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Arkansas Baptist Newsmagazine

4-20-1978

April 20, 1978

Arkansas Baptist State Convention

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Arkansas Baptist State Convention, "April 20, 1978" (1978). *Arkansas Baptist Newsmagazine, 1975-1979*. 81.

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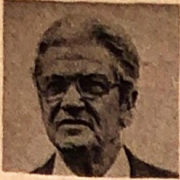
April 20, 1978

Arkansas Baptist

NEWSMAGAZINE

Preserving history
pages 2 and 12





I must say it

Charles H. Ashcraft / Executive Secretary

Do we want to know?

There are some things we do not know because our capacity to discern at the time being is not up to it (John 16:12). There are other things we do not know, because our eyes do not see nor our ears actually hear. Indifference has a way of dulling the senses to spiritual things (Romans 11:7-10). And there are some other things we do not know because we do not want to know them. Our minds, hearts, eyes, ears and souls are closed and we find it more comfortable to turn our backs and pretend the facts do not exist. Indifference has a way of compounding the numbness of minds which are closed to the truth. This fullness refuses to acknowledge or respond to the stimulation of truth. For example the declining baptismal rate is no mystery.

Everyone who wants to know the reasons can know them. I have before me a survey of the best minds in America on the subject of evangelism as to why there is a decline. One sure fire way to know the inner soul of any matter is the willingness of involvement (John 7:17). Any person who is willing to "do something about it," will be compensated by "knowing what to do about it." He will know, no mistakes, whether it is of the Lord, and that is enough.

Some of the evaluations submitted in the survey, why we are reaching fewer people for Christ than 20 years ago, are: (1) Pastors are trying to do it all. (2) New members threaten the power base in many churches. (3) Churches are "program" oriented moreso than "people" oriented. (4) Our impersonal society and our impersonal participation in it.

(5) Witness unaccompanied by benevolent and humanitarian responses to other needs. (6) Enjoying all for self and not reaching out to share it. (7) I gave so I don't go. (8) A better definition of evangelism is needed. (9) A desire to harvest without planting. (10) Some churches are afraid to grow, afraid of the unknown.

(11) Present day evangelism divorced from disciple making. (12) Active church members have not established meaningful relationships with people outside the church membership. (13) The idea that the ability to witness is a "gift" which only a few have. (14) Draining the strength of the members by overly involving them in meetings, leaving no time for serving. (15) A life-style more accessible to prospects. (16) The people like the church as it is and are afraid for "something to happen."

Whether any of these reasons for declines strike you as valid, you can surely find the truth for yourself if you want to know it. You cannot evade the answer if you are willing to get involved (John 7:17). There is a great deal of discomfort in maintaining a perpetual burden for lost people. There is great discomfort in knowing you are responsible for someone being lost forever. The rich man in Hell became concerned about his five lost brothers, but a bit too late to do anything about it. He knew the reason.

I must say it!

In this issue

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Ken Price (left) and Mrs. W. Payton Kolb are helping J. C. Oliver, President of Arkansas Baptist College at Little Rock, in the "50/50 Matching Fund" to preserve a building. See page 12 for more information and photo inset on cover.

Euthanasia 13

The fourth in a series of articles by Henlee Barnett looks at direct and indirect euthanasia. The article on "good death" is one of a series of five by Dr. Barnett on biomedical ethics.

Tax credit 24

Tuition tax credit legislation opponents have won a victory because a bill in the U.S. House no longer has provisions for elementary and secondary school tuition credit.

Arkansas Baptist

NEWSMAGAZINE

VOLUME 77

NUMBER 16

J. EVERETT SNEED, Ph.D. Editor
BETTY KENNEDY Managing Editor

ERWIN L. McDONALD, Litt. D. Editor Emeritus

Post office box 552, 525 West Capitol Avenue, Little Rock, Arkansas 72203. Published weekly except at July 4 and December 25. Second class postage paid at Little Rock, Arkansas.

Letters to the editor expressing opinions are invited. Letters should be typed double-space and must be signed. Letters must not contain more than 350 words and must not defame the character of persons.

Photos submitted for publication will be returned only when accompanied by a stamped, self-addressed envelope. Only black and white photos can be used.

Deaths of members of Arkansas churches will be reported in brief form when information is received not later than 14 days after the date of death.

Original poetry cannot be considered for publication.

Subscriptions: individual \$3.25 per year. Every Resident Family plan 19 cents per month or \$2.28 per year per church family. Club plan (10 or more paid annually in advance) \$2.88 per year. Subscriptions to foreign address \$6 per year. Copies by mail 25 cents each.

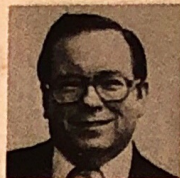
Advertising rates on request.

Opinions expressed in signed articles are those of the writer. Member of Southern Baptist Press Association.

The Christian and material possessions

The editor's page

J. Everett Sneed



The placing of material possessions in the proper perspective is a necessity for every Christian, whether he has little or a great deal. Though it is not a sin to attain much wealth, great possessions pose a great responsibility and increase the risk of wealth controlling the person. In this time of affluence, each of us needs to hear the commands of Jesus, "Seek ye first the kingdom of God and his righteousness . . ." (Matt.: 6:33).

It pleases God for every person to have all his real physical needs met. The sin arises when a person accumulates wealth simply for its own sake. Possessions, then, become one's own god. Whatever possessions the Lord places in a person's care should be used to serve Christ and help others.

The danger of affluence is illustrated in the fairy-tale of a miserably poor fisherman who catches an enchanted fish. The magical fish pleads for his life, whereupon, the fisherman mercifully returns the creature to the sea. Upon hearing of the experience, the fisherman's wife chastises him for not desiring more comfortable living conditions of the magical fish. Returning to the sea, the fisherman calls for the fish and requests a comfortable cottage, which the fish grants him.

Up to this point in the fable, the desires of the fisherman and his wife are apparently those which every person should have. But as selfishness takes over their lives, the fisherman and his wife make further requests in an attempt to gain more than their neighbors. When the fisherman and his wife have become king and queen of the land, a great parade is planned in their honor but it appears that it might rain. The fisherman returns to the sea, requesting of the fish that he and his wife be given control of the weather. Thereupon the fish informs him that they are being returned to their miserable fisherman's hut. Though this is only a fable, the message is true to the Scripture.

The Bible speaks both to those who have an abundance of this world's goods and to those who have little. In both instances a person is to recognize that he is but a steward of possessions God has allowed him to acquire. In Luke 12:16-21 Jesus graphically illustrates this principle. The rich man, having many possessions, says to his soul, "Take thine ease, eat, drink, and be merry." (Luke 12:19). God's question after the rich man's death is, "Then whose shall these things be, which thou has provided?" (Luke 12:20).

Christians are not to be over anxious about the things of this life. Our priority is the furthering of God's kingdom on earth. God allows some people to acquire material possessions to promote the cause of Christ and to help others. But one must always see

beyond material gain to the advancement of God's kingdom in this world.

Great care should be placed on keeping material possessions in proper perspective. Wealth can become a man's god, when he gives it all of his time, thought, energy and devotion. For some a Christian perspective may mean a redistribution of time and energy. For others it may mean an increase in the support of God's work. All are to tithe but many should give much more. For all of us, a Christian perspective means God's work first, other things second.



And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, "thou hast much goods laid up for many years; take thine ease, eat, drink and be merry. But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? So is he that layeth up treasure for himself, and is not rich toward God." (Luke 12:16-21, KJV)



One layman's opinion

Daniel R. Grant / President, OBU

When is a Christian testimony dramatic?

Jeannette Clift George, the actress who portrayed the life of Corrie ten Boom in the unforgettable movie, "The Hiding Place," gave her Christian testimony recently on the campus of Ouachita Baptist University. It was a privilege to see and hear Mrs. George. Her testimony is the kind none of us will easily forget.

Under normal circumstances I would have said Jeannette Clift George gave a "dramatic" testimony of her Christian experience, but she told us her testimony was not dramatic. That started me on a chain of thought on what is and what is not a dramatic testimony.

She described for the Ouachita students and faculty her first "testimony service" with a group of 35 actors in the City of New York. It occurred following a Billy Graham Crusade when miraculous things were happening in the lives of actors and actresses who had little or no background in the Christian

faith.

She spoke of being terrified because everyone was expected to give a testimony and all of the others were so "dramatic," involving what she described as gory details of their life before Christian conversion.

Since she was reared in a Christian home in the Bible Belt Southland, she was almost embarrassed to share what seemed to her a dull and uneventful testimony of her Christian faith, evolving as it did from childhood in the influence of a Christian home. She was even tempted, she said, to make up a purely fabricated story of a dramatic turnaround from a life of sensational sin, just to conform to the pattern of this group of actors in the New York scene.

As it turned out, Jeannette Clift George's testimony of her inward and outward journey in the Christian faith proved also to be dramatic and moving in an unusual way. She spoke of the

transformation that came in her life when she learned that such things as the Bible, the church, and worship, are more than formal trappings and trimmings in the Christian's life.

She recalled being shocked at how opera singer Jerome Hines apparently took such poor care of his Bible that the pages were badly worn with underlining and notes written in the margin, rather than to be kept beautifully protected with clear plastic wrappings as in the case of her own immaculate white leather Bible. Few missed her message when she said, "The person whose Bible is immaculately protected has a life that is sadly neglected!"

Jeannette Clift George demonstrated that all Christian testimonies are dramatic, as are all miracles of the new birth in Christ. She just happens to be especially talented and dedicated in sharing it with others.



Woman's viewpoint

Joanne Jackson Lisk

Hidden tears

I had looked forward to the day of brass rubbing, for this had become my hobby after we moved to Great Britain. It was like a miracle to see the picture begin to fill out on the gold paper stretched across the brass burial plaques in the ancient English churches. Marvelous that rubbing with the dark "heel ball" crayon had been discovered to reproduce the lovely images of the past for those of us who had no knack for drawing, I thought.

When I had made this appointment, neither the vicar nor I had thought about the date being Good Friday. Now I saw posted on the giant oak door a listing of services for Holy Week. These included a Good Friday service at the very time I was to begin brass rubbing. In fact, as I entered the building, the bell began to ring, reminding the villagers of the services. In a few minutes the vicar appeared from the bell loft, robed in his vestments. We were old friends, for I

had often brought others with me to rub the seven beautiful brasses in this church. He quickly came forward to greet me.

"Mrs. Lisk," he said, "I am so sorry that I made your appointment at the same time as our services. Perhaps you would like to join us in worship first, and then begin your brass rubbing."

"But I am not suitably dressed for the services," I replied, noting my slacks and warm, but casual, brass-rubbing garb.

"Never mind," he said, "just take a seat in the choir area. Here is a prayer book which contains the service for Good Friday."

Thus it was that I found myself seated in the choir loft near the altar. As we waited for the people to arrive, I reveled in the beauty of the priceless stained glass windows which antedated the discovery of America. The vicar's wife soon took her place in the choir director's stall.

Time elapsed. The service began. And then, silently, with head bowed, I cried. Cried for the lost glory of this church: a church which had been built to seat 500 worshippers; a church where thousands upon thousands had been christened, married, buried. Nevertheless, a church that upon this Good Friday numbered three worshippers: the vicar, his wife, and a brass-rubbing American who was there only because of a mistake in timing.

No! Surely I was there for the Lord's own reasons: To pray for that church and for my own. To pray that churches in America may never become mere museums or art galleries with stained glass windows. To pray for another minister and his wife who must suffer at the indifference of their people. To thank God for the vitality of my own church. So I wiped away the tears that morning and prayed.

Marked Tree First Church

will be in revival April 23-26. Jim Tillman of Walnut Ridge will be evangelist. D. Bernard Beasley is pastor.

Lonoke Church

held a Spring Bible Conference April 12-16. Alex Stewart from Arbroath, Angus, Scotland, led the study. Stewart, who has been a pastor and evangelist for 40 years, is on his 15th preaching tour of the United States. Ed Simpson is pastor of the Lonoke Church.

New Hope Church

was in revival April 14-16. Sam Brown, pastor of Clarksville Second Church, was evangelist. Christopher Rocole is pastor.

Hatfield First Church

Acteens and their leader, Mildred Brewer, entertained widows of the church with a fellowship dinner recently. The event included games, group singing, and presentation of corsages to the oldest widow, the youngest and the one with the most grandchildren and great-grandchildren. The widow with the youngest grandchild also received recognition. The Acteens, who entertained to show their ways of caring and sharing for widows, presented their leader with a corsage.

Lakeshore Heights Church, Hot Springs,

will be in revival April 23-30. Harold Sadler, pastor of Sunnyside Church, Rogers, will be evangelist. Jim Alford will direct the music. R. B. King is pastor.

Southside Church, Lead Hill

was in revival April 2-9. John Finn, Director of Missions of North Arkansas Association, was evangelist. Bob Eubanks is pastor.

Oregon Flat Church

is in revival April 16-21. Elmer Cox is evangelist. Bill Kendrick is pastor.

Pleasant Lane Church, North Crossett

was in revival April 6-9. Bobby Dye of Louisiana was evangelist. James R. (Bob) Dickerson is pastor.

Hamburg First Church

Senior Adults returned from a trip to Southern Texas and Mexico on Friday, March 31. The trip included a tour of the Alamo, a tour of the residential area of Laredo, dinner with the Laredo First Church, a shopping tour in Austin, breakfast with the First Baptist Church in Waco and lunch in Shreveport, La., prior to returning to Hamburg on Friday afternoon. Raymond Atwood, pastor, discussed his recent mission trip to Africa with members of the Laredo Church.

Harrisburg First Church

was in revival April 9-14 with C. A. Johnson, pastor of First Church, Paragould, as evangelist. Captain Lovell is pastor.

Calvary Church, Harrisburg

will be in revival April 24-29. James Guthrie, pastor of Pleasant Grove Church, will be evangelist. Kenneth Jackson is pastor.

Trumann First Church

will have a group of volunteer workers going to the Wind River Indian Reservation in Ft. Waskokie, Wyo. The men will work on a church building there and the women will conduct Backyard Bible Clubs. Nodell Dennis is pastor.

Lakeshore Drive Church, Little Rock

held a spring revival April 9-12. Jon Stubblefield, pastor of Central Church, Magnolia, was evangelist. Music was directed by Morris Ratley minister of music of the Magnolia church. Jerry Wilcox is pastor.

Jacksonville Second Church

held a Sunday School Emphasis program during the month of March. High attendance days was on March 26 with 215 attending. This was the church's highest attendance in 18 months and the second highest since 1974.

Wynne Church

had a missions emphasis on Sunday, April 9. Lehman Webb, a former missionary associate to Singapore and now Field Missionary for Church Extension for the Arkansas Baptist State Convention, was speaker.

Booneville First Church

observed International Student Weekend on April 8-9. Youth from seven countries participated in the weekend activities that included a potluck supper Saturday evening, and a tour of the town and lunch on top of Mt. Magazine on Saturday.

Calvary Church, Benton

had Robert Ferguson as guest speaker on Sunday, April 9. Ferguson is Director of the National Baptist Department, Arkansas Baptist State Convention. Oscar Golden is pastor of the Benton church.

