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Arkansas Baptist State Convention

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ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 50

LITTLE ROCK, ARKANSAS, FEBRUARY 1, 1951

NUMBER 5



—Louis C. Williams

The Family Bible

“And these words, which I have commanded thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children . . .”

NORTH LITTLE ROCK
FIRST BAPTIST CHURCH
LIBRARY

Baylor Notes Evidence of Revival

By C. E. BRYANT

A spiritual peak, reminiscent of that at the close of the now memorable Truett revival in 1938, has swept the Baylor University campus on the aftermath of a chapel address by Evangelist Billy Graham. Two hundred twenty-six students—25 of them new converts—signed cards pledging their lives to Christ at the close of Graham's message.

The Graham visit was merely the climactic point in a surge of revival that has been simmering among the student body throughout this school year. The spiritual fervor first gained strong notice in a student revival under a big tent on the campus for ten days last Fall. Twenty-eight conversions, 22 decisions for special service, and 176 re-dedications were tabulated at that time.

Heightened interest in the normal religious activities on the campus—morning watch, the weekly Baylor Religious Hour, religious talks in chapel—has been evident. An increasing number of students have come to W. J. Wimpee, director of campus religious activities, and to other faculty personnel for religious counsel.

As one on the campus begins to feel unmistakably this surge of revival, he must think back on a B. R. H. service in early December when Dr. Edwin Orr, a Scotchman who is giving his time to encouragement of international spiritual awakening, told 2,000 Baylor students he wanted the Baylor campus to spark a great revival throughout the South-

west. National revival could well start in this area, he declared, because of the zeal and aggressiveness of its people.

Two students, a senior and a freshman, arose to pledge their prayerful co-operation in Dr. Orr's objectives for a world-wide awakening within this generation. Daily private prayers and the organization of prayer teams were encouraged to help bring on the worthy goal.

President W. R. White of Baylor then told the group he had prayed for years for a spiritual awakening in America and that it could begin at Baylor. He said he could sense it coming among the students.

It was against this background that Graham came to the Baylor chapel. At least 3,000 students packed into the Waco Hall auditorium, filling every available space for both standing and seating. Hundreds more were turned away. The evangelist started by drawing a battle line between Communism and Christianity, and then turned into an old-fashioned evangelistic sermon that brought 226 students to an adjoining auditorium for further talks. An additional 1,500 students stood to re-dedicate their lives.

Graham also observed a general spiritual awakening across America. It is most prominent on the college and university campuses, he said, noting "college students are hungry for God."

Never Alone

A Devotion by the Editor

"I will never leave thee nor forsake thee."

Did you ever feel alone, even though surrounded by many people? Have there not been times in your experience when you felt very keenly the aloneness which comes from a lack of understanding on the part of others with whom you are associated? Sometimes these others are your very closest companions and loved ones.

It is a common experience of life to feel a sense of aloneness in our most baffling problems, in our severest griefs and disappointments, in our highest hopes and aspirations, in our struggles and our triumphs.

The fact is that no two minds and hearts can become one to such a degree that each knows and enters into the thoughts and experiences of the other as if their thoughts and experiences were his own. There is an area of consciousness which cannot be invaded by another. One's consciousness cannot be perfectly transparent even to one's closest and dearest companion.

It is just this void that Jesus fills in our Christian consciousness. When it dawns upon one that his closest and dearest friends and loved ones cannot enter fully into his experiences, one can turn to Jesus with the assured consciousness that He sees and knows all. There is not an area of our consciousness that is not transparent to Him and we can turn to Jesus with our hopes, with our aspirations and desires; with our disappointments and sorrows, with our burdens and our griefs, with our problems and our frustrations, knowing that we have a high priest who can be touched by the feeling of our infirmities.

So in those moments of loneliness and that area which cannot be penetrated by the dearest of earth, within that circle where we stand alone, Jesus takes His stand by our side. And we know that He knows and understands.

I like what the song writer has said:

"When the way is dim, and I cannot see
Through the mist of His wise design,
How my glad heart yearns and my faith returns

By the touch of His hand on mine."

Another hymn writer knew this experience of the presence of Jesus in moments of loneliness, and he said:

"He promised never to leave me,
Never to leave me alone."

"Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee." Hebrews 13:5.

New Testament Evangelism — Repentance

By B. V. FERGUSON

I have observed a growing tendency away from New Testament evangelism in these days. Especially is this true among many of the independent evangelists. New Testament evangelism puts repentance in the forefront. We have come to a day when little is said about repentance. In Luke 19:10 we read: "For the Son of Man is come to seek and to save that which is lost." A person who is not made to see his lost condition will not reach up to the helping hand of God. He becomes a victim of the church movement instead of a follower of the Christian movement, and is persuaded to join the church instead of being persuaded to accept the Lord.

All sin is against God. There are two conceptions of sin. First, a state of sin, and, second, a condition of sin. By a state of sin we mean the sin in which one is born. For this a person is only responsible when he has reached the age of accountability and rejects God's plan of redemption. The Holy Spirit and the Word make the first appeal. When one rebels against God he enters upon a course of sin which is the second concep-

tion.

The Word is very definite in calling all to repentance. "All have sinned and come short of the glory of God," and "There is none other name under heaven given among men, whereby ye must be saved."

Some evangelists must count noses in order to get a call elsewhere. Hence, they resort to unscriptural methods. Some emphasize entertainment more than they do the gospel. They give from one-half to two-thirds of their time to entertainment. Some depend on moving pictures to get a crowd. We have observed that when crowds have been obtained through entertainment methods that sinners are not convicted and the church is not edified. The Lord said in His word, "The gospel is the power of God unto salvation unto everyone that believeth."

We are not limiting God as to how He saves people, but we are condemning those who turn away from the gospel to other methods to obtain a hearing.

"By the foolishness of preaching" men are saved, not by foolish preaching.

Philippine Protestants Protest Vatican Envoy

A memorial protesting the sending of a special envoy to the Vatican was sent to President Elpidio Quirino by the Philippine Federation of Christian Churches.

The Protestant body was acting on reports that plans for a diplomatic mission to the Vatican were well advanced. Foreign Secretary Carlos P. Romulo and Apostolic Delegate Egidio Vagnozzi recently visited President Quirino and reportedly came to an agreement on whom to send and when.

Finds Churches Good Risks for Loans

A Dallas businessman says that churches are unusually good risks for loans.

For proof, C. V. Compton cited his experience in lending a total of about \$1,500,000 to some 600 churches during the past ten years.

Mr. Compton said he hadn't lost a cent. He declared the promise of churches to pay their debts to be as good as gold or government bonds.

ARKANSAS BAPTIST

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B. H. DUNCAN EDITOR
MRS. HOMER D. MYERS ED. ASST.

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Articles carrying the author's by-line do not necessarily reflect the editorial policy of the paper.

From The Editor's Desk

Covetousness – The Worship of Mammon

Ancient gods of heathenism, which we thought remained only in museums, have in modern times had a remarkable resurrection, and today they are manifesting a virility unrivaled in the past.

Wodin, the god of war, may well look upon his past exploits as mere skirmishes, compared with recent conflicts which have engulfed the entire world. And Bacchus, the god of wine, has never been more powerful or exerted a wider influence than today. And Venus, the goddess of sensuality, counts her worshipers in the millions. All these heathen deities have won their present power mainly by open defiance of and opposition to the Christian religion. Only a few of the bolder and more depraved adherents of these heathen religions claim the sanction of Christianity.

But there is another of the ancient gods who has been more subtle. He has dared to take on the form of Christianity itself. He has filled the pews of Christian churches with his worshipers and sometimes the pulpit. He argues heatedly to support his arguments, claiming with a great appearance of piety the sanction of Jesus Himself.

This ancient god is Mammon, the god of riches. Not all his worshipers are rich, but all of them want to be. This is the heathenism of ownership which says, "Shall a man not do what he will with his own?" Ownership becomes an inordinate passion of the life and expresses itself in covetousness.

Covetousness is a crime. In the ten commandments it is put under ban along with murder, adultery, theft, and slander. Jesus and the apostles declared that the worshiper of Bacchus, and the worshiper of Venus, and the worshiper of Mammon belong to one and the same class.

The American people have literally gone wild in their worship of Mammon, they have repudiated the claims of God upon their possessions and denied His right to any more of their wealth than they condescend to hand down to Him as charity.

God's Ownership Denied

The worship of Mammon denies the ownership of God. It does not matter how loudly one may profess to recognize the ownership of God, his professions are not convincing when he handles his possessions with utter disregard for God's demands. For one to profess one thing and do another only makes his worship of Mammon more pronounced and obvious.

One is not willing to manage his possessions according to God's instructions, he is by that unwillingness setting up his ownership in opposition to the ownership of God. And so we have two persons claiming ownership of the same thing: God and man. Man says, "It is mine to do with as I please." God says, "It is mine. I have entrusted it to your care to manage for me."

Notice!

Ministers and Wives

We appeal to all ministers and ministers' wives who are not in the Minister's Retirement Plan or the Widow's Supplemental Annuity Plan to turn to page thirteen and read the appeal of the Relief and Annuity Board. Every minister or minister's wife in the state should take advantage of these annuity plans offered by this board.

To deny God's ownership is to deny His authority. That statement may be turned about: To deny God's authority is to deny His ownership. God says, "Bring ye the whole tithe into the storehouse." To refuse to bring the whole tithe into God's storehouse is to deny that God has the authority to demand the tenth of our income. It puts God in the light of undertaking to assert an authority which He does not possess and making demands which are not His right. Do we recognize God as the creator and sustainer of this world in which we live? Has He provided all the good things of life which we enjoy? Has He any right to prescribe a definite proportion of our income as a fair recognition on our part of His bounties to us? He does have that right and He has specified tithes and offerings as His due.

By ignoring or refusing His demands for the tithes and offerings, we are setting up our own authority and ownership and our wisdom against that of God and denying that He has any use for what He asks of us. What use does God have for our tithes?

God proposes to extend and maintain His kingdom throughout the world with the tithe of His people and He has said, "Go ye into all the world." Our missionaries are ready to go, they are ready to match our tithe dollars with their lives. But Christian men and women say, "No." We have refused to send them out with the message of life, and we have inadequately equipped those we have sent out. Our missionaries are broken in body, not necessarily from over work, but from broken hearts, because they see the great needs and hear the pitiful cries of hungry hearts, to all of which American Christians turn a deaf ear.

The average church member in America says, "What I have is mine to do with as I please." And after refusing to bring God's tithe into the storehouse, he goes out and spends God's holy tithe for non-essentials.

God's Money Spent on Self

The worshipers of Mammon appropriate for themselves what belongs to God. What do we do with that part of God's tithe which we hold back? Oh, how it should burn in our hands until we would gladly give it to Him! Perhaps we burn up more in gasoline by

driving on Sunday afternoons than we put in the church treasury on Sunday mornings. Many of God's dollars find their way to the theaters, and on Sundays too. Others go for drinks of one kind or another. Still others help to buy the furniture in our homes, or pay for the hired help, or add to our bank account. What is done with that part of God's tithe which we keep?

Surely we should be ashamed to spend more money pleasure driving, or at the theater, or on cosmetics, or soft drinks, and so on than we give to God. I should be ashamed to pay more government taxes than I give to God.

But this worship of Mammon carries one to other excesses in opposing God. One's greed for the gold of earth consumes his thoughts, his powers and energies in his quest for material gain. Ask a person to give time to the service of God. But he can't spare the time from his business, trade, or profession. He is just so busy that he can't spare any time for God. What is he doing with his time? He is dedicating it to the god of Mammon.

The same mad pursuit of the Mammon of the world consumes one's energies so that he has nothing left with which to serve God. Ask Christian people and church members to do some service, give their energies to God, teach a class, lead a young people's organization, and the like, or even attend Sunday School and church, and they will begin their rejoinder by saying, "I work hard all week." They exhaust themselves at the altar of Mammon and have no energy left for God.

The prophet Habakkuk accurately describes the people who give themselves to the business of the world but refuse to share in the business of the Lord. He says, "Therefore they sacrifice to their net, and burn incense to their drag; because by them their portion is fat, and their meat plenteous."

They even take the sabbath of the Lord and devote it to the worship of Mammon. One of the prophets declared that the people say, "O what a weariness it is" to go to the house of God week after week: "when will the sabbath be over that we may go out and buy and sell, and get gain?"

Robbing God

The worship of Mammon is the robbery of God. "Will a man rob God? Yet ye have robbed me, even this whole nation." But you say, "Wherein have we robbed Thee?" "In tithes and offerings." I should not want to be found robbing God. "For what doth it profit a man to gain the whole world, and lose his own soul?" Suppose one gains the world, suppose he amasses a fortune, suppose he achieves only a comfortable living, but all the while he has been robbing God!

But people continue to deceive themselves, thinking that they are getting the values of Christianity and the church, while they are withholding from God what belongs to Him. They think they are getting a bargain, they are getting their religion at a reduced price. They are chiselling on the Lord's share.

But instead they are paying a tremendous price for their covetousness, a price no one can afford to pay. It is the price of loyalty to God, the price of obedience to Him, the price of a conscience void of offense.

Kingdom Progress

Pine Bluff Pastor



HOWARD S. KOLB

Howard S. Kolb of Tennessee has accepted the pastorate of the Immanuel Church, Pine Bluff, and will assume his duties, Sunday, February 4. A native of New Orleans, Louisiana, Mr. Kolb was ordained to the gospel ministry by First Church of that city. He is a graduate of Union University, Jackson, Tennessee, and Southwestern Theological Seminary, Fort Worth, Texas.

For the past two years Mr. Kolb has served as the pastor of First Church, Selmer, Tennessee, was moderator of the McNairy County Association, a member of the Executive Board of the Tennessee Convention, and served on the Orphanage Committee of that Board.

The Executive Committee of the McNairy County Association on January 15 adopted appropriate resolutions of appreciation for this service of Pastor Kolb, commending him to the Immanuel Church, Pine Bluff, and to the fellowship of Arkansas Baptists. This recommendation of Pastor Kolb to the Pine Bluff Church and to the Baptists of Arkansas will be matched by the genuine welcome which he will receive from the Baptists of Arkansas.

Pastor Dell Hames From Augusta to Ashdown

Closing a ministry of four and one-half years with First Church, Augusta, Pastor Dell Hames goes to the pastorate of First Church, Ashdown.

During his pastorate in Augusta, 103 members were received into the church by baptism and 79 by letter. There was a corresponding increase in the Sunday School and Training Union attendance, and in the expansion of the church program. Gifts to the Cooperative Program increased from \$600 per year to \$1,800 per year.

During the same period a Hammond organ was installed, also a Tower music system. These and other improved facilities were made possible by gifts of individuals over and above the church budget.

During the ministry of Pastor Hames, the Augusta Church licensed Bob Eubanks to the ministry. Bob is now a student pastor of Ouachita College.

Southern Baptist Pastor's Conference In San Francisco

By H. H. HOBBS, Co-Chairman

As we turn our thoughts toward the coming sessions of the Southern Baptist Convention in San Francisco the hearts of the brethren will be centered more and more on the sessions of the Southern Baptist Pastor's Conference. It is our desire that the program this year will measure up to the high standard maintained during past years.

Dr. M. E. Dodd, co-chairman with the writer, of the Pastor's Conference, has requested that we assume all responsibility for the program this year. Therefore, we are requesting the brethren everywhere to send their suggestions as to a program theme and as to personalities who might be included on this program.

