

11-12-1919

Proceedings of the Arkansas Baptist State Convention: Sixty-Sixth Annual Session (Seventy-First Year)

Arkansas Baptist State Convention

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PROCEEDINGS

OF THE

Arkansas Baptist State Convention

SIXTY-SIXTH ANNUAL SESSION

(SEVENTY-FIRST YEAR)

LITTLE ROCK, ARK.

NOVEMBER 12-14

1919

Next Session will convene on Wednesday after the first Sunday
in December, 1920, at 10:00 o'clock, a. m., with the First
Baptist Church, Fort Smith, Arkansas.

Preacher of Annual Sermon
AUSTIN CROUCH, Jonesboro
Alternate, H. H. BURTON, Fayetteville

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PUGH PRINTING CO., LITTLE ROCK
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ARKANSAS BAPTIST STATE CONVENTION
525 WEST CAPITOL
LITTLE ROCK, ARKANSAS 72201

OFFICERS OF THE CONVENTION.

President.....	L. E. Barton.....	Little Rock
Vice Presidents.....	Allen Winham	Texarkana
	G. W. Puryear.....	Jonesboro
Secretary.....	D. S. Campbell.....	Conway
Treasurer.....	J. P. Runyan.....	Little Rock
Auditor.....	H. G. Pugh.....	Little Rock

ROSTER OF EXECUTIVE BOARD.

Members at Large Whose Term of Office Expires at the Meeting of the Convention in 1920.

W. A. Forbes, Prescott	T. H. Plemmons, Camden
C. D. Wood, Lake Village	G. L. Boles, Warren
O. J. Wade, Texarkana	W. E. Atkinson, Clarksville
C. L. Hammock, Marianna	J. Frank Jones, Conway
Austin Crouch, Jonesboro.	C. B. Waller, Little Rock

Associational Members Whose Term of Office Expires at the Meeting of the Convention in 1920.

Bartholomew—J. B. Luck	Howard County—N. R. Lewis
Blue Mountain—S. A. Lay	Liberty—T. J. Watts
Caddo River—	Mt. Vernon—Henry Loewer
Clear Creek—E. Rawlings	Pee Dee—J. G. Mabry
Crooked Creek—R. S. Brown	Red River—N. R. Townsend
Fourche Valley—J. L. Hill	Saline—C. F. J. Tate
Greenbrier—J. B. Parker	State Line—W. A. Cummings
Black River—H. E. Kirkpatrick	

Members at Large Whose Term of Office Expires at the Meeting of the Convention in 1921.

T. D. Brown, El Dorado	J. O. Johnston, Little Rock
S. W. Kendrick, Hot Springs	M. L. Voyles, Malvern
W. K. Oldham, Lonoke	P. C. Barton, Jonesboro
B. V. Ferguson, Fort Smith	O. M. Stallings, Greenwood
Dr. J. P. Runyan, Little Rock	H. L. Winburn, Arkadelphia

Associational Members Whose Term of Office Expires at the Meeting of the Convention in 1921.

Benton County—Dr. B. C. Bain	Little Red River—
Buckner—S. B. Barnett	W. C. Johnson
Carroll County—A. J. Russell	Little River—J. T. Benson
Concord—W. J. Hinsley	Independence—John Q. Wolf
Dardanelle—G. L. Veazey	Mount Zion—L. D. Summers
Friendship—J. H. Moore.	Pike County—D. W. Cornish
Grand Prairie—J. T. Fowlkes	Rocky Bayou—W. H. Dillard
Pulaski County—Dr. J. H. Estes	United—A. L. Góatcher

**Members at Large Whose Terms of Office Expires at the Meeting
of the Convention in 1922.**

W. C. Wood, Pine Bluff	H. G. Pugh, Little Rock
V. C. Neal, Morrilton	E. P. J. Garrott, Conway
C. A. Riley, Little Rock	C. E. Dicken, Arkadelphia
John Ayers, Ft. Smith	J. W. Conger, Conway
G. W. Puryear, Jonesboro	J. R. G. White, Forrest City

**Associational Members Whose Term of Office Expires at the
Meeting of the Convention in 1922.**

Big Creek—O. E. Ellis	Carey—G. M. Ford
Buckville—J. W. Sheppard	Harmony—I. N. Moore
Caroline—R. P. Bain	Madison County—E. N. Owen
Current River—H. E. Peters	Ouachita—W. E. Holt
Washington Co.—L. E. Barton	Central—Giles C. Taylor
Gainesville—M. H. Potter	Spring River—J. Ed. Moore
Hope—L. M. Keeling	White River—H. D. Morton
Russellville—M. E. Burgess	

BOARD OF TRUSTEES OF OUACHITA COLLEGE.

Term Expires at the Meeting of the Convention in 1920.

T. D. Brown, Eldorado	W. R. Brooksher, Ft. Smith
J. P. Runyan, Little Rock	W. T. Cone, Montrose
W. J. Hinsley, Booneville	J. H. Estes, Little Rock
C. D. Wood, Jr., Lake Village	D. D. Glover, Malvern

Term Expires at the Meeting of the Convention in 1921.

R. N. Garrett, Eldorado	H. C. Fox, Pine Bluff
C. S. Tobey, Arkadelphia	E. M. Hall, Arkadelphia
W. N. Adams, Arkadelphia	W. E. Atkinson, Clarksville
O. J. Wade, Texarkana	N. D. Huie, Arkadelphia

Term Expires at the Meeting of the Convention in 1922.

Allen Winham, Texarkana	G. D. Faulkner, N. Little Rock
J. H. Moore, Pine Bluff	G. W. Puryear, Jonesboro
B. F. Condray, Arkadelphia	E. Nowlin, Little Rock
H. G. Pugh, Little Rock	B. L. Bridges, Paragould

BOARD OF MINISTERIAL EDUCATION.

C. N. Dicken	E. P. Alldredge	C. C. Tobey
N. R. Townsend	H. L. Winburn	E. Nowlin
	A. M. Croxton	

BOARD OF TRUSTEES OF CENTRAL COLLEGE.

Term Expires in 1920.

J. N. Rachels, Searcy	W. M. Groom, Russellville
W. B. Clayton, Conway	B. V. Ferguson, Ft. Smith
A. J. Reap, Little Rock	J. S. Compere, Little Rock
T. H. Plemmons, Camden	J. R. G. White, Forrest City

Term Expires in 1921.

J. P. Runyan, Little Rock	L. E. Barton, Little Rock
J. H. Estes, Little Rock	John Ayers, Ft. Smith
W. I. Moody, Little Rock	C. E. Witt, Little Rock
V. C. Neal, Morrilton	L. D. Summers, Blytheville

Term Expires in 1922.

R. S. Boyd, Lonoke	C. F. J. Tate, Hot Springs
C. D. Wood, Jr., Lake Village	J. Frank Jones, Conway
J. Q. Wolf, Batesville	W. F. Dorris, Monticello
L. M. Keeling, Stamps	W. R. James, Conway

TRUSTEES OF MONTICELLO ORPHANS' HOME

B. P. Kimbro, Monticello	W. T. Cone, Montrose
C. W. Porter, Helena	R. F. Hyatt, Monticello
H. C. Fox, Pine Bluff	J. B. Luck, Monticello
C. D. Wood, Jr. Lake Village	Mrs. G. W. Bottoms, Texarkana
G. W. Puryear, Jonesboro	Mrs. J. R. Allen, Pine Bluff
R. L. Deal, Monticello	

MEMBERS OF THE EXECUTIVE BOARD OF THE ANTI-SALOON LEAGUE.

E. J. A. McKinney, Little Rock	V. C. Neal, Morrilton
D. D. Glover, <u>Malvern</u>	C. F. J. Tate, Hot Springs
S. A. Scott, Eudora	

TRUSTEES OF BAPTIST MEMORIAL HOSPITAL, MEMPHIS.

C. F. J. Tate, Hot Springs	C. L. Hammock, Marianna
R. S. Boyd, Lonoke	W. P. Hale, Osceola
H. Loewer, Wheatley	H. C. Fox, Pine Bluff
G. W. Puryear, Jonesboro	E. P. Moore, Helena
E. O. Manees, N. Little Rock	

TRUSTEES OF SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY.

E. P. Alldredge, Little Rock	J. S. Compere, Little Rock
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TRUSTEES OF BAPTIST BIBLE INSTITUTE, NEW ORLEANS.

J. R. G. White, Forrest City J. W. Conger, Conway
H. L. Winburn, Arkadelphia

OFFICERS OF WOMAN'S MISSIONARY UNION

1919-1920.

President—Mrs. J. H. Crawford, Arkadelphia.

Vice Presidents.

Mrs. O. O. Florence, Conway, Ark.

Mrs. H. King Wade, Fayetteville, Ark.

Mrs. C. S. McNew, Pine Bluff, Ark.

Mrs. Grover Cobb, Ashdown, Ark.

Mrs. P. C. Barton, Jonesboro, Ark.

Mrs. Z. M. Horton, Mountain Home, Ark.

Recording Secretary—Mrs. J. L. Hawkins, 1115 Rice, Little Rock.

Corresponding Secretary—Mrs. J. G. Jackson, 404 Donaghey Bldg., Little Rock, Ark.

Office Secretary-Treasurer—Miss Sadie R. Espy, 404 Donaghey Bldg., Little Rock, Ark.

Auditor—Mrs. W. C. Foster, 2200 Gaines, Little Rock, Ark.

Personal Service Superintendent—Mrs. T. H. Plemmons, Camden, Ark.

Auxiliary Leader and College Correspondent—Miss Elsie Harrison, Conway, Ark.

Sunbeam Leader—Miss Una Roberts, 1016 Bishop, Little Rock.

Royal Ambassador Leader—Rev. G. L. Boles, Warren, Ark.

Executive Board.

Term—One Year.

Mrs. O. T. Bentley, Morrilton, Ark.

Mrs. H. C. Fox, Pine Bluff, Ark.

Mrs. J. M. Oathout, 926 Marshall, Little Rock, Ark.

Mrs. A. M. Rodgers, 5411 Prospect Ave., Little Rock, Ark.

Mrs. W. M. Kelley, Benton, Ark.

Mrs. C. P. Smith, 315 Main, Arkadelphia, Ark.

Mrs. Gray De Calup, 804 Arkansas Ave., North Little Rock, Ark.

Term—Two Years.

Mrs. W. I. Moody, 2900 Wolfe, Little Rock, Ark.

Mrs. S. E. Cooper, 1023 Cumberland, Little Rock, Ark.

Mrs. J. L. Medlock, 3722 W. 11th, Little Rock, Ark.

Mrs. W. S. Hanner, Conway, Ark.

Mrs. J. M. Armstrong, Fort Smith, Ark.

Mrs. W. C. Maguire, England, Ark.

Mrs. Gus Haynes, Hope, Ark.

Mrs. E. J. A. McKinney, 1220 W. 10th, Little Rock, Ark.

Mrs. C. M. Roberts, Hot Springs, Ark.

Term—Three Years.

- Mrs. A. Westbrook, 204 Monroe, Little Rock, Ark.
Mrs. E. S. Moore, 421 W. 5th, North Little Rock, Ark.
Mrs. C. H. Brough, 14th and Scott, Little Rock, Ark.
Mrs. J. W. Conger, Conway, Ark.
Mrs. H. G. Pugh, 2312 Summitt, Little Rock, Ark.
Mrs. F. E. Goodbar, Lonoke, Ark.
Mrs. W. E. Lenon, 2005 W. 16th, Little Rock, Ark.

Life Members.

- Mrs. E. Longley, 1305 Louisiana, Little Rock, Ark.
Mrs. J. H. Hawkins, 1115 Rice, Little Rock, Ark.
Mrs. C. B. Davidson, 1222 Battery, Little Rock, Ark.
Mrs. A. H. Reaves, 1424 Louisiana, Little Rock, Ark.

CONSTITUTION.

Article I.—Name and Object.

Section 1. The name of this body shall be “The Arkansas Baptist State Convention.”

Sec. 2. The object of this Convention shall be to aid the churches in their divinely commissioned work of evangelization, education and benevolence.

Article II.—Membership.

Section 1. The Convention shall be composed of messengers from regular Baptist Churches which are in sympathy with the principles and purposes of this Convention, and which desire to co-operate with this Convention, and shall be entitled to seats upon presentation of their proper credentials, or satisfactory evidence of their appointment.

Sec. 2. Each church shall be entitled to three messengers with one additional messenger for every fifty members, or major fraction thereof, above one hundred.

Article III.—Authority.

Section 1. This Convention shall never exercise any authority whatever over any church, nor shall it in any way interfere with the constitution of any church or with the exercise of its functions as the only ecclesiastical body, but will always cheerfully recognize and uphold the absolute independence of the churches.

Article IV.—Officers.

Section 1. The officers of the Convention shall be a President, two Vice Presidents, a Secretary, and a Treasurer, who shall be elected annually by ballot, provided, however, that any officer of the Convention may be elected by acclamation if no objection is made; and all officers shall hold their respective offices until their successors are elected; and, provided further, that no one shall be elected to succeed himself to the office of President more than twice consecutively.

Sec. 2. It shall be the duty of the President to preside over the deliberations of the Convention, and to discharge such other duties as are usually incumbent on the presiding officer of deliberative bodies. He shall appoint all committees, unless the Convention shall otherwise determine, and in his absence one of the Vice Presidents shall fill his place.

Sec. 3. It shall be the duty of the Secretary to keep a record of the proceedings of the Convention, and to file and keep in order all papers deemed important to be preserved.

Sec. 4. Officers shall be elected as soon as the names of messengers have been enrolled.

Sec. 5. All the officers of the Convention shall be elected by a majority of all votes cast.

Article V.—Boards.

Section 1. This Convention shall elect an Executive Board

which shall attend to the business and perform the duties of this Convention during the interim of its meetings.

(1) This Board shall be composed of seventy-five (75) members, one from the bounds of each Association, the remainder from the State at large.

(2) Upon the adoption of this Constitution one-third of the members of this Board shall be elected to serve one-year, one-third to serve two years, and one-third to serve three years; but hereafter each member shall be elected to serve three years, the Convention annually electing successors to all those whose terms expire and filling all vacancies otherwise occurring.

(3) Fifteen members of this Board shall constitute a quorum after due notice to all members at least five days before the time of meeting.

(4) This Board shall co-operate with the churches in gathering and disbursing funds for evangelization, education, orphanage and hospital work, Sunday School, publication and B. Y. P. U. work, and whatever other work this Convention may see fit to engage in not otherwise provided for; except that, without specific orders from the Convention, it shall not be the duty of this Board to raise endowments for educational institutions.

(5) This Board shall report annually its work to this Convention.

(6) This Board shall employ an adequate force of agents and workers to conduct its business.

(7) This Board, upon the arising of an emergency, may change the time and place of the meeting of the Convention.

Section 2. The Convention shall also elect the following Boards, viz:

(1) A Board of Trustees of Quachita Baptist College and a Board of Trustees of Central Baptist College, one-third of the members of whose boards shall be elected annually.

(2) A Board of Trustees of the Arkansas Baptist Orphans' Home, consisting of nine members, three of whom shall be elected annually.

(3) A Board of Ministerial Education, to consist of seven members, to be located at Arkadelphia, Arkansas, and to be elected annually.

(4) A State Executive Committee, consisting of twelve women, whose duty it shall be to distribute literature and to encourage women and children in systematic beneficence toward all the objects fostered by the Convention.

Article VI.—Meetings.

The Convention shall meet annually, "If God permit," on Wednesday after the first Sunday in December.

Article VII.—Unalterable.

This Constitution may be amended at any regular meeting of the Convention, two-thirds of the members voting concurring in the measure, except Article III, which shall remain forever unalterable.

LIST OF MESSENGERS.

Bartholomew Association.

- Crossett—Mrs. A.E. Barrett, Mrs. H. D. Sturdivant, Mrs. O. O. Davis, O. O. Davis.
Dermott—W. S. Daniel, T. H. Jordan, C. E. Courson, N. C. Denson, Mrs. W. S. Daniel.
Gates Camp—F. E. Bailey.
Hamburg—W. M. Chavis, R. B. Watson, W. N. Roberts.
McGehee—E. W. Westmoreland.
Monticello—J. B. Luck, W. F. Dorris.
Montrose—D. R. Dunham, E. B. Cone, J. P. Riley, H. P. Riley.
Sardis—Mrs. F. E. Bailey.
Warren—G. L. Boles.

Benton County Association.

- Bentonville—S. W. Brumfield.
Centerton—D. H. Truhitte.
Garfield—J. V. Bilberry.
Rea Ridge—J. A. Hall.
Rogers—Mrs. M. A. Buckley, W. E. Talley, L. K. Robinson.

Black River Association.

- Hoxie—J. P. Dunn, W. J. Derrick.
Imboden—J. W. Wade.
Walnut Ridge—E. A. Fitzgerald, H. R. McCarroll, H. E. Kirkpatrick.

Big Creek Association.

- Elizabeth—R. L. Hodges.
Mammoth Spring—F. M. Carter.
Salem—Oscar E. Ellis.
Shady Lane—W. L. Foster.
Viola—I. W. Rector.

Blue Mountain Association.

- Marshall—Mrs. A. S. Melton.

Buckner Association.

- Hartford—Mrs. W. J. Hamilton, W. M. Couch.
Mansfield—J. R. Barnett, J. H. Byers, F. K. Ringsmith, Rose Mary Ringsmith.
Poteau—W. A. Bishop.
Waldron—Mrs. S. B. Barnett, S. B. Barnett.

Caroline Association.

- Augusta—Mrs. R. N. Smith, Mrs. M. H. Garland, Lewis Collie.
Austin—W. D. Kilpatrick, P. G. Connor.
Bald Knob (Central)—Mrs. L. E. Holdford, Mrs. J. P. Bickford.
Cabot—A. D. Gray.

Cotton Plant—J. L. Newson.
Caney Creek—Mrs. Kie Oldham, J. D. Sayers.
Carlisle—B. D. Muzzy, Mrs. Hattie Sanders, L. Tomme.
Friendship—R. H. Grandberry.
Grand Prairie—C. M. Friend.
Kensett—T. M. McGee.
Lonoke—R. P. Bain, M. V. Walls.
Pleasant Hill—C. C. Pearson.
Searcy—Vernon Hall, Mrs. L. Pilkington, Henry Giding-
hagen, J. F. Shands.

Carey Association.

Fordyce—W. Q. Young, Mrs. G. D. Smith Jh., Mrs. R. C.
Rhoden, R. C. Rhoden, G. M. Ford, Mrs. G. M. Ford.
Hampton—Mrs. L. E. Holt, L. E. Holt.
Harmony—Will Calvert.
New Hope—Mrs. E. R. Daniel, E. R. Daniel.
Sparkman—J. L. Anderson.

Carroll County Association.

Berryville—L. O. Duhson.
Penn Memorial—J. H. DeLano, Mrs. J. H. DeLano.
Green Forest—J. B. Rose, R. A. Kendall.

Concord Association.

Booneville—J. K. Edwards, P. B. Kangley, W. J. Hinsley,
Mrs. W. J. Hinsley, Mrs. J. O. Eright, J. W. Comer, Ed West-
moreland.
Charleston—E. A. Spiller.
Fort Smith—Mrs. W. H. Mowrey, Mrs. M. C. Sloat, Miss
Della F. Clark, B. V. Ferguson, Mrs. B. V. Ferguson, John Ayers,
Mrs. John Ayers, Mrs. E. D. Vann, E. B. Brown, John F.
Johnston.
Greenwood—O. M. Stallings, Mrs. O. M. Stallings.
Hackett—C. E. Gartner.
Prairie View—Mrs. R. D. Hill, R. D. Hill, J. Odom.

Clear Creek Association.

Alma—Mrs. W. R. McEwen, E. W. Chaffin, W. R. McEwen,
W. S. Savage.
Mulberry—Mrs. A. C. Fisher.
Ozark—Mrs. John T. Greer, M. A. Yancey.
Shady Grove—J. W. Fry.
Van Buren—Mrs. Edgar Covey, C. I. Walker, E. Rawlings.

Crooked Creek Association.

Harrison—A. M. Crain, E. L. Conry, Joseph B. Garrett.
Jasper—Adam Fawcett, J. B. Routh.
Yardell—J. W. Henderson.

Central Association.

Benton—Mrs. W. M. Kelley, W. M. Kelley, Giles C. Taylor,
Hot Springs—S. W. Kendrick, C. F. J. Tate, Mrs. C. F. J.
Tate, J. V. Crockett.
Park—Mrs. H. S. A. Ball, Mrs. W. T. Ross, H. A. Ball, Mrs.
J. C. Williams.
Malvern—M. L. Voyles, D. D. Glover.

Pleasant Hill—Mrs. H. D. Mashburn, D. H. Mashburn, S. H. Pettus.

Caddo River Association.

Mt. Ida—J. W. Hulsey.

Dardanelle Association.

Danville—F. A. Whitley.

Dardanelle—T. T. Thompson.

Ola—Mrs. J. C. Leigh, Mrs. Minnie Willson, Mrs. O. J. Harkey.

Plainview—J. D. Owens.

Fourche Valley Association.

Bigelow—H. B. Lipscomb, J. E. Steely, B. M. Prewitt.

Perryville—Geo. L. Hayes, Mrs. G. C. Williamson, John L. Hill.

Gainesville Association.

Marmaduke—L. W. Russell.

Paragauld—G. A. Tyler, F. B. Emmons.

Piggott—M. H. Potter.

Rector—T. B. Rouse, G. E. Holt, Mrs. E. J. Teague.

Grand Prairie Association.

De Vall's Bluff—J. T. Fowlkes, Mrs. J. T. Fowlkes.

DeWitt—C. P. McGraw.

Stuttgart—H. W. Jean.

Greenbrier Association.

Conway—Mrs. W. S. Hanner, Mrs. E. P. J. Garrott, Mrs. D. S. Campbell, J. J. Stephens, Doak S. Campbell, W. C. Hamil, W. G. Mathis, Miss Fay Hamil, E. P. J. Garrott.

Happy Hollow—E. F. Simmons.

Oak Bowery—J. E. Claunch.

Pickes Gap—H. P. Sellers.

Pleasant Grove—Nannie Irby, Czerda Turner, R. S. Mills, L. T. Patton.

Harmony Association.

Pine Bluff—H. C. Fox, Mrs. W. A. Collier, Mrs. E. M. Oudin, Mrs. W. H. Fox, Mrs. W. B. Sanders, Mrs. C. I. McNew, Chas. Haycock, Mrs. Chas. Haycock, Mrs. J. C. Love, Mrs. Fred Bennett, Mrs. G. W. Allport, Mrs. J. L. Dinelly, W. H. Fox, G. W. Allport, Mrs. McNail, R. Canahan, Mrs. R. Carnahan, Mrs. W. B. Sanders, W. B. Sanders, Mrs. H. C. Fox, Jno. H. Moore.

Beech Street (P. B.)—J. E. Merrell.

Hazel Street (P. B.)—Mrs. W. A. Bobs.

Ohio Street (P. B.)—W. C. Wood, Mrs. W. C. Wood.

Humphrey—S. M. McCray.

Star City—D. W. Bolton.

Hope Association.

Hope—Mrs. Jennie F. Hanegan, J. E. Schooley, G. E. Cannon, B. R. Young, Arthur Fox, J. W. Barrow, J. R. Willis, T. A. Monroe.

Central Magnolia—Mrs. J. H. Coleman, J. H. Coleman.
Stamps—L. M. Keeling, J. F. Queen.
Beech Street (Texarkana)—Allen Winham, F. L. Daniel, Mrs.
O. J. Wade, O. J. Wade, Mrs. J. D. Clifton, Mrs. C. R. Pugh.
College Hill—S. P. Morgan.
Washington—T. N. Catts.

Independence Association.

Batesville—Miss Mattie Kilpatrick, John Q. Wolf, Cleo Wolf,
Mrs. Alonzo P. Cagle, Alonzo P. Cagle.
East Batesville—M. G. Burge, Joe Foster.
West Batesville—E. D. Cunningham, Luther Jenkins, Thos.
J. D. King.
Newport—O. L. Gibson.

Liberty Association.

Camden—Jno. M. Lide, W. H. Sledge.
El Dorado—Mrs. R. R. Britt, Mrs. T. D. Brown, Mrs. J. M.
Sheppard, Mrs. Ben Nelson, Emma C. Riley, Mrs. A. Flenniken,
Geo. W. Mason, J. M. Sheppard, B. F. Rogers, Clara Rogers,
Mrs. M. V. Rogers, Mrs. J. C. Hudson, Mrs. J. W. Pratt, A. R. Britt,
T. D. Brown.
Huttig—Mrs. W. T. King, W. T. King.
Junction City—J. G. Muse.
Knowles Chapel—Mrs. W. T. Ballard.
Strong—R. A. Henry, Mrs. R. A. Henry, E. F. Cole.
Three Creeks—S. W. Cobb, C. H. Cobb.
Wesson—Annie McGraw, Elliott McGraw.
England—J. T. Walters.

Little Red River Association.

Heber Springs—Mrs. N. B. DeLoach, D. E. Steely, H. L.
Waters, Arthur A. DuLaney, N. B. DeLoach.

Little River Association.

Ashdown—Chas. H. Part, C. S. Wales.
DeQueen—Mrs. Jas. H. Bennett, Jas. H. Bennett.
Nashville—O. A. Greenleaf.

Mt. Zion Association.

Blytheville—L. D. Summers, A. E. Chapman, W. M. Crow.
Earle—W. H. Borum, Mrs. W. H. Borum, Mrs. L. V. Bailor,
A. A. Weeks, Mrs. G. W. Essary, Mrs. A. A. Weeks.
Harrisburg—Ivan V. Massengill.
Jonesboro—Mrs. D. O. Jones, D. O. Jones, Mrs. M. Hayman,
J. G. Harris, G. W. Puryear, E. P. Osborn, Mrs. G. W. Puryear,
Austin Crouch, Mrs. Austin Crouch, Mrs. A. B. Jones, J. H.
Turner, Miss Mildred Matthews.
Manila—J. P. Neel.
Marked Tree—Miss Alice McCroy, J. W. Carmack, Mrs. J. C.
McCroy, Mrs. A. K. Blythe.
Osceola—G. H. Lewis.
Paragould—B. L. Bridges, T. B. Kitchens, Mrs. J. W. Sloan.
Wynne—T. W. Crawford, Mrs. J. W. Williams, Mrs. W. A.
Roper, W. A. Roper.

Mt. Vernon Association.

Brinkley—Roswell Davis, Miss Kathleen Flora, Mrs. W. R. Gannaway.

Forest City—J. T. Fondren, E. B. Smith, J. T. Sanders, J. G. Sanders, Mrs. F. F. Hamelson, F. F. Hamelson, J. R. G. White.

Helena—J. M. Jackson, E. P. Moore, T. H. Plemmons.

Marianna—C. L. Hammock, Mrs. C. L. Hammock.

West Helena—J. W. Porter, Otto Mathis.

Whitley—E. M. McCorkle, T. A. O'Bryant, Mrs. H. Lower.

Ouachita Association.

Mena—W. E. Holt.

Vandervoort—J. B. Hammond.

Pulaski Association.

England—G. W. Newton, Mrs. W. C. Maguire, L. M. Emerson. Levy—W. M. Jones, Chas. Nelson.

Little Rock, First—G. E. Hilliard, James R. Riley, Jno. T. Walters, Mrs. J. H. Reynolds, Mrs. L. J. Beard, E. Longley, Mrs. S. Elmo Cooper, R. L. White, A. M. Blankinship, J. O. Johnston, W. I. Moody, Mrs. E. L. Keene, C. A. Riley, Mrs. R. L. White.

Little Rock, Second—J. G. Paty, L. D. Reagan, A. D. McRaven, Mrs. C. H. Brough, Chas. H. Brough, Mrs. W. H. Eagle, H. K. Ford, A. E. Dobyms, T. B. Ford, Mrs. J. L. Hawkins, A. B. Hill, J. P. Runyan, Mrs. J. G. Jackson, C. E. Witt, Mrs. C. E. Witt, Mrs. C. E. Witt, A. J. Ashburn, Miss Elma Towe, Miss Avis Reaves, Calvin B. Waller, Ursula Herring, Tom J. Terral, Virgil C. Petty, Geo. W. Emerson.

Calvary—A. L. Hale, L. B. Burnside, T. F. Drigby.

North Little Rock, First—G. Dallas Faulkner, D. M. Switzer.

Tabernacle—Mrs. Chas. Heckler, Mrs. J. B. Searcy, F. F. Walker, Otto Whittington, J. B. Searcy.

Immanuel—C. H. Reed, Allison Tims, Miss G. E. McGuire, Mrs. Chas. H. McGuire, S. P. Vaughter, A. J. McAnish, W. P. Kime, H. L. McFarlin, Mrs. J. C. Billingsley, Mrs. W. B. Elliott, E. J. A. McKinney, J. H. Reynolds, Mrs. J. W. Spillman, Allen Hill Autry, Mrs. W. S. Farmer, E. P. Alldredge.

Pulaski Heights—Mrs. C. S. Voorheis, J. S. Compere, Geo. D. Thompson, A. M. Rodgers.

Maple Street—W. D. Joyner.

South Highland—J. H. Reynolds.

Plainview—W. R. Nall.

Vimy Ridge—T. M. Mashburn.

Pee Dee Association.

Leslie—J. G. Mabrey, Mrs. J. G. Mabrey.

Pike County Association.

Amity—F. M. Thompson.

Red River Association.

Arkadelphia—Ed Poindexter, Miss Eunice Mannahan, J. J. Webb, C. C. Tobey, Mrs. J. C. Walis, H. J. P. Howe, J. G. Lile, J.

B. Brock, Mrs. J. H. Crawford, Mrs. C. P. Smith, Chas. E. Dicken,
H. L. Winburn, Mrs. L. C. Patterson.

Gurdon—Chas. G. Elliott.

Boughton—E. Delaughter.

W. H. Bethel—Ralph Bishop.

Prescott—C. P. Walters.

Sweet Hill—E. H. Acuff, D. P. Cagle, Alex McPherson.

Rockey Bayou Association.

Bellview—W. M. Cooper.

Knob Creek—Allen B. Cooper.

Russellville Association.

Atkins—Z. Paul Freeman.

Clarksville—W. E. Atkinson, Mrs. W. E. Atkinson.

Mt. Zion—D. B. Moore.

Pottsville—Mrs. Will Rankin.

Saline Association.

Hot Springs, Park Place—Mrs. Rosa Watson.

Spring River Association.

Alicia—Mrs. F. Andrews.

State Line Association.

Witt's Chapel—H. E. Peters, Horton Navy.

Stone County Association.

Fox Church—D. S. Cromer.

Mountain View—R. A. Suggs.

Stevens Creek Association.

Good Hope—F. P. Wright, W. D. Wilson.

Trace Ridge Association.

Marshall—J. H. Colbart.

United Association.

Morrilton—V. C. Neal, Mrs. J. H. Jones.

Union Hill—C. F. Medlin, Mrs. C. F. Meldin.

Washington Association.

Fayetteville—H. H. Burton, W. A. Moffitt, L. E. Barton, Bert
Lewis.

Springdale—Mrs. Clyde Murphy, T. L. Fowler, W. I. Elledge,
W. R. Chandler.

Spring Valley—Allen Sanders, Mrs. Allen Sanders.

White River Association.

Mountain Home—J. M. Gibbs, Mrs. Z. M. Horton, H. D.
Morton, Mrs. B. S. Hurst.

Mt. Pleasant—W. B. O'Neal.

Unclassified.

Hickory Hollow—A. H. Gray.

Visitors (Registered).

Little Rock—J. D. Norris.

Swan, Texas—H. H. Street.

Gassville—W. H. McCuistion.

Bauxite—J. W. Smith.

Tuckerman—Mrs. R. H. Hunter.

Little Rock—Una Roberts.

Pinnacle—C. M. Partin.

Arkadelphia—W. K. Wharton.

Lonoke—Mrs. Emma M. Thompson, Miss Virgie Simmons.

Little Rock—Elizabeth Schoffen.

Arkadelphia—F. G. Dodson.

Watabula—Edgar A. Hunt.

Sulphur Rock—Geo. F. Gilbreath.

