

2-26-1948

February 26, 1948

Arkansas Baptist State Convention

Follow this and additional works at: https://scholarlycommons.obu.edu/arbn_45-49

 Part of the [Christian Denominations and Sects Commons](#), [Mass Communication Commons](#), and the [Organizational Communication Commons](#)

Recommended Citation

Arkansas Baptist State Convention, "February 26, 1948" (1948). *Arkansas Baptist Newsmagazine, 1945-1949*. 72.
https://scholarlycommons.obu.edu/arbn_45-49/72

This Book is brought to you for free and open access by the Arkansas Baptist Newsmagazine at Scholarly Commons @ Ouachita. It has been accepted for inclusion in Arkansas Baptist Newsmagazine, 1945-1949 by an authorized administrator of Scholarly Commons @ Ouachita. For more information, please contact mortensona@obu.edu.

ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 47

LITTLE ROCK, ARKANSAS, FEBRUARY 26, 1948

NUMBER 9



—H. Armstrong Roberts

*“My race yet lives, it shall not die—
It has a mission to all earth;
And, will the conqueror only heed,
My race shall prove its sterling worth.”*

*“Unchain the Red Man, make him free
To struggle and to claim his own!
The world will find, beneath his skin,
Staunch human flesh, good blood and bone.”*

*“Give freedom to the Red Man’s mind,
Provide the tools with which to hew,
To carve his way like other men,
And then my race shall live anew.”*

ANONYMOUS INDIAN POETESS.

Past Tense Religion

By C. L. WEIGEL, Conway

"But we trusted that it had been he which should have redeemed Israel." Luke 24:21a.

If religion is to be a vital force in our lives, it must be strong enough to under-go two strenuous tests: the test of success and the test of failure.

If material success will rob a man of his religious convictions and enthusiasm, that man's religion is not strong enough to survive the light of God's judgment. If any sort of failure, on the other hand, will cheat a man out of his faith in God, that man's religious experience is too shallow for God's plumb line. The only adequate religion is that which persists through joy and sorrow, success and failure, and fortune and misfortune.

Half-Hearted Disciples

The two disciples walking to Emmaus with Jesus on Easter day betrayed their spiritual shallowness when they confessed that they had "trusted it had been he which should have redeemed Israel." If their religion had been deep, pure, and adequate, they would have said, "We trust," changing the tense from the past to the present.

Many people have pushed their religion into the past; they look back upon it as it was yesterday rather than associate with it today. Their view may give them joy or sorrow, depending upon whether they have succeeded or failed. While one boasts of his marvelous experiences of yesteryear, of his impressive accomplishments in Christian service, gloating over a fine record of work well done, another broods over his disappointments and adversities, over his "hard lot" and his oppressive circumstances. Neither is living in the present; neither is permitting religion to sustain him today. One has laid it aside because he is now a successful man; the other has laid it aside because he is now a failure.

Sustaining Religion

As a matter of fact, the highest worth of religion is its ability to sustain a man through an entire lifetime and satisfy his inherent longings for fellowship with deity. If anyone has less than this, he is cheating himself; he has only a small taste of religion, a taste that must necessarily diminish with the passing of time and that manifestly cannot sustain a man for long. When the psalmist cried, "O taste and see that the Lord is good," (Ps. 34:8), he presumed that the individual would be so delighted with his experience that he would forevermore feast at the table of the Lord, for he added, "Blessed is the man that trusteth in him." "Trusteth" is present, continuous.

Religion must be alive in the heart today to be of value to the individual. Could you enjoy today an apple pie which you ate last year? Because you enjoyed a pineapple cake two years ago, would you deny yourself the pleasure of eating one today? Yet some people seem content to point back to their religious experiences of by gone days and then to rest upon their laurels. Others seem determined to ignore God because they think He failed them somewhere in the past: He took away their only child; He permitted sickness in the family; He snatched away their livelihood. They will have little more to do with a God like that!

Both men are one-sided in their thinking. The one, like a blind optimist, considers his race run, the prize won, his work already

Radio

"The Voice of Arkansas Baptists," a radio program produced by the Radio Commission of the Arkansas Baptist State Convention, presents "The Meteor of Light Series" by B. H. Duncan.

All broadcasts are by transcription and may be heard every Sunday over the following stations:

KLCN—Blytheville, 8:00 a. m.
 KHOZ—Harrison, 8:30 a. m.
 KCLA—Pine Bluff, 8:30 a. m.
 KTFS—Texarkana, 8:45 a. m.
 KFFA—Helena, 1:30 p. m.
 KWFC—Hot Springs, 1:30 p. m.
 KVOL—Little Rock, 8:15 a. m.
 KELD—El Dorado, 3:30 p. m.
 KVRG—Arkadelphia, 4:00 p. m.
 KUOA—Silvaco Springs, 4:15 p. m.
 KWHN—Ft. Smith, 4:45 p. m.

done; the other, like a gloomy pessimist, concludes that it would be useless to trust, for God would not help, anyway. Neither sees life in its true perspective; each one's judgment is colored by his past experiences; each is living today by the rule of yesterday.

Dynamic Religion

Religion is such a vital factor that one should not rob himself of its benefits. Religion, in itself, is abstract, but religion in the heart of man is a powerful, dynamic force. It becomes the drive, the motivation, the compelling agency of the man in whose heart it is nurtured. To ignore the constraints of religion in one's soul is to sail the sea without a pilot or to explore the jungles without a guide.

By practicing religion every day, by relying on God moment by moment, by cultivating a continuous fellowship with Christ, a Christian will undoubtedly derive thrilling experiences from life. He will recognize the hand of God in his career, even in spite of seeming contradictions, and will confidently affirm in the present tense, "I trust!"

—000—

RELIGIOUS LIBERTY IS A LIVING ISSUE

Dr. J. M. Dawson, executive secretary of the Joint Baptist Conference Committee on Public Relations, Washington, D. C., has just spent some time in Dixon, New Mexico, conferring with Harry L. Bigbee. Mr. Bigbee is the attorney for the Free Schools Committee in Dixon, who are considering court action against alleged religious teachings in the schools of the tiny hamlet.

The religious teaching referred to is being done by Catholic nuns who have been employed as public school teachers.

Dr. Dawson preached a sermon on religious liberty at the First Baptist church of Santa Fe, which he founded in 1917.

Dr. Dawson, in his sermon, said, "religious liberty is a living issue paramount with us now and not something of importance only when the Bill of Rights was drafted."

—000—

A mistake is evidence that someone has tried to do something.—Selected.

THE GREAT COMMITMENT

A Devotion by the Editor

"Father into thy hands I commend my spirit."

It is the prerogative of every man to direct his own life, and life's energies and activities. Appeals from without may be strong, influences of environment may be powerful, but there is a power of human life which we call "will," and this power must act in every self-commitment. Therefore, when the final commitment is made, each one of us must assume the responsibility for all the commitments of life. We shall know, at the moment of that last commitment, that "it is finished" and we shall know that what is finished cannot be charged to someone else, but that we must assume the responsibility for the voluntary acts of our own free will.

From every finished task we are making our commitments. When each day's work is done, when each harvest is reaped, when each deed is completed, we must make the commitment of ourselves to the Master whom we have owned in the performance of the work. With some it will be a frantic appeal for the darkness of death to swallow them up that they may escape the light of the eternal glory of God. With others it will be, "Father, into Thy hands I commit my spirit."

"My spirit!" Jesus did not say "my work" or "my life" or "my cross" or "my deeds," but "my spirit." It was the whole way of life that He committed to the Father. The final judgment or appraisal of any single deed or any course of life is, and of necessity must be spiritual. The only way to take the spiritual value out of the deeds and conduct of life is to take the spirit out of man and reduce Him to the status of the beast.

When we come to make the final commitment we cannot dissociate our spirits from the way in which we have conducted our lives. We cannot leave the past as irrelevant to the future, as so many acts of the beasts of the field. The spirit which we carry with us to the final tribunal is the same spirit which we have carried with us into all our work and relationships of life.

Hence it is not merely the distilled essence of personality that survives dissolution, but it is everything that gives meaning to life and personality. It is not merely the fundamental tone of life but its overtones as well.

"And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost" (Luke 23:46).

ARKANSAS BAPTIST

206 BAPTIST BUILDING, LITTLE ROCK
 Official Publication of the Arkansas Baptist
 State Convention

B. H. DUNCAN, EDITOR
 MRS. LESLIE W. BUCHANAN, ED. ASST.

Publication Committee: W. H. Hicks, Little Rock, Chairman; O. C. Harvey, Arkadelphia; Wylie Elliott, Paris; Boyd Eldridge, Tyrone; R. M. Abell, Jasper; Leroy Tedford, Corning.

Entered Post Office, Little Rock, Arkansas, as second class mail matter. Acceptance for mailing at special rate of postage provided in Section 1198, October 1, 1913.

Individual subscription \$2.00 per year. Church Budgets 11 cents per month or \$1.32 per year per church family; Family Groups (10 or more paid annually in advance) \$1.50 per year. Subscription to foreign address \$2.50 per year. Advertising Rates on Request.

The cost of cuts cannot be borne by the paper except those it has made for its individual use. Resolutions and obituaries published at five cents per word. One dollar minimum.

Articles carrying the author's by-line do not necessarily reflect the editorial policy of the paper.

Across the Editor's Desk

Delivered To Serve God

We shall never be completely free from external enemies, from circumstances which tend to restrict the freedom of our activities. We are completely surrounded, hedged in by a multitude of restricting circumstances. It may be the pinch of poverty. We are always in financial straits. We are inclined to feel that if we could be free from this restraint we could render a greater service to God. Or it may be the press of many duties that exhaust our time and consume our interests. We have so much to do. If we could only have a little leisure in which to serve God. But observation teaches us that leisure is not conducive to Christian service. Perhaps it is business problems that seem to overwhelm us until we groan under their weight.

If we wait to serve God until everything is just right, we will never serve Him. We will always be in financial straits, and if we wait to serve God's cause until all earthly debts are satisfied and we have plenty of money left over, we will never give a red penny to God. If we wait until we have done all the work of the world that is depending upon us, we will never get through and have any time left for God's service. If we wait until all the problems of life are solved and we have no burdens to carry, we will wait until we are lain in the grave cold in death.

Suppose we undertake to picture the ideal freedom for service in God's kingdom—plenty of money, nothing to do, no obligations, no burdens, no heartaches or sorrows, perfect health, nobody to criticize or find fault with us, and so on. If you should find such a person, you would not find him serving God.

So we come to this conclusion, that if we serve God at all, we must serve Him in spite of these things.

It is possible, however, to achieve internal deliverance so that we are free to serve God.

In order to do so we must free our ideals from the bondage of materialism, we must free our purposes from the slavery of Godless worldliness, we must free our thoughts from the pollution of sin, we must free our lives from the tyranny of Satan.

It is possible to make one's home one's prison house, and there confine all one's thoughts, energies, purposes, ideals and ambitions. One may become the bond servant of one's business and slave one's life out in service to this relentless overlord. One may be a satellite of what is popularly known as society, a mere obsequious dependent, living in constant fear of being torn away from the gods of society by the centrifugal force of the social whirl. Or pleasure may become the slave driver that holds the lash over a person so that he is constantly put to it to find a new amusement, a new thrill.

Many of the things to which we may become slaves may not in themselves be sinful. The evil appears in allowing them to master us and rob God of our service and loyalty.

For example, the home, business, wholesome pleasure, and the like, are necessary social institutions and are given for the enrichment of life. They should become avenues through which we may render a greater service to God. But they can become so only by our mastering them, and by becoming ourselves mastered by God. We gain our freedom in the home, in our business, in our social contacts, in our recreation and pleasure, only by making our service to God supreme in them all.

As we advance in the service of God, external freedom will become less and less important, and internal freedom will become more and more important. It is abundantly clear that service to God does not interfere with the normal and necessary activities of life, God never intended that it should. The whole point of the matter is that these should not interfere with service to God, and if they do, one is in bondage to them.

Prison walls of poverty, shackles of business, problems and difficulties, obligations to society: these cannot prevent our service to God if we are delivered in heart and soul.

After painful, but instructive experience, Zacharias, the father of John the Baptist, came to realize that individuals and nations are delivered from enemies or hampering circumstances, not for personal and selfish ends, but that they may serve God.

"And his father Zacharias was filled with the Holy Ghost, and prophesied, saying — that he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear" (Luke 1:67-74).

On Finding God

Recently a celebrated Jewish Rabbi, who was a guest speaker on a radio program, made this statement: "We shall never find God completely." At once we thought of Philip who said to Jesus, "Show us the Father, and it sufficeth us." In reply to Philip, Jesus said, "he that hath seen me hath seen the Father."

Jesus was and is the complete revelation of God. Those who come to know Jesus also come to know God the Father. And when people know God through their experience with Jesus, they experience a satisfaction of soul which God alone can provide. They know that they have found God completely, and finding God completely, other questions of life are answered and other problems of life are solved.

Of course, those who reject Jesus, like the Rabbi, can never find God completely — they can never find God at all. For "no man cometh unto the Father but by me."

Therefore rejecting the one and only possibility of knowing God, this Jewish Rabbi and many others have sought to find within

Southern Editors Meet

Dr. Lewis A. Myers, editor of the Baptist New Mexican and former editor of the Arkansas Baptist, is the new president of the Southern Baptist Press Association which met in Biloxi, Mississippi, on February 12-13. Dr. Myers succeeds Dr. O. W. Taylor of Tennessee, editor of the Baptist and Reflector. Dr. R. T. Skinner of Kentucky, editor of the Western Recorder, is vice-president, and Dr. A. L. Goodrich of Mississippi, editor of the Baptist Record, is secretary.

Guest speakers were: Dr. E. E. Folk, Wake Forest College, Wake Forest, North Carolina; Dr. J. R. Scales, Oklahoma Baptist University, Shawnee, Oklahoma; and Dr. Frank Burkhalter, Waco, Texas, former professor of Journalism in Baylor University of Waco. These brethren, who are Baptist laymen, were invited to make a survey of Southern Baptist State papers, over a three months period. On the basis of their findings and out of their experience in the field of journalism, each delivered an authoritative, exhaustive, and genuinely helpful lecture.

