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Arkansas Baptist Annual: El Dorado, 1934

Arkansas Baptist State Convention

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Arkansas
Baptist Annual

El Dorado
January (for 1933)
1934
Next Session Will Convene January 22, 1935, at 7:00 p. m., First Baptist Church, Pine Bluff, Arkansas

Preacher of Annual Sermon
J. H. BUCHANAN, El Dorado

ALTERNATE: J. G. COTHRAH, Benton
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ARKANSAS BAPTIST STATE CONVENTION DIRECTORY
FOR EIGHTY-FIVE YEARS

Dates    Place    President    Rec. Secretary    Preacher of Sermon

1848    Brownsville    Isaac Perkins    S. Stevenson    E. Haynes

1849    Dallas Co.    J. Jesse Hartwell    S. Stevenson

Hempstead Co.

1850    Mt. Bethel    W. H. Bayliss    S. Stevenson    F. Courtney

Clark Co.

1851    Princeton

1852    El Dorado    Jesse Hartwell    S. Stevenson    E. Haynes

1853    Camden

1854    Tullip    Jesse Hartwell    S. Stevenson

1855    No Report

1856    New Hope    Jesse Hartwell    R. J. Coleman    W. M. Lea

Dallas Co.

1857    salesman    W. M. Lea    R. J. Coleman

Dallas Co.

1858    Carlisle    W. M. Lea    R. M. Thrasher

1859    Little Rock    W. M. Lea    R. M. Thrasher

1860    Pine Bluff    W. M. Lea

1861    Fort Smith

1862-1866 (Inc.) No Meetings

1867    Little Rock    W. M. Lea    S. Stevenson

1868    Little Rock    W. M. Lea    W. H. Roberts    W. D. Mayfield

1869    Helena    W. D. Mayfield    J. B. Searcy    J. R. Graves

1870    Arkadelphia    A. Blake    J. B. Searcy    V. D. Mayfield

1871    Monticello    M. Y. Moran    J. B. Searcy    Moses Green

1872    Austin    M. Y. Moran    J. B. Searcy    J. M. Hart

1873    Little Rock    M. Y. Moran    J. B. Searcy    R. M. Thrasher

1874    Dardanelle    W. W. Crawford    J. B. Searcy    J. R. G. W. N. Adams

1875    Arkadelphia    H. H. Coleman    J. B. Searcy

1876    Searcy    H. H. Coleman    J. R. Searcy

1877    Forrest City    H. H. Coleman    T. P. Boone    A. Forbes

1878    Monticello    J. M. Hart    W. F. Mack    M. D. Early

1879    Hope    J. M. Hart    R. W. N. Adams    R. D. Coleman

1880    Russellville    J. P. Dennis    J. R. G. W. N. Adams    J. D. Adams

1881    Little Rock    J. P. Eagle    B. Thomas    J. B. Searcy

1882    Lonoke    J. P. Eagle    J. B. Searcy    W. E. Paxton

1883    Fayetteville    J. P. Eagle    J. B. Searcy    W. D. Mayfield

1884    Pine Bluff    J. P. Moore    A. J. Kincaid

1885    Hope    J. P. Eagle    J. H. Holland    A. J. Fawcett

1886    Forrest City    J. P. Eagle    J. H. Holland    A. B. Miller

1887    Morrilton    J. P. Eagle    J. H. Holland    A. S. Pettie

1888    Jonesboro    J. P. Eagle    Enoch Winde

1889    Little Rock    W. V. Harwell    J. G. B. Simms    R. L. Hughes

1890    Eureka Springs    J. P. Eagle    J. G. B. Simms    W. T. Box

1891    Fort Smith    J. M. Hart    J. G. B. Simms    J. W. Lipsey

1892    Conway    W. P. Throgmorton    E. F. Blackwood    W. P. Throgmorton

1893    Lonoke    W. C. Blancke    W. D. Blackwood    W. D. Mayfield

1894    Monticello    J. P. Eagle    J. G. B. Simms    E. B. Miller

1895    Hot Springs    J. P. Eagle    J. G. B. Simms    A. H. Autry

1896    Pine Bluff    J. P. Eagle    J. G. B. Simms    G. L. Hailey

1897    Little Rock    J. P. Eagle    J. G. B. Simms    W. H. P. Paslay

1898    Little Rock    J. P. Eagle    J. G. B. Simms    W. H. P. Paslay

1899    Hope    J. P. Eagle    J. H. Holland    W. H. P. Paslay

1900    Hope    J. P. Eagle    J. H. Holland    J. K. Pace

1901    Paragould    J. P. Eagle    J. H. Holland    N. R. Pitman

1902    Conway    J. P. Eagle    J. H. Holland    O. J. Wade

1903    Little Rock    J. P. Eagle    J. H. Holland    C. E. Campbell

1904    Pine Bluff    John Ayers    W. F. Dorris    W. A. Freeman

1905    Fort Smith    John Ayers    W. F. Dorris    E. C. Cox

1906    Texarkana    John Ayers    Sam H. Campbell    F. P. Gibson

1907    Little Rock    W. E. Atkinson    John Jeter    H. L. Winburn

1908    Hot Springs    J. T. Bradford    W. H. P. Paslay

1909    Arkadelphia    W. E. Atkinson    John Jeter    R. F. Treadway

1910    Fort Smith    H. T. Bradford    John Jeter    J. T. Christian

1911    Pine Bluff    H. T. Bradford    John Jeter    N. R. Townsend

1912    Hot Springs    H. T. Bradford    E. P. J. Garrott    C. Neal

1913    Gentry    E. C. Barton    J. S. Garrott    H. M. Geren

1914    Little Rock    P. C. Barton    E. P. J. Garrott    A. H. Autry

1915    Conway    P. C. Barton    E. P. J. Garrott    W. J. E. Cox

1916    Malvern    J. W. Conger    E. P. J. Garrott    T. D. Brown

1917    Jonesboro    J. W. Conger    E. P. J. Garrott    B. B. Bailey

1918    Little Rock    L. E. Barton    D. S. Campbell    J. D. Wood

1919    Little Rock    L. E. Barton    D. S. Campbell    J. B. Ferguson

1920    Fort Smith    A. H. Autry    B. L. Bridges    Austin Crouch

1921    Pine Bluff    A. H. Autry    B. L. Bridges    Calvin B. Waller

1922    Arkansas City    J. H. Autry    B. L. Bridges    E. P. J. Garrott

1923    Arkadelphia    G. W. Puryear    B. L. Bridges    J. W. Hulsey

1924    Little Rock    G. W. Puryear    B. L. Bridges    W. K. Kyzer

1925    Conway    G. W. Puryear    R. Doyle    O. J. Wade

1926    Little Rock    H. L. Winburn    R. Doyle    J. M. Sipes

1927    Jonesboro    R. Doyle    J. H. Jordan

1928    Texarkana    H. L. Winburn    R. Doyle    Ben L. Bridges

1929    Hot Springs    Otto Whittington    J. B. Luck    Otto Whittington

1930    Fort Smith    Otto Whittington    J. B. Luck    Perry F. Welh

1931    Batesville    E. P. J. Garrott    J. H. Jordan    A. S. Hartwell

1932    Little Rock    J. H. Jordan    J. B. Luck    W. V. Hickerson

1933    El Dorado    J. H. Jordan    J. B. Luck    L. M. Keeling
OFFICERS OF THE CONVENTION

President ........................................O. J. Wade .................................. Texarkana
Vice President ................................. Arden P. Blaylock .......................... Little Rock
Vice President ................................. J. H. Buchanan .......................... El Dorado
Recording Secretary ......................... J. B. Luck .................................. Magnolia
Treasurer ........................................ B. L. Bridges .......................... Little Rock
Statistical and Historical Secretary .......... E. J. A. McKinney .................. Little Rock

MEMBERS OF THE EXECUTIVE BOARD

Term Expires in 1935
C. B. Waller, Little Rock ............................ Perry F. Webb, Pine Bluff
John W. Heap, Pine Bluff ............................ Guy F. Jenkins, McGehee
J. H. Buchanan, El Dorado

Term Expires in 1936
B. V. Ferguson, Fort Smith ......................... A. M. Herrington, Camden
John J. DuLaney, Ashdown ......................... Dow H. Heard, Jonesboro
A. P. Blaylock, Little Rock

Term Expires in 1937
E. P. J. Garrot, Conway ......................... L. B. Hodges, Pine Bluff
Otto Whittington, Little Rock .................. W. R. Rogers, Hope
J. G. Cothran, Benton

ASSOCIATION MEMBERS

Term Expires in 1935
J. B. Luck, Magnolia ................................. E. Rawlings, Forrest City
Hope ................................................. Tri-County
H. L. Winburn, Arkadelphia .................. J. O. Fullerton, Augusta
Red River ......................................... Woodruff County
W. I. Elledge, Fordyce ........................... J. B. Hyde, Heber Springs
Carey ....................................................... Little Red River
L. M. Keeling, Malvern ......................... J. H. Tudor, Marshall
Central .................................................. Searcy County
T. L. Harris, North Little Rock .................. J. S. Miller, Huntsville
Pulaski County ....................................... Madison County
W. N. Cooper, Melbourne ....................... Cecil Franks, Rector
Rocky Bayou ........................................ Gainsville
S. M. Cooper, Viola ................................ J. L. Riffeiy, Brinkley
Big Creek ............................................. Monroe County
Term Expires in 1936

Pat Murphy, Rogers
Benton County
M. F. Langley, Walnut Ridge
Black River
W. L. Leach, Waldron
Buckner
Theo James, Amity
Caddo River
J. F. Tull, England
Caroline
J. W. Royal, Eureka Springs
Carroll County
L. C. Tedford, Clarksville
Clear Creek

A. J. Meadows, Conway
Faulkner County
W. O. Traylor, Berryville
White River
Edgar Williamson, Paragould
Green County
W. F. Warren, Rison
Harmony
Taylor Stanfil, Mena
Ouachita
J. T. Gillespie, Fayetteville
Washington County

Term Expires in 1937

O. C. Harvey, Stuttgart
Arkansas County
J. B. Kincannon, Marianna
Arkansas Valley
Geo. R. Wilson, Smackover
Liberty
J. F. Queen, DeQueen
Little River
F. W. Varner, Pocahoutas
Current River
Wm. Kelly, Searcy
White County
J. F. Thompson, Blytheville
Mississippi County
P. B. Kinsolving, Harrisburg
Mount Zion

C. V. Hickerson, Russellville
Russellville
Minor Cole, Warren
Bartholomew
J. E. Calloway, Dernott
Delta
Claud Jenkins, Formosa
Van Buren County
E. E. Griever, Harrison
Crooked Creek
V. H. Coffman, Fort Smith
Concord
E. J. Kirkbride, Batesville
Independence

OUACHITA COLLEGE BOARD

Term Expires in 1935

Homer Reynolds
C. L. Durrett, Little Rock
C. Hamilton Moses, Little Rock
D. W. McMillan, Arkadelphia
O. J. Wade, Texarkana
E. L. Compere, El Dorado
H. G. Thomasson, Ozark
H. G. Pugh, Little Rock

J. P. Crawford, Pine Bluff
W. J. Hinsley, Hot Springs
J. F. Queen, DeQueen
E. H. Westmoreland, Monticello
H. L. Winburn, Arkadelphia
T. H. Jordan, Helena
J. W. Ramsey, Fort Smith
Otto Whittington, Little Rock
Term Expires in 1937

D. D. Glover, Malvern  E. Nowlin, Arkadelphia
Chas. A. Gordon, Pine Bluff W. E. Atkinson, Conway
L. D. Summers, Hot Springs A. P. Blaylock, Little Rock
J. H. Buchanan, El Dorado C. C. Tobey, Arkadelphia

CENTRAL COLLEGE BOARD
Term Expires in 1935

R. S. Boyd, Lonoke L. M. Sipes, Little Rock
J. G. Cothran, Benton W. R. James, Little Rock
W. M. Kelley, Judsonia W. N. Deaton, Conway
Frank Jones, Conway I. E. Taylor, Little Rock

Term Expires in 1936

A. J. Reap, Little Rock C. B. Waller, Little Rock
E. P. Moore, Helena C. V. Hickerson, Russellville
E. F. Simmons, Conway J. B. Luck, Magnolia
J. D. Dunaway, Conway W. S. Campbell, Fayetteville

Term Expires in 1937

J. F. Tull, England L. M. Keeling, Malvern
F. E. Goodbar, Lonoke J. H. Estes, Little Rock
L. O. Tedford, Clarksville B. P. Clayton, Conway
W. R. Donham, Little Rock Harold Tillman, Lake Village

DAVIS HOSPITAL TRUSTEES
Term Expires in 1935

E. W. Freeman, Pine Bluff John W. Reap, Pine Bluff

Term Expires in 1936

W. E. Bobo, Pine Bluff H. F. Dial, Pine Bluff

Term Expires in 1937

Chas. A. Gordon, Pine Bluff W. P. Keith, Pine Bluff

BAPTIST STATE HOSPITAL
Term Expires in 1935

J. S. Creed, Hermitage O. A. Cook, Little Rock
Mrs. W. N. Gregory, Augusta Tom F. Digby, N. Little Rock
Dr. A. L. Goatcher, Plumerville J. G. Cothran, Benton

Term Expires in 1936

J. R. Riley, Little Rock U. E. Moore, N. Little Rock
H. G. Pugh, Little Rock Judge C. D. Wood, Little Rock
W. R. Donham, Little Rock W. I. Moody, Little Rock
Term Expires in 1937

Lee Nichols, Booneville
J. E. Berry, Smackover
E. L. Compere, El Dorado

J. F. Tull, England
Guy E. Williams, Lonoke
J. W. Richardson, Warren.

BAPTIST MEMORIAL HOSPITAL TRUSTEES

J. T. Sanders, Forrest City
C. L. Hill, Earle
H. Loewer, Wheatley
I. M. Prince, West Helena
Fred Ogles, Hughes

P. R. Turner, Marianna
E. P. Moore, Helena
L. D. Summers, Hot Springs
C. B. Pillow, Marion

BOTTOMS BAPTIST ORPHANS HOME TRUSTEES

Mrs. J. C. Wallace, Arkadelphia
R. F. Hyatt, Monticello
C. C. Smith, Monticello
T. H. Jordan, Helena
Marvin Bankston, Monticello
Roy L. Hurst, Hot Springs

C. B. Hall, El Dorado
T. H. Berry, Crossett
L. H. Davis, Star City
M. A. Treadwell, N. Little Rock
R. L. Hyatt, Monticello
C. E. Johnson, Monticello

BOARD OF MINISTERIAL EDUCATION

C. B. Cooper, Parkin
J. M. Gibbs, El Dorado
L. M. Keeling, Malvern
W. E. Atkinson, Conway

H. I. Winburn, Arkadelphia
C. C. Tobey, Arkadelphia
W. J. Hinsley, Hot Springs

ANTI-SALOON LEAGUE

T. L. Harris, Little Rock
H. A. Bickers, Bauxite
J. F. Hammett, Little Rock
Mrs. W. I. Moody, Little Rock

J. H. Reynolds, Little Rock
R. A. Cook, Little Rock
E. D. Estes, Little Rock
1. The Arkansas Baptist State Convention met in the Eightieth Annual Session (86th year) in the meeting house of the First Baptist Church, El Dorado, Arkansas, January 16, 1934, at 7:00 p.m.

2. The Convention was called to order by president, E. P. J. Garrott.

3. C. B. Hall led the congregation in singing "All Hail the Power", "Near the Cross", "I Love to Tell the Story."

4. L. H. Davis led in prayer.

5. President Garrott read Heb. 11.


7. The messengers of the Convention were enrolled.

8. Motion carried that all who know themselves to be messengers be enrolled and allowed to participate in the organization of the Convention.

9. J. H. Buchanan read the report on order of business, which was adopted.


11. Lee Nichols responded to welcome address.

12. The Convention was organized by electing O. J. Wade of Texarkana, Ark., president; Arden P. Blaylock, Little Rock, and J. H. Buchanan, El Dorado, vice presidents; J. B. Luck, Magnolia, recording secretary, and E. J. A. McKinney, Little Rock, Statistical secretary; Ben L. Bridges, Little Rock, treasurer.

13. J. H. Buchanan made some announcements for local committee.

14. A quartet from First Baptist Church, El Dorado, sang "God Is Love."

15. L. M. Keeling preached the Annual convention sermon on "The Hope of the Resurrection," I Cor. 15:19.

16. Congregation sang "My Faith Looks Up to Thee."
17. Convention adjourned.
18. Dawson King led in the closing prayer.

The President read the following committees.


Women’s Work—Mrs. W. D. Pye, Mrs. O. J. Wade, Mrs. H. A. Welch, Mrs. J. F. Tull, Mrs. Wallace Rogers, Mrs. Perry Webb, L. L. Jordan, Haynes Brinkley.


WEDNESDAY MORNING SESSION

19. Gayle Holcomb directed the congregation in singing “Power in the Blood” and “Standing on the Promises.”


22. Motion prevailed that article 7 in the Constitution of the Convention be changed to read “Bottoms Orphans Home twelve members instead of nine.”

23. The following new pastors were introduced: C. F. Moffitt, Elaine, Ark.; M. F. Gathright, Manila; A. B. Moses, Gurdon; W. R. Chandler, Hope; Gale Holcomb, Hot Springs; Aubrey C. Halsell, Plainview; F. G. Dodson, Bentonville; Haynes Brinkley, Parkin; W. C. Rowe, Hermitage; H. S. Stockman, Monticello; C. B. Pillow, Marion; J. B. Hyde, Heber Springs; John L. Riffey, Brinkley; J. C. Jones, Crossett; Ralph B. Glover, Little Rock.


25. J. L. Hoover, pastor of First Methodist Church of El Dorado, was introduced.

26. Clyde V. Hickerson spoke on the work of the Baptist Bible Institute of New Orleans.

27. The report of Central College was read by President J. S. Rogers and, after a program given by faculty and students of the College, the report was received.

ANNUAL REPORT OF CENTRAL COLLEGE BOARD TO ARKANSAS BAPTIST STATE CONVENTION

We extend greetings to the brotherhood and pray for the success of all the interests and institutions of this Convention. We are profoundly grateful to God for His blessings upon Central College and we thank all our friends for their loyal support during the present year and administration. This is the fifth year of the present administration and, without a doubt, the best year. We can truly say
that we are having a successful session. We invite investigation, and we greatly desire the prayers and support of the entire denomination. The College is making a sincere effort to live up to the aims and program of the Convention for its educational institutions. If we are failing in any particular, we shall be glad to have such pointed out, and we will undertake to remedy such failure. The desire of your Board and of the administration is to make Central College as orthodox and as spiritual and missionary as any Baptist Church. We want the College to be as standard religiously as it is educationally. It is our strong purpose to run the School for the glory of the Savior.

The Faculty

The faculty of the college is made up of seventeen capable people who measure up well to the educational requirements of the North Central Association and other standardizing agencies with which the college is connected. The teachers are all faithful Baptists except one. Our Art teacher is a Methodist. These teachers were all trained in the best colleges and universities, and have had extended experience in teaching. We are highly pleased with our faculty. The Dean of Central College is Miss Bernice Galloway, who has been a member of the Central faculty for years, and is a very efficient dean. Miss Janice Singleton is Dean of Women. She is capable and efficient and an unspeakable blessing to every girl in the college. Mrs. Helen Dollins, who is Director of the Conservatory, is a musician of national reputation. Rev. Fred H. Ward, who is our Field Secretary and Assistant to the president, is a strong preacher and good school man.

The Student Body

The number of students enrolled to date is 142, or four more than at this time last year. They are a group of select and very high-class young women. They come from the best homes in this and other states. A very large number of our students take music in some form, and other conservatory subjects. We believe we have the largest pipe-organ class in the state. Our students are for the most part serious-minded young women, and are making excellent progress. They are a graceful, beautiful, promising group and after their graduation will mean great things to this and other states. The outlook now is that several new students will enter the college at the beginning of the Second Semester, January 30.

Religious Life on The Campus

The greatest possible attention is given to the spiritual life and welfare of the students. Central has both a Y. W. A. and a B. S. U. These organizations are under the direction of Miss Janice Singleton, who is a highly trained woman for this sort of work. Dr. E. P. J. Garrott is an invaluable blessing to the girls spiritually. We propose to do our utmost to send every student back home a better Christian and church member.

