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Arkansas Baptist State Convention

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ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 49

LITTLE ROCK, ARKANSAS, FEBRUARY 2, 1950

NUMBER 5

Boy Scouts Of America



Annual Boy Scout Week

February 6-12

—Religious News Service Photo

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The Perils Of A Preacher

By J. T. ELLIFF

Very few people know what the life of a preacher really is. To substantiate this is but to point to a most prevalent idea that the preacher lives in some "Charmed Circle" where he is untouched by the common experiences of men. The ideals of Christianity, they reason, are more easily attained by us since we live in a more Spiritual atmosphere than they. For this reason many good Christians do not pray for their preacher as they ought, and they may be tempted to say that our constant plea for the high ideals of the New Testament are really not as practical nor as easy of attainment as we say.

This article is an attempt to set out some of the least thought of perils of a preacher. It is hoped that this will be a helpful study to preachers and laity alike. First, let it be said, that the spiritual battle of the preacher bears a marked similarity to the battles of his people. The preacher can often say, "I have traveled that way myself, and know the struggle you are having."

Bible Reading and Prayer

The gravest peril we face is the neglect of our devotional life. I mean by this our meditation on the Word of God and our Communion with Him in prayer. I do not now speak of our study for preaching, but that inner preparation of heart necessary to a rich and full life. I have carefully analyzed my own experience and that of many of my brethren along this line, and I am driven to the conclusion that we are losing our most important battle here. Far too many of us confess, even after long years in the sacred calling, that some days we fail to pray at all and on many more days we neglect the reading of God's word, except for the few verses we read in family devotion.

Reasons for Neglect

There are reasons for our neglect of prayer and meditation on God's word. I place it first on the list of hard tasks. Yet it is a task to which we should hold ourselves relentlessly until it becomes a labor of love, a necessary part of every day. Then, too, we must recognize the distraction of organizations both within and without the church, organizations which we feel we must support with our time, talent, and energy. This becomes a most subtle distraction since it creates within us an easy rationalization and an almost convincing argument to justify our neglect of a devotional life. Most of these things are of Divine appointment and should have the preacher's interest and attention, but what we fail to see is that when they rob us of our devotional life, they become weak, spasmodic gestures, often time killing and tiring. How timely is Dr. Jowett's remark: "Gentlemen, we are not always doing the most business when we are the most busy." Jesus said, "Without me ye can do nothing." Well should we know that we do not automatically have Jesus by virtue of the fact that we preach Jesus. We should ponder well the statement by a great Methodist preacher who said, "It is a grand thing to get a praying preacher."

We must be examples to our flocks in this great Christian virtue. Dr. S. G. Gordon has said, "You can do more than pray after you have prayed, but you cannot do more than pray until you have prayed." Andrew Bonor made this decision early in life, "By the grace of God and the strength of the Holy Spirit, I desire to lay down this rule: not to speak to man until I have spoken to God; not to do anything with my hands until I have been

upon my knees; not to read letters or papers until I have read something in the Holy Scriptures." In George Muller's autobiography he affirms that he would not think of even going out to walk on the streets of Bristol until he had first saturated his mind and heart with the Word of God, and in prayer. Mrs. Billy Sunday testified that her husband made a practice of not touching even urgent telegrams until he had first read the Book in the early morning. Dr. Walter Conner once said in my pulpit, "I had rather know how to pray than to do any other thing." What encouragement to a preacher!

Some time ago I began to realize that most of the beautiful graces of the Christian life come only to those who maintain a devotional life. For instance, there is that beautiful thing someone has called "the fragrance of Christ." How desirable of attainment! Yet it is reserved for those who know Christ intimately. Humility, gratitude, courage, peace, patience, consideration, and good temper—to mention only a few—are the possessions of those who have real fellowship with the Spirit, and with Christ.

Sermon Preparation

I mention as the second peril of a preacher the temptation of hasty and haphazard preparation to preach. An extreme example of this is noted in Ellsworth Day's Biography of Moody when he quotes from a letter to his mother before Moody's great transformation. In naming his various responsibilities he says, "Sometimes I scarcely have five minutes to prepare what I am to preach!" It is little wonder that the throngs of people who flocked to hear him preach dwindled to a mere handful as his enthusiasm failed to produce lasting results. One may have this in common with Spurgeon: It was his practice to ask his company to leave on Saturday afternoons while, as he put it, he "scratched for his chickens." We may not, however, have the experience he had of constant reading of the Bible and great Puritan literature all the week previously. We will readily admit that out of such a fresh store of truth one would have little difficulty setting down an orderly arrangement of an exposition or treatment of a theme.

If there has been one word of advice about preparing to preach that is worth more to me than another, it is this: In order to be truly prepared we must labor and pray until we have had an experience with the Word of God ourselves. When our hearts "burn within us" some small fire will catch up within another. A persistent habit of spending an hour or two leisurely, and prayerfully reading the Bible every morning will produce more and better sermon material than any other system I know. With pencil and paper in hand and an oft uttered prayer that the Spirit give Bread to feed the hungry flock of God will result in more sermon outlines than can be used. I believe that God has never failed to give a preacher what His people could use with profit if he waited patiently enough after this fashion before Him. To make a practice of relying on other men's inspiration for material to preach surely must grieve the Spirit. If our people should suddenly start meditating upon the Word of God, as men did in days past, they would not put up with much of our "second-hand preaching" of today. George Muller's word of testimony is worthy to be kept constantly in mind. He said that he made the mistake early in his ministry of "reading more of

(Continued on page five)

Bound To Speak

A Devotion by the Editor

"For we cannot but speak."

New life experiences will find expression. It is as impossible to hush the voice of vital experience with Jesus as it is to stop the tides of the ocean. It is as impossible to bottle up our experience with Jesus and seal the outlets of expression as it is to stop the flow of all the fountains of the earth and dry up every mountain spring. Stop the flow at one point, and it breaks out at another point.

Just as the inner pressure, deep down in the earth, sends forth the gushing stream, so the divine pressure of redeeming grace in the soul sends forth a volume of spiritual testimony.

