


12-6-1922

## Arkansas Baptist Annual: Little Rock, 1922

Arkansas Baptist State Convention

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ARKANSAS  
BAPTIST  
ANNUAL

LITTLE ROCK  
1922



PROCEEDINGS  
OF THE  
**Arkansas Baptist State  
Convention**

IN ITS  
SIXTY-NINTH ANNUAL SESSION  
(SEVENTY-FOURTH YEAR)

LITTLE ROCK, ARKANSAS  
DECEMBER 6-8  
**1922**

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Next Session will convene on Wednesday after the first Sunday  
in December, 1923, at 10:00 o'clock, a. m., the place to be  
designated by the Executive Board.

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Preacher of Annual Sermon  
H. H. BURTON, Springdale, Ark.

# ARKANSAS BAPTIST STATE CONVENTION DIRECTORY FOR 74 YEARS.

Dates	Place	President	Rec. Secretary	Preacher of Sermon
1848	Brownsville	Isaac Perkins	S. Stevenson	E. Haynes
	Dallas Co.			
1849	Mt. Zion			
	Hemstead Co.			
1850	Mt. Bethel			
	Clark Co.			
1851	El Dorado			
1852	Mt. Bethel	E. Haynes	S. Stevenson	
1853	Camden	Jesse Hartwell	S. Stevenson	E. Haynes
1854	Tulip	Jesse Hartwell	S. Stevenson	S. Stevenson
1855	No report			
1856	New Hope	Jesse Hartwell	R. J. Coleman	W. M. Lea
	Dallas Co.			
1857	Samaria	W. M. Lea	R. J. Coleman	
	Dallas Co.			
1858	Charleston	W. M. Lea	R. M. Thrasher	
1859	Little Rock	W. M. Lea	R. M. Thrasher	
1860	Pine Bluff	W. M. Lea		
1861	Fort Smith			
1862-1866 (inc.)	No meetings			
1867	Little Rock	W. M. Lea		S. Stevenson
1868	Little Rock	W. M. Lea	W. H. Roberts	W. D. Mayfield
1869	Helena	W. D. Mayfield	J. B. Searcy	J. R. Graves
1870	Arkadelphia	A. Gates	J. B. Searcy	W. D. Mayfield
1871	Monticello	M. Y. Moran	J. B. Searcy	Moses Green
1872	Austin	M. Y. Moran	J. B. Searcy	J. M. Hart
1873	Little Rock	M. Y. Moran	J. B. Searcy	R. M. Thrasher
1874	Dardanelle	W. W. Crawford	J. B. Searcy	J. R. G. W. N. Adams
1875	Arkadelphia	H. H. Coleman	J. B. Searcy	J. B. Searcy
1876	Searcy	H. H. Coleman		
1877	Forrest City	H. H. Coleman	T. P. Boone	W. A. Forbes
1878	Monticello	J. M. Hart	W. F. Mack	M. D. Early
1879	Hope	J. M. Hart	J. R. G. W. N. Adams	R. J. Coleman
1880	Russellville	J. P. Eagle	J. R. G. W. N. Adams	J. D. Jameson
1881	Little Rock	J. P. Eagle	B. Thomas	J. B. Searcy
1882	Lonoke	J. P. Eagle	J. B. Searcy	W. E. Paxton
1883	Fayetteville	J. P. Eagle	J. B. Searcy	W. D. Mayfield
1884	Pine Bluff	J. P. Eagle	J. H. Holland	A. J. Kincaid
1885	Hope	J. P. Eagle	J. H. Holland	A. J. Fawcett
1886	Forrest City	J. P. Eagle	J. H. Holland	A. B. Miller
1887	Morrilton	J. P. Eagle	J. H. Holland	A. S. Pettie
1888	Jonesboro	J. P. Eagle	Martin Ball	Enoch Windes
1889	Little Rock	W. E. Penn	J. G. B. Simms	R. J. Hughes
1890	Eureka Spgs.	J. P. Eagle	J. G. B. Simms	R. J. Coleman
1891	Arkadelphia	J. P. Eagle	J. G. B. Simms	W. T. Box
1892	Fort Smith	J. M. Hart	J. G. B. Simms	J. W. Lipsey
1893	Conway	W. P. Throgmorton	W. F. Blackwood	W. P. Throgmorton
1894	Lonoke	J. P. Eagle	W. F. Blackwood	J. H. Peay
1895	Monticello	J. P. Eagle	J. G. B. Simms	E. B. Miller
1896	Hot Springs	J. P. Eagle	J. G. B. Simms	A. H. Autry
1897	Pine Bluff	J. P. Eagle	J. G. B. Simms	O. L. Hailey
1898	Little Rock	J. P. Eagle	W. Theo. Smith	W. H. Paslay
1899	Jonesboro	J. P. Eagle	W. Theo. Smith	C. W. Daniel
1900	Hope	J. P. Eagle	W. Theo. Smith	J. K. Pace
1901	Paragould	J. P. Eagle	W. Theo. Smith	N. R. Pitman
1902	Conway	J. P. Eagle	Sam H. Campbell	O. J. Wade
1903	Little Rock	J. P. Eagle	Sam H. Campbell	A. J. Barton
1904	Pine Bluff	John Ayers	W. F. Dorris	W. A. Freeman
1905	Fort Smith	John Ayers	W. F. Dorris	Ben Cox
1906	Texasarkana	John Ayers	Sam H. Campbell	F. F. Gibson
1907	Little Rock	W. E. Atkinson	John Jeter Hurt	W. L. Winburn
1908	Fayetteville	W. E. Atkinson	John Jeter Hurt	W. T. Amis
1909	Arkadelphia	W. E. Atkinson	John Jeter Hurt	R. F. Tredway
1910	Fort Smith	H. T. Bradford	John Jeter Hurt	J. T. Christian
1911	Pine Bluff	H. T. Bradford	John Jeter Hurt	N. R. Townsend
1912	Hot Springs	H. T. Bradford	E. P. J. Garrott	V. C. Neal
1913	Monticello	P. C. Barton	E. P. J. Garrott	H. M. Geren
1914	Little Rock	P. C. Barton	E. P. J. Garrott	A. H. Autry
1915	Conway	P. C. Barton	E. P. J. Garrott	W. J. E. Cox
1916	Malvern	J. W. Conger	E. P. J. Garrott	T. D. Brown
1917	Jonesboro	J. W. Conger	E. P. J. Garrott	B. B. Bailey
1918	Little Rock	L. E. Barton	D. S. Campbell	C. D. Wood
1919	Little Rock	L. E. Barton	D. S. Campbell	B. V. Ferguson
1920	Fort Smith	A. H. Autry	B. L. Bridges	Austin Crouch
1921	Pine Bluff	A. H. Autry	B. L. Bridges	Calvin B. Waller
1922	Little Rock	A. H. Autry	B. L. Bridges	E. P. J. Garrott

## OFFICERS OF THE CONVENTION.

### PRESIDENT

Allen Hill Autry ..... Little Rock

### VICE PRESIDENTS

L. D. Summers ..... Jonesboro  
A. G. Ingalls ..... Eureka Springs

### SECRETARY

B. L. Bridges ..... Paragould

### TREASURER

J. P. Runyan ..... Little Rock

### STATISTICAL SECRETARY

E. J. A. McKinney ..... Little Rock

### EXECUTIVE BOARD.

J. P. Runyan, Little Rock	G. E. Owen, Conway
G. W. Puryear, Jonesboro	E. P. J. Garrott, Conway
R. Carnahan, Pine Bluff	O. J. Wade, Texarkana
C. A. Riley, Little Rock	L. M. Keeling, Stamps
E. Nowlin, Arkadelphia	B. V. Ferguson, Fort Smith
H. L. Winburn, Arkadelphia	H. H. Burton, Springdale
J. M. Shaw, Pine Bluff	L. D. Summers, Jonesboro
L. M. Sipes, Little Rock	

### STATE MISSION BOARD.

J. M. Sheppard, El Dorado	M. E. Burges, Clarksville
N. R. Townsend, Arkadelphia	A. G. Ingalls, Eureka Springs
B. A. Spradlin, Harrison	V. C. Neal, England
G. M. Ford, Dardanelle	W. C. Edwards, Forrest City
A. F. Cagle, Batesville	J. M. Gibbs, Hot Springs
Otto Whittington, Little Rock	C. D. Wood, Jr., Lake Village
C. B. Waller, Little Rock	G. L. Boles, Warren
T. D. Brown, El Dorado	B. L. Bridges, Paragould
Perry Webb, Malvern	G. C. Taylor, Benton
B. L. Ayers, Fayetteville	W. C. Wood, Pine Bluff
G. A. Bryant, Booneville	O. O. Davis, Greenwood
H. E. Kirkpatrick, Camden	A. M. Rodgers, Little Rock

### OUACHITA BOARD.

#### Term Expires 1923.

T. D. Brown, El Dorado	L. E. Purdy, Fordyce
C. C. Tobey, Arkadelphia	W. K. Oldham, Lonoke
W. J. Hinsley, Booneville	Otto Whittington, Little Rock
C. D. Wood, Jr., Lake Village	D. D. Glover, Malvern

#### Term Expires 1924.

R. N. Garrett, El Dorado	N. D. Huie, Arkadelphia
G. E. Cannon, Hope	E. M. Hall, Arkadelphia
N. R. Townsend, Arkadelphia	E. L. Compere, Hamburg
H. C. Fox, Pine Bluff	J. R. Gregson, Jonesboro

### **Term Expires 1925.**

Allen Winham, Texarkana	J. Hamilton Moses, Little Rock
J. R. Gregson, Jonesboro	J. R. Autrey, Columbus
H. G. Pugh, Little Rock	H. G. Thomasson, Magazine
Dave McMillan, Arkadelphia	A. B. Hill, Little Rock

### **BOARD OF TRUSTEES OF CENTRAL COLLEGE.**

#### **Term Expires 1923.**

J. N. Rachels, Searcy	E. P. Moore, Helena
W. B. Clayton, Conway	B. V. Ferguson, Fort Smith
A. J. Reap, Little Rock	M. P. Watts, Camden
T. H. Plemmons, Camden	C. A. Riley, Little Rock

#### **Term Expires 1924.**

V. E. Florence, Stamps	E. E. Stephens, Forrest City
J. D. Dunaway, Conway	H. E. Kirkpatrick, Walnut Rdge
Gus Bush, Little Rock	J. R. Riley, Montrose

#### **Term Expires 1925.**

J. Frank Jones, Conway	W. C. Johnson, Heber Springs
W. R. James, Conway	Jno. Q. Wolf, Batesville
C. D. Wood, Jr., Lake Village	Claude L. Durrett, Little Rock
R. S. Boyd, Lonoke	J. H. Turner, Jonesboro

### **HOSPITAL BOARD.**

C. E. Witt, Little Rock	J. F. Hammett, Little Rock
Gus Bush, Little Rock	W. R. Donhan, Little Rock
W. I. Moody, Little Rock	C. L. Durrett, Little Rock
J. H. Estes, Little Rock	W. R. Brookshire, Fort Smith
H. C. Fox, Pine Bluff	J. R. Riley, Little Rock
G. W. Allport, Pine Bluff	W. T. McCurry, Little Rock
H. E. Kirkpatrick, Camden	G. W. Mason, El Dorado
A. L. Goatcher, Plumerville	J. W. Spillman, Little Rock
Will Terry, Little Rock	A. G. Ingalls, Eureka Springs

### **NATIONAL HOSPITAL COMMISSION.**

Gov. Chas. H. Brough	Perry F. Webb
Mrs. J. G. Jackson	

### **TRUSTEES OF MONTICELLO ORPHANS' HOME.**

B. P. Kimbrough, Monticello	J. B. Luck, Monticello
C. W. Porter, Monticello	Mrs. G. L. Boles, Warren
H. C. Fox, Pine Bluff	B. A. Cannon, Wilmar
R. L. Hyatt, Monticello	Mrs. W. R. Nelson, Little Rock
Charles Remley, Monticello	A. L. Owen, Monticello
Mrs. G. W. Bottoms, Texarkana	

### **EXECUTIVE BOARD OF THE ANTI-SALOON LEAGUE.**

E. J. A. McKinney, Little Rock	V. C. Neal, England
D. D. Glover, Malvern	S. A. Scott, Eudora
J. R. Anders, Fordyce	

## **TRUSTEES OF BAPTIST MEMORIAL HOSPITAL, MEMPHIS.**

J. T. Sanders, Forrest City	P. S. Rogers, Earle
R. S. Boyd, Lonoke	W. W. Kyzar, Blytheville
H. Loewer, Wheatley	H. C. Fox, Pine Bluff
C. L. Hamock, Marianna	E. P. Moore, Helena
E. O. Manees, North Little Rock	

## **TRUSTEES OF SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY.**

J. S. Compere, Little Rock	O. J. Wade, Texarkana
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### **EXECUTIVE COMMITTEE WOMAN'S WORK.**

Mrs. J. H. Crawford, Arkadelphia	Mrs. J. M. Flenniken, Little Rock
Mrs. O. O. Florence, Conway	Mrs. Fritz Goodbar, Wheatly
Mrs. H. King Wade, Fayetteville	Mrs. W. I. Moody, Little Rock
Mrs. Gus Haynes, Hope	Mrs. W. H. Walkup, Batesville
Mrs. Hal Holt Peel, Jonesboro	Mrs. W. C. Edwards, Forrest City
Mrs. W. J. Parkes, Pine Bluff	Mrs. W. D. Pye, Little Rock

### **BOARD OF MINISTERIAL EDUCATION.**

C. E. Dicken	A. M. Croxton
N. R. Townsend	C. C. Tobey
J. S. Rogers	H. D. Morton

## **TRUSTEES OF BAPTIST BIBLE INSTITUTE, NEW ORLEANS.**

H. L. Winburn, Arkadelphia	Allen Hill Autry, Little Rock
B. V. Ferguson, Fort Smith	

## ROLL OF MESSENGERS.

### Arkansas County Association—

DeWitt—C. P. McGraw.  
Van—G. Gardner.

### Arkansas Valley Association—

Arkadelphia—E. Poindexter.  
Brinkley—Rev. A. A. Weeks, Mrs. A. A. Weeks.  
Forrest City—Rev. W. Cas. Edwards, J. M. Prewett.  
Helena—Rev. Ovid C. Wilcoxon, Mrs. Ovid C. Wilcoxon.  
Marianna—Rev. C. L. Hammock.  
West Helena—J. W. Porter, Rev. J. R. Barnett.  
Wheatley—Fritz E. Goodbar, F. A. Whitely.

### Bartholomew Association—

Arkansas City—Rev. A. F. Roberts.  
Dermott—Rev. J. E. Merrill, N. C. Denson.  
Hamburg—Rev. Otto Mathis, Mrs. Otto Mathis, E. L. Compere.  
Lake Village—Rev. C. D. Wood, Jr.  
Monticello—Rev. J. B. Luck, Mrs. C. R. Pugh, Miss Gladys  
Greene.  
Warren—Rev. G. L. Boles, Mrs. G. L. Boles.  
Wilmar—Rev. J. K. Smith, Mrs. J. K. Smith.

### Benton County Association—

Bentonville—Rev. W. Jas. Robinson.  
Gravette—J. S. Thompson.  
Rogers—J. L. Barrett.  
Siloam Springs—Rev. C. D. Owen.

### Big Creek Association—

Salem—Oscar E. Ellis, Mrs. Oscar E. Ellis, R. I. Hiner.  
Viola—J. T. McElmurry, N. B. Reasons.

### Black River Association—

Hoxie—D. H. Bowers, Mrs. D. H. Bowers, Ed Brown, Harry R.  
Davidson.  
Pocahontas—Rev. W. R. McEwen.  
Swifton—W. B. Cook.  
Walnut Ridge—E. Rawlings, Mrs. E. Rawlings, E. Rawlings,  
Jr., L. Downen, Mrs. L. Downen, E. A. Fitzgerald.

### Buckner Association—

Bates—J. C. Balcom.  
Mansfield—J. H. Byers, Alonzo Yancy.  
Waldron—Rev. S. B. Barnett.

### Caddo River Association—

Caddo Gap—S. G. O'Neal.  
Mt. Ida—Rev. Elijah Abee, Rev. J. W. Hulsey, C. C. Roberts.

### Carey Association—

Dalark—Lena Hardwick, Rivers Pearson.  
Fordyce—Rev. W. I. Elledge.  
Sparkman—G. W. Delaughter, Rev. W. L. Leach, Mrs. W. L.  
Leach, Troy McNeil.  
Thornton—Mrs. J. B. Stafford, Rev. L. B. Burnside, Mrs. L. B.  
Burnside.



### **Carroll County Association—**

Blue Eye (Mo.)—J. H. Baughman, W. A. Harryman.  
Eureka Springs—A. G. Ingalls, Mrs. A. G. Ingalls.  
Green Forest—J. B. Ross.

### **Caroline Association—**

Beebe—Mrs. Rosa David, M. T. Webb, Mrs. Dora Potter.  
Carlisle—J. J. Owen, Mrs. Hattie Sanders, C. M. Friend.  
Coy—V. Suggs, G. T. White, J. M. Woosley, Mrs. G. T. White.  
Des Arc—Mrs. R. H. Romunder, Mrs. Geo. Blackmon.  
England—Rev. V. C. Neal, Mrs. V. C. Neal.  
Judsonia—S. C. Vick.  
Lonoke—Rev. R. P. Baine, Mrs. R. P. Baine, Rev. R. A. Ed-  
dleman.  
McCrary—J. B. Johnson, Garland Wortham, E. Stephenson.  
Pettus—W. K. Oldham.  
Searcy—Henry Gidinghagen.

### **Central Association—**

Benton—Rev. Giles C. Taylor, W. A. Jackson.  
Bauxite—Rev. W. T. King, Mrs. W. T. King, G. A. Bryant.  
Hot Springs—First: Mrs. M. G. Thompson, Mrs. W. E. Massey,  
A. T. Moody, Mrs. Emil Foote, Mrs. A. P. Kimbrell;  
Second: Rev. Wm. Cooksey.  
Malvern—First: Rev. Perry F. Webb.

### **Clear Creek Association—**

Alma—E. N. Chaffin, J. R. Fry, J. G. Wofford, M. C. Steward.

### **Concord Association—**

Booneville—Rev. W. J. Hinesley, G. A. Bryant, Mrs. Mattie  
Edwards.  
Charleston—C. F. Spilfer, Rev. Claude L. Hill.  
Fort Smith—First: Rev. B. V. Ferguson, Miss Della Clark;  
Lexington Ave: Beulah Gilliam, Mrs. T. H. Ward, Alice  
Gilliam, Rev. P. B. Langley; South Fort Smith: H. E.  
Marsh.

### **Crooked Creek Association—**

Harrison—W. H. Albertson, J. F. Bow.  
Parthenon—J. E. Wood, W. J. Brasel.

### **Current River Association—**

Supply—J. D. Redwine, Joe M. Redwine.  
Biggers—A. O. Pool.  
Datto—A. Berry, Floyd Smith.

### **Dardanelle Association—**

Magazine—Rev. Jas. H. Bennett, Mrs. A. M. Leftwich, Mrs. Jas.  
Dardanelle—Rev. G. M. Ford, Mrs. G. M. Ford.  
H. Bennett, Mrs. Chas. E. Scott, H. G. Thomasson.  
Paris—John Winham.

### **Fourth Valley Association—**

Magazine—Willard E. White.

### **Gainesville Association—**

Jonesboro—J. D. Butler.

Paragould—W. W. Newsom.

Peach Orchard—John D. Kirley.

Paragould—Rev. Joe A. Thompson, Mrs. Joe A. Thompson,  
Rev. E. Z. Newsome, Sam Lloyd, Ernest Howell, Ed Scott.

### **Greenbrier Association—**

Conway—Rev. E. P. J. Garrott, Doak S. Campbell, Mrs. O. O.  
Florence, Rev. A. A. DuLaney, S. R. Doyle, B. P. Clayton,  
Mrs. W. B. Clayton.

### **Harmony Association—**

Dumas—Mrs. J. E. Allmon, Mrs. J. J. Burrus, Lena Elliott.

Gould—W. Holland.

Kingsland—Ethel Engleman, A. B. Cooper.

Star City—J. F. Fish, A. O. Vick, Rev. Thos. J. Perry.

Rison—Rev. A. N. Stanfield.

Pine Bluff—First Church: Mrs. C. P. Green, Rev. J. D. Sayers,  
Mrs. W. Crawford, Chas. Haycock, Victor Howell; Ohio  
St. Church: Rev. W. C. Wood, Mrs. W. C. Wood, N. S.  
Raymick, Mrs. J. A. Dorman, Mrs. J. D. Young; Beech St.  
Church: V. H. Coffman; Hazel St. Church: Rev. H. H.  
Spillyards.

### **Hope Association—**

Hope—Rev. Gaston W. Duncan, Mrs. J. B. Rhodes.

Lewisville—Rev. Fred H. Ward, Mrs. Fred Ward.

Stamps—Rev. L. M. Keeling.

Texarkana—Rev. O. J. Wade.

### **Independence Association—**

Batesville—C. W. Walden, Thos. J. D. King, Mrs. J. H. Ken-  
nerly, Mrs. W. H. Walkup, C. M. Mark, W. M. Thompson,  
Chas. C. Boone, Miss Mattie Kilpatrick, W. O. Stafford,  
Rev. A. F. Cagle.

Cave City—Theo. C. Justus.

Newport—Rev. O. L. Gibson, Mrs. W. B. Grant.

### **Jonesboro Association—**

Jonesboro Route 5—Fred Parmenter.

### **Liberty Association—**

Caledonia—Alex McPherson, Thirl Taylor.

Camden—W. T. Hale, M. P. Watts, W. F. Hall, Rev. H. E. Kirk-  
patrick

El Dorado—Rev. Jno. T. Walters.

Huttig—R. M. Boone.

### **Little River Association—**

DeQueen—J. I. Cassey, J. T. Benson.

Gillham—J. M. Holman.

Horatio—J. A. Landers.

### **Little Red River Association—**

Heber Springs—N. B. DeLoach, Mrs. N. B. DeLoach, F. Q.  
Crockett.

## **Mt. Zion Association—**

Bay—Mrs. Ada Holt, Mrs. W. E. Stotts, Rev. L. L. Jordan.  
Blytheville—J. T. D'Armond.  
Earle—Rev. Patrick S. Rogers, H. P. Lanier.  
Harrisburg—Rev. T. A. O'Bryant, Mrs. T. A. O'Bryant.  
Jonesboro—First Church: Rev. Ellery Hinson, Rev. J. G. Harris, Rev. L. D. Summers, E. A. Peterson, J. V. Bell, P. C. Barton, Parisade Barton, Miss Lillian Barton, Rev. E. P. Minton, G. W. Puryear, Mrs. G. W. Puryear, Rev. J. T. Fowlkes; Walnut St. Church: Rev. J. H. Turner; North Jonesboro: Rev. C. T. Wilson; Mt. Pleasant: H. M. Findley, Mrs. E. A. Jernigan.  
Manila—Rev. W. H. Horn, Dr. A. L. Franklin.  
Marked Tree—Rev. Harold E. Ward.  
Paragould—First Church: Rev. B. L. Bridges, Mrs. B. L. Bridges, T. B. Kitchens, Rev. L. M. Webb, Mrs. L. M. Webb.  
Walcott—Rev. J. W. Seay, Rev. W. L. Brown.  
Wynne—J. W. Williams, Mrs. J. W. Williams, W. D. Hutton.

## **Pike County Association—**

Amity—Rev. W. L. Compere.

## **Ouachita Association—**

Mena—Rev. O. M. Stallings.  
Board Camp—Edgar Peters.

## **Pulaski Association—**

Little Rock—Emmerson Chapel: Mrs. F. A. Anders, Rev. J. H. Reynolds; First Church: Mrs. L. Sparkman, Rev. L. M. Sipes, Mrs. W. I. Moody, W. I. Moody, E. W. Otey, Mrs. L. P. Coleman, C. A. Riley, Mrs. L. M. Sipes, Mrs. J. E. Nothwang; Immanueal Church: Rev. Otto Whittington, Miss Gulnare McGuire, E. J. Carter, J. H. Alexander, W. F. Miller, Mrs. W. F. Miller, J. P. Oldham, Rev. W. P. Kine, Rev. E. J. A. McKinney, Mrs. E. J. A. McKinney, Roland W. Lawrence, Rev. A. H. Autry, Mrs. A. H. Autry; Peoples Church: Mrs. H. E. Waller, Viola Graves, Mrs. Dan Beaver; Pulaski Heights Church: Rev. A. M. Rogers, Rev. H. V. Hamilton, Rev. J. S. Compere, Rev. J. S. Rogers, Mrs. Voorheis; Second Church: Rev. C. B. Waller, Mrs. C. B. Waller, Mrs. Cathrine M. Frazier, Mrs. J. M. Flenniken, I. E. Taylor, H. K. Ford, Mrs. H. K. Ford, Mrs. J. J. Jones, A. D. McRaven, Mrs. A. D. McRaven, A. J. Reap, Mrs. A. J. Reap, Mrs. A. H. Reaves, D. M. Tipton, Mrs. D. M. Tipton, E. R. Wiles, Dr. D. M. Switzer, Mrs. D. M. Switzer, Miss Elsie Harrison, G. W. Emmerson, Mrs. G. W. Emmerson, Mrs. F. C. Robinson, Dr. F. C. Robinson, Dr. C. E. Witt, Mrs. C. E. Witt, C. D. Wood, Dr. J. P. Runyan, Mrs. J. P. Runyan, Mrs. J. E. Hofmeister, Rev. F. M. Masters, Mrs. F. M. Masters; South Highland Church: C. C. Pearson.  
North Little Rock—First Church: Rev. J. R. G. White; Calvary: Mrs. R. G. Carrack; Baring Cross: J. M. Burch.

## **Red River Association—**

Arkadelphia—Mrs. Ed Lee, Sarah S. Leitch, T. P. Blake.  
First Church: Rev. H. L. Winburn, Dr. C. E. Dicken, J. G. Sweet Hill Church: T. B. Rouse; Missionary Grove Church: F. P. Langley.

### **Russellville Association—**

Atkins—E. R. Anderson.

Clarksville—Dr. M. E. Burgess, J. T. Newberry.

Russellville—Rev. R. M. Jennings, D. B. Moore, W. W. Cox,  
J. T. Newberry.

Hagerville—L. F. Irwin.

### **Rocky Bayou Association—**

Melbourne—Hazel Muncy, Thelma Cooper, W. M. Cooper.

Sidney—F. F. Weaver.

Zion—J. G. Jennings.

Violet Hill—Herbert Cooper.

### **Searcy County Association—**

Leslie—Rev. D. M. Carter.

Marshall—J. H. Colbert.

### **State Line Association—**

Maynard—Rev. Taylor Stanfel, L. G. Miller.

### **Stone County Association—**

Mountain View—R. A. Suggs.

### **United Association—**

Morrilton—Rev. W. E. Fendley, Mrs. W. E. Fendley, Mrs. J.  
N. Jones.

### **Washington County Association—**

Fayetteville—Rev. B. L. Ayers, Mrs. H. L. Pearson.

Prairie Grove—J. F. Parker.

Springdale—Rev. H. H. Burton.

### **White River Association—**

Calico Rock—D. A. Hinley, Anne Hinley.

Mountain Home—Rev. Chas. F. Wilkins, Finis Martin, Rev. H.  
D. Norton.

### **Not Classified—**

Cotton Plant—H. E. Van Camp.

### **Visitors (Registered)—**

L. R. Scarboro, Ft. Worth, Tex.; I. J. VanNess, Nashville, Tenn.;  
Chas. O. Miller, Mrs. Chas. O. Miller, Blackville, S. C.; T. B.  
Ray, Richmond, Va.; R. P. Mahon, New Orleans, La.; Mrs. Jas.  
H. Padfield, Springfield, Tenn.; W. H. Andrew, Seminary Hill,  
Tex.; W. C. James, Birmingham, Ala.; Thos. W. Croxton, Louis-  
ville, Ky.; Ben Elliott, Little Rock; Mrs. W. R. Elliott, Little  
Rock; Mrs. J. P. Browning, Little Rock; J. J. Madens, Little  
Rock; Claude Green, Thornton; J. C. Riley, Paris; W. L.  
George, Artesia, N. M.

# PROCEEDINGS.

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*Little Rock, Arkansas, December 6, 1922.*

1. Messengers of the Baptist Churches of Arkansas assembled in the house of worship of the Second Baptist Church of Little Rock on the morning of December 6, 1922. At ten o'clock a. m. President Allen Hill Autry called the assemblage to order and the sixty-ninth annual meeting of the Arkansas Baptist State Convention was declared in session.

2. Messengers were immediately enrolled and this enrollment was by motion made a basis for organization.

3. The Convention went into the election of officers which resulted as follows:

President—Allen Hill Autry, Little Rock.

Vice Presidents—L. D. Summers, Jonesboro, and A. G. Ingalls, Eureka Springs.

Secretary—B. L. Bridges, Paragould.

Treasurer—J. P. Runyan, Little Rock.

Statistical Secretary—E. J. A. McKinney, Little Rock.

4. A very fine address was delivered by President Autry.

5. Dr. Calvin B. Waller, pastor of Second Baptist Church, delivered the welcome address, and response was made by Rev. L. D. Summers, of Jonesboro.

6. A report of the Order of Business of the Convention was read, and was adopted in part.

7. Visitors were introduced, and are as follows: Dr. T. B. Ray of the Foreign Mission Board,

Dr. I. J. VanNess of the Sunday School Board, Dr. R. P. Mahon of the Bible Institute at New Orleans, Rev. John D. Freeman of Springfield, Ky., representing the Western Recorder, Dr. G. W. Graham of Missouri, Dr. J. M. Adams of the Louisville Seminary, Dr. Austin Crouch of the Home Board, Raleigh Wright of the Home Board evangelistic staff, Dr. W. C. James of the Education Board.

8. New pastors were introduced as follows: T. B. Rouse, Sweet Hill Church, Arkadelphia; L. M. Sipes, First Church, Little Rock; J. H. Bennett, Magazine; P. S. Rogers, Earle; John Winham, Paris; L. E. Brown, .....; J. A. Landers, Horatio; W. L. Leach, Sparkman; M. C. Steward, Alma; Thirl Taylor, Caledonia; O. C. Wilcoxon, First Church, Helena; R. M. Boone, Huttig; J. E. Tooke, Percy; J. E. Wood, Parthenon; Harold Ward, Marked Tree; L. L. Jordan, Bay; W. H. Albertson, Harrison; Frank Q. Crockett, Heber Springs; W. H. Horne, Manila; W. L. Brown, Walcott.

9. The annual sermon was preached by E. P. J. Garrott, of Conway.

The Convention adjourned for lunch.

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### WEDNESDAY AFTERNOON SESSION.

10. The Convention was called to order by the President at 2:00 p. m.

11. The report of the Sunday School and B. Y. P. U. Secretary was read and filed for information. It is as follows:

**REPORT OF STATE SUNDAY SCHOOL AND B. Y. P. U.  
SECRETARY.**

**January 1, 1922, to November 30, 1922.**

Your secretary entered upon his duties as State Sunday School and B. Y. P. U. Secretary, January 1st, 1922. During the past eleven months, although hindered by a reduced appropriation,

which prohibited office or field assistance, the work has steadily grown and the results from all parts of the State have been extremely gratifying. The fellowship with pastors and their good people has been delightful, and we feel that God has blessed our efforts during the year.

