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January 30, 1964

Arkansas Baptist State Convention

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Arkansas Baptist

newsmagazine

JANUARY 30, 1964

personally speaking

Thankful for little

FOR most American housewives today, a \$10 used Maytag washing machine would not be anything "to write home about." But for a 72-year-old mother who has done the family laundry all her life on an old-time rub board, this is a most thrilling acquisition.

washed; it had to be fixed; an old one will need a Maytag or do a wash

It was rather by accident that I learned about this. As I was walking along the street near the Baptist Building the other day I chanced to see a letter, in longhand, lying abandoned by the walk. My curiosity caused me to pick it up

and read it.

Addressed to "My Dear one's," the letter seems to be to the writer's son and her daughter-in-law. Among other things, the mother wrote: "Today [Jan. 7] is my birthday. Oh, no, I don't feel to old at 72 years of age."

But the part of the letter that really got close to my heart was what the mother wrote about her new washing machine:

"We washed today. . . I am mighty proud of my \$10 electric washing mechine it is an old one, and may last as long as I will need one Can't ever tell see? a Maytag Can get parts for this make I can [can't] do a wash on the board any more is why no kind of money would buy my washer Elmer [her husband?] brags about the washer and wants his washing done on the mechine."

I realize that this is along the same line of my column a week or two ago about us wearing out our "wanters" before turning on our "appreciators." But sometimes it seems that those who have the least are the most grateful and appreciative, while those who have much, far from being happy and thankful, are miserable because they do not have more, or because others have more than they do.

This unidentified mother sets us a wonderful example. May her old washing "mechine" continue to wash for her a long, long time. Or till she, and those in a position to help her, can provide a better one.

Erwin L. McDonald

NATIONS have souls and the soul of America is sick, says Helen Fling, as she points out the infections eating at the heart of these United States. But—there is a remedy, she says. You'll learn what it is when you read her article on page 10.

SUNDAY will be observed throughout the world as Baptist World Fellowship Day. It's time for the 25 million Baptists to think of their common faith. The proclamation from the Baptist World Alliance and an accompanying story will be found on page 14. The cover story is on the following page.

PLANNING a trip to the New York World Fair? Then you'll enjoy a preview of the religious display buildings on pages 8 and 9.

THIS is our monthly institutional issue. You'll find news of Arkansas Baptist Hospital on pages 21-23 and of Arkansas Baptist Home for Children on page 24.

OUT of the "Editor's Notebook" comes some of the interesting mail that each day crosses his desk. He shares with you letters from New Zealand, Tuscombua, Ala., and Little Rock on page 3.

"It looks like the only way we'll ever be able to balance the budget is to tax people on what they think they are worth, not on what they are actually worth."

"Many a molehill can be made into a mountain by constantly adding some dirt."—The Survey Bulletin

Arkansas Baptist
news magazine

MEMBER:
Southern Baptist Press Ass'n
Associated Church Press
Evangelical Press Ass'n

January 30, 1964 Vol. 63, Number 5
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Abbreviations used in crediting news items: BP Baptist Press; CB Church Bulletin; DP Daily Press; EP Evangelical Press.

EDITOR'S NOTEBOOK

From our friends

ALL of us are inclined to be "partial to ourselves" and to those who are "on our side." So this editor is sharing with you three items that came in the mail the other day.

From " 'way down under," 2 Puriri Street, Lower Hutt, New Zealand, Rev. N. R. Wood, editor of *New Zealand Baptist*, writes:

"From one editor, albeit a spare time one for 15 years, to another, congratulations on the uniform high standard of your editorials. I always look with eagerness to read what ELM has to say.

"We have shared your sorrow at the tragedy that has robbed you of your President."

REV. LYNWOOD HENDERSON, now pastor of Calvary Baptist Church, North Main Street, Tusculumbia, Ala., writes:

"Being a Baptist preacher I don't bet but I 'bound ya' the Arkansas Baptist gets around more following me than any other way. I left Arkansas and took it to Seminary with me in Missouri, then came back toward home and transferred the subscription to Tennessee, and now I'd like to have the address changed to Alabama. My plans have been that when I moved again it would be back into Arkansas, but it seems that the Lord had different plans.

"God has given us a challenging field here in the great Tri-cities area of north Alabama and we have found a great people to work with. We covet your prayers, along with our other friends in Arkansas, that we might be able to meet the challenge and reap the harvest in His name.

"I would have you send the newsmagazine here to the Church, but that would just mean that I'd have to take it home and bring it back again because unless my good wife gets to read the *Arkansas Baptist* every week she gets hard to live with. . . . Thanks to you and your staff for giving us such a good paper."

THE other note comes from right here in our town front yard, not in a letter addressed to the editor, but in the weekly church bulletin of Little Rock's Forest Highlands Baptist Church, under date of Jan. 14.

Announcing the adoption by the church of a

\$42,900 budget for the coming year, Pastor Jim E. Tillman writes:

"Among many things our Budget will be doing this year, it will be bringing into each home of our church membership the *Arkansas Baptist Newsmagazine*. This magazine will bring you news from the world, from Arkansas Baptist work, and from our own Association. Every two weeks the back page will be the news of our own Pulaski Association. Each week in the Attendance Reports you will find our church listed, giving our Sunday School and Training Union attendance and the number of additions to the church."

We are especially grateful for Pastor Tillman's further words:

"We feel this paper will mean much to the life of our church. This medium of news will be coming into your home weekly. . . . If you do not receive your copy of the *Arkansas Baptist*, please contact the church office."

ONE word more from an Arkansas pastor whose church decided several months ago to drop the Baptist state paper from its budget as an economy move. Speaking to me personally last week, the pastor said it was the biggest mistake a church could make, in the vital area of keeping the people informed and enlisted in the support of the church and its world mission program. He said there was a drop in attendance and contributions from the day the paper was dropped and that the church offerings averaged \$200 a week less for the next six months! "Baptists who know, care." And how can they care if they don't know? And what better way to help them to know than to send the state paper to them every week, both to those who come to church at least occasionally and to the other half "who never darken the door of the church"?—ELM

Guest editorial

As the students see it

AN interesting article in *The Young People's Teacher* published by the Sunday School Board of the Southern Baptist Convention reports what young Baptists think is right and wrong with the denomination. The article was prepared by John H. McClanahan, pastor of First Church, Blytheville, Ark., and is based on questionnaires which he sent to Baptist Student Union presidents, both state and in local colleges throughout the convention, plus a few other student leaders. Regardless of one's opinion as to the validity of the commenda-

tions and criticisms from these college students, it is interesting to know what these choice young people are thinking.

It should be remembered and emphasized that all of them fill responsible places of leadership and are thoroughly committed to our churches and denomination. Perhaps it is well also to remember that many of these will be leaders of church and denominational affairs in a few short years.

In answer to the question "What's right with Southern Baptists?" the students gave the following answers: (1) Our world mission emphasis. (2) Our concern for non-Christians. (3) Our ideals of religious liberty and freedom of conscience along with our "democracy" (which they say does not always work out in practice). (4) Our free form of worship without creed or liturgy. (5) Our sincere adherence to the Bible. (6) Our vital church program (with criticism of excessive organizational structure). (7) The relevant and contemporary mood of the conventionwide student publication. (8) Our high moral standards.

To the question "What's wrong with Southern Baptists?" they answered: (1) We are overorganized (although there is a valid role for denominational structure). (2) Our preoccupation with numbers. (3) Our preaching is evasive on vital

questions. (4) Our social unconcern (particularly on the race problem). (5) Professionalism in the ministry. (6) Our overly critical attitude toward other religious viewpoints. (7) The need for more meaningful Sunday worship experiences. (8) Our inflexibility in the face of a rapidly changing world. (9) Great debate over minor details, rather than living encounter with God. (10) Failure to stimulate thinking persons. (11) Failure to have "unofficial observers" at recent ecumenical church gatherings. (12) Needed changes in certain curriculum materials. (13) The disinterested lives of many church members. (14) Need for an increased church action for young people to find Christian vocations in military and political service.

As was to be expected, the criticisms outnumbered the commendations. One student wrote, "To be honest, I usually spend so much more time being critical of Southern Baptists that it took a little more time to come up with some relevant ideas as to what is right with our denomination."

As the author of the article stated it: "In the mid-Twentieth Century, Southern Baptists tend to convey to many students the impression that we are great preachers of the Nineteenth Century implications of the gospel.—Editor Jack L. Gritz, *Baptist Messenger*, Oklahoma City, Okla.

LETTERS TO THE EDITOR

the people SPEAK

THE spelling and sentence structure in this department are those of the writers. The only editing of letters to the editor is the writing of headlines and, occasionally, deletion of parts that are not regarded as essential.

Films on smoking

I AM sending you a report of our efforts to combat teenage smoking. The Arkansas Division of the American Cancer Society was the first to launch an all-out, state-wide attack against smoking.

Although we have reached most of the High School students with our anti-smoking program, unfortunately far too many of our young people are already committed to the smoking habit.

We have, therefore, changed the direction of our emphasis to the lower grades and are now setting a goal to show the filmstrip, "I'LL CHOOSE THE HIGH ROAD," in all elementary schools in the state before the year is out. To my knowledge, this 35mm filmstrip for the elementary schools and our 16mm film, "IS SMOKING WORTH IT?" and filmstrip, "TO SMOKE OR NOT TO SMOKE?" for High School students and adults are the only visual aids that deal

with this major problem. Even so, it has been most difficult to capture the attention of adult leadership and get them to make use of this free life-saving material.

We hope all of the Baptist ministers will take advantage of our free material, which includes literature on this subject. We would like for the members of your congregations to see the film and filmstrip and to receive our free literature, for it is only when adults realize the seriousness of this problem that the young people will be awakened to the folly of risking their health by allowing themselves to become habitual cigarette smokers.—Tom Snodgrass, Executive Director, Arkansas Division American Cancer Society

Using 'appreciator'

ONE of the most helpful suggestions you have made since you have been Editor of the *Arkansas Baptist Newsmagazine*, so far as I am concerned, was your suggestion that we turn on our "appreciator" instead of our "wanter" when praying.

I had never given particular attention to this before you mentioned it last week. But I heard a very fine minister — pastor — offer his pastoral prayer Sunday, and he opened by saying he was appreciative of the fact that God existed, after that he turned on his "wanter."

Even others I heard pray yesterday did the same thing.

I am going to try to use my appreciator more hereafter. THANKS for the idea. It's a good one.—S. C. Swinney Sr., Jonesboro

'A church decides'

I VERY much enjoyed this week's editorials in the *Arkansas Baptist*. Your "Thank you, Lord" was very spiritual and the lead article "A Church Decides" demonstrates for me your courageous religious spirit as well as high intelligence.

I thought you would be pleased to hear that I am posting it on our bulletin board.—Elijah E. Palmick, Rabbi, Temple B'nai Israel, Little Rock.

Ouachita dedication

THANK you for the excellent coverage of the dedication of our addition to Flenniken Memorial Student Center. We appreciate the good job you consistently do in the *Arkansas Baptist* and the support which you give to Christian higher education at your every opportunity.—Ralph A. Phelps Jr., President, Ouachita Baptist College, Arkadelphia, Ark.



the man-to-God program

DISTRIBUTION OF S.B.C. FUNDS

1964 COOPERATIVE PROGRAM RECEIPTS

(Operating capital as indicated)

| | Operating Budget | 1964 Capital Needs | Balance 1963 Capital Needs | Total | Per Cent |
|-------------------------------|---------------------|--------------------------|----------------------------------|---------------------|----------------|
| Foreign Mission Board | \$7,550,000 | \$1,725,000 | \$ 367,870 | \$ 9,642,870 | 50.26% |
| Home Mission Board | 2,150,000 | 1,155,000 | 246,275 | 3,551,275 | 18.51 |
| Annuity Board | 250,000 | | | 250,000 | 1.30 |
| Southern Seminary | 606,348 | | 106,609 | 712,957 | 3.72 |
| Southwestern Seminary | 851,921 | 81,000 | 106,609 | 1,039,530 | 5.42 |
| New Orleans Seminary | 591,735 | 136,000 | 68,238 | 795,973 | 4.15 |
| Golden Gate Seminary | 359,400 | | 21,864 | 380,764 | 1.98 |
| Southeastern Seminary | 510,472 | 75,000 | 63,986 | 649,458 | 3.39 |
| Midwestern Seminary | 330,124 | | 149,232 | 479,356 | 2.50 |
| Southern Baptist Foundation | 52,000 | | | 52,000 | .27 |
| Southern Baptist Hospital | 35,000 | | 10,734 | 45,734 | .24 |
| American Seminary Commission | 88,000 | | 5,315 | 93,315 | .49 |
| Brotherhood Commission | 185,000 | | | 185,000 | .96 |
| Christian Life Commission | 56,500 | | | 56,500 | .29 |
| Education Commission | 74,500 | | | 74,500 | .39 |
| Historical Commission | 50,500 | | | 50,500 | .26 |
| Radio & Television Commission | 550,000 | 200,000 | 42,623 | 792,623 | 4.13 |
| Stewardship Commission | 65,000 | | | 65,000 | .34 |
| Public Affairs Committee | 70,000 | | | 70,000 | .36 |
| Convention Operating Budget | 200,000 | | | 200,000 | 1.04 |
| | \$14,626,500 | \$3,372,000 | \$1,188,855 | \$19,187,355 | 100.00% |

All Cooperative Program funds received over \$19,187,355 will be distributed 75% to Foreign Mission Board and 25% to Home Mission Board.

That wear-well quality

*"Sensitiveness is
the ability to feel acutely."*

—Gerald Elton Fosbroke

"THE main qualification for this position is like the basic essential for a good marriage partner: wear-well capacity."

I had been called as a reference given by a job-applicant; but I left the telephone absorbed in thought, not about the job, nor the applicant, but about the employer's phraseology: "wear-well capacity. . . . basic essential for a marriage partner. . . ."

What are the traits that go into making the wear-well capacity in marriage?

Wear-well traits, in general, are those personality facets and character habits that make one easy to live with.

But requirements differ with different people.

Once I heard Dr. Joe Burton discuss guidelines for choosing a mate with a gathering of college students. He stressed care at the point of mannerisms, practices, or speech habits on the part of one person that irritate the other. Elaborating, he said, "I don't believe I could live with a woman who had the chewing-gum habit."

Evidently a lot of women and men find gum-chewing quite acceptable!

A college president's wife told me she knew a young bride who was miserable because her husband was careless about putting away his shaving equipment.

One husband endures constant irritation over his wife's method of squeezing tooth paste from the tube.

Another husband is a martyr to his wife's poor ways of housekeeping. Whereas, a certain wife said to me, not long ago: "I used to be a good housekeeper, but I married a man to whom many other

things are far more important than the way the house looks, so I have grown careless about the way I keep things."

Then there is the time-honored conflict between the mate who likes to go to bed at a reasonable hour and the one who delights to watch the late TV programs, or read in bed until all hours.

One bride almost despaired of happiness because her husband would leave his iced-tea spoon in his glass, and violate a few other rules of etiquette. Later she learned that her groom's thoughtfulness and loving consideration far outweighed minor disappointments.

Efforts to adjust at these touchy points can be rewarding; two medicine cabinets—a "his" and "hers" for toilet articles; tactful discussion of the importance of the know-how and the practice of good manners; twin beds with shaded bed lamps in the family room to ease tensions over wee-hour reading habits, etc.

If your spouse has some faults, more profitable than self-pity will be a few moments of meditation upon what it would be like to live with a perfectionist!

All ripples of discontent can be absorbed into a stream of peace, contentment, and joy if each marriage partner has (1) feeling for the other's needs and fulfillment, (2) reasonableness, including a readiness to forgive, and (3) loyalty born of love for each other and the high purpose to glorify God in the partnership.

"I've changed from the circle that meets for luncheon to an afternoon group," said a young wife. "I enjoyed the luncheon meeting, but it is scheduled on the one day

my husband gets to come home for lunch." One day an unexpected cash gift came to this same couple. The husband used the gift to surprise his wife with a dress he had seen her admire as they window-shopped one evening—about the only recreation they could afford on their limited budget at that time. Little wonder that now, ten years later, they are still genuinely happy together. They have feeling each for the other.

"My husband was so kind about it—didn't blame me, 'lecture' me, nor kid me about 'a woman's driving,'" said a mature woman who had been involved in an automobile wreck. Then and there I understood better the warm contentment I have always felt when I have visited in their home: a reasonable husband and a responsive, appreciative wife.

What a contrast to the situation of a wife in another state about whom a friend said, "She is charming when she is away from her husband. He is so touchy, so jealous, and so domineering that when they are together she just goes into a shell."

One specialist in human relations counsels young people that the persons who have friends are cooperative, can take criticism without becoming angry, are cheerful—not moody—are dedicated to cleanliness, are generous in their judgment of others, and are always dependable. Sounds like a package deal of directions for the wear-well quality in that good friendship-for-life called marriage.

It has been well said that marriage is the relationship in which you can be sure that at least one person will always be on your side—your mate.

Among the expressions a recorder would tape from the everyday living of a happy household are these: "I'm sorry," "'Twas my fault," "That's all right," "I understand," "I'm proud of you," "I like you just as you are."

Mrs., (or Mr.), what is your rating on the wear-well capacity?

Rosalind Street

[Mail should be addressed to Mrs. Street at No. 3 Fairmont, Little Rock, Ark.]

THE NAME 'APOSTLE'

BY HERSCHEL H. HOBBS

Past President, Southern Baptist Convention
First Baptist Church, Oklahoma City, Oklahoma

Your Child from Birth to Rebirth, by Anna B. Mow, Zondervan, 1963, \$2.95
Exposing the failures and inadequacies in the Christian education of children, Dr. Mow says that if we wish to overcome these problems "we must face them honestly and fairly." The purpose of Christian education, she says, is the preparation of children for what God can do for and with them.

Vocabulary of Communism, by Lester de Koster, Eerdmans, 1964, \$3.50
Given here are definitions of key terms, summaries of central ideas, short biographies of leading figures, and descriptions of significant things and events related to communism. Among those who heartily endorse the book are Richard M. Nixon, the former Vice President; Everett M. Dirksen, United States Senate Majority Leader; and Harry and Bonardo Overstreet, co-authors of *What We Must Know about Communism*.

Regardless of what books one may have already on communism, this will be a most valuable addition to the shelf.

Christian Praise, Broadman Press, 1964, \$1.90 per copy under 12 copies, \$1.70 for 12 or more copies
This attractive new hymnal is likely to have a wide appeal to Protestant congregations, not just to Baptists. It includes a wide selection of hymns, the most of them old favorites.

Great Sermons on the Resurrection, by Alexander Maclaren and others, Baker, 1963, \$1.95
The messages here, on the theme of the resurrection, are selected from the writings of some of the world's greatest preachers of yesteryears: Alexander Maclaren, Charles H. Spurgeon, Dwight L. Moody, T. DeWitt Talmage, and Canon Liddon. Sermon topics include: "The Living Dead," "Death and Resurrection," "The Resurrection of Jesus Christ," "Witnesses of the Resurrection," "The Fifteenth Chapter of I Corinthians," "The General Resurrection," "The Resurrection Credible," and "Christianity Without the Resurrection."