That inner fountain of spiritual life, experienced through faith in Jesus Christ, has many outlets. The voice becomes resonant with grace by which the soul is bathed; it speaks with a new vocabulary in a language coined in heaven and adapted to human understanding; it sounds a triumphant note in a world defeated and enslaved by sin; it promises new life to the sin burdened souls of men. Let this voice ring out the glad tidings of salvation, for those who know by a living experience "cannot but speak" the things they have experienced.

This experience will find expression in the personality. A life that is touched by Jesus glows with a radiance of divine origin. As well try to put out the light of the sun as to try to put out the light of Jesus in Christian personality! Grace in the heart becomes graciousness in the personality. All the gracious attributes born in the soul by faith in Jesus come to the surface of life and produce a radiant personality, attractive and winsome.

This new experience with Jesus finds expression in new desires, new impulses, new promptings, new motives, and new understandings.

The world has been trying to hush the voice of Christian testimony from the day these words of Peter and John were spoken, and the effort is no less determined today than it was that day when Annas, the high priest, and others tried to silence the apostles. But all efforts to silence the voice of Christian testimony has made that voice more distinct, insistent, and appealing. All the while that an unregenerate world has been trying to figure out what to do with Christianity, the disciples of Jesus have been winning more converts to Him.

"But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we cannot but speak the things which we have seen and heard." Acts 4:19, 20.

ARKANSAS BAPTIST

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From the Editor's Desk

Temporary Or Permanent — Which?

That is a question of paramount importance to the American people concerning the appointment of a personal representative at the Vatican by the President of the United States. The appointment of Myron C. Taylor to this position by the late President Roosevelt and his holding the same position under President Truman has been claimed to be only "temporary."

Ten Years Already

The question we may well ask is: How long does it take a temporary situation to become permanent? The temporary appointment has already extended itself into a period of ten years. The protests of non-Catholics have brought only a promise that the appointment would be terminated just as soon as conditions warrant.

However, those who want to continue the appointment of a representative of the President at the Vatican will continue to insist that conditions warrant such an appointment. Now Mr. Taylor has resigned as the personal representative of the President of the United States at the Vatican, and Religious News Service reports suggest that Mr. Taylor's assistant, Franklin C. Gowen, "may be retained here indefinitely as head of the American liaison staff with the Vatican if Mr. Taylor resigns."

This is what the Vatican wants, and perhaps, it is what President Truman wants. The Vatican claims the status as a state the same as Great Britain, France, Belgium, and other states. The office of Mr. Taylor in Rome has been accorded the status of an embassy, so for all practical purposes, the United States Government has maintained an embassy at the Vatican for the past ten years, and has had a representative there who has been accorded ambassadorial status by the Vatican. This violates the American principle of separation of church and state, and is contrary to the principles upon which the American Republic was founded.

Vatican Embassy in Washington

To extend recognition to the Pope, who is the head of the Roman Catholic Church, is to discriminate between religious bodies in favor of one as against all others represented in the American citizenry, as well as in other nations of the world.

The question as to whether the embassy at Rome shall be temporary or permanent seems to remain with the American people to answer. If it is left with the Vatican at Rome, it will be permanent. It appears that if left to the President of the United States it will be permanent. The only persons in the world who can change it and bring the temporary embassy to a permanent end are the American people themselves, and it is time that they act.

If this temporary embassy at the Vatican is allowed to continue, the next logical step will be for the Vatican to maintain an em-

bassy in Washington. Obviously, that is what the Vatican is wanting, and working toward. When that happens the complete break down of the wall of separation of church and state in the United States will be well on its way. The American people had better awake while there is still time.

Vigorous Protest Needed

Since Myron C. Taylor has resigned as the President's personal representative to the Vatican, surely this is the time for every Baptist to let President Truman know that he protests the appointment of a successor to Mr. Taylor. Mr. Truman should be made to understand that the Baptists and other people who object to the President maintaining an embassy at the Vatican that it is time for him to keep his promise to close that office.

We wish that at least fifty thousand Baptists from Arkansas would wire President Truman or write him letting him know their sentiments in this matter. Such a deluge of protests would certainly have its effect. Won't you write him or wire him today without fail?

Vigorous Protest

The General Board of the North Carolina Baptist State Convention voted to accept Federal and state funds to help pay for building an addition to the Baptist Hospital at Winston-Salem. The amount involved is \$697,356, and the vote to accept this amount was 21 to 22.

The Woman's Missionary Union of North Carolina protested the action of the General Board in voting to accept public funds to expand the Baptist Hospital at Winston-Salem. "We protest," says the Woman's Missionary Union, "any move on the part of any individual or any group to break down or violate this principle for which Baptists have stood since the beginning of our country's history."

Baptists Reject Tax Money

The principle referred to is that of separation of church and state. The Executive Board of the Arkansas Baptist State Convention refused some months ago to even consider accepting Federal money for our Arkansas Baptist Hospital. Texas Baptists have instructed all their institutions to refuse to accept government money. Alabama Baptists had quite a struggle and debate over this question in their recent convention in Mobile and later in the Birmingham Association over the same problem, but the forces opposed to government money for the support of sectarian institutions won out.

We have had much to say in opposition to Federal money for parochial schools, whether Catholic or other independent or sectarian schools. Many voices throughout the country have been raised in protest against the efforts of Catholics to get public money for their schools. Our protest is just as vigorous

and, if possible, more vigorous against Baptists receiving money for their institutions, whether schools or hospitals. Baptists have been in the fore-front of this fight against the support of sectarian institutions out of public tax funds, and Baptists must stay in the fore-front. These few scattered efforts here and there to secure public tax money for Baptist institutions violate the principle for which Baptists have stood through the centuries and is a discordant note in the Baptist witness.

Baptists Have God's Money

Last week we published an article by Dr. Louie Newton under the heading, "Easy Money—But Too Costly for Baptists." That statement of the case hits the nail squarely on the head. To accept easy government money will cost Baptists their historic position on this principle of complete separation of church and state. It will cost them far more than the value of the few dollars they will receive.

Baptists, of all people, cannot afford to compromise this principle. Therefore, we would invite the voices of protest to speak out throughout our Southern Baptist Convention territory and let it be known everywhere that Baptists spurn government money for their institutions or to support their work. Baptists do not need government money. They have enough of God's money in their hands in tithes to carry on all the work that is committed to Baptist hands, if only they will bring God's tithe into His storehouse.