Puryear, Tenn.—Thomas B. Jordan.

New Orleans—John T. Christian.

Seattle, Wash.—W. Edwin Tribble.

Heber Springs—H. L. Waters.

Shiloh—Jas. T. Eskridge.

**ARKANSAS BAPTIST STATE CONVENTION DIRECTORY
FOR 70 YEARS.**

Date	Place	President	Preacher of Convention Sermon
1848.....	Tulip.....	Rev. Isaac Perkins.....	E. Haynes
1853.....	Camden.....	Rev. E. Haynes.....	Edward Haynes
1854.....	Tulip.....	Dr. Hartwell.....	
1857.....			
1859.....	Little Rock.....	Eld. W. M. Lea.....	
1860.....	Pine Bluff.....	Eld. W. M. Lea.....	
1867.....	Little Rock.....	Rev. W. M. Lea.....	
1869.....	Helena.....	Rev. W. M. Lea.....	Samuel Stevenson
1870.....	Arkadelphia.....	Rev. W. M. Lea.....	W. M. Lea
1871.....	Monticello.....	Eld. A. Yates.....	W. T. Mayfield
1872.....	Austin.....	M. Y. Moran.....	Moses Green
1873.....	Little Rock.....	M. Y. Moran.....	J. M. Hart
1874.....	Dardanelle.....	M. Y. Moran.....	
1876.....	Searcy.....	W. W. Crawford.....	J. R. G. W. N. Adams
1877.....	Forrest City.....	H. H. Coleman.....	
1878.....	Monticello.....	H. H. Coleman.....	M. D. Early
1879.....	Hope.....	J. M. Hart.....	M. D. Early
1880.....	Russellville.....	J. M. Hart.....	R. J. Coleman
1881.....	Little Rock.....	J. P. Eagle.....	J. D. Jameson
1882.....	Lonoke.....	J. P. Eagle.....	J. B. Searcy
1883.....	Fayetteville.....	J. P. Eagle.....	W. E. Paxton
1884.....	Pine Bluff.....	J. P. Eagle.....	W. D. Mayfield
1885.....	Hope.....	J. P. Eagle.....	A. J. Kincaid
1886.....	Forrest City.....	J. P. Eagle.....	A. J. Faucette
1887.....	Morrilton.....	J. P. Eagle.....	
1888.....	Jonesboro.....	J. P. Eagle.....	A. S. Pettie
1889.....	Little Rock.....	J. P. Eagle.....	Enoch Wines
1890.....	Eureka Spgs.....	J. M. Hart.....	J. R. Hughes
1891.....	Arkadelphia.....	J. P. Eagle.....	
1892.....	Ft. Smith.....	J. P. Eagle.....	W. T. Box
1893.....	Conway.....	J. M. Hart.....	
1894.....	Lonoke.....	W. P. Throgmarten.....	
1895.....	Monticello.....	J. P. Eagle.....	
1896.....	Hot Springs.....	J. P. Eagle.....	
1897.....	Pine Bluff.....	J. P. Eagle.....	A. H. Autry
1898.....	Little Rock.....	J. P. Eagle.....	
1899.....	Jonesboro.....	J. P. Eagle.....	
1900.....	Hope.....	J. P. Eagle.....	C. W. Daniel
1901.....	Paragould.....	J. P. Eagle.....	J. K. Pace
1902.....	Conway.....	J. P. Eagle.....	N. R. Pittman
1903.....	Little Rock.....	J. P. Eagle.....	J. B. Moody
1904.....	Pine Bluff.....	J. P. Eagle.....	A. J. Barton
1905.....	Ft. Smith.....	John Ayres.....	
1906.....	Texarkana.....	John Ayres.....	
1907.....	Little Rock.....	John Ayres.....	
1908.....	Fayetteville.....	W. R. Adkinson.....	W. T. Amis
1909.....	Arkadelphia.....	W. R. Adkinson.....	R. F. Treadway
1910.....	Ft. Smith.....	H. T. Bradford.....	Jno. T. Christian
1911.....	Pine Bluff.....	H. T. Bradford.....	V. C. Neal
1912.....	Hot Springs.....	H. T. Bradford.....	N. R. Townsend
1913.....	Monticello.....	P. C. Barton.....	H. M. Geren
1914.....	Little Rock.....	P. C. Barton.....	A. H. Autry
1915.....	Conway.....	P. C. Barton.....	W. J. E. Cox
1916.....	Malvern.....	J. W. Conger.....	T. D. Brown
1917.....	Jonesboro.....	J. W. Conger.....	B. B. Bailey
1918.....	Little Rock.....	L. E. Barton.....	C. D. Wood, Jr.

PROCEEDINGS

Little Rock, Arkansas, November 12, 1919.

1. The sixty-sixth session (seventy-first year) of the Arkansas Baptist State Convention was called to order at 10 o'clock a. m. by President L. E. Barton, in the meeting house of the Immanuel Baptist Church, Little Rock, Arkansas.

2. Upon motion, it was ordered that all who knew themselves to be eligible to membership in the Convention be allowed to participate in the organization and proceedings of the body; and, further, that the Secretary's roll should, when completed, be incorporated in the proceedings of the body.

3. The Convention went into the election of officers, and the following were elected for the ensuing year:

President—L. E. Barton, of Little Rock.

Vice Presidents—G. W. Puryear, of Jonesboro, and Allen Winham, of Texarkana.

Secretary—D. S. Campbell, of Conway.

Treasurer—J. P. Runyan, of Little Rock.

Auditor—H. G. Pugh, of Little Rock.

4. Motion prevailed that the chair appoint a reporter for the press. E. J. A. McKinney was appointed.

5. Motion carried to adopt the program as outlined by the committee as the order of business.

6. Visiting brethren were received as follows: Dr. P. E. Burroughs of the Sunday School Board at Nashville, Tenn.; Dr. O. L. Hailey, representing the Negro Theological Seminary; Dr. J. S. Rogers, of the Southwestern Baptist Theological Seminary; Mrs. W. T. Tardy, of Marshall College; W. H. McKinzie, of the Seminary at Ft. Worth; W. J. Couch, of Eureka Springs, and J. M. Brown, the evangelistic singer; Dr. Masters, Bro. Stout, Bro. Reed, and Bro. U. S. Thomas, Special Campaign Workers.

7. The following new pastors were introduced to the Convention:

A. A. DuLaney, Heber Springs; L. O. Hudson, Berryville; M. A. Yancy, Ozark; D. S. Cromer, Checotah, Stove County, Okla.; Adam Fawcette, Jasper; Dr. R. Taylor, Paragould Second; A. D. Walker, Little Rock; J. P. Neal, Manila, J. W. Carmack, Marked Tree; W. R. Chandler, Springdale; H. H. Burton, Fayetteville; S. W. Brumfield, Bentonville; L. K. Robinson, Rogers; J. L. Anderson, Sparkman; J. H. Coleman, Magnolia; O. L. Gibson, Newport; J. E. Merrill, Pine Bluff; L. B. Burnside, Calvary, Little Rock; J. M. Gibbs, Mountain Home; Jno. H. Moore, Pine Bluff; Austin Crouch, Jonesboro; W. C. Worrill, North Little Rock.

8. Dr. Jno. T. Christian was introduced, and spoke concerning the Baptist Bible Institute, located at New Orleans. By common consent, Dr. Christian was asked to make his request for financial support in writing and that the matter be referred to the Executive Board.

9. At this time, cards were passed and messengers were enrolled.

10. Dr. L. E. Barton delivered the opening address to the Convention. His subject was "Four Pillars in the Baptist Temple." The Convention requested its publication.

11. By motion, Brother Gray, of Cabot, was seated as messenger to the Convention.

12. The Convention adjourned for noon recess.

WEDNESDAY AFTERNOON SESSION.

13. The Convention was called to order at 2 o'clock by E. P. Alldredge.

14. Devotional services were conducted by H. H. Burton, of Fayetteville. Brother Reynolds led the singing.

15. The report of the Committee on Temperance was read by A. A. DuLaney. After remarks by A. A. DuLaney, D. D. Glover, W. B. O'Neal, W. J. Hinsley and N. C. Denson, the following report was adopted:

REPORT OF COMMITTEE ON TEMPERANCE.

Your committee greatly rejoices in the rapid progress that is being made in this most important work. This progress is world-wide. Conditions in France and England, while far from satisfactory to us, are better than in pre-war times.

All but three of our States have ratified the National Prohibition Amendment. These are Pennsylvania, Connecticut and Rhode Island. Statutory prohibition is practically assured us, but this is not the end of our battle. Our peril lies in the illegal practice of "bootlegging" and the practice carried on by "moonshiners."

It is incumbent upon us to create in our several communities, a healthy sentiment in favor of a rigid enforcement of the law. The "moonshiners" must be punished, and a sentiment established against such lawlessness. We must be on our guard, for the forces of this unscrupulous giant are making their last fight with unusual alertness. They stop at nothing, and with them the end justifies the means. They have all to gain and nothing to lose, and will dare anything to violate and nullify the law, then plead its nonenforcement as ground for repeal.

We are grateful to the Anti-Saloon League for the splendid work it has done. We recommend that five representatives be named to represent us on the State Executive Board of the Anti-Saloon League.

Respectfully submitted

A. A. DuLANEY, Chairman,
W. D. JOYNER,
MRS. A. F. CAGLE,
G. C. TURNER,
MRS. O. J. WADE.

Committee.

16. The report of the Committee on Lord's Day Observance was read by W. A. Roper. After discussion by W. A. Roper, E. Rawlings, Giles C. Taylor and L. K. Robertson, a motion prevailed that the report be re-committed with instructions that proper use of the word Sabbath be adhered to.

17. A report of the work of the Baptist Advance and Book House was read by J. S. Compere. Motion

carried, that the report be received as information and incorporated in the minutes.

The report is as follows:

THE BAPTIST ADVANCE AND BOOK HOUSE.

Since the last meeting of the Convention there have been several changes and more or less confusion in the work of the Baptist Advance and Book House. We are able to report, however, that by the manifest blessing of God upon us the work is in a thriving condition and is going forward in most encouraging fashion.

The Resignation of Bro. McKinney.

At the time of the December meeting of the Executive Board Brother E. J. A. McKinney resigned as editor of the Advance and business manager of the Advance and Book House and it became necessary to fill the vacancy thus caused. The present editor wishes to say that he believes the Board and the Convention and the Baptists of the State owe a great debt of gratitude to Brother McKinney for his long, faithful, tireless work as editor and business manager. The value of the service thus rendered can never be estimated.

The Commission.

This Convention at its last meeting provided for the creation of a Commission to have charge of the Baptist Advance and Book House and to report to the Convention. Accordingly the Executive Board appointed a Commission consisting of Rev. W. M. Wright, H. G. Pugh, Dr. J. P. Runyan, Rev. J. R. G. White, and Rev. O. J. Wade, and the President of the Board ruled that the entire management of the Advance and Book House was in the hands of this Commission.

Administration of the Commission.

The Commission elected Dr. H. L. Winburn as temporary editor and, with the consent of the Board, placed the business management of the Book House in the hands of the General Secretary. Later the Commission asked that the Secretary and his helpers attend to the business management of the Baptist Advance. The operation of this plan proved to be practically impossible, and a special meeting of the Executive Board was held January 22nd for the purpose of finding some workable plan.

The difficulties in the way of operating the business under the Commission proved to be so great as to be almost (if not altogether) insurmountable. For the purpose of overcoming these difficulties an agreement was entered into between the Commission and the Executive Board. This agreement provided

that the business management should remain in the hands of the General Secretary, and that Dr. Winburn should fill out his term as temporary editor. It was also agreed by the Commission that they would elect as permanent editor the brother whom the Executive Board should nominate.

Dr. Winburn as Editor.

Dr. Winburn was editor of the Advance from January first to July 1st. During this time he did exceedingly fine work and made many friends for the paper. But he felt that he could not give up his work as pastor of the Arkadelphia church so as to give all of his time to the paper, and it seemed to the Board that this business demanded the entire time of some one man.

The Business Side.

It is not possible at this date to make a complete financial showing, since the Convention year does not close till November 30th. It was the judgment of both Secretary Alldredge and the editor that it is our duty to close our books November 30th and pass the full report to the Executive Board at its annual meeting.

When the present editor and business manager came into office he found the business affairs of the Advance and Book House in a chaotic condition. This should occasion no surprise if we remember how things went for six months after the resignation of Brother McKinney. For a part of that time nobody knew who was business manager. For the balance of the time the business management was in the hands of the General Secretary. He was already overwhelmed with work before this added burden was put on his shoulders. It was simply an impossibility for him to give this matter the attention necessary to keep the business in working order. Doing the very best that he or any other man could do, he entrusted the keeping of the accounts to a bookkeeper who proved to be inefficient. This will account for the chaotic condition of the business.

The Business Prospers.

Since July first we have worked diligently at the task of straightening out our accounts, and we believe the auditor will report that the books have been well kept since that date. As fast as possible we are correcting the old accounts.

Many outstanding bills have been paid. Some of these bills were of long standing and it was necessary to borrow some money at the bank to take care of them. We have paid \$1,200.00 on the notes in bank. A good deal of this has been made possible by the large number of new subscribers to the paper.

Number of Subscribers Doubled.

The first of July the number of subscribers to the Baptist Advance was around six thousand; now it is a little more than twelve thousand. In large measure this growth has been due to two things:

1. The forces of the 75 Million Campaign threw themselves into the effort to increase the circulation of the Baptist papers.

2. The Executive Board supported the move and authorized the putting of the paper in every Baptist home whose address was sent to us.

Something like two thousand names were put on in this way, leaving us at the present time with a list of around ten thousand bona fide subscribers. The editor has tried to take full advantage of these favorable circumstances and has pressed the getting of new subscribers the best he knew how.

Our Policy.

The Baptist Advance and Book House belong to God. We believe the Baptist Advance is one of God's chosen means for speaking to the people. It is the aim and desire of the present management that God himself shall be the Editor, that the paper may be a mouth for God through which He speaks to the people. Similarly the Book House is to be God's agency for getting to the people with the books that the Lord wants to have circulated among them. We want the Lord Jesus to be the Business Manager of both the Advance and the Book House. We shall seek His direction in running the business and we shall manage it according to his direction as nearly as we know it.

In Conclusion.

If this business is to be a success and accomplish its mission in the kingdom it must have the co-operation of the whole brotherhood. In a very large measure we have had this and we are grateful for it. But we must have more of it.

Some thirty churches have put the Advance in every home represented in their resident membership. We believe every Baptist Church in Arkansas ought to do that. It would help every sort of work we are engaged in and would go a long way toward bringing in the kingdom.

We are proudly grateful to God for the measure of success He has given us, and we are grateful to the loyal Baptist workers of the State who have helped in such fine fashion.

18. The report of the Committee on Religious and Denominational Literature was read by Austin Crouch. After discussion by J. S. Compere, E. J. A. McKinney, O. J. Wade, P. B. Langley, Austin Crouch and C. G. Elliott, it was adopted as follows:

RELIGIOUS AND DENOMINATIONAL LITERATURE.

Bacon said that reading makes a full man. This is true. But the kind of ideas one has depends upon the kind of reading he does. Anarchists, radicals and others read a great deal and they are full of ideas, but of the wrong kind. Many false ideas

concerning science, government, and religion are abroad in the land. The advocates of these false doctrines depend largely upon the printed page for the spread of their theories.

Paul urged Timothy to give himself to reading—to the right kind of reading. The spread of true ideas can be carried on by the printed page just as successfully as erroneous ones. Our leaders have found this true in the 75 Million Dollar Campaign.

Baptists should more widely and persistently give their ideas of religion to the world. They have the truth that all the peoples of the earth need. A movement in the right direction was made when we tried to place our denominational papers in every Baptist home. This we should do, but we must do more. We must give the truth to all the Earth—to those who are not Baptists as well as to our own people.

The Baptist Advance, the Home and Foreign Fields, and Royal Service, should go into every Baptist home in Arkansas. In addition to these, there should be a number of religious books upon a variety of subjects—on doctrine, missions, lives of great men and women, methods of Bible study, plan of salvation, and devotional books.

It would be well for our pastors to stress in the pulpit the importance of good literature in the home and, from time to time, recommend books and other publications to their congregations. In doing this they would be rendering a real service to the cause.

AUSTIN CROUCH,
CHAS. E. DICKEN,
W. J. HINSLEY,
H. D. MORTON,
OTTO MATHIS,
O. E. ELLIS,
W. M. GROOM,
C. S. WALES.

19. The report of the Committee on Sunday Schools was read by D. S. Campbell.

20. Secretary J. B. Moseley read a report of his year's work. Motion carried that this report be received as information and incorporated in the minutes.

21. After discussion by P. E. Burrougs, and after a demonstration of teacher training work with a class of 150 from the Negro Baptist College, the report of the committee was adopted.

REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

We, your Committee on Sunday Schools, present the following report.

If recent developments have brought out any one need

among Baptist people, it is that they must be turned to the habit of regular systematic study of God's word. It may be possible for other organizations to enjoy a fair degree of prosperity and still give little emphasis to this important matter. But for Baptists, the very tenets of our faith are based upon our belief in a thorough knowledge of the Bible, and success means that we must, as a people, know the Book. For us there is no choice. If our membership does not know the Bible, they cannot be wholly true to the faith.

It is an undeniable fact that those who are not studying the Bible in Sunday School are not studying it anywhere. This makes it all the more necessary for us to see to it that every member of every church is enrolled and at work in some department of the Sunday School.

Whatever may be our hopes for the evangelization of our State and of the world, we may rest assured that the most fruitful field will be, as it has been in the past, among those who have had training in the Sunday School, and whose hearts are prepared for the message of salvation.

Through the efforts of our State Sunday School Secretary, Brother J. B. Moseley, considerable progress has been made toward the enlistment of our churches to do real teaching. Through correspondence, personal visitation, training schools, institutes and assemblies, he has been able to assist in the training of a large number of teachers and workers. During the year there have been 2,500 awards from the Sunday School Board for various Teacher Training courses conducted in the State. Numbers of churches have reorganized their teaching on a better and more systematic basis.

Following the recommendation of the last Convention, we have conducted, in co-operation with the Sunday School Board, a Rural Sunday School Campaign. About sixty training schools were conducted during this campaign, in which fifteen associations were touched. The Sunday School Board gave one dollar for every dollar that we put into the campaign, and our judgment is that the money will yield great returns.

Through the co-operation of the Sunday School Board, to whom we express our most sincere thanks and appreciation, and the Executive Board of this Convention, we have been able to maintain one field worker, who has done an untold amount of good. With heavy correspondence; associational, district and State organizations to oversee; and with numberless demands made upon his time for visiting churches and conducting training classes, our Secretary has been greatly handicapped. There has been work enough for at least five expert workers. Only a small portion of the field has been touched. There is enough organization, editorial and other general work to keep one man busy all of his time.

We, therefore, recommend:

1. That we instruct the Executive Board to add at least one more worker to the Sunday School force.
2. That a systematic campaign be carried on to enlist every

Baptist church in the State in support of Sunday Schools.

3. That we give our support and commendation to the Associational and District Training Schools and Conventions.

4. That we continue to co-operate with the Sunday School Board in the Rural Sunday School Campaign.

5. That we urge all our schools to follow the plan of observing Special Days as are arranged for in the literature sent out by the Sunday School Board.

(Signed) D. S. CAMPBELL, Chairman.

22. The Convention adjourned to meet again at 7 o'clock.

WEDNESDAY EVENING SESSION.

23. The Convention was called to order by the President.

24. After a brief song service, Brother McKinzie, of the Southwestern Seminary, led the devotional exercises. H. H. Burton led in prayer.

25. The report on Obituaries was read by N. C. Denson. After discussion by N. C. Denson, L. O. Vermillion, J. H. Bennett, W. B. Oneal, and Giles C. Taylor, the report was adopted.

REPORT ON OBITUARIES.

We love to speak words of commendation and recommendation of our brethren while they live and work, but we come now to speak of some of our beloved brethren who rest from their labors, and their works do follow them. Since our last Convention our beloved Brother Jacob King of Mountain View, Brother J. T. Howell of Little Rock, Brother F. D. Baars of Little Rock, Mrs. Leila Lide Bailey and Mrs. Barbara Parsons of Washington, Brother B. E. Hill, Brother J. C. Vaughn, Brother J. H. Burnett of Prairie Grove, Col. G. W. Bruce of Conway, Col. John G. B. Simms of Lake Village, who was several times clerk of our Convention, have passed to their reward. They were all faithful until death. Our Master has called them from work to rest. Let us work till Jesus comes and calls for us to come up higher.

N. C. DENSON,
T. D. THOMPSON,
MRS. ALLEN SANDERS,
MRS. A. A. WEEKS,
MRS. H. LOEWER,

Committee.

26. By special request, a prayer was offered by Brother Whittington in behalf of those bereaved families of our dead, remembering especially the family and friends of Col. G. W. Bruce.

27. Song service was conducted by Brother Kirby.

28. By request, a special prayer was offered by Brother Alldredge for Brother John Ayers, who was dangerously sick.

29. B. V. Ferguson, pastor of the First Baptist Church of Fort Smith, delivered the Convention Sermon.

30. Brother E. DeLaughter pronounced the benediction.

THURSDAY MORNING SESSION

31. The Convention was called to order at 9 o'clock, and devotional service was led by T. T. Thompson.

32. The journal was read and corrected.

33. The following resolution, introduced by J. O. Johnston, was adopted:

Whereas, It is one of the established principles of Baptists, that every member have first hand information as to the doings of the denomination.

Be it Resolved, That the General Secretary of the Executive Board of the Arkansas State Convention be hereby requested to prepare a complete itemized statement of receipts and disbursements of all moneys coming into his possession belonging to the denomination. And that they cause to be printed a sufficient quantity for distribution to all people attending the State Convention. Provided that the first statement shall be prepared for the Convention of 1920 and each year thereafter.

34. The following communications were read and ordered to be filed and recorded in the minutes:

Nashville, Tenn., Nov. 11, 1919.

Dr. Otto Whittington, care Baptist State Convention, Little Rock:
Tell your Convention Dr. Love cables from Belgium that conditions are unspeakably distressing. Dozens of families in one cellar starving, freezing for clothes and hungering for the

bread of life. Immediate and large help should be given by Southern Baptists. Dr. McDaniel, First Church, Richmond, Va., wires that Brother Williams and Brother Forbes each give sixty thousand dollars and that First Church will evidently go over four hundred thousand. Signs of victory come from every section. We must go over our difficulties to victory.

L. R. SCARBOROUGH.

Monroe, La., November 11, 1919.

Please express to the Convention my heart's best love. My desire and prayer are for the greatest of all our Conventions and for the manifest presence of the Holy Spirit and the blessed fellowship of our Lord Jesus. The great issues at stake should stir the heart of every Baptist and bring us to a full surrender of all we are and have for the glory of God. Victory now means a denominational consciousness of power and co-operation that will make us invincible hereafter as we go on upward and outward to still larger tasks.

Fraternally,

(Signed) J. W. CONGER.

35. Dr. Bagby, missionary to Brazil, was introduced, and addressed the Convention.

36. Brother Couch, a new pastor at Hartford, Ark., was introduced to the Convention.

37. W. B. Glass, missionary to China, was introduced, and made a few remarks.

38. Secretary E. P. Alldredge was appointed to ascertain if refunds could be obtained from the railroad companies.

39. The report of the Board of Trustees of Ouachita College was read by C. E. Dicken.

40. The report of the Board of Trustees of Central College was read by D. S. Campbell.

41. By motion, the chair appointed O. J. Wade, J. R. G. White and T. T. Thompson to send a telegram of condolence to Mrs. G. W. Bruce.

42. By motion, the devotional services were dispensed with and the time devoted to the discussion of Christian Education.

42. The report of the Committee on Education, in

absence of the chairman, was read by D. S. Campbell. After discussion by C. E. Dicken and W. J. Hinsley, motion prevailed that the report of the committee be adopted, and that the reports of the Boards of Trustees of the two colleges be received for information and printed in the minutes.

The reports are as follows:

REPORT OF BOARD OF TRUSTEES OF OUACHITA BAPTIST COLLEGE, ARKADELPHIA, ARK., NOVEMBER 11, 1919.

The year through which we have just passed has been one in which there have been many new and difficult problems in the administration of all institutions and especially has this been true with respect to our Educational Institutions. This is easily to be seen, when we reflect that our country has just been closing the greatest war in history, one in which over two million of our young men have been sent out of the home land, and when we realize that this war has but hastened every condition which necessitates revolutionary activities in the whole fabric of our civilization. New and gigantic problems have arisen in our social, political and economic life as well as in our ecclesiastical development and the fundamental position occupied by our Christian Educational Institutions to all of these makes this a new and transitional period in their development which is of necessity filled with some danger and larger possibilities.

That these conditions confronted Ouachita was realized even before the close of the war and your Board, in order to make some preparation to meet these conditions, began to plan and to set in motion such plans as seemed best to discharge our new obligations and to meet our new possibilities. For this purpose a meeting of the Board was called early in the year and new and vigorous plans for the enlargement of our endowment and equipment were made. An office was opened in Little Rock and placed in charge of Education Secretary Otto Whittington and Endowment Secretary J. G. Lile, the latter having had charge of the work of raising endowment for the year preceeding, and it was determined that during the next five years our objective should be the raising of a million dollars for endowment and equipment. After consultation with the General Secretary and our Executive Board our first intensive campaign was set for June. In the meantime a campaign for Central College was set for May. After consultation with the General Secretary and the Executive Board it was decided to postpone the intensive campaign for Ouachita until the following October and active measures were begun at once looking toward the preparation and organization for the campaign at that time.

At the meeting of the Southern Baptist Convention in May the 75 Million Campaign was launched with a quota for Arkansas of \$3,200,000 and after consultation with the General Secretary and the Executive Board, it was thought best that Ouachita should not proceed with her plans but should join in and contribute all her forces including the office in Little Rock toward the success of the 75 Million Campaign. This we have cheerfully done. We feel, however, that in the taking of this action we have been called upon to make a sacrifice from the standpoint of individual institutional development for the sake of the success of our great campaign but we do not feel that it was wrong for this to be done provided we can succeed in the greater campaign.

Ouachita, therefore, with all her forces and influences stands ready and eagerly willing to contribute every ounce of her strength to our large campaign. Through the months that have passed her Educational Secretary has been the State organizer of the campaign and her Endowment Secretary has given his full time to the work. Our President and Faculty and Trustees have all been at the command of our State Director and have given such of their time and talent as opportunity would permit and their abilities allow.

Faculty.

There have been but few changes in the faculty for the last four years. We are fortunate in this respect in having men and women on our faculty whose hearts are in Ouachita and who are striving unitedly in the interest of her development. During the period above referred to there is not a man on our faculty who has not been solicited by other institutions at an advance in salary on what they are receiving with us. The difficulty which confronts us at the present time is that we have not sufficient money to provide large enough teaching force, which condition makes our classes in all departments exceptionally large and requires extra effort from the teaching force.

Attendance.

There are 302 students in Ouachita College so far this year, 137 boys, 165 girls. Of this number 107 boys are in the R. O. T. C., 105 girls are in the Young Ladies Home, and 15 girls in the Industrial Home, leaving 46 girls in homes in Arkadelphia. There are 35 ministerial students in Ouachita College today against 25 for the entire year of 1918-19. This is a decided and gratifying increase. Furthermore our ministerial constituency this year, those who are new, are younger and are entering with determination on the preparation for their life work. There were 402 students enrolled for the entire year of 1918-19, of which number 138 were in the Students Army Training Corps. If 138 be subtracted from 402 we should have had 264. There were 264 students enrolled in 1917-18, 294 in 1916-17, and 294 in 1915-16. It is seen therefore that our present enrollment is

the greatest (excepting last year) in five years and taxes us to our capacity with nearly a hundred more boys and girls wanting to come. This year we have had more than fifty applications for entrance from girls whom we were obliged to refuse on account of lack of dormitory space. On account of the crowded condition of Arkadelphia it is impossible for us to accommodate our boys and this, together with the high cost of living, has greatly increased the cost of board and room.

The Volunteer Band.

The volunteer band has been organized in Ouachita, thirty-seven students signifying their purpose to enter upon definite religious work as outlined in the Volunteer Movement. This is by far the largest number of volunteers that we have had. The Baraca, Borean, Fidelis and other Sunday School classes as well as the Y. W. A. are moving along in their work with unusual zest. The professors and Conservatory teachers are the regular teachers of Sunday School classes. Because of active participation in the 75 Million Campaign by the President and Faculty members on Sundays, members of the Senior class in Ouachita are acting as teachers, thus getting the training which will fit them for church work when college courses are completed.

Financial.

The Convention's Certified Public Accountant has prepared for our Board and for the Convention a statement concerning the financial condition of the College covering the period of the last school year and extending from September 15th, 1918, to September 15th, 1919, which includes the whole of the last school year and the expenses of the summer up to the opening of this school year. It is exceedingly gratifying to us to note that in the statement of expenses and revenues a slight gain is shown instead of a loss especially as nearly \$10,000.00 in cash was spent in repairs, improvements and new equipment. At the present time our cash in the bank exceeds our indebtedness.

Equipment.

Ouachita College has proven its character but it cannot hold the position to which it has attained without great advancement in material equipment right away. The only building in which the College could house boys was burned three years ago. The College has not a single room in which to put a boy. Our boys are doing the best they can to provide for themselves under conditions which are decidedly against them. It is practical and imperative that the College provide adequate buildings and board for boys at the earliest possible moment. Our three buildings for girls are insufficient. We have been able this year to accommodate a little above sixty per cent of the applications received for entrance. Some of these since the opening of school and the last on the date of writing this report. We have both boys and girls now on a waiting list ready to enter

as soon as opportunity may be afforded and this in the face of the fact, as shown by the auditor's report, that our expense for canvassing and advertising for this school year has been decreased about fifty per cent. On account of the lack of equipment the College is not now near discharging the obligations pressing upon her which is indeed a sad condition to say nothing of the fact that she has been denied an income of above \$10,000 because of the lack of buildings in which to house students.

We have had prepared a proposed development of Ouachita College toward which it is our recommendation that we work. Our purpose in having this prepared is to demonstrate the needs of the institution both now and in the years to come. Building upon the plant which we now have and looking to the expenditure of future funds to best advantage without overlapping and waste. The buildings of this plant which should be constructed at once are: the first unit of a new Dormitory, Conservatory building, College kitchen and dining hall, and power plant at an approximate cost of \$300,000.00. This will provide Dormitories for both boys and girls as well as table board for all and will enable the student to greatly lower his cost of living while in College as well as enable the College to nearly double its present student capacity.

Adopted by the Board of Trustees in session at Little Rock, Arkansas, November 11th, 1919.

W. N. ADAMS,

President Board of Trustees.

C. C. TOBEY,

Secretary, Board of Trustees.

REPORT OF BOARD OF TRUSTEES CENTRAL COLLEGE.

Patronage.

The patronage the past year reached the high-water mark. Two hundred and thirty-one young ladies registered. Our building could not possibly accommodate all the applicants. We turned away quite a large number of applicants after we had rented rooms in homes adjoining the campus, where we placed about sixteen young ladies. This was not at all satisfactory, so the present year we have limited the number of young ladies boarding out in town to a few who are mature in years. We are using all the available space in our building and have more boarders than in former years, and are somewhat crowded. At present we have 200 enrolled, 138 of whom are boarders coming from every section of the State, from Lafayette to Mississippi, and from Benton to Chicot counties.

The summary for the past year is as follows:

Enrolled in Literary Branches.....	157
Enrolled in Fine Art Studies.....	282
Enrolled in Home Economics.....	19
Net number enrolled	231

We did not canvass or advertise during the past summer. We issued no advertising matter except the catalog. In this way, we curtailed expenses about \$2,000.00. Our rooms were all taken by the first of July. We turned away quite a large number of applicants. If we had pressed the campaign and if we had had accommodations, in our judgment we could easily have doubled our present patronage, making our enrollment 350 or 400 young ladies.