Financial Statement

The difficulties, embarrassments, heart-aches and sleepless hours of denominational school administrators over finances can not be put in a report. Scores of Christian schools, some of them endowed, have had to close their doors during this depression. Even at a
School like Central, it is no small task to feed and provide comfortable quarters for nine months for 145 people, pay the salaries of twenty teachers and other workers, make the necessary repairs and improvements on a large property, take care of a hundred and one incidental expenses, raise $10,000 a year over and above student fees to keep the college in the North Central Association, and pay the expenses of a strenuous summer campaign for students. Four years ago at Hot Springs we reported a debt that turned out to be $47,000.00 and during these four years of the present administration, repairs and improvements have been made to the amount of $12,367.00, or a total of $59,367.00. Conway paid $46,000 of this and the college has paid all the balance except $123.34. All bills for food and other supplies, and bills for heat, water and lights for the present school year are paid in full as of January 1. These bills include all expenses of every kind except salaries. On salaries of the current year, the college owes as of January 1, nothing. On salaries of last year we owe $398.20. On bills of last year and previous years, we owe $728.35. At the beginning of this school year, we owed $6,293.70. The total amount that Central College owes at this time is $1,126.55. We have on hand at this time about $2,000.00 worth of supplies—food, feed, and so on. The college could really claim that its accounts balance. It is our purpose and hope, not to owe one dollar by June 1. Then we expect to run on a strictly cash basis. We believe the churches and other friends will want to support such a program.

The Future of Central

Your Board believes the future is bright for Central College. It is the only college in the state for girls. Many people believe in separate education, especially for girls for the first two years in college. Central has a great property. The friends of the college are on the increase, we believe. The number of graduates is growing rapidly. By the end of this year the college will have sent out during the present administration some 200 fine, cultured, Christian young women as graduates. Large numbers of our graduates are now teaching in this and other states. Without a doubt, Central College has a great conservatory that has been famous in and beyond the state for many years. Then without compromise the college proposes to live, run, and work to make Christ king in all the earth, and to train young women to be his loyal servants. Our motto is: “Central, a standard college on a cash basis, for Christ”!

FINANCIAL STATEMENT OF CENTRAL COLLEGE, CONWAY, ARKANSAS, FOR JANUARY 1, 1933, TO JANUARY 1, 1934

Income
1. From Student Fees ........................................ $42,572.62
2. From Donations, rent, etc.................................. 10,993.37

Total Income ................................................ $53,565.99 $53,565.99

3. On $10,000.00 required by North Central Association—No. 2 above........ $10,993.37

Expenditures
1. Salaries and Food ........................................ $24,206.02
2. Heat, Lights and Water ................................... 2,930.31
3. All other expenses—debts, repairs, improvements, insurance, canvassing,
servants, dairy herd, truck, office
expense, feed, etc............................ 26,429.66


Total debt, not including that carried by
the denomination, as of January 1, 1934....... $1,126.55

J. S. Rogers, President.
Daisy Bruce, Bookkeeper & Office Sec'y.

28. Dr. W. T. Conner brought a message from
the Southwestern Seminary of Fort Worth, Texas.

29. Acting president, J. R. Grant, read and dis­
cussed the report of Ouachita College. The report was
received.

30. Ouachita College quartet sang.

ANNUAL REPORT FROM BOARD OF TRUSTEES,
OF OUACHITA COLLEGE

January 17, 1934

The Board is happy to report a 50% increase in enrollment over
that of last year. The 424 students coming from 44 Arkansas Coun­
ties, nine States and one Foreign Country, are classified as follows:

<table>
<thead>
<tr>
<th>Class</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Freshmen</td>
<td>197</td>
</tr>
<tr>
<td>Sophomores</td>
<td>120</td>
</tr>
<tr>
<td>Juniors</td>
<td>59</td>
</tr>
<tr>
<td>Seniors</td>
<td>39</td>
</tr>
<tr>
<td>Specials</td>
<td>9</td>
</tr>
<tr>
<td>Total</td>
<td>424</td>
</tr>
</tbody>
</table>

Not only is the attendance good, but the Christian spirit on the
campus is good. This excellent spirit is due not only to the Christian
faculty but to the activity of the Baptist Student Union. The Prayer
League meets daily at four o'clock. The Life Service Band and the
Ministerial Association have their weekly meetings. Their influence for good is felt not only on the campus but in the various
communities around Arkadelphia where these organizations work.

There are 37 ministerial students in Ouachita College and sev­
eral others who are training for definite religious work. Eight of
the ministerial students have full-time churches, fourteen have part­
time churches and fifteen do not have regular work. During the
summer of 1933 several of these ministerial students conducted meet­
ings in different parts of Arkansas. There were 588 conversions in
these meetings.

A large number of the 424 students work to pay part of their
college expenses at Ouachita. The depression has made this neces­
sary.

Recommendations

1. Ouachita College belongs to the Baptists of Arkansas. We
recommend that individuals and churches in every county have a
part in building a better Ouachita.

2. The buildings are in need of repair, such as new roofing, paint, plumbing, etc. We recommend that friends of Ouachita College contribute to these needs.

3. There are thirty students in the department of Home economics. The number will be about twice that next year. We recommend that the W. M. U. of Arkansas be requested to consider the strengthening of this department as a project for the Baptist womanhood of Arkansas.

4. The work in the department of Religious Education is the center of Ouachita's program of study and should play a still greater part in our denominational life.

5. We should begin now to make plans for Ouachita's golden anniversary celebration which will be held in 1936.

Signed:

W. E. ATKINSON, President,
Ouachita College Board of Trustees.

FINANCIAL STATEMENT OF RECEIPTS AND DISBURSEMENTS OF OUACHITA COLLEGE

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Receipts July 1, 1933, to January 27, 1934</td>
<td>$28,078.40</td>
</tr>
<tr>
<td>Balance June 30, 1933</td>
<td>$73.88</td>
</tr>
<tr>
<td>Current Student Accounts</td>
<td>20,258.97</td>
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<tr>
<td>Old Accounts collected</td>
<td>843.50</td>
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<tr>
<td>Athletics</td>
<td>2,713.52</td>
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<tr>
<td>Borrowed</td>
<td>1,000.00</td>
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<tr>
<td>Donations</td>
<td>220.00</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>2,968.44</td>
</tr>
<tr>
<td>Total</td>
<td>$28,078.40</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Disbursements July 1, 1933, to January 27, 1934</td>
<td>$27,900.75</td>
</tr>
<tr>
<td>Cash on Hand 1-27-34</td>
<td>177.65</td>
</tr>
<tr>
<td></td>
<td>$28,078.40</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Canvassing Expense</td>
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<tr>
<td>Professors' Salaries</td>
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<tr>
<td>Campus Labor</td>
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<tr>
<td>Expense of operating</td>
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<tr>
<td>Repairs</td>
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<td>Athletics</td>
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<tr>
<td>Dining Hall Wages</td>
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<td>Expense of operating D. Hall</td>
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<tr>
<td>Expense of operating Girls' Dorm.</td>
<td>707.23</td>
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<tr>
<td>Expense of operating Boys' Dorm.</td>
<td>563.04</td>
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<tr>
<td>Laundry</td>
<td>352.65</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>5,883.06</td>
</tr>
<tr>
<td></td>
<td>$27,900.75</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash on Hand 1-27-34</td>
<td>177.65</td>
</tr>
<tr>
<td></td>
<td>$28,078.40</td>
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ARKANSAS BAPTIST STATE CONVENTION

<table>
<thead>
<tr>
<th>Miscellaneous Disbursements</th>
<th>$5883.06</th>
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</thead>
<tbody>
<tr>
<td>P. C. Mays Interest</td>
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<tr>
<td>Westinghouse Interest</td>
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<tr>
<td>Interest &amp; Notes Paid</td>
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<tr>
<td>R. O. T. C.</td>
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<tr>
<td>Accounts Payable</td>
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<tr>
<td>Lyceum</td>
<td>104.00</td>
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<tr>
<td>Ouachitonian</td>
<td>75.00</td>
</tr>
<tr>
<td>Band Uniforms &amp; Expense</td>
<td>456.20</td>
</tr>
<tr>
<td>Chemistry Supplies</td>
<td>480.35</td>
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<tr>
<td>Infirmary Expense</td>
<td>100.00</td>
</tr>
<tr>
<td>Other Misc. Expense</td>
<td>1956.61</td>
</tr>
</tbody>
</table>

5883.06

J. R. GRANT, Pres. and Business Manager.

31. Dr. A. T. Robinson of the Southern Baptist Theological Seminary of Louisville, Ky., addressed the Convention.

32. Convention adjourned.

33. J. H. Buchanan led in the closing prayer.

WEDNESDAY AFTERNOON SESSION

34. C. L. Randall led the congregation in singing "Come Thou Fount" "I will Sing the Wondrous Story."


36. E. D. Estes led in prayer.

37. The report on Ministerial Education was read by J. F. Queen. After discussion, it was adopted.

REPORT OF COMMITTEE ON MINISTERIAL EDUCATION

Preachers of the Word have been leading factors of civilization through all ages. Much stress has been placed on the importance of trained physicians, trained attorneys, trained teachers for our public schools, colleges, and universities. Laws, rules and regulations have been passed that make it compulsory for these professional leaders and benefactors to be well trained for their duties. It is right—they sould be.

The sick man needs a physician who knows more than how to write a prescription; the client needs an attorney who knows more than how to be admitted to the bar; the pupil needs a teacher that knows more about the human soul than he does about the anatomy. The preacher is a man called of God "to preach the Word". He should know more than a system of theology. Paul admonished Timothy to study to show himself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
How much more important it is that a preacher know how to deal with a lost soul than a physician with a sick body, an attorney with a criminal, or a teacher with a pupil.

The church with a pulpit of power, with a school of instruction in the Word of God, and with a school of training in church activities, has awakened and developed the young preacher in a mighty way, yet this is not sufficient. Our Christian schools have something more than a curriculum to offer any student. They have all any State school may offer in culture and more. If they do not they have no moral right to exist. The Christian school has an atmosphere, a conviction, and an anchor, that does not exist in any other kind of school. It is an atmosphere of Kingdom interest, a conviction of the vital place God's Word has in world-wide citizenship, and an anchor in a spiritual commonwealth of a great Christian constituency. These are indispensable in the development of the life and soul of God's preachers if they are to be fully prepared for the ministry of the Word.

We are happy to announce that thirty-seven young preachers are in Ouachita College now. Some entered the first of the school year, not knowing what place in life they should fill, but since have answered God's call to preach the Gospel. Most of these young men are already looking forward to the time when they can enter the Southern or Southwestern Seminary, or B. B. I. for further training.

Your committee recommends: 1. That Ministerial Education be revived. 2. That a most hearty support be given the young preacher financially who is struggling to prepare for his life's calling. 3. That each church that sends a young man out to prepare for the ministry endeavor to furnish a scholarship fund sufficient to provide for his education.

J. F. QUEEN  
J. W. ROYAL  
H. L. WINBURN  
L. M. KEELING  
KARL McCLENDON  
F. O. DODSON  
W. I. ELLIDGE  
THOS. BERRY

38. Mrs. W. D. Pye read the report on Women's Work. Report was discussed and received.

ANNUAL REPORT OF  
ARKANSAS BAPTIST WOMAN'S MISSIONARY UNION  
1932-1933  
"A THREEFOLD CORD"

As we come to report the work of Woman's Missionary Union for the period since the last meeting of this Convention, our minds have reverted to a phrase of Scripture found in Ecclesiastes 4:12 which reads, "A threefold cord is not quickly broken." During the past fourteen months when we have passed through the worst eou-
omic and social crisis our generation has known, the “thefold cord” woven of faith, hope, and love, has been the tie that has bound our organization together and which has drawn us closer to Christ and is cause.

FAITH

Organization: By faith we continued to operate our headquarters office in spite of moratoriums, bank failures, and other difficulties encountered in 1933. This office is located in room 407 Federal Bank & Trust Building, Little Rock. The general officers of Woman's Missionary Union are Mrs. C. H. Ray, President; Mrs. J. L. Hawkins, Recording Secretary; Mrs. W. D. Pye, Corresponding Secretary-Treasurer, and Miss Margaret Hutchison, Young People's Secretary.

The expense of operating the office and field work for 14 months amounted to $7,325.08 of which sum $5,066.20 was contributed by the Executive Board of this Convention and $2,258.88 was raised by the Union through its W. M. U. Expense Fund. The Corresponding Secretary-Treasurer and the Young People's Secretary, who are the two employed officers, have received 4,151 letters, written 5,888 personal letters and cards, prepared copy for and mailed 43,404 mimeographed letters and articles, distributed 55,837 pieces of literature, prepared 11 programs, conducted 29 Associational W. M. U. Institutes, attended 134 general meetings, made 80 talks, and traveled 17,997 miles. All this beside many minor duties too numerous to mention. There are 383 missionary societies and 583 young people's organizations on the mailing list.

Prayer: Our faith has been strengthened through prayer for all the trials as well as triumphs of the past year. Individual prayers were doubtless innumerable. The establishment of family altars has increased, 116 new ones being reported from October 1, 1932, to October 1, 1933. The three Seasons of Prayer have sustained our Christian morale as well as generating enthusiasm for an onward mission march. In March, 1933, there were 412 organizations which observed the Prayer Season for Home Missions, contributing for that cause $2,051.03 as a free-will offering. The Prayer Season for State causes was held in September. It was observed by 375 organizations, the offering being $1,900.60. In December of 1932, 405 organizations prayed for and studied Foreign Missions and contributed $4,661.78 for that purpose. In December 1933, 487 organizations held the Prayer Season for the same cause and contributed $5,994.43 as a love gift.

Other Gifts: Including the offerings mentioned above, Woman's Missionary Union has, by faith, contributed a total of $119,091.72 to all causes from October 1st, 1932, to October 1. 1933, our fourth quarter's report in 1933 not being complete yet. Of this amount the organizations have reported that they gave $35,838.87 to missions including all the various causes, and $83,252.85 to local church support and benevolence. There were 1,857 tithers reported October 1, 1933. Mrs. L. M. Sipes, Little Rock, is State Chairman of Stewardship.

And when they were come together, they rehearsed all that God had done with them, and how he had opened the door of faith.—Acts 14:27.
HOPE

Study: Our hope in the future of missions has been evidenced in the many classes which have engaged in the study of the Bible and various mission books. There have been 319 classes held for women and 183 classes for young people with the following awards: 2,098 certificates, 5,749 small seals, and 121 official seals. There are 11 women who are working on the advanced courses, four women having completed that course during this year. Mrs. H. M. Keck, Fort Smith, is State Chairman of Mission Study.

Six classes were conducted at the Assembly under Mrs. Keck's direction. They were taught by Rev. W. D. King, missionary to Canton, China; Mrs. A. L. Aulick, Oklahoma City; Miss Josephine Scaggs, Fayetteville; Mrs. W. E. White, Bentonville; Miss Margaret Kline, Little Rock; and Mrs. Keck. There were 149 people enrolled in the classes with an average daily attendance of 108. The awards were 42 certificates and 61 seals.

During the fall months of 1932 and again in 1933 a series of Associational W. M. U. Institutes were held by the Union, an attempt being made to have an all-day discussion of methods in each Association. The report to this Convention last year recorded those held prior to October 26, 1932. In October and November 11 others were conducted, each of them being well attended. In 1933 there were 39 similar Institutes conducted with an attendance at all meetings totaling 1,734 people, representing 304 organizations. This record was not quite so good as that of 1932, but it was a fair attendance, all things being considered.

Personal Service: A further hope in God's providence was manifested in the service rendered "in His name" in our immediate communities as the local organizations sought to better conditions and relieve physical suffering in their immediate localities, looking toward the winning of the lost to Christ. The result of this effort is hopeful, there being 5,012 people engaged in personal service who reported 555 conversions with an expenditure of $5,253.58 for personal service and local charity work. Mrs. M. A. Treadwell, North Little Rock, is State Chairman of Personal Service.

Hospital Charity: A hope for the ultimate recovery of those ill in body is shown in the amount of money contributed to the Charity Fund of the two Baptist hospitals, as well as gifts of linen and canned fruit for the use of the patients. The amount contributed in cash is $772.36 with 3,439 pieces of linen valued at $948.03 and 3,316 jars of fruit valued at 828.97. Mrs. R. C. Rudisill is the Union's Chairman of this work.

Orphans' Home Assistance: A hope in the future of childhood is expressed in the care of the orphan children in the Bottoms Baptist Orphanage at Monticello. The majority of the children are clothed by missionary societies and these same organizations are largely responsible for much of the food supplies and other commodities donated for the upkeep of the home. Our Orphans' Home Helper fund has made it possible to maintain a young woman helper at the Home during almost the entire year of 1933.

Lay hold upon the hope that is set before us, which hope we have as an anchor of the soul.—Hebrews 6: 18b, 19a.
LOVE

Enlistment and Extension: In John 13:34, Jesus gave His disciples a new commandment when He said, "Love one another." This commandment is kept by His present day disciples in Woman's Missionary Union who, in love for their fellowmen, are attempting to win new members for service in the existing W. M. U. organizations, and to perfect new organizations in nearby churches where none have existed. Through the special effort in this direction which was begun September 1, 1932, a great deal has been accomplished along this line. During 1933, there have been 42 new missionary societies and 105 new young people's organizations reported. New members in existing organizations have totaled 4,852. Mrs. C. H. Ray, State President, has served as State Chairman of Enlistment and Extension during this special effort.

At the Annual W. M. U. Meeting held in Camden in March, 1933, this phase of W. M. U. work was emphasized in the theme of the meeting which was "Launch out into the deep and let down your nets." From the beginning to the end of the program Enlistment and Extension was stressed, the President paying particular attention to this enlargement campaign in her message. At the Camden meeting there were 625 delegates and visitors enrolled, which was the largest delegation registered for several years, if not in the history of the union. Miss Kathleen Mallory, Corresponding Secretary of the W. M. U. of S. B. C.; Mrs. Una Roberts Lawrence, representing the Home Mission Board, and Dr. C. E. Maddry, representing the Foreign Mission Board, were honored guests and speakers at the Annual Meeting.

The same Extension and Enlistment work was again emphasized at the six District meetings held in June in various sections of the state. There were 1,135 people in attendance at these meetings from 152 organizations. Miss Mallory was with us again as guest speaker and charmed her hearers with her splendid messages. The following District Presidents executed the good programs rendered, the theme at each place being "Meetings": Mrs. W. B. Langford, Northeast District; Mrs. T. G. Angel, North Central District; Mrs. R. E. Reid, Central District; Mrs. W. S. Johnson, Southwest District; Mrs. J. E. Short. Southeast District; Mrs. Walter Jackson, Northwest District. Mrs. Angel and Mrs. Reid have since retired and have been superseded by Mrs. T. J. D. King and Mrs. F. E. Goodbar respectively.

Missionary Education of Young People: Paul speaks of a "labor of love" in his first letter to the Thessalonians and these three words very accurately describe the Union in its relation to young people. Our Young People's Department has been under the able direction of Miss Margaret Hutchison and the work is progressing in a highly satisfactory manner.

Beside the many other activities of this department Miss Hutchison conducted a Girls' Auxiliary Conference at Central College in March at which time Mrs. W. Q. Maer, missionary to Chile, and Miss Juliette Mather, Young People's Secretary, W. M. U. of S. B. C., were the visiting speakers. There were 76 girls and counselors present to enjoy the splendid program which had been prepared.

In July three camps were held successively for Young Woman's Auxiliary, Girls' Auxiliary, and Royal Ambassador Chapters, near Little Rock. These camps were attended by 183 young people. Mrs. M. L. Jenkins, Louisiana, was the home mission teacher at the girls'
camps, and Rev. Davson King taught foreign missions at all three camps. These and many other interesting features occupy the time of our young people's secretary and the young people themselves in acquiring missionary information and inspiration.

Our labor of love has been intensified along all lines of W. M. U. work during the past year and to God we give the glory. A three-fold cord woven of faith, hope, and love, is not quickly broken.

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.—Romans 8:35, 37-39.