Ministering to the Dying, by Carl J. Scherzer, Prentice-Hall, 1963, \$2.95
Since the Christian minister must be spiritually and emotionally sensitive to the needs of the individual and members of the family, this volume will be most helpful. It gives direction in meeting the emotional and spiritual needs of the one who is dying and his family that he leaves behind. Discussed here are the heart and cancer patient, the suicide, accidental and natural death. Actual case illustrations are given, with attention to varying age groups. Included are scriptural readings, prayers, and brief orders for baptism, the Lord's Supper, and last rites from the liturgies of the Protestant, Roman Catholic, and the Jewish faiths.

THE word "apostle" translates the Greek word *apostolos*. This in turn comes from *apostello*, meaning "send forth." So an "apostle" is one who is sent forth. Twice in the New Testament it is rendered "messenger" (II Cor. 8:23; Phil. 2:25). Once it reads "he that is sent" (Jn. 13:16, John's only use of the word except in Rev. 2:2; 18:20; 21:14).



DR. HOBBS

In the Septuagint "apostle" translates a Hebrew word which meant one who was a messenger with delegated authority from the one who sent him. The Talmud says, "The Apostle of any one is even as the man himself by whom he is deputed." Thus we can understand the *authority* of the Apostles in the New Testament (cf. I Cor. 9:1ff.). Jesus Himself is called an Apostle (Heb. 3:1) sent from God.

In the New Testament the name "apostle" was given to the twelve disciples who were called by Jesus to follow Him in an especial way (Matt. 10:2; Lk. 6:13; 9:1, 10). Following Jesus' resurrection one who filled this office must have been an eye witness to the resurrection (cf. Acts 1:21-26).

However, the New Testament also ascribes this name to others than the Twelve. David Smith calls the Twelve "Apostles *par excellence*." But beyond that the title was also given to Barnabas (Acts 14:4, 14; I Cor. 9:5-6), James, the half-brother of Jesus (Gal. 1:19), and Andronicus and Junias (Rom. 16:7). David Smith suggests that they may have been given this title because they were of "Apostolic character, but then why was it withheld from one like Timothy?" He mentions that Bar-

nabas (tradition so says), Andronicus and Junias (Origen) were of the Seventy which Jesus sent forth (Lk. 10:1ff.). But what about James? Is the answer not found in the requirement that an Apostle must be a witness to the resurrection of Jesus] (cf. I Cor. 15:5ff.). This would explain the omission of Timothy from such a group. There is no specific reference that Barnabas was a witness to the resurrection. But the above-mentioned tradition, plus Acts 4:36, make it possible that he could have been. The word of Origen, plus Romans 16:7 ("who were also in Christ before me"), would imply the same for Andronicus and Junias. James, though not a believer before the resurrection, could certainly give witness to it (I Cor. 15:7).

It was on this very basis that Paul based his claim to apostleship. He probably never saw Jesus in the flesh. Certainly he was not His disciple "in the days of His flesh." But he saw Jesus alive on the Damascus road (cf. Acts 9; I Cor. 9:1; 15:8-10). Though Paul's apostleship was disputed by his enemies, he repeatedly claimed such on this basis (cf. Acts 26:6ff.; Gal. 1:1; 2). Paul calls these enemies "false apostles" (II Cor. 11:13). Alas, we still have some self-appointed apostles!

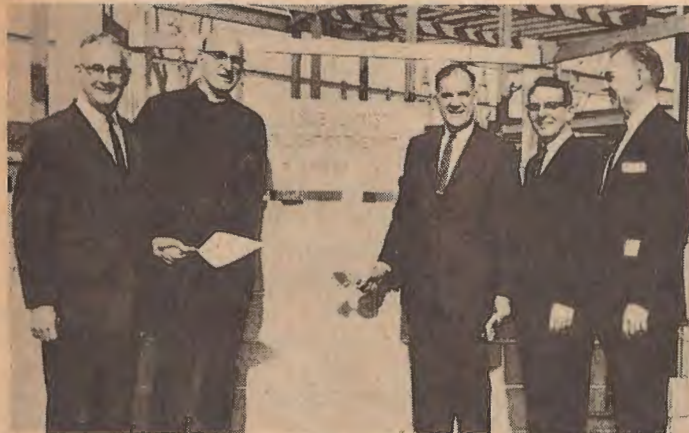
In Ephesians 4:11 Paul lists "apostles" as one of the gifts which the ascended Christ gave to men. This, of course, speaks of the office which was bestowed upon a rather select group of Jesus' followers, both before and after His resurrection. In distinction from the other *gifts* mentioned in this passage, the Apostles would seem to be the pioneers who opened new work in the gospel (cf. Acts 13-14; Rom. 15:20), while the others functioned in given capacities in areas where the word was already established.

RELIGIOUS BUILDINGS AT



BAPTIST DISPLAY HERE—The Baptist display at the 1964-65 New York World's Fair will be located in the Prot-

estant and Orthodox Center. It will honor Protestant pioneers, have a movie, and provide children's center. (BP) Photo.



CORNERSTONE CEREMONY—Representatives of several religious bodies took part in cornerstone laying ceremonies for the Protestant and Orthodox Center at the New York World's Fair opening in 1964. They are from left, C. Harmon Dickinson, Seventh Day Baptist General Conference; John Sutherland Bonnell, Presbyterian pastor, co-chairman of the Steering committee for the center; Angus C. Hull, American Baptist Convention; R. Quinn Pugh, Southern Baptist Convention, and Dallas D. Sherman, chairman of the board of directors of the Protestant Council of the City of New York, sponsors of the center. Pugh is pastor of Bergen Baptist Church, Westwood, N. J. (BP)Photo

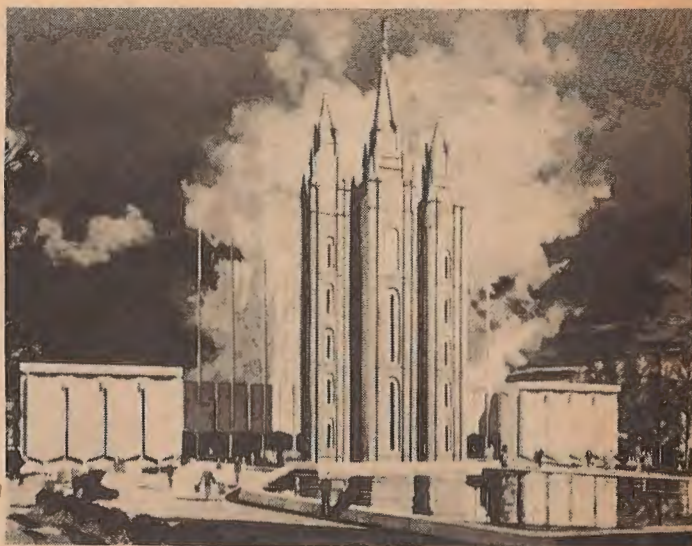


SERMONS FROM SCIENCE—This exhibit was one of the main religious exhibits at the 1962 World's Fair in Seattle. It will also be one of the religious attractions at the New York World's Fair in 1964-65. (BP) Photo.

NEW YORK WORLD FAIR



CHRISTIAN SCIENTISTS—The Christian Science Pavilion will be one of several religious buildings at the 1964-65 New York World's Fair. (BP) Photo



(ABOVE)
MORMON TEMPLE REPLICA—The Church of Jesus Christ of Latter Day Saints (Mormons) will have an exhibit, which include a replica of the front facade of the Mormon Temple in Salt Lake City. The facade is crowned by a statue (LEFT)

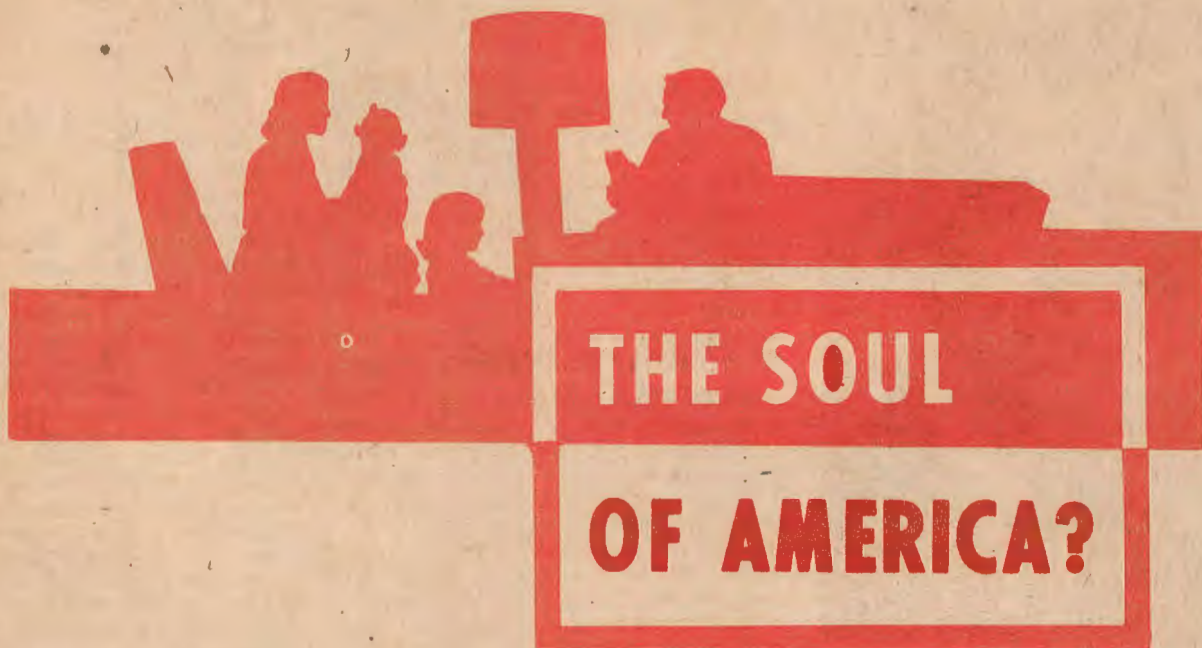


(LEFT)
CATHOLICS INVEST \$2 MILLION—The Vatican Pavilion at the 1964-65 New York World's Fair will cover 50,000 square feet of land, cost \$2 million. Michelangelo's Pieta will be exhibited, as well as a gallery of his paintings. Chapel will seat 350. (BP) Photo

(BELOW)
GRAHAM PAVILION—The Billy Graham Evangelistic Association pavilion at the New York World's Fair next year will have a theatre seating 600 persons. It will show half-hour, wide screen, color and stereophonic sound films of Graham's crusades. There will be a display and a counseling area. (BP) Photo



Who is tampering with...



THE QUESTION WAS RAISED, not by a minister in a church service, but by an editor speaking to the American Society of Newspaper Editors. Pointing out that our children are being drowned in violence, cynicism, and sadism, the editor declared that America has reached the "stomach-turning point" and pleaded for a recognition that there are such things as sin and personal responsibility.

Yes, nations do have souls and the soul of America is sick. Too long our land has been inflamed with infection and now she is running a fever—a mounting fever of alcoholism, dope addiction, sex deviation, and brutality. There is crime on television, crime in newspapers, and crime in the houses on our streets.

It is true, as Gladstone said, that "the homes of the people are the soul of a nation." Let us affirm that the soul of a home is the family altar. Can Baptist parents ignore a portion of our Church Covenant: "We also engage to

maintain family and secret devotions; to religiously educate our children . . .?" Can we disregard the Bible's unmistakable teachings regarding daily family worship?

Deuteronomy 6:6-7 seems to have tragic modern echoes: *And these words, which I command thee this day, shall be in thine heart [But we have so many things on our minds!]: And thou shalt teach them diligently unto thy children [We are not sure we know them ourselves], and shalt talk of them when thou sittest in thine house. [Above the blatant television and ringing telephone?], and when thou walkest by the way [We are a two car family and seldom walk.], and when thou liest down [Exhausted as we are by the daily pace?], and when thou risest up [But we must hurry through congested traffic to rat-race living!].*

How then, shall we make a refuge for our families? How shall we protect our children in these tornadic times? Only as we find refuge in Christ and draw our

children into a circle of safety through daily devotions. Woman's Missionary Union emphasizes the importance of family worship both in the life of the nation and in the spiritual life development of individuals. *He that sitteth in the heavens shall laugh: the Lord shall have them in derision*" (Psalm 2:1-4).

God is on the throne. He has set Jesus his Son as King upon his "holy hill of Zion." Then, rebuking his people as he reassures them, he says: "Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession" (Psalm 2:8). Lord, do you mean that you will conquer Russia and China and Cuba? That it is possible to win these to thy ways? God says, "Ask of me, and I will give thee the heathen"! At home. Abroad.

From *Royal Service*

By Helen Fling

New educational assistant for Christian Civic Foundation



MR. CAMPBELL

WILLARD S. Campbell has been employed as the educational assistant on the staff of the Christian Civic Foundation of Arkansas, Inc.

"We feel most fortunate in having secured a young man of his background and experience and feel that he will be a strong addition to our staff," said Dr. Brown, the Executive Director.

Mr. Campbell is a Baptist layman, a graduate of Oden High School, in 1956, and of Arkansas State Teachers College, Conway in 1959, with a B.S. degree in Education.

He has had experience as a Sunday School teacher, church secretary and Training Union director. For the past four years he has been instructor in the Missouri School of Mines, Rolla, Mo. He was faculty advisor to the Missouri Baptist Student Union Council.

In order that all may have a better understanding of this program we list here the instructions that are submitted to school administrators for their consideration.

Mr. Campbell will be available to Junior and Senior High Schools of the state, to make an objective, scientific approach to the problems of alcohol and other narcotics. This is a service that we offer to schools as a supplement to the work being done by the teachers.

In order to achieve the best results we request the high school to hold an assembly in the school at the first period of the day, if it is at all possible to make such an arrangement.

We hope to reach all students, therefore, many high schools arrange to

combine science classes or physical education or health classes, bringing not more than fifty students into the group where a class-room discussion of the program can be presented.

In the opening assembly, Mr. Campbell used a 16mm film, "To Your Health," which sets forth the problems for discussion during the day.—News Release

Mrs. Kitchens dies

MRS. LILLIE Dempsey Kitchens, 83, of Magnolia, wife of former Rep. Wade H. Kitchens, died Jan. 18 at her home.

A native of Waldo and a member of a pioneer Columbia county family, she attended Ouachita College. She was a member of Central Church.

Mrs. Kitchens leaves her husband; a son, W. H. Kitchens Jr. of Magnolia; a daughter, Mrs. Gladys Pickens of Magnolia; five brothers and a sister.

Trinity Association

Churches building

A NUMBER of churches in the association are undergoing or completing improvements.

For the second time in three years Greenfield Church has added Sunday School rooms. The latest is a wing of rooms on the south side of the building.

Corner's Chapel Church, which was damaged by fire several weeks ago in the education building, has rebuilt and air-conditioned.

Rivervale Church is constructing Sunday School rooms on the back of the church building.

Waldenburg's new church building is almost ready for occupancy.

Lepanto Church is planning a note-burning and dedication service in February. The final payment on the education building was made recently. The church is planning to spend an additional \$6,000 to panel the auditorium and make other improvements. (CB)

OBC students win

TWO students at Ouachita College were among the winners of The Baptist Student writer's contest, sponsored by the student department, Baptist Sunday School Board.

Winning short story manuscripts included "Boff" by James H. Green, sophomore. Sylvia Burns, also a sophomore, submitted the winning poem, "I Know What Life Is."

'Personally Speaking' book

EDITOR Erwin L. McDonald of Arkansas Baptist Newsmagazine is the author of a new book, 75 Stories and Illustrations from Everyday Life, to be published next April by Baker Book House, Grand Rapids, Mich.

Material for the book was taken from "Personally Speaking," a weekly human-interest, often witty, column with pointed moral and spiritual applications, which Dr. McDonald has written for the Baptist publication since he became its editor in 1957.

Announcing the new book, the publishers say of it:

"75 Stories and Illustrations from Everyday Life is intended for preachers, speakers and teachers who are looking for fresh, pointed stories and illustrations to illuminate sermons, talks and lessons. This book will also appeal to those who are simply interested in reading amusing stories from everyday life and Dr. McDonald will satisfy those readers to the fullest."

Many Arkansas places and persons are mentioned by name in the stories.

Dr. McDonald is the co-author of another new book—with Ralph Creger, of Little Rock—which will be published by Doubleday and Company in May: A Look Down the Lonesome Road, a book dealing with the Christian attitude toward the race crisis. He is currently working on an assignment from Baker for a book of sermon illustrations, the title for which has not yet been decided, and which is expected to be published by the end of 1964.

Revivals

GLENDALE Church, Booneville, Dec. 6-8; youth-led revival, team from Ouachita College; Rev. Doug Dickens and twin brother, Dean Dickens, guest speakers; Miss Carolyn Hart, pianist; Miss Nancy Brooks, organist; Neal Guthrie, music director; 5 for baptism; 1 surrendered to the ministry; J. Elton Pennington, pastor.

FIRST CHURCH, Paris, Feb. 2-9; Rev. Angel Martinez, evangelist; Olen Massey, song leader; Harold White, pastor.

FIRST CHURCH, Nashville, Apr. 27-May 3; Rev. Reuben South, pastor, Park Hill Church, North Little Rock, evangelist; Bill Nimmons, music director; Mike Carozza, pastor. (CB)

CALVARY CHURCH, Ft. Smith, Apr. 5-12; Harry Trover, Augusta, Ga., evangelist; Paul Dodd, minister of youth and music, Trinity Church, Ft. Smith, song leader; H. R. Horne, pastor.

FIRST CHURCH, Marked Tree, Mar. 8-15; Rev. Dean E. Newberry, pastor, First Church, Rogers, evangelist; Donald Upp, West Helena, song leader; James A. Overton, pastor.

Dr. Brown raps 'beer in refrigerator'



LEFT to right: President Maddox, Dr. Brown, Dr. Bohmfalk.

"I'M more concerned about beer in the refrigerators of church members than I am about beer in the beer parlors," Dr. William E. Brown, director of the Christian Civic Foundation of Arkansas, declared here Jan. 20 at the annual meeting of the board of CCFA.

Dr. Brown called on ministers and churches to take seriously their responsibility for a continuing campaign of education to help the people to have the facts on beverage alcohol and its attendant evils.

"If the church people of Arkansas would quit buying and using alcoholic drinks, the alcohol business would be on the skids," he declared.

One hundred sixteen board members, the largest ever to attend the Foundation's annual meeting:

Adopted a budget of \$32,000 for the coming year;

Welcomed Willard S. Campbell, of Rolla, Mo., as newly employed educational assistant to Dr. Brown;

Re-elected its officers and board of directors, including Judge Edward Maddox, Harrisburg, as president;

Heard an appeal from Rev. Lee I. Dance, of Mineral Springs, the Foundation's legislative secretary, for more active participation in state politics, particularly in the election of members of the State Legislature;

And heard an address by Dr. Erwin H. Bohmfalk, of Dallas, Tex., president of the National Temperance League.