Federal Aid Bills

The federal aid bills are up for consideration again in the House of Representatives in Washington, D. C. There are at least three different proposals—one is the bill passed by the Senate which provides that the states may determine whether any of the Federal funds shall be used for bus transportation or other services to parochial school pupils.

The second is that the federal aid bill shall carry a provision that the funds may be used in any state for services to parochial school pupils. The third is that federal funds shall be used only for public school pupils. The third proposal is the only one consistent with the Constitution of the United States and the historic and time honored principle of separation of church and state.

Let us urge that you write your representatives in Congress insisting that they shall support only such legislation that will guarantee that federal funds shall be used only for public schools and public school pupils. This is one of the most vital issues that has ever faced the American people. As responsible citizens, we cannot afford to remain silent and let this breach occur in the wall of separation of church and state.

Parochial schools are established for the purpose of teaching a particular religion. To allocate tax money to support parochial schools or parochial school children is to appropriate tax funds to teach that particular religion. We must, by all means, halt this movement now. Let your congressmen know that you oppose this bill which would grant public tax funds to religious schools.

Kingdom Progress

Fort Smith First Enters New Building

The First Church of Fort Smith entered their new educational Building on Sunday, January 15, with an enlarged Sunday School organization totaling six nurseries, four Beginner Departments, six Primary Departments, four Junior Departments, four Intermediate Departments, three Young People's Departments, four Adult Departments, a Cradle Roll Department, and an Extension Department.

In addition to these departments, two missions are maintained. A further analysis shows fourteen nursery classes, twelve beginner classes, twenty-four primary classes, thirty-two junior classes, twenty-four intermediate classes, fourteen young people's classes, twenty-four adult classes, and thirty-one classes in the two missions, totaling 175 classes. In addition to the 175 teachers, there are 150 departmental officers. Adding the officers of the organized classes to the 325 general officers and teachers makes a grand total of 725 persons actively engaged in promoting the work of the Sunday School of the First Church.

Entrance into the new Educational Building and the remodeled quarters of the old educational building was preceeded by an enlargement campaign under the direction of Dr. Edgar Williamson, State Religious Education Director.

Harold Ingraham, Business Manager of the Sunday School Board, Nashville, Tennessee, was the featured speaker on the opening day of the campaign, January 6. The faculty was composed of Bob Williams from Trinity Church, Oklahoma City, who led the adult conferences; Miss Helen Gardner, Educational Director of Bellevue Church, Memphis, Tennessee, directed the young people's work; Mrs. Harold Ingraham of Nashville, Tennessee, led the intermediate conferences; Mrs. John Danner, Little Rock, had charge of the junior work; Mrs. J. E. Humphreys led the primary groups; Mrs. Edgar Williamson of

Little Rock taught the beginner's work and had charge of the cradle roll conferences; Mrs. Joe Fred Luck of Houston, Texas, directed the nursery conferences.

An attendance goal of 2,000 was set for Sunday, January 15. When the Sunday School had been re-graded, re-enrolled, and re-assigned to new quarters, the final count showed 1,921 present, in spite of the fact that it was a rainy day. The new Educational Building houses four adult departments, four young people's departments, a chapel, and six nurseries. The old annex building has been remodeled to provide for four intermediate departments, the office suite, the church library, the dining room, kitchen, and recreation facilities.

The old educational unit becomes an elementary building, housing the beginner, primary and junior departments. Dr. B. V. Ferguson, dean of Arkansas Baptist pastors, having been pastor of the First Church, Fort Smith, thirty-three years, had recovered sufficiently from a recent illness to be present on Sunday January 15, for the entrance into the new building. During his thirty-three year ministry in Fort Smith, Dr. Ferguson has led First Church in three building programs. During his ministry all buildings have been either remodeled or rebuilt until only two of the original walls of the auditorium remain.

The official staff of the Fort Smith Church, who have carried on efficiently during the illness of Dr. Ferguson, and who laid the groundwork for the recent enlargement campaign, consists of Norman Ferguson, Associate Pastor, Miss Irene Jones, educational director, Miss Ethel Mitchell, financial secretary, and Miss Lola Lievsay, church secretary.

The Building Committee, which directed the construction of the new educational unit and the remodeling of the old educational unit was composed of Carl Corley, chairman, R. N. Donoho, A. L. Malone, B. F. Lilly, Mrs. Harvey Hooper, Mrs. Virgil Wiggins, and A. B. Haynie.

W. M. U. Purchased Projector For Baptist Orphanage

The Woman's Missionary Union of the Bartholomew Association has started a fund to purchase a movie projector for the Bottom's Baptist Orphanage at Monticello. At their recent associational rally this organization took an offering which amounted to \$46.

They invite other W. M. U. organizations, Brotherhood organizations, associational gatherings, and all interested parties to join them in the promotion of this project to provide a movie projector for the orphanage.

H. E. Kirkpatrick Supplies Benton Church

Evangelist H. E. Kirkpatrick of Hot Springs supplied the pulpit of First Church, Benton, six consecutive Sundays before the arrival of a new pastor of the Benton Church, Dr. Bernes K. Selph.

The last Sunday of Mr. Kirkpatrick's service with the Benton Church, January 15, there were fourteen conversions, three additions to the church by letter, and several dedications.

Minister Ordained

The ordination service for Bill Cook was held at the prayer meeting hour, January 25, at Immanuel Church, Little Rock. Dr. W. O. Vaught is the pastor.

Mr. Cook is pastor of the Riverside Mission, established and maintained by the Immanuel Church. He is a student at Ouachita College.

Jimmy Dodd, also a ministerial student at Ouachita, read the report of the examining council which met on Sunday afternoon, January 22.

Pastor Vaught called on Billy to give his testimony and relate the experience of his call to the ministry. He stated that he experienced the call while attending the Siloam Assembly in 1948, and then in 1949 he spent the summer months as a member of the staff at Ridgecrest; while there he experienced the call to foreign mission work and surrendered his life to that call.