Respectfully submitted:

MRS. W. D. PYE,
Chairman Committee on Woman's Missionary Union.
MRS. PERRY F. WEBB
MRS WALLACE R. ROGERS
MRS. H. A. WELCH
MRS. O. J. WADE
MRS. J. F. TULL
L. L. JORDAN
HAYNES BRINKLEY

39. The report on Sunday School and B. Y. P. U. was read by J. P. Edmonds. After it had been discussed by Edgar Williamson, it was adopted.

SUNDAY SCHOOL AND B. Y. P. U. REPORT

Progress is a thrilling word. Progressive nations have defeated inferior ones in physical combat. Progressive empires have risen to heights of world dominion against tremendous odds. Progressive individuals have gained national renown. Progressive organizations have led the field in worthy enterprises. Progress! "And step by step since time began, I see the steady gain of man."

"Not enjoyment, and not sorrow.
Is our destined end or way;
But to act, that each tomorrow
Find us farther than today."

Progress is synonymous with Southern Baptist Sunday School and B. Y. P. U. growth. At the Southwide B. Y. P. U. Conference held during the Christmas holidays at Nashville, Tennessee, a banquet was given in honor of Dr. I. J. Van Ness who has served our Baptist Sunday School Board for the past thirty-four years; seventeen years as Executive Secretary. During these seventeen years a
modern miracle has been performed in the marvelous achievements of Sunday School and B. Y. P. U. work. At the beginning of this period, at the close of 1916, Southern Methodist Sunday Schools were 100,000 ahead of us in membership. In 1918 we forged ahead, and since that time have made tremendous gains to the present peak of 3,000,000 enrolled. This has been an average annual enrollment gain of 79,154 a record which no other denomination has made. If selfishly, we think of the numbers we have won, we are not worthy of the progress made. If humbly, we think of the many hundreds who are privileged to study God's Word in our schools, we may be worthy of an unsurpassed record.

Likewise, our B. Y. P. U.'s have more than kept step with this enthusiastic Sunday School host, for we have seen this organization, the youngest of the major organizations of the church, grow from its infancy in 1890 to an enrollment of 600,000 in 1934. This is the greatest army of Christian workers in training in the world. Surely, God is training up the best trained and efficient army of Christian workers in the history of His church for still greater conquests.

In proportion to her strength Arkansas has contributed to this progress. Even in 1933, with a budget in no way commensurate with our needs, we are privileged to report progress. This is the sixth annual report of your present secretary. During these six years 126 new Sunday Schools have been organized and our enrollment has increased to 90,172. More notable than this is our B. Y. P. U. growth. During this same period we have progressed from 580 unions to 1,033, with a present enrollment of 21,260, a growth of 78 per cent. Because of efficient state, district and associational organizations which we have at present, and a program of unusual activity planned for the year, we believe that this percentage increase will be increased to 100 per cent or more by the close of the present year.

Of necessity, your secretary has been forced to change his method of promotional work. With an ever increasing number of organizations, the responsibility becomes greater each year to invest our time where the greatest possible good can be accomplished. Some churches have not understood why we cannot give much of our time to training schools. There are a few more than 1900 organizations for which this department is responsible. It would take 38 years to make the rounds of these organizations at the rate of a training school every week during this period. We are, therefore, giving our major thought and time to associational efforts. It is hoped that by the close of this year most of our associations will be organized to do most of their own training and promotional work. Already twenty-five associations are fairly well organized in Associational B. Y. P. U. work. Several successful associational campaigns were promoted during the past year, and the results of these campaigns prove their value. Several are already scheduled for 1934 and we will reach as many associations as is humanly possible. We do not mean to imply that we will not go to a church. When an invitation comes from a church for a definite type of work we will endeavor to make it of an associational nature. This type of program guarantees that the rural church is given due consideration. The Convention is urged to give to this Department at the first possible moment an increased appropriation with which to employ a field assistant who can help meet the many demands. Hardly a day passes without an urgent invitation being received to go to a church for a program of some nature.
STATE AND DISTRICT MEETINGS

In addition to associational campaigns, conventions, and conferences, our department promoted six district Conventions, a State B. Y. P. U. Convention, with an attendance of 1,300; the best summer Assembly in many years; a South-wide B. Y. P. U. Conference; and co-operated in the promotion of a State Baptist Student Convention. In these and the several associational Conventions 7,000 were in attendance.

BAPTIST STUDENT SUMMER CAMPAIGN

During the summer our Department sponsored a Baptist Student Summer Campaign. Reverend Joe Stiles, State B. S. U. President, directed the students in the campaign and did excellent work. His report follows:

1. Church visitation:
   130 mission programs presented in as many churches, 125 average attendance at meetings.
   16,250 approximate number of individuals reached with denominational mission information.

2. Study Courses taught:
   41 B. Y. P. U. and Y. W. A. courses taught.
   24 average attendance
   902 approximate number enrolled in classes.
   12 conversions reported at inspirational periods closing schools.

3. Organization Work:
   13 B. Y. P. U.'s organized.
   4 General Organizations set up.

4. Revival Work:
   Many students (ministerial students not included) assisted in at least 25 revival meetings. Song leading, piano playing, personal evangelism, and leading young people's prayer meetings were the types of service reported.

5. At least 225 consecrated college students took part in this campaign and greatly enjoyed it. Many of their great experiences will remain with them always.

This report was compiled from the reports that were sent in by the students who did the work. Much other work was referred to in the correspondence but because of its numerical indefiniteness it is not included.

OUR WORKERS

We regret that we were not able, except in rare cases, to use our Sunday School Board Approved Workers. We had many requests for their services but did not have the money to finance their work. Mrs. E. Rawlings is our Elementary Approved Worker and Miss Jean Laseter our Intermediate Approved Worker. Both are outstanding workers and we greatly need their services. We have some assurance that they may be used more in 1934, for which we are grateful.

Mrs. Grace Hamilton has been our efficient office secretary for five years. During this long period she has given faithful and efficient service. Very few office secretaries have such varied responsibilities. She must not only write letters, figure reports, keep records, and the like, but she must meet the hundreds who come to the office during the year to secure literature, to ask questions about their
work and to discuss their problems. Since the secretary must be on the field much of the time, this becomes her responsibility. She is, therefore, a valuable asset to our Department.

In conclusion, we want to register our appreciation of Secretary Bridges and his office for their cooperation and support; The Arkansas Baptist and other Departments at Baptist Headquarters; and the scores of workers throughout the state who have made our report possible and who have contributed in many ways to the work which this Department promotes. We are indebted, particularly, to Dr. I. J. Van Ness and the Baptist Sunday School Board for their financial support in maintaining this Department. We desire to give all glory which is due to our Heavenly Father; to acknowledge His blessings; and to pledge anew our life to Him. If we know our heart, we want to do His will and serve Him, and Him alone, in 1934.

STATISTICAL REPORT

Sunday School Normal Course Diplomas Issued 354
Sunday School Seals Issued 1,708
Administration Diplomas Issued 314
Administration Seals Issued 202
Church Administration Awards Issued 54
Post Graduate Awards Issued 35

Total Sunday School Awards Issued 2,727
Standard Sunday Schools 19
Standard Last Year 17
Daily Vacation Bible Schools Conducted 12
B. Y. P. U. Diplomas Issued 3,173
B. Y. P. U. Seals Issued 3,723

Total B. Y. P. U. Awards Issued 6,896
Standard B. Y. P. U.'s during the year 76
Standard General B. Y. P. U. Organizations 3

Present Sunday School enrollment 90,172
Increase over previous year 4,925
Total Sunday Schools in State 769
Sunday Schools organized in 1933 63
Total B. Y. P. U.'s in State 1,033
B. Y. P. U.'s organized in 1933 123
Present B. Y. P. U. enrollment 21,260
Increase over previous years 2,480

Personal letters written 3,591
General letters written 5,623
Post Cards sent 470
Promotional literature sent out 35,942
Churches visited by secretary 87
Addresses delivered 246
Miles traveled 24,000
Conferences conducted on field 172

Respectfully submitted,

J. P. EDMUNDS, Secretary.
40. J. T. McGlothlin represented the Sunday School Board of the Southern Baptist Convention.

41. The report of the Committee on Stewardship and Enlistment was read by F. E. Goodbar. After he had discussed it, it was adopted.

**REPORT OF COMMITTEE ON STEWARDSHIP**

There are four things that we would like to suggest about this broad subject, which we believe should receive emphasis in our thinking.

1st. All men are God's stewards.

Whether a man knows it or not and whether he acknowledges it or not, the fact remains that we are all stewards of God. This truth is proclaimed by God's word and the experiences of every day life and even of death, prove it.

To be ignorant of this truth is not an excuse, neither does failure to acknowledge it cancel it, both the ignorance of it by many and the failure by others to acknowledge it emphasizes the need of our preaching and teaching this eternal truth.

2nd. Stewardship is not one of God's ways of taking something from us, but is one of His ways of enriching us.

The very nature of man is such, that until he is changed and prompted by the Spirit of God, he believes that getting and holding is the chief end of life. It has never occurred to many that stewardship of self and of possessions is but the channel through which God is able to enrich them; and until this channel is opened up God's blessing cannot flow through. A rich blessing then is conferred upon a person when he is taught to know this fact and is helped in opening up the clogged channel.

Baptists for many years were compelled to strive heroically for some of the great truths of the Bible, even against the teachings of other denominations, and the fact that there seemed to be no conflict between us on this doctrine led it to be left in the background, and as a result it did not receive the emphasis to which it is entitled. In more recent years it has been receiving our attention more. We rejoice in the work that is being done, particularly in our B. Y. U. and W. M. U. organizations along this line. But some dangers face us here.

3rd. Some Dangers—(a)—Stewardship should not be looked upon as a means to an end.

If we wait until we are ready to take an offering or a collection to preach and teach stewardship we are in danger of emphasizing the end to the exclusion of the doctrine itself, and it is perhaps this practice that has brought about the thinking that stewardship is but a method of raising money.

(b) Another danger is, that many are accepting the principle, without putting it into practice.

Now God has not left us in ignorance as to how to practice it. Paul's admonition: "I beseech you therefore brethren by the mercies of God that you present your bodies a living sacrifice, holy and acceptable unto God", carries with it all that is necessary to be said about ourselves, and again his instructions in I Cor. 16:2, "Upon the first day of the week let every one of you lay by him in store as God has prospered him," coupled with God's eternal law: "The tithe is holy unto the Lord." is sufficient direction as to the propor-
tion and method, while the solemn truth, "Ye are stewards of the manifold grace of God," coupled with the commands, "Go ye therefore and teach all nations, baptizing them in the name of the Father, and the Son, and the Holy Ghost, teaching them to observe all things whatsoever I have commanded you," is sufficient instructions to how stewardship of self and possessions is to be used to His glory and our good.

4th. Baptists need to major upon this teaching and practice. The fact that we have neglected this important thing in the past, should be an additional incentive to us to no longer neglect it, but to give it more emphasis. Preachers ought to be the first to practice it and then to encourage and instruct and admonish every member of our churches until we come to the universal practice, the doing of which we are assured will open the windows of heaven from which will come blessings so great that we will not be able to receive them.

FRITZ E. GOODBAR,
Chairman.
T. C. HART
HAROLD B. TILLMAN

42. Convention adjourned.
43. M. F. Gathright dismissed congregation with prayer.

WEDNESDAY EVENING SESSION

44. C. B. Hall led the congregation in singing "Faith Is the Victory." "Draw Me Nearer."
45. B. F. Moffett led in prayer.
46. Quartet from El Dorado Jr. College sang.
47. Choir of First Baptist Church of El Dorado rendered an anthem.
48. Ralph B. Glover conducted the devotion, using Acts. 17:10, 16-34.
49. Motion prevailed that the secretary of this convention be instructed to secure financial statements of all receipts and disbursements for the last fiscal year from each of our institutions and include same in our annual minutes.
50. Edgar Carney represented Jonesboro College and presented a report which was filed.

JONESBORO BAPTIST COLLEGE

TO THE STATE CONVENTION ASSEMBLED,
EL DORADO, ARKANSAS

Brethren:

JONESBORO BAPTIST COLLEGE, though not owned and operated by this body, is in deep sympathy with your work and covets
We want to feel that we are a part of the great Baptist movement in this state as indeed we are and want to continue to contribute to the onward movement of our State Baptist program in every possible way.

We are nearing the close of our tenth session. The work this year has been enlarged in many ways, the faculty greatly improved, and the enrollment pushed forward. In all departments the school has enrolled three hundred and ten (310) since Sept. 4; this is an increase over previous enrollments. With the return of prosperity, the financial status of the College will improve. It is unnecessary to say that the School has passed through financial difficulties during the depression. Many necessities have been curtailed and our teachers have sacrificed greatly. But we have survived the depression, blessed be the name of the Lord whose we are and whom we serve. Only Providence and our dear friends could have saved even so valuable a Kingdom asset as ours during these times.

A very noticeable thing this year is the increase in the per cent of young Preacher boys. Almost a score of beginners in the ministry have flocked to the Institution. Quite a few of the older preachers are back and the spirit of Evangelism is widening and deepening. Professor Hamrick, an M. A. Graduate from Baylor, and one of Missouri's finest missionary calibers came to us in the fall as Professor of Religious Education. He has won a place in the hearts of these young preachers and has tied on the constituency to the School in a great way. The School now has 198 young ministers in actual service, who have been partly or wholly trained during the past ten years.

Teacher training, business training and the fine arts have also showed marked improvement. More than 1000 teachers in our public schools got their training in this little Baptist College. We cannot ever estimate the influence of these in the days to come.

Dr. J. N. Mallory, who has been President of the Institution since its founding in 1924, is still nominal head of the School, but at his own request, has been relieved of most of his active duties, permitting him to devote the major part of his time to the Management of his private business. His services to the College are being contributed without pay and freely. Those who know him, know this continues to be true just as he has given constantly his best in the past.

An Executive Committee of four, consisting of D. B. Aycock, Rev. Dow H. Heard, Dr. G. C. Jernigan and J. M. Patrick, has been set up to assume active management of the College under the present program. Professor Edgar Carney has been made Business Manager, Rev. Asa P. Hamrick, Chairman of the Faculty, and Professor Adams, Dean of the Faculty. These are able men, who with the assistance of President Mallory and the Executive Committee, will be able to carry on in a great way and plan for a bigger and better Jonesboro Baptist College. We covet your prayers, your fellowship and your material support in every way possible.

D. B. AYCOCK, Chairman of Executive Committee.

51. Motion carried that the administration of Mountain Home College be referred to the Executive Board.

52. A. P. Stockton and C. L. Randall sang.
53. A. M. Herrington read the report on Ministerial Relief and Annuities. It was adopted.

REPORT OF THE COMMITTEE ON MINISTERIAL RELIEF AND ANNUITIES

In 1917, the Southern Baptist Convention, in session at New Orleans, appointed a Commission on Ministerial Relief and Annuities. One year later, at the Hot Springs Convention, the report of this Commission, which called for the formulation of a Board of Ministerial Relief and Annuities, was adopted. At the Atlanta Convention of 1919, the Board made its first report, giving its total assets as $100,428.53. One hundred thousand dollars of this amount was a gift from the Sunday School Board, made when the Board was constituted in 1918. In the latest meeting of the Southern Baptist Convention held in Washington, D. C., total assets of $3,921,314.89 were reported. Other invested funds held by various State Conventions from which the Board receives the income places the total of its resources well beyond the four million dollar mark. From its creation to such robust proportions in the brief period of fifteen years is a record that should be very gratifying to all who are interested in the care of the aged ministers of the Southern Baptist Convention.

Investments of the Board have been made in fundamentally sound securities and have yielded an income since 1919 of $1,720,140.72. The income earned and collected during the past year was $210,980.76. The interest rate earned in 1932 was 5.21%. The total income of the Board from all sources was $353,234.54. After deducting all expenditures for benefits, administration, etc., there was added to the reserves $70,036.76.

The Benevolent work of the Board, from its founding by the Convention, and in accordance with its charter, has been conducted under two general divisions: First, Relief; and second, Annuities. The Board has never deviated from these two major methods of operation, though it has broadened its scope of its Annuity Department. At the close of the fiscal year, December 31, 1932, the Board had paid in Relief Benefits $1,619,078.45, and it had paid in Annuity Benefits $405,544.49, the total of these being $2,024,622.94. On the same date the Board had assets in its Relief Department of $426,843.53, and in its Annuity Department, embracing all Annuity Funds, $3,492,231.30.

During the year, 1932, Regular Relief beneficiaries aided were 615 Ministers and 571 Widows; among Emergency Relief Beneficiaries aided, were 47 Ministers, 17 widows, and dependent children indirectly aided were 150, a total of 1400. There were 1,224 Relief Beneficiaries on roll as of April 30, 1933.

The Service Annuity Plan which involves the cooperation of the Pastor, his church and the Denomination, while yet in its swaddling clothes is making splendid progress. Over 2,000 ministers have declared themselves ready to participate in this plan as soon as their churches are in a position to join them, and approximately 2,000 leading Baptist laymen representing hundreds of our churches, city town and country, have given assurance of their interest in the plan and of their purpose to lead their churches to cooperate as soon as their financial situation will permit.

This plan commends itself for earnest consideration to all of those concerned. Certainly every minister should give due consideration to this plan, for ministers as others, should provide something
for old age, if possible. Their salaries are relatively small, while
the demands upon their resources are relatively large, because they
must give to all good causes as liberally as possible. Under these
conditions it is very difficult to lay up for a rainy day or for old
age. If the churches will co-operate, the Service Annuity Plan is
decidedly the best plan for making such provision. To use the lan-
guage of a valued member of the Board, "Who would begrudge a
few embers to keep the frosts of winter from chilling the weary
frames of the old veterans of the Cross?" The Denomination, of
course, will do its part in contributing toward the success of this
worthy plan.

The facts submitted in this report will suffice to show something
of the marvelous achievement and success of this Board during the
fifteen year period of its existence and operation. We should be
profoundly grateful to God, for his benediction has manifestly been
upon the work of the Board since its beginning.

Respectfully submitted,

A. M. HERRINGTON, Chairman.
W. E. ATKINSON
RALPH R. GLOVER
GEORGE R. WILSON
LEE NICHOLS
E. F. SIMMONS

54. J. G. Cothran read the report on Home Mis-

sions. It was adopted after being discussed by J. G.
Cothran and J. F. Tull.

HOME MISSIONS

The report on Home Missions would indeed fill volumes if all
the facts in the case were presented. The history of the Home Mis-
sion Board in its ministry reads like a romance, with Christ as the
great wooing and winning lover of the souls of men. We have "all
authority" for our Missionary enterprise, beginning where we are and
going on to the last man in the most remote section of this world.
The Home Mission Board has defined its Samaria as the territory ly-
ing within the boundary of seventeen southern states and a few "re-
gions beyond." As a matter of fact, it is indeed difficult, and we
doubt wise, to try to distinguish between State, Home, and Foreign
Missions. Where does the "uttermost part of the earth begin?" As
a matter of fact, isn't it true that with the south very largely becom-
ing foreignized, we have the "uttermost part of the earth" beginning
very near where we live? We must recognize that there are no color
lines in the Command to "Go." Neither are there any geographical
boundary lines in John 3:16.

The Command of our Lord to evangelize the lost of this old
earth has not been repealed. Neither has His Divine commands
been abrogated. He says, "Go into all the world and make disciples." He
also says to us as an individual, as a church, as a denomination,
"But ye shall receive power after that the Holy Spirit is come upon
you; and ye shall be witnesses unto me both in Jerusalem, and in all
Judea, and in Samaria, and unto the uttermost part of the earth." So
as followers of our Lord we have no choice in the matter. It
is ours to accept and carry out what He commissions us to do. Jesus
furnishes all that is essential in carrying out His Commands to evan-
gelize the great unevangelized masses in this fertile field in which we labor, the Southland, and a few Foreign countries nearby.

The Home Mission Board has done a great work in the Past. Since the year 1832, when the Home Mission Society was organized in New York city as a medium through which Baptists of the North and South did Mission work (up until the present) the task and work of the Board has been exacting and one of fruitful results.

From the year, 1845, until 1860 the Home Mission Board of the Southern Baptist convention confined its work chiefly to the Indians and the Negores. During this time forty missionaries worked with the Indians and an equal number worked with the negro slaves. These labors were indeed honored of our Heavenly Father.

