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Arkansas Baptist Annual: Hot Springs, 1929

Arkansas Baptist State Convention

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Arkansas Baptist Annual



Hot Springs 1929

PROCEEDINGS

OF THE

Arkansas Baptist State Convention

IN ITS
SEVENTY-SIXTH ANNUAL SESSION
(EIGHTY-FIRST YEAR)

HOT SPRINGS, ARKANSAS November 19-22 1929

Next Session Will Convene November 18, 1930, at 7 P.
M., With First Baptist Church, Fort Smith,
Arkansas

Preacher of Annual Sermon: PERRY F. WEBB, Blytheville Alternate: W. A. BOWEN, Hope

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ARKANSAS BAPTIST STATE CONVENTION DIRECTORY FOR EIGHTY-ONE YEARS

FUR EIGHT	Y-ONE YEARS	D
Dates Place President 1848BrownsvilleIsaac Perkins	Rec. Secretary	Preacher o f Sermo n E. Haynes
Dallas Co. 1849Mt. ZionJesse Hartwell	S. Stevenson	•
Hempst'd Co. 1850Mt. Bethel		
Clark Co.	. 5. Stevenson	· Courtney
	. S. Stevenson	
1852Mt. BethelE. Haynes 1853CamdenJesse Hartwell 1854TulipJesse Hartwell	.S. Stevenson	E. Haynes S. Stevenson
1855No Report 1856New Hope Jesse Hartwell		
Dallas Co.		
1857SamariaW. M. Lea Dallas Co.		
1858. Charleston W. M. Lea	.R. M. Thrasher . R. M. Thrasher	
1860Pine BluffW. M. Lea		
1862-1866 (inc.) No meetings.		
1862-1866 (inc.) No meetings 1867. Little Rock. W. M. Lea 1868. Little Rock. W. M. Lea 1869. Helena. W. D. Mayfield. 1870. Arkadelphia. A. Gates	.W. H. Roberts	S. Stevenson W. D. Mayfleld
1869HelenaW. D. Mayfield 1870. Arkadelphia A. Gates	J. B. Searcy J. B. Searcy	J. R. Graves W. D. Mayfleld
1871MonticelloM. Y. Moran	J. B. Searcy	Moses Green
1871. Monticello. M. Y. Moran. 1872. Austin. M. Y. Moran. 1873. Little Rock. M. Y. Moran. 1874. Dardanelle. W. W. Crawford. 1875. Arkadelphia. H. H. Coleman. 1876. Searcy. H. H. Coleman. 1877. Forrest City. H. H. Coleman. 1878. Monticello. J. M. Hart. 1879. Hope. J. M. Hart.	J. B. Searcy J. B. Searcy	J. M. Hart R. M. Thrasher
1874DardanelleW. W. Crawford	J. B. Searcy	J.R.G.W.N. Adams
1876SearcyH. H. Coleman	J. B. Searcy	
1878MonticelloJ. M. Hart	. W. F. Mack	W. A. Fordes M. D. Early
1879HopeJ. M. Hart 1880RussellvilleJ. P. Eagle	.J.R.G.W.N. Adams .J.R.G.W.N. Adams	R. J. Coleman J. D. Jameson
1881Little RockJ. P. Eagle	B. Thomas	J. B. Searcy
1882FayettevilleJ. P. Eagle	J. B. Searcy J. B. Searcy	W. E. Paxton W. D. Mayfild
1884Pine BluffJ. P. Eagle 1885HopeJ. P. Eagle	.J. H. Holland .J. H. Holland	A. J. Kincaid A. J. Fawcett
1886Forrest CityJ. P. Eagle	J. H. Holland	A. B. Miller
1880. Russelivile. J. P. Eagle. 1881. Little Rock. J. P. Eagle. 1882. Lonoke. J. P. Eagle. 1883. Fayetteville. J. P. Eagle. 1884. Pine Bluff. J. P. Eagle. 1885. Hope. J. P. Eagle. 1886. Forrest City. J. P. Eagle. 1887. Morrilton. J. P. Eagle. 1888. Jonesboro. J. P. Eagle. 1889. Little Rock. W. E. Penn. 1891. Little Rock. J. P. Eagle.	Martin Ball	Enoch Windes
1890Eureka SpgsJ. P. Eagle	.J. G. B. Simms .J. G. B. Simms	R. J. Coleman
1891. Arkadelphia J. P. Eagle 1892. Fort Smith. J. M. Hart 1893. Conway. W. P. Throgmorton 1894. Lonoke. J. P. Eagle 1895. Monticello. J. P. Eagle 1896. Hot Springs. J. P. Eagle 1897. Pine Bluff. J. P. Eagle 1898. Little Rock. J. P. Eagle 1898. Little Rock. J. P. Eagle 1899. Jonesboro. J. P. Eagle 1900. Hope. J. P. Eagle	J. G. B. Simms	W. T. Box
1893ConwayW. P. Throgmorton	W. F. Blackwood	W. P. Throgmorton
1895MonticelloJ. P. Eagle	J. G. B. Simms	E. B. Miller
1896Hot SpringsJ. P. Eagle 1897Pine BluffJ. P. Eagle	.J. G. B. Simms .J. G. B. Simms	A.H.Autry O.L. Hailey
1898Little RockJ. P. Eagle	W. Theo. Smith	W. H. Paslay
1900HopeJ. P. Eagle	W. Theo. Smith	J. K. Pace
1901. Paragould J. P. Eagle 1902. Conway J. P. Eagle 1903. Little Rock J. P. Eagle 1904. Pine Buff. John Ayers. 1905. Fort Smith John Ayers. 1906. Texarkana John Ayers. 1907. Little Rock W. E. Atkinson	.W. Theo. Smith Sam H. Campbell	N. R. Pitman O. J. Wade
1903Little RockJ. P. Eagle	Sam H. Campbell	A. J. Barton
1905Fort SmithJohn Ayers	W. F. Dorris	Ben Cox
1907Little RockW. E. Atkinson	John Jeter Hurt	H. L. Winburn
1908FayettevilleW. E. Atkinson 1909ArkadelphiaW. E. Atkinson 1910Fort SmithH. T. Bradford	.John Jeter Hurt .John Jeter Hurt	W. T. Amis R. F. Treadway
1910Fort SmithH. T. Bradford	John Jeter Hurt	J. T. Christian
1911. Pine Bluff. H. T. Bradford. 1912. Hot Springs. H. T. Bradford. 1913. Monticello. P. C. Barton. 1914. Little Rock. P. C. Barton. 1915. Conway. P. C. Barton. 1916. Malvern. J. W. Conger. 1917. Jonesboro. J. W. Conger. 1918. Little Rock. L. E. Barton. 1919. Little Rock. L. E. Barton. 1920. Fort Smith. A. H. Autry.	.E. P. J. Garrott	V. C. Neal
1913MonticelloP. C. Barton 1914Little RockP. C. Barton	.E. P. J. Garrott .E. P. J. Garrott	H. M. Geren A. H. Autry
1915ConwayP. C. Barton	.E. P. J. Garrott E. P. J. Garrott	W. J. E. Cox T. D. Brown
1917JonesboroJ. W. Conger	E. P. J. Garrott	B. B. Bailey
1919Little RockL. E. Barton	D. S. Campbell	B. V. Ferguson
1920Fort SmithA. H. Autry	.B. L. Bridges B. L. Bridges	Austin Crou ch Calvin B. Waller
1921Pine BluffA. H. Autry 1922Little RockA. H. Autry	B. L. Bridges	.E P. J. Garrott
1924 Little Rock G. W. Puryear	B. L. Bridges	W. Huisey W. W. Kyzar
1925ConwayG. W. Puryear 1926Little RockH. L. Winburn	S. R. Doyle S. R. Doyle	U. J. Wade L. M. Sipes
1922. Little Rock. A. H. Autry. 1923. Arkadelphia. G. W. Puryear. 1924. Little Rock. G. W. Puryear. 1925. Conway. G. W. Puryear. 1926. Little Rock. H. L. Winburn. 1927. Jonesboro. H. L. Winburn. 1928. Texarkana. H. L. Winburn. 1929. Hot Springs. Otto Whitington.	S. R. Doyle	T. H. Jordan Ben L. Bridges
1929Hot SpringsOtto Whitington	J. B. Luck	Otto Whitington

OFFICERS OF THE CONVENTION

President	Otto Whitington	Little Rock
Vice President	L. D. Summers	Hot Springs
Vice President	Perry F. Webb	Blytĥeville
Recording Secretary	J. B. Luck	Magnolia
Treasurer		
Statistical and Historical		
Secretary	E. J. A. McKinney	Little Rock

EXECUTIVE BOARD Terms Expiring in 1930

J. M. Gibbs, El Dorado
J. L. Boles, Warren
A. W. Reaves, Jonesboro
Brooks Hays, Little Rock
J. F. Queen, DeQueen
E. S. Mizell, West Helena
E. L. Cole, Morrilton
J. I. Owens, Wynne

V. C. Neal, Atkins
W. A. Bowen, Hope
T. W. Croxton, Prescott
Guy Jenkins, McGehee
M. F. Langley, Booneville
W. C. Reeves, Hot Springs
O. C. Harvey, Stuttgart

Terms Expiring in 1931

C. L. Durrett, Little Rock
C. B. Waller, Little Rock
Otto Whitington, Little Rock
E. L. Pye, El Dorado
D. D. Glover, Malvern
W. R. Donham, Little Rock
Fred Ward, Ashdown
W. I. Elledge, Fordyce

T. J. D. King, Batesville P. F. Squyres, Stamps J. B. Luck, Magnolia J. F. Tull, Augusta Perry F. Webb, Blytheville L. D. Summers, Hot Springs E. Rawlings, Forrest City

MEMBERS AT LARGE Terms Expiring in 1930

G. W. Puryear, Jonesboro John W. Reap, Pine B'uff George L. Hale, Little Rock J. I. Cossey, Searcy W. J. Hinsley, Hot Springs

E. P. J. Garrott, Conway H. E. Kirkpatrick, Camden O. J. Wade, Texarkana

Terms Expiring in 1931

Donway L. M. Keeling, Malvern

Camden T. H. Jordan, Helena

B. V. Ferguson, Fort Smith H. L. Winburn, Arkadelphia J. H. Buchanan, El Dorado B. L. Bridges, Little Rock C. D. Wood, Monticello

ASSOCIATION MEMBERS Terms Expiring in 1932

Terms Expiring in 1932

J. D. Allen, Bentonville, Benton County;
W. E. Fuson, Walnut Ridge, Black River;
J. H. Byers, Mansfield, Buckner;

J. W. Hulsey, Mount Ida, Caddo River;

A. M. Herrington, England, Caroline;

 A. G. Ingalls, Eureka Springs, Carroll County;
 L. B. Jackman, Ozark, Clear Creek;

C. N. Royal, Paris,

Dardanelle;

Pat W. Murphy, Nashville, Elberta;

A. J. Meador, Conway, Faulkner County;

W. K. Wharton, Mount'n Home,

White River; R. L. Hurst, Paragould,

Greene County; H. W. Jean, Rison,

Harmony;

Karl McClendon, Mena, Ouachita;

J. T. Gillespie, Fayetteville, Washington County.

HOSPITAL BOARD

Terms Expiring in 1930

G. E. Owen, Conway G. W. Puryear, Jonesboro H. A. Bickers, Bauxite Guy E. Williams, Lonoke Dr. M. D. Kelley, Lonoke E. W. Freeman, Pine Bluff

Terms Expiring in 1931

C. Hamilton Moses, Little Rock J. L. Smith, Bauxite Mrs. R. C. Rudisil, Little Rock G. R. Kelley, Benton Dr. A. L. Goatcher, Plumerville J. G. Cothran, Benton

Terms Expiring in 1932

J. R. Riley, Little Rock H. G. Pugh, Little Rock W. R. Donham, Little Rock Judge C. D. Wood, Little Rock W. I. Moody, Little Rock Dr. N. R. Townsend, Arkadelp'ia

BOTTOMS BAPTIST ORPHANAGE BOARD

E. S. Campbell, Lake Village Charles Remley, Monticello
Mrs. G. W. Bottoms, Texarkana
C. W. Porter, Monticello
Y. R. Royal, Monticello
Y. R. Royal, Monticello C. W. Porter, Monticello J. F. Grumbles, Star City

Mrs. J. H. Crawford, Arkadelp'ia

ANTI-SALOON LEAGUE

J. S. Compere, Little Rock A. F. Roberts, Bradley E. J. A. McKinney, Little Rock H. G. Pugh, Little Rock

J. H. Reynoids, Little Rock E. E. Griever, Star City L. F. Maynard, Little Rock A. M. Rodgers, Little Rock

MEMBERS BAPTIST MEMORIAL HOSPITAL BOARD

J. T. Saunders, Forrest City G. W. Puryear, Jonesboro H. Loewer, Wheatley J. B. Kincanon, Marianna Perry F. Webb, Blytheville

H. C. Fox, Pine Bluff E. P. Moore, Helena J. I. Owens, Wynne A. B. Cooper, Brinkley

BOARD OF MINISTERIAL EDUCATION

T. H. Berry, Sparkman J. S. Rogers, Conway V. H. Coffman, Fort Smith W. E. Atkinson, Conway

L. C. Shackelford, Foreman C. C. Tobey, Arkadelphia W. J. Hinsley, Hot Springs

OUACHITA COLLEGE TRUSTEES

Terms Expiring in 1930

W. N. Adams, Arkadelphia Charles A. Gordon, Pine Bluff N. R. Townsend, Arkadelphia A. J. Vestal, Arkadelphia

Mrs. W. E. Massey, Hot Springs W. E. Atkinson, Conway Harry Reeves, El Dorado C. C. Tobey, Arkadelphia

Terms Expiring in 1931

B. L. Bridges, Little Rock C. L. Durrett, Little Rock D. W. McMilian, Arkadelphia O. J. Wade, Texarkana C. Hamilton Moses, Little Rock H. G. Pugh, Little Rock H. G. Thomasson, Russellville Milton Winham, Texarkana

Terms Expiring in 1932

J. R. Allen, Pine Bluff W. J. Hinsley, Hot Springs C. F. Routen, Hope H. L. Winburn, Arkadelphia T. W. Croxton, Prescott E. C. Nowlin, Little Rock J. W. Ramsey, Fort Smith Otto Whitington, Little Rock

CENTRAL COLLEGE TRUSTEES

Terms Expiring in 1930

W. K. Wharton, Mount'n Home J. F. Rorex, Eudora W. B. Langford, Jonesboro A. J. Sims, Conway Dr. C. E. Witt, Little Rock Karl McClendon, Mena

Terms Expiring in 1931

R. S. Boyd, Lonoke
J. G. Cothran, Benton
W. M. Kelley, Beebe
J. Frank Jones, Conway

H. W. Jean, Rison
W. R. James, Little Rock
Leroy Ashley, Gurdon
H. E. Kirkpatrick, Camden

Terms Expiring in 1932

A. J. Reap, Little Rock
E. P. Moore, Helena
O. O. Florence, Conway
Mrs. J. M. Flenniken, Lit. Rock
J. D. Dunaway, Conway
Mrs. E. L. Cole, Morrilton
J. B. Luck, Magnoria
A. M. Rodgers, Little Rock

MOUNTAIN HOME COLLEGE TRUSTEES

Terms Expiring in 1930

E. J. Kirkbride, Batesville
J. M. Sheppard, El Dorado
H. H. Goodman, Cotter
John L. Carter, Little Rock
H. W. Townsend, Walnut Ridge
A. G. Ingalls, Eureka Springs
W. K. Wharton, Mount'n Home
H. A. Bickers, Bauxite

Terms Expiring in 1931

W. S. Johnson, Arkadelphia J. H. Landers, Melbourne Natt Dyer, Mountain Home T. R. Reid, Little Rock

Dr. J. P. Runyan, Little Rock R. H. Rus ell, Mountain Home Mrs. A. Flenniken, El Dorado Guy E. Williams, Lonoke

Terms Expiring in 1932

Lon Jones, Mountain Home
J. W. Ragon, Mountain Home
Oscar Eilis, Salem
H. R. Record, Yellville
John W. Webb, Mountain View
A. S. Hays, Russellville

DAVIS HOSPITAL TRUSTEES

Terms Expiring in 1930

W. P. Keith, Pine Bluff Charles A. Gordon, Pine Bluff Terms Expiring in 1931

H. C. Fox, Pine Bluff John W. Reap, Pine Bluff Terms Expiring in 1932

J. W. Holt, Pine Bluff W. E. Bobo, Pine Bluff

MEMBERS ARKANSAS LORD'S DAY ALLIANCE

J. S. Compere W. H. Donham Mrs. W. I. Moody L. M. Sipes

PROCEEDINGS

Hot Springs, Arkansas, November 19, 1929.

1. The Seventy-sixth Annual Session of the Arkansas Baptist State Convention was called to order at 7 o'clock P. M. by President H. L. Winburn, in the meeting house of Central Baptist Church, Hot Springs, Ark.

- Song service was led by P. A. Stockton. E. P. J. Garrott led the devotional exercise.
- Motion prevailed that Dr. J. M. Price of Southwestern Seminary, who could not remain longer at the Convention, be given ten minutes at this time to address the Convention.
- 5. Enrollment cards were distributed by Secretary and messengers were enrolled.
- 6. A motion carried that all present knowing themselves to be messengers to the Convention be seated as such and permitted to take part in the organization and deliberations of the Convention.
- 7. Officers of the Convention were elected as follows:

President—Otto Whittington, Little Rock.

Vice Presidents-Perry Webb, of Blytheville, and L. D. Summers, of Hot Springs.

- Secretary—J. B. Luck, of Magnolia.

 8. Upon motion of B. V. Ferguson, Article IV of Constitution was changed to read, "That no one shall be elected to succeed himself to the office of the President more than once consecutively.
- 9. Words of welcome were spoken to the Conven-
- tion by L. D. Summers of Hot Springs.

 10. T. D. Brown made the response to the welcome address.

11. T. W. Croxton led in prayer.12. Norman Ferguson of Little Rock sang "A Way-Faring Pilgrim;" Mrs. G. W. Puryear at the piano.

Annual Sermon

13. Vice President Perry Webb presented Otto Whitington, who preached the annual Convention sermon from Psalm 68:20.

14. Otto Whitington led in prayer.

15. The Convention adopted the order of business

read by T. C. Allen, chairman of the committee.

- 16. Telegrams were read from Dr. Geo. W. Truett of Dallas, Texas, President of the Southern Baptist Convention, and Mrs. W. D. Pye, Corresponding Secretary of W. M. U. of Arkansas.
- 17. J. S. Compere read the Scriptures included in the telegrams, and the Secretary was requested to make suitable responses.

18. The Convention adjourned to meet again at 9

o'clock Wednesday morning.

19. A. H. Autry led in the closing prayer.

WEDNESDAY MORNING SESSION

20. The Convention convened at 9 o'clock

21. The song service was led by Roland Lawrence.

22. Further worship was conducted by O. J. Wade, who read a part of the 43rd chapter of Isaiah.

23. T. C. Allen led in prayer.

24. E. J. A. McKinney was re-elected Statistical and Historical Secretary of the Convention.

25. The journal of Tuesday evening's proceedings was read and adopted after some corrections.

Committees Appointed

26. President Whitington announced the following committees:

W. M. U. Work—Mesdames W. D. Pye, M. A. Treadwell, W. F. Miller, W. A. Bowen, C. M. Miller, W. B. Langford, O. J. Wade, L. M. Sipes, and J. H. Estes.

Budget and Stewardship—J. I. Cossey, H. E. Brooks, N. R. Townsend, W. L. Leach, L. C. Tedford, Karl McClendon, A. B. Cooper, C. E. Goatcher, and C. E. Welch.

Christian Education—John H. Buchanan, O. C. Harvey, C. D. Johnson, J. S. Rogers, W. J. Hinsley, J. L. Smith, A. M. Herrington, Oscar Rhodes, W. C. Reeves.

Hospitals—H. E. Kirkpatrick, Mrs. N. A. Moore, Mrs. T. G. Tackett, Mrs. C. J. Buffington, L. A. Roberson, W. J. Clements, J. H. Reynolds, Mrs. E. L. Cole, and O. J. Wade.

Home Missions—J. F. Tull, C. M. Miller, E. H. Buckley, E. Rawlings, E. S. Mizell, A. H. Autry, G. W. Puryear, A. W. Reaves, E. E. Burks.

Unified Program for 1930—H. L. Winburn, H. G. Thomasson, W. K. Wharton, L. B. Jackman, B. V. Ferguson, A. J. Moody, Harvey Mixon, W. T. King, and L. H. Davis.

Ministerial Relief and Annuities—G. L. Boles, Jesse Neal, Mrs. T. L. Jordan, J. W. Brewster, S. A. Wiles, P. S. Rogers, P. C. Barton, Mrs. W. T. King, J. N. Mallory.

Obituaries—J. S. Compere, W. T. Ross, R. E. Blanchard, C. C. Akans, I. N. Alldridge, W. I. Elledge, J. D. Allen, T. J. D. King, Mrs. A. B. Cooper, Mrs. L. C. Tedford.

Laymen's Work—A. J. Meador, H. A. Kelley, W. W. Moore, G. W. Burge, John L. Carter, W. R. Donham, H. G. Pugh, W. H. Dyre, W. F. Miller.

State Missions—Ben L. Bridges, Calvin B. Waller, D. E. Steeley, E. A. Spiller, W. E. Fuson, V. C. Neal, W. P. Carter, J. B. Kincanon, C. V. Hickerson.

Temperance—Tom L. Roberts, C. P. Walters, O. S. Jeffries, Mrs. C. E. Beatte, Mrs. Ivon Medlock, E. J. A. McKinney, P. A. Stockton, Mrs. W. F. Robins, T. M. Poole.

B. Y. P. U. Work—J. P. Edmonds, Roland Lawrence, John F. Adkins, Miss Bess Compere, I. L. Wilson, E. J. Kirkbride, E. S. Campbell, Beatrice Newberry, M. L. Moser.

Ministerial Education—George L. Hale, J. A. Edwards, C. D. Wood, H. A. Bickers, W. E. Atkinson, E. F. Simmons, L. M. Sipes, Mack McCray, W. B. Yates.

Publications—W. A. Bowen, F. W. Varner, A. E. Fortinberry, J. P. Riley, W. H. Gregory, H. W. Goatcher, Chas. F. Wilkins, J. S. Tatum, Fred Ward.

Foreign Missions—T. D. Brown, S. P. Brite, Roy L. Hurst, Mrs. S. E. Cooper, V. H. Coffman, T. J. Watts, L. D. Summers, Perry F. Webb, Jas. A. Overton, E. D. Estes.

Sunday School Work—E. L. Cole, Pat Murphy, M. A. Treadwell, Lloyd Sparkman, T. G. Tackett, Mrs. H. R. Stiles, Mrs. E. Rawlings, J. F. Rorex, M. F. Langley.

Nominations—T. W. Croxton, J. I. Owen, C. G. Elliott, C. B. Waller, J. C. Boatright, C. L. Durrett, T. R. Hammons.

Order of Business—T. C. Allen, J. G. Cothran, L. M. Keeling, Thomas Berry, H. W. Townsend, J. E. Newman, W. B. O'Neal, F. F. Weaver, Miss Elsie Harrison.

Orphans' Home—C. B. Waller, Mrs. C. R. Pugh, Mrs. J. P. Edmunds, Mrs. E. D. Estes, O. T. Goldsmith, C. C. Roberts, J. M. Gibbs, W. F. Warren, A. J. Meador.

27. Dr. J. B. Weatherspoon of Southern Seminary was introduced to the Convention and spoke concerning the work of the Seminary.

Executive Board Report

28. Acting General Secretary B. L. Bridges read the report of the Executive Board. The report was received and ordered printed in the Minutes.

REPORT OF THE EXECUTIVE BOARD

To the Arkansas Baptist State Convention, Assembled in Hot Springs November 19th, 1929, in the Seventy-sixth Annual Session.

The Executive Board Submits the Following Report:

The great and all-wise God has most graciously led Arkansas Baptists through another Convention year. The trials, difficulties and handicaps, coming unusually thick and fast, have made it a time of painful testing. Unless you know, brethren, the heavy onslaughts that our financial obligations have repeatedly made upon us, and the baffling problems that have consequently faced us, and the intricate and delicate situations arising therefrom, you could never know the abundance of grace required from heaven to lead us through. But where our difficulties abounded, His grace did much more abound. Praise His holy name! In the land of strange and unpleasant circumstances through which we are traveling there are both giants and serpents, and we must not be blind and obtuse to the fact that God has guided and preserved us in a most wonderful way. All who know the gravity of the situation are profoundly grateful.

Dr. Rogers' Going

During the past year there was a grave interruption in our leadership. The General Secretary, Dr. J. S. Rogers, accepted the presidency of Central College, and in June, 1929, severed his connection with your Board to assume responsibilities of his new work. Whereupon we secured the services of Rev. Ben L. Bridges, who was then our Superintendent of Evangelism, and made him Acting General Secretary for the remaining part of the Convention year. Your Board is now face to face with the most delicate and difficult task of finding God's man to fill this vacancy permanently. (After this report was read Dr. T. D. Brown was elected General Secretary.) We are grateful to Dr. Rogers for his wise, faithful, honest, consecrated and efficient leadership through many years of untiring and sacrificial service. He left us of his own accord, and we pray heaven's blessings upon him and his work all along to the end.

During the few months that the Acting General Secretary has been serving your Board in that capacity he has spent most of his time on the field. He has attended and spoken to thirty-seven Associational meetings, having failed to reach only six, unless there were some meetings of which he had no knowledge. He felt that carrying the appeal to the field would do more to inspire the brotherhood than anything else that could be done, and it seemed to him that building up a courage and a morale is the most imminent need. This Board appreciates the fine response given by the people attending the Associations to the appeal of the Acting General Secretary.

I. OUR STATE WORK

1. Administration Department

In this department the Board employs three workers: The General Secretary, a stenographer and a bookkeeper, who also does stenographic work in emergencies. We must not confuse the executive office and the expenses thereof with the various other departments of our work. The executive office is the

administrative headquarters and has administrative oversight over all phases and departments of the work which we foster. On this office rest all the administrative burdens. The raising of funds, the financing of the entire program, the shifting of financial obligations, the equitable distribution of the moneys received, and a thousand other nerve-racking responsibilities fall hard upon the executive office in general and upon the General Secretary in particular. The General Secretary is the center of responsibility. He stands between the churches and the workers on the one hand and the Board and the Convention tion on the other hand. His work is difficult and incessant; his responsibilities tremendous; his expenses great, and his cares heartbreaking. His salary should be large, and prayers for him should be fervent. The total amount expended for this office, including the salaries of the three workers, office rent, postage, travel expenses of Board members, printing, supplies, insurance, space in Baptist Advance, printing Convention annual, Convention expenses, Recording and Statistical Secretaries, telephone and telegraph, express and freight, travel expenses of General Secretary and others who made trips in behalf of the Convention work, auditing, surety bonds, etc., for last year is \$15,808.94. (The term "last year" in this report refers to the 1928-1929 fiscal year closing October 31st.) The expenses for the last quarter were substantially lower than for other like periods of time. We are striving to curtail expenses on every hand and practice such economy as is consistent with good business principles and the importance of the cause and care which the work demands. But after all, brethren, don't forget that Arkansas Baptist work represents millions in assets and transactions, and cannot be operated on a mere pittance. It requires the same force when receipts are small as when large, but the per cent of overhead is larger. Let us not be radical or unthoughtful at this point.

2. State Missions

The State Mission Program in Arkansas last year included the Sunday School and B. Y. P. U. Department, the W. M. U. Department, and the Missionary Department. To these several causes \$24,000.00 was appropriated, this being eleven and a fraction per cent of the anticipated undesignated receipts of the Co-operative Program. The State Mission Endowment Fund now totals \$15,686.08 on time deposit at four per cent—a:l from the Cannon estate, \$1,577.17 having been received last year.

A. The Missionary Department

The Missionary Department of our State Mission Program as out:ined by your Board last year included Enlistment work and Laymen's work, and Evangelism. The Enlistment workers for last year were Rev. J. I. Cossey and Rev. D. T. Brown. These brethren did a splendid work in assisting the churches in getting the budget plan inaugurated and operating, in holding meetings, and in enlarging the subscription list to the Baptist Advance. Brother Cossey resigned at the close of the fiscal year, October 1st, and went into the pastorate. His going was a distinct loss to our Missionary Department. Both he and his work were acceptable everywhere he went. Brother Brown continues in the work. Below is a brief summary, as far as

figures can reveal, of the work done by these two brethren during the year:

Rev. J. I. Cossey

Churches assisted in putting on budget, 29; revivals, 2; collected on field for expenses, etc., \$550.80; subscriptions to Advance, 100.

Rev. D. T. Brown

Churches assisted in putting on budget, 31; revivals, 1; collected on field for expenses, etc., \$94.77; subscriptions to Advance, 926.

Brother I. E. Taylor continued his work as Laymen's Secretary until June 1st, under this department, after which this

phase of the work was discontiued.

It was the policy of your Board last year to work toward the building up of a great Evangelistic Department. Accordingly, B. L. Bridges was elected as evangelist to lead in working up such a department. He began his duties with the Board April 1st. It was anticipated at the beginning of the year that the strained financial condition of the Board would by early summer have such relief that would enable the Board to put a substantial force of evangelists on the field. But these anticipations did not materialize. Brother Bridges has felt that he is unwilling to continue such relationship with the Board unless finances were available with which to put a force of missionaries in the field, and he has accordingly resigned from such position. For the Missionary Department, your Board appropriated \$10,000 for the year. This was four and a fraction per cent of the proposed budget; \$9,247.77 was expended for the department, which was nine and a fraction per cent of the undesignated receipts. We paid out over \$3,000.00 more for State Missions than we received. The State Mission debt, however, has been reduced \$6,302.19.

B. The S. S. and B. Y. P. U. Departments

Your Board elected Brother J. P. Edmunds again as Secretary of this department. On account of a lack of funds, no other field worker was employed. Mrs. H. V. Hamilton was employed as office secretary and stenographer. The amount appropriated by your Board for this work at the beginning of the year was \$7,000.00, or three and a fraction per cent of the \$218,000 proposed budget. The amount expended was \$6,972.36, which was seven and a fraction per cent of undesignated receipts. The amount of \$2,505.00 was given us by the S. S. Board. It is the policy of the Sunday School Board to appropriate funds for rural work in the various states on a 50-50 basis, that is, for all the rural work undertaken by us the Sunday School Board pays half the cost. This year the Sunday School Board appropriated \$2,500 for such work in Arkansas. Your Board's finances were so depleted last year that it was unable to put special rural workers in the field. By persistent efforts the Acting General Secretary obtained a promise from the Secretary of the Sunday School Board that, beginning October 1st, he would pay as much as \$175.00 per month the rest of the calendar year on the salary of our S. S. and B. Y. P. U. Secretary, which was more, however, than they were accustomed to pay, provided we would keep our part of the salary paid up each month. Below is given a resume of the S. S. and B. Y. P. U. Secretary's work for the year:

Number Sunday Schools organized or reorganized in 1929 Number of B. Y. P. U.'s organized in 1929	60 4 9
	391
Total number of Sunday School awards issued 1929 4	.314
Number B. Y. P. U. training classes taught in 1929	
Total number B. Y. P. U. awards issued	,630
Personal letters written by Secretary	,924
Circular letters written 10,	,001
Number pieces literature sent out18	,070
Number addresses made by Secretary	248
Associations visited	36
Promoted:	

One State Sunday School Convention. Six District Sunday School Conventions. Twenty-four Associational B. Y. P. U. Conventions. One Summer Assembly.

One Southwide B. Y. P. U. Conference.

The Sunday School Board co-operated in financing three approved workers, one summer worker, and made liberal donations to the work.

C., W. M. U. Work

The W. M. U. organization of this State employed last year four workers—Corresponding Secretary, Office Secretary, Young People's Leader, and a field worker. For this work your Board appropriated \$7,000.00, or three and a fraction per cent of the proposed budget; \$7,033.65 was actually paid to this department, or seven and a fraction per cent of the undesignated receipts. Early in January Mrs. J. G. Jackson, who for nearly fifteen years had been the beloved Corresponding Secretary of the Arkansas Baptist W. M. U., and who, like Susanna of New Testament fame, forgot her own personal interests and lost herself in the King's business, passed to her reward. Her going was a great grief and loss to the host of Baptist women of Arkansas. Later, Mrs W. D. Pye was elected to fill this office, and in a brief time has endeared herself to the Baptist womanhood, and the work is moving forward in a great way under her leadership. Miss Margaret Hutchison of Louisiana came to Arkansas as Young People's Leader upon the going of Miss Mary Christian. Miss Hutchison is doing a marvelously efficient work among the young people of the State. Miss Elsie Harrison and Miss Helen Shaw, who have been with this organization several years, continue in their work with most satisfactory results. The salary of Miss Shaw has been paid out of the Rural Work fund raised by the W. M. U. The women are a tremendous missionary and education force. Your Board would impress upon the Convention and the Baptist constituency of Arkansas the great importance of the work of our women.

given a summary of their work for last year:

There are about 1,000 women and young people's organizations on the mailing list—most of them active. The reported gifts for the year, which include several large personal gifts which were not sent through our headquarters, is one of the

largest in the history of the Union.

The W. M. U. organizations responded in a splendid way to the special appeals for various causes, and in the Dedication Day offering about one-third of the total amount raised was contributed by the women.

Much interest has been manifested in Mission Study. Most of the societies had one or more classes during the year, and while only a small per cent take the examinations and ask for awards, 2,332 seals were awarded and 33 official seals for the completion of the courses, which include eight books each.

At the Assembly the W. M. U. put on a larger program than usual. A class was held for each grade of W. M. U. with total enrollment of 100, resulting with 70 awards for completion

of books.

In the Young People's Department three camps were held, two for Girls' Auxiliary and one Royal Ambassador enrollment for the three was about 150, with a large number of awards

for completion of mission study classes held.

The usual Girls' Auxiliary Conference was held at Central College in March, with the usual large attendance. Six District meetings were held in June, with attendance of about 1.000.