Substituting for Dr. Caradine Hoot-

on, executive director of NTL, who was unable to fill a speaking engagement here because of a leg injury sustained in a fall on ice recently, Dr. Bohmfalk urged a new emphasis on the importance of total abstinence in the interest of health and safety. He said he would favor issuing of drivers' licenses only to those who would sign pledges of total abstinence from alcoholic drinks.

Ashdown exceeds goal

FIRST Church, Ashdown, exceeded its goal of \$2,000 for the Lottie Moon Christmas Offering for Foreign Missions, giving a total of \$2,010.

The offering was promoted through the Sunday School with E. E. Cowling as promotion chairman.

Last year the goal was \$1,600 and the total was \$2,000.

During the past eight years, under the ministry of Ross O. Ward, the church has given more than \$10,000 to the Lottie Moon Offering and nearly \$18,000 to world-wide missions through the Cooperative Program of the Arkansas Baptist State Convention.

DENT White and Billy Whitley were ordained to the office of deacon of First Church, Black Rock, recently. Rev. J. C. Smith, pastor, First Church, Imboden, served as moderator, and Rev. Carl Johnson, former pastor of Black Rock Church preached the sermon. Dorsay L. Crow is pastor of the church.

Parsonage burns

FIRE attributed to defective wiring in the garage destroyed the interior of the parsonage of Tyler Street Church shortly before noon Jan. 11. The residence was occupied by the pastor and his family, Rev. and Mrs. W. Harold Hightower and their daughter, Clarissa, and their son, Bill.

The fire, which started in the garage, was discovered by a teen-age neighbor next door, Boy Scout Bob Waldrum, who used his skill and courage as an Eagle Scout to rescue the pictures of the family's children from the walls of the home before the fire closed in. Bill, the small son of the Hightowers, also ran into the burning home to carry out the coat of his sister.

Reporting on the fire, Mrs. Hightower said that the loss of personal effects, including extensive books and teaching materials, would be more than \$8,000, with about half of it covered by insurance. The parsonage will have to be completely rebuilt, except for the outside walls. No estimate was available on the damage or the amount of insurance.

The Hightowers salvaged the kitchen utensils and the washing equipment and some of their clothes.

The family is living temporarily in Apt. 5-K, Park Plaza Apartments, West Markham, Little Rock.



RECEIVES HIGH AWARD—Mrs. Charles Hardcastle became the first member of First Church, Piggott, to receive the highest award offered through the Church Study Course. Presented to Mrs. Hardcastle by her pastor, Rev. Kenneth Threet, were diplomas for Christian Training, Approved Workman, Master Workman, Distinguished Workman and Social Citation. The recipient teaches a class of young married women in Sunday School and is an active WMU worker.

Associate pastor



FRANK J. BAKER

IN A recent business meeting, First Church, Pine Bluff voted unanimously to elevate the position of Rev. Frank J. Baker to that of associate pastor and program director. The recommendation was presented by the deacons.

In the new capacity, Mr. Baker will continue giving over-all direction to the church's educational program and, in addition, will assist the pastor in the spiritual ministry of the church.

In announcing the new staff position, Dr. Robert L. Smith, pastor, said "Mr. Baker has for several years been active in conducting funeral services, performing weddings, marriage counseling and preaching in the absence of the pastor. The new title now makes his position commensurate with his services."

Mr. Baker has been with the church as minister of education for four and a half years.

Arkansas advance

Dallas, Texas—End-of-the-year statistics released by the Annuity Board show that 75 new members were enlisted in the Southern Baptist Protection Plan in Arkansas last year. This brings to 591 the total number of Arkansas pastors and other full-time church workers now participating in the denominational protection program.

The report stated also that 45 percent of Arkansas' churches hold membership in the program as compared to an average of 49 percent for the Southern Baptist Convention as a whole. This percentage represents 521 churches. Of this number, 275 are paying the full cost for church and pastor.

The denominational protection program provides retirement, disability and widow coverage for the financial protection of the church as well as the member.

Missionaries named

ATLANTA (BP)—The Home Mission Board of the Southern Baptist Convention appointed three missionaries to serve in language and pioneer missions in Texas and Michigan.

The appointments make a total of 2,255 missionaries now serving under this agency.

James W. Hatley, a native of Maynard, Ark., has been commissioned to language work in San Antonio, Tex. He and Mrs. Hatley will attend the newly formed Spanish language instruction classes in San Antonio.

He is a graduate of Southern College, Walnut Ridge, Ark.; William Jewell College (Baptist), Liberty, Mo.; and Midwestern Seminary, Kansas City, Mo. He has held pastorates in Missouri.

Mrs. Hatley is a native of Hornerville, Mo. She studied nursing at City Hospital, St. Louis, and attended Southern College.

Vernon Clinton Wickliffe, a native of Arkansas, was appointed as an area missionary in Royal Oak, Mich. He was educated at Central College, North Little Rock, Ark.; Ouachita College, Arkadelphia, Ark.; and Golden Gate Baptist Theological Seminary, Mill Valley, Calif. Previous experience includes serving as a student pastor in Arkansas and as pastor in Vallejo, Calif., and Flint, Mich.

Mrs. Berry dies

MRS. HENRIETTA Ragland Berry, 92, of Little Rock, formerly of Monticello, died Jan. 20 at a Little Rock hospital.

Mrs. Berry was the mother of Mrs. R. E. Haygood, state WMS director. She leaves two other daughters, Mrs. Vesta Baudine of New Mexico and Mrs. Walter Boone of Monticello; two sisters, Mrs. Lonnie Powell of Warren and Mrs. Mae Kellum of Louisiana; six grandchildren and six great-grandchildren.

Mrs. Berry, a Baptist, was a native of Drew county and the widow of Henry Berry.

REV. Vernon R. Dutton, pastor of Matthews Memorial Church, Pine Bluff, has been awarded a special citation diploma with all the seals from the Sunday School Board. Mr. Dutton completing all requirements for this highest diploma offered through the church study course awards section of a recognized educational department.

Plan retreat

SPRINGFIELD, Mo. (EP)—Some 45 servicemen and their dependents will attend the eighth annual servicemen's retreat conducted by the Assemblies of God at Berchtesgaden, Germany, March 9-13.

Catheys honored



MR. CATHEY opens his cash gift as Mrs. Cathey and daughters, Connie Jo and Lu Nola look on.

REV. and Mrs. Sam Cathey and daughters were honored Jan. 8 following prayer services with a farewell party at First Church, Bearden, where he has been pastor for the past three years.

A cash gift from the membership was presented Mr. Cathey, who has moved to Inkster, Mich. He will serve as pastor of Middlebelt Church and attend Wayne State University in nearby Detroit to work toward a doctor's degree in philosophy.

He received his B. A. degree at Ouachita College in August after commuting daily to Arkadelphia during most of his stay in Bearden.

A native of Camden, he had spent several years in Baptist pioneer work in Michigan.

The Rev. Harold Harper has been elected as interim pastor.

Named to board

TWO Arkansas State Convention leaders have been named as members of the board of trustees of the Regular Arkansas Missionary Baptist Convention.

They are Dr. S. A. Whitlow, executive secretary, and Dr. Clyde Hart, director of Race Relations.

The two were elected Jan. 16 to serve for three years.

Dr. C. B. Knox, president, said that he and his entire convention felt "great satisfaction in this action, believing that this is a step forward towards the many problems encountered in the work in race-relations and in the promotion of Christian work among Negroes in Arkansas."

Baptists in 115 countries will observe World Fellowship Sunday

BAPTIST churches from the cathedral-like structures of American cities to the grass tabernacles of remote New Guinea will observe Baptist World Fellowship Sunday, Feb. 2.

The date, the first Sunday of each February, is marked by the Baptist World Alliance as a time for the world's 25 million Baptists to think of their common faith, to pray for one another, and to seek, according to the Scriptures, to "bear one another's burdens."

Josef Nordenhaug, general secretary of the Baptist World Alliance, Washington, D. C., said that Baptists "live, worship, and witness" in 115 countries. Seventy-six Baptist conventions in 56 countries hold membership in the Alliance, which is a voluntary body for purposes of "fellowship, service and cooperation."

Joao F. Soren, pastor of the First Baptist Church of Rio de Janeiro, is president of the Alliance, elected to serve between 1960 and 1965 Baptist World Congress sessions.

In a special message for reading in the churches on Baptist World Fellowship Sunday, Soren and the Alliance secretariat called attention to 1964 as a worldwide Baptist year of evangelism and declared:

"The world today stands in need of a fresh outpouring of Christian love, for we live in a world of hate and violence. Suspicion and fear engender strife between neighbors, nations and races."

Love, the statement asserted, "is a way of life, rather than a mere high-sounding declaration." Christian love, it continued, is "a revolutionary force . . . not satisfied with things as they are. Christian love is the invincible motive for all Christian work."

The statement laments that churches not always lead in promulgation of love. "Strife has, perhaps, made the world vaguely aware of its need for love, but the world does not seem to expect much help from churches where love is often lacking among those who profess to be Christians.

"Let us remind ourselves, this Baptist World Alliance Sunday, that Chris-

tian love is rooted in the nature of God and his revelation of himself in Jesus Christ."

Baptists trace their modern beginning to the founding of a church by English separatists headed by John Smythe at Amsterdam, Holland, in 1609, though minority groups throughout Christian history have adhered to the doctrine of individual soul liberty and congregational government which are distinctive of the Baptist tradition. The first Baptist church in America was founded by

Baptist World Alliance Sunday

THIS is a year of evangelism for Baptists around the world. Together we seek to win others to faith in Jesus Christ.

Against the background of this common objective, we observe Baptist World Alliance Sunday. Congregations and isolated believers in 115 countries meditate this day on the variety of situations under which Baptists live and work. They sing the hymn, written by Baptist John Fawcett: "Blest be the tie that binds our hearts in Christian love." They pray for each other and rededicate themselves to Christian witness and service.

The world today stands in need of a fresh outpouring of Christian love, for we live in a world of hate and violence. Suspicion and fear engender strife between neighbors, nations, and races. This strife has, perhaps, made the world vaguely aware of its need for love, but the world does not seem to expect much help from churches where love is often lacking among those who profess to be Christians.

Let us remind ourselves, this Baptist World Alliance Sunday, that Christian love is rooted in the nature of God and his revelation of himself in Jesus Christ. "God is love" (I John 4:16). "God so loved the world that he gave his only begotten son" (John 3:16). Christ said: "A new commandment I give to you, that you love one another, even as I have loved you" (John 13:34).

Love is a way of life, rather than a

Roger Williams at Providence, R. I., in 1639 after he had been exiled from Massachusetts because of his insistence on religious liberty for individual believers.

The spread of Baptists to 115 countries has been due primarily to the work of missionaries, though migration carried the faith to parts of South America and Africa. The Baptist movement in the U.S.S.R., where 5,000 Baptist churches now list 560,000 members despite that nation's atheistic government, is indigenous. It began in 1867 when Nikolai Voronin, a merchant at Tiflis, arrived at his own set of doctrines after reading a Bible he had borrowed from the Orthodox church.

Nordenhaug said the worldwide fellowship is nurtured by publications and correspondence, visits by Alliance officials, relief projects to those in need, the meetings of study commissions to plan and promote programs of common interest to all Baptists, and international congresses. A Baptist Youth World Conference met in July 1963 in Beirut, Lebanon, and a Baptist World Congress, the 11th in a series which began in 1905, will meet at Miami Beach, June 25-30, 1965.

mere high-sounding declaration. Love like the love of Christ is sacrificial love. He loved us and gave himself for us (Ephesians 5:2). Paul calls love the "excellent way" (I Corinthians 12:31).

Christian love is a revolutionary force. Love is not satisfied with things as they are (I Corinthians 13:6). Christ's way of love demands that we include in our love not only those who love us but those who reject our love (Matthew 5:44-46). The objective of Christian love, therefore, is not to destroy those who are enemies of God, as once we all were, but to win them for God's kingdom.

Christian love is the invincible motive for all Christian work. Without love our endeavors of evangelism, missions, education, relief and fellowship are in vain (I Corinthians 13:1-3). But with "faith working through love" (Galatians 5:6) we will win. No adverse power can separate us from the love of Christ and we are "more than conquerors through him who loved us" (Romans 8:35, 37).

"So now faith, hope, love abide, these three, but the greatest of these is love" (I Corinthians 13:13).

John Soren, President
Josef Nordenhaug, General Secretary
Robert S. Denny, Associate Secretary
Erik Ruden, Associate Secretary

Baptist World Alliance
1628 Sixteenth St., N. W.
Washington 9, D. C.

The Cover



—PHOTO BY H. ARMSTRONG ROBERTS

**World Fellowship Sunday
'Love is a way of life'**

New associate editor

BALTIMORE — James C. Shelly Jr., Baptist student director at Alabama College, Montevallo, has accepted the associate editorship of The Maryland Baptist here.

The Maryland Baptist is the weekly newspaper of the Baptist Convention of Maryland.

Shelly will assist Editor Gainer E. Bryan Jr. with news editing and also will take up some Baptist Student Union duties, working with Sam A. High, Maryland Convention student director.

A native of Georgia, Shelly received the B.A. degree in journalism from the University of Georgia, Athens. He was circulation manager for The Red and Black, university newspaper. He served a summer internship with the daily Atlanta Constitution, and later reported news for the daily Macon (Ga.) Telegraph.

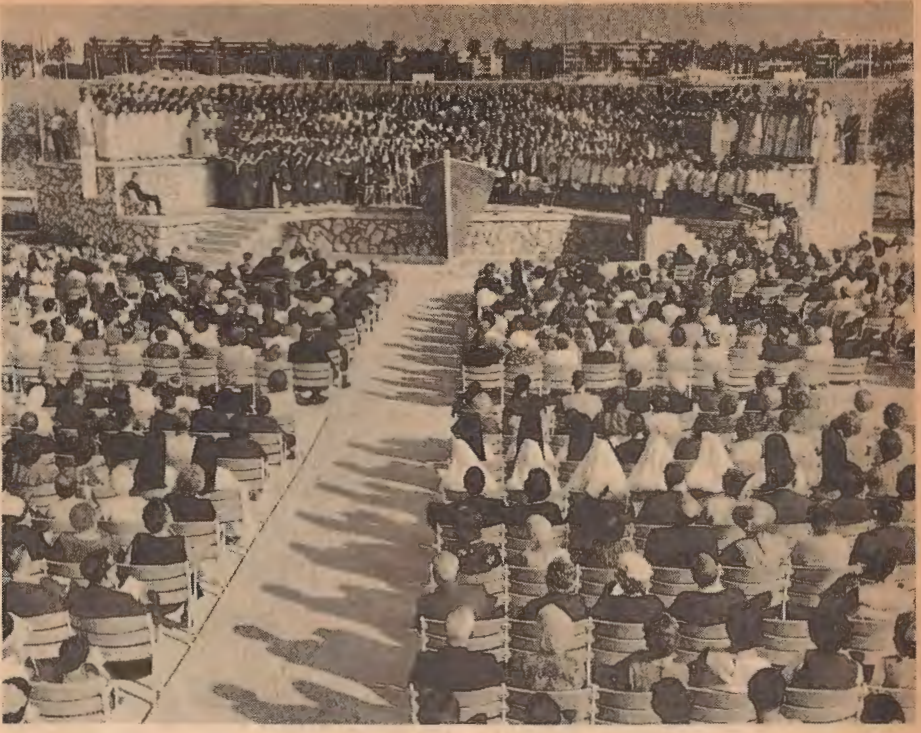
He has a master-of-religious education degree from Southern Seminary, Louisville.

Educators to meet

THE Southeastern Baptist Religious Education Association will hold its annual meeting this year July 22-23 at Ridgecrest Assembly, beginning Wednesday noon. The Association's annual meeting will be held at the close of the Church Programing Week. John T. Sisemore, Nashville, is president of the Association.

SS lesson writer

NASHVILLE—A Broadman Press author, Clarence W. Cranford, has been named writer of the Syndicated International Sunday School Lessons, beginning in January. He succeeds Roy L. Smith. Dr. Cranford is pastor of Calvary Baptist Church, Washington, D. C.



POSSIBLY one of the most unusual photographs of this generation is that of Catholic nuns worshipping in a Southern Baptist Church.

A one-thousand voice choir sings in a special musical program at the Chapel-By-The-Lake of First Baptist Church, West Palm Beach, Fla. Dr. Jess Moody is the pastor.



THE WOMAN WHO PLAYED GOD—A domineering and possessive mother learns that her son is in love and plans to marry. Here, in the mistaken belief that love is the basis of her actions, too, the mother tries to keep her son at home through threats and cajoling. His Christian convictions and counsel with God see him through the crisis in this film from "The Answer" series, produced by Southern Baptists' Radio-TV Commission. Watch "The Woman Who Played God" this week in Arkansas over these stations: Fort Smith, Arkansas KFSA-TV, Ch. 5 4:30 P.M.; Little Rock, Ark. KTHV CH. 11, 11:30 A.M.: Sun., Feb. 2.

Missions-Evangelism

The heart beat

MISSIONS (EVANGELISM included) is the heart-beat in the body of a New Testament Church. If that divine pulsation ceases the church may have a name "that thou livest and art dead."



DR. CALDWELL

Before there were associations or conventions the churches were engaged in missions and evangelism. Any church historian knows that the mission motive lead to the organization of associations and conventions. The churches realized the need of mutually working at the task of carrying out the Great Commission, so they organized; first, the associations then the conventions.

Before there were denominational schools there was a mission program. The churches saw the need of trained ministers and missionaries, so they began to establish schools. Hence, the schools were established to undergird a mission program and not to educate for education alone. Dr. Len G. Broughton, many years ago said, "In his eloquent way, "If our denominational schools are not missionary and evangelistic, then burn them down!"

Before there were any Sunday Schools there was a mission movement. The early Christians who went from house to house were engaged in evangelism with a mission motive, not just a "visitation night" sponsored by an organization. For hundreds of years the churches projected an evangelism program without a Sunday School, T. U., Brotherhood, or WMU. These organizations, however, have been established to ASSIST THE CHURCHES in fulfilling their mission. The commission to "make disciples, baptize and teach" was given to the church and must ever be the church's main thrust.

Before we had a Sunday School Board our Home Mission Board was promoting Sunday Schools and producing Sunday School literature. In other words, the mission passion of churches, through the Home Mission Board, initiated Sunday Schools instead of Sunday Schools starting missions. Every mission should be sponsored, not by an individual or even a church organization, but by the church itself. The suggestion to establish a Board to provide Sunday School literature was proposed by the Home Mission Board secretary.