Dr. Vaught then read a passage of scripture from 2 Timothy, and gave some timely advice on the life of a minister. Editor B. H. Duncan led the ordination prayer, and Billy Pratt, ministerial student at Ouachita and Bill Cook's room-mate, presented the Bible,

Training Union Revival At Pine Bluff

Second Church, Pine Bluff, conducted a Training Union Revival January 8-12, with an enrolment of 159, and an average attendance of 107. The State Training Union Director, Ralph W. Davis had as his co-workers in the revival: Lehman Webb, pastor of West Helena Baptist Church; Mrs. George Hink of Greenwood; Miss Pearl Carneal, Immanuel Church, Pine Bluff; and Mrs. Harveyledge of Baring Cross Church, North Little Rock.

During the revival the Story Hour was completely departmentalized. One new Junior union was organized, and all unions of the Training Union were strengthened. All vacancies throughout the organization were filled and definite plans were set up for a monthly officers council and executive committee meeting.

D. C. McAtee is pastor and J. E. Carr is Training Union Director.

Fourth Anniversary of T. T. James At First Church, McGehee

First Church of McGehee observed the fourth anniversary of Pastor Theo T. James, Sunday, January 22. Special guests for this occasion were the members of the Central College choir, directed by Miss Marcella Johnson.

During the four-year pastorate of Mr. James at McGehee, there have been 613 additions to the church membership, 373 of these coming on profession of faith and baptism. The present membership of the McGehee Church stands at 1,192. Average Sunday School attendance for 1949 was 460, and the average Training Union attendance for the past year was 150. The church budget for 1950 is \$32,000.

Keeling Teaches Study Course At Forrest City

L. M. Keeling of Little Rock delivered ten messages on the book of Acts at the First Church, Forrest City, January 15 to 22. "Studies in Acts" by William J. Fallis was used as a basis for this week's study.

Pastor Minor E. Cole says, "Any church desiring a rich week of Bible study will do well to engage Brother Keeling. He has special series on "The Holy Spirit," "Prayer," "Paul," "Stewardship," "Romans," "Acts," and many others. He is also available for revival meetings and supply work."

Dr. Garrott Assisted Harrison Church In Study Course

Pastor E. E. Griever and First Church, Harrison, had the services of Dr. E. P. J. Garrott of Batesville, who taught a class in the study of Acts during the week of January 8. Dr. Garrott preached at both services on Sunday, January 8.

Pastor Griever says of Garrott, "He is ripe in experience, and has a heart full of love and compassion, and a life overflowing with missionary zeal; our people reveled in his teaching. We used the book prescribed as a guide to our study but his teaching was primarily that as recorded in the New Testament. To my mind Dr. Garrott is one of the great teachers as well as a mighty preacher of our day, and Arkansas Baptists would do well to keep him before the churches all time."

following which the ordination council members laid their hands on the candidate's head, setting him apart to the work of the gospel ministry.

Other ministers participating in the service were: Harold Elmore, another Ouachita student; J. Oscar Rhodes, and E. A. Ingram.

Will Congress Approve Continued Vatican Relations?

By LOUIE D. NEWTON

Can President Truman name successor to Myron C. Taylor on the basis that he was originally named in 1939—that of meeting a war emergency? If not, will Congress authorize and approve resumption of diplomatic relations with the Vatican, which the Constitution requires in naming an Ambassador?

Diplomatic relations with the Vatican were ended in 1867 by Act of Congress, which stated: "No money shall be paid for the support of the American legation at Rome, from and after the thirtieth of June, 1867."

President Truman promised a delegation of American churchmen, of which I was a member, in June, 1946, that he would terminate the appointment of Mr. Taylor, "at an early date, certainly not later than the signing of the peace treaties."

If you have not already done so, please wire or write the President, urging him to terminate our relations with the Vatican, sending copy of your telegram or letter to your Senators.

Love and Appreciation Expressed

At the regular business meeting of the First Baptist Church, Little Rock, on January 11, the Committee on Resolutions presented the following resolution which was adopted unanimously and heartily by the congregation:

Joint Resolutions of Love and Appreciation

for

DR. AND MRS. R. C. CAMPBELL
and

MR. AND MRS. ROLAND LEATH

WHEREAS, God in His wisdom has called these beloved leaders from our church to another field of service and

WHEREAS, their earnest and untiring labors in the interest of all phases of the spiritual life of our church and

WHEREAS, God has so abundantly blessed their gracious sojourn with us which has borne such a glorious fruitage in every department of our church life

BE IT RESOLVED, that we commend these faithful leaders to the First Baptist Church of Shelby, North Carolina, and that we call upon God in His good providence to grant to these faithful servants strength, vision and length of days for even greater service in accordance with His will.

We request that copies of these Resolutions be sent to each family, to the First Baptist Church in Shelby, North Carolina, to the Arkansas Baptist, and that they be spread upon the minutes of our church.

Shelby Blackmon, Chairman
Miss Dollie Hiatt
Mrs. W. I. Moody

Leave Some Of It For Your Widow

By DR. B. L. BRIDGES

When you make your plans to retire from active pastorate, if you are not a member of the Widows Supplemental Annuity Plan, why don't you leave part of your annuity for your widow? If you will take a reduced annuity, the residue of the annuity can be held in reserve for your wife if she becomes a widow.

Here is an illustration of how it works: If you are due an annuity amounting to \$1,800, you take a reduced annuity in the amount of \$1,440, and the balance of your annuity would net \$900 for your widow in the event of your death. If your annuity figures \$1,200, you could take a reduced annuity amounting to \$960, and the balance would net \$600 annuity for your widow. If your annuity figures \$900, you could take a reduced annuity amounting to \$720, and the balance would net an annuity of \$450 for your widow. If your annuity figures \$600, you could take a reduced annuity amounting to \$480, and the balance would net a \$300 annuity for your widow. If your annuity figures \$300, you could take a reduced annuity amounting to \$240, and the balance would net an annuity amounting to \$150 for your widow. It is on a percentage basis. Upon retirement you take 80 per cent of your annuity, and the balance would accumulate so as to net your widow 50 per cent of your annuity.

This is a splendid provision of the Retirement Plan, but do not reply that in this case why join the Widows Supplemental Annuity Plan, because you may die before you draw any kind of annuity; and if you do, this reduced annuity provision could not apply.