By reading the reports which we have made for the past eight years, you will see that the boarding capacity of Central College has been filled every year, and that we have been turning away applicants for two years. Is there any other business enterprise under wise management that would be permitted to stand still? Would any business man, though he were in debt, permit his business to stagnate if his patronage were more than he could accommodate? Sound business judgment would dictate enlargement and increased facilities to accommodate the demands of patronage. It is within the jurisdiction of this Convention to authorize the Board of Trustees of Central College to go forward and to make such enlargement as is necessary to accommodate the demands of her growing patronage.

Central College Loan Fund.

We reported last year a total of \$1,125.12 in this fund. The following amounts have been added the past year: Through Miss Elsie Harrison, for Amity Church, \$5.00; Little Rock, Second Church, \$10.00; Hot Springs, First Church, \$2.00; J. B. Searcy, \$1.00; Mrs. H. B. Dudley, \$5.00; Mrs. Goodwin, \$2.50; Mrs. Shapard, \$5.00; Mrs. G. L. Boles, \$2.50; Mrs. W. A. Forbes, \$1.00; Mrs. Dykes, \$1.00; Mrs. Britt, \$1.00; Mrs. Sullivan, \$1.00; Mrs. Brown, \$1.00; J. E. Frye, \$2.50; Central Alumnae, \$25.75; Lillian Martin, \$1.00. From W. M. U. of Gurdon, \$2.50; Nashville, \$5.00; Amity, \$5.00; Little Rock Immanuel Church, \$5.00; Central College Budget, \$300.00.

This makes a total at present of \$1,509.87.

We are aiding some fine young women this year with this fund.

Student Religious Activities.

The past year has also been our greatest year in sane religious life. All of our boarding girls were Christians and all of them enlisted in religious work of some kind. We have credit for work done in our Bible Department, and also used the Normal Course as outlined by the Sunday School Board. There were awarded 67 certificates to students. The B. Y. P. U. organization affiliated with our local church organization, was unusually strong, and this year there are about 80 of our students who are members. It meets regularly at the church.

The students are now observing the "Morning Watch" and this service is helping to create initiative and a deeper devotional spirit.

We have merged the Y. W. C. A. into a Y. W. A. and all of our young ladies in the boarding department are members. It is under the virile leadership of our Latin teacher, Miss Iva Beard. Last year this organization contributed \$300.00 to the Central College Loan Fund; \$100.00 to Foreign Missions; \$200.00 for State Missions and funds for other purposes, making a total budget of \$1,200.00. The budget for the present year has not yet been made up, but will evidently be as large as in past years.

Calling Out the Called.

In co-operation with the leaders of the 75 Million Campaign, we set apart two hours, Friday morning, November 24th, for a triple appeal for a surrender of the unconverted to Christ; a declaration of full surrender for some religious work, after preparation as the Lord might lead; and also a full commitment of those who felt the call to some definite work. Dr. Otto Whittington brought us a great message and three of our girls made bright professions and sixty-four gave their hands in recognition of God's call for service. On the Sunday following, one of our young ladies was converted at the church, and several surrendered for service, running our number up to approximately seventy. The day was one of the greatest in the history of our college. It was the result of systematic preparation and organized Bible work and devotion in the previous months and years. It was not an undue emotional appeal. It will mean much not only in the history of Central College, but in the history of these young ladies in the years to come.

Central College a Factor in Denominational Life.

Central College has always made a splendid contribution to the Churches of the State, but she is now entering a much larger sphere of activity. We have sent a few of our young women to our Missionary Training Schools at Louisville and Fort Worth, and they have returned to the State and are making their rich contribution to our denominational activities. Among these we mention especially those whom this Convention readily recognizes, in the persons of Miss Una Roberts, Miss Elsie Harrison, and Mrs. Maude Ford Groom. In the present year, Central College is sending to the Woman's Training School at Louisville two of our teachers and one graduate, and to the Woman's Training School at Fort Worth one teacher and two graduates. Within a few years these six will be fully prepared and equipped for the largest possible service. We have a number of young ladies who are now looking forward to work in these training schools, and each year we hope to be represented in all of our schools that are giving special training to college graduates, for the specific work of the Denomination. In this way Central is translating revealed truth into terms of life. Our doctrinal integrity is safe-guarded, and Central is becoming more and more the exponent of our polity and faith, and at the same time is evangelistic in spirit.

Curriculum and Faculty.

Any wise college administration will adapt its courses of study to the needs of its constituency. With gradual improvement in equipment and in teaching force, the curriculum will undergo new changes and transformation. This has been the history of Central College. During the past eight years, there has been a gradual upward trend in strength and breadth of its course of study. We thought it wise the past year to change our entrance requirements from fourteen units to fifteen units. With one exception, these are the highest entrance requirements in the State. We require four years of solid college work, averaging fifteen hours per week for thirty-six weeks, or sixty year hours, for graduation with the A. B. degree. We have eight teachers, all graduates of the best colleges and universities, to forward these courses. In addition to these, we have the Fine and Practical Arts courses with nine teachers, together with two teachers in the Academy, making nineteen teachers, besides other helpers. The faculty this year is costing \$2,300.00 more than last year.

The Greater Central College Drive.

Before the decision of the Southern Baptist Convention to launch the 75 Million Campaign, the Board of Trustees of Central College, under the sanction of the State Executive Board, launched a drive for funds for enlargement. This campaign was under the direction of Dr. L. E. Barton, as Extension Secretary. The final drive for these funds came at about the time the great campaign was announced and consequently, has been somewhat merged into the 75 Million Campaign.

Central College and the New Age.

The currents of the world's life and thought now beat in upon the campus of the Woman's College. Education is opening all doors of approach to the girl's inmost life. She is no longer a conservative force apart from her brother, but is swept by the same passions, the same interests that agitate him. All lines of endeavor, both professional and practical, religious and civic, are open to the capable woman. This is a heritage of the war. Now, as never before in all history, is the effort made to give women an education as extensive and thorough as that of man. The significance of this single fact is now beyond our power to estimate.

This new era demands larger plans, a more varied curriculum, stronger faculty, better equipment, more ample buildings. The pressing patronage cannot be satisfied with our present status. As a denomination we are already tardy in the approach to the higher educational demand; already backward in the educational race. Although numerically we are the leading denomination in Arkansas, the Methodists have almost twice as many pupils in the higher institutions of the State, and their three colleges have erected buildings during the past few years

that cost more than \$300,000.00, and have added largely to their equipment. Our hope is in our Baptist unanimity and solidarity, devotion to our religious ideals and recognition of the colleges as being the rallying points of denominational enterprise, and as the training camps of the denomination.

The problem of mobilizing the purposes of our denomination along constructive lines of educational effort is the greatest work before this Convention. When our homes and churches, our parents and preachers, through our Convention, are united in the power of a holy purpose to make Central and Ouachita equal to the best colleges in the land, we will become invincible. A great ideal is the most practical and the greatest motive power to great action. Money will be given and full service rendered when our Trustees and leaders see that our religious ideals are sustained and carried forward through our educational units. Without the dynamic centers of Ouachita and Central, we will never be able to give our denominational forces solidarity of action, unity of ideals and oneness of purpose.

We need faith in and loyalty to all of our educational work. These will come when we project a big plan of building and equipment. People grow strong and work together when they are under a burden. Will this Convention get under the burden immediately and project for both of the colleges a great plan of building and equipment? It is not a question of whether we are able. The big plan will unify us and bring results. There are no lions in the way, except the imaginary ones. Baylor of Texas, Tennessee College and other women's colleges throughout the South, are examples of courage and faith upon the part of their respective trustees and leaders in launching out upon a large plan. Will this Convention stand solidly behind our Trustees in putting Central College in the advanced line of Women's colleges of the South?

Investment in a Denominational College Means the Development of the Denominational Conscience.

There is nothing that will bring self-realization and consciousness of denominational power, nothing that will open the windows of the soul of the denomination like the denominational college. Through the college the denomination is led to understand and appreciate the higher intellectual and spiritual values, which are the eternal soul products of the mighty spirits of all ages, as preserved in Literature, Science, Art and Religion. The real wealth of the world is not found in stocks and bonds, in farms and factories, but in the invisible eternal human and spiritual values of efficient souls. The exchange of these intangible spiritual wares is more fascinating and self-developing than that of perishable and tangible commodities.

The above being true, an investment in a Christian College confers immortality upon wealth. As President Woodrow Wilson says: "Education is a thing of infinite usury. Money devoted to it yields a singular increase to which there is no calculable end, an increase in perpetuity, increase of knowledge and,

therefore, of intelligence and efficiency, touching generation after generation with new impulses, adding to the sum total of the world's fitness of affairs an invisible, but intensely real spiritual usury beyond reckoning, because compounded in an unknown ratio from age to age."

This being true, any man who has money dies a dwarf if he has not broken the bonds of mere money-getting and never really knows himself, having not learned to invest. The stable and permanent college, according to President Wilson, is the greatest field for investment known to man. The great institution of learning is about the only thing that does give immortality to wealth and to the donor. Hundreds of universities and colleges are living examples of this truth. Harvard, Yale, Columbia, Colby, Agnes-Scott, Mercer, Baylor, Vassar, Tulane, Colgate, Simmons, Johns Hopkins, Rice Institute, Sophia Newcomb and others are shining marks. Yes, immortality of wealth and also immortality of the benefactor! Hundreds of institutions that have not received any large gifts are still the monuments of consecrated wealth in small amounts, as are Ouachita and Central. May the Baptists of Arkansas, as they live and work for God, live and work through our colleges, as they pour their dollars, their children, their prayers and their lives into these training units of our churches. There are Baptist men and women in Arkansas upon whom God has bestowed business ability and opportunity, and who are now able to erect adequate buildings and endow chairs in Ouachita and Central, and thus immortalize their wealth and themselves, and immeasurably bless all future generations; give solidity and power to our Baptist cause and all world-wide agencies of Church and State.

Our Immediate Needs and Our Request.

Our present acreage, buildings and equipment are entirely inadequate to meet the increasing demands of a great woman's college for Arkansas Baptists. The time has come for your daughter to take off her swaddling clothes. Your Board of Trustees asks a renewal of the same confidence reposed in them when the Board was first created. At that time you gave them full jurisdiction over location, buildings, equipment and faculty. We request and urge that you fully commit the performance of all things necessary to the building of a great woman's college to the wisdom and direction of the Board of Trustees, with the distinct understanding that no debts be created which shall involve the safety of the college or affect the credit of the Convention, guarding always against the creation of debts without proper collateral and without placing any mortgage upon the property.

Let the Convention speak! Shall the Trustees of Central College go forward?

J. P. RUNYAN,
Pres., Board of Trustees,
J. FRANK JONES,
Secretary.
J. W. CONGER,
President of Faculty.

REPORT OF THE COMMITTEE ON SCHOOLS AND COLLEGES

Your Committee on Schools and Colleges wish to express and record their profound gratitude to God for His blessings upon our educational institutions during this year. For an account of these mercies of our Master we would refer you to the detailed reports of the Boards of Trustees of the various schools.

It is the conviction of your committee that no feature of our denominational work is at this time comparable in importance to Christian Education. We are well aware that the first and paramount point in the program of Jesus is evangelism, and we would not seem to detract in the least from its place and importance, nor show any disposition to supplant it with any other part of God's great plan. We do believe, however, that at the present time the entire program of our Lord Jesus Christ can be furthered most effectively and speedily by extraordinary emphasis on Christian Education. We have always been an evangelistic people. God forbid that we should ever be less so! Our zeal, however, has not always been tempered with knowledge, and our labors of love have often been largely lost because of a lack of the ballast of true Christian culture. Multitudes of small churches are decadent, and their God-given capabilities are being wasted to a lamentable degree because of a lack of intelligent, efficient leadership in both pulpit and pew. We reiterate the expressed conviction that, more than anything else, the right sort of Christian Education is needed now to realize the purposes of Jesus in saving us for service.

We believe that education in its highest form must be essentially and vitally Christian. All the possibilities and powers of the human being are divinely bestowed, and the problem of properly eliciting, developing and organizing these can not be successfully solved without recognition of man's relation to God under the guidance of the Holy Spirit. The fear of Jehovah is the beginning and chief part of knowledge; and nobody knows anything as it ought to be known until such knowledge is correctly related to the personal God and His revealed will.

To justify their existence at all, our schools must be distinctly Christian in ideals and instruction. This we believe to be strikingly true of each of our educational institutions. To justify the moral and financial support of our denomination these schools must also be positively Baptist in sentiment and service. To this end the teachers must be, not only Baptists, but consistent and consecrated Baptists. We take this opportunity to express our hearty approval of the proposed plan of the Board of Education of the Southern Baptist Convention to institute a Baptist Teachers' Bureau for the benefit of both denominational schools and Baptist teachers of ability and character.

We commend the business-like and far-sighted policy of the trustees of both Ouachita and Central colleges in planning for material enlargement of capacity as soon as sufficient funds from the 75 Million Campaign are available. We regret that it has

been necessary this year for both schools to turn students from their doors because our inadequate educational policy in the past had not provided sufficient accommodations for even the comparatively small number of our young men and young women who desire a college education.

We greatly rejoice over the pronounced success of the four secondary schools which are supported jointly by our State Board and the Home Mission Board. We register the opinion that similar schools should be established in other sections of Arkansas as opportunity offers and funds can be secured. We look hopefully for good tidings of great accomplishments along educational lines from Jonesboro and Northeast Arkansas, where large plans are being laid for the establishment of a strong school.

The large place of Christian Education in the program of the 75 Million Campaign is heartening. Arkansas Baptists are evidently awakening to the fact that this phase of our work must be immensely strengthened. The amount proposed for our schools will go far toward relieving the pressure of present necessities, but let no man think that this is by any means the end of the matter. Before the five years have passed there will be an evident need of yet another million dollars to supply the constantly increasing demand of this mighty matter. Until we put educational advantages within the reach of our young people of limited means we stand condemned before God and our consciences for failure to perform the trust committed to us in the "Great Commission" to go into all the world evangelizing, baptizing and teaching the redeemed to observe all the things committed by our Lord to His people.

In loyalty to our Lord, and to these institutions of learning which were brought into existence in obedience to His holy will, we call upon our Baptist people to give their hearty and unwavering support in this crucial hour. Our schools, and those who have them in charge, need and crave and claim our backing in money, our support in influence, our co-operation in patronage, and our spiritual power in prayer. We commend to your earnest consideration and hearty support the enlarged plans of the various boards; and suggest at the same time that the first step toward making our educational dreams come true will be to see that the 75 Million Campaign succeeds in its entirety.

Respectfully submitted,

E. P. J. GARROTT,
L. M. KEELING,
C. L. MAMMOCK,
W. L. COMPERE,
MRS. J. H. ESTES,
O. L. GIBSON,
G. M. FORD.

44. The following resolution, read by J. H. Estes, was adopted:

RESOLUTIONS.

Whereas, the growth of educational sentiment among our people, in answer to prayer and the strivings of the fathers, is so signally evidenced by the fact that Ouachita College has had to close her doors in the faces of more than fifty aspiring Baptist girls, and approximately as many boys, for the lack of dormitory room and equipment; and,

Whereas, these conditions of aspiring youth pleading for a chance at education, being shut out by lack of denominational action that should have been taken long ago, are a glaring emergency which threatens the future being of our institution; and,

Whereas, the Board of Trustees of Ouachita College had plans to meet this emergency, which were considered to be adequate, and which plans had to be abandoned on account of conflicting campaigns; and,

Whereas, the approximate success of the 75 Million Campaign will provide sufficient funds to make the absolutely necessary improvements, and construct the absolutely essential buildings, but the said funds cannot be available in time to meet the emergency; and,

Whereas, the charter prohibits the Trustees of the College from contracting indebtedness and pledging the college property; now, therefore,

Resolved, That the Arkansas Baptist State Convention instruct the Executive Board of said Convention, in line with the projected policies embodied in the 75 Million Campaign, to devise a plan to secure sufficient funds for the use of Ouachita College in building and equipping the buildings absolutely necessary to meet the present emergency in the ongoing of our denominational education; provided, (1) that the funds normally coming to Ouachita out of the first year's returns of the campaign, be applied to this purpose; and (2) that the amount of indebtedness contracted in this behalf be not in excess of \$300,000; provided (3) that the necessary funds be arranged for, if, as and when needed, in order to save interest on borrowed money and in order to prevent the contracting of a larger indebtedness than may be necessary within the limit herein fixed; and (4) provided that all borrowed funds for this purpose be a charge against the income of Ouachita College that may be derived from the remaining four years of the five-year period covered by the 75 Million Campaign, that may not be otherwise designated.

45. The report of our Mountain Schools was read by Supt. H. D. Morton.

46. The following resolution, read by Calvin B. Waller, was adopted:

RESOLUTION.

Resolved (a) That the authority asked by the Board of

Trustees of Central College relative to the plans of enlargement, anticipated by the report to this Convention, be granted and invested in the Board.

(b) That both Central and Ouachita Colleges be requested to give their plans of enlargement to the brotherhood at the earliest opportune time.

47. Brother E. A. Jennings made some interesting remarks on Christian Education.

48. Dr. O. L. Hailey was introduced. He spoke concerning the proposed Negro Theological Seminary to be built at Nashville, Tenn.

49. Dr. J. S. Rogers gave a report of the work of the Southwestern Baptist Theological Seminary, and spoke in behalf of that institution.

50. The following telegram from Governor Brough was read and ordered printed in the minutes:

Booneville, Ark., Nov. 13, 1919.

Rev. Calvin B. Waller, Pastor Second Baptist Church, Little Rock, Ark.

Please extend fraternal greeting to my brethren in convention assembled and give them my best wishes for success of 75 Million Drive. Arkansas Baptists are going over the top and with every prayer and consecration cannot fail.

C. H. BROUGH,

51. After a song by Brother Brown, the Convention adjourned for the noon recess. C. F. J. Tate pronounced the benediction.

THURSDAY AFTERNOON SESSION.

52. The Convention was called to order by G. W. Puryear.

53. After a song service conducted by Brother Reynolds, T. T. Thompson led in prayer.

54. The following communication was read and ordered incorporated in the minutes:

Ft. Worth, Texas, Nov. 12, 1919.

President L. E. Barton, Immanuel Baptist Church, Little Rock.

Greetings from Arkansas Club Seminary. Hope for you great session. Expect Arkansas over top in campaign.

W. F. WARREN, President Arkansas Club.

55. Bro. Henning, from Campaign Headquarters, was introduced. He spoke concerning the 75 Million Campaign.

56. By consent of the body, Dr. Rufus Weaver, President of Mercer University, addressed the Convention in the interest of the Campaign.

57. Motion prevailed that the arrangement for time for the reports on Women's Work be submitted to the Committee on Order of Business.

58. A. E. Jennings, of Memphis, Tenn., spoke to the laymen.

59. The report of the Committee on Order of Business, fixing the report on Women's Work for Thursday night, was adopted.

60. The following telegram was read and ordered printed in the minutes:

Ashville, N. C.

Dr. E. P. Alldredge, Secretary, care Immanuel Church, Little Rock.

Regret circumstances prevent my being with you. May the Seventy Five Million Campaign be a Hundred Million success.

J. P. RUNYAN.

61. By motion, the request of Brother Jennings for financial aid to the Baptist Memorial Hospital was referred to the Committee on Hospitals.

62. The following laymen made short talks: J. H. Estes, E. P. Moore, C. H. Brough, R. Carnahan, J. R. Willis and Dr. McCarroll.

63. The Convention adjourned, to meet again at 7 o'clock.

THURSDAY EVENING SESSION.

64. The Convention was called to order by the President. Devotional services were conducted by Wm.

Cooksey. J. H. Bennett led in prayer.

65. The following communications were read and ordered printed:

Georgetown, Ky.

Arkansas Baptist Convention, Little Rock, Ark.

Kentucky Baptists send cordial and fraternal greetings. Victory is coming.

JOHN L. HILL, Secretary.

Alexandria, La.

Arkansas Baptist Convention, Little Rock, Ark.

Louisiana Baptist Convention in greatest session of her history representing eighty thousand Baptists sends fraternal greetings. First Corinthians fifteen fifty-eight.

DURHAM and PEVOTO, Secretaries.

66. Motion carried that services be transferred to the house of the First Baptist Church, on account of shortage of gas.

67. The report of the Committee on Woman's Work was read by E. Rawlings.

68. The report of the W. M. U. was read by Mrs. J. G. Jackson.

69. G. L. Boles made a report of the work of the Royal Ambassadors and introduced Bro. LaFayette Deal who spoke.

70. Brother Deal's address was ordered published in the minutes, and the request that G. L. Boles be put on the field to give his full time to the work was referred to the Executive Board. The address follows:

Our State Royal Ambassador leader has asked me to make a short talk on "What the Royal Ambassador Organization Means to Boys," but about the only thing I can say will be to tell something of my own experience.

You know the older people sometimes have what they call experience meetings, which are always full of interest to Christian people, and if we had more of those meetings I believe we would do better work; at least there would be harmony in what we do.

What does the Royal Ambassador Organization Mean to Boys? If some of you men were making this talk perhaps you would ask, "What does it mean for the men we are going to have

in our church fifteen or twenty years from now?" but as I am not a man now I will have to talk only as a boy. A little story goes on to say that a gentleman one day met a small boy carrying a puppy in his arms. "Well little man, what are you going to do with your puppy?" "I am going to teach him to be a dog, Mister. The wolves bother pa's sheep, but my dog will run 'em off when he gets big." That boy didn't believe in owning a tramp dog nor one that sponged on him for a living. He was going to train that puppy so that when he became a sure enough dog he would be both useful and valuable.

And so the main thought I have in my mind now is **Training Boys for Service**, so that when they become men it will be natural and easy for them to take up the responsibilities which will come to them when the present men lay them down, as that time must come you know.

There never has been a time in the history of the world when young people were trained for all kinds of service as they are being trained today. Truly **service** is the watchword of our time. Volumes are being spoken and written about trained leadership, which can never be stressed too much. Every thinking man and woman knows that trained leadership means everything to a rising generation. Would that puppy have ever become useful or valuable without training for that special line of service he was to render? Why no. No one will attempt to argue that case, for otherwise nine times out of ten he would have become a sheep-killing dog—just a veritable nuisance.

As the real nut lies in the kernel and the coming tree in the acorn, just so our country in looking for its next men naturally turns to us boys. A country finds its best citizens in the churches. Then, isn't it a most important thing for the Christian people to use every opportunity to enlist and prepare its boys for better citizens as well as God fearing men?

But coming back to our organization, which you doubtless understand is to some extent secret. If you will pardon me I will state that I stand before you as a representative of the second degree or Mystic Circle as we speak of it, and member in good standing of the Geo. W. Sadler Chapter No. 1, Lonoke Royal Ambassadors. Now, to answer the question, **What has it done for me as a boy?** I will state briefly: 1st. It has helped me to catch a broader vision of my duty to God and my fellow man. 2nd. The strong Bible truths brought out in the initiation led to my conversion. 3rd. I have seen and used opportunities for service in the church, Sunday School and B. Y. P. U. that otherwise I wouldn't have done. 4th. By its teachings I have become better acquainted with Southern Baptist mission fields, both home and foreign. I feel that the benefit I have derived from the organization has done me more good than anything else could have done. I consider it one of the greatest blessings that has come to me.

Then I would like to mention that this is the only organization of its kind for boys in the South. It will make a man out

any boy who will live up to its teachings, which are strictly biblical in every sense. But all of this and more as you can easily see is due to trained consecrated leadership, which as I have just mentioned, means everything.

Now Baptists of Arkansas, it's up to You. What are you going to do with the boys of your State? We are good, fresh unused material. If you Christian people don't take us into your hearts and mold us into vessels for the Master's service, why Satan's agents are very busy and many, oh, many of us will be swept down never to rise again. Oh, Christian people, just think of it! My plea now is for you people of Arkansas to give us boys a man who can devote his entire time in organizing the boys of our Baptist churches. We feel like sheep without a shepherd. We want a strong man behind us, one we can lean on—a trained consecrated leader, who sees if we are to have a better citizenship and a better world the boys must be prepared. I wish to suggest the Rev. G. L. Boles for this place. He is our present State leader and organizer of the present Royal Ambassadors with its two secret degrees. Brother Boles is a leader and organizer who has caught a great vision, his whole heart and soul is in this work. Paul said, "A great and effectual door is open unto me." Baptists of Arkansas, your boys hold before you an open door. Will you help us? Your own Arkansas boys. I thank you.

LAFAYETTE DEAL.

71. After discussion by J. H. Bennett, E. B. Brown, Otto Mathis, Mrs. W. T. Bullard, S. W. Kendrick and E. Rawlings, the report of the Committee on Woman's Work was adopted and the report of Mrs. Jackson was ordered printed in the minutes. The reports are as follows:

**THIRTY-FIRST ANNUAL REPORT OF WOMAN'S MISSIONARY
UNION TO ARKANSAS BAPTIST STATE
CONVENTION, 1918-1919.**

In no year of its noble history has the Woman's Missionary Union proved more clearly its right to existence, or more surely its importance as an organization, than in this present year, 1919. It has become a potent factor in Kingdom building and Kingdom extension.

Jesus Himself gave women a prominent place when He permitted that band of loving, loyal women mentioned in Luke 8:1-3 to become members of His evangelizing party, ministering with both substance and service. It is a beautiful story told by the writers of the four Gospels. Luke especially mentions that "certain women who were of our company were early at the sepulchre"; these also bore the first news of the Resurrection. So it is most fitting that in this Twentieth Century like bands

of women have multiplied and have united in a world-wide effort to minister of substance and service to the same Christ who redeemed them.

It was also fitting and suggestive of the greater work yet to be done, that in 1918 the Southern Baptist Convention in session at Hot Springs, Ark., restored the original wording of the Constitution up to 1884, changing the word "brethren" back to "messengers." At this same Convention, a committee was sent to the W. M. U. meeting, asking the women to co-operate in raising the proposed fund of \$15,000,000 for Christian Education.

All this was the preparation for the forward move of a great united people in 1919 at Atlanta, Ga., where for the first time women wore the Convention badge, and had a share in launching the Baptist 75 Million Campaign.

All the splendid organization of the Woman's Missionary Union is now being used to put over this biggest thing ever undertaken by Southern Baptists to win "Millions for the Master"—millions of Baptists enlisted, millions of dollars consecrated and millions of souls saved.

For the past five months, the great Campaign has absorbed the time and thought and energies of all W. M. U. forces. The Corresponding Secretary, as State W. M. U. Organizer, had little time for other duties.

According to the general plan in all States, the selective draft was used. Misses Elsie Harrison, Young People's Leader; Una Roberts, Sunbeam Leader; Mildred Matthews, Field Worker; Lilian May and Ora May Howerton, Associational Missionaries, were chosen by the Commission to go afield as District Organizers of the Baptist 75 Million Campaign. This of course interfered to some extent with the regular W. M. U. work. The budget system put on in the churches also has cut down reports, many societies returning the blanks with these words written across: "Giving through the church budget; keep no records." The pastors and treasurers are urged to see that the women get proper credit for their gifts. It is a simple matter for the church treasurer to make a list of such gifts, and give it to the treasurer of the woman's society, that it may be reported to this office. Another hindrance was the severe winter and terrible scourge of influenza, causing much suffering and many deaths. Notwithstanding all this, the work has grown; gifts have increased, as will be shown by the reports which follow.

Arkansas W. M. U. is asked for one-fifth of the State's apportionment of 3,200,000, \$128,000 each year, making a total of \$640,000 in five years. To do this, our force must be enlarged. The collecting of this vast sum of money after it is pledged will mean persistent effort, not only in holding those already enlisted, but in reaching out to the unenlisted. We have made a good start towards the goal, because of the enthusiasm generated during the whirlwind Campaign, but the steady pull for the next five years will necessitate a great and sustained spiritual campaign among our women and young people along the

lines of Bible and mission study, stewardship and personal service.

MRS. J. G. JACKSON,
Corresponding Secretary.

GIFTS REPORTED FROM SOCIETIES.

Missions.	
City Missions	\$ 538.16
Associational Missions	1,588.91
State Missions	8,049.74
Total to Missions in State	\$10,176.81
Home Missions—	
General Fund	\$9,095.46
Church B. & L.	2,184.94
Bible Fund	232.38
Total to Home Missions.....	\$11,512.78
Foreign Missions—	
General Fund	\$5,776.50
Margaret Fund	173.30
Training School	1,374.20
Total	\$ 7,324.00
Grand Total to Missions.....	\$29,013.59
Education.	
Christian Education	\$6,282.35
Total to Education	\$ 6,282.35
Benevolence.	
General Benevolence	\$5,992.86
Old Ministers' Relief	260.24
Cash to Orphans' Home.....	1,965.29
Boxes to Orphans' Home	2,699.12
Total Benevolence	\$10,917.51
Total to Missions, Educational and Benevolence.....	\$46,213.45
Local Church Work.	
Church Building and Expenses.....	\$24,671.11
Grand Total	\$70,884.56

STATISTICAL REPORT.

(Annual)

Letters Written	1,868
Letters Multigraphed	5,592
Receipts Written	402
Packages Mailed	1,269
W. M. U. Programs Mailed.....	3,714
S. S. Programs Mailed.....	187

Envelopes for Weeks of Prayer.....	6,500
Report Blanks	5,209
Dr. Love's Appeals	330
W. M. U. Leaflet Multigraphed	700
Church Building and Loan Pledge Cards.....	635
Periodicals	173
Manuals	42
Minutes	1,300
Campaign Literature (pieces).....	4,616
Campaign Buttons	291
Stewardship Bookmarks Sold	264
Mission Study Books Sold.....	381
Bible Study Books Sold.....	67
W. M. U. Leaflets.....	12,793
Subscription "Home and Foreign Fields".....	326
Subscriptions "Royal Service".....	75
Questionnaires	535
Tithing, Enlistment and Stewardship Cards.....	1,092
Year Books	338
Large "Standard of Excellence" Charts.....	5
Mission Study Seals	92
Mission Study Seals.....	92
Mission Study Seals (large gold).....	2
Copy Prepared for Advance.....	50
Programs Prepared	5
Articles for "Home and Foreign Fields," "Royal Service" and Central Campaign	4
Conventions Attended	3
Assemblies Attended	1
District Meetings Attended.....	3
Associations Attended	5
Conferences (Nashville, Tenn).....	1
Board Meetings	6
Bible Schools	5
Rallies for Baptist 75 Milion Campaign.....	9
Visits to Colleges and Mountain Schools.....	8
Visits to Town and Societies.....	55
Talks Made	105
Days of labor.....	330
Miles Traveled	6,060
New Societies Reported—	
W. M. S.	70
Y. W. A. and G. A.....	14
R. A.	4
Sunbeam Bands	44
Total Number Societies on Mailing List—	
W. M. S.....	381
Y. W. A. and G. A.....	52
R. A.	25
Sunbeam Bands	136
Total	594

MONEY RECEIVED BY TREASURER.

Girls' Industrial School.....	\$ 53.00
Christian Education	271.89
Central College Loan Fund.....	94.25
Church Building and Loan Fund.....	1,165.55
Associational Missions	2.50
Foreign Missions	1,021.13
Home Missions	725.59
Minute Fund	197.45
Mary Forbes Home.....	157.65
Ministerial Education	62.28
Margaret Fund	93.95
Christmas Offering	903.03
Ward Children	120.06
Mountain Schools	384.96
Ouachita Endowment	52.00
Orphans' Home	173.82
Old Ministers' Relief	59.68
State Missions	913.61
Sunday School Board Bible Fund.....	56.10
Training School	705.50
Central College Endowment.....	33.75
Emergency Fund	115.00
Total	<u>\$7,363.75</u>

OFFICE EXPENSES.

(Annual)

Printing and supplies.....	\$ 194.16
W. M. U. Minutes.....	150.00
Y. W. A. Supplies.....	6.95
Miss Harrison Traveling Expenses.....	160.42
Sunbeam Expense	128.50
Miss Roberts Traveling Expenses.....	15.00
Miss Matthews Traveling Expenses.....	19.69
Typewriter	30.00
Postage	187.00
Telephone Calls	37.50
Rent	130.00
R. A. Expense	20.00
Corresponding Secretary Traveling Expenses.....	178.30
Other Traveling Expenses	252.47
Mission Study Books Contributed.....	1.40
Total	<u>\$1,511.64</u>

MRS. J. G. JACKSON,
Corresponding Secretary.

SADIE R. ESPY,
Office Secretary-Treasurer.