### Importance of the Work.

Your secretary desires first of all to call attention to the importance of the work fostered by this department of our State Mission Board.

**Sunday Schools.**—The Sunday School service of our churches has many times over demonstrated its usefulness. It affords, as does no other service, the opportunity to teach God's Word. It is known to be the greatest field for evangelism the pastor has. Its worth in developing christian character cannot be estimated. Through its Organized Class activities it is solving the problem of enlisting fathers and mothers, together with the young manhood and womanhood of our churches and communities in, not only the systematic study of God's Word, but in all phases of church activities as well. May we not have an increased effort in our State during the next year, to standardize and equip schools already existing and to plant this, the "Teaching Service of our Baptist Churches," in the hundreds of Baptist churches in Arkansas not now maintaining Sunday Schools?

**B. Y. P. U.'s**—In its ideal the B. Y. P. U. is the most important service in a Baptist Church, save perhaps one, the preaching service. It can even greatly assist this service, if properly maintained. This is not saying too much when you pause and examine this ideal. It can be stated in seven short, terse sentences.

- (1) To Cultivate the Spiritual Life of Young Baptists.
- (2) To Discover the Individual Talents and Powers of Young Baptists.
- (3) To Train Young Baptists so as to Perfect Their Powers for Service.
- (4) To Lead Young Baptists to Self-Expression in Life and Service.
- (5) To Interpret to Young Baptists the Mission of the Church.
- (6) To Influence Young Baptists in Forming Their Personal and Social Relations for Life.
- (7) To Develop an Intelligent and Active Interest in Denominational Enterprises.

While it is true that not all Unions, and, perhaps, not many Unions have reached this ideal yet, still, a Baptist church cannot afford to be without a service such as the B. Y. P. U., that is, at least trying to reach this ideal. All other services will be the richer and will mean more in every way because of the trained and spiritual leaders which they will receive from the B. Y. P. U. Just as the factory receives the raw material and turns it out the finished product, because of the machinery and power it contains, so the B. Y. P. U. will take the raw, unpromising, undeveloped young christian and make of him a strong, spiritual, efficient leader who may

be depended upon at all times to conduct the Lord's business with dignity and power. Let us see to it that this, the recognized TRAINING SERVICE of a BAPTIST CHURCH is vigorously maintained in every Baptist Church in Arkansas.

### Number of S. S. and B. Y. P. U.'s in Arkansas.

#### Sunday Schools.

As reported in minutes of last Convention.....610  
 Reported organized during 1922..... 16

Total Sunday Schools .....626

Note: The above can only be an estimate and does not include Sunday Schools reported in Landmark Associations. There are doubtless other Sunday Schools, but the above is fair enough an estimate to enable us to know approximately the number of Sunday Schools. This shows there are something like 627 Baptist churches in Arkansas co-operating with the Convention that do not have Sunday Schools.

#### B. Y. P. U.'s

There are approximately 350 B. Y. P. U.'s in Arkansas, but the following table includes those reporting to the State Secretary:

173 Senior B. Y. P. U.'s enrolling ..... 6,401  
 39 Intermediate B. Y. P. U.'s enrolling ..... 1,326  
 51 Junior B. Y. P. U.'s enrolling ..... 1,479

263 B. Y. P. U.'s reporting with members .... 9,206

Fifty-six new Unions were organized during the year.

#### Rural Campaign.

The State Mission Board appropriated the sum of \$500.00 for Rural work this past summer. The Sunday School Board met this appropriation dollar for dollar, giving us \$1,000.00 on which to operate. Although it was late before the Board decided as to whether or not funds would be available for this work, enough churches were gotten in touch with and classes arranged for to keep busy 6 special workers, who gave a part of or all of two months to this special effort. Misses Dada McCarty, Genevieve Tims, Virginia T. Booker, Messrs. E. S. Campbell, M. L. Moser and Rev. G. H. Brownlee were employed for this work.

Their reports show that 41 churches were reached, in which the first division of the Normal Manual was taught, and that these classes enrolled 492 persons. Thirty-two of these churches were distinctively rural churches in which no Sunday School work had been done. We feel that the Campaign accomplished much good, especially when we take into consideration the short time in which we had to plan this Campaign. The workers began immediately after the close of the Assembly the middle of July, and continued through September 15th. By all means such a campaign should be planned for next year at such a time when most churches can be reached.



**Educational Record for 1922.**

Our reports show that the following has been accomplished during the year in Sunday School and B. Y. P. U. Work.

Number Sunday School Institutes Held .....	67
Number Sunday School Classes Taught .....	120
Number B. Y. P. U. Training Schools Held .....	75
Number B. Y. P. U. Classes Taught .....	146
Number Special Classes .....	5
Number Sunday School Awards delivered .....	903
Number B. Y. P. U. Awards delivered .....	1,766
Number Special Awards .....	15

The above makes the following totals:

Number Institutes and Training Schools Held ..	142
Number Classes Taught .....	271
Number Awards delivered for Teaching and Training Departments .....	2,684

The 903 Sunday School awards are divided as follows:

Normal Course Diplomas for completing entire Manual .....	204
Certificates for completing parts of the Manual .....	362
Seals for completing other books in Normal Course .....	337

We now have 2,833 Diploma Holders; 474 Red Seal Holders, 281 Blue Seal Holders and 30 Gold Seal Holders in Arkansas.

The 1,766 B. Y. P. U. awards are divided as follows:

Senior B. Y. P. U. Manual .....	708
Intermediate B. Y. P. U. Manual .....	329
Junior B. Y. P. U. Manual .....	264
Methods taken second time .....	130
Methods taken third time .....	24
Seals for other books in B. Y. P. U. Course .....	311

The reports show that the B. Y. P. U.'s have enrolled 3,156 young Baptists in Daily Bible Readings and 4,208 in Systematic and Proportionate Giving.

**Our 1922 Assembly.**

What was said to be the greatest Assembly yet held in Arkansas was held at Ouachita College July 5-12. The college co-operated in every way to make the Assembly a success and much of its success was due to the tireless efforts of Dr. and Mrs. Dicken. The Assembly is indebted to them.

The spirit was fine; the results great! There were six classes in Sunday School work; six classes in B. Y. P. U. work; three classes in W. M. U. work, and two classes in church music and hymn playing. The enrollment went to 402. Practically every person that attended the Assembly was enrolled in at least one of the classes. The attendance at the close of the Assembly was nearly 100 per cent of the enrollment.

Perhaps the greatest moment of the Assembly was when after a wonderful sermon preached by Dr. B. V. Ferguson, scores of young men and women surrendered for special service. They kept coming during the remaining days of the Assembly until over eighty had sur-

rendered for special service, and five had given their hearts to the Master.

We wish to call attention to the fact that our State Assembly affords our pastors, not only an opportunity of study and at the same time enjoy a profitable vacation, but a wonderful opportunity to mingle with and study the young life of our State. Plans for the enlargement of our Assembly are now under way. We plan to make the 1923 Assembly greater still.

#### **Organized Class Activities.**

Last year there were in Arkansas 164 registered Organized Classes. During the year of 1922 149 additional classes were organized. This brings our total number of Organized Classes up to 313. Space in this report will not permit a detailed report of the activities of these classes. Suffice it to say they are on the job, educationally, spiritually, socially and in reaching the unenlisted of our churches and communities.

#### **Associational Organizations.**

Realizing the value of co-operative effort, your secretary has stressed the Associational Sunday School and B. Y. P. U. Conventions. Organizations have been perfected in Hope Association, Arkansas Valley Association, Benton County Association, Concord Association, Clear Creek Association, Arkansas County Association, Bartholomew Association, Independence Association, Central Association, Liberty Association and Carroll County Association.

Plans have been perfected to organize the Sunday School and B. Y. P. U. work in six other associations after the first of the year, and an effort will be made to reach all Associations during 1923 if possible to do so.

#### **State Conventions.**

The State Sunday School Convention was organized at the Assembly last summer. Mr. Fritz Goodbar of Wheatley is the president. The State B. Y. P. U. Convention was perfected in its organization. President Doak Campbell of Central College was re-elected its president.

#### **Standard Schools and B. Y. P. U.'s**

There were no Standard Sunday Schools in Arkansas at the first of this year. During 1922 the following Sunday Schools met all requirements of the Standard and have been recognized by this department and the Sunday School Board as Standard Schools: Alma; Heber Springs; First, Ft. Smith; Crossett. One other school, Lexington Ave., Ft. Smith, will be recognized as Standard by the close of this quarter.

There were no A-1 Unions at the first of the year. We now have the following Unions who have made the requirements of the Standard for at least one quarter during the year:

Seniors.—First, Forrest City; Wheatley; First, Batesville; Lexington Ave., Fort Smith; First, Clarksville; Alma; and "The Loft," First, Arkadelphia.

Intermediates.—"Go Get 'Em," Immanuel, Little Rock; First, Helena; First, Hope.

Juniors.—First, Little Rock; “Booster,” First, Fort Smith; “Wide-awake,” First, Fort Smith; “Hustlers,” First, Fort Smith; Augusta;—making a total of 15 A-1 Unions during 1922.

**A Look Into 1923.**

The Southwide Conference of Organized Bible Classes will be held at Hot Springs, Ark., January 16-17-18, 1923. Your secretary was able to secure this meeting for Arkansas by going after it early while attending the Conference at Mobile last February. This Conference will bring some of the biggest men and women of the country together on the program. Fully 1500 Baptists from all over the Southland will attend. The entire Eastman Hotel at Hot Springs has been secured for this occasion. We should have representatives from every Sunday School and Organized Class in the State in attendance. We call upon Organized Classes to see that their teacher and president get to attend.

Superintendent's Conferences.—The services of Secretary Arthur Flake of the Sunday School Board have been obtained for two Superintendent's Conferences to be held in the spring in two sections of our State. Wonders have been accomplished by these conferences in other states and we should reap a rich harvest from the two conferences we are arranging to hold here in Arkansas.

Corresponding Courses.—Your secretary is working on a complete corresponding course for Sunday School workers. This will be ready for the first of the year. An effort will be made to enroll not less than 1000 in this course during 1923.

Associational Conventions and Conferences will be held in many of the Associations. The places will be selected with a view of bringing together all the Sunday School and B. Y. P. U. workers for from a day to two days for discussions, demonstrations, etc., in Sunday School and B. Y. P. U. work.

**Co-operation With Other State Secretaries.**

During the year 1922 your secretary has been able to supplement his work by getting the assistance of the following secretaries from other States. They assisted in no small way at the Assembly and in City Training Schools: Secy. B. F. Davidson of Oklahoma; Secy. Fred McCaulley of Oklahoma; Secy. J. B. Moseley of Louisiana; Secy. J. L. Baggott of South Carolina and Secy. Emmett Moore of Alabama. In order to secure this help your secretary assisted in the Alabama, Oklahoma and South Carolina Assemblies and in the Oklahoma and Tulsa City Training Schools.

**Personal Labors.**

During the past eleven months your secretary has rendered the following service:

Churches Visited .....	74
Training Schools Conducted .....	37
Training Schools Arranged For .....	47
Classes Taught in Person .....	37
Classes Arranged For .....	126
Number enrolled in Classes Taught and Arranged for .....	2,849
Number Class Periods Taught in Person .....	235

Addresses Delivered Outside Classes .....	77
Sermons Preached .....	46
Conferences Held .....	30
Conferences and General Meetings Attended .....	13
Number Personal Letters Written .....	1,729
Number Circular and Form Letters Written .....	4,187
Number Packages Literature Sent Out .....	7,614
Miles Traveled .....	17,471

### Financial Statement.

Appropriation to Sunday School and B. Y. P. U. work....	\$4,000.00
By State Mission Board to Rural Sunday School work....	500.00
By Sunday School Board to Rural Sunday School work..	500.00
	<hr/>
Total Appropriation....	\$5,000.00

### Expenditures.

Paid H. V. Hamilton salary and expense....	\$2,681.35
Rent. Dec., Jan. and Feb. ....	82.50
Postage .....	111.49
Stenographer .....	161.00
Telephone and Telegrams .....	29.54
Moving Expenses .....	261.60
Summer Assembly .....	79.06
Printing and Supplies .....	498.70
	<hr/>
	\$3,905.24

### Rural Campaign.

Virginia Booker .....	\$144.43
G. H. Brownlee .....	100.00
E. S. Campbell .....	121.61
M. L. Moser .....	190.10
Dada McCarty .....	138.01
Genevieve Tims .....	102.25
Mrs. F. A. Williams .....	38.00
Books for Workers .....	12.90
	<hr/>
	\$ 927.30

Total Expenditures ..... \$4,832.54

Balance Appropriation ... \$ 167.46

Respectfully submitted,

HERBERT V. HAMILTON,  
State S. S. and B. Y. P. U. Secy.

12. The report of the Committee on B. Y. P. U. Work was read and adopted. It is as follows:

### REPORT OF COMMITTEE ON B. Y. P. U. WORK AND SUMMER ASSEMBLY.

One of the most important opportunities coming to pastors and churches today is that of developing the spiritual life of our young

people and training them for definite christian service. The channel through which this work can best be done is the Baptist Young Peoples' Union, which is the recognized Training Service of our Baptist churches, and has as its object, "The unification of Baptist Young People; their increased spirituality, their stimulation and training in christian service; their edification in Scriptural knowledge; their instruction in Baptist Doctrine and History, and their enlistment in missionary activities through existing denominational organizations."

For a New Testament Baptist church to be without this organization is unthinkable. Its importance cannot be estimated. We agree with our State B. Y. P. U. Secretary that in its ideal, apart from the preaching service, it is the most important service in a Baptist church, for it is the service to which we must look for our future leaders, and from which they will come.

According to statement made by one of the physicians who examines those going to the Foreign Fields, by far the larger per cent of those going, in reply to his question, said they had received their first impressions and call in and through the B. Y. P. U.. This is also true of a large per cent of our young preachers. This but illustrates the importance of this organization.

The place which it now occupies in the hearts of the young Baptists of our State can hardly be exaggerated. Pastors and churches, if at all aggressive, are friends of the B. Y. P. U. without exception.

This department of our work under the leadership of our congenial and efficient secretary, H. V. Hamilton, has gone forward with leaps and bounds during the past eleven months, and is in excellent condition at the present time. We believe that the policy employed by secretary Hamilton during the past year has been most productive of results, and wish to commend same to this Convention.

There are approximately 350 B. Y. P. U.'s in Arkansas at the present time. Fifty-six of these have been organized during the past year. These Unions have enrolled 3,156 young people in daily Bible reading, and 4,208 in systematic and proportionate giving. Seventy-five training schools have been conducted during these eleven months, and 1,766 awards have been delivered. Fifteen Unions reached the Standard during the past year. A great deal more work could have been done if the appropriation for this department had been larger. It is hoped that at least \$10,000 may be set aside for the use of our Sunday School and B. Y. P. U. Secretary for a great program during the next year.

The Assembly.—Our 1922 Assembly held at Ouachita College July 5-12 was the greatest Assembly ever held in Arkansas. Secretary Hamilton had the thorough co-operation of the young people in the State for the putting over of a great program. The enrollment went to 402. Seventeen classes were taught by experts. Practically every person attending the Assembly took work in one or more classes. The spirit of the Assembly was very fine. More than eighty young people surrendered for special service, and five young people surrendered their hearts to Christ, accepting him as their personal Saviour. The State B. Y. P. U. Convention was perfected in its organization, and plans are now being made by this Convention of our young Baptists for the enlargement of the Assembly. This committee looks with favor upon these plans. We

hope that more of our preachers and workers will attend the 1923 Assembly than were present at the last Assembly.

In closing this report the committee on B. Y. P. U. work wishes to submit the following recommendations:

(1) That the Convention look with favor upon a greatly increased appropriation for the Sunday School and B. Y. P. U. Department of our work, which appropriation will make it possible for this department to greatly enlarge its program and usefulness during the coming year.

(2) That the State Mission Board appoint five of its members to be designated as the Sunday School and B. Y. P. U. Committee of the State Mission Board to assist State Sunday School and B. Y. P. U. Secretary in planning his work. This committee to be subject to the State Mission Board; its work to be subject to Board's approval.

(3) That since the B. Y. P. U. is the Training Service of our Baptist churches, fostering the young life of our State, that it be recognized by this Convention as the clearing house for volunteers for life service and special religious activities, commissioned to keep in touch with all such volunteers for the purpose of assisting them and encouraging them in their life's purpose. It is hoped that all churches will file such a list with the State B. Y. P. U. Secretary.

(4) That the Sunday School and B. Y. P. U. Department of the State Mission Board plan a rural campaign for next summer, looking forward to reaching our rural churches with our Training Service as well as our Teaching Service.

Respectfully submitted:

H. E. Kirkpatrick, Chairman,  
M. C. Steward,  
J. K. Smith,  
J. L. Barrett,  
W. T. King,  
F. Q. Crockett, Committee.

13. The report of the Committee on Sunday Schools was read and adopted. It is as follows:

#### REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

Your committee on Sunday Schools report with joy that throughout the State increasing interest is being taken, and continuous progress is being made in this important part of the work of the churches. More and more our churches are coming to see the possibilities, importance, and blessed results of this teaching department of their work. More and more our churches are coming to recognize the need for more efficient officers and organization, better prepared teachers, and more suitable buildings and equipment for Sunday School work. Your committee, with profound thankfulness to God, hails this increasing awakening as a token of, and a call to, better and more blessed things ahead in this fruitful field of operation.

Immediately after the meeting of the Convention last December, your State Mission Board, to whom this work was committed, re-elected Brother Herbert V. Hamilton as Sunday School and B. Y.

P. U. Secretary. Under the wise, faithful, and efficient leadership of Brother Hamilton the Sunday School work of the Convention has gone forward after a pleasing fashion. Much constructive work has been done along several lines of Sunday School efficiency, and plans have been set in motion for future progress. During the year, under the direct and indirect leadership of Secretary Hamilton, 67 Sunday School Institutes have been held; 120 Sunday School Classes have been taught; 204 Normal Diplomas and 699 other awards have been given; 149 classes organized; a State Sunday School Convention, 11 Associational Sunday School and B. Y. P. U. Conventions, and 16 Sunday Schools have been organized; and a Correspondence Training Course practically worked out. According to the best report we could get we now have in the State around 850 Sunday Schools in the churches co-operating with this Convention; 2833 Sunday School teachers holding Normal Diplomas, 474 Red Seal holders, 281 Blue Seal holders, and 30 Gold Seal holders. For all this your committee offers praise unto our God, and in His name seeks to beckon this Convention on to yet greater things in this work which has been so signally blessed of the Lord.

While our accomplishments in Sunday School work are sufficient to rejoice all hearts among us, yet this committee feels impressed to call the attention of this Convention to some phases of this work which, in our judgment, should receive your especial and most careful consideration.

First, your attention is called to the sad and distressing fact that until this hour comparatively little has been done to render helpful service to our largest and most needy field—our small village and country churches—our great rural territory. We give due credit to Secretary Hamilton for the effort he has made during the year to reach out into this field of greatest need, and hail with delight the fact that 32 churches were reached and classes taught, but the sad fact still remains that by far the larger number of our churches have as yet received no definite, positive attention from us in our Sunday School work. Very few of the 2833 Diploma teachers in our State are in the country churches, and we have at this time several hundred country churches that have no Sunday Schools at all. Through all these years this Convention has used its Sunday School men and money in helping those who could have most helped themselves, and has left to themselves those who were the most needy and helpless. This committee believes that this Convention should take definite and positive action towards remedying this deplorable condition. Perhaps not less should be done for our larger town and city churches, but much more, very much more should be done towards building up the Sunday School work in our weaker churches.

Again, this committee would call the attention of this Convention to the fact that there seems to exist among us an ever widening breach between the Sunday School services and the preaching services of our churches. Thousands of Sunday School scholars seldom ever attend public worship, or hear the pastors preach. The same thing is true of many of our Sunday School teachers. More and more there seems to be coming about a tendency on the part of a large per cent of our Sunday School constituency to consider the preaching services of the churches of but little importance. Pastors all over the land are lamenting this serious and distressing situation. Your committee is not inclined

to try to fix the blame for this situation anywhere or upon anybody. However, we do believe that this Convention should consider the matter, and that it should suggest some concert action on the part of all of us that will help our churches to solve the difficult problem.

Furthermore, your attention is called to the distressingly inadequate field force which we now have for this exceedingly important work. During the year your State Mission Board has had only one man employed to do all the field and office work of both the Sunday School and B. Y. P. U. work for the entire State, save for a few weeks in the summer when six other workers were employed for special rural work. Let no word in this report be construed as a semblance of criticism against the work of this lone man. He has done well, even gloriously. But just one man practically stands helpless and hopeless before the appalling need that confronts him everywhere over our great State. How long, oh, how long will we have to turn deaf ears to the pitiful, pleading cries for help that comes up from every section of our beloved State because of lack of men to answer? May God's Holy Spirit strengthen each member of this Convention to face these serious matters as real soldiers of Jesus Christ our Lord.

Therefore, your committee very respectfully submits for your consideration the following recommendations:

1. That this Convention instruct its State Mission Board for the ensuing year to put on a definite, constructive, and aggressive Sunday School program for our rural churches, and, that this program include the two following lines of work:

(a) That Sunday School and B. Y. P. U. Conventions be organized in every Association possible.

(b) That Sunday School and B. Y. P. U. Institutes and Training Schools be held in centrally located country churches in every Association possible, and, that as often as possible the field forces of our Sunday School Board at Nashville, Tenn., be had to assist our own forces in conducting these Institutes and Training Schools.

2. That this Convention instruct its State Mission Board to urgently request all our Sunday School field forces to strongly emphasize the evangelistic and church-attending phase of our Sunday School work in every Institute and Training School they hold. And, that they be requested to in every way possible seek to co-operate with our Sunday School teachers and scholars the importance of the preaching services of the churches, and their relation and responsibilities thereto.

3. We recommend that our State Mission Board employ two men for the ensuing year for Sunday School and B. Y. P. U. work, and additional workers during the summer months as finances will permit.

4. We recommend that the State Executive Board of this Convention be requested to ask our Sunday School Board at Nashville, Tenn., to make us an appropriation of \$2,000 for our regular Sunday School and B. Y. P. U. forces, and \$1,000 for our Summer Rural Sunday School and B. Y. P. U. work.

Respectfully submitted,

G. M. Ford,  
J. E. Merrell,  
M. F. Langley,  
E. S. Mizell,  
J. I. Cossey,

Committee.



14. The report of the Special Committee on Mountain Schools was read and tabled until the evening hour.

15. Drs. T. B. Ray and I. J. VanNess addressed the Convention.

The Convention adjourned until 7:00 o'clock p. m.

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### WEDNESDAY EVENING SESSION.

The Convention was called to order at 7:00 o'clock, and entered into devotional service.

16. State Missions. The report of the State Mission Board was read by Dr. Masters, and the report of the committee on State Missions was read. These reports were accepted and adopted.

#### REPORT OF STATE MISSION BOARD.

December 1, 1921, to December 1, 1922.

The Arkansas Baptist State Convention in session one year ago at Pine Bluff so amended the Constitution of the Convention as to create a State Mission Board to be composed of twenty-four (24) members chosen from the State at large, not more than three of whom are to reside in any one city, town or community, and said Board to be elected annually. The duties of this Board were defined in the amended Constitution as follows:

- (1) To function for the Convention in the entire field of the State Mission task, according to the instructions of the Convention.
- (2) To employ an adequate force of agents and workers to execute the plans of the Convention in this respect.
- (3) To make a full and complete report of its work annually to the Convention in session.

Therefore, we, your State Mission Board, thus appointed by the above authority, bring to this the 69th Session and the 74th Year of the Arkansas Baptist State Convention our first Annual Report.

#### The Organization of the Board.

The first meeting of the Board was held on December 13th. Dr. Otto Whittington, pastor Immanuel Baptist Church, Little Rock, was elected Corresponding Secretary; Dr. Jno. H. Moore, Pine Bluff, President of the Board; Rev. W. C. Wood, Pine Bluff, Recording Secretary; and Rev. A. M. Rodgers, Treasurer. The Board was or-

ganized into Committees to which were committed the various departments of the work fostered by the Board. The Chairmen of these Committees are as follows:

Budget Committee, W. C. Wood; Sunday School and B. Y. P. U., W. C. Edwards; Co-operation with Churches, Carroll D. Wood, Jr.; Mountain Schools, B. L. Ayers; Field Forces, C. B. Waller. After further consideration Dr. Otto Whittington declined to accept the call of the Board to serve as Corresponding Secretary, and Dr. U. S. Thomas, Chattanooga, Tenn., was elected, but also declined. The office was temporarily filled first by Dr. Otto Whittington as Acting Secretary, and also for a time by Dr. J. S. Rogers. After weeks of delay F. M. Masters, then serving as State Evangelist, was elected Corresponding Secretary on February 28th, and began work on March 1st.

The first task of your Corresponding Secretary was to organize and equip the office separate and apart from the office of the Executive Board. Through the generosity of Dr. C.E. Dicken, President of Ouachita Colege, the office was well equipped by his kindly granting the Board the use of the splendid furniture used in the Educational Office formerly maintained in Little Rock, thus the office was furnished without great expense to the Board. A book-keeper and stenographer was employed, and all necessary stationery, record books, office supplies were provided. All papers, reports, records and correspondence connected with State Missions since the organization of the new Board are on file in the office. In fact, the work of the State Mission Board is now carried on separate and distinct from every other department of the Convention work.

The amount of \$45,000 was appropriated by the Executive Board for the support of the State Mission program this year. Of this amount \$10,000 was set aside by the Board for the expense of administration. The following is a financial statement of the administration of the State Mission enterprise this year:

Appropriation .....	\$10,000.00
Board Meetings and Special Committees ....	\$ 540.89
Ex. Bd. office expense, Dec., Jan., Feb. ....	250.00
Audit Mountain Schools .....	242.00
Salaries and Traveling expense .....	4,836.40
Office Expense (printing, supplies, telegrams, telephone, rent).....	976.74
	_____ \$ 6,846.09
Balance.....	\$ 3,153.91

During the nine months of service the Corresponding Secretary has conducted 42 Redemption Rallies for the Executive Board, held 5 Revival Meetings, visited 9 District Associations, supplied 20 Churches, delivered 244 Sermons and Addresses, wrote 2,149 Personal Letters, sent out 2,432 Circular Letters, and assisted in the ordination of five ministers. In revival meetings conducted there were 107 professions witnessed, 124 members received into the churches, 86 being by baptism. There was also collected in these meetings \$915.72 for State Missions and 75 Million Campaign.

**Field Forces—Evangelists and Missionaries.**

Your Board appropriated \$9,000.00 for field work at the first

meeting. By the instruction of the Convention, "all funds received for services rendered in meetings by the State Mission forces, extra of the 75 Million Campaign funds, go to State Missions and to be in addition to appropriation from the Executive Board."

At the beginning of the year F. M. Masters and M. L. Voyles were elected State Evangelists, and S. E. Kirby and Rowland Lawrence were elected Evangelistic Singers to be associated with the Evangelists. F. M. Masters continued in the work as Evangelist until March 1st, when he accepted the work of Corresponding Secretary, and S. E. Kirby closed his work as an employee of the Board June 1st. Evangelist M. L. Voyles began work March 1st. D. B. Moore was elected District Missionary for the entire northwest part of the State, and began work January 1st. Later R. L. Estes of Oklahoma was elected State Evangelist, and began work June 1st. Evangelist Estes was left free to make arrangements for a singer as would be mutually satisfactory to him and to the Board. He now has associated with him Mr. E. Otis Allen as singer.

J. W. Hulsey was elected Missionary for the section embracing Caddo River, Caddo Valley and Buckville Associations with headquarters at Mt. Ida, Montgomery County, and began work June 1st.

J. F. Bow was employed as Missionary for Boone and Newton Counties in co-operation with the Executive Board of Crooked Creek Association, and began work in this new relation March 1st.

E. Z. Newsome was also employed as Missionary for Gainesville Association in co-operation with the Executive Board of that Association to begin work in the dual relation April 1st.

Later there was appropriated \$2,500.00 from the Administration Fund for Summer Evangelism. The policy was to co-operate with the Executive Boards of Associations for the summer in employing evangelists, where it was thought advisable, and also to employ directly evangelists for certain needy sections.

The following Summer Missionary-Evangelists were employed in co-operation with Association Boards:

Rodger M. Baxter—Independence Association.  
C. E. Goatcher—Dardanelle Association.  
L. P. Guthrey—Benton County Association.  
L. W. Muncy—Russellville Association.  
A. Worthington—Little Red River Association.  
J. B. Routh—Independence Association.

The following Missionary-Evangelists were employed directly by the State Board for the summer and fall:

J. W. Rector—Sharp and IZard Counties.  
W. M. Cooper—Sharp and IZard Counties.  
W. O. Davis—Madison County, Rural Sections.  
T. W. Harness—Stone County.  
J. G. Mabrey—Searcy County.  
W. B. Herndon—Rural Work in Pulaski County.  
J. J. Ivie and Finis Martin—Fulton County.  
N. L. Range—Newton and Madison Counties.  
H. E. Van Camp—Woodruff County.  
Chas. F. Wilkins—Baxter and Marion Counties.

R. I. Hines—Fulton County (Oct.-Nov.)

J. E. Wood—Newton County.

Chas. Pong—Chinese Student Ouachita College, to visit churches in the interest of Chinese Missions.

Several Evangelistic Singers were employed for special meetings during the year. C. L. Randall assisted the Corresponding Secretary in two meetings, and Mrs. L. P. Coleman assisted Evangelist R. L. Estes in one meeting, and Mr. Victor Howell assisted the same evangelist in two meetings. E. Otis Allen has assisted him in seven meetings.

Several pastors did some special evangelistic work in some needy sections for the Board.

The field forces report 1,216 baptisms and 550 additions by letter and statement to the churches under their ministry, making a total of 1,766 additions. They also report \$7,036.35 collected for State Missions extra of the 75 Million Campaign which applies on their salaries and expense.

The Committee on Field Forces submitted the following to the final meeting of the Board: "A careful survey of the work of our field forces shows a most gratifying result. The Board should be informed that the greater part of these results cover only nine months, as the Corresponding Secretary, F. M. Masters, and both General Evangelists were not on the field until three months after the Convention. We heartily commend the Corresponding Secretary and the workers on the field."

Signed Committee.

The recommendations of this Committee on field forces for the coming year were referred by your Board to the Committee on State Missions.

#### **Pastors' Supplement—Assisting Weak Churches.**

An appropriation of \$10,000.00 was made at the beginning of the year for assisting needy churches toward supporting their pastors. During the year the salaries of 53 pastors, supplying 63 churches were supplemented as follows:

Elijah Abee—Odeon Church.