We have just had a letter from another widow. Her preacher husband died. She asks is there anything in the plan for a widow. Unfortunately her husband was not a member of the Widows Supplemental Annuity Plan; therefore, there is no annuity for her. Brethren, this situation is potentially tragic. We ought to realize it and do something about it.

White River Association Plans Evangelistic Crusade

White River Association is planning for the Evangelistic Crusade, and will hold a conference on evangelism at First Church, Cotter, Monday night, February 6.

Pastor Tom Poole of the Salem Church will bring an evangelistic message, and under the direction of Moderator J. F. Richardson the evangelistic steering committee will conduct conferences on the various phases of the crusade.

Correction

An item recently appeared in the *Arkansas Baptist* which indicated that W. B. O'Neal, pastor of Lone Star Church, had moved from Batesville. This was in error, since Mr. O'Neal is still living at Batesville, and the Lone Star Church, where he is the pastor, is in Little Red River Association.

Pastoral Changes

Dr. John Hooks of Marksville, Louisiana, has accepted the pastorate of Parkview Church, El Dorado.

J. A. O. Russell, former pastor of Parkview Church, El Dorado, has assumed the pastorate of a church in Bastrop, Louisiana.

John E. Harget has accepted the pastorate of Bearden Baptist Church, Carey Association, after serving as pastor of churches in Liberty Association for seventeen years.

PERILS OF A PREACHER

(Continued from page two)

what men said about the Bible than the Bible itself."

Personal Witnessing

The third peril I call the lack of a real, life-giving personal ministry to our people. Our people are hungry. True enough, some must be fed with milk, but I agree with Dr. Carrol's interpretation of Christ's interview with Peter in the closing chapter of John when he said "Feed my Sheep," meaning feed my little lambs. There is no substitute for this role of a preacher with his people. In this connection, I mention the pastor's joy of personal witnessing. This, to me, is the very height of Christian service and thus the one to be attended to most carefully. Every time I have tarried at the Throne of Grace until I felt I must be led to someone, God has had someone ready for my testimony. I indict everyone of us, preacher and layman alike, when I see that the lack of personal witnessing to the lost is an open confession of our distance from Christ. "As my Father hath sent me . . . even so I send you." Christ will burn His words into our hearts if we are near Him very much. It is my conviction that Bible reading, prayer, and personal witnessing cannot be separated.

Seek Counsel

The fourth and last peril I shall mention is our failure to have the counsel of Godly men who love us and want the best out of our lives for the Glory of Christ.

In the first place, our people should be led to believe that our greatest desire is to give the best service possible to God's work. They should realize that we know ourselves to be imperfect men just as they know it. They should further know of our sincere desire to make amends for any failure as quickly and as humbly as we know how and as we come to see them. I believe that is the spirit of most preachers of my acquaintance, but the hitch comes in the last few words of that statement. Sometimes we are the last ones to discover our failures, and then we discover them in some painful, hurtful way. How many days and weeks and even years are almost wasted because of some problem between pastor and people that could have been averted or remedied! This is the place where men of sterling character and integrity—men who are unquestionably consecrated to the Lord, who love their pastor, but are not blind to his shortcomings can help. Everyone of us has some place in his life where he is less than his best. We can persuade some dear servants of God that we are eager for every word of constructive criticism in order that we be our best for Christ. Please don't try this until your preacher asks you! We will see to it that they are men who will not mistake the opposition to the truth we preach and petty criticism from weak Christians for the real points where our lives need development. They will know that we reserve the right to act only after prayerful consideration, and failing an impression from God, not at all. Some of the dearest experiences of my ministry have come from such an arrangement.

In conclusion, I would say again that preachers face grave perils. Church members should always pray that God will bless their preacher in every way in which they see he needs a spiritual blessing. My conviction is that there is no problem in his life which will not yield to prayer. It is a "grand thing to get a praying preacher," but it is oh, so wonderful for the preacher to have a church praying for him!



THE
BAPTIST
HOUR

CHARLES WELLBORN, Preacher

February 5—Subject:

"Down Destiny Road"

Stations in Arkansas:

At 2:30 P. M., CST, Sundays: **KELD**, El Dorado; **KFSA**, Fort Smith; **KTHS**, Hot Springs; **KGHI**, Little Rock; **KCLA**, Pine Bluff; **KBRS**, Springdale.

Woman's Missionary Union

Auxiliary to Arkansas Baptist State Convention
209 Baptist Building, Little Rock

MRS. F. E. GOODBAR
President

MISS NANCY COOPER
Executive Secretary and Treasurer

MISS DORIS DEVAULT
Young People's Secretary

On Our Door-Step

All of us are interested in knowing who is on our doorstep. The above program theme is for the Week of Prayer for Home Missions to be observed February 27-March 3. Be one of the many, many blessed groups who will for a week consider and pray for those millions of unsaved in the Southland. Their hands are reaching out for the Gospel. Prayerful anticipation, preparation, and participation will give you a testimony like the following from Mrs. Grady Phillips, president, Joyce City W. M. U.



"Our ladies at Joyce City had always just met one day to observe the various Seasons of Prayer, and I'm sure most of them, like myself, had never realized how wrong this was. At our associational meeting recently, I was made ashamed of this fact, and came back to my W. M. S. asking the ladies to meet each day for a week in observance of the Week of Prayer for Foreign Missions. We did this, and the Lord really blessed us at Joyce City. We had sixteen members and six visitors on Friday, when we met all day and had our program and prayer. The W. M. S. offering was fifty dollars and the young people's more than twenty dollars. To climax our work for the week we helped to present the pageant, "Light for the Whole World," in a church-wide Christmas program, and the offering taken there was thirty-six dollars. Our church received missionary information that will bear fruit in years to come. Never again will we be guilty of having a week of prayer in one day. We received so many blessings, and we will never be unwilling

to do our part again. Our church is small, and we are in a building program, but we always want to do our part to carry the Gospel to a lost world."