During the Civil War, or from 1860-70, there was desolation, poverty, and great suffering on every hand. There were 137 missionaries who did mission work among the soldiers of the Confederacy.

The years between 1870-82 were trying years. There was much sectional and racial prejudice everywhere. Some even suggested doing away with the Home Mission Board.

Following these years, we came through a period of reconstruction, expansion and growth. The work was enlarged so as to include work among immigrants, among Cubans, mountain school work, church extension; and other phases of Mission work were included as necessity demanded it. Many of our churches have in the past been helped materially and substantially by the Home Mission Board. Many of the Southern States have been assisted through this Mission agency back in the days of "small beginnings." The Home Mission Board has come through many trying experiences which we shall not undertake to mention. Surely God has been with her in her wonderful mission of love. Thousands of souls have been led to Christ up to the present through those who have been employed by the Board. Hundreds of churches have been organized that are to-day self-sustaining and great Kingdom assets.

The Home Mission Board and the Present—It is forging ahead with several departments of work among the deaf-mutes, Foreigners, Indians, Seamen, Negores and work in good will centers. We have at the present about one-hundred workers in this Department. There are 44 churches and 30 stations in Cuba, with some forty missionaries and helpers. In many of our larger cities we have good will centers, in which we are now doing Mission Work.

We also have five workers and helpers in Panama. We have eight Missiories among the negroes in the South. The Board also has six special field workers Dr. J. B. Lawrence is not only Secretary of the Home Mission Board but is superintendent of the Church Building Loan Fund.

Facing the Future—We all recognize that we face many difficult and challenging problems on all of our Mission fields. In the south we find that it is becoming foreignized very rapidly. We must recognize that one of our greatest Foreign Mission fields is right within the bounds of the Southland. To evangelize these foreigners who are with us means that we shall strengthen our Foreign Mission stakes. Industry has moved into the Southland. We have rich resources. Our people are sensual and wicked. Great numbers are lost and out of Christ. They are a Baptist responsibility to a great extent. Home Mission work is important today. The work is perhaps more difficult than ever before. Practically all races and tongues are in our field today. They need us and we need them. We
have the spirit of evangelism. Let us help speed it on its way by a more liberal support of the Home Mission Board. Let's give our prayer, our energy, and our money to the special effort now being set forward for the payment of the debts upon our Mission Boards and a new day will dawn for our work. We have reference to the 100,000 club.

Many of our churches need the tonic and strength that is to be had through Missions and evangelism. We doubt if any church has a right to be called a church unless it is missionary. We doubt if it has any real and abiding Spiritual power when it knowingly or ignorantly leaves Missions out of its activities. Brethren, the religion of our Lord is not just another religion. It is the only religion that has any hope of salvation (eternal life) in it. We must recognize that it is the religion of our Lord and Savior that will save men of any color and race anywhere, or else they are forever and eternally lost in a devil's hell. "Neither is there Salvation in any other. For there is none other name given under heaven among men whereby we must be saved." Acts 4:12.

J. G. COTHERAN, Chairman.
S. A. WILES
J. E. CALLAWAY
W. V. WALLS
H. STOCKMAN
A. T. MOODY
AUBREY C. HALSELL
MRS. W. J. HINSLEY

55. Convention adjourned.
56. Closing prayer by O. C. Harvey.

THURSDAY MORNING SESSION

57. H. A. Kelly directed the congregation in singing, "Come Thou Fount".
59. Wallace Rogers conducted the devotional, using Romans 12:1.
60. Byron B. Cox sang.
61. Motion prevailed that the president of the Convention appoint a committee from this Convention to visit Mrs. Alymer Flenniken of this church, who is ill.
62. The following committee was appointed: Mrs. W. D. Pye, Mrs. Byron Cox, C. B. Waller.
63. The report on Publications was read by J. I Cossey. After it had been discussed by W. C. Halsell and J. I. Cossey, it was adopted.
REPORT ON PUBLICATIONS

There's no way to place the proper value on the printed message. If we Baptists have a message we ought to give it to the world. Our Baptist periodicals and papers are our best methods of promotion. We have to depend on our Baptist printed page to give proper publicity to the promotion and work of all our State and South-wide institutions and causes. Our people must read if they are to know.

There are eighteen State Baptist periodicals in the Southern Baptist Convention with a total published circulation of 121,381. This does not include five publications which give no statement of circulation.

It is evident that greater stress should be placed upon the importance of our people subscribing to and reading our State paper, "The Arkansas Baptist".

We, your Committee, recommend the reading of the publications of the Southern Baptist Convention, such as Home and Foreign Fields, etc., and the Arkansas Baptist.

We also recommend that you patronize the Baptist Book Store, 716 Main Street, Little Rock.

Respectfully submitted,

J. I. COSSEY, Chairman
L. H. DAVIS
E. J. KIRKBRIDE
P. J. CROWDER
L. D. EPPINETTE

64. Clyde V. Hickerson read the report on Temperance and Social Service. It was adopted after being discussed by Clyde V. Hickerson and J. H. Glass, secretary Anti-Saloon League.

REPORT ON TEMPERANCE AND SOCIAL SERVICE

The Gospel of our Lord is twofold in its effects. It regenerates the individual and it reforms society. It is personal and it is social. And wherever the pure and powerful message of Christianity has been preached there has followed the redemption of individual lives and the improvement of society. The world today is in desperate need of the whole Gospel of Christ and not of a partial and emancipated message.

Someone has recently remarked, "When any one anywhere starts seriously to care for the souls of people, he is compelled to go on to care about the social situation."

The Baptists of Arkansas have a great opportunity and a tremendous responsibility in applying the principles of Jesus to the present social order which now confronts them. We cannot afford to let the challenge of the chaotic conditions about us to go unheeded. We quote the pointed words of a recent writer, "Any church that pretends to care for the souls of people, but is not interested in the slums that damn them, the city government that corrupts them, the economic order that cripples them, and international relationships that leading to peace or war determine the spiritual destiny of innumerable souls—that kind of a church, I think, would hear again the Master's withering words: 'Scribes and Pharisees, hypo-
We shall endeavor to present an outline of the social service aims of Arkansas Baptists. The questions contained in this report, we believe, are issues of vital importance, and therefore deserve the most earnest consideration by this Convention and all our people.

Temperance.

The year 1933, witnessed a serious setback to the cause of temperance. We have lost a battle, but we have not given up the fight. We believe that the failure to educate our youth in the fundamentals of temperance is one of the major causes for the repeal of the eighteenth Amendment. To quote a recent statement of another religious body,

"We reaffirm our faith in the outlawry of the liquor traffic as the ultimate and only satisfactory solution of the problem. We believe that any system which recognizes the legal status of the business is doomed from its beginning. We believe that any system that makes the state a partner in the business through participating in its revenues is immoral and intolerable.

"Sympathetic though we are to many of the splendid aims and objectives which the National Administration seeks to attain, and rejoicing as we do in the social advances contemplated by it, we must record our conviction that efforts to produce national recovery by bringing our government into partnership with the legalized liquor traffic for the sake of revenue involves moral losses which seriously impair the moral gains which the recovery program seeks to achieve."

Specifically do we regret the recent decision of the Administration to permit liquor advertisements in dry states.

We commend every movement that has as its objective the teaching of temperance.

We endorse the activities and work of the United Forces Against Alcohol in Arkansas, with Miss Eleanor Neil as Executive Secretary, Wallace Bldg., Little Rock.

We declare our determination to carry on the fight for a sober nation and to outlaw the liquor traffic. We call upon our leaders to uphold and respect such state laws as we now have against the manufacture and sale of liquor.

Christian Citizenship and Civic Righteousness—

We believe that the political life of our communities, state and nation, needs above all else to be permeated with the spirit of Christ.

Political corruption is as much a symptom, as a disease for moral decay always accompanies it. The church does have a mission in furnishing spiritual leadership and guidance which are essential to a recovery of high standards of public service and private citizenship.

We need today: 1. Men of unquestioned integrity in political power. 2. Fearless denunciation of wrong doing by the leaders in church life. 3. Support by the laymen when the preachers speak out against corruption. 4. Honest elections. 5. Less coercion by the party leaders who threaten the voters with expulsion from the party. 6. Guidance for the young people in framing standards of political action.

World Peace.

During the last year there have been wars and rumors of war in the world and the present outlook for world peace is not bright. 'The nations of the world now have under arms a larger number of men than at the beginning of the World War in 1914, five billion
dollars being spent to maintain the armed forces of the nations. In this expenditure our nations heads the list.

We find our own sentiments expressed in the following from the Social Service report of 1933 of the Southern Baptist Convention:

"We believe that the nations of the world should not only renounce war and keep their covenants, but should cultivate the active spirit of peace and good will. Peace is more than the absence of war. We rejoice in all the International organizations and movements intended to prevent war, such as the Pact of Paris, commonly known as the Briand-Kellog Treaty; the International Court of Justice; the Disarmament Conference of last year; the International Economic Conference, and all others of like character. But in the last analysis International organizations, movements and treaties will amount to little unless they are supported by the active good will of the peoples of the world, which good will shall express itself not only in the renunciation of war and the determination to abandon war, but in active co-operation among the nations for the welfare of all nations.

"Our Baptist preachers and people ought to be, must be leaders both in the proclamation of the Gospel of Peace and the living of that Gospel. If the peoples of the world shall become deeply imbued with the spirit of Peace and resolutely determine to renounce war and to refuse to engage in war, our present civilization may be saved from suicide."

We suggest a restudy of the question of military training in our denominational colleges, whether such training is consistent with the highest ideals of Christian education. The 1932 Southern Baptist Convention stated its position in the following language.

"This Commission declares itself as opposed to military training in the schools, as being contrary to our national traditions, provocative of the military spirit and therefore provocative of war."

Motion Pictures.

Perhaps many of us do not realize the far reaching influence of the movies on the American people. The average weekly attendance at all motion picture theatres in this country for 1929 was 77,000,000. Of these 77,000,000 about 23,000,000 were under twenty one, 12,000,000 were fourteen years old or younger and 6,000,000 were seven years old or less. Put in terms of percentages it means that 36% of the attendance at American motion picture theatres is made up of young people under twenty-one years of age, 16% under fourteen years of age, 27% under seven years.

There are three things that we should bear in mind concerning the movies. One is that they are here to stay. Another is that potentially, at least, they are the greatest invention for public education that the world has yet discovered with the possible exception of the printing press. It is also true that this industry has produced some very good and great pictures. When one thinks of "The Man Who Played God", "Abraham Lincoln", and "Little Women", it is with gratitude to the producers who made these available to the public. And if all, or a majority of the movies were of the quality of these, the following paragraphs would not be added to our report.

According to a recent nation-wide study, we are told that wholesome pictures constitute less than 5% of the total production. Bear in mind that the average child of school age in America sees a movie about once a week and his exposure each time is a little less than two hours, that the effects of this exposure include retardment of mental development, inculcation of false and distorted views of life,
stimulation of the acquisitive and competitive instincts as well as the sex impulses, increased excitability, diminished sensitivity to crime, demoralized standards of modesty and social conduct."

Dr. Dale of Ohio State University, investigating this subject from the viewpoint of an educator, says, that one picture out of seven is built around sex as its dominant feature. Perhaps, he continues, one of the most dangerous aspects of the situation is that colorful and attractive stars are commonly given roles depicting women who lose their virtue. This educator's conclusion is that the movie treatment of sex and marriage problems is "trite, banal, superficial and exaggerated."

Our children may see a good picture when they go to the movies, but the chances are that they will see scenes saturated with crime and sex out of all proportion to normal living. "It will contain drinking, represented as either funny or the accepted thing in American society. It will be peopled by a cheap and tawdry population often vulgarly overdressed, often shady in character, sensual, unstrained, lascivious, much given to crime and sex with little desire or need apparently of supporting themselves on this difficult planet . . . . . . but poor beglamored and unprepared adolescents may be moved to imitate them to their heavy cost."

Probably one of the most pernicious things in the motion picture industry is block booking and blind buying. In order to secure pictures at prices that are not prohibitive the manager of the theatre has to buy all of his pictures from one company. He buys not one picture at a time according to his own selection; he must buy the entire block offered which may be as many as eighty. He must take what is offered or go without. He cannot choose.

We also call attention to the systematic effort on the part of the motion picture industry in Arkansas to commercialize and desecrate the Sabbath day for selfish gains.

We commend the work of the National Parent-Teacher Association, the W. C. T. U. and other groups and the Christian Century Journal of Chicago in their endeavor to inform the public of the facts concerning the motion picture industry and their efforts on behalf of reform in this industry.

Marriage and Divorce.

One of the most shameful spectacles of recent years is the race between the several states for the divorce business of the world. And we are humiliated when we think of the effort on the part of the state of Arkansas to commercialize divorce. Selfish individuals and corporations have fastened this reproach on our beloved state. They have sought through greed to profit by the unhappiness and misery of others. They would make our state the dumping ground for the rotten morals of the nation and a morgue for the matrimonial tragedies of the country.

We, your committee, would call your attention to the need of legislation, requiring several days advance notice of the marriage bans. We believe this would tend to decrease hasty and ill considered marriages.

We are confident that the record of our pastors on the re-marriage of divorced people is a worthy one and urge upon all, renewed vigilance that our practice in this may always conform to our belief.

Lynching.

While we are glad to recall that in 1933 there were no lynchings in Arkansas, yet ye cannot make a boast of this record for fear that
it was a negative victory only. Situations did not arise in our state during the last year similar to those which occurred in the states where there was mob violence. Therefore, it is our privilege and duty as teachers and preachers not only to create a deeper respect for law and order but to give ourselves to promoting a better understanding between the races and keeping before our people always the principles and the implications of Christian brotherhood.

Gambling.

We note three facts concerning this subject. We call attention in the first place to the wide spread use of gambling and lottery devices over our state and oft times such methods are made use of in the name of religion. It is a well known fact that many of our church members participate in this evil, both in violation of the principle of scripture and the letter of the statute. We regret to note that gambling is on the increase, not only among adults, but that continual efforts are being made to appeal to and develop this spirit in our children.

Secondly—We are repeatedly being reminded of the untiring efforts to legalize race track gambling on both horses and dogs in Arkansas.

Thirdly—We deplore the lack of conviction on the part of many of our people on this demoralizing habit and wide spread evil.

We call upon all our people to engage in a relentless war on all forms and devices of gambling.

CLYDE V. HICKERSON, Chairman.
CALVIN B. WALLER
W. L. LEACH
DOW HEARD
MINOR COLE
E. J. A. MCKINNEY

65. Ira Patishall read the report of Arkansas Baptist Convention Book Store. It was discussed by E. H. Westmoreland and adopted.

BOOK STORE REPORT—ARKANSAS BAPTIST STATE CONVENTION. JAN., 1934.
By Ira Patishall, Manager.

It has been said that a good book is an author, writing the literature of Godliness on the fleshy tablets of human hearts that a bad book is the most subtle and insidious agent under the dominion of the Prince of Darkness. If these statements are true, then the work and mission of the Baptist Book Store makes it one of the outstanding missionary agencies of our Baptist work in Arkansas.

A living illustration of the missionary work being done by the Baptist Book Store is the fact that within a period of ninety days over 500 sets of the Baptist Home Library were sold to 500 families in 226 sections of Arkansas. One Baptist church distributed more than 100 sets of this library among its membership, with the result that more than 600 of the membership read one or more of the books over a period of six months.

Although the book store took a depreciation loss of $1620.20 during the year, the sales as to operating expenses were the best in sev-
Total sales for the eight months, May 1st to December 31st, amounted to: $8,345.00
Sales for the same period last year amounted to: 6,021.00
Gain in sales eight months this year over same period last year: 2,324.00
(38%)

The remarkable feature is the fact that with an increase of $2,324.00 in sales, the operating overhead was reduced $594.00 over the same period last year. This was due to increased CASH SALES and increased local or city trade.

We again call upon our pastors, Sunday School Superintendents, B. Y. P. U. Directors and W. M. U. Officers to encourage and direct your constituencies in increased reading of wholesome literature. Your book store can furnish supplies for every department of church work, as well as a complete line of general and religious books and Bibles. We have at our disposal connections and catalogs that enable us to secure any book in print, and at same and in many instances, less than publishers' and dealers' prices.

66. The report on Baptist Brotherhood was read by E. P. J. Garrott, and adopted.

THE BAPTIST BROTHERHOOD

The Baptist Brotherhood of the South was organized and established in 1907 at Richmond, Va., in Calvary Baptist Church, under the name of "The Laymen's Missionary Movement of the South."

The organization is directed by a committee of Baptist laymen, which is elected by the Southern Baptist Convention. Seven pastors are also elected to serve as an advisory committee.

Headquarters were first established and maintained at Baltimore, and then moved to Chattanooga in 1914, remaining at Chattanooga for two years, they were then moved to Knoxville, Tenn., the present Headquarters.

The main object of the movement is to enlist men in the affairs of Christ's Kingdom. "It is a systematic effort on the part of those laymen who have had a constraining vision to bring the great mass of laymen face to face with their religious obligation." It urges men to daily prayer, diligent study, wise planning, zeal and fervency, and liberality that Christ's Kingdom may prosper. It emphasizes the Bible doctrine of Stewardship; recognizes the supremacy of God's claim of our time, thought, talent, and material treasure. It proposes to place religion in business, and business in religion.

The Brotherhood maintains a general secretary who is active, consecrated, and who has ability. He is chosen from the laity, to direct the work throughout the South.

The plan also calls for a committee in each state, composed of not less than nine members—well distributed-laymen who are full of the Spirit, and zealous of good works. These are to be elected by the State Convention.

"The Committee thinks that there should be in every state a capable layman elected as Brotherhood Secretary, on a salary, paid by the State Board, to give all his time to the enlistment, organization, and training of the Baptist men of the state—that the lay-
men are as much entitled to an aggressive leader of their group as the women and the young people". Such a policy, efficiently and spiritually, executed, adds much power and growth to our denominational work, and yields large financial returns, since the men of the churches are supposed to possess the business acumen, financial resources, and executive ability.

The plan further contemplates organizations in each Association, which shall meet quarterly—perhaps each Fifth Sunday afternoon—when the men from the different churches make reports and compare notes. With the pastors advising and assisting, they may formulate plans to enlist members of every church in all denominational work.

"The Committee provides for the organization of a Brotherhood in each church, with three objectives":

1. To promote a deeper spiritual life;
2. To give information, and
3. To assign definite service in connection with the Church and the Association.

Constitutions, bylaws, manuals and programs can be had from the office of the General Secretary, Knoxville, Tenn.

For most of the twenty-six years since the Brotherhood was started, there has been only one paid representative in all the South. At present there are some six men who are giving part of their time to the enlistment of men. It is hoped that it will not be long till we may have zealous, wide-awake representatives for the men in all the states of our Southland.

Over and again the worth of the Brotherhood has been demonstrated. Where capable laymen render service in the interest of Stewardship, Missions, and systematic support of the churches, there follows a spiritual awakening, and in increase of financial income.

The Brotherhood is a beautiful organic structure, but an organization is not sufficient—there must be an ORGANISM. And that means if our Baptist Brotherhood functions as it should, it must be vitalized and exercised by the individual members.

In the main division of our lay membership, there lies a great potential power, spiritual and financial, most of which has been untouched and undeveloped. Here, perhaps, is the acid test of our pastorates, our evangelism and our Mission Program. Tap the fountain of this largely undeveloped resource in Christ's Kingdom, and rich streams of spiritual waters will flow as a mighty stream from the Mercy Seat in God's Holy Temple.

The outstanding tragedy of Baptists is the failure to "cash in" on our boundless resources. We let our assets become "frozen", and once any asset is frozen, it is difficult to transfer it to the column of liquidity.

The power and effectiveness of any aggregation, heads up in the individual unit. Make proper the individual unit, allied with the element of co-ordination, and we come to an efficient, co-operative and effective group.

These cardinal principles obtain in all activities of life, and while our church life and activities head up in the spiritual realm, these principles apply here as well.

After David and his associates had prepared and assembled all the component parts, it was rather easy for Solomon to build the wonderful temple.