Your early response will be appreciated, as we want to complete the program at the earliest possible date. Please address all suggestions to the writer in care of the First Baptist Church, Oklahoma City, Oklahoma. Pray for us as we assume this responsibility. Announcement will be made at the proper time as to the overall program and place of meeting in San Francisco.

Mission Volunteer Conference Fort Worth, February 23-24

Six hundred students are expected to register for the Mission Volunteer Fellowship Conference to be held at Southwestern Seminary in Fort Worth, Texas, February 23-24.

The conference, sponsored by the Mission Band of the Seminary, is for all home and foreign mission volunteers and for all who are interested in missions.

Dr. M. T. Rankin, Miss Edna Frances Dawkins, Samuel E. Maddox and Dr. George W. Sadler, of the Foreign Mission Board, will be present. The Seminary Mission Day speaker is to be Dr. W. A. Criswell, pastor of First Church, Dallas. Students will be welcomed by Dr. E. D. Head, Seminary president, at a barbecue the opening night.

The registration fee will be \$1. Rooms will be provided in the dormitories and in homes without charge, while meals may be taken in the Seminary cafeteria. Reservations should be made with Virgil McMillan Jr., 2000½ Broadus, Fort Worth, Texas.

Minister Ordained By First Church, Crossett

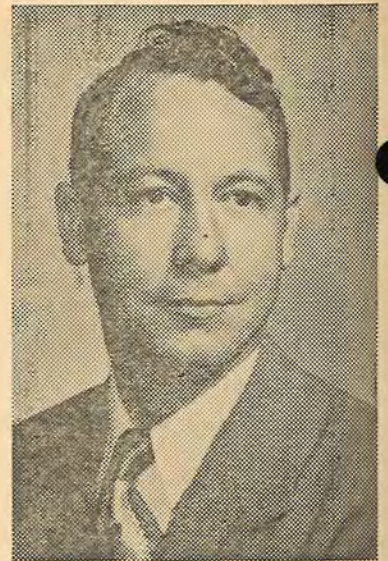
Harold Hightower, a student in Southwestern Seminary, Fort Worth, Texas, was ordained to the ministry by First Church, Crossett, December 27, 1950.

J. W. Buckner, pastor of First Church, Crossett, served as moderator; Harold White, associate pastor, served as clerk; S. A. Whitlow, First Church, Hope, delivered the ordination sermon.

The presbytery consisted of the following ministers: Lowell Matheney, T. H. Berry, J. R. Woods, and Rawls Pierce. Deacons participating in the service were John Anders, W. W. Culpepper, Beldon Wheat, Edgar Miller, Carl Love, W. H. Hightower, W. B. Runyan, W. C. Ruff, George Alcorn, W. C. Wiggins, and Ray Sewell.

Mr. Hightower is the son of Mr. and Mrs. W. H. Hightower, Crossett, a graduate of Ouachita College, and is now pastor of the Piney Grove Church in Hope Association.

E. O. Downs to Concord



After fifteen months as pastor of the church at Desha, Pastor E. O. Downs closed his ministry there January 1, and accepted the pastorate of the Concord Church.

During Pastor Downs' ministry at Desha there were 34 additions to the church by baptism and 15 by letter. The church debt was reduced from \$1,098.66 to \$633.65.

Week-End Revival Nets 115 Additions

First Church, Amarillo, Texas, had James G. Harris, pastor of Beech Street Church, Texarkana, in a recent week-end revival. There were 115 additions to the church, 68 by baptism, 42 by letter and statement, and 5 by full time Christian service. There were over 2,100 in Sunday School and 1,080 in Training Union, January 21.

Carl E. Bates is pastor, and Ernest Loessner, formerly of Immanuel Church, Little Rock, is education director.

Capitol Hill, Little Rock, Ordains Three Deacons

Capitol Hill Church, C. S. Maynard, pastor, ordained the following men as deacons January 7, at the evening service: W. W. Warner, Doyme Warren, and Paul H. Williams.

The ordaining council was composed of L. M. Keeling, who delivered the ordination sermon; C. P. McGraw, who offered the ordination prayer; Dr. E. A. Ingram, assisted by the deacons and Pastor Maynard, delivered the charge.

Western Union

ATTENTION ALL SOUTHERN BAPTISTS. NUMEROUS INQUIRIES ARRIVE DAILY REGARDING FEDERAL SOCIAL SECURITY COVERAGE FOR LAY WORKERS OF OUR DENOMINATION. WITH THE NEXT ISSUE, A SERIES OF SHORT ARTICLES WILL BEGIN, DEALING WITH THE MATTER AS IT REGARDS SOUTHERN BAPTISTS. AS PARTICIPATION IS NOT COMPULSORY, BUT OPTIONAL, WE URGE CAREFUL READING OF THESE ARTICLES BEFORE REACHING ANY DECISION IN THE MATTER. WALTER R. ALEXANDER, EXECUTIVE SECRETARY, RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION.

Books Received

Does Science Support the Scriptures? by O. E. Sanden; Zondervan Publishing House. Price \$2.

"That there is no real conflict between scientific truth and the Word of God is affirmed in a clear and positive way in this outstanding volume. Indeed, the author presents adequate evidence that an intelligent grasp of scientific truth leads to a better understanding of God's infallible Word." Price, \$2.

The Liberation of Life by J. M. Dawson; Broadman Press. Price \$1.25.

"In these seven brief chapters, Dr. Dawson affirms that all freedom is of one piece—soul liberty, the gift of God in Christ to believers. His incisive analysis of the factors in man's bondage is followed by an urgent call for the proclamation of the gospel of liberation. He strongly condemns all systems, both political and religious, that attempt to enslave men."

The Gospel According to Moses. By W. A. Criswell. Broadman Press. \$2.

Household Salvation. By Evangelist John Linton. Sword of the Lord Publishers. \$1.50.

The Dagger and the Cross. An examination of Christian Pacifism. By Culbert G. Rutember. Fellowship Publications. \$1.

The Inspiration of Ideals. Ten addresses delivered on special occasions. By George W. Truett. Wm. B. Erdmans Publishing Company. \$2.50.

Anointed to Preach. Guidance to effective, forceful preaching. By Clovis G. Chappell. Abingdon-Cokesbury Press. \$1.50.

Church Lobbying in the Nation's Capital. By Luke Ebersole. The MacMillan Company. \$2.75.

Dream and Reality. By Nicolas Berdyaev. The MacMillan Company. \$4.50.

Chats from a Minister's Library. By Wilbur M. Smith. W. A. Wilde Company. \$2.50.

Baptist World Alliance. Eighth Congress. Official report edited by Arnold T. Ohm. The Judson Press. \$4. May be ordered from the Baptist Bookstore, Little Rock.

North Zone Hymn-Sing

The regular monthly Hymn-Sing for the North Zone, Pulaski County Association, was held at the Sylvan Hills First Church on Sunday afternoon, January 21, with 143 people in attendance including four pastors, five choir directors, and six pianists; fourteen churches were represented.

The Sylvan Hills and Friendship Churches brought special choir numbers and a solo was brought by the Jacksonville Church.

The sing was directed by the associational music director, M. O. Kelley, accompanied by Louise Dean at the piano.

The next meeting for the North Zone will be with the Jacksonville Church on February 18, and will meet with the Friendship Church on March 18.

Coal Hill Ordains Deacons

Coal Hill Church, A. D. Corder, pastor, ordained Cantrell Wall and Jack Miller as deacons in a Sunday afternoon service, December 10, 1950.

Pastor Corder was assisted by J. B. Maxwell, Ozark; Wayne D. Gunther, Clarksville; Irving Crossland, Webb City; O. W. Taylor, associational missionary; and deacons from surrounding churches.

Baptist Hour Now Heard On Hot Springs Station

The Central Association is sponsoring the Baptist Hour of the Southern Baptist Radio Commission over Radio Station KTHS, Hot Springs. This broadcast may be heard at 2:30 p. m. 1090 on the dial.

B. W. A. Youth News Off the Press

The first edition of the Baptist World Alliance Youth News has been received in this country. The Youth Committee of the Baptist World Alliance seeking closer fellowship among Baptist young people around the world has begun publication of the first youth news in the history of Baptist world affairs.

The B. W. A. Youth News is edited in the office of Joel Sorenson, the Executive Secretary of the Youth Work of the Alliance. There will be four issues per year at \$1 per year subscription. It will be air mailed from Stockholm to individual subscribers. The first edition is twelve pages, printed on air mail paper, five and three-fourths by eight and one-half inches.

This first edition carries greetings from the World Alliance, information about the paper itself, report on activities of the Youth Committee since the Stockholm meeting of '49, pictures and biographical data of twelve members of the Youth Committee (the others to follow in subsequent editions), important international events and meetings, glimpses from world wide fellowship, and the names and addresses of the Youth Committee plus the constitution which was approved in Cleveland, and an editorial from Joel Sorenson.

The subscription price of \$1 should be sent to the Chairman of the Youth Committee, Robert S. Denny, 161 Eighth Avenue, North, Nashville. Copies of the first edition will be mailed from Nashville upon receipt of the subscription price.

Receipts Pass \$1 Million-Mark

That is the record of Georgia Baptists as reported by Executive Secretary-Treasurer Dr. James W. Merritt. Cooperative Program receipts for the year 1950 reached a total of \$1,082,446. This is the first time that Georgia Baptists have exceeded the \$1 million-mark in Cooperative Program gifts. This represents an increase in undesignated gifts of \$152,507 or 16.33 per cent over the previous year.

Total gifts by Georgia Baptists during 1950 amounted to \$2,803,566 or an increase of \$570,813 over 1949.

It is to be noted that the \$1,082,446 of Cooperative Program gifts amounted to less than half the total contributions of Georgia Baptists. This is accounted for by two special campaigns. One for the Georgia Baptist Children's Home which resulted in gifts totaling \$444,484.48 and the other for the Georgia Baptist Hospital Building Fund which amounted to \$590,533.26.

Worker Available

Lawrence Ferriell, Box 311, Rector, is available for pastorate, revivals, or supply work. He recently resigned as missionary of Gainesville Association.

Listen to the
BAPTIST HOUR

Date: February 4

Speaker: Charles Wellborn

Subject: "Out of the Night"

- Arkansas Stations:**
- KTHS, Hot Springs, 2:30 p. m.
 - KENA, Mena
 - KXLR, Little Rock, 12:15 p. m.
 - KDRS, Paragould, 1:30 p. m.
 - KUOA, Siloam Springs, 4:30 p. m.

Minister Ordained By First Church, Camden

Jack Bledsoe, Camden, was ordained to the gospel ministry by First Church, Camden, T. L. Harris, pastor, January 21.

The ordaining council was composed of Dr. John H. Miller, moderator; Thomas Landers Jr., who delivered the ordination sermon; John Hargett offered the ordination prayer; Norman Short delivered the charge; Elmer Morgan led the examination; and Johnny Jackson presented the Bible.

Mr. Bledsoe, a student in Ouachita College, is pastor of the Eagle Mills Mission of First Church.

Study Course Books Home Mission Board Series

Whisper Out of Dust—by Phillis Woodruff Sapp, Price 50 cents.

O Jerusalem! Our Cities for Christ—by S. F. Dowis, Price 50 cents.

Extra City Edition—by Mrs. J. Perry Carter, Price 75 cents and \$1.50.

Christ for Our Cities—by John Caylor, Price 50 cents.

A Path of Light—by John Caylor and others, Price 50 cents.

Precious in His Sight—by Lucile A. Mann, Price 50 cents.

Dr. Tull Returns to Arkansas

Dr. Selsus E. Tull, who for the past year has been promoting the construction of a million dollar hospital in Paducah, Kentucky, has released that work and has returned to his home at 1212 West 35 Street, Pine Bluff.

Dr. Tull is again available for pulpit supply and for revival meetings. He can be reached at the above address or by phone.

Pastoral Change

Thomas W. Dove, formerly at First Church, Biscoe, has accepted the pastorate of the College City Church, Southern Baptist College, Walnut Ridge.

Catholics and Presbyterians Feel Pressure

In two separate, unrelated actions by city fathers in outlying areas adjacent to the nation's capital, Roman Catholic and Presbyterian church groups have felt the pressure of sentiment against any commingling of church and state.

St. James Parochial School in Falls Church, Virginia, must pay for its water service, the Falls Church City Council has ruled, reversing an earlier stand. The council agreed, after hearing the report from its city attorney, that it had no choice except to charge the school for city water. The attorney told the council that Virginia law prohibits a city from providing free water to a church-owned institution.

The Prince Georges (Md.) County Commissioners have denied a request of the Hyattsville Presbyterian Church for a tax exemption on property adjoining the church. In denying the request, the commissioners accepted the recommendation of County Supervisor of Assessments Louis W. Kutsch, who pointed out that the property is being rented for \$75 a month and is not being used exclusively for religious purposes, as required by law.

—The Washington Religious Review.

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The only conquests which are permanent, and have no regrets, are our conquests over ourselves.—Napoleon Bonaparte.

★★★ Christian Horizons ★★★

By Religious News Service

Visits Hospital Patients Every Day for 30 Years

An 87-year-old retired steel worker has spent most of his life and all his money being a good samaritan to the sick—and he's still at it.

Emanuel John Paulet has not missed a single day during the past 30 years visiting the patients in St. Elizabeth's hospital in Granite City, Illinois. Prior to that, he carried on his benevolent work at hospitals in Pittsburgh, Pennsylvania and Gas City, Indiana.

Mr. Paulet started his daily hospital visits on January 1, 1921. The Sisters of Divine Providence, who operate St. Elizabeth's hospital, say that he has made visits on days when he himself should have been in bed.

The modern good samaritan visits as many as 75 patients on a single day, starting on the first floor and working up to the children's ward on the fourth floor. There he gets his most enthusiastic greeting.

Army Seeks 165 Chaplains

The Army has issued an urgent call for 165 clergymen to volunteer as chaplains.

Chaplain Roy H. Parker, Army chief of chaplains, said that this number of new chaplains are needed immediately to meet requirements of the expanding ground forces.

While the Army has authority to call in reserve chaplains, Chaplain Parker said, it hopes to obtain the immediate quota through volunteers.

"We are especially anxious to receive applications from clergymen without previous military training who wish to be commissioned in the reserve and qualify for a tour of active duty," he said in a formal statement.

Those who have not had previous military experience must be under 33. They will be commissioned in the rank of first lieutenant or captain. Chaplains in the reserve under the age of 43 also are being urged to volunteer.

If the call for volunteers does not fill the Army's needs, area commanders will be instructed to issue mandatory orders to reserve chaplains to report for active duty.

National Council Magazine Published

First issue of the National Council Outlook, monthly magazine published by the National Council of Churches, has appeared in New York City.

A 32-page journal, the first issue contains a foreward by Dr. Samuel McCrea Cavert, the Council's general secretary, in which he explains that the primary focus of the magazine will be on the National Council itself.

Dr. Cavert points out that the Outlook will report the activities of the National Council and interpret its policies, and also will touch on other aspects of church co-operation.

"The Outlook," the foreward says, "is interested in all vital expressions of the unity of spirit which Christians have."

Editor of the new magazine is Donald C. Bolles, executive director of the National Council's Central Department of Public Relations.

Korean Protestants Discuss Wide Evacuation

Protestant churches were reported in Taegu, to be discussing plans for evacuating their members to Cheju and other Korean Islands in the event that Chinese Communist forces penetrate far into the southern Korean area.

Other possibilities said to be under discussion are the transfer of church followers to Japan, the United States, or other friendly foreign countries.