These lectures dealt with specific phases of our Baptist State papers. Under the general topic of "The Mechanics," Dr. Folk discussed the lay-out of the paper, its attractiveness, and reader appeal. "The Message" was the topic assigned to Dr. Scales, who dealt with the content of the reading matter, the balance between news, promotion, feature stories, and editorials. "The Means" was the subject of Dr. Burkhalter's lecture. He discussed subscriptions, allocation, and advertising.

These brethren were eminently qualified by training, experience, and denominational background and affiliation, to deal with their respective subjects authoritatively and exhaustively. We shall publish their pictures in the Arkansas Baptist together with excerpts from their lectures at an early date.

Throughout the sessions of the Association there was in evidence the consciousness of the responsibilities and opportunities which belong to our Southern Baptist State papers. It was with this sense of responsibility that the program was designed to contribute to an increased efficiency and an enlarged service of our papers. It was the consensus of opinion that the program of the Biloxi meeting was one of the most comprehensive and constructive in the history of the association.

Dr. A. L. Goodrich, host editor, had overlooked no detail in arranging accommodations for the visiting editors and for the sessions of the Association. Pastor G. C. Hodge and the First Baptist Church of Biloxi graciously entertained the members of the Association at a banquet Thursday evening.

themselves and within their environment that "Peace of Mind" for which Phillip sought and for which every soul of man seeks.

"Peace of Mind?" Where may it be found? Jesus answered that question: "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you." Those who seek only the peace which the world can give will never find complete peace because they "shall never find God completely." They must, like Mahatma Gandhi, "be content to be restless."

Berryville Church Enjoys Growth



First Church, Berryville, has been growing continuously during the past year under the efficient leadership of their pastor, Gray Evans. Fifty-eight members have been added to the church, 29 of these by baptism.

Definite progress has been made in every organization of the church. The Sunday School attendance has increased from an average of 100 to an average of 170. The Training Union shows a marked increase in attendance and the improved quality of the work shows up in well-planned and interesting programs. Plans are now in operation to set up a graded Sunday School with departments for each age group. New equipment has been ordered for the various departments.

The W. M. U. has made plans that promise a greater interest in the mission program of the church. The various auxiliaries have been organized and counselors elected. A Brotherhood has been organized, with an average attendance of 25.

The entire church plant has been improved and completed. The walls have been plastered and the baptistery equipped with hot water. The basement has been finished, and houses a fully equipped kitchen; also, an assembly room and six class rooms. Plans are already laid to build more class rooms this year. A. M. Jackson, C. D. Griegg, E. B. Hailey, Luther Owens, and M. C. Parker, have been elected, by the church, to serve on a building committee.

Missionary Church

Gerald W. Trussell, pastor of First Baptist Church, Homer, Louisiana, an Arkansan and Ouachita graduate, writes: "The Lord is truly blessing the work here in Louisiana. The large gifts to missions and other outside causes proves that our people are growing more mission-minded. Last year our church bought furnishings for three rooms at the Baptist Orphans' Home, at a cost of \$750, in addition to other gifts for them. Louisiana College Endowment was given \$3,000. The Lottie Moon offering was over \$2,000. The First Baptist Church Building fund for Cotton Valley was over \$600. One family in the church pays the salary of a Foreign Missionary couple. One hundred dollars, extra, was given the Olla Encampment fund. These are the over and above gifts.

"During the past year, the church plant was improved; a new roof was added, plastering and redecoration of inside walls, and painting of the exterior was completed. All floors are being sanded and varnished. Plans are laid for a new Educational Building and the building fund is growing rapidly."

Brother Trussell has been with the Homer church for the past two years.

For years this church held no Sunday evening services, and sponsored no Training Union; now this church is one of the most progressive in Louisiana.

Attention!

ALL CHURCHES

State Training Union Convention will meet with the First Baptist Church, Ft. Smith, instead of Immanuel Church, Ft. Smith.

Pastoral Changes

Chester S. Simpson, Hackett, has been called to the New Providence church, Buckner Association.

Bernard Beasley of Lafayette, Louisiana, has accepted a call to the Church at Huttig, Arkansas.

R. E. Brinkley, former pastor of Immanuel Baptist church, El Dorado, will become a field worker with the Texas Baptist Training Department. Bro. Brinkley has been with the El Dorado church about three years.

Russell Duffer, pastor at Peach Orchard, Gainesville association, has accepted the pastorate of the New Liberty Church at Blytheville.

—000—

If you marry a child of the devil, you are bound to have trouble with your father-in-law.—Selected.

First Church, Fayetteville Has Great Responsibilities

By DR. WALTER L. JOHNSON, Pastor

We came to the First Baptist Church, Fayetteville, October 1, 1947. The intervening months have been filled with delightful cooperation and busy service.

The congregation has been most gracious in the reception of its new pastor and his family. The spirit of the people has been one of the finest ever witnessed. The church has set its face toward a greater day in the task of the Savior.

Approximately two hundred people of the congregation helped in taking and tabulating a census of the city. This was no small task, especially as there were, in addition to the resident population of 13,000, over 5,000 in the University of Arkansas from whom we have received between 1,400 and 1,500 names of Baptists or those of Baptist preference. The whole census, now carefully tabulated by departments and ages, shows 4,213 Baptist possibilities, with 1,532 unsaved, nine years old or above. What an opportunity and responsibility!

We enlarged the weekly bulletin of the church, gave it a name, "The Open Door," then began to print it, and are now sending out around 1,500 copies per week through the mail.

The church budget was raised from \$23,-671.30 to \$55,651.40. The amount for the Co-operative Program was raised from \$3,-600.00 to \$7,200.00. In addition, \$1,200.00 is included for associational missions, \$1,200.00 for city missions, and \$1,650.00 for Baptist Student Union work in the University. There is, also, \$12,000.00 included for the building program, and it is the plan to raise by other means \$48,000.00 more above the budget for this item during the year. The number of tithers has increased from 90 to 325 and the number pledging from approximately 375 to 619. The building fund now has \$24,513.00, and the church looks forward to the erection of greatly needed buildings.

There have been 102 additions to the church since October 1. The Sunday School enrollment, W. O. Bower, superintendent, has grown from 852 to 967. The Training Union, Walter Gray, director, has grown from 179 to 296. The W. M. S., with Mrs. W. E. Gould as President, is growing nicely.

Between two or three hundred of the students of the University attend one or more of the various services of the church, and it is hoped that hundreds more can be reached when the congregation has adequate buildings in which they can study God's word and worship. Probably some 2,000 students, who are Baptist or of Baptist preference, including wives and children, attend the University in the course of a year. Rev. Vernon Bellue is the Baptist Student Union secretary.

We, and other Arkansas Baptists, face more than ordinary responsibility and opportunity in a church and city of this size. The number of Baptist students here is, and will continue to be, larger by far than in any other school in the state. They are going back to the hundreds of churches in Arkansas as leaders of some sort. They will be good, bad, or indifferent influences for the Kingdom. We ask the prayers of Arkansas Baptists that our church may serve the Savior well in this field of tremendous, strategic importance and need.

Home Missions Moving Forward

By JOHN CAYLOR

At the monthly meeting of the Home Mission Board in February, a report of genuine interest was that 59,201 home mission books had been circulated through Baptist book stores since the middle of December. This marks the greatest response to mission study that has been recorded by the Board's book department since the beginning of its work.

Spiritual Frontiers by Courts Redford met with unusually popular reception. Thirty thousand copies were called for during the period, and a reprint has been necessary. Other popular books which swelled the total are: **Amazing Grace** by Louie D. Newton; **The Ice Cutter** by Phyllis Sapp; **These Were First** by Margaret Kime Eubanks and Una Roberts Lawrence; and **Strawberry Road** by Margaret Hutchison.

New Workers Appointed

Among the new workers appointed at the recent meeting of the Board was Rev. Jose Rivera Acosta, who will work with the Mexican Baptist Church at Edcouch, Texas.

Rev. and Mrs. S. T. Smith are to serve in the French mission field at Golden Meadow, Louisiana.

Rev. and Mrs. Ewell Payne were announced as missionaries to the Indians.

Missionaries to the Migrants

Rev. and Mrs. Sam T. Mayo recently left Rochelle, Georgia, to take up work as missionaries to the migrants. At present, they are in Springdale, Arkansas.

The Board appropriated funds with which to buy a trailer outfit for the Mayos in their work as they follow the migrants from place to place and minister to them.

The Mayos were rural missionaries in Louisiana before going to Georgia where Brother Mayo served as pastor for a couple of years. Both are musicians.

Missionaries to Costa Rica

Rev. and Mrs. Van Earl Hughes and small daughter are now enroute to San Jose, Costa Rica, where Brother Hughes has been appointed missionary for Southern Baptists.

He will be the only Anglo-Baptist missionary to this republic, and will be working with one of the six churches organized during the past three years in this Central American field under the leadership of Rev. Paul C. Bell.

Rev. and Mrs. Hughes have been in the Southwestern Seminary in Ft. Worth during the past year where he has been doing graduate work. He is a graduate of Baylor University and Southwestern Seminary. For one year he served as acting president of the Baptist theological seminary in Cuba.

In Costa Rica, Brother Hughes will be primarily interested in developing native leadership to carry on the work started in that section.

Editorial Assistant Added

Dr. Caylor, secretary of the department of education and publicity, is to be assisted by Mrs. Mildred Dunn, who has been elected editorial assistant. She began her work in Atlanta on January 15.

Mrs. Dunn is a graduate of Oklahoma Baptist University and studied religious education at Southwestern Baptist Theological

Seminary. She had seven years' experience as reporter and editor of newspapers in California, New Mexico, and Missouri.

For the past two years Mrs. Dunn was secretary of the First Baptist Church, Mexico, Missouri, from which position she came to the Home Mission Board.

Miss Hutchison to W. M. U. Work

Miss Margaret Hutchison, who since September, 1946, has been associate in the department of schools of missions at the Baptist Home Mission Board, has recently resigned to become executive secretary-treasurer of Woman's Missionary Union of Oklahoma.

A native of Arkansas, she served in that state for seventeen years as young people's secretary of the Woman's Missionary Union. During that time she was busy promoting missionary education through camps, assemblies, house parties, conferences, and institutes for leaders, as well as writing programs.

Miss Hutchison is editor of **Strawberry Road**, the Primary book in the 1948 graded series of home missions. She is a graduate of Louisiana Baptist College and has a B. C. T. degree from the New Orleans Seminary. She expects to assume her new duties in Oklahoma about February 15.

Mission Conferences Planned

Dr. S. F. Dowls, superintendent of the department of cooperative missions, has planned conferences for city mission workers, pastors and committeemen, to be held in Toccoa Springs, Georgia, February 24-28; and for pastors and workers in the western states a meeting at Asilomar, California, March 23-30.

Home mission work at Ridgecrest has been set for June 1-8.

"Forgotten Students"

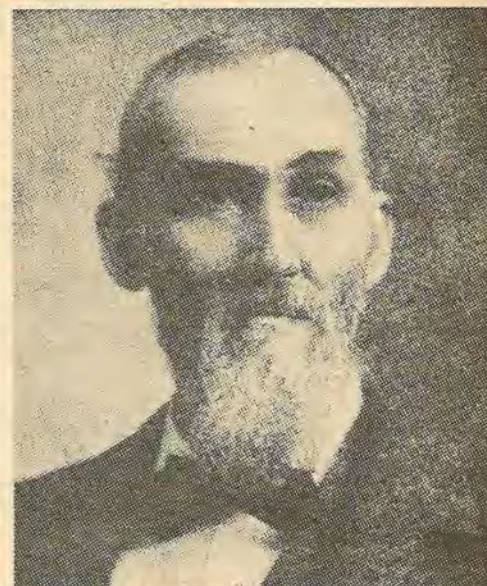
Miss Frances Barbour, Associate in the Department of Student Work, Sunday School Board, Nashville, Tenn., and director of the student work in professional schools, has spent a week working with business college students in an effort to enlist them in church activities while attending school. Miss Barbour says, "Business college students are often the 'forgotten students'. There are numbers of these young people who need to be enlisted in active church work while attending business school."

"Our real and immediate need seems to be for local church people to become interested in these students and work through the church organizations in an effort to tie them to the church."

Further stressing the importance of reaching this group of business college students, she said, "Some of the greatest men in our country today were once business college students. Many times an efficient stenographer has a great deal of influence in shaping business policies. Let us, as Baptists, do our best in helping form the ideals of this group."

Never was there a man of deep piety who has not been brought into extremities—who has not been put into fire—who has been taught to say: "Though he slay me, yet will I trust Him."—Richard Cecil.

Who Is He?



If any of our readers can identify the man whose picture is shown above, please write to Dr. J. S. Rogers, R. R. 3, Conway, Arkansas. Requesting that we run this picture in this week's paper Dr. Rogers says, "Ask any one who knows this man to write me. I need to know all about him. It is for the Arkansas Baptist History."

Campaign Against Liquor

Every member of Southern Baptist Sunday Schools above 10 years of age will be asked to sign commitments for abstinence from beverage alcohol in a special temperance appeal, Sunday, May 30. The entire month of May will be devoted to leading millions to oppose the use of alcohol as a beverage.

The Baptist appeal will be similar to one planned by the nation's Methodists for February 15.

All monthly publications of the Sunday School Board will carry articles on the subject in their May issues, and the Sunday School lesson discussions for May 30, entitled "Daniel Stands By His Convictions," will be developed "to lead all who are enrolled in the Sunday School to the point of making a commitment against the use of alcohol as a beverage."

Commitment cards will be furnished to pastors and other leaders upon request. The cards, captioned, "The Christian's Commitment," read:

"Because I love Jesus and want my life to count for Him and because I know that beverage alcohol is the foe of spiritual living and the destroyer of everything dear to the heart of my Lord, I promise myself that I will not use beverage alcohol and that I will never sell, give, or serve it to others."