> 3. **Baptist Advance**

The Baptist Advance is owned and operated by the State Convention through its Executive Board. Your Board employs two persons in the operation of the paper. Dr. J. S. Compere is the Editor and Business Manager. Miss Bess Compere is bookkeeper and stenographer. Your Board appropriated \$3,-000.00 to supplement the income of the paper last year. We have paid \$4,608.05, and still there is a further deficit of over \$1,166. We regret to report only a little above 7,000 subscribers, a loss of about 1,600 during the year. The paper is so vitally important to all our work that we must secure a wider circulation. We urge our people to give Editor Compere a more hearty support in his earnest efforts to make a splendid paper and to increase its circulation. Editor Compere will make a full report of this agency of our work. If this Convention has a helpful suggestion or recommendation touching the financial side of the paper, or anything else, your Board will welcome it.

Baptist Book House

The Baptist Book House is jointly owned by the Sunday School Board and by this Convention. All the Book House owes is owed to the Sunday School Board, and the accounts receivable far more than cover the accounts payable. While the Book House is under the general supervision of the Sunday School Board, your General Secretary is the manager and Miss Gulnare McGuire is the active manager and saleslady. Let our people remember that this is a Baptist institution and its profits, if any, go into the Baptist causes. We should, therefore, give it any, go into the Bapust causes. We should, therefole, give it our heartiest support. Any book published can be obtained from your Book House. The address is, "Baptist Book House, 405 Federal Bank & Trust building, Little Rock, Ark." The net sales for the last Southern Baptist Convention year amounted to \$11,131.62, and the net loss \$395.29. Your Board has instructed the active manager of the Book House to move the stock to a ground-floor room. The expenses will be greater, but it is hoped the volume of business will be large enough that the increased profits will take care of the added expense.

Ministerial Education

Because of mandatory obligations and meager receipts, your Board has been unable to do anything for Ministerial Education, except about \$250.00. We must take care of this worthy cause in the future.

6. Finances

The total undesignated and designated funds received at the Executive Office and those sent direct to certain interests for the Co-operative Program last year for which the churches are credited, of course, amounted to \$199,090.82; \$1,577.17 of this total was that part of the balance of the Cannon bequest which was designated as State Mission Endowment Fund and is not available for current expense. The receipts showed an increase of \$24,265.73 over the preceding year. But the gain was not where it ought to be. The increase was in designated receipts, while there was a decrease in undesignated receipts to the amount of \$31,240.43. The undesignated receipts last year were \$95,116.66. Dedication Day receipts, which were purely debt-paying moneys, amounted to \$38,682.00. The receipts on Baptist Honor Day were \$12,845.95, and the Christmas Thank Offering was \$4,207.82. The W. M. U. Christmas offering for Foreign Missions amounted to \$8,777.51. In addition to the total gifts from Arkansas Baptists last year for all causes, amounting to \$199,090.82, your Board has received \$545.08 interest on State Mission Endowment Fund, and \$2,505.00 from the Sunday School Board, including funds for some rural work. We received \$3,000.56 last year from the Home Mission Board, which was a part of their last year's appropriation. This great Southwide Board was unable to make an appropriation to us for this year. We have keenly felt this loss. But we sympathize with them in their straitened financial condition, You will note that our undesignated receipts were far from being adequate to take care of the work your Board undertook last year. Much more was needed in undesignated money last year to make it possible to operate without a deficit. Our hope lies in undesignated receipts. If Arkansas Baptists are to have a Co-operative Missionary Program, then it behooves every co-operative church to support that program with undesignated receipts.

The seven great causes sponsored by this Convention and embraced by your Co-operative Program are New Testament causes, and your Board does not believe a single church among us wants to meet Jesus and get a zero on any one of these great phases of our work. Your Board would urge the churches to swell their undesignated contributions.

A. Special Offerings

During the last fiscal year it seemed necessary that your Board sponsor five special offerings: One for the Home Mission Board in November; one for the Bottoms Baptist Orphanage in November; the Christmas Thank Offering in December; the Dedication Day offering in March, and the Central College offering in June. The Home Mission offering on Baptist Honor Day, November 11, 1928, amounted to \$12,845.95. The Christmas Thank offering amounted to \$4,207.82. The Dedication Day offering amounted to \$38,682.00, and the Central College offering has reached, thus far, \$5,302.98, and more is being received all along. The Dedication Day receipts were applied on our debts as follows:

\$38,682.00

B. Debts

Our people should not be discouraged about our debts. They are large, of course, but not too large for a great people endowed with a great grace. If we had to pay all tomorrow we could not do it, perhaps. But we do not have to pay all tomorrow, or even next year. We can have twenty years in which to pay our debts if we do half way right. We most assuredly CAN pay them, and most assuredly we Will pay them. Probably 99 per cent of the business concerns of the South have in the last ten years found themselves in a worse financial condition than we are. It has been a trying time financial condition than we are. It has been a trying time. But our assets are nearly three times as great as our debts. The debt-paying campaign last March resulted in an offering amounting to \$38,682.00. The expenses of the campaaign were \$2,361.12. The receipts should have been more than double the amount they were. Your Board is considering the employment of a debt-paying envangelist who can lead us this year to victory in lifting the floating debt. Your Board finds that that part of the debt giving us the most worry is the floating debt, most particularly the small notes held by some few individuals. We urge the people to make it possible for us to take up all such notes at an early date. Behind these debts we have large fireproof buildings at our schools, and an orphanage that will stand a hundred years. We have won hundreds of souls to Jesus who will welcome us to the everlasting habita-tions when we reach the gate to heaven. That part of the debt which was incurred by State Missions alone is yet more than 000. But do we regret the expenditure of this money? We, by the grace of God, will pay. The auditor's report October 31, 1928, showed the total debts of the Convention carried by the Executive Board to be \$1,207,313.87. The auditor's report October 31, 1929, shows the total debt to be \$1,185,038.33. Of this amount the floating debt is \$285,038.33, and the bonded debt \$900,000. The floating debt should be liquidated during 1930. These debts do not include the debts on the various institutions that are carried by them. Their reports reveal those amounts. Our debts are large, but while our debts are large, our physical properties that stand for these debts are nearly three times as large as the debts. Take notice of this fact: The debts carried by this Board are \$22,275.54 LESS THAN THEY WERE A YEAR AGO. That is progress; it is encouraging.

II. SOUTHWIDE CAUSES

During our fiscal year ending October 31, 1929, your Board received for these causes:

Foreign Missions\$17,764.58

20,723.64
2,022.08
1,313.18
423.40
\$42,246.88
eies anything, except to
\$260.48

We Ministerial Relief 143.37 Southern Baptist Hospital

and their checks are in transit at this writing, so'in fact we do not owe the Southwide causes one dime. In fact, we find that in checking up we have overpaid Foreign Missions \$848.88, and Home Missions \$1,926.50, for the year. Of course, we have not done enough for these causes. We all are sinners at this point. For the sake of these great New Testament enterprises we urge our people to give more hearty support to our Cooperative Program.

III. OUR INSTITUTIONS

Arkansas Baptists have a wealth of moral assets in our institutions. They represent inestimable sacrifices made through the years by men and women of God who have loved the Baptist principles and the cause of Christ better than they have loved their own lives. These institutions, therefore, are to the Baptists of this generation a sacred trust. Every time we visit them our hearts swell with holy pride and humble gratitude. We must make them a ministry to this generation and to the generations to come, and an honor to the name of our blessed Savior. Your Board is doing its best to keep them true to the fundamentals of Christianity and the principles of Baptists. Of course, their Boards of Trustees will make their reports in full concerning these institutions, so your Board merely makes whatever mention of them it deems expedient here. Your Board believes it imperative that all its revenue-producing institutions run entirely within their income.

1. Ouachita College: We note with much joy the fine spirit in Ouachita College and the fine co-operation the people within and without the college are giving to its new president, Dr. Charles D. Johnson. Your Board believes a new day is just ahead for Ouachita College. It continues as a great standard-

ized Senior Co-ed College, that attracts nation-wide attention. Dr. Johnson is giving this Board fine co-operation.

2. Central College: In June Dr. J. S. Rogers went to this institution as president. He found it in a dreadful condition. There was a heavy debt, a depleted student body, and a broken morale. Your Board is assured there will be no deficit in this morale. Your Board is assured there will be no deficit in this school's operating expenses this year, however. It continues a standard junior college for women. Your Board recommended last May that in lieu of endowment, people be asked to give \$10,000 to aid this school to operate and keep standardized, and that the 30th day of June be designated as Central College Day, when such contributions would be sought. This was done at the urgent request of Central's Board of Trustees. Dr. Rogers is giving the Executive Board fine co-operation. Its Board of Trustees will report its progress.

3. Mountain Home College: Your Board had no funds last year which it could appropriate to its schools. Because Mountain Home College could receive no appropriation from your Board its Board of Trustees felt that it was useless to try to operate it this college year. The Acting General Secretary tried to co-operate with its Board of Trustees in an attempt to operate with its Board of Trustees in an attempt to operate with its Board of Trustees in an attempt to operate with the secretary tried to co-operate with its Board of Trustees in an attempt to operate with the secretary tried to co-operate with its Board of Trustees in an attempt to operate with the secretary tried to co-operate with its Board of Trustees in an attempt to operate with its Board of Trustees in an attempt to operate with its Board of Trustees in an attempt to operate with its Board of Trustees in an attempt to operate with its Board of Trustees in an attempt to operate with its Board of Trustees in an attempt to operate with its Board of Trustees in an attempt to operate with its Board of Trustees in an attempt to operate with its Board of Trustees in an attempt to operate with its Board of Trustees in an attempt to operate with its Board of Trustees in an attempt to operate with its Board of Trustees in an attempt to operate with its Board of Trustees in an attempt to operate with its Board of Trustees in an attempt to operate with its Board of Trustees in an attempt to operate with the second of the sec ate the school on a small scale until your Board can regain its footing. The Secretary believes it would be easier to bring the school back to a state of normalcy if such were done. In such attempt, however, he found a sentiment in the Board of Trustees and in the town of Mountain Home against operating the school except as a junior college. Hence the school is not operating at this time. Their Board of Trustees will make their report.

4. Academies: Your Board could not make any appropriation to its academies last year. Newton County Academy, under the leadership of Prof. C. H. Robinson and its local Board of Trustees, is operating this year. Your Board sold the property of Maynard Academy. The Home Mission Board is claiming an equity of \$900.00 in the proceeds of the sale, but settlement has not yet been made with them.

5. Armo Academy: Armo Academy, under the leadership of Prof. I. L. Wilson, is doing splendid work.
6. Hospitals: Your Board is glad to report that our Hos-

pitals have had a good year. Their reports to this Convention ought to encourage us. They are now running within their income. The main thing they need from us now is our moral

support and patronage.

7. Orphanage: The Bottoms Baptist Orphanage has had a good year. It was allocated \$20,000 out of our anticipated Co-operative receipts. It has received \$19,844.63, designated and undesignated. While this is \$155.37 short of the \$20,000.00, yet it is a far greater percentage of receipts than was allocated to it. This is our only non-revenue-producing institution, and must have a substantial support, as must all causes embraced in our Co-operative Program. For current support, this great institution does not owe one dime that it cannot pay and have money left in the treasury. Mr. and Mrs. C. R. Pugh are doing a wonderful work there.

IV. Certain Other Properties

Your Board holds title to some other properties, as follows: A Lot on West Capitol Avenue, Little Rock, purchased at a cost of \$5,750.00 some years ago as a site for an office build-

ing, and is NOW valued at \$30,000.

2. 500 Acres in Lonoke County: The late R. Carnahan of Pine Bluff gave on the endowment fund for Ouachita College 500 acres of cut-over land in Lonoke county, which is valued at \$5,000.00. Your Board desires to sell the land.

3. Pike City Property: Some years ago Brother Forbes deeded to the Executive Board, designated to Ouachita College, a tract of land near Pike City valued at \$500.00.

4. The Greenwood Property: A house and lot in Green-

wood, Ark., valued at \$750.00.
5. Diamond Ring: A good woman who loves the Lord and the Baptist cause gave us a diamond ring on Dedication Day, March 31st, to apply on our debts. The value of this ring is between \$600.00 and \$700.00. We have it in the bank vault and would like to trade it for cash.

V. Over the River

During the year two of the finest and best of heaven's anointed, God-called preachers departed this life to be with Christ at the right hand of God. Also the earnest, persistent Corresponding Secretary of the State W. M. U. We refer to Dr. F. W. Carnett of Fayetteville, who crossed over early in January; Rev. N. C. Denson, who went away on July 21st, 1929, and Mrs. J. G. Jackson, who also crossed over the river in January. Your Board has sorely missed the counsel and activity of these saints. The Committee on Obituaries will make suitable mention of these departures, and any others which they know.

VI. Recommendations

Your Board recommends:

That third Sunday in January be designated as Baptist Bible Institute Day, and that the churches make some contribution to this great school, as per request of the Southern Baptist Convention.

That we urge our people to give all our institutions

unstinted support and patronage.

Current Assets:

3. That you authorize your Board to launch a movement to reduce its debts this year, in whatever way and manner this Convention may hereafter direct.

4. That a worthy but conservative budget be planned for

1930 and that the churches support it heartily.

Finally

Your Board would say that, whereas, our debt has been as high as \$1,207,313.87, it now is only \$1,185,038.33, if you count the amount of cash on hand and in the banks. We have advanced and made progress in spite of our pessimism and discouragements. Now let us all refuse to entertain discouraging ideas and laugh at the knockers and pray for the workers. Let us all live right. Let us walk honestly, as in the day; not in revelling and drunkenness, not in chambering and wantonness, not in strife and jealousy. Let us clothe ourselves in the spirit of Christ, and go back to our homes and our churches to make this a redemption year for Baptists. Your Board calls upon the churches for a constructive, forward-looking determination to substantially reduce our indebtedness and to support a worthy program that will honor Christ and lift our Baptist Zion. And to this end we also here and now pledge our property, our lives, and our sacred honor.

EXECUTIVE BOARD ARKANSAS BAPTIST STATE CONVENTION BALANCE SHEET-OCTOBER 31, 1929

ASSETS

Cash on Hand	\$ 8,056.84			
Cash in Bank-American Southern Trust Co	671.84			
Certificates of DepositState Mission End. Fund	15,686.08			
Certificates of Deposit-Office Building Fund	4,937.95			
Account Receivable—Central College Ins. Account	nt 1,131,02			
Notes Receivable	1,925.00	\$	32,408.73	
		•	•	
nvestments:				

Stock-H. G. Pugh & Company-Par Value..... 100.00 Fixed Assets:
Office Furniture and Fixtures.....

1,354.43

St. Louis Union Trust Company—Trustee: Funds held for retirement of Arkansas Baptis	t 91.00	
State Lonvention—Old Note Issue Funds held for retirement of Baptist State Hos- pital—Old Bond Issue	. 21.20 - 3.00	24.20
Other Assets: Real Estate—Book Value		13,150.00
Deferred Charges:	•	13,130.00
Mrs. Mollie E. Fuller—Expense	1,724.27	
Estate Expense 376.56 Less: Rent Received 30.00	346.56	2,070.83
Deposits on Bond Interest		18,000.00
	\$ 9,546.13	
Baptist State Hospital \$ 1,746.15 Baptist State Hospital—Bond Account. 500,910.03	502,656.18	
B. Y. P. U. Assembly	41,010.16	
	•	
Christian Education	32,623.22	
Central College—Bond Account 188,774.71	240,712.15	
Davis Hospital	4,443.85	
Foreign Missions	. 848.88	
Home Missions State Missions	101 563 48	
Bottoms' Baptist Orphans' Home Bond Account	. 39.151.87	
Woman's Missionary Union	10,127.11	
Ouachita College \$ 27,038.09 Ouachita College—Bond Account 140,759.16	167,797.25	
Mountain Home College—Bond Account		
Total Assets		\$1,226,238.96
LIABILITIES		
Current Liabilities:	0 0 110 05	
Accounts PayableSalaries Payable	2,110.07	
Notes Payable—Current	. 275.157.46	
Accrued Interest on Notes PayableAccounts Payable—State Mission Department	5,220.71	
Accounts Payable—State Mission Department	4,531.11	289,086.40
Funded Debt:		
First and Refunding Mortgage 6% Gold Bonds Reserves and Special Funds:		900,000.00
Capital Avenue Real Estate Reserve	5.750.01	
Capitol Avenue Real Estate Reserve	1,500.00	
Office Building FundProceeds from Sale of Mountain Schools	7,749.96	
Proceeds from Sale of Mountain Schools	1,785.91	16,785.87
Fund Credit Balances:		
Ministerial Education	2,175.65	
Mountain Home College	44,32 143,37	
Bottoms' Baptist Orphans' Home	2,055 50	
Old Ministers' Relief Bottoms' Baptist Orphans' Home Southern Baptist Hospital Southwide Educational Institutions	55.29	
Southwide Educational Institutions	206.48	
State Mission Endowment Fund	15,686.08	20,366.69
Total Liabilities		\$1,226,238.96

CERTIFICATE

WE HEREBY CERTIFY that, we have audited the books and records of the Executive Board—Arkansas Baptist State Convention, Little Rock, Arkansas at October 31, 1929, and, that in our opinion, the above Balance Sheet is correct.

REBSAMEN, BROWN & CO., Certified Public Accountants.

EXECUTIVE BOARD OF THE ARKANSAS BAPTIST STATE CONVENTION

CONDENSED STATEMENT OF CONTRIBUTIONS RECEIVED November 1, 1928, to October 31, 1929, Inclusive

1929

10.8

FUND	19-8 L'aogram Unaesig- nated	Program Undesig- nated	Desig- nated	Dedica- tion Day	Christmas Thank Cilering	Direct Desig- nated	Cannon Bequest	Totals
Administration	\$ 1,408.05			.,,				\$ 1,408.05
Baptist State Hospital		****	\$ 22.75		******************		************	22.75
Central College			5,302.98	***************************************				5,302.98
Davis Hospital			731.92	\$ 2,895.70				3,627.62
DEBTS	9,646.19		54.26		1,2.685	***************************************		10,947.30
Executive Committee, S. B. C.	,		,		1350			135.20
Foreign M ssions	2,37 1.77	3,383.03	1,601.17					7,355.97
Foreign Missions (C. O.)			8,777.51		********			8,777.51
Foreign Missions—Special		******	84.65		1,284.45	£6 '.10		1,631.10
Home M ssions		2,222.31	1,332.07		578.00	80.55		5,611.99
Home Missions (T. O.)			2,235.70				***************************************	2,235.70
Home Missions—"Honor Day"			11,335.79			1,510.16		12,845.95
INTEREST FUND		60,(0),00	,					60,000.00
Ministerial Education	378.29	579.56	263.41					1,221.26
Mountain Home College			27.35	*************	***********	***********	************	27.85
Mountain Home College Debt	•••, ••••	************		2,1:17.18				2,147.18
Office Building			600.00	***************************************				600.00
Old Ministers' Relief	483.36	579.56	19.06	***************************************	231.20	*******		1,313.18
Orphans' Home	1,408.05	1,931.83	6,245.96	,		9 396.08	315.43	19,297.35
Orphans' Home Bond Account				2.326.11				2,326.11
Ouachita College			150.00	8,230.85				8,380.85
Southern Baptist Hospital	168.12	193.18	10.72		51.38		***************************************	423.40
Southwide Educational Institutions	71 1.52	868.61	15.08		423.87	,		2,022.08
State Mission Endowment	,	********	******************		***************************************		1,577.17	1,577.17
State Missions	3,005.23	4,315.94	7,944.16		,	***************************************		15,295.33
" Evangelism			452.90	***************************************	***************************************		,	452.00
" (.J. I. Cossey Expense)			519.38					549.38
" (D. T. Brown Expense)	***************************************	,	94.77				***************************************	94.77
" (I. E. Taylor Expense)			5.00		***********	,		5.00
" (S.S. and B.Y.P.U. Special)	******************************	,	9.05			*************************	***************************************	9.05
" (W. M. U. Special)			60.71					60.71
State Mission Debt			17.00	19.503.53	٠		***************************************	19,520.53
Woman's Missionary Union Debt	,	*	,	3,578.63		,	***********	3,578.63
Christmas Thank Offering Expense	,				256.87			256.87
Totals	\$21,015.64	\$74,101.02	\$47,942.95	\$38,682.00	\$4,207.82	\$11,248.79	\$1,892.60	\$199,090.82

(NOTE.—Column headed "Direct" represents contributions not sent through General Secretary's Office, but sent direct by contributors to Home and Foreign Mission Boards and to Orphanage at Monticello, and reported to us by these two Boards and by the Orphanage Superintendent as having been received direct.)

How to Put On and Work the Budget

29. This report was read and discussed by J. I. Cossev. After discussion it was adopted.

"THE BUDGET AND HOW TO OPERATE IT"

The Budget Defined

There are two kinds of budgets: the double and single or unified budget. The double budget calls for the separation of local and denominational money by the individual subscriber. It calls for two budgets, two pledges, two weekly payments by each individual. The single or unified budget is a financial system in which all money received by the church, any or all of its organizations, goes into one treasury, and all expenses, local and denominational, are paid out of this one fund. This one fund accumulates in the treasury. This one fund is divided weekly on a prearranged basis between local and missionary causes. I prefer the unified budget for the following reasons:

1. It calls for one budget. All work at home and abroad is supported by this budget. Everybody who makes an offer-

ing, regardless of what amount, will support all the causes in the budget. In this way the thinking of the people is unified.

2. It calls for one pledge. Everything in the great commission is covered in this pledge. When you make an all-inclusive pledge you have satisfied the Bible requirements in

one effort.

3. It calls for weekly pledges and weekly payments from every member of the family. I Cor. 16:2: Upon the first day of the week, let every one of you lay by him in store. Let every member of the family have his share of the family offering for the week. Train every child, whether in the church or out of it, to support the Lord's divine program. "Train up a child in the way he should go, and even when he is old he will not depart from it."

4. It calls for only one weekly offering. This offering should be made at the first service attended on the Lord's day. Every cause is supported in this one weekly offering, and the one making this offering is not expected to make a further offering that week. Of course, he may make an offering at

every service if he desires.

5. It calls for only one weekly entry in the treasurer's book. It simplifies the bookkeeping and makes it easier for the treasurer to keep accurate records. Usually churches do not have expert bookkeepers. If the budget is divided on a percentage basis, so that fifty cents out of every dollar goes to local and fifty cents to denominational causes, any treasurer may keep the account straight.

6. It calls for unified teaching and training. Teach and practice the unified for one generation in a church and you will have no anti-missionaries. You can grow a great church with the unified budget, but you may grow a divided church with a double budget. Let the church, the divine institution, do the dividing of the funds. "One faith, one Lord, one baptism

and one budget.'

How to Operate the Budget

1. Adopt the weekly unified budget in conference as the financial plan of the church.

- 2. Place a copy of this budget in the hands of every member of the church. Be sure to keep the people informed about what you are trying to do.
- 3. Make the every-member canvass, using all the organizations and services of the church to reach the people and reach the budget objective. Give everybody a chance to be volunteer subscribers and then do the gleaning. Do not quit until the job is finished and kept finished.

Some follow-up suggestions:

 (1) Have everybody use an envelope every Sunday.
 (2) Make an entry in the treasurer's book of every gift, regardless of the size of gift.
 (3) Use every effort to lessen the number of absentees from the Sunday services. Every absentee will lessent the sunday services. sen the offering for that week.

(4) Have a meeting of your workers every week to make sure that all departments are properly func-

tioning.

(5) Have weekly financial reports.

(6) Be constantly going after new members. New members will always increase the weekly offerings.

(7) The treasurer must conduct his office in such way as to inspire confidence.

(8) Disburse money according to vote of the church and not the wish of the treasurer.

(9) Get everybody to give something every week if possible.

Respectfully submitted,

J. I. COSSEY. Chairman.

Central College Resolutions

30. B. L. Bridges read the following resolution, which was adopted after some discussion:

RESOLUTION

Whereas, The citizens of Conway, through the Chamber of Commerce, propose and are now ready to pay off the unsecured liabilities of Central College, amounting to \$41,000.00, on the following conditions:

First. That Central College shall be permanently located at Conway, Arkansas, and shall be maintained and fostered by the Baptist State Convention as a standard Junior College, and that its curriculum shall be so maintained as to entitle it to membership as a standard junior college in the North Central Association or some other standardizing association for schools and colleges:

Second. That some provision be made for an additional annual income amounting to \$10,000.00 over and above student fees until such a time as said college may have an endowment

that will earn the sum of \$10,000.00 per annum.

And Whereas, The Executive Board has already designated the sum of \$10,000.00 per annum. nated the last Sunday in June as Central College Day and has agreed to co-operate in and support an effort to raise this sum on above mentioned date;

And Whereas, The Board of Trustees of Central College

realizing that the Executive Board has now all the burden it can carry, does hereby pledge itself to raise any deficit that this special Central College Day lacks of being up to \$10,000.00, and they do hereby execute to the Executive Board this indemnifying bond attached hereto as a protection to prevent any deficit accruing against said Executive Board.

Therefore, be it Resolved by the Arkansas Baptist Convention assembled in Hot Springs, November 19-22, 1929:
First. That this Convention express its appreciation of the said generous gift and support of Central College by the citizens of Conway.

Second. That Central College shall be permanently located

at Conway, Ark., and shall be maintained and fostered by the Arkansas Baptist State Convention as a standard junior college.

Third. That the Convention endorse the action of the Executive Board in setting aside permanently the last Sunday in June of each year as Central College Day and ask the co-

operation of all churches in this matter.

Fourth. That in consideration of the above condition and foregoing resolutions, the Arkansas Baptist State Convention approves the action of the trustees of Central College and guarantees to the Conway Corporation that the college shall have \$10,000.00 annually until the college may have an endowment that will earn such a sum of money.

Adopted by the Executive Board November 18, 1929.
BEN L. BRIDGES,

Corresponding Secretary.

INDEMNITY BOND

Know All Men by These Presents:
That Central Baptist College, Conway, Arkansas, is held
and firmly bound unto the Executive Board of the Arkansas Baptist State Convention firmly by these presents, conditioned,

nowever, as follows:

Whereas, The Arkansas Baptist State Convention is being requested to adopt a resolution underwriting and endorsing the piedge of the trustees of the Central Baptist College guaranteeing to the Conway Corporation that the said college shall receive not less than ten thousand dollars per year in donations until such time as it shall have an endowment that will yield an income of at least ten thousand dollars per year;
Now, if the said Central Baptist College shall hold the said

Executive Board and the said Arkansas Baptist State Convention harmless from any loss or liability by reason of having adopted said resolution, then this bond and obligation shall be null and void, otherwise it shall remain in full force and

effect.

Witness our hands and seals on this 18th day of November, CENTRAL BAPTIST COLLEGE 1929.

By A. J. Reap, its President, and A. J. Sims, Secretary.

- 31. Dr. Robert G. Lee, pastor of Bellevue Baptist Church of Memphis, Tennessee, brought a great message to the Convention at this time. His subject was "Jesus."
 - 32. Convention adjourned to meet at 2 p. m.
 - 33. A. J. Meador lead in the closing prayer.

WEDNESDAY AFTERNOON SESSION

34. The Convention reconvened at 2 o'clock.

35. W. J. Morris conducted the song service.

36. A. W. Reaves conducted the worship by reading and commenting on Hebrew 11:23.

New Pastors and Workers

37. At this time the following new pastors and visitors were introduced by President Whitington: Pastors E. D. Estes, North Little Rock; S. P. Brite, Newport; Emmett Roberts, College Hill, Texarkana; C. C. Roberts, Siloam Springs; Jesse Neal, Jonesboro; George L. Hale, Pulaski Heights, Little Rock; J. B. Kincanon Marianna; J. T. Boatwright, Foreman; J. T. Gillespie, Fayetteville; Roy Hurst, Paragould; John H. Buchanan, El Dorado; C. E. Welch, Osceola.

The following visitors were introduced:

W. S. Wiley of Oklahoma; Reverend and Mrs. Fritz Goodbar, Fort Worth, Texas; L. B. Campbell of New Orleans; Mrs. H. V. Hamilton of Little Rock; W. E. Kimbrough and Mrs. W. E. Kimbrough, Fort Worth, Texas. (For complete list of visitors, see list of visitors following list of messengers.)

38. W. T. King presented a memorial from Caroline Association, requesting a change in the Constitution of the Convention permitting each Association to elect a member of the Executive Board. In response, a motion carried to appoint a Committee on Memorials. The President announced the following committee: H. L. Winburn, E. J. A. McKinney, W. T. King, W. E. Fuson, W. C. Reeves.

Baptist Advance

39. J. S. Compere read the following report on the Baptist Advance. The report was received and resolutions adopted:

BAPTIST ADVANCE

A year ago the Baptist Advance reported what was, all things considered, the best year in its history. This year our report is not quite so good. The auditor's report last year showed a net loss of \$30.40; the auditor's report this year shows a net loss of \$1,166.91. Our circulation this year is about 1,000 less than it was at this time last year, but it is actually growing. In the three months of August, September and October 867 new subscribers were added to our list, but on account of discontinuances our net gain for the period was only 52.

The unusually large number of discontinuances for this period was due to the fact that two rather large church lists were dropped.

The expense of actual operation of the paper for the year was \$16,320.37 and the income from subscriptions and advertising was \$11,014.90, leaving a loss of \$5,305.47. We received from the Co-operative Program \$4,608.05 and from two other accounts \$288.88, or a total of \$4,896.93. Deducting this amount from our operating loss, there is still left \$408.54 loss. However, there must be added to this \$702.22 interest on an accumulated overdraft and \$56.15 of bad debts charged off, making the total net loss for the year \$1,166.91. If this amount be added to the receipts of the paper from denominational funds (not including advertising), then the total amount either made up or to be made up from such funds is \$6,063.84.

On the first of November we owed the printers \$1,370.70, but this amount has been reduced to \$1,150 at the present date. Also we have on our books accounts due the Baptist Advance amounting to \$2,466.66. A large part of this is due from churches that have the paper in their budgets and most of it will be

paid.

In a large measure the falling off in our income has arisen from the failure of our denominational boards and institutions to take paid advertising space in the paper. For instance, in 1925 our income from advertising was \$9,470.00, whereas the past year it was only \$4,088.32. If our advertising income for the past year had been as large as for 1925, then, at the largest figure, we would have needed less than \$700 of denominational money to maintain the paper, and this is a little less than the amount charged us for interest on accumulated overdraft.

But the paper has not failed to promote all these boards and institutions, and they have been given a large amount of free space to promote their work. In the past year we gave free space to these agencies which at our regular advertising rate to denominational agencies would have amounted to \$8,530—and this does not include any reports of conventions (Southern Baptist or State), State women's meeting, special assembly number or reports or programs of Associations or rallies. Yet the value of this free space (not including the before-mentioned items) was \$2,464.16 more than the total to be paid from denominational funds.

The causes that are thus served are the causes included in the Co-operative Program. Without the support of Baptist papers these causes cannot get along with their work. Dr. Mullins said: "I do not believe there is an enterprise of the kingdom that could go a month without limping if it did not have the support of the papers." Dr. William Lunsford said: "Not one of our great interests could do otherwise than limp and languish at a poor, dying rate without the friendly co-operation of our Southern Baptist weeklies." Dr. B. D. Gray said: "Without the papers we could put through no great measure or program." Mrs. J. G. Jackson said that if we should abandon the publication of a Baptist state paper the State women's work would be ruined. Many similar opinions could be quoted. They show that the causes included in the Co-operative Program are bound to have the service of Baptist papers if they carry

on their work with any degree of success. These are the causes that profit financially from the circulation of the paper. It would seem only logical and fair that the necessary cost of operating the paper should be borne by the agencies that

profit from its operation.

The editor suggests: (1) that it would be a good plan for the Convention to instruct the Executive Board to finance the Baptist Advance directly, so that the Executive Board would be responsible for the payment of the paper's bills month by month; (2) that whatever amount is thus paid above the paper's operating income be charged to the expense of operating the Co-operative Program and taken out of the receipts on this program before they are distributed, thus providing that each cause bear its proportionate part of the expense; and (3) that the General Secretary be made business manager of the Baptist Advance (as he is already the business manager of the Book House), with the editor as assistant business manager. As a matter of fact, the Board is responsible for the bills of the paper, and it would seem proper for the Board's Executive Secretary to be the business manager of the paper.

The editor also suggests that if a suitable man for the place can be found, he be put in the field to increase the circulation of the paper. If for the past year we had had 7,000 more subscribers than we actually had it would have enabled us to take care of all our expenses out of our own income.

Ministerial Relief and Annuity Board

40. G. L. Boles read the following report, which was adopted:

MINISTERIAL RELIEF AND ANNUITIES

The cause of Ministerial Relief is being promoted by the Relief and Annuity Board of the Southern Baptist Convention,

Dailas, Texas.

During the past year relief benefits were provided for 1,333 persons, including 150 orphan children who were indirectly aided, and annuity benefits were paid to 125 ministers, widows and orphans. The current contributions of the churches were supplemented from the interest earnings on the Board's invested funds, and the total amount paid to beneficiaries was \$162.705.06. This was the largest sum ever paid in any year by several thousands of dollars. The amount being paid this year is greater than that of last year and will be approximately \$175,000.00.

The Reserve Annuity Plan is yielding larger and surer results than the Relief Plan, which later merely distributes the fluctuating contributions of the churches and the interest earnings on endowments month by month as they come in. Compound interest reduces the capital cost of ministerial relief through the Annuity Fund by approximately sixty-five per cent. Annuities for preachers, therefore, are not expensive when the reserve method of providing them has been followed.

The resources of the Board on April 30, 1929, were \$3,028,000.00. Let it be remembered that the accumulations of the Board are, in the nature of the case, to be found largely on the annuity side of its work, since the earnings of the Relief Fund have to be used month by month in paying the beneficiar-

ies. Increased endowment is being diligently sought for both the Relief and Annuity funds. The resources of the Board must be much larger if our ministers and their families are to be more adequately cared for.

Arkansas has 22 ministers and 16 widows on the roll of beneficiaries of the Relief Fund, to whom the Relief and Annuity

Board is paying an aggregate sum of \$3,379.08 per year, or an average of \$88.92 per year. The monthly average is \$7.41.

The Annuity Fund membership is 36 in Arkansas, of which number one is a disability beneficiary at \$500.00 per year, and one is a widow at \$300.00 per year. Thus it will be seen that to the two annuitants in Arkansas the Board is paying a total of \$800.00 per year, which is equal to approximately 24 per cent of the total benefits paid to the 38 Arkansas beneficiaries of the Relief Fund.