W. H. Albertson—Harrison Church.

J. T. Benson—Ogden, Wilton, Alleene, Bankhead Churches.

J. L. Barrett—Clarksville Church.

J. V. Bilberry—Freedom Church.

W. H. Bradford—Hardy Church.

L. B. Burnside—Hampton Church.

C. S. Burgess—Winthrop Church.

F. M. Carter—Black Rock, New Hope Churches.

J. E. Callaway—Beech St. Church, Pine Bluff.

V. H. Coffman—Beech St. Church, Pine Bluff.

J. H. Colbert—Marshall Church.

W. L. Compere—Glenwood Church.

W. M. Cooksey—Second Church, Hot Springs.

W. H. Corder—Calvary Church, North Little Rock.

P. J. Crowder—Tulip Church.

W. J. Derrick—Hoxie, Brookland Churches.

J. T. Fowlkes—Truman Church.

- L. P. Guthrey—Parkdale Church.
- H. E. Harris—Parkin Church.
- Earl Herrington—Willow Church.
- J. M. Holman—Skaggs Church.
- G. E. Holt—Lincoln, Prairie Grove Churches.
- E. J. Isenhower—Mountain Home Church.
- W. M. Jones—Vimy Ridge Church.
- W. P. Kine—Vimy Ridge Church.
- M. F. Langley—Second Church, Hot Springs.
- E. L. Liddell—Brookland Church.
- H. E. Marsh—South Fort Smith Church.
- C. C. Marshall—Smithville, New Hope, Black Rock Churches.
- H. E. Merrell—Ohio Street Church, Pine Bluff.
- W. H. Merideth—Black Rock Church.
- D. B. Moore—Hazel Street Church, Pine Bluff.
- Mack McCray—College Hill, Texarkana.
- W. H. McCuiston—Gassville Church.
- T. M. McGee—Kensett Church.
- W. R. McEwen—Pocahontas Church.
- J. F. Parker—Fall Creek, Prairie Grove Churches.
- I. M. Phillips—Gravette, Sulphur Springs Churches.
- J. E. Rose—Bellefonte Church.
- J. K. Smith—Hartman Church.
- H. H. Spillyards—Hazel Street Church, Pine Bluff.
- A. N. Stanfield—Rison Church.
- J. H. Summers—Knobel Church.
- J. E. Tooke—Percy Church.
- F. P. Turner—Antioch, Knoxville Churches.
- J. H. Turner—Walnut Street Church, Jonesboro.
- J. M. C. Vaughter—El Paso Church.
- W. V. Walls—Calvary Church, Fort Smith.
- C. S. Wales—White Cliffs Church.
- Chas. F. Wilkins—Mountain Home Church.
- C. T. Wilson—North Jonesboro Church.
- A. J. Winters—Adona, Houston Churches.

These workers report 1,087 members received into churches by baptism, and 742 by letter and statement, making a total of 1,829 additions under their ministry.

Appropriation .....	\$10,000.00
Paid out on Salaries .....	8,253.28
Balance.....	\$ 1,746.72

**Sunday School and B. Y. P. U. Work.**

H. V. Hamilton, assistant pastor of First Baptist Church, Amarillo, Texas, was elected Secretary of the Sunday School and B. Y. P. U. Work by the Administration and Finance Committee of the Executive Board, Nov. 15th, 1921. By the instruction of the Convention one year ago at Pine Bluff the Sunday School and B. Y. P. U. Work was placed under the direction of the State Mission Board. The election of Secretary Hamilton was confirmed at the first meeting of the new board, and he entered upon his duties January 1st.

An appropriation of \$4,000.00 was made for the support of these two departments of the work; later in the year an additional appropriation of \$1,000.00 was made for Summer Rural Sunday School Work—one-half to be paid by the Sunday School Board, Nashville, Tennessee. The following is a financial statement:

Appropriation .....	\$4,000.00
Appropriation for Summer Rural Sunday School Work by State Mission Board .....	500.00
By Sunday School Board .....	500.00
	\$5,000.00
Total.....	\$5,000.00
Total paid out S. S. & B. Y. P. U. Work .....	\$3,986.16
Total paid out to Rural Sunday School Work ..	929.61
	\$4,915.77
Balance.....	\$ 84.23

The Committee on Sunday School and B. Y. P. U. Work reported the following to the last meeting of the Board: "After having heard the report of our Secretary of Sunday School and B. Y. P. U. Work your Committee for Sunday School and B. Y. P. U. Work desire to report that they are highly pleased with the results and wish to thoroughly endorse the policies in committee and carried out by our Secretary, H. V. Hamilton."

Signed Committee.

The recommendations brought to your Board by this Committee concerning policies and plans of the Sunday School and B. Y. P. U. Work for the coming year have been referred by order of the Board to the Committees on Sunday School and B. Y. P. U. Work, who will report to this Convention.

#### Mountain Schools.

When the new State Mission program was inaugurated one year ago, the six Mountain Schools were placed by order of the Convention under the direction of the State Mission Board. The following resolution was adopted by the Convention, "Resolved that this Convention do here and now enter into an agreement to operate all its educational interests under a fully co-ordinated program as follows: The Mountain Schools and Academies shall rank as Secondary Schools and shall strive toward an approved High School course to meet the requirements of State and Southern Standards, with courses in Vocational Training, when possible." The Convention also instructed those in charge of the program of these schools to begin immediately to make effective the co-ordinated plan at the beginning of the school term 1922-23, if possible.

H. D. Morton, Superintendent of Mountain Schools, knew nothing about the proposed Standardization plan until after the meeting of the Convention and the calling of the Committee on the Schools and Colleges. Feeling that the time and opportunity might be afforded for a careful and thorough investigation and study of the Mountain Schools he introduced the following resolutions, which were adopted:—First, that the Convention instruct the State Mission Board to elect, or appoint a Committee of three out of their own number to visit the Mountain Schools during their present session in company with the Superintendent of Mountain Schools and to report to next meeting of said Board following the visit; that the expenses of this Committee on this trip be paid out of the general funds for State Missions. Second, that the Convention instruct the State Mission Board to take such action in maintaining and promoting the Mountain Schools as may appear wise after the report is received from the Committee mentioned above. Third, that the

Convention authorize the Executive Board to make financial arrangements for carrying out of these instructions by the State Mission Board.

At the first meeting of the State Mission Board, December 13th, the following record occurs in the minutes regarding this order of the Convention: "In keeping with the instruction of the Convention the motion prevailed to appoint a Committee of three to survey the Mountain School situation, of which committee Jno. H. Moore, Pine Bluff, was elected chairman, with C. B. Waller and B. L. Ayres as the other two members. The Committee on Mountain Schools then recommended that \$12,300.00 be granted for the Convention year, which was allowed, provided the survey committee approved the amount after the survey of the Schools." On January 3rd, by motion, the Recording Secretary was instructed to write H. D. Morton, Superintendent of Mountain Schools, to lay out his work on a \$9,000.00 basis, instead of \$12,300, in view of the financial condition of the Board.

At a called meeting of the Board July 28th, the following resolutions were adopted concerning Mountain Schools:

1. Resolved, that the Corresponding Secretary be instructed to pay the balance of the original \$12,300.00 appropriated to Mountain Schools.

2. Resolved, that the Committee previously appointed with B. A. Spradlin added, to investigate conditions, deficits, etc., on Mountain Schools, make recommendations concerning same; and appeal to the Executive Board for additional funds for this year, if needed.

3. Resolved, that Superintendent Morton be instructed not to make further indebtedness against the Denomination without instructions by this Board.

Up to this meeting of the Board no survey of the Mountain Schools had been made by the Committee on Survey. Dr. Jno. H. Moore, chairman of the committee, agreed to visit all the schools at an early date and bring back his report to the full committee. Dr. Moore, in company with B. A. Spradlin, visited Mountain Home College and Newton County Academy, also Dr. Moore visited Carroll County Institute. The Committee will submit their report to this Convention.

In September the books of the Mountain Schools were audited by the certified public accountant employed by the Executive Board to audit the Convention's books. Several facts concerning the schools are set forth in this auditor's report. "All funds were duly accounted for. The combined statement of revenue and expenses shows a net deficit from operations of \$618.78 of all the Mountain Schools for the year."

The report also shows that during 1921 there was paid out of the year's appropriation \$1,627.48 without the authority of Supt. Morton, and for items not included in the appropriations. These items were:

One piano, Hagarville Academy, \$532.50, Nov. 1921.  
To Prin. Mt. Ida Academy, 594.98, 1920-21.  
To Caledonia Academy, \$500.00, 1920-21.

The physical value of the schools according to the auditor's report, including lands, buildings, furnishings, is placed at \$189,400. There is no insurance carried on any of the schools except Mountain Home, because there is no fund out of which to carry insurance. A resolution was unanimously adopted in the final meeting of the Board to the effect that \$2,096.86 paid out by the Board for extra items not included in the appropriation for maintenance for this year, be refunded.

The following is a financial statement of the Mountain Schools:

Appropriation for Maintenance .....	\$12,300.00
Paid on Maintenance .....	\$10,044.39
Paid on items extra of the appropriation for Maintenance .....	\$ 2,096.86
	\$12,141.25
Balance.....	\$ 158.75
Total Balance due Mountain Schools on Maintenance..	\$ 2,255.61

#### Summary.

Amount paid out on Mountain Schools by State Mission	
Board for Maintenance and extra items .....	\$12,141.25
Total amount paid by Executive Board .....	5,348.96
	Total.....\$17,490.21

#### The Work Among the Negroes.

Only \$750.00 was appropriated to work among the negroes by your Board this year. This small appropriation was due to the fact that amount available for State Missions was so limited. Five hundred dollars of the appropriation to Negro Work was granted to supplement the salary of the General Secretary of the Arkansas Baptist State Convention and \$250.00 to supplement the Theological Instructor of the Arkansas Baptist College, Little Rock.

#### Report of the Workers.

Number of Workers .....	91
Number of Days Labored .....	9,316
Number of Services Conducted .....	4,796
Number of Sermons and Addresses .....	3,341
Number Religious Visits .....	11,712
Number Additions by Baptism .....	2,303
Number of Professions .....	3,029
Total Number Additions .....	3,598
Number Sunday Schools Organized .....	16
Number Organized Classes Enrolled .....	313
Number Teacher-Training Classes Conducted .....	120
Number Sunday School Awards Issued .....	903
Number B. Y. P. U. Awards .....	1,786
Number B. Y. P. U.'s Organized .....	56
Number B. Y. P. U.'s Conducted .....	151
Number Reading Daily Bible Readings .....	3,156
Number Teachers in Mountain Schools .....	31
Number Students Enrolled in Mountain Schools .....	710
Number Enrolled Below and Including 5th Grade .....	241
Number Enrolled in 6th, 7th and 8th Grades .....	158



Number Enrolled in Academy 9th to 12th .....	291
Number Enrolled in College Classes in Mountain Home .....	8
Number Boarders and Students outside the Community.....	219
Number Resident Students in the Community .....	490
Number Ministerial Students .....	44
By Field Forces—	
Collected on State Missions .....	\$ 7,035.36
Collected on 75 Million Campaign .....	6,407.72
	<hr/>
Total Amount Collected .....	\$13,443.08
By Missionary-Pastors—	
Collected on State Missions .....	\$ 465.77
Collected on 75 Million Campaign .....	3,810.95
	<hr/>
Total Amount Collected .....	\$ 4,275.72
	<hr/>
Total amt. collected by Field Forces and Miss.-Pastors..	\$17,392.64

**Financial Exhibit.**

Statement of Receipts and Expenditures 11-30-21 to 11-30-22.

Receipts.

Executive Board Cash .....	\$49,018.14
Executive Board Tents .....	1,173.00
	<hr/>
	\$50,191.14

Expenditures.

Administrative .....	\$ 6,846.09
Field Forces—Dist. Missionaries.....	\$ 3,356.57
Evangelism .....	12,755.18
Mountain Schools .....	12,141.25
Negro Work .....	750.00
Pastors' Supplement .....	8,253.28
S. S. & B. Y. P. U. Work—Rural S. S.....	\$ 929.61
S. S. & B. Y. P. U. Department .....	3,986.16
Tent Account .....	1,173.00
	<hr/>
	\$50,191.14

Balance Sheet, 11-30-22.

Assets.

Cash in Southern Trust Co. ....	\$147.55
Accounts Receivable .....	10.00
	<hr/>
Total Current Assets.....	\$157.55

Liabilities.

Salaries Payable .....	\$114.05
Accounts Payable .....	43.50
	<hr/>
	\$157.55

Adopted by the State Mission Board, December 4, 1922.

W. C. Wood, Secretary.

Giles C. Taylor, Pres. Protem.

### REPORT OF COMMITTEE ON STATE MISSIONS.

“And ye shall be witnesses of me both in Jerusalem and in all Judea and in Samaria, and unto the uttermost part of the earth.”

State Missions is our effort at obedience to this command to witness for Christ in all the State. No people will ever do much towards witnessing for him unto the uttermost part of the earth who do not build strong the home base by witnessing for him at home, and in the State.

Our State Mission work is at present handled by a Board composed of twenty-four brethren appointed by the Convention, who receive from the Executive Board their apportionment of the funds derived from the 75 Million pledges.

At the head of this work is our State Mission Secretary, Dr. F. M. Masters. We consider ourselves very fortunate to have this man of God to lead us in the great task of State Missions. It is our opinion that the results of the work during the past year, notwithstanding the many hadicaps, justify this statement.

**Field Forces:** During the past year there have been on the field one general evangelist, all the year, and one for six months. Brother Masters worked through December, January and February, and Brother Voyles began the first of March and continued through the year, then Brother Estes began work the first of June and worked until the close of the year. We have had two evangelistic singers on the field for the greater part of the year, besides some who have sung for special meetings.

**District Men:** Brother D. B. Moore has been on the field the entire year, and Brother Hulsey since June 1.

We have had two missionaries in co-operation with associations who began work March 1st; these were brethren J. F. Bow and E. Z. Newsome. During the summer there were six other missionaries employed in co-operation with associations, and thirteen employed directly by the Board. The salaries of 53 missionary-pastors have been supplemented.

The Board also employed one Sunday School and B. Y. P. U. Secretary and six rural Sunday School workers for the summer campaign. There were in the employ of the Board one Mountain School Superintendent, and thirty-one teachers. The Board this year supplemented the salary of the General Secretary and one teacher of the Bible in Arkansas Baptist College.

**Results of the Work:** There have been reported from these workers 2645 professions of conversion; 2278 additions to the churches by baptism; 1291 additions by letter and statement. There has been collected on the field for State Missions \$7,036.35. For the 75 Million Campaign \$6,400.00, and for other objects \$6,000.00.

**Scope of the Work:** State Missions, according to our present arrangements include Evangelism, Supplementing Weak Churches, Co-operation with Associations, Sunday School and B. Y. P. U. Work, Work Among the Negroes and Mountain Schools.

**Expenditures:** During the year just closed we have spent the following amounts: Field Forces, \$15,976.99; Supplementing Pas-

tors' Salaries, \$8,238.53; Sunday School and B. Y. P. U. Work, \$4,832.54; Work Among Negroes, \$750.00; for Mountain Schools, \$12,265.00.

To one who knows something of the needs of the field and the importance of the work, it is plain that these amounts are entirely too small to meet the demands on the the Board. Therefore our slogan for State Missions should be—enlargement.

**Evangelism:** As already suggested our evangelistic force has been entirely too small, while it was possibly the best that could be done under the circumstances, it is evident that if we are to measure up to our opportunities and meet the need of the field, this force must be increased. If at all possible we should make our evangelistic force such that weak, struggling country and village churches and destitute communities where there are no churches, could be supplied with strong evangelistic help. In strengthening our evangelistic force we suggest that we should as far as possible use our ministerial students in the summer campaign. If we are to survive and grow as we ought, we must put emphasis on the evangelistic note of our work. We do not believe in order to do this we will have to put on more general evangelists.

**Helping Weak Churches:** It is our opinion that the policy of the Convention in our State Mission work should be to strengthen the churches we now have, as well as trying to organize new ones; beyond question a great deal of the destitution in Arkansas is among the churches, and we need mightily to reach this destitution. We also believe that the State Mission Board should at the very earliest possible moment begin work in every county site in the State where there is not already a good strong Baptist church and continue this work until there is a well established church at every such point. If we are to go into all Arkansas, we must establish these strong centers, and from them reach the outlying districts. Without doubt this would be one great help in reaching our unenlisted churches.

**Co-operation With Associations:** No phase of our State Mission work is of greater importance than this, and none more far reaching in its results. There is to be sure always the problem of the man fitted for the many-sided task of the associational missionary. This man should be filled with evangelistic fever capable of enlistment work, a genius for organization, and with the faith of Abraham ready to follow the Lord anywhere at any cost.

One of the most serious problems confronting Arkansas Baptists at this hour is the large per cent of non-enlisted churches among us. There are a great number of churches in the bounds of our territory which are totally unenlisted and many more only partly enlisted.

Not only is this true of our many rural churches, but also of many churches in the centers of population. We think that one of the best means of reaching these churches is through the associational organizations. The brethren who compose these organizations live in close proximity to the work, and know the conditions of these churches much better than it is possible for those to know them who live at a distance, and are therefore the ones best prepared to handle the work. While this problem is a serious one, one of the most difficult with which we have to deal, and one in which we have met with many disappointments, we should not lessen our

efforts along this line, but rather increase our activities. The strength of Baptists in the past has been largely in the country, and we cannot afford to lose these people to the various isms of today. We must hold them for the Kingdom of our Christ and His Glory.

**The Sunday School and B. Y. P. U. Work:** We are indeed blessed in having at the head of these two great departments of our work, Brother H. V. Hamilton, who, in our opinion, is one of the best Sunday School and B. Y. P. U. workers in the South. We think his work among us, of which you have already had a report, justifies this statement, yet we doubt if we have come to realize the importance of this work. It goes without saying, in the stress of other things, we have neglected these two great departments of our work. The worker in these departments deals especially with the leaders in our churches, that is in his teacher-training B. Y. P. U. study classes. If not the leaders of today they will be the leaders of tomorrow. We have had a good deal to say in this report about work of enlistment—trained leaders in all of our churches would solve this problem. Beyond question these are among the most important departments of our work, we must therefore make better provisions for them.

**Our Work Among the Negroes:** In the program of our Lord, there are no exclusions because of race or color. But in the commission of his churches he included all. In the bounds of our territory there is a great number of black people. In these the Lord has placed upon us a great responsibility and given us a blessed opportunity. It may be said of the white Baptists of the South that they have ever been mindful of the duty they owe their weaker brother, the negro. It is our duty beyond question to carry the Gospel to the black man in Africa, but we must not leave him without Christ here at home. There has been much talk of the negro race as a menace to the South, but he is here, and here to stay, and will we not greatly lessen the possibility of his becoming a menace to us by giving him the Gospel. Any people living in our midst without the Gospel of Christ becomes a menace to us. Then it behooves us out of loyalty to Christ, in obedience to the commission, in discharge of our duty to our weaker brother, and the safety of our own people to give the negroes of our State the best possible opportunity to hear the Gospel.

As we have already told you, this year we have been helping the negroes by supplementing the salary of their State Mission Secretary, and the teacher of Bible in the Arkansas Baptist College. Surely there is no better way of helping them than through their own organizations in evangelism and education.

**Our Mountain Schools:** We now have in connection with our State Mission work six of these schools. They are located in communities where there are no other high school advantages, and are proving a great blessing to these mountain people. In our opinion Arkansas Baptists never showed greater wisdom in denominational affairs than when we established these preparatory schools as missionary enterprises. We doubt if we are spending any money in our State Mission work from which we will realize a greater return in results than that spent in these schools. Under the leadership of Supt. H. D. Morton these schools have made very satisfactory progress. We now have enrolled in these schools 708 students, 42 of

these are studying for the ministry. The property valuation is \$189,400. A more detailed report of the work will be given you by Brother Morton in his report.

### Recommendations.

1st. We recommend that our Evangelist forces be increased as rapidly as the funds will permit until we have a force commensurate with the needs of the field. And that as far as possible we use our ministerial students in our Summer Campaign.

2nd. That we continue our policy of supplementing the salary of pastors in the weak churches, but churches requesting such help be required first to do their best to raise the salary among their own membership. That no help be extended such churches until it is evident to the committee that an every member canvass has been made. We further recommend that the Board be requested to lend assistance in this cause when needed.

3rd. That we enlarge our work of co-operation with the associations if possible until we have efficient missionaries in every association in the state.

4th. That a more liberal financial support be given our Sunday School and B. Y. P. U. work.

5th. That we again urge the re-establishment of our winter Bible Schools.

6th. That the Board continue its policy of liberal support to our Mountain Schools.

7th. That all the funds collected by the evangelists and the field workers over and above the 75 Million Campaign be designated as "extra State Mission Funds," and be so handled by the Executive Board.

Respectfully submitted,

W. J. Hinsley,  
V. C. Neal,  
J. B. Rose,  
A. M. Rodgers,  
J. F. Bow,  
L. M. Keeling,  
S. B. Barnett,  
W. Cas. Edwards,

Committee.

17. The evening was given over to the consideration of Mountain Schools. Superintendent H. D. Morton read his report which was accepted. The report of the special committee on Mountain Schools was called from the table and discussed, and with some amendments was adopted.

### REPORT OF SUPERINTENDENT OF MOUNTAIN SCHOOLS.

Established in the remote mountain communities, where the Anglo-Saxon race predominates, the Mountain Schools have a pecu-

liar advantage and an unquestionable obligation to redeem, train and develop a citizenship peculiarly susceptible to moral and religious teaching and development. These schools offer mountain boys and girls just such training as develops the highest type of Christian citizenship and the best qualified social, economic, intellectual, moral and spiritual leadership. The Mountain Schools began the present session with increased advantages and enlarged opportunities.

The past Convention year has marked wonderful progress in the growth and development of the Mountain Schools. The enrollment one year ago was six hundred and twenty-seven. Today it is seven hundred and ten. Twenty-six preacher boys had enrolled to December 1st last year. There are now forty-four in the Mountain Schools.

The Superintendent recognized the need for work in Home Economics and Manual Training to be so great at Mountain Home that he erected, at his own personal expense, a frame building 24x60 feet, at a cost of \$1151.09, and called upon friends to equip the building. This building was sufficiently equipped at the opening of school for the work to begin, and since that time much more equipment has been received.

A gift, the stone building formerly occupied by the Immanuel Baptist Church of Eureka Springs, valued at \$6,000.00, was recently made by that church to Carroll County Institute, the proceeds, when sold, to be used to erect a boys' dormitory. Mrs. G. W. Bottoms contributed \$1000.00 for equipment for this home when erected.

A. G. Ingalls of Eureka Springs has directed the organization of a "School Aid Club" in the interest of Carroll County Institute and is in this way raising funds to promote the interests of that school.

### **Religious Influences.**

It is the desire of those teaching in the Mountain Schools that they shall be thoroughly Christian in spirit and practice. In keeping with this ideal an earnest effort is made to lead every student to receive the fullness of Christ, so that all the advantages gained from the schools may be effective to God's glory, to the prosperity of the Kingdom, to the comfort and honor and service of our race.

During the past year eighty-five students accepted Christ and more than one hundred surrendered for special service. It is significant that two of the Mountain Schools, Maynard Academy and Mountain Home College, hold first and second places on the list of Baptist institutions in Arkansas in the bestowal of awards by the Sunday School Board during the session of 1921-22. In the bestowal of Blue Seals these two schools stand among the fourteen Baptist institutions of the South leading in the bestowal of Blue Seals. The Mountain Home College Y. W. A. was one of the eleven Y. W. A.'s reported on the honor roll of Southern Baptist Institutions at Jacksonville last May.

An evangelistic meeting is held each year in each school, soul winning and volunteer bands are organized and conducted under the direction and leadership of members of the faculty. Special classes are conducted in each school in Missions, B. Y. P. U. and Sunday School work as a part of the regular curriculum. An annual

eight days Bible School is conducted each year at Mountain Home. A Summer Assembly, conducted in a very similar way to the Arkadelphia Assembly, but on a smaller scale, was organized last year at Carroll County Institute. The spiritual atmosphere in each of the schools is wholesome and helpful.

#### **Faculties.**

Thirty-six teachers are employed this year in the six Mountain Schools. Twenty-three of these are college graduates, and eight are seminary graduates. All of the teachers are consecrated and active members of Baptist churches. The heroic and sacrificial spirit of these teachers is manifest in their daily missionary service as they work on meager salaries, in many instances not more than one-half what they could get in the public schools. The salaries of these teachers range from forty dollars to one hundred and thirty-five dollars per month, and in most instances they receive pay for only nine months in the year. The average salary of the Mountain Schools teachers is \$602.50. Where in our home land can be found another such group of devoted, consecrated and intelligent Christian workers laboring, as do these faithful teachers, on such small salaries?

#### **Student Aid.**

A number of students in each school are furnished employment each year to help pay their expenses. A few students receive scholarships, or partial scholarships, furnished by churches, classes, and individuals. The number of students furnished employment can be greatly increased in Mountain Home College and Newton County Academy by the purchase of some stock and equipment for the farms. This would also make it possible to materially lessen the cost of board to the students, as practically all the produce needed for the dormitories could be raised in the school gardens, and the milk and butter supplied from the school dairies.

#### **Our Opportunity.**

Today we are in a position to take North Arkansas for Christ and the Baptists. Residents of North Central Arkansas, who are interested in the development of their country recognize that the Baptists are doing more to help the mountain people than all other denominations together. This realization is strengthening the influence of Baptists in North Arkansas and increasing the opportunities of the Mountain Schools to reach and train the choicest young men and women of the hills, who are to be the leaders of tomorrow. No work Baptists are doing is more far reaching in its immediate effect or will bring greater future returns on the investment. Arkansas Baptists should realize the wonderful opportunity for doing Kingdom work through the Mountain Schools and see that they are enabled to function in the largest possible way.

Just now it is of very great importance that Mountain Home College shall not be hindered, but shall be given full freedom to accept the opportunities, open to this, the central unit of the Mountain Schools, to operate as a Junior College. The value of this school to the denomination can hardly be over-estimated. It is now enjoying an unusual period of growth, is rapidly gaining favor with the mountain people and wielding a wonderful influence for Christ and the Baptists. As a Junior College this school can and will deter-

mine the future leadership of North Central Arkansas. Twenty-nine young preachers have already enrolled in this school the present session. But for this school very few of these would be in school, or would attempt to make preparation for larger service. The training of these men alone will more than justify the outlay of money necessary to maintain the school.

### Our Needs.

We need a clear understanding of the place of our Mountain Schools in our denominational program, a fuller appreciation of the need for these schools, the character of work being done by them, and the workers who are giving their lives in sacrificial service in them. We need sufficient funds to maintain these schools so that competent teachers will not be compelled to make such great sacrifices as are now necessary on the part of those teaching in the Mountain Schools. We need stock and tools for the farms at Mountain Home and Newton County Academy so that agriculture may be taught, at least in a small way, and a much larger number of students may be afforded an opportunity to work their way through school. Provision should be made for insuring all the property of the Mountain Schools.

### Finances.

The auditor's report for the session of 1921-22 reflects a deficit of \$618.76 for the six schools. This report does not take into consideration an asset of \$1,626.90 due the Mountain Schools on the appropriation for 1920-21. This amount was paid out without the order of the Superintendent and charged to the appropriation for Mountain Schools. Had the Superintendent received the full appropriation the auditor's report would show a surplus of \$1,008.14 instead of a deficit of \$618.76. The financial statement given below does not take into account \$481.96 paid out by the State Mission Board for insurance at Mountain Home.

#### Financial Statement—8-26-22.

##### MOUNTAIN HOME COLLEGE.

Revenues .....	\$18,992.88
Expenses .....	19,504.10
Excess Expenses over Revenues .....	\$ 534.06
Assets—Current .....	\$ 5,062.08
Liabilities—Current .....	5,298.99
Liabilities above Assets .....	\$ 236.91

##### NEWTON COUNTY ACADEMY.

Revenues .....	\$13,189.75
Expenses .....	13,515.87
Excess Expenses over Revenues .....	\$ 326.12
Assets—Current .....	\$ 327.23
Liabilities—Accounts Payable .....	700.69
Liabilities above Assets .....	\$ 373.46



MAYNARD ACADEMY.

Revenues .....	\$ 4,228.11
Expenses .....	4,103.83
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Excess Revenues over Expenses .....	\$ 124.28
Assets—Current .....	\$ 248.25
Liabilities—Accounts Payable .....	127.75
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Assets above Liabilities .....	\$ 120.50

MT. IDA ACADEMY.

Revenues .....	\$ 4,180.05
Expenses .....	3,966.97
<hr/>	
Assets .....	\$ 349.91
Liabilities .....	176.83
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Assets above Liabilities .....	\$ 173.08

HAGARVILLE ACADEMY.

Revenues .....	\$ 3,894.09
Expenses .....	4,301.65
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Excess Expenses over Revenues .....	\$ 407.56
Assets—Inventory Books .....	\$ 50.00
Liabilities—Accounts Payable .....	309.98
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Liabilities above Assets .....	\$ 259.98

CARROLL COUNTY INSTITUTE.

Revenues .....	\$ 3,114.30
Expenses .....	3,328.51
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Excess Expenses over Revenues .....	\$ 214.21
Assets .....	\$ 230.93
Liabilities .....	486.00
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Excess Liabilities over Assets .....	\$ 271.79

COMBINED STATEMENT OF FINANCES.

Total Revenues .....	\$47,576.30
Total Expenses .....	48,720.93
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Excess Expenses over Revenues .....	\$ 1,144.63
Total Assets .....	\$ 6,268.40
Total Liabilities .....	7,100.24
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Excess of Liabilities over Assets .....	\$ 831.84

MINISTERIAL AID.

Due Mountain Home College for last year .....	\$ 676.00
Due Mountain Home College for this year .....	529.00
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	\$ 1,205.00

<b>Statement of Financial Condition of Mountain Schools, Dec. 1, 1922.</b>	
Total Assets . . . . .	\$ 9,234.14
Total Liabilities . . . . .	9,990.51
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Total Liabilities above Assets . . . . .	\$ 756.37

### REPORT OF SPECIAL COMMITTEE ON MOUNTAIN SCHOOLS.

Representatives of this committee visited three of the Mountain Schools in September. The session at Carroll County Institute had begun. At Parthenon, preparations were making for the opening of Newton County Academy two weeks later. The opening of the session at Mountain Home College was the date of the visit to that school.

Dr. J. H. Moore and B. A. Spradlin, in reporting to the State Mission Board their observations and recommendations after their visit and study of conditions in and around the schools, wrote as follows:

"I found at Blue Eye a fine corps of teachers, two good buildings, but with but little equipment necessary to do academy work. I have no words of praise too high for the faculty there. My impression is that a crisis has been reached with that school. It is up to the denomination either to make that a standard academy (by which of course, I mean a standard high school) and thus serve the community or else sell the school to the people there for a high school. This, of course, is my opinion only.

The school near Jasper is a challenge from the standpoint of its tremendous possibilities. It has the students, but very poor equipment from the standpoint of necessary accommodations to make the pupils comfortable while occupying class rooms. Almost no seats even. The dining room of the dormitory without screens. From the standpoint of equipment of giving standardized courses, it has practically nothing. There are some choice people in that faculty. The problem of leadership there is a vital one but I am sure that Prof. Morton understands it thoroughly and is the only person among us who can work it out without hurting anybody. This school is a real Mission school and still in pioneer stage.