Grand Avenue Church, Ft. Smith

will have "Revival Time" April 26-30, with services to be held both at noon and 7 p.m. Mike Gilchrist will be evangelist. Don Moore is pastor. Grand Avenue had 23 persons join the church on Sunday, March 26, ten of which were Laotians.

Nalls Memorial Church, Little Rock

will have a Spirit Life Conference April 9-12 with Stephen Davis of Fordyce as speaker.

Swifton Church

was in revival April 14-16. William Barnett of Oklahoma Baptist University, Shawnee, Okla., was evangelist. Ralph Manuel directed music and Donna Manuel was accompanist. J. C. Thedford is pastor.

Hydrick Church

will be in revival April 21-23 with Danny P. Carroll as evangelist. Leslie W. Davis is pastor.

Lewisville Church

will be in revival April 24-30. Jon Stubblefield, pastor of Central Church, Magnolia, will be evangelist. Music will be led by Morris Ratley, minister of music/youth, of the Magnolia church. Norman L. Sutton is pastor.

Woodland Heights Church, Harrison

was in revival April 9-16. Arnold Teel was evangelist. Joseph A. Hogan, pastor, directed music.

Arkansans' family is really missionary

BANGKOK, Thailand — Harry C. and Mary Beth Wigger were missionaries long before they arrived in Thailand as volunteers in the laymen overseas program. In fact, their whole family is missions-minded.

For example, in 1969 Wigger was associational missionary in Arkansas and Mrs. Wigger was an approved state Training Union worker for Arkansas. Harriet, their oldest daughter, was working with state missions in Texas. Their son David and his wife were serving in Vietnam as Southern Baptist missionaries. And their other daughter, Mary Evelyn, was a home missionary in Salt Lake City, Utah.

When Harriet married she and her husband, Deral E. Dockins were appointed missionaries by the Foreign Mission Board. They serve in Guayaquil, Ecuador. David and his family are now serving in Bandung, Indonesia.

Wigger is currently serving as interim pastor of English-language Calvary Baptist Church, Bangkok. Before that he and his wife served for a year in Antigua, West Indies.

Arkansas all over

E. V. Appling

has retired as pastor of Matthews Memorial Church, Pine Bluff. He will continue his ministry through interim pastorates, revivals, Bible studies and supply work. Appling has pastored Southern Baptist churches in Louisiana and Arkansas for 40 years. A native of Grant County, he has also preached across the United States and in foreign countries. He will reside at 4003 Marjon Drive, Pine Bluff.



Appling



Escott

Rev. and Mrs. A. G. Escott

were recently honored by Ouachita Baptist Association. The couple was honored in special recognition of those 16 years with the association, of which Escott serves as Director of Missions. "This Is Your Life" was theme for the appreciation program held at First Church, Cove. Max Deaton, pastor of Dallas Avenue Church, Mena, was master of ceremonies. Those on program were Rev. and Mrs. W. T. Byrum, William Perkinson, Jimmy Byrum and Susie Stewart. Tapes were sent by Mrs. Raymond Ware and Bishop Paul Galloway. The 19 churches that compose the association presented the Escotts with a love offering.

Robert Powers

has been called to serve as pastor of Anderson-Tully Church.

David Medley

is serving as pastor of First Church, Tyroneza.

Arthur Shepperson

has resigned as pastor of the Rivervale Church. He has accepted the pastorate of a church in Florida.

Joel Moody

has been called to serve as pastor of Temple Church, Crossett. He has served as pastor of Martindale Church, Little Rock, for the past six years.

Danny Staggs

was ordained to the ministry on March 19 by First Church, Waldron. He is pastor of the Crumpton Mission.

Bob Martin

has been called as pastor of the Fair Oaks Church. A native of Dallas, he is married to the former Joy E. Whitehead of Kenosha, Wisc. They are parents of three children. He is enrolled in the diploma of theology program at Mid-America Seminary.

Warren Evans

is serving as interim pastor of East Point Church near Russellville.

Britt Pruitt

has resigned as pastor of Moreland First Southern Church. He has served there for six years.

Steve Brittain

has accepted the pastorate of First Church, Gravette. He attended Oklahoma Baptist University, has been a full-time evangelist and was on the staff of First Church, Effingham, Ill. He and his wife are the parents of a four-year-old daughter.

Jim Walker

has joined the staff of First Church, Rogers, as associate pastor and educational director. He attended Arkansas State University and East Texas Baptist College. He and his wife are the

Sedric D. Wesson

became pastor of Crystal Hill Church, Little Rock, on March 26. He is a graduate of East Texas Baptist College and attended Southwestern Seminary. Wesson has served churches in Arkansas and Texas. He and his wife, Barbara, natives of Arkansas, are parents of two sons.

Mrs. Marie Catherine Crum Harvill

died Monday, April 10, at the age of 48. The wife of James Thomas Harvill, pastor of Rison Church, she was secretary for the Elrod Company and a member of the Rison Church. She and her husband served as representatives to Mexico under appointment of the Foreign Mission Board of the Southern Baptist Convention from 1961-1967. She was a graduate of Ouachita University. Other survivors are a son, James T. Harvill Jr. of Rison; two daughters, Mrs. Mary Catherine

Buie and Miss Elizabeth Harvill, both of Rison; her mother, Mrs. W. W. Crum of Rison; two sisters and two grandchildren. Funeral services were held on Wednesday, April 12, at the Rison Church.

Frank G. Smith Jr.

of Blytheville has been named associate chairman for the 38th National Bible Week Nov. 19-26, sponsored by the Laymen's National Bible Committee. This announcement was made by Donald E. Procknow, who is serving as national chairman for the interfaith observance. Smith, a member of First Church, Blytheville, is president and Chief Executive Officer of Arkansas-Missouri Power Company in Blytheville. A native of Texas, he is a graduate of Vanderbilt University.



Arkansans in Africa

Three Arkansans who are graduates of Ouachita University at Arkadelphia are now serving as Foreign Mission Board field representatives in Africa. Bill Bullington (left) is field representative for West Africa, Marion (Bud) Fray serves for Southern Africa, and James Hampton (right) is field representative for Eastern Africa. They recently held their first meeting since their appointments.

parents of two sons.

Wayne Bandy

has been called to serve as minister of music/youth at Northvale Church, Harrison. He, his wife and three daughters moved to Harrison April 15 from Richland, Mo.

Leslie Davis

was ordained to the ministry on March 5. Services were held at the Hydrick Church where he is pastor. Participating were Kenneth Jackson, pastor of the Calvary Church, Harrisburg; Cecil Parker, pastor of Waldenburg Church; and James Tallant, pastor of the Cherry Valley Church.

Lloyd T. Shelton

has been called as pastor of New Providence Church near Leachville. He is enrolled in the diploma program at Mid-America Seminary. He and his wife, Dianne, are parents of two children.

Arkansas students eighth in enrollment

FT. WORTH — 124 students from Arkansas are among 3,321 students enrolled at Southwestern Seminary for the spring semester.

This is the eleventh consecutive year in which spring enrollment has been up. The figures reflect a seven percent increase over last spring's enrollment. Seminary officials report the spring enrollment.

Arkansas was eighth among states in students enrolled.

Southside, Damascus

Southside Church, Damascus, one with continuous expanding ministries, dedicated a building on Sunday, March 19.

A noteburning service was also held on that date to emphasize that the \$22,000 building was totally debt free.

Two "Miracle Sundays" observed in 1977 made possible the church's debt-free status. These fund-raising days were led by Glenn A. Artt, pastor.

The building program was begun under the leadership of Jerry Brown and continued through the pastorates of Bill Griffith and Artt. The brick structure is designed with 3,000 square feet, it has a seating capacity of 250 and is designed with a baptistry, balcony and pastor's study.

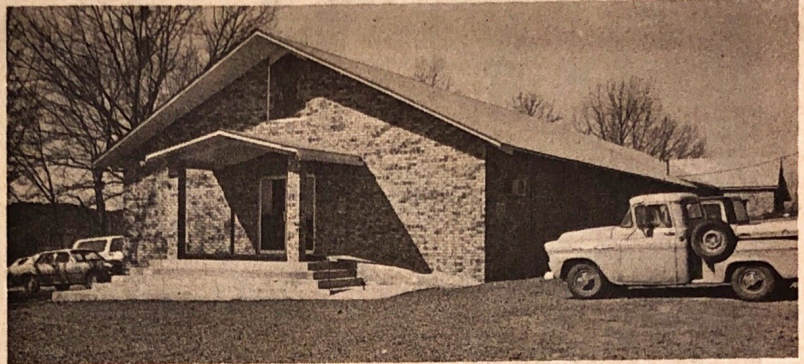
It is fully carpeted and has central heat

and air. The building program also included the renovation of the old auditorium into educational space.

A lake ministry, deacon's family ministry program, publication of a newsletter, establishment of a library and tape ministry, work with Senior Adults and a church survey are among the ministries begun under the leadership of Pastor Artt.

Men of the church, in May, plan to go to Circle, Mont., where they will build a basement in a mission church.

There have been 82 additions to the church in the past year and Artt said, "the future of the church looks very good, especially since members voted to call a full-time music/youth director. With the beginning of a youth and music program the Lord will continue to lead and bless in every effort."



The building of Southside Church, Damascus, was debt-free when it was dedicated. (ABN photo)

News about missionaries

Mrs. Mildred Cagle, missionary associate to Kenya, has completed furlough and returned to the field (address: P.O. Box 30405, Nairobi, Kenya). Before she was employed by the Foreign Mission Board in 1974, Mrs. Cagle, the former Mildred Dawson, was a secretary and licensed agent for an insurance company in Arkadelphia, Ark., her hometown.

Mr. and Mrs. David B. Davis Jr., missionary associates to Ghana, have returned to the States (address: 22202 Linda Drive, Torrance, Calif. 90505). He was born in Shreveport, La., and lived there and in Texarkana, Tex., and Shelbyville, Tenn., while growing up. The former Patsy Prince of Arkansas, she was born in Bismark and later moved to Malvern. Before they were employed by the Foreign Mission Board in 1975, he was a liaison engineer for Bell Helicopter, Hurst, Tex.



Loan paid off

Elmdale Church, Springdale, had a note burning ceremony Easter Sunday because the \$190,000 note for the auditorium and educational buildings was completed. The 20-year loan was paid off in just less than 10 years. Participating in the activities were Sam Whillock, Chairman of the original Building Committee; Howard Griffin, Bruce Vaughan, Gene McLeod, the original Trustees; and Elijah Pearce, business administrator. W. R. Edwards is the Pastor of Elmdale.

First Bentonville

First Church, Bentonville, recently dedicated a \$200,000 improvement program to their auditorium and educational building.

Auditorium improvements included lighting, carpet, a sound system, enlargement of the vestibule and installation of faceted glass.

A docile frame was installed around the baptistry, the pulpit area was redesigned, improvements were made to the woodwork and all new furniture was purchased to complete work on the auditorium.

Educational space improvements included new lighting, carpeting, a

suspended ceiling, installation of new baseboards and painting the area. Gabled roofs installed on the North and South wings of the second floor completed improvements to the educational space.

Lavelle Sanders was chairman of the building committee. Committee members were Earl Gill, S. K. Morrison, Scott Davis, Mary Burns, Bill Goodell.

L. L. Sams Company of Waco, Tex., were contractors for the renovation.

Special guests at the dedication services were Neal Guthrie, associate/youth evangelism of the Evangelism Department, Arkansas Bap-

tist State Convention; Ben Rowell, pastor of First Church Rogers and representative of Benton County Association; Bill Lambert, pastor of the Church of the Nazarene, Bentonville, and representative of the Bentonville Ministerial Alliance.

Clifford Palmer, pastor of First Church, Springdale, was dedication speaker, using Acts 2:42-47 as scripture text.

Winfred P. Bridges is pastor of First Church, Bentonville.

Improvements in the auditorium included redesign of the pulpit area and improved lighting.



Ridgeway, Nashville

Ridgeway Church, Nashville dedicated a new sanctuary Sunday, March 19.

The brick structure has a cathedral-type ceiling with laminated wooden arches, and is fully carpeted. It has 2,500 square feet and will seat 225. A foyer has also been constructed to connect the new building with the old auditorium and educational wing that has been partially remodeled.

Tommy Higle is pastor of the church, located on the Prescott highway, east of the junction of Highways 24 and 27. Burl Stueart was chairman of the building committee.

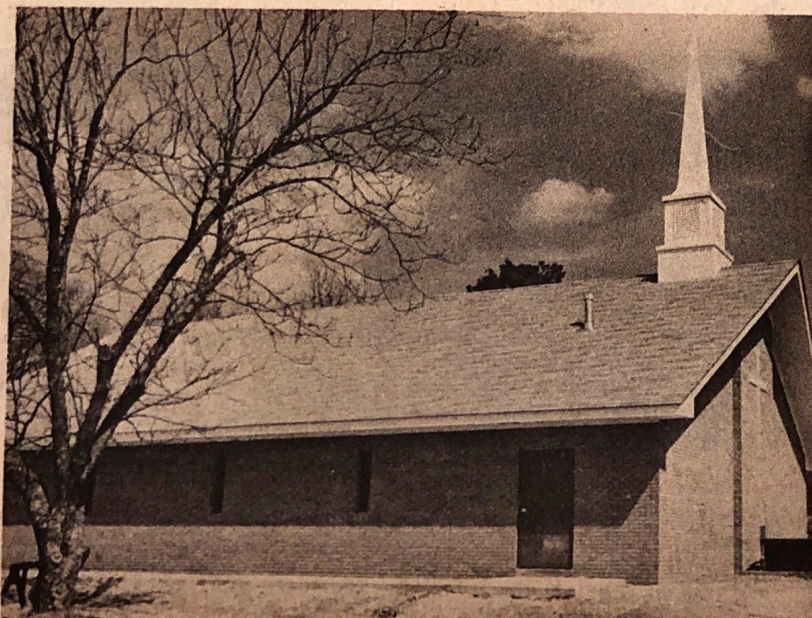
Committee members were Donnie Powell, Archie Keaster, Fred Ritchey and Joe Goodwin. Mrs. A. E. Hicks, chairman, Mrs. Lila Holmes, Mrs. August Griffin, Mrs. Ty Funderburke and Mrs. Randolph Webb composed the interior committee.

Keith Rosenbaum of Ft. Worth, Tex., a former pastor, was dedication speaker. He used Exodus 25:1-9 as scripture text as he compared the new building of the temple in Exodus.

Others participating in the dedication service were Mark Bishop, A. E. Hicks, Jimmy Furr, Steuart, Keaster, Carolyn Prescott, Joe Goodwin and the pastor.

Pastor Higle said, "With this new auditorium we have seen a dream come true. This dream began with a group of mission-minded people 15 years ago. Most of them are here today to see how God has truly blessed their efforts."

"The Arkansas Baptist State Convention Missions Department, R. H. Dorris, Director, and other of our State Convention department directors have assisted in making this dream a reality," the pastor said. "Sunday School attendance records have been broken twice since we began using our new auditorium and this is only the beginning as we attempt to do God's will in our city and around the world," Higle concluded.



Ridgeway Church already has broken attendance records since moving into the new auditorium.

Your state convention at work

Cooperative Program History repeats itself

Well, not exactly, but almost.

From 1919 to 1924 Southern Baptists engaged in a financial campaign to raise 75 million dollars. Considering the size of the convention at that time and the value of the U.S. dollar, the campaign represented what is probably the most challenging financial undertaking of any denomination in the history of Christendom.

