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Arkansas Baptist Newsmagazine

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October 29, 1981

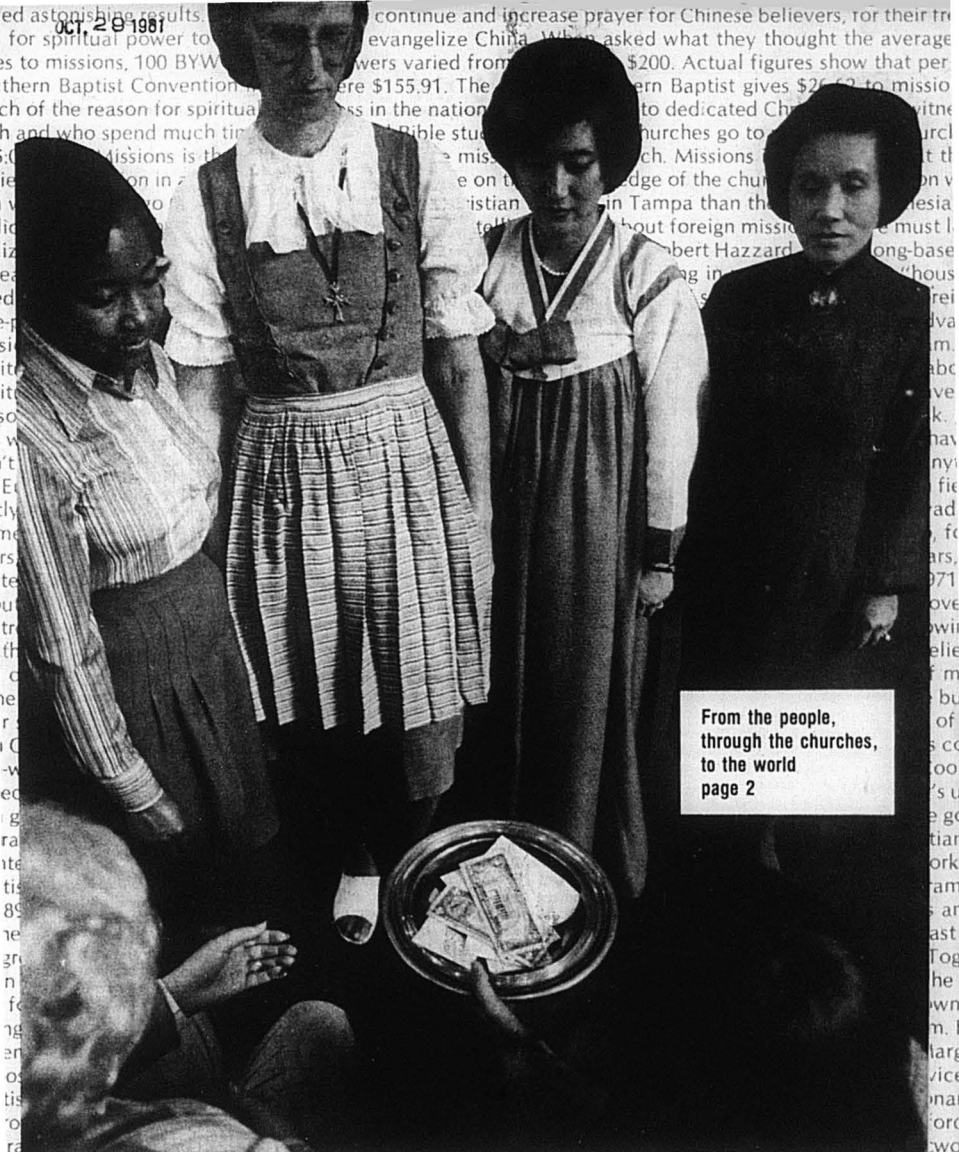
Arkansas Baptist State Convention

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Oct 29 1981



From the people,
through the churches,
to the world
page 2

here Calvary Baptist mission meets. It doesn't seem to matter to the young son of the mission pastor
 a stride having a Saturday night bath from water jugs brought by
 Mrs. Otto Kapia and their family to serve as home missionaries in the
 mining area. Kapia will seek to establish Baptist work in the
 Baptist churches and two missions in South West Africa. A
 missionary from Gallup, N.M., got an unexpected answer recently. A light plane crashed into the opposite side of
 the door of the Pete Martinez home in Winslow. "An agent showed us a building in Traichville (Tanzania)

October 29, 1981
Arkansas Baptist
 NEWSMAGAZINE

On the cover



ABN photo/Betty J. Kennedy

Arkansas Baptists gave more than \$251 per resident member last year. Gifts given by the people, through their church, ministers in Christ's name around the earth.

Letters to the editor

Drop hunger emphasis

In the Oct. 8, 1981, issue of the *Arkansas Baptist Newsmagazine* the world hunger article on the back page by Robert O'Brien and picked up from Baptist Press raises some real questions in my mind.

The article tells of the Foreign Mission Board's effort to speed up the use of the World Hunger Fund money given by SBC sources in recent years. In an effort to explain the lag, O'Brien says, "In 1978 Southern Baptists gave \$1,748,000 . . . \$3,090,523 in 1979 and \$5,669,864 in 1980 . . . a total of more than \$10.5 million. During the same three years the board spent more than \$6.3 million of that amount for hunger and relief projects."

This means that \$4.2 million has accumulated over a three-year period to draw interest. He further explained that in 1981 stepped up efforts have spent \$2 million while collecting only \$1.8 million. This still leaves \$4 million drawing interest to go into the general fund. At current money market prices this money will draw over half a million dollars each year to be added to the \$4.2 million backlog already.

Rather than adding additional specialized staff to speed up money use or allowing unusable monies to accumulate in the general fund, perhaps we should consider dropping the hunger emphasis for a period and place our emphasis in another area such as evangelism endowments or funds for planting new churches. — Wayne B. Davis, Van Buren

Humanism is not hedonism

I would like to respond to the comments of Mr. John McMullen ("Humanism a threat," Oct. 15). Mr. McMullen suggested that humanists are ungodly, depraved individuals out to infiltrate "every element of our society." He says, "The street language for humanism is: Whatever feels good, do it."

The doctrine that pleasure or happiness is the sole good in life is called hedonism. Humanism is a philosophy that maintains that human beings have dignity and worth. Humanists often believe that people can find meaning and satisfaction in their lives without resorting to supernaturalism. However, there is a broad spectrum of opinion among humanists, and many Christian humanists insist that true satisfaction can come only from a personal relationship with God.

The reason that humanists thought permeates our culture is that many of the beliefs we cherish today began during the Renaissance, which was itself a product of humanist thought. Beginning about the middle 1300s, scholars began to study Greek

and Roman manuscripts that had been neglected during the Middle Ages. It was the critical study of these manuscripts which gave rise to humanism, with its emphasis on skeptical analysis.

Renaissance humanists were typically deeply religious men, and many humanists were members of the clergy. One humanist, Thomas More, published "Utopia," a book describing an imaginary society where all citizens were free and elected their own governing officials. That was a pretty radical idea in an age when most people believed that kings were appointed by God. William Shakespeare was a humanist, as were many great literary talents. It was the humanist belief that men were capable of thinking and acting on their own that led to the Protestant Reformation, and so, eventually, to every Baptist church.

I think that Mr. McMullen has possibly been misled by the hate propaganda of some media preachers, who find it profitable to exploit people's fears. He is not alone in this, and I sympathize. However, I hope that everyone will read their history books before they accuse innocent people of evil intent. — Larry Cooper, Fayetteville

Disavows responsibility

First, I want to thank Arkansas Baptists and especially Concord Association for giving me six wonderful years of fellowship and service.

I apologize to the pastors of the state for leaving with only two months left until the state's program. My vice-presidents and I had talked together several times in the planning of the program for this year. We arranged for 15 short testimonies from men within the state and the music. We also scheduled Leon Kilbreth, Jack Taylor and Tal Bonham to come from out of state.

Since my leaving, the out of state speakers have been cancelled by the officers because of lack of money.

Seven men within the state have been asked to fill the cancelled positions. I want the pastors of Arkansas to know that I am responsible only for a portion of the music and the testimonies at the conference this year and not for the major addresses. — Ernie Perkins, Oklahoma City

News about missionaries

Mr. and Mrs. C. Ellis Leagans, missionaries to Colombia, have arrived in the States for furlough (address: 1404 Mossycup, Livingston, Texas 77351). A native of North Carolina, he was born in Salisbury and grew up in Davie County. She is the former Judy Halbert of Star City, Ark. They were appointed by the Foreign Mission Board in 1978.