The difficult task of the pioneer was not so much the building of his hut, but the main work was his going into the deep virgin forests, selecting his timbers, and hewing and dressing them into proper condition to fit into a combined whole. After this, it was
only a matter of having a "house raising", at which time and place a group of neighbors assembled and built the house—some time completing the task in one short day, amid much joy and pleasure. Thus, a unified group of individual parts, which might have been long in the making, were made effective by co-ordination.

We cannot build a house without parts—The PARTS, properly shaped and conditioned, constitute the first requisite. We fear this simple principle is too often disregarded in all our Kingdom work, especially in our Brotherhood movement. We try to build the structure without properly conditioned, component parts, a thing which makes almost, if not, impossible, the fitly joining together into a perfect whole an effective and functioning body or group. We must build UP, not DOWN. Foundations and sub-foundations should be laid—then the superstructures are not difficult. To be sure, we must not remain with foundations, but foundations we must have before the superstructures.

The tragic need in our man laity is SPIRITUAL and MENTAL DEFICIENCY in ACTION. We can not have such action without properly cultured and trained spiritual lives.

"Beginning with the home, and touching every conceivable phase of life, there is a call for men who plan, who initiate and carry through with Christ a wholesome, benevolent program". This means that the Church must address herself to the qualifying of Christian workers. This is especially true as related to the MAN POWER of the church; and this expresses the necessity of proper care, development and training of our individual church membership. If, in the physical world, there was no more food served and exercise given than is done in the normal churches, famine and death would be all about us. No wonder the idea is abroad that a large percentage of our church membership has never met Jesus in the way. Too often, perhaps, it is a matter of SPIRITUAL DEATH because of a lack of care. Live, active churches do not thrive on a dead membership. Neither can our Baptist Brotherhood live and prosper when composed of an aggregation of dead, and half dead churches. Of course, the one helps the other, but attention is required at both ends of the line.

It is quite probable that the ordinarily so-called "active church", is not more than 15% efficient, when graded from every standpoint on a 100% standard. This is the primary reason that we have no Baptist Brotherhood in Arkansas today. Humanly speaking, no institution can survive when it has a top load of 85% of INEFFECTIVENESS.

God is all powerful, and when we permit HIM, HE gives us victory that overcomes the world, but it is no NEW DEAL with HIM when HE expects us to do our part.

Perhaps there is no greater work for our pastors, deacons, S. S. officers and teachers, and other church leaders to perform than that of teaching, training and developing the church membership—the making of real cultured spiritual lives, which naturally manifest themselves in fruitful living and service. Maybe the real test of church leadership and growth is right here, and the greatest need comes from our men. Possessing an equal amount of potential spiritual power, having most of the financial resources, and supposedly possessing the main business acumen, we can ill afford to continue to go along without a greater utilization and appropriation of these largely unused possibilities of our men. Develop the Christian man, and get him organized, and he will work and pray and give himself and his means.

We, your committee on Baptist Brotherhood, recommend that
every effort and means be used by each local church leadership to
develop its membership, through the powers of God, to an artful posi­
tion of living, giving and serving.

We would also recommend that our State Board, just as soon as
it sees fit, elect a layman—a man of God, full of the Holy Spirit—
one living a dedicated and consecrated life; one with a pleasing per­
sonality and effective appeal—to become our Baptist State Brother­
hood Secretary, to organize and make operative a Baptist Brother­
hood throughout the state.

Signed:

W. N. DEATON
L. B. BURNSIDE
L. D. REAGAN
E. E. GRIEVER
OTTO WHITINGTON

Committee.

67. The report on Baptist State Hospital was read
by Lee Gammill, superintendent. It was discussed by
J. E. Berry and received.

BAPTIST STATE HOSPITAL

In making this report of our stewardship we proclaim our
thanks to Almighty God for the many evidences of His blessings upon
our efforts to relieve and cure human sufferings.

FINANCIAL CONDITION

The Board of Trustees saw fit to change the fiscal year to July 1
June 30 to permit an audit report to be made to Association meet­
ings. This report was made and 4,000 copies distributed to all pas­
tors as well as attendance at the different associations last fall.

The net profit for the year was $16,037.04. All bills are paid,
nor has there been a single month in the past five years that dis­
counts were not taken on bills.

Interest accrued on Bonds, Executive Board, was $29,762.31. Re­
cipts credited to interest on Bonds, Executive Board, was $7,657.23.
This leaves a total Executive Board charge against the hospital of
$22,105.08; deducting operating profit of $16,037.04, reduces the defi­
cit to the least in the history of the hospital—$6,068.04.

The auditors were complimentary of the condition of all books and
records. Both the Superintendent and Cashier of the hospital are
bonded for the protection of the hospital.

IMPROVEMENTS

Myriad improvements have been effected. Each Saturday an
official inspection is made and from this a work schedule arranged
that the weekly maximum improvements may be attained with full
and complete co-operation of all personnel and departments.

New equipment has been added, replacing worn out, each new
installation improving the service.

A special effort was made to secure new business from indus­
trial firms, Army Camp, Civilian Conservation Corps Camps, Rail­
roads, Insurance Companies, etc. The Lord blessed us in our efforts
and this new business permits our reporting all bills paid and a reduction of debts.

The Baptist State Hospital is not a local institution. It belongs to every town in Arkansas, 284 towns represented by patients in 1933. Its influence goes beyond the state.

PERSONNEL AND STAFF

Very few changes have been made in the personnel of 90 and staff of 75. The most valuable phase of hospitalization is service and the proper morale is important in pleasing patients as well as the proper Christian spirit in dealing with one another. We are proud of the personnel. Five years have given us team work, routine and precedents as well as highest efficiency in all work to the end that every patient leaving our hospital goes with appreciation and praise for the institution and the highest respect for the great Baptist Denomination.

GOVERNMENT

The past three years have given us every degree of hardship: deflation of money; path of least resistance policies as individuals. We had come to a financial stasis as a people. Our government had to help, and once starting to help a class or kind has been forced to gradually do more and cover more people and conditions. Today we have the alphabet arranged into groups of letters representing government activities for the assistance and relief of existing conditions.

Through all this the sick in hospital and the sick needing hospitalization have not been discovered. All hospitals, and the Baptist State Hospital in particular, have struggled to the Nth degree to carry the load. Many thousands of dollars have been given charity sick, also much credit extended that will not be paid. A great inequality exists, but representation in Washington is daily working to the end that the sick may have relief and all hospitals have some assistance in the noble fight to heal.

Daily we are expecting some provision to be made enabling a greater service to suffering humanity. Your superintendent, as president of the Arkansas Hospital Council, is assisting and fostering every movement that might be helpful to the sick, and to hospitals.

FUTURE

The present condition and possibilities of our hospital are the best yet experienced. It is ready to serve from every standpoint. It has each year increased in usefulness and in financial stability. Every equation is balanced and, given an economic stability on the part of the public, it will prosper beyond your expectation both in service to the sick and by assuming its part of the bonded indebtedness.

Last September in Milwaukee, Wisconsin, before some six thousand hospital executives in convention, the name of your hospital, the Baptist State Hospital, Little Rock, Arkansas, was read out as being the sixth hospital in the United States for improvements made and level of service being rendered. Your superintendent was required to stand and take applause. It was indeed a happy moment. He was proud to be one of a great organization, doing a great work. He was proud for each worker, whether Board member, nurse, doctor, technician, office worker, cook, orderly, engineer, or Mrs. Rudisill and the great State Hospital Work, Mrs. S. A. Stearns, Religious
worker, Mrs. Flenniken and the greatest Women's Auxiliary to any hospital, and for each Baptist minister and every Baptist in Arkansas that made possible such signal honor.

For further information regarding your hospital, your attention is called to the Baptist State Hospital News, dedicated to Arkansas Baptists in convention assembled.

We are proud that we have not incurred any debt. We are proud that we have no demand or request except for your patronage and prayers. We are proud of Our Denomination, of our hospital and of the work being done day and night the year through, all made possible by the Baptists of Arkansas.

LEE C. GAMMILL, Superintendent.

68. Motion passed that this Convention instruct the nominating committee to place no employee of this Convention or its agencies on any Board.

69. John P. Reap read the report on Davis Hospital. It was received.

DAVIS HOSPITAL

Overdrawn, Nov. 1, 1932 ........................................... $ 410.71
Total Operating Receipts ........................................... $24,631.89
Total Donations .................................................... 417.57
Warrant—used as cash .............................................. 40.00 25,089.46

<table>
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<tr>
<th>Total</th>
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Balance, January 1, 1934 ........................................ 200.63
Total number of patients treated 850
Average days stay per patient 6.6
Deaths during the year 42

We carry the following insurance:

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<th>Insurance</th>
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</tr>
<tr>
<td>Tornado</td>
<td>25,000.00</td>
</tr>
</tbody>
</table>

Operating Staff:

Superintendent—John O. Steel
Supervisor of Nurses—Mrs. Christine Needham
Anaesthetist—Miss Josephine G. Cook
Bookkeeper—Mrs. Don G. Maxey
Stenographer—Miss Beatrice Curlin
Dietitian—Miss Cecelia Clark, R. N.
One orderly
One cook and assistant
2 Domestics
13 Graduate nurses for floor duty.
A total of 23 employees.

Of the 850 patients admitted, 103 were either wholly charity, or were unable to pay the full amount of the hospital charges. The cost to the hospital for these cases was more than $3000.00 for the year.

It will be noted from the figures submitted that the hospital was able to pay all operating expenses for the year and to reduce the out-
standing indebtedness of the institution approximately $1000.00, leaving a total indebtedness of $2,513.87.

Acknowledgement is made to many churches and women's societies for remembering the hospital with gifts of linen, canned fruits and other foods. These gifts helped us greatly in keeping our expenses within our incomes.

Our building and equipment are in excellent condition. Our professional service is rendered by a fine staff of graduate nurses. We are looking forward with confidence to an increasing use of our facilities during the coming year.

Our Board of Control as at present constituted is as follows:

**TERM EXPIRING JAN. 31, 1934:**
- W. P. Keith
- Henry Marx
- C. A. Gordon
- T. L. Brummitt

**TERM EXPIRING JAN. 31, 1935:**
- E. W. Freeman
- R. H. Williams
- John W. Reap

**TERM EXPIRING JAN. 31, 1936:**
- H. F. Dial
- W. E. Bobo
- Harvey Hogg
- W. W. Taylor

Fraternally submitted:

JOHN O. STEEL,
Superintendent.

JNO. W. REAP,
Chairman, Board of Control.

ATTEST:

T. H. BRUMMETT,
Secretary, Board of Control.

70. H. A. Kelly led the congregation in singing, "I Am Bound For the Promised Land."

71. General Secretary Ben L. Bridges read the report of the Executive Board. After he had discussed it, it was adopted.

**THE ANNUAL REPORT OF THE EXECUTIVE BOARD OF THE ARKANSAS BAPTIST STATE CONVENTION**


To the messengers of the churches in convention assembled, the Executive Board submits the following report for the year 1933:
In future years, we should be greatly humiliated and embarrassed if we did not at this time, in reporting the results of our work, record also some of the handicaps under which we have had to labor during the past year. We have been going through the most trying circumstances and demoralizing conditions that our generation has ever experienced. There has been an increasing overproduction. Up until recently, quotations on wheat and cotton and oil were lower than many of us had ever known. Commodity prices have fluctuated in a manner that has kept our people unsettled. Conditions have changed so rapidly that the industries of the country did not know upon what proportions to promote their business. As a result of this, millions of our people have found themselves without employment. Added to these unparalleled changing conditions and to increase their seriousness, at least temporarily, is the Federal Government’s revolutionary attitude and activity. Early in the year there was proclaimed a National Bank Holiday. Many banks have been unable to function since that blow. As a result, myriads of our people suffered great losses in deposits.

Then followed even a greater monetary chaos as the Federal Government departed from the Gold Standard. Suddenly then, commodity prices began to rise and our people were not prepared to meet the burden of increased expenses. While the price of cotton increased, the prices of necessities increased more.

As a result of these unusual conditions, Satan has been able to accomplish more than he has for many a year. During the year 1933, the Devil accomplished to a great extent what he has never before been able to do so successfully. He wielded two mighty strokes during the year and recorded two great victories. He has well-nigh broken down sobriety and honesty. We submit to you that when sobriety and honesty are gone, an evil day is upon us.

While these conditions must be accepted by those who believe the gospel as a direct challenge yet they have made kingdom financing increasingly difficult. Your board has exercised the most scrupulous economy in its operation during this unusually difficult year. It has not only reduced its administration appropriation to nearly half what it used to be, cutting operating expenses so low that our public auditor called attention to the fact that such a reduction in operations might obtain a negative result, but also, we are able to report that the General Secretary saved more than a thousand dollars on this diminished administration appropriation.

Other departments have also been economical in their expenditures. Southwide causes have received every dime allotted to them,—twenty per cent of undesignated receipts as a preferred item. During the lean months of the year, we have not always collected enough money to pay operating expenses, salaries, etc., but we have never failed to remit to Southwide causes one dime. Our working force has been reduced to a minimum. We cannot make further reduction and maintain Baptist Headquarters. That is the reason why it is utterly impossible to make up a smaller budget than we had last year.

Early in this depression, we were among the first to realize the gravity of this situation and were first among all to begin to retrain. We, therefore, retrained to the breaking point earlier than anybody else.

Your board was elected and instructed by the convention to operate in three fields of kingdom work, Missions, Christian Education, and Benevolence. The scope of our work, our registered achieve-
ments, and the evident blessings of the father during these strenuous months should after all cheer the hearts of all who rejoice in the victories of grace.

1. MISSIONS

The amount given purely to missions (which embraces all contributions, either designated or undesignated, for Home, Foreign and State missions) in Arkansas last year was $25,516.66. While we raised during the convention year only slightly more than 60% of our budget in which we allocated $9,000 to Southwide Causes, yet the total contributions of Arkansas Baptists to Southwide Causes amounted to $16,289.43. This does not include the Hundred Thousand Club money. While this is a shamefully small contribution, yet it is more than we have done for anything else.

STATE MISSIONS

1. Evangelism

Your board allocated to Evangelism, on the percentage basis, $5,833 for 1933. However, we fell far short of raising the amount necessary to realize that figure for Evangelism. We actually raised for Evangelism $1,500.04. We did not spend all of it. If we had spent as much as we raised for Evangelism, our report on Evangelism would be much greater. The reason we did not spend all of it was because we are endeavoring to operate on a strictly cash basis. We hired some missionaries, agreeing to join certain associations in paying them their salaries, early in the summer of 1933. Soon after our receipts diminished to such a low figure that it appeared that we would not be able to collect enough money for Evangelism to continue the program. We could not afford to run the risk of increasing the debt of the Convention, but after we discontinued our Evangelism the receipts increased. But it was too late in the year at that time to launch another program of Evangelism. Hence we have some money on hand now for Evangelism.

When we found that our receipts for Evangelism would be exceedingly small, we confined our efforts in Evangelism to the most needy fields under our observation. Places where there is not only denominational destitution, but also where there are few of our preachers to further our cause. We believe that this was the best thing to do and would meet the approval of the convention. Accordingly, we selected five districts where we could get cooperation from the district associations which would assist us in paying the missionaries, and there we centered our evangelistic effort.

These missionaries' names and addresses are as follows: Rev. Ray Nichols, Mountain View, Stone and Van Buren Counties; Rev. J. F. Bow, Harrison, Crooked Creek Association (Boone and Newton Counties); Rev. John Caldwell, Spring Valley, Washington and Madison Counties; Rev. W. A. Bishop, Waldron, Buckner Association.

Rev. J. T. Bowling Meno, Ouachita Association. The best work done by these Evangelists does not find its expression in figures and numbers, but rather in the intangible products of the gospel which keeps the faith of our fathers before the people in those destitute sections, and yet even the material results of their work is grati-
fying. A condensed report of their work follows:

| Number Days Labored | 550 |
| Number Churches Organized | 1 |
| Number Religious Services Held | 623 |
| Number Sermons Preached | 582 |
| Number Revivals Conducted | 25 |
| Number Professions | 180 |
| Number Additions to Churches by Baptism, Letters and Statement | 228 |
| Number Subscriptions to The Arkansas Baptist | 3 |
| Money Collected for Association Missions | $345.74 |
| Money Collected for Co-operative Program | 24.25 |
| Money Collected for State Missions | 2.00 |

2. Training

Our authority for mission work is found in the Great Commission as given by Matthew and Mark. The work outlined in this Great Commission for us to do includes training just as positively as it includes Evangelism. We cannot escape the last clause in the body of the Great Commission, namely, "teaching them to observe all things whatsoever I have commanded you." This means training. Mind you, we are not only to teach but to teach to observe. In the judgement of your board we would be as nearly justifiable in leaving off the second thing required in the Great Commission, namely to baptize, as we would be in leaving off the third requirement, which is training. Hence, our authority for evangelism is our authority for training.

Our W. M. U. department, our Sunday School and B. Y. P. U. department and "The Arkansas Baptist" have been great missionary agencies in training our baptized believers. The Woman's Missionary Union, which is a State Mission Agency, reports more than 555 conversions for the year, 502 Mission study classes conducted, and every phase of our denominational life and activity has been promoted through their department. They report that they raised for all Mission purposes more than $35,000. They gave more than $4,600 in their Foreign Mission offering, December 1932, and more than $5,600, December, 1933. Their offering to Home Missions in March was more than $2,000.00. Their Corresponding Secretary will make a separate report to this convention.

The Sunday School and B. Y. P. U. department is another great State Mission Agency in carrying out the third requirement of the Great Commission. This department has conducted nine associational-wide Sunday School Conferences; one associational-wide young people-adult conference; six district B. Y. P. U. conventions; two associational-wide B. Y. P. U. Campaigns; one state B. Y. P. U. convention and a summer assembly. Brother Edmunds personally visited 87 churches for various types of work, not included in the above.

The Department has issued about 9,700 awards which means that in 9,700 instances the department has systematically taught them to observe all things whatsoever He commanded us. Secretary Edmunds will make the department's report to this convention.

The Arkansas Baptist, successor to the Baptist Advance, has always been a mighty missionary agency. There is no way to esti-
mate the immense influence it wields among its readers, in the work of informing, instructing, training, and inspiring our Baptist constituency. It is well-nigh indispensable. During the past year, Pastor J. I. Cossey, of Searcy, has published the paper under lease, without a single dollar of expenses from the board, except for the advertising space used by the departments of our work. Brother Cossey has made an enviable record during the year with the paper. Although it is only an eight-page paper, no other paper its size excelled it last year in serving the needs of our denomination. Under the present method of handling our paper, your board does not incur deficits as it did formerly, when often it was necessary to spend from two to six thousand dollars beyond the income of the paper.

The Baptist Book Store has had a very good year of sales, but has had another operating loss. This is another great mission agency in our work. We doubt if Baptists have any activity more constructive in its operation than is the book store. Mr. Ira Patishall will make his report to this convention.

II. Benevolence

Arkansas Baptists have three benevolent institutions, the Bottoms' Baptist Orphans' Home, Monticello; the Baptist State Hospital in Little Rock, and the Davis Hospital in Pine Bluff. The boards of these institutions will make their own report to this convention. These benevolent institutions have been in our Cooperative Program in that the Executive Board out of Cooperative Program receipts has been carrying heavy overdrafts occasioned by these institutions.

III. Christian Education

Only two of our colleges are in operation this year. Ouachita College at Arkadelphia, Arkansas, a Senior Co-educational College of the highest type, being operated with a greatly increased student body; Central College, a Standard Junior College for girls, is being operated in Conway, and is making an enviable record also. These institutions are also in the Cooperative Program, since our board is carrying tremendous overdrafts occasioned by the institutions. Their boards of trustees will make separate reports to this convention.

SOUTHWIDE WORK

We have already set forth that Southwide objects have received their full allocation each month during the year. This amount is painfully small, and yet when we think of it in proportion to the entire amount raised by Arkansas Baptists, it is nothing to be ashamed of. Your board has lost no opportunity to help these worthy objects. A few years ago the Home Mission Board gave to Arkansas for its missionary enterprises from ten to thirty thousand dollars annually. Being caught in the throes of the depression, however, the Home Mission Board has been unable for the past three years to make any contributions whatever. We have sorely missed this timely assistance.