PERSONAL SERVICE REPORT.

(Three Quarters)

Teachers in Mission Sunday Schools.....	11
Cottage Prayer Meetings.....	122
Number of Visits to Sick and Strangers.....	8,079
Number of Visits to Jails and Prisons.....	52
Number of Visits to Hospitals.....	971
Number Visits for Church and Sunday School.....	2,736
Number Religious Services Held.....	382
Number Bibles Distributed.....	35
Number Good Literature Distributed—	
Books	6
Magazines (No. packages, 28).....	278
Tracts (No. pages, 1,115).....	100
Number Baskets to Poor.....	515
Number Trays to Sick.....	1,307
Car Rides to Convalescents.....	16
Hours Nursing Sick	53
Delicacies to Sick.....	75
Letters to Sick.....	1
Number Garments to Poor.....	408
Flowers to Sick, Boquets (Cash value, \$60.50).....	1,901
Rescue Work	29
Hours	12
Work for Negroes (Clothing).....	24
Cash75
Work for Foreigners.....	5.75
Cash to Charity.....	\$1,049.7..
Conversions Resulting from Personal Service Work.....	49
Clothing for Families.....	4
Bundles to Poor.....	4
Bundles to Poor (Cash value, \$8.00).....	4
War Relief Work.	
Garments Made for Red Cross.....	498
Garments Knitted	295
Hours in Red Cross Room.....	170
Cash Contributed to War Relief.....	\$ 130.72
French Orphans (No. supported, 6).....	\$ 130.72
Cash	115.00
Belgian Orphans	50.00
Number Societies Reporting.....	130
Number Associations Represented	35
Total Cash	\$1,420.47

MRS. T. H. PLEMONS,
Personal Service Superintendent.

REPORT OF COMMITTEE ON WOMAN'S WORK.

Your committee submits the following report:

The Woman's Missionary Union of the Arkansas Baptist State Convention is a valuable asset to the Convention. It is not

a money raising organization, but an Enlistment, Enlightenment and Development Agency. The aims of the Woman's Missionary Union are as follows:

Increased spirituality by united prayer and systematic Bible study.

Increased interest in Missions by the study of our Mission fields and needs.

Increased gifts, by systematic proportionate giving.

Increased membership by enlistment of all the women of our churches.

Since the Southern Baptist women began their organized work they have contributed more than \$5,000,000 to the various causes fostered by the denomination, and when the boxes to Orphan's Homes, Missionaries and other benevolent objects have been added, the sum is nearly \$6,000,000.

Encouraged by the general spirit of the Baptist 75 Million Campaign, the women of the South have gladly accepted the task of raising the sum of \$15,000,000, or one-fifth of the total campaign fund.

The Woman's Missionary Union of Arkansas has set itself to the task of \$640,000, or one-fifth of Arkansas' quota of the campaign fund.

Every Missionary, Educational and Benevolent object, local and general, fostered by the Southern Baptist Convention, is liberally supported by the Woman's Missionary Union.

The work of the Woman's Missionary Union is divided into departments, as follows:

Young Women's Auxiliary, Girl's Auxiliary, Royal Ambassadors and Sunbeam Bands. Each department has a field worker. The Sunbeam Bands now number 136, 100 of which are at this time known to be doing good work and are heard from by the leader regularly. A noticeable feature of this year's work has been the increased interest in the principles of leadership shown by the leaders of the various Bands. This means a reaching forward to the very heart of the problem of Christian Child Training—a Trained Leadership. There is not a Band in the State that is not heart and soul in the campaign. That is more than can be said for some of the churches in which they are located. The campaign put into the hearts and souls of these, our children, will mean for the future years a foundation of Kingdom work upon which THEY will build campaign of such magnitude as we dare not dream of yet.

If there comes during this campaign clearer conceptions of Stewardship, we must insure our future by passing them on to the children. If we learn that the Christian life is one that places **FIRST THINGS FIRST** then see to it, **YOU** see to it, that the children learn this great truth also. It is their right to know. It's our great Insurance Policy to tell them.

Recommendations:

In view of the enlarged program put out by Southern Baptists in launching a campaign for 75 million dollars, 15 million of which is to be raised by the W. M. U.,

It is the sense of this body that the State W. M. U. force must be greatly increased if one-fifth of this apportionment of \$3,200,00 be raised, which is \$128,000 a year, or \$640,000 for the five years.

The splendid results of the six District Organizers for the 75 Milion Campaign demonstrated the value of what women can do in the field. Therefore, we recommend the addition of six district women workers to the field force next year.

Realizing also the necessity of a more intensive training for our boys past twelve years of age, we recommend that this Convention endorse the election of Rev. G. L. Boles as State Royal Ambassador Leader, giving all time to the special work of training Baptist boys into Christian manhood.

Respectfully submitted,

E. RAWLINGS,
G. L. BOLES,
UNA ROBERTS,
E. U. WESTMORELAND,
MRS. A. U. BUCKLEY,
MRS. E. L. CONREY,
REV. S. W. BRUMFIELD,
MRS. M. L. FOSTER,
MRS. M. H. GARLAND.

72. Vice President Winham was introduced. He made a short and appropriate address to the Convention.

73. U. S. Thomas had charge of the program. He spoke on "Tithing."

74. Dr. W. B. Bagby of Brazil spoke on "Stewardship."

75. Dr. Glass and Miss Swann of China spoke on the needs of our Mission fields.

76. The Convention adjourned.

77. The Convention was called together again. Motion prevailed that the change of meeting place be reconsidered.

78. Upon information that the gas supply had been restored, motion prevailed that the place of meeting remain unchanged.

FRIDAY MORNING SESSION.

79. The Convention was called to order by A. L. Aulick, who conducted devotional services.

80. By motion, the following committee, with the President named by the Convention as chairman, was appointed by the chair to prepare a report on the Baptist position on the dance: L. E. Barton, O. L. Gibson and J. H. Coleman.

81. By motion, this committee was instructed to report Friday night at the hour set aside for miscellaneous business.

82. The journal was read and approved.

83. The report of the Committee on Nominations was read by J. B. Luck.

84. Motion carried that the committee on nominations investigate the present personnel of the Standing Hospital Committee, as revised by the filling of vacancies by the Executive Board, with power to act.

85. By motion, the report was recommitted.

86. Motion carried that the committee be instructed to place no names on any of the Boards of any who are employees of that Board.

87. The chair ruled that, unless there was objection, all the reports relating to the Campaign would be read and then all would be discussed.

88. The report on Ministerial Education was read by E. J. A. McKinney.

89. The report on Pastoral Support and Stewardship was read by H. L. Winburn.

90. Motion prevailed that pending reports be tabled to consider an interpretation of the instructions to the Committee on Nominations.

91. Motion to reconsider the motion to give instructions to the committee prevailed.

92. The original motion was withdrawn.

93. By motion, pending reports were brought back from the table.

94. The report on Home Missions was read by W. A. Moffitt.

95. The report on Foreign Missions was read by T. D. Brown.

96. Motion prevailed to strike out of the report the following sentence: "The priests are afraid to appear on the streets in some sections."

97. By motion, the Secretary was ordered to have 5,000 copies of the report on Pastoral Support and Stewardship printed for distribution to the messengers of the Convention.

98. During the devotional services, the time was spent discussing the campaign.

99. The report of the Committee on Hospitals was read by T. H. Plemmons.

100. The report of the standing Committee on Hospitals was read by E. P. Alldredge. J. O. Johnston moved to amend the report by striking out that part recommending the giving of \$100,000 to the Baptist Memorial Hospital.

101. The report of the Work among negroes was read by W. E. Atkinson.

102. By motion, the Report on Hospitals was made a special order for the first thing after noon.

103. The report of the Committee on State Missions was read by O. J. Wade.

104. The report of the Committee on Orphans' Home was read by Jno. Q. Wolf.

105. The report of the Board of Trustees of the Orphans' Home was read by J. B. Luck.

106. By motion this report was ordered to be spread upon the minutes.

107. The Convention adjourned for noon recess. J. F. Johnston pronounced the benediction.

FRIDAY AFTERNOON SESSION.

108. Devotional services were led by C. E. Dicken. I. E. Reynolds conducted the singing.

109. By special order, the Hospital report was brought up for discussion.

110. After discussion by J. O. Johnston, E. A. Jennings, H. Loewer, W. J. Hinsley, G. W. Puryear, Austin Crouch, B. V. Ferguson, E. P. Alldredge and J. R. G. White, a motion to re-commit the report was carried.

111. The report of the Committee on Ministerial Relief and Annunities was read by G. D. Faulkner.

112. By motion, the report of the Executive Board was received as information and ordered printed in the minutes.

113. By motion, Brother Whittington was given charge of the meeting for an open conference concerning the plans for the Drive.

114. The report of the Standing Committee on Hospitals was re-submitted and read by E. P. Alldredge.

115. By motion, the report was considered seriatim.

116. Section 1 was adopted.

117. Section 2 was adopted.

118. Section 3 was amended and adopted.

119. Section 4 was amended and adopted.

120. Motion that the Hospital Committee be limited in the amount of expenditures for hospitals to the amounts raised and pledged in the campaign, plus the amount of funds designated for hospitals.

121. The motion was amended by adding the words "and raised outside the campaign."

122. The amendment was carried.

123. The motion was carried.

124. The motion to adopt the report as a whole carried. The report follows.

The Standing Committee on Hospitals, appointed by the Convention a year ago, begs to submit the following recommendations, viz.:

1. That the work of launching and putting into operation a great, modern, scientific hospital at Little Rock, to cost not less than \$500,000.00, and to provide for 300 hospital beds, be immediately undertaken.

2. That the citizenship of Little Rock be asked to contribute not less than \$150,000.00 and the necessary grounds for the location of said hospital in Little Rock.

3. That a Hospital Commission of seven members be appointed to carry out the will of the Convention in the foregoing resolutions, and that the Commission be empowered with authority to take out charter, and take all necessary steps incident to establishing this hospital work; and that the State Board be instructed to co-operate with the special Hospital Commission in financing and otherwise carrying out the will of the Convention.

4. That the same quotas be retained and that all undesignated hospital funds be divided in the ratio of one for the Memorial Hospital to two for a Little Rock Hospital.

This gift is conditioned upon the States of Tennessee and Mississippi and the city of Memphis raising an additional \$900,000, making \$1,000,000 for the said Baptist Memorial Hospital.

Respectfully submitted,

E. P. ALLDREDGE,
CALVIN B. WALLER,
J. R. G. WHITE,
T. H. PLEMMONS,
J. H. ESTES.

FRIDAY EVENING SESSION.

125. Devotional services were conducted by A. H. Autry.

Special music was rendered by the Immanuel double quartet.

126. R. Carnahan was authorized to send a telegram to Brother W. J. E. Cox, expressing the sympathy and love of the Convention.

127. The report of the special Committee on Dancing was read. After discussion by W. J. Hinsley, Mrs. J. G. Jackson, E. J. A. McKinney, and others, it was adopted. The report follows:

Your committee appointed to present resolutions on dancing beg to submit the following report:

We believe that the dance is of the world spirit and con-

trary both to the commands and Spirit of Christ. We think that this form of evil is a blight to spirituality, a menace to the morals of all who engage in it and a distinct hindrance to the progress of the churches.

We earnestly urge the pastors to use their influence against it and implead the churches to erect and maintain such a high, holy and scriptural standard of godliness and spirituality that such a form of sin can find no dwelling place among our people. We implore all parents who love the purity and hope for a great future of their children to exercise both their authority and moral suasion to prevent their children from engaging in it.

L. E. BARTON,
O. L. GIBSON,
J. H. COLEMAN.

128. The following resolution, introduced by E. P. Alldredge was adopted:

Whereas, the Baptists of the State of Arkansas have investigated the prevalence of tuberculosis in the State, and realize that the presence of 25,000 people actively sick with this disease at all times constitutes a deadly menace to the welfare and efficiency of our people; and,

Whereas, it is the feeling of this body that immediate steps should be taken to stop the death rate of 3,000 annually from the white plague in our State; and,

Whereas, the Arkansas Public Health Association, the State representative of the National Tuberculosis Association, is selling Red Cross Christmas Seals in order to raise funds with which to combat this disease;

Therefore, be it resolved, that this body endorses this campaign for the sale of Christmas Seals, and commends it to the support of all people.

Be it further resolved, that this body call upon its constituency to aid the cause by the purchase and use of the Christmas Seals during the holiday season.

E. P. ALLDREDGE.

129. By motion, the report of the Southwestern Baptist Theological Seminary was ordered to be printed in the minutes and also in the Baptist Advance.

130. The report of the Committee on Lord's Day Observance was re-submitted and adopted as follows:

REPORT ON LORD'S DAY OBSERVANCE.

In the beginning of the human race God ordained laws to regulate conduct, the home to enhance happiness and the Sabbath to develop life.

God finished his creative work in six days, rested on the

seventh and sanctified it, thus setting it apart as a day of rest and worship.

The observance of the Lord's Day benefits society and promotes its well being by promoting renewed vigor of mind and body. We need rest; nations, as well as individuals, can be unduly taxed, and so exhaust their productive power. Genius needs rest, and the community needs a break in which it can stop and pull itself together.

It is not sufficient to sleep once in twenty-four hours, nor to take a vacation once a year. God's laws tested by the best medical authorities demand that there must be an absolute pause in the rush of human life, at frequent intervals.

When the Pilgrims sought landing on the coast of New England, they came to Park Island, but in their log we find this minute, dated December 20: "On account of the Sabbath we rested." There began our civilization in the New World. It was the Lord's Day. If the action of the Pilgrims were imitated still, I am sure our institutions would find a safe anchorage and there would be more hope for future triumph for them than they anticipate at this hour.

The desecration of the Lord's Day has become to some extent a national sin, and is rapidly becoming a national peril.

At the World's Exposition in Paris in 1892 a hygienic medal was awarded to the literature of the Sabbath question, there exhibited in token that there is no longer any question whether a man needs the weekly rest day. Chief of the literature displayed there was the argument of Dr. Heagler, the world's greatest specialist on the relation of the Sabbath to hygiene, whose conclusions are those of medical science in general. He said, "Man is so made that he needs a Sabbath from Saturday to Monday of complete rest to be as good as new. Without this he is never at his best physically, mentally, morally, or spiritually." So we find the fourth commandment is in the nineteenth century echoed from a biological laboratory with tremendous emphasis and again we are compelled to admit that he who spoke at Sinai must have made the brain cell and understood its secret working. Again is our faith made firmer that the Old Book is not wholly man made.

Not physiology only, but archaeology also reinforces the Scriptural references to the existence of the pre-Jewish Sabbath. The oldest literature, especially that of the Arcadians, the immediate descendants of Noah, whose pottery librarians have arisen from the dead to confirm Moses and the prophets, contains the very word Sabbath, which appears in these ancient tablets as the name of the Seventh Day.

Theology, physiology and archaeology unite in one resistless verdict that the Lord's Day was not made for money, neither was it simply a Jewish institution, declaring that it is not Hebrew, but human and humane.

There are seven reasons why the Sabbath should be preserved and observed as a day of rest and worship.

1. Because the law of the Sabbath is the law of Eden where

the Sabbath was made for men as the crowning act of creation.

2. Because the law of the Sabbath is a part of the Decalogue, the world's eternal constitution.

3. Because the law of the Sabbath was upheld by the royal authority of Christ, both in precept and practice.

4. Because it is in accord with apostolic example.

5. Because it is the law of the church which we have pledged to uphold.

6. Because it is the law of the State to which we owe allegiance as good citizens.

7. Because it is the law of nature scientifically proven.

The religious obligation of the Lord's Day includes all the seven grounds of obligation above enumerated, for the laws of nature are the laws of God, and in Revelation we are taught to heed the churches and obey the State.

From the statement of Scripture and in the example of Christ we learn the Lord's Day has a two-fold significance; one to cease from labor, except works of necessity and mercy, the other to use it as a day of worship and spiritual uplift and development. Jesus said "The Sabbath was made for man, not man for the Sabbath."

There is nothing in the Sabbath law of the Decalogue which does not apply to all the centuries, to the whole race and to all the countries as deeply as the law of monogamy, which like the Sabbath began its course with man before the fall, the two institutions being the Jachin and Boaz, pillars of strength and beauty that still survive from lost paradise.

The Lord's Day is not an end, but a means to an end, to help us physically, socially, and religiously to a nobler and more exalted type of manhood. It was made for all men, therefore none should be deprived of it.

We cannot return to Puritan days, but all business that must run on Sunday ought to arrange to give every man connected with it one day in the seven and two of those rest days at least ought to fall on Sunday each month so as to allow an opportunity for worship and prayer.

It is said that some old builders of violins never regarded an instrument as finished until it had been taken into a garret and so placed that it was bathed in the light of the sun. They thought it could not respond properly to the skill of the musician until it had been saturated in sunlight. Man is a wonderful instrument and he needs the Lord's Day in which to let the light of the Son of Righteousness shine upon him and through him so as to bring out all the music of his nature. And to this end calm rest and worship are necessary.

In this day of open business houses, Sunday theatres, baseball games, auto pleasure rides, picture shows, fishing and hunting, God's Day has almost lost its sacredness.

The Lord's Day has always been the bulwark of the churches, and with the going of the Sabbath will go the churches and thus all that is worth while will be lost.

The church should understand that it is in the world to instruct, not to amuse, and not to divert. When Christians put away all that is contrary to the spirit of the Lord's Day they will accomplish a great deal more than they will by drawing up and adopting resolutions in favor of its proper observance. There is great and urgent need that Christians sanctify by rest and worship the day that God has made holy.

Notice in both the Old and New Testament times both by the people of God and by the example of Christ it is to be a day of worship and not rest alone.

When Israel of old failed at this point they opened the door for vice and sin in many forms and thus began their journey to Babylonian exile.

Every Sabbath revealed in the life of Christ found him at the place of worship. "As his custom was on the Sabbath day he entered into the synagogue to worship."

If we shall use it as a day of worship as well as rest it will safeguard us against many temptations to which otherwise we would likely yield.

Let us all be true to the Lord's Day and we shall be true to our country and to our God. And let us all live our lives so that they shall for each one make a fitting Saturday evening to usher in for our souls the eternal Sabbath of Heaven.

W. A. ROPER,
ALLEN COOPER,
W. E. HOLT,
MRS. D. S. CAMPBELL,
W. A. BISHOP,
F. L. DANIEL.

Committee.

131. By motion, the report of the Committee on Nominations was adopted with the provision that any vacancies occurring may be filled by the Executive Board.

132. By motion, the name of R. S. Brown was substituted for that of S. Crawford as member of the Executive Board from Crooked Creek Association.

133. By motion, the Convention instructed the Secretary to have 3,000 copies of the minutes printed, and agreed to pay him \$100.00 for his services.

134. By motion, the Convention expressed its sincere thanks to the daily papers for the splendid consideration shown by them.

135. By motion the report of B. Y. P. U. work was ordered printed in the minutes.

136. By motion, the following resolution was adopted.

Resolved, that we, the messengers to the Arkansas Baptist State Convention, do hereby express our sincere and cordial thanks to the Baptists of Little Rock and to her other citizens who have so kindly made our stay here possible and pleasant. Especially do we thank the membership of Immanuel Church for their hospitality.

137. By motion, the President was authorized to appoint a Standing Commission on Hospitals. Their names are as follows: Dr. C. E. Witt, Dr. J. H. Estes, J. O. Johnston, C. B. Waller, W. R. Donham, R. Carnahan, and G. D. Faulkner.

138. The time for discussion of the various reports was given to Miss Swann of China, Dr Bagby of Brazil and Dr. Glass of China.

139. By common consent, all the pending reports were voted upon at one time and all were adopted.

The following reports will be found printed in the Appendix to these minutes.

Ministerial Education, Pastoral Support and Stewardship, Home Missions, Foreign Missions, Hospitals, Work Among Negroes, State Missions, Orphans' Home, Old Ministers' Relief and Annuities.

140. The following resolution was read by E. J. A. McKinney and was adopted by the Convention:

Be it resolved, that a committee of three be appointed by the President of this Convention to investigate the charter of this Convention, and report to next Convention what changes, if any, should be made in said charter.

141. E. J. A. McKinney, W. E. Atkinson and E. P. Alldredge were appointed as the committee on revision of charter.

142. By motion, the opening and operation of the Davis Hospital was committed to the Hospital Commission.

143. By motion, the Auditor's report is printed in the minutes. (It is found in the Appendix.)

144. After long discussion concerning the success of the 75 Million Campaign, the Convention adjourned to meet with the First Church in Fort Smith at the regular time of meeting in 1920.

APPENDIX

APPENDIX I.

CONVENTION CHARTER.

Section 1. Be it enacted by the General Assembly of the State of Arkansas, That T. B. Vanhorn, John H. Carlton, P. P. Siler, T. S. N. King, L. B. Fort, John Woods, Nat G. Smith, W. R. Trawick, M. Shelby Kennard, M. W. McCraw, J. J. Harris, E. M. Harris, A. Yates, D. C. Hall, James Woods and R. M. Thrasher, and their successors in office, shall be, and the same are hereby created a corporation, under the name and style of the Arkansas Baptist State Convention, and by that name and style shall have succession for 99 years, with power as a corporation, to sue and be sued, plead and be impleaded, acquire, hold and transfer, by deed or otherwise, real and personal property, contract and be contracted with for the use and benefit of the Arkansas Baptist State Convention, and shall have and use a common seal, and do other acts appertaining to a corporation, consistent with the constitution and laws of the State.

Section II. Be it further enacted, That the domicile of said corporation shall be Princeton, Ark., and all property, real and educational and charitable purposes, for the use and benefit and subject to the direction and control of said Arkansas Baptist State Convention.

Section III. Be it further enacted, That the trustees above named shall hold their office until the next annual meeting of said Convention, when their successors shall be elected; and the board of trustees shall be elected at every annual meeting of said Convention thereafter; and on failure of the Convention to hold any annual meetings the board of trustees shall hold over until the Convention does meet and elect their successors.

Section IV. Be it further enacted, That five of said trustees, shall constitute a quorum, for the transaction of all business; the board shall elect a president, secretary and treasurer, annually; the secretary shall make an annual report of the proceedings of the board to the said Convention. The treasurer shall give bond with good security, in a sum to be fixed by the board of trustees, conditioned for the faithful performance of his duties, and that he will account for and pay over upon the orders of the board, or to his successors in office, all moneys, chosen in action, and other assets that may come to his hands as treasurer of the corporation; and the treasurer shall also make an annual report to said Convention of the state of his accounts and financial transactions of the board of trustees.

Section V. Be it further enacted, That the board of trustees shall have power to make by-laws for their own government, subject to the direction and control of said Convention.

Approved February 12th, 1859.

See Acts 1859, pages 146, 147.

APPENDIX II—REPORTS

REPORT OF THE EXECUTIVE BOARD.

Isaiah 54:2.

To the Messengers of the Baptist Churches assembled at Little Rock, Ark., November 12-15, 1919, in the Sixty-sixth Annual Session of the Arkansas Baptist State Convention:

Dear Beloved in Christ:

The Executive Board, as the servant of the churches co-operating with the Arkansas Baptist State Convention, with profound thanksgiving to Almighty God for His goodness, respectfully makes its report to you concerning the past, the prospects, the problems, the plans and the program of the work of Arkansas Baptists.

I. The Past.

A strange, eventful, phenomenal year (in fact, eleven months), has just passed. We doubt if Arkansas Baptists have ever known another such year. Five things, in particular, have characterized the year 1919 in Baptist history in Arkansas, viz.:

1. It has been a year of many unexpected and far-reaching changes. We began the year, for example, with a strenuous campaign to effectually introduce the budget plan into the finances of all our educational, missionary, and benevolent work; we are closing the year with a 75 Million Campaign which budgets all the budgets for the five years. Twice during the year we changed editors of the Baptist Advance. And there have been two general secretaries and two acting general secretaries during the year. For Dr. J. S. Rogers, the best loved man and the greatest leader in Arkansas, insisted upon laying down the work of general secretary in which position he had led our forces with unrivalled success during four abundantly fruitful years. Then in May, the Southern Baptist Convention launched the 75 Million Campaign which, by July 1st, had changed or absorbed all our campaigns—including the Ouachita and State Mission campaigns—and had revolutionized all our plans.

2. It has been a year of marvelous enlargement, both in the vision and conception of the task before us and in the plans and program of the work to be done. Mountain Home College has been enlarged and is filled with students. Montview Academy has opened its doors, and a new and splendid addition to our Mountain Schools is a reality. Hagarville School, though using a borrowed house, is another Mountain School which has made its appearance among the Baptist schools of Arkansas during the year. And we have been given timely warning that we may expect still another Mountain School (to be located in Newton county) to open its doors by September 1st, 1920. Ouachita and

Central Colleges are both overrun with students and greatly in need of more room. And now comes the 75 Million Campaign which, after all, is not a campaign for millions, but, in fact, a marvelous campaign of enlargement of all our work.

Summed up in 14 points, here is the meaning of the 75 Million Campaign for Arkansas Baptists:

1. 75 Associational or County Missionaries Employed For All Time.
2. 100 Student Pastors, Missionaries, and Evangelists Employed For Vacation Work.
3. Eight Enlistment Missionaries Employed For All Time.
4. Every Church Aided in Securing, Keeping and Supporting a Pastor.
5. 20,000 New Converts Baptized Every Year.
6. \$55,000 Expended Yearly in Assisting Churches to Build or Repair Meeting Houses.
7. One Million Dollars Expended in Equipping and Endowing Ouachita and Central Colleges.
8. Our Four Mountain Schools Equipped and Enlarged and Two or Three More Built.
9. Our Orphans' Home Greatly Enlarged and Better Equipped.
10. \$65,000 Raised For Our Worthy Old Ministers.
11. Our Davis Hospital at Pine Bluff Enlarged and a Great Central Hospital at Little Rock Built and Put in Operation.
12. Our Sunday School, B. Y. P. U., and Woman's Work Increased 200 Per Cent.
13. The Greatest Campaign of Information, Inspiration, and Indoctrination of Our History Waged Incessantly.
14. The Number of White Baptists in Arkansas Increased From 126,000 to 250,000 and 80 Per Cent of Them Fully Enlisted.

The complete reports of our work cannot be had until the end of November, but it would seem that the whole year's work has been cast in the mold of the command of Jehovah: "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations. Spare not. Lengthen thy cords and strengthen thy stakes."

3. It has been a year of great stress and struggle. The marvelous enlargement of the work, the manifold and far-reaching changes which have come to pass, the new issues, new plans, new tasks and new trials which have been encountered, have all combined to make this one of the most stressful years which our work in Arkansas has ever passed through.

4. **It has been a year of test and triumph.** This statement is premature perhaps, since the supreme test of our people is yet before us. For, the three weeks following this convention, that is, from the 16th of November to the 7th of December, will be the most triumphant or the most disastrous three weeks in Arkansas Baptist history. And we regret to say that not all of our people have yet caught the full majesty and meaning of the great new day and the great new task before us and really girded themselves for these days of destiny.

But many of them, yea the most of them have already caught the vision and risen to meet the emergency of this great task. So much so that, if this great campaign were to stop today it would still be the greatest campaign in the history of Arkansas Baptists. But it should not stop! It must not stop! It cannot stop! Our people have, in fact, already stood the supreme test; let them now but go out and claim their God-given victory! They have demonstrated that they have the vision to see, the souls to realize and the faith and daring, under God, to lay hold of and do the biggest task God has given the Baptists in all the ages. And now, if the other 25 per cent of our leading laymen and preachers will but awake and come into united action with their brothers, as a sort of a reserve corps, for these last three swiftly passing weeks which remain, we will go on and up and out over this whole State to victory and, on December 7th, this 75 Million Campaign will be set down as the greatest single achievement of the greatest year of test and triumph Arkansas Baptists have ever seen! God grant that it may be so!

5. **In a real sense, then, 1919 has been a New Year with Arkansas Baptists.** We have entered into a new day. We may not at once go on to the full measure of success possible for us, but we can never go back. The old days are gone! And we can write down the record of the past year and the watchword for the years to come in one great text of scripture: "**Behold I make all things new!**" New and greater needs are appealing to us! New and greater tasks are challenging us! New and greater rewards are alluring us! Therefore, in gratitude to God for His goodness, and in undying obligation to those whom He has used so marvellously in other days, we say: "Glories of the past, we salute you!" But in response to the challenge of our new opportunities, new needs, new tasks and new rewards before us, in this great new day, we say: "Glories of the future, we hail you!"

II. The Prospects.

And what are the prospects before us in this great new day? What is the present outlook for Baptist work in Arkansas? How nearly is the Baptist task in this great State finished? What remains yet to be done? A careful survey of the present Baptist situation in Arkansas will discover four things with respect to the Baptist task.

1. **It is an unfinished task.** The best figures we are able to find indicate that there are 222,000 Baptists in Arkansas (white and colored); 310,724 persons of other faiths; and something like 810,000 persons 10 years old and up who claim no church connection whatever. Here, then, is one great part of our task—to win 810,000 souls to the Lord Jesus; teach 310,724 persons the way of the Lord more perfectly; and enlist them all in the service of a needy world. We have just begun in the task of soul-winning and enlistment in Arkansas.

Again, we have just begun the task of Christian and ministerial education in Arkansas. We ought to enlarge, equip and endow Ouachita and Central Colleges, build at least three more Mountain Schools, build four Junior Colleges in the main sections of Arkansas, and then establish a great central University at Little Rock.

And we have not as yet made a beginning in hospital work in Arkansas, though we have been deeded the Davis Hospital property at Pine Bluff and should arrange to open it by January 1st, if possible. But we warn the Baptists of Arkansas that we will commit a crime against all our Baptist work which will take us twenty-five years to live over, if we do not immediately begin the erection of a great central hospital in Little Rock, and then as the demand may arise, build regional hospitals in all the main sections and centers of Arkansas.

Finally, the time has come to wipe out the three-fold disgrace and shame which stares every intelligent Baptist in Arkansas in the face and which has stood here for years, as a part of our unfinished task, challenging and defying our workers and hindering all our work. We speak now of the disgrace and shame of having three to four hundred churches pastorless almost all the time, the disgrace and shame of knowing that there are hundreds of communities and whole counties in Arkansas which are absolutely and sinfully neglected—we are just passing them by as the priest and the Levite passed by the broken and suffering and half dead man, on the road to Jericho; and the other disgrace and shame of having our Baptist people divided into "Convention Baptists" and "Landmark Baptists." Who of us does not know that there is no essential difference between our Baptist people, none which God approves or men can justify? And who of us does not know that while we are being kept apart by skilled agitators, the real foes of New Testament Christianity are breaking through and capturing whole sections of Arkansas. Let us wipe out this shame also. It is time to act! Let us finish our great unfinished tasks!

2. As will be seen from the foregoing remarks, it is a **greatly enlarged task that we have before us in Arkansas.** There is no way that we can escape the obligation of helping every little struggling church in Arkansas to secure and support and keep a pastor. There is no way that we can escape going into hundreds of communities which we have hitherto neglected and

passed by, with a strong missionary program. And this means that we must employ a missionary for practically every county in the State. And there is no way we can escape the obligation of sending the strongest men we have into those counties and sections of the State that we have lost and retake them.

How can we escape the obligation to greatly enlarge the equipment of our educational institutions and to immediately launch out into the work of ministering to the sick? How can we escape the absolute necessity of educating and training more young preachers and missionaries? And how can we longer excuse ourselves for having an average of 6,700 baptisms a year—or one baptism to every 19 Baptists in the State—when, if we half way tried, we could have 20,000 baptisms every year? Wake up, Brethren, double up the work of the Sunday Schools, the B. Y. P. U.'s, the Woman's Missionary Societies and let us put on a drive for the souls of men that will reach out to every section of this great State and sweep thousands upon thousands into the Kingdom of God! **"Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations. Spare not! Lengthen thy cords and strengthen thy stakes! For thou shalt spread abroad on the right and on the left and thy seed shall possess the nations."**

3. It is an urgently needed task before us in Arkansas. Where is there such need, such appalling need, in any State in the South as we have here in Arkansas? O the desolate country churches which need everything! The tens of thousands of Baptist boys and girls who want an education but who have no help or encouragement to get it, and for whom there is no room in any Baptist school in Arkansas, even if they had the means to attend! And the scores of our preacher boys and our splendid young women who have given themselves over to do mission work, but in whose faces we have closed the door of a great life opportunity of service by our failure to help them prepare for their God-given work! The need of the sick and suffering whom we are passing by every day and leaving for the Catholics to minister to! And the lost souls who are looking to the Baptists of Arkansas for the light and life of the Gospel! O the educational needs, the hospital needs, the soul-winning needs, the country church needs, the city church needs, the mountain district needs, the lowland section needs,—the overwhelming needs of this whole great, fast-developing, rich, ripened harvest field of human souls which men call Arkansas! Surely it is an urgently needed task that is before us.