While the above observation is very creditable to the Annuity Fund, it is not cited to show the inferiority of the Relief Fund. It is rather given to challenge Arkansas Baptists to do a more worthy part by their relief beneficiaries. The Board do a more worthy part by their relief beneficiaries. The Board longs to be able to increase very materially the relief benefits but is unable to do so, save as the contributions to the Cooperative Program materially increase or increased Relief Endowment is secured. Are there not wealthy or well-to-do Arkansas Baptists who could help to increase the Relief Endowment and the Annuity Endowment as well? And we recommend the churches to contribute more generously to the Co-operative Program.

Respectfully submitted by the committee,

G. L. BOLES, J. N. MALLORY, S. A. WILES, J. W. BREWSTER, P. C. BARTON.

- 41. The Convention adjourned.
- 42. P. C. Barton led the closing prayer.

WEDNESDAY NIGHT SESSION

- 43. The Convention reconvened at 7 o'clock.
- 44. P. A. Stockton led in the song service.
- 45. Perry F. Webb conducted further worship by reading John 3:1-9.
- The time for considering the report on Christian Education having arrived, it was agreed that all the reports from the colleges would be read and then all discussed together.

Christian Education

47. The report of the Committee on Christian Education was read by John H. Buchanan:

REPORT ON CHRISTIAN EDUCATION

The line of demarcation between a Christian statesman and a mere opportunist is perhaps most clearly revealed in one's attitude towards, and one's evaluation of, that phase of our Lord's work we denominate as Christian Education. Its contribution to the progress, permanency and power of Christ's kingdom on earth has not always been apparent to the superficial mind. It does not possess the emotional appeal as do some of the more distinctively evangelistic and humanitarian forms of Christian endeavor. But in the divine economy it is basic and fundamental. Regeneration of the individual has ever been and will always be the primal and initial step in the salvation of society. But Christ's redemptive mission contemplates the saving and the developing of the complete personality to its highest and to its fullest. Christ came as the light of the world, that the world might have life and might have it more abundantly. Whether we take Herbert Spencer's definition, "Education is preparation for complete living," or that of a more modern philosopher, "Education is the development of personality in its totality." They both are but reiterations of the thought of the Master when he said, "I came that they might have life and may have it more abundantly."

Trained leadership is imperative and essential to the success of any enterprise. The Bible illustrates the truth of this statement in the human vessels that God chose to accomplish His will in the world. It was Moses, the foster-son of an Egyptian princess, educated and trained for the throne of Pharaoh, that God chose to lead in the formation of the Hebrew nation. The nation through whom the oracles of God were to be given, and from whom the world's Redeemer was to come. The Holy Spirit unhorsed Saul of Tarsus on his errand of persecution and made of him a disciple of Christ. Thus choosing the greatest man of his time, with the best education of his day, for the ultimate mission of planting Christianity among the people of Western Asia and Eastern Europe. The choice of God, of these men, carries its own suggestion as to why it was done.

In the field of Christian Education Southern Baptists during the school year 1928-29 operated ninety-nine schools and colleges, with an enrollment of 29,403 students; 2,086 of this number were ministerial students. The total value of school property owned by Southern Baptists is \$40,136,689.17, with total endowment reported of \$19,968,762.55, making a grand total of propery and endowment \$60,123,451.72. In our own State of Arkansas, in addition to the schools owned and operated by our State Convention, we also have Jonesboro College, owned and operated by the Home Mission Board. These schools have a total valuation in property and endowment of more than \$1,800,000.00. It is enheartening to note that this is an increase of more than a million dollars that Arkansas Baptists have invested in their schools within the last decade. Our schools represent the largest investment in the corporate life of our denomination.

What are the reasons that justify this our largest corporate investment as a denomination? For surely the investment of over \$60,000,000 is the fruitage of our sanest reasoning and soundest judgment. We venture to suggest one or two. First,

the future of our great denomination demands a trained leadership. We must educate or abdicate our position of leadership in the religious life of the South. Our Southland has made marvelous strides in educational advancement and intellectual culture during the past decade. The day is rapidly approaching when an educated and cultured constituency will absolutely demand an educated and cultured leadership. A second reason that justifies our large investment, and that challenges us to an even larger investment in Christian education lies in the fact that there is no other way to safeguard higher education in the things that Baptists believe, except in denominational ownership and control of the institution of learning. The doctrine of separation of church and state for which Baptists have always contended and which is embodied in our national Constitution and State laws forbids that religious doctrine shall ever be taught in a tax-supported institution. Our only guarantee that our youth will be provided with an intellectual culture that is moral and spiritual and absolutely loyal to truth as we accept it lies in the Christian school owned and controlled by the denominational body. A third reason why we have invested largely and must increase our investment in Christian education lies in the fact that our schools must be adequately endowed; in order to meet the growing competition of tax-supported institutions, our schools must be endowed. When we remember that our government, federal and state, last year appropriated one billion seven hundred miliion dollars to its educational institutions, it is at once apparent that the only possible way to maintain Christian schools is to endow them until they can offer an education on a par with the tax-supported schools. Without adequate endowment, the individual cost to students themselves in the Christian school will become prohibitive.

Certainly the wisdom of our course is best justified in the contribution that Christian education has made and is making to Christ's kingdom; its ultimate goal is to fit and train for the highest service. An investigation of the Baptist forces who are in this hour advancing the kingdom of God at home and abroad will reveal this fact, namely: that the overwhelming per cent of both laity and ministry who are leading in the prosecution of our Lord's work are the men and women who

are the products of our Christian schools,

Respectfully submitted,

JNO. H. BUCHANAN, W. C. REEVES, J. S. ROGERS, C. D. JOHNSON, W. J. HINSLEY, OSCAR RHODES.

Ministerial Education

48. The report of the Committee on Ministerial Education was read by George H. Hale:

MINISTERIAL EDUCATION

Jesus said to His disciples, "Lift up your eyes, look on the fields; they are white to harvest. The laborers are few. Pray

ve the Lord of the harvest to send forth more laborers." Paul . said, "Study to show thyself a workman approved of God, a workman that needeth not to be ashamed, rightly dividing the word of God."

In these two Scriptures we have set forth the primary qualifications of a minister of the gospel. First, the divine

call; and, second, the human preparation.

Ministerial education is fundamental to the preacher's peace of mind, happiness and usefulness. The Scriptures enjoin us to prove all things, to hold fast that which is good.

Ministerial education is intended to enable the minister to fulfill this admonition, and to know that the teachings of the Bible are reasonable and that the religious needs of life are normal.

A knowledge of the fields of nature, of the mind, morals, history, philosophy and the sciences help us to see that all paths lead back to God, and help the minister to present God

in His wisdom, power and love to a lost world.

It goes without saying that if we are to have an educated ministry the churches must provide the means and the schools. We commend to our young ministers our home colleges and our own Southern seminaries; we urge upon our people the support and patronage of these institutions; we recommend that the churches include in their budget a per cent of their offerings for ministerial education.

GEO. L. HALE, E. F. SIMMONS, L. M. SIPES, W. E. ATKINSON, W. B. YATES, J. A. EDMONDS.

Ouachita College

49. The report of the Board of Trustees of Ouachita College was read by President Charles D. Johnson:

FORTY-FOURTH ANNUAL REPORT OF OUACHITA COLLEGE TO ARKANSAS BAPTIST CONVENTION

Prepared by Charles D. Johnson, President Quachita College

Ouachita College was opened for the forty-fourth session on September 17th with the largest opening enrollment, with the exception of one year, since the period of the World War. For the period previous to the World War, Ouachita had more full-fledged standard college students than at any period since the opening of the college forty-three years ago. Ouachita opened with 302 studtents, all meeting the standards of the ranking educational associations in the United States. Only a few more students have been admitted since the first week,

for it is not best for students to enter late in any quarter.

Until additional buildings and modern equipment can be secured, Ouachita can accept very few more students. Every room in Cone-Bottoms hall for women was taken, as was also every room in the dormitories for men. The main building erected in 1888 is still the Hall of Liberal Arts, and it is the plan of the president and the Board of Trustees to retain this

excellent building through all the years to come, with such needed repairs as will keep it the central unit of an increasingly influential college of Liberal Arts whose sole aim is the advancement of Christian culture.

Ouachita has the quarter system, which makes it advantageous to enter at the beginning of the fall quarter, at the beginning of the winter quarter or at the beginning of the spring quarter. This advantage of Ouachita College is but one of many. Everything at Ouachita College is organized for the ultimate good of the student.

Before the opening of the fall quarter at Ouachita a conference was held in the President's office and another in the First Baptist Church. By careful planning and utmost co-operation of the church with the college and the college with the church, a system of Sunday school classes in the church replaced the separate Sunday school on the campus, with the result that Sunday school attendance has more than doubled.

On the first Sunday after college opened, 92 per cent of the dormitory students, both men and women, attended Sunday school. Regular attendance has been exceedingly gratifying. Last Sunday all the athletes in Ouachita College, and this includes the quarterback and the sub-quarterback, one a Methodist and the other a Presbyterian, and the captain of the football team, a Methodist, were in the men's Sunday school class at the First Baptist Church in Arkadelphia. The men and women students are keeping careful records to see which exceeds during the year.

A similar interest is shown in the B. Y. P. U. work, and a genuine Christian spirit pervades the student body. Very little discipline has been inflicted. It is the theory of the President, based upon Bible teaching, that self-discipline is the only kind that really builds Christian character. "He that ruleth his own spirit is greater than he that taketh a city." The suggestion is made, the example is set and the appeal is made to the highest and best in the heart through the avenue of the intellect. It thrills the new President to report that your sons and daughters, your nephews and nieces, your grandsons and grand-daughters are responding in a most admirable manner to this Christian educational doctrine. Since Jesus taught His disciples nearly two thousand years ago according to this theory, intelligent educators have known that it needed only application for success. Ouachita College is putting the theory to the test and it is yielding rich and abundant fruit.

The faculty of Ouachita College is choice. Seven presidents have aided in bringing together a group of scholars that would do credit to any college or university in the United States. Ouachita has A. B.'s, A. M.'s and Ph.D.'s from the leading colleges and universities in America. They not only teach biology and physics, French and mathematics, English and Greek, Bible and Philosophy, in as profound manner as it is done at Yale or Princeton, Stanford or Johns Hopkins, but in addition they take a personal interest in the students and seek not only to discover truth but to build genuine character. And this is the way Ouachita is succeeding and it is the only way Ouachita or any other Christian college can succeed in the future. Only two other colleges in Arkansas have the rank that Ouachita holds. One of these is the State University and the other a

Methodist college. Ouachita must furnish quality education not surpassed by that of any other college or university in Arkansas or in any State bordering Arkansas.

To furnish inferior education would be nothing short of an invitation to attend some other college. Ouachita is meeting and must continue to meet, if Ouachita is to continue to live. the keenest competition in education from Methodists and Presbyterians in their Christian colleges and the State in its colleges and universities.

Ouachita's endowment must be increased, many are saying, to a million dollars. Three new buildings are needed as quickly as they can be erected in order to keep the educational standards now in force at Ouachita. When a student goes from Ouachita to another college or university now, credits are accepted. To retain this high standard two of the three new buildings must shortly be under construction so that next year the frame barracks buildings salvaged from the war and temporarily used for chemistry, physics, botany and other science courses, may be replaced with adequate science laboratories and lecture rooms in a science building erected for the purpose, and that the school of music and other fine arts may not be and that the school of music and other line arts may not be forced to seek teaching space in corners here and there in five different buildings, only one of which was originally designed for the teaching of music, but that all this work may be properly provided for in a classic music hall where not only opportunity for the teaching of the fine arts will be afforded, but an auditorium to which returning alumni may come and in which conventions may assemble to enjoy the cultural benefits in the Christian educational center of Arkansas.

Looking into the future requires consideration of the present and past. Ouachita has provided the Christian leadership in the past and is doing so now and must continue to provide for the education of Christian leadership in the future. The ministry does not now and never has come in large numbers from any other kind of colleges or universities. The Christian college must not be allowed to fail, though there are many signs that point to that possibility. Notwithstanding there are three times as many Baptists in State colleges and the University of Arkansas as are in our Baptist colleges, we shall be forced in the future as in the past to look to our Christian colleges for our ministers and other church leaders. Of the 313 students that have registered at Ouachita College this fall, 274 are Baptists. In the very nature of the case, State schools do not promote denominational leadership. That is not their purpose or function. The dismal outlook at the present time will become dark indeed if the standard Christian college is allowed to decline. Many churches are without pastors and many pews are a ready empty. Budgets are hard to make and our mission causes in the homeland and on foreign fields are suffering lamentably.

Ouachita furnishes free tuition to all ministerial students, wives of ministerial students, sons and daughters of ministers and missionaries. This amounts on the average to \$3,600 to \$4,500 a year. With only 22 ministerial students in Ouachita now, the ministerial leadership problem looms large. If churches would establish a ministerial loan fund or provide a sum each year as large as the tuition fund which is never charged ministerial students, it is my belief the number of ministerial students could be greatly increased and the future of our leadership problem would be far brighter.

Not only in response to the request of the Executive Board of the Convention, but also as a good business proposition, Ouachita College is operating on a budget and is staying within that budget. Many economies have been practiced in recent months. The President and Business Manager, in co-operation with the Board of Trustees of Ouachita College, are not only in hearty accord with the policy of budget control with no increased indebtedness from year to year, but instead a constantly increasing educational organization operated according to strict methods of business efficiency.

Without unsurpassed scholarship in the faculty and physical equipment in buildings, libraries and laboratories, no college can long appeal to an intelligent public. You should send your sons and daughters, so should I send my son, to the best college. That college which lacks the Christian attitude, though it may have the highest scholarship, the best buildings and the most extensive libraries and laboratories, lacks the sine qua non of real education. And if the civilization of the future is not to crumble and fall to pieces, if consistent progress instead of social decay is to be our portion, it is my firm conviction that the ideals, standards and values of the Christian college wherein the Christian attitude reigns unmistakably must supplant, reinforce and stabilize the intellectual life of the nation and ultimately the peoples of the earth.

To such a belief Ouachita is inseparably wedded; to such a program Ouachita is indissolubly linked, and toward such a goal Ouachita continues to advance. With the assurance of the unstinted and constructive support of an efficient Board of Trustees, leading an aggressive alumni association of 6,000 graduates and former students, and they in turn directing a steadily growing sentiment among more than 100,000 Arkansas Baptists, I have placed my hand, my head and my heart into the righteous cause of Christian education at Ouachita, with the confident hope and prayer that the college may not merely not perish from the earth, as many denominational colleges have done, but may continue to render unparalleled service in Arkansas in the development of leadership for finer and a nobler Christian civilization.

OUACHITA BOARD OF TRUSTEES,

HAMILTON MOSES, President,
C. C. TOBEY, Secretary.

OUACHITA COLLEGE Balance Sheet, June 30, 1929 (Copied from Auditor's Report)

Accounts Receivable— 1927-1928	543.23	
Accounts Receivable— 1928-19294,	505.52	
Notes Receivable— Students1,		
\$7,	180.67	
Deduct: Reserve for Bad Debts6,	038.82 1,141.85	
Education Fund	95.25	
Total Current Assets		1,522.58
Investments— Thomas A. Hearn Notes	e 21 400 56	
Aggreed Interest	2 761 50	
Taxes and Expense	204.02	
Total Investments		24,366.17
Fixed Assets—Inventories—	2= 2=2 12	
Land—Book Value	37,272.42	
Buildings—Book ValueLibrary Books		
Library Equipment	1,300.00	
Library Equipment Biology Equipment	3,220.00	
Chemistry and Physics Equip	pment 2.728.91	
Athletic Equipment Pianos and Musical Instrumen	2,083.00	
Band Uniforms		
Campus EquipmentFurniture and Fixtures	24,585.67	
Automobile		
Total Fixed Assets		382,264.63
Prepaid Expense—	400.00	
Biology SuppliesChemistry and Physics Suppl	400.00 ies 1,581.09	
Prepaid Interest	57.48	
Prepaid Insurance	3,143.87	
Prepaid Salaries		
Total Prepaid Expense Stadium Advance		5,515.74
Stadium Advance		12,574.03
Total Assets		\$426,243.15
LIABILITIES AND SURPLUS		
Current Liabilities—		
Overdraft—Elkhorn Bk. & Tri	ust Co\$ 2,940.85	
Accounts PayableSalaries Payable	9,920.79 1,924.64	
Accrued Interest Payable		
Notes Payable—Banks	47,000.00	
Total Current Liabilities		\$ 67,783.79

Deferred Income—		627 27
Room Reservations—1929-1930 Cargile Note—		637.37
Hearn Pasture Land		20,000.00
Other Liabilities— Key Deposits—Students Ouachita Signal Ouachitonian	64.21 217.76 779.32	
Total Other Liabilities		1,061.29
Reserves— Donation—Town LotsReserve for Old Accounts—	2,000.00	
N. D. Huie, Trustee	707.34	
Total Reserves		2,707.34 339,053.36
Total Liabilities and Surplus Note.—Contingent Liabilities, \$22,027	.74—Sched	\$426,243.15 ule "16."
OUACHITA COLLEGE ENDOWMENT FUND Balance Sheet, June 30, 1929 (Copied from Auditor's Report)		
Balance Sheet, June 30,	1929	ND
Balance Sheet, June 30, (Copied from Auditor's R	1929	ND
Balance Sheet, June 30, (Copied from Auditor's R ASSETS Current Assets— Cash in Banks	1929 eport)	ND
Balance Sheet, June 30, (Copied from Auditor's R ASSETS	1929 eport) \$ 28,684.46 304.24	ND \$ 28,988.70
Balance Sheet, June 30, (Copied from Auditor's R ASSETS Current Assets— Cash in Banks Liberty Bonds & War Sav'gs Stamps	1929 eport) \$ 28,684.46 304.24	
Balance Sheet, June 30, (Copied from Auditor's R ASSETS Current Assets— Cash in Banks Liberty Bonds & War Sav'gs Stamps Total Current Assets Investments— Bonds Stocks	1929 eport) \$ 28,684.46 304.24 381,473.75 60.00	
Balance Sheet, June 30, (Copied from Auditor's R ASSETS Current Assets— Cash in Banks Liberty Bonds & War Sav'gs Stamps Total Current Assets Investments— Bonds	1929 eport) \$ 28,684.46 304.24 381,473.75 60.00 115,635.26	
Balance Sheet, June 30, (Copied from Auditor's R ASSETS Current Assets— Cash in Banks Liberty Bonds & War Sav'gs Stamps Total Current Assets Investments— Bonds Stocks Real Estate Loans Contribution Notes Total Investments	1929 eport) \$ 28,684.46 304.24 381,473.75 60.00 115,635.26 14,527.61	
Balance Sheet, June 30, (Copied from Auditor's R ASSETS Current Assets— Cash in Banks Liberty Bonds & War Sav'gs Stamps Total Current Assets Investments— Bonds Stocks Real Estate Loans Contribution Notes Total Investments Other Assets— Advanced Interest on Bonds	1929 eport) \$ 28,684.46 304.24 381,473.75 60.00 115,635.26 14,527.61	\$ 28,988.70
Balance Sheet, June 30, (Copied from Auditor's R ASSETS Current Assets— Cash in Banks Liberty Bonds & War Sav'gs Stamps Total Current Assets Investments— Bonds Stocks Real Estate Loans Contribution Notes Total Investments Other Assets— Advanced Interest on Bonds Premium Advanced on Globe Indemnity Bond—August 28, 1925	\$ 28,684.46 304.24 381,473.75 60.00 115,635.26 14,527.61 468.67 500.00	\$ 28,988.70
Balance Sheet, June 30, (Copied from Auditor's R ASSETS Current Assets— Cash in Banks Liberty Bonds & War Sav'gs Stamps Total Current Assets Investments— Bonds Stocks Real Estate Loans Contribution Notes Total Investments Other Assets— Advanced Interest on Bonds Premium Advanced on Globe Indem-	\$ 28,684.46 304.24 381,473.75 60.00 115,635.26 14,527.61 468.67 500.00	\$ 28,988.70

LIABILITIES

Endowment Principal	\$521.294.36
Profit from Fund Operations	

Total Assets

Total Liabilities\$541,921.77

\$541,921.77

Central College

50. The report of the Board of Trustees of Central College was read by President J. S. Rogers:

REPORT OF BOARD OF TRUSTEES OF CENTRAL COLLEGE

To the Messengers of the Baptist Churches of Arkansas, Assembled at Hot Springs, November 19-22, 1929, in the Seventysixth Annual Session of the Arkansas Baptist State Convention.

Dear Beloved Fellow-workers in the Lord:

In this thirty-eighth year of Central Baptist College we bring to you a hopeful report. We are having, not the greatest year in the history of the college, but a really good year. We are deeply grateful to God that we can report that the college is decidedly on the upward trend in every respect.

Without a doubt the world is in a moral and spiritual crisis

and there is no organization or institution among us that can, if it will, help more to guide the world safely through this storm than a truly Christian college. This Board and the Administration are sincerely trying to make Central College such an institution, and we wish to do this thoroughly in keeping with every ideal and aim of the Convention. Your Central College Board believes that a Baptist college should be as spiritual and as orthodox as a Baptist church, and we hereby most earnestly request the churches to help us make Central such a school.

Dr. and Mrs. C. H. Brough

After a high-class commencement in May, at which a large group of most promising young women were graduated, Dr. and Mrs. Brough, as President and Dean of Women, respectively, very graciously relinquished their positions and authority to the present administration. Their sincere friendship for Central College continues. At commencement and since they have greatly befriended the present administration, and the Board and President wish in this report to express their deep gratitude to Dr. and Mrs. Brough for their excellent assistance since leaving the college.

Faculty of Central College

The faculty of Central College consists of the following: Dr. E. P. J. Garrott, college pastor; Dr. L. M. Sipes, Bible and student solicitor; Miss Ruth Elizabeth Beck, dean of the college and professor of history; Miss Janice Singleton, dean of women and professor of mathematics and science; Professor William Liver Thicketon of the Consequent to the consequence of the Consequent to the consequence. Lyon Thickstun, director of the Conservatory and teacher of piano, pipe organ and voice; Miss Bernice Galloway, head of the English department; Miss Emma Hearn Edwards, head of the English department; Miss Emma Hearn Edwards, head of the education department; Miss Frances Moore, professor of modern languages; Mrs. F. L. McCollum, head of home econom-ics department; Miss Mary Glenn Phillips, head of the expres-sion and physical education department; Miss Emma Cadwal-lader, professor of art; Miss Lucy Hall Pack, instructor in piano; Miss Ruby Mae Gish, instructor in piano and Curtis class piano work; Professor Charles Brod, instructor in violin and orches-tra: Miss Fliza I. Johnson librarian and instructor in history. tra; Miss Eliza J. Johnson, librarian and instructor in history; Miss Daisy Bruce, college secretary; Mrs. G. H. Lewis, dietitian

and nurse; Mrs. J. S. Rogers, college mother and hostess, and J. S. Rogers, President and Business Manager. Mr. A. J. Phillips is college caretaker. You note that there are twenty-one persons in this group who are doing their utmost to serve the Lord and you well in their respective capacities. All teachers in the literary work have the degree of master of arts or more, and all the other teachers are experienced instructors and unsurpassed in their work. The Central College Conservatory has long been famous throughout the State and beyond, and is now under the direction of one of the greatest musicians in the South. We believe that our teacher of home economics, the finest of all the fine arts, is one of the best in the State and in all the South. Every teacher and every employee (even Jim) about the college is a Baptist, a church worker, and a regular contributor to local church expenses and to the missionary program of this Convention. Every teacher is a prayer meeting church member and has signed the anti-evolution resolution passed some years ago by this Convention. We believe that you will not find anywhere a more religious nor a better trained faculty educationally than we have at Central College.

The Standing of Central College

Central College is a standard junior college, a member of the North Central Association of Colleges and Secondary Schools, a member in full standing of the American Junior College Association, fully recognized by the State Education Department of Arkansas, the State University, etc. Membership in the North Central Association gives Central College recognition among all educational institutions. Many of Central's graduates enter the teaching profession. Such graduates have no trouble securing positions in the best public schools of the State. A high school graduate can secure the degree of Associate in Arts in two years and at the same time take her L. I. degree, which gives her State license to teach, and is transferable to other states. These degrees are standard degrees, recognized the land over. Many of our supporters have in other days minimized the importance of meeting the requirements of the North Central Association, but experience has proven that these requirements are reasonable and very few Baptists now raise this question. Lately the officials of the North Central Association have made some suggestions to the Central Administration, but these suggestions were only for improvements which were necessary. There is not now the shadow of a question about the standing of Central with this standardizing agency, and there must not be. However, there is one fact that should be indelibly impressed and fixed upon the minds of Arkansas Baptists, and that is, it makes no difference how large the income for the college from student fees may be nor how well and economically the college may be managed, Central College must have from some source an annual income of at least \$10,000.00, over and above student fees, to remain standard and in the North Central Association, and the college cannot operate unless this is the case. It ought to inspire stirring gratitude in the hearts of all Arkansas Baptists that we are one of the only two denominations in the State that have colleges in the North Central Association, and that Arkansas Baptists are the only denomination in the State that has two colleges in this Association. Let us thank God and press forward.

The Enrollment and Religious Life

The enrollment to Tuesday night, November 19, was 141, from the states of Arkansas, Tennessee, Mississippi, Kansas and Oklahoma. We have several new students entering this quarter which is just now beginning, and we hope to have a larger number to enter at the beginning of the second semester, which is January 21. When the enrollment reached 118 there were s January 21. When the enrollment reached 118 there were 80 of them who were Baptists. So the student body stands around 66 2-3 per cent Baptists and 33 1-3 per cent other denominations. Very few of the girls are unsaved. We expect to have a "College Revival" soon, led by Dr. Sipes and Pastor Garrott, to reach the unsaved and lead the others to be better church members. The college has a Y. W. A., with every boarding student as a member. This organization is efficiently led by Miss Singleton, dean of women, who is not only a college and university woman, but a graduate of the W. M. U. Training School at Louisville, Kentucky. Miss Singleton also teaches science in Central, and being a two-year graduate in Bible at the Seminary, teaches no such evolutionary doctrine that men broke away from monkeys, either going up or down. We have Bible reading and prayer at chapel every morning. The Y. W. A. has morning watch every school day morning. All students must attend Sunday school and church each Sunday. Many of the teachers and students teach and hold other positions in the First and Second Baptist churches of Conway, and go out to nearby churches and put on religious programs, missionary programs, etc. Many of the students expect to be special religious workers and we are trying to train all of them to be far better church members when they return home, and thus make the college a real Baptist asset. Every student graduating from any department must have had at least one year of three hours per week in Bible, and we teach the Bible itself, not some book on or about the Bible. We expect in the spring to have a great Missionary Conference with the purpose of trying so to impress upon the hearts of the students the New Testament doctrine and practice of missions that they will be active missionary church members all the rest of their days. During the whole of the third quarter, for twenty minutes every morning at chapel, we expect to teach and drill over and over the whole student body on how to be good church members. We unqualifiedly promise strong religious training for every girl sent to Central College, and we most sincerely request that all our people pray for us.

The Work of Dr. Sipes

The College Board and President regard Central as most fortunate in having Dr. L. M. Sipes connected with the school. He is an eminent kingdom worker and preacher, scholarly, almost the embodiment of Bible purity and New Testament soundness in the faith, a man whose influence and friendships reach to the ends of the State and beyond, a good teacher, tireless worker, etc. Dr. Sipes teaches the Bible when he is at home, conducts revivals, has in charge the raising of the \$10,-000.00 necessary to keep the college in the North Central Association, solicits students, secures student loans and gifts for students, etc. He has the immediate task of securing from the churches and other friends some \$4,000.00 balance on the

\$10,000.00 mentioned above. Within the last week he has induced three or four girls to come to Central.

The Debt as of June 30

The auditor's report as of June 30, 1929, showed that the college owed \$41,385.80. The citizens of Conway agree, on certain conditions which will be brought to this Convention in a special resolution, to pay this entire debt. This is all that the college owes other than what the Executive Board and this Convention are carrying. The Central College board members and administration most earnestly request and hope that the Convention will pass the resolution referred to above, and we ask that this be done without the Convention or Executive Board being in any way liable directly or indirectly for the payment of one dollar. We further promise unqualifiedly that Central College will not be run in debt during the present administration. The money with which to pay this \$41,385.80 is in the banks of Conway, and the actual payment of the debt awaits only the action of this Convention. In this \$41,385.80 is an item of \$1,131.02 in insurance coming to the Executive Board of this Convention. No obligations have been created by this present administration which the college does not have the money to pay.

A Few Facts About the Present Administration

The present administration began June 1, 1929, without one dime in the college treasury and no endowment, and all canvassing for students yet to be done. For whatever success has attended the present administration the President wishes to acknowledge that much credit is due the Board of Trustees, the dean of the college, the Bible teacher and student solicitor, the dean of women, the college secretary, the Conservatory director and the fine co-operation of the rest of the faculty and student body. Many visitors to the college this fall, including Mrs. Galloway, who was for twelve years dean of women in Central, say that they have not seen anywhere a more earnest and finer looking and promising student body than the one in Central College now. The present administration is seeking to run the institution exactly as Arkansas Baptists want it run, and stands ready most joyfully to make any changes or to formulate any policies that this Convention may direct. We are trying to practice every possible economy and to make the institution thoroughly democratic and Christian. The number of teachers and other employees has been reduced. Students wait tables, wash dishes, serve as stenographers, etc., and white women who have girls in the college do the cooking. We have our own garden, grew 125 bushels of sweet potatoes, have our own garden, grew 125 bushels of sweet potatoes, have our own cows and so serve the girls whole milk and pure Jersey cream. The President serves as Business Manager and does some teaching and is pastor of two fourth-time churches. We buy most of our groceries at wholesale cash prices and pay all bills on the first of the month, with just minor exceptions here and there. Various necessary improvements amounting to some \$3,000.00 have been made, and almost all of them paid for. Within a week or ten days after school opened all student accounts for the first quarter had been paid except about \$300.00. The college has the money with which to pay all obligations created by the present administration. We

of making any notes or borrowing any money, and if the churches and friends who have not done so will help us just a little bit soon on the balance of the \$10,000.00 referred to above, and do so without hurting the missionary program, Central College shall not owe one dollar at next commencement in the year 1929-30. The college gives free literary tuition to the children of preachers and now has in school two of the gir's from the Bottoms Orphanage, and proposes to put them through to graduation regardless of money, and thus really render service to humanity, to God and the Baptist denomination. Please say a good word everywhere you can for Central, help us financially just a little, send us your girls, pray for us and come to see us.

A. J. REAP,
President Board of Trustees;
J. S. ROGERS,
President Central College.

CENTRAL COLLEGE

Balance Sheet, June 30, 1929 (Copied from Auditor's Report) ASSETS

Current Assets— Cash in Bank\$ 43.42 Accounts Receivable— Students\$1,033.25 Deduct: Reserve for Bad 416.62 Notes Receivable— Students 5,083.32 Deduct: Reserve for Bad Notes 4,099.28 984.04 Total Current Assets 1,444.08 Fixed Assets-Real Estate—Book Value.... Bruce Hall—Book Value.... 115,500.00 167,359.02 32,854.85 Furniture and Equipment General Improvements— Book Value 1,874.34 Total Fixed Assets..... 317,588,21 Deferred Charges to Expense— Inventory—Salesroom Inventory—Food 129.73 64.19 Unexpired Insurance 910.20 Total Deferred Charges to Expense 1.104.12 \$320,136.41 Total Assets..... LIABILITIES AND SURPLUS

Accounts Payable \$ 7,365.52 Notes Payable \$ 31,761.31

Current Liabilities—

Salaries PayableAccrued Interest Payable	
Total Current Liabilities	 42,092.72
Deferred Credits—	
Room Reservations	10.00
Other Liabilities—	
Arkansas Baptist State Convention—	
Bond Account	190,619.59
Surplus—Exhibit "C"	87,414,10
our pius—Dambit O	07,111.10
Total Liabilities and Surplus	\$320,136.41

51. A male quartet composed of P. A. Stockton, Roland Lawrence, H. A. Kelley and W. J. Morris sang to the delight of the Convention.

52. Dr. Robert G. Lee of Memphis brought the inspirational message of the evening on "What Calvary Means to My Heart."

53. The Convention adjourned to meet Thursday

morning at 9 o'clock.

54. Dr. W. S. Wiley of Oklahoma pronounced the benediction.

THURSDAY MORNING SESSION

- 55. The Convention was called to order at 9 o'clock.
- 56. H. A. Kelley conducted the song service.
- 57. C. V. Hickerson conducted further devotional exercises.
- 58. The journal for Wednesday's proceedings was read and adopted.
- 59. A committee consisting of L. D. Summers, L. M. Keeling and C. V. Hickerson was appointed to visit A. S. Harwell, pastor of the entertaining church, who was very sick, and extend to him the sympathy of the Convention.

Mountain Home College

60. The report of the Board of Trustees of Mountain Home College was read by O. E. Ellis, secretary of the board:

REPORT OF BOARD OF TRUSTEES OF MOUNTAIN HOME COLLEGE

Mountain Home College, established by the Baptists of White River Association in 1891, was operated with different degrees of success until 1916, when the Arkansas Baptist Convention, in co-operation with the Home Mission Board of the Southern Baptist Convention, assumed responsibility for the control and operation of the institution. Immediately the school began a period of rapid growth and development, and in the year of 1922 the Arkansas Baptist State Convention voted to maintain Mountain Home College as a junior college, and that the institution should be standardized as soon as possible. In 1923 the Arkansas Baptist State Convention assumed full responsibility for the operation of Mountain Home College by passing the following resolution:

"That in order to consolidate the grounds covered by and make good the claims involved in the announcement of Mountain Home College as a junior college, the Convention shall name a Board of Trustees separate and apart from its other school boards, which shall be charged with the operation and control of the said institution and the selection of officers and faculty therefor, and which board shall be answerable to the Arkansas Baptist Convention directly."

From the time of the above set out and named action a consistent effort has been made to carry out the instructions of the Convention. The success of the Board of Trustees in carrying out the wishes of the Convention is evidenced by the approval of the institution by the Texas State Board of Education in February, 1927, the Arkansas State Board of Education in September, 1927, and the Missouri State Board of Education in March, 1928.

During this period of rapid development such attention was given to the social and religious life of the student body as to establish for Mountain Home College a reputation for "high ideals," "moral standards" and "Christian influences."

The Board of Trustees endeavored in every possible way to avoid the closing of the doors of the school. We saw the sericusness of the situation one year ago and endeavored to avert the tragedy. We submit the following taken from our report to the Texarkana Convention last November:

"We have faced financial conditions of the school frankly and have sought, in a straightforward, practical way, to bring our situation to the attention of Arkansas Baptists. We have endeavored to carry out the instructions of the Convention and conform to the wishes of Arkansas Baptists. We confess our inability to operate Mountain Home College under the present program of Arkansas Baptists without a deficit. We appeal to you to make some provision at once for maintenance of this institution."