The spirit of cooperation and unity which developed among Southern Baptists during that campaign directly resulted in the creation of the Cooperative Program in 1925.

Southern Baptists discovered in a new way that they could work closely together and combine their financial resources without any surrender of individual independence or church autonomy.

Since then the Cooperative Program has served the denomination well. It has provided an economical and efficient channel of mission support, and Southern Baptists have responded generously and consistently. Yet, even so, no financial campaign has ever equalled the 75 Million Campaign of 1919.

Southern Baptists now have an opportunity to make history repeat itself, at least in a sense. The SBC Executive Committee in February approved a goal of 75 million dollars for the 1978-79 national budget. If the budget goal is reached, and it is well within the means of Southern Baptists, it will represent another milestone in our denominational history. It could be just the beginning of a new era of stewardship maturity and commitment, which is essential if we are to realize our Bold Mission Thrust goal of taking the gospel to every person by the year 2000. —Roy F. Lewis, Associate Executive Secretary

Did you know that 90 children received care at the Children's Home in 1977?

Business Manager for ministry. Christian layman or clergyman with administrative ability, to communicate with clergy in advance of program presentation. Able to assure necessary preparations (including financial arrangements), manage business office, and expand ministry with creative ideas. Must be free to travel. Send resume to K. M. Inc., P.O. Box 1370, West Memphis AR 72301. Salary open.

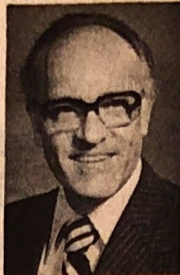
Sunday School

Some answers about Bible Book Series

What is it? A nine year study through each book of the Bible. Who is it for? Any church; for youth and adult classes. When available? October, 1978.

How does it differ from other lessons? Convention Uniform is a six-year cycle through the Bible, by some books, theme studies and character studies. Life and Work is a series of lessons offering more time to study of certain books of the Bible or certain themes as deemed needed by the churches. How is it like other lessons? All three lines have good Bible study lessons.

How does a church decide between the three? Read descriptive articles and leaflets noting some of the special characteristics of each series. Write for a



Dr. Hatfield

free sample of a Bible Book series. Compare this with the series you now use, compare with a quarterly of the other series which you might examine from a neighbor church using the series.

Should a church mix the three series? No. A church could not have an effective workers' meeting trying to concentrate on next Sunday's lesson. There should be one line in a given church. Meet most of the needs of a majority of the church members in a series you choose.

Is one series better than another? Yes, the one which best meets the needs of your church.

Are these three series of lessons written by Southern Baptists? Yes.

You can get a free sample of a complete lesson which will appear in the new series by requesting it from Materials Services Dept., MSN 202, 127 Ninth Avenue North, Nashville, Tenn. 37234. — Lawson Hatfield, State Sunday School Department director

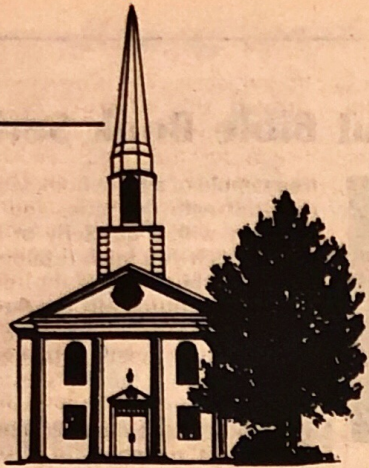
Looking ahead: Arkansas events

April 1978

- 17-21 Baptist Doctrine Study
- 17-21 Interfaith Witness Conference, El Dorado and Texarkana (Missions)
- 20-23 Southwest Regional Renewal Conference, Lake Texoma
- 22 State BYW meeting, Pulaski Heights, Little Rock
- 23 Associational music tournaments
- 23 Life Commitment Sunday
- 28-29 Youth ministry conference, Camp Paron (Church Training)

May 1978

- 1- 5 Continuing Education workshops (Missions)
- 5- 6 Royal Ambassador Congress, Little Rock
- 6 ACT IX, Burns Park, North Little Rock (WMU)
- 7 Share Love—Associational hymn sing
- 7-14 Christian Home Week
- 9 Creative Teaching Workshop, Immanuel, Pine Bluff (Sunday School)
- 11 Creative Teaching Workshop, Grand Avenue, Ft. Smith (Sunday School)
- 11 Graduation, Southern Baptist College
- 13 Spring commencement, Ouachita Baptist University
- 16 State association program promotion (Sunday School)
- 18 State association program promotion (Sunday School)
- 19-20 GA mother-daughter camp, Paron
- 21 Day of Prayer for Arkansas Baptist Newsmagazine
- 23 Special ministries workshop (Missions)
- 25-26 Ministers of education personal growth conference, DeGray Lodge (Church Training)
- 28 Day of Prayer for Associational Missions
- 30 Church Growth Seminar (Church Training)



STATEWIDE
**PASTOR'S
BIBLE
CONFERENCE**
OUACHITA BAPTIST UNIVERSITY
MAY 1-3 1978

Conference Preacher

Dr. Russell Dilday, President-Elect of Southwestern Baptist Theological Seminary and former Pastor of the Second Ponce de Leon Baptist Church, Atlanta, Georgia.

Conference Teacher

Dr. Jack MacGorman, Professor of New Testament, Southwestern Baptist Theological Seminary, Fort Worth, Texas.

Registration

Fee: \$25.00, includes room, board and materials. Conference will conclude at noon Wednesday.

All interested persons are welcome to attend!

For additional information contact: Dr. Gene Petty, P.O. Box 638, OBU, Arkadelphia, AR 71923

Ministry offering began in 1907

Did you know that a special offering to help support our child care ministry reaches back in history to 1907? It was in that year that a Thanksgiving Offering was mentioned as "a special time for gathering contributions for the orphans".

Twenty years later, in 1927, the State Convention adopted a recommen-

dation that each church member be encouraged to give the equivalent of one day's pay to this offering. You will notice that this action was taken two years after the adoption of the Cooperative Program as our main line of support.

Through the years the agency has continued to receive an annual offering to help carry on this great mission cause

in our state. The Convention has approved this offering because the Cooperative Program has not been sufficient for the needs. Most churches receive the offering at Thanksgiving time. However, some churches have changed the offering to Mother's Day for two reasons. One, it gets away from other special offerings in the fall, and, two, it seems to have a closer relationship to our emphasis on Mother's Day and Christian Home Week.

Regardless of when your church does it, we are very grateful for your support. Approximately one-third of our budget comes from direct gifts from the churches.

We have been suggesting one dollar per church member as a goal. In our time of affluence and inflation, that is so very small. It is also very little compared to the one day's pay in 1927. With ever-growing cries for help from families and children and with so many blessings from God to us, surely we can share generously.

There are approximately 300 churches in Arkansas that gave nothing in 1977 through a special offering. If those churches will participate we will receive several thousand more dollars to help bring the gospel and all of its implications to bear upon the lives of children.

Materials have been prepared and will be mailed to those churches we know participate. If your church would like materials, contact us at P.O. Box 552, Little Rock, Ark. 72203, phone 367-4791. — Homer W. Shirley Jr., Director of Development, Arkansas Baptist Family and Child Care Services

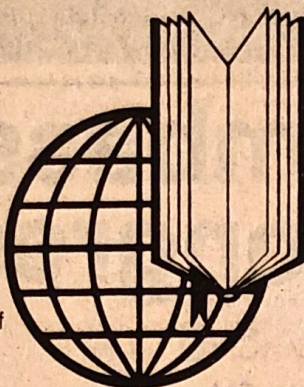
Sunday School creative teaching workshops

May 9
Immanuel Church
16th & Hickory
Pine Bluff

May 11
Grand Avenue Church
Grand Ave. at N. 40th
Ft. Smith

Schedule

- 1:30 - General session
Feature: "Bible Book Series"
- 2:00 - Age group conferences
- 4:00 - Adjourn
- * * *
- 7:00 - General session — Repeat of afternoon session
Feature: "Bible Book Series"
- 7:20 - Age group conferences — Repeat of afternoon session
- 9:00 - Adjourn



BOLD TEACHING

Conference leaders

Preschool: Younger-Middle	Mrs. Freddie Pike
Older	Miss Pat Ratton
Children: Younger-Middle	Harold Vernon
Older	Mrs. Elvis Edwards
Youth	Freddie Pike
Adult	Don Cooper
	Jim Walters
General Officers	Joe Haynes

These workshops are for

pastors/church staff members/all Sunday School teachers and officers/associational Sunday School leaders/everyone interested in improving the Bible study in our churches

Bring your current teaching materials
Provisions for preschoolers

Traveling companion for cultured, talented, handicapped person with worldwide ministry. Attractive Christian lady, age 25 to 40, good health, good manners, able to communicate and withstand traveling and crowd pressures. Must have sense of Christian purpose and ministry. Send resume to K. M. Inc., P.O. Box 1370, West Memphis, AR 72301. Salary open.

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"Ole Main", the 88-year-old building at Arkansas Baptist College at Little Rock, has been selected as a historical site for preservation. The Arkansas Historic Preservation Program will get a grant of \$106,000 from the federal government, but this must be matched by the college. The money will be spent for exterior and interior restoration, chapel renovation and general repairs, including heating and air conditioning.

The black Baptist school, in operation since 1884, has trained ministers and school teachers. ABC President J. C. Oliver has begun a campaign for the "50/50 Matching Fund" and has contacted National Baptist pastors over the state. Also working to publicize the preservation effort are Ken Price and Mrs. W. Payton Kolb. (See also the cover caption on page 2.)

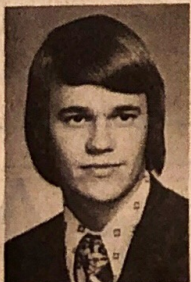
Royal Ambassador Congress

May 5-6
First Church
Little Rock

Rodney Parham & Pleasant Valley Dr.



Displays*inspiration*speakers contest*model chapter demonstration
camp information*missionary information*Crusader car races



Ron Bohannon
pianist



Glendon Grober
missionary



Lehman Webb
missions

For more information, see your pastor, counselor or minister of education, or write Brotherhood Department, P.O. Box 552 Little Rock, Ark. 72203

Fourth in a series

About euthanasia: death with dignity

by Henlee H. Barnett
for Baptist Press

Euthanasia is a term derived from the Greek words "eu," good, and "thanatos," death, and means literally "good death." Simply put, it usually refers to a "deliberate easing into death" of a person afflicted with a painful and incurable disease or injury.

Euthanasia has long troubled the consciences of the physician and the public. It has become a critical ethical issue with the development of new technologies for prolonging life. Does a patient have the right to reject mechanical means such as the respirator which may prolong life a few more painful weeks or months? Does such a patient have the moral right to choose the time and manner of death? These and other questions confront the Christian conscience in relation to euthanasia.

Euthanasia or the "good death" may be achieved by direct or indirect means. Direct euthanasia is a deliberate action to shorten or to end the life of the terminally ill person — for example, injecting air into the veins of a patient with cancer. Indirect euthanasia may be accomplished: (1) by stopping treatments that prolong the patient's life such as "pulling the plug" that keeps a life-supporting system operating; (2) by withholding all treatment; and (3) by giving the patient increasing doses of pain-relieving drugs until enough toxicity is built up to cause death.

Thousands of Americans have written to the Euthanasia Educational Fund in New York for copies of "A Living Will." The Living Will is a brief testament by the patient addressed to family, physician, lawyer, clergyman, any medical facility in whose care the patient may happen to be, and to any individual who may become responsible for the patient's health, welfare or affairs during an illness in which there is no reasonable expectation of recovery.

The statement is to be signed in the

presence of two witnesses and copies given to four or five other persons such as a doctor and to those most likely to be concerned "if the time comes when you can no longer take part in decisions for your own future." The Living Will, however, has no legal weight and will not stand up in court.

In 1976, California passed the nation's first right-to-die legislation. It is called the Natural Death Act. The directive to the doctor applies only to the terminally ill patient in terms of the measures in the bill.

Bills are pending in other states for right-to-die legislation. Among these are Hawaii and Montana. Switzerland is perhaps the only country which has legalized euthanasia on terminally ill persons.

Arguments are presented for and against euthanasia. Some of the points debated pro and con are as follows:

Con: Euthanasia is murder.

Pro: But murder is unlawful killing of a human being with malice aforethought.

Con: It violates the injunction, "Thou shalt not kill."

Pro: But the commandment means "no murder." Those who justify an unjustifiable war and capital punishment cannot condemn euthanasia on this ground.

Con: God must decide who shall live and who shall die.

Pro: If this is true then it is also wrong

This is the fourth in a five-part series on Christians and biomedical issues, written by Henlee H. Barnett, Ph.D., Clinical Professor, Department of Psychiatry and Behavioral Sciences, University of Louisville School of Medicine. Barnett prepared these articles in consultation with the Southern Baptist Christian Life Commission.

to seek to prolong life.

Con: Suffering is a part of the divine plan and the terminally ill person should live through the pain until the end.

Pro: The Bible teaches "Be merciful" and ending the life of an incurably suffering patient is an act of mercy.

Con: The sanctity of life forbids euthanasia.

Pro: The notion that life is absolutely sacred is not Christian. Some things are more valuable than life itself. Christian martyrs knew this. Life is not the highest good; the quality of life is more important than mere physical existence.

Con: One should do everything to save a life no matter the cost.

Pro: It is not right to bankrupt a family with hospital and medical costs when there is no hope of the recovery of the patient.

And so the debate goes on.

My own position is that neither indirect nor direct euthanasia should be absolutized. However, I feel more comfortable with the indirect method. The patient's wish that treatment be withdrawn should be honored. It is true that the conscious patient may make the decision impulsively or under extreme pain. But a safeguard can be established by requiring a time lag between the patient's decision and the withdrawal of treatment for a change of mind. If the patient is unconscious or in a coma, the decision could be made by the family in consultation with a team of doctors, nurses, and a clergyman.

Indirect euthanasia for the terminally person is morally defensible because it is in harmony with the Christian ethic of love. It allows the patient to die with a measure of dignity. Also it may save the family from bankruptcy due to the enormous cost involved in keeping the patient alive with a quality of life which is intolerable.

4th
Anniversary

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Observe MAY 21 — "Radio-TV Sunday"

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Arkansas Baptist State Convention

CONTRIBUTIONS

Total cash contributions received in office of Executive Secretary of
Executive Board during the months of January through March, 1978.