4. And, thank God, it is a gloriously fruitful task that lies out before us in Arkansas! If the Landmark problem were out of the way, it is our candid and deliberate judgment that Arkansas presents the most gloriously fruitful field for Baptist missionary work in the world, for the following reasons:

(1) About 85 per cent of the population is rural and agricultural, and open to the gospel appeal as no other class of people in the world.

(2) Baptists are already far in the lead in the State. If we count both the white and colored Baptists, we have 222,000 Baptists against 310,274 of all other faiths.

(3) The net gain of the Baptists of Arkansas, in recent years, has been twice that of any other leading denomination.

(4) There are not over 17,000 foreigners in Arkansas, and our missionaries can go any where in the State and find the people ready to hear them and able to understand their message.

(5) The State is peculiarly free from the great institutions of vice which hinder and hold back the cause of religion in other States.

(6) The people of Arkansas have a penchant for a strict adherence to the Word of God, which means that they are naturally inclined toward the Baptist position.

(7) The climate is such that we can carry on our work 365 days in the year.

With such a field to labor in, may we not hear the Master say unto us: **"Lift up your eyes and look on the fields, for they are white already to harvest; and he that reapeth receiveth wages and gathereth fruit unto life eternal."**

III. The Problems.

As we face the great unfinished task of winning Arkansas to the Lord Jesus Christ, let us pause a moment to consider the special problems we must deal with. Seven serious, challenging problems confront our work and workers today. To properly understand and evaluate them and thus prepare ourselves to grapple with them and solve them is the very essence of wisdom; just as it will prove to be the essence of folly and the foretoken of failure to either overestimate or undervalue them.

If called on to name these problems in the order of their magnitude and importance, we would say (1) the scarcity of leaders with vision and constructive ability; (2) Landmarkism; (3) the utter inadequacy of our equipment for educational and benevolent work; (4) the wide-spread prevalence of misinformation and the appalling need of real information, about our work; (5) the destitution and desolation of very many of our country churches; (6) the wholesale readjustment called for by the changed world conditions of our times and the changed plans and enlarged program of our work; and (7) the lack of faith and daring to seriously and solemnly undertake the winning of the whole State to Christ and to dedicate ourselves, soul and body, to it.

I raise the question: Would it not mean great things for Arkansas, if our people would come together in their churches, in their fifth Sunday meetings and institutes and in their conventions and conferences, and give profound consideration, prayer and endeavor to the solution of these problems? We can only touch upon them briefly, in this report.

1. The Problem of Leadership.

The outstanding, overshadowing problem in Arkansas is the problem of leadership. Every department of our work imperatively needs prophetic men—men who have the prophets' vision, the prophets' fire and the prophets' holy daring to lead out and do the things which God wills to be done, no matter what it costs. We have many such men, God be praised! But, oh, how we have needed 100 more such men during this campaign and how we will need 200 such men, when the 75 Million Campaign is over! Our whole work stands or falls according as we solve and solve speedily this problem of leadership. We can't make brick without straw; neither can we do real mission work and build the Kingdom of God in Arkansas, without Kingdom building, world-conquering, men and women in the leadership of our churches. And what will we do, while the present scarcity of preachers obtains, if our schools are not given an opportunity to train more leaders and if our churches niggardly withhold proper support from the faithful and capable ambassadors of heaven who are now doing the work? This is the most serious, fundamental and far-reaching religious problem of the new day in which we live.

2. The Problem of Landmarkism.

The second great problem which we must deal with and, next to the lack of more leaders, the greatest hindrance to the Baptist cause in Arkansas, is Landmarkism.

By this we do not mean to say or suggest anything derogatory of the individual Baptists who may co-operate with the State and National organizations of Landmark Baptists. We have specific reference to the principles and spirit of the Landmark movement among Baptists,—a movement which has five well-defined characteristics, every one of which hinders and imperils the work of Baptists wherever found, viz.:

(1) A violent and vehement assumption and claim to be the only orthodox Missionary Baptists in America, and to condemn and outlaw all others.

(2) A disposition to find fault with and fight all who do not agree with them, even on the smallest matters of methods and means of doing mission work.

(3) A most intense and persistent opposition to any real forward movement among Baptists, even among their own Landmark brethren.

(4) An inevitable and sorrowful spiritual decline and dearth and death which settles down over most of their churches and their work, and a gradual dwindling away of their numbers and their workers.

(5) A sort of a "dog in the manger" attitude toward the work of the Lord where they hold sway. They will not do the work. In some instances they evidently do not know how to do the work, and whole sections of our State are left in desola-

tion and destitution by their do-nothing policy. But the very moment our convention sends a missionary into one of these desolate and destitute sections, they rush upon him to tear him to pieces.

Now when we recall that three-fifths of the Baptists of Arkansas went off with the Landmark movement in 1903, and that today there are not fewer than 38,000 of them in Arkansas, some conception of the magnitude of the Landmark problem in Arkansas may be had.

3. The Problem of Adequate Equipment For Our Schools and Hospitals.

Next to the problem of a lack of leadership and the problem of Landmarkism, stands the problem of the utterly inadequate equipment for our educational and benevolent institutions. In need, this is the most immediately urgent and acute problem before the Baptists of Arkansas today.

As the richest and greatest denomination in Arkansas, with a membership (white and colored) of 222,000 as against a membership of 310,724 for all other faiths; and with an income for the white Baptists alone in the year 1918 of \$80,000,000, we are depriving thousands of Baptist boys and girls of a chance to get an education and forcing half or more of those who do go to school, to go to other than Baptist schools in order to gain their education. And we are allowing 23,000 Catholics to do all the hospital work for all the Christian people of Arkansas. And we are not only giving to the Catholics all the prestige and power which they gain through their six growing hospitals in Arkansas, but we are joining the Protestants and Jews in pouring into the swollen coffers of the Roman Catholic Church ten of thousands of dollars each year, all of which is to be used by them to turn our people away from the true faith.

For Catholics do not operate hospitals primarily to serve humanity; their chief concern in operating these institutions is to make "converts," or Catholics, out of non-Catholic population—and they make them too—; and their second consideration in operating their hospitals is to use the free labor of the Sisters to make these hospitals veritable mints of money which money, in turn, is to be used in making the world Catholic.

But what can be said of the 126,000 white Baptists in Arkansas who know that they have no hospitals; who know that they are yearly adding riches and power to Roman Catholics by patronizing them; who know that the great central hospital of the Catholics in Little Rock is full and running over and that the Little Rock public is now being asked to give \$500,000 in order to enlarge this huge Catholic institution;—what can be said of the Baptists who know these things and yet make no move for the building of a great hospital of our own in Little Rock? May God forgive us for the crime and shame of such neglect and help us to begin now the glorious task of ministering to the sick!

And yet, if possible, the Baptists of Arkansas are committing a worse crime against themselves, their opportunity for service and their future welfare as a denomination, than their neglect of hospital work. I speak now of their unwillingness to see the necessity and make the sacrifices—whatever they may be—to provide the equipment which will be adequate to take care of—and to take care of in the best possible way, every Baptist boy and girl in Arkansas who wants an education. Give us schools, Brethren—schools for every section of the State, schools with adequate equipment for every Baptist boy and girl in this State, schools manned by regenerated Baptist men and women who have a vision of their day and their task—and in ten years we will give you the State of Arkansas. Neglect our schools, and leave them inadequately equipped for the next ten years, and the State is lost to the Baptists! We beg you in the name of Christ, give us schools!

4. The Problem of Information.

The fourth problem before Arkansas Baptists today is a two-fold problem, namely, the problem of insufficient information and wide-spread misinformation, concerning almost every phase of our work.

Did God ever lay on any body of His people a task which is comparable to the staggering, appalling task assigned Arkansas Baptists in the 75 Million Campaign? Asked for an average of \$8.00 per year from the co-operating Baptists of Arkansas, when the average of the South was only \$5.00 the year; and asked for this amount of money in a campaign where everything depended on the people being informed, when our people are uninformed and misinformed as no others in the South! At the time of the launching of the great campaign, only 6,000 of the 28,000 Baptist homes in Arkansas were receiving the Baptist Advance; 19,000 Baptist homes in Arkansas were reading no Baptist paper of any kind or character; and 3,000 Baptist homes in Arkansas were reading a Baptist paper which carried, and still carries, a constant stream of misinformation and misrepresentation concerning every phase and factor of our work.

What a tragedy that such a situation could take place in any State in the South! And what a warning for the future! Baptist people have a right to know, ought to know and must know, if they are to work together in any great enterprise. And now that we have had a rude awakening and have succeeded in increasing the subscriptions to the Baptist Advance from 6,000 to 12,000 since July 1st, on the peril of the life and work of Baptists in Arkansas, we must go on with this campaign for the Baptist Advance and see to it that our people are informed. We must wage incessantly the greatest campaign of information, inspiration and indoctrination, in our history. For in spite of the phenomenal work in doubling the Advance list since July 1st, or in four month's time, we warn you that there are still 13,000 Baptist homes in Arkansas and practically 75,000 Baptists in this State who do not read any kind of Baptist paper.

5. The Problem of the Country Churches.

A fifth problem which calls loudly for immediate attention, is the problem of the destitute and desolate conditions surrounding many of our country churches. Many of them are without Woman's Missionary Societies, without Sunday Schools, without houses of worship and, in many instances, without pastors, without trained workers or leaders, and without a word of encouragement, from year to year. The wonder is that any of these little churches live, to say nothing of helping on denominational causes. The hour has come when we ought to go out to them and help them, and make them what God intended them to be—our greatest source of strength! Arkansas is yet 85 per cent rural, and the saving of our country churches is the easiest, surest, quickest and most glorious way of saving the whole State of Arkansas.

6. The Problem of Readjustment.

Another great problem before us, and on us at this hour, is the problem of the readjustment of the thought and life and work of our people, in view of the changed conditions of the world in which we live and in view of the enlarged program and simplified plans of our work.

We live in perilous times in America. The peril of self-satisfaction with our national achievements; the peril of moral relaxation, license and self-indulgence which always follows in the wake of war; the peril of unrest which is world-wide; and the peril of having no great moral task before us since the Great War was concluded—this four-fold peril is facing our people in America today; while out beyond America, but in plain view of all our intelligent people, lies a great prostrate, broken, needy, suffering, dying world. A strange and tragic world it is and one in which our people must have time to readjust themselves.

But we believe they will soon be able to see that it is a surpassingly needy world and the most gloriously opportune world Baptists have ever labored in, and that our people of every class and order will join hands and hearts with us and go out to it, in the spirit of the Good Samaritan and bind up its wounds and bring it back to God. God grant that Arkansas Baptists may have a large part in this service and salvation!

7. The Problem of a Constructive Faith.

The final problem and that which is the key to the solution of all the other problems before Arkansas Baptists, is the problem of our leaders being anointed by the Spirit of God with the gift of a great constructive faith and a willingness to do and to dare and to die, to see God's will wrought out in the hearts and lives of our people in Arkansas.

We believe that we can name the day—yes the very day—of real, glorious, unending victory for the Baptists of Arkansas. It will be the day when God graciously gives to some Baptist

men and women to see and see clearly, what is His will concerning this great State and then anoints them with a heaven-given faith and daring to stay in Arkansas, serve in Arkansas, suffer in Arkansas, sweat blood in going through the Gethsemane's of Arkansas, and then go on the cross in Arkansas and die in Arkansas that His will may be wrought out in our State. Virginia has had such Baptist men and women. Georgia, South Carolina, North Carolina, Mississippi and Texas have had such men. O where are Arkansas' victory men and women! Where are the men and women who know what God's will is concerning this great State, and who will plant themselves here, stay here, work here, sacrifice here, suffer here, die here and be buried here, that His will may be accomplished. The day that a band of men and women see this vision, hear this call, make this dedication of themselves to God in Arkansas, that day our greatest problem will be solved and that day victory will move up and out to meet every effort of Arkansas Baptists. We call you, Brothers, to meet the challenge of a life and death consecration to Christ's cause in Arkansas!

IV. The Plans.

And now, with a glorious past behind us, an alluring, challenging and inspiring prospect before us, and the willingness to see the problems of our work and courageously grapple with them and solve them, what plans shall we adopt to really do this great task before us in Arkansas?

We suggest and recommend the following simple features for the plans of our State-wide work in the future:

1. A pastor for every Baptist church in Arkansas, large or small, for the maximum time possible.
2. A missionary for every county or association, where we have an organized work.
3. An enlistment missionary for every county or section of the State where we have no organized work.
4. One field secretary and general enlistment man.
5. One State evangelist, or more.
6. Secretaries of such departments, as may be necessary or advantageous.
7. One General Secretary with such office force as may be necessary to most effectively aid and assist all the workers and all phases of the work.

V. The Program.

We further suggest and recommend the following program and schedule, for the carrying out of the work before us, viz.:

1. Annual Board Meeting, third Tuesday in December.
2. Winter Bible Schools—January 15th to March 1st.
3. Evangelistic Campaign in Towns and Cities—March and April.

4. Sunday School, B. Y. P. U. and W. M. Society Extension Campaign—May 1st to July 15th.
5. Country Evangelistic Campaign—July 15th to October 15th.
6. Annual Drive for all Objects—October 15th to December 8th.

SUMMARY OF WORK DONE

Workers Employed:

Associational Missionaries	31
Special Missionaries	26
Pastors	42
District and General Missionaries.....	14
Enlistment men	2
Negro Missionary	1
Sanitarium pastor	1
S. S. and B. Y. P. U. Secretary.....	1
General Secretaries	2

Services Rendered

Days of Labor.....	21,870
Miles traveled	243,679
Sermons preached	12,259
Religious addresses	2,994
Conversions	3,083
Baptisms	2,281
Received otherwise	1,621
Total additions	3,902
Religious visits	11,015
Churches visited	1,737
Collected by missionaries for missions and other benevolences	\$23,897.71
Raised by missionaries for local church expenses.....	\$26,107.57
Raised by missionaries for all purposes.....	\$50,005.28
Subscriptions taken for Baptist Advance.....	995

Respectfully submitted,

By E. P. ALLDREDGE,

General Secretary.

(Note.—The foregoing report was read and approved by the Executive Board and 5,000 extra copies printed for free distribution.—E. P. A.)

AUDITOR'S REPORT.

Little Rock, Ark., November 13, 1919.

Arkansas Baptist State Convention:

I wish to report that Mr. Taylor E. Cress, certified accountant, who did the work of auditing for the Convention last year, was again employed for the work for the year 1919. Mr. Cress and his assistants have checked the books and accounts of the

different departments, and have made complete reports for the year for Ouachita College, Central College and the Orphans' Home. These reports have been furnished the respective managements. Complete reports will be made for the General Secretary's account and those of the Baptist Advance and Book House early in December after the closing of the books on November 30, end of their fiscal year. The Executive Committee of the Convention will then be furnished with a complete annual audit of the books of the General Secretary, Baptist Advance, Book Department, Ouachita College, Central College and the Orphans' Home.

Two years ago the subject of auditing was one that interested only a limited number of our people, and the work was entered upon as somewhat of an experiment. Since then, many improved methods of keeping records have been installed, and the books kept in balance through the aid of the Auditors. Undoubtedly the arrangement is much more satisfactory to all who are responsible for the keeping of the records in which the Convention is interested. These annual reports will be valuable to the Executive Committee in making its plans, and will of course be available to all of us.

Summaries of the Auditor's reports of the different departments are as follows:

H. G. PUGH.

**FROM REPORTS OF TAYLOR E. CRESS, CERTIFIED
ACCOUNTANT**

As per our contract, I have completed the audit of the books of J. S. Rogers, General Secretary Baptist Advance, Baptist Book House, Ouachita College, Central College, Orphans' Home, for the period of one year from December 1, 1918, and you will find that the schedules and lists contained herein in the order above mentioned set forth the conditions of these accounts at the dates shown thereon.

I am very glad to state that the accounts of all of these institutions and offices are in a very satisfactory condition, from a clerical standpoint. The difficulty experienced with the Ad- and Book House seems to have been overcome and their accounts are now in splendid condition.

By referring to the balance sheets for each of these institutions and offices you will find the financial conditions to the date of this audit. There is a noted improvement in the conditions of the finances of all the departments except, perhaps, the State Missions and Christian Education funds, which, as you know, have been left dormant since the organization of the 75 Million Campaign.

If there is any point in any of these statements which is not clear to you or on which you desire additional information, I shall be glad to have you advise me.

STATE MISSIONS AND CHRISTIAN EDUCATION.**General Conditions**

The accounts and records of this department were in first class condition. All the duplicate receipts issued for money received have been checked on the records and the vouchers for all money expended have been carefully audited. The funds were duly accounted for and the records are complete.

Assets and Liabilities.

On page two and three you will find the balance sheet correctly setting forth the assets and liabilities of both the State Missions and Christian Education accounts at December 8, 1919. These items are all clearly set forth and I believe you will readily understand them. The detailed information supporting each of these items is to be found in the report on the pages indicated on these balance sheets.

Expenditures and Income.

Pages four and five reflect the income and expenditure of the State Missions and Christian Education respectively, by funds, and on page 4B will be found a summary of the funds to present date, after using the balance in this fund at December 1, 1918, and the income and expenditure in this fund since that time, leaving a balance or deficit at the present time, as the case may be. This same information can also be found on page five for the Christian Education fund.

It will be borne in mind, of course, that the campaign for State Missions money was discontinued when the 75 Million Campaign began, and for that reason a considerable deficit exists in the State Missions and Ministerial Education funds. As shown on page 4B there is still a small balance to the credit of the Foreign Missions, Orphans' Home and Old Ministers' Relief funds. The 75 Million Campaign shows receipts to the present time of \$6,472.45; with expenditures made and contracted to the amount of \$44,262.63, leaving a deficit of \$37,790.80 on this fund.

On page 1 will be found a combined statement of assets and Liabilities of the State Missions and Christian Education showing a total fund deficit for these two departments of \$131,997.14.

The employees of this department have been exceedingly helpful and considerate of us during our work, for which we are very grateful.

COMBINED STATEMENT OF ASSETS AND LIABILITIES,
DECEMBER 8, 1919.

Assets.

Current—		
Cash	\$20,587.71	
Accounts receivable	1,515.04	
Bills receivable	3,134.72	
Liberty Bonds	1,950.00	
War Savings Stamps	224.01	—\$ 27,411.48
Fixed—		
Furniture and Fixtures	1,249.40	
Tents	2,346.00	— 3,595.40
Real Estate—		
Camp Pike	400.00	
Capitol Ave., Little Rock.....	5,750.00	— 6,150.00
Total Assets		\$ 37,156.88
Fund Deficit (Net)		\$131,997.14

Liabilities.

Current—		
Bills payable (M. Education).....	\$ 1,911.85	
Bills payable (Real Estate).....	1,500.00	
Bills payable (State Missions).....	52,806.53	
Bills payable (75 Million Campaign).....	41,000.00	
Bills payable (Christian Education).....	56,337.37	—\$153,555.75
Accounts payable	\$ 6,246.35	
Non-Ledger bills unpaid.....	2,270.14	— 8,516.49
Total Liabilities		\$162,072.24
Due on Funds—		
Christian Education (general).....	480.12	
Church Building Loan	167.75	
Hospital	103.87	
Little Rock Hospital	22.50	
State Missions	29.22	803.46
Reserves—		
Real Estate		6,278.32
		\$169,154.02

Assets

	State Missions.	Christian Education.
Current—		
Cash.....	\$19,693.42	\$ 894.29
Accounts receivable	1,515.004	
Bills receivable	3,010.32	124.40
Liberty Bonds	1,750.00	200.00
War Savings Stamps	122.75	101.26
		\$ 1,319.95
\$26,091.53		

Fixed—		
Furniture and Fixtures.....	\$ 1,092.90	156.50
Tents	2,346.00	
	<u>\$ 3,438.90</u>	<u>\$ 156.50</u>
Real Estate—		
Camp Pike	\$ 400.00	
Capitol Avenue, Little Rock	5,750.00	
	<u>\$35,680.43</u>	<u>\$ 1,476.45</u>
Total Assets		54,890.14
Fund Deficits (Net)	77,107.00	
	<u>\$112,787.43</u>	<u>\$ 56,366.59</u>
Total Deficits		

Liabilities

Current—Bills Payable—		
Ministerial Education	\$ 1,911.85	
Real Estate	1,500.00	
State Missions	52,806.53	
75 Million Campaign	41,000.00	
Christian Education		56,337.37
	<u>\$97,218.38</u>	<u>\$ 56,337.37</u>
Total bills payable		
Accounts Payable	\$ 6,246.35	
Non-Ledger bills unpaid	2,270.14	
	<u>\$105,734.87</u>	<u>\$ 56,337.37</u>
Total Liabilities		
Due on Funds—		
Christian Education (general)	\$ 480.12	
Church Building Loan	167.75	
Hospital	103.87	
Little Rock Hospital	22.50	
State Missions		29.22
	<u>\$ 774.24</u>	<u>29.22</u>
Total Due on Funds.....		
Reserves—Real Estate	\$ 6,278.32	
Total	<u>\$112,787.43</u>	<u>\$ 56,336.59</u>

**STATEMENT OF EXPENDITURE AND INCOME FROM
DECEMBER 1, 1918, TO DECEMBER 8, 1919.**

STATE MISSIONS

Expenditures.

State Missions—	
Bible School	\$ 3,383.72
Allredge, E. P., Expense	131.12
B. Y. P. U. Assembly.....	579.00
Camp Pike Expense	1,632.83
Camp Pike Real Estate Expense.....	1.13
Field Work, J. S. Compere, Expense.....	213.48

Field Work Evangelistic Campaign, Exp.....	490.13		
Field Work, Evang. Camp., Salaries.....	2,207.58		
Field Work, General	54,553.53		
Field Work, Negro	800.00		
Interest	1,193.58		
J. B. Mosely Expense	652.13		
H. D. Morton Expense.....	563.69		
Office Salaries	\$4,105.00		
Office Rent	1,140.00		
Postage, Tel., Tel. & Extra			
Office Help	1,821.18		
	\$7,066.18		
Less Chargeable to Orphans'			
Home, Foreign and Home			
Missions	2,600.00—	4,466.18	
Printing Expense		1,169.90	
J. S. Rogers, Expense.....		391.10	
Rural Sunday School Campaign.....		876.63	
Direct Mission Expense		4,381.60	
Campaign Expense		570.73	
W. M. U. Expense		1,530.84—	\$ 79,789.04
Paid To—			
Maynard School		1,025.00	
Montview School		4,223.80	
Mountain Home School		9,246.65	
Real Estate Expense	\$229.21		
Less Real Estate Rents.....	157.25—	71.96—	14,567.91
Total State Mission Expenditures.....			\$ 94,356.95
Home Missions—			
Office Expense	\$ 1,000.00		
Miscellaneous	450.42—	1,450.00	
Paid to Mission Board	28,000.00		
Total Home Mission Expenditures.....			\$ 29,450.42
Foreign Missions—			
Office Expense	\$1,000.00		
Miscellaneous Expense	209.74—	1,209.74	
Paid to Mission Board.....		26,646.28	
Total Foreign Mission Expense.....			\$ 27,856.02
Ministerial Education—			
Interest		20.93	
Negro Baptist College		250.00	
Individuals		3,532.06	
Total Ministerial Education Expense....			3,802.99
Orphans' Home—			
Paid to Treasurer	12,905.66		
Total Orphans' Home Expense			12,905.99
Old Ministers' Relief	687.74		
Total Old Min.'s Relief Expense.....			687.74

75 Million Campaign Fund—		
Interest paid	\$ 620.10	
Accrued Interest	303.00—	923.10
Printing Expense		1,511.60
Office Expense	2,254.07	
Non-ledger unpaid	83.53	2,336.00
Organizers' Expense		17,575.37
Publicity Expense	9,434.33	
Non-ledger unpaid	1,884.61	11,318.94
Speakers' Expense		5,979.61
U. S. Thomas Expense.....		1,281.36
W. M. U. Expense		3,336.05
Total 75 Million Campaign		44,262.63
Total Expenditures		\$213,322.41

Income.

State Missions—		
Collected in State	\$17,497.75	
From Mission Board	24,574.97	
From Sunday School Board.....	875.00	
Total State Mission Income.....		\$ 42,947.52
Home Missions—		
Collected in State		29,787.52
Foreign Missions—		
Collected in State	29,640.78	
Interest on Liberty Bonds	14.61—	29,655.39
Ministerial Education		1,330.36
Orphans' Home—		
Collected in State		11,637.07
Old Minister's Relief—		
Collected in State.....		408.55
Seventy-Five Million Campaign Fund—		
Total Receipts		6,472.45
Total Income all Sources		\$122,238.86
Expenses in excess of income.....		91,083.55
		<u>\$213,322.41</u>

Summary of Funds.

State Missions—		
Credit Balance, Dec. 1, 1918.....	\$ 42,524.04	
Income This Period	42,947.52	
		<u>\$ 85,471.56</u>
Less Transfer of Christian Education Deficit by Board	27,861.56	
		<u>\$ 57,610.00</u>
Expenditures This Period	\$94,356.95	
2% of Collection Reserved for R. E.....	858.95—	\$ 95,215.90

Home Missions—		
Credit Balance Dec. 1, 1918	\$	95.69
Income This Period		29,787.52
		\$ 29,883.21
Expenditure This Period	\$29,450.42	
2% of Collection Reserved for R. E.....	595.75—	30,046.17
Foreign Missions—		
Debit Balance, Dec. 1, 1918		548.09
Income This Period		29,655.39
		\$ 29,107.30
Expenditures This Period	\$27,856.02	
2% of Collection Reserved for R. E.....	592.80—	28,448.82
Ministerial Education—		
Credit Balance Dec. 1, 1918	\$	41.00
Income This Period		1,330.36
		\$ 1,371.36
Expenditures This Period	\$3,802.99	
2% of Collection Reserved for R. E.....	26.60—	3,829.59
Orphans' Home—		
Credit Balance Dec. 1, 1918.....	\$	1,578.95
Income This Period		11,637.07
		\$ 13,216.02
Expenditures This Period	\$12,905.66	
2% of Collection Reserved for R. E.....	232.74—	13,138.40
Old Ministers' Relief—		
Credit Balance Dec. 1, 1918.....	\$	461.53
Income This Period		408.55
		\$ 870.08
Expenditures This Period	\$687.74	
2% of Collection Reserved for R. E.....	8.17—	695.91
75 Million Campaign—		
Income This Period	\$	6,472.45
Expenditures This Period		44,262.63
		\$ 50,735.08
	Funds	Cr. Bal.
	Overdrawn.	In Fund.
State Missions	\$37,605.90	\$
Home Missions	162.96	
Foreign Missions		658.48
Ministerial Education	2,458.23	
Orphans' Home		77.62
Old Ministers' Relief		174.17
75 Million Campaign	37,790.18	
Totals	\$78,017.27	\$910.27

Recapitulation

Deficits in Funds	\$78,017.27
Credits in Funds	910.27

Total Deficits in Fund\$77,107.00

Balance in Funds Dec. 1, 1918.....	\$44,153.12
Less Transferred (C. Ed. Deficit).....	27,861.56—\$16,291.56
Expense in Excess of Income.....	\$91,083.55
2% Real Estate Reserve.....	2,315.01— 93,398.56
Net Deficit Dec. 1, 1918	\$77,107.00

**STATEMENT OF EXPENDITURES AND INCOME FROM
DECEMBER 1, 1918 TO DECEMBER 1, 1919**

CHRISTIAN EDUCATION**Expenditures.**

Central College—	
Paid Int. Life Ins. Co. Notes.....	\$2,210.00
Paid Int. Life Ins. Co. Interest.....	150.00—\$ 2,360.00
General Fund—	
Paid S. W. Seminary	\$1,500.00
Real Estate Reserve Last Year.....	134.37— 1,634.37
General Expense	175.00
J. G. Lile Expense	50.00
Interest, Christian Education Debt	3,843.53
Office Expenses, Stamps, Stationery, etc.....	350.68
Ouachita Endowment, paid to C. C. Toby, Treas.....	1,900.00
Total Expenditures This Period	\$10,318.58

Income.

Debt Fund, Income	\$ 384.90
General Fund, Income from Collections.....	1,251.65
Ouachita College, Collections	25.00
Ouachita Endowment Collections	2,163.28
Total Income all sources	\$ 3,824.83
Expenditures in excess of Income.....	6,493.75
	\$10,318.58

Summary of Funds.

Central College—	
Debit Balance Dec. 1, 1918	\$ 144.75
Expenditures This Period	2,360.00
Debt Fund—	
Credit Balance Dec. 1, 1918	\$ 24.00
Receipts Since	384.90

General Fund—		
Debit Balance Dec. 1, 1918		\$48,518.54
Income This Period		1,251.65
		47,266.89
Expenditures This Period		6,058.58
Ouachita College—		
Credit Balance Dec. 1, 1918	\$	25.25
Income This Period		25.00
Ouachita Endowment—		
Credit Balance Dec. 1, 1918	\$	217.65
Income This Period		2,163.28
		\$ 2,380.93
Expenditures This Period	\$	1,900.00
	Funds	Funds Cr.
	Deficits.	Balances.
Central College	\$ 2,504.75	\$
Debit Fund		408.90
General Fund	53,325.47	
Ouachita College		50.25
Ouachita Endowment		480.93
	\$55,830.22	\$940.08
Expenditures This Period	940.08	
	\$54,890.14	
Total Deficits		\$48,396.39
Total Credit Balance		6,493.75
		Expenses in Excess of Income
		\$54,890.14

BAPTIST ADVANCE AND BOOK HOUSE

As per our arrangements, I have audited the books of the Baptist Advance and Book House for the period from December 1, 1918, to December 1, 1919, and hand you herewith the report showing the condition of the accounts of December 1, 1919:

General Conditions.

During the first part of the year 1919, the books were poorly kept, the management having been unsuccessful in an effort to secure some one who would properly take care of the accounts. Since July 1, 1919, however, I am glad to state that there is a great improvement in this part of the work, and I am sure, if the present arrangement can continue, that we will experience no further difficulty with these accounts. The present bookkeeper is following closely the system as outlined and has gathered a good general knowledge of the purpose to be obtained

through keeping the accounts and the methods of handling them.

The receipts and disbursements have been carefully checked, however, for the entire year, and the funds have been properly accounted for with such minor exceptions as are noted in this report. The only discrepancy at the present time being a cash overage of \$29.89.

Assets and Liabilities

On page one of this section of the report will be found the statement of assets and liabilities at the date of this audit, revealing liabilities in excess of assets by \$233.07. The current assets of \$8,255.20, as against liabilities of \$9,303.52.

Expense and Revenues.

By referring to page two you will find why the net loss for the book house for the entire year of 1919 was \$976.97. This loss at July 1, 1919, amounted to \$1,012.58, which leaves a gain from July 1, 1919, to December 1, 1919, of \$35.61 on the book house. On this same page you will find that the net gain for the entire year 1919 for the Advance was \$791.80. The loss on the Advance on July 1, 1919, amounted to \$775.78, which would leave again from July 1, 1919, to December 1, 1919, of \$1,567.58, making the total gain for both departments from July 1, 1919, to December 1, 1919, of \$1,603.19.

The inventories used in this report were furnished by the management of this department and were verified by us only as to the extensions.

We appreciate very much the hearty co-operation of this department and wish to take this opportunity to thank them for the many courtesies shown us while on this work.

**STATEMENT OF REVENUES AND EXPENSES FROM
DECEMBER 1, 1918 TO DECEMBER 1, 1919.
BAPTIST BOOK HOUSE**

Revenues.