What are we pointing up in this? Simply this: missions has prompted our

Evangelism

The Adult Thrust

by Ben T. Haney
(Pastor, First Church, Ozark)

MUCH is now being said about reaching adults for Bible study, and a great new effort in this direction will be called the Adult Thrust. This program will begin in the fall of this year. So as we approach the launching of the program let us review adult Sunday School work as to its purpose, our past record, and, finally, the possibilities and potential we can see.

John Sisemore in his book, "The Sunday School Ministry to Adults," suggests six purposes of adult Sunday School work: to locate and enroll every prospect; to study the Bible to meet spiritual needs; to win the unsaved to Christ and to church membership; to develop church loyalty; to build up the members in the faith; and to lead the saved members into service.

The almost 100 million adults not enrolled in Sunday School indicates that we have failed in the enlistment of these people. As someone has suggested, it will take us 881 years to win the adults who are now prospects if we continue at the present rate of enlistment. Over 80 percent of all prospects for our Sunday Schools are in the adult-age group.

The over 3½ million members of Southern Baptist churches that are not enrolled in Sunday School and the fact that about 20 percent of the membership do 80 percent of the work is another indication that we are failing to minister to the total needs of our people. The great host of non-resident members speaks very loudly to the fact that we have failed to develop church loyalty.

Just think of the possibilities if we could reach this group of unreached adults. These adults are the keys to church advance. They are the keys to better leadership, improved stewardship, meaningful worship, better teaching, wider outreach, and full-time witnessing. If we reach these adults we provide Christian homes for the children as well as make it possible for the churches to provide the best in space and teaching for all the people.

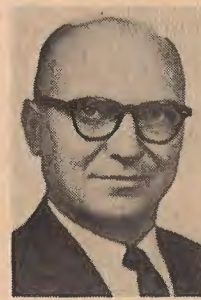
Yes, advance on all fronts waits on advance on the adult front.

organizations; missions has started our schools; missions has produced our Boards; missions has been the incentive of our giving and should always be our main concern. In our Southern Convention's budget, missions gets over 50 percent of the total. Missions used to claim priority in the state budget, but not so today. Are state missions less important now than five, 10 or 15 years ago?—C. W. Caldwell, Superintendent of Missions

Brotherhood

RA leadership training

THE Brotherhood Department is making possible the teaching of the Basic Royal Ambassador Leadership Course in



MR. SEATON

10 associations during this year. This course is for associational Royal Ambassador leaders and workers, church Royal Ambassador counselors and assistants, the church Royal Ambassador leader and committeemen, pastors, educational directors, and other men interested in the spiritual, mental, physical, and social growth and development of the boys within their church and association. The course requires seven and one-half hours of instruction. It may be completed in two nights provided plans are made for extended sessions each night. Experience has proven that, in most cases, it is better to have two nights with extended sessions than to have three or four night sessions.

For the proper conducting of Royal Ambassador chapters and work it is necessary that those working be trained in the new program. The material for the new program of Royal Ambassador work is the finest available for the spiritual, mental, physical, and social growth and development of boys. Let us make it available to every boy in our churches and associations.

Several associations have already indicated a desire to have the course this year and dates are in the process of being worked out. If you are interested in having the course taught for your association let us know and a date will be worked out.

A LOOK AHEAD

Special events for Royal Ambassadors in the months ahead include the State Royal Ambassador Congress and summer camps.

The Congress will be held on May 1-2 at the South Highland Church in Little Rock. More information regarding the congress will be mailed to all churches later.

The Royal Ambassador camping program will get under way on June 8, with a combination camp for Crusaders, Pioneers, and Ambassadors. Each unit, however, will have their own program of study and activity based on their level of work. June 15-19, will be a camp for Crusaders and the final week will be for Pioneers on June 22-26. We are looking forward to being in the new camp with new buildings and equipment. Make plans now to attend.

If the Brotherhood Department may assist you in any way, please call on us.—C. H. Seaton, associate secretary

McClard returns

LEROY McCLARD, who resigned six months ago as State Music Secretary for Arkansas Baptists to accept the position of Young People — Adult Music Consultant, Church Music Department, Baptist Sunday School Board, Nashville, will return to Arkansas Feb. 21 to direct the State Adult Choir Festival. This festival will be held in the beautiful new sanctuary of Park Hill Church in North Little Rock. Dr. Reubin South is pastor of Park Hill Church and Max Alexander is the host minister of music.



MR. McCLARD

The combined choir rehearsal will begin at 7 p.m. Adjudication of all choirs and solo, duets, trios, quartets, and ensembles will begin at 8 p.m. The festival program will begin at 9 o'clock and will be concluded around 9:30. The program will be a beautiful concert of sacred music sung by approximately 350 voices from the choirs all over the state of Arkansas. This will be a fine opportunity for the people in and around Little Rock to hear a beautiful program of sacred music and to see Mr. McClard again.

We earnestly request that choirs planning to participate in this festival will pre-register not later than a week prior to the festival. We will need the name of your church, the number in your choir, the anthem that your choir will sing, the name of the director and accompanist. The choirs will sing for adjudication in the order in which they register. So, if you wish to sing early, get your registration in early.

ATTENTION ASSOCIATIONAL MUSIC OFFICERS

Please keep in mind our Associational Leadership Conference at Immanuel Church in Little Rock on Tuesday, Feb. 18. Two men from the Church Music Department of the Sunday School Board in Nashville will be here to lead us in this conference and to help train you for your jobs in the music work of your association. This is a very important meeting and we hope that every association in our state will be represented.

Also, remember to send in to our office the report of your associational Music Festival and Hymn Sing which you had on Jan. 26. We have already heard many fine reports of these meetings and hope to have a complete report to publish in a later article, so that our entire state can see what the other associations are doing.

See you at the Evangelism Conference.—Hoyt A. Mulkey, Secretary

Church

Pastor

Association

New Budget after free trial:

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The following brief excerpt is the opening paragraphs of the illustration "Another's Push."

As I came out of a Little Rock bank one day recently, I noticed an elderly man just a step or two behind me. The first of two doors leading to the street was a "push" door and I held it till the man could take it. The next was a "pull" door. I opened the door and stood back for the man to pass. But he would not accept my courtesy. "Go ahead, Sir," he replied, and then he added: "I never like to go through on another fellow's push!" We were strangers, but I must confess that I was a little taken aback by his reaction to my intended goodwill.

Erwin Lawrence McDonald attended Ouachita College, Arkadelphia, Ark. (B.A.); Southern Baptist Seminary, Louisville, Ky. (B.D.); honorary degree (Litt.D.) from Georgetown College, Georgetown, Ky.

At the present time he is Editor of *Arkansas Baptist Newsmagazine*; member of the Board of Trustees of Southern Baptist Seminary at Louisville, Ky. (since 1959); Director, National Temperance League, Washington, D.C.; Director and Recording Secretary, Christian Civic Foundation of Arkansas, Inc.

April

5 1/4" x 7 5/8"

112 pages

\$1.95

—From 1964 Spring Catalogue of Baker Book House

Workshop speaker

MISS MARJORIE Jones, missionary to Ghana, will bring the inspirational message for the Sunbeam Band Workshop at Immanuel Church, Little Rock, Feb. 20-21. Miss Jones is director of Woman's Missionary Union in Ghana. "My main duty is training national women to take places of leadership and responsibility in their churches," she reports. In 1962 she and national WMU workers taught leadership courses in each of the 84 women's societies in churches and missions related to the Ghana Baptist Conference and held week-long WMU schools in each Baptist association.



MISS JONES

Miss Jones also prepares WMU literature, directs camps and conferences, and promotes Baptist women's work in neighboring countries of Upper Volta and Togo. She is a member of the executive committee of the WMU of Nigeria (parent body of the Ghana WMU) and of the executive committee of the Ghana Conference and treasurer of the Baptist Women's Union of Africa.

A native of Alexandria, La., she attended Louisiana State University, Baton Rouge, and graduated from Louisiana College, Pineville, with the bachelor of arts degree and from Woman's Missionary Union Training School, Louisville, Ky., with the master of religious education degree. Before going to Africa she was young people's secretary for the WMU of Louisiana and of Kentucky and educational worker for churches in Baton Rouge.

The Sunbeam Band Workshop is open to anyone interested in work with children, birth through eight years, and will be of particular interest to educational workers, Sunbeam Band Directors, primary, beginner and nursery leaders. Creative Activities, Story-Telling and Music will be featured and leaders coming to direct these activities are Mrs. Carl Clark, Kindergarten Instructor, Southwestern Seminary, Fort Worth; Mrs. Nettie Lou Crowder Jones, Music Department, Nashville; and Mrs. Roy Clayton, Sunbeam Band director, Oklahoma. Participants are asked to pre-register by sending the registration fee of \$3 along with name, address, church and age-group-conference to be attended to WMU Office, 310 Baptist Building, Little Rock, by Feb. 15.

WANTED

Education-music director. Seminary training not required. Home and salary. Call or write Pastor Lawrence E. Ray, First Baptist Church, Pochontas, Ark.

What happens to your property in the event of a
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Facts of interest

... A FLASHLIGHT that can be worn on the wrist, leaving both hands free, has earned a patent for Michael L. Marmo and Robert F. Walsh, both of Flushing, New York. This device would be particularly handy for routemen delivering milk in the dark hours of early morning.

... A new study by the United States Bureau of Public Roads shows that new highways of the interstate system have accident rates only about one half as high as those of older highways along the same routes. The rate of accidents causing injury or death is only a little more than one third as high. The rate of fatal accidents on an older road drops sharply when a new interstate highway is opened along the same route.

... About \$779 million is given away annually by 15,000 United States philanthropic foundations. The foundations have assets totaling \$14.5 billion. The Ford Foundation is the biggest single foundation with assets of \$3.3 billion. Education is the chief beneficiary of foundation grants. Next are international activities, followed by welfare, health, science, religion, and the humanities.

... The trend toward larger families continues in this country, according to statistics reported by the Metropolitan Life Insurance Company. Approximately 4.1 million babies were born in 1963, a little below the record of 4.3 million set in 1957. Of the 1963 total, 49 percent were third or subsequent births, reflecting a continuing preference for large families.—The Survey Bulletin

The preacher poet

A lost soul's lament

Luke 16:19-31

Hopelessness is now my lot
Forevermore.
I'm bound within this cheerless
spot
To choose no more.

All I've possessed is now removed,
Their cherished values now dis-
proved.

My foolish choice is disapproved,
For my mistake I am reprov'd,
Naught I desire can be approved,
For this is Hell.

—W. B. O'Neal

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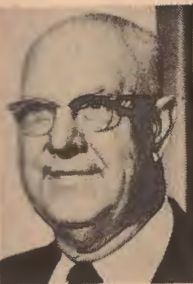
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BOONEVILLE, ARKANSAS

REFUSAL TO QUIT

BY J. I. COSSEY

IT takes a lot of courage to stay on the job when other workers have quit. But, why leave a job until the assignment has been completed?



MR. COSSEY

When Henry Ford made a decision, no change was made until his objective was reached. This stick-to-it attitude prompted Ford to continue to manufacture the Model "T" when many of his top advisors urged him to change it. His refusal to make a quick change-over netted him a fortune.

Mr. Ford, with less than a sixth grade education, refused to quit until he became one of the world's outstanding industrialists.

Thomas A. Edison, with only three months of schooling, refused to quit until the world had lights, talking machines, and many other electrical developments. Edison failed ten thousand times before he succeeded in making the incandescent electric light bulb. If Edison had not refused to quit, we might still be in the dark.

In spite of the fact that Jonathan Edwards, an outstanding preacher, was voted out of his pulpit by his church, he refused to quit. He continued his program of study by writing four treatises which stamped him as the most original religious thinker of his time.

Dr. B. H. Carroll refused to quit at a time when he might have retired and did the greatest work of his life. After reaching retirement age, he founded Southwestern Seminary at Ft. Worth, Tex. God had called him and refused to release him until his work was done.

It was a sad day when the Baptists of Arkansas had to set-

Beacon Lights of Baptist History

By BERNES K. SELPH, Th.D.
Pastor, 1st Baptist Church, Benton

Anti-mission arguments

WHAT did anti-missionism do to the spirit of those involved in it? Remarks and attitudes of its advocates answer this question.



DR. SELPH

The antis spoke of missionary-minded brethren as enemies. They called them "howling destructive wolves," "raven-

ous dogs," "filthy and numerous whelps." They ridiculed their dress and personal features. They said their "wolfish smell" was enough to create suspicion.

Those who tried to organize mission work were called "mercenaries," "hirelings," and "money-made preachers."

Suspicious minds claimed organizational plans for missions were to deceive the people. They called them "cockatrice dens." They only saw that which would mar the peace of God's people and bring scandal to the cause of Christ. They thought they saw something more in this effort than the happiness of the church and salvation of men.

Opposers to missions made tours of churches and by ridicule, threats, and intimidation sought to turn members against the movement. Churches alligned with the

tile their debts at 35 cents on the dollar. However, it was our greatest day when Dr. Ben L. Bridges came back before our people and challenged us to assume and pay the other 65 cents on the dollar. Dr. Bridges refused to quit and led us to pay every dollar of our indebtedness. It was a challenge in that, legally, we did not have to do it, but it was honest and right for us to do it. Our honour was restored and we are indebted to Dr. Bridges for his unselfish leadership.

anti-missions group forbade members making contributions to missions. Such churches denied membership to persons favoring missions.

In some places opposition was so strong no one dared open his mouth for any benevolent cause.

Sometimes antics of anti-missionaries were those of spoiled, naughty children. At one associational meeting a pastor presented a letter from the Foreign Mission Board with the request to read it. The request was refused. Instead of a motion to table the letter the motion was made to throw the letter under the table.

The vote was taken by standing and carried. One large man emphasized his disfavor by jumping up and down on the floor. The letter was dashed to the floor as an offensive thing. And the man who wanted the letter read was threatened with a walking stick.

The missionary churches pled with their brethren not to drive a wedge of disunity in the body of believers. They asked permission to do what their conscience demanded and not let this bar fellowship. But such pleas fell on deaf ears. The conservatives felt they could forbear and make concessions so long as principle was not involved. But patience only made the extremists bolder.

MAN

Made in the image of his Lord,
Filled with the Spirit of His Word,
Immortal man was born.
Above all things that live on earth,
A Prince, he was of noble birth
On that Creation's morn.

Man, given freedom of his will
To toil for good or work for ill—
The choice is his to make.
But if his birthright he would earn,
By prayer, daily, he must learn
The path that he should take.

If he has love and faith to show
An erring man the way to go,
He's saved a soul from hell.
It is a righteous man, indeed,
Who helps a brother in his need—
With him, all shall be well.

—Carl Ferrell

What we believe about the Bible

By Dr. Frank Staggs
NEW ORLEANS SEMINARY



THE Bible is the written Word of God. It is witness to the mighty acts of God, witness to him who is the Word who became flesh in Jesus Christ. God is known through what he does. He has acted in creation and in history. In these events of creation and redemption, he has made himself known. The Bible is the written witness of these events.

Witness of salvation history

Something of God may be known from all history, from all that God has made and done (cf. Acts 14-17; Roman 1:19f). But God has acted in special ways for the specific purpose of making himself known to man and of saving man. It is with redemptive history that the Bible is concerned primarily. The ultimate act of God in breaking through to man when the Word became flesh (John 1:14). Although something of God may be learned from all history, it is in Christ that God himself becomes present to us (cf. II Cor. 5:19; Col. 2:9). This is the particular history to which the Bible bears witness.

The Old Testament is largely the story of God's action in calling and creating his people Israel. The New Testament is witness to the fulfillment of this, as the God of Abraham, Isaac, and Jacob comes in Jesus Christ to call and create the true Israel, the church as the body of Christ.

Composition of the Bible

The Bible was written over a long period of many centuries. It is impossible with present knowledge to date the earliest portions of the Old Testament. All of the New Testament seems to have been written in the last half of the first century of the Christian era (about A. D. 50-95). Thus the Bible is composed of many separate writings, 39 in the Old Testament and 27 in the New, reflecting a wide range of life-situations.

The books of the Old Testament were gradually collected into a canon, this in three stages. The oldest collection was called the "Law" containing the first five books of the Old Testament. Next were the "Prophets," containing some of the historical books as well as the writings of the prophets. The last part of the Old Testament to be compiled was called the "Writings," containing Daniel as well as poetic and wisdom books. Sometime after the fall of Jerusalem in A. D. 70, the Jewish people declared their canon closed.

No individual nor church council had authority to decide for Christians the question of the New Testament canon.

Not until the fourth century did Christians reach approximate agreement as to what writings were canonical. There was little disagreement about the four gospels, Acts, the most of Paul's letters; but for some of the writings there was much debate. The earliest known listing of New Testament books to correspond to our twenty-seven was in a letter from Athanasius in Egypt, A. D. 367. Since then, most Christians have been in agreement with this listing.

Inspiration of the Bible

The fact of inspiration is explicitly claimed in the New Testament. The scriptures are God-breathed, i. e. inspired (II Tim. 3:16). They are the witness of God's mighty acts of redemption. The witness is spoken by men who were borne along by the Holy Spirit (II Pet. 1:21). The means of inspiration is not explained in the Bible. Dogmatic claims as to theories of inspiration are unwarranted and unprofitable. Those who urged the crucifixion of Jesus had a "high doctrine" of inspiration, but they failed to trust him to whom their scriptures pointed (cf. John 5:39). The Council of Trent (A. D. 1545-63) declared the Bible to be *Spiritus sancto dictante*, dictated by the Spirit, yet the Roman Church has subordinated the Bible to its tradition. Beliefs about the Bible are no substitute for trusting him to whom the Bible bears witness.

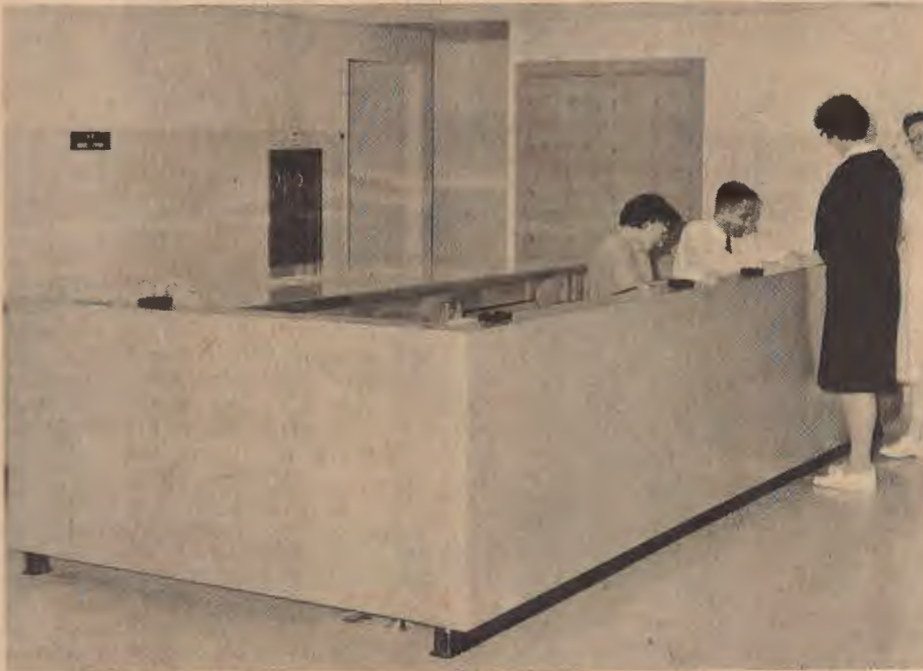
Uniqueness and authority

The uniqueness of the Bible is in its witness to the unique events in which God has acted in self-revelation and redemption. The earliest Christians, in seeking out the writings to be received as canonical, looked for those which came from the apostles. The New Testament is thus the apostolic witness to the events centering in Christ Jesus, just as the Old Testament is the prophetic witness to the events at the center of which was the Exodus and the formation of Israel. The primary function of the apostles was to bear witness to Christ as to his life, death, and resurrection (cf. Acts 1:21f.). John insisted that what he was bearing witness to actually occurred in history (I John 1:1-4). Luke wrote about an event which could be traced out through eye-witnesses (1:1-4). No books will be added to the New Testament. No person this side of the eyewitnesses to the event can give the first hand witness which is the mark of the New Testament. The writers were inspired; but this is not their uniqueness, for the Spirit of God continues to move in and upon the people of God. The uniqueness is in that these men who were borne along by the Holy Spirit also stood in the immediate presence of the once-for-all event which was accomplished in the life, death, and resurrection of Jesus Christ.