Association-wide Methods Conferences

If yours is one of the 32 associations yet unreached by our association-wide W. M. U. Methods Conference, check with your associational superintendent or president and plan to attend. The schedule by districts follows:

North Central—January 30-February 3
West Central—February 6-10
East Central—February 13-16
Northeast—February 17-24
Northwest—February 20-24

Three simultaneous conferences will be held for associational officers, W. M. S. workers, and for the leaders of young people's work. Look with others of your association on organizational plans and some of the best ways of executing them. Share experiences and enjoy fellowship.

Among the conference leaders are Mrs. F. E. Goodbar, president, W. M. U. of Arkansas; Miss Doris DeVault, State young people's secretary; Mrs. H. C. Terry, associational superintendent, Liberty Association; Miss Anne Alexander, young people's leader, Liberty Association; Mrs. A. L. Buck, B. W. C. adviser, Texarkana; and Miss Nancy Cooper, State W. M. U. executive secretary and treasurer.

Intermediate Girls' Auxiliary Conference

The annual Intermediate Girls' Auxiliary Conference will be held at Central College, North Little Rock, March 3-5. Watch for more detailed information soon regarding cost, number of representatives allowed, etc. Girls, make your plans to attend.

ANNUAL MEETING

of

Arkansas Woman's Missionary Union
Fort Smith

March 28-30, 1950

Revival Fires In Home Missions

By JOHN CAYLOR

From every quarter home mission reports are showing the fruits of kindling revival fires. The influence of Dr. C. E. Matthews and a strong corps of evangelists associated with him in the various states is being felt both in local church interest and on the mission field as revival fires are glowing more brightly than ever before.

The 1950 Crusade

Practically all of the preachers among the 744 home missionaries including staff members from the headquarters office are engaged for crusade revivals April 9-23. Brethren Dowis, Carter, and Brown are scheduled for campaigns in California; Caylor and Martin in Louisiana; Redford and Halbeck in Missouri; Carpenter and Van Royen in Arkansas; and other members of the Atlanta headquarters staff in various places.

The evangelistic staff will be directing crusades.

Porter Routh's estimated report on baptisms for 1949 with figures ranging above 326,000 is most encouraging. We expect 1950 baptisms to be a record also.

Home Missionaries In the Bahamas

Guy Bellamy, secretary of Negro work for the Home Mission Board, led a party of evangelists and missionaries into the Bahama Islands for a week of revival. In February of last year Ernest Simmons of Nassau was in St. Augustine, Florida, when Secretary Bellamy called on a Negro leader in that city concerning the program in Florida. Brother Bellamy discovered that Brother Simmons was looking for help from the Southern Baptist Convention and was inquiring of his friend what direction to take. This providential meeting led to the invitations which took to the Bahama Islands besides Secretary Bellamy, Dr. J. B. Rounds, superintendent of Indian work for the Home Mission Board, Dr. Albert Konyd of Pawhuska, Oklahoma, and E. L. Smith, Harold Lassiter, Leland Hall, and Thurmond Jordan of Oklahoma City, Oklahoma. The eight-day visit of the Oklahoma brethren resulted in a genuine revival.

On the day the party arrived in Nassau, January 7, a service was conducted in the capital city and some fifteen conversions resulted. In the concluding service one week later on January 15, Dr. Konyd spoke to around 4,000 people in which service 100 or more came forward confessing Christ. There was a total of 500 confessions of faith during the eight days of the American's visit. Their ministry was to the Negroes, numbering 85,000 in the Islands. Whites are estimated at 6,000 in the area.

The Oklahoma party was received by Governor D. L. Evans, successor to the Duke of Windsor, and was extended every courtesy. Oklahomans sent 4,500 pounds of clothing to be distributed among the natives in the Bahamas.

It was found that there were 300 Negro Baptist churches with 29,000 members, and the churches are affiliated with National Conventions in the States. Baptist leaders representing the five factions among the churches were successfully united under the leadership of Missionary Bellamy and jointly requested that the secretary seek help for them from the Southern Baptist Convention in providing leadership to unite their forces in a definite program of evangelism, enlistment, and training.

Upon receiving the report from the party Dr. Lawrence expressed the hope that the Annie W. Armstrong offering, February 27 to March 3, might provide additional funds so this specific need could be met.

Revival in Havana

C. Y. Dossey, of the department of evangelism of the Home Mission Board, and A. Lopez Munoz, secretary of evangelism for Cuba, worked together in directing a simultaneous campaign in the fourteen Baptist churches and missions in the Havana Province of Cuba in December. There were 1,060 professions of faith. The 69 baptisms reported for the crusade represent the number approved and ready for the ordinance. Others will be baptized later after sufficient instructions and developments according to the Cuban policy among Baptist churches.

Secretary Herbert Caudill of home mission work in Cuba reports that it is the greatest evangelistic response known in the history of the work in Cuba.

Kindling for Revival Fires

Dr. Lawrence has received word from Revell Publishing Company that the publishers are releasing March 1 a new volume of his sermons. These are choice radio messages picked out of the Good News Hour messages which have been going out for a number of years over more than fifty stations scattered throughout Southern Baptist Convention territory. This will be Dr. Lawrence's twentieth book released by various publishers.

WANTED

Fourteen Good Used Pews
10 to 12 Feet Long
If you know where these can be obtained, write—
WICKES BAPTIST CHURCH
Box 236 WICKES, ARK.

Religious Education

EDGAR WILLIAMSON, DIRECTOR

EDGAR WILLIAMSON
Sunday School Superintendent
RALPH W. DAVIS
Training Union Director
212 Baptist Building, Little Rock