Sales		\$10,855.11	
Inv'y. Dec. 1, 1918.....	\$6,209.69		
Purchases	7,647.28		
Non-Ledger Bills	177.00—	\$14,033.97	
Inv'y. Dec. 1, 1919.....		5,171.52	
Cost Books Sold.....			8,862.45
Gross Profits from Sales			\$1,992.66

Expenses.

Salaries	\$	\$1,598.23	
General Expense	1,374.12		
Non-ledger Bills	35.65—	1,409.77	\$ 3,008.00
Net loss this period			\$1,015.34
Cash Over			38.37
Net Loss			\$ 976.77

BAPTIST ADVANCE

Revenues.

Advertising	\$2,091.30	
Subscriptions	8,627.21	
Total Revenues		\$10,718.51

Expenses.

Salaries	\$2,380.47	
Printing and General Expenses	7,546.24	9,926.71
Net Gain This Period		\$ 791.80

OUACHITA COLLEGE

As per arrangement, I have audited the books of your Institution from November 23, 1918, to November 1, 1919, and hand you herewith report of the condition as shown by the books.

General Conditions.

The accounts have been well kept. All funds are properly accounted for, and the condition of the finances is splendid just at this time. You will see from page three that there are current assets without considering inventories, of about four times the current liabilities; you will also notice that there is on hand in the shape of hay, pecans and live stock, approximately \$5,000.00, which is available for immediate use should the funds be needed.

Expenses and Revenues.

You will note from page two that this statement is prepared for the period from September 15, 1918, to September 15, 1919, the same as last year, by using, as inventories, the expenses paid on this (1919-20) school year.

You will also note that no tuition, fees or board of the present (1919-20) year's operations is used in the income of this statement. The statement is prepared in this way for the reason that the actual expenses and revenues can be more accurately determined at this point than at the date for the remainder of the report.

I have gone carefully into the item of repairs and improvements to determine their nature, and found that they were all necessary and that the work was done economically.

Endowment Fund.

On account of the absence from the city of the Endowment Committee it was impossible for me to have access to records of this fund, and I am not able to embody herein the statement relative to same, but expect to return to Arkadelphia in the near future and go into the same.

STATEMENT OF EXPENSES AND REVENUES FROM
 SEPTEMBER 15, 1918, TO SEPTEMBER 15, 1919.
 OUACHITA COLLEGE

Expenses.

Canvassing and Advertising	\$ 1,940.11	
Inventory Catalogues	85.00—	\$ 1,855.11
Gas and Lights		780.24
Insurance	1,250.57	
Unexpired	371.43—	879.14
Interest		15.12
Laboratory Expenses & Supplies.....	570.32	
Inventory	350.00—	220.32
Lyceum		260.38
Office Expense	\$2,612.75	
Non-ledger bills unpaid	36.85—	\$ 2,649.60
Inventory Supplies	60.00	
Inventory Insurance	891.04—	1,698.56
Repairs and Improvement	6,748.49	
Non-ledger Bills Unpaid	23.85—	*6,772.34
Miscellaneous Expense		52.52
Teachers' Salaries	26,411.70	
Prepaid on 1919-20.....	2,549.28—	23,862.42
Young Ladies Home	\$19,518.32	
Non-ledger bills unpaid	1,039.24—	20,557.56
Prepaid on 1919-20.....	6,210.88—	14,346.68
Total Expenses 1918-19.....		\$50,742.83
Loss in operations down		3,731.57
Less Endowment Int. Received	\$3,983.00	
Less Endowment Int. in Bank.....	428.41—	4,411.41
Net Gain to Sept. 15, 1919		\$ 679.84

Revenue.

Pasture and Dairy	\$3,861.81	
Inventory	4,885.00—	\$ 1,023.19
Athletics		65.00
Diplomas		590.00
Guest Board		14.75
Interest Old Business		14.75
Room Reservations	555.00	
Tuition Fees & B'd.....	\$45,033.53	
Uncollected, 1918-19..	186.00—	45,219.53
Less Refunds	470.21—	45,304.32
Total Revenues 1918-19 Year		\$47,011.26
Loss in Operations 1918-19		3,731.57

\$50,742.83

*In considering these items please bear in mind that repairs and improvements to the amount of \$6,772.34 have been

made. These items are made up of the following: New sewerage connection with city. Repairs on conservatory (supports and pillows). Commodes for male students. New fence, recreation field. Improvements, new science building.

Current—	Assets.	
Cash on Hand	\$ 5.00	
Cash in M. & P. Bank.....	1,721.68—	1,726.68
Cash on Hand, Cone Home, a/c.....		516.11
Cash Citizens Bank, Endowment.....		428.41
Bills Receivable		521.00
Advanced on Athletics		350.00
Advanced to Students		264.40
Accounts Receivable 1918-19.....		186.00
Accounts Receivable, old business		484.07
Due from N. D. Huie, Treas. on old bus....	134.00—	\$ 4,610.87
Inventories—		
Catalogues		85.00
Unexpired Insurance		1,262.47
Laboratory Supplies		350.00
Office Stationery		60.00
Teachers 'Salaries prepaid on 1919-20.....		2,549.28
Expenses Young Ladies' Home, Prepaid on 1919-20)		6,210.08
Pasture & Dairy Inventory	4,885.00—	15,402.63
Investments—		
Furniture		15,744.28
Library		10,166.52
Land		32,500.00
Office Furniture & Fixtures (new)		100.00
Pianos		8,993.59
Buildings	122,530.00—	190,034.39
Total Assets		\$210,047.89

Current—	Liabilities.	
Non-ledger Bills Unpaid	\$ 1,099.94	
Prepaid Tuition Fees and Board		18,598.66
Surplus—		
Per report, Nov. 23, 1919	\$189,669.45	
Gain to September 15, 1919	679.84—	190,349.29
Total Liabilities		\$210,047.89

STATEMENT OF REVENUES AND EXPENSES FROM NOVEMBER 19, 1918, TO JULY 1, 1919, AND FROM JULY 1, 1919, TO OCTOBER 15, 1919.

CENTRAL COLLEGE

As per contract with your committee I have completed the audit of the books of Central College, Conway, Arkansas, to October 15, 1919, and hand you herewith report showing conditions.

General Conditions.

The system as outlined at the beginning of our contract is being closely followed and the accounts and receipts are in good condition. Exclusive of the notes payable the indebtedness of the college as shown herein is practically all on the current year's business; and you will also note that there are accounts and notes receivable sufficient to cover all indebtedness except the notes payable.

Expense and Revenues

You will find on page two a statement of revenues and expenses for the period from November 19, 1918, to October 15, 1919, showing revenues in excess of expenses of \$4,869.76. On account of the books having been closed at July 1, 1919, it was necessary to show this statement in two sections, with the totals for the period in extreme right hand column.

On page one you will find the balance sheet showing assets and liabilities at October 15, 1919.

I am sure you will find this statement fully explanatory as each item is detailed on pages indicated in this statement.

The inventories used herein were furnished by the management, but I am sure they properly represent the values. A special effort has been made to include in this statement all the indebtedness of the institution at this period.

If further information is desired concerning any of these we shall be glad to furnish same.

Revenues

Tuition, Fees & Board	\$59,519.61
Diploma Fees	86.53
Summer Board	935.50
Total Income	\$60,541.64

Expenses

Salesroom	\$ 177.16	
Fuel, Light & Water	2,654.61	
Food	10,456.50	
General Expense	1,578.74	
Interest & Discount	1,252.34	
Infirmary	2,037.77	
Laundry	423.06	
Library	839.78	
Officers' Salaries	8,545.70	
Repairs	4,333.44	
Servants	5,362.25	
Teachers' Salaries	13,466.71	
Board of Trustees	967.96	
Canvassing and Advertising	2,703.22	
Total Expenses	\$55,421.94	
Taxes	120.90	
Worthless Accounts	129.04	55,671.88
Net Income This Period		\$ 4,869.76

CENTRAL COLLEGE

Assets.

Current—			
Cash	\$ 26.09		
Bank of Conway	989.92—\$	1,061.01	
Liberty Bonds		50.00	
Notes Receivable		1,800.08	
A. L. Barber		77.60	
Accounts Receivable	4,089.60—\$		7,033.29
Inventories—			
Unexpired Insurance	\$	824.65	
Salesroom		1,020.23	
Food		629.42	
General Expense		314.00	
Fuel		275.00	
Infirmiry Supplies	40.00—\$		3,103.00
Investments—			
Furnishings, Pianos & Equipment		8,669.63	
Improvements		1,184.79	
Real Estate & Buildings	108,000.00—		117,854.42
Total Assets			\$127,991.01

Liabilities.

Current—			
Bills Payable	\$10,003.68		
Accounts Payable	6,695.80—\$		16,699.48
Contributions			56,896.50
Prepaid Student accounts			711.03
Arkansas State Baptist Convention			20,696.93
Surplus, account Increase Value Property..	33,000.00		
Income, 1917	\$1,740.07		
Revenues in Excess of Exp.....	4,869.76		
	\$6,609.83		
1916-17 Income Deficit.....	6,622.76—	12.23—	32,987.07
Total Liabilities.....			\$127,991.01

ORPHANS' HOME

As per arrangements I have audited the books of the Baptist Orphans' Home at Monticello, Arkansas, and hand you herewith statements reflecting the financial condition of the institution as shown by the books.

On page two you will find that the operating expenses were in excess of the revenues from all sources except through your General Secretary by \$8,341.61. There was received from the General Secretary, however, \$9,443.95, leaving a net income of \$702.34 over expenses for the year.

The present worth of the institution is \$40,853.84, by valuing the plant at \$30,000.00.

Records were in excellent condition, and we have no criticism to offer relative to the office management.

Assets.

Current—	
Bills Receivable	\$ 675.00
Cash in Bank	9.77
Farm Implements	2,152.90
Live Stock	3,450.00
Supplies	2,820.00
Furniture and Fixtures	2,931.00
Prepaid Insurance	358.85
Liberty Bonds	50.00—\$12,447.52
Fixed—	
Real Estate	30,000.00
Endowment Fund	1,500.00
Real Estate Reserve	250.34— 31,750.34
Total Assets	\$44,197.86

Liabilities.

Accounts Payable	\$1,384.02
Bills Payable	1,960.00
Total Liabilities	\$ 3,344.02
Assets in Excess of Liabilities	\$40,853.84

**STATEMENT OF REVENUES AND EXPENSES FROM
NOVEMBER 12, 1918, TO OCTOBER 20, 1919.**

Revenues.

Contributions from Churches, Societies and Individuals	\$903.55
Clothing Contribution	719.72
Gem Subscriptions	20.15
Interest on Liberty Bond	2.12
Sale of Potatoes	682.98—\$ 2,328.52
Increased value of Farm Implements.....	47.05
Increase on value of Hogs	1,081.00
Operating Expenses in excess of Revenue.....	8,341.61
	\$11,798.18
Contributions Through Secretary	9,043.95
	\$9,043.95

Expenses.

Farm Supplies Consumed	\$ 230.00
Groceries	3,210.65
Dry Goods and Clothing	621.55
Salaries	1,915.00
Interest	234.00
Insurance	243.65
Drugs and Physicians	386.62

Bread Account	422.29	
Printing and Stationery	413.85	
Lumber, Plumbing and Repairs	182.94	
Water & Light	202.00	
General Expense	560.92	
Little Rock Office Expense	200.00	
Home & Farm, Hdw. & Small Tools.....	272.59	
W. F. Dorris, Salary	1,933.33	
W. F. Dorris, Expense Account	441.26	
Depreciation on Furniture	327.25	\$11,798.18
Loss from Operations Down	\$8,341.61	
Income in Excess of Expenses for period.....	702.34	\$ 9,043.95

TAYLOR E. CRESS,
Certified Public Accountant.

December 1, 1919, Memphis, Tenn.

ADDITIONAL INFORMATION ON CENTRAL COLLEGE REPORT

Since the above report was made by the Auditor, we have had him make a re-survey of the income account of 1916-17. His report shows that there are items amounting to \$2,065.05 which should be credited to the income account of that year. This will make the deficit account of that year appear \$4,557.71 in stead of \$6,622.76, as is shown by the above report of the Auditor.

Respectfully,

D. S. CAMPBELL, Business Manager.

REPORT ON FOREIGN MISSIONS.

The Arkansas Baptist State Convention has seen 71 years of history. Never has it called for a report on Foreign Missions for a year which was more eventful than that which has just closed. Our minds have been distracted, the work of our churches interrupted, and numerous and insistent have been the demands made upon our benevolent constituency. In spite of these things, however, our people have responded nobly to the call of the world. As evidence of this, we refer to the clean balance sheet in the report of our Foreign Mission Board, and make praiseful mention of the truly successful work of our faithful missionaries.

The receipts show a gain over last year of \$370,266.74. Our own beloved State joined Georgia, Kentucky, Virginia and Texas and crossed the \$100,000 line in contributions to our work among the nations. The Judson Centennial Fund collections, however, were \$91,185.30 short of the collections of 1917-18. A number of our own people who gave their notes to this fund have not met their obligations. Lest embarrassment be given and harm befall our work, these notes ought to be paid promptly.

The receipts of the Board for the present year have been

\$101,204.18. This is a gain over last year of \$17,904.44. Since the first of May Arkansas Baptists have contributed \$1,452.14 to the general fund of Foreign Missions.

When we come to consider the work of our missionaries there are many reasons for rejoicing. Our records show 5,635 baptisms, 41 churches constituted, \$173,372 contributed by the native Christians, two churches assuming self-support, 61,588 patients treated and 129,298 treatments given by medical missionaries. But the record does not end here.

Since this report by our Corresponding Secretary the religious press has kept us in touch with the continued advance of our foreign missions' forces. Concerning the work of our schools the missionaries are saying: "The prospects of the work were never more hopeful. The mission schools are showing by their output that they are meeting the needs of China far better than the government schools." "The opportunities in China are greater now for the spreading of the gospel through our schools than ever before." "The big grass gates of Kaifeng are now open to all that Southern Baptists can bring of men and women and buildings and equipment." The evangelistic opportunities have never been greater. "Buddhism is failing in Japan. Active Christianity can win the ground it is losing. The door stands wide open." "An awakening is beginning in Argentina. The year 1919 has been the best since our mission was organized. Our opportunities are greater than we can meet." And the same word comes from every mission field the wide world over.

In order that we may properly appraise Foreign Missions, we must bear it in mind that it includes the evangelization of the lost, the training of the saved, the education of the ignorant, the healing of the sick, and the housing and support of mission churches. Foreign Missions can not be placed on a par with any single Christian enterprise which we are conducting at home. Our Foreign Mission Board functions as Home Mission Board, State Mission Board, Educational Board, Orphans' Home Board, Sanitarium Board, and all the rest.

The extensive fields which our Board is cultivating puts its work out of comparison with anything else we are doing. Through this single organization we are seeking to minister to lands whose population mounts into the hundreds of millions. Our minds can not grasp the vastness of such numbers. Take China for instance. This country alone contains a population larger than that of the continents of Africa, North and South America, and Oceanica. Every fourth toiler who sweats under God's sun, and rests under God's stars, is a Chinese. Every fourth couple given in marriage plight their troth in a Chinese cup of wine. Every fourth orphan who weeps through the day, and every fourth widow who wails through the night, is a Chinese. If we put them in ranks, joining hands, they will girdle the globe ten times at the equator. Constitute them into pilgrims, and let them march before us at the rate of 2,000 every day and night, under the sunlight and the solemn stars, and you will hear the steady tramp, tramp, tramp of that pressing throbbing throng

for 500 years. Among the 400,000,000 of China's population Southern Baptists have some 150 missionaries.

But our responsibilities do not end with the fields which up to this time have received our attention. Recent events have, in a new and peculiar sense, made a larger Foreign Mission program imperative for Southern Baptists. We are definitely charged with a world-wide missionary program the scope and magnitude of which few of us have ever even dreamed. We are glad to answer a world-call with guns, men, and money. Today an even more insistent call is being made for the gospel and missionaries. The 320 that we are supporting in the ten fields where we are doing work are not a corporal's guard. The supreme mission of American Christians is that of Foreign Missions.

From day to day the truth is being brought home to us by secular as well as religious press, that our hour has struck. A short time ago we were very much interested in the struggle which the Czecho-Slovaks were making for national and religious freedom. We were made to rejoice at their success. To day the missionary situation in their fair republic is even more interesting. Recently, in answer to the call of the acting pastor of our church at Prague, Bohemia, a large number of men came together for the discussion of the religious situation throughout the country. The challenge of a supreme opportunity for evangelistic conquest faced them. Twenty-seven of these men of affairs said that they were willing and ready to give up their present employment and devote themselves to the work of the ministry. Recent provision was made by our Board for the employment of as many, or all of these men, as it might appear wise to appoint. The situation among this one time Protestant people, now thrilling with ideas and ideals of democracy, present a unique opportunity for the Baptist message and life.

And the same is true in Portugal. Those who carry the gospel to the people of that popish ruled land now have the good will and sympathy of the authorities. One may now preach the gospel without being persecuted.

In the face of such encouraging events and marvelous opportunities as are presented to us today, it is gratifying to note the awakening interest among our own people. It will be remembered that Southern Baptists in convention at Atlanta, last May, recognized the responsibilities of this new day, and authorized our Foreign Mission Board to undertake reconstruction work in Europe, enter Russia as a mission field, and to take over the work of our Illinois brethren in Persia, Syria and Galilee. By the designation of this new work, the task and needs of our Board has been well-nigh doubled. Every dollar of the 20 millions allotted to Foreign Missions, out of the 75 millions to be raised by our people, will be needed to avoid defeat of our plans and serious peril to our work.

A recent word from Dr. T. B. Ray is most encouraging. He says: "South Brazil Mission will raise for Campaign \$450,000; two mission associations in South China voted to raise \$175,000;

North Brazilian Mission will attempt to raise \$235,000, which is \$35,000 more than this field was asked for. I am confident that our foreign mission fields will raise a million dollars."

It is peculiarly important at this time that the cause of world wide missions be presented to our churches in a special message, and that before November 30. On the far flung battle line of distant mission fields our faithful missionaries labor and our mission institutions stand. Heathen and hostile influences surround them. They are far removed from the gripping, throbbing denominational life which we enjoy. Insistent, loud, and pleading is our missionary brothers' call for help. We told them when they left us, that we would take care of them. We are telling them now, that we are going to do more for them. May Jehovah God help us keep our pledge.

REPORT ON HOME MISSIONS

The work of the Home Mission Board, in its wonderful adaptation to growing needs and in the salvation of multitudes of souls, constitutes a marvelous modern story of redemption, for which we are profoundly grateful to God, our Father.

We, of the Southland, have come to regard it, not only as a channel through which our denomination may express itself in matters pertaining to Missions, but also as a great bulwark in these troublous times against the aggressions of Unionism, and the Inter-Church-World Movement, and as a means whereby the whole impact of the denomination may be brought to bear against the unjust discrimination of the Government in matters affecting Religious Liberty.

This Board makes the greatest showing of any Home Mission Board in America as to actual work done. It reports more than four times as many baptisms as any other Home Mission agency. And within our own ranks, out of every one hundred joining Baptist Churches, last year, twenty-five were baptised by Home Board Missionaries.

A brief summary of last year's work shows: 1,700 workers, 4,908 churches and stations, 220,155 sermons and addresses, 39 Mountain schools, with 5,065 students, 1,103 of whom were Ministerial students, 8,594 workers conferences held, 39,965 baptisms, 50,887 conversions, 1,127 volunteers for Ministry and Missions, 122 churches organized, 454 houses of worship built and repaired, 918 Sunday Schools organized, 118,783 Bibles and Testaments, and 1,622,459 tracts distributed. These figures tell a story the far-reaching meaning of which cannot be estimated.

For the present Convention year enlargement, says Secretary Gray, is absolutely necessary in every department. Co-operative Missions, Enlistment, Evangelism, the work among Negroes, Indians and Foreigners; the work in cities, in Cuba and Panama, the Mountain Schools, all call for great enlargement. Church building could use to advantage one million dollars every year. There is still a large work to be done among our soldiers

at the permanent camps, forts, and base hospitals. Though the Baptist Institute is under its own Board, the Home Mission Board still helps it financially. Our Sanitorium at El Paso is entirely under the direction of this Board and the Board is giving it \$500,000 for grounds and improvements, and will give a like amount for endowment to this our latest and, perhaps, most popular institution.

The total appropriations of the Board this year will reach \$1,500,000.

Because of their pressing importance, it is felt that greater emphasis must be put on Evangelism and Enlistment. Evangelism should be increased at least 100 per cent, and Enlistment more than 200 per cent. The work among the Mexicans in the Southwest has been quadrupled. The Mountain Schools are receiving much needed help which limited means has heretofore made impossible.

This Board is throwing itself and all of its forces into the 75 Million Campaign. This campaign will untie its hands to work in scores of places where it has before been unable to enter. Its great work in the past will be much increased, and it will make a greater agency from now on for "saving the people and conserving the life of the South."

Arkansas Baptists have always shown their interest in the work of this Board by their contributions. Last year we gave to this work \$29,674.39. There should be no slacking in our interest here even though Home Missions is provided for in the 75 Million Fund.

The Board has ever recognized in Arkansas a profitable field for its funds and is this year giving us for co-operative work \$18,000; for Enlistment, \$12,000; Church Building, \$15,000; Mountain Schools, \$19,000; Negroes, \$600; Evangelism, \$3,027; Army Camp service, \$1,500. Total, \$69,737.

Your committee would recommend that our people secure from our General Secretary, or from the Home Board, supplies of all its tracts and really read them that all may be informed as to its extensive work.

We also urge that Pastors and leaders everywhere form classes and study the three strong Home Mission books published by this Board—"Baptist Home Missions in the South," "The Country Church in the South," and "The Call of the South."

W. A. MOFFITT,
J. D. SAYERS,
MRS. J. C. McCRORY,
CLEO. WOLF,
J. I. OWENS,
Z. P. FREEMAN,
C. G. ELLIOTT,
H. L. WATERS,
GILES C. TAYLOR.

REPORT OF COMMITTEE ON HOSPITALS.

In Luke 10:30-37 we are told that "A certain Samaritan went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place came and looked on him, and passed by on the other side. But a certain Samaritan as he journeyed came where he was: and when he saw him he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine and set him on his own beast and brought him to an inn (hospital), and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him 'take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.' Which now of these thinkest thou was neighbor to him that fell among thieves? And he said 'He that showed mercy on him.' And said Jesus unto him, 'Go and do thou likewise.'"

According to this story, Baptists in Arkansas have not been very neighborly. They should have represented the Good Samaritan, but they have represented the priest and the Levite. They have seen the suffering, the wounded and the dying but they have passed by on the other side. They have let the Roman Catholics take care of a large per cent of the sick, wounded and dying, while they have contended for the Faith once for all delivered unto the saints. This they ought to have done, but not to have left the other undone.

Roman Catholics number in Arkansas only 23,000 white and colored; while the white Baptists alone number 131,000, and the colored Baptists number more than 96,000, making in all 227,000 Baptists in the State. But in spite of the fact that there are more than 200,000 Baptists than Catholics in Arkansas, Catholics have six hospitals in the State, which treated last year about 10,000 patients. Baptists have no kind of hospital in the State (the Davis hospital at Pine Bluff has been donated recently to the Baptists but has not yet been open for the reception of patients). In one large Catholic hospital alone, St. Vincent's Infirmanny, Little Rock, we are told that about 650 Baptists were treated last year. James says (4:17): "Therefore, to him that knowest to do good, and doeth it not, to him it is sin."

Then Arkansas Baptists have sinned grievously against the Lord in failing to do their part in providing a place where the sick and the wounded can be treated and healed.

Our Lord speaks 111 times in the New Testament of His interest in the sick and suffering. How can we claim to follow His teachings when we wilfully neglect the great work which is so near and dear to His heart? It is true that Arkansas Baptists own a third interest in the Baptist Memorial Hospital at Memphis, Tenn., but there is no reason why we should have to send

our patients to another State to be treated when we are amply able to provide for them in our own State.

The Baptist Memorial Hospital is constantly full and patients are being turned away from time to time. The success of this institution shows that there is a great field in the South for hospital work.

Therefore, your committee would recommend:

First. That we acknowledge with profound gratitude the gift of the Davis Hospital at Pine Bluff, and that this hospital be fully equipped and open for patients as soon as possible.

Second. That we take steps at once to build a great central hospital at Little Rock and as soon as wise and practicable that we build regional hospitals in different sections of the State as they are called for and needed.

Third. As this is a part of the great work of the Baptist 75 Million Campaign, that we push with all of our God given powers this campaign to a successful conclusion November 30th.

Fourth. That we continue to help maintain the Baptist Memorial Hospital at Memphis, Tenn., by sending our patients there when in need of hospital service, and by liberal giving to its support.

Respectfully submitted,

T. H. PLEMMONS,
E. P. ALLDREDGE,
CALVIN B. WALLER,
J. R. G. WHITE,
FRANK JONES.

MINISTERIAL EDUCATION.

Your committee believes in a God-called ministry; but it also believes that a call to preach carries with it a call for the best training and preparation possible to a preacher for the work.

It is our duty as Baptists to call out the called and to encourage and help them to secure the preparation needed for their work. The needs of a trained ministry had a big part in the founding of our Baptist educational institutions. Democracies, like Baptist Churches, cannot afford to stop with trained leaders, but must seek the highest mental, moral and spiritual development of every citizen or prospective citizen of the Kingdom, and of every member of each household or church organization. However, a highly developed constituency will not result without a trained ministry to lead in such work.

Your committee would call attention to two phases of ministerial training:

1. There is a large element of our preachers who have never had adequate school advantages, and then, none of those who have, know so much that they cannot learn more. To meet the demands of this situation Bible schools have been held for several years in various sections of the State. Last year a great

central school was held in Little Rock with an enrollment of some 200. Though hampered by the influenza epidemic the school accomplished much good. We would recommend that our State Board continue its policy along this line of work, the details for conducting such school or schools being left to it.

2. The student problem. At present we are related to this problem in the support of young preachers at Ouachita College, in the four Mountain Schools and in the two Seminaries. We hope to have a like call from the Baptist Bible Institute at New Orleans at no distant day. We know of no young preacher from Arkansas there as yet.

As to the situation in our schools we give it as follows:

(1) Ouachita College.

President Dicken wrote under date of November 4th: "The number of young ministers who have enrolled as such in Ouachita College for this year is 35. Of this number three have discontinued, one on account of ill health, one because his church failed in her promise to support him here and the other to do some work in his home school. I am hoping that he may be able to return." He adds as to prospects for others: "During this summer and early fall knowledge has come to my office of several young men who have felt the call to preach the gospel, but are unable to do so on account of lack of funds, as well as adequate provisions for rooms and sustenance in Arkadelphia." From this it will be seen that a problem confronting us with reference to young preachers and other young men as well, at Ouachita, is a dormitory to adequately provide homes for those who want to come, and as a basis for greatly enlarging the number of young men possible as students in the college. The 75 Million Campaign should care well for this need as an all-important one.

As to financial needs Dr. Dicken gives the following as an indication as to what they will be for this year for ministerial students at Ouachita. He says, "The total sum for ministerial aid based on individual requests of ministerial students to local board of ministerial education for the first month of school was \$227.50. No student has been denied assistance." On the basis of this fund we judge that at least \$3,000 will be needed to meet the demands there this year.

(2) Mountain Schools.

Superintendent Morton of our Mountain School work in Arkansas wrote November 3rd: "We have sixteen preachers at Mountain Home, five at Blue Eye, two at Hagerville and one at Maynard, twenty-four in all. Three young preachers expect to enter Mountain Home within the next few weeks, one in just a few days. One young man has just decided to preach since coming to school." Brother Morton gives some instances where young preachers are anxious to enter our mountain schools. He estimates that \$4,000 is needed this year to care for the young preachers in the four mountain schools.

(3) Southern Baptist Theological Seminary.

President Mullens reports 273 men and 175 women in the

seminary, or a total of 448. Three young preachers are there from Arkansas and Dr. Mullens says their needs for help total \$210.00; but Arkansas is apportioned \$800.00 for students' fund at Louisville.

(4) Southwestern Baptist Theological Seminary.

A letter of inquiry to Acting President J. B. Gambrell has received no reply, presumably because of his absence in the 75 Million Campaign, but the enrollment is far above 400, and 29 young men and women are there from Arkansas, some 15 of them being young preachers. Your committee would judge that at least \$1,500.00 will be needed to help our Arkansas men there.

Summing Up.

From the above statements it will be seen that we now have fully 75 young preachers in our schools and that their needs for help this year will total \$9,300.00. This is an encouraging situation. We must help these and encourage others of our worthy young preachers to enter our schools.

What May We Expect?

This question is timely in view of the great responses to the "calling out of the called" in our churches during the past few weeks. We should earnestly pray for these volunteers that they may go forward and equip themselves for the very best service.

Conclusion.

No money we expend will bring greater results to our Lord's Kingdom than what we expend in training our ministry. Therefore, we recommend that our Executive Board plan to care for the needs in this department of our work however large the worthy demands become.

Respectfully,

E. J. A. MCKINNEY,
 J. B. ROSE,
 MRS. W. H. MOWRY,
 MRS. O. M. STALLINGS,
 J. K. EDWARDS,
 T. H. JORDAN,
 W. S. SAVAGE,
 L. M. EMERSON,
 H. E. KIRKPATRICK,
 CALVIN B. WALLER,

Committee.

REPORT OF THE COMMITTEE ON "MINISTERIAL RELIEF AND ANNUITIES."

Ministerial Relief is fulfilling a duty in paying a just and past due debt, and not a charity. "The laborer is worthy of his hire" and "Thou shalt not muzzle the ox that treadeth out the corn" were written for the sake of God's ministers. The Apostle

to the Gentiles exhorted the Thessalonians thus: "We beseech you, brethren, to know them that labor among you, and are over you in the Lord, and admonish you; and to esteem highly in love for their work's sake." The men who have labored in Christ's name and have ministered unto the people in spiritual things, are they whom the Apostle beseeches the brethren highly to esteem.

The first offerings made by the early Christians were to supply the needs of their worthy poor, the history of the offerings recorded in the Acts and Epistles are full of information and instruction on this subject for every child of God.

Those early churches gave to every one as he had need. There was a hilarious voluntary offering made in Jerusalem. Not only did the Jewish Christians contribute for this cause, but the Gentile Christians as well at Antioch. James, Peter, and John urged Barnabas and Paul to gather funds from the churches, for the relief of the poor Christians. All the churches in Macedonia, Achaia and Galatia are named as having a part in this great offering. So, not only a number of churches, but two continents were here represented.

The principle upon which the appeal was made to these Gentile churches was, that since the Gentiles had been made partakers of spiritual things by the ministering of the Jews, then the Gentiles owed to the Jews the ministering of carnal things. Applying this same principle to the preacher, since he administers altogether spiritual things, then it is our duty to administer to them adequately in carnal things.

New Testament Christianity means, "Ministerial Relief." We are falling short of our claims of being New Testament people, until we cease to be so woefully derelict in following the first financial example of both the Jew and Gentile New Testament Christians. Arkansas has never had a ministerial fund anyways nearly sufficient for the needs. Up to one year ago, no State Convention nor the Southern Baptist Convention had any definite adequate plan for Ministerial Relief. The most sadly neglected duty of Baptists today is, doubtless, the proper care for aged and dependent ministers. Our Government, since its earliest day, has a special fund for needy soldiers. Every civilized nation of the present and every corporation of any mention is following this plan. Other religious denominations, namely: The Presbyterians, Episcopalians and Methodists, have surpassed us in providing for their needy preachers. The splendid example of civil governments, of financial corporations, and Pedo-baptists, candidly compels us to confess our shame for such neglect. They should, and we believe have, incited our people to decided and rapid improvement.

The plan adopted by the new Board, appointed by the Southern Baptist Convention and located at Dallas, Texas, is adequate, practicable, and commendable. There are two features, the Annuity Fund and the Relief Fund.