We hoped, almost to the last day before regular time for the college to open this fall, that some arrangement would be made to take care of the obligations of Mountain Home College. Had arrangements been made the school would now be in operation.

We appeal to the Baptists of Arkansas, now in Convention assembled, to take some definite action regarding Mountain Home College. We submit that it will take \$6,000.00 from the Convention to operate next year. We believe that this institu-

tion should be operated according to the instructions of the Convention in 1922 and 1923.

We ask for instructions as to how we shall proceed from

Respectfully submitted,

this hour.

J. W. RÁGON,

President of the Board of Trustees of Mountain Home College.
OSCAR E. ELLIS,

Secretary of the Board of Trustees of Mountain Home College.

MOUNTAIN HOME COLLEGE Balance Sheet, May 18, 1929 (Copied from Auditor's Report)

ASSETS

Current Assets— \$ 10.30 Cash on Hand \$ 11.80 Petty Cash 11.80 Cash in Peoples Bank— 179.12 Checking Account 179.12 Building Fund Cash— 600.00 Peoples Bank 600.00	801.22	
Notes Receivable— Students		
\$1,720.76 Deduct: Reserve for Bad Notes and Accounts 1,345.34	375.42	
Inventory—Book Store Total Current Assets Endowment—	1,851.94	
Certificate of Deposit No. 872— Peoples Bank Deferred Charges to Operating— Unexpired Insurance Inventory—Fuel	1,370.19 50.00	100.00
Total Deferred Charges to Operating Fixed Assets— Land—Book Value	5,000.00 81,000.00 5,335.43 3,395.81 6,569.43 947.92 7,239.90	1,420.19
Band Instruments Pianos Automobile—Ford Truck—Cost Live Stock Total Fixed Assets	154.57 900.00 445.00 115.00	111,103.06
Total Assets		\$114,475.19

LIABILITIES AND SURPLUS

Current Liabilities—Accounts Payable\$ 1,057.95Salaries Payable4,524.98Notes Payable15,623.37Accrued Interest Payable2,435.54Students' Deposits51.00	
Total Current Liabilities	23,692.84
Total Due Arkansas Baptist State Convention Surplus—Exhibit "C"	8,582.11 82,200.24
Total Liabilities and Surplus	\$114,475.19

Jonesboro College

61. President J. N. Mallory read his report from Jonesboro College, which was received by the Convention and filed as information.

JONESBORO COLLEGE

The movement that gave birth to Jonesboro College started back in 1919 with a campaign for funds. Work was begun a little later and pushed forward on the "pay-as-you-go" plan until 1924, when the main building was completed. In March, 1924, a president was employed and the first session opened September 9, 1924.

We have now closed our fifth session and are launching

out on the sixth.

Our enrollment for this session shows an increase of forty Our enrollment for this session shows an increase of forty over last year; the total in all departments being 252 for fall session. We have a regular 12 weeks' summer session which, when considered, gives us a total net enrollment for our fiscal year beginning June 1st of 500 to date. Among this number have been 26 ministerial students, many of whom are below college rank. Preacher boys are holding 36 churches and preaching 108 sermons monthly. For their summer meetings alone they reported over 300 conversions. For the benefit of these boys and our missionary girls we are maintaining a department of religious education and theology second only to partment of religious education and theology second only to those of our seminaries. Dr. N. A. Moore, who was for three years in charge of religious education in Montezuma, has this work in charge. It must be remembered that in this respect we are serving Tennessee, north Mississippi, Arkansas, south Missouri and south Illinois as an academy for preacher boys, and that since the closing of Colodonia Mountain Home. and that, since the closing of Caledonia, Mountain Home, Hall Moody, Rusk Academy and Newton Academy of Alabama and Ewing College of southern Illinois, there are almost no other accessible training schools for country boys below high school rank. The Home Board foresaw this condition and has bridged the gap between the country boy and the college or seminary

by placing in the geographic center of the South a combina-tion academy and junior college which they propose to maintain as a missionary project. We have ministerial students from

five states at present.

The faculty gotten together this year has proved to be unusually satisfactory to us and to our constituency. It is composed almost wholly of men. These were selected because of their Baptist loyalty and wide experience in Baptist schools. Almost all of them had been executives before coming to Jonesboro College. There is a conscious effort to make everybody and everything around the school conform more and more to the missionary and Christian ideals dominant in the minds of the founders of the school as well as in the purpose of the Home Mission Board in sponsoring it. Like all other Baptist colleges, we have had our financial problems. These will vanish when Baptists become loyal to their institutions and show their loyalty by patronizing them and contributing to their support. Jonesboro College has a budget of \$79,000.00 for the fiscal year. Of this amount the Home Board has in the past undertaken to pay \$10,000.00 annually. But after all, since they own and control the property, they are legally responsible for all deficits, just as this Convention is responsible for its schools.

At this time the Home Mission Board has a commission making a close study of means of intensifying the spiritual advantages emanating from this lighthouse of Baptist kingdom work of Northeastern Arkansas, and also for financing the administration of the school.

For the last two years we have been reporting on a building program centered upon the erection of a girls' dormitory. Ing program centered upon the erection of a girls' dormitory. This work is still in progress and nearing the point where the building can be put under roof. The slowness of the work has been due to our determination to have the building paid for when completed. It has not been thought wise to pile up a debt upon Baptists by rushing the building through on borrowed money. We believe we will be able to occupy a part of the building by the beginning of the summer session. When this building is completed it will be one of the best in the State. It is modern in every respect. However, due to the wise direction of Bros. P. C. Barton, G. W. Puryear, Roy Hurst and A. W. Reaves, we have been able to build it for about half the amount that similar buildings have been costing our colleges. Our property is now worth about \$325,000.

The success with which our work has gone forward has been made possible by the prayers and co-operation of Arkansas Baptists. While not under the control of this Convention, we recognize our debt to you for every kind work and word as well as your patronage. We are engaged in training Baptist leaders for Arkansas at the expense of the Home Board, but you are called upon to furnish boys and girls out of whom to make Baptist leaders. Baptists who do not patronize Baptist schools are mistreating themselves, their children and the denomination to which they belong. Do not be fooled into thinking non-church schools are better, or even as good, for your child than our own. By unsympathetic propaganda they would like to see our schools close. By the help of the Lord, this shall not come to pass now or ever.

May He, whose providences and leadership has brought us

such successes in the past, protect us in the future and keep us humble as Jonesboro College continues to find its place and to fill it in an effort to glorify Him who gave His life for us and for the principles for which Baptists stand.

J. N. MALLORY, President.

62. President Chas. D. Johnson spoke briefly to the reports on Education.

63. The report of the Committee on Christian Education was adopted, and the reports of the trustees of the colleges were received.

64. A motion carried to have a representative from Mountain Home College make a statement concerning the college.

65. J. W. Ragon, President of the Board of Trustees

of Mountain Home College spoke at this time.

66. A motion carried to appoint a committee of twenty to recommend to the Convention what actions should be taken in regard to Mountain Home College.

67. The President appointed P. C. Barton, O. J. Wade and T. H. Jordan as a committee to select the committee of twenty.

68. The above committee selected the following committee:

H. G. Thomasson, J. T. Gillespie, E. A. Spiller, Mrs. E. J. A. McKinney, John Adkins, M. L. Moser, Allen B. Cooper, Fred Ward, Mrs. S. A. Stearnes, J. F. Bow, W. A. Jackson, C. E. Goatcher, A. H. Autry, H. C. Fox, E. E. Griever, P. C. Barton, C. V. Hickerson, Mrs. W. H. Moore, H. W. Townsend, A. J. Meador.

State Missions

69. Ben L. Bridges read the report on State Missions:

REPORT OF COMMITTEE ON STATE MISSIONS

Your Committee on State Missions makes the following report:

The State Mission Program of Arkansas Baptists last year included the Sunday School and B. Y. P. U. Department, the W. M. U. and the Missionary Department. For these several departments the sum of \$24,000 was appropriated by the Executive Board at the beginning of the year. The State Mission Endowment Fund has reached the total of \$15,686.08, of which \$1,577.17 was received last fiscal year. This fund has come to us from the will of the late B. B. Cannon and is all on deposit, drawing four per cent interest.

So far as the results of the Sunday School and B. Y. P. U. Department and the W. M. U. Department, we simply refer you to the reports given by the secretaries of these departments.

The Missionary Department included the work of the Laymen's Secretary, the Enlistment work, and the Evangelistic work. Brother I. E. Taylor was Laymen's Secretary until June, when the Board discontinued this phase of activity.

Rev. J. I. Cossey and Rev. D. T. Brown were continued as enlistment workers. Their work has been a great foundation laying. They held some revival meetings and secured over a thousand subscriptions to the Baptist Advance. But their main work was assisting the churches in getting the budget plan of finances in operation. During the year they assisted sixty churches in this constructive and enlistment achievement. At the end of the fiscal year Brother Cossey resigned and assumed the role of pastor. Fortunate was the Searcy church in securing his services. His going from the Board will prove a great loss to the denomination. The work of budgeting the churches is a process that must go on through the years.

The Executive Board was so handicapped by lack of funds that it could make little effort at soul-winning last year. One man was employed for the work with the hope that finances would later be available with which a larger field force might be employed. This evangelist began work in April, and after a little more than two months was drafted by the Executive Board to act as General Secretary for the rest of the year. He reported a hundred and thirty professions and over a hundred additions to the churches.

Since it is not the function of a committee's report to give a dissertation, but to give a resume of the work done, and to recommend, we stop here with the following recommendations:

- 1. That the churches co-operating in this Convention be more liberal in their support of the co-operative program.
- 2. That the Executive Board, if finances will at all permit, re-establish the work of assisting missionary pastors.
- 3. That some soul-winning missionaries be placed in the field as soon as the Board can find the right sort of men and the right amount of funds, and that special attention be given to the weaker churches.
- 4. That the utmost care and most rigid caution be exercised both in assisting missionaries and missionary pastors.
- 5. That the Sunday School and B. Y. P. U. Department give itself to HELPING weak churches and PROMOTING the work in the stronger churches.

Respectfully submitted,

B. L. BRIDGES (Chairman), W. P. CARTER, D. E. STEELY, E. A. SPILLER, J. H. HUGHES, V. C. NEAL,

Committee.

Woman's Work

70. The report on Woman's Work was read by Miss Margaret Hutchison:

ANNUAL REPORT OF WOMAN'S MISSIONARY UNION AUXILIARY TO THE ARKANSAS BAPTIST STATE CONVENTION

In considering the work of Woman's Missionary Union we call your attention to the fact that it is one of the few agencies operating in the field of State missions this year. Though the forces in other denominational activities which sponsored the State Mission program have been reduced materially in recent years, Woman's Missionary Union has kept one missionary constantly in the field, while other officers have done more or less traveling over State territory, teaching and training our constituency for broader and more efficient service. Owing to the reduction of the Sunday School Board's appropriation to rural field work in conjunction with Southern Woman's Missionary Union, our State did not receive an appropriation for this work in 1929. We therefore were unable to put any additional workers on the field this summer, a condition which we regret exceedingly. But the Union has made a gallant effort to go forward even in the face of some rather discouraging events.

The Passing of Mrs. J. G. Jackson

The first of these came soon after the meeting of the Convention last year, when Mrs. J. G. Jackson, Corresponding Secretary, was called by the Father to her eternal rest. So sudden was the summons that there was no time to hand her work into the keeping of another in orderly fashion, and it fell to the lot of the President and officers employed at Headquarters to bind the broken threads together as best they could and "weave on." Mrs. Jackson had been the executive officer of the Union so long that many of the various organizations and members over the State paused in consternation while this change was being effected, and well they might, for she had been a wise and consecrated leader, and words of ours cannot express the loyalty of her service and the kindness of her generous heart. At a regular meeting of the W. M. U. Executive Board on February 5th, the President, Mrs. W. D. Pye, was requested to fill out Mrs. Jackson's unexpired term. At the annual meeting in Little Rock in April Mrs. Pye was formally elected to the office of Corresponding Secretary, and Mrs. J. M. Flenniken is the new President of Woman's Missionary Union and chairman of the Executive Board.

The Resignation of the Young People's Secretary

At the annual meeting in April Miss Mary Christian, Young People's Secretary, tendered her resignation, to take effect June 1st. Miss Christian's reason for severing her connection with the organization was a call to similar work in her native State of Georgia. The Union accepted her resignation with deepest regret, but was successful in filling her place before her resignation took effect. Miss Margaret Hutchison of Shreveport, La., formerly of Little Rock, succeeds Miss Christian in this important office and has been rendering most satisfactory service since June 1st.

Other Officers

Miss Helen Shaw continues to do efficient mission work under the direction of W. M. U., and is on the field practically all the time. Miss Elsie Harrison is the capable office secretary-treasurer and spends most of her time in the office. Mrs. Pye and Miss Hutchison divide their time between office and field work. Beside these four workers who are employed to give all their time to W. M. U. work (and only these four are reimbursed for their services) there are a number of other women who give much time to denominational activities, none of whom receive a salary and only a few of them having any expense account. Among these are the President, Recording Secretary, chairman of various departments, such as personal service, mission study, hospital supplies, Margaret Fund and Training School Trustees, the six district presidents, about twenty-five associational superintendents and several associational young people's leaders. Some of them give much time to field work; others are constantly working with and advising local organizations. Added to these is the vast army of other district and associational officers, and local society leaders, whose number is legion and on whose service we cannot place a monetary value. They deserve the gratitude and praise of Arkansas Baptists.

Dedication Day

Soon after the induction of the new Corresponding Secretary into office the strength of the organization was thrown into the effort for Dedication Day. The four employees of the Union, assisted by Mrs. C. R. Pugh and Mrs. L. C. Tedford, who worked under the direction of the Corresponding Secretary, spent most of February and March in intensive work in this debt-paying campaign. Four other volunteers did some field work in interest of the movement and submitted a report to the W. M. U. office. These were Mesdames W. E. McRae, Aylmer Flenniken and J. H. Wharton of El Dorado, and J. L. Burns of Jonesboro. Others did very fine work, but we have no report of their efforts. The combined reports of these ten women mentioned above is as follows: Talks made, 149; societies visited, 179; approximately 4,415 women touched; associations visited, 55; miles traveled, 5,451; traveling expenses, \$178.51. The total amount reported from W. M. U. organizations for Dedication Day is \$13,525.10. This came from approximately 160 organizations in 30 Associations, and is about one-third of the amount received at the General Secretary's office. We submit these figures as a good record in a great movement.

Meetings

The annual meeting of W. M. U. was held April 2-4 at Immanuel Church, Little Rock. This was the first public service held in the main auditorium of that magnificent new building. Mrs. W. J. Cox, President of Southern W. M. U., Mrs. Rosalie Mills Appleby of Brazil, and Mrs. Una Roberts Lawrence were the chief guests at this meeting, and brought soul-stirring messages. Five hundred and thirty-nine delegates and visitors were enrolled at the meeting.

District Meetings

The six District meetings were held at various sections of the State in June, under the direction of the district presidents, Mesdames W. E. McRae, El Dorado; W. H. Walkup, Batesville; J. L. Burns, Jonesboro; J. L. Fiske, North Little Rock; W. S. Johnson, Arkadelphia, and Walter Jackson, Fort

Smith. The theme of the meetings was "Stewardship," and splendid programs were rendered. Dr. Ethel Pierce of China was the missionary speaker, and the Corresponding Secretary and Young People's Secretary attended each meeting. More than 1,000 were enrolled at the meetings, beside many visitors who did not register.

Camps and Conferences

The sixth annual Girls' Auxiliary Conference was held in March at Central College. Stewardship was also the theme of this program. Miss Juliette Mather, Southern W. M. U. Young People's Secretary; Miss Ethel McConnell of the Sunday School Board; Mrs. Z. Paul Freeman of Argentine, and Mrs. Una Roberts Lawrence of the Home Mission Board brought interesting messages to one hundred girls who registered at the conference, beside other speakers from our own State. During the summer a Girls' Auxiliary Camp was held at Hot Springs, followed the next week by a Royal Ambassador Camp. About seventy-five girls registered the first week and forty-five boys the last week. Misses Virginia Beck of Brazel and Gladys Sharp, missionary to the Indians in Oklahoma, brought inspiration to the girls, and Rev. E. A. Ingram of Brazil thrilled the boys with stories of mission exploits. Miss Florence Conrad of Japan was the missionary speaker at the Y. W. A. and G. A. Camp at Jonesboro in August. This camp was not attended as well as we had hoped for but otherwise it was a success.

Summer Assembly

Woman's Missionary Union co-operated with Mr. J. P. Edmunds and the Sunday School and B. Y. P. U. Department by holding mission classes for all grades of W. M. U. organizations at the Assembly and otherwise assisted with the program. Over 100 registered in the mission classes, at least 70 taking examinations and receiving awards. Very profitable work was done in the classes and the Union is making larger plans for this encampment next summer.

Mission Study and Personal Service Institute

The second annual Mission Study and Personal Service Institute was held at the First Baptist Church, Little Rock, in October. The interest and attention at this meeting was splendid. Mrs. R. K. Redwine, Southern W. M. U. field worker, and Mrs. Rosalie Mills Appleby greatly assisted by their presence and helpful messages. Classes for teachers of all grades were held and best methods of conducting mission study and personal service in local organizations were demonstrated. We believe the effects of this institute will be far-reaching, since all sections of the State were represented in the attendance.

Departments

Woman's Missionary Union now has 375 missionary societies on roll and 592 young people's organizations. No effort is made at headquarters to keep a correct enrollment of the members in each organization in all the churches, but we have every reason to believe that the missionary teachings and efforts of W. M. U. organizations directly affect at least one-third or more members in churches where there is one or more missionary organizations.

The Mission Study Department is under the direction of

Mrs. J. J. Alexander of Monticello. This year she has reported 1,325 certificates awarded, with 2,332 small seals and 33 official seals.

Mrs. J. H. Chesnutt of Hot Springs superintends the Personal Service Department, its aim being Christ-like living in one's community, looking toward the relief of the oppressed and the salvation of souls. Among other activities this department reports 35 family altars established, 258 conversions and \$4,948.07 in gifts to local charity.

and the salvation of souls. Among other activities this department reports 35 family altars established, 258 conversions and \$4,948.07 in gifts to local charity.

Splendid work for our Baptist hospitals is being rendered by Mrs. R. C. Rudisill, superintendent of White Cross and Hospital Supplies. Mrs. Rudisill gives much time to the Baptist State Hospital and keeps in touch with the Davis Hospital. Gifts of linen, canned fruit and money to the charity fund, and the stimulation of loyalty to our own hospitals have resulted

from the efforts of this department.

Gifts

Arkansas Baptist women have realized that it takes money to finance kingdom work, and we find them ever ready to cast in their mites or their means into the Lord's treasury. With few exceptions, their reported gifts have shown an increase each year since organization, which indicates a healthy growth in missionary spirit. This year the total gifts reported are \$231,487.57, \$135,686.92 being for missions and \$95,800.57 for local church work and benevolence. Most of the mission gifts reported by members of W. M. U. are to the Co-operative Program or designated for objects included in that program. These gifts are usually handled through the church treasurers and sent to the General Secretary's office to be disbursed. On a basis of these gifts the Executive Board of the Convention appropriated \$7,000 for W. M. U. expenses from State Mission funds. With this appropriation the Union has paid the salaries of three employees for the full Convention year, office rent, printing, postage, traveling expenses, etc. Since January 1st, 1929, the salary and traveling expenses of the W. M. U. Missionary have been borne by the W. M. U. organizations through the rural fund included in the district budgets. The combined report of these employees and an itemized statement of the disbursement of the expense fund is appended to this report. The report of work accomplished includes all salaried officers, except the Corresponding Secretary's report for the last quarter of 1928, which was not found after Mrs. Jackson's death

We leave with you this report of the missionary activities of Arkansas Baptist women and young people with the pledge of their support and loyalty to the affairs of this Convention and an appeal to this body that you go forward during 1930. "Let the beauty of the Lord our God be upon us: establish thou the work of our hands; yea, the work of our hands establish thou it." (Psalms 90:17.)

Combined Report of W. M. U. Employees

combined Report of W. M. C. Employees	
Letters received 3	3,000
Letters written 3	3,251
Multigraph letters and leaflets prepared38	
Packages5	,498
Associational meetings attended	15
Conventions attended	8

Churches and societies visited Conferences attended College visits Rallies attended District meetings attended G. A. & R. A. camps attended Programs prepared Mission classes taught Societies organized and revived Addresses delivered Miles traveled Office Expense Paid by State Execu		
Salaries— Corresponding Secretary (11 months) Young People's Secretary Office Secretary-Treasurer W. M. U. missionary	\$1,375.00 1,403.00 1,320.00	u
Total salaries Traveling Expenses— Corresponding Secretary Young People's Secretary W. M. U. missionary Extra workers	\$ 238.27 314.10 170.00	\$4,298.00
Total Office Expense— Rent Telephone and telegrams Postage Supplies, printing and stationery Filing cabinet Miscellaneous items	\$ 480.00 148.32 352.48 759.19	820.97
Total		1,914.68
Total paid by Executive Board	-	\$7,033.65
Salary and expense of W. M. U. mission- ary paid by W. M. U. through budget		1,090.00
Total expense	-	\$8,123.65
Reported Gifts Co-operative Program (undesignated) Co-operative Program objects (designated) Lottie Moon Christnias offering \$9 Home Mission Thank Offering 2 State Mission Thank Offering 2 State Missions (Dedication Day) 13 District budget (W. M. U. specials) 3 Orphans' Home (cash and boxes) 4 Salary of helper, Orphans' Home Value of hospital supplies 1 Hospital charity fund 1 Individual gifts, sent direct 64	,638.26 ,207.30 ,196.62 ,525.10 ,468.00 ,263.30 504.20 ,347.73	
Total	\$	102,981.37 3135,686.92

Other Objects— City missions Associational missions Student fund Jackson memorial Local benevolence and charity Local church Miscellaneous	2,359.41 1,709.96 167.90 11,861.03 65,649.14
Total giftsTotal gifts of Young People incl MRS.	\$231,487.57 luded in above \$ 17,123.39 W. D. PYE (Chairman),

MRS. W. D. PYE (Chairman MRS. O. J. WADE, MRS. J. H. ESTES, MRS. W. A. BOWEN, MRS. W. B. LANGFORD, MRS. L. M. SIPES, MRS. W. F. MILLER, MRS. M. A. TREADWELL.

Sunday School Work

71. E. L. Cole read the report on Sunday School Work:

REPORT OF COMMITTEE ON SUNDAY SCHOOLS

It would be impossible for anyone to place too high a value upon our Sunday school work. Eighty-five per cent of our church members comes from our Sunday schools. The Sunday school is a great, and can be made a much greater, agency for soul-winning. If the Sunday school is the teaching service of the church, then the whole church and the whole denomination should be vitally concerned in the growth and efficiency of this great department of kingdom enterprise.

Not a new gospel or a new Bible is needed, but a new im-

Not a new gospel or a new Bible is needed, but a new impulse, better organization and a better trained force of officers and teachers constitute a crying need in order to meet the challenge of the present hour. We are living in an age of rapid transit, an age when the keenest minds are promoting business efficiency, and new and astounding discoveries are being made almost daily. The teaching service of the church cannot afford to be one whit behind its generation in utilizing consecrated minds with genius for organization to furnish the method for teaching our message to the rising generation. The Bible is more than an up-to-date book; it has ever been ahead of the times with its message of redeeming love and a kingdom of righteousness. Therefore, the Sunday school, with the Bible as its text-book, must have a like ideal.

In looking over the record of Arkansas Baptist Sunday school work for the past year we find many things to cheer our hearts and stimulate us to renewed endeavor. In spite of the handicap of an insufficient field force, under the consecrated leadership of our splendid secretary, Brother J. P. Edmunds, we have 717 Sunday schools, as against 657 reported in 1928, a gain of 60 schools. One State convention was held and six regional conventions were conducted during the year, reaching a large proportion of our constituency with their inspiration

and instruction. A successful summer assembly was held on our grounds at Siloam Springs. Sixteen of our churches held Daily Vacation Bible Schools. There were 391 classes in Sunday school work taught by the Sunday School Department and approved workers. There were 525 normal course diplomas issued, bringing the present number of normal course diploma holders up to 6,882. In addition to this, 2,741 seals were awarded, bringing the present total of seals and diplomas to 19,398. There were also 30 post-graduate diplomas issued during the year and 117 post-graduate seals. Time will surely show in some measure the enrichment of our denominational life which results from this increased number of trained workers.

While the foregoing statistics show that our trained force is a growing force in Sunday school work, yet the fact faces us that our field force for promoting this sort of work in our State is pitifully inadequate to meet the ever-growing demands. We are faced with the challenge of tremendous possibilities with weak financial support and a small but heroic field force to meet them. Let us glance at some phases of our possibilities:

First, we have a Protestant field to work in. We are not faced with the handicap of a great Roman Catholic constituency as is true in many other States According to Dr. Alldredge's figures, in 1926 there were 24,743 Roman Catholics in Arkansas, as against 596,564 non-Catholic Christians. That this is a significant fact for Baptists is shown by the fact that in 20 years Baptists gained 96,813 members, while all other faiths in the same period gained only 98,315. Arkansas has a population, in round numbers, of 2,000,000 souls. Co-operating white Baptists number, approximately, 107,000 members. There are over 1,000,000 whites in Arkansas who are not in Sunday schools! Taking the percentage of Baptists in Arkansas as compared with other faiths, we find that there are approximately 450,000 white possibilities in Arkansas who should be reached by Baptists for our Sunday schools. To quote from Dr. Alldredge: "Arkansas is more than a great and growing field for Christian conquest, more than a harvest field for unchurched masses, more than a non-Catholic and a special Baptist field; it is withal an outstanding and commanding Sunday school field."

We have enjoyed some growth, we have won some victories; but we are faced with the challenge of a mighty opportunity. In the face of such a challenge shall we timidly ask the question, "How much can we afford to do?" Rather are we faced with this other burning, heart-searching question, "Dare we fail to maintain a secretarial and field force adequate to meet the imperative demands of such a God-given opportunity?"

To enter such an open door we not only need and must maintain such a force, but some other things to be done are indicated. Our churches should put on enlargement campaigns so that each local organization may know and intelligently follow up its possibilities. The reasons for such campaigns may be found discussed at length on page 354 of the 1929 Southern Baptist Convention Annual. Every Association in the State should have its associational Sunday school organization. We recommend vigorous rural campaigns in order to develop the Sunday school departments of rural churches. The Sunday School Board will co-operate in all such undertakings. There

should be held many more Daily Vacation Bible Schools. We also bespeak the hearty co-operation of all our churches in the Summer Assembly, where classes are taught by consecrated experts in all lines of Sunday school and young people's work. We urge that all of our schools adopt and use the Six-Point Record System. We recommend to all of our churches who contemplate the building or remodeling of their church houses the Architectural Department of our Sunday School Board, so that they may intelligently plan Sunday school equipment which will meet the needs of a graded, growing Sunday school. We desire, as a part of this report, to commend the work of our beloved and efficient Secretary, Brother Edmunds, along with his capable wife, who has done such fine work with the Junior departments both in Sunday school and B. Y. P. U. organizations.

Finally, may we never forget that the primary aim of our Sunday schools is the winning of the lost to Christ; that the Sunday school is the teaching department of the church; that we must lengthen our cords and strengthen our stakes in this department of our work if we are even to approach the task

of keeping pace with our growing opportunity.

E. L. COLE (Chairman), PAT MURPHY, M. A. TREADWELL, LOYD SPARKMAN, MRS. H. R. STILES, MRS. E. RAWLINGS, J. F. ROREX, M. F. LANGLEY.

B. Y. P. U. Work

72. J. P. Edmunds read the report on B. Y. P. U. Work:

REPORT ON B. Y. P. U.

To Arkansas Baptist Convention in Session at Hot Springs, 1929:

The young people's problem is as old as the human race. Youth is the only stuff of which manhood and womanhood is made. Christ was a young man and much of His ministry was to young people. He saw in them unlimited possibilities. The early churches were greatly concerned about the young people. Our churches today must be and are concerned about our young people.

The day of opportunity is ours. Never were young people's hearts so hungry for God. Never did our B. Y. P. U. have such a big place in our churches or our B. Y. P. U. message have such a hearty hearing. We have observed that the B. Y. P. U. is the manufactory which takes the finest raw material the church can furnish, multiplies its value many-fold and returns it to the church in a life-giving stream of intelligent faith, trained power and consecrated leadership.

The B. Y. P. U. is recognized now as never before as the training service of our Baptist churches. Effectiveness in Christian service demands training. The young Christian is untrained. The practical need which the B. Y. P. U. meets is a simple organization, distinctive in type, confined to groups

of young people of congenial ages, combining in proper proportion the elements of instruction, expression, Christian activities and social contacts. At the heart of this need is the untrained, inexperienced Christian, and the supreme concern is for the development of the individual.

That the B. Y. P. U. is growing in popularity in Arkansas is recogn'zed by the fact that 79 new B. Y. P. U.'s were organized in 1929. We now have a total of 719 B. Y. P. U.'s in the State, with an enrollment of 16,000. Also during the year 43 General Organizations were organized.

Not only are these 16,000 young Christians enlisted in the B. Y. P. U., but they are definitely trained. The State B. Y. P. U. Department reports that 279 B. Y. P. U. training classes were reported during the past year and 3,630 B. Y. P. U. awards were issued. Though we rejoice in this fine training work, we realize that several hundred B. Y. P. U.'s did not conduct a training class during the entire year. Our B. Y. P. U. members are efficient, and our B. Y. P. U. functions in proportion as the members are definitely trained in their particular tasks and in the responsibilities of church membership.

To meet this particular need the State B. Y. P. U. Department promoted 20 Associational B. Y. P. U. conferences during the year, which were attended by 2,000 young people. A constructive, practical and inspirational program was presented

at each conference.

Our young people are also trained in Bible study. Juniors, Intermediates and Seniors form the habit of daily Bible reading in the B. Y. P. U. Some 4,800 B. Y. P. U. members read their Bibles daily during the past year. They are trained in church activities. The officers, committees and groups in a B. Y. P. U. all constitute a superb practice ground for those who, tomorrow, will be deacons, S. S. superintendents and workers in the ranks of our churches. Hundreds of our B. Y. P. U. trained young people are holding responsible positions in our churches today. They are trained in missions and evangelism. The spirit of a B. Y. P. U. is a missionary spirit. Many volunteers for missionary service date their conviction from the presentation of the missionary appeal in the B. Y. P. U.

Last summer a young people's summer assembly was held at Silaom Springs and was attended by 353 Christian workers. This summer camp provides a constructive training program for our young people, as well as a social and inspirational blessing. We heartily commend this assembly to our churches and

desire your co-operation.

The first South-wide B. Y. P. U. Conference will be held at Memphis, Tenn., December 31st, 1929-January 2nd, 1930. It is expected that 350 B. Y. P. U. members from Arkansas will attend. We suggest that every church send at least one representative to this great meeting. Great preachers, outstanding B. Y. P. U. specialists and scores of consecrated young people will contribute to the program.

In closing, we recommend that every Baptist church without a B. Y. P. U. organize and maintain such an organization. The State B. Y. P. U. Department stands ready to assist in any possible way. Free literature will be sent upon request.

We recommend that every church co-operate with the State B. Y. P. U. Department in its effort to promote the B. Y. P. U. work throughout the State. Co-operation may be given in the following ways: Have your B. Y. P. U. represented at the South-wide Memphis Conference; send a good delegation to Siloam Springs next summer; send your B. Y. P. U.'s out in mission work, organizing new B. Y. P. U.'s, putting on demon-

stration programs, supplying pastorless churches, etc.
With "service" as the goal for the B. Y. P. U.; "training in church membership" the aim, and "all Arkansas Baptist Young People Utilized" as the motto, we hope to march on to even greater victories during the new year.

Respectfully submitted,
J. P. EDMUNDS (Chairman),
ROLAND W. LAWRENCE, M. L. MOSER, BESS COMPERE, ELMER J. KIRKBRIDE. ISHAM LEE WILSON.

73. J. P. Edmunds read his report to the Executive Board:

ANNUAL REPORT OF SUNDAY SCHOOL AND B. Y. P. U. DEPARTMENT, YEAR 1929

To the Executive Board, Arkansas Baptist Convention, Mr. C. L. Durrett, President.

Dear Brethren:

The Sunday School and B. Y. P. U. Department is glad to present herein a brief report of its work during the past year. It is with a heart filled with gratitude and thanksgiving that the Secretary of this department comes with his second annual report. Before recounting the progress of the year we would, first of all, give thanks to our heavenly Father for His blessings and divine guidance, and thank Him for the hearty support and co-operation of Arkansas Baptists; the loyalty and unselfish service of our co-laborers; the sympathetic co-operation of our former General Secretary, Dr. J. S. Rogers, and Acting Secretary B. L. Bridges; the Baptist Advance; and, the generous support of the Sunday School Board, all of whom have made this report possible. have made this report possible.

We recognize and deeply appreciate the fine service of our office secretary, Mrs. H. V. Hamilton, who has faithfully, efficiently and untiringly rendered acceptable service. Our office could not function without an efficient office secretary.

In many respects we are able to make a glorious report for the year. Increased efficiency and splendid reports indicate

a new interest on the part of hundreds of Sunday schools and B. Y. P. U.'s. On the other hand, we thank God that much remains to be done, and that as certain as God's Word stands and His gracious love and Providence continue, we are going out into the future as full of glorious prospects as the day is full of light.

A Glorious Past

A careful study of the marvelous growth of our Sunday schools and B. Y. P. U.'s is both encouraging and inspiring. God has greatly blessed Southern Baptists. In the past twelve years Southern Baptists have had a net gain of over 3,000 additional Sunday schools and over one million additional Sunday

school pupils—a record which no two main denominations in America have excelled. During the past twelve years the enrollment of Arkansas Baptist Sunday schools has increased from 65,038 to 85,875, an increase of 32 per cent. During the past year 60 Sunday schools were organized or reorganized in Arkansas, bringing our total Sunday schools to 717, as against 657 last year.