Goal of scripture

The Bible's purpose first of all is to point men to Jesus Christ, whom to trust and know is salvation (Luke 24:27; John 5:39; I John 1:1-4). The Bible points beyond itself to him whom we are to know as our Lord and our God (John 20:30f). Beyond this, it is the purpose of the Bible to give us instruction for the life to which we are called. The scriptures thus are to make us "wise unto salvation" and to give us teaching (doctrine), reproof, correction, and discipline to the end that we might be equipped for "every good work" (II Tim. 3:14-17).

Changes Follow Opening of New Unit



This is one of the two new nursing stations on the fourth floor of the surgical wing. Each floor has two nursing stations which cover approximately 34 patients each.

The opening of the two new floors in the Surgical Pavilion at Arkansas Baptist Hospital January 2 brought extensive changes throughout the Hospital and made immediately available approximately 50 additional private and semi-private rooms.

Actually, the new unit has 135 beds but rooms shut down in other sections of the Hospital for remodeling account for the difference. The entire east wing has been closed in the old part of the Hospital and all of the north side of second floor is being converted into laboratory space.

No patients were moved from 2J, 3J and 3G but as patients in these areas checked out during the holidays no others were admitted and the nursing staffs for those three stations were moved to the third and fourth floors of the surgical building to receive the first patients there.

The new building will be used primarily for surgical patients, Mrs. Mildred Armour, nursing administrator, said. The distance from service areas will make it necessary for the unit to stock more of its own supplies, such as treatment trays, in that area. She said each floor had an examining room and that medical treatment rooms, supply rooms and ice makers were more centrally located than in other parts of the Hospital.

The biggest change, which did involve the actual movement of a few patients, was the transfer of pediatrics from 5J and 5G to 2G. The beds on 5G were added to the adult nursing area already on that floor, making it a 50-bed instead of a 30-bed station. It will be moved back to fifth floor

when the section is remodeled.

Interns will remain in their quarters on fourth floor at present but eventually will have rooms on sixth floor in the space vacated by the laboratory. The east side of fourth floor will be used for patient rooms, as will second and third, when the remodeling is completed.

Arkansas Baptist Hospital

Technician Nurses Head Night Stations

Several graduate technician nurses at ABH have completed a three-months inservice training course which qualifies them for additional duties as night nurses and four of them are assigned to night duty in the new Surgical Pavilion patient area.

One registered nurse is assigned to each two stations, which covers approximately 70 patients and under her supervision, a graduate technician nurse heads the individual stations with approximately 35 patients each. This new system was made possible by the technician nurses' additional training.

Mrs. Thelma Hill was supervisor of the eight-weeks training course which many of the technician nurses came early to attend before going on night duty. Ten technician nurses and two practical nurses completed the course. They were:

Opal Gentry, Irene Ives, Nona Pickett, Glenna Sherrill, Mary Worley, Mary Mellott, Ruby West, Edwina Steed and Ann Bryan, technician nurses; and Jessie Taylor and Reba Bynum, practical nurses; and Jessie Taylor and Reba Bynum, practical nurses.

To Attend Conference

Mrs. Helen Reynolds, director of volunteers, will attend a three day conference January 15-17 sponsored by the University of California at Lake Arrowhead, Los Angeles, Calif.

The conference will cover leadership skills and techniques for directors of volunteers and auxiliary leaders.

Carolers and Candles



A group of student nurses carrying candles lined the corridors on each floor of the Hospital as they sang for patients in a pre-Christmas caroling program. The singers were led by Administrator J. A. Gilbreath.

Reba Gray Heads Alumnae Group

Reba Gray was installed as president of the ABH Alumnae Association at the Christmas meeting held December 9. Life members were also honored at this meeting which was followed by a party.

Other new officers are: Charlene Reed, first vice president; Patsy Mack, second vice president; Nola Morton, secretary; Charlene Henslee, treasurer; and board members, Pearl Elliott, Helen Davis, Maxine Otey and Betty Newby.

Mrs. James Street installed the new officers. Mrs. Allen Curry of North Little Rock, director of the Miss North Little Rock pageant, spoke, and life members were honored.

The Alumnae Association is striving to build up membership during 1964. Dr. Carl Wenger, chairman of the Pulaski County Cancer Drive, will speak at 7:30 p.m. January 27 at the Student Union Building at the next Alumnae meeting.

ABH Panel To Go To NLR High School

The ABH Panel on Hospital Careers will appear before the Future Nurses' Club at North Little Rock High School January 20.

Serving on the panel will be: Mrs. Helen Reynolds, moderator, and Terry Lynn, Mrs. Mildred Armour and Joe Gunn, panelists. The panel, with Gunn, Mrs. Armour, and Robert Lingle, was presented at Joe T. Robinson High School on Highway #10, December 10.

The panel also appeared before a large Career Day gathering at the Student Union Building of students from Sylvan Hills High School December 4. Following the panel, the students were taken on a tour of the Hospital. An earlier appearance was before the ABH Junior Auxiliary.

Nursing Homes Subject of February Program

Nursing Homes and Your Attitudes Toward Them will be the subject of the February meeting of the ABH Auxiliary to be held at 10 a.m. February 13 in the Student Union Building. A coffee at 9:30 a.m. will precede the meeting.

The Auxiliary made \$350 on the Chef's Exchange luncheon it was reported at the December board meeting and is having more recipe books printed for those who would still like to have them at \$1 each.

The women are investigating the possibilities of furnishing kitchen supplies for the Student Union Building which would be available for Auxiliary social functions.

Career Day Visitors



Dr. Robert A. Burger, pathologist at ABH, explains some of the opportunities in pathology and laboratory work to a group of students from Sylvan Hills High School who came to ABH for information on careers in the hospital field.

Alumnae Officers



These are the new officers of the ABH Alumnae Association. From left are: Charlene Henslee, treasurer; Nola Morton, secretary; Reba Gray, president; and Charlene Reed, first vice president.

SUNDAY HOSTS

Serving as hosts and hostesses in the Student Union at ABH during December were:

Mr. and Mrs. Lloyd Randow, December 1.

Miss Betty Garton, December 8.

Mr. and Mrs. Earl Lengnick, December 15.

Mrs. Randow is an Auxiliary volunteer and Miss Garton is with Baptist Headquarters.

NEW ORIENTATION

A new orientation program, which includes the showing of slides and other visual aids, was begun last month, according to Joe Gunn, personnel director. More printed material about the Hospital is also being given to the new employees who are new. From eight to 10 take the orientation each Monday, he said.

John Roberts Likes Hospital Work

John Roberts is a man who likes his job at Baptist Hospital for a number of reasons.

For one thing, he likes being an air conditioning and refrigeration mechanic. He also likes the sense of satisfaction he gets in his job here because he is aware of his indirect contribution to the welfare of patients.

"It's hard to put into words but it's more than just a job," he said recently. "I really enjoy working here better than any place I have ever been."

More Than 150 Ice Units

Roberts repairs, checks and cleans regularly the more than 150 refrigeration units throughout the Hospital which range from the big walk-in freezers in the kitchen to the ice-makers on the floors. He also keeps air conditioning controls in the individual rooms and areas of the Hospital in running order.

Roberts recently completed a three-year night school course and received a diploma from the Arkansas Power and Light Company's School of Refrigeration and Air Conditioning. Before coming to ABH nearly five years ago, he started the operation of the air conditioning equipment in the University Graduate Center. Prior to that he had worked for an elevator company in Hot Springs.

Lake Norrell Vacations

A native of Dallas County, Roberts,

his wife and four children now live at Bryant. His children include Margaret Ann, 11; John Paul, 10, Mike, 6, and Chris, 3. In good weather, the family always spends its weekends at Lake Norrell, where Roberts is in process of completing a shell home. He is doing all the plumbing and electrical work himself and thinks of it as a long-term project.

"I'll have it completed by the time I'm 65," he says jokingly.

Last summer he took up a new hobby, skin diving, and except for the expense of a winter skin diving suit, would still be at it because he liked it so well. He said he could go down to 50 feet but that below that, the water was too cold. What does one do at the bottom of a lake? You watch the fish go by and you see many interesting things, according to Roberts.

CB Radio Operator

Another hobby which Roberts, a man of many interests, has, is CB (citizens' band) radio. He has one in his car and in his home and talks with seven or eight other men in the maintenance department who also have CB radios.

John Roberts is one of many members of the Hospital team who work behind the scenes to see that the Hospital runs smoothly. Whether he is repairing a refrigerator or adjusting the room controls for air conditioning, his efforts contribute to better patient care.



John Roberts, refrigeration mechanic.

New Faculty Members



Mrs. Charlene Henslee



Mrs. Schmitt

Two new faculty members, Miss Charlene Henslee and Mrs. Ray Anna Schmitt, have joined the School of Nursing staff, both as medical and surgical nursing instructors.

Miss Henslee was formerly with the labor and delivery department and is an ABH graduate. Mrs. Schmitt is a graduate of Protestant Deaconess Hospital and Evansville College in Evansville, Ind. She has worked in the nursing education department at Fort Roots Veterans Administration Hospital in North Little Rock and in nursing service at the Medical Center.

Decorations Judges

Judges for the Christmas Decorations throughout the Hospital were Mrs. Ted Rogers, Mrs. J. W. Littleton, Jerry Cole, and Mrs. Ray Wilson.

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DEBBIE AND THE *funny* FEELING

---Jean Gilchrist

"DEBBIE," Mother called from the kitchen, "will you please to the store and buy some doughnuts for lunch?"

Debbie liked to go to the store by herself. It made her feel grown up. Quickly she put away the book she had been reading and went to the kitchen.

Mother took some money from her purse. "Now please be careful not to lose it," she said as she gave it to Debbie.

Debbie put the money into her pocket and skipped down the sidewalk toward the store at the corner. Sometimes she did some fancy skipping steps and whirled around.

Soon she was at the store. As she looked at all the good things in the window, she felt in her pocket for the money. It wasn't there!

Debbie started back along the sidewalk, looking carefully for the money. In a few minutes she was at her own house. The money was still nowhere to be seen.

Oh, dear, she thought, I'll have to ask Mother for more money. She'll likely scold me for losing it, but I have to have more if I am to buy doughnuts.

Mother didn't scold. She just looked at Debbie solemnly and said "I asked you to be careful. That was the money for the doughnuts, and since the money is lost, we won't have doughnuts for lunch. We'll have plain bread and butter instead."

Debbie went slowly outside. She was sure her mother had more money and that that was a sort of punishment for being so careless. Debbie had lost things often before, and Mother had told her she must learn to be more careful. She guessed she deserved her punishment all right. No wonder she had lost the money, skipping and whirling along the sidewalk.

Debbie felt sad thinking about not having doughnuts for lunch. She felt worse knowing that her mother was disappointed in her. She started to go next door to play with her friend Jeanie, but she didn't quite feel like playing. She had a funny feeling inside. She felt that the only right thing to do was to look for the money, to try to fix up the careless thing she had done.

She walked slowly along the sidewalk, looking for the money which must have bounced right out of her pocket when she was skipping. When she reached the store, she still saw no money. Back she

came again even more slowly.

For a long time Debbie looked for the money. Several times she felt like giving up and going to play with Jeanie, but that funny feeling inside kept coming back. She went on looking.

It must be almost lunch time, she thought at last, but I'll make one more try.

Suddenly she saw it. The money was down in a crack in the sidewalk. She flipped it out with a little stick and hurried to the store. This time she didn't skip. Often she felt in her pocket to make sure the money was still there.

Mother was surprised when Debbie walked into the kitchen with a package of doughnuts in her hand.

"Where did you get those?" she asked. "I supposed you were over at Jeanie's."

"No," Debbie said slowly, "I looked

and looked until I found the money. I just didn't feel right about it. I had to find it."

Mother smiled. "Thank you, Debbie. Now it's time for lunch."

Debbie washed her hands and came to the table. She was thinking how glad she was that she had kept on looking instead of giving up. She knew that, if she kept on being careless, sometimes she wouldn't be fortunate enough to find what was lost. She decided she would try harder to be careful.

Debbie enjoyed her lunch. Having doughnuts wasn't the only reason, although she always liked doughnuts. Besides that, the funny feeling inside was gone. She had a good feeling now, a happy feeling. She was sure Mother felt the same way.

(Sunday School Board Syndicate, all rights reserved)

TINY GIANT STARS

By Thelma C. Carter

STARS look tiny. Even in the largest telescope, they remain mere points of light. Stars appear tiny because they



are far away. In fact, they are millions of miles from the earth.

Wonderfully true is the fact that in the smallest as well as the greatest things of which we know, we see the hand of God. "God . . . made the stars also" (Genesis 1:16).

We learn from history that the Arabs gave many of the stars the names by which we know them today. Among these are names like Hamal (lamb), Menkar (nose), Aldebaran (to follow), and Deneb (the tail of the hen).

Do you know that stars are suns like our big sun? Scientists tell us stars are made of gases. They have no solids or liquids such as soil, mountains, rivers, lakes, and oceans. Stars are, in fact, great flaming globes of gases, so hot that nothing can exist on them.

Stars differ in size. There are small or dwarf stars, middle-sized stars, and giant stars. Stars also differ in color. Some have a reddish tinge. Some are white. Others are blue-white. The white stars are the hottest. The red stars are the coolest.

Why can't we see the stars in the daytime? They are always in the sky, but their light is flooded out by sunshine.

Unbelievably true is the fact that stars are always in motion. They move with speeds of from ten to one hundred miles a second.