When it comes to Mountain Home College, I am almost afraid to express my real emotions and convictions. I have never looked upon a finer student body. The faculty is a group of well trained, educated people. Some of them have not had an extended experience but my prediction is that everyone of them will make good. The property there is splendid beyond anything that I had imagined.

The Convention which met in Pine Bluff last year authorized the appointment of our committee, which the State Mission Board followed up, and the matter of reducing Mountain Home College to an academy or high school was held up, pending a report of this committee. My inescapable conviction is that it would be a crime and denominational suicide to undertake to apply our new co-relation system to this school. It is utterly impossible and unthinkable to try to co-relate the Mountain Schools with Ouachita and Central Colleges. The fact is the Mountain Schools should be co-related around Mountain Home College. My suggestion would be that the Convention advise Brother Morton to do everything in his power to

make this a Standard Junior College. Meanwhile being square in statements made concerning the two years of college work in his catalogues and other literature.

Morton has done the most enviable piece of work of anybody I know who has worked in Arkansas. He knows more about what he is doing than all the rest of us put together know about his particular field. It would be disastrous for the Secretary of the State Board or any committee thereof to undertake to exercise any kind of lordship over Morton.

I visited Dr. Gray—brought no tangible results. He gave me three hours of his time and went over the whole situation patiently and sympathetically. He does not see how it would be possible to increase the Home Board appropriations to the Mountain Schools. He has not a positive preference as to whether the State Board or the Home Board have control over the schools. He wants the best thing done. I, myself, would not be able to express a real conviction along the line of whether the Home Board or the State Board or both together, should go on as they have been going. I was unable to find out from him the status of its present relationship to the Home Board.

He promised to send Dr. Brown to meet with our Board upon a call from Dr. Masters.

John H. Moore, Chairman."

A further report by B. A. Spradlin, member of the committee:

"I was with Dr. Moore at Parthenon and at Mountain Home and visited the schools. We were both impressed with the rigid economy in the administration of the affairs of both schools. The kind of teachers employed, at such meager salaries, and the lack of equipment, reminds one of the real spirit of sacrifice throughout the school work."

We owe these schools our moral and financial support and encouragement. They should be standardized, as rapidly as is consistent with our finances and the demands of the sections which they represent. Agriculture, Manual Training and Home Economics should be made a large part of the work of these schools. Equipment for the carrying out of some farming operations should be supplied to the schools at Parthenon and at Mountain Home. Debts against the land and buildings at these schools should be liquidated, and the property improved and used to the greatest advantage. Prompted by these reports and at the suggestion and appointment of the State Mission Board, this committee hereby makes the following recommendations to the Convention:

First. That the practical arts and sciences, especially Agriculture, Home Economics and Manual Training, be made an important part of the courses given in these schools, and that some equipment for carrying on farming operations be furnished in such of the schools as have lands suitable for agriculture.

Second. That the school at Mountain Home be maintained as a Junior College, and standardized as soon as possible, and that the other Mountain Schools at Blue Eye, Mo., Parthenon, Hagarville,

Maynard and Mount Ida be standardized according to the State Department of Education, as Secondary or High Schools as promptly as is practicable.

B. L. Ayers, Chairman,  
 B. A. Spradlin,  
 J. M. Gibbs,  
 Calvin B. Waller,  
 Committee.

With prayer the evening session came to a close.

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## THURSDAY MORNING SESSION.

The Convention was called to order by the President, and a devotional service was conducted.

18. Woman's Work. The report of the committee on Woman's Work was read by B. L. Ayers and discussed. Mrs. J. G. Jackson submitted her report as Corresponding Secretary. The reports were adopted and accepted, and are as follows:

### REPORT OF COMMITTEE ON WOMAN'S WORK.

Your Committee on Woman's Work submits the following report:

Woman's part in the evangelization of a lost world can never be over-estimated. Just as she has come into her own in the Social, Political and Economic life of our country, she is today a factor in the building up of our religious objectives. Our denomination, in particular, has cause for rejoicing and thanksgiving when we look back over the record of the past year's achievement on the part of that great group of women known as the Woman's Missionary Union. This organization, we believe, is rightly named as it possesses the true missionary spirit of Militant Christianity. Moreover, it is our profound conviction that whatever success we have attained in the Seventy-five Million Campaign has been due largely to the efforts of the Woman's Work as they, by their tireless efforts, have continually kept before our people the spirit of Missions.

Specifically, in the matter of ENLISTMENT, the women have rendered heroic and invaluable service. The Circle meetings and Monthly Missionary Meeting is a mighty force for Enlisting the un-enlisted. The systematic and assiduous study of Missions, both Foreign and Home, has given thousands of women a vision not otherwise possible.

Then again, in the matter of PRAYER. If enlistment is one of the supreme needs of the Christian life today, Prayer is another. Definite seasons and weeks of prayer for our denominational enterprises has taught our people to go to God.

Enlistment, Prayer, then comes another indispensable requisite to growth in grace, and that is BIBLE STUDY. The study of the Word, especially with reference to Missions, has been emphasized through the year, thus developing stalwart followers of Him who was, himself, the living Word.

Moreover, there comes the matter of ORGANIZATION. Armies, commercial groups, religious denominations must be organized, and we rejoice in the fact that today there are 890 organizations meeting weekly in the State of Arkansas, namely, the W. M. Societies, the Y. W. A., the G. A., R. A. and Sunbeams. The system of Missionary Education reaches all ages of young people in the church and gives them a finely worked out course of study in Missions, Bible through weekly meetings. Volunteer Organizers are maintained in the associations to organize and inform the people what Southern Baptists are doing. Mrs. J. G. Jackson, State Secretary of Woman's Work and Workers, for example, the past year has traveled 25,116 miles and visited 182 towns, organizing, advising and otherwise lengthening out Denominational Cords and Driving our Stakes.

Next comes the matter of PERSONAL SERVICE. The Woman's Work is the organization par excellence for the young Christian. Here they are taught that they are "saved to serve." Visitation, sick calls, a word to the lost, are among the many services our women are rendering in carrying the "cup of water in His name." Boxes to Orphans' Home, helping the ministers in school and buying tags for bundles to destitute Russia to the extent of \$3,231.23, are among the things done for Christ's sake.

• The great doctrine of STEWARDSHIP is continually taught by the Women's Societies in the churches. The Stewardship of Time, Talent and Wealth, is the fundamental teaching on the part of our women. Eternity alone will reveal what has been done along this line.

**Finances.**

These organized Missionary Societies have practiced what they have preached. To illustrate:

Total 75 Million .....	\$ 58,588.96
All Other Causes .....	56,333.08
	Total .....
Expenses of Department .....	\$ 7,000.00
	Total .....
	\$114,922.04

**District Meeting.**

Finally there is one other very important item we wish to submit to the Convention, and that is the Woman's District Meeting. The after-effects of one of these meetings in a church is comparable only to a revival.

Enlistment, Stewardship, Prayer, Personal Service are the great themes led by competent speakers. This plus the fellowship and spirituality leaves any church on Higher Ground.

Time would fail as to enumerate the many other heroic services rendered by our noble women.

We earnestly recommend that they be given a large place on all our programs and an increased appropriation for the extension

of the work, and that the Brotherhood, as a whole, give them closer co-operation and thus hasten the day "when the Kingdoms of this world shall become the Kingdoms of Our Lord and His Christ."

B. L. Ayers, Chairman,  
Mrs. W. D. Pye,  
Miss Elsie Harrison,  
Mrs. W. J. Parker,  
Mrs. H. K. Wade,  
Mrs. W. H. Walkup,  
Mrs. Hal Peel.

### REPORT OF WOMAN'S MISSIONARY UNION.

75 Million .....	\$ 58,588.96
Church Building and Expense .....	28,220.79
Benevolence .....	10,246.23
W. M. U. Specials .....	1,914.18
(Training school expense and Scholarships, Margaret Fund and S. S. Board Bible Fund.)	
City Missions .....	1,029.77
Russian Relief (cash and clothing) .....	3,231.23
Mountain School Students (cash and clothing) .....	1,512.27
B. Y. P. U. Assembly Expense .....	116.50
Mary Forbes Home .....	25.00
Minute Fund .....	90.00
Miscellaneous .....	667.81
Hospital Charity Fund .....	3,065.69
Boxes to Hospitals (fruits, jellies, 3000 jars and glasses)	1,126.00
Household Furnishings .....	653.35
(Swings, floor lamp, book cases, 343 tray cloths, 337 towels, 231 pairs pillow cases, 51 sheets, 316 napkins, 114 scarfs, 127 vases.)	
Miscellaneous showers to hospitals .....	250.75
Total W. M. S. Contributions .....	\$110,838.53
Young People's Department .....	4,083.54
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Total Contributions .....	\$114,922.04

### Office Expense.

Apportionment .....	\$7,000.00
Disbursements—	
Salaries .....	\$4,670.00
Traveling Expenses .....	1,163.45
Printing and Stationery .....	388.20
Postage .....	341.09
Rent .....	240.00
Telephone and Telegrams .....	58.76
Stenographer (Young People's Department) .....	104.15
Sundries .....	34.35
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Total .....	\$7,000.00

### Personal Service, W. M. S.

Visits, 28,213; Food, 5,645; Flowers, 5,235; Number women co-operating, 6,087; Religious messages and telephone calls, 2,952; Literature, 667; Bibles, 3; Conversions, 65; Letters written, 81;

New members enlisted, 626; Cottage prayer meetings, 526; Mission Sunday Schools (classes taught), 125; Hours of nursing, 250; Cash contributions, \$9,268.25.

Office and Field Work.—Letters received, 3,498; Letters sent, 3,993; Letters sent (multigraph), 9,200; Programs sent (multigraph), 2,780; Programs sent (Week of Prayer), 4,000; Packages sent, 6,284—College Bulletins, 42; Minutes, 1,916; Year Books, 2,872; Royal Service, 138; Home & Foreign Fields, 30; World Comrades, 114; Leaflets, 11,472; Report Blanks, 5,946; Stewardship Cards, 3,500; Manuals, 257; Questionnaires, 516; Fish, 532; Banks, 807.

Mission Study Awards.—W. M. S. Certificates, 537; Small Seals, 1,693; Official Seals, 141.

Young People's Department.—Certificates, 765; Seals, 907; Reading Cards, 40.

Organizations.—W. M. S., 430; Y. W. A., 75; G. A., 56; R. A., 34; Sunbeams, 295; Total, 890.

New Organizations.—W. M. S., 38; Y. W. A., 33; G. A., 29; R. A., 15; S. B., 67.

Field Work.—Associations visited, 27; Towns visited, 182; Conventions attended, 3; District meetings, 6; Board meetings, 6; Assemblies, 3; Institutes and Rallies, 37; Conferences, 98; Personal Interviews, 167; Y. W. A. Camps, 2; Story Hours conducted, 16; Attendance on Story Hour, 6,200; Talks made, 320; Miles traveled, 25,716; Subscriptions: Home and Foreign Fields, 128; Royal Service, 185; World Comrades, 76; Advance, 51; Material for Page in Advance, 102; Special Articles, 72; Playlets written, 4; Books published, 1; Books sold on Field, 160; Boxes to young ministers' families, 2; Dependent girls placed in school, 5; Classes taught (Mission and Bible), 45; Students in Ouachita College financed, 1; Visits to schools, 24; Tags for bundles for Russia, about (value \$3,231.23), 150.

Mrs. O. O. Florence, President.

Mrs. J. G. Jackson, Corresponding Secretary.

19. By special motion the hour of 2:30 p. m. was set for a hearing on Hospitals.

20. The report of the committee on the progress of the 75 Million Campaign was read by T. D. Brown. It was ably discussed by the reader and by Dr. Scarboro, chairman of the Conservation Commission. The report was adopted and is as follows:

#### 75 MILLION CAMPAIGN.

The 75 Million Campaign of Southern Baptists is now too well known to need any special introduction, justification or explanation. Three years of its history are an open book to the religious world, and particularly to every good Baptist.

It does not necessarily follow, however, that we should not review the progress of the denomination under the Campaign or remind ourselves of our obligations to the Campaign.

That any single body of believers should seriously consider, much less enter upon, such a gigantic undertaking was to many even of our own people almost unthinkable. But the Campaign has fully justified itself. While it is not possible to state in definite terms the outcome of the Campaign, it is safe to say that whether we collect the full amount subscribed or not, the Campaign has been and will be chronicled as an outstanding denominational achievement.

From its inauguration to this good hour it has served to break the spell of denominational lethargy; it has presented an unprecedented challenge to our constituency; its motive has been compelling; its compass has been comprehensive and extensive; and its results have been highly compensative. Every department of our work at home and abroad has been substantially enlarged and established. Destitute sections of every Southern state have heard the good news of the kingdom of the Messiah. Weak and struggling congregations have been assisted to higher and larger things. Meeting houses have been supplied. Thousands of our young people have been enlisted and utilized as Kingdom assets. Our schools, academies and colleges have been energized, established and endowed. Hundreds of orphan children have been better housed, clothed, fed and trained. The sick and suffering have been cared for with scientific skill. The cords and stakes of our denominational program have been lengthened and strengthened wherever Southern Baptists live their life and lift their voice, both in Arkansas, and in the South, and in America, and unto the uttermost parts of the earth.

The successes which have attended the Campaign are better seen by considering the following facts and figures:

The total cash collections to May 1, 1922, amounted to \$35,152,211.69. Of this amount foreign missions received \$6,192,184.16, home missions \$3,757,087.48, state missions \$5,256,979.73, Christian education \$9,192,478.09, orphanages \$2,456,337.25, hospitals \$1,607,043.30, and ministerial relief \$1,012,976.12. The total expense of the Campaign thus far has been only four per cent, and the indications are that when the movement is completed the final cost will be less than three per cent.

Other figures indicate that the achievements of Southern Baptists during the three years of the Campaign have been mighty in significance. There were some who feared that the launching of the Campaign would cripple our local church work; but such has not been the case. The records for the three years of the Campaign show a gain of \$33,000,000 in the value of local church property, an enlargement of contributions to local causes to the amount of \$57,000,000.

Of even greater significance are the spiritual results of the Campaign. A widespread spirit of evangelism prevails among our people. About 750,000 persons in the South have been won to Christ by our forces since the Campaign was inaugurated, and over 600,000 of these have come into the membership of our churches. This means that since the Campaign we have baptized at least 250,000



more converts than we did in the three years preceding the Campaign. 2,500 students for the ministry have been enrolled in our educational institutions, to say nothing of those added to their number this year, and 16,000 young people have been enlisted in definite forms of Christian service.

This spirit of soul-winning has been accompanied by a wider response to the doctrine of stewardship. Thousands of tithers have been enrolled, and Kingdom business is on a better plane. Our laymen everywhere are coming into their own.

Particularly interesting are the following facts relating to our Foreign Mission work. During the three years prior to the Campaign our Foreign Mission Board handled \$2,623,828.85. Since the Campaign we have placed \$6,574,927.22 into the work.

During the three years previous to the Campaign we sent out 49 new missionaries. Since the Campaign we have appointed 215 missionaries to foreign service.

Under our Foreign Board we have established 182 new schools, with an increase in the number of students of 10,785. There are now in our schools on foreign fields practically the same number of students that are found in all of our Southern Baptist Colleges. Of course, these are not all college students, but we have them under our instruction for a longer period than our colleges in the South have their students.

During this same period the number of native workers has increased from 771 to 1,173; 117 new churches and 211 new Sunday Schools have been organized, and native Christians have contributed \$1,003,390.68 to the support of our program—an amount well in advance of the goal set for them at the outset of the Campaign. With the addition of nine new countries since the Campaign, our foreign fields now encircle the globe. The sun never sets on Southern Baptists.

Since the Campaign our Home Mission Board has received \$3,757,087.48. This sum represents a larger contribution than the Board received for any corresponding period prior to the Campaign, but it has not been sufficient to enable us to enter many open doors where the fields are white unto harvest. Despite this handicap our Board has been enabled to enlarge its work and produce gratifying results in many directions.

Since the Campaign the Board has employed on its own account and through its co-operative work an average of 1,495 missionaries, and reports for that period 134,832 baptisms, 218,371 additions to the churches, 2,276 Sunday Schools and 759 churches organized, 1,409 houses of worship built or repaired, and 9,523 volunteers for special Christian service.

In addition to its work along evangelistic and enlistment lines our Board reports the completion of the \$1,000,000 Church Building and Loan Fund, the launching of an encouraging work among the Jews, the establishment at Jacksonville, Fla., of the Seaman's Institute, vast improvement in our 38 mountain mission schools, the establishment at El Paso of a modern tuberculosis sanatorium, and the strengthening of its work in Cuba, Panama, and among the foreigners, Indians and Negroes.

Since the Campaign the Education Board has dispensed a total of \$934,237.08 to the Southwide Institutions and the small schools within some of our needier states, and in its own general work.

The Relief and Annuity Board of the Convention has received from the Campaign for its general work \$480,896.35 and for the Annuity Fund \$448,250.59. During this period it has given to old ministers the sum of \$300,173.31, the payments to its work during the past year being \$128,996.89. The Board now reports invested assets to the amount of \$1,149,088.52.

With regard to our work in the state, we are glad to say that since the Campaign enlargement and strengthening have been evident along many lines. Perhaps our greatest handicap is the failure of many of our people to pay their pledges. Our contributions for denominational work, however, have been far in excess of our contributions for any similar period previous to the Campaign.

Collections in the state for three and one-half years previous to the Campaign, including the gift from Mr. and Mrs. G. W. Bottoms to our Home and Foreign Mission Boards, total \$609,037.99. From May 1, 1919, to Dec. 4, 1922, including payments on 75 Million pledges and payments over and above subscriptions to the Campaign, we have received a grand total of \$1,160,691.53.

Following our regular state mission program we have assisted scores of churches in paying their pastors. Many Sunday Schools and B. Y. P. U.'s have been organized. Three mountain schools have been added. There has been a total of more than 9,000 additions to our churches in our state mission work—more than 5,000 of these being by baptism. Including the number of additions to our churches from our state mission forces during 1919, there have been 13,269 additions up to November 1.

Work among our women has gone forward in a great way. Apart from the large increase in gifts, the number of societies since the Campaign has grown from 446 to 753. The emphasis is being placed more and more on mission work. Increased numbers of children and young women are being taught and trained by our women. Since the Campaign more than a thousand awards have been issued to young people and 2,738 mission study seals and 142 official seals have been issued to the women. Greater interest on the part of all and more activity among the workers characterize the W. M. U.

There is every indication that our Sunday School and B. Y. P. U. department is making decided advances and doing a constructive and far-reaching work. More and more is the emphasis being laid on training for service. Our young people are finding their place in the life and work of our churches, and the day is fast approaching when they will put to shame many of their seniors in the Christian life.

The healing ministry of Arkansas Baptists has been launched in a substantial way. With the hospital at Pine Bluff, and the valuable block of property here in the capital city, on which a three hundred bed, fireproof, modern building is being erected, and with a training school for nurses at each place, there are better things ahead of us.

In the state, as elsewhere over the South since the Campaign, our schools have enjoyed successful years. Including an advance by

the Board, Ouachita College has received \$122,687.99, and Central College \$52,979.05. For Jonesboro College there has been received and reported the sum of \$54,496.98. Our Mountain Schools have received from sources other than state missions around \$81,000.00.

Including many extras, our Orphans' Home has received \$55,-203.06 from the Campaign. Under its efficient management the outlook for the Home was never better.

With three years of the Campaign behind us, and with great faith in our people, and hearing the call of God to bigger and better things in this day of unprecedented opportunity, we your committee, beg leave to make the following recommendations:

First, That our pastors and workers, both associational and state, keep the Campaign and our obligation to the work constantly before our people.

Second, That our people be urged to make weekly, proportionate, systematic contributions to the support of the cause and that the treasurers of such funds make monthly remittances to our Executive Office.

Third, That all churches that have not made or completed the Supplementary Campaign be urged to do so at once, or take cash offerings for Campaign objects.

Fourth, That our pastors conduct classes in the study of the doctrine of Christian stewardship and continue the enrollment of tithees in our churches.

Fifth, That our Executive Secretary be instructed to make monthly remittances to the various objects and causes of the Campaign of their pro rata share of all monies received by him.

T. D. Brown,  
G. W. Puryear,  
G. W. Duncan,  
B. V. Ferguson,  
H. E. Van Camp,      Committee.

## THURSDAY AFTERNOON SESSION.

The Convention was called to order by the President at 2 o'clock p. m.

21. The report of the Committee on Nominations was read and adopted. H. H. Burton of Springdale was nominated to preach the Convention Sermon in 1923, and the place of meeting was referred to the Executive Board. (The other parts of this report are listed in the table of Boards).

22. The report of the Committee on Hospitals was read and adopted. It is as follows:

**REPORT OF COMMITTEE ON HOSPITALS.**

Building and operating hospitals is comparatively a new work among Arkansas Baptists. Up until a little more than two years ago no hospital work was undertaken by us, except what was done for the Baptist Memorial Hospital at Memphis, Tenn. For many years all denominations have left the care of the sick and suffering almost entirely to the State and the Catholics. Baptists now have two hospitals within the State, the Baptist State Hospital in temporary quarters at Little Rock, and the Baptist Davis Hospital at Pine Bluff. We also have an interest in the Baptist Memorial Hospital at Memphis, Tenn. These hospitals are being successfully operated and are doing great good. It should also be said that the work and plans toward a National Baptist Hospital at Hot Springs are progressing nicely. We welcome with pride and thanksgiving every step of advance toward this great enterprise.

**Scriptural Foundation.**

The religiousness of caring for the sick and suffering has abundant proof in the life work of Jesus. He healed the sick; He restored sight to the blind; He opened the ears of the deaf; He cured the crippled and even raised the dead to life. He thus showed his sympathy for suffering humanity. His main business was to save the souls of men, but He always had time to restore to normalcy a body that was racked with pain, sick with disease, or warped and twisted by sin. As Jesus sent out His disciples, He said, "As ye go, preach." That is the first thing, but not all, "Heal the sick, raise the dead, cleanse the lepers, cast out demons. Freely ye received, freely give." Here our Lord unmistakably teaches that care of the sick and suffering should follow the preaching of the gospel, and was a part of his mission in the world.

**The Appeal of a Tremendous Human Need.**

The religion of Jesus Christ is not only the answer of the intuitive longing of the human soul for God and righteousness, but it is the answer to the world's great physical need as well. Sickness, pain and death are the offsprings of sin. Christianity is the antidote, and only remedy for sin. If Christ came to destroy the works of the devil and if he went about healing the sick and ministering to the physical needs of humanity, it is clear that hospital work is a part of the mission of christianity in the world. If it is a part of Christ's mission, it is certainly a part of the Baptist task. The great army of sick and injured humanity throughout our State, both in and out of our church, constitute a mighty appeal for us to finish our hospital building as soon as possible.

**A Denominational Ministry.**

A denomination with the numbers, influence and money that Baptists of Arkansas have, owes it to the people both in and out of our church, to at least help take care of suffering humanity in our State. It is a religious and a patriotic duty that we can no longer shirk and maintain our self respect and keep abreast with the ever increasing responsibility of a growing denomination.

It is denominational economy for Baptists to build and maintain hospitals. To keep our people in health is to increase their efficiency and their worth to the other causes of the denomination, to

say nothing of the numbers that will be brought into our churches through the service of our hospitals. This denominational life insurance that secures longer life and more efficient services from individual church members demands not only our consideration, but also our immediate and sacrificial efforts to get our state hospital to completion and operation.

### **Hospital Facilities Inadequate.**

The hospital facilities of all kinds combined is far too small to take care of the need in our State. All hospitals are full and crowded and many lives are being lost yearly because of the lack of proper care.

The need of the completion of our State Hospital is tremendous. We could now be serving hundreds and hundreds of people of all classes outside of our own denomination, while many of our own loyal and faithful members are compelled to go to another denomination for this service.

### **What Our Hospitals Are Doing.**

The Baptist State Hospital, though in temporary quarters and in a wooden building, which of course is a serious drawback, is doing a magnificent work. Forty-seven charity patients have been cared for at a cost of \$1106.68, and a total of 1,409 patients have been treated during the year. Thirty-seven student nurses have been enrolled for training. Work on the new building has been continuously going on through the year. But on account of the lack of money, the working force has been small and the work has progressed slowly. Preparations are being now made to pour the concrete for the fourth floor. It is desired that the delegates to the convention will visit the hospital during their stay in Little Rock.

The Baptist Davis Hospital at Pine Bluff has had truly a wonderful year of work. They have treated 840 patients during the year. Forty-nine of these were charity patients.

The Baptist Memorial Hospital in Memphis, Tenn., has during the past year treated 1,072 Arkansas patients, 154 of which were charity patients. A total of 8,665 patients have been treated, 989 of these were charity patients. This is the greatest year in every way that this great institution has ever had.

### **Facing the Task.**

This new department of our work is very urgently in need of the sympathetic co-operation and the financial backing of all the Baptists of the State. If this hospital is built, the Baptists will have it to do. It can't be done without the help of all our state forces. The percentage accruing to the hospital from the 75 Million Campaign is far too small to build, and additional financial help is greatly needed.

In our opinion there is not a greater or more urgent need before Arkansas Baptists now than the building of this hospital. It will be a monument of which Arkansas Baptists will be proud and for which we will receive the commendation of all people as well as that of our Lord.

### Recommendations.

1. We recommend that the local Hospital Board at Pine Bluff have a sign placed on the hospital building designating it as the Baptist Davis Hospital.

2. That the usual number of Trustees be elected by this Convention for the Baptist Memorial Hospital at Memphis.

Otto Whittington,  
C. D. Wood,  
M. L. Voyles,  
E. Rawlings,  
J. I. Moody, Committee.

### REPORT OF BAPTIST DAVIS HOSPITAL, PINE BLUFF, ARK.

December 1, 1921, to December 1, 1922.

#### Patients Admitted—

Surgical Cases .....	459
Medical Cases .....	197
Obstetrical Cases .....	37
Newborn .....	35
Emergencies .....	88
Radium Treatments .....	24
<b>Total Admissions .....</b>	<b>840</b>
Fatalities .....	52
Receipts .....	\$28,538.74
Expenses .....	25,737.75
Balance .....	\$ 2,800.99
November, 1921 balance .....	2,082.30
Present Cash Balance .....	\$ 4,883.29
Free Cases Cared For .....	49
Part Pay Cases .....	27
Amount Applied to Charity Work .....	\$3,948.39
Amount Applied to Care of Sick Nurses .....	561.35
Amount of Free Care in Children's Ward .....	608.75
<b>Total Amount of Unremunerative Work .....</b>	<b>\$5,118.49</b>
Accounts Receivable .....	\$ 798.50

53,263 meals served at a cost of 14 1-7 cents per meal.

Respectfully submitted,  
DAVIS HOSPITAL,

By R. Carnahan, Chairman.

### REPORT ON BAPTIST MEMORIAL HOSPITAL.

There are two outstanding features of this great institution operated by Baptists for the benefit of all humanity who may seek its service, viz: The Hospital, and the Training School for Nurses. The hospital does a business of a thousand dollars a day, but it is not a money making institution; it is operated for charity and service. The Training School is to equip young women for noble Christian service. The Hughlla Dockery Memorial Home for Nurses was occupied last February. It is provided with every facility for training, comfort and recreation. The number of pupils now in the school is 150. The capacity is about 200.

Several important improvements in hospital service have been made this year. The department of Physio-Therapy was opened on the first floor in May and is doing good service. The Children's department, second floor, had an up-to-date diet kitchen and other equipment for the treatment of sick children installed this summer, and was largely patronized. The X-Ray department has added a powerful machine for the treatment of cancerous troubles.

An important matter for the year is the change in superintendents. Two years ago, when there was a vacancy, Dr. W. R. Bethea, the head of the X-Ray department, was asked to serve until a suitable man could be found. He did the work so well that the trustees were loath to give him up. September first, Mr. Joseph Purvis, an experienced hospital man, and a Baptist, was elected, and all goes well in his hands.

Figures representing the work done during the year ending October 31, 1922, are larger than ever before: Patients admitted 8,665. Tennessee sent 5,631, Mississippi 1,713, Arkansas 1,073, and other states 248. Of these 989 were treated free of charge in the charity wards—627 from Tennessee, 162 from Mississippi, 154 from Arkansas, and 46 from other states. The X-Ray department handled 2,290 patients for diagnosis and 224 for treatment, ministering to the two classes of cases 4,241 times. The laboratories made 14,232 examinations for diagnosis.

The business of the hospital for the 12 months amounted to \$595,149.11. Of this \$68,080.29 was for charity. This with \$9,133.02 worth of complimentary service rendered pastors and their dependents, discounts given doctors, nurses and others, services rendered through the Crippled Children's Hospital, endowed rooms and otherwise, makes an aggregate of charity work done by our hospital of \$100,000.00 or more.

The hospital is carrying a bonded indebtedness of \$270,000.00. This loan was placed on faith in the subscriptions made in connection with the 75 Million Campaign by the Baptist State Conventions of Tennessee, Mississippi and Arkansas, along with subscriptions of friends in Memphis and vicinity made also in that connection. It is important that these facts be kept in mind and that payment of subscriptions to the Campaign be faithfully made. Mississippi is paying on her subscription monthly, as the funds come in. Tennessee is paying in larger sums at longer intervals.

The Woman's Auxiliary of the Baptist Memorial Hospital, formerly the Linen Band, keeps steadily at their good work for the hospital. They come to the building two days each week to make dressings, they furnish the linens for the wards; in fact it would be hard to specify all they do. In their work of furnishing linens for the charity wards they should be joined by their sisters of the States whose poor come to us for free treatment.

In recent months a well organized system of Student Government has been put into operation in the Training School and is working in a satisfactory way. An eight hour service for nurses in training has been established, which gives more time for the study which every pupil is required to do. The requirements for entrance has been raised to at least two years of High School work. Miss Archer, the Directress, Miss Lyon, the full time Instructress, along with two

other ladies, and fourteen physicians and surgeons, make up the faculty of the Training School.

The religious work in connection with the hospital consists of the daily ministrations among the patients of pastor M. D. Jaffries, the Monday evening prayer meeting, a brief morning devotion at roll call, a Home Department Sunday School among the nurses and a Bible Class Sunday afternoon, taught by Mr. E. W. Porter. Committees from certain of the Memphis churches make weekly visits, and all pastors are welcome visitors to members of their flocks and to others who may be patients.

The year 1922 is to be the banner year, so far, in the history of our great hospital.

**23. The Baptist Advance.** The report of the committee on the Baptist Advance was read and adopted. It is as follows:

#### REPORT OF COMMITTEE ON BAPTIST ADVANCE.

A distinguished servant of the Master said recently that four pillars support our Christian civilization. "One of these pillars," said he, "is the religious press." I am sure we need a religious paper in every home to counteract, if possible, much that is decidedly irreligious in the secular press of today. The daily paper chronicles every divorce, records every murder and recites with minutest detail every nauseating debauch. Their excuse is, "we give what the people want." The people must be taught to want something better.