Few organizations, if any, have enjoyed such a phenomenal growth during the past few years as has the B. Y. P. U. Since the organization of the first B. Y. P. U. of America in 1890 we have grown to 23,000 B. Y. P. U.'s, with an enrollment of more than 500,000 young people. During the past year 79 B. Y. P. U.'s were organized in Arkansas, bringing our total to 719 B. Y. P. U.'s, with an enrollment of 16,000.

A Challenge and Optimistic Future

Though we rejoice in our glorious past achievements; in the fact that hundreds have been brought under the spell of God's word through the Sunday school; that hundreds have been won to Christ through the efforts of consecrated officers and teachers; that hundreds of our choicest young people have been enlisted in the B. Y. P. U.'s and there trained for active, virile service in the church, we must frankly face the fact that our Sunday schools are not reaching one-half of our possiour Sunday schools are not reaching one-half of our possibilities and that thousands of boys and girls are growing up and going out into every avenue of life without any definite Christian training. The Sunday schools and B. Y. P. U.'s of cur churches will enlist, teach, train and send out into service these multitudes. If God has so richly blessed us in the past, and has placed us in a field that is so distinctly a Baptist missionary field, why will He not enable us to go outward, onward and upward, if we go in His name?

Let us say with Even Bebeats of Weles:

Let us say with Evan Roberts of Wales:

"While the fire of God is falling, While the voice of God is calling, Brothers, get the Flame! While the torch of God is burning, Men's weak efforts overturning Workers, get the Flame!

Our glorious God is seeking Human hearts to rouse from sleeping Fired with Heavenly Flame."

Our 1929 Record

We give below a brief summary of our work for 1929. hope our readers will remember that we have labored under tremendous handicaps. The State Secretary has been the only full-time man on the field. We have operated on the smallest budget of many years. It has been impossible to fill numerous requests that have been made to this department. We are, however, able to report a successful year, and increased efficiency has been noted all along the line.

Enlargement Campaigns

We have conducted as many Sunday school enlargement campaigns as our schedule would permit, co-operating with the

following churches in such a program: First Church, Jonesboro; Booneville, Prescott, Eudora, England, Carlisle; Immanuel, Fort Smith; West Helena and Lake Village. We recommend this type of program to all our churches. It includes taking a census; an effort to reach the possibilities found in the census; the enlargement of the Sunday school organization to care for prospective members. Also class work for officers, teachers and members for five nights of the campaign. Such a campaign is conducted for the B. Y. P. U. and is conducive to efficient work in either Sunday school or B. Y. P. U.

South-wide Sunday School Conference

Our office co-operated with the Sunday School Board in working up delegations to the South-wide Sunday School Conference which was held at Tulsa, Oklahoma. This conference was attended by 150 Sunday school workers from Arkansas. Arkansas won recognition for having the largest percentage of standard Intermediate classes in the Southern Baptist Convention.

State Sunday School Convention

The fourth annual State Sunday School Convention was held at Little Rock and was attended by 300 officers, teachers and workers from every section of the State. The first Statewide Sunday School Conference will be held at Hot Springs in March, 1930. We try to make these conferences and conventions as practical and inspirational as possible.

Six District Sunday School Conventions

Six District Sunday School Conventions were held at the following places: Rogers, Camden, Nashville, Mountain Home, Jonesboro, and Little Rock. These were attended by several hundred workers, but were not supported by the larger churches as they should have been. Workers from the larger churches should attend such meetings because of the information and inspiration they can bring to the weaker churches. And, too, they need the information which workers from many smaller churches can bring. Some of our finest schools in the State are to be found in small churches.

Summer Assembly

We are happy to announce in our report that we held a victory assembly during the summer of 1929. This assembly was held on our own assembly grounds at Siloam Springs and was attended by 353 workers. It was a success from every standpoint, as those who went will testify. It will be held again during the summer of 1930. The date is July 1-10. Assembly Booster Clubs are being organized throughout the State. Already several hundred have expressed a desire to go. This department pledges the Board that it will run the Assembly within its budget.

Associational B. Y. P. U. Conferences

Perhaps the most constructive work done last year in the interest of the B. Y. P. U. was in the form of Associational B. Y. P. U. Conferences. This department promoted 20 such conferences, through which every Association in the State was touched. They were attended by 2,000 delegates and they proved constructive and inspirational. An interesting feature

of these conferences was the conducting of an Intermediate Sword Drill contest. The winners at these conferences will take part in the final elimination contest to be conducted at this convention. The winner of this contest will represent Arkansas in the South-wide contest to be conducted at the Memphis South-wide B. Y. P. U. Conference in December.

South-wide B. Y. P. U. Conference

Our office is now the transportation bureau in working up a large delegation to attend the First South-wide B. Y. P. U. Conference to be held at Memphis December 1 to January 2. Present indications are that 350 delegates from Arkansas will attend this conference. It is urged that every B. Y. P. U. send a representative. The Baptist Advance carries details of the meeting weekly.

Daily Vacation Bible Schools

Daily Vacation Bible Schools were held in 16 churches during the summer. We had hoped that many more churches would conduct such a program for the boys and girls during the hot summer months. It is very popular and will be attended by hundreds of children if advertised and conducted properly.

We have in our office some free literature on operating a D. V. B. S., and it will be sent upon request.

Standardization

The following schools attained the Standard of Excellence during 1929: First Church, Blytheville; First, Camden; Second, Conway; Crossett; Second, El Dorado; Forrest City; Immanuel, Fort Smith; Humphrey; First, North Little Rock; First, Paris; First, Jonesboro. Many other schools could have easily reached the standard if they had checked up and made a special effort to do standard work. We stress standardization because standard schools are better schools. The standard is a measuring rod, a goal, a thermometer, and a worthwhile program. It guarantees better work.

In B. Y. P. U. work 46 Unions attained the standard during 1929. We are confident that many other B. Y. P. U.'s were standard, but failed to report to this office. It is hard to get every B. Y. P. U. to report. Much time was spent in perfecting Associational B. Y. P. U. organizations through which our office may reach every B. Y. P. U. in the State. These organizations will be instrumental in leading our B. Y. P. U.'s to do better work in 1930.

The Sunday School Board

We want to thank again Dr. Van Ness and the Sunday School Board for their splendid support during 1929. Several thousand dollars were spent by the Sunday School Board in Arkansas alone. The Sunday School Board put more money into Sunday school and B. Y. P. U. field work in Arkansas in 1929 than the Arkansas Baptist Convention. Many of our people do not realize that. It contributes to our annual budget. Workers for training schools, conventions, conferences and the assembly are financed by the Sunday School Board. Special donations are made from time to time by the Board. Our 1929 program could not have been possible without the help of the Sunday School Board.

Our Associates

We were glad to have associated with us this year the folwe were glad to have associated with us this year the following workers, whose services were made possible by the generous support of the Sunday School Board: Mrs. E. Rawlings, Elementary Worker; Mrs. J. P. Edmunds, Junior Sunday School and B. Y. P. U. Worker; Miss Jean Laseter, Intermediate Worker; Mr. Charles Elliott, summer worker. These workers assisted in a large number of Sunday school training schools and enlargement campaigns. Mrs. Edmunds also taught in ten B. V. B. U. training schools. taught in ten B. Y. P. U. training schools.

We were fortunate in having the following South-wide

Workers on our field during the past year, working in train-

Workers on our field during the past year, working in training schools, enlargement campaigns, as Convention and Conference speakers, also Assembly teachers:

Dr. P. E. Burroughs, Nashville, Tenn.; Dr. E. P. Alldredge, Nashville, Tenn.; Secretary W. P. Phillips, Nashville, Tenn.; Mr. W. A. Harrell, Nashville, Tenn.; Mr. H. E. Ingraham, Nashville, Tenn.; Dr. W. F. Powell, Nashville, Tenn.; Secretary Fred McCaulley, Oklahoma City; Mr. Edgar A. Williamson, Oklahoma City; Mr. Earl Meade, Dallas, Texas; Mr. Geo. Jeffers, Greenville, S. C.; Dr. W. W. Willian, Florida; Dr. John Jeter Hurt, Jackson, Tenn.; Dr. Harvey Beauchamp, Dallas, Texas; Mr. E. E. Lee, Dallas, Texas; Mrs. Edward Burch, Springfield, Mo.; Mrs. Homer L. Grice, Nashville, Tenn.; Miss Elizabeth Cullen, Memphis, Tenn.; Miss Mary Alice Biby, Nashville, Tenn.; Miss Mattie Leatherwood, Nashville, Tenn.; Miss Ethel McConnell, Nashville, Tenn.; Mr. Joe Santo, New Orleans, La.; Miss Emma Baines, Shreveport, La.

Our Educational Record

Our Educational Record	
Number of classes in Sunday School work taught	391
Number of Normal Course diplomas issued	525
Number seal awards	2,741
Red seals issued	160
Blue seals issued	110
Post-graduate diplomas issued	30
Post-graduate seals issued	117
Gold seals issued	23
Church administration awards issued	91
Sunday school administration awards issued	472
D. V. B. S. awards issued	45
Total Sunday school awards	4,314
Number of classes in B. Y. P. U. work taught	_ 279
Total B. Y. P. U. awards issued	
Grand total awards issued	7,944
General Information	
Normal Course diploma holders in Arkansas	6.882
Normal Course seal holders in Arkansas	19,398
Red seal holders	1,697
Blue seal holders	934
Post-graduate diploma holders	239
Post-graduate seal holders	841
Gold seal holders	150
Sunday schools reported in 1928	657
Sunday schools organized or reorganized 1929	60
Total Sunday schools 1929	717
Total B. Y. P. U.'s in State	689

B. Y. P. U.'s organized in 1929 Total General B. Y. P. U. organizations in State General organizations organized in 1929 Promoted:	49 137 43
One State Sunday School Convention. Six District Sunday School Conventions.	
One South-wide Sunday School Conference. Twenty-four Associational B. Y. P. U. Conferences.	
Twenty-four Associational B. Y. P. U. Conferences. One Summer Assembly.	
One South-wide B. Y. P. U. Conference.	
Statistical Report of Secretary	
Number of days worked	350
Churches visited	78 248
Addresses deliveredSunday schools reorganized and graded	246
Six-point record system perfected or installed	12
Associations visitedMiles traveled	
Board meetings attended	3
South-wide meetings attended Personal letters written	. 2
Personal letters written	2,924
Circular letters written	18 070
	10,070
Goals for New Year	50
Standard Sunday schoolsStandard B. Y. P. U.'s	50 150
Standard General organizations	. 25
Sunday school awards issued	10.000
B. Y. P. U. awards issued	9,000
New Sunday schools organized	50
New B. Y. P. U.'s organized	100
Associational B. Y. P. U.'s organized	15
Standard Associational B. Y. P. U.'s	5
Six Regional Sunday School Conventions.	
Six Regional B. Y. P. U. Conventions. One State Sunday School Conference.	
One Summer Assembly.	
Three hundred and fifty delegates attending Sout	h-wide
B. Y. P. U. Conference.	,,,,,,,
Fifty Daily Vacation Bible Schools.	
Cir. District Voude Decale, Adult Confession	

Conclusion

Six District Young People's-Adult Conferences.

Herein a few facts that reveal progress have been presented. These, however, fail to convey the lasting good achieved in character building, enlargement of vision and the deepening of spiritual life. A constructive program has been planned for the new year and we desire your continued interest and prayers with the same hearty co-operation as given during the past year. If we know our hearts, we want to see the kingdom advanced; the unreached multitudes reached for the teaching service of the church, and the host of unenlisted young Baptists trained for service in the B. Y. P. U.

Respectfully submitted,

Laymen's Work

74. The report on Laymen's Work was read by A. J. Meador:

REPORT OF LAYMEN'S WORK

Twenty-two years ago in Richmond, Virginia, the Laymen's Missionary Movement among Southern Baptists was inaugurated. The W. M. U. had its beginning nineteen years earlier. By order of the Convention in 1926, the name was changed to "The Baptist Brotherhood of the South." Its work is under the direction of an Executive Committee elected by the Southern Baptist Convention. For years the only salaried officer of the Laymen's work was Dr. J. T. Henderson of Knoxville, Tennessee. During the last few years Mr. George Burnett of Memphis has served as Associate Secretary. When we take into account the fact that the territory embraced in the Convention includes seventeen states and the District of Columbia, we marvel at what has been accomplished. But the surface has merely been scratched. We cannot claim an organization of such sufficient force and vitality as the importance of the work and the bigness of the task demand. Just as the W. M. U. preceded the Brotherhood in undertaking to enlist the women of the churches of the South in kingdom work, so has the former outdistanced the latter in organization and in study to fit the groups and the individual members for effective service.

No business or enterprise of any moment in this modern age of organization and propaganda can hope to succeed without an effective organization. We lack that organization. If we are to be as useful in the kingdom of God as our sisters of the W. M. U. are, an organization must be created that shall reach the membership of the humblest churches in the land. One of our outstanding weaknesses as a denomination is the woeful lack of an efficient plan for enlistment of our laymen in the great variety of ways open to them to aid in the spread of the gospel and especially in touching the weaker churches in the villages and open country. A great program calls for a great leader. We have that in Dr. Henderson as our Southwide leader, but the states have been less successful in discovering a leadership in the churches themselves through whom State leaders can make their work effective, and who in turn become the pastor's helpers in carrying out his manyfold objectives for the local church and for adjacent, untouched weaker churches.

There should be in every church a well organized Brotherhood which shall attempt to carry out the ten-fold objective

as set up for such organizations, as follows:

(1) Loyalty to the adequate support of the pastors; (2) the weekly offering by every member of the church as a vital feature of worship; (3) faithful attendance on the services of the church; (4) religion in business; (5) a larger study of God's word and classes in stewardship and missions; (6) urges laymen to write their wills early and bequeath at least one-tenth of their estates to the Lord's cause; (7) organizes the men of the churches into brotherhood, with monthly meetings, for the cultivation of fellowship, the promotion of intelligence and the deepening of consecration; (8) the promotion of stew-

ardship of life and substance, stressing the tenth as the minimum standard in contribution; (9) that the layman should recognize that he is a kingdom factor; (10) win the indifferent, reclaim the erring Christian, and lead the unsaved to Christ.

Recommendations

(1) The appointment of a live committee in each Association to help promote the work of the Brotherhood among the churches. Much will depend upon the selection of the chairman of that committee.

(2) That the Convention instruct the Executive Board to carry forward this work under the direction of the General Secretary, in whatever way their best judgment may direct. A. J. MEADORS.

Acting Chairman.

- 75. A motion carried to adopt the above reports.
- 76. Dr. L. B. Campbell of the Baptist Bible Institute of New Orleans brought a brief message to the Convention at this time.
- 77. C. H. Brough introduced the following resolution, which was passed:

BROUGH RESOLUTION

Resolved by the Baptists of Arkansas in Convention assembled, That hereafter no action of any committee or board authorized by this Convention shall be legal or binding unless said action be approved by a quorum of the full committee and board present and voting; save in case of an emergency, and then such emergency action shall be immediately reported to said board for its approval.

CHARLES H. BROUGH.

- 78. Dr. Robert G. Lee brought his last message to the Convention at this hour. His subject was "Proximity of the Cross."
- 79. The same quartet which sang Wednesday evening gave another number at this time.

80. The Convention adjourned to meet at 2 p. m.

Dr. C. W. Daniels of Richmond, Virginia, led the closing prayer.

THURSDAY AFTERNOON SESSION

- The Convention was called to order at 2 o'clock.
- 83. The song service was conducted by Roland Lawrence.
 - 84. J. F. Tull led the devotional exercise.

J. A. Overton led in prayer.

86. A motion carried that the Committee on Memorials be discharged.

- 87. The committee from the Convention to visit Pastor Harwell made a report.
- 88. J. S. Compere presented the following resolution, which was adopted:

COMPERE RESOLUTION

Resolved, That the Arkansas Baptist State Convention, recognizing the urgent need of the protection of the Christian Sabbath, welcomes the Lord's Day Alliance of Arkansas, whose organization, begun at Mount Sequoyah August 9, 1929, is to be enlarged and completed at a called meeting early in January; and further, we accept the invitation of the Lord's Day Alliance of the United States to nominate two members to the Board of Managers of the Arkansas auxiliary, and request our churches and congregations to give this agency of the kingdom and the Arkansas Alliance both moral and financial support

and the Arkansas Alliance both moral and financial support
Resolved further, That the nominating committee be instructed to recommend to the Convention two persons for
election as members of the Arkansas Lord's Day Alliance.

J. S. COMPERE.

Hospitals

89. H. E. Kirkpatrick read the report on Hospitals, which was adopted:

REPORT OF COMMITTEE ON HOSPITALS

During the earthly ministry of our Savior He never overlooked an opportunity to aid the sick. One hundred and eleven cases of His care and concern are mentioned in the New Testament.

For many years Southern Baptists, like the Israelites going down to the Philistines to get their axes sharpened, had to go to Catholic hospitals to get their bodies treated. However, this condition has been changed in recent years by the building or acquisition of 28 hospitals in the territory of the Southern Baptist Convention. These hospitals last year reported having 3,895 beds and 1,976 student nurses. They gave 96,735 free days' service, and a total of 944,340 days' service to 130,543 persons. The free service given cost these hospitals \$721,823.65; and the total volume of business done was \$5,963,-432.08. Southern Baptist hospitals have a total value of \$14,725,323.20.

The above figures show an increase over the previous year of 362 beds, of 240 student nurses, of 222,516 days of free service, of \$79,991.09 spent in free service, and an increase in the total value of hospital property of \$739,094.42.

Arkansas Baptists are especially interested in the follow-

ing hospitals located outside the State:

of \$36.643.42 in free service given to the poor.

Southern Baptist Hospital, New Orleans, La.
This hospital, housed in a million-dollar plant, is owned and operated by the Southern Baptist Convention, and is a great missionary enterprise. During last year the hospital treated 5,935 persons from 24 states and two foreign countries. More than 4,000 days of free service and over 6,000 other days at rates much less than the cost to the hospital, making a total

Southern Baptist Sanatorium, El Paso, Texas

This institution of mercy was established some ten years ago, primarily for the treatment of tubercular patients. Of the 279 patients treated in the sanatorium last year, 240 were charity patients, treated at a cost of \$26,702.65.

Baptist Memorial Hospital, Memphis, Tenn.

This is truly a tri-state hospital, having been erected and now maintained by the Baptists of Arkansas, Mississippi and Tennessee. This hospital is housed in the most costly building and is the best equipped hospital in the South, and does a greater amount of charity work than any other Southern hospital.

Arkansas Baptist Hospitals

Within the borders of our own State we have two class "A" hospitals owned and operated by the Arkansas Baptist Convention. It is not the purpose of your committee to give a detailed report of these hospitals, but we deem it wise to give a brief resume of the work they have done during the last vear.

Baptist State Hospital, Little Rock, Arkansas

This hospital has one of the finest and best equipped plants in the Southwest. During this Convention year the hospital has been thoroughly inspected and approved by the American College of Surgeons, and the National Nursing Association has approved the School of Nursing. In pursuance to the instructions of the 1928 Convention, rigid economy has been in effect, and the deficit of last year has not been increased. A total number of 2,011 patients were treated during the year. Of this number 603 were charity patients, treated at a cost of the contract of the patients. \$24,686.40; \$89,582.22 in cash was collected from patients. The total cost of operating the hospital during the year was \$85,046.25, leaving a net income of \$4,535.97.

The hospital makes an earnest appeal to this Convention for just one thing-an increased patronage. It is possible for us to meet this request without any additional cost to Arkansas Baptists by our people and their friends patronizing their

own hospital instead of those of other denominations.

Davis Hospital, Pine Bluff, Arkansas

This institution is housed in a splendid five-story fireproof, well-equipped plant valued at \$150,000.00. During the last year this hospital has operated within its income, which amounted to \$45,711.85. Its free service amounted to \$2,530.32; 1,118 patients were treated during the year.

Conclusion

Our hospital work this last year is a cause for rejoicing. Never before has this phase of our work been so signally blessed of God. Much pain and suffering has been relieved, and the Great Physician of Souls has been glorified. Let us take heart as we face a new year and work and pray and give for the honor and glory of God.

H. E. KIRKPATRICK (Chairman),

MRS. C. J. BUFFINGTON, L. A. ROBERTSON, W. J. CLEMENTS, J. H. REYNOLDS, MRS. E. L. COLE, O. J. WADE.

90. The report of the Board of Trustees of the Baptist State Hospital was read by J. R. Riley and received:

ANNUAL REPORT OF THE BAPTIST STATE HOSPITAL, Thirteenth and Wolfe Streets, Little Rock, Ark., Covering Period November 1, 1928, Through October 31, 1929

To the Arkansas Baptist State Convention, Meeting at Hot Springs, Arkansas.

The Baptist State Hospital has completed one year's operation under the cash-basis policy adopted by the Hospital Board. The mandate of the Convention of 1928, to incur no deficit, has been complied with, and the policy of paying cash maintained. Drastic economy has been our constant effort.

The building and grounds have been maintained, flower beds planted, driveways covered with crushed stone and gutters made of rock and concrete. One hundred and sixteen rooms

repainted.

Women of Little Rock churches, two or three outside organizations and several doctors have redecorated fifteen hospital rooms, carrying out color schemes in draperies, bedspreads, rugs, table lights, etc. This is a distinct addition to the Hospital and gives us a parity in furnishings with the nicest institutions. Helpful Biblical quotations have been placed in rooms in the Hospital. Baptist women in local churches and over the State have been very generous in sending linens and fruits to the Hospital.

Equipment has been maintained; all repairs are made when needed. All machinery, pipes, valves, refrigeration and laundry have been recorked and are in good condition, except for

normal wear.

The medical staff is entirely composed of graduates of Class "A" schools. Approximately seventy-five doctors are patronizing the Hospital. All departments of medicine are well staffed, from three to fifteen specialists to each specialty or department. The American College of Surgeons has thoroughly inspected and approved the Hospital since last Convention report.

The curriculum of the School of Nursing has been approved by the National Nursing Association. Fifteen instructors are used in teaching our school, composed of fifty student nurses.

Under the able and efficient direction of our religious worker, Mrs. S. A. Stearnes, the Bible is taught and religious activities encouraged. The majority of our student nurses have had college work. There is perfect attendance at 6:30 a. m. in chapel each day.

Mrs. Stearnes' report is as follows:

Five thousand and fifty-four visits to sick; 165 Bible readings; 45 Y. W. A. and prayer meetings; 3 conversions; 5 reclaimed; 57 Bible classes; 1 mission study class; 6 nurses offered themselves for service in home and foreign fields.

Salaried employees of the Hospital are selected from best

material available. Changes have been made and will be made until such time as a perfect organization is assembled. The fact that the Baptist State Hospital is greater than any person or group of persons is being realized and appreciated.

Activity Analysis

Total number patients treated	2.011
Baptists 606	Surgical patients1,075
Methodists 420	Medical461
Presbyterians96	Obstretrics 124
Catholics 25	New born 124
Other religions 183	Examination; diagnostic 92
Unclassified681	Out patients 135
Total patient days	17,592
Average days per patient	91/2
Average cost per patient day	\$ 5.09
Average number of patients in hos	spital daily 45
Total cash collected from patients	\$ 89,582.22
Paid for new equipment, nurses' b	ooks 1,382.22
Total expense of hospital	
Cash surplus	
Inventory, drugs, groceries, gauze	1,770.84
Accounts or notes receivable 1929 of	
Total accounts payable, 1929 only	None
All accounts and notes receivable	
Number charity patients	603
Total charity cost	\$24,686.40
Donations to hospital for charity	1,105.13

We are happy to report that there has not been any curtailment of charity over last year. The proper function of the present Charity Committee, composed of women, will enable the Hospital to assume a greater amount of charity obliga-tions. State-wide interest in the charity phase of our work is essential. The Baptist Hospital does not accept charity patients from Pulaski county where proper facilities are available, except in special instances.

In concluding this report, it is desired to make one impression for the future of the Baptist State Hospital. It is possible and essential for patronage to increase to an average of 150 pay patients per day, and when such condition exists the Baptist State Hospital will assume the burden now resting the whole Baptist deposition of powers the interest. upon the whole Baptist denomination, of paying the interest and principal of over one-half million dollars.

BAPTIST STATE HOSPITAL,

By Jas. R. Riley, Secretary.

The report of the Board of Trustees of Davis Hospital was read by H. E. Kirkpatrick and received:

DAVIS HOSPITAL

STATEMENT OF RECEIPTS AND DISBURSEMENTS From November 1, 1928, to October 31, 1929

RECEIPTS— Cash on hand November 1, 1928 Rooms	\$29,356.52 6,953.52 2,874.27 1,276.20	\$ 2,368.22
Miscellaneous	116.78	

Student books	293.53 153.05 951.51 17.99 75.00 214.00 1,061.26	43,343.63
Total receipts		\$45,711.85
DISBURSEMENTS—		
Furniture and fixtures\$	198.50	
Equipment	680.90	
X-Ray and laboratory	2,201.42	
Administrative salaries	7,091.29	
Servants' salaries Training School salaries	2,774.84	
Training School salaries	2,703.35	
Auditing books, 1928	120.00	
Sewing	125.20	
Collector	526.19	
Yard	17.00	
Household supplies	2,836.30	
lice	920.20	
Water, light and power	1,716.61	
Gas	1,220.11 2,213.03	
Laundry Provisions	2,213.03 10.761.41	
Elevator repairs	137.80	
Building repairs	735.43	
Training School supplies	617.44	
Medical and surgical supplies	4,299.12	
Office supplies	283.61	
Subscriptions to magazines	11.00	
Miscellaneous	93.91	
Refunds	1,496.27	
Insurance	223.68	
Street paving taxes	322.71	
Telegraph and telephone	401.03	
Freight and drayage	162.78	
Decorations and renainting	450.00	
Gifts to nurses Christmas, and wedding	77.00	
Traveling expenses	40.00	
Traveling expenses	1.00	45,459.13
Cash on hand October 31, 1929		\$252.72
Faculty and student nurses' services render	her	
Discounts to doctors, ministers and their fa	amilies	110.87
All charity patients		1.477.35
The original process and the second s		
Total amount charity work done		\$2,530.32
Accounts receivable (50% doubtful)		\$2,095,92
Accounts payable		197.60
The following donations were received	by Hospit	al during
the year:	•	
State W. M. U.		
Jefferson County	238.00	

C. C. Handley 45.00 Standard Lumber Company 27.00 W. P. Keith 13.50 W. E. Bobo 27.00 First Baptist Church, Pine Bluff 27.00	
Total contributions to operating expenses \$1,06 Unpaid balance of original loan of \$20,000 secured to re nish and redecorate the Hospital and make ready for opera in 1920, as follows: Note due Cotton Belt Bank November 1, 1928	fur- tion 6.42
Balance note October 31, 1929 \$2,82 The \$1,927.89 that was paid on this note during the y was secured from the following sources: 75% of First Baptist Church of Pine Bluff Dedication Day offering \$1,72 From First Baptist Church (Pine Bluff) budget during	8.53 year
Total as above \$1,92 Insurance carried on Hospital, furniture and fixtures: Fire \$88,000 Tornado 50,000 Explosion 56,000 Patients in house November 1, 1928 24 Patients admitted during year 1,118 Patients dismissed during year 1,111 Patients in house November 1, 1929 31 Surgical cases 675 Medical cases 675 Medical cases 689 New born 64 Still born 5 Casts applied 31 Accident cases 57 Observation 2 Radium applications 12 Intoxications 2 Attempted suicide 52,000	
Deaths during year	,118

39 Total Employees

Board Members Elected by This Confention in November, 1928

J. W. Holt	Term Expires November 1, 1929
W. E. Bobo	
W. P. Keith	Term Expires November 1, 1930
Chas. A. Gordon	Term Expires November 1, 1930
H. C. Fox	Term Expires November 1, 1931
Jno W. Rean	Term Expires November 1, 1931

Board Members Elected by the Above Board in Accordance With This Convention's Directions of 1928

Mrs. R. Carnahan	Term Expires December 1, 1929
C. C. Handley	Term Expires December 1, 1929
T. L. Brummett	Term Expires November 1, 1930
Henry Marx	Term Expires December 1, 1930
	Term Expires December 1, 1931

The Davis Hospital Auxiliary has rendered much valuable service, material and otherwise, during the year, and through their whole-hearted co-operation with the Board, a religious worker is maintained in the Hospital.

Fraternally submitted,

JNO. W. REAP, Chairman of Board.

- 92. W. R. Donham introduced Lee C. Gammill, Superintendent of Baptist State Hospital, who made a few remarks and then introduced the various employees of the hospital, including members of the hospital staff.
- 93. W. R. Donham read the following resolution, which was adopted:

RESOLUTION

Whereas, The Arkansas Baptist State Hospital is owned and operated by the Arkansas Baptist State Convention, and is an A-1 hospital, with a capacity of 300 beds; and,

Whereas, Said hospital has a medical and surgical staff second to none in the State of Arkansas, which staff is composed of seventy-five members, who are counted among the best and most efficient specialists in the State and in the South; and,

Whereas, If the hospital were filled daily with patients to even one-half its capacity, it could and would assume and pay one-half the bonded indebtedness of Arkansas Baptists; and,

Whereas, The hospital represents so large a portion of the assets of Baptists of Arkansas, having an appraised value of more than one million dollars; and,

Whereas, The one thing needed to secure the success of the hospital is the loyal and enthusiastic support of Baptists of Arkansas; therefore,

Be It Resolved, That this Convention pledge to the hospital its loyal support and hearty co-operation to the end that it may receive from Baptists of Arkansas that patronage to which it is justly entitled, and to the end that it may honor God and be a blessing to humanity.

Bottoms Baptist Orphanage

94. C. B. Waller read the report on Orphans' Home:

COMMITTEE ON BOTTOMS BAPTIST ORPHANAGE

Your Committee on Bottoms Baptist Orphanage concur in the report submitted to the Convention at this session by the Superintendent, Mr. C. R. Pugh.

Commendations

The following commendations are herein made:

Our Superintendent is heartly commended for the

1. Our Superintendent is heartily commended for the unique way he has conducted the physical, educational, religious, the business and economic welfare of the Home.

2. We recognize the fact that it would be impossible for Mr. Pugh to make the success he is making of the Home without the excellent help of his assistant, Mrs. Pugh.

3. We commend the generous spirit shown us by the various railway companies in giving passes to those who travel for the Home, and free transportation in shipping food and clothing to the Home; and also Dr. S. H. Leslie, a dentist at Monticello, for the free service he has given to our orphans during the past year.

Recommendations

1. That the Women's Missionary Societies and other organizations continue to send clothing, carloads of food, and special gifts to the Home

2. That birthday offerings in the Sunday school for the

- orphans be encouraged.
 3. That some provision be made in every church for monthly offering to the orphanage, especially in the non-budget churches.
- That Sunday before Thanksgiving be made a special gift day for the Home.

Committee:

CALVIN B. WALLER (Chairman), MRS. C. R. PUGH, MRS. E. D. ESTES, C. C. ROBERTS, W. F. WARREN, A. J. MEADORS, MRS. J. S. EDMUNDS.

- 95. Superintendent C. R. Pugh introduced his son, Edwin, who read the report of the Board of Trustees.
- Below is found the report from Superintendent Pugh:

BOTTOMS BAPTIST ORPHANAGE

To the Arkansas Baptist State Convention and Churches-Greetings:

Last year, for the first time, your Superintendent presented a report of your Orphanage work. It was somewhat lengthy, but this year it will not be so long because there will not be so much statistics. We appreciate the co-operation that you have extended us in our work in caring for these your orphan children by adoption.

Child Welfare

The intelligent, spiritual and moral development of children is a big subject. What is more important or sacred among all the tasks committed to women and men? How well we have discharged our obligation remains to be seen. We have endeavored to do all we could under the trying conditions of the present situation. We have supreme faith that if we allow God to rule we shall come out victorious. Of course, we shall all have to assume a part of the responsibility of our obligations. We may have to make some sacrifice. We may have to deny ourselves of some contemplated pleasure, but, if we are really interested in our Baptist faith and want to win the world for Christ, we will gladly face our indebtedness and carry the flag of our Savior to victory.

To reach an understanding of child life, we have to "become as little children." We who are in charge are only children grown up and should know how to direct and guide

those who are still in childhood.

Health

The health of the children has been reasonably good, except for a siege of whooping cough. The Baptist Hospital in Pine Bluff and the surgeons associated with it have given won-

derful service, for which we are grateful

Dr. S. H. Leslie, a dentist of Monticello, has given all of his service free, except that the actual cost of the material used was charged. The children's teeth are kept in good condition.

Children know nothing about food except that certain kinds appeal to the sense of taste, so we see that they are given the things that go to make bone, muscle and health. In some cases we have to see that the child is limited and in others we see that the child does eat. This cannot be left to the child's judgment. We have enough milk all year, but not enough eggs. All food is required to be served in as attractive a manner as is possible in order to excite the desire to eat. This desire to eat starts the functioning of the salivary glands so that the food may be easily assimilated. Mothers who boast that baby eats everything forget that a child's digestive organs are no more capable of digesting all food than its brain, muscles or bones are capable of doing the work of a healthy adult. So we have to watch the diet very closely. Most children entering the Orphanage show that carelessness has been the habit of their early life in regard to health. This we have to correct.

Exercise plays a great part in making healthy boys and girls. I do not know of anything that appeals to a boy or girl more than the healthy exercise of swimming. It strengthens every part of the mind and body. It gives every muscle a chance, moves all bones, causes deep breathing and is enjoyed by all. Other sports, such as skating, baseball, basketball, football, unpring and grapherities are encouraged.

ball, running, jumping, and gymnastics, are encouraged.

Education

This is started from birth, but in many cases is neglected. The baby should be taught and trained by the natural law of observation until its reasoning power is developed. I fear that in the past, even in our own homes, we have not given the thought and study this serious matter needs.

It is necessary that an orphanage have intelligent and trained help in rearing orphan children. The value of this is not considered seriously enough by boards and others in charge of institutions. We have gradually improved our force until we have an organization that is sympathic and understanding, though small. In fact, we should have at least one more worker.

School work during the 1928-1929 year saw fifty-two of our children in school in Monticello. Of the fifty-two children, only two failed to pass at the close of the year. We feel that this is above the average for a group of this size anywhere.

Religion

The religious side of life is stressed because this is the best part of our existence. Almost all of our children who are old enough to understand belong to the Baptist church in Monticello. If we Baptists of Arkansas believed in prayer and prayed as these orphans do, there would be a revival that would shake the State from one end to the other. Giving to the Lord's work is a joy to these children. If we Baptists would give as freely of our money as these children do of what they have, our bonded indebtedness would be wiped out in a few years and missions would triumph.