FRED J. VOGEL
Student Union Secretary
MRS. B. W. NININGER
Church Music Director



Figures To Inspire

Sunday, January 22, 1950

	SS	TU	Ad.
Little Rock, Immanuel	1,216	418	7
Including Missions	1,514	688	13
Ft. Smith, First	1,148	411	6
Including Missions	1,337	477	
El Dorado, First	932	236	4
Little Rock, First	909	416	5
N. Little Rock, Baring Cross	814	279	2
Including Missions	942	357	
Little Rock, Second	809	164	7
Hot Springs, Second	777	215	2
Pine Bluff, First	756	213	
Pine Bluff, South Side	650	213	4
Including Missions	705	312	
Fayetteville, First	603	245	2
Including Missions	668	285	
El Dorado, Second	585	204	
McGehee, First	576	212	
Including Missions	706	271	
Camden, First	546	222	3
Including Missions	768	366	
Crossett, First	541	250	1
El Dorado, Immanuel	532	262	4
Including Missions	575	321	
Magnolia, Central	505	162	4
Including Missions	646	206	6
Forrest City, First	500	196	3
Warren, First	495	131	
Little Rock, Tabernacle	488	160	
Texarkana, Beech Sereet	486	168	
Paris, First			
Including Missions	483	156	
Hope, First	470	130	1
Ft. Smith, Southside	462	92	15
Russellville, First	456	161	3
Including Missions	527	202	
Paragould, First	452	212	
Including Missions	608	289	
Hot Springs, Central	450	182	2
Fordyce, First	447	133	1
Little Rock, Pulaski Hts.	445	92	6
Stuttgart, First	438	243	
Including Mission	474	256	
Little Rock, Gaines St.	433	236	7
Including Mission	529	279	
Pine Bluff, Immanuel	430	187	
Cullendale, First	402	166	1
Hot Springs, Park Place	402	153	1
Ft. Smith, Calvary	387	140	4
West Helena	385	126	1
Hamburg, First	381	253	
Smackover, First	381	134	2
Springdale, First	379	203	4
Including Missions	528		
Rogers, First	366	116	1
Ft. Smith, Immanuel	357	156	5
Including Mission	411	190	
Little Rock, So. Highland	351	129	2
Conway, First	348	70	1
Little Rock, Central	337		3
Hot Springs, First	329	96	1
Searcy, First	326	87	
Monticello, First	324	113	2
Pine Bluff, Second	323	170	
Siloam Springs, First	319	185	1
N. Little Rock, First	319	110	1
Including Mission	361		
El Dorado, West Side	317	102	1
Norphlete, First	289	234	
Harrison, First	252	106	
Jacksonville, First	250	119	
Mena, First	244	112	
Gurdon, Beech Street	239	94	3
Ft. Smith, Bailey Hill	233	87	1
Bentonville	225	58	
Texarkana, Calvary	223	124	
Ft. Smith, Trinity	222	84	2
Little Rock,			
Reynolds Memorial	191	67	
Hoxie, First	181	83	
Hot Springs, Piney	175	142	
Little Rock, Hebron	161	100	1
Strong, First	144	65	
Sweet Home, Pine Grove	138	107	
Douglassville, First	138	70	2
Warren, Immanuel	137	108	
Kelso	128	102	1
N. Little Rock, Highway	118	56	2
Hot Springs, Lake Hamilton	115	64	1
Hot Springs, Grand Ave.	113	53	
Little Rock, Woodlawn	108	58	3
N. Little Rock, Pike Ave.	102	63	
Little Rock, Taylor Street	98	37	1
Little Rock, West Side	95	58	
Ft. Smith, North Side	92	72	
Grannis	82	65	
Little Rock, Geyer Springs	71	53	
Douglassville, Second	69	54	
Hot Springs, Immanuel	55	43	
N. Little Rock, Peoples	48	41	

Don't Read This!

Didn't you see what the heading said, "Don't read this?" So that is the kind of a person you are. It's not too late to stop. You had better not go any further. After all this is of concern primarily to Associational Sunday School Superintendents and Missionaries. So if you don't qualify in either of these categories you probably wouldn't be interested anyway. Then again you could encourage some Associational Missionary or Sunday School Superintendent to do something about this proposal.

So you are still reading. Haven't listened to my warning. Better stop now before you find another job for yourself. Well I've warned you.

I started to say the students of Arkansas are launching a Summer Service Program this summer, working through the Baptist Student Union, students are preparing and making themselves available to work in Vacation Bible Schools, Training Union enlargement campaigns, Youth Revivals and summer camps. The Training Union program of Summer Field Work will continue under the leadership of Reverend Ralph W. Davis. We are endeavoring to enlarge the field that students can serve in by offering their talents and abilities to be used in daily Vacation Bible Schools, Youth Revivals, Summer Camps, and any other way there may be a need to serve.

I warned you not to read this, but since you have, if your church or association can use this kind of help this summer how about writing the State Baptist Student Union Secretary, 212 Baptist Building, Little Rock, Arkansas. Thank you.

Mission Sunday Schools, Magnolia

Mr. and Mrs. Arthur Peterson of Magnolia report that since their return from Central America, they have organized three mission Sunday Schools; the third, and newest one of these schools having been organized the first Sunday in January, 1950. The attendance in this mission school on January 8 totaled twenty. Total enrolment the three missions is 240. On Sunday, January 8, total attendance was 147. There were twenty-seven baptisms in 1949.

Help, financially and otherwise, has been on a voluntary basis. There are twenty-eight workers serving in these mission Sunday schools—"all with a hungering desire to serve for Jesus' sake."

Churches Reporting Average Attendance in Training Union, and Total Additions for Quarter, October, November, and December 1949.

	Sunday School	Training Union	Additions
Little Rock, Immanuel	1,174	409	75
Including Missions	1,400	638	121
Magnolia, Central	476	160	
Including Missions	597	191	
Warren, First	475	121	
Arkadelphia, First	450	174	35
Hot Springs, Park Place	432	147	30
Fordyce, First	421	167	12
Rogers, First	347	99	9
Little Rock, South Highland	341	126	17
Siloam Springs, First	329	190	
Norphlet, First	289	239	
El Dorado, West Side	276	115	14
Mena, First	267	122	15
Berryville, First	200	91	
Hot Springs, Piney	191	157	15
Warren, Immanuel	149	119	
Hoxie, First	138	61	6
Hot Springs, Lake Hamilton	131	83	
Mulberry	105		6

Pre-Convention Training Union Attendance Night

Every Training Union in Arkansas will be given a goal for Pre-Convention Training Union Attendance Night, which will be Sunday night, March 12. The goal will be the enrolment of the Training Union as reported to the association this past fall. All who reach the goal and who notifies the State Training Union Director by Tuesday noon, March 14, will be listed in the Training Union Convention program bulletin. Goals will be with the Convention poster toward the close of January. Watch for your goal and your poster! Be sure to accept your goal and be sure to put your poster in a conspicuous place in your church, and call the attention of your people to the poster.