Notify Charles H. Ashcraft, 525 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
STATE AT LARGE					
INDIVIDUAL RECEIPTS		2,583.70	CENTERTON 1ST	598.00	980.03
ARK BAPTIST FOUNDATION		11,698.19	CENTRAL AVE., BENTONVILLE	459.13	312.79
CLINTON 1ST	2,179.83	967.56	DECATUR 1ST	829.83	798.00
EUREKA SPRINGS 1ST	1,924.00	914.75	GARFIELD 1ST	500.00	382.78
FAITH, BATESVILLE	1,369.25	125.00	GENTRY 1ST	3,590.11	2,317.10
HALFMOON	300.67		GRAVETTE 1ST	869.43	1,087.45
HALVERN 1ST		3,753.08	GUN SPRINGS	764.76	150.00
RUSSELLVILLE 1ST	2,948.17	5,638.88	HARVARD AVE., SILDAM SPGS	2,372.33	1,282.38
MT. OLIVE	6,790.78		HIGHFILL 1ST	777.62	2,131.00
BETHANY, MANILA		365.00	IMMANUEL, ROGERS	2,104.66	1,239.84
PLEASANT LANE	87.11	5.00	LAKEVIEW	194.32	136.00
			LOWELL	617.69	250.00
ASSOCIATION TOTALS	15,599.81	26,051.16	MASON VALLEY	625.33	373.00
			MONTE NE	802.18	450.58
ARKANSAS VALLEY ASSN.			OPEN DOOR	612.09	262.10
BARTON			PARK STREET, BENTONVILLE	114.66	76.00
BRICKEYS	1,171.75		PEA RIDGE 1ST	2,462.08	1,601.80
BRINKLEY 1ST	108.43		PLEASANT HILL	237.78	14.08
CHATFIELD	3,632.97	9,286.61	ROGERS 1ST	6,949.13	5,338.73
CLARENDON 1ST	51.40	85.00	SILDAM SPRINGS 1ST	6,105.15	3,893.10
ELAINE	1,734.87	936.30	SUGAR CREEK	95.99	
FRIENDSHIP	4,033.07	2,097.65	SULPHUR SPRINGS 1ST	49.53	
HELENA 1ST	5,104.73	3,159.31	SUNNY SIDE		264.60
HUGHES 1ST	2,500.00	3,811.50	TRINITY, ROGERS	93.55	300.00
LAMBROOK 1ST	1,649.68		TWELVE CORNERS	273.30	250.00
LEXA	1,196.88	1,633.75	RD-LYNN HILLS	133.53	31.00
MARIANNA 1ST	2,931.93	2,988.84	FAITH, SILDAM SPRINGS	94.90	117.84
MARVELL 1ST	1,320.00	77.85	LAKESIDE BAPTIST CHAPEL	76.38	
MONROE	254.50		ASSOCIATION TOTALS	36,631.78	29,516.74
NORO	375.00	2,070.00			
NORTH SIDE, HELENA			BIG CREEK ASSOCIATION		
PETTYS CHAPEL	143.00		CHEROKEE VILLAGE 1ST	426.64	802.75
SNOW LAKE	94.96	258.01	COUNTY LINE	12.00	
TURNER	470.27	10.00	ELIZABETH	6.00	
WEST HELENA	3,755.42	4,387.68	ENTERPRISE	30.00	8.00
WEST HELENA 2ND	2,313.04	2,841.07	FLORA	35.00	10.00
BROADMOOR MISSION	366.94	1,282.05	GUN SPRINGS	15.00	
IMMANUEL, ELAINE	309.31	564.55	HAMMOTH SPRING	290.86	85.00
CALVARY, WEST HELENA	270.40		MT. ZION	45.00	64.80
ASSOCIATION TOTALS	33,788.55	35,490.17	SADDLE 1ST	15.00	
			SPRING RIVER	217.20	117.58
ASHLEY CO. ASSOCIATION		50.00	VIOLA	90.00	254.29
CALVARY, CROSSETT	43.15	270.00	ASSOCIATION TOTALS	1,182.70	1,342.42
CORINTH	545.68	214.70			
CROSSETT 1ST	21,835.94	6,970.67	BLACK RIVER ASSOCIATION		
CROSSETT 2ND	26.40	25.00	ALICIA	455.00	66.00
EDEN	132.20		AMAGON	75.00	50.00
FELLOWSHIP	200.00	40.00	BANKS		
FOUNTAIN HILL 1ST	955.79	867.16	BLACK ROCK 1ST	188.10	208.88
GARDNER	545.26	133.76	CAMPBELL STATION	200.00	400.00
HAMBURG 1ST	4,840.30	2,946.84	CLEAR SPRINGS		
JARVIS CHAPEL	179.41	50.00	COLLEGE CITY	106.12	160.00
MAGNOLIA	2,858.42	1,206.60	DIAZ	80.00	315.91
MARTINVILLE	252.27	7.00	GRUBBS 1ST	278.04	70.50
MEREDIAN	824.00	476.33	HORSESHOE		
MT. OLIVE	4,050.93	1,605.27	HOXIE 1ST	468.00	360.00
MT. PLEASANT	387.00	100.00	IMBODEN 1ST	1,062.64	1,081.74
NORTH CROSSETT 1ST	1,214.31	1,749.25	IMMANUEL, NEWPORT	524.00	1,165.50
SARDIS			JACKSONPORT	314.00	
SHILOH	144.66	14.77	MURPHY'S CORNER	20.00	
TEMPLE	3,423.99	3,096.62	NEW HOPE #1, BLACK ROCK	124.84	138.00
BETHEL MISSION			NEW HOPE #2, HARDY	54.00	50.00
ASSOCIATION TOTALS	42,459.71	19,823.97	NEWPORT 1ST	3,777.09	1,536.25
			OLD WALNUT RIDGE	195.59	75.57
BARTHOLOMEW ASSOCIATION			PITTS	34.45	
ANTIOCH	20.00		PLEASANT RIDGE	2.00	
COMINTO			RAVENDEN 1ST	90.96	25.00
CORINTH	175.57	136.00	SEDGWICK	218.17	159.61
EAGLE LAKE	30.01		SMITHVILLE	467.86	257.02
EBENEZER	199.00	210.15	SPRING LAKE	241.24	406.00
ENON	441.00	187.30	SWIFTON	483.58	202.00
FLORENCE	20.00	75.00	TUCKERMAN 1ST	362.00	413.00
HERMITAGE	345.28	233.00	WALNUT RIDGE 1ST	3,761.90	3,726.39
IMMANUEL, WARREN	4,167.57	1,857.52	WHITE OAK	125.00	100.00
LADELLE	132.99		BAPTIST CHAPEL	127.14	
MACEDONIA	40.00		SOUTHSIDE	50.00	
MARSDEN			ASSOCIATION TOTALS	13,888.72	10,967.37
MONTICELLO 1ST	4,770.11	3,246.56			
MONTICELLO 2ND	1,032.20	774.92	BUCKNER ASSOCIATION		
NORTH SIDE, MONTICELLO	433.41	581.27	ABBOTT		
OLD UNION	76.07		BATES	81.55	13.59
PLEASANT GROVE			CALVARY, BOONEVILLE	60.35	
PRAIRIE GROVE	10.00		CAUTHRON		
SALINE	147.20		CEDAR CREEK		
SELMA			CLARKS CHAPEL	15.00	
UNION HILL			DAYTON	244.38	
WARREN 1ST	8,613.76	3,914.13	DENTON		
WEST SIDE, WARREN	852.34	103.00	EVENING SHADE	151.35	
WILMAR	440.13	602.28	FELLOWSHIP	105.40	308.17
SOUTHSIDE MISSION			FRIENDSHIP	12.00	
ASSOCIATION TOTALS	21,946.64	11,921.13	HARTFORD 1ST	1,605.60	557.01
			HAW CREEK	164.88	41.22
BENTON CO. ASSOCIATION			HON	173.10	43.22
BELLA VISTA	1,728.33	2,775.33	HUNTINGTON 1ST	105.00	
BENTONVILLE 1ST	2,499.99	2,703.21	IONE	11.16	36.47
			JAMES FORK	284.61	385.70
			LONG RIDGE	105.52	77.35

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
MANSFIELD 1ST	1,578.55	749.77	ASSOCIATION TOTALS	12,313.99	9,403.20
MIDLAND 1ST	590.25	200.58	CAROLINE ASSOCIATION		102.00
NEW PROVIDENCE	45.98	38.32	AUSTIN STATION	496.00	195.00
PARKS	173.45	175.16	BAUGH CHAPEL	442.00	257.51
PLEASANT GROVE #2, ABBOTT	100.00	125.00	BISCONE 1ST	1,215.12	895.00
PLEASANT GROVE #3, WALDRON			BROWNSVILLE	242.06	4,886.47
ROCK CREEK	26.70		CABOT 1ST	9,241.82	
SHILOH		25.00	CABOT 2ND		
TEMPLE, WALDRON	414.63		CANEY CREEK		1,834.72
UNION HOPE	90.00		CARLISLE 1ST	4,655.04	
UNITY	36.50	952.11	CHAMBERS	12.64	76.00
WALDRON 1ST	4,508.68	402.50	COCKLEBUR		335.00
WEST HARTFORD	89.52		COY 1ST	589.49	
WINFIELD	154.33		CROSS ROADS		836.30
CRUMPTONN MISSION	69.80		DES ARC 1ST	5,612.83	
BOLES MISSION	23.88		DEVALLS BLUFF 1ST	455.99	2,207.00
ASSOCIATION TOTALS	11,022.37	4,191.97	ENGLAND 1ST	4,015.11	1,344.74
BUCKVILLE ASSOCIATION		192.14	HAZEN 1ST	4,303.76	230.00
CEDAR GLADES			HUMNOKE 1ST	178.17	355.85
CONCORD			IMMANUEL, CARLISLE	272.11	2,091.01
MT. TABOR	44.00	50.00	KEO	906.11	4,292.06
ROCK SPRINGS	258.55		LONOKE	8,562.36	717.17
ASSOCIATION TOTALS	302.55	242.14	MT. CARMEL	3,152.78	435.75
CADDO RIVER ASSOCIATION			MTN. SPRINGS	443.15	
ANITY 1ST	300.00		NEW HOPE	67.38	544.06
BLACK SPRINGS	15.00	25.00	OK GROVE	308.40	216.08
CADDO GAP	10.00		OLD AUSTIN	207.93	146.02
GLENWOOD 1ST	2,252.48	2,458.47	PLEASANT HILL	202.31	125.00
MILL SIDE	40.00		STEEL BRIDGE	162.19	1,675.16
LAKE QUACMITA	199.31	95.00	TOLTEC	2,091.30	546.80
LIBERTY			WARD 1ST	924.94	2,069.14
LITTLE HOPE	40.00		WATTENSAM	1,037.10	153.75
MT. GILEAD	45.00		SOUTH BEND MISSION	523.22	
MT. IDA 1ST	1,618.77	1,850.74	CALVARY, WARD	321.02	
MURPHY			ASSOCIATION TOTALS	50,642.33	26,367.59
NORMAN 1ST	104.00	371.00	CENTENNIAL ASSOCIATION		120.00
OAK GROVE		28.00	ABERDEEN 1ST	116.47	12.00
ODEN 1ST	63.00	100.00	ALMYRA 1ST	5,515.00	3,453.17
PENCIL BLUFF	210.45	214.00	DEWITT 1ST	3,100.00	256.00
REFUGE	21.00	70.15	EAST SIDE, DENITT		57.00
SULPHUR SPRINGS	72.20	60.00	GILLETT		125.00
PINE RIDGE	34.00		GILLETT 1ST	10.00	
ASSOCIATION TOTALS	5,025.41	5,272.36	HAGLER	107.24	
CALVARY ASSOCIATION			NORTH MAPLE, STUTTGART	883.29	387.25
ANTIOCH	100.00	460.00	REYDELL		949.00
AUGUSTA 1ST	3,048.88	10,599.47	SOUTH SIDE, STUTTGART	1,805.56	572.36
BEBE 1ST	2,227.54	3,910.15	ST. CHARLES	639.15	446.50
BETHANY	60.00	4,063.96	STUTTGART 1ST	9,000.00	10,544.11
CENTRAL, BALD KNOB	3,249.08	1,196.00	TICHNOR	60.00	120.00
COTTON PLANT 1ST	724.96	20.00	NORTHSIDE MISSION	147.50	114.00
CROSBY	60.00	30.00	ASSOCIATION TOTALS	21,459.21	17,156.39
EL PASO	75.00	103.12	CENTRAL ASSOCIATION		147.90
GODD HOPE	116.92	308.82	ANTIOCH	354.33	12,636.59
GRACE	469.70	100.00	BENTON 1ST	7,500.00	3,240.00
GREGORY	309.00	278.30	BRYANT 1ST SOUTHERN	2,865.00	
GRIFFITHVILLE 1ST	75.00	1,018.00	BUIE	34.51	2,839.31
HIGGINSON	496.43	440.00	CALVARY, BENTON	3,343.88	7,287.79
HUNTER 1ST	422.16	1,713.00	CENTRAL, HOT SPRINGS	4,753.48	245.74
JUDSONIA 1ST	1,309.57	250.00	EMMANUEL, HOT SPRINGS	318.33	321.65
KENSSETT 1ST	1,153.18	333.00	FAIRDALE	306.32	
LIBERTY	54.00	1,548.56	FAITH, BENTON	101.33	92.12
MCCORDRY 1ST	1,020.59	520.65	GILEAD	142.37	783.60
MCRAE 1ST	365.76	29.18	GRAND AVENUE, HOT SPRINGS	1,146.30	
MIDWAY	103.44		GRAVEL HILL	264.96	1,030.99
MORRON	76.49	95.83	HARVEYS CHAPEL	991.83	5,113.62
MORTON	270.89	275.24	HIGHLAND HEIGHTS	4,911.92	125.25
MT. HEBRON	155.05	125.50	HILLDALE, ALEXANDER	525.22	4,998.77
PANGBURN 1ST	602.59	150.00	HOT SPRINGS 1ST	4,823.17	8,087.49
PATTERSON 1ST	48.33	50.35	HOT SPRINGS 2ND	16,428.79	228.00
PLEASANT GROVE	263.18	227.45	HURRICANE LAKE	746.72	117.50
PLEASANT VALLEY	97.39	57.40	INDIAN SPRINGS	186.13	107.83
RAYNOR GROVE	85.00	6,229.00	JESSIEVILLE	322.87	1,149.49
ROCKY POINT	120.73	101.00	LAKE HAMILTON	958.95	1,221.81
ROSE BUD	516.56	101.00	LAKE SHORE HEIGHTS	1,136.84	328.90
SEARCY 1ST	10,724.10	1,332.45	LAKESIDE	1,847.00	128.41
SEARCY 2ND	257.64	351.06	LEE CHAPEL	599.74	384.70
TEMPLE, SEARCY	3,136.78		LEONARD St., HOT SPRINGS	600.00	
TRINITY, SEARCY	587.00		LONSDALE	125.30	1,903.27
TUPELO 1ST	266.09		MALVERN 3RD	3,734.03	88.00
UNION VALLEY	124.05		MEMORIAL	726.40	275.00
WEST POINT	156.46	522.00	HILL CREEK	237.47	478.50
VALLEY	775.00	18.00	MOUNTAIN PINE 1ST	839.66	91.05
ROYAL HILL	10.52		MOUNTAIN VALLEY	160.74	
DENMARK, BRADFORD	105.70		MT. VERNON	347.11	
ASSOCIATION TOTALS	33,821.16	39,865.09	OLD UNION	541.71	
CAREY ASSOCIATION			OMENSVILLE	379.00	201.00
BEARDEN 1ST	1,131.93	310.00	PARK PLACE	4,852.29	2,555.10
BETHESDA		15.00	PEARCY	143.50	143.50
CALVARY, CAMDEN	499.68	582.18	PERLA		961.92
DALARK	65.51		PINEY	2,409.27	662.50
EAGLE HILLS		182.55	PLEASANT HILL	686.94	155.00
FAITH	166.00	4,806.31	RECTOR HEIGHTS	347.36	235.00
FORDYCE 1ST	4,500.00	269.76	RIDGECREST	411.00	452.75
HAMPTON 1ST	1,297.80		RIVERSIDE	615.26	677.00
HARMONY	30.34		SALEM	990.27	363.00
HOLLY SPRINGS	209.07		SHERIDAN 1ST SOUTHERN	518.27	82.25
HANNING	190.13		SHOREWOOD HILLS	250.40	
NEW HOPE	172.17	227.62	TRINITY, BENTON	1,617.71	1,191.50
QUACMITA	36.00	35.00	TRINITY, MALVERN	1,135.95	1,730.51
PROSPERITY	200.55	209.55	VISTA HEIGHTS	306.63	89.58
SHADY GROVE			WALNUT VALLEY	435.44	56.51
SOUTH SIDE, FORDYCE	318.19	2,478.00	BARCELONA ROAD MISSION	643.18	335.00
SPARKMAN 1ST	3,031.00	232.23	NINTH STREET MISSION		
THORNTON 1ST	409.61	30.00	SOUTH CALVARY MISSION	469.95	312.69
TINSMAN 1ST	45.00		ASSOCIATION TOTALS	78,244.33	63,658.09
TULIP MEMORIAL	11.01	25.00	CLEAR CREEK ASSOCIATION		
WILLOW			ALMA 1ST	4,240.99	3,910.29
			ALTUS 1ST	76.89	39.00