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| Stuttgart 1st | 16,831.20 | 3,297.52 | Kelly Heights | 2,167.32 | 583.58 | Chicot | 3.50 | | Robbs Chapel | 381.91 | 47.00 |
| Tichnor | 55.00 | 55.78 | Lavaca 1st | 3,322.48 | 1,068.67 | Collins | 121.50 | | Spring Grove | | 5.00 |
| Misc. | | 150.00 | Jenny Lind | 1,184.43 | 148.87 | Crooked Bayou | 55.00 | | Stanford | 50.00 | 61.00 |
| Total | 33,299.29 | 8,196.13 | Magazine | 492.80 | 66.23 | Daniel Chapel | | | Stonewall | 15.45 | |
| | CENTRAL | | Memorial, Hackett | 110.00 | 149.45 | Dermott 1st | 5,140.91 | 867.43 | Third Avenue, Paragould | 120.00 | |
| Antioch | 301.04 | 104.00 | Mixon | 30.00 | | Eudora | 4,829.86 | 1,202.78 | Unity | 165.00 | |
| Bauxite | 924.56 | 307.23 | Mt. Harmony | 5.07 | | Gaines | | 193.17 | Village | 199.53 | |
| Benton 1st | 11,247.19 | 3,854.44 | Mt. Zion | 20.00 | | Grace | | | Vines Chapel | 27.00 | |
| Buie | 12.00 | | North Side, Charleston | 388.43 | 182.00 | Halley | | 9.20 | Walcott | 1,261.11 | 70.90 |
| Calvary, Benton | 1,701.16 | 608.01 | North Side, Ft. Smith | 50.00 | 66.16 | Jennie | 526.09 | 163.00 | Walls Chapel | 52.80 | |
| Central, Hot Springs | 427.20 | 83.24 | Oak Cliff | 3,219.27 | 977.17 | Jerome | | 84.71 | West V | 1,604.03 | 554.50 |
| Fairdale, Hot Springs | 221.40 | 134.20 | Palestine | 110.57 | 245.55 | Kelso | 270.00 | 199.05 | Misc | | 19.46 |
| Faith Benton | 50.00 | 11.00 | Paris 1st | 5,678.24 | 949.19 | Lake Village 1st | 4,200.00 | 638.18 | Total | 29,190.26 | 5,458.11 |
| Gilead | 99.99 | | Pine Log | 93.70 | | Mc Arthur | 25.00 | | | HARMONY | |
| Grand Avenue, Hot Springs | 2,173.00 | 128.00 | Ratcliff | 20.33 | | McGehee 1st | 12,268.32 | 1,862.34 | Alzheimer | 1,442.04 | 141.41 |
| Gravel Hill | 141.31 | | Roseville | | | Midway | | | Anderson Chapel 110.00 | | 70.00 |
| Gum Springs | 513.99 | 114.13 | South Side, Ft. Smith | 11,224.37 | 1,174.08 | Montrose | 195.00 | | Centennial, Pine Bluff | 381.41 | 139.82 |
| Harveys Chapel | 1,091.42 | 342.31 | Spradling, Ft. Smith | 2,662.59 | 765.49 | New Hope | 11.65 | 18.06 | Central Pine Bluff | 2,152.74 | 34.00 |
| Highland Heights, Benton | 2,462.74 | 1,268.86 | Temple, Ft. Smith | 5,266.82 | 550.12 | Omega | 247.65 | 85.80 | Dollarway | 484.23 | 102.88 |
| Hot Springs 1st | 14,286.81 | 3,184.16 | Towson Avenue, Ft. Smith | 377.50 | 565.86 | Parkdale | 135.00 | 57.50 | Douglas | 283.20 | 150.22 |
| Hot Springs 2nd | 282.61 | 215.87 | Trinity, Ft. Smith | 6,382.00 | 1,098.77 | Pleasant Ridge | 1,589.22 | 387.44 | Dumas 1st | 6,059.00 | 2,060.77 |
| Immanuel, Benton | 209.99 | 19.20 | Union Hall | 55.42 | 17.50 | Portland | 72.76 | | Forrest Park, Pine Bluff | 495.00 | 667.21 |
| Jessieville | 638.90 | 357.59 | Vesta | 55.42 | 17.50 | Riohland | 577.32 | 202.00 | Gould | 1,134.35 | 791.82 |
| Lake Hamilton | 698.05 | 66.12 | Total | \$151,822.03 | \$0,814.22 | Tillar | 433.32 | 169.76 | Grady | 129.58 | 62.75 |
| Lee Chapel | 698.05 | 66.12 | CONWAY-PERRY | | | Watson | 239.76 | 18.00 | Greenlee Memorial | 659.15 | 133.10 |
| Leonard Street, Hot Springs | 55.00 | 151.68 | Adona | 447.75 | 36.00 | Wilnot | 912.17 | 765.94 | Hardin | 552.81 | 75.42 |
| Lonsdale | 120.10 | 2,038.12 | Bigelow | 122.50 | 51.35 | Rossmore Mission | | | Hickory Grove | 125.00 | 50.00 |
| Malvern 1st | 14,082.17 | 447.75 | Casa | 120.00 | 10.00 | South McGehee Mission | | | Humphrey | 318.60 | 234.31 |
| Malvern 3rd | 3,078.09 | 61.75 | Harmony | 60.00 | 34.00 | Miscellaneous | 65.45 | 67.98 | Immanuel, Pine Bluff | 8,672.92 | 1,249.41 |
| Memorial | 629.63 | 35.91 | Houston | 60.00 | | Total | 34,674.12 | 7,779.05 | Kingsland | 275.31 | 18.50 |
| Mill Creek | 5.00 | 56.70 | Morrilton 1st | 5,935.54 | 2,181.77 | Bee Branch | 11.16 | 65.00 | Lin Memorial | 1,969.33 | 143.25 |
| Mountain Pine | 281.45 | | Nimrod | 83.12 | 60.00 | Beryl | 370.34 | 95.05 | Linwood | 639.59 | 312.90 |
| Mt. Vernon | 182.72 | | Perry | 34.00 | | Bono | 22.00 | | Matthews Memorial | 3,600.00 | 1,031.00 |
| Old Union | 547.69 | 39.25 | Perryville | 420.00 | 106.00 | Brumley Chapel | 234.53 | 79.90 | New Bethel | | |
| Owensville | 8,798.25 | 1,327.37 | Pleasant Grove | 30.00 | 549.10 | Cadron Ridge | 275.00 | 108.62 | Oak Grove | 305.90 | 41.29 |
| Park Place, Hot Springs | 165.00 | 22.17 | Plumerville | 605.00 | | Cold Springs | 66.10 | | Oakland, Pine Bluff | 85.55 | 3.30 |
| Pearcy | 2,359.00 | 533.62 | Solgohatchie | 65.00 | | Conway 1st | 14,123.82 | 2,170.87 | Pine Bluff 1st | 30,044.96 | 6,406.71 |
| Piney | 227.53 | 55.25 | Stony Point | 35.00 | | Conway 2nd | 6,206.45 | 1,687.45 | Pine Bluff, 2nd | 1,835.54 | 285.21 |
| Pleasant Hill | 129.31 | 50.36 | Thornburg | 308.81 | 2.00 | Emmanuel, Conway | 23.50 | 18.50 | Plainview | 377.09 | 61.71 |
| Rector Heights | 61.25 | 86.26 | Union Valley | 80.58 | 26.50 | Enola | 88.43 | | Plum Bayou | 20.73 | 20.00 |
| Ridgecrest, Benton | 259.81 | 77.95 | Misc. | | 225.00 | Formosa | | | Rankin Chapel | 20.99 | 12.75 |
| Riverside | 280.62 | 151.14 | Total | \$7,973.53 | \$3,235.72 | Friendship | 15.00 | | Ranon | 3,400.00 | 599.44 |
| Sheridan 1st Southern | 1,832.59 | 121.30 | CURRENT RIVER | | | Happy Hollow | 56.39 | | South Side, Pine Bluff | 16,836.60 | 1,108.44 |
| Shorewood Hills | 1,999.39 | 397.46 | Biggers | 360.28 | 273.49 | Holland | 35.79 | 69.96 | Star City | 6,181.27 | 462.65 |
| Trinity | 1,344.30 | 290.57 | Calvary, Goring | 243.92 | 63.00 | Mayflower | 136.46 | 112.98 | Sulphur Springs | 497.00 | 94.66 |
| Walnut Valley | 78.00 | | Columbia Jarrett | 34.31 | 6.00 | Mt. Vernon | 415.46 | 42.00 | Wabbaseka | 171.56 | 64.45 |
| Bryant Mission | 81,419.95 | 18,515.98 | Corning | 2,614.74 | 1,978.80 | Naylor | | 29.78 | Watson Chapel | 1,788.07 | 179.53 |
| Total | 3,065.49 | 795.95 | Hopewell | 162.11 | 206.25 | New Bethel | 95.55 | 91.92 | Yorktown | 430.00 | 102.00 |
| Alma 1st | 29.14 | | Moark | 37.50 | | Oak Bowery | 253.99 | 106.25 | Total | 92,582.73 | 16,915.51 |
| Cass | 372.89 | 22.28 | Mount Pleasant | 84.00 | | Pickles Gap | 755.99 | 66.88 | HOPE | | |
| Cedarville | 20.54 | | New Home | | | Pleasant Grove | 420.00 | 192.01 | Anderson | 449.35 | |
| Central, Altus | 4,793.94 | 970.65 | Oak Grove | 70.00 | 65.00 | South Side, Damascus | 176.16 | 35.31 | Antioch | | |
| Clarksville 1st | 232.93 | 20.33 | Pettit | 78.00 | 14.68 | Union Hill | 30.00 | 8.00 | Arabella Heights, Texarkana | 249.62 | 329.18 |
| Clarksville 2nd | 179.32 | 68.85 | Pocahontas | 2,400.00 | 853.10 | Wooster | 47.00 | 5,016.02 | Beech Street, Texarkana | 22,404.56 | 3,783.53 |
| Coal Hill | 511.27 | 37.12 | Ravenden Springs | 40.00 | 11.00 | Total | 23,905.12 | GAINESVILLE | Bethel | 24.61 | |
| Concord | 199.80 | 68.37 | Reece Ridge | | | Austin | 100.00 | | Bradley | 1,513.13 | 477.50 |
| Dyer | 53.88 | | Reyno | 427.28 | 80.70 | Browns Chapel | 81.68 | | Bronway Heights, Texarkana | 200.54 | 15.71 |
| Hagarville | 168.12 | 10.00 | Shannon | 177.43 | 84.60 | Emmanuel, Piggott | 99.66 | 279.05 | Calvary, Hope | 2,880.42 | 324.13 |
| Hartmar | 2,286.24 | 107.42 | Shiloh, Corning | 30.00 | 66.25 | Greenway | 130.00 | 188.31 | Calvary, Texarkana | 5,545.80 | 998.43 |
| Kibler | 361.65 | 604.73 | Shiloh, Pocahontas | | | Harmony | 16.24 | 20.12 | Canfield | 185.00 | 207.72 |
| Lamar | 148.92 | 17.78 | Success | 824.93 | 182.25 | Holly Island | 63.75 | | Central, Magnolia | 23,059.25 | 3,964.46 |
| Mountainburg | 656.26 | 307.65 | Witts Chapel | 202.37 | 61.31 | Knobel | 57.06 | 38.98 | Doddridge | 45.00 | |
| Mulberry | 1,946.26 | 371.68 | Total | 7,278.87 | \$3,911.43 | Leonard | 198.24 | 359.52 | Eastview | 570.74 | 488.77 |
| Oak Grove | 4,571.48 | 921.76 | DARDANELLE-RUSSELLVILLE | | | New Hope | 729.71 | 82.43 | Fouke 1st | 710.80 | 122.00 |
| Ozark | 63.90 | | Bakers Creek | 102.97 | 7.50 | Nimmons | 151.50 | 25.00 | Fulton | 475.00 | 113.50 |
| Shady Grove | 193.91 | 8.17 | Calvary, Gravelly | | | Peach Orchard | 40.00 | 1,951.07 | Garland | 56.44 | 9.68 |
| Shibley | 114.43 | | Carden Bottom | | | Piggott | 8,869.80 | 1,951.07 | Genoa | 21.00 | 7.50 |
| Spadra | 38.65 | | Centerville | | | Rector | 2,281.87 | 767.88 | Haley Lake | 19.00 | |
| Trinity, Alma | 38.65 | | Danville | 583.49 | 550.52 | St. Francis | 63.00 | 36.79 | Harmony Grove | 70.00 | 28.00 |
| Trinity, Clarksville | 251.42 | 21.50 | Dardanelle | 1,400.04 | 212.54 | Tipperary | 168.12 | | Hickory Street, Texarkana | 16,598.50 | 2,458.96 |
| Union Grove | 97.16 | | Dover | 179.76 | 9.45 | Ring Mission | | | Hope, 1st | 60.00 | 187.75 |
| Van Buren 1st | 11,241.59 | 1,434.40 | East Point | 450.49 | 209.67 | Total | 13,049.13 | 3,749.15 | Immanuel, Hope | | |
| Van Buren 2nd | 414.97 | 164.40 | Fair Park | 160.39 | 81.50 | Alexander | 176.92 | 28.13 | Immanuel, Texarkana | 4,010.24 | 637.87 |
| Webb City | 35.00 | | Grace Memorial | 209.37 | 8.15 | Beech Grove | 17.00 | | Lewisville, 1st | 3,969.19 | 546.91 |
| Woodland | 46.33 | | Havana | 74.80 | 87.35 | Bethel Station | 44.00 | | Macedonia No. 1 | 133.50 | |
| Rudy Mission | 13.01 | | Hopewell | 54.00 | | Big Creek | 24.00 | | Macedonia No. 2 | 1,002.50 | 81.80 |
| Total | 82,121.56 | 6,917.99 | Kelly Heights, Russellville | 540.57 | 29.20 | Brighton | | | Mandeville | 682.64 | 222.38 |
| | CONCORD | | Knoxville | 272.58 | 222.50 | Browns Chapel | 525.55 | 108.68 | Memorial, Waldo | 866.38 | 253.05 |
| Barling | 875.00 | 361.82 | London | 7.20 | 8.00 | Calvary, Paragould | 475.37 | 62.00 | Mt. Zion | 120.00 | 115.90 |
| Bloomer | 45.00 | | Moreland | 10.00 | | Center Hill 1st | 426.16 | 175.33 | Piney Grove | 156.30 | 21.84 |
| Bluff Avenue, Ft. Smith | 1,779.77 | 465.75 | New Hope | 189.11 | 43.10 | Clarks Chapel | 206.00 | | Pisgah | 37.90 | |
| Booneville 1st | 4,828.70 | 1,943.40 | Ola | 949.09 | 82.28 | Delaplane | 72.00 | 27.91 | Red River | 704.04 | |
| Branch | 300.08 | 39.23 | Pittsburg | 207.41 | 41.86 | East Side, Paragould | 2,956.50 | 474.32 | Rocky Mound | 54.00 | |
| Burnville | 48.00 | | Plainview | 207.41 | 8.00 | Eight Mile | 36.00 | | Shiloh Memorial | 725.88 | 33.48 |
| Calvary, Ft. Smith | 5,000.00 | 678.66 | Pleasant View | 72.08 | | Fairview | 50.00 | | South Texarkana | 5.00 | 50.00 |
| Charleston 1st | 5,054.81 | 1,359.08 | Pottsville | 129.55 | 26.85 | Finch | 203.25 | 25.00 | Spring Hill | 264.08 | 10.00 |
| East Side, Ft. Smith | 80.00 | | Bover | 94.49 | 13.00 | Fontaine | 24.00 | | Stamps, 1st | 5,167.90 | 929.65 |
| Excelsior | 288.45 | | Russellville 1st | 10,836.64 | 1,441.18 | Immanuel, Paragould | 462.38 | 60.10 | Sylvester | 251.25 | 59.00 |
| Ft. Smith 1st | 52,838.75 | 5,375.51 | Russellville 2nd | 682.75 | 273.30 | Lafe | 36.00 | | Tennessee | 211.46 | 261.26 |
| Glendale | 448.26 | | Taylor | 40.00 | | Lake Street, Paragould | 7.00 | | Trinity, Texarkana | 1,546.19 | 522.65 |
| Grand Avenue, Ft. Smith | 26,845.47 | 6,975.86 | Delaware Mssn | 19,526.10 | 3,926.11 | Light | 260.00 | 68.26 | | | |
| Greenwood 1st | 3,088.40 | 742.55 | Total | 15,826.10 | 3,926.11 | Marmaduke | 525.25 | 190.27 | | | |
| | | | | | | | | | | | |