In this issue

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Miss Glenn Kirkland, an 86-year-old active Baptist layperson, died Sept. 30 in Plummerville. Her generosity even in death is demonstrated by the bequests she left to a number of Arkansas Baptist agencies.

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The Arkansas Baptist State Convention Conference for Women will feature the national WMU president and a well-known Christian actress on its program for the April 29-May 1, 1982, event.

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More than \$1 million has been allocated to world hunger by the Southern Baptist Foreign Mission Board in its effort to disburse a backlog of designated hunger funds.



"Real Christians are a lot alike, regardless of who they are or where they are."

These words, which came from the mouth of a layman in one of our Arkansas churches the other day, have stuck with me. Who is a real Christian? I did not ask my friend to elaborate. But knowing him as I do, I believe that he would include the following elements in his answer:

A real Christian has repented of his sins, he has trusted Christ as his savior, and has yielded himself to Christ as the Lord of his life.

A real Christian follows his Lord in baptism and into the fellowship of a local church. There are occasions when, because of illness or because of restrictions placed on a young person by his family, he cannot unite with a church. Everything else being equal, one who has been saved will want to unite with the church. This is true because he loves the church as he loves the Lord who gave himself for it.

A real Christian loves God and loves people. Not only does he love those who love him, but with the help of the Lord he even loves the unlovable and has a real compassion for the rankest of sinners. Love of one's enemies is one of the most difficult tasks that most Christians have to accomplish. But such love is a direct command of our Lord, and it can be accomplished through the presence of the Holy Spirit.

A real Christian is not a fair-weather Christian. He is conscious of God's purpose for his life and his presence with him. Through sunshine and shadow he looks to God for his strength and his direction. He is a man of prayer and a student of the word. He recognizes that in the very act of salvation God gave to him at least one gift which must be exercised. He will want to use his gift or gifts to assist in accomplishing kingdom purposes.

A real Christian has compassion for people who are in need. This means that he is willing to extend a helping hand to the truly needy, whoever they are and wherever

they may be. True love demands action as John, the beloved disciple, said, "Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth" (1 John 3:16-18).

A real Christian knows that God is no respecter of persons and he has love and respect for people of all nationalities, all races, and of all classes. Neither does he look down on any man because of his race or circumstance.

A real Christian does not return evil for evil, but good for evil. He is patient and kind. He remembers that Christ prayed even for those who crucified him, "Father, forgive them; for they know not what they do" (Luke 23:34).

A real Christian does not gossip about everything he hears. With the help of the Lord he properly restrains his tongue. So he is not a back biter or a tale bearer.

A real Christian is one who is forgiving. He recognizes that God extends forgiveness to us, and on the same basis we must forgive others. He knows that true forgiveness demands that the injustice be completely forgotten.

A real Christian recognizes God as "the giver of every good and perfect gift." He is truly grateful to the Lord for blessings both material and spiritual. He endeavors to be a good steward of all of his blessings. He is not stingy. He knows that it really is "more blessed to give than to receive." The motive behind his giving is not praise and applause of others, but God's love.

A real Christian is not ashamed of what the Lord has done for him. He gladly bears a witness to others and tries prayerfully and earnestly to bring them within the circle of God's saving grace through Christ.

Yes, real Christians are a lot alike. But they are not like a lot of our church members.

Arkansas Baptist NEWSMAGAZINE

Arkansas' third largest publication,
meeting the information needs of Arkansas Baptists.

VOLUME 80

NUMBER 42

J. EVERETT SNEED, Ph.D. Editor

BETTY KENNEDY Managing Editor

ERWIN L. McDONALD, Litt. D. Editor Emeritus

Letters to the editor expressing opinions are invited. Letters should be typed double-space and must be signed. Letters must not contain more than 350 words and must not defame the character of persons.

Photos submitted for publication will be returned only when accompanied by a stamped, self-addressed envelope. Only black and white photos can be used.

Copies by mail 25 cents each.

Death of members of Arkansas churches will be reported in brief form when information is received not later than 14 days after the date of death.

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Member of Southern Baptist Press Association.

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One layman's opinion

Daniel R. Grant

When do prisons fail?

At no time in my life have prisons been the subject of so much controversy as they are today. Prison riots seem to be on the television newscasts regularly every few weeks throughout the year. The courts are increasingly declaring some prisons to violate the constitutional protection against "cruel and inhuman punishment" because of overcrowding, poor food, unsanitary conditions, and lack of protection from other prisoners. Others condemn prison systems for making it too easy to obtain pardons and paroles. The public debate continues to rage with sharply divergent definitions of failure for our prison system.

I found myself resisting one narrow point of view recently during a television special program on the 10th anniversary of "Attica," the bloody prison riot in the state of New York. The speakers seemed to assume that American prisons have failed if American people continue to commit crimes. I wanted to talk back to my television screen and remind the speakers that society has long been divided on the purpose of prisons. Four major and often conflicting purposes through the years are worth noting: (1) Prisons for revenge is an old, old theory based on the morality of "an eye for an eye" and compelling the criminal to pay his debt to society. (2) Prisons as a deterrent to crime is a close first-cousin to the revenge theory, with the demand that

punishment be sure, adequately severe, and conspicuous. (3) Prisons for segregation of criminals is the simple idea of protecting society from those most likely to do them harm. (4) Separation of correction and rehabilitation is the more complex and modern theory that assumes that society in general, and prisons in particular, not only can but must reform and rehabilitate criminals. This last theory also assumes that the criminal is primarily a creature of his environment, and society is basically to blame for his behavior.

There can be no doubt that much improvement is needed in the jails and prisons of America, both in their physical facilities and their programs to reform and rehabilitate prisoners. One serious flaw in the theory of correction and rehabilitation troubles me, however. Prisons are operated by the state; separation of church and state prevents prisons from promoting religion; and the only genuine correction and rehabilitation possible in anyone's life is through being born again — becoming a new creature in Christ Jesus. For such a complex problem of society, it's just as simple as that. While we continue to work for genuine change in the lives of people, we should be careful in expecting the prison system to do it all for us.

Daniel R. Grant is president of Ouachita Baptist University at Arkadelphia.



Arkansans on Southern Baptist Convention boards, committees and commissions are not faceless names. They are real people who are part of local congregations in towns and cities like yours. They help make decisions about how Baptists' agencies will do Baptists' work.

In an article in next week's issue, many of these representatives will report to Arkansas Baptists on the agencies they serve.

Jack Bettis, pastor of Oak Cliff Church in Fort Smith (left), is one of those who will report. Bettis, being presented a plaque by Christian Life Commission Executive Director Foy Valentine, was elected to the CLC board at the 1981 SBC meeting.



Woman's viewpoint

Joanne Jackson Lisk

The road away from home

Perhaps you have spotted my theme for this Woman's Viewpoint column during October. Each week I have shared some experience or thought which occurred to me on an Arkansas highway.

This last column is one written with tears in my eyes, for the highway I write about today is the last highway I traveled as we moved away from Arkansas.

My rear view mirror was reflecting the final scenes of England only a few weeks ago. Like most pastors' wives, I had come along a highway to our new church field in Arkansas seven and one half years ago with high expectations, but some sadness at leaving Oklahoma where we had served in several pastoras for many years.

Not only our church, but the community of England took us to their hearts. We "adopted" England, and they us! Therefore, sometimes we had "flown like eagles." There had been days of "running and not being weary," for which we could thank God. Then there were times of "walking and not fainting," such as when Dick's father died, and then through Nieta's years of illness and death. So many of you across the state shared with us in prayer and love during those days when our faith was challenged and our commitment was deepened.

The highway away from home is a hard road to travel. Easy to look back in the rear view mirror of our memories and feel the

tears fill our eyes.

But what of the future: our new highway to Vidalia, La.? As I drove along my last highway as an Arkansas woman, an Arkansas pastor's wife, the Lord wrote on my heart these words: "I have set before you an open door and no man can shut it, for you have a little strength..." (Rev. 3:8). Surely when God charts our highways, even "away from home," he will also travel them with us and use our "little strength."

So, I'll be traveling the Louisiana highways for God's time. But I won't forget those Arkansas paths with you and the Lord. I love you!

Mrs. Lisk is a registered nurse and writer for denominational publications.