The Annuity feature appeals to many preachers. The rates are based upon the age of the one taking the Annuity Policy,

while the amount of benefit is in proportion to the time of service rendered the denomination. It is not less substantial than the best Old Line Insurance. The fact that the insured pays only one-fifth of the premium, while the Board pays four-fifths, makes this the most liberal insurance, by far, that can be had. The purpose of this Annuity Fund is to help the minister fortify against want, and thereby save having to relieve want. Every eligible member in Arkansas should join for the Annuity Fund without undue delay.

The other feature, the Ministerial Relief Fund, is of such a nature as to make a strong appeal, surely, to every Southern Baptist. It is only discharging the highest moral obligation, and by no means the administering of charity. It is, in most cases at least, if not in all, simply paying the worn and broken down preacher, what has been long past due. The lack of which pay has served largely, if not altogether, to bring about his worn and broken condition. There are fine indications that our people are waking up along this line. Our people are amply able to put sufficient means into the establishment of this Relief Fund. We believe they await the opportunity thus to do.

Since Arkansas is duly allied with the Board of Ministerial Relief and Annuities, and since the 75 Million Budget apportionments what is deemed the proper per cent for this cause, the only recommendation in place at this time, is that we continue with mighty, fervent prayer and faith the enlistment of our people for the great 75 Million Campaign.

May it be that ere the first December morn our quota shall be raised and that we shall have the distinguished and rapturous pleasure of putting our "Arkansas over First." And thereby amply and worthily provide the much needed provision for our needy preachers of Arkansas and the South.

Respectfully submitted,

G. DALLAS FAULKNER,
Chairman.

H. C. FOX,
J. W. HULSEY,
S. W. KENDRICK,
J. G. LILE,
A. H. AUTRY,
A. A. WALKER,
J. B. SEARCY.

OUR WORK AMONG OUR NEGRO BRETHERN.

Within the last few years, the importance of our work among our negro brethren has risen into greater importance than ever before. The racial relations, and the rising tide of race consciousness among the negroes, have lent great emphasis to this feature of our work. And it is becoming more and more vital with every passing year. A cursory view of the post-war period will make these things very apparent.

In our judgment, we have been too tardy in addressing ourselves to this work. But no longer will we be negligent at this point. And fortunately the opportunity still lingers. For they are ready and anxious for our help and co-operation.

We call special attention to the efforts of the Southern Baptist Convention, to establish for them a Theological Seminary at Nashville, Tenn., which now, after several years careful advancement, bids fair to be happily accomplished, and that at no distant day. The negroes of the National Baptist Convention are undertaking to match our \$200,000 with another \$100,000 which they propose to put into it. It will be a happy day for them and a fortunate one for us and the cause of Christ, when these two great Baptist bodies shall unitedly accomplish this splendid task. The Southern Baptist Convention, through its commission appointed for this purpose, has placed Rev. O. L. Hailey in charge of this great task, and he reports satisfactory progress in the undertaking.

Joint Commission.

But we are moving in a larger way to address ourselves to this important work among the negroes. At the suggestion of our brethren of the Northern Baptist Convention, the Southern Baptist Convention appointed seven brethren to meet a like number from the Northern Convention to consider the Educational work among the negroes of the South, and to study conditions among them and recommend any course of activity, which they shall discover, to promise good results among them. This commission has held two meetings and are to continue their work and bring to the two conventions for their consideration, whatever suggestions they may agree upon as leading to a better understanding between the races, and which will promote the highest religious advantage to the colored people. The joint commission has already made valuable acquaintance with the great problem, and is pursuing its work with good promise of desirable results.

The temporary outbreaks which have been so distressing, we hope will soon disappear. But it behoves us as the stronger race, and having many advantages, to be very patient and considerate towards the negro. He has insidious enemies whom we must help him to overcome. But the problem before us, while serious and fraught with difficulties, is by no means discouraging. We need, like Christian people, to give ourselves to the important undertaking.

Our State Board has paid \$500.00 this year on the salary of a missionary among the negroes, and \$400.00 on the salary of their Missionary Secretary. Our Sunday School Secretary has given some time to teacher training in the Arkansas Baptist College with fine effect.

We think our Board has acted wisely in this, and should continue their help.

We urge our people to help and encourage the local churches and their pastors in their work.

W. E. ATKINSON,
F. M. CARTER,
J. T. WALTERS,
L. E. HOLT,
J. A. HARRIS.

ORPHANS' HOME.

Since the establishment of our Orphans' Home at Monticello, approximately one thousand children have been cared for.

These have gone out into the various walks of life making good and useful men and women, many of whom but for your benefactions would in one way or another have become a menace to the social order and a burden to the State.

There are now 56 children in the Home. They are received at any age up to 13 and are released at 18.

The health of the children has been remarkably good the past year, there being no deaths and no cases of serious illness.

There are enough cows on the farm to furnish milk and butter for one meal each day. There are also a number of cattle and hogs to be slaughtered for food this fall and winter.

We understand that Mr. Horton is a very practical farmer, and that the farm is in a good state of productivity. This year there will be about 1,000 bushels of sweet potatoes harvested. Ample feed stuff is raised on the farm to supply the live stock.

Indications are good that the year will close with a small cash balance on hand in the maintenance fund.

The buildings and equipment are sadly inadequate. Our Five Year Program provides for proper construction and maintenance and we recommend that the State Board proceed early to ascertain just what is necessary in the way of reconstructing the plans and what changes, if any, are needed in the matter of management in view of our enlargement program.

We recommend further that our Sunday Schools continue to contribute one Sunday's collection each month to the Orphans' Home, not only because of the need but for the educational value to our Sunday School pupils in systematic giving.

We recommend Brother Dorris and Brother and Mrs. Horton and all who are connected with the management for their faithful labors in behalf of this sacred trust.

Fraternally,

JNO. Q. WOLF,
ALEX McPHERSON,
E. P. OSBORN,
MRS. J. D. CLIFTON,
CLAUD L. HILL,
M. L. VOYLES,
W. T. KING,
J. HARALSON.

**ANNUAL REPORT OF THE BOARD OF TRUSTEES,
OF THE ARKANSAS BAPTIST ORPHANS' HOME.**

To the brethren assembled in the sixty-sixth annual session of the Arkansas Baptist State Convention, Little Rock, Arkansas, November 12th, 1919:

We, the Board of Trustees of the Arkansas Baptist Orphans' Home, present our annual report for the year ending November 12th, 1919.

With deep gratitude to God, "Father to the fatherless," for His unstinted blessings upon us during another year, and with a bright hope that soon we will be able to enter into our long cherished desire to be a greater blessing than we have ever been, we take new courage. There has not been a death among our children in more than two years and a half. For this we are grateful in our hearts to Him who takes care of the little sparrows when they fall, and numbers even the hairs of our heads. There has not been a serious case of sickness among the children during the year.

At the last Convention, Little Rock 1918, we had a total of 45 children. During the year we have received 10 new children into the Home, and there have been 26 returned, making a total of 36 received and a total of 81 children cared for during the year. We have placed out into good homes 25. There are now 56 in the Home.

Our school is doing as well as it is possible for it to do considering the fact that each child attends school only one-half day and also in view of the fact that placing children out dis-joints and hinders. Most of these children have had very poor school advantages—many who are 12 and 13 years of age cannot read and write when they enter. Coupled with the fact that some of them are sub-normal and their poor advantages before coming into the Home, makes it exceedingly difficult to show great progress. We present herewith a table of grades, and number in each grade.

First Grade	11
Second Grade	5
Third Grade	8
Fourth Grade	8
Fifth Grade	10
Sixth Grade	2
Seventh Grade	1
Eighth Grade	4
	—
	50
Number not in school	6
Total	56

The farm has produced the following amounts of food and feedstuffs for the year:

Hay, valued at.....	\$ 400.00
Corn, valued at.....	600.00

Irish potatoes, valued at.....	150.00
Sweet Potatoes, valued at.....	500.00
Sorghum, valued at.....	170.00
Peas, valued at.....	100.00
Peanuts and hay, valued at.....	200.00
Canned fruits and vegetables.....	350.00

Total values\$2,470.00

Our livestock:

Number of hogs, all sizes, 40, value.....	\$1,500.00
Number cows and calves, 35, value.....	1,800.00
Number horses and mules, 7, value.....	800.00

\$4,100.00

Our farm machinery, tractor, plows, etc., valued at \$2,480.00.

We thank the Churches, Women's Missionary Societies, Young People's Unions, Sunbeams, Sunday Schools, and all other agencies for their support in helping care for the Home. Whatsoever ye would that men shall do unto you, do ye even so to them, for this is the law and the prophets.

Respectfully submitted,

B. F. HYATT,

President Board of Trustees.

J. B. LUCK,

Secretary Board of Trustees.

ANNUAL REPORT OF TREASURER OF ARKANSAS BAPTIST ORPHANS' HOME.

Monticello, Ark., November 10, 1919.

The Arkansas Baptist State Convention, Little Rock, Arkansas.

Dear Brethren: As treasurer of the Arkansas Baptist Orphans' Home, I hereon submit my annual report, showing all receipts and disbursements, covering a period of eleven months, beginning December 5th, 1918, and ending November 10, 1919. The bills payable hereon are as follows: The \$360.00 note to Drew County Bank is to cover balance of this year's current expenses. The \$1,600.00 note to Mrs. Gardner has been previously explained. The only unpaid account is for the farm tractor recently purchased.

Receipts.

December 5, 1918, balance on hand.....	\$ 5.60
Gem subscriptions	18.15
Interest	49.37
Bills payable	360.00

STEWARDSHIP AND PASTORAL SUPPORT

Stewardship, variously reviewed, is a doctrine, a state of mind, and a course of conduct. The relation of the average Christian to the matter is dependent very largely upon his point of view in this regard. If he views it solely as a doctrine, his response to it will probably be an academic interest of slight value. If he views it solely as a state of mind, his conduct will very probably lack much in the way of system and concrete response. If he views it solely as a course of conduct, he is liable to degenerate into a meticulous smallness of vision and Phariseism of spirit. The only safe and effective way for us is to accept the doctrine of stewardship, respond in spirit heartily and fully to its implications, and then work out in practical conduct, the principles so accepted.

As a Bible doctrine, stewardship means that we, creatures of God, hold life and its various values as belonging to Him, and to be administered according to the will of the owner. Such passages of Bible teaching as "Ye are not your own, ye are bought with a price"—"The earth is the Lord's, and the fullness thereof, the world and they that dwell therein", say as unmistakably as can be said in human speech that whatever we are, have or may become, is the property of the Sovereign Creator and Redeemer. Add to these the further idea that "Obedience is better than sacrifice", and you see clearly the doctrine. God entrusts us with certain of His affairs and estates, and requires that we obey Him in their administration.

When the heart contemplates the love and mercy of God, and realizes that "Every good gift cometh down from Him," there is a response that recognizes that such a love and such rich gifts cannot be requited short of full devotion of self. This fine and spiritual response, this splendid body of affectionate sentiment, voiced by Isaiah when he said, "Here am I, send me", and by Paul, when he made the glad surrender, "Lord, what wilt Thou have me to do?", is stewardship as a state of mind. It is the potential flower of Christian experience, only needing intelligent culture to burst into fragrant fields of service. Surely no adequate appropriation of redeeming love can fail of this response.

Stewardship, viewed solely as a course of conduct, leads both to the communism of the early disciples and the self-complacency of the Pharisee, who tithed even his garden products and bragged about it. So strange is the erratic course of a misdirected virtue, that the same grace of stewardship, viewed only in the light of a course of conduct, may lead to either of these extreme developments, being untempered by right doctrine or right spiritual background.

So often we speak of stewardship, and think only of money and materials. It is certainly true that these are within the sphere of this matter. He who "giveth thee power to get wealth",

and makes the materials out of which wealth is produced, will certainly hold man to strict account for the getting, using and keeping of wealth. There is a financial law in God's word, and financial orthodoxy is not one whit behind ritual orthodoxy in its genuine religiousness, and wide spiritual value. One whose doctrine of the rite of baptism is correct, but whose doctrine of money is unscriptural, cannot rightly be called orthodox, except in part. The greatest practical weakness among God's people today is, in the mind of your Committee, financial heresy, or wrong doctrine and practice with regard to financial affairs. And the greatest practical field for intelligent enlistment work that will strengthen every phase of Kingdom endeavor, is the fields of teaching and enforcing, as far as possible, this financial orthodoxy. We recommend for the consideration of the executive agencies of this Convention, the exceeding importance of making at once, strong and comprehensive plans for laying this doctrine upon the consciences of our pastors and people all over the State. If God's law of the tithe was faithfully obeyed by His people in Arkansas, this would settle at once, every financial problem confronting us as an organization.

But stewardship covers not only money and material things. It covers every essential value of life. Time, talent, personality, relationships and possessions all alike come under this divine category. We receive all we have of any of these fundamental values. We are not the authors or originators of any. Every exercise of any of them is the use of that which belongs to another. And any failure or refusal to account to God for the use is a de facto admission of guilt. All honest stewards are ready at all times to be checked up for accounting to the owner. Are we ready now, for the righteous audit? Have we used time, talents, personal values, material things, in such a way as to be ready to welcome the accounting? "Know, oh man, that for all these things, God will have thee in judgment."

The relation between the two parts of our assigned subject, "Stewardship and Pastoral Support", is easy to work out. If a church insists on the financial orthodoxy of its members and the members respond by accepting the doctrine of stewardship, its state of mind following, and guide their course of conduct accordingly, pastorly support will at once be revolutionized. If God's people were tithers, for illustration, as He clearly commands, any church, with as many as ten heads of families in it, could support a pastor for full time, in the same general scale of living that they themselves enjoy. No self-respecting church would permit less, and no preacher worthy of the shepherd name would ask for more.

We recommend:

1. A real study of the matter of stewardship in all churches.
2. A conscientious insistence by all our pastors upon the doctrine of stewardship as vital for well rounded orthodoxy.
3. The widest possible circulation of the Baptist Advance,

which is now so sound and practically helpful in this important field.

4. The launching of comprehensive plans by the State Executive Board to assist churches and pastors in this study, and otherwise promote the financial orthodoxy of Arkansas Baptists.

H. L. WINBURN, Chairman,
W. I. ELLEDGE,
J. W. COMER,
R. CARNAHAN.
Committee.

REPORT ON STATE MISSIONS.

The history of State Mission Work in Arkansas reads like a romance. There was a time within the memory of men now living when but few conversions were reported and when the total annual contribution to State Missions would not now pay the salary of an Associational Missionary. Baptists then were a few and feeble folk. We have become a great band, we are not feeble, neither can it be said of us "Silver and gold have they none."

We are a numerous and wealthy people facing a great task. The call to raise a great sum comes not only as a challenge to our faith, but at a time when the churches themselves need the blessings that come from the performance of a worthy task. Our danger has been that we would be self-satisfied. The needs of our State, the needs of a world—a world living under new conditions, but facing the same old problem of sin—is summoning us with trumpet blast to awake. The heroic, in these luxurious and easy times, must not die within us.

Our Aims.

The aims of our Baptist people, touching our own State, should be:

1. A Baptist message for every man, in every community, for all time, delivered in a Baptist house of worship.
2. A ministry paid a living wage, and expected to preach, in season and out, that gospel without which all men are lost, and that gospel which, alone, is able to save to the uttermost.
3. Our aim should be to call out the called, train them, and send them a conquering host throughout our own State, and into the regions beyond.
4. To reduce the material resources of our own State to His empire to whom they belong. The plea is for consecrated Baptists with dedicated money.

The News of the Field.

1. Denominational.

If Baptists have any right to be at all, they have all and every right to be. If they have any worthwhile message at all,

it is a message from God to all within our borders. A creedless message is a Christless message. He has no right to speak on those high things of God who cannot say "I believe." Let us, indeed, as Baptists, respect the consciences of men, but let us also have a conscience concerning those things "Once for all delivered to the Saints." We are, indeed, to be stewards of life and wealth, but stewards, no less, of the doctrines of our faith.

2. Educational.

Arkansas Baptists must not fail here. We yearn to see that glorious day when our schools shall be unfettered and free, and enabled to do what they desire to do and what we desire them to do. Our wealth is in our girls rather than in gold; in our boys rather than bonds. Let us train this young life and send it out in a steady and increasing stream to those waiting yonder in darkness and sitting under the shadow of death.

3. Evangelistic.

This note is never to be lost, but is to be the sweetest and strongest and most pervasive and persistent of all. Let our watchword be "Christ for Arkansas and Arkansas for Christ."

O. J. WADE,
J. E. CLAUNCH,
J. W. HENDERSON,
J. F. QUEEN,
C. F. J. TATE,
E. A. SPILLER,
J. H. TURNER,
D. B. MOORE,
OTTO WHITINGTON.

REPORT OF SUPERINTENDENT OF MOUNTAIN SCHOOLS.

The past year has been the most successful in the history of the Mountain Schools. A marked increase is shown in attendance and receipts.

New School.

A new Mountain School was opened at Hagarville, Johnson County, October 8, 1919. The present session is being taught in the Presbyterian church building. The Presbyterians of the community contributed about two-thirds of the funds for the erection of a brick building which will be ready before the opening of the next session.

Number of Schools.

There are now four Mountain Schools located as follows: Mountain Home College, Mountain Home, Baxter county, H. D. Morton, President.

Maynard Academy, Maynard, Randolph county, H. E. Peters, Principal.

Montview Institute, Blue Eye, Mo., P. O. Carroll county, Miss Lou Ella Austin, Principal.

Hagarville Academy, Hagarville, Johnson county, W. O. Taylor, Principal.

Faculties.

All teachers in the Mountain Schools are Baptists and active in church work. Mountain Home College has ten teachers, Maynard Academy four, Montview Institute three, Hagarville Academy two.

Courses of Study.

Mountain Home College offers 25 units. All work done in this school is duly credited by the State Department of Education, all accredited schools, colleges and the State University. Students completing the 25 units enter as juniors in the State University or any college in the State. A Teachers' Normal Training Course is given as outlined by the State Department of Education. Those completing this course are granted State Teachers' Certificates. Nine teachers received State Certificates last June. A four year standard High School course requires 16 units for graduation. The Eighth Grade Grammar School work is offered to meet the requirements of those who have not had the advantage of this grade. Special courses are offered in piano, voice, expression, domestic science and domestic art. The Bible course as outlined for Teacher Training by the Sunday School Board is offered in each of the Mountain Schools. Last year Mountain Home College received the second highest number of awards given to the colleges of Arkansas.

Maynard Academy begins with the seventh grade and offers 18 units, including the standard High School course. Piano and expression are also taught.

Montview Institute begins with the first grade and completes the eleventh. Music and expression will be added next year.

Hagarville Academy begins with the sixth grade and completes the ninth this year. Additional grades will be added next year.

Evangelism.

Thirty-three students were won to Christ last year in the three Mountain Schools. Thirty-eight in one service at Mountain Home last year surrendered for special service. Seventeen ministerial students enrolled during the session of 1918-1919; thirteen in Mountain Home College, one in Maynard Academy and three at Montview Institute. Twenty-five have enrolled to date this year.

Enrollment.

Enrollment	1918-1919	Nov. 10, 1919
Mountain Home College.....	133	151
Maynard Academy	76	60
Montview Institute	63	72
Hagarville Academy	38
Total.....	272	321

In addition to their regular literary work, 90 students of Mountain Home College took courses in special departments in 1918-1919.

Financial Statement.

Mountain Home College.

Receipts.

	1917-1918.	1918-1919.
Tuition and fees.....	\$ 1,852.43	\$ 4,151.58
From Home Board for Maintenance.....	1,000.00	1,200.00
From State Board for Maintenance.....	1,200.00	1,080.00
From State Board for Equipment.....	1,000.00	433.50
From State Board for Ministerial Aid.....	no record	771.85
From miscellaneous sources	4,032.15	435.79

Total receipts\$ 9,084.58 \$ 8,072.72

Expenses

	1917-1918.	1918-1919.
Teachers' salaries	\$ 4,325.00	\$ 4,425.85
Canvassing	no record	42.16
Ministerial Aid	no record	746.35
Incidentals (fuel, lights, janitor, printing, postage, advertising, etc.)	881.80	1,442.15
Equipment and repair	3,601.70	477.60

Total expenses\$ 8,808.50 \$ 7,134.11

Receipts above expenses, 1918-1919.....	948.61	
Stock of Books, Stationery, etc.....		\$302.00
Cash on hand and in bank.....		646.61

\$948.61

Maynard Academy.

Receipts.

	1917-1918.	1918-1919.
Tuition and fees	\$ 986.50	\$ 1,369.80
From Home Board, for Maintenance.....	800.00	800.00
From State Board, for Maintenance.....	1,150.00	1,200.00
From Home Board, for Improvements.....	400.00	250.00
From People, for Improvements.....	1,600.00	250.00

Total receipts\$ 4,936.50 \$ 3,868.80

Expenses

	1917-1918.	1918-1919.
Teachers' salaries.....	\$ 2,550.80	\$ 2,613.75
Incidentals	383.70	595.04
Improvements, repair	2,000.00	500.00

Total expenses\$ 4,936.50 \$ 3,708.79

Receipts above expenses, 1918-1919.....	\$160.01	
Cash on hand		\$160.01

Montview Institute.

Receipts.

	1918-1919.
Tuition and fees	\$ 7,29.78
From Home Board, for Maintenance.....	250.00
From Home Board, for Equipment.....	500.00
From State Board, for Equipment.....	500.00

From State Board for Maintenance.....	377.50
From State Board, for Building.....	1,500.00
	<hr/>
Total receipts	\$3,857.28
Expenses.	1918-1919.
Teachers' salaries	\$1,223.25
Incidentals	85.89
Equipment	1,048.14
Building	1,500.00
	<hr/>
Total expenses	\$3,857.28

Scholarships.

The State W. M. U. and local W. M. U. organizations have furnished several scholarships for the session of 1919-1920. The Hoxie W. M. U. in co-operation with the Walnut Ridge W. M. U. pays for a full scholarship for a young woman who is preparing for Foreign Mission work. The Imboden and Pocahontas ladies pay her tuition in piano. The Hope W. M. U. pays for a scholarship for one young man. This student was selected from the home of an infidel. We are glad to report that the boy accepted Christ as his Savior within four weeks after he enrolled in Mountain Home College. Gifts from friends have provided for a number of improvements at each of the schools. The ladies of Northwest Arkansas have been very liberal in providing for the immediate needs of the girls' co-operative home at Montview Institute.

Equipment.

At Mountain Home there are two buildings. The main building has an auditorium with a seating capacity of 200. There are nine recitation rooms and the superintendent's office. The girls' dormitory will accommodate 22 girls, and the superintendent's family.

At Maynard there are also two buildings. The main building has an auditorium with a seating capacity of 150. There are six recitation rooms and two other rooms could be provided on the third floor. The dormitory for girls will accommodate twelve or fourteen.

Montview Institute has only one building, a two story with basement brick structure, containing an auditorium with a seating capacity of 175 and four large class rooms. A seven-room dwelling was rented and fitted up for a girls' co-operative home for this year.

Enlargement.

A new girls' dormitory will be erected at Mountain Home and the main building will be enlarged before the opening of the next session. Twenty-seven acres of land, on which there is a three-story brick dwelling, adjoining the campus has been

purchased by citizens of Mountain Home, and will be taken over for a boys' dormitory.

A co-operative home for teachers and girls will be erected at Blue Eye just as soon as arrangements for material can be made.

The Home Board has appropriated \$600.00 for an addition to the dormitory at Maynard.

Another school will likely be built in Newton county in time to open next fall.

H. D. MORTON,
Superintendent Mountain Schools.

ANNUAL REPORT OF J. B. MOSELEY, BAPTIST STATE B. Y. P. U. SECRETARY, FOR THE ELEVEN MONTHS ENDING OCTOBER 31st, 1919.

To the Executive Board, Arkansas Baptist State Convention,
Dr. E. P. Alldredge, General Secretary.

Dear Brethren: The B. Y. P. U. work of the State has gone forward with leaps and bounds during the past eleven months—the Training Department is in fine shape at the present time. The Pastors, General, District, Associational Missionaries and the young people all over the State have pushed the organization of new Unions very vigorously and have urged the Unions already working right up to the standard of excellence. It has been the best B. Y. P. U. year in many years. Your Secretary, on account of having two departments, has not been able to devote as much time to the B. Y. P. U. work as desired.

The report of the eleven months is as follows (both B. Y. P. U. and Sunday School Departments):

Days labored (December 1st to October 31st).....	334
Miles traveled (approximately).....	15,000
Number of lectures and addresses delivered.....	250
Conventions, Conferences, Assemblies and Associations attended	20
City Training Schools (both S. S. & B. Y. P. U.) conducted	10
Institutes and Teacher Training classes conducted (including Rural Sunday School Campaign).....	125
Sunday Schools and B. Y. P. U.'s organized (three quarters) all forces	188
Literature distributed (over)	20,000
Kept up heavy office work.....	
Diplomas awarded (both B. Y. P. U. and S. S.).....	500
Seals and certificates awarded	2,000
Classes conducted in Little Rock Bible School.....	3

Unions in the State.

We have approximately 300 Senior and Junior Unions in the State at the present time. We confidently look for the organization of over 200 new Unions during the coming year. B. Y. P.

U. Associational Conventions have been organized in several of the Associations—will try to put such organization into every Association next year.

City Training Schools.

Five distinctive B. Y. P. U. Training Schools have been held during the past year with fine results. Our plan is to hold at least eight the coming year.

Standard Unions.

The following Unions have been reported for the third quarter as being standard:

First Church, Danville.
First Church, Fort Smith.
Second Church, Little Rock.
Pulaski Heights, Little Rock.
First Church, North Little Rock.
First Church, Montrose.
Immanuel Church, Little Rock.

Assembly.

The 1919 Assembly was said to have been the best in over ten years. We had a program second to none in the South and our registration ran around 300. Dr. Dicken and his co-laborers did everything within their power to make the Assembly a success. The finest spirit terminated the entire Assembly during the whole week. The 1920 program is well under way and we have secured the best teachers and speakers to be found in the South. Our Assembly will start on Tuesday, June 15th, 1920.

Our Helpers During the Year.

We wish to thank the pastors, General, District and Associational Missionaries, B. Y. P. U. workers, Sunday School Board Secretaries, Lee and Elrod and others for the fine services rendered.

The B. Y. P. U. Department of the Baptist Advance.

We wish to thank Brother Compere for the space given us. The Advance has helped us materially in the carrying on of our work; in assisting us to keep vital information and facts before our young people. We would appreciate the Unions from all over the State sending in from time to time, brief write-ups of what they are doing, to appear on the B. Y. P. U. page.

Study Course Week.

B. Y. P. U. Study Course Week was observed and from statistics sent in there were some fifty classes conducted in the B. Y. P. U. Manual and other books in our Educational course. Study course week will be observed again in 1920, and we are hoping to conduct at least 250 classes.

B. Y. P. U. Diplomas.

Through our B. Y. P. U. Training Schools and Study Course Week, there were issued over 500 diplomas. This speaks well for our B. Y. P. U. work in the State.

Some Things Desired for 1920.

1. Organize a Senior and Junior B. Y. P. U. in every church in the State.

2. Push the State-wide Study Course Week, February 9-16. Let every pastor see that this week is observed, teaching one of the following books:

“Training in Baptist Spirit.”

“Senior Manual.”

“Training in Church Membership.”

“Junior Manual.”

“Training in Bible Study.”

“Training in Christian Service.”

“How Baptists Work.”

All of our people need training, especially at this time, in Baptist doctrines and history, and if such training is given as it should be, we must have organization to do it. Our Baptist young people need training more than ever, as we are facing one of the greatest denominational fights we have ever faced, and Baptists need to know every solitary inch of ground. Let us keep educational work prominently before our young people. Don't put it off.

3. Organize District and Associational Training Schools. It is earnestly desired that a B. Y. P. U. Training School, or convention, be organized in every Convention. We wish to organize the State into nine districts, with a District Superintendent. Such an organization will help us to reach every church in Arkansas with a Senior and Junior B. Y. P. U. Detailed organization will realize our fondest hopes.

4. Advertise our Assembly in every possible way.

5. Heartily co-operate with your State Secretary to put Arkansas B. Y. P. U. work right at the head of the list.

6. Put more workers in the field.

FOUR PILLARS IN THE BAPTIST TEMPLE

BY PRESIDENT L. E. BARTON

Every body of Christians have, in this day of unifying co-operation, both the right and duty to set forth their fundamental principles. The incidental should give way to the essential. Loyalty to Christ and fairness to all Christian communions require that Baptists should give a reason for the faith that is within them. If we limit our co-operation and decline all propositions for organic union with other bodies of disciples we should evidence to all that we are bound by conviction and not by contrariness. Moreover, if there is any wealth in Baptist principles, the world has a right to share that wealth at this great time. If we are correct in believing that our teaching more fully represents the mind and word of the Master than does the teaching of any other faith, then we should diligently proclaim our basal tenets that others may have the privilege of adopting them.

The Baptist principle of liberty, democracy and equality of all believers in the Lord is written too large in the New Testament and laden with too much blessing for mankind for us to keep silent. If we should hold our peace while men are staggering under a load of soul tyranny, the very stones would cry out and condemn us.

Shall Baptists Merge With Others?

Every well-informed person knows something of the concerted and far-reaching plans which are being worked out for the union of the various religious denominations into one church. In his book on the "Union Movement," Dr. J. F. Love has shown that this scheme is fathered and fostered by men of great talent and engaging personality, and financed by millions of dollars. And why should not some denominations unite? If a communion does not stand for something distinctive and differentiating, why should it not merge with others with whom it is really agreed in principle and practice? The question, therefore, as to whether Baptists should merge with others must be answered by another inquiry, namely, whether Baptist teaching contains any distinctive message of truth. **Has God given to Baptists some truths of the Gospel which no other people teach? Does the world receive vital and important truths from Baptists which it does not and cannot receive from other denominations?** Every one, who is even moderately well informed, knows that Baptists do hold principles and doctrines held by no other religious people—principles and doctrines which touch and comprehend the heart of Christ's gospel.

A Question of Loyalty.

We, as Baptists, believe that this message is true and therefore we have upon our hearts the solemn obligation to propagate that which we have received from the Holy Scriptures. We could not do otherwise and keep our conscience void of offense before God. If we are wrong about the doctrine, that is another

matter, but we must faithfully, loyally and lovingly proclaim, without compromise, that which we solemnly hold as the eternal truth of God. Surely this viewpoint ought to convince men of other faiths, whether they think our teaching true or not, that we are loyal to the truth as we see it, and altogether consistent as well as kind in refusing to enter into any organic union with others.

It is a grief to all real Christians that Christ's people do not see eye to eye and speak the same thing. We wait and pray for Christian Union on terms that will be honoring to our divine Lord. The deity of Jesus Christ and obedience to His inspired word are the only planks we need to include in our platform for union. What could be more simple and reasonable to the conscience of all that love Him? We stand upon the impregnable rock of Holy Scripture, holding out our hands of Christian love to all who are willing to unite on nothing other than God's inspired book. We love in sincerity all who love our adorable Lord, but our loyalty to Him forbids us to neglect or ignore His commandments for the sake of having unbroken fellowship with Christians of other faiths. This is no time to talk of a union made in the workshop of business and commercial methods, though it would be good business sense to unite on God's word. This is a day when truth and freedom are abroad. This is a day when the world is to be rebuilt around the principle of democracy and individualism. Right and not expediency must rule. When the Christian world shall come to the New Testament teaching of a regenerated church membership, and therefore to a pure spiritual religion, the baptism of believers, and the priesthood of believers, as expressed in a democratic form of church government, there will be little trouble about union.

Inter-Church World Movement Rejected.

A brother of finished culture and superb ability, representing the Inter-Church World Movement, came to the Southern Baptist Convention in Atlanta, Ga., last May, and was courteously granted probably the best hour of the Convention to make his plea for unity and comity among the denominations in doing mission work—an arrangement which would limit the freedom and qualify the voice of Baptists in speaking the truth. The Convention heard him with courtesy, ignored his plea, and then moved on to its own business, and mapped out the grandest Baptist program which has been inaugurated since Pentecost. This was done because it is verily believed by Baptists that they hold certain distinguishing Scriptural principles by which this people may be traced and recognized through the ages—principles which, if other denominations emphasize at all they emphasize with but fitful, faltering accent, and enunciate with but feeble voice and often violate and outrage both by heretical teaching and practice.