| Churches | Cooperative Program | Designated | Churches | Cooperative Program | Designated | Churches | Cooperative Program | Designated | Churches | Cooperative Program | Designated |
|--------------------------|---------------------|------------|--------------------------|---------------------|------------|---|---------------------|------------|-------------------------------|---------------------|------------|
| Troy Bethel | 08.84 | --- | Sunny Slope Mission | --- | --- | Needham | 32.48 | 22.70 | Hebron | 1,824.24 | 228.46 |
| West Side, Magnolia | 487.88 | 61.16 | Woodrow Mission | 7.02 | --- | Nettleton | 2,608.64 | 947.65 | Holly Springs | 145.64 | 27.35 |
| Total | 96,968.50 | 17,575.30 | Total | 8,982.12 | 781.09 | New Antioch | 48.00 | --- | Immanuel, Little Rock | 59,381.92 | 22,272.46 |
| INDEPENDENCE | | | LITTLE RIVER | | | New Hope, Black Oak | | | 54.81 | | |
| Batesville, 1st | 12,789.96 | 5,485.79 | Ashdown | 3,486.27 | 2,340.56 | New Hope, Jonesboro | 62.57 | 47.87 | Ironton | 201.53 | 75.77 |
| Calvary, Batesville | 3,407.87 | 1,860.26 | Ben Lomond | 35.93 | --- | North Main, Jonesboro | 188.52 | --- | Life Line | 6,114.09 | 1,207.49 |
| Cord | 104.06 | 12.50 | Bingert | 300.00 | --- | Philadelphia | 2,714.89 | 724.87 | Little Rock, 1st | 30,886.50 | 8,129.36 |
| Cushman | 7.72 | --- | Brownstown | 25.00 | --- | Providence | 152.10 | --- | Little Rock, 2nd | 22,855.67 | 12,902.12 |
| Desha | 230.30 | 63.84 | Central, Mineral Springs | 646.31 | 469.35 | Red | 182.04 | 119.03 | Longview | 2,612.01 | 257.40 |
| East Side, Cave City | 172.98 | 19.00 | Chapel Hill | 129.72 | 5.00 | Rowes Chapel | 182.04 | 81.50 | Marikham Street, Little Rock | 475.00 | 2,428.62 |
| Floral | 737.77 | 375.55 | DeQueen, 1st | 7,560.00 | 2,171.73 | Strawfloor | 230.85 | --- | Martindale | 1,382.00 | 278.98 |
| Marcella | 47.69 | 46.58 | Dierks | 120.00 | 285.93 | Walnut Street, Jonesboro | 5,854.31 | 1,436.57 | McKay | 113.60 | --- |
| Mt. Zion | 105.00 | 16.38 | Foreman | 665.73 | 426.67 | Westvale | 16.80 | --- | Nells Memorial | 1,201.47 | 165.31 |
| Pilgrims Rest | 187.04 | 83.53 | Ficks | 53.25 | --- | Wood Spring | 61,518.93 | 19,946.69 | Natural Steps | 654.30 | 171.45 |
| Pleasant Plains | 54.42 | --- | Horatio | 250.00 | 200.00 | Total | 6,944.78 | 1,481.68 | North Point | --- | --- |
| Rehobeth | 132.35 | 62.18 | Kern Heights | 39.00 | 16.00 | Amby | 27,648.20 | 7,526.21 | Pine Grove | 2,474.55 | 640.37 |
| Rosie | 554.19 | 64.76 | Liberty | --- | --- | Baring Cross | 870.05 | 33.22 | Plain View | 1,247.86 | 137.26 |
| Ruddell Hill | 753.90 | 115.12 | Little River | --- | 12.00 | Bayou Meto | 1,229.15 | 442.58 | Pleasant Grove | 161.49 | --- |
| Salado | 34.00 | --- | Lockesburg | 307.84 | 245.74 | Berea | 1,814.83 | 233.10 | Pulaski Heights, Little Rock | 46,660.34 | 7,681.05 |
| Sulphur Rock | 110.67 | 108.00 | Lone Oak | 80.85 | --- | Bethany | 4,943.85 | 715.74 | Reynolds Memorial | 950.00 | 5.00 |
| West Batesville | 4,344.78 | 1,149.32 | Mt. Moriah | --- | --- | Calvary, Rose City | 429.00 | 141.12 | Riverside | 775.89 | 101.00 |
| White River | 45.00 | --- | Murfreesboro | 971.36 | 775.64 | Cedar Heights | 5,645.00 | 1,221.72 | Roland | 30.00 | --- |
| Pfeifer Mission | 31.11 | --- | Nashville | 7,963.61 | 1,497.60 | Central | 574.49 | 208.65 | Rosedale | 1,120.91 | 371.99 |
| Total | 23,830.78 | 9,462.81 | New Home | 10.00 | --- | Chapel Hill | 720.47 | 52.96 | Shady Grove | 230.97 | --- |
| LIBERTY | | | Oak Grove | 171.43 | 106.20 | Crystal Valley | 1,095.86 | 31.15 | Sheridan, 1st | 71.29 | 277.30 |
| Beuna Vista | 474.73 | 75.00 | Ogden | 150.00 | 42.45 | Estes Chapel | 8,762.03 | 1,797.81 | South Highland | 4,192.12 | 3,902.46 |
| Caledonia | 73.00 | 39.38 | Ozan | 50.00 | --- | Forty-Seventh Street, North Little Rock | 52.07 | 18.00 | Sunset Lane | 396.63 | 79.02 |
| Calion | 690.71 | 88.14 | Rock Hill | 43.98 | --- | Hilltop, Cabot | 75.00 | --- | Trinity | 90.00 | 77.88 |
| Calvary, El Dorado | 566.50 | 67.65 | State Line | 20.00 | 62.00 | Jacksonville 1st | 9,992.52 | 1,322.58 | Tyler Street, Little Rock | 500.00 | 714.30 |
| Camden, 1st | 27,908.42 | 5,890.25 | Washington | 205.00 | 8.00 | Jacksonville 2nd | 1,817.20 | 146.48 | University, Little Rock | 500.00 | --- |
| Camden, 2nd | 1,457.16 | 258.45 | Wilton | 116.44 | --- | Grace | 691.14 | 603.01 | Vimy Ridge | 1,654.71 | 712.62 |
| Chidester | 287.24 | --- | Winthrop | 20.00 | --- | Gravel Ridge | 1,141.13 | 184.58 | Welch Street, Little Rock | 160.14 | 76.10 |
| Cross Roads | 1,259.58 | 212.05 | Misc. | --- | --- | Graves Memorial | 504.00 | 6.22 | West Side, Little Rock | 677.89 | 64.14 |
| Cullendale, 1st | 14,568.20 | 1,684.59 | Total | 28,376.52 | 8,617.87 | Harmony | 20.00 | --- | Woodlawn Little Rock | 1,854.79 | 210.14 |
| Dunn Street, Camden | 121.27 | 25.00 | MISSISSIPPI | | | Highway, North Little Rock | 1,620.00 | 705.89 | Woodson | 593.46 | 72.00 |
| East Main, El Dorado | 4,472.98 | 1,329.35 | Armored | 936.71 | 197.78 | Hilltop, Cabot | 75.00 | --- | Misc. | --- | 50.00 |
| Ebenezer | 1,523.59 | 270.56 | Black Water | --- | --- | Jacksonville 1st | 9,992.52 | 1,322.58 | Total | 237,534.26 | 73,131.72 |
| El Dorado, 1st | 38,779.99 | 88,511.38 | Blytheville 1st | 32,004.61 | 3,021.68 | Jacksonville 2nd | 1,095.86 | 31.15 | RED RIVER | | |
| El Dorado, 2nd | 11,278.57 | 2,315.99 | Brinkleys Chapel | 84.02 | 30.80 | Levy | 8,762.03 | 1,797.81 | Antoine | 145.25 | 39.10 |
| Elliott | 3,059.79 | 468.59 | Brows Chapel | 367.00 | 183.69 | Marshall Road, Jacksonville | 52.07 | 18.00 | Arkadelphia, 1st | 14,350.89 | 4,113.42 |
| Felsenthal | 259.00 | 465.52 | Calvary, Blytheville | 2,383.99 | 128.07 | North Little Rock 1st | 7,000.00 | 1,866.46 | Arkadelphia, 2nd | 6,360.79 | 1,011.22 |
| Galilee | 530.62 | 199.06 | Calvary, Osceola | 2,119.46 | 128.07 | Oakwood | 113.55 | --- | Beech Street, Gurdon | 4,871.64 | 783.04 |
| Grace, Camden | 317.74 | 41.41 | Carson Lake | --- | --- | Park Hill | 34,047.86 | 3,150.57 | Belrne | 592.20 | 486.15 |
| Harmony | 44.87 | 17.50 | Central, Dyess | 304.35 | 65.93 | Pike Avenue, North Little Rock | 3,250.00 | 905.05 | Bethel | 45.28 | 264.43 |
| Hillside, Camden | 588.00 | 174.00 | Clear Lake | 600.00 | 257.76 | Remount | 309.93 | 85.91 | Bethlehem | 87.50 | --- |
| Huttig | 1,717.99 | 527.53 | Cole Ridge | 443.23 | 90.23 | Sherwood | 2,283.29 | 94.70 | Boughton | 100.00 | 100.00 |
| Immanuel, El Dorado | 14,297.05 | 2,696.56 | Cross Roads | 223.72 | 272.07 | Sixteenth St., North Little Rock | 171.11 | 11.70 | Caddo Valley | 62.07 | 82.00 |
| Joyce City | 2,229.68 | 408.61 | Dell | 941.71 | 272.07 | Stanfill | 39.00 | 53.00 | Cedar Grove | 50.00 | --- |
| Junction City | 2,578.53 | 582.93 | Emmanuel, Blytheville | 317.61 | 60.69 | Sylvan Hills | 5,602.24 | 1,890.20 | Center Point | 67.00 | 43.85 |
| Knowles | 261.58 | --- | Etowah | 59.49 | --- | Zion Hill | 106.73 | 23,898.29 | Curtis | 517.47 | 131.50 |
| Lapile | 407.94 | --- | Fairview | 255.05 | --- | Total | 128,808.48 | 23,898.29 | DeGray | 352.98 | 7.00 |
| Lawson | 155.49 | 105.45 | Gonnell | 360.66 | 194.76 | Acorn | 515.08 | --- | East Wheelen | 25.80 | --- |
| Liberty | 321.24 | 41.40 | Joier | 735.00 | 112.75 | Bethel | 18.42 | --- | Emmett | 47.58 | 17.32 |
| Luonn | 147.35 | --- | Keiser | 724.12 | 68.97 | Board Camp | 664.73 | 38.00 | Fairview | --- | --- |
| Maple Avenue, Smackover | 3,288.00 | 425.82 | Leachville | 4,935.00 | 693.80 | Cherry Hill | 163.91 | --- | Harmony Hill | 263.72 | 89.28 |
| Marrable Hill, El Dorado | 1,073.00 | 367.66 | Leachville 2nd | 122.96 | 21.60 | Concord | 65.76 | --- | Hollywood | 60.00 | 56.18 |
| Midway | 363.83 | --- | Luxora | 691.50 | 181.57 | Cove | 133.73 | 46.79 | Lakeview | 64.60 | --- |
| New London | 702.68 | --- | Manila 1st | 3,572.48 | 691.98 | Dallas Ave., Mena | 329.43 | 73.05 | Marlbrough | --- | 15.85 |
| Norphlet | 6,584.71 | 721.26 | Marys Chapel | 141.97 | 21.65 | Gillham | 225.96 | 149.09 | Mt. Bethel | 180.00 | 13.80 |
| Parkview, El Dorado | 2,610.53 | 721.26 | New Bethel | 133.83 | --- | Grannis | 416.69 | 231.38 | Mt. Olive | --- | --- |
| Philadelphia | 88.00 | --- | New Harmony | 73.00 | --- | Hatfield | 454.42 | 177.61 | Mt. Zion | 72.34 | --- |
| Salem | 175.85 | --- | New Liberty | 748.94 | 89.00 | Hatton | 120.00 | --- | Okolona | 31.15 | --- |
| Smackover | 7,740.80 | 2,154.96 | New Providente | 1,032.35 | 386.98 | Lower Big Fork | 10.00 | --- | Park Hill, Arkadelphia | 508.55 | 103.47 |
| Snow Hill | 161.48 | 22.00 | Nodena | 195.00 | 386.98 | Mena, 1st | 7,226.65 | 1,753.34 | Prescott, 1st | 2,130.01 | 206.00 |
| South Side, El Dorado | 1,225.31 | 523.35 | Number Nine | 121.00 | 27.71 | New Hope | 201.55 | 13.70 | Reader | 116.88 | --- |
| Stephens | 5,934.68 | 1,542.85 | Osceola 1st | 10,442.70 | 1,240.83 | Salem | 67.09 | 14.60 | Richwoods | 895.04 | 119.80 |
| Strong | 2,626.89 | 961.65 | Ridgecrest, Blytheville | 300.00 | 39.00 | Two Mile | 4.50 | --- | Shady Grove | 24.00 | --- |
| Sylvan Hills, Camden | 110.00 | 53.00 | Rosa | 80.64 | 13.43 | Vandervoort | 198.48 | 53.61 | Shiloh | 254.97 | 50.00 |
| Temple, Camden | 1,601.90 | 363.05 | Tomato | 102.91 | --- | Westmoreland Heights, Mena | 142.03 | 116.81 | South Fork | 33.00 | 10.00 |
| Temple, El Dorado | 861.30 | 71.07 | Trinity, Blytheville | 1,219.79 | 172.55 | Wickes | 191.68 | 108.62 | Sycamore Grove | 82.75 | --- |
| Three Creeks | 224.21 | 155.00 | Wardell | 139.81 | 31.11 | Yocana | 40.95 | --- | Third Street, Arkadelphia | 530.08 | 159.87 |
| Trinity | 4,457.93 | 672.09 | Wells Chapel | 19.00 | --- | Calvary Mission | 153.42 | --- | Unity | 214.99 | 23.00 |
| Union | 3,077.27 | 313.03 | West Side, Manila | 852.28 | 225.74 | Midway Mission | 14.49 | --- | Whelen Springs | 95.04 | --- |
| Urbana | 281.82 | 450.50 | Whitton | 495.21 | 54.41 | Total | 11,258.97 | 2,828.60 | Faith Mission | --- | --- |
| Victory | 104.97 | 114.87 | Wilson | 4,839.20 | 562.25 | Alexander | 443.84 | 62.88 | Total | 33,480.37 | 7,876.23 |
| Village | 865.06 | 161.50 | Woodland Corner | 194.72 | 139.74 | Arch View | 670.01 | 67.47 | ROCKY BAYOU | | |
| Wesson | 588.53 | 112.90 | Yarbo | 673.19 | 139.74 | Baptist Tabernacle | 14,450.24 | 1,116.72 | Belview | 70.00 | --- |
| West Side, El Dorado | 2,272.46 | 1,409.65 | New Hope Mission | 73,991.21 | 9,268.48 | Barnett Memorial | 60.00 | 100.81 | Boswell | 13.08 | --- |
| White City | 43.66 | --- | MT. ZION | | | Bethel | 597.91 | 114.60 | Calico Rock | 373.45 | 42.10 |
| Memorial Mission | --- | --- | Alsop | 81.83 | 1.05 | Calvary, Little Rock | 12,256.37 | 3,587.82 | Dolph | 27.00 | --- |
| North Side Chapel | 366.36 | 40.06 | Bay | 984.32 | 155.25 | Capitol Hill | 602.71 | 181.70 | Evening Shade | 151.04 | 13.47 |
| Total | 177,834.84 | 67,385.46 | Bethabara | 313.79 | 75.74 | Crynall Hill | 1,078.30 | 124.61 | Franklin | 3.00 | --- |
| LITTLE RED RIVER | | | Black Oak | 828.80 | 642.13 | Dunn Street, Little Rock | 339.29 | 68.31 | Guion | 66.00 | --- |
| Brownsville | 94.47 | --- | Bono | 202.94 | 184.03 | Douglasville | 49.00 | 158.95 | Meibourne | 765.00 | 448.60 |
| Center Ridge | 31.06 | --- | Bowman | 86.02 | 29.60 | East End, Hensley | 1,140.46 | 41.00 | Mt. Pleasant | 3.00 | --- |
| Concord | 57.17 | 30.92 | Brookland | 234.00 | 54.50 | Faith | 565.81 | 28.50 | Myron | 35.00 | --- |
| Heber Springs, 1st | 8,488.60 | 700.17 | Buffalo Chapel | --- | --- | Forest Highlands | 1,135.44 | 370.29 | Oxford | 55.00 | --- |
| Lone Star | 60.00 | --- | Caraway | 21.86 | 110.81 | Gaines Street, Little Rock | 7,390.99 | 2,862.54 | Sage | 177.08 | 112.06 |
| Mt. Zion | 60.00 | --- | Cash | 330.00 | 7.50 | Garden Homes | 40.00 | 9.21 | Sidney | 183.51 | 99.95 |
| New Bethel | 45.00 | --- | Central, Jonesboro | 18,013.50 | 1,558.59 | Green Memorial | 883.01 | 116.90 | Wiseman | 50.75 | --- |
| Palestine | 60.00 | --- | Childress | 1,008.75 | 522.94 | Alexander | 443.84 | 62.88 | Zion Hill | --- | --- |
| Pleasant Ridge | 25.00 | --- | Dixie | 246.13 | 45.29 | Arch View | 670.01 | 67.47 | Total | 2,044.83 | 814.18 |
| Pleasant Valley | --- | --- | Egypt | 146.83 | --- | Baptist Tabernacle | 14,450.24 | 1,116.72 | STONE-VAN BUREN-SEARCY | | |
| Post Oak | 20.00 | --- | Fisher Street, Jonesboro | | | | | | | | |

| Churches. | Cooperative Program | Designated | Churches | Cooperative Program | Designated | Churches. | Cooperative Program | Designated | Churches | Cooperative Program | Designated |
|------------------------------|---------------------|-----------------|---------------------|---------------------|------------|------------------------------|---------------------|------------|--|---------------------|------------|
| Corinth | 51.64 | ----- | Jericho | ----- | ----- | Spear Lake | 6.81 | ----- | Kingston Mission | 159.99 | 11.77 |
| Evening Shade | ----- | ----- | Madison | 120.00 | 15.00 | Trumann, 1st | 2,706.12 | 397.51 | Misc. | ----- | 27.00 |
| Halfmoon | 7.68 | ----- | Marion | 1,502.37 | 741.42 | Tyronza, 1st | 5,524.09 | 617.56 | Total | 47,918.43 | 11,141.61 |
| Leslie | 605.83 | 202.04 | Mays Chapel | ----- | ----- | Valley View | 391.79 | 32.14 | WHITE RIVER | ----- | ----- |
| Lexington | 102.25 | ----- | Mt. Pisgah | ----- | ----- | Waldenburg | 147.25 | 25.00 | Antioch | 59.46 | ----- |
| Marshall | 1,073.61 | 187.75 | Palestine | 96.00 | 100.00 | Weiner | 260.00 | 258.40 | Beckham | ----- | 8.36 |
| Mountain View | 852.99 | 199.50 | Parkin | 3,042.72 | 1,076.11 | West Ridge | 30.42 | ----- | Bruno | 198.94 | 34.12 |
| New Hopewell | 108.56 | 25.55 | Pine Tree | 22.00 | ----- | Ridge View Mission | ----- | ----- | Cotter, 1st | 1,150.95 | 516.86 |
| Pee Dee | 89.51 | 7.27 | Riverside | 5.00 | 35.50 | Misc. | ----- | 500.00 | East Oakland | ----- | ----- |
| Plant | 5.00 | ----- | Shell Lake | 48.35 | 34.35 | Total | 25,151.08 | 4,834.05 | East Side, Mtn. Home | ----- | ----- |
| Pleasant Valley | ----- | ----- | Tilton | ----- | ----- | WASHINGTON-MADISON | ----- | ----- | Flippin | 850.59 | 113.50 |
| Red Hill | ----- | ----- | Togo | 251.74 | 134.88 | Berry Street, Springdale | ----- | ----- | Gassville | 605.60 | 183.70 |
| Rupert | 153.92 | ----- | Turrell | 572.28 | 229.82 | Bethel Heights, Fayetteville | 1,061.69 | 115.93 | Hopewell | 88.24 | 108.01 |
| St. Joe | 91.46 | 43.62 | Union Avenue, Wynne | 1,054.40 | 60.41 | Black Oak | 150.48 | 406.24 | Lone Rock | 288.66 | 15.75 |
| Scotland | 255.52 | ----- | Vann Dale | 159.39 | 69.37 | Brush Creek | 111.00 | ----- | Mountain Home, 1st | 54.15 | 71.74 |
| Shady Grove | 39.73 | ----- | West Memphis 1st | 17,948.53 | 3,985.52 | Calvary, Huntsville | 409.37 | 72.47 | New Hope | 3,038.23 | 1,359.94 |
| Shirley | 161.48 | 87.25 | West Memphis 2nd | ----- | ----- | Caldwell Ave., Springdale | 298.44 | ----- | Norfolk, 1st | 56.79 | ----- |
| Snowball | 63.53 | ----- | Wheatley | 227.39 | 98.50 | Elkins | 1,578.91 | 374.91 | Oak Grove | 142.55 | 7.00 |
| Zion | 65.00 | ----- | Widener | 240.00 | ----- | Elmdale | 54.00 | ----- | Peel | 34.11 | 6.88 |
| Sunny Land Chapel | 7.39 | 1,407.10 | Wynne 1st | 63.27 | 1,150.51 | Farmington | 1,468.38 | 584.47 | Pilgrims Res | 114.00 | ----- |
| Total | 6,582.62 | 1,407.10 | Midway Mission | 8,486.70 | 1,150.51 | Fayetteville, 1st | 525.85 | 189.92 | Pyatt | 117.32 | 12.05 |
| TRI COUNTY | 66.50 | 15.00 | Total | 264.12 | 13,585.79 | Immanuel, Fayetteville | 12,549.88 | 3,671.55 | Tomahawk | 104.36 | 97.83 |
| Antioch | 66.50 | 137.54 | TRINITY | 66,178.85 | ----- | Johnson | 551.24 | 89.25 | Whiteville | 152.66 | 54.29 |
| Barton Chapel | 240.00 | ----- | Anderson Tulley | 104.42 | ----- | Liberty, Dutch Mills | 509.84 | 78.50 | Yellville | 719.69 | 71.55 |
| Beckspur | 240.00 | ----- | Bethel, Harrisburg | 39.00 | ----- | Lincoln Mt. Zion | 1,763.56 | 670.84 | Arkana Mission | ----- | ----- |
| Bethel | ----- | ----- | Black Oak | 90.96 | ----- | New Hope | 50.00 | ----- | Big Flat Mission | ----- | 4.00 |
| Burnt Cane | ----- | ----- | Calvary, Harrisburg | 448.60 | 141.71 | Ogden | 2.25 | ----- | Buford Mission | ----- | ----- |
| Calvary, W. Memphis | 1,587.97 | 670.85 | Corners Chapel | 168.74 | 41.91 | Prairie Grove | 143.70 | 65.35 | Bull Shoals Mission | 60.90 | 21.48 |
| Cherry Valley | 689.29 | 170.76 | East Side, Trumann | 163.93 | ----- | Providence | 429.35 | 105.55 | Hill Top Mission | 110.92 | 11.08 |
| Colt | 190.80 | 76.00 | Faith, Tubot | 29.41 | 42.88 | Ridgeview | 649.50 | 36.10 | Lake View Mission | ----- | ----- |
| Crawfordsville | 600.00 | 187.95 | Fisher | 217.50 | 135.46 | Sonora | 20.00 | ----- | Midway Chapel | 350.21 | 104.74 |
| Earle | 7,670.42 | 942.26 | Freer | 37.00 | ----- | South Side, Fayetteville | 146.97 | ----- | Promise Land Mission | ----- | ----- |
| Ellis Chapel | 50.00 | ----- | Greenfield | 435.51 | 149.89 | Springdale, 1st | 18,058.04 | 2,739.34 | Summit Mission | 20.00 | 13.10 |
| Emmanuel, Forrest City | 91.20 | 136.53 | Harrisburg, 1st | 5,633.51 | 1,288.63 | Spring Valley | 374.59 | 128.04 | Table Rock Mission | 118.92 | 35.50 |
| Fair Oaks | 951.17 | 66.60 | Hurds Chapel | 329.65 | ----- | Sulphur City | 230.73 | ----- | Misc. | 52.74 | ----- |
| Fitzgerald Crossing | 212.41 | ----- | Lebanon | 2,637.17 | ----- | University, Fayetteville | 2,251.67 | 571.97 | Total | 3,483.49 | 3.50 |
| Forrest City 1st | 18,637.06 | 3,044.11 | Lepanto | 131.64 | 677.65 | West Fork | 45.00 | 18.50 | MISCELLANEOUS | ----- | 2,854.88 |
| Forrest City 2nd | ----- | 42.23 | Maple Grove | 4,043.85 | 438.20 | Winslow | 753.53 | 298.53 | Churches not belonging to Local Associations | ----- | ----- |
| Fortune | 10.00 | 6.70 | Marked Tree | 79.53 | ----- | | | | Broadmoor, Little Rock | ----- | ----- |
| Gladden | 50.00 | 22.75 | McCormick | 55.08 | ----- | | | | First Friendship, Marianna | ----- | ----- |
| Goodwin | 288.26 | 30.39 | Neals Chapel | ----- | ----- | | | | Total | 75.50 | ----- |
| Harris Chapel | 2' .00 | 12.23 | Neiswander | ----- | ----- | | | | Miscellaneous: | ----- | ----- |
| Hulbert | 400.66 | 87.05 | Pleasant Grove | 230.56 | 72.89 | | | | Contributions | 878.08 | 12,801.25 |
| Hydrick | 24.00 | ----- | Pleasant Hill | 50.25 | ----- | | | | Total | 878.08 | 12,801.25 |
| Ingram Boulevard, W. Memphis | 51.55 | 205.40 | Pleasant Valley | 104.95 | 19.42 | | | | Grand Total | 1,880,654.87 | 480,284.91 |
| | | | Red Oak | 24.90 | ----- | | | | | | |
| | | | Rivervale | ----- | ----- | | | | | | |



Uncle Deak writes

Dear ed:
 Ye no i wrot last week bout thet new bank opnin here an how it semed like we oughta open up a new church fer the folks down round Thompson Hill. The Lord shore do work in wondrus ways. I wernt the only one who thunk of it. Other folks got the same notion an we give it to the mission comittee to think bout. They shore wuz thried cause they never had figered out what they wuz suposed to think bout before. They got busy an found a house we could use jest fer the water an lectric bills. Then they ast the church to put some money in the budget fer costs. Ever body wuz fer it. Bro. Sleedal even sed hed be Sunday school head out there if'n we wanted him. We did.