Cheju is located 75 miles southwest of the Korean peninsula. The only crop that can be cultivated there is potatoes.

Meanwhile, most North Korean refugees who have been taken care of by the churches are being forced by the government to move into the country areas. According to officials, this step became necessary to prevent the excessive concentration of refugees in Taegu or Pusan.

Increasing numbers of church properties have been taken over by the Korean army as billets or hospitals. However, the churches have been allowed to maintain worship services and assurances have been given that their premises will be vacated "as soon as circumstances permit."

French Pastor Criticizes Truman's "Theology"

Criticism of President Truman's "theology" was voiced by Pastor Albert Finet, editor of Reforme, French Protestant weekly in Paris, in an open letter to Americans, intended to "explain the ideas and misconceptions of Europeans with regard to Americans, and vice versa."

Pastor Finet's letter was prompted by a pre-Christmas speech in which President Truman told newspaper men at a luncheon in Kansas City, Missouri, that his efforts to organize the moral forces of the world, including Catholics, Protestants, Jews, Greek Catholics, Moslems and Hindus had made "some progress."

"We do not understand Mr. Truman's theology," Pastor Finet wrote. "We do not understand that extraordinary mumbo-jumbo of the gospel, spiritualism, and the rights of man which jumbles up in one basket the Dali-lama, Ramakrishna, Niebuhr, and the Pope, and wants to mobilize them all in a crusade.

"It is no doubt very touching at the end of a banquet, but it is deplorable."

Bill Would Aid Church Buses

State Senator C. I. Powell of Clark County has introduced a bill in the Ohio Senate designated to cut license tag costs for church buses.

As state law stands now, school buses owned by boards of education do not have to pay a tag fee, while church buses must pay the regular fee, except under certain conditions.

The Senator's bill intends to put church buses in the same category as school buses, with no strings attached.

A Smile or Two

Called upon to officiate at the funeral of a stranger, the minister was well along with the service before he realized to his horror that although he knew the name of the departed—which might have been masculine or feminine—he didn't know whether he was talking about a deceased man or woman.

Finally the point came when he simply had to know.

While the choir sang a hymn, the minister beckoned to a mourner, pointed to the casket and hoarsely whispered: "Brother or sister?"

And the mourner whispered back, "Cousin!"

The young recruit was the victim of so many practical jokes that he doubted all men and their motives. One night while on guard, the figure of one of the officers loomed up in the darkness.

"Who goes there?" he challenged.

"Major Moses," replied the officer.

The recruit sensed a joke.

"Glad to meet you, Moses," he said cheerfully. "Advance and give the Ten Commandments."

Gary's mother had taught him to remember all his relatives in his prayers. One night he omitted the name of a favorite aunt. His mother asked him why he stopped asking the angels' help for his aunty.

"Well, Mommy," Gary replied, "I don't have to worry about her any more now that she's engaged."

A Rhode Island teacher recently discovered a youngster singing, with the seriousness of his seven years, "My country 'tis of thee, sweet land of liberty, of thee I sing; land where my fathers died; land of the pills inside."

I bought me a wooden whistle

But it wooden whistle.

So I bought me a lead whistle,

But they wooden lead me whistle.

So I bought me a steel whistle,

Steel they wooden lead me whistle.

So I bought me a tin whistle,

And now I tin whistle!

—From "The Young Soldier."

Mr. Jones: "I want two four-watt bulbs, please."

Clerk: "Two what?"

Mr. Jones: "No, four-watt."

Clerk: "Four what?"

Mr. Jones: "That's right."

The young wife greeted her husband affectionately when he returned from the office.

"Poor darling!" she said. "You must be tired and hungry. Would you like some nice soup, followed by nice tender chops with golden-brown potatoes and green peas, and then mushrooms on toast?"

"No, darling," her husband answered. "I'd like to go to bed. I've been working hard today, let's save the money and eat at home."

"I understand you've had your family tree looked up?"

"Yeah, and it cost \$1,005."

"Pretty expensive, huh?"

"Well it cost only \$5.00 to have it looked up, but it cost \$1,000 to have it hushed up."

Taking To The Bench

By DR. JOHN D. FREEMAN

For forty-two years he worked as a preacher of the gospel. During 35 of those he was engaged full-time, 28 in general denominational work. His labors through these years carried him over more than one million miles, the entire South, and out to the West. He visited some 2,000 Baptist churches, preached more than 3,500 sermons and gave some 2,500 addresses.

In Tennessee he saw their paper, Baptist and Reflector, increase four-fold from a net paid circulation of less than 2,000. As Executive Secretary he saw the total state debt of more than one million dollars whittled down by adjustments and payments to only a bit above \$100,000, and the number of churches supporting the Cooperative Program increase from about 750 to twice that number. He saw the State Mission work increase in a wonderful way from two departmental heads with three field workers and only one associational missionary. When he went to Kentucky as editor of Western Recorder, he had begun to see his dream of a worker in each association of the state becoming a reality.

He saw the Rural Church Program of the Home Mission Board well established, with its basic principles accepted in whole or in part by each state of the South with a rural problem. And just when he was beginning to get the Arkansas Baptist Foundation launched, the discovery of physical defects which make field work dangerous, brought him up with a shock.

Thus might one write the brief story which I would tell in order to reveal the sense of loss which comes with the knowledge that the years of heavy work are done for me, and I must now take the bench and go on the field where the less taxing plays are called. I am not "going to take a new job," as one editor assumed from the news release sent out from the Baptist Bible Institute in Florida. I am merely going to a field prepared by the Lord for one who must lay down the heavy tasks

of the past, and whose pension will not provide a living in these days of unwarranted inflation.

Due to the long and arduous years of general work, most of them given in gladness and abandon in Tennessee, physical strength has become depleted. While there is enough reserve energy to help rebuild the worn tissues, I am acting upon the advice of my physicians and have asked for retirement, and have accepted some special duties in the Bible Institute.

In going there, I find a new and peculiar pleasure because I shall not only be freed from administrative duties and heavy promotional work, but will have the privilege of recuperating in the land of sunshine while teaching the word and helping set up the Rural Church Administration Department which, as yet, none of our schools has seen fit to inaugurate. I shall have the privilege of helping to prepare by classroom teaching, conference and field clinics, special workers for fields too long neglected.

I shall have some time for work as supply preacher, interim pastor, and to help in conferences. I can hold some revival meetings and will be delighted to help in putting on the Home Board's Eight-Day Program for Rural Churches, my special hobby. When possible I will gladly teach my book, "More Than Money," in stewardship schools.

God has been good to me; the brotherhood has been patient and generous; the harvest planted during the many years is being reaped on many hands today, and I "see of the travail of my soul and rejoice." It is not easy to bring one's self to the place where he will admit that his best "playing days" are over, and to ask the Coach for a place on the bench. But once it is done, the pain is not as severe as the spirit anticipated. I shall ever be found ready and waiting to render any service for the King that my years of study and experience make me capable of giving.

Baptist Mission Progresses

The Baptist Mission in Osceola, sponsored by First Church of that city, with J. A. Hogan, pastor, a student of Southern Baptist College, is still growing. Present Sunday School enrolment is 106 with 96 highest attendance. The Training Union has an enrolment of 51 with highest attendance 51. Since the last report in the paper there have been four conversions and one for baptism.

Two hundred people attended the Mission Christmas tree which was the first Christmas program sponsored by the mission.

Mrs. F. D. McGregor presented to the mission a communion set which serves 44 people. The Intermediate and Young People's departments received Bibles as a gift from Mrs. Elsie Haskett.

The goal for April 1, 1951, which is the first anniversary for the mission, is set for 125 in Sunday School.

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Delbert Garrett, Missionary Central Association

Delbert Garrett, pastor of the Lake Hamilton Church for the past three years, has accepted the position as missionary of the Central Association and began his work the first of January.

The new missionary will succeed Brother Otis Denney who resigned at the annual meeting of the association.

In Support of '51 "Hour"

Pastors and lay leaders all over the Southern Baptist Convention are determined to put over the 1951 Baptist Hour. Dr. S. F. Lowe, Director of The Radio Commission, says that from all indications this will be the greatest year in the history of Baptist Hour broadcasting.

The first program of the new year was heard over 210 stations in 20 states and three foreign countries on January 7. Other outlets are being added all along. "The Radio Commission is on a very limited budget this year," Dr. Lowe explains, "and the vast majority of these stations are either donating their time outright, or it is being taken care of by local Baptists."

There are several Southern Baptist states that have little or no coverage at the present time, but the Commission will make transcriptions of the programs available for local Baptists who arrange for broadcasts in these areas. They include Maryland, Illinois, Kansas, Arizona, New Mexico, and California. The tremendous support of the program thus far gives the Commission confidence that the Baptists of these states want the Baptist Hour, and that they will arrange for it to be heard in their communities. Of course, The Radio Commission will itself arrange for coverage of these areas just as fast as funds are available for such expansion.

News From Baptist Press

Professor to Lead Party to Palestine

Dr. Roy Beaman, associate professor of Biblical introduction, New Orleans Theological Seminary, will lead a study group in a two-months tour of Bible lands during May and June. The group will travel by air from New York, and while overseas will use three station wagons that are being shipped over for land travel.

The tour will include study and travel in Jerusalem, Ur of the Chaldees, Tarsus, Ephesus, Corinth, Athens, and Rome. The professor will lecture each morning before beginning the day's tour.

Illinois Baptists Elect New Chicago Missionary

According to an announcement by Religious News Service, there are two million unchurched people in Chicago, 415 thousand of them under fourteen years of age, and 391 thousand more between fourteen and nineteen years. Southern Baptists in Illinois are endeavoring to do something about this.

They have employed A. G. Rednour to serve as missionary in the area. He will live in a home purchased by a group of eleven Chicago Baptist churches. The effort is a part of the movement of the Illinois Baptist Association to organize congregations in all of the state's 355 towns and cities which have no Baptist church of any description. They hope to continue the growth that started in 1910 with 226 churches and that today has 600 churches, more than any other Baptist body in the state.

Georgia Preacher Serves 201 Years

M. J. Bruce, pastor of five rural churches in the Georgia Baptist Association for a total of 201 years in the five, has retired from the ministry because of his advancing years.

Oldest of Mr. Bruce's pastorates was the William's Creek Church where he had served continuously for 49 years. His youngest pastorate was at Raytown where he had served for 30 years.

Mr. Bruce was born within the Georgia Association and spent his entire ministry there.

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Liquor's Invasion via Alaska

By LOUIE D. NEWTON

"In more ways than one, Alaska can serve as an invasion corridor to continental United States," warns *The Christian Century*, reporting an alleged deal between our Government and the Schenley Liquor Corporation to broadcast hard liquor advertising in Alaska for 26 weeks over the Columbia Broadcasting Company.

If Schenley and the Columbia Broadcasting Company get away with this attack upon Alaska, they will, undoubtedly, attempt to expand these broadcasts to include the United States. Denying Alaska's right to statehood, our Government appears to be taking advantage of the people of Alaska to further weaken them through this special privilege to the liquor interests.

If you wish to protest this outrageous invasion of Alaska, write William S. Paley, chairman of the board of Columbia Broadcasting Company 485 Madison Avenue, New York, and tell him what you think, asking your church to join you in a resolution of protest, sending a copy to the Federal Communications Commission, Washington, D. C.

Mission To Bahamas

By C. W. CALDWELL

Four Arkansans were among the thirty-six men who visited the Bahama Islands for special evangelistic services January 7-14. They were O. L. Bayless, J. T. Elliff, Glen Crotts, and C. W. Caldwell. Eight other states were represented in the party, and Dr. J. B. Rounds, Secretary of Indian Work, Home Mission Board, served as director.

The Bahama Islands are due east of Miami, Florida, 250 miles to the nearest of the more than 100 islands. This is a British Colony and all customs, regulations, and their accent are noticeably British. Twenty-one of the islands are inhabited, with a population of 85,000, and 80,000 are Negroes. During the days of the slave traffic these were brought to the islands from Africa and held there until sold to the landowners in the United States. So they are just plain Negroes like we have in the southern states. One thing is different and that is their English; their grammar is nearly perfect. The British government compels them to attend school until fourteen years old, where they are given a good foundation in grammar.

Other Churches

The islands are not destitute of religious influence. There is the Church of England, Catholic, Methodist, Baptist, Assembly of God, and others. But there are more Baptists than any other group, numbering 23,311. The reason there are more Baptists is a thrilling testimony of the influence of one man — Prince Williams. He served as a slave boy in South Carolina; upon being freed went to Nassau, and organized a Baptist Church, then served as its pastor over forty years. That group divided and Pastor Williams served the new church over thirty years, thus his two pastorates covered 76 years, ere he died at the age of 102.

That was the beginning of Baptist work; those churches reached out to the other islands. One church has about sixty mission churches and wherever there are people on the islands there are Baptists carrying on in more than 300 churches.

No Outside Help

There are no white Baptists and not until a year ago when a similar party visited the Bahamas have any white Baptists ever visited those churches to lend encouragement in any way. So, the purpose of the recent visit was to lend encouragement, and by teaching and preaching help to establish them in the "faith once delivered to the saints."

Bible study classes and preaching services were held daily in

Nassau. Small groups also went to the outer islands for services. It took two days and a night for some to reach the farthest islands, and some of us had to leave before they returned, thus we did not get a report as to the response on the islands they visited.



I spoke in a number of churches in Nassau, and visited two islands, Eleuthara and Andros. J. T. Elliff and I spent two days on Eleuthara, and visited three Baptist churches. People were very cordial and responsive in the services conducted. There were 12 professions of faith and several re-dedications.

On Thursday I joined a group of 17 preachers to go by plane for a day's visit on Andros. This is the most primitive of them all. Our visit was to a section of the island where there had never been a white Baptist to visit. The plane landed a mile out in the ocean and the natives came out in little row boats to take us to land. I was in the first boat to go ashore. It was an experience that will never be forgotten. The natives stood on the shore with bouquets of flowers and sang as we arrived. The first words I heard wafed across the ocean waves were, "I am so glad that Jesus loves me." As our party began to reach the shore, all were deeply touched by the reception. Someone remarked, "This is the way it will be in heaven."

During the day, we visited two churches and had outstanding services. Never have I heard such singing and witnessed such delight among people as in those two churches. Just as they welcomed us as we went ashore, they came back to the water's edge to bid us goodbye at the close of the day.

It is my feeling that not only were the Baptists of the Bahama Islands helped by the recent visit, but a lasting impression was made upon the lives of the men who were privileged to go on this preaching mission.



Department of MISSIONS

C. W. Caldwell, Superintendent

Evangelistic Conference Great Success

The State Wide Evangelistic Conference, January 15-17, was certainly a time of inspiration and challenge to all our hearts. It seemed to be the unanimous feeling of those in attendance that it was the greatest conference we have ever had in our state. There was not a dull moment in any session. There was no loitering and visiting outside the auditorium. Everyone seemed to be afraid that if he missed even a few minutes of the conference he might miss some great spiritual uplift.

Of course, the hospitality of the South Side Church and her pastor, together with their beautiful sanctuary, had much to do with the spirit of the services. Pastors, evangelists, missionaries, laymen and women all expressed themselves as desiring to be greater soul winners back on their fields of service.

We have already heard of some great services in the churches and associations the first few days following the conference.