We have had nine conversions this year and all have united

with the First Baptist Church of Monticello.

Our Sunbeams, G. A. and B. Y. P. U. give wonderful training for religious leadership.

Farm and Dairy

This has been another success throughout the year, in spite of the excessive dry weather. We have had lots of milk and butter. The garden has produced lots of good vegetables of all kinds. Our fall and winter garden is filled with all kinds of greens and radishes. We expect to have greens all winter, unless we have a severe freeze. We kill our own meat most of the year. At times we buy from the butcher, but not often.

Donations

Our income has been hampered by the Sunday schools Our income has been hampered by the Sunday schools financing the churches in the local budget and not making a provision for the one-Sunday offering each month to be sent to the Orphanage. While we realize this is optional with each church, still we miss this collection, even though the offering of some Sunday schools is small. We are sure the failure to make this provision is one of the mind and not of the heart, and we trust that you will restore the offering for the orphans.

During the year which just closed October 31st, we wrote 768 receipts for the amount of \$9,804.01 that was sent through this office. Our goal was to write 1,000 receipts but we foll

this office. Our goal was to write 1,000 receipts, but we fell short 232 of having the number desired.

You may wonder who makes the greatest donation to our success. Well, it is the Missouri Pacific Railway, because we are located on its lines. It gives passes to those who travel for the Home and also free transportation of carload lots. We also receive the same consideration from the Chicago, Rock Island, the St. Louis and Southwestern, the Ashley, Drew and Northern, the Warren and Ouachita Valley, the Louisiana and Arkansas, and the Graysonia and Nashville railway companies. Ranking along with this comes the donations of clothing by Women's Missionary Societies and other organizations over the State, and also donations of provisions, as much as one or two carloads at a time, from associations, churches and friends. Then again, kind friends send the Superintendent various amounts of money from time to time to be used as awards for the children in their school work. This is an added incentive to study. This is all appreciated.

Our orphanage is incorporated for whole orphans, and we accept half orphans when they have to be taken from the surviving parent or guardian because of immoral conditions or are in danger of starvation. Even then, before we could accept the children the matter would have to be taken before the probate court (juvenile department) and the children be declared destitute and without a home, with no one willing or able to care for them, and that the Board of Trustees of the Bottoms Baptist Orphanage be appointed legal guardians, with full power to place out in a private home or for adoption, as their judgment may deem fit.

If the mother is living, it may be possible that she will be enabled to keep her little family together if she is given proper advice and a little financial assistance from your county. If she is the right kind of a mother this would be much better than sending the children away to an orphans' home. We are sure that no institution on earth designed for the care of children can take the place of a mother. A child needs the tender, watchful, loving care and attention that only the mother knows how to bestow. If it is the father who is left with motherless children, the county judge can assist him in finding a place to board his children or in finding a suitable housekeeper. We should do all in our power to keep the family together and never break up a home if it can be avoided. We must remember that charity unwisely administered makes for despondency and encourages laziness.

Remember that children who have incurable diseases or who are hopelessly crippled or feeble-minded will not be admitted to the Home. If sent here they will be sent back to you. The reason for this is that we are not prepared to care for this class of children. Every white, destitute orphan child that is normal mentally and physically is eligible for admission. It takes careful management where there are a lot of children.

It takes careful management where there are a lot of children so there will be a minimum amount of waste. It also takes money to keep a big place like this going, but it is worth every cent when you see what a blessing it is for these children. Your donation will go a long way toward placing our credit on a sound footing again. It will restore confidence with our creditors. It will bring a cheery smile to those we owe, and I need not hesitate to call the doctor when he is needed, nor will I have to make any heartrending appeals. We can put our Orphanage on a sound basis if you will continue to make liberal donations from month to month during the year of 1929-1930. We appreciate your unstinted support in the past and trust we may continue in your good grace.

In closing, we desire to urge all Baptists in the State and their friends to foster and promote our Special Thanksgiving Offering for the orphans by giving at least one day's income.

Then we could take care of our orphanage work in a great way. What are you going to do with this request? I am sure you will support this work.

The following are the names and ages of the children in our Orphanage:

Of phanage.	
Name.	Date of Birth.
Adams, Rose	November 22 1913
Brown Lula	March 6, 1922
Campbell, Dillard Campbell, Bert	May 2 1916
Campbell Bert	March 5, 1918
Cothren, Lena	1919
Clay, Elizabeth	Iune 10 1020
Clay Marie	June 3 1918
Clay, Garland	December 27 1916
Clay Curtis	February 21 1915
Caldwell, C. P., Jr.	April 21 1918
Caldwell, Edith	July 7 1920
Davidson, James	December 28 1918
Davidson, Willis	Inly 4 1020
Davidson, Roy	Inly 1020
Dotson Annia	Iuno 9 1019
Dotson, Annie Dotson, Gladys	April 9 1014
Dovie Monnie	Tune 24 1013
Davis, Monnie Davis, Carmen	Morob 0 1015
Davis, Carmen	April 5 1017
Easter, Burtis	Soptombon 6 1019
Frances, Pauline	October 1 1010
Frances, Paulille	Echnique 1, 1919
Frances, MargariteFloyd, Mary Margaret	December 19 1014
Floyd, Mary Margaret	Mov 6 1016
Floyd, EugeneJohnson, Bobbie	Monob 26 1024
Johnson, Alfred	
Johnson, Alfred	Echnicant 2 1019
Langford, Dorris Minchew, Nannie Minchew, Pat	October 26 1010
Minchew, Namme	Appl 10 1021
Minchew, Pat	April 19, 1921
McAdams, May	March 20, 1915
McAdams, Russell	May 15, 1919
McAdams, Julia Morris, Hattie	May 4, 1922
Morris, Hattie	November 20, 1910
Morris, June	June 9, 1919
Morris, Wade	April 8, 1921
Manns, Edward	September 15, 1910
Plummer, Howard	March 5, 1919
Russell, Leon	June 30, 1917
Russell, Goldie	March 19, 1922
Russell, Jennielee	June 9, 1919
Russell, Fannie	June 3, 1924
Reese, Leola	January 30, 1913
Reese, Woodrow	October 11, 1918
Simpkins, Raven	March 5, 1917
Stewart, Ruby	January 5, 1919
Strum, Pratt	February 2, 1919
Stotts, Charlie	March 3, 1917
Tidwell, Helen	February 18, 1923
Van Riper, Lillie Van Riper, John	January 15, 1918
Van Riper, John	April 12, 1915
Van Riper, Oscar	January 4, 1920

Watts, Estelle	September 17, 1922
Watts, Earl	
Watts, Myrtle	
Watts, Nellie	May 7, 1920
Walls, Edna	April 8, 1916
Washburn, Ralph	November 22, 1921
Washburn, Nelson	July 7, 1919
Washburn, Beatrice	February 13, 1917
Williams, Martha	May 7, 1922
Williams, Ruth	February 1, 1921
Williams, Mollie	April 8, 1916
Williams, Albert	July 14, 1921

Respectfully submitted,

C. R. PUGH, Superintendent.

- 97. Hattie and June Morris, two sisters from the Bottoms Baptist Orphanage, sang "The Old Rugged Cross" and "Have Thine Own Way, Lord."
- 98. Monnie Davis, one of the girls from the Home, told of the working of the same.
- 99. C. H. Brough offered a resolution looking to the enlarging of the Executive Board, which resolution, after discussion, was referred to a committee composed of C. H. Brough, H. L. Winburn and T. H. Jordan, to frame the form of the amendment. The committee reported in a few minutes and its report was adopted, as follows:

We recommend that the first two sentences of Article V of the Constitution be amended to read as follows: The Executive Board of the Convention is composed of sixty members, fifteen chosen from the State at large and forty-five from the co-operating Associations, and none of whom shall hold any renumerative office under the Convention or any of its institutions. One-third of this Board shall be elected annually, and fifteen shall constitute a quorum.

C. H. BROUGH, H. L. WINBURN, T. H. JORDAN.

- 100. T. D. Brown, the newly elected General Secretary, addressed the Convention at this time, giving his plan about the work if he became Secretary. The Convention by rising vote endorsed his policies and pledged to him their undivided support.
- 101. L. D. Summers read the following resolution, which was adopted:

RESOLUTION

Whereas, It has come to our attention that a worthy man and faithful preacher of the gospel, Rev. C. P. Walters, was on the night of September 24th maliciously attacked and physi-

cally injured while holding services at Holly Springs, in Pulaski

County, Arkansas; therefore,
Be it Resolved, That the Arkansas Baptist State Convention,
in session at Hot Springs, Arkansas, on November 22, 1929,
urge the authorities of Pulaski county to do all in their power
to bring to justice the guilty parties, that the inalienable right
to the proclamation of the gospel of Christ may ever be undisturbed in this land that guarantees religious liberty to all and
the freedom of public speech.

(Signed) L. D. SUMMERS.

Temperance

102. Tom L. Roberts read the following report on Temperance:

TEMPERANCE

No one has more clearly and more courageously faced the issue of lawlessness in our country than President Hoover, when he said to the Associated Press on April 22, 1929: "I am wondering whether the time has not come, however, to realize that we are confronted with a national necessity of the first degree, that we are not suffering from an ephemeral crime wave, but from a subsidence of our fonudations." The liquor interests were a large factor in bringing from Presi-

dent Hoover the foregoing statement.

With the help of the Eighteenth Amendment to the Constitution and the enactment of the Volstead Act we continue the fight until our country is free of the liquor traffic; and we

believe we are making some progress in that direction.

President Hoover has appointed Mr. John McNab of California, who will draw up an act for the unifying of the federal prohibition agencies. Mr. McNab is a man very highly to be trusted and commended in his work.

Representatives of the thirty-one national temperance organizations of the United States met in Washington, D. C., near the close of last year and formed a national legislative conference of organizations supporting the Eighteenth Amendment. The purpose in creating this conference was to make more effective the work of each unit. It will have power to publish programs of national legislation agreed upon, to consider and recommend governmental policies favorable to prohibition and to protest against those in opposition to consider and recommend declarations as to prohibition in party plat-forms and the nomination of candidates.

The prohibition forces today face the great task of publishing the truth as to the character and operations of the liquor interests—local, state, national and international; the truth about the methods proposed and the plans suggested for the where the policy has been given a full and fair trial. We recognize that the final solution of the alcohol problem will not be in the hands of those who were responsible for the writing of the Eighteenth Amendment into the Constitution, but it will be in the hands of those who knew very little about the strug-gle leading to that great victory.

There were about 15,000,000 voters eligible to vote in the

presidential election of 1928 who were in their teens when

prohibition was adopted. There are approximately a million young people in the colleges and universities today who were from 8 to 11 years of age when the Eighteenth Amendment was ratified. There are 4,000,000 boys and girls in the high schools who were from 4 to 7 years of age when national prohibition was adopted. There are 20,000,000 of children in the grade schools and 15,000,000 more under high school age, most of whom were unborn when national prohibition was incorporated into our Constitution. These are the ones who must be reached by the truth, for they are the men and women of the coming generation who, at the ballot box, in legislative halls, in administrative positions, and in the courts, will determine the policy of our nation as to the Eighteenth Amendment. The great factor in the future of prohibition, therefore, is the next generation. In view of this we pledge our full co-operation to the Anti-Saloon League and the Women's Christian Temperance Union in their continued efforts to disseminate the truth as to beverage alcohol as well as to create sentiment for the observance and enforcement of the law.

the observance and enforcement of the law.

We rejoice that we have as the chief executive of our nation a sincere and devout Christian man who is thoroughly committed both to the enforcement and observance of all law, and we pledge to President Hoover our hearty support in all of his worthy efforts for the accomplishment of this worthy

end.

We pledge ourselves that we will support for president and all responsible offices only those who are known both by their utterances and their records to be the sincere friends of prohibition; and we pledge ourselves to seek to compass the defeat of any and all candidates who are unfriendly to prohibition by whatever political party they may be put forward or nominated.

Motion Pictures

In the May (1929) issue of Twentieth Century Progress, the official organ of the International Reform Federation, Roger W. Babson writes:

"Dr. Frederick L. Hoffman of the Babson Institute, generally recognized as the world's leading authority on homicides, has just completed a study of the number of murders committed in the United States during 1928. His figures for our nation's six largest cities and for our ten leading Southern cities are astounding.

"Statistics clearly show, therefore, that something is developing a disregard for law and order throughout the world today." He says further that such studies as he has made lead directly to the movies as the basic cause of the crime wave of today. We are told on good authority that motion pictures are the daily recreation of 20,000,000 people. The Federal Trade Commission says 75 per cent are under 24 years of age. The Hon. John T. Tiggert, a former United States commissioner of education, and the Federal Trade Commission have said that motion pictures exert a greater influence over the character, habits and general conduct of American youth than do the public schools. Mr. Babson writes: "I sent a questionnaire to the school principals of New England, asking which of the following had the greatest influence in molding the character of our young people today—the school, the church or the home

—and 70 per cent scratched off all three and replied: 'The movies.'"

The character of the pictures shown, therefore, will have much to do with the citizenship of our nation's young people. Just recently Rev. William Sheafe Chase, superintendent of the International Reform Federation, said: "For a generation the motion pictures have been the school of crime for the whole world. The revolt of youth and the breaking down of moral ideals among young people, is, I believe, to be laid to motion pictures." Different organizations from time to time have endeavored to have produced only the class of pictures which would be helpful to our nation's citizenship. But the combined work and influence of these groups have not brought the desired progress.

In pamphlet sent out from its headquarters, the Federal Motion Picture Council in America, Inc., gives the following nine broken promises of the motion picture industry: First, to have an actual national censorship of films; second, to reform themselves by censoring their own films; third, to enforce obedience to thirteen high moral standards; fourth, to develop moral films to the highest possible degree; fifth not to film objectionable books and plays; sixth, to refrain from anti-prohibition propaganda; seventh, to provide an "open door" policy through which the public was to be invited to help in solving the problems of the producers; eighth, to secure better films if immoral films were ignored; ninth, they specified eleven themes which would not appear—(1) pointed profanity; (2) suggestive nudity; (3) illegal drug traffic; (4) sex perversion; (5) white slavery; (6) miscegenation; (7) sex hygiene and venereal disease; (8) childbirth; (9) children's sex organs; (10) ridicule of the clergy; (11) wilful offense of any nation, race or creed. The Churchman, a prominent Protestant Episcopal weekly, attacks upon Mr. Hays and Governor Milliken as camouflaging by pretending to be working for the moral improvement of motion pictures, when in reality they have been protecting the men who pay them large salaries, in their greed to make large money by manufacturing and issuing motion pictures which are demorallzing not only the youth of America but of the whole world.

Three bills concerning motion picture legislation have been introduced in Congress during the past year. We are told concerning these bills that "they establish the principle that the federal government is responsible for the character of films entering into interstate or foreign commerce. They also provide for the regulation of trade practices by provisions comparable to existing legislation affecting other public utilities which have been regulated in the interest of public welfare. They also indicate standards under which pictures may be produced to avoid offending religious, social, political, ethical, or moral principles of nations and towards inciting racial and national prejudices and hatred."

The passage of the Hudson bill by Congress to place the motion picture business under the Department of Education seems to be the one thing necessary to insure the proper oversight of the production and distribution of the right kind of movies.

We recommend that the Baptists of Arkansas use their in-

fluence with their representatives and senators in Congress to pass a motion picture bill which will support the best interest of the citizens of our State.

Sabbath Observance

Because our Lord arose from the grave on the first day of the week, the early Christians changed the day of rest and

worship from the seventh to the first day of the week.
"Surely he is an ungrateful man who will rob his benefac-

"Surely he is an ungrateful man who will rob his benefactor of his last dollar." God has given us six days for work and pleasure and one day for rest and worship, yet many, even of the professing Christians, are stealing, if not all, at least a goodly portion, of the Sabbath for pleasure and mercenary purposes.

"The Sabbath was made for man, not man for the Sabbath." It is essential for man's highest development. If we "Remember the Sabbath day to keep it holy," it will minister to our highest development, and the day will be used for the

promotion of our Lord's interests.

The church at one time seemed to have been lost. Those who wish to misuse and to commercialize the Sabbath day speak of the harsh demands made of our forefathers by their conception of the proper observance of the day. Yet we feel that the conception of the Christian Sabbath held by our forefathers had a large part in producing a generation of men and women with clear vision and loyal to the "faith which was once for all delivered unto the saints." We deplore the fact that the proper observance of the Christian Sabbath is slipping in our State. We believe the proper observance of the day is essential to the progress of the kingdom of God, since it affords the church an opportunity for rest and worship, and for cultivation of its spiritual life, and through its public gatherings to sow the seed of the kingdom through its teaching and preaching service.

In keeping with other denominations operating in the State of Arkansas which have each appointed a Correspondence Committee looking toward a united educational campaign on the Christian Sabbath for the purpose of recalling Christian people to loyalty to the Sabbath day and awakening the State at large to the imminent social and civil peril attending the present and growing Sabbath desecration; we recommend that the Arkansas Baptist Convention appoint a Correspondence Committee to work with similar committees of other religious

bodies for the above mentioned purpose.

TOM L. ROBERTS,
MRS. IVAN E. MEDLOCK,
O. S. JEFERS,
E. J. A. McKINNEY,
C. P. WALTERS.

103. Convention adjourned.

104. W. H. Gregory led in the closing prayer.

THURSDAY NIGHT SESSION

105. The Convention was called to order at 7 o'clock.

- P. A. Stockton conducted the song service.
- The devotional exercise was conducted by C. B. Waller.
- 108. Dr. O. L. Hailey, representing the American Baptist Theological Seminary of Nashville, Tenn., spoke briefly at this time.

1930 Program

H. L. Winburn read the report on 1930 Program:

REPORT OF COMMITTEE ON 1930 PROGRAM

Your Committee on a Unified Program for 1930 begs leave

to report as follows:

It is of the utmost importance that all our churches and people shall see eye-to-eye and believe the same things. this end we present the following outline of a program and call upon all those who are here to understand it, adopt it heartily when it shall have been amended to express suitably the will of the body, and advocate it constantly and faithfully throughout the year—supporting it with prayer and work and

generous payments of money.

Some of the matters recommended arise out of the fact that our financial situation is grave and full of challenge.

(1) We recommend that all our institutions be instructed to contribute toward the back-breaking interest burdens in a

fair and proportionate way. This is a new policy, and one deserving the most careful consideration.

(2) We recommend that a year-long campaign be made, culminating in a great and soul-stirring movement just before next year's Convention meeting, to retire by actual cash payment our entire floating indebtedness. This will challenge every red-blooded, kingdom-loving man and woman among us and is possible to us, easily, if we put our hearts into it.

(3) We recommend that diligent efforts be made to secure

the co-operation of as many as possible of our churches in regular monthly payments to support the budget of the Convention; and where churches are not, and cannot for any reason be, budgeted, a concerted campaign for contributions to missions be made all over the State. The culmination of this campaign should coincide with the closing of the Southern Baptist Convention year, April 30th.

(4) We recommend that all funds be sent in undesignated. Certainly there is the right to designate our gifts, but such practice is detrimental to the unified budgetary method and we do not encourage it. Where any among us claim and cling

we do not encourage it. Where any among us claim and cling to this right of designation we will recognize their right even as we discourage the exercise of it. Our duties are sometimes

greater than our rights.

We recommend that disbursements be made to all the causes in a proportionate way so that one cause be not eased and another burdened. This principle should be of impartial application to all accounts except the interest account and the administrative expense account. These simply must be paid if we are to maintain our corporate life. In all other accounts, prosperity and adversity should be shared by all causes alike.

(6) If your committee's recommendation of a debt-paying campaign is adopted our Unified Program for the year now about to open will fall into two divisions, as follows:

Regular Operating Budget			
Interest (on funded debt)\$	54,000.00		
State Missions	50,000.00		
Home Missions	10,000.00		
Foreign Missions	20,000.00		
South-wide Education	2,400.00		
Ministerial Education	2,000.00		
Ministerial Relief and Annuities	1,600.00		
Orphans' Home	15,000.00		
Total\$	155,000.00		
Special Debt-Paying Operation			
Interest (on floating debt)\$	21,200.00		
Principal of floating debt	268,000.00		

\$289,200.00

This makes a total fiscal objective of \$444,200.00, which amount constitutes a goal worthy of a great people, and the raising of which will galvanize our entire people and resurrect the olden dreams of a free people as they contemplate the ideals of kingdom service.

We call upon all that are of us, for us, with us or within us as a Convention to rally every power of faith and a holy optimism and go forth to succeed by the power of and in the name of our blessed Lord, who can use the faithfulness of His people to propagate the faith of the gospel.

Signed:

H. L. WINBURN (Chairman), B. V. FERGUSON, H. D. MIXON, W. K. WHARTON.

- 110. Motion carried that discussion of this report be deferred until Friday morning.
- 111. Brooks Hays read the report on Rural Church Work:

REPORT OF COMMITTEE ON RURAL CHURCH WORK

Mr. President and Members of the Arkansas Baptist Convention: We, your Commission on Rural Church Conditions, have the honor to submit the following report:

Pursuant to the resolution unanimously adopted by the 1928 Convention, President Winburn appointed this Commission for the purpose of making a survey of rural church conditions and to recommend such changes in policy as might be deemed advisable by the Commission. The resolution, which is authority for our activity, was as follows:

"Whereas, It is apparent from the official reports of various agencies to this Convention that present methods of extending Convention assistance to those rural churches in need of State Mission aid have failed to meet adequately the distressing condition of this department of State work; now, therefore, be it resolved by the Arkansas Baptist State Convention, that the President of this Convention be asked to appoint a commission of five members, whose duty it shall be to make a survey of rural church conditions throughout the State, to study the progress made by rural churches generally, and to report its findings to the 1929 State Convention, with recommendations for future action, provided, however, that the proposed commission shall incur no expense in this study without the consent of the Executive Board."

Signed:

HAYS, HICKERSON, SIMMONS, ROBERTSON.

Immediately upon announcement of the appointments the Commission organized in Little Rock and proceeded to make its study. Miss Helen Shaw was elected secretary of the Com-

mission.

The Commission prepared questionnaires embodying all phases of church life, to be distributed throughout the State to county chairmen appointed for the purpose of assisting the Commission in assembling data. For the purpose of our study, rural churches were defined as those in towns of 1,000 popu-

lation or less.

We must report that we have been disappointed in the response to our request, repeated entreatingly, by most of the county chairmen, for information from the churches and the difficulty which we have encountered in securing information as to the condition of every rural church in the State is the best evidence of the condition itself. When we therefore announce to the Convention that great destitution exists in this department of our denominational life, we assert nothing that is not known generally, and statistics setting forth the distressing condition are not especially significant. However, we were able to secure complete reports from a number of counties, and our study is based upon this representative group of churches. We append hereto tables in support of our findings, with all information which we think shall be embodied in the official report to the Convention.

While we do not want to minimize the seriousness of the present situation, we want at the outset to express our confidence in the ability of Arkansas Baptists to meet this challenging problem with a constructive and well-timed solution. We plead for an open mind in dealing with the subject. If it is in our hearts to lay the blame for present conditions upon any individual or group of individuals, let us put this thought out of our minds. A multiplicity of adverse forces have conspired against the rural church. We insist, too, that the solution of the problem is not in some simple formula, but in patient, prayerful deliberation, followed by sustained and courageous action. We assert with deep conviction that in dealing with causes none should be dogmatic in this crisis. We are sure that Arkansas Baptists have literally lost the rural sections, but we are just as sure that these areas may be repossessed

and a program of development, bringing complete conquest,

can be inaugurated.

We know that we speak for the Brotherhood when we give expression to the pain of witnessing the disintegration of Baptist strength in the rural sections. It is axiomatic that the country supplies our leadership. If those in this Convention who come from the small outlying churches were to be suddenly withdrawn, we would be robbed of our greatest leadership and left powerless to carry on. We are therefore concerned because the source of leadership, both in the ministry and among the laity, is threatened. For many reasons, we call you to a sympathetic study of the problem.

We note with enthusiasm the great progress made in other phases of rural life in Arkansas. In the last few years we have seen the leaders in agricultural development perfect an organization which is carrying material advancement into almost every section of the State. We have witnessed an awakening in the progress of our rural schools. There seems to be in every other department of rural life the note of optimism. It is not the fear that without the church rural progress will fail—it is the emptiness of a progress uninfluenced by the church that gives us our feeling of dissatisfaction. We find no better words to express the thought than those used by an eminent authority in a recent article upon the subject: "The church has a redemptive function. She should have

"The church has a redemptive function. She should have power to take men in their selfishness, their individualism, their self-sufficiency in their restricted philosophy of life, in their sin, and reconcile them to God in a renewed life. She should be able to go out in the community and lay hold of the indifferent and awaken them; she should bridge all gulfs and cross all abysses and find and save the wandering. The work to be done calls for regeneration of heart, re-creation of character, conversion to a new life through a new faith. Ideals are not enough; men require some force to set them in pursuit of ideals they ignore, to make them obey principles they hate, to induce in them a character they despise. For this nothing less than the Christ given to humanity will suffice. No rural betterment can take the place of the grace of God, working salvation. The adapted rural church will use all means to win men, but it will not permit anything to supercede the faith in the world's gospel. We do not want a provincial church any more than a provincial school.

"If she (the church) fails now, then progress will rumble on, a lower secular prosperity will distribute its sordid riches, and the church will be sidetracked, until long after living men have passed from the scene."

Neither should we wait for anticipated economic and social

changes.

We must destroy the fear that economic conditions can retard us. We recognize, of course, that economic forces affect progress, but the message of the gospel is that men can rise above and control these forces, can know the abundant life that comes, not from the possession of worldly goods, but from the spiritual insight which only companionship with God can supply.

We have examined the records of the State Mission pro-

grams for the last fifteen years. We find the sacrifice and heroic leadership which we believe have always characterized our denomination. We find also startling mistakes which must be avoided in the future. Without reservation, we state that the records reflect more than anything else the absence of a definite and permanent policy in regard to the rural church. In 1917 the Convention expended upon its State Mission

Program \$47,904.29, with a generous proportion of its budget for work in small towns and the open country. Six general missionaries and one building secretary were in the field. The Associations were spending upon their own missionary enterprises the sum of \$22,700.00. Rural work profited by increases in 1918 and 1919, and in 1920 the total sum expended for State Missions was \$129,562.09, of which \$71,000.00 was in evangelistic and field work. At that time we were spending in direct aid to local pastors and appropriations for Association missionaries \$53,677.83. Sadly with fluctuations of varying degrees, this had declined to \$3,356.00 in 1928. In 1918, 686 churches in the rural group contributed to the co-operative program. In 1928, 434 participated, a decrease of 37 per cent. That the failure to assist our rural churches has had a direct effect

the comparison of receipts for the co-operative program is evidenced by the comparison of receipts for the years 1918 and 1928.

In 1918 a pre-Seventy-five Million Dollar Campaign year, we received from churches in the open country and in towns of 1,000 population or less, the sum of \$37,254.25. All other Arkansas churches in the same year gave only \$88,686.71. In 1928 the amount received from the rural sections totaled only \$24,286.76. Receipts from other churches in 1928 were \$148,-490.42. Thus it will be seen that in those years in which we were promoting a Rural Church Program we were receiving 42 per cent as much from rural churches as from all other churches but in 1928 with the total collarse of Pural Church churches, but in 1928, with the total collapse of Rural Church Aid, this proportion was less than 17 per cent.

Thus it appears that the rural church presents:
First—A Mission Problem. There is an essential appeal to the missionary impulse. The rural church program is as profoundly challenging as that of the Foreign and Home Mission programs. We make no comparisons. We do assert, however, that we cannot escape responsibility for failure in one field by the glory of accomplishment in another; we must return to the conception of our outlying rural sections as a mission field. Regardless of the fact that our rural constituents possess the ability to establish and maintain their own church life, the call today is for such helpfulness from our great organized mission agencies as will point the way to selfreconstruction. We gain nothing by saying that the country churches must help themselves. It is one of the finest applications of Paul's immortal paradox that modern life affords. It is true the country church must bear ultimately its own burden, but until it can do this it is ours, not merely to inspire, but to provide sound plans and substantial material assistance in the rebuilding process.

It is imperative in this that we think in terms not of what the rural churches can do for the program, but what the program can do for rural church. In the language of a rural leader, "We must speak for them more often-perhaps, at least

in the immediate future, less often to them."

Second-An Educational Problem. Unless we set in force those processes which make for efficiency in training both leadership and constituency we will have failed, though the mechanics be perfect. It is not enough to build an organization—we must provide a balanced and comprehensive program for the local unit. Evangelism, training, religious instruction social soc tion, social service, all are essential to the life of a rural church.

We confidently hope that financial conditions will before many years justify the establishment of a fund for direct aid to worthy local churches, but none should participate in a mission fund which do not offer the assurance of a substantial

church life.

An evangelistic program, vital though it is, will not suffice unless it be buttressed by a profound concern for the other functions of the church. Not least significant among the facts developed by our survey is the influence of the full-time pastor upon the life of the church. Generally, with fourth or halftime preaching, attendance is low, Sunday school work lags, the evangelistic spirit is absent and apathy prevails. Our study reveals, for example, that in the fourth-time churches average attendance at Sunday school is 36; in the full-time churches 98; in the fourth-time churches the average amount raised for missions and other outside causes is \$37; in full-time churches it is \$717; of the fourth-time churches only 3.6 per cent give study courses, while 68.1 per cent of the full-time churches provide this service.

We believe we may well insist upon this: that the rural church is entitled to the full-time pastorate. Let us keep be-

fore us this ideal

Third—An Organization Problem. There was a time when it was unthinkable that there could be too many churches, but this Commission is unanimous in the belief that there are far too many rural Baptist churches in Arkansas today, and we trust that impetus shall be given to the timely movement for voluntary consolidations. Those activities of the Con-vention program which touch the rural churches must be more effectively co-ordinated. The necessity for unified con-

trol is perceptible.

We have learned at last that the rural church calls for specialized treatment, and our problem is more poignant to-day because we failed so long to recognize this fact. Many of the Associations are doing splendid mission work, maintaining full-time workers in the field, and we rejoice in the accomplishments of these fervent spirits who love the Lord too much to wait for the inauguration of a State or South-wide program. Associational work must not be obstructed by a State program, but speaking only with general conditions in mind, we are but speaking only with general conditions in minu, we are sure that without a unified State agency, Associational effort will likely be sporadic. The history of the Associational missions confirms this statement. Moreover, we must leave out of consideration the inspiring part that voluntary service has played in the pioneering of this problem. There is no more reason to look to volunteers from the adjacent town and city churches to solve the problem than to expect volunteers to conduct the work of other organized denominational under-takings. It is well for us to bear in mind that if we would effectually deal with the problem we must be equipped with patience that the years cannot exhaust. Our hopes cannot be

realized in one year or in ten. If we are correct in insisting this first a policy is needed let us devote the first month and years to the formulation of such a policy as will, when consistently pursued, give us the victory we so earnestly crave. We cannot ask that any other denominational interest be side-

tracked for our plans—we ask for our cause only a modicum of love which we know this great people will willingly bestow.

We are hearing something of the Community church. Let us state with emphasis that while we fully appreciate the splendid work of some isolated community churches, we are confident that the rural church will be rebuilt by denominational effort, not by the ideas embodied in the community church plan. We must say in fairness, however, that failure to do properly a task which others feel called upon to do even improperly leaves us no freedom for complaint. The answer to the community church movement is the right sort of aggressive action on our part. We cannot close this statement without attempting to make articulate a sentiment which we believe abides in every heart in this presence. Long years ago an unhappy separation brought into existence two general organizations of Arkansas Baptist churches. Perhaps the time is near at hand for a reconciliation; for the reuniting of all Missionary Baptist churches in a great composite denominational life. The rural church enterprise is but one of many interests which should bind us, and we cannot refrain from an expression of our conviction that this reunion should be accomplished.

Fourth—A South-wide Problem. We believe, furthermore, that this is a South-wide problem. The sad experience of our State is that of almost every other Southern commonwealth. It is true that in some states the denomination has been aroused and proper recognition given to this phase of the kingdom work. However, we cannot see complete success without the active participation of South-wide Baptist agencies. Seminary students must be trained in the peculiar problems of our rural church life and inspired with the belief that endeavor in this field wins the same approbation from our heavenly Father as that of any other type of Christian dedication.

We therefore recommend:

First. That a department of Rural Church Life be established in the Executive Board, to work under the Executive Board, for the purpose of directing all rural church work authorized by this Convention.

Second. That the Board transfer to this department all functionaries now engaged strictly in rural work and appropriate for these objects as much as receipts and relative needs will justify, churches to be classified according to a population formula to be adopted by the Board.

Third. That in establishing a policy for assisting rural churches the Board consider only those local situations which

give assurance of effectual and continued results.

Fourth. That we memoralize the 1930 Southern Baptist Convention to appoint a commission for the purpose of making a comprehensive survey of rural church conditions throughout the South.

Fifth. That the honorary commission authorized by the 1928 State Convention be continued for at least another year

for the purpose of assisting the Executive Board in carrying out these plans.

Respectfully, H. G. THOMASSON, L. B. JACKMAN, BROOKS HAYS, HELEN SHAW.

Note.—Bro. P. A. Squyres, the other member of the Commission, took part in the deliberations of the Commission, but was unable to be at Convention and sign report.

- 112. This report was received and the recommendation adopted.
- 113. A vote of thanks was extended to this Commission for their faithful work.

Home Missions

114. J. F. Tull read the following report on Home Missions:

REPORT ON HOME MISSIONS

Southern Baptists use the phrase "Home Missions" to describe the mission work which they do and seek to do within their own bounds, together with western Cuba and the Panama Canal Zone.

From the time of its organization 84 years ago, down to the present moment, the Southern Baptist Convention has placed large emphasis upon this phase of its mission work, and through all these years God has wonderfully blessed it.

The Board to which the Convention has committed the

direction of this heaven-favored ministry has its headquarters at 804 Mortgage Guarantee building, Atlanta, Georgia, and Dr. J. Benjamin Lawrence is its executive secretary-treasurer.

The wrecking last year, by an unprincipled treasurer, of this Board's finances, involving not only its capital funds, but

its collateral and credit and even the confidence of its constitu-ency, is a matter too well known to require any comment in this connection. Suffice it to say here that the Home Mission Board has been completely reorganized, not only in personnel of Board members and employees, but in plans and policies. Its credit in the business world has been re-established, the confidence of its constituency has been restored, and it is now out upon a new career, with a new lease on life, and now needs only the sympathy of the Southern Baptist heart, and

needs only the sympathy of the Southern Baptist heart, and with that it will move majestically on in its glorious work.