Uncle Deak

The woman of Samaria

By CLIFTON J. ALLEN
in "Points for Emphasis"

(Used by permission)

February 2, 1964

John 4:1-42

THE woman of Samaria illustrates multitudes of persons who have found in Christ the answer to their longing and the power for moral and spiritual transformation. This woman became a trophy of Jesus' matchless skill in personal evangelism, of his compassion for a morally corrupt and sin-weary soul, of his utter indifference to the barriers that divide races, and of his power to give eternal life. The incident of Jesus' conversation with the woman of Samaria is recorded only by the Gospel of John. This thrilling incident is all the more significant because of its teaching about the nature of Christ, the nature of God, the nature of worship, the way of salvation, the urgency of evangelism, the power of Christian witness, and the concern of Jesus for people of all races and classes.

JOHN 4:

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, asketh drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

28 The woman then left her waterpot, and went her way into the city, and saith to the men.

29 Come, see a man, which told me

all things that ever I did: is not this the Christ?

39 And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

41 And many more believed because of his own word;

42 And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

We are commanded by Christ to "look on the fields." How much are we willing to see—of human depravity, moral corruption, social strife, injustice to persons, physical suffering, and blasphemous rebellion against God? The harvest is a call for work, courage, and faith.

Discovering Herself (vv. 7-18)

The woman of Samaria had never really come to know herself until she met Jesus. She came to the well to draw water. To her amazement, being a woman and also a Samaritan, Jesus asked her for water. He then spoke about the gift of God and about living water and offered the woman the water that satisfies spiritual thirst and becomes in one a fountain of eternal life. The woman had become keenly interested, though she little understood what Jesus meant. He now confronted her with her sin and guilt as an adulteress, for she had five husbands and was then living with a man who was not her husband. Jesus was dealing with her conscience. She was beginning to take some stock of her past and to review her life of sordid shame and increasing misery from the loneliness and emptiness of sin. She was beginning to learn about herself as a morally responsible person, as a sinner in need of forgiveness, and as one who had cheated herself by living for the indulgence and satisfaction of the flesh.

Discovering Christ (vv. 19-26)

The woman's conscience had come alive, but she sought to distract Jesus with a theological question about the place to worship. Jesus declared that

God is spirit and therefore everywhere. He can be worshiped anywhere. But he demands that those who worship be sincere and that they come to him in truth. Those who do come to God must come in contrition, confessing their sins, desiring his mercy, and wanting the cleansing of his forgiveness. Thus the woman was led, step by step, to the point of spiritual yearning. She wanted to get rid of her awful past and start life over again. Perhaps she wondered if this strange person, who had told her all about herself and was telling her so much about God, could be the Christ. Jesus responded to her heart yearning and willingness to believe by saying, "I that speak unto thee am he." She felt that he loved her in spite of her sin and that in him she would find the chance and courage and power to start life over again. And thus she opened her heart to receive the Saviour. Telling The Good News (vv. 27-42)

Something happened in the woman's heart. The kindness, frankness, greatness, and holiness of Jesus possessed her. She suddenly found herself forgetting her waterpot, hastening to the city, and saying to the men who had known her wicked past, "Come, see a man, which told me all things that ever I did." Having partaken of the Water of life, she was anxious that others might experience its life-transforming goodness and power. Her question, "Is not this the Christ?" was a declaration of her faith.

In the meantime, the disciples, having returned, urged Jesus to eat. But his satisfaction in doing the will of God, in winning the Samaritan woman to faith, had, for the moment, overcome the sense of hunger. He challenged the disciples to concern for the spiritual harvest, the lost and needy souls around them. The witness of the Samaritan woman led many of the Samaritans to interest and faith. Having come and heard Jesus, they besought him to remain with them. Many of them were converted. Their faith became direct and personal. The woman's witness prepared the way, but the word of Jesus confirmed their faith. They then declared their own conviction that Christ was the world's Saviour. They had found in Christ the power of God for salvation—for all nations and races, for reprobates and religionists, for the lowest and the highest, for all who will repent of sin and believe the gospel.

Jesus is the giver of life.—Had he not been the very Son of God, his claims would have been presumptuous. Because he is the Son of God, his claims are confirmed certainties upon which the souls of men may be anchored in perfect peace. He is indeed the Water of life, the Bread of life, the Saviour from heaven, the Light of the world, the conqueror of death, and the giver of eternal life.

Saving faith motivates concern for others.—The New Testament abounds in illustrations: persons came into vital union with Christ, found life in him,

and went out to share their faith with others. If our faith is so dull and our Christian joy so insipid that our Christian concern has well-nigh vanished, it is time to repent with brokenhearted contrition and to beseech the Holy Spirit to set us aflame with zeal of Christ.

The Christian mission is urgent.—Jesus said that the fields "are white already to harvest." There is a divine urgency that should compel the utmost efforts to win lost persons to faith, to strive to recover wayward Christians, to comfort and encourage victims of loneliness and despair, to fight for social justice and civic righteousness, and to labor untiringly to build up and strengthen the church of Christ. The issues of eternity are at stake in the Christian mission.

Whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.—John 4:14

There is water for the thirsty soul—water that satisfies the agonizing thirst for God, water that purifies and washes away the uncleanness of sin, and water that revives and refreshes the fainting heart with strength and hope.

Jan. 27—"Sir, Give Me This Water." John 4:1-15

Jan. 28—God Is Spirit. John 4:16-30

Jan. 29—Food You Do Not Know. John 4:31-42

Jan. 30—God So Loved Us. 1 John 4:7-12

Jan. 31—God First Loved Us. 1 John 4:13-21

Feb. 1—God Offers Help in Trouble. Psalm 46

Feb. 2—My Soul Thirsts for God. Psalm 42:1-5

The system

AMERICAN enterprise is the art of making toeless shoes a fashion instead of a calamity.

Ask any woman

HUSBAND: "Where is all the grocery money going that I gave you?"
 Wife: "Stand sideways and look in the mirror."

Opportunist

THE driver backed his dump truck too far over a fill and the weight of the load lifted the front end several feet off the ground.
 "What are you going to do now?" asked another driver.
 The driver studied the situation then replied: "I think I'll grease it. I'll never have a better chance."

Russian or U.S.?

"DADDY, what is diplomacy?"
 "Diplomacy, Junior, is saying 'Nice doggy' while you are looking around for a rock."

A Smile or Two

Caution!

THIS compact car craze is getting out of hand altogether. Yesterday we heard about an economy model with a new carburetor that saves 80 per cent gas consumption, new spark plugs that save 15 per cent gas consumption and a new fuel pump that saves 30 per cent gas consumption. In fact, if you drive the thing over 50 miles, the gas tank overflows.

Last resort

"WHY won't you marry me?" he demanded. "There isn't anyone else, is there?"
 "Oh, Edgar," she sighed, "there must be."

More about Texas

WE recently met a Texan with the worst case of amnesia in his state's history. He couldn't remember the Alamo!

And taxes!

AT a meeting of senior citizens, the speaker reached the climax of his talk and declared with fervor: "The time has come when we must get rid of socialism and communism and anarchism, and..."

At that point, a little old lady at the rear of the room arose feebly but with enthusiasm and, waving her cane in the air, shouted: "And let's throw out rheumatism, too!"

The mature view

OUR senior citizens seem to develop their sense of humor as they move through life until they're like the man who had reached his 100th birthday.
 "How does it feel to be a hundred?" a friend asked.
 "Pretty good," was the reply, "considering the alternative."

Newcomer

THE police chief was in a rage. "Did you do as I told you," he raved, "and watch all the exits?"
 "Yes sir," said the rookies, "but we think he must have got away by one of the entrances."

Battle of the sexes

HE tried to pull the wool over her eyes—but he used the wrong yarn.

War!

ONE cave man to another: "Don't tell me there's no connection. We never used to have weather like this before they used bows and arrows."

Attendance Report

| | January 19, 1964 | Sunday School | Training Union | Additions |
|------------------------|------------------|---------------|----------------|-----------|
| Church | | | | |
| Barring, First | | 151 | 59 | |
| Berryville | | | | |
| First | | 169 | 73 | |
| Freeman Hgts. | | 238 | 85 | 12 |
| Blytheville | | | | |
| Gosnell | | 315 | 87 | |
| Trinity | | 301 | 119 | 2 |
| Camden | | | | |
| Cullendale First | | 429 | 169 | |
| First | | 551 | 177 | 2 |
| Crossett, First | | 535 | 172 | 2 |
| Dumas, First | | 321 | 73 | 1 |
| El Dorado, East Main | | 300 | 121 | 2 |
| Forrest City, First | | 565 | 173 | 3 |
| Midway Mission | | 70 | 55 | |
| Ft. Smith | | | | |
| Grand Ave. | | 784 | 322 | 3 |
| Mission | | 37 | | |
| Spradling | | 263 | 133 | 2 |
| Temple | | 255 | 135 | |
| Towson Ave. | | 203 | 98 | 1 |
| Trinity | | 296 | 147 | |
| Gentry, First | | 204 | 83 | |
| Harrison, Eagle Hgts. | | 268 | 88 | 1 |
| Heber Springs, First | | 215 | 82 | |
| Crossroads Mission | | 22 | | |
| Huntsville, Calvary | | 31 | 21 | |
| Jacksonville | | | | |
| Berea | | 133 | 62 | |
| First | | 522 | 206 | 1 |
| Marshall Road | | 116 | 60 | 2 |
| Second | | 225 | 82 | 1 |
| Jasper | | 79 | 38 | |
| Jonesboro | | | | |
| Central | | 490 | 202 | |
| Nettleton | | 280 | 98 | 3 |
| Little Rock | | | | |
| First | | 986 | 367 | 4 |
| White Rock | | 32 | 23 | |
| Forest Highlands | | 179 | 94 | 3 |
| Immanuel | | 1,250 | 467 | 6 |
| Forest Tower | | 25 | 17 | 1 |
| Kerr | | | 12 | |
| Rosedale | | 266 | 31 | 7 |
| McGehee, First | | 453 | 183 | 2 |
| Chapel | | 79 | 54 | |
| North Little Rock | | | | |
| Baring Cross | | 740 | 223 | 6 |
| Southside | | 43 | 11 | |
| Camp Robinson | | 51 | 21 | |
| Gravel Ridge | | 203 | 122 | 1 |
| Runyan Chapel | | 39 | 38 | |
| Park Hill | | 302 | 249 | 4 |
| Pine Bluff, Centennial | | 233 | 106 | 4 |
| Rogers, First | | 451 | 193 | 3 |
| Springdale | | | | |
| Caudle Ave. | | 139 | 64 | 1 |
| First | | 524 | 186 | 2 |
| Van Buren | | | | |
| First | | 507 | 164 | 3 |
| Second | | 72 | 37 | |
| Vandervoort First | | 47 | 23 | |
| Warren Immanuel | | 288 | 109 | 1 |
| Westside Chapel | | 74 | 36 | |

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- A—Alcohol: Christian Civic Foundation meeting p12; America, who is tampering with its soul p10; Arkansas Baptist Children's Home p24; Arkansas Baptist Convention: annual report pp26-30; Refusal to quit (MR) p19; Arkansas Baptist Hospital pp21-28; Ashdown, First Church exceeds goal p12
 - B—Baker, Frank J. elevated p13; Baptist beliefs: Name "apostle" (BB) p7; Baptist Student Union, As the student sees it (E) pp3-4; Baptist World Alliance Sunday p14; Berry, Mrs. Henrietta R. dies p13; Bible, what we believe about (FF) p20; Bookshelf p7
 - C—Campbell, W. S. on Civic Foundation staff p11; Children's Nook p25; Cover story p15
 - D—Departments pp16-18
 - H—Harcastle, Mrs. Charles receives award p12
 - K—Kitchens, Mrs. Lillie D. dies p11
 - L—Letters (E) p3; Letters to editor p4; Little Rock: Tyler Street Church parsonage burns p12
 - M—McDonald, E. L. authors book p11; Man, a poem p19; Marriage, that wear-well quality (CMH) p6; Missions: Anti-Missionism (BL) p19
 - N—New York's World Fair, religious buildings pp8-9
 - O—OBC students win awards p11
 - P—Preacher poet p13
 - R—Revivals p11
 - S—Southern Baptist Convention, distribution of funds p5; Sunday School lesson pp 30-31
 - T—Thankful for little (PS) p2; Trinity Association p11
- Key to listings: (BL) Beacon Lights of Baptist History; (CMH) Courtship, Marriage and the Home; (E) Editorial; (FF) Fundamentals of the faith; (PS) Personally Speaking; (SS) Sunday School lesson; (MR) Middle of the Road; (KYM) Know Your Missionaries.



Counseling center

BOSTON (EP) — Methodist-related Boston University has received a gift of \$1 million from a onetime Baltimore orphan for its School of Theology.

President Harold C. Cagge said Mr. and Mrs. Albert V. Danielson of Wellesley Hills, Mass., directed that the funds be used to endow the Danielson Center for Pastoral Care and Counseling.

This gift is in addition to the Danielson Fund which, established in 1945, has aided numerous humanitarian groups and institutions through allocations of \$200,000 annually.

Mr. Danielson said he was inspired to make the gift because when he was an orphan in Baltimore he received help from people "when I had no one to turn to."

He vowed then, he said, that some day he would help others in need.

Bradbury retiring

NEW YORK (EP)—Dr. John W. Bradbury, editor of *The Watchman-Examiner*, national independent Baptist weekly here, announced he is retiring from the post after 25 years of service.

The periodical, founded in 1819, is the oldest Baptist weekly in continuous publication in North America. It is published by the Watchman-Examiner Foundation, whose trustees have named as the new editor, Dr. Lawrence T. Slaght, pastor of First United Church, Lowell, Mass.

Before becoming editor in 1937, Dr. Bradbury was associate editor for three years, serving under Dr. Curtis Lee Laws. Previously, he was pastor of Wadsworth Avenue Baptist Church here. He also served pastorates in Kansas City, Mo., Lancaster, Pa., and Chicago.

Catholics in India

NEW DELHI (EP)—Roman Catholics in India now number 6,400,000 out of a total population of over 450,000,000, according to an India Radio broadcast.

It said Catholics living in 75 ecclesiastical jurisdictions are served by 7,000 priests, of whom 5,800 are Indian-born.

There are also 50 Indian archbishops and bishops, the broadcast added.

'Back-seat' Christians

BOSTON (EP)—A widespread fear of "seeming pious" is keeping "millions of supposed members" from involving themselves in the life of the church, a noted Quaker educator and author said here at the fourth annual England Conference on Evangelism.

"There is no possibility of general renewal of the life of the church in our time unless the principle of universal witness is accepted without reservation," maintained Dr. D. Elton Trueblood, professor of philosophy at Earlham College, Richmond, Ind.

He addressed an interdenominational gathering of several hundred clergymen at the conference, an event sponsored by the Evangelistic Association of New England.

"Millions of churchmen are merely back-seat Christians willing to be observers, ready to criticize or to applaud," he said, "but not willing even to reconsider the possibility of real participation."

Declaring that "a person cannot be a Christian and avoid being an evangelist," Dr. Trueblood stressed the need for the church to encourage lay members to "make contact with the life of the world."

He said the church's "main responsibility is always outside its own walls in the redemption of common life" and added:

"We are not reticent in saying which athletic teams we support and doing so vociferously. How odd it is that it is only in regard to the spiritual life that we are reticent. There is no vital Christianity without witness."

MacArthur home bought

BALTIMORE, Md. (EP)—The Baptist Home of Maryland, Inc., has purchased the former home of General of the Army Douglas MacArthur in Green Spring Valley near here and will convert it into a residence for elderly people.

Known as Rainbow Hill, the property includes a 33-room house, a ten-room guest house, two smaller buildings and a seven-car garage with two apartments, all on 42 acres.

After some modifications have been made in the main house and an elevator installed, the new home will replace a smaller one in Baltimore.

Phoenix crusade

PHOENIX, Ariz. (EP)—Evangelist Billy Graham opened an office here to prepare for a two-day crusade he will hold at the Arizona State University stadium in Tempe, April 24-25. The office's staff is seeking volunteers to help with the preparations for the preaching mission.

Wins court appeal

ST. PAUL, Minn. (EP)—A Minnesota farm woman who refused to serve on a jury because of her belief in the biblical injunction to "judge not that you be not judged" has won her appeal from the Minnesota Supreme Court.

The court reversed its earlier decision and acknowledged that Mrs. Owen Jenison, 43, had the right to refuse on religious grounds to serve as a juror.

It said that Mrs. Jenison, who had appealed her contempt conviction to the United States Supreme Court, "convincingly demonstrated her sincerity by preferring jail to the compromise of her religious faith."

Mrs. Jenison was convicted on Nov. 13, 1962, in Renville County by Judge C. A. Rolloff of contempt and sentenced to 30 days in jail. She served seven days before being released on \$100 bail.

Establish free church

TORONTO, Ont. (EP)—The pastor and about 600 parishioners of St. Sava's Serbian Orthodox congregation here have left the church in an effort to disaffiliate themselves from the Belgrade Patriarchate and set up a Free Serbian Church in Canada.

Father Alexis Shevchenko, pastor of St. Sava's, said that "our stand is that we temporarily cannot take orders from the Patriarch in Belgrade until he is freed of Communist pressure."

The action by Father Shevchenko and his supporters follows similar moves by some Serbian Orthodox congregations in the U. S. which have left the Mother Church in protest against the ouster of Bishop Dionisije of Libertyville, Ill., by the Church's Council of Bishops in Belgrade.

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