Sidney Oxendine was authorized by the Dardanelle-Russellville Association to send me a report of their Worker's Conference on Thursday following the State Evangelistic Conference. He stated that their regular program was set aside and most of the time given in reporting about the messages and spirit of the Evangelistic Conference. Then the congregation was challenged to dedicate themselves to the task of winning souls, at which time over 100 people responded and a thirteen year old boy was converted. Pastor Oxendine writes that it was one of the great hours in their association.

First Church, Marianna, accepted the challenge of Pastor B. A. Miley to endeavor to win 100 souls to Christ during the associational year.

Pastor Arlie McDaniel, Mena, is planning a three day Evangelistic Conference in their church in preparation of a revival and a soul winning program.

In First Church, Little Rock, most of the teachers and officers of the Sunday School have pledged themselves to endeavor to win one lost person to Christ each month. Last Sunday night, following Dr. White's message, there were probably 150 people who went forward for re-dedication of life in the Lord's service.

So, in every section of the state Baptists are planning to do a better job in winning the lost to Christ. I would like to plead that all pastors push personal evangelism. Last year we gave emphasis to every church being in a revival. This year let us give emphasis to every individual winning souls.

At the Conference in Pine Bluff the group conferences were given to consideration, not only for evangelism for this year, but to the plans for 1952. The state has been divided into four sections—Northeast, Southeast, Northwest and Southwest. Each section voted to have a sectional simultaneous crusade in 1952. The Northwest and Southeast sections will both be engaged in simultaneous revivals two weeks preceding Easter. The Northeast section voted to have a simultaneous crusade March 9-23 in 1952. The Southwest section voted to have simultaneous revivals but have left the date open to be decided by a committee composed of one person from each association.

It is necessary in these days to make our plans far in advance. Hence, we would call attention of all pastors and associational leaders to these plans for 1952. We would like to urge that as far as possible the pastors will lead their churches to set up their programs accordingly.

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"I Love to Win Souls"

I love to win souls to Christ; first, for Christ's sake and then, for the sake of those to whom the gospel should be the best news on earth. I developed this concern for souls because my mother was an incessant, perennial, winsome and victorious soul-winner.

I was a little boy during the days of her maturity, being number eight among her nine boys. She depended on me to drive the horse and take her in her soul-winning visits constantly.

We went to the slums, we went to the jails, we went to places of business, and to offices of professional men and homes of lovely ladies — always with the great concern to win people to Christ. This was my mother's program every month in the year.

—Roland Q. Leavell.

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God has worked some very surprising results with some imperfect people.

Television for Russia

"A television set could be provided and installed in every home in the Soviet Union and 'The Voice of America' program broadcast a message of peace to them 20 hours a day for a full year for less money than the American people have expended for intoxicants since repeal of the Prohibition law.

"There are two big IF'S that block such a television program" declare the American Business Men's Research Foundation of Chicago, who dreamed up the idea.

"The first IF is: if the American people had not already spent 92 billions for intoxicants since Prohibition and if Americans would stop drinking which seems to be doubtful since the number of alcoholic beverage outlets have increased from the pre-prohibition (1918) number of 177,000 to 494,450 in 1950.

These outlets seem to be doing very well since the Department of Commerce states the consumption of Alcoholic Beverages increased from 1,331,000,000 gallons in 1934 to 2,928,000,000 gallons in 1949.

"The second IF is: if Russia would permit."

The Foundation says that American prosperity since 1934 has been such that \$92,470,000,000 has been spent for intoxicants up through 1949.

"How could Russians despise an economic system so bountiful that it could waste for intoxicants in 21 years, enough money to have otherwise provided Americans with 1,000,000 homes at \$10,000 each, 10,000,000 cars at \$2,500 each, 40,000,000 television sets at \$250 each, and give every American a bonus of about \$30?" the Foundation asks.

-From American Business Men's Research Foundation.

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Ten Rules For Happy Living

1. Keep busy. One cannot always work strenuously, so have a hobby.
2. Never indulge in self-pity. Maybe you did not have opportunities as a child, but you can make them now.
3. When you go out, prepare to give a smile to everyone who will take it. "No one is properly clothed unless he wears a smile."
4. Cultivate a cheerful disposition and sense of humor.
5. Put yourself out to help someone every day.
6. Fill your life with worthwhile things. Then, should the light go out, you will have something to talk about.
7. Appreciate people. Nothing gives more joy than appreciation.
8. Children are the hope of the world. Make at least one child happy every day.
9. Refuse to be discouraged. What should be done, can be.
10. Read your Bible and talk to God about all your affairs.

-Ruth Smeltzer.

Fruitful Giving

By Charles A. Wells



God Loveth a Cheerful Giver

There is a stern lesson to be learned about giving. Uncle Sam has been shoveling out hundreds of millions of dollars to the war impoverished nations—to save the world from unlimited chaos. But such funds of necessity have been handled through political channels, and therein lies a great and unavoidable handicap, for such giving by its very nature is impersonal and broad in scope; it seldom fits closely and intimately into the varied problems of human need. For that reason, disillusionment and criticism often follow in the wake of such gifts. On the other hand, money given through religious channels is by its very purpose and direction personally administered by consecrated individuals who are devoting their lives to the alleviation of human suffering. Money that goes through their hands is blessed and multiplied by the warm miracle of love and co-operation. As a nation we must keep giving through our official channels to help other nations, but as a Christian people we must remember the miracle of Christian giving.

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We have not really begun praying until we are strictly honest with ourselves.

Remember

Dates and places of Denominational Leadership Conferences

February 27, First Church, Hope

March 1, First Church, Camden

March 1, First Church, McGehee

March 2, First Church, Little Rock

March 6, First Church, Fort Smith

March 8, First Church, Batesville

March 9, First Church, Jonesboro

(Through error the Little Rock Conference was not listed in last week's issue of the Arkansas Baptist.)

Pastors:

Please Read

CAREFULLY!

In case you have failed to join the Widow's Supplemental Annuity Plan, another opportunity is given you to consider this important matter. Entrance into the plan is possible only on the date of the inauguration of the plan which, in your state, is January 1st. Act today before ninety day grace period for entering plan is passed.

The Widow's Supplemental Annuity Plan offers more protection for each dollar invested than can be found elsewhere. Proof of the above statement is shown by actual cases taken from our file as given below:

Member	Date Joined Plan	Date of Death	Total Dues Paid	Monthly Benefit Being Paid Widow
No. 1	7-1-46	12- 9-49	\$187.00	\$44.59
No. 2	1-1-47	8-19-50	220.00	46.67
No. 3	1-1-47	3- 5-49	130.00	40.00
No. 4	1-1-47	2-20-49	117.12	39.00

As a member of this plan, in case you die, your widow receives an annuity. In case you live, you have the satisfaction of knowing that the dues you pay help to provide the annuity for a widow of one less fortunate than yourself.

Send your application, with payment of one month's dues, (1½% of your salary up to age 59, 2% of salary from 60 to 69; 2½% of salary 70 and up) to Dr. B. L. Bridges, 403 W. Capitol, Little Rock, Arkansas. Your church pays nothing, your State Board matches dues paid by you.

RELIEF AND ANNUITY BOARD OF

THE SOUTHERN BAPTIST CONVENTION

Walter R. Anderson, D.D., Executive Secretary
Robert S. Jones, D.D., Associate Secretary

BAPTIST BUILDING

DALLAS, TEXAS

South Highland, Little Rock, In New Building



On the first Sunday in January, members of the South Highland Church, Little Rock, with Pastor Ray Branscum, worshiped in their new sanctuary at Twenty-seventh and Elm Streets, fulfilling a twenty-five year desire for a spacious, modern church edifice. The new structure is of early American colonial architecture built of concrete, brick, and steel, with fluorescent lighting and a warm-air heating system.

The auditorium, furnished with new colonial style pews, has a seating capacity of 800, with 37 seats in the choir loft. Interior floor slope and side line efficiency provides a clear view of the pulpit, choir, and baptistry from any seat.

Ground breaking ceremonies for the church building were held May 7, 1950, and the corner-stone was laid June 18, 1950. S. E. Shra-

der is chairman of the building committee.

Pastor Branscum came to the South Highland Church in November, 1944, and at that time the membership of the church was 219. Under his leadership the church has taken on new life until the present membership is approximately 850. The various departments of the church have proportionately increased in membership and in activity.

Department heads are: Ben R. Worley, Sunday School superintendent; Mark D. Ball, Training Union director; O. P. Stephens, chairman, Board of Deacons; E. B. Hester, choir director; J. T. Martin, president of Brotherhood; Mrs. Wayne Gardner, president of W. M. S.; and James Vaughan, treasurer.

Woman's Missionary Union

Auxiliary to Arkansas Baptist State Convention

209 Baptist Building, Little Rock

Mrs. F. E. GOODBAR
President

MISS NANCY COOPER
Executive Secretary and Treasurer

MISS DORIS DeVULT
Young People's Secretary

Conference For Negro Workers

A significant inter-racial leadership conference is scheduled to be held at Morris-Booker College, Dermott, February 13-15. Negro pastors, laymen, women, all are urged to attend for common church problems are to be discussed, short courses will be offered in doctrines, and organizational activities are to be discussed.

Co-operating in this venture with the State Department of Missions and the Home Mission Board, Woman's Missionary Union is planning to have conferences particularly for officers of Missionary Societies and leaders of young people's missionary organizations. Miss Gwendoline Luster, field worker, and others will be present for these conferences. Miss Luster is largely responsible for the extended preparation that is being made. The organizational conferences are scheduled for three periods each day. During the rest of the time the group will meet together to consider matters of common interest.

Those attending will be entertained at Morris-Booker College without charge. Only transportation will need to be borne by the individual Members of Woman's Missionary Union, won't you encourage attendance of those Negro women in your town who are leaders in their churches, or who are potential leaders? Lend them the necessary assistance. We need trained leaders, and this is an opportunity to develop them among our Negro Baptist friends.

Do You Know Her?

In grading questionnaires returned to the state WMU Office on the work done in the Missionary Societies during the period January 1, 1950 through September 30, 1950, neither the name of the town nor the church was given on one report, and the Society is A-1! Recognition cannot be made unless we are able to locate Mrs. Y. W. Etheridge who signed the report. Mrs. Etheridge, will you advise us where this fine organization is located? Or if you know Mrs. Etheridge, will you kindly

share" and more of the working man's income, they are devising new and more effective plans to push their wares into your home and mine through the medium of television, radio, the daily press, and magazines.

advise the State WMU Headquarters, 209 Baptist Building, Little Rock? Thank you.

They Are Being Sent

The splendid program materials for the Week of Prayer for Home Missionary Societies. It is impossible to say enough about the importance of prayerful preparation! It should have started long ago. Already dates should be set for the study of home missions. Already teachers should have their books. Already goals for the offering should have been set. Already we should be praying for a true observance by Southern Baptist women and young people. This is the blessed homeland about which we are to study and for which we are to pray and give. Is there a more important cause?

IMPORTANT! Enclosed with the Week of Prayer program materials are the quarterly report blanks. They will be sent in the future from the State WMU Office rather than through Associational Superintendents. When there are other mailings during the quarter, they will be included. Watch for them!

Plan to attend annual meeting of Woman's Missionary Union, Little Rock, April 3-5, 1951.

International Center

Miss Darlene Hall is superintendent of the International Center in Berkeley, California, since it has been moved to the new building. During the Thanksgiving holidays, there were twenty-eight in attendance at one party, with visiting students present from China and one each from Iraq, India and Egypt.

Miss Hall writes: "In the closing period it was our privilege to share with them things we are thankful for; and the greatest of these is our salvation in Christ Jesus. We are glad that we had opportunity to present the plan of salvation in such an interesting manner. We believe some are concerned about their soul's salvation."

This center was just opened in September, so we feel that great progress has been made in reaching people from other lands and increasing an interest in the Christian religion. Miss Hall and her associates in this mission are supported very largely from that part of the Annie Armstrong Offering designated for work among Orientals.

Brewers Hail War Economy As Boon to Liquor Business

By Hugh Brimm

"In view of curtailed production of refrigerators, automobiles, etc., and with increased credit curbs, the liquor business can expect to get its increased share of the wage earner's pay check." So stated the keynote speaker at the annual convention of the National Beer Wholesalers Association of America in New York recently.

Another speaker warned that unless the corner tavern does something to promote "sales-appeal techniques" it may become extinct in the next few years. This is due, he said, to the influence of television in transforming the family into a stay-at-home species.

The solution, he continued, to keep liquor sales up is to aim advertising and the promotion of liquor consumption in the home. This is now the goal of the best executives in the business, he concluded.

So you see, my Christian friend, while you and I stand by, the liquor crowd not only reached out its greedy hands to get "its

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 Sunday School Superintendent Training Union Director
 GEORGE H. HINK DALE COWLING
 Associate Sunday School Superintendent Student Union Secretary
 MRS. B. W. NININGER, Church Music Director

The Sunday School At Work

This is the fourth and last article in the series setting forth the workers and the work of the Religious Education Department.



Dr. Edgar Williamson

March 1, 1937, Dr. Edgar Williamson began his work as secretary of the Sunday School and Training Union Department. At the Annual Convention that same year the work of promoting the Baptist Student work was assigned to this department. Later the work of promoting better music in the churches was added. Then the name of the department was changed to its present title, the Religious Education Department.

In 1937 Arkansas Baptists reported 683 Sunday Schools with an enrolment of 91,542. In 1950 the total number of Sunday Schools was 1,018 and the enrolment was 170,383.

Associational Sunday School Work

Co-operating closely with the leaders of the Sunday School Board, effort is made to have the forty or more associations in the state organized for Sunday School work. This has been difficult to do, due to the fact that some of the associations have the habit of changing organizations every year.

—00—

The true Christian is not a person who thanks God that he is better than other men, but one who desires in all humility to be better than he is.

On January 1 of this year, George H. Hink was elected by the State Executive Board to serve as Associate State Sunday School Superintendent in charge of associational Sunday School promotion.

Mr. Hink is now endeavoring to visit all the associations, to get acquainted with the leaders and to do what he can to help get the associations organized for better Sunday School work.

As rapidly as time and money will permit, the effort will be made to lead the associations to conduct either simultaneous, central, or group training schools or enlargement campaigns using the workers in the larger schools to help those in the smaller schools.

Every other year beginning in 1952 terms of summer field workers will go into at least six of the associations to conduct in fifteen churches in each association simultaneous training schools and enlargement campaigns.

Mr. Hink will also promote standard Sunday Schools and vacation Bible Schools through the associational organizations.

Helps for Sunday School Leaders

1. For Associational Superintendents — an Associational Leadership Conference on Tuesday after Labor Day. The 1951 date is September 4.

2. For Church Leaders — the annual State Convention to be held in the First Church, Jonesboro, Monday and Tuesday, October 15-16.

Forty-four Special Associational Sunday School Rallies during the week of September 16-21.

For Associational Vacation Bible School Leaders the State Vacation Bible School Conference held each year in the early part of February.

For all Sunday School workers special courses of study under Southwide and State leaders at



G. H. Hink

the Arkansas Baptist State Assembly, Siloam Springs. The 1951 date is July 3-11.

Literature pertaining to all phases of the Sunday School work is available at Baptist Headquarters.

Both Dr. Williamson and Mr. Hink are available for a limited number of engagements, to speak and conduct conferences in individual church and associational meetings.

For further information, free literature and other help, write to Dr. Edgar Williamson, 212 Baptist Building, Little Rock.