At this juncture we desire to express our abiding gratitude to the Sunday School Board and Dr. Van Ness for the assistance which the board has given to Arkansas Baptists, especially for the good appropriation which the Sunday School board is making to our Sunday School and B. Y. P. U. Department. We earnestly urge the churches over the state to show their gratitude for this splendid help by using the literature published by the Sunday School Board and by prompt payment for any supplies purchased from the board.
HUNDRED THOUSAND CLUB

During the past year your board worked in most earnest cooperation with Southern Baptist forces in pushing forward the 100,000 Club. This movement, headed by Dr. Frank Tripp of St. Joseph, Missouri, is purely a Southern Baptist Convention movement. All money collected in this movement is sent immediately to the Executive Committee of the Southern Baptist Convention without the deduction of even one penny, and it is applied immediately upon the principal of Southwide debts. This movement simply asked that each Baptist pay $1.00 per month. over and above his regular contributions to his local church and to the Cooperative Program, as long as he can pay it.

We urge all our people to give earnest cooperation to this movement and that each and every Baptist endeavor to find a way by which he may become a regular contributor to this fund. Already $2,241.83 has been forwarded by us to the Executive Committee of the Southern Baptist Convention. This amount represents every penny that has been received in our office up to January 1, 1934.

THE CRUCIBLE CAMPAIGN

Your board cooperated last year with the Southern Baptist Convention forces in the Crucible Campaign. Old gold and silver was contributed by our Baptist people and the proceeds thereof, after the expense of smelting, were divided between State and Southwide debts. The entire amount of cash realized in Arkansas for this purpose was $113.06. Fifty per cent of it was applied on our state debts.

DEBT-PAYING CAMPAIGN

Early in the year, your board as per your instructions promoted a debt paying campaign. Pastor John H. Buchanan of El Dorado was elected leader of the movement. Dr. Buchanan and the General Secretary visited different sections of the state, contacting the leaders in behalf of an emergency fund for our creditors. The campaign reached its climax on February 26 and two days later a Bank Holiday was called and the proceeds of the campaign were next to nothing. This was at the time that the depression had reached its low level. The receipts were divided 75% for state debt and 25% for Southwide debts.

Your board has been unable to do a great deal of promotion work during the past year. There are two reasons. First, it takes money to do promotion work, and we have not had much to spend. Second, the temperament of our people which arose out of their adversities had very little adhesive quality. A successful contact with them for money was difficult to make. We are fully aware that we cannot hope to receive larger contributions unless we enlarge our promotion work. Contributions follow promotion work just as surely as effect follows cause. We must, therefore, enlarge our promotion work and stop the steady decrease in contributions.

THE COOPERATIVE PROGRAM

Your board re-asserts its faith in the Cooperative Program as the best system and most scriptural plan of supporting the kingdom work of our Lord. We join the forces of the Southern Baptist Convention in urging our people earnestly and liberally to support the
Cooperative Program because of the precious cargo which it carries.

We earnestly recommend, therefore, that our churches increase their contributions undesignated to the Cooperative Program. This is the principle, and policy of our convention. We would not abolish it. Then let us support it. Much more was needed last year of undesignated money to do our work and to keep the paper of the convention alive. Our hope lies in undesignated receipts.

If Arkansas Baptists are to have a Cooperative Program, then it behooves every cooperative church to support that program with undesignated money. Any Baptist church has the inalienable right to designate funds, but if its messengers agree to support the Cooperative Program, then such a church should relinquish its privilege of designating its denominational funds until it has taken care of that Cooperative Program. If a church calls itself a cooperating church and with its sister churches votes for a cooperative work and then designates its funds to one single object, ignoring the other causes embraced in the program, such church thereby breaks faith with the convention and pursues more or less the method of other churches that do not profess to believe in the convention methods. It is utterly wrong for our churches to lead your board to believe that they will support the Cooperative Program with its seven main objects and then fail to give support after your board has projected its work, believing that the churches will support the work on the basis outlined in convention assembled. Your board would urge the churches, therefore, to swell their undesignated contribution.

FINANCES

Your board was instructed by the convention to predicate its activities during 1933 upon an anticipated income of $3,750 per month. The convention also instructed the board to close its fiscal year December 31 instead of October 31. Thus our fiscal year would be, and was fourteen months long. Your board, therefore, launched its program upon the hope that the churches would remit for the fourteen months $52,500 of undesignated money. Your board allocated this budget as follows:

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Southwide causes</td>
<td>$10,500.00</td>
</tr>
<tr>
<td>State Evangelism</td>
<td>5,833.00</td>
</tr>
<tr>
<td>Floating indebtedness</td>
<td>14,000.00</td>
</tr>
<tr>
<td>Preacher's School</td>
<td>1,166.67</td>
</tr>
<tr>
<td>Administration</td>
<td>12,250.00</td>
</tr>
<tr>
<td>W. M. U.</td>
<td>5,833.33</td>
</tr>
<tr>
<td>S. S. &amp; B. Y. P. U.</td>
<td>2,916.67</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$52,500.00</strong></td>
</tr>
</tbody>
</table>

Twenty per cent of all undesignated money was made a first preferred item for Southwide causes. Twenty per cent sounds like a low figure for Southwide causes, but when you remember that it is twenty per cent of our gross receipts, you will find that it was proportionately more than some other of the states gave to Southwide causes. When other states give forty per cent to Southwide causes, it is forty per cent of their net receipts, operating expenses having been deducted. Hence, Arkansas has made a good record for Southwide causes. However, your board fell far short of raising this $52,500. It painfully reports to this convention that it has been unable to collect more than $32,194.22 of undesignated money.
OUR INDEBTEDNESS

The principal of our present indebtedness is in two forms. The bonded debt amounting to $899,000 and our note account amounting to $182,941.44. Your board has reduced the principal of the note account $2,857.61. About nine-tenths of the board's outstanding bonds have been deposited with a Protective Committee and with this committee your board has negotiated an agreement which contains three main provisions.

The first provision gives your board a moratorium on the principal of its outstanding bonds until February 1, 1936. The second provision sets forth that all-interest coupons maturing to February 1, 1936, will be detached from the bonds under the control of the Protective Committee and cancelled on February 1, 1936, provided the convention and/or its agencies shall have purchased for cancellation a par amount of bonds equivalent to the par value of the principal debt in default at the time of the agreement, amounting to $70,000. The third provision in the agreement provides that in return for these concessions, your board pay no more than 8% to service its unfunded debt out of its regular receipts in any one year.

Your board owes in interest on its note account $21,912.04. This figure, however, includes not only the interest that is due, but also the accrued interest.

Your board began the year with $8,034.52. Undesignated Cooperative Program contributions amounted to $32,194.22. We also collected $10,035.05 of designated money. Total cash contributions were $42,204.61. Your board received from other sources, chiefly from the Sunday School Board for Sunday School and B. Y. P. U. work $8,245.61; total cash receipts $50,450.22; total cash to be accounted for $58,484.94; total cash disbursements $45,110.12; cash on hand and in banks December 31, 1933, $13,324.82, most of which has been disbursed since our books closed. A more detailed statement is being furnished by the auditor and will appear in the convention annual. The total amount of money collected by your board, plus the amounts reported to us as having been given direct to the objects for which they were intended, amounted to $63,638.41. This is not so far short of the budget proposed for 1934. You can readily see, therefore, that if we will all pull together and send our money in undesignated, we have the ability, even in the worst of the depression to finance a program large enough to meet the necessities that are upon us.

We ought to do infinitely better than we did last year. We have about eight hundred churches that profess to be in accord with the organized work. Nearly three hundred of them sent some kind of a contribution to Baptist Headquarters last year, but it does seem after all that even twenty-five average churches could give as much as the entire state contributed to the Cooperative Program last year.

NINETEEN THIRTY-FOUR

Your board recommends that we launch our 1934 program upon an anticipated budget of $65,000. We recommend that appropriations be left to the discretion of the Executive Board to be made as far as possible along the line of appropriations made for 1933. We recommend that all cooperate in making 1934 a country church year. That all of us lend our assistance to magnifying and helping the country churches, aiding them every way possible. We recommend that a "God's Acre" plan be begun at once in which all on
tarms will be urged to plant a special parcel of ground, the fruits of which and he proceeds thereof to be given to the work of the kingdom of God, one half to the local church, one half to the Cooperative Missionary Program.

In everything except in finances, Arkansas Baptists seem to have prospered a great deal. The year, 1933, has been one of the best years spiritually in our history. Thousands of men and women have been won to Christ and brought into the fellowship of our churches. Many churches, although they have erected buildings in recent years, find themselves unable to accommodate the increasing crowds that attend their services. More than any other denomination on the face of the earth, Baptists are preaching what they originally set out to preach.

The year, 1934, promises to be a much better year in every respect than we have had for some time. Our banks have been put on a sound basis and the people are regaining confidence in our business institutions. Employment in this state has increased materially and commodity prices are higher. Out of the charred ruins of the past, there is rising a salvaged confidence in economic conditions. It looks as if some of our people will have more money and all will have some money.

There has also been an increasing number of churches lining up with the Cooperative Program and remitting funds monthly or weekly for the objects contained therein. There is a sentiment deep and strong for a better cooperation. It is finding expression in small contributions at present, but the churches will increase these contributions as they find themselves able to finance their work at home. While last year many of us suffered disappointments, hardships and losses, yet we feel that under those circumstances we have made progress. We have learned how to be in want. We have learned how to adjust ourselves to intolerable conditions. We have learned how to make a dollar stretch further than it ever did before.

We humbly thank God for all His Providences, and are truly grateful to the brotherhood for whatever cooperation they have given. Let us press forward for a great year during 1934. Let us go home and support our Cooperative Missionary Program. "At it, at it; all at it all the time."
### Current Assets

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash on Hand</td>
<td>$2,719.82</td>
</tr>
<tr>
<td>Cash in Bank—Checking</td>
<td>$24.64</td>
</tr>
<tr>
<td>Cash in Bank—Trust Funds</td>
<td>$10,580.36</td>
</tr>
</tbody>
</table>

**Total Current Assets** $13,324.82

### Investments

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stock—Ark. Printing &amp; Lithographing Co.</td>
<td>$100.00</td>
</tr>
</tbody>
</table>

### Furniture and Fixtures—Office

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other Assets</td>
<td>$1,531.30</td>
</tr>
</tbody>
</table>

### Other Assets

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Real Estate—Book Value</td>
<td>$6,900.00</td>
</tr>
<tr>
<td>Real Estate—Expense—Taxes</td>
<td>$9.32</td>
</tr>
<tr>
<td>Funds Deposited with St. Louis Union Trust</td>
<td>$21.20</td>
</tr>
<tr>
<td>Company, Trustee—Old Bond Issue</td>
<td>$13,600.00</td>
</tr>
</tbody>
</table>

**Total Other Assets** $20,430.52

### Fund Overdrafts and Bond Accounts

<table>
<thead>
<tr>
<th>Description</th>
<th>Overdraft</th>
<th>Account</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administration</td>
<td>$10,701.75</td>
<td></td>
<td>$10,701.75</td>
</tr>
<tr>
<td>Baptist Advance</td>
<td>14,782.38</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ark. Bap. Assembly</td>
<td>23,031.31</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Central College</td>
<td>50,563.09</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bap. State Hospital</td>
<td>1,399.04</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Christian Education Debt</td>
<td>28,924.58</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mountain Home College</td>
<td>2,397.74</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ouachita College</td>
<td>27,154.32</td>
<td></td>
<td></td>
</tr>
<tr>
<td>State Missions</td>
<td>63,269.15</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Woman's Missionary Fund</td>
<td>12,903.33</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bottoms Baptist Orphans Home</td>
<td>45,952.08</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Total Fund Overdrafts and Bond Accounts** $231,146.67

### Current Liabilities

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Notes Payable—Current</td>
<td>$182,941.44</td>
</tr>
<tr>
<td>Accrued Interest—Current</td>
<td>21,312.04</td>
</tr>
<tr>
<td>Accrued Interest—Bonds</td>
<td>176,998.33</td>
</tr>
<tr>
<td>St. Louis Union Trust Company, Trustee—Insurance</td>
<td>688.71</td>
</tr>
</tbody>
</table>

**Total Current Liabilities** $382,240.52

### Funded Debt

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>First and Refunding Mortgage 6 per cent Gold Bonds ($120,000.00 Past Due)</td>
<td>$900,000.00</td>
</tr>
<tr>
<td>Less: Treasury Bonds</td>
<td>1,000.00</td>
</tr>
</tbody>
</table>

**Total Funded Debt** $899,000.00

### Reserves and Special Funds

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. Julia E. Davis—Donation</td>
<td>$1,500.00</td>
</tr>
<tr>
<td>Home Mission Board—Southern Baptist Convention</td>
<td>300.00</td>
</tr>
<tr>
<td>Office Building Reserve</td>
<td>3,585.37</td>
</tr>
<tr>
<td>State Mission Endowment Fund</td>
<td>15,686.08</td>
</tr>
</tbody>
</table>

**Total Reserves and Special Funds** $22,071.45

### Fund Credit Balances

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Executive Committee—Southern Baptist Convention—1930 Program</td>
<td>2,746.76</td>
</tr>
<tr>
<td>Southwide Causes—Designated</td>
<td>170.43</td>
</tr>
<tr>
<td>Southwide Causes—1933 Cooperative Program</td>
<td>284.63</td>
</tr>
<tr>
<td>Foreign Missions</td>
<td>127.18</td>
</tr>
<tr>
<td>Home Missions</td>
<td>5.00</td>
</tr>
<tr>
<td>Administration—1933 Budget</td>
<td>1,162.46</td>
</tr>
<tr>
<td>Bottoms Baptist Orphans Home</td>
<td>137.48</td>
</tr>
<tr>
<td>Preachers School</td>
<td>297.78</td>
</tr>
<tr>
<td>Evangelism</td>
<td>1,090.91</td>
</tr>
<tr>
<td>S. S. and B. Y. P. U.—1933 Budget</td>
<td>450.00</td>
</tr>
<tr>
<td>Woman's Missionary Union—1933 Budget</td>
<td>400.00</td>
</tr>
<tr>
<td>Ministerial Education</td>
<td>6.89</td>
</tr>
</tbody>
</table>

**Total Fund Credit Balances** $6,585.55

**TOTAL LIABILITIES** $1,309,897.62

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**EXECUTIVE BOARD**

**ARKANSAS BAPTIST STATE CONVENTION**

**BALANCE SHEET—DECEMBER 31, 1933**

*We hereby certify that we have audited the books and records of the General Secretary of the Executive Board—Arkansas Baptist State Convention for the fourteen months period beginning November 1, 1932, and ended December 31, 1933, and in our opinion the above Balance Sheet correctly reflects a true financial condition as of that date.*

### ADMINISTRATION AND PROMOTION CASH EXPENDITURES

#### November 1, 1932, to December 31, 1933, Inclusive

#### ADMINISTRATION

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Office and Miscellaneous Expenses:</strong></td>
<td></td>
</tr>
<tr>
<td>Salaries:</td>
<td></td>
</tr>
<tr>
<td>B. L. Bridges, Gen. Secretary (14 mos.)</td>
<td>$4,575.00</td>
</tr>
<tr>
<td>Ruth DeWoody, Bookkeeper-Steno. (14 mos.)</td>
<td>1,750.00</td>
</tr>
<tr>
<td><strong>Total Salaries</strong></td>
<td>$6,325.00</td>
</tr>
<tr>
<td>Extra Office Help</td>
<td>110.10</td>
</tr>
<tr>
<td>Office Supplies, Printing and Stationery</td>
<td>263.36</td>
</tr>
<tr>
<td>Postage</td>
<td>180.14</td>
</tr>
<tr>
<td>Office Rent</td>
<td>440.00</td>
</tr>
<tr>
<td>Telephone-Telegraph</td>
<td>124.36</td>
</tr>
<tr>
<td><strong>Employees' Surety Bond Premiums:</strong></td>
<td></td>
</tr>
<tr>
<td>B. L. Bridges (2 years)</td>
<td>$100.00</td>
</tr>
<tr>
<td>Ruth DeWoody (1 year)</td>
<td>20.00</td>
</tr>
<tr>
<td><strong>Auditing</strong></td>
<td>150.00</td>
</tr>
<tr>
<td>Insurance on Office Furniture and Equipment</td>
<td>8.10</td>
</tr>
<tr>
<td>Repairs to Typewriter Desk</td>
<td>2.76</td>
</tr>
<tr>
<td>Ice, Water and Janitor's Service</td>
<td>14.82</td>
</tr>
<tr>
<td>Bank Exchange, Service and Collection Charges</td>
<td>74.39</td>
</tr>
<tr>
<td>Federal Tax on Bank Checks</td>
<td>14.08</td>
</tr>
<tr>
<td>Donham &amp; Spitzberg, Attorneys' Fee in O. E. Williams' case</td>
<td>50.00</td>
</tr>
<tr>
<td><strong>Post Office Fee for Changing name of Baptist Advance</strong></td>
<td>10.00</td>
</tr>
<tr>
<td><strong>Expenses of Executive Committee Meeting,</strong></td>
<td>12.30</td>
</tr>
<tr>
<td>November 21, 1933</td>
<td></td>
</tr>
<tr>
<td><strong>Expenses of luncheon served to Executive Committee members</strong></td>
<td>10.60</td>
</tr>
<tr>
<td>attending Board meeting in Little Rock, November 28, 1933</td>
<td></td>
</tr>
<tr>
<td><strong>Total Convention Expenses:</strong></td>
<td>$8,211.60</td>
</tr>
<tr>
<td>E. J. A. McKinney, Statistical Secretary</td>
<td>50.00</td>
</tr>
<tr>
<td>J. B. Luck, Recording Secretary</td>
<td>50.00</td>
</tr>
<tr>
<td>Convention Programs (1932)</td>
<td>9.46</td>
</tr>
<tr>
<td>Enrollment Cards</td>
<td>3.88</td>
</tr>
<tr>
<td>Printing and Mailing 1932 Convention Minutes</td>
<td>139.56</td>
</tr>
<tr>
<td><strong>Total Promotion Expenses</strong></td>
<td>$253.29</td>
</tr>
<tr>
<td><strong>Total Administration Expenses</strong></td>
<td>$8,464.79</td>
</tr>
</tbody>
</table>

#### PROMOTION

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>B. L. Bridges, Traveling Expenses</td>
<td>$762.03</td>
</tr>
<tr>
<td>Space used in Baptist Advance and The Arkansas Baptist</td>
<td>1,136.00</td>
</tr>
<tr>
<td>R. M. Inlow, Speaker in District Conferences during October (Hon.</td>
<td>125.00</td>
</tr>
<tr>
<td>and Traveling Expenses)</td>
<td></td>
</tr>
<tr>
<td>M. T. Andrews, expenses to DeQueen to speak in District Conferences</td>
<td>5.00</td>
</tr>
<tr>
<td>E. E. Griever, expenses to Melbourne to speak in District Conference</td>
<td>5.00</td>
</tr>
<tr>
<td>J. P. Edmunds, Expenses attending District Conferences at</td>
<td>14.50</td>
</tr>
<tr>
<td>Harrison and DeQueen</td>
<td></td>
</tr>
<tr>
<td>State Workers' Conference in Little Rock October 3</td>
<td>39.95</td>
</tr>
<tr>
<td>A. P. Haylock's and P. A. Stockton's expenses attending</td>
<td>8.21</td>
</tr>
<tr>
<td>District Rally at Vilonia</td>
<td></td>
</tr>
<tr>
<td>State Mission Day Program Material—1932, $42.14</td>
<td>65.45</td>
</tr>
<tr>
<td>1933, 23.31</td>
<td></td>
</tr>
<tr>
<td><strong>Cuts</strong></td>
<td>9.85</td>
</tr>
<tr>
<td><strong>Tracts and Every Member Canvas</strong></td>
<td></td>
</tr>
<tr>
<td>Pedro Cards</td>
<td>152.00</td>
</tr>
<tr>
<td>Less: Proceeds from sales of pledge cards</td>
<td>8.80</td>
</tr>
<tr>
<td><strong>Freight and Expense on Tracts and Pledge Cards</strong></td>
<td>143.80</td>
</tr>
<tr>
<td>The Arkansas Baptist (Pulaski County Baptist Association Rally Ad)</td>
<td>15.90</td>
</tr>
<tr>
<td><strong>Every Member Canvas Campaign Expenses</strong></td>
<td>10.00</td>
</tr>
<tr>
<td>(November-December 1932)</td>
<td>278.66</td>
</tr>
<tr>
<td><strong>Three months' subscription 'The Arkansas Baptist</strong></td>
<td>16.25</td>
</tr>
<tr>
<td>to 65 pastors</td>
<td></td>
</tr>
<tr>
<td><strong>Total Promotion Expenses</strong></td>
<td>$2,624.50</td>
</tr>
</tbody>
</table>

#### Total Administration and Promotion Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total Administration and Promotion Expenses</strong></td>
<td>$11,089.29</td>
</tr>
<tr>
<td>Less: Amount charged to Drought Relief Fund for Expenses</td>
<td>1.75</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$11,087.54</td>
</tr>
</tbody>
</table>
**EXECUTIVE BOARD**

**ARKANSAS BAPTIST STATE CONVENTION**

Statement of Cash Receipts and Disbursements for Fourteen Months—November 1, 1932, to December 31, 1933, Inclusive.