—Baptist Press.

Ouachita College Bus for Sale

Ouachita College Business Manager announced that the College bus is for sale, in an effort to secure larger and more adequate equipment for college use. Within this past year the bus has had a new motor, new air brake equipment and has been repainted; it is in excellent condition. Churches or individuals desiring to purchase the bus are encouraged to get in touch with Leonard Price or come to the college to see the bus.

Southern Baptists and Foreign Missions

M. THERON RANKIN
Executive Secretary

E. C. ROUTH
Editor, The Commission

Concerning the new day of missionary opportunity in Japan, Chaplain Peter E. Cullom writes: "It is hard to imagine any mission field where mission work could pay greater dividends. Every Sunday the Medlings, who are near us, have 150 in their home for Bible instruction. Nothing can keep them from winning souls and organizing a church. I firmly believe that 1,000 churches would spring up in Japan in a few years if we had even 200 missionaries. They may be a recession later, but the Japanese people read tracts, New Testaments and other religious literature that is given them, and travel long distance, to hear the World explained."

At the February meeting of the Foreign Mission Board, five new missionaries were appointed: Mr. and Mrs. Horace E. Buddin to Brazil; Mr. and Mrs. William M. Haverfield to Latin America; Miss Dorothy Evelyn Donnelly to Latin America.

Rev. Samuel Maddox, son of Rev. and Mrs. O. P. Maddox, who were for many years missionaries to Brazil, himself a missionary under appointment to Brazil, was recently elected personnel secretary of the Foreign Mission Board.

Missionary John Hughey write from Spain: "The situation here does not improve, and I am convinced that the only way to cause it to improve is to arouse public opinion abroad. Unless the force of public opinion abroad matches the force of Catholic pressure in Spain, the cause of evangelical Christianity in Spain is in great danger."

The Foreign Mission Board accepted, with regret, the resignation, on account of ill health, of Miss Fannie George Hurtt of Nigeria.

With numerous appointments to Brazil and other mission fields, we still have three couples less in North Brazil than we had three years ago. Secretary Everett Gill called attention to the fact that, if one hundred new missionaries are appointed this year by the Board, a considerable number will go as replacements.

Rev. W. J. Webb will become our first missionary in Guatemala after the close of the present session at the Seminary in Mexico, where he has served faithfully as president.

The Brazilian Convention has approved the plan of its home mission board to open work among lepers in Belem. The First Baptist Church in Belem will ordain a young man who, with his wife, will work in the two leper colonies.

Treasurer E. P. Buxton reports \$261,813.21 from Cooperative receipts during January 1948, as compared with \$231,056.22 during January 1947. The total received to date

through the 1947 Lottie Moon Christmas Offering is \$1,097,048.63.

Secretary E. J. Cauthen writes from Shanghai: "With economic insecurity, civil war abounding and the multiplied problems of a war-ravished country trying to feel its way into new life, we are in the midst of a work where we are sustained only by a consciousness that this is God's work. We realistically face the fact that we must project a program of missions under just conditions or not project any work at all. God chooses his servants to come to this land knowing that these are the conditions we will have to face."

The Foreign Mission Board is cognizant of the perils facing many of our missionaries in China. In the February meeting a resolution was adopted reaffirming "our confidence in the judgment and devotion of our missionaries. Conditions make it necessary that, in some cases, missionaries evacuate their stations. In other cases, missionaries have decided that they should remain in their places of work. The Foreign Mission Board gives its full support alike to all decisions as they are made by the missionaries under changing conditions. With world conditions as they are, we are compelled to accept the fact that the work of Christian world missions cannot be maintained without our being willing to incur grave risks of life, as well as of property."

T. Neil Johnson, emeritus missionary to China, died February 9, at Chapel Hill, North Carolina. Dr. R. Aubrey Williams, for many years a faithful member of the Foreign Mission Board, died January 27.

Recent departures to foreign mission fields are: Dr. and Mrs. R. C. McGlamery, January 31, to Colombia; Mr. and Mrs. Buford Cockrum, January 4, to Nigeria; Dr. and Mrs. Donald Moore, February 14, to China; Miss Vivian Nowell and Miss Lena Lair, January 13, to Nigeria; Miss Ethel Harmon and Miss Ada Jackson, January 16, to Nigeria.

Recent arrivals from the mission fields are: Rev. A. E. Hayes of Brazil, now at Englewood, Florida; Miss Mary Sampson of China, now at 2121 Speed Ave., Louisville, Kentucky; Rev. and Mrs. Wilson Fielder of China, now at 1410 S. Tenth St., Waco, Texas; Rev. and Mrs. H. M. Harris of China, now at Clinton, Mississippi.

—000—

The Southern Baptist Hour

"A House With a Home Inside" is the subject of The Southern Baptist Hour, February 29, with Dr. T. F. Adams, Virginia, as speaker. The Baptist Hour may be heard in Arkansas at 7:30 Sunday mornings over radio stations KUOA, Siloam Springs, and WFAA, Dallas.

CHRISTIAN HORIZONS

San Francisco Council Elects Layman: Chester R. MacPhee, realtor, has been elected president of the San Francisco Council of Churches. MacPhee is a member of the College City-Lakeside Presbyterian church, and served as Council vice-president last year.

Religious Activities Have Paramount Place in Lives of Students: In a recent survey of extra-curricular activities of students on the University of Wisconsin campus, it was found that religious activity out-ranked all other activities for student hours expended.

Student religious centers have become an important part of campus life and a total of 11 off-campus centers are maintained, each with a local student pastor. There are now 17 full-time workers in these centers, which have a total investment in plant and equipment of more than \$2,500,000.

Newspaper Edited by Christian: Seoul, Korea will have a new non-partisan daily newspaper, edited by Syn Yung-Chul, a Christian. Its initial circulation was 10,000 copies.

Yung-Chul said his paper would work for "higher economic, cultural and educational levels for the common people" and for this aim "will need to be characterized by inner spiritual strength."

Universal Military Training Opposed: In Syracuse, N. Y., religious leaders, including Methodist, Protestant, Episcopal, and Roman Catholic Churches, opposed UMT. The churchmen declared that "one need not be a pacifist to indicate to Congress that security can be realized without adopting the expedient of compulsory military training."

They gave eight reasons for considering it "undesirable" — it would admit the inability of the UN to produce a peaceful world; it would excite an armaments race; it would create a false sense of national security; it would divert public funds to defense preparations; it would interrupt peacetime education of youth; and, it would have a negative moral influence "on the impressionable character of our youth."

'Ray of Hope': The Reverend Robert Gibson, dean of the theological seminary at the University of the South, in Jacksonville, Florida, says, "Church schools and colleges are the one ray of hope in our modern educational system." He continued by saying, "Such institutions are making a last ditch stand against the disease of secularism. People are hungry for religion, and unless we return to the roots of our civilization, we will wither and die."

Society for Clean Language Formed: An inter-denominational organization, with 14 religious groups accepting its program, has been formed in Kansas City, to discourage the use of profanity. It will be known as the "American Society for Clean Language." W. J. Bennett, a plumber and inventor, is president.

"The society seeks to discourage the use of the word God in profanity," the president explained. "We, also, will attempt to discourage the use of profanity in general." The first step, to be taken by the organization, will be the placing of signs on building jobs:

"Your language is important — do not swear!"

SUMMER TERM

AT

OUACHITA COLLEGE

Is One of the Biggest Semesters of the Year

WHEN?

First term: May 31-July 3.
 Second term: July 5-August 7.
 Third term—for those wanting more credits.

CREDIT?

College Credit? Six semester hours per term.
 High School Credit? Three-fourth to 1 unit per term.

COST PER TERM?

Room \$7.50. Board \$40.00.
 Tuition and fees depend on courses taken.

FOR WHOM?

Anyone wanting more college or high school credits.

COURSES OFFERED?

College. Regular catalog courses on demand.
 High School. Regular 10th, 11th, and 12th grade courses.
 Special courses in Primary, Elementary, and Secondary education, including practice teaching.

For further information, write:

Dean A. M. Witherington, Director, Ouachita College
 Summer Term, Arkadelphia, Arkansas.



"CHRISTIAN EDUCATION OUR MAJOR"



The Church's World Mission

By MRS. ROLAND LEATH

This lesson is on the purpose of the church, which exists for one purpose only, and that is, to tell the good news of salvation through Jesus Christ. That is the mission of the church; it is not limited to a given territory but is on a world-wide obligation. We base our belief on the words of Jesus spoken just before His ascension: "Go ye into all the world" and "ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and into the uttermost part of the earth." (Acts 1:8). That is our mission, plainly, clearly, forcibly stated by our Lord Himself.

Our generation today, with hostilities of the recent war supposedly over, yet, in the midst of international confusion and strife, is faced with unlimited opportunity and grave responsibility. We have, perhaps, a new chance, for in the past we did not go into all the world with our witnessing for Christ. What shall we do with our opportunity? We shall study some scriptural truths fundamental in the understanding of the world mission of the church.

The Only Way of Salvation

Very appropriately we turn to Romans for the primary step. If you recall our previous remarks on this book, you see that the Epistle is generally spoken of as being in two divisions: doctrinal, (ch. 1-11), and practical, (ch. 12-16). Actually, however, the first division is chapters 1-8 and the last is chapters 12-16. The middle division consists of chapters 9-11 and is spoken of as being parenthetical; in these chapters we have Paul's concern and teaching for Israel. We find his grief for the unbelief of his people, his burden for them and his message to them. The Jews sought a righteousness of their own; Paul points the way, the only way, "the word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach," (Romans 10:8). The way is Christ, not in the Law or any work which the individual might do. The only message of salvation is faith in Christ. Man must first believe in his heart; we mean, Christ must be accepted and received in the heart, the soul, the inner man, as Savior. After such acceptance, there is outward expression shown, as confession of Him is made with the mouth. That confession is an acknowledgment to the world of the change in our lives, of the desire to follow our Christ and do His will through faithful service.

Our oldest child, a seven year old girl, accepted Christ as her Savior one night last spring in the home. Immediately she said, "I want to go down and tell the pastor, join the church and be baptized." She felt that way because of the everlasting truth; "for with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation," (Rom. 10:10).

In this way into the fold all are secure for Paul further states, "Whosoever believeth on Him shall not be ashamed." There is forgiveness for all sin for all time. You and I have this message for the lost world about us and to the ends of the earth. Now, we consider the second great truth necessary for the adequate understanding of our mission.

This Message Knows No Barriers

We know that God is no respecter of persons. Paul impressed upon the Jews this

Sunday School Lesson For February 29, 1948

Scripture: Romans 10:8-15
Ephesians 3:8-12

knowledge for he said the Lord makes no distinction between Jew and Greek for the same Lord is Lord of all. He is saying the Jew was to be saved through believing faith that Jesus was crucified for the souls of men and that God raised Him from the dead. He is saying, too, that the Gentile has salvation in the self-same way.

God makes no distinctions. Salvation is for the rich or poor, black or white, American or Japanese, Jew or Gentile. The world is bathed in hatred and intolerance. Our own Southland is racked with the question of racial differences. There is a solution that makes all of these right—Jesus. In Him all have the same salvation and each has his rightful place. We Christians, the body of Christ, are given this opportunity in the organized church to make men free and rich if they accept His name—"the same Lord . . . is rich unto all that call upon Him." He is waiting to bless all peoples everywhere. We have the gospel which makes that possible. We must teach and preach it. Indeed, the "good news" is for all — "whosoever shall call upon the name of Jesus shall be saved."

Paul asked four pertinent questions: "How shall they call on him in whom they have not believed? How shall they believe in Him whom they have not heard? How shall they hear without a preacher and how shall they preach except they be sent?" God works through men; His gospel is for all kindred, race and kind. Lastly, we consider men must be sent to declare His glories in order for these to believe.

The Responsibility of the Church

In the third chapter of Ephesians Paul very sincerely states that God chose him to reveal the mystery of salvation to all, not to a few, and that the work was to be within the church. The church was "hid in God" from the beginning; God revealed this to Paul as he preached and journeyed from place to place. The Spirit directed this early missionary to write of the privileges, opportunities, responsibilities and obligations of this body of Christ, the church. God's purpose was to form believers in Christ into the called-out assembly, the church, and definite work was given by Him. Through God we have our "Marching Orders."

In His power we have "boldness" with which to take the gospel to the ends of the earth. As Dr. Dobbins aptly states: "We have the message, the money, the men." Our responsibility is to the lost soul about us, throughout our state and to the ends of the earth. A few can actually go; all can give and pray that we might accomplish the mission to which we are called. The church that is not missionary is dead. Evangelism and missions are the twin ingredients upon which a church must feed in order to be living and powerful. We must take the message to men the world over because of our Lord's command, the deep need which exists and the challenge that the torn world offers

Evangelism To Be Brotherhood Major

GEO. W. SCHROEDER, Associate Sec'y
Baptist Brotherhood of the South

One of the major objectives of the Brotherhood for 1948 is Evangelism. To accomplish the objective, each Brotherhood is being asked and encouraged to plan and carry through some definite evangelistic work during the year — work which will be instrumental in taking the message of Christ to the lost and unchurched who live in or near the church community.

Suggested evangelistic activities for the Brotherhoods to promote include the following:

(1) Plan and hold cottage prayer meetings in the homes of unsaved friends and neighbors.

(2) Conduct extension revival meetings in unchurched sections of the city or in nearby rural areas.

(3) Urge personal soul-winning on the part of each man of the Brotherhood.

(4) Take an active part in the regular revival meetings of the church.

(5) Adopt and follow through a good visitation program aimed to put large numbers of lost people in the pews of the church for the regular preaching services.

(6) Offer the assistance of the Brotherhood to the associational missionary. He can often use a group of consecrated men to a good advantage in his work.

(7) Promote, vigorously, the Man and Boy Movement, a 1948 Brotherhood objective which has as its ultimate aim the reaching and winning of lost boys of the church community.