Baptists are benefactors of woman's sacrificial stewardship

by Millie Gill

Her commitment to sacrificial stewardship so the 'good news' of the gospel could be shared, led the late Miss Glenn Kirkland of Plumerville to leave her estate for Baptist causes.

Miss Kirkland died September 30, at the age of 86. Though blind for some 40 years, she lived that others might 'see' Christ's commandments.

As a retired speech professor, her commitment to helping others included assisting young pastors by holding speech classes in her home.

Plumerville First Church benefitted from her commitment to service. There she taught a Sunday School class for 58 years, as well as teaching Vacation Bible School, and assisting with special missions emphasis.

Her enthusiasm for missions education and awareness was revealed as she discussed the Bible, and Southern Baptist programs with visitors. She also enjoyed giving to special ministries, including the *Arkansas Baptist Newsmagazine* Tape Ministry for the Blind.

Miss Kirkland left as gifts to the Baptist Building antique cabinets filled with artifacts, gained through her travels and as

gifts to her from missionaries.

Immediate benefactors of some \$80,000 in gifts, annuities, trusts, and agreements, are the *Arkansas Baptist Newsmagazine*, the



Miss Kirkland often played her pump organ for visitors to her home.

Cooperative Program, Arkansas Baptist Foundation, Charles Ashcraft Chair of Bible at Boise State University, Boise, Idaho, Ouachita Baptist University, Southern Baptist College, Arkansas Baptist Family and Child Care, and the endowment fund of the Southern Baptist Convention Annuity Board.

In addition to these deferred gifts, Miss Kirkland left the balance of her estate to Arkansas Baptist Foundation for the purpose of generating funds to be used for the Plumerville church; the Arkansas Baptist State Convention, and its agencies; the Southern Baptist Convention, and its agencies; and the mission boards of the SBC.

She left this task to the Foundation and its president, Harry Trulove, because she realized the value of that agency's service to her over the past six years.

Miss Kirkland's brother, William Dale Kirkland, preceded her in death in January of 1976. Kirkland, also blind, left his estate in trust to the Foundation for the benefit of his surviving family.

Trulove, since that time, had assisted Miss Kirkland in day to day needs, as well as in managing and in investing funds for the estate.

The combined estates, William Dale and Glenn Kirkland, now effective for Baptist causes, amount to approximately \$500,000.

Interest from the William Dale Kirkland farm property will be dispersed with 50 percent going to the Plumerville church, 25 percent to Conway-Perry Association, and 25 percent to state missions. Baptist causes will share in the remainder of his estates.



The Southern accent

This I believe: about tongues

by Earl R. Humble

Tongues are one of more than 20 enumerated gifts of the Spirit. They are named in Acts 2, 10 and 19 and I Corinthians 12, 13 and 14. The Greek word for tongues is *glossai*, and from this word comes glossalia, or tongues speaking. Acts 2:8 used another word for what occurred at Pentecost. The people present heard the apostles speak in their own language — *dialektos*.

It is obvious that at Pentecost the tongues phenomenon was really communication through several known languages. This is apparently not true of the other instances of tongues speaking in the passages cited above. Here it seems to be some form of ecstatic speaking. Some observations will be in order.

1. The gift of tongues is a legitimate gift



Humble

of the Spirit. Tongues were spoken when the Spirit came upon believers in Acts 10 and 19. The gift was prominently featured in the church at Corinth.

2. The Holy Spirit is sovereign in giving this gift as well as all other spiritual gifts.

3. Only certain ones were given this gift (I Cor. 12:10). It is unscriptural to claim that all who are filled with the Spirit will speak in tongues.

4. No one should seek tongues as a gift because the Holy Spirit is sovereign in his distribution of gifts.

5. Tongues are the only gift which are surrounded by warnings and restrictions. They can be counterfeited just like any other spiritual gift. They were disruptive in Corinth.

6. The tongues problem could be solved easily if we would all let the Spirit be sovereign as he really is and not make claims we cannot support by the Scriptures.

Earl R. Humble is professor of religion at Southern Baptist College at Walnut Ridge.

BSU associate director named for ASU

Debra Harless, daughter of Rev. and Mrs. R. C. Harless of Coryton, Tenn., has been elected associate Baptist Student director at Arkansas State University.

Miss Harless is a graduate of Belmont College in Nashville, Tenn., and recently received her master of divinity degree from Southern Baptist Theological Seminary in Louisville, Ky.

Miss Harless has served on the staffs of several churches in Texas, Tennessee, and Kentucky, working in the areas of music and youth. In 1975 she served on the National Student Ministries Team which ministered on over 80 campuses and in 100 churches in the United States.



Harless

by Millie Gill/ABN staff writer

Ed Adcock

was ordained Sept. 6 to the gospel ministry at the First Church of Hobbs, N.M. He is serving as minister of music and youth at the Conway Pickles Gap Church. Tom Clayton and S. L. Tate assisted with the ordination service. Adcock is a graduate of Ouachita Baptist University. He is married to the former Debbie Magyar.

Harold Jones

is featured in the October 1981 issue of the *Church Musician* in an interview concerning trends in church music. Jones is instructor in music at Ouachita Baptist University.

Cody Rogers

resigned Oct. 25 as pastor of the Jackson-



Adcock

ville Military Road Church.

Hank Harrington

is serving as pastor of the Alexander Hill-dale Church, going there from the North Little Rock Runyan First Church.

Max Fletcher

has joined the staff of the Mountain Home East Side Church, serving as minister of music and youth. He came to the Mountain Home church from Sparkman First Church. Fletcher and his wife, Judy, have two children, Michael and Julie. The Fletcher's are both graduates of Southern Baptist College and Ouachita Baptist University.

Ron Malone

was ordained to the ministry Sept. 27 at the Marianna First Church. He is serving as interim pastor of the Turner Church. A native of Leachville, he is employed as administrator of the Lee County Hospital. Mrs. Malone is the former Judy Ann Carmack. They have two daughters, Lei Dawn, and Heather Erin.

Mark Anthony Fawcett

is serving the Lexa Church as interim music and youth director. He is a junior at Ouachita Baptist University and the son of Carl and Barbara Fawcett of West Helena.

Phil Largent

is serving as pastor of the Cave Springs First Church. He was a staff member of Springdale First Church.

Bob Presson

is serving as pastor of the Midland Church, coming there from California.

Charles Van Pelt

is pastor of the Rock Creek Church.

Phil Goff

is serving the Waldron First Church as associate pastor. He is a graduate of the University of Arkansas.

Tom McConne

recently joined the staff of the Paris First Church, serving as music/youth director.

Jessie McKee

resigned Sept. 20 as pastor of the Colt Antioch Church.

Bob Massey

is serving as pastor of the Fitzgerald Church.

Bill Watt

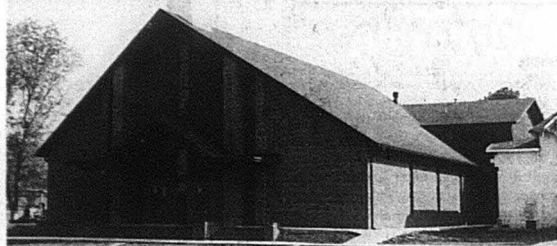
is serving the Gladden Church as pastor.

Leon Murray

has resigned as pastor of the Perry Church.

Leonard Lovell

has resigned as pastor of the Perryville Pleasant Grove Church, following 19 years of service there.



Mansfield First Church dedicated this 9,000 square foot worship center, which was completed at a cost of \$336,000. The sanctuary seats 400, and there is also space for children's departments and a choir room.

Mansfield completes worship center

Mansfield First Church dedicated a new worship center Oct. 4 as the first part of a two-phase building program.

The 9,000 square foot building, completed at a cost of \$336,000, includes a 400-seat sanctuary and education space for three children's departments, nursery and choir room.

Johnny Darr, director of missions for Buckner Association, delivered the dedication sermon.

The second phase of the building program will provide a 4,300 square foot education building with fellowship hall.

Paul McClung is pastor.

briefly

Vilonia Beryl Church

began a "new member" orientation class Oct. 18. J. B. Measel is teacher.

Pocahontas First Church

ordained Bill Lincoln, Jerry Mote, Lonnie Long and David Pitner as deacons Sept. 27. Pastor Rex Holt led the services and J. D. Passmore, director of missions for Current-Gains Association, brought the message and charge to the candidates.

Sage Church

honored Mrs. Lela Carpenter Oct. 4 for her 50 years of Christian service. Pastor Mitch Tapson made a gift presentation for the church.