Surely every home is entitled to at least one good religious weekly. It brings with it the aroma of the wide spaces of the Kingdom, chronicles the worth while achievements of the churches, and recites for our inspiration the heroic sacrifices of Christ's men and women everywhere.

In his "Memorial Wreath" Dr. Geo. W. McDaniel has this to say of Dr. Gambrell: "More than any man in the South, he magnified the religious papers. He rightly appraised their value. He knew that they were the best medium of communication; that a large denomination, composed of all classes, could not grow without its information; and he mightily used the printed page to disseminate truth."

Dr. Gambrell once said: "It is my conviction, not hastily formed and unwavering, that the lowest place along the whole Baptist battle front is the place assigned to our weekly press. If we are to make great advance, something definite and persistent must be done to make our people a reading people. The readers are the workers and there is a philosophy in it as deep as the human soul. The Baptist paper should be as definite a part of our denominational work as the schools or the missionary enterprises, or the sanitariums. The whole weight of the denomination ought to be given to our Baptist papers, because it is through them that the truth can be disseminated broadly. For the sake of our schools, for the sake of our missionary enterprises, and for the sake of pastoral support, and for the sake of sound doctrine, and the unity of the denomination, let



us set before us the definite task of greatly enlarging the circulation and the support of our Baptist papers."

Your committee would recommend:

First. That all deficits on Baptist Advance be assumed by the Executive Board.

Second. That a joint session of the new Executive and State Boards be held to consider, not so much the needs of the Baptist Advance, but rather how we may use the Advance to meet the needs of a great and growing constituency;

Third. That each church prayerfully consider the matter of putting the Advance in each home represented in the church, making the expense a part of the church budget.

Fourth. That the price remain as at present, not more than \$1.50 per year.

O. J. Wade,  
N. C. Denson,  
J. R. Barnett,  
D. B. Moore,  
E. Z. Newsom,  
A. N. Stanfield,  
E. J. A. McKinney,  
W. J. Robinson,  
W. V. Walls, Committee.

24. Orphans' Home. The report of the committee on the Orphans' Home was read and adopted. The reports of the Orphans' Home Board and of the Treasurer of the Home were also read. Very interesting discussions by Mrs. Pugh, assistant superintendent of the Home, and by others, were enjoyed. These reports were accepted.

#### REPORT OF COMMITTEE ON ORPHANAGE.

Mr. and Mrs. Pugh, who are now Superintendents of the Orphanage at Monticello, took charge of the work there April, 1921. Under faithful and efficient management, the Orphanage has filled a place in our denominational life for which we have just cause to be grateful. Your committee gives here, a brief reference to some of the improvements and general equipment under the present administration.

We are glad to report that the home is run upon an economical basis, yet it requires about \$1,500.00 a month, \$339.00 of which goes in salaries for six employees.

The main building has been recovered, the entire building re-floored, a new porch has replaced the old one, being 12 by 60 feet, and screened both up and down stairs. The dining room has been remodeled, and so arranged that the children are seated 6 at the table, with an older girl to serve. The kitchen has been so improved that they now use sanitary metal-top tables, and large aluminum

kettles are used in cooking, and the children are given a thoroughly balanced ration. An up-to-date bakery with an electric mixer has been installed. The store room is equipped with a large refrigerator and the milk-room with an up-to-date power-driven milk separator. The laundry is fitted with washroom, ironing room, and electric irons. The campus grounds are equipped for basket ball, base ball, croquet, tennis, and other gymnastic exercise.

Another recent improvement is that of a hospital ward in need of laboratory, etc.

The boys and girls of the home are taught to do the work in the home, about the place, and on the farm.

Devotional services are held in the home each morning in the dining room, and all the children eight years old and over are taught to take part in this. Sunday School, B. Y. P. U., Y. W. A., and Sunbeams, and Teachers' Training Class and such work is part of the regular program. Among the children there are a number of tithers, by which they help support the local church, of which they are members.

Some of the immediate needs are a dormitory that will take care of the incoming children from two to thirteen years of age. Children older can be placed in the main building. This new dormitory should be made as near fire-proof as possible, as there is no fire protection in the home. Two new porches are also needed, and a sanitary dairy barn, and drinking fountains, etc.

We recommend that every Sunday School in the state make a monthly offering, and the Men's Bible Classes make an annual offering for the support of the Home.

Respectfully submitted,

W. R. McEwen,  
John Winham,  
O. O. Davis,  
M. T. Webb,  
J. R. G. White, Committee.

## **REPORT OF BOARD OF TRUSTEES OF ARKANSAS BAPTIST ORPHANS' HOME.**

The Board of Trustees of the Arkansas Baptist Orphans' Home presents their annual report to Arkansas Baptist State Convention at Little Rock, Arkansas, December 6, 1922.

With hearts filled with gratitude we bring to you again our report, giving an account for our Stewardship that you have placed upon us. We are enabled to bring you this good report because the Father from above has showered His blessings upon us, and the friends of the Home have co-operated with us.

The health of the children has been good during the year and we are glad to report no death in the Home this year, and very little sickness. The children have strong bodies, good minds and souls that are asking for spiritual food. No happier bunch of children can be found in the state.

The first four grades of the children are taught in a private school in the Home, and the others go to our town school. One of

our girls finished in our high school last year and is now in Central College; another will finish this year and we trust that you will make it possible for her to go to College next year.

At the meeting of the Convention in Pine Bluff a year ago, we had 61 children in the Home. During this year we have received fifteen children and have let out the same number; seven have become of age and eight have returned to relatives. We have cared for 76 children part of the year.

We are still very grateful that we have Mr. and Mrs. C. R. Pugh as Superintendent and Assistant Superintendent of the Home.

The mental and the spiritual training is of the highest type. The Sunbeam Band, B. Y. P. U. and the Sunday School would be a credit to any church in the State. We now have 26 tithers in this large family; seven of the girls took the course in our Convention Normal Manual this year. All the children above twelve years of age, and a number younger than this who have been in the Home any length of time are members of our church.

The following improvements have been made during the past year: Guest room furnished; bakery installed; milk separator secured; a large refrigerator installed; new floors in most of the rooms; a back porch and many minor improvements we cannot mention here. The state at large gave us 486 hens. The placing of the new equipment, and improving the rooms add more than \$3,000.00 to the value of our Home, but cost us less than half that, as much of it came through gifts. The box of clothing sent to the children are valued at \$1,000; molasses \$150! fruits \$250; lumber \$480; porch set \$45; and guest room \$75.

We are charged with \$6,244 by the Home for eggs, milk, butter, vegetables and other things raised there. These two amounts must be added to the Treasurer's report to see how much money we have used.

A. L. OWEN, President.  
J. B. LUCK, Secretary.

**ANNUAL STATEMENT OF THE TREASURER OF ARKANSAS BAPTIST ORPHANS' HOME.**

**From December 5, 1921, to December 4, 1922.**

To Arkansas Baptist State Convention:

The Treasurer of the Board of Trustees of Arkansas Baptist Orphans' Home submits to you herewith an annual statement, showing all receipts and disbursements for the Home, beginning December 5, 1921, and ending December 4, 1922.

RECEIPTS.

Balance on Hand (12-5-21) .....	\$1,315.31
Mrs. Chicott .....	562.05
R. A. Pickens & Son .....	200.00
E. M. Puckett .....	50.00
Gen. Secy (Pd on last year indebtedness) .....	7,877.93
Gen. Secretary (75 Million Pledges & Gen. Collections) ..	9,029.57
Dry Goods, etc. ....	1,079.88
Roofing .....	7.00

Interest on Bonds, etc. ....	56.60
Furniture .....	39.00
Mattresses .....	20.00
Ruby Zornes .....	5.00
Bakery .....	735.00
	\$20,977.34

DISBURSEMENTS.

Expense Account .....	\$2,392.25
Grocery Account .....	3,375.82
Hardware Account .....	749.60
Merchandise Account .....	554.19
Farm Account .....	504.27
Salaries .....	3,661.50
Building and Repairs .....	1,693.25
Drugs and Sundries .....	301.85
Dairy Account .....	932.62
Doctor's Service .....	116.90
Printing .....	108.49
Plumbing .....	188.05
Water and Light .....	256.00
Interest .....	762.58
Insurance .....	183.50
Car and Tractor .....	399.31
Furniture .....	105.50
Poultry .....	188.50
C. R. Pugh, Superintendent .....	61.90
Ruby Zornes .....	5.00
Bakery .....	660.89
Cash on Hand .....	2.00
Bills Payable (3 notes) .....	3,000.00
Talley Boy Account .....	10.00
Balance in Bank to date .....	763.37
	\$20,977.34

INDEBTEDNESS.

Bills Payable (3 notes \$1,000 each) .....	\$3,000.00
Bills Payable (Mrs. H. H. Gardiner) .....	1,600.00
	\$4,600.00
Com. L. & Trust Co. holds U. S. Bonds for Home, amt. . . .	\$ 550.00

Respectfully submitted,

C. C. REMLEY, Treasurer.

25. Dr. L. R. Scarborough, of the Southwestern Baptist Theological Seminary, addressed the Convention, and submitted a report of the Seminary. A motion was carried that the Executive Board and the State Mission Board jointly consider the matter of rendering some financial aid to Arkansas students in the three Seminaries during this session. Said fund to come from sources outside of the 75 Million Fund.

**REPORT SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY.****From June 1, 1921, to June 1, 1922.**

As President of the Southwestern Baptist Theological Seminary, I report to the co-operating State Conventions the following for the year 1921-1922.

**Financial.**

I give a brief summary from the report of the auditor to the Board of Trustees from June 1, 1921, to June 1, 1922, and a summary of certain items from the Seminary books from November 30, 1921, to November 1, 1922.

1. Ministerial Aid Fund—	
Balance on Hand Last Report .....	\$ 1,339.64
Received from Various Sources .....	12,739.57
Total .....	<u>\$14,079.21</u>
Paid Out to June 1st .....	\$20,442.33
Paid Out to November 1st .....	2,426.27
Total .....	<u>\$22,868.60</u>
Amount Refunded to November 1st .....	\$ 39.02
Deficit to November 1st .....	\$ 8,750.37
2. Boarding Department—	
From Board, Water, etc. ....	\$71,347.61
Paid Out .....	59,974.71
Credit Balance .....	<u>\$11,372.90</u>
which was practically covered by outstanding accounts payable.	
3. Street Railway Company—	
From Car Fares .....	\$6,338.12
Paid Out .....	4,874.04
Operating Profit .....	1,464.08
Paid on Old Obligation .....	1,607.29
Debit Balance .....	<u>\$ 143.21</u>
4. Seminary Dairy Farm—	
From Sale of Dairy Products .....	\$6,873.34
Paid Out .....	7,182.36
Net Loss Operating .....	<u>\$ 309.02</u>
Purchase of Cows, Implements, etc. ....	204.40
Debit Balance for the Year .....	\$ 513.42
Deficit of Previous Years .....	1,751.09
Total Debit Balance .....	<u>\$2,264.51</u>

This is accounted for to a considerable extent by the fact that we have purchased certain implements and permanent supplies for the dairy which represent a permanent asset.

## 5. Training School Scholarship Fund—

Balance Last Year .....	\$ 404.66
From W. M. U.'s and Individuals .....	15,435.29
<b>Total .....</b>	<b>\$15,839.95</b>
<b>Paid Out .....</b>	<b>\$16,087.88</b>
<b>Debit Balance .....</b>	<b>\$ 247.93</b>

## 6. Running Expenses—

Received, and Last Year's Balance .....	\$106,621.19
Paid Out .....	122,710.68
<b>Debit Balance .....</b>	<b>\$ 16,089.49</b>

This deficit will be more than covered by the receipts from the collections during the summer and fall.

## 7. Endowment Fund—

Invested End., notes, stocks, bonds, realty, etc....	\$333,041.52
Notes and Pledges Receivable .....	52,694.18
Cash on Hand for Investment .....	4,611.05
<b>A Total of .....</b>	<b>\$390,346.75</b>

By the advice of the auditor we have cancelled of our old notes which are considered uncollectable \$167,673.73. In the auditor's report of last year these were not cancelled; but in the President's report to the Convention \$100,000 of these notes were omitted, because at that time this amount was considered uncollectable.

## 8. Russian Fund—

Debit Balance Last Year .....	\$1,380.88
Paid Out for Board, Salaries, etc. ....	5,533.21
<b>Total .....</b>	<b>\$6,914.09</b>
Received from all Sources .....	648.44
<b>Total Debit Balance to June 1st .....</b>	<b>\$6,265.65</b>
<b>Paid Out to November 1st .....</b>	<b>190.00</b>
<b>Total Debit Balance .....</b>	<b>\$6,455.65</b>

## 9. Received From Campaign—

Through the Education Board, S. B. C. to June 1..	\$ 85,468.05
Received to Nov. 1 thru Edu. Board, S. B. C...	47,897.27
<b>Total from Southwide Boards .....</b>	<b>\$133,365.32</b>
Received from Texas Board, 11-30-21 to 11-1-22..	\$ 22,306.30
Received from Endowment Notes .....	4,080.02
Received from Scholarship Fund .....	827.00
<b>Total .....</b>	<b>\$ 27,213.32</b>

This total from Texas Board, from Endowment Notes, from Scholarship Fund, are credits against the Seminary allocation in the Texas part of the 75 Million Campaign. The amount received from the Southwide Boards is credited against the Seminary's allocation from the Southwide Campaign.

10. Indebtedness to June 1, 1922—	
To Banks and Individuals .....	\$183,501.93
This does not include the mortgage payable on account of the Loyalty Bond issue.	
11. Assets of the Seminary—	
The Total Assets .....	\$1,618,993.94
Total Liabilities .....	183,501.93
	\$1,435,492.01
Total Assets less Liabilities .....	

**Enrollment.**

Men .....	406
Women .....	390
	796
Total in Residence .....	796
Total in Correspondence .....	917
Duplicates .....	164
Net Enrollment in Extension Department .....	753
Total in Residence and in Extension Department ....	1549
Total in Residence from Arkansas .....	45
Total Enrollment for Summer Term, 1922 .....	257
Total Enrollment of Fall Term, 1922 .....	560
(Of these 298 are men and 262 are women.)	
Total Enrollment for Summer and Fall Terms ....	817
The Number of Duplicates is .....	140
Enrollment for Present Session .....	677
Number Students now Taking Studies in Ex. Dept. ..	745

**Department of Evangelism and Practical Work.**

The Seminary has employed this year three competent evangelists—Rev. Perry F. Evans, Rev. J. W. Hickerson and Rev. A. J. Copass. Mrs. J. W. Hickerson is also employed as a personal worker and assistant in music to her husband. These very effective evangelists have been busy all the year winning the lost, building the Kingdom, calling out the called; co-operating with the 75 Million Campaign and all the movements dear to Southern Baptists. Their individual reports show large numbers of baptisms and additions to the churches and a large sum of money raised for the Seminary and the Kingdom, and other glorious Gospel results. The members of the faculty, preachers, Gospel singers, and pianists have been going afield in the summer, on week ends, and in many special meetings during the session, winning the lost, and co-operating in building the Kingdom of Christ.

The Practical Work Department, made up of the students of the Seminary organized under the efficient leadership of Rev. W. A. Hancock and Rev. Wm. McMurry, has done a glorious work during the session of 1921-22. The report from the evangelists and members of the faculty and the student body for the entire year, June, 1921, to June, 1922, shows the following tabulated results:

Number of meetings held .....	1138
Number of sermons preached .....	15,970
Number of addresses .....	84,200
Sunday School Classes taught .....	6,109
Number of personal visits made .....	86,846

Number professions of faith .....	13,952
Number additions to churches .....	14,671
By baptism .....	9,384
Otherwise .....	5,277
Number volunteers surrendered for special service ..	563
Number Sunday Schools organized .....	94
Number tracts distributed .....	109,740
Cash raised—church improvements .....	\$14,824
Cash raised—75 Million Campaign .....	\$118,944

It will be remembered that these results were accomplished while the faculty and students were engaged ten months of the year in teaching and studying in the Seminary. It represents only a small amount of the time of the Seminary force put in Kingdom work directly. We rejoice that of the 265,000 baptisms reported by Southern Baptists last year, the Seminary force baptized one out of every twenty-five of this great number. We are seeking by these practical missionary and evangelistic efforts not only to grow men and women strong in scholarship, but effective in the practical work of building the Kingdom of God.

### The Financial Situation.

This year has been a most difficult year on the finances of the Seminary. It will be noticed by the report that up to June we had a deficit on running expenses of \$16,089. This was due to the fact that the money raised by our Seminary force on the 75 Million Campaign went to the State Board and was sent to the Southwide institutions. The Seminary preferred to borrow money and to let these full collections go to the Southwide institutions. With the summer and fall collections from the Campaign this deficit will be more than covered. We report a large deficit on the Russian Fund. This, in the main, will be taken care of by an appropriation from the Texas State Board in the fall round-up. This is true, also, of the deficit in the Students' Fund. We have had larger demands on the Seminary this year in helping the students than ever before because of the general financial stringency. The Texas State Board has done nobly by us in this work. One of the Seminary's greatest needs is a larger Student Aid Fund. Aside from Mississippi, Louisiana and Texas, the other states controlling the Seminary have not made contributions to the Students' Fund, this fund not having been provided for in the 75 Million Campaign. This has thrown the heavy end of this great work upon the Texas Board; and yet we are helping many students from the other states. It is hoped that in the future each of the states owning the Seminary will take care of the Student Aid Fund going to the students from these states. We have largely reduced the indebtedness of the Seminary this year. It is believed that by another year the entire indebtedness on account of the large building program of two years ago will be covered by contributions from the Seminary's part in the 75 Million Campaign. Our greatest need on the financial side is endowment. \$390,000 is a very small endowment for such a great institution. We also stand in pressing need of more room for our growing student body. Our classes have grown so large that we have but one room (and that is the chapel) that can take care of many of them. Several of these classes have been divided, and when divided we have had to take out partitions in our temporary building in order to provide for the divided classes. Our classes in Greek, Hebrew, Systematic Theology, and other difficult studies, are much larger than ever before. As soon as the de-



nomination can possibly provide money the Seminary must have an administration building, a library building, a building for our music department, and a gymnasium.

### Seminary Life.

We are happy to report a thoroughly unified, solidified and harmonious faculty and student body, thoroughly loyal to all the denominational institutions, standing four-square for the 75 Million Campaign and all the movements, institutions and program of Southern Baptists. We were never happier in our work. There was never a finer spirit nor higher tides spiritually, and hard work in the life of the Seminary than now—hard study four days in the week; extensive and glorious work in soul-winning, Kingdom building, at the week-ends and during the summer months. We report a year of spiritual and Kingdom triumph, a year of harmony, a force of unity, spiritual fervor, evangelistic passion, missionary zeal, and world-wide conquest. We are seeking to give to the denomination in all the lines of Christly service, the very best, most orthodox, most loyal, most effectively trained leadership. We crave the prayers of the brotherhood everywhere, while we with our two other great Southwide institutions at Louisville and New Orleans seek to do our best to carry the Gospel around the world under the leadership of men and women consecrated and trained for the Master's use.

L. R. SCARBOROUGH, President.

26. Foreign Missions. The report of the committee on Foreign Missions was read and adopted, and is as follows:

### REPORT OF COMMITTEE ON FOREIGN MISSIONS.

The commission of our Lord is based on the love of God and human need. Neither of these is provincial. The love of God is immeasurable and human need is as wide as the race. Our commission growing out of this basis logically includes all men everywhere. We can not therefore, become a provincial people. Neither can the Churches of Christ possibly become provincial churches.

Pursuant to such a commission, the Southern Baptist Convention has organized its Mission Work in several departments, the only essential difference between these departments being a matter of miles. We must, as a great people, continue to press this great task in the great spirit of our Christ and his salvation.

Our Board has undertaken to occupy vast territories and minister to large numbers of people in many sections of the earth.

In China.—Our work is laid out in what are known as North, Interior, Pakhoi, Central and South China Missions. In these six provinces there are more people than there are in the entire United States. There are twelve other provinces substantially as large as these, which we have not occupied. We have 253 missionaries in China, 26,577 church members, and more than one-third of the churches have become self-supporting.

In Japan.—There are twice as many people as in all the Southern states. Among these we have 28 missionaries. The needs yet to be supplied may be seen when we remember that a distribution

of preachers throughout the south on the same basis of population, would average less than one preacher to the state. Work is small, but prosperous in Japan, and a fine spirit of friendliness has opened many opportunities to us which we are not able to take advantage of at present. Our force should be doubled in Japan at the first possible date.

In South America.—We have opened work in four countries—Brazil, Uruguay, Argentina and Chile. Brazil is as large as the United States, Argentina is about the size of our territory east of the Mississippi, and Chile is about the size of Texas. This gives an idea of the extent of our territory in South America. Brazil ranks second in the size of our mission fields. Here we have 98 missionaries and 20,614 church members. The Argentine Baptists gave last year \$23.80 per capita to denominational work in comparison to \$10.52 per capita by the Baptists of the Homeland. The quality of our work there seems to be good.

In Africa.—We have a mission located in Nigeria, which is the largest of the British Protectorates on the dark continent. The outstanding feature of work among the negroes in Africa has been the remarkable success of native workers. Our work is spreading successfully in every direction and Nigeria is easily one of the most promising mission fields in the world.

In Mexico.—The political turmoil of ten years duration has not stopped the progress of the Gospel. Baptisms and church development are constant. God is moving on in a great way there.

In Europe.—We have opened mission work in Spain, Italy, Jugo-Slavia, Rumania, Hungary and the south of Russia. Political conditions in the southeast of Europe and in Russia prevent the free exercise of religious liberty. This is a great handicap to our work. In spite of this fundamental difficulty, we are doing something. Dr. Everett Gill, our European Superintendent, has been well received by the common people in all these countries. A splendid welfare work has been done among the famine stricken peoples, and they are in the right state of mind to hear our gospel messages. Already goodly numbers of converts have been reported, particularly in Russia. The European work should be pushed with all vigor.

In Syria and Palestine.—The work of the Illinois brethren has been turned over to our Convention. There were two native missionaries at the time of the transfer and two American missionaries have since been appointed. We are moving slowly to lay broad foundations for a permanent work in the Holy Land.

It is encouraging to summarize the past year's work and the longer view of our older fields, and note that we have 622 churches in the Foreign Fields, with 64,251 members. One-third of these churches are self-supporting and 375, or more than half, own their houses of worship. They contributed an average of \$7.24 per member last year.

We had last year 971 Sunday Schools with 53,691 pupils.

We have a total of 694 educational institutions of all grades with an enrollment of 26,507 students. This enrollment is about equal to the enrollment in all the Baptist Colleges in the South. An outstanding missionary in China says that 50 per cent of our church members in China were reached in the schools. The school is probably our greatest evangelistic agency.

The supreme feature of the work done last year was 7,891 baptisms. This was the greatest number in one year ever recorded in our history.

In view of the splendid history and progress of our Mission Work in Foreign Lands your Committee would recommend:

1. That classes, sermons, addresses, periodicals and all other means of communicating information be used to inform our churches more fully about this inspiring enterprise. Information is the basis of worthy co-operation.
2. That constant prayer be made in all the churches for the toiling missionaries, and that our younger people and children be taught to pray in the homes for the mission work and missionaries.
3. That unflagging zeal and tireless effort be put forth by pastors and leaders everywhere to collect all possible funds for the support and enlargement of this work.
4. That our people co-operate in observing Relief Sunday on Jan. 14th (second Sunday) and help to supply the barest necessities to starving brothers and sisters in Europe.
5. That we begin now to plan definitely for a Statewide Campaign of Teaching on the doctrine of Stewardship and so lay the foundation for still larger achievements when the 75 Million Campaign shall have closed.

Respectfully submitted,  
H. L. Winburn, Chairman,  
J. T. Benson,  
Wm. H. Berry,  
Jno. T. Walters, Committee.

The Convention adjourned for supper.

## THURSDAY EVENING SESSION.

The Convention was called to order at 7:00 o'clock by Vice President Summers, and entered into devotional service.

27. Change of Constitution. The following resolution was offered by Miss Elsie Harrison, and adopted:

### RESOLUTION.

Whereas: In the Amendment of the Constitution of the Arkansas State Convention last December, there was a provision made for a Woman's Executive Committee, and, whereas, duties of said committee were defined and, whereas, Point 2 of Section 7, Article 5 of amended Constitution conflicts with the plan of work as outlined by the State W. M. U., and, whereas, striking out of same will in no wise alter the intent or results of said amendment or affect duties of said committee;

Therefore, Be it Resolved: That Point 2, Section 7, Article 5, of the Constitution be stricken out in order to harmonize with present plan of work of the W. M. U.

28. Christian Education. The report of the committee on Christian Education was read and adopted. The report of the committee on Ministerial Education was read and adopted. The reports of the Boards of Trustees of Ouachita and Central Colleges were also read and accepted in their order. These reports are as follows:

#### CHRISTIAN EDUCATION.

Christian Education as the term is most commonly used means education in institutions maintained by organizations of Christian denominations. But in fact the term is broader in its meaning. It includes all education under the tuition of real Christian teachers whose primary object is to prepare their pupils for service, especially if their teaching is under environment that tends to develop in students a real love for service and a real love for Christian activities.

The facilities for this kind of education for the Baptists of Arkansas consists chiefly of our homes, Sunday Schools, Missionary Societies, B. Y. P. U., and our schools and colleges.

State supported institutions cannot give work designed to promote denominational efficiency and activity; but by due care in the selecting of teachers for such schools we may have in them wholesome Christian influences.

It is a well established fact that co-operative work by a Christian denomination is impossible without educated leadership, and it is equally well established that a denomination gets its leaders from its own schools and colleges.

To get even fair results in any line of work in our Baptist program we must strengthen our educational institutions.

The work of our Baptist schools and colleges of the state has been wonderful in the good returns they have given with the poor support they have had.

No one has ever made a really large contribution to one of our colleges. We urge that our people look for and pray for men and women of such vision as will cause some large gifts.

As a whole our people have not given our schools the support they deserve in the matter of patronage. We believe that it is a part, an important part, of the work of every pastor to keep in touch with his young people and encourage them in their school work at home, and then to give his utmost influence to getting such young people into Baptist institutions after they have finished their home schools.

In almost every community there is some one that might, under right influences, be induced to bequeath property to a Baptist institution. This should be kept in mind.

Ample finances should be provided for buildings, to care for deficits, etc., and our endowments should be built up rapidly.

Our education program should include the keeping of our institutions prominently before our people by sermons on education, programs, in Sunday Schools, missionary societies, B. Y. P. U.'s etc.—the erecting of sufficient buildings and the furnishing of ample equipment, and proper financing.

J. G. Lile, Chairman,  
W. E. Atkinson,  
B. A. Eddleman,  
C. F. Wilkins,  
A. McPherson,  
O. L. Gibson, Committee.

### REPORT OF COMMITTEE ON MINISTERIAL EDUCATION.

Ministerial Education is one of the outstanding needs of Arkansas Baptists. No man who reads his Bible has any ground upon which to raise the question as to whether preachers ought to be educated. That matter was fixed, for all time, by the Lord Himself. Paul so understood it, and said, that the young preacher must be apt to teach. The scriptures make it very plain that Ministerial Education is a fundamental thing in carrying out the wish and command of Christ. To fail at this point is to be very unorthodox. The only question for us to settle is the method by which we will carry out the will of the Lord. The conscience of the denomination ought to be as keenly aroused to provide adequate means for the education of its preachers as the conscience of the individual is to obey the call to preach. To minimize this matter is to make an irreparable mistake. It vitally concerns every phase of Kingdom interest. The Kingdom work began with the choice and training of preachers. After these men were trained the program of the church was committed to them. The ministry of the Word was not a secondary thing, but occupied the first place in the arrangement of the plans of Jesus for the work of His Kingdom. The selection of men, the training of men, was followed by the State, Home and Foreign Mission program. This is the order of Divine arrangement and ought not to be changed. A denomination can never be any more efficient or stronger than its leadership. The permanency of our work depends on an educated ministry. Every dollar put into the training of consecrated preachers will multiply itself many fold.

We have sinned greatly at this point and are slow to repent. God has thrust upon us increased responsibility of finding, and encouraging, and training those whom He has called.

There are this year about 75 ministerial students in our schools. Thirty-three at Ouachita and forty-four in the Mountain Schools.

Your committee wishes to recommend that the pastors be urged to do their best to encourage young preachers and other volunteers to go to school.

Secondly, That the Boards be instructed to arrange for sufficient funds to provide proper aid for every worthy preacher who ought to be in school.

Thirdly, That immediate relief be provided for those who are now in school.

B. V. Ferguson,  
R. L. Estes,  
Thos. J. Perry,  
O. A. Greenleaf,  
Perry F. Webb, Committee.

### REPORT OF BOARD OF TRUSTEES OF OUACHITA COLLEGE.

Brethren:

It is with gratitude and thanksgiving to God for His kindly Providence and many blessings that we again come to the close of the Convention year. The years have not been many since reports on Education caused perplexity and gloom. The situation today is encouraging. It is much better now than in some years past, but this is not to say that all our difficulties have been overcome. We have yet a long way to go in the discharge of the obligations that are upon us in the matter of providing ample and sufficient educational facilities. Ouachita is now in its 37th year, and while there is no doubt but that we might enumerate many mistakes that have been made in connection with its work, we are sure that every loyal Baptist in our State feels grateful for the fact that every year since the very first this institution has done good work, and that every class graduated has been a good class, and that from the beginning there has been a constant giving of strong and well equipped men and women to the service of our country and to the upbuilding of our Master's cause.

Ouachita has been classified as an A grade standard College by a specialist on higher education from the Education Department of the United States government. In order to maintain this classification and in keeping with the direction given by resolution of our Convention at its last meeting, we have strengthened our faculty by adding three strong men, have reconstructed our course of study so as to properly articulate them with the work of standard high schools on the one hand and to meet the requirements of our best universities on the other, and have discontinued our preparatory department.

The enrollment for the present session to December 4th is 291, 145 boys and 146 girls. This enrollment is about fifty above that of the same date last session. Every room is full in our dormitories for girls. We are in great need of more dormitories. The completion of the building already started would give us room for fifty additional girls and enable us to convert some of our buildings into dormitories for boys, and it appears more and more evident that we must have dormitory facilities for our boys right away.

Some additional effort was made during the summer months in the work of the canvass for students and to thoroughly get our new program before our people. Prof. J. G. Lile spends his entire time in the field and is doing a good work all the time.

We have thirty-one Ministerial Students and a large number of young women who have volunteered for mission work.

We need at least \$15,000.00 per year in addition to tuition and fees, and until we can build our endowment up to \$300,000.00 some

provision should be made for a sufficient fund to make, when added to the income from our endowment, \$15,000.00.

1. We recommend to this Convention that we take some active step at once to complete the dormitory for girls and reconstruct our old dormitories for boys.

2. We recommend that all our forces be instructed to join with the forces of the college for the purpose of raising endowment funds during the last two weeks of June, 1923.

3. We recommend that this Convention supplement the income of the college from endowment to a sum sufficient to equal the income from an endowment of \$300,000 at 5 per cent. This sum would be about \$11,000 or \$12,000 per year.