(8) Consult and study with the pastor the possibilities of establishing and manning a mission in an unchurched section in or near the church community.

(9) Make plans and arrangements to hold regular evangelistic services in the various institutions of the city.

(10) Follow and promote any suggestion that the pastor might make to reach unsaved people.

A Brotherhood must be evangelistic if it is to fulfill its purpose. Winning the lost and utilizing the saved are basic in the program and work of the church — this is the program which the Brotherhood has adopted and seeks to promote.

Brotherhood leaders are urged to plan for definite evangelistic work. After the plans are formulated and adopted, they should lead the men of the Brotherhood into their fullest accomplishment.

us as the only group possessing the love and riches able to bring peace. May your church and mine carry the torch of Cary, Judson, the Scudders, the Bagbys, Schweitzer, and a host of other heroic messengers to bring the "Light of the World" into sinned-darkened hearts throughout the entire world.

"For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?" Romans 10:13, 14.

**You'll enjoy
Nurses' Training
more at Baptist Memorial
in Memphis**

Baptist Memorial Hospital in Memphis, the world's largest Baptist Hospital, offers you a nursing education that will train you to live as well as to earn.

In addition to good personal care, the School of Nursing offers students finest educational facilities at Baptist Memorial, plus excellent courses at Memphis State College in Memphis.

**CAN YOU QUALIFY FOR A
NURSING CAREER?**

Check these requirements . . .

You should be a high school graduate between the ages of 17 and 32, single, and in excellent health. You must pass a thorough physical examination, an aptitude test, and have a personal interview with the Director. You are required to have a recommendation from your pastor. Next class begins March 16.



ABOVE, Cheerful comfortable rooms are provided at the Nurses' Home, as well as Reception and Recreation rooms, and a swimming pool.

BELOW, Weekly prayer meetings in the beautiful chapel are only a small part of the varied religious activities.



BAPTIST MEMORIAL HOSPITAL

Memphis, Tennessee



ABOVE, More opportunities are available to nurses than any other career. One of them is specialized work with children.

BELOW, Frequent and friendly parties, teas and dinners are given for students by the Nursing School and local church groups.



Send in this coupon . . .

It may open up

a new life for you!-----

SCHOOL OF NURSING

Baptist Memorial Hospital, Memphis, Tenn.

Please send me the beautifully illustrated catalogue of the School of Nursing.

Name.....

Address.....

City..... State.....

Woman's Missionary Union

Auxiliary to Arkansas Baptist State Convention
209 Baptist Building, Little Rock

MRS. J. E. SHORT
President

MISS LAVERNE ASHBY
Young People's Secretary

MRS. C. H. RAY
Executive Secretary and Treasurer

ALVIN HATTON
Royal Ambassador Secretary

Intermediate Girls' Auxiliary Conference

Girls from 13 to 16, all over Arkansas, are looking forward to the annual Girls' Auxiliary Conference, to be held this year at Pine Lake, near Little Rock, March 12-14. Miss Nina Belle Holaday, Home Board missionary in the French speaking-people in Baratria and LaFitte, Louisiana, will be one of the featured speakers. Mrs. R. E. Beddoe, for many years missionary of our Foreign Mission Board to China, and featured speakers and conference leaders from our own state, will help to make this conference one of the best.

Pine Lake's lovely dormitory building can care for only 200. So, as in previous years, in order to let people from all over the state attend, only four GA members and their counselor, or her chosen substitute chaperone, may come from any one auxiliary. All girls must be Intermediates, that is, 13 or over. Pine Lake is a lovely camp, sixteen miles south of Little Rock, on the Arch Street Pike, owned and operated by the Le-Tourneau Foundation.

The annual Coronation Service, to recognize those who have made advancement in the Forward Steps, will be held during the Conference, as well as the Missionary Reading Contest in which only A-1 Girls' Auxiliaries may have representatives.

Conferences will begin on Friday afternoon, March 12, with the banquet, and close after lunch on Sunday, March 14. Every girl should be there before 4 P. M., if possible.

The total cost of the Conference, 2 nights and 6 meals, will be \$7, one dollar of which is to be sent as registration fee.

We are looking forward to a time of real inspiration, fellowship, and fun at the Girls' Auxiliary Conference. Be sure your girls enjoy these opportunities for first hand missionary information. See that the registration blank is filled in completely and mailed, with the registration fees, today!

—000—

The eternal God, who has no equal, who has no rival, who fashioned the world and all that is in it, even ourselves, has the right to demand our unqualified worship.



Miss Nina Belle Holaday

Are You Going To Memphis?

All accommodations, in homes in Memphis, for the May 17-23 meetings, should be sent to Dr. Mark Harris, 601 North Bellevue, Memphis, Tenn. This applies to ALL home reservations for anyone attending the W. M. U. meeting, also, for any attending the Southern Baptist Convention. The Memphis people are responding in a fine way to the appeal for rooms, to be rented for some, or all the days of that week, especially as the hotel accommodations are unavoidably very limited.

Three Chapters a Day!

This is the plan—The Sampey plan for reading the Bible through in one year. All W. M. S. members are urged to commemorate our 60th anniversary by reading the entire Bible this year.

You CAN do it. WILL you?

The plan suggests that you read, each day, one chapter from each

of the two parts of the Old Testament and one chapter from the New Testament. There are book-marks so arranged that you may know just where to read each day. Why not order immediately, from Southern W. M. U. Literature Department, a set of three book-marks, at 5c a set, to guide you in your reading? Or better still, order enough sets at one time for your entire circle, or for your Missionary Society, and have them covenant with you to commemorate our 60th anniversary by reading the Bible through, together.

Even though you are more than a month late in starting, it still can be done. Begin now with Genesis, Job and Mark, and read four or five or even six chapters each day, until you are "even" with the plan. After all, reading three chapters a day will consume about fifteen minutes. Fifteen minutes or twenty or even thirty a day spent in reading the Word of God will be a small amount of time well spent.

You have noticed, no doubt, that

in Royal Service magazine each month, Dr. W. C. James of Richmond, has listed the passages of missionary import in the daily readings, outlined by Dr. Sampey. These passages are not the daily readings but the missionary verses from them. It will be interesting to know the passages you are reading each day which have particular missionary meaning. It has been suggested that you keep a green or red pencil in your Bible and encircle, therewith, the missionary passages thus read.

Reading the Bible through this year!

I will do it. Will you?

Mrs. H. M. Keck
Mission Study Chairman.

—000—

The sacredness of motherhood, of fatherhood, of childhood, demands purity of living; the unity of the family depends upon purity of living, and when this unity is violated by unchaste conduct, the greatest possible wrong is done the children of the home.

Ever ready to serve

YOUR SILENT PARTNER

is almost indispensable—in both church and home

It has been said that "it is almost unthinkable to try to teach without maps and a blackboard." See that every class and assembly room of your church is equipped so you can



Chalk it up
on Chalkmaster

- Emphasize important points of your lesson
- Make explanations clear
- Outline your program
- Use it for chalk talks
- Keep attendance records
- Convenient for announcements

Save time, Save trouble

In the kitchen at your home, Chalkmaster serves as the family message center—a handy place to list reminders, to leave notes, to jot down items to be ordered. Provide a board for your youngsters in their rooms—they never tire of using it for study and for play.

- Frame and modern, modified chalk trough are of oak, kiln dried and carefully assembled. ●
- Outside measurements given. (*)

No. 2CM, 18x24 in.	\$5.00
No. 3CM, 21x30 in.	6.00
No. 4CM, 24x36 in.	7.50
No. 5CM, 36x48 in.	12.00

BAPTIST BOOK STORE

303-305 W. Capitol

LITTLE ROCK, ARKANSAS

GOWNS

• Pulpit and Choir •

Headquarters for RELIGIOUS SUPPLIES




VESTMENTS • HANGINGS
STOLES • EMBROIDERIES
Communion Sets • Altar Ap-
pointments • Altar Brass Goods

National CHURCH GOODS
SUPPLY COMPANY
321-23 ARCH STREET, PHILADELPHIA 7, PA.
CATALOG ON REQUEST

Religious Education

EDGAR WILLIAMSON, DIRECTOR

R. O. BARKER
Sunday School Superintendent
RALPH W. DAVIS
Training Union Director

T. D. McCULLOCH
Student Union Secretary
MRS. B. W. NININGER
Church Music Director

Baptist Building, Little Rock



Figures To Inspire

Sunday, February 15, 1948

	S.S.	T.U.	Add.
Little Rock, Immanuel	1113	328	
Including Missions	1534	597	13
Fort Smith, First	969	333	2
Little Rock, First	968	493	6
El Dorado, First	872	242	
Pine Bluff, First	760	223	4
North Little Rock, Baring Cross	659	232	3
Including Mission	703		
Ft. Smith Immanuel	567	95	
Including Mission	605		
Hot Springs, Second	562	214	4
Fayetteville, First	558	204	8
Including Mission	602		10
Paragould, First	544	251	
Camden, First	541	127	1
Including Mission	630		
N. Little Rock, First	540	110	1
Benton, First	514	120	3
Including Mission	519		
Arkadelphia, First	502	228	
Magnolia, Central	482	144	
Hope, First	461	73	
L. E. Tabernacle	458	95	
McGehee, First	455	160	2
Hot Springs, Central	455	145	2
Including Mission	493	186	
Little Rock, Pulaski Heights	433	73	
Malvern, First	427	80	1
Hot Springs, Park Place	419	146	2
Warren, First	409	62	4
Fordyce, First	393	135	1
Springdale, First	381	222	6
Including Mission	503		
El Dorado, Second	370	75	
Paris, First	355	150	
Fort Smith, Calvary	352	94	
Conway, First	349	59	2
Hot Springs, First	341	61	4
Cullendale	340	88	1
Siloam Springs, First	322	185	3
Rogers, First	308	69	3
Stuttgart, First	301	145	
Including Mission	333		
Harrison, First	300	141	
Including Mission	406	183	
Hamburg, First	299	195	
Monticello, First	284	135	3
Smackover, First	284	114	4
Nashville, First	276	88	2
Greenwood, First	238	80	1
North Little Rock, Central	230	96	3
Mena, First	230	66	3
Including Mission	282	96	
El Dorado, Westside	227	82	
Stamps, First	225	140	
Jacksonville, First	220	138	9
Batesville, West B.	66	208	
Texarkana, Calvary	207	95	6
Little Rock, Calvary	198	125	1
Ft. Smith, Bailey Hill	188	87	1
North Little Rock, Pike Avenue	180	113	5
Fort Smith, Oak Grove	175	80	
Carlisle, First	171	29	
L. R., Reynolds M.	159	64	4
Levy, First	155		2
Monticello, Second	134	58	
Pine Bluff, Matthews Memorial	111	60	
Walcott	103	48	
Warren, Immanuel	92	83	
Eureka Springs, First	87	36	1
Little Rock, Trinity	66	59	1
Little Rock, Westside	56	29	1
Little Rock, Crystal Valley	48	23	
Texarkana, Trinity	43	25	
Little Rock, Biddle	42	30	
Little Rock, Bellview	39	12	

Special Rally To Attract Juniors

On Friday night, March 19, there will be a special rally for Juniors only, at the State Training Union Convention, which meets with Immanuel Baptist Church, Fort Smith, March 19-20. Special features at this rally will be "Moments of Magic With Maxwell," and the showing of moving pictures by T. D. McCulloch. Five Juniors will speak on various phases of Junior Union work. Ray McClung will have charge of the song service, with Miss Mary Kathryn Green as the pianist.



Miss Frances Whitworth

At the sectional meetings on Friday afternoon and Saturday morning, Miss Frances Whitworth, Director of Junior Work, Baptist Training Union Department of the Baptist Sunday School Board, will preside. There will be conferences for Juniors and their leaders, led by Mrs. Cooper Simpson, Mrs. Robert Taylor, Miss Anna Baker, Mrs. Noel Boone, and Miss Frances Whitworth. Rev. J. T. Elliff will bring a fifteen minute message, "Living for Jesus" to the Juniors, Friday afternoon.

On Saturday morning there will be a demonstration of a weekly meeting of a Junior Union. The Cooper Junior Union, Immanuel Baptist Church, Fort Smith, under the direction of Mrs. Wm. J. Perkinson, will give this demonstration, which will be followed by a discussion of the demonstration, led by Miss Whitworth and Mrs. Perkinson.

There will be sectional meetings for each department on Friday afternoon and Saturday morning, and all Training Union workers should look forward to these practical meetings.

**DALLAS INVITES YOU
BOSS AVENUE BAPTIST
CHURCH INVITES YOU**
Ross and Moser
Homer B. Reynolds, Pastor

**WIRE RECORDER
HEADQUARTERS**

Walloch's Garage and Radio Service
5007 Asher Ave. Phone 3-1158
3-2689

B. S. U. Organized At Searcy

During the Training Union Enlargement Campaign at the First Baptist Church, Searcy, Arkansas, the State Student Union Secretary, T. D. McCulloch, worked with the Young People. A Baptist Student Union was organized for Baptist Young People attending Harding College. The following officers were elected: President, James Ellington; Enlistment Vice President, Garner Cross; Social Vice-President, Charles Masoner; Devotional Vice-President, Melva Lou Falk; Secretary, Charlene Hudspeth; Publicity Director and Treasurer, Hollis Elliott; Faculty Advisor, Miss Wolfe; Church Advisor, Mr. Ray M. Scroggins.

The Y. P.'s Department of the Training Union was revamped, new officers elected and plans made for the organization of a Married Couples Union.

WM. T. STOVER CO.

- Trusses
 - Abdominal Supporters
 - Twoway Stretch Elastic
 - Hosiery
 - Sick Room Supplies
 - Infra Red Lamps
- 721-723 MAIN ST. LITTLE ROCK

Pulaski County Associational Hymn-Sing

Five hundred people gathered in Baring Cross Baptist Church, Sunday afternoon, February 1, for the second Quarterly Hymn-Sing under the leadership of Roland Leath, the associational music director. The program was divided into two parts. During the first part, choirs from various churches in the association sang an anthem, each.