Hamburg First Church

received extensive fire damage Oct. 3. The fire, according to a church spokesman, apparently began in the boiler room, spreading to the hallway between the fellowship hall and the auditorium. The auditorium and new educational building received smoke damage. The heating and air-conditioning systems were totally destroyed.

WMU president for SBC, actress on Pine Bluff program

Two of the many women who conference organizers expect to have helpful insights to share with Arkansas women at the Arkansas Baptist State Convention's Conference for Women next April are Dorothy Elliot Sample and Jeanette Cliff George.

Dr. Sample, the current president of Woman's Missionary Union of the Southern Baptist Convention, will speak at one of the general sessions at the meeting, scheduled for April 29 through May 1, 1982, in Pine Bluff. She is a professional psychological counselor and educator who lives, with her husband, two daughters and a son, in Flint, Mich.

The Alabama native holds the PhD and THD degrees and has taught in secondary schools and colleges as well as worked as a counselor. She has spoken in nearly every state in the union and in Canada.

Dr. Sample has been organist, choir di-



Dr. Sample



Mrs. George

rector and Sunday School teacher in her local church, and is the wife of a professional educator who is bivocational pastor of Ainsworth Church in Flint.

Before being elected SBC Woman's Missionary Union President at the June, 1981, meeting in Los Angeles, Dr. Sample had served as president of her state WMU organization. She has been a member of several committees and the executive board for the Michigan convention and served 1979-80 on the SBC Committee on Boards.

Mrs. George, also a general session speaker, is an actress widely known for her

role as Corrie Ten Boom in the film "The Hiding Place". She has worked off-Broadway, toured with the New York Shakespeare Company and appeared in summer stock productions in the East. Now living in Houston, she is a member of the resident acting company of the Alley Theatre.

Jeanette Cliff George is equally well known as a Bible teacher, speaker, monologist and playwright. Mrs. George is producing manager for the After Dinner Players, a Houston Christian drama company which offers Bible-based plays for churches, schools, and theatres throughout the nation.

Mrs. George is the author of *Some Run with Feet of Clay*, released in 1978.

She is married to Lorraine M. George, a construction engineer and businessman.

Preregistration forms are currently being distributed through local churches. They are also available from the Administrative Secretary in the Baptist Building, P.O. Box 552, Little Rock, AR 72203, or Mrs. Kerry Powell, Box 326, Forrest City, AR 72335. Women are urged to register as soon as possible.

1981 State Royal Ambassador Fellowship Luncheon



Woody's Sherwood Forest
North Little Rock
Saturday, Nov. 7
10 a.m.

Deadline for reservations:
Monday, Nov. 2

Speaker: Frank Black
Brotherhood Commission

Ask your counselor or pastor to
make a reservation for you.

A pastor speaks about Child Care support

Central Baptist Church



P. O. BOX 552
Magalia, Arkansas
71443

JON M. STUBBLEFIELD, PH. D.
PASTOR

June 1, 1981

PHONE 501 234-2433

Arkansas Baptist Family and Child Care Services
Homer W. Shirley, Jr.
Director of Development
P. O. Box 552
Little Rock, Arkansas 72203

Dear Christian Friends:

Central Baptist Church seeks to take seriously the mandate for missions given to us by our Lord. Therefore, we count it a privilege to share in the ministry of the Arkansas Baptist Family and Child Care Services.

We have found that the month of November is an excellent time to call on the church to share generously in a love offering for our child care work. Of course, many people give at other times during the year.

I challenge all pastors and churches in Arkansas to share in this significant ministry to families and children, remembering our Savior's words, "Let the children come to me, do not forbid them; for to such belongs the kingdom of God" (Mark 10:14).

Sincerely,

Jon M. Stubblefield
Jon M. Stubblefield

Remember the Thanksgiving Offering

Third Century Campaign



Total cash contributions received in office of Executive Secretary of Executive Board during the months of January through September, 1981. Second column shows total campaign contributions to date.

The campaign will also receive \$6,000 from a deferred gift. The donor is retaining income for the life of the surviving spouse.

Church	Year to Date	Total Gifts to Campaign	Church	Year to Date	Total Gifts to Campaign
Individual Receipts	\$24,040.00	\$140,088.37	Central, Bald Knob	510.41	2,278.09
Ark. Baptist Foundation		2,420.29	Judsonia, 1st		2,996.96
S A Whitlow Memorial	175.00	850.00	McCroy, 1st	422.49	1,726.13
Malvern 1st	600.00	1,575.00	Morrow, disbanded		31.20
Russellville 1st	1,170.70	4,826.82	Pleasant Grove	100.00	300.00
Arkansas Valley			Rose Bud		529.26
Brinkley 1st		1,300.00	Seacroy 1st	500.00	4,000.00
Clarendon 1st	501.91	1,546.76	Tupelo 1st	163.57	551.83
Elaine		1,250.00	West Point		45.00
Helena 1st	1,176.70	4,083.11	Royal Hill	25.00	50.00
Hughes 1st	450.00	2,400.00	Carey		
Marianna 1st	379.98	1,367.94	Bearden 1st	370.00	1,480.00
West Helena 2nd		765.30	Calvary, Camden	467.37	1,148.85
Ashley			Fordyce 1st	1,049.94	5,249.94
Crossett 1st	1,000.00	4,100.00	Hampton 1st	1,140.00	2,850.00
Hamburg 1st	1,000.00	1,000.00	Sparfman 1st	225.00	1,175.00
North Crossett 1st	206.58	689.70	Thornton 1st	112.50	630.00
Shiloh	115.09	451.68	Caroline		
Temple	450.00	450.00	Biscoe 1st	353.54	1,691.73
Bartholomew			Canev Creek		265.00
Corinth	96.00	192.00	Carlisle 1st	821.04	5,137.39
Ladelle	159.31	347.55	Coy 1st	114.04	289.19
Monticello 1st		60.77	Des Arc 1st	653.97	3,262.16
Warren 1st	1,087.47	5,437.39	England 1st		2,000.00
Wilmar	175.00	1,025.00	Hazen 1st	390.48	2,044.36
Benton County			Humoke 1st	100.00	500.00
Bella Vista	1,072.15	3,699.76	Keo	110.82	539.14
Central Ave., Bentonville		70.49	Lonoke	450.00	1,600.00
Garfield 1st	60.00	60.00	Mt. Carmel	315.00	1,575.00
Lowell	60.00	60.00	Toitac	396.98	1,958.90
Pleasant Hill	62.36	354.80	Ward 1st		30.00
Siloam Springs 1st	600.00	4,229.67	Wattensaw	257.14	1,196.65
Black River			Centennial		
Campbell Station	100.00	300.00	DeWitt 1st		3,000.00
Chadron 1st	302.83	689.80	Faith	40.00	160.00
Immanuel, Newport	267.00	267.00	North Maple, Stuttgart	347.62	1,122.05
New Hope #2, Hardy		50.00	Reydel	225.00	980.00
Newport 1st	1,169.76	4,853.80	Stuttgart 1st	2,084.00	8,872.00
Swifton	200.00	600.00	Central		
Walnut Ridge 1st	600.00	1,800.00	Barcelona Road Mission	415.87	1,360.25
Southside	25.00	75.00	Benton 1st		7,700.00
Buckner			Central, Hot Springs		3,000.00
Abbott	51.47	273.68	Highland Heights	749.97	3,499.14
Bartford 1st		160.00	Hot Springs, 1st	120.00	2,160.00
New Creek	232.53	1,204.53	Hot Springs, 2nd	2,250.00	11,250.00
Mansfield 1st	419.95	1,804.17	Lake Hamilton	200.00	1,175.00
Midland 1st	208.82	1,008.75	Lakeshore Heights	135.00	495.00
New Providence		164.32	Malvern 3rd	450.00	1,800.00
Pleasant Grove #2, Abbott		350.00	Riverside	45.00	215.00
Waldron 1st	800.00	3,200.00	Trinity, Benton	600.00	600.00
Caddo River			Trinity, Malvern	138.64	381.26
Mt. Ida 1st	459.13	1,863.27	Wainut Valley	196.93	612.02
Norman 1st		175.00	Clear Creek		
Oden 1st		300.00	Batson		50.00
Calvary			Clarksville 1st	866.62	3,449.06
Antioch		100.00	Clear Creek So., Alma	500.00	500.00
			Concord		756.59
			Mountainburg 1st		66.00
			Oak Grove		1,000.00
			Van Buren 1st	900.00	4,500.00
			Concord		
			Concord Association	1,000.00	3,000.00