Balance on Hand—November 1, 1932

- Cash on hand and in checking accounts at banks: $5,534.72
- Certificate of Deposit—State Missions Endowment Fund: 2,500.00

**Total**: $8,084.72

<table>
<thead>
<tr>
<th>CASH RECEIPTS</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Co-operative Program Contributions</td>
<td>$32,280.98</td>
</tr>
<tr>
<td></td>
<td>Less: Checks returned unpaid</td>
<td>111.42</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
<td><strong>$32,169.56</strong></td>
</tr>
</tbody>
</table>

**Designated Contributions:**

- Orphans' Home: $315.13
- Ouachita College: 17.00
- Central College: 8.50
- Ministerial Education: 20.44
- State Missions: 1,419.35
- State Evangelism: 12.00
- State Causes (in 1933 Program): 263.57
- Southwide Causes (in 1933 Program): 1,037.33
- Home Missions: 277.04
- Foreign Missions: 1,016.94
- Old Ministers' Relief: 6.59
- Hundred Thousand Club (Southern Baptist Convention Debts): 2,241.83
- Crucible Offering (State Debts 60%, and Sou. Baptist Conv. Debts 50%) | 113.66
- Debt Paying Campaign (State Debts 75%, S. B. C. Debts 25%) | 1,223.84
- Less: Checks returned unpaid | 5.03

**Total Designated Contributions**: $10,035.06

**TOTAL CASH CONTRIBUTIONS**: $42,204.61

**Miscellaneous Cash Receipts:**

- Received from Sunday School Board for S. S. and B. Y. P. U. work: $6,850.00
- Received from Rev. Frank Tripp (Hundred Thousand Club Expenses Refunded to S. S. and B. Y. P. U. Department): 30.51
- Received from Mrs. Mollie Fuller Estate for Office Building Fund: 62.57
- Received from Baptist Advance (rent and other expenses refunded): 45.46
- Received from The Arkansas Baptist (rent refunded): 180.00
- Received from Baptist State Hospital (to apply on Hospital overdraft): 279.65
- Received from Mrs. M. M. Bain (additional loan): 4.60
- Interest, State Mission Endowment Fund: 86.87
- Received from E. L. Bridges (for personal long distance phone calls and telegrams): 8.04
- Received from St. Louis Union Trust Co., Trustee (for insurance premiums on Central College and Assembly property): 688.71
- Received from sale of Every Member Canvas Pledge Cards: 8.90

**Total Miscellaneous Cash Receipts**: $8,245.61

**TOTAL CASH RECEIPTS**: $50,450.22

**TOTAL CASH TO BE ACCOUNTED FOR** (carried forward): $58,484.04
### CASH DISBURSEMENTS

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administration Expenses</td>
<td>$11,098.09</td>
</tr>
<tr>
<td>Office Furniture (two 6-drawer steel cabinets)</td>
<td>$21.00</td>
</tr>
<tr>
<td>Debt Paying Campaign Expenses</td>
<td>$195.33</td>
</tr>
<tr>
<td>Bond Loan Expenses</td>
<td>$43.67</td>
</tr>
<tr>
<td>S. S. and B. Y. P. U. Expenses</td>
<td>$6,462.52</td>
</tr>
<tr>
<td>W. M. U. Expenses</td>
<td>$5,066.20</td>
</tr>
<tr>
<td>Baptist Advance (rent and other expenses)</td>
<td>$45.46</td>
</tr>
<tr>
<td>The Arkansas Baptist (rent)</td>
<td>$180.00</td>
</tr>
<tr>
<td>Payments on principal of notes</td>
<td>$2,437.77</td>
</tr>
<tr>
<td>Balance on deposit with Union Trust Company applied by them as payment on our note</td>
<td>$1,678.47</td>
</tr>
<tr>
<td>Interest paid on notes</td>
<td>$6,933.65</td>
</tr>
<tr>
<td>Mrs. Julia Davis—Annuity</td>
<td>$80.00</td>
</tr>
<tr>
<td>Mrs. M. M. Burke—Annuity</td>
<td>$120.00</td>
</tr>
<tr>
<td>Insurance premiums paid on Central College property</td>
<td>$628.51</td>
</tr>
<tr>
<td>Insurance premiums paid on Baptist Assembly property</td>
<td>$60.20</td>
</tr>
<tr>
<td>Remitted to Executive Committee, Southern Baptist Convention, for Southwide Causes</td>
<td>$6,754.78</td>
</tr>
<tr>
<td>Remitted to Foreign Mission Board</td>
<td>$600.00</td>
</tr>
<tr>
<td>Remitted to Orphans' Home</td>
<td>$177.66</td>
</tr>
<tr>
<td>Remitted to Central College</td>
<td>$5.50</td>
</tr>
<tr>
<td>Remitted to Ouachita College</td>
<td>$17.00</td>
</tr>
<tr>
<td>Remitted to Ouachita College (for Ministerial Education)</td>
<td>$13.55</td>
</tr>
<tr>
<td>Remitted for Drought Relief</td>
<td>$80.00</td>
</tr>
<tr>
<td>State Mission Expenses (paid to Missionaries)</td>
<td>$410.00</td>
</tr>
<tr>
<td>Personal Long Distance Telephone Calls and Telegrams, (B. L. Bridges)</td>
<td>$8.04</td>
</tr>
</tbody>
</table>

**Total Cash Disbursements** $45,160.12

Cash on hand and in banks—December 31, 1933 $13,324.82

72. Calvin B. Waller read report of 1934 Budget. After being amended it was adopted.

### 1934 BUDGET AND PROGRAM

The Executive Board desires to make the following statements and recommendations:

(A)—1934 COOPERATIVE BUDGET

- **Administration** $7,500.00
- **Promotion & Convention Expenses** 4,000.00 (Including Arkansas Baptist)
- **Woman's Missionary Union** 4,500.00
- **S. S. & B. Y. P. U.** 2,000.00
- **Southwide Objects** 8,000.00 or 20%
- **Evangelism & Enlistment** 4,000.00
- **Debts & Debt Service** 10,000.00

**Total** $40,000.00

**Special Debt Paying Campaign** 25,000.00

**Total Goal Set** $65,000.00
(B)—BONDED AND FLOATING DEBTS

An agreement has been reached between your Board and the Bondholders' Protective Committee by which all interest-coupons on the $900,000.00 bonded indebtedness are to be cancelled for five years or from February 1st, 1931 (time of default), to February 1st, 1936; on condition that the Convention redeem $70,000.00 worth of its defaulted bonds within this period of time. Some of these bonds are now offered at 25¢ on the dollar. A block of $25,000.00 in bonds was redeemed for $5,000.00 on Wednesday, January 17, 1934.

Your Board recommends that the Convention set itself diligently to the task of raising the $25,000.00 Special Debt Fund—a large share of which is to be used in the purchase of bonds; the balance to be applied on Floating Debts.

Your Board further recommends that the item of $10,000.00 for "Debts and Debt-service" be placed in the Budget to assure the noteholders of the 182,000.00 of the Convention's Floating Indebtedness that they will receive some returns, at least, on their investments in the denominations paper.

(C)—THE BOTTOMS BAPTIST ORPHANGE

The Board recommends that the Orphans Home be left out of the Cooperative Budget for 1934; and that its management and representatives be granted the right of approach to the churches in order to secure necessary funds for its maintainance.

The Superintendent places the budget of the Home at $12,000.00 for the current year.

Respectfully Submitted,

Executive Board, Arkansas Baptist Convention.

By Calvin B. Waller, President.

By action of the Convention the Executive Board was instructed "to make equitable division of monies raised on Debt Service between Bond Indebtedness and Floating Debts; such percentages shall be arrived at by the Board after conference with representatives of both bond-holders and floating indebtedness note-holders."

73. Convention adjourned.

74. J. G. Cothran led the closing prayer.

THURSDAY AFTERNOON SESSION

75. A. P. Stockton directed the congregation in singing "Take Time to Be Holy," and "I Am Bound for the Promised Land."

76. Lee Nichols, using Hos. 2:14, 15, conducted the devotional.

77. John L. Riffey led in prayer.

78. W. J. Hinsley read the report of the Nominating Committee, which was adopted. (See Boards)

79. Motion carried that the editor of the State Baptist paper be on no board of the convention.
80. Mrs. C. R. Pugh, assistant Superintendent of Bottoms Orphan’s Home read the report of the Orphanage, which was adopted. Some children from the Home gave a program.

BOTTOMS’ BAPTIST ORPHANAGE
Monticello, Arkansas

As we review the activities of another convention year, we are again reminded of the tender mercies of Him who called us and we lift our voices and hearts in praise and gratitude for His Blessing of our humble efforts among his people and orphan children.

As a rule, we think of the Orphanage in terms of upkeep and Administration. Many think of it as a great denominational burden. So would the farmer think of his fields if he never gathered and measured his harvest. We value all our labors by the output. What work more glorious than that of picking out from the wreckage of broken homes and broken hearts those little ones; helpless, hopeless and guileless and then preparing them for the opportunities and activities of the strenuous life that awaits them? Is there any work more glorious than that? A Christian Orphanage is heaven’s appeal to the pursers and to the most sacred sentiments of the human soul.

There are many reasons to be encouraged. Your Board is grateful to Almighty God for the Providential control of its affairs through painfully troublesome times. We express our appreciation to the associations, the churches and friends for their liberal donations of supplies and to the railroad companies for their generosity for free transportation. We are indeed grateful to Dr. John Buchanan who made it possible by his untiring efforts in assisting us in securing donations for a Chevrolet coach, and the friends who co-operated in making this possible. To all the friends who have opened their homes with generous hospitality to our representative, Mrs. C. R. Pugh, and to the pastors and leaders of every organization who have had any part in helping us care for our orphan children, we express our appreciation.

During the year we have cared for 72 children. We have received 11 and placed 21 out in homes and with relatives. The present population is 52. The average age is 11 years. Applications to place children in the Orphanage fell off this year, due, no doubt, to the fact that the more dependants a man had, the better chance he had for Federal help.

The health of our children has been good with the exception of three or four. Woodrow Reese, Edith Caldwell and Leota Lowe underwent emergency operations for appendicitis. All three have fully recovered. Eleven children had tonsil operations. James Davidson, the boy with diabetes, is able to stay in school most of the time by taking insulin three times each day.

At the Baptist Orphanage all social virtues and graces of the family are exemplified. The spirit of Christian faith and love infuses its atmosphere and in school its pupils pass from the grades to the high school as easily as other pupils in the school. Every child is of school age and attends public school. There are seven religious organizations in the Baptist Orphanage. Six organizations have reached and are maintaining the Standard of Excellence. Thirty children of the Orphanage are members of the First Baptist Church in Monticello and all attend Sunday School and
preaching every Sunday. Eleven children accepted Christ this year. Six mission books were studied and examinations were taken. A number of the pupils received awards, certificates and seals. In the November copy of "World Comrades," there appeared two articles by Woodrow Reese, one of our R. A. boys, and in the January copy of the same magazine, a picture is shown of Woodrow Reese also Harold Lavender of Wilmot, the first two boys in the Southland to attain the high rank of Ambassador Plenipotentiary. Edith Mae Powell one of our children was the winner in the Sunbeam Stewardship Reading Contest in Southeast District. The members of the Girls Auxiliary have been busy too, on their forward steps. Twelve have attained the rank as Maiden, two as Lady-in-Waiting, one as Princess and one as Queen. Pauline Francis, a member of the Intermediate G. A., participated in the Missionary Reading Contest held in Conway last March and brought home the silver loving cup awarded to the winner by the Woman's Missionary Union of Arkansas.

"O Zion haste, thy mission high fulfilling,
To tell to all the World that God is Light;
That He who made all nations is not willing
One soul should perish, lost in shades of night."

Your workers in the Home come renewing their faith in your loyalty and pledging themselves anew to the one purpose of making the best men and women possible out of the children placed in their care.

In order that we may not be called upon to retrench, we urge that the Convention dedicate itself to the policy of the Once-a-Month offering. Not a dollar should ever come to the Baptist Orphanage that was intended for Missions or any other cause promoted by the churches. On the other hand, the Once-a-Month offering climax ed by the Thanksgiving offering should be regarded as sacred and remain as an open door through which the Baptists of the state may express their loyalty and devotion to the dependent child. Whether in the midst of prosperity or grappling with financial reverses, the churches should not forget that the dependent child of tomorrow must have a chance to live.

The total cash received for the year was $10,506.91 and total expenditures were $10,142.67.

Respectfully submitted,

Marvin Bankston, President,
R. F. Hyatt, Treasurer,
C. C. Smith,
Executive Committee,
Board of Trustees.

C. R. Pugh, Superintendent.

81. Miss Elanore Neill, Executive Secretary United Forces vs. Alcohol in Arkansas, spoke concerning this work.

82. E. S. Elliott read the report on Foreign Missions, which was adopted after being discussed by E. S. Elliott and Dawson King.
FOREIGN MISSION REPORT

In the making of this report, first we wish to express our deep sorrow, brought upon us by the news we have just received concerning the death of our beloved friend and brother, Dr. T. B. Ray. For more than twenty-five years Dr. Ray has been associated with the work of our Foreign Mission Board.

We extend to the bereaved family and loved ones our deepest sympathy and assure them of our prayers in this dark hour of sorrow.

There are two things about Foreign Missions in which all of us are very much interested: How well is the cause being supported by the churches here at home, and how well is the work prospering in the foreign field? The story of how the churches here at home have been supporting the foreign mission cause during the last several years is not a very thrilling one. What the churches put into the spread of the gospel in the uttermost parts of the earth in money heart power means life or death not only to the cause abroad but also to the churches here at home. Our Heavenly Father has taken us into partnership with him in this matter of carrying the gospel to the lost all over the world. In proportion as we are faithful to the doing of our share in this partnership we fail or triumph. The success of our work abroad demonstrates that God is not failing us. If there is any failing, it is on our part.

Debt and Appropriations for the Year 1934

Our debt situation is very serious. We paid out $65,000 last year for interest on borrowed money. If we could have this sum of money for the current work, the Board could return the missionaries it is retaining at home and do much else to strengthen our greatly depleted work abroad. The net outstanding obligations of the Board on January 1, 1933, were $1,115,177.17. The Secretary reported to the Board on Oct. 11, 1933, that for the nine months, from January 1 to October 1, a total of $35,000.00 had been paid to the banks on the principal of the debt, and that interest had been paid as due month by month. The banks are insisting that the Board shall pay not less than $100,000.00 this year on the principal sum of the debt, together with interest. The only source of income for the payment of this $100,000.00 is from the income of the 100,000 club, the Wade Bryant Plan, special designations for the debt, and the sale of any property not absolutely necessary for the work on the various mission fields. From all of these sources it is sincerely believed that the Board will be able to reduce its indebtedness during the year 1934 by $100,000.00, at least.

The following is a brief summary of the budget for current expenses adopted for 1934:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>For the support of missionaries</td>
<td>$380,369.75</td>
</tr>
<tr>
<td>For support of native work</td>
<td>108,058.20</td>
</tr>
<tr>
<td>For interest</td>
<td>60,000.00</td>
</tr>
<tr>
<td>Salary secretaries, Treasurer's salary and stenographers</td>
<td>23,060.00</td>
</tr>
<tr>
<td>Travel, postage, express, printing, publicity, salary field secretary, deputation work, expenses State Members, expenses W. M. U., Baptist Brotherhood and the Southern Baptist Convention</td>
<td>$44,940.00</td>
</tr>
<tr>
<td>Less specially supported Missionaries</td>
<td>10,663.30</td>
</tr>
<tr>
<td></td>
<td>34,276.70</td>
</tr>
<tr>
<td>Total Budget for 1934</td>
<td>$605,764.65</td>
</tr>
</tbody>
</table>
The Seriousness of the Situation

A phase of the work has been reduced drastically. We refer to the necessity the Board found itself under last year to ask thirty missionaries to remain at home who were on furlough. It found itself unable to return these missionaries to their field. This reduction of our missionary force is the more serious because we have been suffering distressing losses in our missionary force for several years. Schools, seminaries, hospitals, have been closed, native workers have been discharged, chapels and preaching places have been abandoned, and everywhere there has been refreshment and curtailment, until just about all we have left now is the greatly reduced missionary personnel, scattered through the mission stations of some fourteen countries. During this past year we have lost seventeen missionaries by resignation and two by death. There has been a net loss in the missionary personnel of 147 in seven years. In the face of all this we had to ask these thirty missionaries who were on furlough at home to remain here. In addition to this, the Board was forced to ask 32 other missionaries who were entitled to come home in 1933, to remain on their field at least one more year, or until such time as the financial condition of the Board would justify it in bringing these missionaries home. A further contribution to the seriousness of the situation arises out of the fact that many of our finest young people trained in college and seminary are begging to be sent out, but not a single recruit has been sent out this past year.

Encouraging Facts

We are glad to report that there has been genuine and substantial progress made on all of our mission fields in the fourteen countries where we are doing work. Every letter from our missionaries in China brings the good news of multitudes pressing into the Kingdom. A great wave of evangelistic fervor is sweeping through our churches and many hundreds are being saved and gathered into the churches. China is cursed with Civil War, banditry, pestilence, famine and now the horrors of foreign war are sweeping through the land; yet, amid it all the fires of old-fashioned evangelism are sweeping through the land and the lost are turning to Christ in multitudes. This generation of our missionaries in China has seen nothing like it. We have now 192,078 church members on the several mission fields and they report a total of 17,284 baptisms. This is 691 more than were reported one year ago. This is the largest number of baptisms our Board has ever reported in any one year. This church membership is gathered into 2,698 churches. Of these 1,956 are self-supporting. Besides these churches we have 2,352 outstations, where the gospel is preached, and that may be developed into churches some day. The church members gave last year $354,251, which is more than all the churches in the Southern Baptist Convention gave to the Foreign Mission Board 25 years ago. In spite of limited support and many missionaries having to stay at home with no new ones being sent, God is greatly rewarding the efforts and sacrifices of our missionaries.

Conclusion

In conclusion allow us to note: "A father has died. A great foreign mission vision was his, and he spent his life preaching the gospel message of missions. Now his sons and daughters rise up to call him blessed. They yearn to perpetuate his memory and to express their love in some glorious memorial. They choose neither mar-
ble nor stone, but a living life, eager, earnest, intelligent, trained and ready for further service for the King. They choose a missionary. In memoriam of a missionary minded father, they adopt a missionary and pay his salary as a token of honor and love for that father."

COMMITTEE

E. S. ELLIOTT
A. F. MUNCY
L. B. TRAYLOR
JAMES A. OVERTON
W. D. KING
M. E. PATTESON
JOHN DUNLAP
M. E. WILES

83. C. L. Randall and Gayle Holcomb sang, "How Long Must We Wait."

84. M. F. Langley read the report on Obituaries, which was adopted.

REPORT ON OBITUARIES

Since our last meeting a number of our brethren and sisters, fellow laborers in the Lord, have passed to their reward. Again we are impressed with the fact that time is fleeting, life is uncertain, and death is sure. Space forbids the mention of each deceased brother and sister. Mention is only made of those who have served as pastors or employees of the Convention.