I. A SPIRITUAL RELIGION

The first one of these Baptist principles, or pillars in the

Baptist temple, is the doctrine of a **regenerated church membership, or a pure spiritual religion**. But, do not other denominations also teach that doctrine? They teach it only in spots. They teach it in one breath and, in the next, receive into their communion those who bring no testimony or fruit of an experience of grace. They proclaim the sovereign work of the Holy Spirit in their sermons, and then hasten to the font to induct irresponsible babes into the Kingdom of God through a baptismal, or rather rantismal, ceremony. Some of them say that the babe is born in a saved state and is therefore a fit subject for baptism, but this contradicts and subverts the Scriptural doctrine concerning our sinful nature and need of regeneration. Others claim that the ceremony of baptism regenerates the babe, but this is an affront to the sovereign grace of God as administered by the Holy Spirit. Still others hold that infant baptism inducts the child into the Abrahamic covenant, but this contradicts and annuls the teaching of Paul in Romans, that those only who believe are of the covenant seed of believing Abraham. The Baptist contention is "The blood before the water, and Christ before the church."

Who Will Teach Spiritual Religion?

Will the world be saved from a formal ritualistic religion of salvation by ceremony? If so, who will teach it the New Testament doctrine that God is a Spirit and they that worship Him must worship Him in spirit and in truth?

Shall the Saviour's teaching to Nicodemus, "Ye must be born again," perish from the earth? If not, then Baptists must proclaim anew the doctrine of a spiritual religion. How can a ritualistic religion with baptismal regeneration, sprinkling of infants and sponsorship for the souls of men do anything but banish spiritual religion from the earth? We do not believe that any state church, or any ritualistic religion, or any ecclesiastical hierarchy, or any infant sprinkling organization will ever safeguard or put forward the fundamental, vital, indispensable doctrine that men must by all means be made new creatures in Christ Jesus before they knock for entrance into the church. Moreover, such systems will not sufficiently warn men of the need of a spiritual change and an experience of grace and keep them from depending on good works as a basis for entrance into the kingdom of God now and into the heavenly rest hereafter. We assert and asseverate without fear of any contradictory voice of history, that an unqualified doctrine of regeneration has been a distinguishing mark of Baptists from time out of mind, and that no other people on earth teach it without qualification or some violative practice. We must, therefore, go on teaching our distinctive doctrine of a spiritual religion.

II. A FREE RELIGION.

Another one of these great pillars in the Baptist temple is **soul freedom**. The inviolable rights of the individual conscience

(or a free religion), is a distinctive and fundamental Baptist dogma.

John Locke said, "The Baptists were the first and only propounders of absolute liberty, just and true liberty, equal and impartial liberty," and Bancroft testified "Freedom of conscience, unlimited freedom of soul, was from the first the trophy of the Baptists."

All Sponsorship Rejected.

This peculiar people, have always been the opponents of all sponsorship in religion. They have contended that the soul is competent to come to God for itself and must come for itself through Christ the Mediator, and by the teaching of His word. Godfathers and sponsors are, therefore, an offense which the Baptists hold as impious and sacrilegious. One's own mother should not, must not, try to usurp the God-given freedom of her child's soul. Mothers and fathers and friends should teach and pray and plead; but never try to coerce the child. Religion is voluntary. The conscience can't be coerced. The soul is competent to approach God through the mediation of Christ and the instruction of His word without overlords or spiritual rulers. There is only one spiritual ruler, even God.

Soul Slavery Worse Than Physical Servitude.

Spiritual slavery is even more galling and detestable than physical slavery. God never intended that one soul should exercise a tyranny over another. Soul development, self realization, spiritual initiative and moral stamina are largely conditioned on the spiritual nature of man being unbound by tradition and untrammelled by ecclesiastical pretense and platitudes. Christ said, "Ye shall know the truth and the truth shall make you free." The battle for the world's freedom is only well begun. There are yet many ecclesiastical Pharisees who think they have the right to be overlords of other men's souls. There are whole systems that practice repression of the individual. Public funds are donated to sectarian purposes contrary to the law of the conscience and the spirit and genius of our federal constitution. State churches, in some countries, force their will and inculcate their doctrines on the public mind by the power of the law. Even in England men are distrained of their goods and chattels to pay the rates (taxes) to keep up a form of teaching in the public schools which is offensive and intolerable to their consciences.

Ecclesiastical Kaisers Worse Than Political Lords.

Political potentates have been rejected. Czars have lost their heads. Dastardly Kaisers crouch in disgraceful self expatriation, cowardly avoiding the fury of a misled and despoiled people. But still you can hear the vauntings of ecclesiastical bigots, who arrogate to themselves the right to rule over immortal souls that God created free and equal in privileges with all others. Will men claim freedom for their bodies and leave their souls in the bond of slavery? Will the world discredit and discard political

usurpers, but timorously submit to the dominance of pseudo-religious nabobs? No, Christ died that men might be free and there is nothing in Christianity more fundamental and inalienable than the Baptist axiom of the equality of all believers and the priesthood of all the children of God. "Stand fast, therefore, in the liberty wherewith Christ hath made us free."

The Final Fight for Freedom.

The lamented Hugh Price Hughes of London, the greatest Methodist preacher of last century, said: "I assert with a full sense of responsibility, that I believe that the great battle of the twentieth century will be the final struggle between the Jesuit Society, in full possession of the authority of Rome, and the individual human conscience; and when, like Oliver Cromwell, I look around to see where I shall find Ironsides, who will vindicate the rights of the human conscience, my eyes fall upon the Baptists. The anvil on which the Jesuit hammer will break to pieces is the Baptist conscience. I should like all the world through, to pit the Baptist conscience against the Jesuit. I believe that the Baptist Missionary Society has no more urgent duty than to create Baptist consciences all over the world. The Baptists are pre-eminently the people to give the Jesuits a bad quarter of an hour." Remember that it was the leading Methodist preacher of the last century who said, "I believe the Baptist Missionary Society has no more urgent duty than to create Baptist consciences all over the world." And what would happen to the world, if Baptists should merge with others and not let their voice be heard for full soul liberty!

III. A FREE CHURCH AND A FREE STATE.

Another distinguishing mark of Baptists through the centuries, a third pillar in the Baptist temple, is the separation of church and state, or a free church and a free state. The state or government has no right to enslave the church; neither has the church any right to threaten or coerce the government. The state has no religious function, except to protect all consciences in their God-given freedom. The church has no political function, except to exert its mighty power of moral suasion and lift its fearless voice of warning and rebuke when rulers and governments go into sin.

Persecuted But Never Persecuting.

The Baptist people are necessarily, owing to their principles, lovers of liberty. Owing to the very nature of their doctrine they cannot be persecutors. The very essence of their teachings is the individual soul's right to maintain its own convictions under God's Spirit in the study of the Scriptures.

History has yet to find any martyr fire that was ever kindled, or any imprisoning dungeon's door that was ever locked, or any persecuting tyrant's lash that was ever wielded by a Baptist hand. They have died for the freedom of others as well as their

own. They have been driven into deserts and seas and caves of exile for conscience sake, but they have never lighted the fires of persecution or sought to lay an embargo on the consciences of their fellow beings. Martin Luther heroically fought for his Reformation, which very imperfectly reformed, but when he was triumphant he advised that the Baptists be put to death—a natural consequence of a system of teaching which only partially broke away from the abominations of the Romish hierarchy. Men cannot adopt the Baptist tenets of a pure spiritual religion, the equality of believers, the liberty of conscience, the separation of church and state, and loyalty to Christ as the only Lord and King of our lives and persecute others.

Baptists Pioneers of Thought and Action.

This principle of freedom has made them pioneers in thought and originators in action. A Baptist preacher wrote our national hymn, "America." The first President of Harvard University lost his office because he espoused Baptist views. A Baptist deacon of London, and not Robert Raikes, began the modern Sunday School movement. Raikes' school never taught the Bible, but gathered street waifs on Sunday afternoons and taught them to read and write. Abraham Lincoln attributed all his success to his mother, who was a Baptist. Henry Clay and President Arthur were sons of Baptists preachers, so is Justice Hughes. W. J. Bryan and Wm. H. Taft imbibed, no doubt, much of their principles of patriotism from their Baptist fathers. Lloyd George is a Baptist. A. J. Gordon, F. B. Meyer, Richard Fuller, John A. Broadus, Andrew Fuller, Robert Hall, John Gill, A. H. Strong, Christmas Evans, Adoniram Judson, Henry Havelock, Wm. Carey and Charles Spurgeon constitute a catalogue of Baptist names as bright as any that shine in the galaxy of immortals.

Champions of Liberty and Patriotism.

But what shall I more say, for the time would fail me to tell of Lieutenant Duddington, who shed the first blood of the Revolution, of Daniel DeFoe, of John Howard, of John Bunyan also, the immortal dreamer of Pilgrims Progress, and of John Milton who put his eyes out writing a treatise in defense of a truly Baptist principle.

Baptists were champions and patriotic defenders of the cause of the Revolution. George Washington wrote to a Baptist, "I recollect with satisfaction that the religious societies, of which you are a member, have been, throughout America, uniformly and almost unanimously the friends of civil liberty, and the persevering promoters of our glorious Revolution." The influence of Virginia Baptists put into the Federal Constitution the first amendment which says, "Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof." The Baptists brought about the disestablishment of the Episcopal church in Virginia and the selling of the glebes—those great manors or tracts of land which had been unlawfully given to the clergy. This peculiar people have

always opposed the giving of government funds, or tax money of the people, to any sectarian cause. They are enemies of every effort to coerce the conscience or oppress the soul. They say that the civil government has no right whatever in the realm of faith or religion. "Render unto Caesar the things that are Caesar's and unto God the things that are God's", is a veritable charter of Baptist liberty. The imbedding of the principle of soul liberty in the Federal Constitution was the greatest triumph of human government.

But it was not done without great suffering. The Presbyterians helped in the great cause but the Baptists were the pioneers and chief protagonists who wrested the sword of oppression from the hands of ecclesiastical despots, and asserted the inalienable rights of the human spirit. This is no cheap Baptist brag, and is said in no sense of Pharisaical superiority to others, but only gives utterance to the solemn voice of history which is written in the documentary evidence at Richmond and Washington concerning the sorrows and sufferings of our great people.

One September afternoon, when the shadows were growing long and the emerald waters of the Chesapeake Bay backed up the Nansmond River, as the tide came in and deepened over the white sand, the writer, in the presence of onlooking men and waiting angels, led down seven candidates and buried them with their Lord in the baptismal tomb at the very place, in Virginia, where a Baptist preacher years before had been flogged unmercifully and ducked in the river till he was nearly drowned for the horrible crime of preaching salvation by grace through faith in the risen and glorified Lord. I and all my brethren, as his spiritual children, have entered into the birthright of liberty, that He bought for us at a great price. Moreover, the whole nation and the whole world today are unconscious, perhaps, that the freedom to worship God as they understand His book to teach is a heritage wrought out for them by Baptist sufferings and martyrdoms through the ages.

IV. A LOYAL RELIGION.

The fourth principle of Baptists, or the fourth pillar in the Baptist temple, is the **guarding with jealous care the ordinances of God's house, or a loyal religion.** Let me speak an earnest pleading word to all Christians of other faiths, whom I love in Christ with unfeigned affection. You have misunderstood the Baptists about their contention for a strict administration of the ordinances. It is not narrowness, bigotry or selfishness that makes Baptists contend for immersion of believers, and for what is termed "close" communion, better called the Lord's Supper. It is a matter of loyalty to the enthroned Christ. We believe our Lord was immersed by John, the baptizer, in the river Jordan, and that He commanded His followers to be immersed. We think that everyone who says (and there are multitudes), "Yes, I believe Jesus was immersed, but something else will do," begins an argument with our holy, all-wise Savior, and

Baptists will not argue with Jesus, and it hurts us to the very quick that others who say they love Him will do so. He said, "If you love me keep my commandments."

Following Christ Not Convenience.

Our insistence is that every one should do what in his very soul he believes his Lord did in the act of baptism. The one who redeems from death has a right to command concerning the ordinances. To say that He was immersed but we need not do the same is to reflect discredit on Him. Was He silly, or foolish, or unreasonable to command something that was useless and meaningless?

"But you Baptists say that God will not send a true believer to hell if he is not baptized." You are exactly correct. That is what we say and God will not do that. One must be saved before he can be Scripturally baptized. "Then why be particular about the form?" you say. Oh, believer in the crucified One, listen to your own nonsense and wicked rebellion against your Lord when you ask, "Why be particular about the things He both did and commanded?" We should do it just because He commanded it, and because His word shows that it has a meaning and symbolism which are utterly destroyed when the form He instituted is rejected. It is ours not to reason why and ours not to make reply when our Master points out the way in which He wants us to walk.

Burying the Old and Raising the New.

In a Baptist church in Virginia the pastor was baptizing a convert. The lights were turned low and the deliberate, tender administration of the beautiful symbolic ordinance was very impressive. A cultured woman of a Pedo-Baptist communion, recoiling and shuddering, said, "Oh! It looks so much like a burial!" The Baptist friend by her side said, "Yes, madam, that is just what it is." It brings before willing and obedient eyes all the scenes of that skull-shaped hill. The jeering of the mob, the rushing of feet, the deadly thud of the crucifying hammer, the wailing of the women, the bursting rocks, the appalling darkness, the confessing Centurion, the agony, the thirst, the bowing head, the lifeless body, are all brought back to the memory of men when they see a Scriptural baptism. It proclaims the blood and darkness and death on Cavalry, and heralds forth victory and triumph over Joseph's tomb. It sings the dirge of death to a life of rebellion against God and shouts a battle song of Loyalty to the living Christ.

A Church Holding Memorial Service.

In like manner the memorial supper witnesses to His broken body for our sins and sets Him forth as the daily bread of life for the believer's soul. There are, however, conditions and restrictions about this beautiful memorial supper for which the Baptists are not responsible. Our imperial Master did not invite to that sacred feast those who had not followed Him in baptism or those out of the fellowship of his church. He called to this

communion with Himself only the organized body of His believers, those who had become members of His democratic institution, the church, and those who had publicly witnessed to His death and resurrection by passing through the water grave, and who had, by this act, declared their death to their old master, the devil, and announced their love and loyalty to Him and His ideals of holiness.

Bring no railing accusation, my friend, against the Baptists because they cannot bargain with their conscience about the order of Christ's ordinances which He fixed Himself. We could not change it if we would and we would die rather than change it if we could. Moreover, we come to that delightful table just to remember Him and symbolize Him as the food and drink of our souls. He is our nourishment, our life, and this is told in the Supper. We think it a profanation of this holy memorial to participate in it to fraternize with our brethren, our families or loved ones. How dare we put our human relationship into this holy and honorable place which belongs to Him alone? He said, "Do this in remembrance of Me," and we think it dishonors Him, vitiates the character of the ordinance and invites deadly danger to the participant to come to that symbol of the blood covenant which was made for our salvation for the purpose of "communing with my wife and children." Oh, my brother, if you value the suffering of Gethsemane and the nameless agonies of that skull-shaped hill, do not, I pray you, ever approach that blessed festal board with such a dangerous motive in your heart. Put out of your mind's eye everything and every thought but His broken, bleeding, blessed body from which His agonized spirit has gone, that you might come to God through His perfect atonement. It is an insult to Him and an offense to your soul for any mortal on earth to try to interpose himself between you and your Lord at this heavenly moment when you search your own heart before God in the light of your Saviour's cross.

A husband and wife had quarreled and separated, and came to the house one day to divide up their belongings. The wife, in going through a closet, came across a baby shoe. God had given them a child, and then took it to Himself. The wife walked across the room and silently held up the shoe before the father's eyes. He glanced at it, turned his gaze on her weeping face, reached out his arms and she fell on his breast. Their lips met in kisses of reconciliation, and the husband said, "We will live together and do right." It was all changed when they remembered the departed child. How much division and bickering and turmoil Christian people would have been spared if they had always eaten and drunk of the sacred emblems in memory of the departed Saviour!

Facing the New Day.

Holding such principles as these what shall be our answer to this day of enlarged opportunity? As stewards of this manifold message of truth Baptists must go forth to reconstruct a

broken and lost world according to the cross and by the ethical teachings of Jesus. Our creed must blossom into conduct. Our doctrine must fruit in deeds. Baptists must dedicate their lives and devote their substance to the following great things, if they would faithfully occupy till Jesus comes:

1. They must put a larger value and emphasis on personal consecration to Christ, a more acute accent on a daily fellowship and walk with the Lord, a more determined and humble effort to "practice the presence of God" even as "Enoch walked with God and was not, for God took him."

2. They must learn how to preach their doctrine with the simplicity and sweet reasonableness of the New Testament, and not use any bitter word of denunciation to defeat the truth.

3. They must go to the whole world with the whole gospel and quit "turning back and tempting God and limiting the Holy One of Israel."

4. They must get a new appraisalment of the value of immortal souls, a Pauline passion for the lost, that could wish himself accursed from Christ for his brethren, his kindred according to the flesh. They must realize that those who have not Christ abide in the shadow of death, and that only the spirit-filled, Bible-taught, Christ-centered, and self-forgetting life can rescue the perishing from the imminent death and the endless and irremedial doom which awaits them.

"Yes—'on our brows we feel the breath
Of dawn', though in the night we wait;
An arrow is in the heart of death,
A God is at the doors of fate!
The Spirit that moved upon the deep
Is moving through the minds of men;
The nations feel it in their sleep,
A change has touched their dreams again.

"Voices, confused and faint, arise,
Troubling their hearts from East to West,
A doubtful light is in their skies,
A gleam that will not let them rest;
The dawn, the dawn is on the wing,
The stir of change on every side,
Unsignalled as the approach of Spring
Invincible as the hawthorne tide.

"The hour of peace has come! The Nations—
From East to West have heard a cry—
Though all earth's blood-red generations
By hate and slaughter climbed thus high,
Here—on this height—still to aspire
One only path remains untrod,
One path of love and peace climbs higher!
Make straight the highway of our God."

ARKANSAS ORDAINED MINISTERS.

- Abee, Elizah, Black Springs
 Abernathy, Philip, Big Fork
 Abstom, E., Spadra
 Acuff, E. H., Arkadelphia
 Adams, E. J., Rogers
 Adams, M. T., Beauchamp
 Adams, A. B., Chidester
 Adams, James, Cedar Glades
 Adams, T. W., Little Rock
 Adcock, H. H., Cominto
 Alexander, W. F., Pollard
 Albright, G. W., Lincoln
 Alexander, W. F., Pollard
 Aldredge, E. P., Little Rock
 Appling, E. F., Sheridan
 Armstrong, M. D., Emmett
 Allen, J. D., Ritz
 Allen, T. R., Paragould
 Allen, G. W., Deroche
 Allen, David, Heber Springs
 Allen, D. A., Batesville
 Bacon, J. A., Evansville
 Bagget, J. E., Wyman
 Bailey, F. E., Trafalgar
 Bailey, W. A., Oak Grove
 Bailey, Chas., Center Ridge
 Bain, R. P., Lonoke
 Bailey, J. E., Formosa
 Bain, L. A., Cave City
 Bain, J. W., England
 Baker, J., Peel
 Baldwin, E., Ola
 Ball, H. A., Hot Springs
 Ballard, J. M., Judsonia
 Barker, G. W., Pangburn
 Bandy, Y. C., Nashville
 Barham, D. W., Emmett
 Barham, W. R., Prescott
 Barnes, B. F., Leola
 Barnett, C. B., Prattsville
 Barnett, J. W., Gassville
 Barnett, L. F., Magnolia
 Barnett, R. L., Benville
 Barnett, S. B., Waldron
 Barry, E. A., Hindsville
 Barrett, M., Selma
 Bartlett, A. C., Quitman
 Barton, L. E., Little Rock
 Bass, L. M., Horatio
 Bates, A. A., Waters
 Bates, T. M., Norphlet
 Batson, J. A., Wooster
 Bayless, B. L., Oakland
 Bean, L. H., Dierks
 Beavers, J. D., Springdale
 Allison, J. A., Attica
 Allison, E. D., Florence
 Allison, E. D., Pottsville
 Anderson, A. F., Urbanette
 Anderson, Thomas, Cabot
 Anderson, S. B., El Paso
 Anthony, G. C., Peoria
 Applegate, J. M., Portia
 Ashcraft, J. T., Prattsville
 Ashburn, A. J., Little Rock
 Atchley, J. O., Herd
 Ashley, L. R., Luxora
 Atkins, Henry, Urbana
 Atkins, J. R., Siloam Springs
 Atwater, J. E., Mayflower
 Atwood, F. L., Fordyce
 Autry, W. A., Springfield
 Avery, J. W., Little Rock
 Anderson, T. J., Cabot
 Ayers, B. L., Lonoke
 Autry, A. H., Little Rock
 Been, H. L., Greenwood
 Behr, Harry, Searcy
 Bell, J. B., Hamburg
 Bell, W. J., Synder
 Belote, H. A., Cedar Glades
 Bennett, C. B., Prattsville
 Bennett, J. H., DeQueen
 Benson, J. T., DeQueen
 Berry, J. F., Erin
 Beavers, J. D., Springdale
 Bilberry, J. V., Garfield
 Billingsley, J. T., Gill
 Bishop, W. A., Waldron
 Blackburn, L. B., Oliver
 Blackwell, J. D., Atlanta
 Blancett, W. C., Bellefield
 Blaylock, A. P., Arkadelphia
 Bledsoe, J. D., Arkadelphia
 Blevins, J., Violet Hill
 Bogard, J. E., Carlisle
 Bolding, A. C., Conway
 Bolding, W. J., Judsonia
 Boles, G. L., Warren
 Bookard, Geo., Hot Springs
 Borah, G. B., Imboden
 Boswell, J. H., Bodcaw
 Bowen, E., Black Fork
 Bowers, H. L., Gum Log
 Barnett, J. R., Mansfield
 Bolton, D. W., Pine Bluff
 Bracy, W. T., Bethesda
 Bradley, N. F., Bellefonte
 Brandon, F. M., Gravette
 Branscum, J. A., Newnata

- Branscum, Jno., Landis
 Brantley, C. M., Kingdom Sprgs
 Bray, G. W., Almyra
 Breedlove, G. F., Russellville
 Brewer, J. F., Lavaca
 Bridges, B. L., Paragould
 Bridges, W. F., Walnut Ridge
 Bright, Adam, Herpel
 Brockman, J. H., Waldo
 Brown, A. L., Lavaca
 Brown, T. D., Eldorado
 Brumfield, S. W., Bentonville
 Brumbelow, A. L., Detoni
 Bruner, F. A., Gentry
 Brown, E. B., Fort Smith
 Bryant, E. C., Pleasant Plains
 Bryant, Simon, Crossett
 Bryant, D. M., Booneville
 Buck, P. M., Mammoth Spring
 Burchfield, A. W., Amity
 Burge, M. G., Batesville
 Burgess, Willie, Traskwood
 Burks, J. W., Deroche
 Burge, Silas, Batesville

 Cabaniss, A. J., Nashville
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 Cagle, A. F., Batesville
 Cagle, A. G., Piggott
 Cain, W. M., Lonsdale
 Calvert, J. H., Ravendon Springs
 Calvin, B. F., Edgemont
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 Casey, W. H., Polk
 Calhoun, E. N., Jonesboro
 Canada, L. E., Winchester
 Cannon, Z. T., Lockesburg
 Cantell, J. O., Greenbrier
 Cannon, B. F., Wilton
 Capps, L. R., Harrison
 Carr, Floyd,
 Carter, James, Eureka Springs
 Carter, T. H., Texarkana
 Carter, F. M., Mammoth Spring
 Carter, W. J., New Edinburgh
 Carter, J. C., Bentonville
 Carter, E. J. G., Ouachita
 Caruth, A. L., Hamburg
 Case, A. J., Paris
 Casey, J. M., Light
 Chandler, Vestal, Cedar Glades
 Chandler, W. R., Springdale
 Chapman, A. E., Blytheville
 Chase, B. J., Lonoke
 Chastain, L. L., Gentry
 Chastain, J. R., Scotland
 Cheek, C. H., Greenbrier
 Chitwood, W. J., Chandler

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 Burnett, M. G., Prairie Grove
 Burnett, J. W., Midland
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 Furns, S. J., Lamar
 Burns, L. E., Arkadelphia
 Burress, L. R., Jonesboro
 Butler, J. D., Smithville
 Borion, H. H., Fayetteville
 Burrough, J. P., Stuttgart
 Burt, L. J., Charleston
 Burton, M. C., Newburg
 Bush, A. F., Vilonia
 Butler, J. O., Black Springs
 Butler, J. F., Grange
 Butler, N. B., Chant
 Butler, J. R., Denton
 Byars, J. V., Bearden
 Byers, L. M., Doyle
 Byers, J. H., Mansfield
 Bynum, I. L., Magazine
 Byrd, J. L., Ops
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 Bynum, J. L., Driggs

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 Cook, S. F., Billett
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 Dearen, C., Greenwood
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 DeLano, J. H., Eureka Springs
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 Everage, S. L., Mountain View

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 Hays, G. L., Perryville
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 Hefner, O. C., Lead Hill
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 Henry, M. P., Magazine
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 Harris, J. G., Jonesboro
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 Hill, D. W., Winthrop
 Hill, J. L., Worill
 Hill, C. L., Booneville
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 Hinson, J. G., Brookland
 Hodges, Isom, Mountain Home

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 Hollis, E. E., Hamburg
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 James, Carter, Grandview
 James, E. W., Mobley
 James, W. A., Hazen
 James, J. C., Floral
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 Jenkins, G. F., Batesville
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 Jennings, S. H., Mtn. Valley
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 Johnson, J. B., Eagleton
 Johnson, L. L., Dutch Mills

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 Keller, Nathan, Branch
 Keller, Mark, Springfield
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 Kelley, W. M., Prattsville
 Kelley, M. S., Prattsville
 Kellogg, H. C., Texarkana
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 Kendrick, S. W., Hot Springs
 Kenedy, S. P., West Fork

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 Lamb, A. F., Leola
 Landreth, T. F., England
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 Langley, M. F., Arkadelphia

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 Helem, G. W., Sitka
 Huddleston, J. M., Paragould
 Hudson, E. H., Wesson
 Hudson, J. W., Wesson
 Hunnicutt, G. W., Danville
 Hunt, R. B., Traskwood
 Hunter, T. C., Cherry Valley
 Hurst, D. U., Combs
 Hylton, W. W., Rosston
 Hughes, S. B., Hamburg
 Holt, G. E., Rector
 Holt, L. E., Hampton
 Hulsey, J. W., Mt. Ida

Johnson, W. J., Hazen
 Johnson, W. H., Bluffton
 Johnston, J. O., Little Rock
 Johnston, J. F., Fort Smith
 Jones, C. A., Nashville
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 Jones, W. R., Emery
 Jones, M. L., Wynne
 Jones, S. H., Gravette
 Jones, T. F., Decatur
 Jones, J. F., Thompson
 Jordan, W. H., Lavaca
 Jordan, T. H., Dermott
 Joyner, I. K., Piggott.
 Joyner, G. M., Judsonia
 Jovner, W. D., Little Rock
 Johnson, L. L., Lowell
 Jones, W. M., Little Rock

Kerr, Ira, El Paso
 Kerr, C. C., Carlisle
 Kerr, N. T., Austin
 Kilpatrick, W. D., Cabot
 Kilpatrick, G. T., Rosston
 Kimbrough, J. H., Shark
 King, Jacob, Mountain View
 King, T. J. D., Batesville
 King, W. T., Huttig
 King, A. W., Gurdon
 Kirby, C. C., Vanndale
 Kirkpatrick, H. E., Walnut Ridge
 Kittrell, D. R., Eureka Springs
 Klepper, J. H., Bellefonte
 Kime, W. P., Little Rock

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 Lanier, J. L., Jessievile
 Larriman, A., Green Forest
 Latimer, T. J., Manila
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 Lawrence, Paul, Smackover

- Lawrence, T. E., Mountain Home
 Ledbetter, C. P., Benton
 Lee, S. S., Mt. Ida
 Lee, C. B., Corley
 Lemmons, D. A., McDougal
 Lenning, O. G., Wattensaw
 LeRoy, W. H., Slocomb
 Lewallen, J. R., Cord
 Lewis, Geo. H., Osceola
 Lewis, R. L., Piggott
 Liddell, W. E., Cash
 Little, Jacques T., Danville
 Little, J. F., Rogers
 Little, L. T., Rogers
 Lierly, O. L., Harris
- Magee, J. M., Damascus
 Mann, N. C., Wilmar
 Maples, H. G., Fort Smith
 Marshall, C. C., Imboden
 Marsh, H. E., Fort Smith
 Marsh, J. H., Clifty
 Marshall, W. R., Sedgwick
 Martin, J. R., Cherry Valley
 Martin, W. P., Greenwood
 Martin, Josiah, Moorefield
 Martin, Robert, Lowrey
 Mathis, J. J., Hoxie
 Mathis, Otto, West Helena
 Maval, J., Center Ridge
 Mays, P. C., _____
 Mathis, W. G., Conway
 Mambrey, J. G., Leslie
 Merrell, J. E., Pine Bluff
 Mays, P. C., Charleston
 McAtee, W. B., Evansville
 McCarrell, S. J., Antimony
 McCarty, G. W., Judsonia
 McClain, J. F., Nettleton
 McClelland, A. M., Cedar Glades
 McCool, W. B., Prattsville
 McCuiston, W. H., Gassville
 McDonald, C. F., Arkadelphia
 McDonald, C. W., Sheridan
 McDonald, F. F., London
 McDonald, J. W., Hot Springs
 McGee, T. M., Kensett
 McGee, J. M., Damascus
 Maynard, L. F., Parkin
 Marshall, Floyd, Sulphur Springs
 Martin, Finas, De Valls Bluff
 Meigs, R. L., Paris
 McEwen, W. R., Alma
 McGraw, C. P., De Witt
 McKinney, E. J. A., Little Rock
 McKinney, John, Austin
 McMillen, H. R., Newport
- Liles, J. B., Big Fork
 Lincoln, E. T., Maynard
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 Linton, I. N., Kingdon Springs
 Lindsey, J. W., Abbott
 Linebarger, F. D., Huff
 Little, W. F., El Dorado
 Littleton, A. P., Fouke
 Lott, J. E., Blytheville
 Logan, C. H., Enola
 Love, M. B., Leola
 Love, J. M., Fouke
 Loyd, R. L., Gumlog
 Luck, J. B., Monticello
 Luper, W. S., Johnson
- McLain, J. F., Nettleton
 McPike, J. W., Faulkner Gap
 McWhorter, John, Center Point
 Meador, E. G., Bluff City
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 Mennick, J. S., Maple
 Meredith, W. H., Paragould
 Middlebrooks, T. A., Hope
 Middleton, J. H., Omaha
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 Miers, L. O., Tinsman
 Miller, Marvin, Stephens
 Miller, H. W., Harris
 Millsaps, B. D., Caddo Gap
 Minich, J. S., Maple
 Minton, D. B., Jonesboro
 Minton, E. P., Jonesboro
 Mitchell, J. O., Waldron
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 Mock, W. J., Datto
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 Moore, Van, Huntington
 Moran, Mit, Amity
 Morgan, T. G., Hamburg
 Morgan, S. P., Texarkana
 Morris, S. J., Grapevine
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 Moseley, Mason, Lake Village
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 Murry, J. G., Thornton
 Moore, John H., Pine Bluff
 Moffitt, W. A., Fayetteville
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 Morton, H. D., Mountain Home
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- Napier, W. S., Lincoln
 Nation, Daniel, Vandervoort
- Neal, V. C., Morrilton
 Neal, B. F., Farmersville, La.

Neighbors, S. A., Potter
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 Nelson, A., Caddo Gap
 Newsome, J. L., Cotton Plant
 Nichols, M. B., Sidney
 Nobles, J. W., Magazine

O'Bryant, A. W., Salem
 O'Bryant, T. A., Wheatley
 Oglesby, J. C., Gravelly
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 O'Neal, H. A., Ratcliffe
 O'Neal, J. H., Ratcliffe
 Oliver, S. M., Salem
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 Poindexter, E., Magazine
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 Rainston, O. C., Slocumb

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 Roberts, W. E., Vilonia
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