co-operative Program, both state and South-wide. The office of the Executive Board is the clearing house for the business side of the Convention's work, and a headquarters for Baptist information. Its books, records and files shall at all times be open for the reference and inspection of anyone who may desire to examine them. The Executive Board shall render to the Convention annually a complete and detailed statement of all its business for the year.

Article VI.-Finance

The Executive Board shall function for the Convention in the field of financial matters.

Article VII.—Trusteeships

The Convention shall elect trustees to hold property, to manage and to operate its colleges and hospitals and orphanage as follows:

- Sec. 1. Ouachita College, 24; Central College, 24; Mountain Home College, 12; Baptist State Hospital, 18; Bottoms Baptist Orphanage, 12; Davis Hospital, 6.
- Sec. 2. One third of each Board of Trustees shall be elected annually for a term of three years and not more than (6) members of any Board shall reside in any one city, town or community.
- Sec. 3. All trusteeships of the Convention shall be amenable to the Convention on all matters, through its Executive Board and no trusteeship shall be permitted to conduct extra movements to raise money outside of its regular producing sources of revenue and no trusteeship shall incur a deficit on running expenses or create debt, without the approval of the Executive Board, or the Convention in session.
- Sec. 4. All trusteeships shall render to the Convention at each annual session complete and detailed statements of all their business and other activities for the year.

Article VIII.—Meetings

The Convention shall meet annually, "If God permit," on a date to be fixed by the Convention, and the Executive Board is empowered in Emergencies, to call Special Sessions of the Convention and to change both the time and place of meetings as set by the Convention.

Article IX.

- Sec. 1. Each Board, agency, and institution of this Convention shall submit to the Convention a detailed statement of its sources on income and a budget of proposed expenditures for the ensuing year. When received and adopted by the Convention, these budgets shall become the basis of operations for the ensuing year. Should any deficit occur in the operation of any board, institution, or agency, the same shall be included in the budget of the following year.
- Sec. 2. Any proposal for indebtedness to be placed on this Convention, or any board, institution, or agency of the Convention shall be submitted to the Convention in annual session and approved by two successive annual sessions of the Convention before such indebtedness shall be incurred, except when three-fourths of the members of the Convention present and voting shall decide that an emergency exists which makes immediate authorization necessary.

Article X.—Unalterable

This Constitution may be amended at any regular meeting of the Convention, two-thirds of the members voting concurring in the measure, except Article III, which shall remain forever unalterable.

Any proposed amendment shall be presented in writing to the Convention and shall lie on the table until the next annual session of the Convention.

CORRECTED REPORT ON 1938 ARKANSAS BAPTISMS (Figures in Annual not up to Date)

Association	Baptisms
Arkansas Valley Bartholomew Benton County Big Creek Black River Boone-Carroll Buckner Buckville Caddo River Carey Caroline Central Clear Creek Concord Current River Dardanelle-Russellville Delta Faulkner County Fourche Valley Gainesville Greene County Harmony Hope Independence Liberty Little Red River Little River Mississippi County Mt. Zion Ouachita Pulaski County Red River Rocky Bayou Stone-Van Buren Tri County Trinity Washington County White River Woodruff County	Baptisms 285 375 167 34 201 151* 157 159 245 204 341 296 200 858 100 167 373* 121* 113 383 653 410 111 383 166 170 522 108 117 341 52* 84 253 273* 184 139 51*
Total	10,385

^{*}No minutes received; figures taken from post card reports.