The reorganized and re-established Home Board, on account of its financial disability, has not, thus far, been able to project anything like a comprehensive scheme of advancement and entargement. It regards that its immediate duty is to relieve itself of debt, and to this task it has solemnly dedicated itself. It has been compelled to let the Department of Evangelism go overboard and to fearfully limit the Department of Mountain Mission Schools as well as some other equally worthy and important departments. The work of Coperative Missions is left hanging by a very slender thread. The operative Missions is left hanging by a very slender thread. The

States should avoid asking for help until the present stress is passed.

A glance at the Board's financial condition will explain its reason for a policy of severe economy. As per recent statements signed by Executive Secretary-Treasurer Lawrence, the Home Mission Board is carrying a bonded indebtedness of \$1,088,000.00, and other indebtedness in the amount of \$1,202,-194.05. The sum of these two items is \$2,290,194.05. This figure, of course, should not freeze the vitals of a great people like Southern Baptists, but it should greatly humble us before God and the world.

To apply on this indebtedness for the current year the Board has set aside a possible \$350,000.00, which is 50 per cent of the funds which it had a reasonable hope of receiving for its work during the present year.

The departments which the Board is undertaking to maintain on a living basis for the present are:

- 1. Independent and Direct Missions—J. W. Beagle, Superintendent. This department seeks to serve the 1,382,200 foreigners, the 162,740 Indians, the 9,967,825 negroes and the 45,000 deaf mutes which are within our territory, together with the soldiers, seamen and some other indiv.dual groups.
- 2. Mountain Mission Schools—J. W. O'Hara, Superintendent. This department seeks to serve our 7,200,000 mountain people through the operation for the present of seven een mission schools, which have a student body of 4,576 and a property value of \$1,856,995.00.
- 3. Cuba (four western provinces)—M. N. McCall, Superintendent. Here we have fifty-six workers, the greater part of whom are natives. The generous gift of approximately \$500,000.00 made some months since by our own Mrs. G. W. Bottoms for the equipment and maintenance of our Baptist School in Havana is unmatched in the history of Southern Baptist benevolence and will make Baptists strong in Latin America for all time to come. This gift, taken in connection with the nearly \$450,000.00 given on Baptist Honor Day, saved the life of the Home Mission Board.
- 4. Missions to the Jews—Jacob Gartenhaus, Superintendent. To send one man out to preach the gospel to the 500,000 Jews in our Southland would seem an almost useless thing, but this lone Israelite Jacob is preaching to hundreds of Jews, distributing thousands of pages of literature and is wonderfully stirring our Baptist heart concerning the lost sheep of the House of Israel.
- 5. Church Extension—A. J. Barton, Superintendent. Notwithstanding the raid made by the defaulting treasurer upon the capital funds of this department, it still has available for the purposes of its work \$1,280,743.81, and its work is in better shape than it has ever been. It is the one department under the Home Board that is financially well fixed in its own rights and that is able to go gloriously on in the thing which it is set to do.

We recommend:

1. That the work of this Board be made the object of our daily prayers.

2. That its complete rehabilitation be made the object of our special effort.

Respectfully,

J. F. TULL, E. RAWLINGS, C. M. MILLER, G. W. PURYEAR, A. W. REAVES, A. H. AUTRY.

Foreign Missions

115. T. D. Brown read the report on Foreign Missions:

REPORT ON FOREIGN MISSIONS TO ARKANSAS BAPTIST CONVENTION, 1929

Southern Baptists may be justly proud of their Foreign Missions program, but not at all satisfied with their interest in and support of the enterprises. During the past year steady progress has been made. Let us consider our subject from four standpoints, namely: Fields, Forces, Finances, and the Future.

I. As to Fields

At present our work is more or less established in Africa, Argentine, Brazil, Chile, China, Hungary, Italy, Japan, Jugo-Slavia, Mexico, Palestine-Syria, Roumania, and Spain.

II. As to Forces on the Fields

Our working force is composed of 177 men, 172 married women, and 120 unmarried women; 672 ordained natives, 1,350 unordained men and 167 women native workers, making a

grand total of 2,658 workers.

The present membership of our 1,392 churches is 147,648. Last year they baptized 12,264 converts. In addition to the regular established churches there are 3,206 out-stations where preaching and teaching are carried on regularly. Of the 1,392 churches, 744 are self-supporting. Our Board and the native Christians own 960 houses of worship.

Our foreign churches have 1,957 Sunday schools, with 76,758

scholars; 928 women's societies, with 18,821 members; and 837 young people's societies, with 18,418 members.

On the 13 fields occupied by our missionaries there are 13 theological schools, having 244 students, and four training schools for women, with 61 students. The total number of all schools from kindergartens to seminaries is 486, with 21,784 students.

In Argentine, Brazil, China, Japan and Mexico our publishing houses are doing a great work. Besides the regular denominational papers, they are constantly sending out a stream of books, Sunday school quarterlies, leaflets, and tracts. A force of 21 foreign missionaries, 29 native workers, 32 colporters, and 117 other employees, are engaged in this work. For the healing of the peoples and the treatment of diseases we have 17 foreign physicians, 15 men and two women; 13 foreign nurses; 20 native physicians; 133 native nurses; 34 hospital buildings, with 856 beds.

III. As to Finances

Native contributions last year amounted to \$574,786.96, or \$3.90 per capita. For that same native church work Southern Baptists gave \$4,440,000.00.

The total contributions of Southern Baptists last year to

the Foreign Missions enterprises were \$1,738,666.91.

Arkansas Baptists, from November 1, 1928, to October 31, 1929, inclusive, gave the sum of \$17,764.58. Our Foreign Board, however, on account of our charges for handling the account, received less than \$14,000.00 of that amount.

While the great debt against our Board has been and is a serious burden, fine progress has been made towards the reduction of the same. On January 1, 1928, we owed \$1,145,000.00. By the first of January, 1929, the debt had been reduced to \$961,200.17. As reported at our Convention last May, we owed \$802,560.88. By September 1, 1929, we had reduced the debt to \$787,441.00.

The plan for reducing the debt is to apply to it 10 per cent of all receipts from the Co-operative Program, all special gifts made for this purpose, and all moneys received from the sale of properties owned by the Board in foreign lands, and which are not now in use for mission purposes. We sold one piece of property during the year for \$90,000.00, for which we paid \$12,500.00 a few years ago.

Another matter of great interest to us all is the expense

statements:

First. It costs only 4.03 per cent to administer the work

of the Richmond office.

Second. It cost 4.71 per cent to pay interest on borrowed money, or .68 per cent more than it did to pay all expenses in the headquarters office.

Third. Out of every dollar sent abroad, 52 cents go to the salaries and expenses of foreign missionaries; 15 to schools; 19 to native missionaries; 5 cents to rents, taxes, repairs, insurance; 6 cents to literature; 3 cents to miscellaneous.

IV. As to the Future in the Light of the Past and Present

From the four corners of the earth come unmistakable evidences of sweeping changes in the thought and attitude of Never before have such hosts of men been so the peoples.

susceptible to religious impressions.

The situation in China, in spite of the unsettled conditions The government seems to be definitely there, grows better. established. In many places idols are being destroyed and temples are being used for schools. The anti-foreign and anti-Christian sentiments are dying out, and everywhere there are evidences of a new and better day. All our mission stations are now open, and missionaries who have returned have received a hearty welcome.

In Latin America, in both politics and religion, despotic autocracy has had its day. Our opportunity there lies in the fact that the intelligent classes are turning away from Cathol-While it is true that they are turning to agnosticism and atheism and indifference to all religion, the remedy for such condition lies in the gospel of Christ which we preach. It is encouraging to note that the per capita gifts of our Latin American Baptists is larger than that of any of our other fields. Europe, which was once flint-like in its resistance to all

outside impressions, is open to the approach of the gospel. Our missionaries are well received in every country in which we operate. We baptized 4,525 converts in Roumania last year—the largest number of baptisms we have ever reported in any year from any field. From items of news which have come to us, we may be sure that Baptists are multiplying in almost unbelievable numbers in Russia.

With all such encouragements, the Lord must be expecting far more of us than we are doing. He will not fail us, but we can and may fail Him. The man-power and resources for doing greater things for the kingdom enterprises are in our hands. Missionaries, tried and true, are anxious to be returned to their beloved fields. Scores of our best young men and women stand ready to join their older brethren in this holy crusade. May God give us the disposition and the will to do our duty in this hour.

Signed:

T. D. BROWN (Chairman), MRS. S. E. COOPER, VICTOR H. COFFMAN, JAMES A. OVERTON, S. P. BRITE, T. J. WATTS, E. D. ESTES, R. L. HURST.

- 116. After the above reports had been discussed by Dr. J. W. Beagle of the Home Mission Board and Dr. W. D. Powell of the Foreign Mission Board they were adopted.
- 117. The Convention adjourned to meet Friday, 9 a. m.
 - 118. E. Ryland led in the closing prayer.

FRIDAY MORNING SESSION

Convention was called to order by President Whitington at 9 o'clock.

120. P. A. Stockton led the song service.

121. L. M. Keeling conducted further devotional.

122. C. B. Waller offered the following resolution, which was adopted:

Whereaes, During this Convention year there have been two changes in the General Secretaryship; therefore, be it resolved:

First. That this Convention hereby recognizes and records its deep appreciation of the efficient, untiring, able administration of Dr. J. S. Rogers, who for 16 years filled the office of General Secretary, and led our Baptist people in a most noble way, and that we pledge to him our loyal support in his new field as President of Central College, Conway. Second. That this Convention express to Acting General

Secretary Ben L. Bridges our heartfelt appreciation of the noble

manner in which he has administered our Baptist affairs and led in our Baptist work during the time since the retirement of former Secretary Rogers; and that we pray the blessings of God upon him and his church in Little Rock.

C. B. WALLER.

123. H. G. Thomasson, chairman of the committee to report on Mountain Home College, made his report,

and the following resolution was adopted:

Be it resolved, That the Executive Board be instructed to co-operate with the Board of Trustees in reopening Mountain Home College; that all details, plans, finances, curriculum, time of reopening, be left with the Executive Board to work out, in co-operation with the Board of Trustees of the College.

Nominations

124. T. W. Croxton read the following report on Nominations, which was adopted. (See Boards in front part of Annual.) Fort Smith (First Church) was selected as the next place of meeting, and November 18, 1930, at 7 p. m., the time. Preacher of sermon, Perry F. Webb, Blytheville; alternate, W. A. Bowen of Hope.

Publications

125. Fred H. Ward read the report on Publications, which was adopted:

REPORT ON BAPTIST PUBLICATIONS

Your Committee on Publications would bring to your attention the following facts, facts which should command our most carnest consideration:

earnest consideration:

1. In addition to the Home and Foreign Field, the B. Y. P. U. Magazine, Royal Service, and some other minor publications, Southern Baptists have seventeen state papers, issued weekly. These papers are the official and recognized agencies through which information concerning our Baptist work is carried to our people. Also, through such papers the various phases of our denominational work are promoted, and New Testament truth is scattered abroad.

2. Of these seventeen state papers, only two showed a financial surplus, or profit, at the close of 1928. The other fifteen, for the most part, showed an increasing deficit. These deficits are due to several facts, some of which are: Increased cost of publication, the low price charged for the paper, inadequate subscription lists, and the failure of many of the states to provide for the denominational paper in the budget of the State work. Of the seventeen papers, only four received appropriations from the State Executive Boards during the past year. As to subscriptions, during 1928 there was a net loss of 3,178 to our State papers.

to our State papers.

3. Baptist papers and Baptist homes. Of a total of 800,000 Southern Baptist homes, only 195,000, or 24.3 per cent, receive a denominational paper. Baptist homes without such paper number 605,000, or 75.7 per cent. Baptist church members in

homes receiving some Baptist paper number only 900,527. While those who do not receive such paper reach the alarming figure

of 2,805,349.

4. Against a combined circulation of barely 200,000 by our seventeen State papers, Roman Catholics in the United States have 291 newspapers and periodicals, with a circulation of ap-

proximately 7,000,000.

Unless something is done to safeguard the financial interests of our Baptist papers and to enlarge their circulation, the future of these publicity agencies, so vital to the life and welfare of all our denominational enterprises, will become darker and more uncertain, and every phase of our Baptist program, to the ends of the earth, will be imperiled.

W. A. BOWEN, FRED H. WARD, CHAS. F. WILKINS, C. E. GOATCHER, W. H. GREGORY,

Committee.

Obituaries

126. J. S. Compere read the following report on Obituaries, which was adopted:

OBITUARIES

Of the rather large number of our friends and fellow-workers who have passed away during the last twelve months,

five should be especially mentioned.

Dr. F. W. Carnett, faithful and heroic pastor and a member of the Executive Board of this Convention, was killed in an automobile accident January 6, 1929, and Mrs. Carnett died a few days later from injuries received in the same accident.

Mrs. J. G. Jackson, who was for years the beloved and efficient corresponding secretary of the Arkansas Baptist W. M. U., quietly fell asleep January 7, 1929.

Rev. N. C. Denson, who for many years rendered heroic and sacrificial service in the cause of Christ, and who was for years a member of this Convention State Mission Board, died peacefully July 21, 1929.

Rev. M. L. Thomas, one of the founders and the first editor of the Baptist Advance, died in California July 7, 1929, and the body was buried in Little Rock.

Rev. H. J. P. Horne, another faithful pioneer preacher who

rendered long service and who was for years on the boards of this Convention, went to his reward about March 13, 1929.

There are others of whom we would like to make special mention if there were time for it, but we can here only record their names. In addition to those already mentioned, the fol-

lowing have died the past year:

1. Mrs. J. F. Boone, Marion, Ark., August 14, 1928.

2. Eugene F. Grumbles, member Lee Memorial Baptist Church, October 7, 1928.

Elder John Caerton Griswood, member Mount Pleasant Church, November 4, 1928. Rev. W. L. Smith, Mena, Ark., December 7, 1928. Miss Lucy Turney, Brownsville, Ark., December 8, 1928. 3.

4.

5.

Mrs. Velma Jennings, Brownsville, Ark., December 16, 1928. 6.

7. Mrs. W. H. H. Woods (mother of Rev. J. R. Woods), Ham-

burg, Ark., October 25, 1928. R. L. Denson, Fountain Hill, Ark. (Obituary in issue for 8. January 17th.)

- 9. James L. Dishongh, Dumas, Ark., January 12.
- 10. 11.
- Mrs. R. T. Wallace, Monette, Ark., January 14. Hirason Sam Wells, Monette, Ark., January 16. T. A. Owens, Wattensaw, Ark., December 19, 1928. Mrs. S. S. Simms, Morrilton, Ark., January 17. 12.
- 13.

Mrs. A. A. Bell, Cabot, Ark., January 24. 14.

- 15.
- J. H. Holt, Bingen, Ark., January 16.
 J. A. Wilson, Dell, Ark. (Obituary in a January issue.)
 Mrs. Jess Weller, member Pleasant Grove Church, January 21. 16. 17.
- 18. Edd Primm, El Dorado, Ark. (member Midway Baptist
- Church), January 21. Miss Katharine McKnight, Brinkley, Ark., February 16th. 19. 20. Mrs. J. S. Cornish, Nashville, Ark. (Obituary in issue for
- March 7th.) 21.
- Mrs. Milly E. Howell, Wickes, Ark., February 8th.
 Mrs. N. R. Eskridge, (Formosa, Ark., I think), March 1.
 (Obituary written by Claud Jenkins.) 22.
- 23. John William Pettit, member Bear Creek Springs Church, January 17th.
- Dr. W. M. Harris, Little Rock, Ark., March 14th. Rev. F. A. Holt, Glenwood, Ark., March 18th. 24.
- **25**.
- 26.
- **27**.
- 28.
- **2**9.
- Miss Ruth Lile, Little Rock, Ark., March 12.
 Nathan H. Best, Wynne, Ark., January 29th.
 Marion W. Erwin, Black Rock, Ark., February 7th.
 M. M. Spicier, Scranton, Ark., March 9th.
 Mrs. Myrtis Preston, El Dorado, Ark. (Obituary in issue 30. May 2.)
- Miss Bessie M. Lackard, Sylvania, Ark. (member Old Aus-31. tin Church)), April 8th.
- 32. W. A. Kirkpatrick (father of Dr. H. E. Kirkpatrick), Hot Springs, Ark., April 25th.
- 33. John Haywood Luker, Newport, Ark., April 25th.
- Elmer M. Coleman, Týronza, Ark., Máy 10th. Mrs. Floy Adams, Fouke, Ark., April 28th. 34. 35.
- Rev. C. M. Partin, Confederate Home, Sweet Home, Ark., May 18th. 36.
- 37.
- Sallie McGehee Craig, Pine Bluff, Ark., May. Mrs. J. H. Parker, Norphlet, Ark., March 31st. 38.
- 39.
- 40. 41.
- 42.
- 43.
- Mrs. J. H. Parker, Norphiet, Ark., March 51st.
 Mrs. A. P. Kirby, Strong, Ark., May.
 Mrs. J. P. Benton, Fordyce, Ark., June 4th.
 Rev. J. E. Bailey, Higden, Ark., May 22nd.
 Mrs. Ed Westmoreland, Booneville, Ark., June.
 J. T. Pittman, Ouachita, Ark., June 19th.
 Mrs. N. B. Wilkins, Jacksonville, Ark., May 30th.
 Mrs. J. M. Anders, Jersey, Ark., April 12th.
 J. M. Anders, Jersey, Ark., June 1st. 44. 45.
- 46.
- 47.
- 48.
- 49. 50.
- J. M. Anders, Jersey, Ark., April 12th.
 J. M. Anders, Jersey, Ark., June 1st.
 Mrs. C. B. Hickey, Fordyce, Ark., July 19th.
 G. W. Mackelrath, Wickes, Ark., June 22nd.
 T. C. Gray, Fort Smith, Ark., July 24th.
 Berl S. Smith, Jonesboro, Ark., July 28th.
 F. M. White, member Oak Grove Church, May 17th. 51.
- 52. Mrs. Frank Barrow, Ozan, Ark., June 13th.

53.

Rev. E. T. Lincoln, Maynard, Ark., June. Harold E. Ward, El Dorado, Ark., August 20. 54.

55. Leonard Stark, Shiloh, Ark., August 16th.

56. 57.

58.

59.

60.

61.

Leonard Stark, Shiloh, Ark., August 16th.

Miss Marie Teague, Hot Springs, Ark., August 16th.

W. A. Mayfield, Birch, Ark., September 10th.

J. B. Meador, Jr., Arkadelphia, Ark., September 18th.

J. W. Ramay, Lamar, Ark., September 25th.

Mrs. Herman Taylor, Little Rock, Ark., October 7th.

Miss Saluda Cox, Russellville, Ark., October 1st.

Rev. L. H. Dodson, pastor Big La Grue Baptist Church. 62. 63.

Mrs. Tom Lane, Jr., Jonesboro, Ark., June. Of this number, thirteen were preachers of the gospel of

Christ.

Christ.

We mourn the going of them all, but we sorrow not as those who have no hope. They rest from their labors and their works do follow them. We pray that the consolations of God may be given to their bereaved loved ones, and we bid them farewell till the glad morning when we, too, shall join the innumerable company around the Great White Throne.

J. S. COMPERE,

I. M. ALLDREDGE,

W. I. ELLEDGE,

MRS. L. C. TEDFORD.

MRS. L. C. TEDFORD, R. E. BLANCHORD, J. D. ALLEN, T. J. D. KING.

- 127. Motion carried that in the future the Committee on Obituaries mention only officers, servants of the Convention and pastors of the State.
- 128. L. M. Keeling offered the following resolution, which was adopted:

Resolution: 1. That this Convention instruct the Secretary to print one thousand (1,000) copies of the Annual and that he be allowed one hundred dollars (\$100.00) and expenses for his services.

That Brother E. J. A. McKinney, our Statistical Secretary, be allowed \$125.00 for his expenses in gathering historical

data for Arkansas Baptists.

L. M. KEELING.

E. L. Cole read the following resolution, which was adopted:

RESOLUTION

Inasmuch as our Arkansas Baptist State Convention has enjoyed the splendid hospitality of the city of Hot Springs and Central Baptist Church, with the co-operation of the other Bap-

tist churches of the city,

Be it resolved, That we hereby express our appreciation and deep gratitude for this hospitality, the more especially in view of the deplorable illness of the pastor of Central Church, for whose recovery we humbly pray.

E. L. COLE.

130. J. S. Compere read the following communi-

cation from Little Rock Conference, M. E. Church, South, and was requested to make suitable response:

To the Baptist State Convention Assembled at Hot Springs-Greetings:

Brethren, beloved in the Lord, united in the bonds of Jesus Christ, our Lord and only Savior, and together fighting His enemies, we, members of the Little Rock Annual Conference, pray for God's richest blessings upon you, and with Paul, we say, "We are laborers together with God; ye are God's husbandry; ye are God's building." May grace and power be yours.

LITTLE ROCK ANNUAL CONFERENCE,

METHODIST EPISCOPAL CHURCH, SOUTH.

- Dr. C. W. Daniels of Richmond, Virginia, discussed the 1930 Program.
- 132. At this time the report of the committee of the 1930 Program was taken up, and after a lengthy discussion the following motion was passed:

That the report of the Committee on 1930 Program be adopted, except the matter of the allocation of funds be referred to the Executive Board.

- 132. Motion was carried not to read the journal, but to leave it to the President and Secretary for correction.
- 133. After prayer by P. C. Barton, the Convention adjourned to meet with the First Baptist Church of Fort Smith at 7 p. m. Tuesday, November 18, 1930.

OTTO WHITINGTON, President; J. B. LUCK, Secretary.

PASTORS' AND LAYMEN'S CONFERENCE

The Pastors' and Laymen's Conference of Arkansas Baptists met at Central Baptist Church at Hot Springs November 19, 1929. After being led in devotion by E. P. J. Garrott, the conference was organized by the election of Dr. Otto Whitington, president; Rev. J. F. Bow, vice president, and Rev. Fred H. Ward, secretary.

The conference was led in a round-table discussion of issues and needs of Arkansas Baptists, by Dr. Whitington. Talks were made by J. B. Luck, Fred H. Ward, V. H. Coffman, L. D. Summers, V. C. Neal, E. Rawlings and others.

At the afternoon session an address was delivered by A. W. Reaves of Jonesboro, who spoke on "The Way Out of Our Difficulties." Following this address talks were made by J. I. Cossey, L. M. Keeling, W. H. Horne, W. T. King, P. C. Barton, B. L. Bridges and others. The budget, our debts and various other phases of the work were discussed by these brethren.

By motion the conference is to meet next year the day preceding the meeting of the Convention at Fort Smith.

President Whitington appointed the following to prepare a program for next year's session: H. G. Thomasson, Russellville; A. M. Herrington, England, and M. L. Moser, Van Buren.

Adjourned.

OTTO WHITINGTON, President; FRED H. WARD, Secretary.

CHURCHES REPRESENTED BY MESSENGERS AND LISTED BY ASSOCIATIONS

Arkansas County:

Almyra—D. E. Steeley, Ray Vice. DeWitt—W. E. White, Mrs. W. E. White. Stuttgart—O. C. Harvey, Dr. S. T. Kelley, Mrs. C. F. Brandon.

Arkansas Valley:

Barton—Milford Hale Evans, I. M. Alldredge. Brinkley—Allen B. Cooper, Mrs. Allen B. Cooper.

Hughes—Fred L. Ogles. Helena—T. H. Jordan. Marianna—J. B. Kincanon. Roe—A. F. Robinson, Hugh H. Burns.

Turner-L. Dawson.

West Helena—J. W. Porter, E. S. Mizell, R. E. Blanchard, W. W. Moore.

Benton County:

Bentonville—J. D. Allen, Grover Lindsey. Siloam Springs—C. C. Roberts, Mrs. C. C. Roberts, Miss Thelma Roberts.

Bartholomew:
Crossett—W. F. Warren.
Hamburg—W. L. Leach, Mrs. W. L. Leach.
Monticello—C. D. Wood, Jr., C. R. Pugh, Mrs. C. R. Pugh.
Portland—E. J. A. McKinney.

Warren-G. L. Boles.

Big Creek:

Salem—Oscar E. Ellis, Mrs. Oscar E. Ellis, Mrs. B. B. Foster.

Black River:

Hoxie—W. D. Edwards.

Walnut Ridge-W. E. Fuson, H. W. Townsend.

Buckner:

Hartford-Ford F. Gauntt.

Waldron-Mack McCray.

Caddo River:

Amity—Taylor Stanfill, P. T. Dunlap, P. H. Rowe, H. P.

Rowland.

Mount Ida—J. W. Hulsey.

Carey:

Bearden—L. E. Holt. Fordyce—W. I. Elledge. Sparkman—Thos. H. Berry.

Caroline:

Caney Creek—W. T. King, Mrs. W. T. King. Carlisle—L. H. Davis, Mrs. Sarah Harpstrite, Mrs. Hattie

Sanders.

England—A. M. Herrington, Mrs. A. M. Herrington, Joe R. Sexton, Mrs. Joe Sexton, Mrs. Ed Blackman, Mrs. W. M. Young, Mrs. J. W. Robinson.
Lonoke—W. H. Gregory, Guy E. Williams, Mrs. W. H. Greg-

orv. Mrs. Guv Williams.

Carroll County:

Eureka Springs—Elmer J. Kirkbride. New Pisgah—Isham Lee Wilson.

Central:

Antioch—W. D. McCaslin, J. F. Reece. Bauxite—H. A. Bickers, Mrs. H. A. Bickers, L. T. Couch, Mrs. L. T. Couch, Dr. E. A. Buckley, Mrs. E. A. Buckley, R. L. Hopkins, J. L. Smith.

Benton-J. G. Cothran, H. A. Kelley, W. A. Jackson, Mrs. Fred Newcomb.

Hot Springs—First, W. C. Reeves, W. J. Muse, Wm. L. Hall, H. B. Reece, John F. Adkins, Mrs. L. A. Bloom, L. F. Maynard.

Hot Springs—Central, Amo Tillman, A. S. Goodwin, Herbert
M. Phillips, Tom M. Pool, A. T. Moody, J. V. Pool, Mrs.
T. J. Reynolds, Mrs. A. L. Smith, Mrs. J. B. Tillman, T. F. Forrest.

Hot Springs-Park Place, L. D. Summers, Bert L. Bailey,

Albert Lowrey, H. E. Brooks, W. T. Ross, Mrs. E. L. Glass, Mrs. Emma Horn, Mrs. W. E. Jordan, Daisy Miles. Hot Springs—Second, W. J. Hinsley, Mrs. W. J. Hinsley, J. I. Allman, Mrs. J. I. Allman, Gus R. Brock. Malvern—First, L. M. Keeling, D. D. Glover, W. K. Smith, J. M. Bull, Mrs. Kline Snyder, Mrs. L. M. Keeling, Mrs. H. N. Canaday, W. F. Collie. Owenville—D. R. Whitly.

Clear Creek:

Ozark-P. S. Rogers, L. B. Jackman, O. S. Jeffers.

Rudy—Mrs. T. C. Swofford. Van Buren—M. L. Moser.

Concord:

Booneville—M. F. Langley, Mrs. M. F. Langley, Mrs. W. P. Cantrell, Mrs. Bertha Herod.

Charleston-W. J. Clements, John O. Lane.

Fort Smith-Calvary, Warren P. Clark, Mrs. Warren P. Clark.

Fort Smith—First, B. V. Ferguson, W. H. Moore, Mrs. W. H. Moore.

Fort Smith-Immanuel, Victor H. Coffman.

Current River:

Pocahontas--F. W. Varner.

Dardanelle:

Dardanelle-Charles F. Wilkins, J. W. Brewster, Claud Brown.

Paris—C. N. Royal, Mrs. H. R. Stiles, Mrs. G. C. Freeman.

Delta:

Eudora—J. F. Rorex, J. P. Riley, Mrs. J. P. Riley, C. M. Miller, Mrs. C. M. Miller.

Lake Village—Edwin Sebastian Campbell, Mrs. W. L. Dunn, Mrs. C. J. Buffington.

Elberta:

Mineral Springs—Jas. H. Bennett.

Nashville—Patrick W. Murphy, J. A. Shuffield, Mrs. Jack Shuffield, Mrs. C. V. Swicegood, Mrs. W. B. Dorman, Mrs.

Cleade H. Herndon.
Ozan—Mrs. W. F. Robins, L. L. Bolton, Mrs. L. L. Bolton,
Miss Pearl Hunt.

Zion-Mrs. J. P. Webb.

Faulkner County:

Conway—First, E. P. J. Garrott, A. J. Meadors, L. M. Sipes, J. S. Rogers, W. N. Deaton, W. L. Thickstun, O. O. Florence, R. F. Adams, J. R. Edwards, W. E. Atkinson, Mrs. A. J. Meador, Mrs. L. M. Sipes, Mrs. W. B. Clayton, Mrs. E. P. J. Garrott, Mrs. W. L. Thickstun, Mrs. O. O. Florence, Mrs. J. R. Edwards, Mrs. J. S. Rogers.

Conway—Second, E F. Simmons, Bessie Flowers, Vivian

Tyler.

Greene County:

Center Hill—J. H. Hughes.

Paragould—First, Roy L. Hurst, J. A. Edwards, G. D. Faulk-

Paragould—Second, A. T. Willis.

Harmony:

Dumas—W. H. Dyre.

Humphrey—Roscoe Cooper.
Pine Bluff—First, Harry P. Clause, H. C. Fox.
Pine Bluff—Hazel Street, I. B. Hodges.
Pine Bluff—Southside, Tom L. Roberts, Mrs. Tom L. Roberts. Rison-H. W. Jean, Mrs. H. W. Jean, Miss Mary Blankenship.

Star City-E. E. Griever, Mrs. E. E. Griever, O. L. Miller,

J. F. Grumbles.

Hope:

Bradley—A. F. Roberts. Lewisville—T. J. Watts.

Hope—W. A. Bowen, Mrs. W. A. Bowen, Miss Jean Laseter. Magnolia—Central, J. B. Luck. Stephens—Lloyd A. Sparkman. Texarkana—Beech Street, O. J. Wade, Mrs. O. J. Wade.

Texarkana—College Hill, Emmett Roberts, Mrs. Emmett Roberts, Mrs. H. W. Johnson, Miss Toney Lee Hill, Mrs. George R. Echols, Mrs. Joe King, Mrs. T. L. Jordan. Red River—J. M. Dalrymple, Mrs. J. M. Dalrymple. Washington—Miss Mamie Mason, Mrs. T. J. Robinson, Miss

Mary Catts.

Independence:

Batesville—East, F. F. Weaver.
Batesville—First, J. E. Newman, S. J. Burge.
Batesville—West, T. J. D. King.
Newport—S. P. Brite, Mrs. S. P. Brite.
Rehobeth—G. W. Burge.
Sulphur Rock—Chas. C. Akans.

Liberty:

Calion—W. L. Vestal. Camden—H. E. Kirkpatrick, H. D. Mixon, J. C. Woma**ck,** Mrs. H. E. Kirkpatrick, Mrs. Watt Jordan, Mrs. A. David-

son, Mrs. N. S. Word, Mrs. Walter Culp, Mrs. Arthur

McClellan, Mrs. O. M. Booker.
El Dorado—First, John H. Buchanan, Mrs. E. F. Nelson, Mrs. Ferrell Hicks, Mrs. A. Smiser, Mrs. Geo. Chamlee, Mrs. D. L. Shannon.

El Dorado—Second, J. M. Gibbs. El Dorado—West Side, C. W. Holmes. Junction City—W. P. Carter, Mrs. W. P. Carter, Mrs. A. E. Barrow.

Lawson-C. D. Womack.

Norphlet—S. A. Wiles, Mrs. S. A. Wiles, A. B. Fox, Mrs. A. B.

Strong—J. M. Durrett.

Little River:

Ashdown—Fred Ward. DeQueen—J. F. Queen. Foreman—J. C. Boatright.

Little Red River:

Heber Springs—J. F. Bow. Brownsville—Geo. F. Colston.

Mississippi County:

Blytheville—First, Perry F. Webb.
Osceola—Harry H. Brooks, C. E. Welch, William Stewart,
Mrs. R. H. Jones, Mrs. C. O. Smith, Mrs. William Stewart, Miss Lennie Welch, Miss Lucile Welch.

Wilson—C. G. Carter, Mrs. C. G. Carter, Mrs. W. M. Hudson.

Mount Zion:

Bay-E. E. Burks.

Bowman-E. H. Acuff.

Jonesboro—First, A. W. Reaves, Mrs. A. W. Reaves, P. C. Barton, Mrs. P. C. Barton, J. N. Mallory, Mrs. W. B. Langford, Miss Parisade Barton, Miss Elizabeth Barton, G. W. Puryear, Mrs. G. W. Puryear, A. E. Fortenberry, Mrs. N. A. Moore.

Jonesboro—Fisher Street, Jesse Neal. Jonesboro—Walnut Street, C. E. Goatcher, Mrs. C. E. Goatcher, Beatrice Newberry.

Monette—W. H. Horn, Mrs. L. E. Tucker, Curtis Tapp. Mount Pisgah—Chas. H. Bradley.

Tyronza—T. R. Hammons, J. S. Tatum, J. A. Emrick.

Ouachita:

Mena-Karl McClendon, E. W. Homan, Madge Teague, Marjorie Plummer.

Wickes—William Lowrey.

Pulaski County: Emerson Chapel, Little Rock—J. H. Reynolds, John F. Garrett.

Baring Cross, North Little Rock-M. A. Treadwell, Mrs. M. A. Treadwell.

Central, North Little Rock—E. D. Estes, Mrs. E. D. Estes, L. D. Eppinette, Mrs. R. Cammack. First, Little Rock—Ben L. Bridges, W. I. Moody, C. S. White, S. E. Cooper, Purl A. Stockton, R. C. Rudisill, James R.

Riley, Mrs. C. S. White, Mrs. S. E. Cooper, Mrs. W. I. Moody, Miss Ruth DeWoody, Mrs. R. C. Rudisill, Mrs. L. P. Coleman, Mrs. James R. Riley.