W. L. Compere, of Amity, preacher, pastor, State Missionary, writer and peerless Christian gentlemen.

Mrs. George H. Lacy, foreign missionary for thirty years to Mexico. Mrs. Lacy was reared near El Dorado. About a year and a half after reaching Mexico she lost five children within twelve days; but still she stayed on. She sleeps beneath her adopted land.

Prof. B. J. Dunn of Fayetteville, some years ago professor of Mathematics at Ouachita College.

Rev. S. E. Kirby of Little Rock, ordained preacher and Gospel singer.

Mrs. E. S. Campbell of Conway, teacher in Central College and daughter of President J. S. Rogers.

We join in sympathy with the relatives and friends of these and the others of our deceased members. May we enter more earnestly into the Lord's work, knowing "the night cometh soon".

That the Statistical Secretary be authorized to add to this list any other names to complete the list.

M. F. LANGLEY, Chairman
THOS. J. O. KING
J. B. KINCAINÓN
HOMER B. REYNOLDS
W. R. VESTAL
85. A prayer was had for the relatives of the deceased, led by Arden Blaylock.

86. The Convention passed the following resolution:

"Recognizing the generous action of the different railroads in our State in granting transportation to many of our ministers serving churches located on their respective lines, thus enabling scores of pastors to serve churches on small salaries, therefore, be it resolved that the thanks of this Convention be hereby expressed to all such railway companies.

"We furthermore feel that special mention should be made of Mr. L. W. Baldwin, President of the Missouri Pacific Railway, and his fellow officials for the great kindness extended to our young preachers in Ouachita College, thus making possible for them to remain in College and also to serve weak churches that would otherwise be without pastoral ministrations."

87. Motion prevailed that the president appoint a committee of five to clarify the Constitution of this Convention and report at the next meeting of the Convention. The following were appointed on this committee: E. J. A. McKinney, H. L. Winburn, Otto Whittington, B. V. Ferguson, and C. V. Hickerson.

88. The following resolution was adopted:

"That this Convention go on record as favoring a determined effort through its State headquarters to enlist the various associations of the State in a movement to send food stuff and needed provisions in a systematic manner to the Bottoms Baptist Orphanage. This provision would make possible the monthly food income for the Home."

89. Convention adjourned.

90. Fred H. Ward led the closing prayer.

91. Bryon B. Cox led the congregation in singing, "Leaning on the Everlasting Arm".

92. J. B. Luck led in prayer.

93. Gayle Holcomb sang a solo.

94. L. B. Burnside led the devotional, using 2 Cor:

95. The Resolution Committee offered the following resolution:

"That the Recording Secretary be ordered to
print one thousand copies of the minutes of this meeting, and that each of the secretaries be allowed $50.00 for their services; and that the thanks of this body be extended to this church, her pastor, and the good people of this city for the splendid entertainment that they have given to this Convention during this week."

96. M. E. Dodd brought to the Convention an address on "Things that Should Encourage Us."

97. The Convention adjourned to meet with the First Baptist Church, Pine Bluff, January 22, 1935, at 7 p.m.

98. E. P. J. Garrott led the closing prayer.

O. J. Wade, president
J. B. Luck, recording secretary

PASTORS' AND LAYMEN'S CONFERENCE

The Pastors' and Laymen's Conference met at the First Baptist Church Jan. 16, 1934, 1:30 p.m. W. I. Elledge of Fordyce led the devotional. The following officers were elected:

O. C. Harvey, Stuttgart, president; L. C. Tedford, Clarksville, vice-president; J. E. Callaway, Dermott, Secretary.

Motion passed making the officers the program committee.

The following program was given:


"How to Grow a Soul Winning Church" . . . A. P. Blaylock, Little Rock.

"The Contribution of Our Baptist Schools to Our Church Life" H. L. Winburn, Arkadelphia.

Motion passed requesting the publication of the address of J. F. Tull.

Conference adjourned to meet January 22, 1935, 1:30 p.m. at the First Baptist Church, Pine Bluff, Ark.
LIST OF MESSENGERS TO 1934 CONVENTION BY ASSOCIATION AND CHURCHES

Arkansas County:
DeWitt—R. A. Butler, pastor; Mrs. R. A. Butler.
Stuttgart—O. C. Harvey, pastor.

Arkansas Valley:
Elaine—C. F. Moffitt, pastor.
Helena—T. H. Jordan, pastor.
Hughes—H. L. Lipford, pastor.
Marianna—J. B. Kincannon, pastor; Mrs. J. B. Kincannon.
West Helena—Irving M. Prince, pastor; J. W. Porter.

Bartholomew:
Crossett—Thomas H. Berry, pastor; J. C. Jones, Mrs. Thomas H. Berry.
Hermitage—W. C. Rowe, pastor.
Hamburg—C. C. Young, pastor.
Monticello, First—E. H. Westmoreland, pastor; C. R. Pugh, Mrs. C. R. Pugh, Mrs. Edwin Pugh, C. C. Smith, R. F. Hyatt.
Monticello, Second—H. Stockman, pastor.
Warren—Minor E. Cole, pastor; Mrs. Minor E. Cole, G. R. Colvin, Mrs. G. B. Colvin, Mrs. S. B. Anders.

Benton County:
Bentonville—F. G. Dodson, Supply pastor.
Rogers—Pat W. Murphy, pastor.

Big Creek:

Black River:
Black Rock—J. R. Barnett, pastor.
Walnut Ridge—M. F. Langley, pastor.

Buckner:
Waldron—W. L. Leach, pastor; Mrs. W. L. Leach.

Caddo River:
Amity—Theo T. James, pastor.

Carry:
Bearden—Mrs. Geo. F. Fultz.
Fordyce—W. I. Elledge, pastor; Mrs. W. I. Elledge.
Hampton—A. J. Dew, Mrs. A. J. Dew.
Holly Springs—W. Q. Young, pastor; Mrs. Ada Roberts.
Sparkman—Lloyd L. Hunnicutt, pastor.

Carroll County:
Berryville—W. O. Taylor, pastor.
Eureka Springs, Penn Memorial—J. W. Royal, pastor.

Caroline:
Cabot—L. O. McCracken, pastor.
Carlisle—W. R. Vestal, pastor; Mrs. Sarah Harpstrite.
England, First—J. F. Tull, pastor; Mrs. J. F. Tull.
Hazze—Boyd Baker, pastor; Mrs. Boyd Baker, Miss Lona Couch.
Lonoke—Fritz E. Goodbar, pastor; Mrs. F. E. Goodbar, H. R. Boyd, Association Missionary.
Old Austin—J. T. Lockard.
Central:
Bauxite—H. A. Bickers, pastor; Leslie Bell, L. T. Couch, Mrs. L. T. Couch.
Benton—J. G. Cothran, pastor; H. A. Kelley, Mrs. D. P. Parker.

Hot Springs:
Central—Roy L. Hurst, pastor; A. T. Moody, Gayle Holcomb.
Park Place—L. D. Summers, pastor.
Second—W. J. Hinsley, pastor; Mrs. W. J. Hinsley.
Malvern, First—L. M. Keeling, pastor; J. T. Draper, Miss Lois Keeling.

Clear Creek:
Clarksville—L. C. Tedford, pastor.
Mulberry—A. P. Elliff, pastor.

Concord:
Booneville—Lee Nichols, pastor; Mrs. Lee Nichols.
Charleston—J. W. Brewster, pastor.
Fort Smith, Calvary—P. J. Crowder, pastor.
Fort Smith, First—B. V. Ferguson, pastor.
Fort Smith, Immanuel—V. H. Coffman, pastor.
Paris—E. S. Elliot, pastor; Mrs. H. R. Stiles, Maude Freeman,
Troy Freeman, Mrs. Albert G. Thomas.

Crooked Creek:
Alpena—Elmer E. Cox, pastor; Mrs. Elmer E. Cox.
Harrison, First—E. E. Grieber, pastor; J. F. Bow, J. S. Marlin,
Mrs. E. E. Grieber, Mrs. J. L. Powers.

Dardanelle-Russellville:
Morrilton—L. Roy Ashley, pastor.
Russellville—Clyde V. Hickerson, pastor.

Delta:
Dermott—J. E. Callaway, pastor.
Lake Village—Harold B. Tillman, pastor.
Portland—J. P. Burgess, pastor.
Snyder—T. D. Douglas, pastor.

 Faulkner County:
Conway, First—E. P. J. Garrott, pastor; J. S. Rogers, Fred H.
Ward, W. E. Atkinson, W. N. Deaton, Bernice Galloway, No-
rene Walls, Elaine Digby, Hellen M. Dollins, Zelma Beatrice
Van Duyn, Mrs. E. P. J. Garrott, Nancy Pearl Keeling, Janice
Goodbar, Janice Singleton.
Conway, Second—E. F. Timmons, pastor; G. E. Owens.

Greene County:
Paragould, First—Edgar Williamson, pastor.

Harmony
Gould—Carlton Patton, pastor; Mrs. Carlton Patton, Mrs. J. E.
Short.
Humphrey—Roscoe Cooper, pastor.
Pine Bluff, Calvary—H. A. Welch, pastor; Mrs. H. A. Welch.
Pine Bluff, Hazel Street—I. B. Hodges, pastor; Mrs. W. A. Bobo, Mrs. E. B. Barrett, Sami Spillyards, Irene McAllister, Frances L. Cash, Thomas Marshal Davis, Mrs. J. V. Reynolds, J. S. Birchfield.
Pine Bluff, Ohio Street—C. W. Holmes, pastor; Mrs. C. W. Holmes.
Rison—W. F. Warren.
Star City—L. H. Davis, pastor.

Hope:
Bradley—Mrs. F. M. Cochran.
Lewisville—Troy V. Wheeler, pastor.
Salem—J. O. Young, pastor.
Stamps, First—Byron B. Cox, pastor; Mrs. Byron B. Cox, Mrs. W. A. Gibbons.
Texarkana, Beech Street—O. J. Wade, pastor; Mrs. O. J. Wade.
Texarkana, College Hill—L. B. Burnside, pastor; E. A. Bateman, Mrs. R. B. Watson, Mrs. Bertha Bateman.

Independence:
Batesville, First—Elmer J. Kirkbride, pastor.
Batesville, West Side—Thos. J. D. King, pastor.

Liberty:
Caledonia—Mrs. R. C. Taylor, Mrs. J. C. Mayfield.
Cross Roads—Dewey W. Stark, pastor; Mrs. L. D. Neeley.
Cullendale—Mrs. C. M. Beard, Mrs. J. H. Johnson, H. N. Heard, George Blint.
El Dorado, West Side—E. N. Burns, pastor; Mrs. Dee Cherry, Mrs. A. H. Russell, A. H. Russell.
Elliot—Mrs. W. J. Lambert.
Galilee—Mrs. J. R. Spearman, Mrs H. J. Lorenz, H. J. Lorenz.
Junction City—J. P. Durham, pastor; E. Riley, Mrs. J. P. Durham, Mrs. J. C. Ellen.
Louann—A. F. Muncey, pastor; J. H. Vann, Helen McPherson.
Norphlet—H. A. Turner, pastor; Mrs. A. B. Fox, Mrs. A. S. Car- room. Mrs. W. Hudson, Mrs. Lee Stocks, Mrs. L. D. Rowlin- son, Oran May, E. K. Fields.
Philadelphia—F. C. Purviance, pastor.
Smackover—George R. Wilson, pastor; Mrs. Geo. R. Wilson, G. A. Curry, Mrs. M. H. Branch, Mrs. G. A. Dodson, G. A. Dod- son.
Strong—S. A. Wiles, pastor; Mrs. M. L. Summers, W. V. Walls, T. M. Davis, Mrs. S. A. Wiles, Mrs. T. W. Hudson, Mrs. Fred Tucker, L. J. Tucker.
Three Creeks—W. H. Snead, pastor.
Union—John W. Killburn, pastor; Mrs. A. C. Betts.
Wesson—J. E. Canady, pastor.

Little Red River:
Heller Springs—J. B. Hyde, pastor.
Mt. Oliver—Lawrence Dugger, pastor.

Little River:
Ashdown—John J. DuLaney.
DeQueen—J. F. Queen, pastor.
Mineral Springs—M. E. Wiles, pastor.

Mississippi County:
Manila—M. F. Gathright, pastor.

Monroe County:
Brinkley—John L. Riffe, pastor; Mrs. John L. Riffe.
Wheatley—L. L. Jordan, pastor.

Mt. Zion:
Harrisburg—P. B. Kinsolving, pastor.
Jonesboro, Walnut Street—Ralph Kirley, pastor; D. O. Jones.

Pulaski County:
Little Rock, Baptist Tabernacle—Homer B. Reynolds, pastor; Mrs. Homer B. Reynolds, Mrs. J. B. Searcy, W. C. Halsell, Howard Halsell.
Little Rock, Pulaski Heights—L. M. Sipes, pastor; Charles Kir- by, Mrs. Charles Kirby.
Little Rock, Second—Calvin B. Waller, pastor; Lee C. Gammill, Guy Thornton, Mrs. S. A. Stearns, Mrs. P. W. Baldwin, Miss Margaret Hutchison.
Little Rock, South Highland—E. J. A. McKinney, pastor; John T. Garrett, Mrs. A. D. Wilkerson.
Little Rock, Woodlawn—Loyal Prior, pastor; Mrs. Loyal Prior.
North Little Rock, Baring Cross—M. A. Treadwell, pastor.
North Little Rock, First—T. L. Harris, pastor.
North Little Rock, Levy—O. A. Greenleaf, pastor.
North Little Rock, Plainview—Aubrey C. Halsell, pastor; Mrs. Aubrey C. Halsell.

Red River:
Arkadelphia, First—H. L. Winburn, pastor; John Tom Murphy, W. S. Johnson, Mrs. W. S. Johnson, Joe Stiles, Lowell W. Queen, J. R. Grant, W. T. Holland.
Arkadelphia, Second—James A. Overton, pastor; John Dunlap, M. E. Patterson, Billie Haltom, Garland Anderson.
Gurdon, Beech Street—A. B. Moses, pastor.
Bethlehem—D. W. Bolton, pastor; W. G. Thomas.
Prescott, First—L. D. Eppinette, pastor; W. A. Forbes.
Unity—Ross Edwards, pastor.

Searcy County:
Marshall—J. D. Rose, pastor.

Tri-County:
Forrest City—E. Rawlings, pastor.
Marion—C. B. Pillow, pastor; Mrs. C. B. Pillow.
Parkin—Haynes Brinkley, pastor; Cornelius Cooper.
Wynne—J. I. Owens, pastor.

Washington County:
Fayetteville—J. T. Gillespie, pastor; Mrs. J. T. Gillespie, Mrs. W. E. McWhorter, Miss Dora Keith.
Springdale—Karl McClendon, pastor.
Spring Valley—J. H. Caldwell, pastor.

White County:
Searcy, Gentry Memorial—J. I. Cossey, pastor.

White River:
Mt. Home—L. B. Traylor, pastor.
CONSTITUTION

Article I.—Name and Object.

Section 1. The name of this body shall be “The Arkansas Baptist State Convention.”

Sec. 2. The object of this Convention shall be to aid the churches in their divinely commissioned work of evangelism, education, and benevolence.

Article II.—Membership.

Sec. 1. The Convention shall be composed of messengers from regular Baptist churches which are in sympathy with the principles and purposes of this Convention, and which desire to co-operate with this Convention, and shall be entitled to seats upon presentation of their proper credentials, or satisfactory evidence of their appointment.

Sec. 2. Each church shall be entitled to three messengers, with one additional messenger for every fifty members or major fraction thereof, above one hundred.

Article III.—Authority

Sec. 1. This Convention shall never exercise any authority whatever over any church, nor shall it in any way interfere with the constitution of any church or with the exercise of its functions as the only ecclesiastical body, but will always cheerfully recognize and uphold the absolute independence of the churches.

Article IV.—Officers.

Sec. 1. The officers of the Convention shall be a President, two Vice Presidents, a Secretary, and a Treasurer, who shall be elected annually by ballot; provided, however, that any officer of the Convention may be elected by acclamation if no objection is made and all officers shall hold their respective offices until their successors are elected; and provided, further, that no one shall be elected to succeed himself to the office of President more than once consecutively.

Sec. 2. It shall be the duty of the President to preside over the deliberations of the Convention and to discharge such other duties as are usually incumbent on the presiding officer of deliberative bodies. He shall appoint all committees, unless the Convention shall otherwise determine, and in his absence one of the Vice Presidents shall fill his place.

Sec. 3. It shall be the duty of the Secretary to keep a record of the proceedings of the Convention, and to file and keep in order all papers deemed important to be preserved.

Sec. 4. Officers shall be elected as soon as the names of messengers have been enrolled.

Sec. 5. All the officers of the Convention shall be elected by a majority of all votes cast.

Article V.—Executive Board

The Executive Board of the Convention shall be composed of 15 members chosen from the State at large and one additional member from the bounds of each cooperating Association, and none
of whom shall hold any remunerative office under the Convention or any of its institutions. One-third of this Board shall be elected annually and 15 shall constitute a quorum. The Executive Board is constituted and empowered by the Convention as its legal and business agent to administer all business committed to it by the Convention, and to employ such paid agents as it deems necessary in carrying out the missionary, educational and benevolent enterprises of the Convention. The Executive Board shall raise, collect, receive and disburse all the funds for the Baptist Co-operative Program, both state and South-wide. The office of the Executive Board is the clearing house for the business side of the Convention's work, and a headquarters for Baptist information. Its books, records and files shall at all times be open for the reference and inspection of anyone who may desire to examine them. The Executive Board shall render to the Convention annually a complete and detailed statement of all its business for the year.

Article VI.—Finance

The Executive Board shall function for the Convention in the field of financial matters.

Article VII.—Trusteeships

The Convention shall elect trustees to manage and to operate its colleges, schools hospitals, and orphanages, as follows:

- Ouachita College, 24 trustees; Central College, 24 trustees; Mountain Home College, 24 trustees; all academies, 7 trustees each; Baptist State Hospital, 18 trustees; Bottoms' Orphans' Home, 12 trustees; the Davis Hospital, Pine Bluff, Arkansas, 6 trustees, of which two shall be elected at each annual meeting of the State Baptist Convention for a term of three years.

Trusteeships of the Convention shall be amenable to the Convention on all financial matters through its Executive Board, and no trusteeship shall be permitted to conduct extra movements to raise money outside its regular producing sources of revenue without the approval of the Executive Board or by the Convention in session, and no trusteeship shall incur a deficit on running expenses or create debt without the approval of the Executive Board.

One-third of the trustees of the Baptist State Hospital shall be elected annually, and not more than five of the board shall reside in any one city, town or community.

All trusteeships shall render to the Convention annually a complete and detailed statement of all of its business and activities for the year.

Article VIII.—Meetings

The Convention shall meet annually, "if God permit," on a date to be fixed by the Convention, and the Executive Board is empowered in Emergencies, to call Special Sessions of the Convention and to change both the time and place of meetings as set by the Convention.

Article IX.—Unalterable

This Constitution may be amended at any regular meeting of the Convention, two-thirds of the members voting concurring in the measure, except Article III, which shall remain forever unalterable.
LIST OF ORDAINED MINISTERS, 1934

NOTE: I am endeavoring to include in this list of ordained ministers only those reported by associations aligned with the Baptist State Convention either as members or pastors of churches in such associations. In a few instances this may cause us to list a few brethren normally aligned with the State Association and also may cause a few Convention preachers to be left off the list. I shall thank any brother who will notify me of any error or omission.

E. J. A. McKinney,
Statistical and Historical Secretary
405 Federal Bank and Trust Bldg.,
Little Rock, Ark.

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TOTALS                      | 822            | 643                 | 9220       | 3745     | 635     | 228    | 111640        | 10600      | 80160     | 9011640                                                       | 121307                    | 683567               | 5468745               |

State Association Baptists in Arkansas (Estimated) ........................................... 62,000
Total Baptists (Missionary) in Arkansas ......................................................... 183,397
ERRATA

Page 60 after No. 90 should read—

THURSDAY EVENING SESSION

Page 68—first line of third paragraph, Article VII, should read—

The Convention may constitute trusteeships in any other institu-