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
BATSON	100.00	243.00	COLUMBIA JARRETT		
CASS	66.13	50.00	CORNING 1ST	833.33	2,376.23
CEDARVILLE	510.28	594.24	EMMAUEL, PIGGOTT	89.80	390.15
CLARKSVILLE 1ST	3,058.97	4,198.10	GREENWAY 1ST	373.20	310.81
CLARKSVILLE 2ND	424.52	384.32	HARMONY	75.00	48.00
COAL HILL 1ST	132.83	140.35	HOLLY ISLAND	144.00	159.00
CONCORD	1,072.39	1,946.12	HOPEWELL	233.49	218.76
DYER 1ST	222.86	200.00	KNOBEL 1ST	107.23	68.25
EAST MT. ZION, TRINITY		40.00	MOARK	107.25	30.50
HAGARVILLE	112.40		MT. PLEASANT	117.85	193.00
HARTMAN 1ST	250.96	101.30	NEW HOPE	414.85	411.43
KIBLER	986.56	1,410.00	NIMMONS 1ST	10.00	
LAMAR	666.00	1,119.28	OAK GROVE	182.00	450.00
MOUNTAINBURG 1ST	430.00	450.00	PEACH ORCHARD 1ST		
MULBERRY 1ST	2,221.54	651.00	PIGGOTT 1ST	2,941.47	3,404.07
OAK GROVE	909.00	1,027.24	POCAHONTAS 1ST	2,525.99	2,052.82
OZARK 1ST	3,471.01	1,624.89	RAVENDEN SPRINGS 1ST	187.65	86.08
OZONE	359.72	221.00	RECTOR 1ST	2,060.00	2,123.13
RUDY	25.00		REYNO 1ST	296.54	147.82
SHADY GROVE	128.52		SHANNON	503.80	367.63
SHIBLEY	131.32	118.95	SHILON, CORNING	60.00	113.25
SPADRA			ST FRANCIS	750.00	1,561.55
TRINITY, ALMA	25.00	100.00	SUCCESS 1ST	466.72	453.20
UNION GROVE	201.90	111.55	TIPPERARY	20.00	
UNIONTOWN		103.00	WITTY'S CHAPEL	299.76	554.84
VAN BUREN 1ST	6,352.50	5,860.43	PINE GROVE MISSION	164.02	61.60
VAN BUREN 2ND	141.14		ANTIOCH		
VINE PRAIRIE	250.60	486.30			
WEBB CITY	284.87	71.39			
WOODLAND		167.00			
CENTERCROSS MISSION			ASSOCIATION TOTALS	13,689.48	16,765.60
1ST BAPTIST MISSION			DARD-RUSS ASSOCIATION		150.00
ASSOCIATION TOTALS	26,853.90	25,368.75	ATKINS 1ST	936.59	1,099.03
CONCORD ASSOCIATION			BAKERS CREEK	107.04	148.00
BARLING 1ST	1,010.40	865.80	BLUFFTON	59.03	
BETHEL	529.21	90.00	CENTERVILLE	130.92	79.00
BLOOMER	30.00	100.00	DANVILLE 1ST	1,659.44	1,484.04
BLUFF AVE, FT SMITH	1,870.53	1,186.35	DARDANELLE 1ST	3,463.43	3,998.48
BOONEVILLE 1ST	2,346.00	3,422.24	DOVER	430.57	369.33
BRANCH	761.71	50.00	EAST POINT	256.74	220.12
BURNSVILLE		50.00	FAIR PARK	21.45	36.00
CALVARY, FT. SMITH	2,838.29	4,838.02	GRACE MEMORIAL	45.00	104.00
CHARLESTON 1ST	2,765.90	2,084.75	HAVANA	118.02	264.80
EAST SIDE, FT SMITH	5,809.70	3,854.41	HECTOR 1ST	151.65	273.15
ENTERPRISE	157.97	425.71	HOPEWELL	123.58	110.00
EXCELSIOR	149.64	70.00	IMMANUEL, RUSSELLVILLE	195.00	200.00
FORT SMITH 1ST	34,620.13	24,027.28	KELLEY HEIGHTS	176.46	55.00
GLENDALE	370.25	125.00	KNOKVILLE	530.00	453.00
GRAND AVENUE, FT. SMITH	18,283.64	24,871.88	LONDON 1ST	371.32	300.00
GRAYSON			MORELAND 1ST	44.55	53.02
GREENWOOD 1ST	5,097.00	2,447.10	NEW HOPE	246.94	117.90
HACKETT 1ST	177.07		OLA 1ST	818.46	507.00
HAVEN HEIGHTS	2,712.00	2,724.00	PITTSBURG		
HIGHWAY 96 1ST			PLAINVIEW 1ST	256.04	805.00
IMMANUEL, FT. SMITH	4,596.09	1,615.45	PLEASANT VIEW	80.58	
JENNY LIND 1ST	1,529.92	1,437.85	POTTSVILLE	268.85	30.60
LAVACA 1ST	2,956.78	3,549.18	ROVER		
MAGAZINE 1ST	704.51	277.34	RUSSELLVILLE 2ND	1,754.51	2,877.15
MEMORIAL	100.00		ASSOCIATION TOTALS	12,246.17	13,336.62
NIXON	43.53	183.17	DELTA ASSOCIATION		
MT. HARMONY			ARKANSAS CITY	1,285.89	800.00
MT. ZION			AULDS		
NEW HOPE	710.64	103.00	BAYOU MASON	199.70	61.55
NORTH SIDE, CHARLESTON	133.57	386.10	BELLAIRE	535.10	421.00
NORTH SIDE, FT. SMITH	581.00	602.47	BOYDELL	19.45	
OAK CLIFF	1,056.70	341.90	CHICKASAW	219.92	45.00
PALESTINE	508.12	1,281.59	COLLINS	417.00	350.00
PARIS 1ST	2,834.20	481.37	DANIEL CHAPEL		
PHOENIX VILLAGE	1,157.15	2,337.47	DERMOTT	3,591.30	8,327.53
PINE LOG	134.66	553.57	EUDORA	3,206.00	1,075.65
RATCLIFF 1ST	361.42	226.15	GAINES		
ROSEVILLE	90.00	334.50	JENNIE	334.00	80.00
RYE HILL	1,120.38	334.50	JEROME	105.00	184.38
SCRANTON 1ST	266.80	1,468.64	KELSO	375.00	500.00
SOUTH SIDE, BOONEVILLE	332.37	160.00	LAKE VILLAGE	1,400.00	1,838.75
SOUTH SIDE, FT. SMITH	1,693.58	375.00	MCARTHUR		
SPRADLING	580.00	2,299.43	MCGEEHEE 1ST	6,414.69	3,532.82
TEMPLE, FT. SMITH	1,105.84	600.00	MONTROSE	486.97	423.25
TRINITY, FT. SMITH	1,453.57	797.20	NEW HOPE	702.91	100.00
UNION HALL		934.58	NORTH SIDE, EUDORA	360.00	270.87
VESTA			OMEGA		
WINDSOR PARK		1,568.66	PARKDALE	40.00	54.35
DELAWARE	458.43	162.01	PARKWAY	180.00	5.00
MOFFETT MISSION			PORTLAND	1,689.57	1,958.10
WESTSIDE	277.55	355.60	RICHLAND		
NEW BRIAR CREEK CHAPEL	43.92	10.00	SHILOH	143.13	90.00
ASSOCIATION TOTALS	104,340.17	94,127.59	SOUTH MCGEEHEE	510.19	510.55
CONWAY-PERRY ASSOCIATION			TEMPLE, DERMOTT	1,600.00	207.75
ADONA, DISBANDED			TILLAR 1ST	437.66	141.25
BIGELOW	296.11	76.00	WATSON	373.29	35.00
CASA 1ST	131.50	242.41	WILMOT	750.00	949.25
HARMONY	379.97	350.00	ASSOCIATION TOTALS	25,376.77	22,077.27
HOUSTON	44.60	51.00	FAULKNER CO. ASSOCIATION		
MORRILTON 1ST	2,147.88	3,642.30	BERYL	774.80	779.48
NIMROD 1ST	319.28	501.34	BOND	30.00	35.00
PERRY	45.00	107.30	BRUMLEY CHAPEL	313.12	273.50
PERRYVILLE 1ST	450.00	1,708.60	CADRON RIDGE	227.24	354.00
PLEASANT GROVE	50.00	50.00	CONWAY 1ST	4,374.99	4,594.57
PLUMERVILLE 1ST	300.00	462.00	CONWAY 2ND	4,313.67	2,038.96
SOLGOMACHIA	68.97		ENMANUEL, CONWAY	70.00	
STONY POINT			ENOLA	48.38	
THORNBERG	360.90	517.00	FRIENDSHIP		
UNION VALLEY	344.57	483.00	HAPPY HOLLOW	145.00	234.40
OPPELO	206.00	61.00	HARLAN PARK	1,088.24	1,021.90
ASSOCIATION TOTALS	5,144.78	8,251.95	HARMONY	184.14	170.34
CURRENT-GAINS ASSOCIATION			HOLLAND	190.06	357.98
BIGGERS	455.08	412.98	HAYFLOWER 1ST	602.85	571.57
BROWN'S CHAPEL	29.95		MT. VERNON	308.17	242.00
CALVARY, CORNING	240.50	750.50	NAYLOR		
			NEW BETHEL	666.03	241.95
			OAK BOWERY	2,736.55	2,059.64
			PICKLES GAP		