During the second part of the program, Mr. Leath introduced Dr. B. B. McKinney, head of Church Music Department of the Baptist Sunday School Board, Nashville, who was the guest of honor. Dr. McKinney led the congregation in singing some of his own compositions and, also, some favorite "white spirituals", dear to the hearts of all Christians. He told the story of how he came to write "Speak to My Heart."

Information On New Sunday Schools

Sixty-seven new Sunday Schools were organized in Arkansas during the past year. If you, or your church organize, or help to organize a new Sunday School during the coming year will you please hand a record of this—the name of the Superintendent, and the various general officers, to your State Sunday School Superintendent, Robert O. Barker, 212 Baptist Building, 403 West Capitol, Little Rock.

TWO Custom-Built AMBULANCES NOW AVAILABLE DAY OR NIGHT

PHONE
4-0251



WE
CARE!

Burial Protection For All the Family
Phone 4-0252 For Representative—Low Rates

DRUMMOND & COMPANY

FUNERAL DIRECTORS

ROBERT GREEN 1014 Main Street BERNIE HOFF
President Little Rock Secretary

"No Church Without a Pastor No Pastor Without a Church"

By DR. C. W. CALDWELL

Pastorless churches will be an object of prayer and special attention by workers in the Mission Department during the spring months. These churches will be encouraged to call pastors; associational missionaries will offer their assistance in getting prospective pastors before the churches. Last year about 25% of the churches were without pastors.

The Methodist denomination has a slogan: "No church without a pastor, no pastor without a church." They are rather successful, too, even if they do assign one pastor to four or five churches as his "circuit."

Baptists don't believe in assigning pastors to churches. We believe each church must choose her own pastor under the leadership of the Holy Spirit. We also believe the Holy Spirit uses human agency in getting preachers before pastorless churches. Only in that sense will we seek to be of service to these churches.

Why are there so many pastorless churches, anyway? Has a mistake been made in organizing too many churches? Do you think the members in any one of the 1,000 existing churches in the state would agree that their church should never have been organized? No, not likely. They feel, without doubt, that it is the Lord's will to have a church in their community.

Every church should have a pastor, and there is a pastor, somewhere, for every church established under the Lord's direction. Of course, many churches hesitate to call a pastor because they think they cannot raise the money for his salary. But if they will follow the Lord's plan in their giving with the same sincerity that they follow it in organization, officers, ordinances, and doctrines, it will be an easy matter. Someone has said that ten families in a church, following the Bible plan of giving, can support a pastor and family, living on the

same basis. So, we would say that, if the church is willing to follow the Bible plan of giving and the Holy Spirit's leadership in calling a pastor, they can and will have a pastor.

Some people have been afraid there might be a shortage of preachers. The Lord will see to that side of His work by calling more people into the ministry; He is doing that in Arkansas, there are enough preachers now.

So, we want to quicken the interest of every church in calling a pastor. How will it be done? The associational missionary may serve as supply pastor a few Sundays and, in his personal contacts, arouse an interest in securing a pastor. Pastors in the adjoining churches can have great influence by expressing a concern and a willingness to help. Many rural people feel that the town pastor has no interest in them. A little personal interest on his part will be a great uplift to a pastorless rural church.

The laymen can also help in reviving the pastorless churches. In another state a country church had gone three years without a pastor. Then, one day a layman in the county seat, who was reared in the vicinity of the rural church, got an engagement to put on a Brotherhood program there. The people enjoyed the messages. For three successive Sundays laymen conducted services in the country church. Within a few weeks a pastor was called. Today, it is a good, progressive, country church. Yes, good laymen can, and we believe, will help.

Someone may raise the question, "How will the pastorless

churches find men who are available?" The answer, of course, is through earnest prayer. The Lord's answer may come, however, through some individual who directly, or indirectly, suggests someone. Believing that the Lord uses human agency in such matters we will try to prepare a list of prospective pastors. This list will include College and Seminary students who will graduate in May and expect to become resident

pastors; students who desire pastorates in connection with their school work, and other men whom the Lord has called that are ready for a pastorate. These names will be given all missionaries and made available for every pastorless church.

The purpose of this article is to lay the pastorless churches on the hearts of all our people "Every church with a pastor" should be our objective.

For Your Church For EASTER

Minshall-Estey Organ



Delivered in
time for
EASTER
SERVICES

\$1365⁰⁰

Terms If
Desired

A VERSATILE INSTRUMENT, lauded by clergy and the most exacting musicians, the Minshall-Estey produces a full range of resonant true organ tones.

The only electronic organ employing a six-octave manual . . . played entirely from the key board, therefore readily mastered by any pianist.

Minshall-Estey's magnificent tones are produced from wind-blown reeds . . . although it is not an amplified reed organ.

Takes no more space than the average piano.

The tone cabinet is designed acoustically to duplicate the action of a 16" Diapason pipe.

Priced lower than other electronic organs, the Minshall-Estey's performance will amaze you.

Come in for a demonstration.

• Hammond Organs • Deagan Chimes • Estey Organs

HOUCK MUSIC CO.

Everything In Music for 51 Years
113 East Fourth St., Little Rock Ph. 4-8470 or 9171

Lido CAFETERIA



"QUALITY FOOD

POPULAR PRICES"

615 MAIN LITTLE ROCK

HEFFNER ELECTRIC 1119 BATTERY ST.

Electric Appliances

- Bought •
- Rebuilt •
- Traded •
- Sold •

Phone 2-3629

QUARTERLY REPORT

Total Cash Contributions Received in Office of General Secretary of Executive Board, Arkansas Baptist State Convention, Little Rock, During First Quarter—

DURING THE FOURTH QUARTER OF 1947

(This Statement Does Not Include Receipts for Ministers Retirement Fund)

We are making the usual request that errors be checked and that office, 200 Baptist Building, Little Rock, be notified of corrections.

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions						
ARKANSAS VALLEY ASSOCIATION								
Barton—J. B. Measel	\$ 19.50	\$ 55.00	Gravette—Edgar Harvey	75.11	77.00	Omaha—C. E. McCollum	21.50	
Beck's Chapel	—	—	Gum Springs	30.00	20.00	Prairie View	—	
Brickeye—B. F. McDonald	20.00	—	Highfill—E. G. New	40.00	35.00	Rock House—(Mission)	—	
Brinkley, First	445.00	1,503.00	Logan	—	—	Rock Springs	—	
Clarendon	156.71	5.00	Lowell—Troy E. Brooks	20.40	—	Dan Champlin	—	
Elaine—Bennie Pearson	248.89	—	Mason Valley—John Terry	10.50	24.00	Shady Grove	—	
Friendship—E. G. Waddell	—	—	Monte Ne	40.52	—	Union—Hugh McGehee	7.50	
Helena, First	—	—	Pea Ridge—Phil J. Beach	88.33	43.43	Valley Springs	—	
Ralph Douglas	300.00	258.00	Pleasant Hill—C. C. Roberts	22.00	51.64	Guy A. Hopper	6.00	
Helena, North—E. M. Bragdon	—	—	Rogers, First—Rel Gray	612.31	—	White Oak—Troy Eoff	—	
Hickory Ridge	—	—	Rogers, Immanuel	100.02	—	Zion's Light	—	
Hughes—W. D. Wallace	150.00	—	Siloam Springs, First	—	—	Miscellaneous	145.08	
Lexa—Sam McNeal	30.00	—	B. N. Simmons	375.00	375.52	TOTALS	1,348.91	
Marianna, First—W. F. Couch	3,239.64	87.35	Sulphur Springs	—	—		671.25	
Mexican—E. C. Gonzales	—	—	Frank Batterton	40.47	7.45	BUCKNER ASSOCIATION		
Monroe	19.16	20.50	Twelve Corners	13.00	—	Abbott	—	
Moro	37.50	—	TOTALS	2,006.52	1,038.95	Bates—Felix Quinton	12.00	
Onelda—J. B. Measel	—	10.00	BIG CREEK ASSOCIATION				Blansett—John Staggs	—
Petty's Chapel	—	—	Bronaugh (Spring River)—	—	—	Cauthron—Harmon Allen	10.00	
Rehobeth	—	—	Ben Meeks	—	—	Cedar Creek	10.00	
Turner—E. G. Waddell	—	—	Enterprise	4.00	—	Dayton—Dan Berry	12.39	
Twin Bridges—B. F. McDonald	32.03	—	Flora	—	—	Denton	7.50	
West Helena—D. D. Smothers	975.00	634.51	Gum Springs	—	—	Fellowship—(Witcherville)	15.00	
TOTALS	\$ 5,673.43	\$ 2,573.36	Hardy—A. C. Rudloff	—	125.00	Forester—J. E. Evans	20.00	
BARTHOLOMEW ASSOCIATION								
Antioch—Orville McGuire	—	—	Mammoth Springs	—	—	Friendship, Black Fork	—	
Beech Creek—Claude Hughes	—	—	Alphus Capps	—	—	Hartford—L. P. Thomas	15.00	
Bethel	—	—	Mt. Zion—J. W. Shields	3.75	—	Haw Creek	—	
Cominto—Ed Cloud	41.28	—	Mt. Calm—J. W. Shields	—	—	Hon—Harmon Allen	—	
Corinth "A"	—	—	Oak Grove	—	—	Huntington	—	
Dewey Brockwell	—	—	Salem—Tom Poole	45.00	25.95	Ione	16.25	
Corinth "B"—Jack Jordan	—	—	Shady Grove—J. W. Shields	3.75	—	James Fork	12.00	
Crossett, First	—	—	Union	7.50	—	Lucas	—	
Wilford M. Lee	600.00	663.31	Viola—J. M. Langston	—	80.34	Mansfield—Karl McClendon	179.50	
Eagle Lake, Cross Roads	—	—	TOTALS	64.00	231.29	Midland—Harold Plunkett	38.67	
Edward Persons	5.69	—	BLACK RIVER ASSOCIATION				Mt. View—T. M. Finney	—
Ebenezer—Orville McGuire	18.00	100.00	Air Base Mission	—	—	New Home	—	
Eden	—	—	Alicia	—	—	W. T. Gilbreath	—	
Enon—Ed Cloud	24.42	—	Amagon	—	—	New Providence	—	
Fellowship—Q. M. Powell	2.00	—	Airport Mission	—	—	Parks	37.34	
Florence	—	—	Banks—Joe Price	—	—	Pilotview	—	
Fountain Hill, First	—	—	Black Rock	—	—	Pleasant Grove No. 2—	—	
Rella Nixon	75.00	88.40	Chas. D. Tibbels	25.00	52.60	T. M. Finney	—	
Hamburg, First	—	—	Clear Springs	—	—	Pleasant Grove No. 3	—	
Stanley Jordan	1,400.00	206.00	Chas. D. Tibbels	—	8.00	Poteau	—	
Harris Chapel	—	—	Clover Bend	3.00	—	Rock Creek	18.00	
Holly Springs, Hermitage	45.00	—	Diaz—F. F. Weaver	30.00	11.85	Salem—Harmon Allen	—	
Jarvis Chapel	—	—	Grubbs—Walter L. Phillips	—	—	Salem No. 2	—	
Judson—Q. M. Powell	—	—	Horse Shoe—J. N. Weaver	6.00	5.67	Shiloh—E. F. Richmond	—	
Ladelle	5.59	—	Hoxie—J. V. Chandler	25.00	25.00	Union Hope—Ed. Loyd	6.00	
Macedonia—Floyd J. Tucker	—	—	Imboden	15.00	—	Unity—John Staggs	—	
Magnolia—T. H. Berry	15.00	15.25	Jacksonport—F. F. Weaver	15.00	—	Waldron—Vernon E.	—	
Marsden—E. E. Canady	—	—	New Hope No. 1—A. A. Teele	35.05	—	Yarbrough	258.35	
Meridian—Dewey Brockwell	—	—	New Hope No. 2—D. Campbell	—	—	West Harmony	—	
*Monticello, First	—	—	Newport, First	—	—	West Hartford—J. E. Evans	50.64	
R. D. Washington	396.00	324.78	Chas. F. Wilkins	100.00	39.72	TOTALS	679.97	
(See Foot-note No. 1)	—	—	Old Walnut Ridge	—	—	BUCKVILLE ASSOCIATION		
Monticello, Second	—	—	Geo. McGehey	—	—	Avant—(Sweet Home)	—	
W. A. Lindsey	199.35	—	Pilgrims' Home	—	—	Buckville	15.00	
Mt. Olive No. 1	—	—	Robert Traw	10.00	—	Cedar Glades	2.00	
M. P. Timberlake	—	—	Pleasant Valley	—	—	Mt. Tabor—Bert Bashaw	—	
Mt. Olive No. 2—S. E. Powell	135.96	238.02	Portia—E. H. Hamblin	—	—	Mt. Valley—Louis Dodd	—	
Mt. Zion—Lloyd Tucker	—	15.00	Ravenden—C. L. Davis	5.00	10.00	Onyx—Bert Bashaw	—	
New Liberty	—	—	Sedgwick—J. T. Tippit	—	—	Prairie Grove (Red Haw)	—	
North Crossett—Harold White	—	—	Smithville	38.45	—	Bert Bashaw	—	
Northside, Monticello	—	—	Swifton—Darrell Ball	—	—	Rock Springs	—	
J. T. Warbington	—	—	Tuckerman, First	—	—	Steve—Bert Bashaw	—	
Old Union—Wesley Lindsey	5.00	5.00	Ray B. Rhyne	30.00	143.35	Miscellaneous	10.00	
Pattsville	—	—	Walnut Ridge, First	—	—	TOTALS	27.00	
Pleasant Grove—Keith Babb	9.00	2.50	Blake Westmoreland	274.00	269.50	CADDO RIVER ASSOCIATION		
Prairie Grove	—	—	TOTALS	611.50	565.69	Almo	—	
Saline	—	—	BOONE-CARROLL ASSOCIATION				Amity—W. B. Essman	50.00
Sardis—M. P. Timberlake	—	—	Alpena Pass—B. L. Dorman	45.00	—	Black Springs—Carlos Jones	13.00	
Selma	—	—	Batavia, First	15.00	—	Caddo Gap	15.00	
Shiloh	20.00	—	Bear Creek Springs	—	—	Concord (Aly)—J. P. Emery	13.53	
Union Hill—R. R. Shreve	—	50.00	J. W. Henderson	31.26	108.50	Glenwood—Chas. Hampton	63.43	
Unity—Tom Barnes	—	—	Bellefonte—Guy A. Hopper	5.00	—	Liberty—Carlos Jones	—	
Warren, First	900.00	1,091.84	Berryville—Gray Evans	97.50	74.00	Little Hope—C. H. Moore	6.00	
Warren, Immanuel	—	—	Blue Eye, First	—	—	Lower Big Fork	—	
Keith Babb	89.37	59.85	A. E. Bressler	15.00	—	James H. Miller	12.00	
Wilmar—Bob Mays	—	—	Burlington	41.20	—	Mt. Gilead—Carlos Jones	—	
TOTALS	\$ 3,986.66	\$ 2,859.95	Denver	15.00	—	Mt. Home	—	
BENTON COUNTY ASSOCIATION								
Bentonville—J. B. Maxwell	150.00	115.00	Eureka Springs, First	—	—	Mena—James A. Overton	60.00	
Centerton—Melvin Coffelt	67.49	3.00	W. T. Coston	104.45	92.75	Mt. Ida	150.00	
Decatur—J. A. Scoggins	79.69	150.00	Gather—Truman Logan	—	—	Norman	122.94	
Garfield—W. E. Reeves	19.09	—	Grandview—Russell Hunt	15.00	—	Oak Grove	—	
Gentry—Carl P. Nelson	222.59	136.91	Green Forest	30.00	50.75	Oden	15.00	
			Grubb Springs	—	—	Pine Ridge	—	
			Guy A. Hopper	6.00	36.20	Refuge—J. P. Emery	16.00	
			Harrison, First	—	—	Rosboro—Coy D. Sims	—	
			E. E. Griever	851.50	106.00	Sulphur Springs—John Liles	4.00	
			Hopewell	14.00	25.00	Washita—J. P. Emery	—	
			Lead Hill	5.00	11.47	TOTALS	540.90	
			Mt. Zion	12.00	—	CAREY ASSOCIATION		
			Mundell—(Mission)	—	—	Bearden	115.39	
			New Hope—E. F. Cox	33.50	—	Dalark—Claude Stewart	4.00	
			Oak Grove—Russell Hunt	—	—	TOTALS	57.69	