Adopted by the Board of Trustees of Ouachita College in session at Little Rock, December 7th, 1922.

W. N. ADAMS, President Board.  
C. C. TOBEY, Secretary.

### REPORT OF BOARD OF TRUSTEES OF CENTRAL COLLEGE.

For thirty years Central College has been making its contribution to the educational and spiritual life of our State. During those years, thousands of young women have received inspiration and training at the hands of this institution. For three decades, the hand of God has been manifest in the affairs of the college. Through its trials and successes He has given His approval to the work which was conceived by those great Baptist men and women a generation ago.

Central College now possesses property conservatively valued at \$150,000, and upon completion of the new dormitory now being erected, will easily be worth more than \$250,000. The buildings and equipment are in splendid condition. The grounds are well kept. Additional ground purchased two years ago has been paid for. The building now being erected will be as fine as any dormitory in the country. As a fitting memorial to the enterprise and devotion of Col. George W. Bruce, the dormitory has been named "Bruce Hall."

Following the expressed will of the Convention at its last meeting, the authorities of Central College have endeavored to enforce the educational policies then decided upon. Immediately after the Convention adjourned, steps were taken to make the institution a standard Junior College. The institution was duly inspected by various standardizing agencies and the courses of study so arranged that all standards were met. Additions were made to the library and the scientific equipment. In no case were any of our denominational tenets sacrificed or endangered in the meeting of educational standards.

The faculty is satisfactory. All members are active in religious work, and all well trained in their various fields. All members of the regular college staff are active Baptists, and all employees of the college but three are Baptists.

Despite the fact that the change of our plans of organization prevented sophomores, juniors and seniors from returning this year, we have the same enrollment that we had a year ago. Our expense in enrolling these students is smaller than it has been for years past.

This would seem to indicate that the public is well pleased with our new plan of operation.

Under our present plan, the college offers two years of regular college work, for which the A. A. degree is offered. Upon completing this work, the student may be admitted to the junior class of any standard college or university. In addition to this, a full course in teacher training has been arranged giving the student a course which is accepted by the State Board of Education and for which the Professional License is granted. The high school department offers a four-year course, fully accredited. The Fine Arts and Practical Arts departments are giving courses which are fully standardized. It seems that the present plan is destined to serve the Baptist cause in a large way.

The religious life of the institution is gratifying. The students are all professed christians except one. Practically all are actively supporting the Y. W. A., which is the religious organization of the college. During our revival meetings in October, five of our boarding students were converted and were baptized by the pastor of the First Baptist Church. A large number of young women are preparing for special christian service, several of them to be foreign missionaries.

As has been the case with most institutions, the past two years have been most trying financially. With the general depression and the expenses incident to our change of program both last year and the present session will show deficits in the current account. The auditor's statement which will be published in the proceedings of the Convention, gives a full statement of the finances of the college.

Following the plans of the Board, operating under the instructions of the Convention, it is our purpose to push our new dormitory to completion as rapidly as possible; to equip it and the main building so as to give the very best of educational service; to continue our endeavors to keep the college before the people of our state, and to increase the enrollment to three hundred during the session 1923-24.

These things done, the success and position of Central College will be assured and her contribution to the state and to the Baptist cause will be doubled. We shall then be able to help in the solution of our denominational problems by furnishing in larger measure that type of leadership which our enlarged tasks are insisently demanding.

We earnestly desire the prayers and the co-operation of the Baptists of Arkansas in the accomplishment of these ends. We crave your prayers that God will continue His blessings upon the institution, and that He will guide those entrusted with its operation.

We request that the churches give their unqualified support, both in the payment of the 75 Million pledges and in influencing young women to enter the college. We urge that the women may enlarge the work of assisting worthy girls who lack financial support sufficient to carry them through school. We recommend that you become fully acquainted with the ideals and the operation of the college that you may thus enable it the better to serve the cause of Christ.

A. J. REAP, President,  
J. FRANK JONES, Secretary.



Passed by the Board of Trustees at a regular meeting December 6, 1922, at Little Rock, Arkansas.

The following resolution offered by Pastor E. P. J. Garrott was adopted:

**RESOLUTION.**

Resolved: That the sense of this Convention is that the Executive Board should, if possible, together with the Board of Trustees of Ouachita College, work out some means to finance the finishing of the dormitory at Ouachita by the opening of school in 1923.

The following resolution was offered by Pastor Otto Whittington and adopted:

**RESOLUTION.**

Whereas, The Education Board of the S. B. C. has appropriated \$100,000 to Ouachita College for endowment, on condition that the college secure an additional \$200,000, and;

Whereas, Ouachita now has approximately \$110,000 endowment.

Resolved, That this Convention sanction the plan to increase this endowment to \$200,000 and that the Convention deems it wise to join all forces with the forces of Ouachita in a campaign for this cause.

Provided, That faith be kept with the 75 Million Campaign promises, namely, 'that no public collections' will be taken in this campaign, and that the campaign be set for the last two weeks of June, 1923.

With prayer the Convention adjourned.

**FRIDAY MORNING SESSION.**

The Convention was called to order at 9:00 a. m. by the president, and worshiped in song and prayer.

29. Dr. Mahon of the Baptist Bible Institute, New Orleans, and Dr. J. McKee Adams of the Southern Baptist Theological Seminary, Louisville, addressed the Convention.

30. Home Missions. The report of the committee on Home Missions was read by Pastor A. F. Cagle, and discussed by Austin Crouch of the Home Mission Board, Church Extension Depart-

ment, by E. J. A. McKinney and Rolly Wright. The report was adopted and is as follows:

### REPORT OF COMMITTEE ON HOME MISSIONS.

Home Missions is a term not always understood. This is because different denominations use the words, Home Missions, to designate different kinds of work. It is easy also for our own people to confuse Home and Associational Missions, because Associational Mission work is done nearest home. It is well, on that account, to call attention to the fact that Home Missions among Southern Baptists includes all work done by the Southern Baptist Convention through its Home Mission Board at Atlanta, Ga. This Board is elected annually by the Southern Baptist Convention and works under the Convention's instructions and reports to it. From time to time new duties have been laid on this Board by the Convention. At the present time the Board functions for the Convention in the following lines of activity: 1. Work among Indians. 2. Work among Negroes. 3. The whole field of missionary effort in Cuba and Panama Canal Zone. 4. Tuberculosis Sanatorium. 5. The projected great Baptist Hospital in New Orleans. 6. Support of Baptist Bible Institute, New Orleans. 7. Mountain School work, which it launched and sometimes supports alone and then in other instances supports jointly with State Conventions. 8. Church Building and Loan Fund. 9. Evangelistic and Enlistment Work, the two departments having been combined. 10. Work among Seamen. 11. Work among Foreigners. 12. Co-operative work with State Conventions.

From this statement it will be seen that Home Mission money, in part, goes to humanitarian efforts; another part of it to educational work; still another part of it into permanent buildings, such as schools, hospitals and church buildings; and then another part goes into soul-winning and other features of missionary work.

There were last year under the employment of the Board, independent and co-operative workers, a total of 1,188 missionaries who supplied 3,131 churches and missions, delivered 165,445 sermons and addresses, made 236,992 religious visits, baptized 56,164 converts, received 83,994 additions to the churches, built or improved 455 houses of worship, organized 786 Sunday Schools and did a vast work in visitation among the sick and distributed Bibles and tracts.

The Board's receipts last year were \$978,793.31, or close to the million mark. Owing to heavy appropriation made in May, 1920, to various needy causes, a debt was incurred; but that is being gradually lowered by a conservative policy as to future appropriations.

Your Committee would call special attention to the fact that the Home Board has been this Convention's great ally throughout its history. It has helped us in Arkansas in the following ways:

1. It had a hand in the pioneer work in Arkansas by helping support pioneer missionaries direct. An example of this is found in the early work done in Rocky Bayou Association.

2. It has had a great part in our co-operative work, at one time having given dollar for dollar with us in support of our state work. It is now a large and systematic helper of our work.

3. At various times the Board's evangelists and evangelistic singers have rendered good help within the state in single church revivals and in city-wide campaigns.

44. During several years it has furnished or helped furnish enlistment workers in the state. At one time this work was supported half and half by the State and Home Mission Boards; but three years ago, by request of the State Executive Board, the Home Board assumed all the salaries and expenses of the enlistment workers, selecting the workers itself. In this way Brethren A. H. Autry and E. J. A. McKinney have been employed and are now working. Other workers have served for short periods.

5. By gifts and loans the Home Board has been a helper of more than 100 churches in the erection of houses of worship within the state. There are many who need such help to build now or will need it in the years to come.

6. The Home Board is our great educational ally. By order of the Southern Baptist Convention, it contributed \$10,000 to help liquidate the old and irksome debt against Ouachita College. It has also put \$25,000 of the \$40,000 expended into the Young Ladies' Home at Mountain Home College. It has all along contributed to the running expenses of our Mountain Schools, except one, Mt. Ida being until now wholly a State Mission proposition. Just now the Home Board is the great ally of the Baptists of Northeast Arkansas in the erection of the half million dollar college plant at Jonesboro. The main building of this college is far on toward completion and without debts.

The above facts remind us of what the Home Board has done for Arkansas Baptists. Your committee would express gratitude for the good work done and the spirit of sympathy and usefulness manifested.

We would urge the heartiest co-operation with the Home Board in its work through all its agencies and also a large support of it with our gifts.

Alonzo F. Cagle,  
C. C. Roberts,  
W. H. Albertson,  
E. B. Brown,      Committee.

31. Stewardship and Tithing. The report of the committee on Stewardship and Tithing was read by L. D. Summers and adopted. It is as follows:

#### REPORT OF COMMITTEE ON STEWARDSHIP AND TITHING.

There is a great campaign on now among Arkansas Baptists to teach our people the doctrine of Christian Stewardship more thoroughly and enroll at least 23,000 Baptist tithers in the state. All Southern Baptists are endeavoring to enroll at least 500,000 tithers, and Arkansas' quota of these is 23,000.

A steward is a person to whom has been committed money or other property or business of any kind to be administered for and in the interest of another who is the real owner.

The doctrine of Christian Stewardship finds financial expression in tithing. The Bible is definite and strong on three great stewardship fundamentals. One is that everything we possess belongs to God and we are simply stewards. Another is that a certain part of what we possess should be turned into the treasury of the Lord for the advancement of His cause on the earth. The third great fundamental of Christian Stewardship is that this definite part of our possession which should be turned into the treasury of the Lord is the tithe or one-tenth. According to the Bible every man, and so every Baptist, who does not contribute one-tenth of his income for the advancement of the cause of Christ is a robber. We recommend and urge the following:

1. That every pastor and other preachers in the state preach often on Christian Stewardship and Tithing.

2. That all of our churches conduct study classes in Christian Stewardship and emphasize the duty of our people to tithe. Books for such classes can be had free of charge by writing J. S. Rogers, General Secretary, 405 Donaghey Building, Little Rock, Arkansas.

3. That as many of our people as possible be induced to become tithers, and their names enrolled in the church books, and also a copy of the names and addresses of all such people be sent to Baptist Headquarters in Little Rock, so that Arkansas Baptists may know when they reach the goal of 23,000 tithers.

4. That every church and pastor seek to secure from every member regular weekly or monthly contributions for all of our work.

5. That church treasurers send forward every month the amounts in hand for the general causes.

6. That the Convention direct the Executive Board to consider the advisability of employing a man to give all his time to the promotion of Stewardship, Tithing and Systematic Giving among our people and if it is deemed feasible the Board be authorized to employ such worker.

L. D. Summers,  
J. S. Compere,  
A. A. Weeks,  
W. K. Oldham,  
Allen B. Cooper, Committee.

32. Executive Board. One of the most glowing and encouraging reports that ever came before the Convention was submitted by the Executive Board and read by the General Secretary, Dr. J. S. Rogers. It is as follows:

#### REPORT OF EXECUTIVE BOARD.

To the Messengers of the Baptist Churches of Arkansas, assembled at Little Rock, December 6-8, 1922, in the sixty-ninth annual meeting of the Arkansas Baptist State Convention, the Executive Board most respectfully submits the following report:

With full joy and hearty thanksgiving to Almighty God for His

rich blessings upon the work and with a thorough appreciation of the excellent co-operation of the pastors and churches your Board presents this report.

### **A Year of Good Progress.**

This report will relate to you some facts about a year of good progress. The churches and pastors have made notable progress in teaching and training work, in propagating New Testament Stewardship principles and practices, in a general constructive forward movement all down the denominational line and in greatly reducing our enormous debt. We feel that it has been a year of joyful conquest. The note of victory is in the hearts of multiplied thousands of our people.

Our great 75 Million program covers fully the three Scriptural divisions of denominational work, benevolence, education and missions.

#### **I.**

### **Christian Benevolence.**

The benevolent work done by the Arkansas churches and for which the Executive Board gathers funds as a part of the 75 Million Campaign, consists in ministerial relief, orphanage work, and hospital ministry.

#### **Ministerial Relief.**

There are in Arkansas about forty old and infirm ministers and widows of departed ministers who are being helped by the Board of Ministerial Relief of Dallas, Texas. Scores of others need and deserve aid, but the funds available are insufficient. During the year your Board has received and had reported from the Campaign for Ministerial Relief \$5,022.97. This has all been sent on to the Board at Dallas, except \$115.00 which, in answer to emergency calls, was paid direct to certain brethren. For details touching this matter, we refer you to the auditor's report. At the Pine Bluff Convention last year we were due the Board of Ministerial Relief at Dallas, Texas, from 75 Million receipts \$2,913.36. That has all been paid. Your Board is glad to report to this Convention that we do not owe the Board of Ministerial Relief one cent.

#### **Our Orphanage.**

You have already heard the excellent report of the Orphanage Board. It is not necessary, therefore, for our references to this matter to be extended. We have received and had reported during the year \$12,530.16 for this mansion of mercy, all of which has been sent to the Home. Your Board urges upon the churches with all our hearts three things touching the Orphans' Home: (1) That our people pay their pledges to the 75 Million Campaign in order that our orphan children may be properly cared for. (2) That every Sunday School in the state give the offering of one Sunday in each month to the Home. (3) That our people be liberal in sending all sorts of supplies to the Orphanage.

One year ago we owed the Orphanage \$7,877.93. This has all been paid. We do not owe the Orphans' Home one cent.

### Our Hospitals.

For details touching the status and progress of our two hospitals, we refer you to the report of each hospital. Your Board is especially pleased at the amount of work these healing institutions have done in this good year. He who said, "Heal the sick and say unto them the Kingdom of God is come among you," surely is greatly honored in the work of these "Houses of Healing." One year ago we owed on the Baptist Davis Hospital at Pine Bluff \$13,028.66. We have received during the year on this \$3,403.94, which has all been paid on the debt of the hospital. We now owe on it \$10,844.70. What a source of pride it should be to all our people that we now own and operate this magnificent hospital, worth at least \$125,000, and all paid for except \$10,844.70.

One year ago we owed the Baptist State Hospital at Little Rock and the General Hospital Fund \$11,344.20. This has all been paid. During the year we have received \$14,338.47, which has been turned over to the hospital. We do not owe the hospitals one cent. Your Board is exceedingly anxious for the great new hospital in Little Rock to be completed. Some of the men and women of wealth would do exceedingly well and greatly honor God and bless broken humanity by putting large sums of money into this heavenly institution.

## II.

### Christian Education.

With heavy emphasis, this Board wishes to give it as their serious and growing judgment that Christian Education is as thoroughly scriptural as is the doctrine of missions. Almost our whole Arkansas constituency sorely needs a mighty awakening, almost a violent quickening, touching this fundamental matter. In this report we are using the term "Christian Education" in its broadest sense to cover the Baptist Book House, the Baptist Advance and Woman's Work, as conducted by our State W. M. U., Ministerial Education, and Southwide Institutions, as well as our colleges and other Baptist schools.

### The Baptist Book House.

Every Baptist who thinks right surely must believe that a center from which good religious books are distributed is quite important. The world never needed good wholesome, orthodox christian books at reasonable prices more than it does today, and unquestionably the best and safest agent for the distribution of such books is the denomination. Your Board has no idea of relinquishing control of the Baptist Book House. We feel that we must distribute MORE books, not FEWER books. The management of the Book House was put in the hands of the present General Secretary March 1st of this year.

At the last Convention a debt of \$8,422.16 on the Book House was reported. This did not include some items that escaped the bookkeeper, Mr. McCullough. So, adding these amounts, the Book House indebtedness was \$8,895.23 one year ago. Up to March 1, when the present management took charge the debt had been increased some. This debt has been greatly reduced, as will be shown in the concluding paragraph of this Board's report.

Dr. I. J. Van Ness of the Sunday School Board has been very

gracious to the Book House this year in influencing his Board to make a donation of \$2,000 to the Book House. The Board and Convention hereby thank the Sunday School Board and Secretary Van Ness very kindly indeed for this timely help.

### **The Baptist Advance.**

The Baptist Advance has just closed its greatest year, and Editor Compere merits the praise and strong support of us all. He has rendered great service. The paper began the year with about 4,500 subscribers. In connection with bringing the paper to a cash-in-advance basis 1,213 names were dropped in November, 1922. The present number of subscribers is nearly 7,000; so that we have added over 3,550 names with cash payments during the year. With a very few special exceptions all subscribers are now paid up or in advance. The corrected figures of the auditor for the year ending twelve months ago showed a deficit on running expenses of \$4,100.10 for last year. The auditor's report for the year just closed shows a deficit of only \$614.91, and we have received enough since the books closed to cut this down to about \$150.00. This is the amount the paper lacked of paying expenses for the year. Twenty-nine churches have put the paper in the budget and are sending it to all their members, and one or two others are sending it to practically all their members.

### **The W. M. U. Work.**

Our Arkansas Baptist women have had a really wonderful year. Their Convention at Pine Bluff in April was unusually large, spiritual and almost epoch-making. Your Board can not impress too much on this Convention the importance of a high appreciation of the work of our Arkansas W. M. U. The Woman's Department received an appropriation of \$7,000 from the Executive Board this year and has employed during the year Mrs. J. G. Jackson, Corresponding Secretary, and Mrs. Una Roberts Lawrence, Young Peoples' Leader, who have worked both in the office and on the field, Miss Elsie Harrison for office work, and Miss Amy Compere for field work. They report 452 Woman's Missionary Societies in the state. The department has issued 1,312 Mission Study Certificates, 141 official seals, 2,600 small seals, and 40 reading stamps. The workers visited 27 associations, held 37 rallies, 3 Y. W. A. camps which registered total attendance of 211 girls, and 6 district meetings, each of which had a splendid attendance. One hundred and thirty-two societies reported total contributions to all causes \$117,321.16, and to 75 Million causes \$58,588.96, to Hospitals, Charity Fund \$3,065.69 and Furnishings \$1,879.35, to Mountain Schools for scholarships and clothing for students and families \$1,512.27. Young People's Department raised \$4,083.51. Mrs. Jackson, Mrs. Lawrence and Miss Compere have traveled about 26,000 miles in their field work. What a marvelous record God's women have made this year.

### **Ministerial Education.**

You have noted from the reports of our schools that Arkansas Baptists have more young preachers in school than ever before in our history. This is very gratifying. One year ago a debt of \$738.58 was reported for this phase of our work. During the year we have received for this cause \$3,517.02, and have paid out \$3,819.50, leaving a debt of \$1,080.29. The percentage set aside from the 75 Million for this interest does not take care of the needs. Something

MUST be done to increase the income for Ministerial Education or we can not give our ministerial students the financial help they need. Arkansas Baptists ought to contribute at least \$15,000 a year for this great cause. What shall your Board do about the growing deficit for Ministerial Education? Will this Convention speak?

#### **Southwide Institutions.**

These Southwide Institutions include our Seminaries and Training Schools, the Baptist Bible Institute, and the main college in Arkansas, and certain other states.

One year ago your Board was due these institutions from funds received on the 75 Million Campaign \$5,012.67. This has all been paid. We have received and had reported during the year \$8,476.59 and that has been paid. We do not owe Southwide Institutions one cent.

#### **Ouachita College.**

More and more we should realize and appreciate what a good school and a wonderful denominational asset we have in Ouachita College. You have noted from the report made by President Dicken that this school is very prosperous and that her affairs are being successfully handled. The members of the Executive Board feel that our people ought to put money into this institution with great joy. Some provisions ought to be made for the completion of the new dormitory as speedily as possible. Really this is an absolute necessity. Furthermore, the endowment of the College is wholly inadequate. The conditional offer of \$100,000 from the Education Board of the Southern Baptist Convention by all means ought to be met and your Board believes we should immediately take steps to secure a gift from the Education Board of New York. The Executive Board has received during the year and had reported out of the 75 Million Funds \$26,774.39 for Ouachita College, and \$1,113.75 for endowment. An overdraft of \$34,606.68 has been cut down to \$13,499.52.

#### **Central College.**

Central College is having a most successful year. For details see report of President Campbell. The commodious three-story, fire-proof \$130,000 dormitory is rapidly going up. Although this new building is being financed by a loan, our people must show the proper appreciation of this noble school by contributing liberally to its needs. At the last Convention the Executive Board was due Central College from 75 Million receipts \$6,247.35. All this has been paid. We have received and had reported for the College this year \$11,313.00 and that has been paid.

### **III.**

#### **Missions.**

In Arkansas, the 75 Million Campaign covers Association Missions, State Missions, Home Missions and Foreign Missions. For these great causes Arkansas Baptists have not done this year what they should, but comparatively it has been a year of great triumph all down the line.

#### **Association Missions.**

The Executive Board does not gather funds for Association Mis-



sions but this Board and this Convention are profoundly interested in this phase of our work. The Executive Board is delighted with the policy of the State Mission Board and Secretary Masters in giving great attention to this important phase of work. There has been reported to the office of the Executive Board for credit \$20,283.00, and at least \$4,500.00 unreported, this year on Association Missions and much that was given for this cause was not reported.

#### **Home Missions.**

Our office has received for Home Missions this Convention year \$33,245.40, and there was reported \$1,666.66, all of which has been sent on to the Home Board at Atlanta. One year ago the Executive Board was due the Home Board \$7,211.08 for funds received from 75 Million Campaign. All this has been paid. The Home Board is giving us for co-operative work this Southern Baptist Convention year \$1,666.66 as compared with \$1,333.33 per month last year. For this we are profoundly grateful. The Home Board has also given on old appropriations some money to Arkansas churches for building purposes, but this has been small. We are grateful for the help that we have received from this Board through the years. We do not owe the Home Board one cent. The Board expresses appreciation of the fine co-operation and good work of the Home Board enlistment workers, A. H. Autry and E. J. A. McKinney.

#### **Foreign Missions.**

The Executive Board has received this year for Foreign Missions \$41,702.55, and \$4,074.52 has gone direct to the Board, all of which has been sent to the Foreign Mission office at Richmond, Va. One year ago we were due the Foreign Mission Board for funds received from the 75 Million Campaign the large amount of \$23,664.32. This has all been paid. We do not owe the Foreign Mission Board one cent. Our office has also received for Foreign Famine Relief \$317,33, all of which has been forwarded.

#### **State Missions.**

You have seen from the report of Secretary F. M. Masters for the State Mission Board that we have had a really great year in this very important department of our work and that your money has been well expended for this interest. The Executive Board appropriated \$45,000.00 to the State Mission Board for State Missions this year. Collections in State Mission Evangelism were not to be counted as a part of this \$45,000, but were over and above it. Since the last Convention our office has received for State Mission work of every kind, including evangelism, from the State \$63,547.61, from the Home Board \$18,333.31, from the Sunday School Board \$1,550.76, making a total of \$83,431.68 from all sources for all departments of State Missions.

#### **The Reinforcement Campaign.**

It is not over. We must go on towards perfection in this matter. The three outstanding aims of the Campaign were: (1) To get all who made pledges three years ago to pay them in full to date; (2) To get a large cash offering from all who did not subscribe to the Campaign three years ago; and, (3) To get those who did not subscribe three years ago to subscribe now for one or two years. Not all reports are in but we know enough to know full well that we

have not completed the task. We must go right on till the task is finished gloriously. This is no time for ease-lovers, no time for weaklings, no time for side-stepping, no time for pleading hard-times and raising all sorts of flimsy excuses. This is the time for real red-blooded men who have respect for their ability to carry burdensome loads for the Lord, the time for us to have great respect for our holy integrity as Christian gentlemen who meet their obligations and redeem their pledges one hundred cents on the dollar. It will be an unutterably tragic hour for us and irreparable hurt and harm will come to our people, if our pastors and other leaders allow the sixty per cent of our people who did not subscribe to the Campaign and the 25,000 who have been baptized into the fellowship of our churches since the Campaign was launched to drag on down the lane of time unenlisted in this heavenly movement. Very few pledges have been turned in to the office of the Board. We take it that many will be turned in shortly. We have induced thousands of our people to become tithers but do not have their names in the office. In the campaign this fall the doctrine of Christian Stewardship, Missions, Education and Benevolence has been preached in some 700 churches. In almost every association we had a functioning organization and in several associations every church was reached with New Testament messages and our people were called to denominational loyalty. Excepting the original 75 Million Campaign, it was probably the most thoroughly organized campaign in our history. We will reap results for the coming years from this fall round-up. Two or three thousand free Stewardship books have been sent out by the Board and scores and scores of Stewardship Study Classes have been taught in the churches. Your Board believes it has been a great constructive campaign and that we must follow it up.

### **Some Recommendations.**

Along with the round-up campaign, our forces led on by Deacon G. W. Puryear, have pressed a state-wide campaign in the interest of Christian Stewardship and Tithing, hoping in the end to secure 23,000 tithers in Arkansas. Good progress has been made in this matter but the task is not completed. Also an effort was made to increase the circulation of the Baptist Advance to 10,000. We did gloriously but this task is unfinished. In view of all this and much more, your Board asks this Convention in receiving this report to endorse and to recommend to our churches, pastors and Boards:

1. A great series of general Bible Schools throughout the state such as we had a few years back, and that we endeavor to have one school in every association.
2. Study classes on a large scale, especially in Christian Stewardship, in every church in the state beginning early after the holidays.
3. That all churches adopt the budget plan of financing local and denominational work, that each church have two budgets, the church budget and 75 Million budget, and two treasurers, a church budget treasurer and a denominational budget treasurer, and that the denominational treasurer remit monthly.
4. That every church put the Baptist Advance in the budget, sending it to every Baptist home.

5. That the Executive Board feel at liberty and authorized, if they deem it wise, to employ a good man as Stewardship and Budget Director for the state.

### Financial Statement.

The Executive Board would hereby call the attention of the brotherhood to the exceedingly difficult task of financing our whole, present worthy state program and of keeping all out-of-the-state Boards paid up on 75 Million funds, together with the added burden of paying interest on a large indebtedness, and yet materially reduce the Convention's big debt. One year ago according to the Auditor's statement all of the obligations for which this Board was responsible, including the Baptist Advance, the Book House and some items that escaped the auditor (one, \$5,348.96 and paid this year, auditor's bills, etc.) amounted to more than \$200,000. This was a smaller debt than was reported the year before. So we made progress in this matter last year and we have made progress this year. In short, one year ago we owed not less than \$203,000. We now owe \$121,000, having reduced our debts above \$81,000 during the year. All collections for denominational work (reported credits included but representing actual money given by our people) during the year amounted to \$326,883.46.

The following is a letter from the accountant with reference to the financial report of the Board which is not published in this minute:

December 8, 1922.

Mr. H. G. Pugh, Auditor,  
Arkansas Baptist State Convention,  
Little Rock, Ark.

My Dear Sir:

This is to advise you that while I have not progressed sufficiently far with the auditing of your convention books to make a complete report at this time, yet the work has advanced to a point where I can assure you that the accounts are in first class condition and that all the funds handled have been properly accounted for.

Yours very truly,  
Taylor E. Cress.

The following resolution was unanimously passed by the Convention:

### Resolution.

Resolved, That if the Executive Board finds it feasible to do so, the Convention authorizes it to send the General Secretary to the next meeting of the Baptist World Alliance at Stockholm, Sweden, and that the expenses be paid by the Convention.

L. M. Sipes.

The Convention adjourned with prayer.

### FRIDAY AFTERNOON SESSION.

The Convention was called to order by the president at 2:00 o'clock and prayer was offered.

34. A motion to change the day of the week on which the Convention opens failed to carry.

35. By order of the Convention Dr. C. B. Waller was asked to submit the paper read by himself to the Ministers' and Laymen's Conference on a "Library for Ministers," to the Executive Board for their consideration, to be used as they deem wise.

36. The following memorial was read by Pastor T. D. Brown:

The Woman's Missionary Union, representing a membership conservatively estimated at 50,000 women and young people, and feeling that there should be a closer co-ordination of the work of men and women in the missionary enterprises fostered by this Convention, requests that women be placed on the Boards of the State Convention, and that men be placed on the Boards of Woman's Work.

This request is made with the following reasons in mind:

First. The Union, being an auxiliary to all the work of the State Convention, and being through its individual members a part of this Convention, needs to be in more vital touch with the plans and work of the Boards. The Union faithfully carries out its part of all forward movements of the general body through enlisting and organizing the women and young people of the churches and this we believe will be done more efficiently if women are placed in more direct relation with the work of the agencies of the Convention.

Second. A large part of the work of each Board is planned for women and young people, is supported by women through the W. M. U., and women have a large part in carrying out all plans, especially those involving the reaching and educating of the masses of our constituency.

Third. The Boards, notably the Hospital Board, the Orphans' Home Board and the two Education Boards, deal with subjects with which women are vitally concerned, about which they are well-informed and with which, by instinct and training, they are well able to deal. The work of the State Mission Board is also directly related to the interests of our women through the evangelizing and enlisting work in destitute sections of our State and through the work of the Mountain Schools. A woman's mind is fitted to care for details often overlooked by the best-trained men, and we ask the privilege of making this contribution to the Cause.

Fourth. The program of the Woman's Missionary Union, covering the whole denominational work, through study and practice of Prayer, Missions, Personal Service and Enlistment, fits her members for intelligent service in all the avenues of denominational life. The interest of the women this year as shown by the large payments of Campaign pledges, and by the truly marvelous activities in the interest of our schools, our orphans and our hospitals, proves that in-

telligent application is being made of the energies of heart, mind and physical effort.

For these reasons, and motivated only by a deep desire to further the cause of our Lord Jesus Christ, the Woman's Missionary Union submits this request for a fair representation of women on the Boards of the Arkansas Baptist State Convention.

By the Committee,  
 Mrs. F. E. Goodbar,  
 Mrs. C. S. McNew,  
 Mrs. M. G. Thompson,  
 Mrs. J. G. Jackson,  
 Mrs. O. O. Florence.

An amendmendment prevailed instructing nominating committees in the future to take notice of this memorial, and to make no distinction in the matter of sexes in nominating boards. The memorial was adopted.

37. By motion the Executive Board was asked to send the editor of the Baptist Advance, Dr. J. S. Compere, to the Baptist World Alliance, to be held in July, 1923, at Stockholm, Sweden, providing they find it feasible so to do.

38. Dr. James, Corresponding Secretary of the Education Board of the Southern Baptist Convention, addressed the Convention.