Church	Year to Date	Total Gifts to Campaign
Booneville 1st	150.03	800.36
Calvary, Ft. Smith		500.00
Central 1st Sou	268.00	963.18
Charleston 1st		100.00
East Side, Ft. Smith	1,928.51	8,567.24
Fort Smith 1st	2,666.67	5,666.64
Glendale	52.00	156.00
Grand Ave., Ft. Smith	1,780.00	8,580.00
Lavaca 1st	450.00	1,050.00
Nixon	66.00	66.00
Nt. Harmony		50.00
North Side, Ft. Smith	100.00	100.00
Oak Cliff	631.06	2,642.25
Palestine		100.00
Paris 1st	1,016.57	5,302.60
Pine Log	261.79	505.36
South Side, Booneville	372.25	737.05
South Side, Ft. Smith	1,008.96	4,704.11
Spradling	370.00	1,172.50
Temple, Ft. Smith	350.00	350.00
Windsor Park		1,600.00
Conway Perry		
Casa 1st	103.49	398.66
Circle H Chapel	25.00	25.00
Morrilton 1st	250.00	1,030.00
Ninrod 1st		400.00
Solgachia		74.00
Current-Gaines		
Corning 1st		1,000.00
Greenway 1st	90.16	405.72
Piggott 1st	939.95	4,075.59
Rector 1st	410.00	1,960.00
St. Francis		101.00
Dardanelle-Russellville		
Atkins 1st	417.14	1,625.99
Centerville	200.87	728.19
Dardanelle 1st	611.01	2,985.36
Dover	272.80	989.25
Hector 1st	41.69	159.34
Ola 1st	119.01	254.45
Pleasant View		300.00
Delta		
Bellaire		750.00
Collins		650.00
Dermott		3,100.00
Budora		153.00
Halley	200.00	200.00
Jerome		423.90
Kelso		300.00
Lake Village	500.00	2,250.00
McGehee 1st	900.00	1,400.00
Portland	305.75	1,404.37
Temple, Dermott		300.00
Tillar 1st	100.00	150.00
Faulkner		
Conway 2nd	1,979.60	6,571.67
Holland	200.00	350.00
Pickles Gap	350.00	2,040.00
Pleasant Grove	296.49	1,264.65
Woooster 1st	348.38	1,527.37
Greene County		
East Side, Paragould	450.06	1,550.14
Immanuel, Paragould		200.04
Watts Chapel		151.86
Paragould 1st	1,687.50	6,187.50
West View	59.37	2,149.37
Harmony		
Harmony Association		50.00
Centennial	591.67	2,869.34
Douglas		165.00
Dumas 1st	109.00	3,590.00
Forest Park	675.00	3,375.00
Grady 1st		42.73
Green Meadows	164.00	1,820.00
Hardin	548.92	2,534.91

Church	Year to Date	Total Gifts to Campaign
Immanuel, Pine Bluff		510.00
Lee Memorial	1,035.00	2,250.15
Linwood		100.00
Oak Grove	138.07	537.53
Pine Bluff 1st		3,000.00
Pine Bluff 2nd	550.00	2,450.00
Rison	216.00	1,180.00
South Side, Pine Bluff	50.00	1,050.00
Star City 1st	400.00	1,473.73
Watson Chapel	1,011.66	5,084.21
White Sulphur Sprgs	511.03	2,352.16
Independence		
Batesville 1st	1,559.97	6,663.26
Calvary, Batesville	584.00	3,194.00
Calvary, Timbo	60.00	180.00
Cushman		56.87
Desha 1st		477.00
Floral	171.62	991.16
Marcella		300.00
Mountain View 1st	580.45	2,282.09
Mt Zion	62.09	293.37
Pilgrims Rest		762.10
Pleasant Plains		125.00
Russell Hill	277.83	1,361.28
Salado	100.00	400.00
Sulphur Rock	129.40	584.76
West, Batesville	946.37	2,218.70
White River		170.00
Liberty		
Caledonia		100.00
Callion 1st		1,782.70
Camden 1st	500.00	1,650.00
Ebenezer		600.00
El Dorado 1st		7,500.00
El Dorado 2nd	100.00	580.00
Galilee		679.78
Harmony	60.00	800.00
Hillside		1,515.00
Immanuel, El Dorado	2,896.85	5,911.60
Joyce City	524.52	1,878.82
Junction City 1st	225.00	1,100.00
Liberty	200.99	636.01
Milway		503.64
Norphlet 1st	225.00	900.00
Parkview	847.03	3,658.43
Smackover, 1st	300.00	1,150.00
Stephens 1st	790.00	3,010.00
Strong 1st	777.75	3,068.89
Trinity, El Dorado	225.00	825.00
Urbana 1st		120.00
West Side, El Dorado		1,200.00
Little Red River		
Center Ridge		150.00
Mt. Olive	100.00	700.00
Palestine	180.37	900.34
Pines		565.32
Pleasant Valley		150.00
Post Oak		76.47
Quitman	200.00	800.00
Little River		
Ashdown 1st		280.00
Dierks 1st	114.72	329.82
Foreman 1st	343.46	374.99
Hicks 1st	118.21	556.71
Lockesburg 1st	370.65	845.22
Mississippi County		
Blytheville 1st	2,185.00	6,655.00
Calvary, Osceola	50.00	250.00
Leachville 1st	450.00	2,250.00
Manila 1st	273.00	1,003.00
Osceola 1st		2,000.00
Wilson 1st		200.00
Mt. Zion		
Central, Jonesboro	800.00	4,400.00
Jonesboro 1st	1,874.97	11,899.97
Monette 1st		1,500.00
Mt. Zion		1,500.00
Philadelphia	160.00	860.00