Hebron—Walter Tracy, Mrs. Walter Tracy, Henry Johnson. Immanuel, Little Rock—Otto Whitington, R. W. Lawrence, Allen Hill Autry, E. J. A. McKinney, Dr. J. F. Hammett, Gray DeCaulp, W. F. Miller, A. V. Burns, Norman E. Ferguson, J. Oscar Rhodes, Mrs. Otto Whitington, Mrs. R. W. Lawrence, Mrs. J. P. Edmunds, J. P. Edmunds, T. G. Tackett, Mrs. T. G. Tackett, Mrs. J. W. Kelley, Mrs. J. H. Estes, Mrs. Gray DeCaulp, E. J. Carter, Mrs. C. E. Batte, Mrs. E. J. A. McKinney, Mrs. W. F. Miller, Mrs. J. P. Parris, Mrs. Blanche Holliman, Mrs. E. J. Gold. Miss Helen E. Shaw, O. T. Goldsmith.

Pleasant Grove—Fred W. McDonald.

Pulaski Heights—Geo. L. Hale, C. L. Durrett, W. R. Donham, J. S. Compere, W. A. Jeffries, I. E. Taylor, Miss Bess Compere, Mrs. Hugh Wilbourn, Mrs. G. D. Thompson, Mrs. W. Greene Winans, Mrs. A. Scougale, Dr. G. D.

son, Mrs. W. Greene Winans, Mrs. A. Scougale, Dr. G. D.

Thompson.

Nonpson.

Second Church, Little Rock—C. B. Waller, H. G. Pugh, H. W. Goatcher, John L. Carter, A. B. Hill, C. H. Brough, Dr. J. P. Runyan, Dr. C. E. Witt, Mrs. Lucy Westmoreland, Mrs. S. A. Stearns, Miss Ursula Herring, Mrs. J. S. Herring, Mrs. W. P. Funston, Mrs. H. G. Pugh, Miss Addie M. Smart, Miss Margaret Hutchison, Mrs. J. P. Runyan, Mrs. C. E. Witt, Miss Elsie Harrison, John B. Crockett, Mrs. Lebe. B. Crockett John B. Crockett.

Red River:

Beech Street, Gurdon—L. Roy Ashley, L. S. Dozier, Mrs. L. S. Dozier. Curtis—M. E. Wiles.

First, Arkadelphia—H. L. Winburne, Chas. D. Johnson, Chas. G. Elliott, T. D. Brown, Thos. C. Allen, Peter Zellars, W. S. Johnson, J. D. Brock, Mrs. H. L. Winbourn, Mrs. E. E. Pryor, Mrs. W. S. Johnson.

Prescott—Thos. W. Croxton.

Second, Arkadelphia—Claud L. Hill, Dr. N. R. Townsend.

Russellville:

Atkins—V. C. Neal, Mrs. Lou Stein.
Clarksville—L. C. Tedford, H. H. Frazier, L. A. Robertson,
Mrs. L. C. Tedford, Mrs. Ida Clift, Della J. Scott.
Morrilton—E. L. Cole, Mrs. E. L. Cole.
Russellville, First—C. V. Hickerson, H. G. Thomasson.

Tri-County:

Earle-Dr. W. H. Borum.

Forrest City—E. Rawlings, Mrs. Emmett Rawlings, Mrs. Ivan Eugene Medlock.

Parkin—A. A. Weeks, Pearl J. Weeks. Wynne—J. I. Owen, H. C. Grayson, Mrs. Minnie Chapman, Mrs. D. D. Dollins.

Washington County:

Fayetteville—J. T. Gillespie, Henry Bossemeyer, Mrs. Henry Bossemeyer, Mrs. W. E. McWhorter. Lincoln-H. E. Peters.

Springdale—E. A. Spiller.

White County:

Bald Knob and Griffithville—C. P. Walters. Judsonia—W. B. Yates, Mrs. Ralph Reed, Mrs. W. E. Forbes. Searcy—J. I. Cossey, W. B. O'Neal.

White River:

Mountain Home—W. K. Wharton, J. W. Ragon, Neil Nelson, Irl Paul.

Woodruff County:

Augusta-J. F. Tull.

Pleasant Grove—James A. Overton.

Unassociated:

Glenwood-D. W. Bolton, Mrs. H. E. Thrash, Mrs. R. E. Dismukes, Mrs. J. C. Alford, Mrs. R. M. Swim.

Visitors:

Dr. W. S. Wiley of Oklahoma, Baptist Sunday School Board

H. C. McGill, Sunday School Board, Nashville, Tenn.
 Rev. and Mrs. F. E. Goodbar, bearing greetings of Arkansas students, Southwestern Baptist Theological Semi-

nary, Fort Worth, Texas.

Rev. and Mrs. W. E. Kimbrough, Southwestern Baptist Theological Seminary, Fort Worth, Texas.

Dr. W. D. Powell, Louisville, Ky., representing Foreign Mission Board of Richmond, Va.

Dr. J. W. Beagle, Home Mission Board, Atlanta, Ga. Dr. L. B. Campbell, Baptist Bible Institute, New Orleans, La. Dr. H. F. Vermillion, Baptist Tuberculosis Sanatorium, El Paso, Texas.
Dr. J. M. Price, Southwestern Seminary, Fort Worth, Texas.

Dr. J. B. Weatherspoon, Southern Baptist Theological Seminary, Louisville, Ky.

Dr. R. G. Lee, special guest and Convention speaker, Memphis, Tenn.

Lee C. Gammill, Baptist State Hospital, Little Rock. Pearl J. Weeks, Parkin. J. F. Trussell, Brownwood, Texas. Mrs. Shockley, Hot Springs.

Hattie Morris, Jane Morris and Mamie Davis, Bottoms Orphans' Home, Monticello.

C. W. Jones, Okmulgee, Okla. E. B. Greener, pastor Ozone, Clarksville, Ark.

Mrs. L. S. Dozier, Gurdon.

D. T. Brown, State Budget worker, Little Rock.

M. A. Treadwell, Jr., North Little Rock. Mrs. J. T. McLain, Gurdon. Clarence Edward Pugh, Monticello.

Mrs. L. F. Maynard, Little Rock.

Dr. O. L. Hailey, Negro American Baptist Theological Seminary, Nashville, Tenn.
Dr. C. W. Daniel, Richmond, Va., representing the Execu-

tive Committee of the Southern Baptist Convention.

J. S. Wooten, deacon Hebron Church, Pulaski County Association, Little Rock.

Mrs. Henry Johnson, Hebron Church, Pulaski County Association.

CONSTITUTION

Article I-Name and Object

Section 1. The name of this body shall be "The Arkansas

Baptist State Convention."

Sec. 2. The object of this Convention shall be to aid the churches in their divinely commissioned work of evangelization, education, and benevolence.

Article II—Membership

Section 1. The Convention shall be composed of messengers from regular Baptist churches which are in sympathy with the principles and purposes of this Convention, and which desire to co-operate with this Convention, and shall be entitled to seats upon presentation of their proper credentials, or satisfactory evidence of their appointment.

Sec. 2. Each church shall be entitled to three messengers,

with one additional messenger for every fifty members or major

fraction thereof, above one hundred.

Article III-Authority

Section 1. This Convention shall never exercise any authority whatever over any church, nor shall it in any way interfere with the constitution of any church or with the exercise of its functions as the only ecclesiastical body, but will always cheerfully recognize and uphold the absolute independence of the churches.

Article IV-Officers

Section 1. The officers of the Convention shall be a President, two Vice Presidents, a Secretary, and a Treasurer, who shall be elected annually by ballot; provided, however, that any officer of the Convention may be elected by acclamation if no objection is made, and all officers shall hold their respective offices until their successors are elected; and provided, further, that no one shall be elected to succeed himself to the

office of President more than once consecutively.

Sec. 2. It shall be the duty of the President to preside over the deliberations of the Convention and to discharge such other duties as are usually incumbent on the presiding officer of deliberative bodies. He shall appoint all committees, unless the Convention shall otherwise determine, and in his absence one of the Vice Presidents shall fill his place.

Sec. 3. It shall be the duty of the Secretary to keep a record of the proceedings of the Convention, and to file and keep in order all papers deemed important to be preserved.

Sec. 4. Officers shall be elected as soon as the names of

messengers have been enrolled.

Sec. 5. All the officers of the Convention shall be elected by a majority of all votes cast.

Article V-Executive Board

The Executive Board of the Convention is composed of 60 members, 15 to be chosen from the State at large and 45 from

the co-operating Associations, and none of whom shall hold any remunerative office under the Convention or any of its institutions. One-third of this Board shall be elected annually, and 15 shall constitute a quorum. The Executive Board is constituted and empowered by the Convention as its legal and business agent to administer all business committed to it by the Convention, and to employ such paid agenlts as it deems necessary in carrying out the missionary, educational and benevolent enterprises of the Convention. The Executive Board shall raise, collect, receive and disburse all the funds for the Baptist Co-operative Program, both State and South-wide. The office of the Executive Board is the clearing house for the business side of the Convention's work, and a headquarters for Baptist information. Its books, records and files shall at all times be open for the reference and inspection of anyone who may desire to examine them. The Executive Board shall render to the Convention annually a complete and detailed statement of all its business for the year.

Article VI-Finance

The Executive Board shall function for the Convention in the field of financial matters.

Article VII—Trusteeships

The Convention shall elect trustees to manage and to oper-

ate its colleges, schools, hospitals, and orphanages, as follows:
Ouachita College, 24 trustees; Central College, 24 trustees;
Mountain Home College, 24 trustees; all academies, 7 trustees
each; Baptist State Hospital, 18 trustees; Bottoms Orphans'
Home, 9 trustees; the Davis Hospital, Pine Bluff, Arkansas, 6
trustees, of which two shall be elected at each annual meeting

of the State Baptist Convention for a term of three years.

The Convention may constitute trusteeships in any other institutions or movements in which it takes active interest. All trusteeships of the Convention shall be amenable to the Convention on all financial matters through its Executive Board, and no trusteeship shall be permitted to conduct extra movements to raise money outside its regular producing sources of revenue without the approval of the Executive Board or by the Convention in session, and no trusteeship shall incur a deficit on running expenses or create debt without the approval of the Executive Board.

One-third of the trustees of the Baptist State Hospital shall be elected annually, and not more than five of the board shall

reside in any one city, town or community.

All trusteeships shall render to the Convention annually a complete and detailed statement of all its business and activities for the year.

Article VIII—Meetings

The Convention shall meet annually, "if God permit," on a date to be fixed by the Convention.

Article IX-Unalterable

This Convention may be amended at any regular meeting of the Convention, two-thirds of the members voting concurring in the measure, except Article III, which shall remain forever untalterable.

ORDAINED BAPTIST MINISTERS IN ARKANSAS

"P" stands for pastor; "T" for teacher; "M" for missionary; "E" for evangelist; "E S," evangelistic singer; "G S" for General E. J. A. McKINNEY, Statistical and Historical Secretary. Secretary, etc.

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Martin, J. H., Cherry Valley, P
Martin, W. R., Bates, P
Marshall, E. J., Blytheville McWhorter, John, Dierks Marshall, E. J., Blytheville Mason, C. W., Conway, R 2, P Mathis, J. J., Little Rock Mathis, Otto, Smackover, T Mathis, Otto, Smackover, T Maynard, Jesse, Monette Maynard, L. F., Hot Springs Mays, P. C., Charleston Mattox, C. L, Berryville Mayo, D. C., Imboden, P Meacham, L., Arkadelphia, P Medaris, R. C., Jonesboro, P Meddin, C. F., Conway, P Melton, J. C., Cedar Glades, P Melton, M. C., Cedar Glades Merideth, W. H., Paragould, P Middlebrooks, L. L., Patmos, P Middlebrooks, T. A., Hope, P Middleton, J. H., Omaha

Miller, C. M., Eudora, P Miller, H. W., Baldwin Miller, L. G., Jonesboro Miller, O. B., Arkadelphia Mills, C. L., Mansfield Millsaps, B. D., Arkadelphia, P Minnick, J. S., Maple Mink, W. A., Newport Minton, D. B., Jonesboro, R. 4 Mizell, E. S., West Helena, P Mizell, Ray, McRae Mock, W. J., Corning Moody, George F., Rison, P Overton, James A., McCrory, P Owens, J. I., Wynne, P Owens, W. T., Boydsville Ownsby, J. E., Blue Eye, Mo., P Oxford, L. A., Stamps, P Page, E. L., Sheridan, P

Pain, S. E., Smyrna, P
Parish, J. M., Lockesburg
Parker, F. M., New Edinburg
Parker, J. F., Prairie Grove, P
Parrott, W. T., Parkin
Partain, Archie, Ione, P
Pate, J. A., Rosebud
Pate, W. B., Huff
Pate, M. M., Conway, P
Patterson, Eck, Arkadelphia, P
Patterson, J. C., Pike City
Patterson, W. M., Pike City
Patton, D. F., Wooster
Patton, S. E., Archey, P
Payne, J. T., Dover, P
Pearrow, E. C., West Point
Pearson, C. C., Little Rock, P
Pennington, J. N., Booneville
Perkins, M. L., Jonesboro
Perry, Arthur, Jonesboro
Perry, T. J., Star City
Person, Jake, Greenwood, P
Peters, H. E. Lingeln, P. Mizell, Ray, McRae
Mock, W. J., Corning
Moody, George F., Rison, P
Moon, L. C., Garfield
Moore, E. T., Mansfield, P
Moore, N. A., Jonesboro, T
Moore, N. A., Jonesboro, T
Moore, S. W., Hamburg, P
Morgan, T. G., Hamburg
Morris, J. H., Van Buren
Morris, S. J., Lamont
Morrow, C. E., Springdale
Moseley, H. H., New Edinburgh
Moser, M. L., Van Buren, P
Mulkey, I. N., Fort Smith
Muncy, A. F., Kensett, P
Murdaugh, Willis, Gassville
Murphy, Pat W., Nashville, P
Myrick, C. M., Siloam Springs
Nall, R. W., 1823 Booker, Little
Rock, P
Neal, V. C., Atkins, P
Neighbors, J. H., Rosston
Newman, J. E., Batesville, P
Norman, G. W., Heber Sp'gs, P
Norris, T. M., Gravette
Nowell, J. T., Marmaduke, R. 2
Ogles, Fred, Hughes, P
O'Neal, A. A., Thornburg, P
O'Neal, M. D., El Dorado
O'Neal, W. B., Searcy, M
Orr, L. Q., Texarkana, P
O'Neal, M. D., El Dorado
O'Neal, W. B., Searcy, M
Orr, L. Q., Texarkana, P
Osment, N. B., Harrisburg
Overton, James A., McCrory, P
Owens, J. I., Wynne, P
Owens, W. M., Siffell
Patterson, J. C., Pike City
Patterson, J. C., Pike City
Patterson, J. C., Pike City
Patton, D. F., Wooster
Patton, D. F., Wooster
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Patterson, J. C., Pite City
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Patterson, J. C., Pite City
Patton, D. F., Woster
Patton, D. F., Bovotser
Patton, D. F., Us, M. L., Jonoble
Perkins, M. L., Jono Raney, R. A., Carthage, P Raney, W. M., Saffell Ratliff, J. C., Cedar Glades Ratliffe, J. E., Sheridan Rawlings, E., Forrest City, P Ray, J. J., Prattsville, R. 1

Ray, J. L., Osceola
Raymond, M. E., Little Rock
Reaves, A. W., Jonesboro, P
Reaves, A. C., Harrisburg
Reaves, J. M., Nashville
Reeves, W. C., Hot Springs, P
Redwine, S. B., Alexander
Remley, A. J., Paragould
Renfro, H. N., Avoca
Reynolds, E. J., Gentry
Reynolds, J. H., Little Rock, P
Rhoden, R. C., Fordyce
Rhodes, Chester, Fort Smith Rhodes, Chester, Fort Smith Rhodes, Oscar, Little Rock Riales, H. C., Arkadelphia Rice, E. F., Springdale, P Rice, J. F., Siloam Springs, P Richardson, G. L., Searcy, M Richardson, G. L., Searcy, M Richmond, R. F., Nella, P Riddle, J. A., Van Buren Riddling, M. L., Vandervoort Rimer, R. J., Melbourne Rimer, R. J., Melbourne
Ritter, Charles, Cedar Glades
Ritzinger, T. B., Blue Eye, Mo.
Roberson, R. A., Tuckerman
Roberts, Emmett, Texarkana, P
Roberts, A. F., Bradley, P & M
Roberts, W. A., Horatio, P
Roberts, W. E., Conway, P
Roberts, C. C., Siloam Springs, P
Robertson, L. A., Clarksville, M
Robertson, R. A., Lunenburg, P Robertson, R. A., Lunenburg, P Robinson, A. F., Roe, P Rochelle, W. A., DeValls Bluff, P Rodgers, A. M., Little Rock, P Roe, Robert, Hope, R. 1 Rogers, C. A., Roosevelt, P Rogers, J. J., Hope Rogers, J. S., Conway, C P Rogers, P. S., Ozark, P Rogers, P. S., Ozark, P Rogers, R. C., Paragould, P Rooks, Z. T., Vanndale Rorex, J. F., Eudora, P Rose, J. E., Green Forest, P Rouse, T. B., Arkadelphia, P Rowe, George F., Bear Rowlet, J. N., Booneville, P Royal, C. N., Paris, P Rush, J. M., Melbourne, P Russell, E. B., Sarepta, La. Rust, R. H., Mount Ida, P

Sawyer, S. D., Brinkley, P
Scoggins, D. B., Union Hill, P
Scoggins, J. A., Decatur, P
Scoggins, J. T., Denmark
Scott, H. W., Brinkley, P
Segars, C. J., Manning
Sellers, H. L., Arkadelphia, P
Setser, John, Gravette
Settlemire, G. M., Black Oak
Shackleford, C. A., Hot Springs
Shackleford, J. A., Glenwood
Shands, J. F., Searcy
Sharp, George, Jonesboro
Sharp, O. E., Grapevine
Sheets, J. A., Arkadelphia
Shemwell, Jeff, Biggers, P
Shepherd, J. A., Double Wells
Sheppard, W. M., Alpena Pass
Sherman, C. W., Johnson
Sherman, Sam, Opal, P
Sherod, S. W., Big Fork
Sherry, Carl, Springdale
Shipley, H. W., Fort Smith
Shiveley, W. E., Palatka
Shipman, W. J., Onia
Shoptaw, J. H., Belfast
Shoptaw, J. H., Belfast
Shoptaw, L. L., Texarkana, M
Shultze, J. C., Hulbert
Simmons, E. F., Conway, P
Sims, J. F., Damascus
Sipes, L. M., Conway, P & T
Skelton, J. T., Bradley, P
Smart, J. H., Gurdon, R F D, P
Smedley, E. E., Fayetteville, P
Smith, A. B., Timbo
Smith, A. S., Paragould
Smith, D. M., Jonesboro, P
Smith, E., Bradford
Smith, G. D., Booneville
Smith, J. A., Springtown, P
Smith, J. A., Springtown, P
Smith, J. A., Springtown, P
Smith, J. A., Springtown, P Sawyer, S. D., Brinkley, P Smith, J. A., Springtown, P Smith, J. K., Little Rock Smith, J. W., Marvell, P Smith, L. J., Smackover, P Smith, M. L., Bentonville, P Smith, R. M., Piggott, P Rouse, T. B., Arkadelphia, P
Rowe, George F., Bear
Rowlet, J. N., Booneville, P
Royal, C. N., Paris, P
Rush, J. M., Melbourne, P
Russell, E. B., Sarepta, La.
Rust, R. H., Mount Ida, P
Ryan, A. A., Manila, P
Samuels, L. R., Hope, P
Sanders, A. N. Gravette
Sanders, H., Rosebud
Saunders, T. R., Alexander, R 2
Smith, R. M., Piggott, P
Smith, Sidney, Arkadelphia,
R. F. D., P
Smith, T. W., Mountain Top
Smith, W. C., El Dorado, P
Soden, C. T., Union, P
Sparkman, L. A., Stephens, P
Sprickes, G. E., Little Rock, P
Spiggs, J. P., Jonesboro
Spiller, E. A., Springdale, P
Spivy, J. H., Havana

Squyres, P. F., Stamps, P
Stales, O. R., Stamps
Stanfill, Taylor, Amity, P
Stark, C. A., Pearson
Stark, Dewey, Bearden, P
Steeley, D. E., Almyra, P
Stephens, C. S., Decatur
Stephens, G. R., Huntington, P
Stingley, W. H., Washington, P
Stocks, C. L., Norphlet
Stockton, P. A., Little Rock, E S
Stone, G. R., Humphrey, P
Stone, J. A., Elkins
Stone, J. E., Van Buren
Stone, J. E., Van Buren
Stone, W. A., Kensett
Stratton, S., Smithville, P
Strickland, J. E., McRae
Suggs, A. S., Arkadelphia, P
Suggs, R. A., Mountain View, P
Summers, L. D., Hot Springs, P
Summers, J. H., Arkadelphia, P
Summers, L. D., Hot Springs, P
Summers, J. H., Arkadelphia, P
Summers, J. H., Santaria Conversed Su, J. R., Arkadelphia, P
Valler, G. G., Jonesboro
Tucker, C. B., McRae
Tucker, C. B., McR Taylor, Fred G., Paron
Taylor, Joseph, Brazil
Taylor, W. N., Tinsman, P
Taylor, R. W., Stella, P
Taylor, W. O., Conway, M
Taylor, W. B., Booneville, P
Tedford, L. C., Clarksville, P
Thomas, A. B., Paragould, P
Thomas, J. M., Arkadelphia
Thomason, W. E., Emmett
Thompson, C. L., Jonesboro, P
Thompson, D. L., Holland
Thompson, T. F., Mt. Vernon, P
Thompson, T. F., Mt. Vernon, P
Thompson, W. M., Batesville
Thorn, T. L. B., Marmaduke, P
Thornley, W. O., Marianna, P
Tibbles, Charles D., Imboden
Tillman, B. F., Pine Bluff, P
Tillman, G. W., Boynton
Tillman, H., Lead Hill, P
Tillman, Floyd, Springdale, P Tillman, Floyd, Springdale, P Tilphit, C. H., Center Point, P Todd, James, Jonesboro, P Toliver, C. C., Sunsett Tolleson, M., Kirby Tomlin, E. M., Waldo, P Townsend, Dale, Little Rock

Townsend, N. R., Arkadelphia, P Treadwell, M. A., N. L. Rock, P Tyler, Alvin, Maynard Underdown, J. B., Batesville Usery, G. C., Beebe Vandiver, G. W., Oden, P Varner, F. W., Pocahontas Vaughn, E. C., Fort Smith Vestal, W. L., Arkadelphia, P Vick, S. C., Arkadelphia, P Voyles, M. L., Harrison, P Wade, O. J., Texarkana, P Wade, W. A., Mountain View Walden, R. E., South Ft. Smith Walker, A. A., Little Rock, P Walker, C. I., Fort Smith Walker, C. M., Rawls, P Walker, D. H., Berryville, P Walker, C. M., Rawis, P. Walker, D. H., Berryville, P. Walker, Joe, Hartwell, P. Walker, O. L., McDougal Walker, R. L., Jonesboro, P. Walker, Z. Z., Huntsville Wallace, L. T., Jonesboro, P. Wallace, M., Monette Waller, C. B., Little Rock, P. Waller, Joe, Serepta, La. Wallingford, J., Marshall Walls, J. E., Conway, P. waller, Joe, Serepta, La.
Wallingford, J., Marshall
Walls, J. E., Conway, P
Walls, W. V., Strong, P
Walters, C. P., Bald Knob, P
Ward, F. H., Ashdown, P
Ward, G. S., Emmett
Ward, J. W., Hope
Ward, W. S., Imboden
Warren, C. F., Waldo
Warren, John, Hartford
Warren, P. R., Monette, P
Warren, W. F., Crossett, P
Wasson, G. H., Caddo Gap
Watkins, J. W., Caraway, P
Watkins, R. P., Trumann
Watkins, W. A., Grange
Watts, Thos. J.. Lewisville, P
Weaver, F. F., Batesville, P
Weaver, J. N., Newport, P
Webb, E. T., Lincoln, P
Webb, L. M., Columbus, M
Webb, Perry F., Blytheville, P

Weber, E., Little Rock, R 5 Weeks, A. A., Parkin, P Weeks, A. A., Parkin, P
Wehunt, O. N., Rover, P
Welch, C. E., Osceola, P
Wells, H. M., Ratcliff
West, Bill, Casa, P
West, W. J., Enright, P
Westbrook, T. F., Dierks, P
Westbrook, Lewis, Dierks
Wharton, W. K., Mt. Home, P
Wheeler, Troy, Arkadelphia, P
Whisenhurst, P. M., Glenwood
White, E. H., Ashdown Wilcoxon, Andrew, Arkadel-phia, S Wilcoxon, Sam, Paragould, P Wiles, M. E., Arkadelphia, P Wiles, M. E., Arkadelphia, P Wiles, S. A., Norphlet, P Wiley, J. S., Lowell Wilhite, L. L., Oden, P Wilkerson, Edgar, Cave City, P Williams, L. D., Clarksville Williams, B. R., Garfield, P Williams, G. A., Greenwood Williams, J. J., Greenwood Williams, J. J., Mablevale, R. 1 Williams, F. B., Ash Flat, P Williams, T. E., Gosnell Willis, A. T., Paragould, P Willis, Jeff, Milo

Wilkins, Chas. F., Dardanelle, P. Wilkins, W. L., Bono, R. 1. Wilkinson, G. F., Vimy Ridge Wilson, A. F., Blytheville Wilson, B. H., Imboden, P. Wilson, C. T., Jonesboro Wilson, Isham G., Blue Eye, Mo., T. Wilson, I. M. Mulbarre. Westbrook, T. F., Dierks, P
Westbrook, Lewis, Dierks
Wharton, W. K., Mt. Home, P
Wheeler, Troy, Arkadelphia, P
Whisenhurst, P. M., Glenwood
White, E. H., Ashdown
White, O. W., Fort Smith, P
White, R. E. L., Marmaduke,
R. I, P
White, W., Arkadelphia
White, W. E., DeWitt, P
Whiteley, J. R., Waldron, P
Whiteley, J. W., Lincoln, R. 2
Whiteley, J. W., Lincoln, R. 2
Whiteley, Stillman, Lincoln, R. 2
Whitley, D. R., Hot Springs, P
Whitlow, J. B., Steprock
Wilson, J. M., Mulberry
Wilson, T., Datto
Wilson, T., Datto Wood, W. S., Emmet
Woodal, A. B., Paron
Woodard, J. C., Clarksville
Woodard, J. M., Clarksville
Woods, J. R., Sweet Home, P
Woodson, W. E., Ola, P
Worrell, W. C., Little Rock
Wright, G. H. W., Romance
Wright, J. S., Glenwood
Wright, R., Mulberry
Vancy, Alonzo, Branch, P Yancy, Alonzo, Branch, P Yates, W. B., Judsonia, P Young, George, Shark Young, J. A., Buckville Young, Virgil E., Preston Zachary, John, Lamar Zachary, A. O., Ben Lomond Zumwalt, Carl, Pike City

TABULAR STATEMENT

MEMBERSHIP SUNDAY B. Y. P. U.s W. M. U.s																					
				ਚ								SCH	OOLS	Б. 1.	F. U.S						
		ت ا	of	Ordained isters	AD	DITIO	NS		OSSE	<u>s</u>	Total Membership	- s	<u> </u>			No. W.M.U. Organizations	.;]	aised for Local Expenses	Raised for Missions and Benevolence:	Ì	
	ASSOCIATIONS	When Organized	hes	rda	E	Letter		ter	iure	Death	ers	of Sun-	in Sun- School	U.s	in P.U.s	Zat	M. I	d f al en:	d f sus role	و د	Value of Church Property
		When Organ	mp	O	tis	Let	er-	1 5	lus	Dea	al fib	of S	S E	of P.	n d	ığ ≅	Ş.Ğ.	Raised Local Expe	ise ssic	tal me; ise	lue urc ope
		N N	Number of Churches	No. Ordai Ministers	By Baptism	By	Other- wise	By Letter	Exclusion & Erasure	By 1	Tot Mer	No.	No. i	No. of B.Y.P.U.s	No. B.Y.	r. o. r.	No. W.M.U. Members	Ra I I	Ra Mii Be	Total Money Raised	Value of Church Property
1	Arkansas County	1919	8	4	49	57	11	28	1	4	1423	5	1142	11	254			\$ 14,132.09			\$ 86,000.00
2	Arkansas Valley	1920	19	9	130	133					2589	12	2093	15	367	22		55,590.02	7,299.97	62,889.99	250,700.00
3		1850		30	323	302		331		33	5871	27	3000	30	500	24		45,308.31		58,586.35	125,000.00
4 5	Benton County Big Creek	1000 1874	17 9	25 2	149 27	182	23	77	4	10	1925 391	15	1614	12	288 48	12		15,389.38 783.71	3,302.84 274.81	18,692.22 1,058.52	66,700.00 5,700.00
6	Black River		19	14		49	9	75	11	3	1610	2 11	378 1093	12	155		245	22,661.63		25.093.59	83,700.00
7	Buckner	1878	32	21	152	64	16	86		$2\check{2}$	2426	22	1449	13	251	O.		9,962.52	1,275.16	11,237.68	73,450.00
8	Caddo River	1853	17	10	64				•		1222	12	795	. 8	97	3		11,279.40		12,866.10	21,700.00
9 10		1916 1855		13 13	67 156	94				اا	1982 3480		1442 1978	17 30	$\begin{array}{c} 266 \\ 622 \end{array}$	13 14	297	16,492.25 23,813.60		18,803.44 31,010.29	93,750.00 211,300.00
11	Carroll County		14	11	10	34					1301	6	1600	50 5	107	2	16	7,009.19		7,246.98	39,000.00
12	Central	1919	17	10	291	249	38	138		33	3910		2776	28	596	$2\overline{5}$	587	61,163.24		71,062.61	399,100.00
13		1872		8	40					اءا	2147	13	1888	10	375	12	270	12,271.80		14,331.31	70,000.00
14 15	ConcordCrooked Creek	1868	31 18	40 6		469 20	 	382 22		46 6	5907 1185	12	5118 497	9	1327 167	1	811	67,770.99 31,884.56		78,830.78 32,088.56	461,950.0 0 56,000.00
16	Current River		17	9	93	38	12	$\frac{22}{29}$	82	10	1591	8	650	3 6	121		 	7,101.29		7,717.43	26,300.00
17	Dardanelle	1854	26	12 7	109						2238	17	2348	23 23	518	14		12,121.31	1,768.15		65,750.00
18	Delta	1929	13	7	001		Ass	ociat	ion	Ì	1578	11	1000	23	424	12.		Figures		mew	115,000.00
19 20		1925 1883	12 29	5 13	98	33 169	16	72	 32	 27	$\frac{1087}{2895}$	8 17	$\begin{array}{c} 723 \\ 2058 \end{array}$	4 31	100 601			No Data 15,707.46		22,448.97	56,600.00 133,250.00
21		1887	$\frac{23}{10}$	4	121	24	10	12	34	21	2893 636	9	2058 590	31	81	1	 25	4,347.86		5,055.63	7,550.00
22	Gainesville	1874	12	4	95						1211	12	1227	8	202	5.		12,380.87	1,297.80	13,678.67	51,182.00
23	Greene County	1925	25	23	142	89	14	70	103	34	2910	23	2131	16	318	10	206	16,640.41		20,649.21	142,500.00
24 25	Harmony Hope	1918		10 16			15	$\begin{array}{c} 133 \\ 202 \end{array}$		16 31	4724	13	3153	28 22	507 395	21 16	440 563	59,484.15 40,869.61		75,218.56 59,359.03	398,000.00 312,250.00
$\frac{25}{26}$	Independence	1850		10		80	30	202	11	91	5294 1652	19 11	$\begin{array}{c} 2976 \\ 1007 \end{array}$	12	269	10		17,714.04		17,714.04	118,250.00
27	Liberty	1845	29	17	467						6716		5220	45	975	56		84,413.06	27,859.93	112,272.98	491,830.00
28	Little Red River			6		27	1	2	1	2	1205	10	849			[<u></u>	12,812.51	707.11	13,519.62	28,000.00
29 30		$ 1915 \\ 1888$		11 4	69 11	3					1445	9 6	914	12	$\frac{239}{40}$	เดเ	187	9,760.89 528.81		11,468.39 684.31	60,000.00 3,900.00
31	Mississippi County	11925	15			3	···· 	5	14	16	$291 \\ 2476$	0 15	180 2389	1 23	497	10	 	32,254.95		38,583.18	211.600.00
32	Mount Zion	1852	46	58	385	232	39	201	308	52	5416	37	4583	23 38	830	25		45,061.21	15,395 72	60,456.93	399,250.00
33	Ouachita			5	88				i		1006	9	756	12 63	249	8.		5,331.43	1,082.25	6,413.68	$27,\overline{2}50.00$
34	Pulaski County			3·1 33	292 110	575	44	438	10	47	9283	22	6312	63	1081		1008	121,572.24		157,327.20	701,475.00 188,400.00
35 36	Red RiverRocky Bayou			33	110	11	2		<u>1</u>		2982 655		2444 394	17 4	332 69	أيما	292	28,676.99 $2,064.34$		$\begin{vmatrix} 39,167.02 \\ 2,437.04 \end{vmatrix}$	9.600.00
37	Russellville	1880	27	17	106						2276	17	1846	21	446			18,679.63		24,120.75	125,875.00
38	Searcy County	1922	5	3							458	2]].		No Mee			15,000.00
39	Stone County	1919	14	5	43	8				12	828	11	620			-		539.00		613.00	10,000.00
40 41	Tri-CountyVan Buren County	∄1920 ∄1093	18	8 5		12				ງ	1628 544	13	1469 358	14	253	24.		30,298.20 806.35		34,068.66 863.35	$119,450.00 \\ 3,850.00$
42	Washington County	1919	12				•••••	U		4	1853		1273	14	350	8	•	16,515.30	3.769.70		123,200.00
43	White County	1926	22	22	93						2101		1262	11	222	13	240	15,374.12	2,951.31	18,325.43	75,350.00
44	White River	1842	16	6	34		_ 1	39		10			485			4		3,515.21	322.36		10,000.00
45	Woodruff County Unassociated	1928	8 1 1	4		New	Ass	ociat	ion		849		600			-		Other Sta	atistics in C	aroline table	50,000.00
	Onassociated	İ		1		 			 		125	<u> </u>		 		≀l- -			-		
	Totals		854								106622		75680	642	14239	486		\$1,010,050.3 4	\$225,524.10	\$1,240,203.43	\$6,124,712.00
	State Association Bapti																				
	Total White Baptists in	ı Ark	ansa	s							155106	I									