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
PLEASANT GROVE	803.39	373.09	ARBANNA	76.31	
SOUTH SIDE, DAMASCUS	648.91	798.07	SO BAPTIST NEWARK MISSION	110.68	
UNION HILL					
WOODSTER 1ST	556.60	442.85	ASSOCIATION TOTALS	20,857.58	24,760.35
GOLD CREEK		25.00			
SALTILLO HEIGHTS	155.95		LIBERTY ASSOCIATION		
ASSOCIATION TOTALS	16,238.09	14,595.12	FAIRVIEW ROAD	120.00	91.30
GREENE CO. ASSOCIATION			CALEDONIA	144.00	500.25
ALEXANDER	844.05	253.00	CALION 1ST	1,063.72	878.26
BEECH GROVE	42.00		CAMDEN 1ST	12,500.01	13,723.85
BETHEL STATION	18.00		CAMDEN 2ND	30.00	1,321.00
BIG CREEK	59.60		CHIDESTER	397.49	
BRIGHTON	77.19	16.00	CROSS ROADS	767.00	3,237.19
BROWN'S CHAPEL	401.61	843.60	GULLENDALE 1ST	5,460.00	2,445.25
CALVARY, PARAGOULD	1,232.62	233.07	EAST MAIN, EL DORADO	4,143.93	1,324.33
CENTER HILL 1ST	385.80	236.00	EBENEZER	1,713.32	30,487.54
CLARKS CHAPEL	90.00	215.25	EL DORADO 1ST	11,099.15	6,930.86
DELAPLAINE	75.00	193.93	EL DORADO 2ND	6,369.59	5,158.12
EAST SIDE, PARAGOULD	2,200.15	727.04	ELLIDOTT	209.00	
FAIRVIEW	57.54		FELSENTHAL	205.00	107.00
FINCH	358.52	209.60	GALILEE	628.90	621.73
FONTAINE	58.69		GRACE	498.19	426.02
IMMANUEL, PARAGOULD	1,231.78	522.63	HARMONY	1,472.00	1,153.29
LAPE	32.00		HILLSIDE	1,275.85	2,039.20
LAKE STREET, PARAGOULD	30.00	38.00	HUTTIG 1ST	7,706.09	6,536.58
LIGHT	182.84	121.75	IMMANUEL, EL DORADO	1,870.39	784.36
NARNADUKE 1ST	1,154.25	747.94	JOYCE CITY	1,289.13	792.75
NOUNDS, DISBANDED 7-25-77			JUNCTION CITY 1ST	123.57	
NEW FRIENDSHIP	232.85	284.64	KNOWLES	139.49	210.00
NEW LIBERTY	64.88	100.00	LAPILE	300.82	87.48
NUTTS CHAPEL	209.33	596.50	LIBERTY	267.92	
OAK GROVE	297.72	124.69	LOUANN	25.50	1,727.14
PARAGOULD 1ST	13,434.38	8,434.94	MAPLE AVENUE, SMACKOVER	3,298.31	144.00
PLEASANT VALLEY	53.93		MARRABLE HILL	674.67	
ROBBS CHAPEL	105.00		MIDWAY	264.00	
ROSEWOOD	550.06	582.49	NEW LONDON	260.54	
STANFORD	160.15		NORPHLET 1ST	3,768.34	2,847.79
STONEWALL	29.19		PARKVIEW	1,830.14	605.59
THIRD AVE., PARAGOULD	15.00	200.00	PHILADELPHIA	440.00	441.00
UNITY	60.00	155.00	SALEM	507.00	2,001.02
VINES CHAPEL			SMACKOVER 1ST	6,242.01	386.70
WALCOTT	776.60	165.00	SOUTH SIDE, EL DORADO	551.31	2,666.07
WEST VIEW	1,010.44	876.19	STEPHENS 1ST	3,503.69	3,762.23
ASSOCIATION TOTALS	25,931.19	15,877.26	STRONG 1ST	4,505.14	133.00
HARMONY ASSOCIATION			SYLVAN HILLS	40.00	83.75
ALTHEIMER 1ST	860.76	151.10	TEMPLE, CAMDEN	456.33	110.00
ANDERSON CHAPEL	50.10	133.00	TEMPLE, EL DORADO	222.21	550.37
BETHEL	181.85		THREE CREEKS	551.05	4,396.24
CENTENNIAL	2,789.80	1,258.05	TRINITY, EL DORADO	2,452.03	387.00
CENTRAL, PINE BLUFF	840.74	868.00	UNION	1,542.70	300.00
DOLLARWAY	738.26	440.00	URBANA 1ST	111.12	253.00
DUGLAS	174.10	385.00	VICTORY	330.79	307.00
DUMAS 1ST	3,664.00	5,418.50	VILLAGE	353.01	
EAST SIDE, PINE BLUFF	1,976.94	442.00	WESSON	304.80	2,403.35
EVERGREEN	53.55		WEST SIDE, EL DORADO	6,321.82	
FORREST PARK	2,866.82	2,693.86	WHITE CITY	20.00	40.00
GOULD 1ST	617.98	1,196.00	WILDWOOD	156.00	
GRADY 1ST	75.00	331.00	ASSOCIATION TOTALS	106,090.25	102,381.71
GREENLEE	2,121.79	706.42	LITTLE RED RIVER ASSN.	85.66	150.00
GREEN MEADOWS	859.84	842.50	BROWNSVILLE	40.00	300.00
HARDIN	1,591.06	1,645.07	CENTER RIDGE	220.64	75.00
HICKORY GROVE	24.00	101.30	CONCORD 1ST	75.16	3,733.56
HUMPHREY	624.89	472.65	HARRIS CHAPEL	7,783.99	
IMMANUEL, PINE BLUFF	4,487.80	6,056.66	HEBER SPRINGS 1ST		
KINGSLAND 1ST	262.63	529.00	LIFELINE		
LEE MEMORIAL	4,897.19	2,665.90	LONE STAR	20.00	75.00
LINWOOD	287.65	345.76	MT. OLIVE	25.00	63.30
MATTHEWS MEMORIAL	500.00	1,443.95	MT. ZION	37.50	5.01
NORTHSIDE, STAR CITY			NEW BETHEL	19.84	176.00
OAK GROVE	355.98	181.49	PALESTINE	368.20	1,069.00
OAKLAND	154.52	171.47	PINES	88.45	227.75
PINE BLUFF 1ST	8,528.01	8,673.50	PLEASANT RIDGE	30.00	310.96
PINE BLUFF 2ND	1,784.82	3,347.35	PLEASANT VALLEY	250.39	50.00
PLUM BAYOU	93.52	75.00	POST OAK	18.73	383.00
RANKIN CHAPEL	11.40	5.70	POSTMAN	451.55	401.74
RISON	1,679.00	1,232.00	SOUTH SIDE, HEBER SPRINGS	170.73	319.77
SHANNON ROAD	150.71	250.00	WESTSIDE 1ST	354.09	88.50
SOUTH SIDE, PINE BLUFF	6,438.61	2,468.05	WOODROW		
STAR CITY 1ST	5,391.01	2,345.42	ASSOCIATION TOTALS	10,039.93	7,428.59
WABBASEKA			LITTLE RIVER ASSOCIATION		
WATSON CHAPEL	6,459.16	3,838.58	ASHDOWN 1ST	5,004.86	4,354.00
WHITE SULPHUR SPRINGS	1,252.39	996.69	BEN LOMOND 1ST	113.14	800.00
YORKTOWN	179.36	20.00	BINGEN 1ST		500.00
TUCKER CHAPEL		100.00	BROWNSTOWN		
RIVER ROAD CHAPEL			CENTRAL, MINERAL SPRINGS	1,538.00	2,084.44
ASSOCIATION TOTALS	63,025.24	51,830.93	CHAPEL HILL	114.04	111.00
INDEPENDENCE ASSOCIATION			COLUMBUS	98.76	274.05
BATESVILLE 1ST	4,872.00	8,109.85	DIERKS 1ST	228.00	150.00
CALVARY, BATESVILLE	5,703.99	3,139.50	FOREMAN 1ST	407.30	414.02
CALVARY, TIMBO	114.98	217.00	HICKS 1ST	233.12	308.62
CORD	330.00	314.00	MORATIO 1ST	350.00	1,237.10
CUSHMAN	22.50		KERN HEIGHTS		298.00
DESHA 1ST	183.64	26.58	LIBERTY		
EASTSIDE, CAVE CITY		398.65	LOCKESBURG 1ST	731.64	901.60
EMMANUEL, BATESVILLE	863.61	579.00	LONE DAK		
FLORAL	761.21	534.00	MT. MORIAM	61.09	640.00
MARCELLA	100.96	48.00	MURFREESBORO 1ST	1,060.01	9,171.23
MARCELLA	1,329.04	2,879.06	NASHVILLE 1ST	5,507.67	
MOUNTAIN VIEW 1ST	306.61	428.37	NEW HOME		
MT. ZION	72.05	77.78	OAK GROVE	186.20	161.00
NORTHSIDE, BATESVILLE	143.84	562.77	OGDEN	132.50	134.24
PILGRIMS REST	179.91	78.64	OZAN, INACTIVE	880.67	471.91
PLEASANT PLAINS	106.20	200.30	RIDGEWAY	372.61	
REHOBETH	729.69	1,336.73	ROCK HILL		
ROSIE	860.18	568.83	STATE LINE		55.50
RUDELL HILL	248.64	180.00	WASHINGTON	60.00	600.00
SALADO	82.45	160.24	WILTON 1ST	586.91	254.12
SULPHUR ROCK	3,437.49	4,751.05	WINTHROP 1ST	432.40	109.50
WEST, BATESVILLE	221.60	170.00	GOOD NEWS MISSION	402.40	
WHITE RIVER					

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
ASSOCIATION TOTALS	18,501.32	22,830.33	OMAHA	137.36	166.00
MISSISSIPPI CO. ASSN.			OREGON FLAT	461.26	340.50
ARMOREL	630.49	387.40	OSAGE	219.53	357.98
BETHANY, BLYTHEVILLE	44.13		PARTHENON	113.99	5.00
BLACKWATER	110.59		ROCK SPRINGS	356.76	96.77
BLYTHEVILLE 1ST	20,957.27	14,572.75	RUDO	48.48	93.00
BRINKLEY CHAPEL	30.00	50.00	ST. JOE 1ST	177.93	35.00
BROWN CHAPEL	72.93	20.00	SOUTH SIDE, HARRISON	87.48	226.91
CALVARY, BLYTHEVILLE	458.72	351.00	TRINITY	56.97	103.50
CALVARY, OSCEOLA	928.08	312.23	UNION	171.32	135.00
CENTRAL, DYESS	672.00	162.00	VALLEY SPRINGS	179.32	581.00
CLEAR LAKE	705.85	1,442.61	WOODLAND HEIGHTS	1,445.71	763.97
COLE RIDGE	534.49	500.00	MARBLE FALLS		15.00
CROSSROADS	164.15	34.61	WESTERN GROVE CHAPEL	54.57	
DELL	574.92	334.25	BERRYVILLE 2ND, DISBANDED		
EAST SIDE, OSCEOLA	495.42	355.50	ZION'S LIGHT MISSION		
EMMANUEL, BLYTHEVILLE	378.10	102.89	LAKELAND	31.96	100.00
ETOWAH			ASSOCIATION TOTALS	27,352.02	23,723.08
GOSNELL	1,389.76	2,053.55	NORTH PULASKI ASSOCIATION		
JOINER	412.18	881.88	AMBOY	4,579.36	4,140.85
KEISER 1ST	58.96	30.00	BARING CROSS	9,678.56	10,684.00
LEACHVILLE 1ST	3,551.00	2,753.00	BAYOU METO	2,294.02	1,929.74
LEACHVILLE 2ND	338.66	178.37	BEREA		107.40
LUXORA 1ST	672.64	380.37	BETHANY	327.44	123.95
MANILA 1ST	2,414.54	934.37	CALVARY, NO. LITTLE ROCK	5,622.68	3,729.94
MARYS CHAPEL	63.85	22.15	CEDAR HEIGHTS	564.00	482.01
MEMORIAL	142.30	47.00	CENTRAL, NO. LITTLE ROCK	4,364.00	3,009.10
NEW HARMONY	26.00		CHAPEL HILL	503.91	708.89
NEW LIBERTY	571.44		CRYSTAL VALLEY	939.00	1,736.00
NEW PROVIDENCE	654.63	629.82	FORTY SEVENTH STREET, NLR	1,824.77	293.06
NODENA	20.00	63.71	GRACE	548.70	555.00
NUMBER NINE	137.73		GRAVEL RIDGE 1ST	1,983.00	295.75
OSCEOLA 1ST	7,428.00	2,145.46	GRAVES MEMORIAL	770.00	310.00
RIDGECREST	370.00	7.00	HIGHWAY	3,735.00	4,546.00
ROSA			HILLTOP		
TOMATO			INDIAN HILLS	2,760.00	1,335.10
TRINITY, BLYTHEVILLE	2,778.05	1,101.83	INDIANHEAD LAKE	1,304.92	628.61
WARDELL	110.00		JACKSONVILLE 1ST	8,606.53	10,053.73
WESTSIDE, MANILA	336.54	484.18	JACKSONVILLE 2ND	1,636.10	1,454.44
WHITTON	169.76	107.55	LEVY	20,472.27	3,045.48
WILSON 1ST	2,661.00	1,080.00	MARSHALL RD., JACKSONVILLE	1,297.77	1,067.08
WOODLAND CORNER	96.76	658.25	MORRISON CHAPEL	183.27	125.00
YARBRO	1,081.78		NORTH LITTLE ROCK 1ST	3,541.03	5,130.50
ASSOCIATION TOTALS	52,242.72	32,263.73	OKWOOD	225.00	
MT. ZION ASSOCIATION			PARK HILL	18,908.49	27,673.02
ALSUP			PIKE AVENUE, NLR	3,142.34	3,150.38
BAY	900.69	437.45	REDMUNT	457.25	360.50
BETHABARA	361.42	120.00	RUNYAN 1ST	280.65	331.05
BLACK OAK	529.00	392.00	SHERWOOD 1ST	1,662.02	2,278.03
BOND 1ST	248.74	57.29	SIXTEENTH STREET, NLR	370.01	163.27
BOWMAN	1,423.79	182.75	STANFILL	130.00	
BROOKLAND	222.62	51.00	SYLVAN HILLS 1ST	4,516.42	5,026.07
BUFFALO CHAPEL	77.84		ZION HILL		
CARAWAY	299.00		MILITARY ROAD BAPT MSSN	263.50	66.00
CASH 1ST	1,054.49		MAUNELLE	262.50	
CENTRAL, JONESBORO	9,988.56	5,109.98	ASSOCIATION TOTALS	107,754.51	94,539.75
CHILDRESS	107.51	202.58	OUACHITA ASSOCIATION		
DIXIE	25.00		ACORN	35.44	
EGYPT	160.81		BETHEL, DISBANDED		
FISHER STREET, JONESBORO	2,062.38	2,735.60	BOARD CAMP	416.07	122.16
FRIENDLY HOPE	454.75	532.70	CALVARY, MENA	60.55	92.09
JONESBORO 1ST	8,100.00	10,168.03	CHEERY HILL	30.00	149.50
LAKE CITY 1ST		730.20	CONCORD	115.00	
LUNSFORD	242.38	80.50	COVE 1ST	375.48	167.52
MONETTE 1ST	2,582.72	614.00	DALLAS AVENUE, MENA	1,651.97	883.79
MT. PISGAH	210.74	218.00	DEQUEEN 1ST	2,844.64	5,346.76
MT. ZION	639.56	1,050.77	GILLMAN	356.72	225.95
NEEDHAM	224.28	110.00	GRANNIS	158.08	
NETTLETON	4,598.16	774.24	HATFIELD 1ST	443.95	686.19
NEW ANTOCH	646.90	146.50	HATTON	236.00	
NEW HOPE, BLACK OAK	85.56		LOWER BIG FORK		
NEW HOPE, JONESBORO	54.11		MENA 1ST	5,392.33	4,304.51
NORTH MAIN, JONESBORO	490.00	600.00	NEW HOPE	33.94	
PHILADELPHIA	1,382.72	921.93	SALEM	42.16	49.00
PROVIDENCE	55.05	42.20	TWO MILE	15.00	243.02
ROME'S CHAPEL	69.93	19.00	VANDERVOORT 1ST	374.10	289.00
STRAWFLOOR	120.00	149.05	WICKES 1ST	330.00	427.00
UNIVERSITY	775.56	216.00	YOCANA	239.75	294.62
WALNUT STREET, JONESBORO	8,061.72	2,615.68	ASSOCIATION TOTALS	13,151.18	13,281.11
WESTVALE	518.17	310.00	PULASKI CO. ASSOCIATION		
WOODSPRINGS	66.81	163.00	ALEXANDER 1ST	1,027.87	34.03
SOUTH SIDE, JONESBORO			ARCHVIEW	2,115.24	1,605.35
ASSOCIATION TOTALS	46,840.97	28,750.45	BAPTIST TABERNACLE	3,558.98	4,595.06
BLUE EYE	551.40	285.75	BARNETT MEMORIAL	1,204.63	67.09
NORTH ARKANSAS ASSN.			BINGHAM ROAD, LITTLE ROCK	417.62	199.70
ALPENA	197.63	581.82	BROOKWOOD 1ST	498.25	2,212.50
BATAVIA	157.50		CALVARY, LITTLE ROCK	11,451.05	6,317.23
BEAR CREEK SPRINGS	200.91	116.50	CHICOT ROAD, MABELVILLE	412.45	1,146.65
BELLEFONTE	60.00	265.00	CROSSROAD	332.32	83.07
BERRYVILLE 1ST	2,563.98	2,928.75	CRYSTAL HILL	1,188.00	963.50
BOKLEY	366.68	244.05	DOUGLASVILLE 1ST		238.00
BURLINGTON	319.44	272.91	EAST END, HENSLEY	1,541.49	1,525.92
CASSVILLE	51.00	75.00	FOREST HIGHLANDS	4,732.77	11,958.02
DEER	200.90	285.00	FOREST TOWER	207.22	172.28
EAGLE HEIGHTS	3,258.36	6,056.42	GARDEN HOMES	156.00	110.00
ELMWOOD	90.00	83.00	GEYER SPRINGS 1ST	17,539.77	20,180.81
EMMANUEL, HARRISON	186.92	90.00	GREEN MEMORIAL	411.91	1,012.02
EVERTON	167.00		HEBRON	1,639.00	1,320.99
FREEMAN HEIGHTS	2,166.11	360.71	HOLLY SPRINGS		200.00
GAITHER	46.76	43.05	IMMANUEL, LITTLE ROCK	37,012.26	57,854.11
GRANDVIEW 1ST	728.11	541.54	IRONTON	708.79	830.90
GREEN FOREST 1ST	1,416.01	784.66	LAKESHORE DRIVE	1,869.64	30.00
GRUBB SPRINGS	102.11	153.00	LIFE LINE	5,453.80	8,278.86
HARRISON 1ST	5,832.04	3,444.88	LITTLE ROCK 1ST	13,612.24	15,157.25
HOPPER 1ST	103.61	810.82	LITTLE ROCK 2ND	5,999.98	11,057.17
JASPER 1ST	840.49	476.07	MARKHAM STREET, LR	3,748.70	3,495.25
LEAD HILL 1ST	271.60	227.52	MARTINDALE	1,854.83	652.18
MARSHALL 1ST	1,013.93	42.00	NALLS MEMORIAL	969.23	1,030.84
NEW HOPE	207.58		NATURAL STEPS	914.44	3,849.22
NORTHVALE	2,709.31	2,535.00			