Church	Year to Date	Total Gifts to Campaign	Church	Year to Date	Total Gifts to Campaign
North Arkansas			Red River		
Bear Creek Springs		500.00	Arkadelphia 1st	2,752.79	7,921.87
Bellefonte	50.00	200.00	Arkadelphia 2nd	560.00	3,280.00
Berryville 1st	90.00	440.00	Beech Street, Gardon	690.00	2,784.32
Rowley		1,310.00	Belrine 1st		150.00
Cassville		113.00	Berke		30.00
Deer		156.00	Curtis	167.79	795.05
Eagle Heights	540.00	2,760.00	Harmony Hill	100.00	300.00
Emmanuel, Harrison		55.25	Park Hill	559.85	1,928.69
Bureka Springs 1st		200.00	Prescott 1st	300.00	1,440.00
Everton	125.00	551.00	Richwoods	120.00	510.00
Freeman Heights	872.77	2,254.90	Third Street, Arkadelphia	189.25	501.90
Gaither		55.05			
Grandview 1st	196.37	970.30	Rocky Bayou		
Green Forest 1st	648.77	1,498.45	Belview		171.16
Crabb Springs		330.00	Melbourne 1st		1,500.00
Harrison 1st	1,649.97	1,649.97	Sidney	200.00	200.00
Jasper 1st		659.97			
Lakeland		150.00	Southwest Arkansas		
Lead Hill 1st	162.54	666.23	Beech Street 1st	900.00	4,194.38
Marshall 1st	100.00	100.00	Bradley	300.00	1,225.00
Northville	650.00	1,300.00	Calvary, Texarkana	524.76	1,442.76
Osage		80.00	Rose Hill		60.00
Parthenon	66.38	160.35	Canfield	70.79	305.81
Rock Springs	73.26	477.91	Central, Magnolia	2,977.00	14,878.00
Rudd		257.00	Fouke 1st	389.99	1,475.39
St. Joe 1st		150.00	Hope 1st	1,770.99	8,070.05
South Side, Lead Hill		30.00	Immanuel, Magnolia		896.57
Trinity	102.99	325.14	Immanuel, Texarkana	45.00	285.00
Union		100.00	Lewisville 1st		250.00
Valley Springs	282.98	1,134.99	Memorial		1,000.00
Woodland Heights	378.61	1,626.33	Shiloh Memorial		650.00
			South Texarkana		801.82
North Central			Stamps 1st	450.00	2,250.00
Clinton 1st	780.00	2,923.00			
Formosa		10.00	Tri County		
Leslie 1st	230.00	690.00	Calvary, West Memphis	869.02	1,877.95
			Cherry Valley	269.04	1,076.16
North Pulaski			Forrest City 1st	600.00	2,421.14
Baring Cross	1,890.00	10,460.47	Forrest City 2nd		559.11
Berco Neto	855.06	1,511.62	Parlin 1st		2,700.00
Bethany	429.69	1,787.73	Union Avenue, Wynne		100.00
Calvary, No. Little Rock	1,248.68	6,243.37	West Memphis 1st		7,000.00
Cedar Heights	100.00	100.00	Wynne	1,156.50	5,782.50
Graves Memorial	317.00	1,637.57			
Indianhead Lake	120.15	1,342.07	Trinity		
Jacksonville 1st	1,552.66	7,630.41	Trumann 1st	780.00	4,060.00
No. Little Rock 1st	1,600.00	4,200.00			
Park Hill	3,333.36	18,333.36	Washington-Madison		
Pike Avenue, NLR	1,189.02	5,513.09	Calvary, Huntsville	105.06	439.32
Summit		710.00	Farmington 1st	160.00	360.00
Sherwood 1st	688.11	688.11	Fayetteville 1st	2,420.52	14,431.63
			Huntsville 1st		100.00
Ouachita			Immanuel, Fayetteville	175.00	175.00
Dallas Avenue, Mena		250.00	Johnson		100.00
DeQueen 1st	900.00	4,050.00	Liberty	508.32	2,127.26
Mena 1st	195.03	975.15	Prairie Grove 1st	540.89	1,748.58
Wickas 1st	131.34	506.51	Rolling Hills		1,455.00
			University, Fayetteville		500.00
Pulaski County			West Fork	200.00	800.00
Archview	921.27	1,213.79	Winslow 1st	215.50	709.87
Bryant 1st Southern	175.00	175.00			
Calvary, Little Rock		170.00	White River		
Crystal Hill	364.50	1,903.50	Cotter 1st		600.00
Forest Highlands	1,240.93	2,890.93	Flippin 1st	282.84	1,245.12
Forest Tower	76.25	298.04	Gassville 1st	500.00	500.00
Garden Homes		25.00	Loze Rock	26.32	254.45
Geyer Springs 1st	2,010.00	13,010.00	Midway	117.70	750.41
Immanuel, Little Rock	1,200.00	10,200.00	Mountain Home 1st	2,104.47	11,832.51
Lakeshore Drive	569.94	1,772.73	New Hope	108.54	432.38
Life Line		3,125.00	Yellville	190.00	100.00
Little Rock 1st		70.00	Whitville	475.13	1,743.30
Little Rock 2nd	375.03	1,533.44			
Martindale	561.43	2,360.34	Special Church Gifts (Not Endowment)		
Parloway Place		1,554.00	Hopewell, North Arkansas		42.90
Pine Grove	263.65	1,363.93	Osage, North Arkansas		240.00
Pleasant Grove	75.00	350.00	Gassville, White River		1,120.00
Pulaski Heights	2,666.68	12,179.94			
Shady Grove		300.00			
South Highland	753.10	3,087.96			
Sunset Lane		1,250.00			
Tyler Street, LR	412.88	2,172.47			
Wing Ridge Immanuel	266.27	1,071.67			
Woodlawn	606.41	2,133.00			

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Parker

International

Nov. 1, 1981

John 17:1-6, 20-26

by Robert A. Parker

Director, Christian Life Council
Arkansas Baptist State Convention

Community of God's people

During the month of November we shall be considering five great passages of the Bible relating to the Christian life. The first is recorded in the 17th chapter of John.

The model prayer (Matt. 6:10-15) is generally referred to as the Lord's Prayer, but the great prayer of intercession is more appropriately so. It is truly one of the great passages.

Individual Christians need to understand the importance of God's people as a community. There should be genuine concern for unity with both God and fellow believers. Good lessons emphasizing such can be gained from this intercessory prayer.

Jesus prayed first for himself (1-5). We must have a right personal relationship with God ourselves before we can adequately relate to others. Jesus then prayed for others. His prayer encompassed future believers (v. 20). It is encouraging to recognize that prayer includes us today.

The main purpose for the community of God's people is the same as for an individual Christian. It is to share the word of truth (17-18).

Most importantly, the Master prayed that the same love with which he had been blessed would be in them (v. 26). For a truly effective sharing of our testimony God's love must permeate the community of Christians. The same is true for the individual. Only then can true spiritual victory be gained. The Lord Jesus continues to pray for us at the Father's right hand.

The most profound teaching on prayer in the New Testament — that Christ ever lives to make intercession for his own — is in this important passage. Jesus was the only one who could pray such a prayer as he combined complete submission to the will of God and complete Lordship over man. He did that then, he does it now.

As responsible members of the community of believers we absolutely must follow the Master's example of intercessory prayer. Such emphasis is sorely needed in today's world.

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God demands right living

An astronomer sitting beside a minister on a plane said during their conversation, "I sum up religion with the Golden Rule." The minister replied, "I sum up astronomy with, 'Twinkle, Twinkle, Little Star.'"

There is more to religion than the Golden Rule, but it is a real part of it. Jesus said, "Therefore all things whatsoever ye would that men should do to you, do ye even so to them (Matt. 7:12). This command elevates the importance of each individual and the respect we should give one another.

From God's word we learn how the Israelites were commanded to treat others. These ordinances came from a holy and compassionate God who is concerned about our everyday relationships.

God wants everyone free

(Ex. 21:1-2)

God insures freedom for a Hebrew slave after he has served six years in this time of widespread slavery. God's word of freedom broke into a sinful world with a message of love. He desires that we all be free in spirit from the bondage of sin. Christ took upon

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Life and Work

Nov. 1, 1981

Exodus 21:1-2; 22:21-23, 28-29; 23:1-3

by Jerry L. Tracy
Star City First Church

himself our sins that we might be liberated from sin's oppression.

God wants everyone fair (Ex. 22:21-23; 23:1-3)

A stranger moving into a neighborhood, a new job, or church needs friends. We should never meet a stranger, rather a new friend. "Don't forget to be kind to strangers, for some who have done this have entertained angels without realizing it" (Heb. 13:2LB).

Widows and orphans needed special care in a society having no welfare system. It is wrong to exploit the helpless, whether poor or powerless. We are not called to oppress, but to edify.

Honesty and truth in a law court is to be practiced as well in daily life. Gossip and slander are too often found among saints. Wrong must never be followed even if the majority choose it.

God wants everyone faithful (Ex. 22:28-29)

A fruit of the Spirit is faith or loyalty. God demands our best in love, service, and stewardship. We must remember he owns all and we are to be faithful stewards of what he has loaned us. Are you giving God your best? When you allow him to control you, the best will follow.

Welcome to
"Praise Celebration Day"

at

Mena
First Baptist Church

Homecoming, debt-free celebration, noteburning, fish and chicken fry (4 p.m., Oct. 31)

All former members and pastors invited **Nov. 1, 1981**. Services to begin at 10 a.m. Lunch served at church.



Darter

Bible Book

Nov. 1, 1981

Matthew 5:1-16

by Thomas G. Darter
Delta Association

Marks of the Kingdom disciple

Moses went up the mountain. Israel stayed at the foot. He was given the basis for the old kingdom. Jesus took his disciples up the mountain. The crowd followed them. Jesus spoke the basis for the Kingdom of Heaven.

Our sinful nature and godless culture drive us to be winners. They call it successful. But if we live by the world's way, we shall be losers. Our success will be false and fading. The true winners of life are the poor in spirit, the mourners, the meek, the righteousness-starving, the merciful, the pure in motivation, the peacemakers and all who are mistreated for Jesus' sake.

The poor in spirit realize that his need for the Lord is his most important need. It is first over food, clothing, shelter, TV, etc. The poor in spirit receives the provision of the Lord.

Those who realize the painful damage their sin has caused to themselves and their world-neighbors mourn over this. The Lord will wipe away all tears. He will comfort all broken hearts.

Unlike the worldly person who fights and stomps his way to the top, the meek Christian trusts himself to the Lord. He knows that at the final bell he shall be given all that the stomper thought he would win. The Lord owns all and he has written only the meek into his will.

Life has many hungers. They who starve for righteousness will be completely satisfied. Righteousness for all is the law of the new Kingdom of Heaven.

The merciful know the Lord has graced them. The merciful also act mercifully toward others. In turn they can accept the mercy when they need it.

The pure in heart are most like the Lord. They are 100 percent pure in motive and effort. To these the Lord grants the privilege of seeing him as he is.