(CONTINUED ON PAGE FOURTEEN)

(CONTINUED FROM PAGE THIRTEEN)

Fordyce—J. T. Ellif	1,775.56	530.98
Hampton—Chas. A. Maule	30.00	46.25
Harmony		
Manning—John Causey	15.00	
New Hope—Roy Hilton	21.00	
Ouchita—J. M. Basinger	25.00	58.00
Prosperity—Wallace Denton	6.00	5.00
Shady Grove—John Causey	5.00	50.00
Sparkman, First		
J. M. Basinger	235.00	27.00
Thornton	44.85	
Tinsman—Wallace Denton		

TOTALS	2,276.80	774.92
---------------	-----------------	---------------

CAROLINE ASSOCIATION

Austin Station—V. D. Griffin		
Baugh Chapel—V. D. Griffin		
Biscoe—T. W. Dove		
Brownsville		
Cabot—Dale McCoy	150.00	5,050.00
Camp Ground—V. D. Griffin	6.00	4.50
Caney Creek—E. Rawlings	49.50	
Carlisle—Guy D. Magee	392.03	204.00
Chambers	6.00	15.00
Coy—E. J. Tankersley	87.51	22.43
Des Arc—Ernest Baker	60.00	3.00
DeValls Bluff—Leon Kimmell	30.00	
England, First—W. B. Pittard	249.99	262.60
Hazen, First	105.00	45.00
Lonoke—W. M. Pratt	1,253.18	150.00
Mt. Springs		
New Hope—C. H. Dunnaway		
Oak Grove, First		
C. H. Dunnaway		
Old Austin—V. D. Griffin	6.00	
Pleasant Hill—Sam King		
Pleasant Valley	5.00	
Steel Bridge		
Toltec—Jim T. Cravens		
Ward—Joe Ambort		
Wattensaw		
Whippoorwill		

TOTALS	\$ 2,400.21	\$ 5,756.53
---------------	--------------------	--------------------

CENTENNIAL ASSOCIATION

Almyra—Walter N. Hill	\$ 546.12	\$ 766.62
Bethel		
DeWitt, First		
Douglas M. White	300.00	322.60
Humphrey—R. D. Harris	20.00	46.00
New Hope (Hagler)—C. R. Cooper	70.52	
Reydel		
Stuttgart, First		
Ralph D. Dodd	925.60	1,388.45
Tichnor—Frank H. Jeffrey	15.00	

TOTALS	\$ 1,877.24	\$ 2,523.67
---------------	--------------------	--------------------

CENTRAL ASSOCIATION

Antioch—Everett Taylor	30.00	
Bauxite—R. A. Butler	458.90	69.00
Benton, First		
Virgil A. Rose	1,650.00	4,677.36
Bethel		
Gravel Hill	15.00	
Harvey's Chapel	30.00	42.19
Hot Springs, Central—Clyde Hart	600.00	
Hot Springs, First—John L. Dodge	600.00	630.93
Hot Springs, Park Place—Jesse Reed	650.01	120.28
Hot Springs, Second—O. L. Bayless	450.00	375.00
Jessville—Ernest Moseley	15.00	
Lake Hamilton—Joe Melton	88.10	
Lonsdale—F. W. Cate		
Malvern, First—T. K. Rucker	900.00	39.00
Malvern, Third—William Kersh	75.40	9.00
Mountain Pine—C. H. Seaton	30.00	18.00
Mt. Vernon		
Mountain View—I. N. Barber	15.00	15.00
North Fork		
Owensville	18.00	
Perla	1.35	
Piney—Edward Anderson	40.00	8.80
Pleasant Hill—Mack S. Gates	120.00	61.57
Shorewood Hills—Joe Mefford	49.00	32.80
Union—Reeves Wright		
Walnut Valley—Chester Ware	60.25	

TOTALS	\$ 5,896.01	\$ 6,098.93
---------------	--------------------	--------------------

CLEAR CREEK ASSOCIATION

Alix—	\$ 5.00	\$
Alma—D. O. Stuckey	200.00	91.27
Altus—G. L. Lonsberry		
Cedarville—O. Corbin		5.00
Clarksville, First—W. L. Yeldell	475.00	
Coal Hill—G. L. Lonsberry		20.00
Concord—S. A. Haley	15.00	
Dyer—D. O. Stuckey		
Forest Mission—Claude Smith	22.75	
Hagarville—E. McGoldrick		
Mountain Top—E. H. McAllister		
Mulberry—J. N. Vandiver	121.48	61.19
Oak Grove	18.70	48.61
Ozark—Don Hook	90.00	9.00
Ozone—F. B. Painton	15.00	5.00
Rudy—H. J. Morris		
Shady Grove—Shibley	2.00	
Spadra—H. K. Williams		
Sweet Home—Kibler—H. G. Mllam	42.41	27.00
Trinity		2.00
Trinity (Crawford Co.)—H. J. Morris		
Union Grove—H. K. Williams	12.00	
Uniontown—L. H. Harwell	1.75	
Van Buren, First		

T. H. Jordan	600.00	375.00
Webb City—Coy Lyons		
White Oak—E. H. McAllister		
Zoar	12.00	9.00

TOTALS	\$ 1,633.09	\$ 653.07
---------------	--------------------	------------------

CONCORD ASSOCIATION

Bailey Hill—A. G. Escott	\$ 150.00	\$ 50.00
Barber—Frank Cleveland		
Bethlehem—W. O. Flanagan	18.30	
Bloomer—A. L. Hart		157.25
Booneville, First—W. W. Grafton	650.00	92.32
Branch—Calvary, Ft. Smith—L. H. Davis	981.97	519.00
Charleston	313.37	137.17
Excelsior—Harold Plunkett		
Ft. Smith, First—B. V. Ferguson	1,925.00	2,455.00
Glendale—Houston Grayson		
Grand Avenue, Ft. Smith—J. Earl Bryant	225.00	171.72
Greenwood	369.95	275.32
Hackett—Immanuel, Ft. Smith—Victor H. Coffman	2,856.21	684.11
Lavaca	25.00	
Lick Creek		
Long Ridge	20.00	
Magazine—L. A. Thompson	56.75	6.00
Mill Creek—H. E. Marsh	10.00	34.00
Mixon—Frank Cleveland		
Mt. Zion—S. C. Simpson		
Oak Grove, Ft. Smith—P. J. Crowder	216.14	64.54
Paris—H. C. Seefeldt	936.47	656.50
Ratchiff		8.50
Pilot View		
Rye Hill—L. L. Gilliam	26.00	103.66
Scranton		
South Ft. Smith—W. A. Crow	153.31	6.00
Union Hall		
Vesta		

TOTALS	\$ 8,933.47	\$ 5,442.46
---------------	--------------------	--------------------

CURRENT RIVER ASSOCIATION

Bethany—Raymond Sconce	\$	\$
Biggers—Alvin Allison		28.70
Columbia—Jarrett—S. W. Wilkerson		
Corning—L. C. Tedford	80.00	
Dell—R. F. Grant		2.54
Hopewell—C. F. Gwinup	37.50	35.00
Moark—D. C. Applegate, Sr.	25.00	
Mt. Pleasant	20.00	4.00
New Home—Clay Roach		40.00
Oak Grove	12.00	
Pocahontas—W. H. Hunt	85.00	50.00
Ravenden Springs—S. W. Wilkerson	9.00	
Reyno—Clay Roach	6.00	
Shiloh (Clay Co.)—D. C. Applegate		
Shiloh (Randolph Co.)—C. L. Davis		
Success—T. F. Bow		11.50
Witt's Chapel	9.00	

TOTALS	\$ 283.50	\$ 171.74
---------------	------------------	------------------

DARDANELLE-RUSSELLVILLE ASSOCIATION

Atkins—Cecl Archer	\$ 190.03	\$ 60.00
Baker's Creek—Claude Stewart		
Centerville		
Danville—John Freeman	48.81	74.44
Dardanelle—J. A. O. Russell	190.75	104.00
Dover—S. G. Gotcher		
East Point—J. D. Seymour		
Flat Rock		
Havana—Geo. Findley		
Hopewell—J. D. Seymour	5.00	
John Grace Memorial (Belleville)—G. E. Findley		
J. A. Taylor (Bluffton)	3.00	
Knoxville—Virgil Logan	41.94	20.93
London		
Moreland		
Morrilton, First—C. D. Sallee	600.71	150.00
Mountain Springs		
Mt. Vernon		
New Hope—A. E. Croy		
Ola—Gus O. Douglas	9.00	
Piney—S. G. Gotcher		
Pittsburgh		
Plainview		
Pleasant Hill (Briggsville)		
Plumerville—L. L. Jordan	45.00	57.61
Pottsville	5.00	10.00
Russellville, First	782.00	315.26
Scottsville		
Whiteley		

TOTALS	\$ 1,921.24	\$ 792.24
---------------	--------------------	------------------

DELTA ASSOCIATION

Arkansas City—Nelson Greenleaf	80.00	16.00
Aulds—Jim Matthews		
Bartholomew (Gaines)—G. McMurray		
Bellaire		63.42
Bethel—A. J. Ready	20.79	
Boueff River		
Central—Andrew Heskett	10.00	10.82
Roydell—T. J. Barnes		
Chicot—Roy C. Maddox	30.00	
Collins—J. L. Stone	10.00	6.00
Crooked Bayou—J. M. Moore		
Cypress Creek—Chesney		
Daniel's Chapel—J. Fred Wesner	24.00	
Dermott—Ed F. McDonald	273.00	418.00
Eudora—Clarence Cutrell	441.61	91.42
Halley		

Jennie—R. H. Blackwell	70.69	
Kelson—Howard C. Rush	12.00	18.03
Lake Vilage—H. O. Malone	458.24	15.00
McArthur		
McGehee—Theo T. James	1,102.12	215.79
Midway—A. U. Kinney		
Montrose—Clyde E. Parrish	15.00	
Mt. Pleasant—F. O. Anders		
New Hope—A. J. Ready	30.00	9.60
New Liberty No. 2—W. P. Lynn		
Oak Grove—J. M. Devine	3.85	
Omega		42.97
Parkdale—Claud Hughes	24.00	6.00
Pleasant Ridge		
Portland, First—John P. Whitlow	60.00	
Richland—J. C. Higgenbotham	3.50	
Ryecraft		
Tillar—Dale Taylor	70.00	
Union Hill		
Watson—Sidney Oxendine	75.84	
Wilmot	18.00	

TOTALS	2,830.64	913.05
---------------	-----------------	---------------

FAULKNER COUNTY ASSOCIATION

Bee Branch—W. G. Dove	15.00	
Beryl—P. E. Turner	45.00	65.00
Bono—Grady Sellers		
Brunley's Chapel—James D. Reed	4.00	
Cadron Ridge—Grady Sellers	30.00	
Conway, First—H. B. Tillman	1,500.00	34.00
Conway, Second—Hugh Owen	85.00	216.00
Emmanuel—W. G. Dove	2.50	
Formosa—C. E. Goatcher		
Friendship—Grady Sellers		
Happy Hollow—T. W. Hayes	5.00	
Hill Creek—Ralph E. Branum	12.02	
Holland—Floyd Ward	56.00	9.30
Mayflower—W. G. Dove	55.00	
Mt. Vernon—T. W. Hayes	90.00	
New Bethel (Nutters Chapel)—Don Jones	5.00	
Oak Bowery—Chas. Riley	27.00	
Pickles Gap—T. W. Hayes	20.00	
Pleasant Grove—P. E. Turner	12.88	13.44
Southside	15.00	
Union Hill—Leonard Dove		42.00
Wooster—J. S. Rogers	18.00	24.00