Sunday School Work In the Churches

Dr. Edgar Williamson, State Sunday School Superintendent, will work more closely with the individual churches. Every effort will be made to encourage and help the churches to increase Sunday School enrolment. The 1951 Southwide goal is a gain in Sunday School enrolment of 500,000. Arkansas' share in this goal is 20,000.

Other 1951 objectives to be stressed are: 1. More people enlisted for Bible study. 2. More entire families enrolled in Sunday School. 3. More churches with full time work. 4. Souls won to Christ through the Sunday School.

A definite and continuous effort will be made to encourage and enlist Sunday Schools to adopt the Standard of Excellence as their program of work and to work them. There should be 500 standard Sunday Schools in Arkansas.

Sunday Schools will be encouraged to intensify efforts to promote more training schools for Sunday School workers — to enlist and train more workers.

More Enlargement Campaigns should be held. There is still room for enlargement in many of the churches. With little effort many pastors could conduct their own campaigns. The state superintendent will be available for a limited number of campaigns each year.

More of the churches are encouraged to conduct Vacation Bible Schools; preferably during the summer months, June, July, August. For 1951 the Arkansas goal is 600 schools. The Vacation Bible School not only reaches many children but helps to counteract the usual summer slump.

—00—

Today

One cannot live in the yesterdays which are past nor can he live in the tomorrows of the future. His only time for living is today; therefore one should use the time he has available for the things that are most worthwhile, not worrying about the past nor being anxious about the future.

Every Christian should ponder well the words of Jesus. He should

Figures to Inspire

Sunday, January 21

	S.S.	T.U.	Ad.
Little Rock, Immanuel	1263	418	9
Including Missions	1482	570	12
Fort Smith, First	1131	458	30
Including Missions	1351	552	
Little Rock, First	1038	403	6
N. Little Rock, Baring Cross	894	343	7
Including Mission	1014	421	
El Dorado, First	885	253	5
Including Missions	959	304	9
Little Rock, Second	788	160	5
Hot Springs, Second	750	196	1
Pine Bluff, Southside	678	225	12
Including Missions	704	253	
Pine Bluff, First	653	152	3
Fayetteville, First	646	235	3
Camden, First	585	184	4
Including Missions	881	408	
El Dorado, Second	570	266	1
Crossett, First	568	287	2
Magnolia, Central	567	188	3
Including Mission	642		
Texarkana, Beech St.	547	264	
Paragould, First	543	189	1
Including Missions	750	339	
El Dorado, Immanuel	538	249	1
Including Missions	580	398	2
Benton, First	533	120	4
Little Rock, Pulaski Hts.	520	162	
Little Rock, Baptist Tabernacle	505	174	2
Hope, First	502	140	2
Forrest City, First	491	181	1
Including Mission	556	226	2
Fordyce, First	472	173	
Little Rock, Gaines St.	440	284	5
Stuttgart, First	433	264	2
Including Mission	497	296	
Hot Springs, Park Place	429	148	9
Paris, First	424	136	1
Including Mission	450		
Pine Bluff, Immanuel	417	167	
Springdale, First	415	219	1
Including Mission	515		
Cullendale, First	406	183	1
Jonesboro, Walnut St.	403	125	1
Little Rock, So. Highland	400	128	10
Smackover, First	390	162	
Siloam Springs, First	380	261	2
El Dorado, West Side	378	129	5
Fort Smith, South Side	363	105	12
Hamburg, First	362	135	
Rogers, First	349	122	1
Searcy, First	339	112	2
Hot Springs, First	329	104	3
Monticello, First	320	106	
Norphlet, First	314	214	
Texarkana, Calvary	302	86	
Pine Bluff, Second	301	135	3
No. Little Rock, First	396		
Bentonville, First	257	79	3
Mena, First	252	100	4
Fort Smith, Temple	245	164	
Little Rock, Calvary	245	90	
Hot Springs, Piney	238	137	1
No. Little Rock, Park Hill	237	63	1
Gentry, First	231	167	2
Levy	219	110	
Little Rock, Hebron	218	124	1
Little Rock, Reynolds Meml.	194	70	1
Gurdon, Beech St.	193	76	
Star City, First	179	55	
Springdale, Caudle Ave.	166	177	3
Sweet Home, Pine Grove	163	139	
Little Rock, Tyler St.	153	46	
Hot Spring, Grand Ave.	125	56	
Strong, First	118	64	1
Rose City, Calvary	107	58	2
Warren, Immanuel	104	70	
Magnolia, Immanuel	101	74	
Fort Smith, North Side	98	63	1
Little Rock, West Side	93	75	3
Monte Ne, First	76	62	
Little Rock, Bethel	59		
Hot Springs, Emmanuel	57	40	
No. Little Rock, Cedar Hts.	45	35	1

not give his strength to the things that are temporary, but devote himself to the things that are of eternal value and duration.

Jesus' exhortation should be considered and carried out. He said "Lay not up for yourself treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourself treasures in heaven where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also" (Matthew 6:19-21).

"I must work the works of him that sent me, while it is day: the night cometh, when no man can work" (John 9:4).

The Mighty Worker

By MRS. HOMER D. MYERS

Lesson based on "International Sunday School Lessons; the International Bible Lessons for Christian Teaching," copyrighted 1951 by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A.

This lesson overflows with manifestations of the mighty power of the Son of Man. First in the series, we find Him asleep in a small ship when a great storm arose, threatening the very existence of the ship. Read again the anxiety of His disciples when they asked: "Master, carest thou not that we perish?" He arose, rebuked the storm, spoke peace to the waves that rocked His boat, then turned and rebuked the disciples also, for supposing that nature could destroy its Creator!

Have you noticed (Chapter 4:36-b) "there were other little ships with Him?" (Here is an excellent text for a short devotion). Other little ships, in more peril than the larger ones would have been; others who witnessed the work of the Master in calming the angry tempest; others who shared the blessing, also, of His mighty power. But some feared Jesus exceedingly because that even the wind obeyed Him! Isn't it strange how the wicked fear the power of God in a wrong sense. Righteous fear is the beginning of wisdom. But these people were afraid of God, they desired no contact with Him at all. They were superstitious.

Desire God's Blessings —By Remote Control

The same thought prevails in the next miracle, following in chapter 5. Having crossed the sea, Jesus entered the country of the Gaderenes. Here He encountered a demoniac, a poor man who was so violent they could not keep him chained, or clothed. He was so wild he lived among the tombs in a cemetery. Jesus healed him of the evil spirit and he was made completely whole and in his right mind he begged to accompany Jesus on His way. The Master insisted that he stay at home and witness to the glory of God, which he did to the astonishment of those who knew his past.

But the inhabitants of the country prayed Jesus to leave; would He please depart from their coasts! What an awful thing. The loving Master, the compassionate Healer, the only source of life was in their midst: He was there only to help and to heal, but rejected and unwanted, He was invited to get out, quickly.

Yes, what an awful thing! But the sad truth is that the world has not changed. The world is clamoring for peace — but they do not want the Prince of Peace. The world desires the blessings of God

Sunday School Lesson for

February 4, 1951

Mark 4:35-6:6

Text: Mark 5:21-43



—by remote control. They prefer that God keep His distance. The world will condescend to ask God for peace and prosperity — so they can live for the Devil. Many of those are turning from their evil and worldly ways to serve the source of peace? Many pray for peace on Sunday morning — but where are they spending their Sunday evenings? "Oh, Consistency, Consistency, thou art a jewel!"

Many are saying we can't lose in this fight against communism; the Lord has seen us through too many previous wars; this is a righteous cause. But isn't that exactly what Israel thought when the armies of Babylon were threatening the very existence of God's chosen people? The prophets who dared to put the finger on Israel's sin, and the real danger, were persecuted, some even unto death.

Presumptuousness Intolerable

God never tolerated presumptuousness from His people of old, and we have no right to expect it now. His prescription has always been: "When my people . . . **WILL TURN FROM THEIR WICKED WAYS** . . ." (with humility and prayer seek His face), "Then will I hear from heaven, forgive their sin, and will heal their land." Sincere prayers from consecrated hearts and lives will prevail with God, but the request from profane leaders for a sinful nation to pray is mockery, and an insult to the intelligence of Him who holds the reins of the world in His hands. The leopards must change their spots ere their prayers will be heard or answered.

Jesus left the Gaderenes upon their request, seems to have returned to Capernaum where Jairus met Him, praying Jesus to go home with him to heal his dying daughter. The Lord consented to go, but heard the daughter was dead before their arrival, whereupon some sought Jesus to turn back. Of course, He had the same power to raise the dead that He had to heal the sick, so He continued the journey.

The Master's Touch

But His opportunities for service were so unending, while journeying to Jairus' home, the people thronged Him in the streets. Here it was the woman sought to only touch the hem of His garment, feeling in her heart that just a touch of the Master was all she needed to heal her of a twelve year illness. What great faith. How different was her feeling from those who felt no need of the Master. Can we not see her in our minds, as she pressed through the great crowd, in her weakened condition bowed down and grasped the hem of the Master's garment. Immediately He turned to help someone who sought Him. He asked who touched Him, his disciples thought "What a foolish question, with all these people near." The little woman must have cringed and fallen back in fear, upon being discovered, but she came forth at the Master's command to tell her pitiful story. Over a period of twelve years she had spent all her money and the physicians had not helped; she was hopeless except for the Master's touch. Hear Him in tenderness and deep compassion as He said, "Daughter, thy faith hath made thee whole; go in peace."

Power Over Death

Upon His arrival at the home of Jairus, Jesus found the hired mourners wailing and weeping, as was the custom of the day. Such a foolish custom must have irritated the Lord for He rebuked them and they jeered at Him. They were not permitted to gaze with sinful curiosity as He raised the young woman from the dead — they were ousted. Anyone who has ever tried to teach a lesson, or render spiritual aid to another, knows it cannot be done in the midst of devilish confusion. The air must be cleared ere one can proceed with the work of God.

So Jesus, with the child's parents and His four closest companions present, called her back to life. She arose, walked, and ate.

The miracles of Jesus were always perfect. Every detailed account we have of His miracles always includes the fact that the beneficiary was made "completely whole."

His Neighbors Offended

Early in His ministry Jesus was rejected at Nazareth, His home town; but at this time He returned, possibly for a visit with His family. When the Sabbath arrived He was compelled to go again to the synagogue, and there He taught, (Mark 6:1-6). Many were astonished at His teaching. They perceived He was endowed with great power. They admitted He performed mighty miracles with His hands — but they questioned in their sinful hearts how, and by what authority? He was nobody special. "Is not this the carpenter, the son of Mary?" they reasoned. His brothers and sisters lived in Nazareth and the entire family were just ordinary people.

"And they were offended at Him." They were repelled by Him. Their own sinful lives made the Lord repulsive to them. "And He could do no mighty works . . . save heal a few sick folks." The same thing that hindered the kingdom's work when Jesus was here are still obstacles in the way. To be sure the cause of Christ is hurt by those outside the fold, but hindered most of all by the indifference inside the fold. The lack of co-operation, of some church members, just plain complacency is disgusting; the antagonism of others is heart-breaking. And the backslidden, worldly lives of many erect a serious stumbling block to many who might be saved, or to others in Christian service.

—000—

Advance is the great word in our missionary enterprise today. Without advance we shall soon be retreating. It is only as we advance that we can hold the ground we have already won for Christ and go forward in making his name known to more people over the world.—M. Theron Rankin.

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SUMMER SEMESTER

June 4, 1951

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QUARTERLY REPORT

Total Cash Contributions Received in Office of General Secretary of Executive Board,
Arkansas Baptist State Convention, Little Rock—

DURING THE FOURTH QUARTER OF 1950

(This Statement Does Not Include Receipts for Ministers Retirement Fund)

We are making the usual request that B. L. Bridges, secretary, 403 West Capitol Avenue, Little Rock, be notified of any errors that may be found in this report, in order that proper corrections may be made.