The peacemaker has all of the above marks in himself. He performs the ministry of reconciliation. He acts just like Jesus did in this warring world.

The peacemaker is not surprised when he is persecuted. Persecution may dog the peacemaker to his death, but peace will escort him into the Kingdom of our Lord to live eternally.

When life's winners are announced and the judgment of the Lord is final, these will be the only winners. But these kinds of persons are scarce in our communities and our churches.

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"Planting the WORD is always in season."

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Senior adult ministry

80 Arkansans attend Chautauquas

Approximately 80 Arkansans were among the 818 senior adults attending the Senior Adult Chautauqua at Ridgecrest the week of Oct. 5. "Homes for Hope and Happiness" was the theme of the 1981 Chautauquas which are sponsored by the Family Ministry Department of the Baptist Sunday School Board. In addition to these 80 persons, senior adults from other Arkansas churches attended Chautauquas during other weeks scheduled at Ridgecrest and Glorieta this fall.

The Chautauquas offer worship and fellowship opportunities, Bible study, and training related to senior adult interests and needs. Robert Magee, pastor of Temple Church, Ruston, La., was the preacher for the conference, speaking on "Homes of Yesterday, Today, and Tomorrow." Julian Pipkin, Director of the Church Development Division for the Georgia Baptist Convention, was the Bible teacher.

Attending the Chautauqua was the fulfillment of a life-long dream for many Arkansas senior adults. One lady in the Arkansas group said, "I have wanted to go to Ridgecrest for the past 30 years." This is the second year Arkansas has designated one of the weeks at Ridgecrest as the Arkansas Senior Adult Chautauqua and provided travel arrangements by charter bus. Next year a week will be promoted at Ridgecrest and at Glorieta. The week at Glorieta will be Sept. 20-24 and Oct. 4-8 at Ridgecrest. — Robert Holley



Holley

Stewardship

Seminars aid financial freedom

Who is financially free during these days of economic chaos?

Many answers are offered through financial freedom seminars. Financial institutions provide, usually at cost, the basics of money management. Some seminars are sponsored by para-church organizations and profit from the sales of tapes, books, and insurance.

Financial freedom seminars are often presented by those in the upper or upper-middle income brackets. Such a person may present a financial freedom that is foreign to people in the lower income bracket or in poverty.

Churches help their members when they sponsor financial freedom seminars. Such seminars should suggest these criteria for financial freedom:

- Freedom to give generously to the Lord's work through the local church.
- Monthly installment payments non-existent or at a minimum.
- No embarrassment over past-due bills.
- An emergency fund to carry through crisis situations and to replace household appliances.
- Adequate insurance coverage.
- A monthly amount set aside for a savings account.
- A growing retirement plan.

The Stewardship Department conducts Christian Money Management Seminars and provides materials for family budget development. — James A. Walker, director

Evangelism

Churches need revival preparation

When I was a boy, I heard preachers say that you must organize, agonize and then evangelize. I would add only one word to this list. A person and a church must visualize. I can visualize each of our local churches in Arkansas organizing to do evangelism.

Some of our churches have elected an evangelism committee that works with the pastor in organizing the church. Many of our churches may choose to use a built-in evangelism committee made up of the organizational leaders of the church. This committee should consist of the Sunday School director, the church training director, the WMU director, Brotherhood director, chairman of deacons, the church treasurer and the church music director.

Pastor, if you are not organized for the simultaneous revival, please consider meeting with this committee immediately.

This planning committee has some specific responsibilities and duties. First, they work in total unity with the pastor in planning. Second, they help correlate the total program of evangelism. Third, with the pastor, they recommend the evangelism events and time to the church. Fourth, the committee and pastor recommend to the church the visiting evangelistic personnel. Fifth, this committee and pastor pray about and then present to the church the right people for the following committees: prayer, prospect, publicity, personal counseling, praise and people present (attendance).



Shell

Each of these committees will be selected at least three months preceding the revival. It would be well for these committee members to study the emphasis that applies to them in the "Associational Simultaneous Revival Preparation Manual."

There will be future articles to help these committees better understand their responsibilities.

It is the earnest hope of your Evangelism Department staff that each church in Arkansas has voted to enter the simultaneous campaign. It is further desired that the pastor and leaders are working together in a cooperative effort as they look forward to great victory in Christ. — Clarence Shell, director

Sunday School

A no-nonsense goal setting plan

The Southern Baptist Convention campaign to increase Sunday School enrollment to eight and one half million by Sept. 30, 1985, is an integral part of Bold Mission Thrust. The goal was adopted in St. Louis in 1980 as one of the suggested BMT church projects.

Important questions are being asked by church leaders in Arkansas concerning their part of the national Sunday School growth goal. One pastor expressed high interest in growth but asked, "How can I make sense for my church out of the goal of eight and one-half million?" A good question. Following is one practical answer for Arkansas churches.

One basic way to set an annual goal based on 8.5 by '85 is to divide the 1980 Sunday School enrollment by 43. Use figures from the 1980 Arkansas Baptist Annual, your associational minutes or church letter for 1980.

But why the number 43? Another good question. Forty-three is the base figure because it represents the Arkansas percentage of the national goal applied annually, 1981-1985.

For example, a church with 258 enrolled, when divided by 43, results in an annual net growth goal of six per year, 1981-85. To determine a possible annual goal in your Sunday School, divide 43 into your 1980 enrollment.

A few churches are already exceeding this goal. Many are not. Each church is encouraged to set its own goal in the light of a challenge to do better in outreach.

In 1980 there were 7.3 million enrolled in



Hatfield

Southern Baptist Sunday Schools. The Arkansas goal, based on our percentage of the national enrollment is to increase from 242,792 (1980) to 270,975 (1985). This is a gain of 28,183 or an average of 5,636 per year, 1981-85.

The purpose makes the goal important. The purpose is to reach people for Bible study, salvation and church membership.

This non-nonsense goal setting plan can be used by your church to determine its part in 8.5 by '85. Put real sense into your Sunday School growth plan by setting a challenging goal and working to reach it. — **Lawson Hatfield, Director**

Student Department 4,500 loaves and fishes

ANNAPOLIS, MD., Oct. 9, 1981 — Eating lunch with 4,500 midshipmen at the U.S. Naval Academy in the world's largest dining hall is not the quietest place I've ever eaten, especially at Friday lunch before the Air Force-Navy football game on Saturday. The meat was fish and each midshipman was served his own small loaf of bread.

My host was Larry Haynes of Newport, son of Mr. and Mrs. Wallace Haynes. The Haynes may be the only couple in the world to have a son at each of the academies.

Terry was graduated from the Air Force Academy and Carl is a cadet at West Point.

And all three sons have been involved in Baptist Student Union.

One of the sons — I think it was Terry — said, "I never dreamed there would be BSU here" when he arrived at the Air Force Academy.

I stopped by Annapolis on my way to the Maryland BSU Convention to visit with Dick and Dixie Bumpass, former BSU workers at Arkansas State University. Dick continues to do an excellent job at the academy, Anne Arundel Community College, and St. John's, a small and good liberal arts college founded in 1696, the third oldest college in the U.S., and located a few hundred feet from Bumpass' office in the beautiful

historic district of Annapolis.

Another Arkansas involved in the BSU at the Naval Academy is Midshipman Andy Dougherty, son of Mr. and Mrs. W. A. Dougherty of Pine Grove.

The BSU at the Naval Academy involves dedicated and committed men like the Arkansas students I've mentioned. The total group, however, numerically is not real large. But the Lord continues to multiply their ministry like he did the loaves and fishes long ago.

Christian Life Council Doers of the Word

Some will recall that in the Sept. 17 issue of the *NewsMagazine* a brief review was given in this column of two significant books by well-known Christian politicians. One was "Politics is My Parish" by Brooks Hays; the other, "Crossroads", by Leon Jaworski.

In the short time since, Hays has gone home to be with the Lord Jesus, whom he had known since boyhood.

The following was in the last paragraph of that September article: "From all evidence both Hays and Jaworski diligently and prayerfully sought to put their faith into practice. Lessons can be gained for practical, everyday living by reading the story of their lives."

For as long as I can remember, the name Brooks Hays has been familiar. My father, who attended the University of Arkansas for a short time, had been a class mate of Hays and supported him through the years. I remember as a small boy Dad taking me to hear him speak on the Conway County Court House lawn.

Hays and Dad had much in common, though the former had considerably more formal education and public exposure. The key denominator was that both were practicing Christian Baptist gentlemen. They would have been the first to strongly admit imperfection, but most folks who knew them soon became convinced they meant business when it came to following the example of Jesus.