TOTALS	1,997.40	373.74
---------------	-----------------	---------------

GAINESVILLE ASSOCIATION

Austin	12.50	
Browns Chapel		
Greenway—S. R. Pillow	15.00	
Harmony		
Leonard—Fred Lewis	30.00	15.34
Lone Prairie	32.58	8.71
Mt. Hebron	28.75	
New Hope—Bill Johnson	23.25	1.00
Nimmons—E. W. Gray	12.00	17.80
Nutts Chapel—Tom Arnold	10.00	
Peach Orchard—Russell Duffer	40.00	12.00
Piggott—J. O. Young	214.44	16.00
Pollard—Fred Lewis		1.00
Rector—E. C. Folk	105.00	
St. Francis—Charles Holland		

TOTALS	523.52	71.85
---------------	---------------	--------------

GREENE COUNTY ASSOCIATION

Alexander Chapel	30.00	
Beech Grove—Donald Campbell	25.00	
Bethel Station		
Big Creek—Joe Hester	6.00	13.30
Brighton		
Brown's Chapel—Tommie Henson	80.00	73.00
Cache Valley	30.00	
Center Hill—Carroll Gibson		
Childress Chapel	50.00	76.00
Delapaline		
Eight Mile		
Epsaba		
Fairview		
Fontaine		
Harmony		
Lafe		
Marmaduke—C. E. Robertson	56.34	129.34
Mounds—A. C. Rudloff	32.50	16.50
New Friendship—Alvin Allison	50.00	
New Hope	6.00	6.00
New Liberty		
Paragould, East Side—Jeff Rousseau	187.57	3.00
Paragould, First—Irving M. Prince	2,157.04	332.44
Pleasant Grove—Jewel McCracken		
Pleasant Hill—Tommie Henson	12.00	
Pleasant Valley—Virgil Tarkin		10.00
Robbs Chapel—Virgil Tarkin		22.78
Rock Hill—Joe Hester	24.80	33.00
Spring Grove		
Stanford—J. O. Miles	58.50	73.26
Stonewall		
Union Grove		
Unity—Don Campbell		15.00
Village	7.00	
Vine's Chapel		3.00

(CONTINUED FROM PAGE FOURTEEN)

Walcott—Amos Greer	117.84	15.00
Walls Chapel		14.00
TOTALS	2,930.59	835.62

HARMONY ASSOCIATION

Althelmer—W. J. Morris	30.00	
Anderson Chapel	6.00	13.78
Bogy Chapel		
Brigler Mission—		
Luther Dorsey		6.00
Dew Drop, Central		350.00
Dumas	375.00	350.00
Gideon—J. H. Chavis		
Gould—L. W. Williams	60.00	65.00
Greenless Memorial—		
Aubrey Puckett		
Hardin—Ralph Glover		
Hickory Grove—Luther		
Dorsey	4.00	
Kingsland—Don Williams	30.00	
Lee Memorial—Chas. Finch	90.00	35.92
Matthews Memorial—L. G.		
Whitehorn	170.42	56.04
New Bethel		
Oak Grove—Robert D.		
Hughes	45.00	3.00
Pine Bluff, Calvary—		
E. W. Johnson	45.00	
Pine Bluff, First—		
A. B. Pierce	5,075.31	1,553.50
Pine Bluff, Harmony—		
Clyde M. Cutrell	199.70	
Pine Bluff, Immanuel—		
Paul Fox	1,340.00	203.22
Pine Bluff, Second—		
D. C. McAtee	625.00	
Pine Bluff, Southside—		
Lloyd A. Sparkman	1,082.00	191.22
Pine Bluff, West Side—		
J. F. Brown	2.50	
Plainview (Unit 2)—		
G. E. Nethercutt	40.00	5.00
Plum Bayou (Wright)—		
A. F. Robinson	30.00	
Rankin's Chapel—		
J. H. Chavis		
Rison—T. T. Newton	236.00	5.00
Shelby Memorial		
(Wabbaska)		
Star City—Luther Dorsey	562.80	262.70
Tyro		
White Sulphur Springs—		
Claude Bumpus	32.58	80.81
Yorktown		25.00
TOTALS	10,081.21	2,856.19

HOPE ASSOCIATION

Beech St., Texarkana	1,594.11	1,568.95
Boyd—Alex Garner		
Bradley—Claude Stripling	120.00	
Calvary—C. C. Ussery	84.15	
Canal—S. A. White		
Canfield—Claude		
Stripling	34.67	12.31
Central, Magnolia—L. L.		
Hunnicut	1,000.00	965.00
College Hill, Texarkana—		
C. G. Davis	206.17	109.50
Doddridge	20.00	
Emmanuel		
Eastview—Wallace		
A. Ely	85.56	50.00
Evergreen—Odell Rhyne		
Fouke, First—Howard		
Wilson		6.50
Garland—C. S. Carlton		
Genoa—J. T. Midkiff	9.00	
Grove	14.00	11.00
Guernsey		
Haley Lake—A. W. Wagon		
Harmony Grove—Charles		
Cornell	18.00	
Hope, First—S. A.		
Whitlow	1,360.00	731.55
Lewisville—J. W. Royal	292.85	647.50
Macedonia No. 1		
Macedonia No. 2		
Mandeville		
Mt. Zion—J. P. Olive	18.00	
Pinney Grove	22.92	28.67
Pisgah—Harrison Pike		
Red River—A. W. Wagon	9.00	
Rocky Mound—Frank R.		
Eaton	4.50	5.00
Shiloh—George De-		
Laughter	50.00	
South Texarkana—		
Orlin Allen		
Spring Hill—James Plettz		
Stamps, First—		
Waif Hamilton	90.00	345.75
Sylvester—C. R. Pierce, Jr.		
Tennessee—Harrison Pike		
Trinity—Warren Nutt	39.71	11.85
Troy—Frank R. Eaton		
Arabella Heights		
Kenneth Wilkinson	15.00	
Anderson Union	21.60	3.45
TOTALS	5,109.24	4,497.03

INDEPENDENCE ASSOCIATION

Batesville, First—		
E. P. J. Garrett	700.38	854.67
Calvary, East Batesville—		
Ryron King	45.00	
Cord		
Cushman		
Desha—Hal Gallop	30.00	22.97
Pilgrim's Rest—W. J. Smith		
Pleasant Plains		
Rehobeth, Moorefield—		
Art Jones	20.00	70.00
Rosie—Geo. M. Roberts		
Ruddell Hill—Doyle Creech	15.00	15.00

Salado	17.00	
Salem		
Stony Point		25.00
Sulphur Rock—		
Geo. M. Roberts		25.00
Union Grove—E. I. Sneed	30.02	
West Batesville—Irwin Mosier	300.00	247.50
White River (Oil Trough)	8.00	
TOTALS	1,165.40	1,236.14

LIBERTY ASSOCIATION

Caledonia		
Callon—P. C. Church		10.00
Camden, First—		
T. L. Harris	1,839.15	825.49
** Chidester (see foot-note)—		
No. 2)—R. C. Dalley	100.00	100.00
Cross Roads—Raymond		
Crotts		40.00
Cullendale—J. Elmer Morgan	832.00	528.00
Ebenezer—Harold		
Presley	40.00	
El Dorado, First—Sam Reeves	3,566.14	13,440.26
El Dorado, Immanuel—		
R. C. Brinkley	1,403.29	
El Dorado, Parkview—		
H. B. Marks	101.74	7.70
El Dorado, Second	785.80	618.00
El Dorado, West Side—		
C. A. Johnson	180.00	384.00
Elliott—Garland		
Anderson	273.00	71.32
Felsenthal—Ted Lann		
Galilee—Grant Pickens	66.00	22.70
Huttig	450.00	100.00
Joyce City—Chas. W. Nash	154.28	215.69
Junction City—J. P. Burgess	316.23	
Knowles Chapel—Luther R.		
Mitcham	21.60	
Lapile—R. O. Ekрут	2.40	17.60
Lawson—L. J. Tucker	25.00	
Liberty—Luther R.		
Mitcham	9.00	
Lisbon		
Louann—G. Paul Starnes	92.38	1.00
Midway—F. E. Canady		
New London—L. J. Tucker		
Norphlet—Loyal Prior	1,186.61	1,085.53
Norris		
Philadelphia	14.00	50.00
Salem—Hugh Cantrell	4.00	
Shuler		9.85
Smackover—Ralph Reasor	1,171.21	1,379.69
Snow Hill		
Stephens—Hugh		
Cantrell	701.26	25.00
Strong—R. O. Ekрут	178.97	
Three Creeks	10.00	
Union—W. O. Miller	150.00	34.00
Urbana—Marsh		
Whittington	150.00	30.00
Village—J. E. Hargett	60.00	703.00
Wesson—James Luck	20.00	
TOTALS	13,904.06	19,698.83

LITTLE RED RIVER ASSOCIATION

Brownsville—W. B. O'Neal	4.00	
Concord		
Edgemont (Fairview)		
Heber Springs—Othar		
Smith	278.34	125.55
Lone Star—O. D. Yount		
McJester—Thos. Reeves		
Mt. Olive		
W. B. O'Neal	6.20	
Mt. Zion (Banner)	10.00	6.36
Palestine		
Pleasant Hill, Floral—		
Delbert Garrett	32.00	
Pleasant Ridge—David King		25.00
Pleasant Valley	7.50	
Post Oak—Willis L. Bunch	6.00	
Quitman—Harold Trevolt	15.00	8.00
Shiloh		5.00
Valley Hill—David King	21.00	
TOTALS	\$ 380.04	\$ 1,699.91

LITTLE RIVER ASSOCIATION

Ashdown—Lawson Hatfield	\$ 5,733.33	\$ 47.00
Athens		
Ben Lomond—		
Bingen, First—Mack Gates	130.00	
Brownstown		
Columbus	29.51	21.80
DeQueen, First—Boyd Baker	318.36	
Dierks	10.00	
Foreman—C. R. Pierce		17.00
Hicks—Lawson Hatfield	20.00	
Horatio—Russell Armer	150.00	
Liberty—Harold Cable		
Lockesburg—W. T. Byrum	120.00	45.00
Lone Oak—Grover C. Taylor	36.00	
Mineral Springs (Central)—		
James Harris	28.50	
Murfreesboro—R. E. Baucom	120.00	75.30
Mt. Moriah—	3.30	
Nashville, First—W. E. Perry	902.79	50.00
New Home, Belton—		
Norvin Jones	18.89	17.00
Ogden—Chas. Cornell	11.33	
Ozan		
Paraloma—		
Rockhill—A. O. Zachry	6.22	
Sardis		
State Line—B. Atterbery	5.00	5.00
Washington—	45.00	26.43
Wilton—Dean Newberry, Jr.	45.00	
Winthrop—Don Jones		
TOTALS	\$ 2,573.23	\$ 304.53

MISSISSIPPI COUNTY ASSOCIATION

Armored—Homer J. Adkins	\$ 45.00	\$
Blackwater—T. J. Richardson	8.00	39.01
Blytheville, First—		

E. C. Brown	1,750.00	902.41
Blytheville, Calvary—		
P. H. Jernigan	66.00	108.68
Boynston		
Brinkley Chapel—		
Emmitt Cross		
Brown's Chapel—		
Roy Johnson	37.50	
Clear Lake—H. W. Wooten	48.00	122.00
Cole Ridge—W. C. Steward	101.92	15.32
Cross Roads—W. C. Steward	27.86	33.22
Dell	60.36	
Dyess, Central—	77.40	115.72
Emmanuel—A. M. Houston	63.71	21.87
Etowah—Roy Johnson		
Fairview—L. D. Watkins		
Gosnell—J. L. Pinkston		
Joiner—S. M. Cooper	130.00	30.44
Keiser	63.00	
Leachville—Rex Brown		150.25
Luxora, First—A. D. Hill	45.00	133.16
Manila—C. J. Rushing	128.62	
Mary's Chapel—		
M. R. Griffin		20.85
New Bethel—Curtis Downs	15.66	4.41
New Liberty—L. G. Miller	442.93	122.17
New Providence—		
R. F. Liddell	208.00	80.02
Nodena—M. D. Davis	54.40	
Number Nine—		
Howard H. King	22.50	22.30
Oscola, First—		
Russell J. Clubb		20.00
Rocky		
Wardell—Doyle Creech	30.47	25.19
Well's Chapel—O. W. Auton		
Whitton—H. M. Robertson	346.09	62.50
Wilson—A. F. Muncy	454.10	559.00
Woodland Corner—		
Arnold Clayton	51.95	26.15
Miscellaneous		9.00
TOTALS	\$ 4,278.47	\$ 2,623.67

MT. ZION ASSOCIATION

Bay—Daniel Hughes	\$ 8.00	\$
Bethabara (Cane Island)—		
M. E. Wilfong		
Black Oak—		
Brookland—S. J. Meador	60.00	70.55
Caraway		
Robert W. Johnson	12.00	
Cash—D. B. Cook		
Deason Lake—A. S. Smith	10.00	
Egypt—Chas. Gray		
Friendly Hope—		
Jonesboro, Central—		
Reese S. Howard	195.00	
Jonesboro, First—		
C. Z. Holland	1,500.00	523.42
Jonesboro, Fisher Street—		
Frank Waite	367.04	150.00
Jonesboro, Walnut Street—		
Jas. Fitzgerald	195.00	18.84
Lake City—W. E. Speed	585.00	1,079.47
Lunsford—Jack E. Laffler	8.00	31.50
Monette—G. W. Smith	267.05	
Mt. Pisgah—Osborne Justice		
Mt. Pleasant—		
Mt. Zion—J. O. Miles	150.00	121.70
Nettleton—Geo. W. Boyd	111.50	116.10
New Antioch—	18.00	
New Bethel—		
New Hope, Black Oak—		
New Hope, Jonesboro—		25.00
Philadelphia—Basll Goff	24.00	23.99
Rowe's Chapel—Carl Bunch	16.00	116.68
TOTALS	\$ 3,526.59	\$ 2,277.25