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
NORTH POINT	99.65	65.00	HICKORY STREET, TEXARKANA	262.76	268.25
OLIVET	4,336.00	6,000.00	HIGHLAND HILLS	516.88	520.25
PINE GROVE	1,269.05	501.15	HOPE 1ST	8,713.15	14,144.55
PLAINVIEW	694.42	478.39	IMMANUEL, MAGNOLIA	619.20	1,575.53
PLEASANT GROVE	452.38	200.00	IMMANUEL, TEXARKANA	3,074.96	1,612.42
PULASKI HEIGHTS	16,225.03	12,142.51	LEWISVILLE 1ST	1,273.88	1,176.38
REYNOLDS MEMORIAL	220.24	135.00	MACEDONIA #1	112.00	
ROLAND	260.00		MACEDONIA #2	150.00	500.00
ROSEDALE	2,165.77	2,426.37	MANDEVILLE	232.00	141.00
SHADY GROVE	291.00	249.00	MEMORIAL	1,088.25	1,680.00
SHANNON HILLS 1ST	492.03	165.53	MITCHELL STREET, TEXARKANA	30.00	
SHERIDAN 1ST	2,078.65	2,370.41	MT. ZION	60.00	300.00
SOUTH HIGHLAND	2,771.30	3,750.79	NORTH EAST, TEXARKANA	1,273.43	962.79
SUNSET LANE	2,411.70	2,801.56	PINEY GROVE	169.72	
TYLER STREET, LITTLE ROCK	1,032.18	660.15	PISGAH	281.76	
VIMY RIDGE IMMANUEL	302.79	500.45	RED RIVER	45.00	
WAKEFIELD 1ST			ROCKY MOUND	54.00	
WEST SIDE, LITTLE ROCK	457.08	1,277.65	SHILOH MEMORIAL	1,747.14	397.24
WOODLAWN	1,402.40	1,230.98	SOUTH TEXARKANA	447.21	185.01
WOODSON	169.83	207.00	SPRINGHILL	179.02	
SPANISH MISSION	450.00		STAMPS 1ST	1,715.69	3,262.55
TWIN LAKES CHAPEL	116.06	77.53	SYLVERINO	140.00	164.00
ASSOCIATION TOTALS	158,276.04	191,417.47	TENNESSEE	397.15	467.00
RED RIVER ASSOCIATION			TRINITY, TEXARKANA	1,165.89	
ANCHOR	118.93	100.00	WESTSIDE, MAGNOLIA	128.52	
ANTOINE	121.52	222.00	MILL MISSION		
ARKADELPHIA 1ST	6,455.88	6,795.65	FAITH, TEXARKANA	915.59	275.69
ARKADELPHIA 2ND	2,323.58	2,592.35	FIRST CORINTHIAN	70.28	
BEECH STREET, GURDON	3,134.54	1,799.28	ASSOCIATION TOTALS	57,494.61	66,190.86
BEIRNE 1ST	309.13	202.21	TRI-COUNTY ASSOCIATION		
BETHEL	136.17	435.00	ANTIOCH	14.00	
BETHLEHEM	171.66	12.40	BARTON CHAPEL	522.90	504.22
BOUGHTON	29.75		BECKSPUR	288.83	200.00
CADD VALLEY	10.00	134.00	BURNT CANE		
CEDAR GROVE	154.98		CALVARY, WEST MEMPHIS	2,130.10	2,400.08
CENTER POINT	80.00	98.00	CHERRY VALLEY	868.38	1,250.00
CURTIS	207.31	939.35	COLT	105.00	145.00
DEGRAY	368.00	105.00	CRAWFORDSVILLE 1ST	188.00	131.00
EAST WHELEN			EARLE	4,479.69	3,430.90
EMMET 1ST	30.00	85.30	EMMANUEL, FORREST CITY	555.91	
FAIRVIEW			FAIR OAKS	670.04	436.01
HARMONY HILL	75.00	151.65	FITZGERALD	351.76	299.35
HOLLYWOOD	20.00	40.00	FORREST CITY 1ST	4,249.98	4,705.97
LAKEVIEW			FORREST CITY 2ND	1,133.79	982.84
NARLBROOK	176.44		FORTUNE		
MT. BETHEL	30.00		GLADDEN	100.00	50.00
MT. OLIVE	25.00		GOODWIN	192.95	90.75
MT ZION	54.98	38.88	HARRIS CHAPEL	286.52	
OKOLONA	15.00		HYDRICK	40.00	
PARK HILL	1,583.23	1,611.79	INGRAM BOULEVARD	652.15	1,062.10
PRESCOTT 1ST	1,812.38	2,180.00	JERICHO	10.00	
READER 1ST	15.84		MADISON 1ST	140.00	162.65
RICHWOODS	1,347.83	259.00	MARION	2,117.70	846.07
SHADY GROVE			MIDWAY	195.07	37.17
SHILOH	255.73	702.30	PALESTINE	65.00	
SOUTH FORK	150.09		PARKIN 1ST	1,943.60	2,438.68
SYCAMORE GROVE		113.07	PINE TREE	32.00	
THIRD STREET, ARKADELPHIA	328.35	417.39	SHELL LAKE	392.96	184.00
UNITY	162.48	360.00	TILTON	30.00	
WHELEN SPRINGS	78.20		TOGO	357.85	
ASSOCIATION TOTALS	19,782.00	19,394.62	TURRELL	374.44	142.00
SALEM 1ST	546.83	181.25	UNION AVENUE, WYNNE	1,150.96	125.25
ROCKY BAYOU ASSOCIATION			VANDERBILT AVENUE	528.96	527.41
ASH FLAT	144.51	52.27	VANNDALE	276.53	133.00
BELVIEW	176.49	220.50	WEST MEMPHIS 1ST	27,722.00	15,583.42
BOSWELL	25.00	50.00	WEST MEMPHIS 2ND	971.39	537.95
CALICO ROCK 1ST	189.55	400.00	WHEATLEY	195.00	1,982.05
DOLPH	36.00		WIDENER	150.00	
EVENING SHADE 1ST	210.04	381.59	WYNNE	5,651.05	7,296.51
FINLEY CREEK	15.00		EAST BAPTIST MISSION	230.04	148.67
FRANKLIN	118.51	80.00	GATEWAY MISSION	25.00	
GRION			TEMPLE, W. MEMPHIS		
HARDY 1ST	369.76	1,180.48	ASSOCIATION TOTALS	59,389.55	45,833.05
MELBOURNE 1ST	668.00	3,184.00	CALVARY, LEPANTO	130.00	
MT. PLEASANT	69.62		TRINITY ASSOCIATION		
MYRON	60.00		ANDERSON TULLEY	51.67	
OXFORD	30.00		BETHEL	9.00	
SAGE	247.49	257.00	BLACK OAK	94.16	
SIDNEY	422.87	299.94	CALVARY, HARRISBURG	646.28	1,178.95
WISEMAN	96.00	77.00	CORNERS CHAPEL	338.34	1,011.68
ZION HILL	75.19	60.00	EASTSIDE, TRUMANN	105.46	70.00
HORSESHOE BEND MISSION	395.02	415.89	FAITH	155.00	95.00
ASSOCIATION TOTALS	3,895.88	6,839.92	FISHER 1ST	784.58	510.00
SEARCY CO. ASSOCIATION			FREER	170.15	
LESLIE 1ST	1,550.84	500.00	GREENFIELD	298.00	267.50
MORNING STAR	77.66		HARRISBURG 1ST	1,565.42	605.00
NEW HOPEWELL	36.46		LEBANON	265.17	
SNOWBALL	33.71		LEPANTO 1ST	2,506.51	1,339.65
ASSOCIATION TOTALS	1,698.67	500.00	NAPLE GROVE	30.00	100.00
ROSE HILL	699.99		MARKED TREE 1ST	1,997.18	1,297.35
SOUTHWEST ARKANSAS ASSN.			MCCORMICK		
ANDERSON	204.00	314.16	NEAL'S CHAPEL	109.62	24.00
ARABELLA HEIGHTS	870.44	319.00	NEISWANDER		85.00
BEECH STREET 1ST	7,265.04	8,045.39	PLEASANT GROVE	1,993.98	78.00
BRADLEY	821.16	1,059.00	PLEASANT HILL	186.00	74.00
BROWNWAY HEIGHTS	241.76	65.29	PLEASANT VALLEY	337.08	
CALVARY, HOPE	3,858.27	1,773.58	PROVIDENCE	130.45	
CALVARY, TEXARKANA	1,697.85	1,473.53	RED OAK	30.00	
CANFIELD	102.65	1,010.56	RIVERVALE	57.79	
CENTRAL, MAGNOLIA	15,000.00	23,632.65	TRINITY		227.74
FOUQE 1ST	781.00	713.00	TRUMANN 1ST	2,947.15	2,361.69
FULTON	700.00		TYRONZA 1ST	1,201.95	483.05
GARLAND	15.00		VALLEY VIEW	98.16	6.00
GENOA 1ST	353.95	137.04	WEINER 1ST	339.11	332.55
GUERNSEY			WEST RIDGE		
HALEY LAKE			SHILOH		
HARMONY GROVE			WALDENBURG	42.05	
			ASSOCIATION TOTALS	16,618.26	10,147.16
			ANGORA	14.25	2.22

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
IMMANUEL, CLINTON	253.88	22.45	ROLLING HILLS	646.13	456.68
VAN BUREN CO. ASSOCIATION			SILENT GROVE	231.27	51.11
BEE BRANCH	164.20	1,034.63	SONORA	277.34	703.86
BOTKINBURG	7.50	35.17	SOUTHSIDE, FAYETTEVILLE	149.82	
CORINTH	25.00		SPRINGDALE 1ST	16,106.68	12,857.51
FORMOSA	203.94	166.77	SPRING VALLEY	127.56	
FRIENDSHIP	404.83	694.19	SULPHUR CITY	261.15	319.76
LEXINGTON	76.30		UNIVERSITY, FAYETTEVILLE	4,999.98	600.00
PEE DEE	165.00	140.00	WEST FORK	693.20	1,194.00
PLANT	7.84	7.65	WINSLOW	777.39	619.00
PLEASANT VALLEY			SANG AVENUE BAPTIST MSSH	266.12	289.15
RUPERT	309.30		ASSOCIATION TOTALS	47,534.46	42,866.88
SCOTLAND	372.57	185.60	WHITE RIVER ASSOCIATION		
SHADY GROVE	136.26		ANTIUCH		
SHIRLEY	149.93	109.40	ARKANA		
STANDLEY MEMORIAL	30.00	300.00	BRUNO	66.03	174.00
ZION	34.27		BULL SHOALS 1ST	250.00	765.75
FAIRFIELD BAY MISSION	663.55	644.79	COTTER 1ST	528.00	
ASSOCIATION TOTALS	3,018.62	3,342.87	EASTSIDE, MOUNTAIN HOME	1,897.23	1,072.51
WASHINGTON-MADISON ASSN.			FLIPPIN 1ST	534.75	404.47
BERRY STREET, SPRINGDALE	344.48	298.00	GASSVILLE	666.67	1,775.75
BLACK OAK	105.00	590.00	HENDERSON 1ST	166.86	62.03
BRUSH CREEK	417.05	303.00	HOPEWELL	190.61	122.98
CALVARY, HUNTSVILLE	206.94	388.63	LONE ROCK	109.09	
CAUDLE AVENUE, SPRINGDALE	854.29	595.14	MIDWAY	381.67	372.26
COMBS	35.00	15.00	MOUNTAIN HOME 1ST	7,558.50	3,891.77
ELKINS	30.00		NEW HOPE	146.40	116.85
ELKINS 1ST	260.91	707.33	NORFORK 1ST		
ELMDALE	6,001.59	6,957.27	OAK GROVE		
FARMINGTON 1ST	884.14	293.97	PILGRIMS REST	60.00	214.59
FAYETTEVILLE 1ST	7,423.56	11,575.99	PIVAT	180.30	
FAYETTEVILLE 2ND	205.46	150.00	REA VALLEY	75.19	
FRIENDSHIP			SUMMIT	245.27	106.44
GREENLAND 1ST	242.07	335.00	TOMAHAWK	44.89	172.00
HINDSVILLE	370.00	347.35	WHITEVILLE	120.00	911.89
HUNTSVILLE 1ST	446.02	60.15	YELLVILLE	1,707.45	
IMMANUEL, FAYETTEVILLE	1,379.38	1,052.87	BIG FLAT MISSION		
JOHNSON	252.18	196.00	EROS MISSION	47.61	45.00
KINGSTON 1ST SOUTHERN	261.60	25.00	HILL TOP	50.00	55.00
LIBERTY	547.85	616.55	PEEL	68.34	
LINCOLN 1ST	600.00	180.20	ASSOCIATION TOTALS	15,094.86	10,263.29
NEW HOPE			MISCELLANEOUS RECEIPTS		5,817.41
OAK GROVE	360.76	1,029.36	GRAND TOTAL	1,458,408.48	1,316,075.91
PRAIRIE GROVE 1ST	1,394.54	59.00			
PROVIDENCE	375.00				
RIDGEVIEW					

Houseparents needed

- Arkansas Baptist Home for Children in Monticello
- Needs couples to minister to the needs of boys or girls
- Age groupings include 6-12, 13-15, and 16-18
- Individual family-life cottage for each age group
- Excellent staff quarters in cottage for each age group
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Witnessing to outsiders

Acts 8:4-8, 14-25

April 23, 1978

When one is knocked down and has fallen face down in the dirt, he will respond in one of two ways: he can either stay there, or he can get up. This was the choice of the church following the stoning of Stephen. They could either accept defeat brought on by the onslaught of persecution, or they could intensify their zeal and determination to spread the Good News of the Saviour's love. They chose the latter.



Statton

Divide to multiply

In the first three verses of chapter eight we find Saul making personal house calls to arrest and imprison the members of this fast growing sect of Jesus' followers. If he had only known the outcome of this ravaging activity he would not have been so diligent. No doubt it was Saul's intensified persecution of these early Christians that triggered the greatest missionary movement of all time. Luke tells us in verse 4 that "those who were scattered went about preaching the word" (RSV).

The message of Christ had been thrust into a world by its very opponents. Again, God had used human frailty to do his work. Tertullian, an early church father (A.D. 160-240), said it best: "The blood of the martyrs is the seed of the church."

Foreign missions in Samaria (5-8)

Philip became the first Christian missionary to Samaria. He went down to Samaria and preached Christ to the social outcasts of Jerusalem. Even though Christ had himself cared for the woman at the well (John 4:1-42), the Samaritan stigma continued. The Samaritans were a half-breed nation of insignificant people, according to the Jews.

Nevertheless, Philip went with the zeal of a new convert. He probably had not even given consideration to the social ramifications of his mission. His enthusiasm motivated him to share the Good News with anyone who would listen. In verse 6 we find that the crowds paid close attention to the words of his testimony. They were completely filled with joy upon hearing his message and witnessing the miracles God had performed through him (verses 7-8).

I truly believe we see in this young deacon the kind of boldness that comes only when one has walked with the Master. Philip did not tell the story; Philip "preached the Messiah" which is more than recounting a second hand tale. Philip heralded the news in a very proclaiming kind of way.

A second Pentecost

The scene changes, and in verse 14 we find that the apostles have received word of this new missionary movement into Samaria. Immediately they decided to dispatch Peter and John to check out the situation.