Like me, when others in Arkansas and throughout our nation received news of Brooks Hays homegoing, wonderful memories of other committed Christians flooded their souls with joyful bereavement. — **Bob Parker, director**

Church	Sunday School	Church Temp.	Church adms.
Alexander	123	62	1
First	54	32	
Vine Edge Immanuel	96	35	
Alpena, First	126	64	2
Albion, First	276	112	1
Batesville	199	84	2
West	34		
Nursing Home	175		
Bella Vista	192	126	1
Benton, Salem	435		2
Bentonville, First			
Berry	224	96	2
Freeman	219	54	
Blue Eye, First	131	50	
Booneville	286		1
First	157	103	
South Side			
Bryant	322	139	1
First Southern	130	68	
Indian Springs			
Cabot	391	124	5
First	421	169	3
McL. Carmel	389	100	
Camden, Calumet	389	100	
Camden, Calumet, First	124	41	6
Cherokee Village, First			
Conway			
Clark Brewery	114	88	
Pickles Gap	108	85	1
Saltillo Heights	50	43	
Conway			
First	496	163	
Mount Olive	94	82	
Mountain	328	135	2
Temple	185	112	
Dumfries, First	134	38	
Dei Axi, First	175	90	
Dezha, First	95	77	
El Dorado			
Parview	159	48	1
Nursing Home	14		
West Side	462		
Fort Smith			
First	1,964	11	44
Grand Avenue	1,262	576	44
Mission	28		
Westside	76	41	
Fouke, First	100		
Camille	117	32	1
Grady, First	36	18	
Hampton, First	155	92	
Harts, First	129	62	
Harrison			
Eagle Heights	299	88	1
Northside	130	61	3
Woodland Heights	126	41	
Hot Springs			
Emmanuel	88	52	
Fairdale	383	41	2
Grand Avenue	201	90	
Harvey's Chapel	151	79	
Leonard Street	216	58	
Mill Creek	84	41	
Mill Creek	34	28	
Park Place	308	98	
Rocky Hill	72	43	
Via Heights	34	25	1
Hughes, First	137	68	
Jessieville	96	102	
Jonesboro			
Frankly Hope	170	127	
Nettleton	263	105	1
Philadelphia	136	77	2
Little Rock, Crystal Hill	116	45	1
Magnolia, Central	748	215	
Marquette, First	244	227	
Maynard, Wills Chapel	121	75	
Monticello, Second	271	112	3
Norfolk, First			
Cedar Glades	35	36	
First	50	25	
Mountain Valley	90	25	
Mulberry, First	219	98	3
Newark, Southern	42	36	
Paragould			
Calvary	238	164	5
East Side	422	263	
First	451	93	2
Poa Ridge, First	239	65	2
Free Blue			
Centennial	127	59	
First	536	79	2
Lee Memorial	204	96	2
South Side	563	133	
Suburb, Spring	181	72	
Watson Chapel	43	231	6
Prairie Court, First	167	73	
Rogers			
First	669	152	5
Immanuel	889		1
Royal, Amosch	67	36	2
Russellville, First	573	175	1
Sandwich, Okla., Faith	46	33	
Springdale			
Berry Street	78	48	
Cascade Avenue	107	40	
Elmdale	295	130	2
First	2,033		8
Teakana			
Highland Hills	100	67	1
Shoah Memorial	107	77	
Trinity	339	373	3
Valley Springs	107	57	3
Van Buren, First	430	87	
Vandover, First	39	18	
Ward, First	110	20	
West Helena, Second	290	95	2
Wooater, First	121	68	
Yellville, First	176	96	

Dan and Betty Jo Grant invite all alumni, parents, prospective students and other friends of Ouachita Baptist University to join them at a Ouachita fellowship immediately following the evening session of the Arkansas Baptist State Convention, Tuesday, Nov. 17, in the fellowship hall of the First Baptist Church of Fayetteville (approximately 9:15 p.m.).

\$1 million in world hunger funds allocated

RICHMOND, Va. (BP) — The Foreign Mission Board released more than \$1 million in Southern Baptist hunger and relief funds between July 31 and Sept. 31.

Appropriations for hunger and relief projects around the world are running more than \$1 million ahead of the same point last year, according to John R. Cheyne, the board's relief ministries consultant.

Meanwhile, Southern Baptist contributions for hunger and relief are falling almost \$1 million behind last year.

In 1980, the board released \$1,759,448

for the calendar year through Sept. 31, compared to \$2,761,861 at the same point this year. In 1980, receipts were \$3,205,685; this year they amount to \$2,283,726.

Cheyne said the giving lag probably is the result of two factors: no major disasters have occurred recently to dramatize hunger and relief needs and Southern Baptists shifted their World Hunger Day emphasis from August in 1980 to October in 1981. Figures through Sept. 31 this year do not include funds generated by that special emphasis.

In a recent report, the board said it is seeking ways to speed up use of hunger and relief funds. The board noted it had released more than \$6 million for hunger and relief over the past two years, but still had \$4.5 million unallocated as of July 31.

Phil Strickland, director of the Texas Baptist Christian Life Commission, has expressed concern over the board's report.

"I'm concerned that it might leave the impression that there's more than enough in the cupboard to take care of the needs," said Strickland, who has visited refugee camps in Cambodia and other nations in his responsibilities to help inform Texas Baptists of world hunger needs.

"The cupboard, in fact, is nearly bare. We are facing massive food shortages in many areas of Africa. Jesus commands us to deal with these as well as to find creative means of meeting the entrenched, habitual hunger needs existing in many other areas."

Strickland underscored the statement of the Foreign Mission Board's vice president for planning, Winston Crowley, that the

number of career missionaries committed to and trained for world hunger ministries must be multiplied.

It's true, said Strickland, that the Foreign Mission Board must exercise care that new appointees on the field and in Richmond be trained for and committed to world hunger ministry, as well as evangelism and church planting.

"Hopefully these are first steps in moving rapidly to create what can be the most effective and compassionate delivery system on earth for world hunger funds," he added.

"We have enormous potential to demonstrate and validate our Christian compassion, but an effective world hunger program has to do more than meet immediate needs. It has to teach people how to fill their own cupboards.

"This effort of the Foreign Mission Board should be just a beginning. We must be good stewards in moving rapidly to create an even more effective ministry, since Baptists are going to continue to accelerate their response to world hunger."

The \$1 million in allocations since July 31 — made up of more than \$600,000 reported at the September board meeting and more than \$400,000 at the October meeting — cut that previously unallocated amount to \$3.5 million.

That does not include more than \$400,000 in hunger and relief receipts between July 31 and Sept. 31. Also, no reports of receipts, resulting from Southern Baptists' World Hunger Day emphasis, Oct. 11, were available at the time of the October board meeting.

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Editor takes post with Glass group

DALLAS (BP) — Russell Kaemmerling, editor of the *Southern Baptist Advocate*, has accepted the post of executive vice president of the Bill Glass Evangelistic Association.

Kaemmerling, 32, said, however, that the *Advocate*, established in July of 1980, "will continue publication as a national newspaper designed to keep Southern Baptists informed of convention activities from a conservative viewpoint."

He began publication of the *Advocate* after a five-month stint as editor of the *Southern Baptist Journal*, a publication of the controversial Baptist Faith and Message Fellowship. His leaving of the *Journal* edi-

torship reportedly caused a split in the BFMF.

Since beginning the *Advocate*, Kaemmerling published seven issues, financed mostly through subscriptions and private donations. No issues, however, have been published since the annual meeting of the Southern Baptist Convention in June of 1981.

The shift to the Bill Glass Evangelistic Association, Kaemmerling said, "is an opportunity to be involved in an evangelistic endeavor and ministry, as well as to continue publishing the *Advocate*. Evangelism has always been very close to my heart."

With the association, he will be responsi-

ble for the operation and administration of the work, primarily conducted through city-wide crusades, a prison ministry and a television outreach.

"I got to know Bill (Glass) when I was pastor in West Columbia (S.C.) and was director of a city-wide crusade there. I told him then that if there was ever an opportunity for a full-time position, to keep me in mind. The position came open and I was given consideration," Kaemmerling said.

Kaemmerling, a native of Beaumont, Texas, and a graduate of Lamar University and Southwestern Baptist Theological Seminary, was pastor of First Church of West Columbia prior to relocating in Dallas to establish the *Advocate*.