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions	Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions	Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
ARKANSAS VALLEY ASSOCIATION			BIG CREEK ASSOCIATION			BUCKNER ASSOCIATION		
Barton—J. B. Measel	\$ 32.00	\$ 15.00	Gentry—Carl Nelson	\$ 425.42	\$ 71.90	New Hope—Elmer Cox	\$ 49.00	\$ —
Becks Memorial—E. G. Waddell	—	—	Gravette—A. J. Scott	137.74	95.75	Northvale—John Stratton	40.00	24.00
Brickens—B. F. McDonald	38.00	21.36	Gum Springs—M. L. Smith	50.00	25.00	Oak Grove	—	—
Brinkley—H. L. Lipford	666.68	—	Highfill—L. A. Thomas	110.38	5.01	Omaha—Floyd Kolb	105.00	—
Clarendon—L. Y. Lewis	51.73	13.00	Immanuel, Rogers	184.51	57.75	Oregon Flat—Truman Logan	15.00	—
Corders Chapel—E. M. Bragdon	—	—	Lowell	30.25	50.01	Prairie View	—	—
Elaine—Bennie Pearson	210.00	—	Mason Valley	15.00	74.63	Rock Springs—Dan Champlin	18.25	—
Friendship	—	—	Monte Ne—W. E. Bland	114.36	—	Shady Grove—Walter Head	10.00	5.00
Helena, First—Ralph Douglas	855.00	134.41	Pea Ridge—D. M. Kreis	90.45	31.58	Union	7.50	—
Helena, Second	—	—	Pleasant Hill—H. B. Naylor	44.90	41.30	Valley Springs—Guy A. Hopper	25.50	—
Hickory Ridge—E. G. Waddell	—	—	Rogers, First—Rel Gray	733.97	—	White Oak—Troy Eoff	—	—
Hughes—W. D. Wallace	300.00	122.00	Siloam Springs—B. H. Eustis	750.00	2.00	TOTALS	\$ 1,719.42	\$ 712.91
Lexa—James High	82.73	—	Sulphur Springs—O. C. Long	—	—			
Marianna—Burton A. Miley	1,875.00	—	Twelve Corners	34.65	71.14			
Monroe—G. F. Smothers	23.37	—	TOTALS	\$ 3,387.79	\$ 711.88			
Moro—G. F. Smothers	—	—						
Oneida—J. B. Measel	10.00	—	BIG CREEK ASSOCIATION					
Petty's Chapel	—	—	County Line—Johnny Walker	6.00	11.99	Abbott—Charles Whedbee	7.50	—
Rehobeth—J. B. Measel	5.00	—	Enterprise	5.00	—	Bates	3.00	—
Turner—E. G. Waddell	96.00	—	Flora	9.16	—	Blansett—Harmon Allen	—	—
Twin Bridges	—	22.16	Gum Springs—J. W. Shields	—	4.26	Cauthron—W. J. Nance	10.00	—
West Helena—Lehman F. Webb	1,000.00	196.00	Hardy—J. C. Wicker	16.00	—	Cedar Creek—W. J. Nance	—	—
TOTALS	\$ 5,245.46	\$ 523.93	Mammoth Spring	—	—	Clarks Chapel—L. L. Gilliam	—	—
			Mt. Calm—Lester Bradford	—	—	Dayton—Houston Grayson	19.10	23.00
ASHLEY COUNTY ASSOCIATION			Mt. Zion—J. W. Shields	—	—	Denton—J. W. Evans	13.62	—
Beech Creek—E. H. McMurray	—	—	Ozark	—	—	Fellowship	81.09	—
Corinth 'A'—Dewey Brockwell	—	—	Salem	14.88	—	Forester—John E. Evans	20.00	—
Crossett, First—J. W. Buckner	1,350.00	50.00	Shady Grove	—	—	Friendship—John W. Staggs	5.00	—
Eden—G. C. Corker	—	3.77	Spring River—Ben Meeks	—	—	Hartford—L. P. Thomas	60.00	—
Fellowship—N. A. Shinn	—	—	Viola	—	—	Haw Creek—Eddie Lee McCord	25.36	—
Fountain Hill—W. A. Lacey	125.00	51.65	TOTALS	\$ 51.04	\$ 16.25	Hon—Harmon Allen	—	—
Hamburg, First—	—	—				Huntington—Larry O'Kelley	41.40	—
Lowell F. Matheny	1,010.00	174.91	BLACK RIVER ASSOCIATION			Ione—J. W. Evans	5.75	—
Jarvis Chapel—J. R. Pratt	—	—	Alicia—Charles Gray	10.00	—	James Fork—Houston Grayson	5.00	—
Judson	—	—	Banks	—	—	Long Ridge—W. M. Whatley	—	—
Magnolia—Howard Burton	49.00	17.35	Black Rock—T. L. Milner	25.00	25.00	Lucas—Billy Reding	—	—
Meridian—Tom Barnes	—	—	Clear Springs—T. L. Milner	15.00	—	Mansfield—Karl McClendon	322.22	121.80
Mt. Olive No. 1—Joe Warbington	—	5.76	Clover Bend	5.00	—	Midland—Harold Plunkett	18.27	53.96
Mt. Olive No. 2—S. E. Powell	50.00	10.10	College City	210.00	—	Mt. Gilead—John W. Staggs	—	—
Mt. Zion	—	8.00	Diaz—L. B. Edwards	40.00	—	Mt. View	—	—
North Crossett	74.00	—	Grubbs—J. E. Laffler	—	12.00	New Home—John W. Staggs	—	—
Sardis	—	—	Horseshoe—W. A. Mink	24.00	—	New Providence—E. C. Egbert	—	—
Shiloh	5.00	—	Hoxie—J. V. Chandler	75.00	45.00	Parks—Eddie Lee McCord	—	—
Unity	—	—	Imboden—J. C. Wicker	—	112.25	Pilot View—Charles Whedbee	—	—
TOTALS	\$ 2,663.00	\$ 321.54	Immanuel, Newport	110.00	8.00	Pine Log	5.00	—
			Jacksonport—W. A. Mink	—	—	Piney	—	—
BARTHOLOMEW ASSOCIATION			New Hope No. 1—J. I. Cossey	15.10	21.75	Pleasant Grove No. 2—	—	—
Antioch	12.00	—	New Hope No. 2	—	—	Harmon Allen	—	—
Bethel	—	—	Newport, First—Charles Wilkins	15.00	—	Pleasant Grove No. 3—	—	—
Beulah	—	—	Old Walnut Ridge—R. E. Jones	—	—	Harmon Allen	5.44	6.36
Cominto—David Bullock	6.00	—	Ozark—W. A. Abee	6.00	—	Poteau—Harmon Allen	—	—
Community—G. C. Corker	—	—	Pleasant Grove—L. L. Miller	—	—	Rock Creek—Lewis McClendon	34.25	—
Corinth "B"	10.00	—	Ravenden—J. C. Wicker	2.00	4.00	Salem No. 2—Harmon Allen	—	—
Eagle Lake	6.75	—	Sanders	—	—	Shiloh	—	—
Ebenezer—M. S. Jaggars	30.00	—	Sedgwick—Oda Masters	—	—	Union Hope—T. M. Finney	3.00	—
Enon—Q. M. Powell	33.63	—	Smithville—J. I. Cossey	26.35	16.00	Unity—J. W. Evans	2.50	—
Florence—D. B. Brockwell	—	—	Swifton—J. C. Wicker	—	—	Waldron—Vernon Yarbrough	1,022.45	15.00
Holly Springs—W. L. Leach	45.00	40.00	Tuckerman—M. S. Lloyd	50.00	230.30	West Harmony—Charles Whedbee	2.00	—
Immanuel, Warren—Keith Babb	180.00	48.38	Walnut Ridge—Seibert H. Haley	322.78	57.25	West Hartford—John E. Evans	30.00	—
Ladelle—T. H. Berry	7.64	—	White Oak—W. T. Tiner	—	—	TOTALS	\$ 1,741.95	\$ 220.12
Macedonia—M. S. Jaggars	12.00	—	Miscellaneous	100.00	—			
Marsden—Don Chesser	5.00	—	TOTALS	\$ 1,186.23	\$ 531.55			
Monticello, First	693.93	135.98				BUCKVILLE ASSOCIATION		
Monticello, Second—	—	—	BOONE-CARROLL ASSOCIATION			Buckville—Joe Anderson	10.00	—
Wesley Lindsey	148.00	—	Alpena Pass—Curtis Downs	60.00	—	Cedar Glades—Homer Spear	—	—
New Liberty—Don Chesser	9.00	—	Batavia—Dale Barnett	25.00	44.94	Little Country	—	20.38
Northside—Joe Warbington	60.00	—	Bear Creek Springs—	—	—	Mt. Tabor—Joe Anderson	—	—
Old Union	—	—	Perry Fitchue	24.00	25.00	Onyx—Bert Bashaw	—	—
Pattsville—David Doan	12.50	—	Bellefonte—James A. Walker	18.00	—	Prairie Grove—T. L. Dozier	—	—
Pleasant Grove—Don Chesser	3.00	—	Berryville—Gray Evans	190.00	12.00	Rock Springs—Kenneth Gilbert	5.00	5.00
Prairie Grove—G. C. Corker	—	—	Blue Eye—Loren R. Lauderdale	20.00	—	Mt. Valley—Kenneth Gilbert	—	—
Saline—David Doan	3.00	—	Burlington	82.02	—	Sweet Home—T. L. Dozier	14.00	—
Sardis	—	—	Denver—Perry Fitchue	15.00	—	TOTALS	\$ 29.00	\$ 25.38
Selma—Walter Watts	—	—	Eagle Heights—Lenox Medford	20.00	—			
Union Hill—L. J. Tucker	15.00	—	Eureka Springs—Glenn Womack	151.80	—	CADDO RIVER ASSOCIATION		
Warren, First—	—	—	Gaither—Truman Logan	15.00	—	Amity—W. B. Essman	130.00	—
D. Blake Westmoreland	1,500.00	27.29	Grandview—Loren R. Lauderdale	36.00	—	Black Springs—Carlos Jones	10.47	—
Wilmar—R. C. Creed	60.87	—	Green Forest	10.00	—	Caddo Gap	20.00	—
TOTALS	\$ 2,853.32	\$ 251.65	Grubb Springs—Guy A. Hopper	20.00	—	Concord—Bert Bashaw	6.30	—
			Harrison, First—E. E. Griever	739.35	591.97	Glenwood—W. O. Miller	20.51	3.00
BENTON COUNTY ASSOCIATION			Hopewell—Dale Barnett	18.00	10.00	Liberty	—	—
Bentonville—James Overton	329.00	176.45	Lead Hill—	—	—	Little Hope—Carlos Jones	7.50	—
Centerton—Melvin Coffelt	64.31	2.00	Frank Van Landingham	5.00	—	Lower Big Fork—James Miller	18.00	—
Decatur—John V. Terry	265.59	—	Mt. Zion—	—	—	Mt. Gilead—Sam Sherman	6.00	9.00
Garfield—E. W. Etheridge	7.26	7.36	Frank Van Landingham	—	—	Mt. Home	—	—
						Mt. Ida—John Collier	196.46	—

(Continued on Page Fourteen)

QUARTERLY REPORT

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Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
Norman	\$ 17.65	\$ —
Oak Grove	—	—
Oden—J. A. Kuehn	20.00	—
Pine Ridge—Carlos Jones	1.00	—
Pleasant Valley	—	—
Refuge—J. P. Emery	12.00	—
Sulphur Springs—R. L. Whitten, Jr.	6.00	15.32
Washita	—	—
TOTALS	\$ 471.89	\$ 27.32

CAREY ASSOCIATION		
Bearden—John Hargett	—	40.72
Bethesda—J. T. Elliff	10.00	—
Delark—Paul Pearson	—	—
Fordyce—J. T. Elliff	3,000.00	22.00
Hampton—William Bird	147.98	—
Harmony	2.00	—
Holly Springs	—	—
Manning	14.40	—
New Hope—R. K. Hunt	23.00	—
Ouachita—C. Melvin Miller	15.00	—
Prosperity—Raymond Johnson	11.18	—
Shady Grove—L. C. Myers	12.00	—
Sparkman—C. H. Seaton	300.00	30.00
Thornton—W. L. Poole	99.03	15.00
Tinsman—John Eason	6.00	—
Tulip—A. P. Elliff	—	—
TOTALS	\$ 3,640.59	\$ 107.72

CAROLINE ASSOCIATION		
Austin Station—Osborn Justice	—	—
Baugh Chapel—Troy Carroll	—	—
Biscoe—Tom Dove	20.00	—
Brasfield	2.50	—
Brownsville—Paul Pearson	2.50	—
Cabot—Wilson Deese	300.00	12.00
Camp Ground—Jimmie Concord	10.00	—
Caney Creek—T. S. Wilson	70.00	—
Carlisle—E. E. Baucum	405.00	149.00
Chambers	3.00	—
Coy—Herbert Sparler	4.80	—
Des Arc—C. R. Cooper	41.03	10.00
DeValls Bluff	9.75	—
England—Luther Dorsey	796.06	20.82
Hazen, First—C. R. McCollum	25.00	78.08
Lonoke—W. M. Pratt	—	—
Mt. Carmel—Van D. Griffin	9.00	4.25
New Hope—Roy G. Adams	18.16	—
Mountain Springs	—	—
Oak Dale	—	—
Oak Grove—W. M. Pratt, Jr.	75.00	—
Old Austin—W. L. Kirkpatrick	21.11	27.61
Pleasant Hill—William Pratt, Jr.	20.00	—
Pleasant Valley—J. M. Hitt	—	—
Steel Bridge—John H. Kuespert	—	—
Toltec—Homer Myers	18.00	—
Ward—Ernest Baker	24.00	3.06
Wattensaw—Carroll Evans	—	—
TOTALS	\$ 1,874.91	\$ 304.82

CENTENNIAL ASSOCIATION		
Almyra—D. O. Stuckey	375.00	197.58
Bethel	—	—
DeWitt, First—Jesse Boyd, Jr.	328.00	—
East Side—L. E. Ross	30.00	—
Gillett—Don Williams	22.00	—
Hagler—U. C. Broach	59.28	—
Humphrey—I. N. Marks	20.00	—
Reydell—J. T. Harvill	5.00	10.75
Stuttgart—Walter N. Hill	2,416.66	62.16
Tichnor—W. E. Bird	10.00	—
TOTALS	\$ 3,265.94	\$ 284.49

CENTRAL ASSOCIATION		
Antioch—S. A. Wiles	90.00	—
Bauxite	602.92	—
Benton—B. K. Selph	1,650.00	541.67
Bethel—Donald Travis	8.79	2.94
Calvary—P. D. Sullivan	127.08	—
Central—Clyde Hart	1,200.00	—
Emmanuel—L. D. Summers	44.54	—
Gilead—F. W. Cate	—	—
Grand Avenue—John L. Martin	79.00	—
Gravel Hill—J. C. Hughes	10.00	—
Gum Springs—John Coffman	6.00	—
Harvey's Chapel—W. L. Peppers	43.70	27.00
Hot Springs, First—John L. Dodge	600.00	9.00
Hot Springs, Second—O. L. Bayless	825.00	—
Jessville—Tommy Tedford	20.75	13.00
Lake Hamilton	116.85	28.20
Lonsdale—L. C. Ward	—	—
Malvern, First	1,050.00	289.50
Malvern, Third—W. G. Kersh	335.00	13.00
Memorial—Joe Melton	46.87	—
Mill Creek—L. C. Ward	2.50	—
Mountain Pine—A. W. Upchurch	90.00	3.00
Mt. Vernon	40.00	—
Mountain View	36.50	20.00
North Fork—F. M. Robinson	10.00	15.35
Owensville	57.00	9.00
Park Place—W. W. Dishongh	993.34	200.00
Piney—Edward Anderson	201.87	—

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
Pleasant Hill	\$ —	\$ —
Shorewood Hills—Raymond Marks	119.85	—
Union—Charles Hall	—	—
Walnut Valley—Afton Bailey	254.67	—
Miscellaneous	—	16.50
TOTALS	\$ 8,662.23	\$ 1,188.16

CLEAR CREEK ASSOCIATION		
Alix	—	—
Alma—L. E. Cunningham	304.91	92.21
Aitus—Wayne D. Gunter	2.00	—
Cedarville—O. Corbin	—	15.00
Clarksville—W. L. Yeldell, Jr.	275.00	—
Coal Hill—A. D. Corder	29.00	11.91
Concord—H. G. McNutt	15.00	14.40
Dyer—L. H. Harwell	50.00	30.00
Forest Mission—Claud Smith	24.25	—
Hagarville	10.00	—
Hartman	5.00	—
Kibler—H. G. Mllam	43.11	14.00
Mountain Top	—	—
Mulberry—Carl Willis	48.56	—
North Liberty—O. V. Stubbs	—	—
Oak Grove—A. D. Kent	39.00	76.63
Oakland—Wayne Gunter	4.00	—
Ozark—J. B. Maxwell	229.49	—
Ozone—Wayne D. Gunter	12.00	—
Rudy—Bill Sewell	15.00	—
Shady Grove—S. A. Haley	—	—
Shibley—W. T. Rogers	2.00	—
Spadra—H. K. Williams	—	—
Trinity (Crawford Co.)—H. J. Morris	3.35	—
Trinity (Johnson Co.)—R. T. Guthrey	—	—
Union Grove—John Allred	8.66	—
Uniontown—S. J. Pruitt	2.00	—
Van Buren—T. H. Jordan	900.00	93.50
Webb City—Irving Crossland	15.00	18.65
White Oak	—	—
Woodland—H. K. Williams	—	—
Zoar	—	—
TOTALS	\$ 2,037.33	\$ 366.30

CONCORD ASSOCIATION		
Bailey Hill—A. G. Escott	400.00	89.23
Barber—Frank Cleveland	—	—
Bloomer—R. C. Davis	—	—
Blue Mountain—Frank Cleveland	—	—
Booneville—W. W. Grafton	985.74	107.61
Branch—S. C. Simpson	—	—
Calvary—L. H. Davis	1,141.18	300.62
Charleston—R. J. Taylor	75.00	35.00
Excelsior—Charles Anders	9.00	—
Fort Smith, First—J. Harold Smith	3,000.00	1,500.00
Glendale	—	—
Grand Avenue—J. Earl Bryant	350.00	81.50
Greenwood	330.87	165.33
Hackett	20.00	62.00
Immanuel—B. B. Sawyer	1,034.61	283.80
Jenny Lind—Truman Moore	—	—
Lavaca—O. M. Stallings	100.00	16.45
Long Ridge—John Westfall	—	—
Magazine—Jack Porter	60.50	6.00
Mill Creek—H. E. Marsh	—	20.00
Mill Town—W. D. Best	—	—
Mixon—Beard Taylor	—	—
Mt. Harmony	—	—
Mt. Zion—G. L. Lonsbury	10.00	—
Northside—J. M. Thomas	36.60	—
Paris—Don Hook	1,692.05	270.32
Pine Log—Murle Walker	—	—
Ratcliff—Marvin Childers	10.00	—
Rye Hill—L. L. Gilliam	79.46	—
Southside—V. H. Coffman, Sr.	419.31	144.25
Temple—Murle Walker	240.00	6.00
Trinity—P. J. Crowder	426.45	—
Vesta	—	—
Union Hall—W. M. Whatley	—	—
TOTALS	\$ 10,420.77	\$ 3,088.11