NEWTON COUNTY ASSOCIATION

Deer—	\$ 20.00	\$ 7.00
Jasper—	20.00	24.70
Moore—	10.00	2.00
Mt. Judea—		
Parthenon—	30.00	7.10
Walnut Grove (Boxley)—		28.35
TOTALS	\$ 80.00	\$ 69.15

OUACHITA ASSOCIATION

Acorn—	\$	\$
Bethel (Potter)—		
Board Camp—	7.50	45.00
Cherry Hill—J. M. Holman	64.25	85.78
Concord—Chas. M. Burgess		
Cove—Joe Hall		
Eureka—		
Gilham—C. H. Moore	7.10	
Grannis—Curtis Pennington	25.00	5

(CONTINUED FROM PAGE FIFTEEN)

Douglasville	15.30	
East End—Harry A. Nettles	50.00	
Friendship—G. W. Smith	42.22	20.00
Geyer Springs—E. D. Estes	10.00	2.00
Grace—E. S. Ray		
Graves Memorial		
Walter Adkins	23.60	23.17
Hebron—W. Dawson King	245.16	42.35
Holly Springs—L. A. Tribble	27.05	
Ironton—M. E. Faulkner	100.95	58.26
Jacksonville—H. W. Ryan	135.33	160.33
Levy—O. A. Greenleaf	98.10	26.05
Liberty—Perry Corder		
Life Line—Lawrence Kendrick	15.00	12.37
Little Rock, Bap. Tabernacle		
L. H. Roseman	513.49	139.71
Little Rock, Calvary		
Wilbur Herring	350.97	2.12
Little Rock, First		
R. C. Campbell	3,750.00	6,509.50
Little Rock, Gaines Street		
C. E. Lawrence	874.95	412.26
Little Rock, Immanuel		
W. O. Vaught, Jr.	2,120.00	2,063.06
Little Rock, Pulaski Heights		
W. H. Hicks	1,711.91	314.14
Little Rock, Reynolds Memorial		
Guy S. Wilson	220.00	47.58
Little Rock, Second		
M. Ray McKay	2,000.87	1,907.47
Little Rock, South Highland		
Ray Branscum	330.00	31.85
Little Rock, Biddle		
Horace Grigson	43.88	
Little Rock, Woodlawn		
Joe L. Ingram	112.50	13.10
Martindale—Jack Whitfield	12.00	25.00
Mountain View—W. L. Wadley		
Mountain View No. 2		
W. D. Kirkpatrick		
Nall's Memorial		
Natural Steps		23.00
North Fork		
North Little Rock, Baring Cross		
H. A. Elledge	1,556.00	551.33
North Little Rock, Central		
Earl Herrington	292.30	50.00
North Little Rock, First		
Owen W. Moran	1,145.18	200.00
North Little Rock, Pike Avenue		
Raymond Strickland	118.19	48.88
North Little Rock, Park Hill		
Taylor Stanfill	251.48	3.00
North Point—E. W. Goodson		
Oakwood		
Pilgrim's Rest	15.00	
Pine Grove, Sweet Home	45.00	70.19
Plainview—C. O. Abbott	172.17	
Pleasant Grove, Ferndale		
Roland		
Shady Grove—W. T. Craton	60.00	
Stanfill—George Fox		
Sylvan Hills, First		
E. S. Ridgeway	30.00	
Trinity—R. E. Weeks	18.68	
Vimy Ridge, Immanuel		
Woodson—Lee Lewis	50.00	
Worrell's Memorial		
H. R. Boyd	50.46	
Zion Hill—Jack Hogue	44.00	3.89
TOTALS	\$ 16,784.11	\$ 12,775.91

RED RIVER ASSOCIATION

Antoine		
Arkadelphia, First		
J. G. Cothran	1,640.03	298.22
Arkadelphia, Second		
O. C. Harvey	60.00	
Beech Street, Gurdon		
Kenneth R. Grant	210.00	257.70
Belrne—Marvin Gennings	21.12	60.12
Bethel		
Bethlehem		
Boughton—J. T. Atkinson	20.82	25.75
Caddo Valley		
Tommis Roberts		
Curtis—D. E. Castleberry		166.52
DeGray—Guy Branscum	24.61	25.00
Emmett—J. T. Atkinson		
Fairview—Graham Fowler	13.50	
Harmony—C. E. Pennington		19.00
Hollywood	28.00	
Lakeview—Neil Brewer	10.00	
Mt. Bethel—Calvin Hughes		
Mt. Olive	4.00	
Mt. Zion—Glenn B. Wright	11.00	
Okolona (Mission Point)		
Orville McGulre	20.00	
Pleasant Hill		
Hugh M. Howard		
Prescott, First—Fred A. White		299.21
Richwoods—C. H. Seaton	19.60	
Sayre—Ernest Mosely		
Shady Grove		
Fred Alexander		10.00
Shiloh	36.00	17.00
Social Hill—L. W. Rhodes		
South Fork	6.00	11.00
Sycamore Grove		
Unity—E. C. Patterson		48.00
Whelen Springs		
Frank Van Landingham	8.40	
TOTALS	\$ 2,133.08	\$ 1,237.52

ROCKY BAYOU ASSOCIATION

Bellevue—J. R. Hamilton	5.00	10.00
Calico Rock—O. C. Hicks		
Evening Shade—W. E. Davis	5.00	

Finley Creek—Hugh Cooper	30.00	28.50
Franklin—Hugh Cooper	15.00	
Guion—Geo. M. Roberts	9.98	
Hickory Flat		
Johnsonview		
Lone Star—Troy F. Melton		
Meibourne—O. C. Hicks	25.00	
Oxford—Hugh Cooper	20.00	
Rocky Bayou, Lunenburg		
O. C. Hicks		4.00
Sage—Hugh Cooper	20.00	40.00
Saint's Rest		
Sidney—W. E. Davis	18.24	
Zion Hill—Hugh Cooper	10.00	12.00
TOTALS	\$ 158.22	\$ 94.50

STONE-VAN BUREN ASSOCIATION

Clinton—Claud Jenkins	48.02	57.85
Corinth (Holly Mountain)		
J. M. Hays		
Evening Shade		
Happy Hollow		
Harness—Zack Davis		
Leslie	30.00	75.00
Lexington—J. M. Hayes		
Marcella		
Marshall—W. L. Leach	127.89	31.26
Morning Star—Homer Crabtree		
Mountain View, First		
Gus Poole	71.00	15.00
Pee Dee—J. D. Reeves		
Plant—J. M. Hayes		
Pleasant Valley		
Red Hill (Botkinburg)		
J. M. Hayes	14.00	
Shady Grove—C. M. Dauber		
Shirley	14.00	1.00
Valley Springs		
Zion—W. R. Jefferies	2.00	
TOTALS	\$ 306.91	\$ 180.11

TRI-COUNTY ASSOCIATION

Antioch		
Barton's Chapel		
J. Harold Griffin		41.02
Beck Spur—Glen Giles	12.00	
Cherry Valley		
Ralph M. Cadwell	4.20	
Crawfordsville		
Ray Y. Langley	90.00	220.46
Earle—Joe B. Sullivan	1,060.19	40.83
Fair Oaks—Henry Wright		
Fitzgerald Crossing		
Earl Hamblin		
Forest City—Minor E. Cole	600.00	510.00
Gladden		
Harris Chapel—L. P. Kimmel	80.00	6.00
Hydrick		
Jericho—G. C. Anderson		
Liberty		
Madison		
Marion	84.00	3.50
May's Chapel		
W. M. Thompson		
Mt. Pisgah		
Palestine—Glen Giles	6.00	
Parkin—Selbert Haley	300.00	95.00
Pine Tree		
Riverside—W. M. Thompson		3.00
Shell Lake	12.00	
Vandale—Ralph M. Cadwell	24.00	
West Memphis		
Aubrey C. Halsell	780.00	32.50
Wheatley		
Wynne, First—W. R. Woodell	866.35	5.00
TOTALS	\$ 3,918.74	\$ 957.31

TRINITY ASSOCIATION

Bethel—R. E. Leigh		
Corner's Chapel		
J. M. Wilkinson	15.00	
Fisher	40.00	
Freer—J. T. Merchant	10.00	
Greenfield		
Osborne L. Justice	6.00	
Harrisburg—John Collier	90.00	
Hurd's Chapel—R. E. Cole	6.00	
Lebanon—W. A. Applegate		
Lepanto—L. M. Riherd	250.00	28.30
Marked Tree—W. F. Carlton	258.14	2.00
Neiswander—J. O. Gunthorpe		
Pleasant Grove		
L. C. Edwards		
Pleasant Hill		
L. C. Edwards	15.00	
Pleasant Valley		
J. H. Garrett		
Red Oak—L. M. Riherd	19.58	25.00
Ridgeview		
Shiloh—Clarence Edmonson		
South McCormick		
Homer Cantrell	27.50	
Trumann—Edgar Griffin	30.00	6.00
Tyronza—Boyd Elridge	337.33	6.00
Valley View		
Waldenburg—R. E. Leigh		
Weiner—C. F. Barnett	48.17	3.00
Weona Junction	25.00	
West Ridge—R. D. McEwen		
Miscellaneous		6.00
TOTALS	\$ 1,175.72	\$ 76.30

WASHINGTON-MADISON ASSOCIATION

Black Oak—J. E. Reed	14.60	108.73
Brush Creek		
Elsha Holland	7.50	
Fayetteville, First		
Walter L. Johnson	1,628.33	332.04

Fayetteville, Second		
Norman V. Drake		
Friendship		
Raymond Duffie	6.02	8.00
Hazel Valley (Mission Station)		
Hindsville—Oakley Long	42.00	
Huntsville—R. W. Jones	30.00	
Johnson—Ewel Logue	15.00	
Lincoln—A. J. Scott	92.89	110.30
Prairie Grove		
J. B. Stephens		11.07
Silent Grove		
Sonora		
Springdale, First		
C. E. Willbanks	600.00	490.50
Spring Valley—Oakley Long	15.00	100.00
Sulphur City		10.00
West Fork—Al Feltz	15.00	
Winslow—W. C. Stutheit	28.52	
TOTALS	\$ 2,492.86	\$ 1,170.64

WHITE COUNTY ASSOCIATION

Beebe—William M. Burnette	105.00	
Bethany (Georgetown)		
Wade E. Ellis		
Central, Bald Knob		
C. S. Maynard	30.00	
Crosby, Armstrong Springs		
H. M. Dugger	18.00	
El Paso—Ernest Anderson	15.00	150.00
Griffithville—B. C. Guier		13.95
Harris Chapel—Aple Sample		
Higginson		
Judsonia, First		
L. M. Keeling	150.00	32.50
Kensett—L. C. Langley	60.00	80.00
Liberty (Walker)		
G. S. Prince	10.00	16.39
McRae—Gus Prince		45.00
Morrow—Alfred Pate	9.00	
Morrow—Alfred Pate	9.00	
Mt. Hebron—Otis Reedy		
Mt. Sidon—H. M. Dugger	30.00	25.00
New Bethel—Albert Pate		
Pangburn		
Pleasant Valley		
O. B. Smythe	6.00	
Rescue—Sidney W. Holcomb	7.50	10.00
Rocky Point—O. B. Smythe	9.00	10.00
Rosebud—G. S. Prince		
Royal Hill		
Ernest Anderson	10.00	25.00
Searcy, First—W. R. Vestal	607.00	268.00
Smyrna—T. W. Hayes	5.00	10.00
Union Valley		
West Point—L. B. Edwards	20.00	25.00
TOTALS	\$ 1,091.50	\$ 710.84

WHITE RIVER ASSOCIATION

Antioch (Flippin)		5.27
Blooming Grove		
Cotter—Dennison Yates		
Flat Rock—J. F. Duncan		
Flippin	16.25	
Gassville—Talbut		
Hopewell (Colfax)		
Geo. W. Johnson		
Lone Rock		
Mountain Home		
D. W. Stark	250.02	95.50
New Athens		
New Hope	13.00	
Norfolk—Dennison Yates	10.00	1.00
Oak Grove—J. F. Duncan		
Pea Ridge		
Pilgrim's Rest—G. W. Stark	14.12	
Pleasant Hill, Bruno	5.00	
Rehobeth, Flippin		
D. M. Kreis		
Whiteville—G. W. Johnson	9.00	12.50
Yellville	125.00	5.00
TOTALS	\$ 442.39	\$ 119.27

WOODRUFF COUNTY ASSOCIATION

Augusta—Dell Hames	250.00	278.00
Cotton Plant—Rivos H. Dorris	177.54	
Good Hope—C. S. Ramseyer		
Gregory		
Hunter—L. Y. Lewis	59.10	
Log Cabin		
McCrary—Chester Parker	161.00	47.40
Pleasant Grove (Howell-Wiville)		
J. M. Hitt	60.00	14.00
Possum Creek		
Raynor's Grove—C. P. Watkins	5.00	
Tupelo—James Phelps	31.40	
Miscellaneous		6.25
TOTALS	\$ 744.04	\$ 345.65

UNASSOCIATED

Keo—Geo. Nichoalds	27.50	
Miscellaneous	10.00	17,604.53

GRAND TOTALS \$119,112.59 \$102,169.72

PLEASE NOTE:
 1. We acknowledge receipt in April, 1947, of a \$1,000 bond issued by the City of Morrilton, donated by Mr. L. W. Dillard through the First Baptist Church of Monticello for the Ouachita Endowment.—BLB.
 2. During fourth quarter of 1947 we received \$400.00 from Chidester Church, Liberty Association, for Co-operative Program of which \$100 was to be applied to 1947 Co-operative Program and \$300.00 to 1948 Co-operative Program. This quarterly report mainder, \$300.00, will be included in our report cov- includes the \$100.00 from Chidester for 1947; the re- rering first quarter of 1948.