STATISTICAL REPORT BY ASSOCIATIONS FOR 1938

					MEN	IBERSI	HIP	EUN SCHO		3. T. U	У .'s	w. 1	ı. U's					
ASSOCIATIONS					Members orted Year		a .	İ	-12			sua		Pasters'	Raised For	Raised For	Total Raised	Value of All
ASSOCIATIONS	eq	, gg			ed	90	t sh:		ent		Sen .	rtie.			Missions and	All Local	For All	Church
	When rganized	No. of Churches	No. of Ordained Ministers	No. Pastors	No. Meml Reported Last Year	Baptisms	Totat Present Membership	300. Schools	S. S. Enrollm	no. of Unions	Members	No. Organizations	No Tembers	Salary	Benevolences	Expenses	Purposes	Property
1. Arkansas Valley	1920		12	12	2.645	28.1	3,560		2,668	$\frac{3 - 5}{48}$	800	<u>0</u> 34		1.) (10)				
2. Bartholomew *	1850	*35		* 20	5.640				°3.313	48 *				12,698.06			,	\$ 177,530,00
3. Benton County			26	13	2.413	145	3,268	19	2,251	36	464		* 488	12.818.61	4,7,9,47,7,7,4,369,6,1		* 27,005.03	* 135,150.00
4. Big Creek			2	4	536	34	693	9	50S	2	35	4		6,656.46	2,168.97	10,379.88	12,543.85	74,000.00
5. Black River			13	13	1,674	201	1,925		1.480	36	445	20		345.00	48.20	655.17	1,532.93	2.910.0)
6. Buckner			24	21	2,343	157	2,426	30	2,329	42	819	17	1	4,853.33	1,881.91	13,257.96	15 .139.81	69,000,00
7. Caddo River *		20	18	9	680	65	1.357		1.141	191	261	8		6.142.00	1,205.50	5,887.00	6,152.50	00,000,00
8. Carey			8	8	1,775	204	2,326	13	1.435	19	494	12		3,105.56	2,245.13	4,880.85	7,125.98	19,550.00
9. Caroline			21	21	4.095	341	4,671		2.725		1,257			5,053.48	1,265.77	0,000.001	12,618.83	55,165,00
10. Carroll County *			11	6	985	351	985	6	606	2	215	44	1 1	13,301.70	5,487.00	23,532.86	29,019.92	142,752,00
11. Central		20	27	13	5.020	295	5,288		4.327	62	999/	4		3500133	143.10	3,043.33	3,189.43	34,100,00
12. Clear Creek			24	13	2,355	200	$\frac{3,233}{2,733}$		2,413	43	76S	44		17,294.12	4.877.31	44,580 621	49,407.93	298,725.00
15. Concord		34	24	24	10,874	858	11,950)		8,311		$^{*2,100}_{-}$			6,789.11		14,925.21	16,489.11	71.250.00
14. Crooked Crook *		14	9	9	1,291	631	1,273	11	- 693	23		25	1 / 1	21,160.72	8,754.11	68,868 45	77,509.43	598.450.00
15. Current River *	1880	14	s	s	1,639	103	1,515		1,408	23 9	28.)	9		3,159.53	4,580.97	5,809.58	10,390.55	52,500,00
16. Dardanelle, Russellville	[1854]	33	12	12	2,418	167	$\frac{1,010}{2.921}$		- /		278 729	24		4,476.39	3,519.05	7,996.34	11.516.29	25,700.00
17. Delta *		24	17	13	3,022	174	$\frac{2,321}{3,022}$		2,179	46		23		7,928.58	1,392.71	13,022.11	14,414.82	122,000,00
18. Faulkner County	1020		18	24	2,643	$\frac{114}{121}$	2,812		1,008	27	471	35	1 1		1,743.83	13,939.85	15,216.68	145.000.00
19. Fourche Valley *	120001	8	5	5	571	44			2,335	47	748	18		4,307.41	3,764.53	10,999.28	103,521,22	84,450,00
20. Gainesville *	1074	15	9	9	1,771	651	807	8	706	13	118	4	1	1,097.00	495.80	2,316.11	2,811.91	14 300.00
21. Greene County *	1005	31	18	18			1,816	19	1,374	8	130	12		3,478.97	638.38	6.747.33	9.415.72	54,750.00
22. Harmony	11010		20	20	$\frac{4,280}{6,760}$	274	3,984	31	3,300	16	357	12		6,408.85	3,539.87	16,663.48	20,203.35	137,300.00
23. Hope	1000	30	28	19		618	8,077	29	5,581		1,591	75		24,830.51	20,184.84	68,529.11	81,559,27	219,730.60
24. Independence *	11050	14	$\frac{20}{12}$		5,539 $1,513$	416	5,692		4,172		1,172		*1,004	15,632.99	11,712.37	59,371.79	62,084.16	312,950.00
25. Liberty			30	8		128	1,699	12	301	15	'412	14		17,493.44	3,394.16	13,918.31	17,312,47	82,850,(4)
26. Little Red River *			14		9,249	383	9,935		6,699		1,323	77		25,427.12	6,289.76	65,657.02	71,946.78	391.035.07
27. Little River *	14045	23		5	1,278	78	1,278		1,865	6	254	10			230.32	3,765.18	4,035,10	28,500,00
28. Mississippi County	1002	28	13	13	2,969	170	2,542		1,631	22	348	131		7,441.10	1,561.38	16,633,75	18,633.83	118,400.00
29. Mt. Zion *	[3.9%0] [3.0%0]	20	18	18	4,410	570	4,746		3,970		1,000	* 30		11.319.80	5,394.04	20,746.07	26,140.11	165.010,00
			38	22	6,128	378	6,126		4,457		1,133	24		16,482.65	13,202.56	36,820.78	56,023.34	303.060.60
30. Ouachita			9	9	1.047	108	1,181		[1,279]	19	355	14		3,157.77	630.97	6,721.29	7,352.26	37,450.00
31. Pulaski County			33	33		1,117	15,579		10,985		2,824	-100		36,573.24	32,080.87	115,368.07	131,821.57	691,395.00
32. Red River	[1848]	26	36	16	3,524	341	4,004	26	2,842	59	1.121	30	741	10,721.07	4.533.98	31,490 67	36,024.65	158,020.00
33. Rocky Bayou *	1842	17	5	4	876	36	876	11	492	7	95	1	20	1.221.00	769.00	1,362.21	2.122.21	
34. Stone-Van Buren Co. *			11	7	997	68	934	10	691	11	219	4		1,266.00	490.40	3,014.93	3,505,33	7,550.00
35. Tri-County	1925		9	9	2,533	252	2,733	18	2,413		432	31	* 323	12,279.89	4,463.87	20.516.85	24.980.72	10,900.00
	1919		6	5	2,136	99	2,136	10	1,879	21	336	16	196		2.895.27	12,959,98	15,855,25	141,400.00
37. White County	1926	21	13	13	1,996	139	2,087	14	1,307	25	484	15	* 150	3.763.54	732.62	7.379.37	19,859.29 12,199.27	81,500.00
38. White River	1842	11	6	6	841	37	786	8	486	* 8	* 118		* 98	3,384.77	86.87	14,759.77	14.846.64	75,362,00
39. Woodruff County	1928	11	8	6	782	57]	802	8	703	10	150	11	* 83	3,347.50	829.84	6,711.34	7.541.18	6,900.00
TOTALS		833	635	509	125,843	9,199	136,585	72919	38.8411	1.47512	26.02:	1.056			2 179 107 79:	U30.53.1.52	1.941.18	12,235,00 \$5,247,149,67
* INDICATES NO PEROPE		<u> </u>				* * * *	,	-		, -	,	,000	x x, x 0 0 1 m	000,000.04 [4	p 112,101.13 ₃	> 819,713.51	\$1,065,583.54	\$5,247,149.67

^{*} INDICATES NO REPORT THIS YEAR; LATEST REPORT GIVEN