CONWAY-PERRY ASSOCIATION		
Bigelow—C. H. Dunaway	20.00	—
Casa	30.00	—
Harmony—Perry Corder	—	7.27
Houston—Eugene Corder	6.00	—
Morrilton—C. D. Sallee, Jr.	1,093.98	—
Nimrod—H. D. Palmer	18.00	35.79
Perry	35.68	—
Perryville—C. S. Womack	60.00	—
Pleasant Grove—H. D. Palmer	9.00	—
Plumerville—M. E. Wilfong	100.00	10.05
Thornburg—Leonard Lovell	—	—
Union Valley—Perry Corder	—	—
TOTALS	\$ 1,372.66	\$ 53.61

CURRENT RIVER ASSOCIATION		
Bethany—C. L. Davis	—	—
Biggers—Howard King	—	15.00
Columbia—Jarrett—Blackwelder	—	—
Corning—Leo Golden	180.00	183.75
Cypress Grove—Knox Belew	—	—
Dell—Everett Heathscott	—	5.45
Hopewell—Knox Belew	15.00	—
Moark—D. C. Applegate, Sr.	12.50	—
Mt. Pleasant—Thurlo Lee	24.00	—
New Home	10.00	10.00
Oak Grove—John Steely	21.00	—
Pocahontas—W. H. Hunt	350.00	40.24

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
Ravenden Springs—Barney Rickman	\$ 9.00	\$ —
Reyno—Harley Statler	6.00	50.00
Sanders—Thomas L. Pierce	—	—
Shiloh (Clay Co.)—Harley Statler	15.00	—
Shiloh (Randolph Co.)	—	—
Success—Clinton Robertson	—	15.00
Witts Chapel—Paul Renard	29.90	4.35
TOTALS	\$ 672.40	\$ 323.79

DARDANELLE-RUSSELLVILLE ASSOCIATION		
Atkins—T. D. Douglas	—	—
Bakers Chapel—Virgil Logan	—	—
Centerville—L. A. Tribble	—	—
Danville—F. E. Goodbar	25.00	53.80
Dardanelle—Sidney Oxendine	398.37	3.00
Dover	15.00	—
East Point	10.50	35.65
Flat Rock	—	—
J. A. Taylor—C. H. Miles	8.85	—
John Grace Memorial—Virgil Logan	—	—
Havana—E. F. Field	—	—
Hopewell	6.00	—
Knoxville—Doyle W. Anderson	57.48	—
London—W. A. Pruitt, Jr.	—	—
Mountain Springs	—	—
Mt. Vernon	—	—
New Hope—L. A. Tribble	73.98	—
Ola—Louis B. Gustavus	30.00	—
Piney	—	—
Pittsburg—Don R. Hankins	6.00	—
Plainview—Louis B. Gustavus	30.00	—
Pottsville	15.00	1.00
Russellville—W. E. Speed	1,045.41	—
Whitley	—	—
TOTALS	\$ 1,721.59	\$ 93.45

DELTA ASSOCIATION		
Arkansas City—H. J. Adkins	98.00	60.18
Aulds—Willie Lynn	—	—
Bayou Mason	5.72	6.85
Bellaire—Quincy D. Mathis	111.34	—
Bethel—J. M. Divine	6.25	—
Boydell—David A. Bullock	6.43	—
Central—Claude D. Hughes	—	—
Chicot	—	—
Collins—Charles Chesser, Jr.	—	23.35
Crooked Bayou—J. C. Higginbotham	16.00	—
Daniels Chapel—Charles F. Holland	13.00	—
Dermott—Ed F. McDonald, Jr.	300.00	18.00
Eudora—Dillard S. Miller	1,448.83	—
Gaines—G. O. Douglas	—	—
Halley	—	—
Jennie—R. L. Blackwell	36.16	31.75
Kelso—Kermit S. Earley	26.16	21.10
Lake Village—H. O. Malone	310.00	85.00
McArthur—Melvin E. Greer	66.00	18.15
McGehee—Theo James	1,474.37	—
Macon Lake—Hugh Smith	12.00	—
Midway	9.00	—
Montrose	39.90	99.30
Mt. Pleasant—J. M. Langston	25.00	—
New Hope—L. J. Ready	38.99	—
New Liberty—Willie Lynn	—	—
Oak Grove	9.00	—
Omega—H. C. Rash	—	—
Parkdale—Claude Hughes	40.00	78.75
Pleasant Ridge	60.00	—
Portland—J. P. Burgess	—	—
Richland—W. L. Jones	—	—
Rycraft	—	4.61
Tillar—David Moore	50.00	—
Watson—O. C. Hicks	71.51	—
Wilnot—Harold O'Bryan	385.00	169.64
Miscellaneous	333.15	—
TOTALS	\$ 4,991.81	\$ 616.68

FAULKNER ASSOCIATION		
Bee Branch—Darrell Ross	30.00	—
Beryl	60.00	—
Bono—Charles W. Mason	2.00	—
Brumleys Chapel—Clayton Peoples	24.00	—
Cadron Ridge—J. S. Rogers	50.01	—
Cold Springs—T. T. Lane	—	—
Conway, First—Othar Smith	1,500.00	410.62
Conway, Second—Gus Poole	267.00	—
Emmanuel	15.00	—
Formosa—C. W. Tapley	75.00	—
Friendship	—	—
Happy Hollow—T. W. Hayes	7.50	—
Holland—Don Jones	—	9.23
Lone Star—George Britt	15.00	—
Mayflower—C. D. Johnson	10.00	—
Mt. Vernon	—	—
Naylor	—	—
New Bethel—Charles Mason	—	—
Oak Bowery	—	—
Pickles Gap—T. W. Hayes	30.00	—
Pleasant Grove—P. E. Turner	185.00	13.54
Southside—T. W. Hayes	15.00	—
Union Hill—Donald Gravenmire	—	—
Wooster—Grady Sellers	2.00	—
TOTALS	\$ 2,287.51	

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Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions	Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions			
HOPE ASSOCIATION								
Anderson Union—Don Bowman	\$ 5.00	\$ 9.10	Heber Springs—W. F. Montgomery	\$ 375.00	\$ 323.25			
Arabella Heights—Howard Wilson	15.00	—	Lone Star—R. L. Walters	—	—			
Beech Street—James G. Harris	2,760.00	951.00	McJester	—	—			
Boyd—Robert Dinkins	—	—	Mt. Olive—Thomas Reeves	—	—			
Bradley—A. W. Wagnon	145.00	7.00	Mt. Zion—John Garland	17.50	—			
Calvary—C. C. Ussery	302.99	13.00	Old Union—Ernest Brown	—	—			
Canal—Roy Lee	20.00	—	Palestine—Harvey Walworth	8.00	—			
Canfield	33.00	—	Pleasant Hill—Rayburn Rome	24.00	—			
Central, Magnolia—L. L. Hunicutt	1,834.96	—	Pleasant Ridge—R. E. Jones	—	—			
College Hill—C. G. Davis	400.00	67.54	Pleasant Valley—Edd Cloud	10.00	—			
Doddridge—A. L. Taylor	75.00	—	Post Oak	—	—			
Eastview—Jack Gullledge	30.00	15.53	Quitman—Ed Cloud	37.50	75.00			
Evergreen—R. F. Eaton	—	—	Shiloh	—	35.00			
Fouke—G. W. Hooten	155.83	1.00	Stony Point—O. D. Yount	—	—			
Fulton—S. A. Whitlow	65.00	30.00	Valley Hill	—	—			
Garland—J. A. Callaway	—	—	TOTALS	484.15	433.25			
Genoa—Leo Hughes	45.00	—	LITTLE RIVER ASSOCIATION					
Guernsey—W. P. Holloman	—	—	Ashdown—Dell Hames	91.89	20.00			
Haley Lake—S. A. White	—	—	Ben Lomond	—	—			
Harmony Grove—L. E. Lemmond	—	—	Bingen—Richard Perkins	130.00	—			
Hope, First—S. A. Whitlow	2,445.13	107.50	Brownstown—Ralph Smith	18.00	—			
Lewisville—J. W. Royal	312.00	—	Central—Claude Stewart, Jr.	30.00	—			
Macedonia No. 1	—	—	Columbus—K. K. Kelly	39.87	—			
Macedonia No. 2—T. D. Lance	—	—	DeQueen—Lawson Hatfield	538.57	680.00			
Mandeville—V. E. Temple	12.00	—	Dierks—Carroll Gibson	8.88	—			
Mt. Zion—T. D. Lance	29.52	—	Foreman—Floyd Caldwell	15.00	10.00			
Piney Grove—Billy Joe Walsh	18.96	—	Horatio—Russell Arner	—	—			
Pisgah	—	—	Liberty	—	—			
Red River	9.00	—	Locksburg—W. T. Byrum	80.00	—			
Rocky Mound—R. F. Eaton	6.00	39.00	Lone Oak	8.28	24.14			
Shiloh—C. A. Maule	72.56	—	Mt. Moriah—Nelson Greenleaf	15.00	—			
S. Texarkana—Horace Grigson, Jr.	120.00	15.55	Murfreesboro	—	—			
Spring Hill—Fred Harris	12.00	—	Nashville—W. E. Perry	1,215.39	319.05			
Stamps—Floyd C. Davis	900.00	23.00	New Bethel—A. Q. Zachry	—	—			
Silverino—Lewis Earl Lemmond	51.36	—	New Home—Richard Perkins	25.00	—			
Tennessee—Paul Worley	—	—	Ogden	20.00	—			
Trinity—J. O. Parkinson	50.16	27.54	Ozan	20.00	—			
Troy	—	—	Paraloma	—	—			
TOTALS	\$ 9,974.77	\$ 1,306.76	Rock Hill—A. Q. Zachry	—	—			
INDEPENDENCE ASSOCIATION								
Batesville, First—Joe Shaver	1,500.00	28.00	Sardis—A. Q. Zachry	—	—			
Calvary, Batesville—Carl Johnson	225.00	—	State Line—D. A. Bourns	10.32	—			
Cord—James A. Thompson	—	—	Washington—K. K. Kelly	30.00	—			
Cushman—Emmitt Cross	12.25	—	Wilton—Jeff McCuller	—	—			
Desha—E. O. Downs	—	4.66	Winthrop—A. J. Carver	—	—			
Marcella	—	—	TOTALS	2,296.20	1,053.19			
Mt. Zion	—	—	MISSISSIPPI ASSOCIATION					
Pilgrims Rest—Clay Roach	10.00	—	Armored—W. E. Edmonson	144.34	—			
Pleasant Plains—Earl Massey	—	—	Blackwater—T. J. Richardson	20.00	3.97			
Rehoboth—Orin Elms	10.00	—	Blytheville, First—E. C. Brown	3,000.00	149.52			
Rosie—George M. Roberts	—	—	Boynnton—Bryan W. Spense	—	—			
Ruddell Hill—Arnold Teel	126.26	—	Brinkley Chapel, Gall R. Zimmerman	—	—			
Salado—James A. Thompson	14.00	—	Browns Chapel—S. J. Meador	200.00	—			
Salem—Roy Bailey	—	—	Calvary, P. H. Jernigan	150.00	285.83			
Sulphur Rock—Ben Kelley	45.00	—	Central, Dyess, L. L. Jordan	10.00	—			
Union Grove—O. D. Yount	—	—	Clear Lake—J. Ernest Cox	150.00	27.55			
West Batesville—L. H. Roseman	300.00	—	Cole Ridge—W. J. Smith	91.91	14.51			
White River—George Roberts	12.00	—	Cross Roads—J. S. Clark	—	13.10			
TOTALS	2,254.51	32.66	Dell—M. E. Griffin	50.00	—			
LIBERTY ASSOCIATION								
Bethel	—	—	Emmanuel—A. M. Houston	96.41	—			
Bethlehem—L. H. Jones	—	—	Fairview—J. E. Ratcliff	15.00	—			
Caledonia—H. M. McManus	—	—	Gosnell—Carl Castleman	99.34	—			
Calion—Jesse L. Kidd	126.00	—	Joiner—W. B. Cox	140.00	—			
Camden—T. L. Harris	1,357.30	58.00	Keiser—F. D. Andrews	56.00	—			
Chidester—Rawls Pierce	125.00	22.50	Leachville—B. W. Pierce	—	36.00			
Cross Roads—Pat Titsworth	15.00	—	Luxora—A. B. Hill	45.00	—			
Cullendale—J. Elmer Morgan	910.00	—	Manila—Guy D. Magee	390.96	57.86			
Ebenezer—Bruce Murphy	45.00	—	Mary's Chapel—David McPeake	—	—			
El Dorado, First Sam C. Reeves	3,750.00	7,928.39	New Bethel—M. D. Davis	—	—			
El Dorado, Second—Jesse Reed	2,466.67	264.04	New Harmony—R. L. Williams	16.00	—			
Elliot—Thomas Lindley	470.00	27.10	New Liberty—Russell Duffer	169.00	11.00			
Felsenthal	—	—	New Providence—C. A. Johnson	140.00	—			
Gallie—Floyd Taylor	45.00	3.00	Nodena—Roy Johnson	234.00	—			
Huttig—D. Bernard Beasley	244.30	3.00	Number Nine—Eugene Schultz	—	—			
Immanuel—J. D. Tolleson	3,878.51	987.55	Osceola—Percy Herring	833.32	204.00			
Joyce City—Tim Newton	673.53	39.00	Rosa—Joe Bill Deaton	6.00	—			
Junction City—Phil Beach	294.20	—	Tomato—Vernon Gean	—	—			
Knowles Chapel—L. R. Mircham	16.17	—	Wardell—Charles Ray	—	—			
Lapile—P. O. Moffett	24.00	—	Wells Chapel—Wylie Joe Webb	50.00	—			
Lawson—T. T. Walker	46.31	25.00	Whitton—O. C. Hicks	158.29	—			
Liberty	22.00	—	Wilson	400.00	28.90			
Lisbon	—	—	Woodland Corner—Arnold Clayton	49.11	6.56			
Louann—Johnny Jackson	330.23	36.63	Yarbro—Parker Hay	15.00	—			
Midway—L. J. Tucker	16.00	—	TOTALS	6,729.68	838.80			
New London—F. E. Canady	—	—	MT. ZION ASSOCIATION					
Norphlet—Glen Crofts	1,442.79	803.19	Bay—Eugene Webb	25.00	—			
Norris	—	—	Bethabara—Roy D. McEwen	—	—			
Parkview—John H. Hooks	227.63	—	Black Oak, Basil Goff	61.93	—			
Philadelphia—Clay Hale	15.00	—	Brookland—James E. Holmes	60.00	39.36			
Salem—Hugh Cantrell	40.00	—	Buffalo Chapel	21.45	—			
Shuler—L. H. Jones	—	—	Cane Island	20.00	—			
Smackover—Dale F. Taylor	1,122.14	—	Caraway—W. Leonard Bunch	36.08	—			
Snow Hill—W. E. Jackson	149.87	50.00	Cash	25.00	—			
South Side—W. H. Jameson	1,122.38	—	Central—Reese S. Howard	110.00	—			
Stephens—Hugh Cantrell	298.18	27.00	Deason Lake—Roy D. McEwen	31.75	—			
Strong—R. O. Ekert	16.40	61.95	Egypt—George C. Monroe, Jr.	18.00	—			
Three Creeks—J. B. Ritchie	250.02	50.00	Fisher Street—Frank Walte	226.36	—			
Union—R. C. Brinkley	180.00	81.00	Jonesboro, First—C. Z. Holland	2,025.00	452.60			
Urbana—G. Paul Starnes	200.00	—	Lake City—A. F. Muncy	2,325.00	400.00			
Village—Amos M. Bennett	18.00	—	Lunsford—Daniel Hughes	—	12.00			
Wesson—Charles Nash	939.00	13.00	Monette—G. W. Smith	641.69	200.04			
West Side—Lonnie Lasater	—	—	Mt. Pisgah	30.00	—			
TOTALS	20,876.63	10,480.35	Mt. Zion—Tom Knight	374.24	73.00			
LITTLE RED RIVER ASSOCIATION								
Brownsville—R. I. Walters	—	—	Nettleton—George W. Boyd	124.16	182.40			
Concord—R. B. Leigh	10.00	—	New Antioch	24.00	—			
Edgmont—Harvey Walworth	2.15	—	New Hope, Black Oak, J. Thearneau	25.00	—			
			Philadelphia—James E. Rihard	49.80	25.07			
			Rowles Chapel—R. W. Johnson	5.50	33.16			
			Walnut Street—James Fitzgerald	360.00	8.00			
			TOTALS	6,619.96	1,425.63			