When the apostles arrived they discovered that many Samaritans had accepted Christ as Saviour and had been baptized in the name of the Lord Jesus. As indicated in verse 16, "The Holy Spirit had not yet fallen on any of them." So, the apostles, "laid their hands on them and they received the Holy Spirit."

I don't think it is beyond possibility that the Jerusalem church was a bit skeptical about these new gentile converts. In fact, I believe it is quite possible that they would not have accepted their conversion simply on Philip's word. Therefore they sent the apostles.

When the apostles discovered that the Samaritans had not had the same kind of dramatic visitation of God's Spirit as evidenced at Pentecost, they felt compelled to confirm the Samaritans' salvation experience with the laying on of hands. They wanted to be sure that God's Spirit would have full control over the lives of these new converts. I also believe that Peter and John wanted to see some kind of outward manifestation of God's Spirit in order to be satisfied that the Samaritans had really accepted Christ.

This same kind of skepticism still occurs today. When the gospel is being joyously received by an "unsophisticated" portion of our society the established church is often tempted to write off, with wholesale disbelief, the fact that anyone but the "elect" could possibly comprehend the riches of God's Grace.

Philip, Peter, and John were part of an exciting time in Christian history. The moving of God's Spirit was not to be confined to the Jews, but had now been extended into Samaria, and soon to be

heralded to the "uttermost parts of the earth" (Acts 1:8). A Second Pentecost had occurred and Christ's Spirit had again done his glorious work of regeneration.

Envy steps forth

In this last section of our passage, we find the story of Simon and his greed for popularity. In verses 18-19 Simon offered money to the apostles in exchange for supernatural powers. Immediately, he was rebuked and warned by Peter to repent of such evil desires.

This whole episode about Simon is very much reminiscent of childhood behavior. How many times have you seen a child willing to give up his most prized possession for the pleasure of a fleeting desire? The sin of envy has for centuries driven men and women to sell their very souls. Man is constantly seeking to elevate himself in the eyes of his fellowman. Simon wanted the limelight which had been transferred to the apostles, and was willing to pay the going price to regain it.

These early efforts by Philip and the apostles to spread the gospel have some very significant implications for us today.

1. Philip went to a people previously overlooked. He went to an "unreligious" people. We, however, are often tempted to keep the gospel "cooped-up" and on display for Christian observation.

2. We are not to judge who should or should not receive the message of salvation. As was the case for Philip, we are not able to outguess who will respond to the convicting power of God's Spirit.

Christ has always been a Saviour of the sinful, not the saintly. He came to heal the sick, not the healthy. We, as God's ambassadors, are not commissioned to be prospect evaluators, we are called to be witnesses to everyone who will hear the Good News.

3. We are to share the Good News as we are going. In verse 25 we are told that Peter and John preached Christ to many Samaritan villages as they traveled back to Jerusalem. We, too, must witness as we go. Jesus himself gave this command in his last remarks to the disciples (Matt. 28:19). He reminds us that while we are going about our daily work, we are to make disciples of all people. That's our basic calling and mission — to make disciples of all men.

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The roots of sin

April 23, 1978

Genesis 4:1-11, 15

Many lessons come from this section of the Bible. But, its primary purpose is to show the growth of sin and its awful consequences reaching back to the very root of the problem in human nature.



Wright

In Chapter four the study of sin broadens. To this point sin has been parting man from God. Now sin has parted man from man. Each sin sets in motion powers that produce sin again. Sin has power to bar men's way to God, but is often expressed in sinful actions against other men as well.

Deep-seated resentment (vv. 1-5)

Again, the Genesis story is told with the simplicity of a child. There are some questions that are left unanswered. But the unanswered questions should not keep one from the obvious truths. The fall of man is an historical fact. When you accept the authority of scripture, you do not need anything beyond these simple statements.

Adam and Eve disobeyed God and were forced to settle "outside" the garden. In time, Eve gave birth to two boys. Cain was the first-born. Abel was the second. Abel was a shepherd, but Cain was a farmer. Though we are not told who taught Cain and Abel how to offer sacrifices, we are told that they did.

Cain brought the fruit of the ground as an offering unto the Lord. Abel brought the first lamb born to one of his sheep, killed it, and gave the best parts of it as an offering to the Lord. Each brought what was proper for a shepherd and a farmer to bring. The Lord was pleased with Abel and his offering, but rejected Cain as well as his offering.

Cain became enraged with anger. The old seed of sinful pride rises again. Much time has been spent on the question of why Abel's offering was accepted and Cain's rejected. The scripture itself shows that the reason lay in Cain's evil deeds. 1 John 3:12 says "his works were evil, and his brother's righteous." Hebrews 11:4 declares the acceptableness of Abel's offering was due to faith.

Cain was arrogant toward God and obviously jealous of his brother Abel. We learn early in the Scriptures that, as is the man, so is his sacrifice. Still, we

must leave the full reason of rejection to God. He alone knows.

Worship should unite men. It should help us to love one another. Jesus said that we must make peace with our brother before we offer our gifts to God. Resentment separates man from God and man from man. The lesson of the story is not that a person must be sinless before his sacrifice is accepted. But we are to realize that our worship must have our hearts in it as well as a love for our brothers.

Refusing rebuke (vv. 6-7)

God cares about the character of his creation. He longs to see the sinful heart transformed.

Confession is good for the soul. And God reasons with Cain about his attitude and character. The alternative is set before Cain. "If thou doest well, shalt thou not be accepted?" God wanted to draw Cain unto Himself. If Cain would do the right thing, he could and would be received. But confession seemed not to be in Cain. And he and God were yet separated. And the scripture uses the word "sin" for the first time.

Sin is like a wild beast crouching in ambush ready to spring and devour. Simply put, fear sin! It is indeed a powerful force and always close at hand. But not a power that cannot be subdued. Verse 7 says "thou shalt rule over him." God offers the conquest of sin to every man.

The opportunity open to Cain is open to every man. God's rebuke of Cain was an open door to a better life. Cain missed his opportunity. Many do.

The first murder (vv. 8-10)

The deadly fruit of hate is murder. "Cain rose up against his brother, and slew him." How horrible, you say. Indeed it is. Further, it is brother-hate and brother-murder. The words are so plain and so few in the biblical record. It begins with envy and jealousy. Selfishness must have been at the bottom as well.

God is quick with his question to Cain. "Where is Abel, thy brother?" No sooner is the deed done than a revulsion comes. How God spoke to Cain is not told. But that he spoke quickly is certain.

The question comes in stern tones.

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God is forever serious about his children and their welfare. Sin is like exploding a bomb. It gets your attention quickly. And God seems always to be right there.

Cain lied. He did know. But a man can harden himself against the speaking of God. Cain shows us that all sin is intensely selfish. Cain also shows us how useless lies are.

Further, Cain didn't care. "Am I my brother's keeper?" His question answered itself. Brothers are bound to look after brothers. That's God's way.

God is quick with his truth that innocent blood has a voice that pierces the heavens. God knows the crimes done by "man's inhumanity to man." The blood of God's saints is precious in his sight. God will surely repay.

Mortal wounds often come to innocent persons by cold unconcern, sullenness, grudges, or a thoughtless word and untrue gossip. And God will surely repay!

The sentence (vv. 11, 15)

Sin separates a man from God and man from man. Sin also makes us homeless wanderers. And God said to Cain, "And now, art thou cursed from the earth." Cain is banished from the land of his slain brother. He now has no place to lay his head. He is a fugitive and away from God. Every sinner is.

Cain is cursed. With Adam, only the land was cursed. Cain is cursed because the blood of his brother, Abel, has soaked into the ground. Cain may no longer continue to live on that land. He is now adrift. He is a fugitive and a vagabond.

Sin produces fear and guilt. And Cain must now live with both. He fears that what he has done to Abel will be done to him. So, to prevent his murder God marked Cain for easy identification. The mark would be forever with him. Truly, "vengeance is mine; I will repay, saith the Lord" (Rom. 12:19b). The deepest lesson is the lingering watchfulness of God over even the wretched man. With persistence comes acceptance.

God has not forbidden Cain to come into his presence. It is Cain's failure in confession and deliberate sin that keeps him from wanting to be near God.

Sin is rooted in a wrong attitude toward God. It broadens into wrong attitudes and overt acts against other men. God rebukes both, and at the same time offers forgiveness and restitution.

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Church	Sunday School	Church Training	Church Adds.
Alexander, First	116	57	
Alpena, First	85	17	
Ash Flat, First	81	27	
Batesville, First	290	120	
Bentonville, Central Avenue	73	36	
Berryville			
First	164	63	1
Freeman Heights	159	66	
Booneville, South Side	96	69	
Cabot			
First	515	119	2
Mt. Carmel	362	122	2
Camden, Cullendale First	582	86	6
Center Hill, First	93	73	
Charleston, First	187	56	3
Conway			
Pickles Gap	195	93	1
Second	432	149	1
Crossett			
First	522	129	
Mt. Olive	355	126	1
Danville, First	189	39	
Des Arc, First	172	52	
El Dorado, West Side	493	480	7
Forrest City, First	569	100	
Ft. Smith			
First	1601		6
Grand Avenue	1013	238	5
Mission	14		
Trinity	151	49	1
Fouke, First	89	50	1
Gentry, First	152	51	
Glendale	82	21	3
Grandview	104	87	
Greenwood, First	457	202	41
Hampton, First	169	70	
Hardy, First	136	44	
Harrison			
Eagle Heights	245	95	2
Woodland Heights	161	74	
Helena, First	214	59	
Hilldale	51	27	
Hope, First	375	86	1
Hot Springs			
Harvey's Chapel	137	93	2
Park Place	306	108	
Hughes, First	162	77	
Jacksonville			
First	429	80	1
Second	181	55	3
Jonesboro			
Friendly Hope	141	110	2
Nettleton	309	122	18
Kingston, First	63	35	2
Lavaca, First	355	141	2
Little Rock			
Crystal Hill	150	60	1
Life Line	477	108	4
Magnolia, Central	596	197	1
Marked Tree, First	169	63	
Melbourne, Belview	191	92	
Mulberry, First	250	147	
Murfreesboro			
First	201	55	
Mt. Moriah	65		1
North Little Rock			
Harmony	80	38	
Levy	433	104	2
Paragould			
Calvary	268	170	
East Side	363	173	5
Paris, First	400	60	
Pine Bluff			
Centennial	159	55	
Central	125	61	
First	714	114	3
Hardin	149	56	
Lee Memorial	284	77	5
South Side	621	85	12
Watson Chapel	495	164	5
Rogers			
First	549	125	4
Immanuel	462	89	1
Russellville			
First	576	141	3
Second	141	64	
Sheridan, First	194	48	
Springdale			
Berry Street	51		1
Caudle Avenue	133	64	
Eldmale	308	80	
First	1607		18
Texarkana			
Faith	233	97	1
Shiloh Memorial	197	92	
Van Buren, First	649	181	35
Mission	25		
Vandervoort, First	90	42	
Ward, First	137	55	
West Helena, Second	270	136	3
Wooster, First	137	85	
Yellville, First	184	60	2



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House panel eliminates most tuition tax credits

WASHINGTON (BP) — Opponents of aid to nonpublic schools won a major victory as the House Ways and Means Committee eliminated tax credits to parents of parochial school children at the elementary and secondary levels.

The 20-16 vote, on an amendment to an overall tax credit bill, marked the first occasion for cheer by opponents of tax credits during the current congressional session. In spite of the Ways and Means victory, tax credit legislation is still a possibility this year.

credits for elementary and secondary education, it left intact that portion of the bill calling for tax credits for college tuition.

As it now stands, the measure calls for a \$100 credit per student for 1978, \$150 in 1979, and \$250 in 1980. After that year, new legislation would have to be enacted to extend the credits.

The Ways and Means action came on the same day President Carter warned in a televised news conference that he might choose to veto any tax credit legislation. The president sees tax credits as inflationary because of their potential drain on the federal treasury. He has proposed instead a \$1.5 billion increase in college student grants, a figure already included in the fiscal 1979 budget.

Vanik's original proposal, including credits to parents of elementary and secondary pupils, would have cost slightly more than \$1 billion, while the Packwood-Moynihan measure would cost over \$5 billion when fully implemented.

All tax credit proposals have been opposed vigorously by the National Coalition to Save Public Education, a group organized within the past few weeks for the sole purpose of defeating such measures. One member group in the coalition is the Baptist Joint Committee on Public Affairs. During the two days of Ways and Means Committee debate, the coalition brought more than 700 persons to Washington to lobby against the Vanik bill.

Coalition spokesperson Jean Dye, vice president for legislation of the national PTA, said that no compromise measure will satisfy opponents of tuition tax credits. "We aren't interested in any compromise, any deal or any watered down version of a bill covering tuition tax credits," she said. "Our answer is a flat No to any legislation calling for tuition tax credits."

Dye said tuition costs would "skyrocket" if a tuition tax credit were enacted and that only a small number of students would actually benefit from such a measure. According to Dye, only 27 percent of the student population would qualify.

John Ryor, president of the National Education Association, called tuition tax credits a "raid on the public treasury" which would be disastrous for public schools.

Rep. William D. Ford (D.-Mich.), a persistent opponent of tax credits, warned of a "bloody battle" if congress enacts a tax credit measure which the president is forced to veto. He also predicted "the end of the American public school system as we know it" if a tax credit measure becomes law and is upheld by the U.S. Supreme Court. While calling tax credits "clearly unconstitutional," he said that it is conceivable that the high court could uphold them.

"If we fail," he told the coalition, "We can write in our memoirs about being here when the public school system failed as a great experiment in this nation."

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Last month the Senate Finance Committee approved a tax credit measure, the Packwood-Moynihan bill, by a 14-1 margin. That bill has yet to be acted on by the full Senate.

The House version of tax credits debated during two days by the Ways and Means Committee was much milder than that passed by the Senate panel. The House measure, introduced by Rep. Charles A. Vanik (D.-Ohio), called for a maximum tax credit of \$250 per pupil within the next three years, while the Packwood-Moynihan proposal calls for a credit of up to \$500 within the same time frame.

Although the powerful tax-writing Ways and Means panel struck out

Atlanta hotels filling swiftly

ATLANTA (BP)—Hotel and motel rooms in downtown Atlanta are filling quickly for the annual meeting of the Southern Baptist Convention.

SBC sessions will be held at the Georgia World Congress Center, June 13-15, with a number of satellite meetings scheduled to begin June 11 and another one set for June 16.

The Atlanta Convention and Visitors Bureau said 6,972 hotel-motel rooms within the central city of Atlanta have been committed for SBC use. As of March 15, 4,057 of those rooms were taken.

The SBC Housing Bureau said that as of March 15, every person seeking a room for the SBC received first choice

of hotel. If the first, second or third choices are not available, the housing bureau assigns rooms comparable in quality and price to the hotel of their first choice if possible.

Persons attending the SBC who do not make their own reservations may write for reservations to the SBC Housing Bureau, 233 Peachtree St., N.E., according to Bernard D. King, coordinator of local arrangements.

He said that as of March 15, eight hotels were sold out. They are Atlanta American, Central Travelodge, White House Motor Inn, Holiday Inn Downtown, Holiday Inn Monroe Drive, Howard Johnson, Northeast, Hyatt Regency and Inntown Motel.