39. The reports of the committees on Ministerial Relief and Negro Work were filed for publication in the minutes, and are as follows:

**REPORT OF COMMITTEE ON MINISTERIAL RELIEF.**

We, your Committee on Old Ministers' Relief and Annuities, submit the following:

The Relief and Annuity Board was chartered in September, 1918, and has assets today of

- 1. The Relief Department.....\$ 419,027.25
- 2. The Annuity Department.....\$ 730,061.27

Total.....\$1,149,088.52

During the last three years the Board has gathered more than an average of \$300,000 per annum. It has also averaged more than \$100,000 per annum actually distributed to relief beneficiaries. The total number of beneficiaries now range between 800 and 900. Bad financial condition over the land has impelled the Board to reduce the aid per capita, but none have been taken from the list. Thus each receives a small but steady stipend, and none are excluded.

Now the Annuity Fund is that part of the Board's work which enables the active minister under 58 to help his denomination provide for his own "rainy day" of retirement and disability. This fund is now four years old. It has already achieved 80 per cent of its maximum goal, i. e., \$500.00 payable annually to the minister on retirement or disability as per the plan of the Board; or three-fifths as much at death to his widow or children as per the plan of the Board. The annuity in action is aptly illustrated in such cases as Dr. L. B. Warren, time worn servant of the Home Board, who has lost his sight, and is receiving \$800.00 as annuity; then, Dr. Fort, of the Nashville, Tenn., pastorate, whose orphan child receives \$240.00 per annum; and the young Bro. Gloar of the Ft. Worth Seminary who staked his all and that of his family to get an education. He died in the effort, but the denomination honors his sacrificial offering by paying his family \$400.00 each year. These three instances show the real application of the annuity idea.

In brief, the motive of this Board is two-fold. First, to honor and as much as possible to reward the old ministers whose "labor of love" has laid the foundation of our glorious Southern Baptist Zion. Second, to pledge right, good faith to young Timothy whom Paul the Aged exhorts to "endure hardness as a good soldier of Jesus Christ." No religious body on earth can boast of a more devoted and effective ministry than the layman of Southern Baptists. The toils of the pioneer preachers together with the tasks of our present ministry weave a story that angels fain would read. The good vintage of this leadership is seen in the achievements of the laymen today. Yesterday we were a timid rural people. Now our men are Titans of success in every avenue of life. Now, it is meet that the young deacon of this generation should throw a halo of reward about his father's pastor, and a promise of remembrance to his own pastor whose entire time and talent are exerted in the Kingdom enterprise.

O. M. Stallings,  
R. M. Jennings.

### REPORT OF COMMITTEE ON WORK AMONG NEGROES.

Southern Baptists have always been interested in the spiritual welfare of the negroes. All our State Conventions and the Southern Baptist Convention are in some way co-operating with our negro brethren in their denominational work. This sympathy and interest of the white Baptists have done much towards making a large number of the negroes Baptist.

That we owe a debt to these, our colored brethren, no one can for a moment doubt. Their development and growth in a religious way will be largely determined by our attitude to them. So long as the two races live side by side and intermingle in their commercial relations, we cannot hope to escape the moral obligation to them. The negro is the weaker race, and looks up to his white brother, and makes him his model. It has been our conviction for a long time that the negro in the South is and will be largely what the white man makes him. If we sympathize with him and seek to help him, there is no one that will respond more readily. Nor is there any place where so little in money, interest, and mutual co-operation will count for so much.

The Negro Baptists in Arkansas have about 1,500 churches and 34 associations. About a third of these churches are active, and co-

operate with their convention. They have a General State Convention, State Woman's Missionary Association, State S. S. Convention, State B. Y. P. U. Convention, a State Baptist School at Little Rock, and sixteen academies over the state.

The State Mission Board spent this year for negro work \$750.00. Of this amount \$500.00 went to supplement the salary of their general secretary, and \$250.00 was used to supplement the salary of the Bible teacher in the Baptist College in Little Rock. This money was well spent, as there is no work among the negroes that is more important just now than their educational and evangelical work. The Home Mission Board of the Southern Baptist Convention gave to the Negro Baptists of Arkansas last year \$150.00 a quarter to supplement the salaries of two of their state missionaries.

This is a small amount of money, but the General Secretary, R. W. Patterson, assures us that it was highly appreciated, and would go a long way in helping them carry on their denominational work. And they further assure us that every cent invested in negro work will come back to us in a far better citizenship, and stronger Baptist work among them.

We recommend: First, That the State Mission Board continue the financial aid now given to this important work. Second, That every pastor and missionary who is closely associated with our colored brethren in the various parts of the state do everything possible to bring about a better feeling between the two races, thus making impossible race riots and uprisings. Third, That we co-operate in every way possible with the Southern Baptist Convention in its attempts to minister to the large and ever increasing needs of these, our colored brethren.

Respectfully submitted

C. L. Hammock, Chairman,  
Thos. J. D. King,  
Fred H. Ward,  
D. B. Moore, Committee.

40. The following resolutions were offered by the Committee on Resolutions, and adopted:

**Mammoth Spring Church.**

Whereas, it has been brought to our attention that there is a possible legal defect in the instructions given by this Convention last year in regard to the release of a mortgage on the Baptist Church property of the Mammoth Spring Church at Mammoth Spring, Ark. Therefore, in order to clarify the matter be it resolved that the State Executive Board is hereby directed, authorized and instructed to execute, acknowledge and deliver to the said church a proper release of the mortgage held by this Convention against the property of said church.

**Baptist Students in State Schools.**

Whereas, There are several hundred Baptist students in the State schools of Arkansas.

Whereas, It is important that the Arkansas Baptist State Convention be advised each year as to what is being done by our churches toward ministering to their spiritual welfare.

Therefore, be it resolved, That a committee of three be appointed to report annually to this Convention, making recommendations and otherwise advising this body as to the best means of conserving this group of students to our denomination.

### **Popular Amusements.**

It is not the intention of this Convention to attempt to place a ban on wholesome amusements or to discourage any worth-while pleasure on the part of our young people. There are two sources of popular amusement that are neither wholesome nor worth while. They are the DANCE and MIXED BATHING. This Convention, hereby, goes on record as commending those churches which have taken action against mixed bathing and dancing on the part of their members; and further, this Convention urges all the churches to be on the alert and pastors and workers to warn unceasingly against these two sources of danger to the lives and characters of our young people.

There are two other sources of popular amusements in which there might be some merit and certain benefits derived were it not for the risk of corrupting one's morals and the danger of intemperate use of these two sources of recreation; they are the picture show and pleasure outings.

The picture show can and ought to be a blessing, but as the shows are now put on, a Christian can scarcely afford to attend one, unless he wishes to have his sense of shame awakened and his heart to be made to burn with the consciousness of the far-away-ness of his Christ and of the close proximity of the devil. Pictures setting forth low character, improper relation of the sexes and of criminality can but mislead the majority of young people who are not capable of comprehending the lessons of retribution intended by the authors. For the sake of economy, for the sake of spirituality, and for the sake of the future of our young men and women, our churches must put their stamp of disapproval on the picture show.

Pleasure outings are not to be condemned; but proper care must be taken that not too much time and means be devoted to these outings, and that certainly, such outings do not interfere with religious worship or with service to our Lord. Sunday outings or picnics, or even visiting, that keeps visitors or those visited from giving God His Holy Day cannot and should not be approved by our churches. No church can afford to retain as members those who engage in fishing, hunting, playing games or attending upon match games on the Sabbath Day.

### **Resolution on Marriage.**

Resolved, That as a matter of information to all persons commanded by law to solemnize marriage, each and every applicant for a marriage license in Arkansas should be required by law to answer, under oath, the following questions:

1. Have you been divorced?
2. If so, state ground upon which divorce was granted.
3. Give location of court granting divorce.

Resolved, further, That a copy of these questions together with



answers should be appended to each and every marriage license issued, as a matter of information to the party who may be asked to solemnize the rite of matrimony, and that in every case the woman be made a party to the application.

Resolved, finally, that our legislature be memorialized by this body to amend, or enact a law so the provisions of this resolution may be carried out.

#### **Tuberculosis Sanitarium for Negroes.**

Whereas, Our State has, and is maintaining out of State funds, a tuberculosis sanitarium near Booneville for white people, and is proving a great blessing, and whereas, the negroes are citizens among us, and need the blessings of a tubercular sanitarium as well as the whites;

Be it therefore resolved, That this Convention ask our president to appoint a committee of three to memorialize the Governor and the Legislature at the next session of the Legislature asking them to please build a tubercular sanitarium for the Negroes and to care for them in the best possible way commensurate with funds available.

#### **Resolution on Inspirational Hours.**

Resolved, That the Committee on Order of Business for next year be requested to arrange for great inspirational hour speaker, to whom shall be given one hour each day, expense to be paid by the Convention.

#### **Appropriations to Sectarian Schools.**

In the Washington convention, known as Victory Convention, Dr. J. B. Gambrell, president of said convention, introduced a resolution calling for an amendment to the Constitution of the United States to prohibit the appropriation of public funds to sectarian institutions.

Representative Upshaw of Georgia introduced a resolution in the House proposing such amendment, known as House Joint Resolution 157.

Be it therefore Resolved, That the Baptist State Convention of Arkansas endorse the resolution.

#### **Sabbath and Law Observance.**

Whereas, When God finished His creative work, which was done in six days, we are told that he rested or reposed on the seventh day from active creative work. The requirement of the seventh of time antedates the Mosaic law and forms a part of the moral law. It was given at creation and applies to man everywhere in his present state of being.

The New Dispensation does away with the Mosaic prescription for keeping the Sabbath, but at the same time declares its observance to be of divine origin and to be a necessity of human nature.

Jesus did not defend himself on a charge of Sabbath-breaking by saying that the Sabbath is abrogated, but by asserting the true idea of the Sabbath as fulfilling a fundamental human need.. Mark 2:27. "The Sabbath was made for man and not man for the Sab-

bath." The Lord's day is a necessity to our physical well being and it is evident that the day of rest and worship had generally become known as the "Lord's day" in the apostolic age for John, in the year 96 A. D., refers to it as the Lord's day. Rev. 1:10.

The Lord's day of rest and worship is necessary to our highest mental development. The Lord who made our bodies knew best how we could reach our best and highest development. The mind of man, which came from God, must have times, unmolested and unhindered, when it can and will approach its Maker.

Sabbath desecration, just now, is a matter which calls for prompt and fearless action. The people are becoming more and more lax along this line. There seems to be a well organized effort to tear down our present Sabbath laws.

There is at the present time a seeming disregard and apathy on the part of the people with reference to the enforcement of our laws generally. No law, however good and wholesome, is worth the paper it is written upon unless backed and supported by a duly aroused public conscience. Our legislatures can enact law after law but they can not legislate into the public mind a sentiment for the support and enforcement of our laws.

We should fully realize and be conscious of the fact that our officers upon whom fall the duty and responsibility of the enforcement of the law directly, can not, to a very appreciable degree, succeed in the enforcement of the law unless backed and supported by the people.

Therefore, be it resolved by this Convention, That the sacredness of the Sabbath be taught by our preachers, missionaries, evangelists and our entire forces;

That all our Christian Workers be called upon to do all in their power to arouse a sentiment in the people for a close observance of the Lord's day;

That we do all in our power to crystalize a sentiment for the strict enforcement of our Sabbath laws.

Therefore, be it further resolved that all our people do all possible to arouse in the public mind and conscience a sentiment for the enforcement of all our laws; and that at each and every opportunity they render any and all possible assistance to our officers who are charged with the direct responsibility of law enforcement.

Be it also resolved, That we memorialize the next Legislature that it throw every safe-guard around our Sabbath laws, and that efforts be made to make them more strict instead of more lenient.

#### **Resolution of Thanks.**

Resolved, That we hereby express our hearty appreciation to this church and the other Baptist churches of Little Rock and the citizens of the city for the splendid and efficient way they have entertained us during this session of the Convention.

A committee composed of J. H. Bennett, W. J. Hinsley and P. B. Langley was named on memorials to the Arkansas Legislature.

41. By vote of the Convention the Recording Secretary was ordered to print the usual number of minutes and to receive the usual pay.

42. A motion prevailed to pay the Statistical Secretary \$50.00 and expenses for his labors.

43. A Resolution of Thanks was tendered the President and Secretary.

**Resolution of Thanks.**

Resolved, That the sincere thanks of this Convention be extended our President and Secretary for the noble and delightful manner in which they have served the session of this Convention.

44. A motion to thank the railroad companies for reduced fares, and asking that they lower the minimum of attendance necessary to secure the reduced rates to one hundred and fifty, was referred to the Executive Board.

45. The Convention adjourned to meet on Wednesday after the first Sunday in December, 1923, at a place to be named by the Executive Board.

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## **Ministers' and Laymen's Conference.**

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December 4-5, 1922.

MONDAY EVENING.

Meeting called to order by the President, Rev. L. M. Keeling.

Devotional by Rev. L. D. Summers.

Organization:

Rev. L. M. Keeling was elected President.

Rev. Chas. F. Wilkins was elected Secretary.

Sermon by Rev. R. M. Jennings.

**TUESDAY MORNING.**

Devotional—V. H. Coffman.

Dr. L. M. Sipes spoke on the subject: "A Preacher's Preparation; God's Part and Man's."

Dr. C. B. Waller spoke on: "Building a Preacher's Library."

Rev. C. L. Hammock spoke on: "The Preacher Needed Today."

**TUESDAY AFTERNOON.**

Devotional—Rev. Perry Webb.

Deacon John Q. Wolf was to have spoken on the subject, "New Testament Laymen and Women." Mr. Wolf was absent and a motion was made and carried to request the Baptist Advance to publish Mr. Wolf's address.

Mrs. Una Roberts Lawrence spoke on the subject: "Systematic Study Courses for Laymen and Women."

Judge W. E. Atkinson spoke on "The Laity Needed Today."

Dr. J. P. Runyan spoke on: "A Circulating Library for Preachers."

By motion the following committee was appointed to consider the advisability of a Circulating Library for Preachers: Rev. T. D. Brown, Rev. John Winham and Rev. V. C. Neal.

**TUESDAY EVENING.**

Devotional—Dr. G. W. Duncan.

Rev. W. L. Compere read a very interesting paper on: "The Proper Attitude of Convention Baptists Toward Other Baptists."

Motion was made to refer the advisability of having the paper published in the Baptist Advance and also in tract form to a committee. The following named brethren were appointed on this committee: Rev. W. L. Compere, Rev. G. W. Duncan, Rev. L. D. Summers and Judge W. E. Atkinson.

Dr. F. M. Masters spoke on "A Worthy State Mission Program."

The following committee was appointed as a program committee for next year: L. M. Sipes, P. C. Barton and A. M. Rodgers.

CHAS. F. WILKINS, Secretary.

## APPENDIX.

### CONSTITUTION.

#### Article I.—Name and Object.

Section 1. The name of this body shall be "The Arkansas Baptist State Convention.

Section 2. The object of this Convention shall be to aid the churches in their divinely commissioned work of evangelization, education and benevolence.

#### Article II.—Membership.

Section 1. The Convention shall be composed of messengers from regular Baptist Churches which are in sympathy with the principles and purposes of this Convention, and which desire to co-operate with this Convention, and shall be entitled to seats upon presentation of their proper credentials, or satisfactory evidence of their appointment.

Section 2. Each church shall be entitled to three messengers with one additional messenger for every fifty members, or major fraction thereof, above one hundred.

#### Article III.—Authority.

Section 1. This Convention shall never exercise any authority whatever over any church, nor shall it in any way interfere with the constitution of any church or with the exercise of its functions as the only ecclesiastical body, but will always cheerfully recognize and uphold the absolute independence of the churches.

#### Article IV.—Officers.

Section 1. The officers of the Convention shall be a President, two Vice Presidents, a Secretary, and a Treasurer, who shall be

elected annually by ballot, provided, however, that any officer of the Convention may be elected by acclamation if no objection is made; and all officers shall hold their respective offices until their successors are elected; and, provided further, that no one shall be elected to succeed himself to the office of President more than twice consecutively.

Section 2. It shall be the duty of the President to preside over the deliberations of the Convention, and to discharge such other duties as are usually incumbent on the presiding officer of deliberative bodies. He shall appoint all committees, unless the Convention shall otherwise determine, and in his absence one of the Vice Presidents shall fill his place.

Section 3. It shall be the duty of the Secretary to keep a record of the proceedings of the Convention, and to file and keep in order all papers deemed important to be preserved.

Section 4. Officers shall be elected as soon as the names of messengers have been enrolled.

Section 5. All the officers of the Convention shall be elected by a majority of all votes cast.

#### Article V.—Boards.

This Convention shall elect the following Boards, to serve three years, which shall be elected annually, except where charters forbid.

Section 1. An Executive Board composed of fifteen members chosen from the state at large, Pastors and Laymen, not more than three of them shall reside in any one city, town or community, and none of whom shall serve on any other Board or hold any other office under this Convention, ten of whom shall constitute a quorum. This Board shall be elected annually.

The duties of this Board shall be:

(1) To promote and carry out the financial policies and program of this Convention, and their authority shall not extend beyond such instructions. Provided that they may change the time and place of the meeting of the Convention in the event of the arising of an emergency.

(2) To raise, collect, receive and disburse all funds of the Convention as they may be ordered by the Convention.

(3) To keep a full and complete record of their work and proceedings throughout the year and report the same faithfully to the Convention in annual session.

(4) To employ an adequate force of agents and workers to conduct the business committed to them.

(5) To represent the Convention in its relations with denominational bodies outside of the state.

(6) To direct the Convention's publications.

(7) This Board is not authorized to interfere with the internal policies or workings of any other Board.

Section 2. A State Mission Board composed of twenty-four

members chosen from the state at large, not more than three of whom shall reside in any one city, town or community. This Board shall be elected annually.

The duties of this Board shall be:

(1) To function for the Convention in the entire field of the State Mission task, according to the instructions of the Convention.

(2) To employ an adequate force of agents and workers to execute the plans of the Convention in this respect.

(3) To make a full and complete report of its work annually to the Convention in session.

Section 3. A Hospital Commission composed of eighteen members chosen from the state at large, to be elected annually.

The duties of this Commission shall be:

(1) To function for the Convention in the field of hospital work according to the instructions of the Convention.

(2) To employ an adequate force of agents and workers to execute the plans of the Convention in this respect.

(3) To make a full and complete report of their work to the Convention in annual session.

Section 4. Boards of Trustees for Ouachita College and Central College composed of members from the state at large, according to the provisions of their several charters.

The duties of these Boards shall be:

(1) To function for the denomination in their several departments of the field of education.

(2) To employ an adequate force of agents and workers to execute the plans of the Convention in this respect.

(3) To make faithful report of their work to the Convention in annual session.

Section 5. A Board of Trustees for the Arkansas Baptist Orphans' Home, consisting of nine members from the state at large, according to the provisions of the charter of the institution.

The duties of this Board shall be:

(1) To function for the denomination in respect to the work of caring for orphan children according to the instructions of the Convention.

(2) To employ an adequate force of agents and workers to carry out the plans of the Convention in this respect.

(3) To make faithful report of their work each year to the Convention in annual session.

Section 6. A Board of Ministerial Education to consist of seven members, and elected annually.

The duties of this Board shall be:

(1) To function for the denomination in the field of ministerial education according to the instructions of the Convention.

(2) To make full report of their work to the annual meetings of the Convention.

Section 7. A State Executive Committee consisting of twelve women from the state at large.

The duties of this Committee shall be:

(1) To distribute literature and encourage women and children in systematic beneficence toward all the objects fostered by the Convention.

(Point No. 2 of this section, authorizing the employment of agents and workers by this committee was ordered stricken out.)

(3) To make full report of this work annually to the Convention in session.

#### **Article VI.—Meetings.**

The Convention shall meet annually, "if God permit," on Wednesday after the first Sunday in December.

#### **Article VII.—Unalterable.**

This Constitution may be amended at any regular meeting of the Convention, two-thirds of the members voting concurring in the measure, except Article III, which shall remain forever unalterable.



## ORDAINED MINISTERS

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- Abee, Elijah, Mt. Ida  
 Abernathy, S. W., Datto  
 Acuff, E. H., Arkadelphia  
 Adams, A. B., Chidester  
 Adams, E. J., Rogers  
 Adams, M. T., Beauchamp  
 Adams, S. H., Rogers  
 Adcock, H. H., Cominto  
 Albertson, W. H., Harrison  
 Albright, G. W., Lincoln  
 Allen, D. A., Batesville  
 Allen, David, Rosebud  
 Allen, J. D., Ritz  
 Allison, J. A., Attica  
 Allison, T. B., Walnut Ridge  
 Alverson, A., Van Buren  
 Anderson, B., Plainview  
 Anderson, C. S., Hatfield  
 Anderson, S. B., El Paso  
 Anderson, S. D., Flippin  
 Anderson, Thos., Jacksonville  
 Anderson, W. M., Harrisburg  
 Anthony, G. C., Peoria  
 Applegate, J. M., Portia  
 Appling, E. F., Grapevine  
 Armstrong, M. D., Emmett  
 Ashburn, A. J., Little Rock  
 Ashcraft, J. T., Sheridan  
 Ashley, L. R., Luxora  
 Atchley, J. O., Herd  
 Atkins, Henry, Urbana  
 Atkins, W. T., Grannis  
 Atkins, J. R., Siloam Springs  
 Atwood, F. L., Hot Springs  
 Autry, A. H., Little Rock  
 Autry, W. A., Springfield  
 Avery, J. W., Little Rock  
 Ayers, B. L., Fayetteville  
  
 Bailey, F. E., Fountain Hill  
 Bailey, W. A., Oak Grove  
 Bailey, W. C., Magnet Cave  
 Bain, L. A., Cave City  
 Bain, R. P., Lonoke  
 Baker, E. A., Magnolia  
 Baker, J., Peel  
 Baker, J. H., Amity  
 Bandy, Y. C., Nashville  
 Baldwin, E., Ola  
 Ballard, J. M., Roosevelt  
 Ballard, R. M., Roosevelt  
 Ballentine, J. J., Onia  
 Barder, W. L., Judsonia  
 Barham, D. W., Waldo  
 Barham, W. R., Prescott  
 Barnes, H. C., Monticello  
 Barnett, C. B., Prattsville  
 Barnett, J. R., West Helena  
 Barnett, J. W., Gassville  
 Barnett, L. F., Stamps  
 Barnett, R. L., Benville  
 Barnett, S. B., Clarksville  
 Barrett, J. L., Rogers  
 Bartlett, A. C., Quitman  
 Bates, T. M., Smackover  
 Batson, J. A., Greenbrier  
 Bayless, B. L., Oakland  
 Bean, H. L., Greenwood  
 Beavers, S. W., Stamps  
 Belew, Knox, Corning  
 Bell, J. B., Palatka  
 Bell, W. J., Snyder  
 Bennett, J. H., Magazine  
 Bennett, T. J., Bingen  
 Benson, J. T., DeQueen  
 Berry, T. J., Banner  
 Berry, W. H., McGehee  
 Best, R. M., Little Rock  
 Bilberry, J. V., Garfield  
 Bingham, G. R., Black Fork  
 Birkes, G. W., Garfield  
 Bishop, Ralph, Caledonia  
 Bishop, W. A., Waldron  
 Blackburn, L. C., Oliver  
 Blakeney, J. L., Chaplain U. S. A.  
 Blankenship, G. W., Little Rock  
 Blanton, E. A., Judsonia  
 Blaylock, A. P., Magazine  
 Bledsoe, J. D., Arkadelphia  
 Blevins, E. J., Van Buren  
 Bogard, B. M., Little Rock  
 Bogard, J. E., England  
 Bolding, A. C., Conway  
 Bolding, W. J., Judsonia  
 Boles, G. L., Warren  
 Boone, C. C., Batesville  
 Boone, R. M., Huttig  
 Borah, G. B., Imboden  
 Borum, I. N., Magnolia  
 Boswell, J. H., Bodcaw  
 Bow, J. F., Harrisbn  
 Bowers, H. L., Gum Log

- Bowling, W. H., Viola  
 Box, W. T., Morrilton  
 Bracy, W. T., Calico Rock  
 Bradford, W. H., Ravenden  
 Bradley, N. F., Bellefonte  
 Bradshaw, O. D., Wickes  
 Brandon, F. M., Rogers  
 Branscum, J. A., Newnata  
 Bray, G. W., Almyra  
 Breedlove, S. F., Russellville  
 Brickey, A. H., Plumerville  
 Bridges, B. L., Paragould  
 Bridges, W. F., Walnut Ridge  
 Bright, E. C., Emmett  
 Britt, A. R., El Dorado  
 Brockman, J. H., Stamps  
 Brown, A. A., Rison  
 Brown, A. L., Lavaca  
 Brown, E. B., Nashville  
 Brown, J. L., Walnut Grove  
 Brown, T. D., El Dorado  
 Bruner, F. A., Gentry  
 Bruton, J. H., Romance  
 Bryant, E. C., Huff  
 Bryant, D. M., Booneville  
 Burge, M. G., Sulphur Rock  
 Burge, S. G., Batesville  
 Burgess, C. S., DeQueen  
 Burns, G. W., Arkadelphia  
 Burns, S. J., Lamar  
 Burnsid, L. B., Thornton  
 Burress, L. R., Jonesboro  
 Burroughs, J. P., Van  
 Burt, L. J., Charleston  
 Burton, H. H., Springdale  
 Burton, M. C., Newburg  
 Busby, T. W., Lunsford  
 Bush, A. F., Vilonia  
 Butler, J. D., Jonesboro R1  
 Butler, J. F., Grange  
 Butler, J. O., Black Springs  
 Butler, Raymond, Wynne  
 Byars, J. V., Bearden  
 Byars, W. A., Woodberry  
 Byers, J. H., Mansfield  
 Byers, L. M., Ozan  
 Byland, W. D., Osceola
- Cagle, A. F., Batesville  
 Cain, W. M., Lonsdale  
 Calloway, J. E., Arkadelphia  
 Calley, W. S., Pike City  
 Calvert, A., Rison R1  
 Calvert, F. E., Fort Smith  
 Campbell, W. A., Conway  
 Cannon, B. F., Wilton  
 Capps, L. R., Harrison  
 Carpenter, C. T., Marked Tree  
 Carr, Floyd, Fairbanks
- Carson, R. L., North Little Rock  
 Carter, C. M., McGehee  
 Carter, D. M., Leslie  
 Carter, E. J. G., Taylor  
 Carter, F. M., Trumann  
 Carter, T. H., Texarkana  
 Carter, W. J., New Edinberg  
 Caruth, A. L., Hamburg  
 Casey, J. M., Light  
 Coughley, J. T., Augusta  
 Chadwick, N. T., Newberg  
 Chadwick, W. L., Nogo  
 Chaffin, E. N., Alma  
 Chandler, Vestal, Mt. Ida  
 Chandler, W. R., Springdale  
 Chapman, H. L., Blytheville  
 Chastain, J. L., Springtown  
 Chastain, J. R., Scotland  
 Chitwood, W. J., Pearcy  
 Chrissonberry, J. H., Woodson  
 Christenberry, P. M., Cave City  
 Chronister, A. D., Hartford  
 Clanton, V. A., Ingalls  
 Claunch, J. E., Vilonia  
 Clem, J. M., Malvern  
 Clements, S. H., Ravenden  
 Cobb, J. E., Sheridan  
 Coble, C. B., Figure Five  
 Cockrell, W. L., Bear  
 Coffman, V. H., Pine Bluff  
 Cole, T., Springfield  
 Coleman, J. H., Van Buren  
 Comer, J. W., Scranton  
 Compere, J. S., Little Rock  
 Compere, W. L., Amity  
 Compton, P. M., Stamps  
 Cook, D. B., Swift  
 Cook, Shannon, Gillett  
 Cooksey, W. M., Hot Springs  
 Cooper, A. B., Kingsland  
 Cooper, E. D., Paragould  
 Cooper, Roscoe, Melbourne  
 Cooper, W. M., Melbourne  
 Corder, J. P., Jacksonville  
 Corder, W. E., North Little Rock  
 Cornish, D. W., Murfreesboro  
 Cossey, J. F., Newark  
 Cossey, J. I., DeQueen  
 Cotton, C. T., Leslie  
 Crabtree, John, Clarksville  
 Craig, Thomas, Guion  
 Cravens, G. R., Antioch  
 Crawford, J. F., Alma  
 Crist, S. B., Jonesboro  
 Crocker, G. A., Marmaduke  
 Crockett, F. Q., Heber Springs  
 Cromer, W. P., Emmett  
 Cross, J. W., Huntington  
 Cross, R. F., Hackett

- Crow, E. T., Hattieville  
 Crow, Henry, Marshall  
 Crow, G. D., Maple Springs  
 Crowder, J. H., Plumerville  
 Crowder, P. J., Ouachita  
 Crowley, W. S., Gravette  
 Croxton, A. M., Arkadelphia  
 Croxton, T. W., Clarendon  
 Crutchfield, W. A., Keo  
 Cullum, C. E., Leachville  
 Dalton, G. W., Enola  
 Daniels, Joe, Eaglette  
 Darby, W. C., Grubbs  
 Daugherty, R. E., Gravette  
 Davenport, J. W., Grannis  
 Davies, D., Midland  
 Davis, C. N., El Paso  
 Davis, L. H., Mountain Home  
 Davis, O. O., Greenwood  
 Davis, W. A., Franklin  
 Davis, W. A., Fort Smith  
 Davis, W. E., Sheridan  
 Davis, W. M., Texarkana  
 Davis, W. O., Spring Valley  
 Day, T. W., Little Rock  
 DeArmond, J. T., Blytheville  
 Deason, A. J., Rogers rfd  
 Denson, N. C., Dermott  
 Derrick, W. J., Jonesboro  
 Dicken, C. E., Arkadelphia  
 Diffie, E. S., Caddo Gap  
 Dingler, H. D., Magnolia  
 Divine, M., Montrose  
 Dodson, L. H., DeValls Bluff  
 Dodson, T. G., Arkadelphia  
 Dorman, G. W., Emmett  
 Dougan, W. D., Prattsville  
 Douglas, R. L., Springfield  
 Driskill, Jeff, Fairbanks  
 Driskill, W. B., Quitman  
 Duke, H. M., Cherry Valley  
 Dulaney, A. A., Conway  
 Dumas, E. T., DeQueen  
 Duncan, G. W., Hope  
 Duncan, J. F., Gravette  
 Dunn, J. P., Hoxie  
 Duren, E. L., Amity  
 Durham, S. S., Cabot  
 Early, T. R., Van Buren  
 Easton, L. C., Midland  
 Eddleman, R. A., Lonoke  
 Eddy, N. L., Brockner  
 Edwards, W. C., Forrest City  
 Edwards, W. M., Gravette  
 Elema, H. C., Little Rock  
 Elledge, W. I., Fordyce  
 Elliott, C. G., Arkadelphia  
 Ellzey, T. E., Harrisburg  
 Elmore, R. R., Magazine  
 Ely, J. C., Fouke  
 Ely, Wallace, Arkadelphia  
 Emery, J. P., Story  
 Emmons, F. B., Paragould  
 Emmons, J. G., Collins  
 Ennis, J. R., El Paso  
 Eoff, Troy, Harrison  
 Eppinette, L. D., Hatfield  
 Epton, T. L., Bingen  
 Erwin, J. W., Emmett  
 Evans, F. L., Monette  
 Evans, W. A., Grandview  
 Farmer, D., Monette  
 Farthing, R. T., Stella  
 Faucett, Adam, Jasper  
 Faulkner, J. D. J., Paragould  
 Feezor, T. J., Jonesboro  
 Felts, W. C., Prescott  
 Ferguson, B. V., Fort Smith  
 Ferguson, L. J., Malvern  
 Finch, Chas., Magazine  
 Findley, W. E., Morrilton  
 Fink, G. L., Newark  
 Firestone, A. L., Marshall  
 Fish, J. W., Star City  
 Flemming, R. R., Arkadelphia  
 Forbes, W. A., Prescott  
 Ford, G. L., Zion  
 Ford, G. M., Dardanelle  
 Ford, G. W., Bee Branch  
 Fortner, J. B., Shirley  
 Fortner, W. S., Shirley  
 Foster, Joe, Batesville  
 Fowler, C. A., Supply  
 Fowkes, J. T., Jonesboro  
 Franklin, J. A., Whelen Springs  
 Fraser, T. D., Dardanelle  
 Freeman, P. O., Lepanto  
 Freeman, W. A., Prescott  
 Frizell, M. W., Black Rock  
 Fultz, O. D., Little Rock R3  
 Funk, E. A., Lono  
 Funk, S. F., Slocomb  
 Gardner, H. L., Fountain Hill  
 Gardner, J. W., Eudora  
 Garrison, J. M., Cushman  
 Garrott, E. P. J., Conway  
 Gathright, J. T., Okolona  
 Gean, M. F., Bald Knob  
 Gentry, P. R., North Little Rock  
 Geren, H. M., El Dorado  
 Gibbs, J. M., Hot Springs  
 Gibson, J. H., Cabot  
 Gibson, J. M., Sheridan  
 Gibson, O. L., Newport  
 Gilbert, J. J., Huff