(Continued on Page Sixteen)

QUARTERLY REPORT

(Continued from Page Fifteen)

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
NEWTON COUNTY ASSOCIATION		
Ben Hur	\$ 9.00	\$ —
Cassville	31.37	—
Deer	20.00	—
Jasper—W. C. Bird	—	—
Parthenon—Frank VanLandingham	30.00	—
Walnut Grove	36.50	—
TOTALS	126.87	—
OUACHITA ASSOCIATION		
Acron—L. A. Thompson	—	—
Bethel (Potter), Mark Roberts	—	—
Broad Camp—Mark Roberts	15.00	—
Cherry Hill—J. M. Holman	40.00	58.55
Concord—Chas. M. Burgess	10.00	—
Cove—Otis Mills	—	—
Dallas Ave.—Alton Butler	50.00	—
Gillham—J. M. Holman	40.00	—
Grannis—Robert Parry	85.97	124.92
Hatfield—Otis Mills	29.55	—
Hatton—Orville J. Hally	15.00	26.33
Mena—Arlie McDaniel	525.00	485.87
New Hope—J. B. Liles	—	—
Salem—R. L. Whitten	5.50	—
Two Mile—C. S. Anderson	—	—
Vandervoort—E. W. Mathis	—	—
Wickes	25.01	64.92
Yucana—L. A. Thompson	—	45.00
TOTALS	841.03	805.59
PULASKI ASSOCIATION		
Baptist Tabernacle, Ralph Dodd	652.77	32.09
Baring Cross—H. A. Elledge	3,600.00	249.99
Bellvue—Harold Elmore	37.65	27.68
Bethany—L. G. Miller	173.01	47.12
Bethel—E. L. Finch	250.00	20.00
Biddle—Marion F. Boyd	66.22	—
Calvary, Little Rock— R. Wilbur Harring	385.46	—
Calvary, Rose City, F. D. Hubbs	—	—
Capitol Hill—C. S. Maynard	120.00	—
Central, No. Little Rock— Earl Herrington	150.00	5.00
College Hill	—	—
Crystal Hill—Ralph Boyette	—	—
Crystal Valley—Vernon Wickliffe	25.00	—
Davis Chapel—Jack McKinnon	40.00	4.00
Douglasville, First, R. F. Weeks	—	—
Douglasville, 2nd., Virgil Tarvin	—	15.00
East End—Jack Hogue	—	25.76
47th St.—R. D. Harrington	209.55	—
Friendship—H. G. Starkey	48.36	—
Gaines St.—C. E. Lawrence	2,102.91	291.23
Geyer Springs—M. E. Faulkner	49.60	17.46
Grace—R. W. Bishop	119.18	26.00
Graves Memorial—A. D. Taulbee	—	10.00
Harmony—Floyd Simmons	—	—
Hebron—W. Dawson King	585.23	153.56
Highway—L. W. Williams	20.00	—
Holly Springs—H. L. Mowery	—	—
Immanuel—W. O. Vaught, Jr.	5,060.47	1,852.60
Ironton—C. E. Stewart	124.17	30.19
Jacksonville—H. W. Ryan	160.86	—
Levy—O. A. Greenleaf	—	—
Liberty—Gene Corder	—	—
Life Line—Lawrence Kendrick	28.00	17.14
Little Rock, 1st.—K. C. White	7,512.50	1,908.14
Little Rock, 2nd.—M. Ray McKay	3,634.34	441.37
Martindale—Jack Whitfield	24.00	—
Mt. View 1—W. L. Wadley	—	—
Mt. View 2—J. C. Graves	—	—
Nalls Memorial— Lucien E. Coleman, Jr.	19.50	—
Natural Steps	24.00	—
N. Little Rock First— Owen W. Moran	813.29	—
North Point	10.00	—
Oakwood—Walter Adkins	6.00	—
Park Hill—Taylor Stanfill	726.73	84.25
Pike Ave.—Rivos H. Dorris	377.32	58.24
Pilgrims Rest—H. D. Fox	66.04	2.00
Pine Grove—Harold Presley	45.00	—
Plainview—C. O. Abbott	148.69	—
Pleasant Grove—E. W. Goodson	24.68	6.38
Pulaski Hts.—W. H. Hicks	2,400.00	579.63
Reynolds Mem.—Guy S. Wilson	298.40	77.86
Shady Grove—T. F. Cupples	—	27.71
Sherwood—Wesley Hoover	75.00	19.85
S. Highland—Ray Branscum	552.51	—
Trinity—P. C. Church	—	2.00
Tyler St.—Felix Williams	149.23	—
Vimy Ridge—Freston Decker	5.06	—
West Side—T. P. Gladden	80.00	91.50
Woodlawn—Art Jones	100.00	—
Woodson—Lee Lewis	41.83	—
Zion Hill—G. A. Keeling	38.00	3.35
Miscellaneous	2.00	51.49
TOTALS	31,232.56	6,178.58

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
RED RIVER ASSOCIATION		
Anchor—Chas. A. Thompson	\$ 7.29	\$ 10.00
Antoine—E. A. Croxton	12.00	—
Arkadelphia, First	1,670.00	142.09
Arkadelphia 2nd—S. M. Cooper	203.60	—
Beech St., Gurdon, Dale McCoy	300.00	—
Beirne—Ray Rushing	46.48	4.44
Bethel	—	—
Bethlehem—Ross Bowden	—	—
Boughton—Dexter Blevins	—	—
Caddo Valley	6.00	—
Curtis	25.00	—
DeGray—Guy Branscum	78.69	—
Emmett—Carl Wright	—	—
Fairview—Don Travis	2.00	—
Harmony Hill	32.00	7.00
Hollywood—W. T. Roberts	—	—
Lakeview—Eck Patterson	—	—
Mt. Bethel—L. T. Wallace	5.00	—
Mt. Olive—L. A. Callaway	—	19.08
Mt. Zion	7.50	8.17
Okolona	—	—
Prescott—Earl Humble	750.00	323.48
Richwoods—Billy Gene Hickem	73.80	—
Sayre—Ralph Smith	—	—
Shady Grove—J. W. Barfield	—	—
Shiloh—Archie Warren	18.00	—
Smithton	—	—
Social Hill—Harold Taylor	—	—
South Fork—Thomas Hill	13.00	—
Sycamore Grove	—	—
Unity—J. C. Meyers	—	—
Whelen Springs—Bill Crayton	15.00	—
TOTALS	3,267.36	514.26
ROCKY BAYOU ASSOCIATION		
Belview—John R. Hamilton	5.00	—
Calico Rock—W. C. Steward	51.87	19.15
Evening Shade	—	—
Finley Creek—J. M. Wilkinson	15.00	7.76
Franklin—Ben Kelley	—	—
Guion—G. M. Roberts	9.56	—
Lone Star—Troy F. Melton	—	3.51
Melbourne—J. M. Brewer	60.00	20.00
Oxford—W. C. Steward	10.23	14.10
Rocky Bayou—W. C. Steward	—	—
Sage—Thurlo Lee	30.00	49.10
Saints Rest—John R. Hamilton	—	—
Sidney—J. M. Wilkinson	41.29	28.14
Wiseman	—	40.00
Zion Hill	—	—
TOTALS	222.95	181.75
STONE-VAN BUREN-SEARCY ASSOCIATION		
Clinton—Audie Miller	—	135.50
Corinth—Thomas Simmons	—	—
Evening Shade	—	—
Leslie—Chester Roten	60.00	—
Lexington—Thomas Simmons	34.93	—
Marshall—E. W. Taylor	135.00	10.60
Mt. View—L. R. Stogsdill	50.00	—
Mt. Zion	—	—
New Hopewell	—	—
Pee Dee—J. D. Reeves	—	—
Plant—J. D. Reeves	—	4.70
Pleasant Valley—W. J. Drake	—	—
Red Hill	—	—
Shady Grove—W. J. Drake	—	5.00
Shirley—H. O. Bennett	38.00	—
Zion—H. O. Bennett	3.00	—
Zion Light—L. C. Tilley	40.00	—
TOTALS	360.98	155.80
TRI COUNTY ASSOCIATION		
Bartons Chapel— Charles Watkins	176.90	50.00
Beck Spur—A. L. Corbet	12.50	9.96
Cherry Valley—Fred Sudduth	25.40	—
Crawfordsville—E. E. Smith	200.00	—
Earle—Joe B. Sullivan	1,105.62	32.20
Fitzgerald—M. M. Hinesley	10.00	—
Forrest City—T. K. Rucker	1,000.00	47.68
Gladden	15.00	—
Grace—Clark Secoy	45.00	43.65
Harris Chapel—J. T. Midkiff	60.00	6.00
Madison—Marion Parish	9.00	15.00
Marion—Norman E. Lerch	276.94	70.60
Palestine—Orvin Dangeau	6.00	—
Parkin—Ray Langley	375.00	229.00
Riverside—W. M. Thompson	3.80	3.91
Shell Lake	36.00	—
Tilton—Will Massey	—	11.11
Turrell—William E. Lyles	125.22	13.51
Vandale—Lonnie Sims	3.00	—
West Memphis—Russell Clubb	1,247.71	—
Wynne—Boyd Baker	574.11	100.00
TOTALS	\$ 5,307.20	\$ 632.62
TRINITY ASSOCIATION		
Black Oak	4.00	—
Corners Chapel	30.00	—
Fisher	30.00	32.10

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
Greenfield	\$ 9.00	\$ —
Harrisburg—Dwight O. Northrip	120.00	4.79
Lepanto—Leslie Riherd	438.00	55.70
Maple Grove—R. E. Cole	10.00	—
Marked Tree—W. F. Carlton	245.22	—
Pleasant Grove	—	—
Tyronza—Boyd E. Eldridge	1,267.76	9.00
South McCormick	7.50	—
Red Oak—Leslie Riherd	15.00	20.95
Pleasant Valley—E. P. Johnson	2.50	—
Valley View—Moran Burge	7.50	—
Trumann—J. M. Basinger	200.00	—
Weiner—A. O. Hancock	20.52	3.00
TOTALS	\$ 2,415.00	\$ 125.54
WASHINGTON-MADISON ASSOCIATION		
Bethel—John E. Reed	155.32	43.99
Black Oak—Howard Prichard	18.00	14.50
Brush Creek—Thomas Richards	40.00	—
Caudle Avenue—Roe Matthews	75.00	25.29
Farmington—Jesse Coleman	30.00	—
Fayetteville, First— Walter Johnson	1,835.50	12.00
Fayetteville, Second— Friendship—Ben Nicholas	17.47	41.35
Hindsville—Lewis McClendon	21.75	—
Huntsville—R. W. Jones	30.00	—
Immanuel—Lewis Bohlen	45.00	—
Johnson—Jack Taylor	20.00	—
Liberty—Forest Maddox	37.50	—
Lincoln—Ray Barnett	221.69	48.99
New Hope—S. D. Etris	4.50	—
Prairie Grove—John B. Stephen	10.00	—
Providence—Walter Jessor	38.55	—
Springdale—Stanley Jordan	1,447.30	20.71
Spring Valley—Ewell Logue	19.75	—
Sulphur City—Glenn Koffman	33.78	20.93
West Fork—Raymond Reed	30.00	—
Winslow—Roy Fish	45.00	—
TOTALS	\$ 4,176.11	\$ 227.76
WHITE COUNTY ASSOCIATION		
Beebe—William Burnett	—	—
Bethany—O. B. Smythe	1.00	6.00
Central, Bald Knob	85.30	—
Crosby—Earl Altom	21.00	—
El Paso—A. W. Upchurch	75.00	13.19
Griffithville—Ernest Anderson	48.00	—
Higginson—Gordon Oliver	54.00	—
Holly Grove—O. B. Smythe	5.00	—
Judsonia—Robert McMillan	225.00	—
Kensett—Glen Giles	30.00	—
Liberty—Bill Lewis	15.00	—
McRae—E. F. Simmons	—	4.31
Midway—W. B. O'Neal	9.00	20.35
Morrow—Mack McCollum	9.00	—
Mt. Hebron—S. D. Porter	15.00	—
Mt. Sidon	30.00	—
New Bethel—A. L. Pate	9.00	—
Pangburn—W. B. O'Neal	—	16.76
Pleasant Valley—L. C. Langley	15.00	—
Rescue—James Kemper	7.50	8.00
Rocky Point—E. F. Green	9.00	—
Searcy—W. R. Vestal	1,256.00	10.00
Smyrna—O. B. Smythe	15.00	—
Union Valley—E. F. Simmons	9.00	—
West Point	6.00	—
TOTALS	\$ 1,948.80	\$ 78.61
WHITE RIVER ASSOCIATION		
Antioch	—	10.00
Blooming Grove	—	—
Cotter—T. E. Funderburk	259.60	88.83
East Cotter—J. F. Richardson	13.70	—
Flat Rock—J. F. Duncan	6.00	—
Flippin—Byron King	86.63	—
Gassville—Leddell Watkins	15.00	—
Malida—T. E. Funderburk	12.96	19.00
Mountain Home—D. W. Stark	200.00	39.49
New Hope—S. W. Wilkerson	10.00	—
Norfork	15.00	13.83
Pilgrims Rest—Troy Melton	15.00	—
Pleasant Hill—S. W. Wilkerson	10.00	20.00
Whiteville—Darrell Ball	15.00	—
Yellville—L. A. Perry	34.00	6.597
TOTALS	\$ 707.94	\$ 257.17
WOODRUFF COUNTY ASSOCIATION		
Augusta	425.00	—
Cotton Plant—Doyle Lumpkin	263.72	56.00
Good Hope—C. S. Ramseyer	16.98	—
Gregory—C. S. Ramseyer	23.97	—
Hunter—L. G. Whitehorn	68.58	107.74
McCroary—R. D. Harris	105.30	39.10
Pleasant Grove—Charles A. Word	145.00	14.67
Tupelo	25.00	40.00
TOTALS	\$ 1,073.55	\$ 257.51
Miscellaneous	\$ 4,027.53	\$ 15,006.84
GRAND TOTALS	\$182,064.10	\$ 52,716.73