- Glover, P. H., Greenbrier  
 Glover, R. W., Sheridan  
 Goatcher, C. E., Magazine  
 Goff, W. I., Abbott  
 Goodman, J. J., Newnata  
 Gordon, W. L., Bald Knob  
 Graham, M. H., Lavaca  
 Gray, A. D., Cabot  
 Gray, C. B., Couthron  
 Gray, E. H., Scranton  
 Green, H. L., Benton  
 Green, T. H., Parn  
 Greener, E. B., Lamar  
 Greenleaf, O. A., Tuckerman  
 Gregory, W. H., DeValls Bluff  
 Griever, E. E., Arkadelphia  
 Griffin, Walter, Sheridan  
 Griswood, J. C., Plumerville  
 Guest, J. W., Blocher  
 Guthrey, L. P., Wilmot  
 Guthrey, S. I., Hydrick  
 Gwatney, H. J., Conway
- Haigwood, H. H., Clarksville  
 Hall, J. A., Pea Ridge  
 Hall, J. R., Marmaduke  
 Hall, W. P., Mansfield  
 Hamby, W. C., Fayetteville  
 Hamil, W. C., Conway  
 Hamilton, G. W., Jonesboro  
 Hamilton, H. V., Little Rock  
 Hamlin, G. L., Amity  
 Hammock, C. L., Marianna  
 Hammock, J. G., Marshall  
 Hammock, S. C., Hope  
 Hammonds, J. B., Vandervoort  
 Hampton, C. A., Fordyce  
 Hankins, A. H., Rawls  
 Hankins, J. H., Pine Bluff  
 Hardage, W. T., Bismark  
 Hardin, W. B., Denning  
 Hardy, G. B., Pike City  
 Harness, T. W., Shirley  
 Harris, G. C., Rogers  
 Harris, H. E., Parkin  
 Harris, J. G., Jonesboro  
 Harryman, W. A., Blue, Eye, Mo.  
 Harvey, W. H., Glenwood  
 Hatch, J. F., Berryville  
 Hayden, Pat, Boydsville  
 Hayes, Geo. L., Booneville  
 Hayes, J. L., Romance  
 Hayes, R. M., Rocky Hill  
 Hefner, O. C., Alpena  
 Helms, G. W., Jesup  
 Henderson, J. W., Parthenon  
 Hendricks, J. C., Mulberry  
 Hendrickson, R. L., Quitman  
 Henry, M. P., Magazine
- Henry, P. J., Paragould  
 Herring, E. T., Quitman  
 Herrington, A. M., Arkadelphia  
 Herrington, Earl, Gurdon  
 Hicks, E. M., Atlee  
 Hicks, J. W., Cominto  
 Hicks, O. C., Arkadelphia  
 Hill, C. L., Booneville  
 Hill, C. W., Roosevelt  
 Hill, James, Ravenden  
 Hill, J. A., Monette  
 Hiner, R. I., Viola  
 Hines, A. G., Jonesboro  
 Hinsley, W. J., Booneville  
 Hinson, A., Junction City  
 Hinson, J. G., Brookland  
 Hinson, Ellery, Jonesboro  
 Hiveley, D. A., Calico Rock  
 Hiveley, R. M., Dolph  
 Hodges, Isom, Arkadelphia  
 Hodges, R. L., Elizabeth  
 Hogan, C. C., Corley  
 Hollis, C. E., Hamburg  
 Holly, W. P., Fairbanks  
 Holman, J. M., Gilham  
 Holt, G. E., Pine Bluff  
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 Hooper, G. D., Sulphur Rock  
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 Horton, W. W., Marshall  
 House, B. F., Hazen  
 House, —, Fort Smith  
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 Howell, H. T., Opal  
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 Hudgens, W. P., Parkdale  
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 Hunicutt, G. W., Danville  
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 Hylton, W. W., Rosston
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 Ivie, J. J., Mountain Home
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 Jacks, A. D., Cominto  
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 James, E. W., Mobley  
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 Jean, H. W., Stuttgart  
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 Jennings, R. M., Russellville  
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 Johnson, H. W., Datto  
 Johnson, J. H., Trumann  
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 Johnston, Jno. F., Magazine  
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 Jones, J. T., Creswell  
 Jones, M. L., Wynne  
 Jones, N. D., Donaldson  
 Jones, Riley, Emery  
 Jones, T. F., Decatur  
 Jones, W. M., Little Rock  
 Jordan, J. L., Corning  
 Jordan, L. L., Bay  
 Jordan, W. H., Lavaca  
 Joyner, I. K., Piggott
- Kee, Y. C., Jonesboro R1  
 Keck, D. N., Fayetteville  
 Keeling, G. A., McGehee  
 Keeling, L. M., Stamps  
 Keen, T. R., Cabanal  
 Keller, Mark, Springfield  
 Kelley, J. T., Rison R1  
 Kelley, J. W., Prattsville  
 Kelley, J. W., Amity  
 Kelley, M. M., Conway  
 Kellogg, A. C., Beardon  
 Kennedy, James, Texarkana R3  
 Kerr, C. C., Carlisle  
 Kerr, N. T., Austin  
 Kerr, R. D., Redfield  
 Kilpatrick, W. D., Austin R1  
 Kimball, A. M., Watts  
 Kime, W. P., Little Rock  
 Kincaid, C., Prescott  
 King, A. W., Gurdon  
 King, J. E., Centerton  
 King, T. J. D., Batesville  
 King, W. D., Canton, China  
 King, W. T., Bauxite  
 Kirby, C. C., Vanndale  
 Kirby, S. E., Little Rock
- Kirk, J. W., Jonesboro R6  
 Kirkpatrick, H. E., Camden  
 Kittrell, D. R., Eureka Springs  
 Klepper, J. H., Bellefonte  
 Knight, Henry, Jonesboro R2  
 Kyzar, W. W., Blytheville
- Lamb, A. T., Leola  
 Lamb, James, Batesville R3  
 Landreth, T. F., England  
 Langley, F. C., Slocomb  
 Langley, L. C., Armstrong Springs  
 Langley, M. F., Hot Springs  
 Langley, P. B., Fort Smith  
 Langston, J. M., Mountain Home  
 Lanier, J. L., Jessieville  
 Lawhorn, J. A., Little Rock R4  
 Lawrence, Paul, El Dorado  
 Lawrence, T. E., Calico Rock  
 Leach, J. L., Jonesboro R6  
 Leach, W. L., Sparkman  
 Ledbetter, C. P., Benton  
 Lee, Chas. B., Corley  
 Lee, S. S., Mt. Ida  
 Lemmons, D. A., McDougal  
 Lewallen, J. R., Cord  
 Lewis, C. D., North Little Rock  
 Lewis, G. H., Little Rock  
 Lewis, R. L., Piggott  
 Liddell, W. E., Paragould  
 Lierly, O. L., Harris  
 Lincoln, A. J., Jonesboro  
 Lincoln, E. T., Maynard  
 Lindsey, J. W., Abbott  
 Linebarger, T. D., Huff  
 Little, J. F., Rogers  
 Little, J. T., Plainview  
 Love, M. B., Leola  
 Loyd, R. L., Dover  
 Luck, J. B., Monticello
- McAtee, J. C., Fort Smith  
 McCaughey, W. J., Little Rock 3  
 McClendon Carl, Fort Smith  
 McClain, J. F., Nettleton  
 McCool, W. B., Prattsville R1  
 McCullough, S. C., Blue Eye, Mo.  
 McCray, M., Texarkana  
 McCuiston, W. H., Gassville  
 McDonald, C. F., Dumas  
 McDonald, C. W., Tupelo  
 McDonald, F. H., Rector  
 McDonald, M., Fouke  
 McDonald, J. W., Scotland  
 McEachin, J. T., Bussey  
 McEntire, M. B., Chimes  
 McEwen, W. R., Pocahontas  
 McGee, T. M., Kensett  
 McGill, N. W., Jonesboro R5

- McGraw, C. P., DeWitt  
 McKinney, E. J. A., Little Rock  
 McKinney, John, Austin  
 McMahan, J. M., Bentonville  
 McManus, John, Amity  
 McPherson, A., Caledonia  
 McWhorter, John, Dierks  
 Magee, J. M., Damascus  
 Mabrey, J. G., Leslie  
 Mahurm, W. W., Oden  
 Manning, J. F., Bono R1  
 Manley, H. T., Bald Knob  
 Marler, J. C., Gassville  
 Marler, J. H., Gassville  
 Marsh, H. E., Fort Smith  
 Martin, Josiah, Moorefield  
 Martin, J. H., Cherry Valley  
 Martin, J. R. G., Beebe  
 Masters, C. E., \_\_\_\_\_  
 Masters, F. M., Little Rock  
 Mathis, J. J., Hoxie  
 Mathis, Otto, Hamburg  
 Mattox, C. L., Berryville  
 Mayo, T. C., Arkadelphia  
 Mays, P. C., Charleston  
 Melton, M. C., Cedar Glades  
 Meredith, W. H., Black Rock  
 Merrill, J. E., Ashdown  
 Middlebrooks, L. L., Patmos  
 Middlebrooks, T. A., Hope  
 Middleton, J. H., Omaha  
 Miers, L. O., Tinsman  
 Miller, C. M., Arkadelphia  
 Miller, L. G., Maynard  
 Millsaps, B. D., Caddo Gap  
 Milner, E., Arkadelphia  
 Minick, J. S., Maple  
 Mink, W. A., Newport  
 Minton, D. B., Jonesboro  
 Minton, E. P., Jonesboro  
 Mizzell, E. S., Stuttgart  
 Mock, W. J., Corning  
 Montgomery, W. M., Malvern  
 Moody, Geo. F., Rison  
 Moon, L. C., Garfield  
 Moore, D. B., Pottsville  
 Moore, John, Lamar  
 Moore, S. W., Hamburg rfd  
 Morgan, F. E., Junction City  
 Morgan, T. G., Hamburg  
 Morris, H. Y., Austin  
 Morris, S. J., Lamont  
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 Newsome, W. J., El Dorado  
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 Nobles, J. W., Magazine  
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 Norris, J. D., Little Rock  
 O'Bryant, T. A., Jonesboro  
 O'Neal, A. A., Thornburg  
 O'Neal, H. A., Ratcliffe  
 O'Neal, M. D., Dalark  
 O'Neal, W. B., O'Neal  
 Osment, N. B., Harrisburg  
 Owen, C. D., Siloam Springs  
 Owens, J. I., Carlisle  
 Owens, W. M., Bald Knob  
 Ownsby, J. E., Blue Eye, Mo.  
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 Patton, S. E., Archey  
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 Pearson, C. C., Little Rock  
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 Perry, T. J., Star City  
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- Pope, R. K., Bakersfield, Mo.  
 Porter, A. J., McCrory  
 Porter, J. W., West Helena  
 Porterfield, J. H., Wild Cherry  
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 Preston, J. A., Rison  
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 Raney, W. M., Saffell  
 Ratliff, J. C., Cedar Glades  
 Ratliffe, J. E., Sheridan  
 Rawlings, E., Walnut Ridge  
 Ray, J. J., Prattsville R1  
 Raymond, M. E., N. Little Rock  
 Reaves, A. C., Harrisburg  
 Rector, J. W., Melbourne  
 Redwine, G. B., Bear  
 Reed, A. M., Yellville  
 Reils, W. W., Rawls  
 Remley, A. J., Walcott  
 Renfro, H. N., Avoca  
 Rennie, Robt., Paris  
 Reynolds, E. J., Gentry  
 Reynolds, J. H., Little Rock  
 Rhoden, R. C., Fordyce  
 Rhodes, ———, Little Rock  
 Rice, E. F., Springdale  
 Rice, Leslie, Siloam Springs  
 Richardson, G. G., Fordyce  
 Richardson, G. L., Sheridan  
 Richmond, R. F., Waldron  
 Riddle, J. A., Van Buren  
 Riley, J. P., Montrose  
 Reimer, R. J., Three Brothers  
 Ringsmuth, F. K., Mansfield  
 Ritter, Chas., Cedar Glades  
 Roberts, A. F., Arkansas City  
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 Roberts, W. E., Vilonia  
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 Robinson, W. J., Bentonville  
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 Rodgers, A. M., Little Rock  
 Roe, Robt., Hope R1  
 Rogers, C. A., Roosevelt  
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 Rogers, J. S., Little Rock  
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 Rogers, R. C., Paragould  
 Rooks, Z. T., Vanndale
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 Rosemond, H., Camden  
 Rouse, T. B., Arkadelphia  
 Routh, J. B., Batesville  
 Routh, J. H., Little Rock  
 Rowe, Geo. F., Maddox  
 Rowe, N. C., England  
 Rowland, Ben, Little Rock  
 Rowland, J. H., Harrell  
 Rush, J. M., Melbourne  
 Russell, E. B., Sarepta, La.  
 Russell, L. W., Marmaduke  
 Ryan, A. A., Walcott
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 Sanders, H., Rosebud  
 Sanderson, W. R., Nettleton  
 Saunders, T. R., Mablevale R1  
 Savage, L. A., Conway  
 Sawyer, R. B., Little Rock  
 Sawyer, S. D., Brinkley  
 Sayers, J. D., Pine Bluff  
 Scoggins, J. A., Decatur  
 Scoggins, J. T., Denmark  
 Scott, J. W., Okolona  
 Seay, J. W., Walcott  
 Senn, T. V., Lawson  
 Setser, John, Gravette  
 Settlemoir, G. M., Black Oak  
 Settlemoir, J. N., Piggott  
 Sexton, W. J., Stephens  
 Shackelford, C. A., Percy  
 Shackelford, J. A., Glenwood  
 Shands, J. F., Searcy  
 Sharp, O. E., Grapevine  
 Sheets, A. A., Arkadelphia  
 Shemwell, Jeff, Biggers  
 Shepard, J. W., Washita  
 Shepherd, J. A., Double Wells  
 Sheppard, T. R., Blytheville  
 Sheppard, W. M., Berryville  
 Sherman, Jeff, Faney Hill  
 Shiveley, W. E., Palatka  
 Shoptaw, J. H., Belfast  
 Shoptaw, L. L., Sheridan  
 Simmons, E. F., Vilonia  
 Sims, J. F., Damascus  
 Sims, J. W., Marvell  
 Sims, S. S., Morrilton  
 Sipes, L. M., Little Rock  
 Skelton, J. T., Bradley  
 Smart, J. H., Gurdon  
 Smith, A. B., Timbo  
 Smith, C. C., Manila  
 Smith, D. M., Jonesboro R2  
 Smith, E., Bradford  
 Smith, Geo. S., Jacinto  
 Smith, J. A., Little Rock

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 Smith, M. L., Bentonville  
 Smith, R. M., Piggott  
 Smith, Sidney, Curtis  
 Smith, T. W., Mountain Top  
 Smith, W. L., Mena  
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 Soden, C. T., Union  
 Somerville, F., Collins  
 Spears, S., Heber Springs  
 Spence, R. A., Cove  
 Spillyards, H. H., Pine Bluff  
 Spivy, J. H., Havana  
 Stairs, J. A., Pollard  
 Stallings, O. M., Mena  
 Stanfield, A. N., Rison  
 Stanfill, Taylor, Maynard  
 Stark, C. A., Pearson  
 Stark, Joe, Morganton  
 Steeley, D. E., Almyra  
 Steeley, J. E., Bigelow  
 Stephenson, A. R., Marshall  
 Stewart, T. A., McCrory  
 Stephens, J. M., Biggers  
 Stingley, W. H., Washington  
 Stocks, C. L., Norphlet  
 Stone, C. R., Humphrey  
 Stone, J. M., Stephens  
 Stratton, S., Smithville  
 Strickland, J. E., Searcy  
 Suggs, A. S., Arkadelphia  
 Suggs, R. A., Mountain View  
 Sullivan, S., Ola  
 Summers, L. D., Jonesboro  
 Swain, J. C., Vanndale  
 Swinney, S. C., Junction City  
  
 Talbert, A. J., Harrell  
 Tanner, J. E., Sweet Home  
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 Taylor, Brownlow, Newport  
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 Taylor, Giles C., Benton  
 Taylor, Joseph, Brazil  
 Taylor, J. J., Little Rock  
 Taylor, J. W., Amity  
 Taylor, N. M., Warren  
 Taylor, Thirl, Caledonia  
 Taylor, W. B., Charleston  
 Taylor, Wilson, Stella  
 Teague, F. E., Teague  
 Tedford, L. C., Arkadelphia  
 Thomas, H. L., Jonesboro  
 Thomas, J. M., Emmett  
 Thomas, L. P., Hackett  
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 Vaughter, J. M. C., El Paso  
 Vick, S. C., Judsonia  
 Voyles, M. L., Little Rock  
  
 Wade, O. J., Texarkana  
 Wade, W. A., Mountain View  
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 Waller, C. B., Little Rock  
 Waller, Joe, Sarepta, La.  
 Wallingford, J., Marshall  
 Walls, M. H., Little Rock  
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 Ward, W. S., Imboden  
 Warren, T. R., Monette  
 Wasson, G. H., Caddo Gap  
 Watkins, R. P., Trumann  
 Watkins, W. A., Bengay  
 Watkins, W. L., Bono R1  
 Watts, Thomas, Camden  
 Weaver, F. F., Sidney  
 Webb, L. M., Paragould  
 Webb, J. W., Arkadelphia  
 Webb, M. T., Beebe  
 Webb, P. F., Malvern  
 Weber, E., Little Rock R3  
 Weeks, A. A., Brinkley



Wehnut, Omer, Rover	Wilson, B. H., Imboden
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Whitely, F. A., Jonesboro	Worrell, W. C., Little Rock
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Williams, J. A., Sheridan	Young, J. A., Buckville
Williams, F. B., Zion	Young, W. Q., Fordyce
Williams, G. W., Portia	
Wilkins, Chas. F., Mountain Home	Zackary, John, Lamar
Wilkinson, G. F., Vimy Ridge	Zugelder, E. C., Conway
Wilson, A. F., Blytheville	Zumwalt, Carl, Pike City

# TABLE OF CONTENTS

---

Baptist Bible Institute .....	71
Boards .....	3
Boards, Placing Women on .....	82
Board Reports—	
Central College .....	69
Executive .....	74
Mountain Schools .....	35
Orphans' Home .....	56
Ouachita College .....	68
State Missions .....	23
Constitution .....	91
Constitution, Change in .....	65
Convention Directory for 74 Years .....	2
Committee Reports, Regular—	
Baptist Advance .....	54
B. Y. P. U. ....	18
Christian Education .....	66
Foreign Missions .....	63
Hospitals .....	50
Home Missions .....	72
Ministerial Education .....	67
Ministerial Relief .....	83
Negro Work .....	84
Nominations .....	49
Orphans' Home .....	55
State Missions .....	32
Stewardship .....	73
Sunday Schools .....	20
Woman's Work .....	42
Committee Reports, Special—	
Mountain Schools .....	23, 40
Financial Statements—	
Executive Board .....	81
Davis Hospital .....	52
Orphans' Home Treasurer .....	57
Mountain Schools .....	38
Southwestern Seminary .....	59
Woman's Work .....	44
State Missions Board .....	31
Messengers .....	6
Ministers' and Laymen's Conference .....	89
Ordained Ministers .....	95
Resolutions—	
Appropriations to Sectarian Schools .....	87
Baptist Students in State Schools .....	85
Baptist World Alliance .....	81, 83
Dormitory, Ouachita College .....	71
Endowment, Ouachita College .....	71
Inspiration Hours at Conventions .....	87
Mammoth Spring Church .....	85
Marriage .....	86
Popular Amusements .....	86
Sabbath Laws .....	87
Sanitarium for Negroes .....	87
Seminaries .....	58
Thanks .....	88, 89
Sunday School and B. Y. P. U. Secretary's Report .....	12

Name of Association	When Organized	No. Churches	Mem. Gains			Mem. Losses			Sun. Sch. Total Enrollment	W. M. U. Statistics			B.Y.P.U.			Church Property					Paid to Local Work	Paid to Missions & Campaign	Paid to Missions & Benevolences Designated	Total to Missions & Benevolences	Total Paid for All Purposes	
			By Baptism	By Letter	By Relation & Restoration	By Letter	By Exclusion	By Death		Total Membership	Number of Sun. Schools	No. W. M. S.	No. Other Organizations	Total Members	Total of Money Raised	No. Unions	No. Members in Unions	Number of Pastor Homes	Value of Pastor Homes	Number of Church Bldgs						Value of Church Bldgs
1 Arkansas County	1919	15	201	82	21	54	32	12	1329	10	920	3			3		3	3,000	8	47,820	50,800	10,768.62	1,725.18	1,749.09	3,474.27	14,242.89
2 Arkansas Valley*	1920	17	117						2158	12	1818	9								140,400	140,400	21,485.20	6,311.57		27,796.77	57,967.57
3 Bartholomew	1850	66	63	473	51	325	69	64	7191	51	5116	18	12	865	31	962	8	20,750	50	148,350	169,100	37,681.81	10,444.62	1,926.46	12,471.08	20,796.77
4 Benton Co. (Con)	1885	18	183	127	19	117	7	13	1676	15	1462	9						3,500	17	64,736	68,246	12,647.71	2,659.88	2,857.43	5,517.31	18,105.04
5 Benton Co. (G.A.)*	1885	26	73	40	7	37		16	1634	14	735									11,000	11,000					
6 Bethlehem (L)	1921	8	81	18	2	8		6	518	2	8									8,900	8,900	1,170.57		118.65	118.65	1,289.22
7 Big Creek	1874	17	67	27	8	21	2	9	832	2	257	13		13	1					7,200	7,200	1,013.38		129.17	129.17	1,142.55
8 Black River	1914	20	214	73	23	66	76	13	1767	12	1047	7		189	8	135				5,710	5,710	11,829.00	2,488.00	1,521.00	4,009.00	15,764.00
9 Blue Mountain (L)*	1874	9	2	8	1	9		5	500											10.75	10.75			42.90	42.90	53.65
10 Buckner	1878	37	296	172		175	38	18	3287	24	1590									73,750	73,750	10,735.93	4,703.84	922.34	5,626.18	16,422.11
11 Buckville	1889	23	39	15	9	30	7	10	1302	9	720									6,200	6,200	308.79		106.10	106.10	414.89
12 Caddo Valley*	1857	15	44						765											7,400	7,400					
13 Caddo Valley*	1909	11	38	11	1	12	13	1	413	5	340									3,900	3,900	403.97		280.90	280.90	684.87
14 Carey	1916	21	116	105	2	65	4	5	1896	14	1498	8	8	317	8	217	4	6,550	19	61,200	67,750	19,035.27	3,135.36	871.26	4,007.12	23,042.39
15 Caroline	1855	48	389	270	15	133	13	38	5292	33	3294	16								127,800	127,800	30,634.35	8,312.80	1,831.13	10,143.93	40,778.28
16 Carroll County	1870	16	160	53	6	34	7	11	1440	11	614	4	3	150	6	149	10			23,000	23,000	7,415.22	574.74	185.90	760.64	8,175.86
17 Central	1919	12	137	161	11	118	100	10	2193	10	1548	9		180	8					144,300	144,300					44,785.01
18 Clark County (L)*	1872	9	9						744											7,000	7,000					
19 Clear Creek*	1872	29	174	101	21	105	44	13	2146	16	1265	7		80	6	199				34,758	38,200	20,216.99	593.50	202.98	796.48	21,013.47
20 Columbia*	1852	46	294	18	18	152	49	24	4217	8	480									50,000	50,000	103.90		1,203.41	1,203.41	1,307.31
21 Concord	1870	34	471	369	67	213	51	28	5327	21	3860	11	12	750	28	781	6	17,500	28	191,900	209,400	37,855.44	12,736.33	2,593.59	15,329.92	53,185.36
22 Crooked Creek	1868	22	155	37	13	49	7	11	1214											15,400	15,400	1,354.74	80.06	461.51	541.51	1,896.25
23 Current River	1880	18	45	22	6	58	23	10	1575	12	585	4		41	2	12	5			22,700	22,700	4,371.00	200.00	320.91	520.91	4,891.91
24 Dardanelle	1854	34	211	117	20	93	31	27	2676	22	1602	8	2	230	6	218	5	7,950	32	64,300	72,250	15,611.88	2,922.64	502.34	3,424.88	19,036.86
25 Fayetteville (L)*	1870	22	143						1063	10	461									12,300	12,300					
26 Fourche Valley*	1887	14	54						1119	5	324									7,800	7,800					
27 Friendship (L)*	1872	24	32	18	2	56	21	7	2066	14	671									18,750	18,750	1,364.57		755.35	755.35	2,119.92
28 Gainesville	1874	30	242	96	17	91	119	26	3172	26	2103	7		60	8					50,800	50,800	13,206.78	1,858.60	1,464.48	3,322.08	16,528.86
29 Grand Prairie*	1874	16	91	55	12	28	12	4	1343	6	380									10,500	10,500	2,671.44		812.14	812.14	3,483.58
30 Greenbrier	1883	24	263	155	14	123	7	16	2522	14	1713	10								68,250	73,250	10,698.33	5,513.12		5,513.12	16,211.35
31 Greenbrier Mis. (L)	1917	17	69	34	2	33	5	10	1500	13	600									10,500	10,500	1,888.03		250.87	250.87	2,138.90
32 Harmony	1918	15	183	203	12	77	7	23	2768	13	2267	8	5		16	302	5	21,400	15	164,464	185,464	32,123.00	12,580.00	3,556.00	16,133.00	48,256.00
33 Harmony (L)*	1919	12							624											3,000	3,000					
34 Hope	1908	30	298	226	13	200	16	28	3966	20	2929	11	9	773	19	554	4	20,500	28	164,050	184,550	32,439.23	13,480.17	12,620.66	26,100.83	58,540.06
35 Howard Co. (L)*	1893	22	92	58	4	47	8	9	1812	13	480									12,000	12,000	2,313.13		362.42	362.42	2,675.55
36 Independence*	1850	25	206	83	9	68	3	18	1964	15	996									38,250	38,250	15,418.87	5,269.19	153.33	5,422.52	20,841.39
37 Jonesboro (L)	1898	19	165	48	18	79	9	9	1436	7	410									7,400	7,400	2,784.18		680.89	680.89	3,464.07
38 Judson (L)*	1854	39	141	76	9	107	32	29	2332	15	804									16,450	16,450	2,620.93		345.60	345.60	2,966.53
39 Liberty	1845	36	119	203	4	84	21	20	3837	20	2189	16	16		16					201,350	201,350	90,073.07	22,021.59		22,021.59	112,094.66
40 Little Red River*	1872	17	175	71	16	77	85	7	1381	11	877									12,900	12,900	4,141.00		614.00	614.00	4,787.00
41 Little River*	1915	25	210	128	2	83		8	2049	15	620									52,000	52,000	14,688.82	3,270.12		3,270.12	17,958.94
42 Lonoke County*	1920	11	100			29			679	9	476									13,500	13,500	2,593.78		804.72	804.72	3,398.00
43 Macedonia (L)*	1918	11	33						874	6	180									6,100	6,100					
44 Madison County*	1888	8	7	1		3		1	327	3	90									1,500	1,500			10.00	10.00	95.96
45 Mt. Hope (L)*	1919	12	56						562	4	200									6,300	6,300					
46 Mt. Vernon*	1867	20	20						1250	12	609									20,900	20,900					
47 Mt. Zion	1852	64	90	383	81	218	181	43	7761	32	4117	33								397,600	397,600	73,284.87	16,362.15	2,741.94	19,104.09	95,426.71
48 New Prospect*	1918	11	64						1125	5	360									2,500	2,500					
49 Ouachita	1878	16	105	55	6	31	40	3	1337	12	873	2	1	8	7	145	1	2,500	13	21,000	23,500	4,020.45	748.02	361.00	1,109.02	5,129.47
50 Pee Dee*	1883	14	33	9	4	14		1	787	4	300									306.50	306.50			151.69	151.69	458.19
51 Perry County (L)*	1919	8							400																	
52 Pike County	1905	20	65	39	2	46	15	8	1376	9	483									15,800	15,800	1,716.31		318.90	318.90	2,035.21
53 Pine Bluff (L)*	1862	46	141	148	8	133	66	34	4340	24	1894									34,450	34,450	9,240.69		1,582.73	1,582.73	10,823.42
54 Pulaski County	1916	30	422	908	44	475	40	28	6508	27	5175	11	11	566	31	614	3	10,000	27	361,150	377,650	81,470.19	38,712.17	4,887.95	43,600.12	125,018.41
55 Red River	1848	27	215	185	8	181	6	24	3495	19	1983	9	4	326	8	263	1	7,500	26	110,900	118,400	17,262.57	8,219.38	2,160.28	10,379.72	27,642.29
56 Rocky Bayou	1842	10	56	31		30	14	2	590	6	300									2,200	2,200			178.00	178.00	1,508.00
57 Rocky Bayou (L)*	1842	26	101	25	7	73	10	16	1656	2	14									6,150	6,150	425.75		15.20	15.20	440.95
58 Russellville	1880	20	107	51	10	47	11	9	1450	13		3								82,000	82,000	20,008.96	772.82	249.66	1,022.48	21,031.44
59 Saline (L)	1836	47	59	61	3	85	41	33	2778	23	1359									25,250	25,250	3,547.14		258.05	258.05	3,805.19