Liberty Association Hymn-Sing

Liberty Association's first Quarterly Hymn-Sing for 1950 was held at First Church, Cullendale, Sunday, January 22, at 2:30 p. m. There were sixteen churches represented with 460 people present. Special numbers were presented by Cullendale Youth choir and Adult choir, Camden trio, Elliott trio, and Adult choir, Smackover trio, Parkview Youth choir, West Side Youth choir, and Stephens choir. Other churches and missions represented were Bethel and Calvary missions Camden, Chidester, Calion, Louann, First, El Dorado, Second, El Dorado, and Union. There were seven pastors and ten music directors present.

The Youth Choir Festivals to be held at Ouachita College, March 31, April 1, were announced by Mrs. Wallace Lutrell, associate director in charge of Junior choirs for the association.

The associational music director and accompanist, Mrs. Carl A. Clark, and Mrs. J. C. Norris, directed the Hymn-Sing.

Errors in the Junior Memory Drill Tract

The following three errors are found in the Junior Memory Drill tract:

In the eighth scripture the reference should be Ephesians 5:1-2, instead of 5:12.

In the twentieth (20) reference the word "them" is omitted and should be inserted after the fifteenth word.

In the forty-first Scripture the reference should be Proverbs 23:12 instead of 22:12.

We hope that the Junior leaders will make these corrections in the Junior Memory Drill tract. However, any Junior who gives the reference according to the Junior Memory Drill tract will not be penalized, because of the error that is found in the drill.

Northwest Zone Hymn-Sing

The Northwest Zone of Pulaski County association met for their regular monthly Hymn-Sing at the Graves Memorial Church, North Little Rock, on January 9. Seventy-five people were present representing four churches. Pike Avenue, Amboy, and Graves Me-

morial brought special numbers, in addition to the congregational singing which was led by M. O. Kelley. Mrs. Victor Jacks was the accompanist. The next Hymn-Sing for this group will take place on Sunday afternoon, February 12, at the Pike Avenue Church, North Little Rock. At this time, Mrs. B. W. Nininger will direct the Sing as she is beginning a School of Music with this church.

Baptist Brotherhood of Arkansas



NELSON F. TULL, *State Secretary*
219 Baptist Building
Little Rock, Arkansas

Cottage Prayer-Meetings

Cottage prayer-meetings (home evangelistic services) have been used of God and by God's people down through the years to reach a multitude of people for Christ. From New Testament references it seems that for a long time during the years following Christ's ascension and the day of Pentecost, church services were held in homes.

Probably multiplied millions of people have been led to Christ in their own homes. "Believe on the Lord Jesus Christ, and thou shalt be saved, AND THY HOUSE" (Acts 16:31), has several wonderfully harmonizing interpretations.

A cottage prayer-meeting is a missionary endeavor; and God blesses mission work, whether done abroad or at home. GOING with the Gospel to a home where there are lost people, and HOLDING a service there in a deliberate effort to REACH those people for Christ, is, we believe, exactly in keeping with the will of God; and God blesses such efforts on the part of His people.

The cottage prayer-meetings which Dr. C. E. Matthews has suggested that church Brotherhoods sponsor just prior to the Simultaneous Crusade (April 9-23, 1950) should be scheduled for the week of April 3-8. Such services should be held in every section of the church field, in as many homes as possible. Several groups of God's people can work simultaneously in holding several cottage prayer-meetings each evening during the week. Some churches are planning a series of cottage prayer-meetings for Monday and Tuesday, April 3-4; then a big prayer-meeting at the church on Wednesday, April 5; followed by three other series of cottage prayer-meetings on Thursday, Friday, and Saturday, April 6, 7, and 8. The purposes of these cottage prayer-meetings are:

1. To get God's people out into the field for Christ
2. To win lost people to Christ, before the Crusade officially opens
3. To help God's people get in condition and position to be used as channels of God's blessings through which God's spirit can move to a great revival.

A simple procedure for arranging and holding cottage prayer-meetings is as follows:

1. DECIDE where such services are needed. This can be done by inquiring among the people of the church as to lost neighbors and friends. Another way is to throw the census cards into family groups; and study each family to determine where needs and opportunities for cottage prayer-meetings are.
2. GO to the homes and ask for permission to come. Set the date.
3. INVITE the neighbors who live near to attend.
4. TAKE along necessary equipment such as folding chairs, song books, etc.
5. BUILD the service, itself, around the following activities:
 - (1) The singing of old Gospel songs
 - (2) Some earnest praying
 - (3) A few testimonies from God's people
 - (4) A simple Gospel message
 - (5) An invitation hymn.

May God give the people of your church the grace and the faith to follow the beckoning hand of the Lord out into the harvest field of your church!

A Timely Suggestion

By JEROME O. WILLIAMS

One of the best things our churches could do this year would be to emphasize the Christian home. This is in harmony with the theme for the Sunday Schools through the year and the continued emphasis of our denomination.

A good time to put special emphasis on this subject would be the weeks preceding Christian Home Week, May 7-14, 1950. Pastors would find it most helpful to call the leaders of the church together for a series of conferences on the various phases of Christian

home life.

It occurs to me that it would be well to use the little booklet, *THE CHURCH AND FAMILY LIFE*, by Dr. Joe W. Burton, as a guide in these discussions; then for Christian Home Week follow the suggestions made in the leaflet, *Christian Home Week*, being distributed by the Sunday School and Training Union Departments.

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A man may witness in at least four ways: by his character—what he is; by his conduct—what he does; by his contribution—what he gives; and by his conversation—what he says.

Four Seminaries Enough

By JOHN D. FREEMAN

It is my growing conviction that Southern Baptists will be unwise indeed if they undertake to support more than four seminaries, including the three here in the Southland and Golden Gate Seminary in California. We need other theological schools, but they should not be modeled after the Standard Theological Seminary; they should be Bible institutes in organization and in their program of work.

An institution like the Mountain Preachers Bible School of Pineville, Kentucky, is invaluable to Baptists at this time. It is providing instruction and training for a group of preachers who have been deprived of the privilege of attending college and seminary, and in many cases, because of age or other conditions, are unable to do so.

It is quite necessary for Southern Baptists to maintain some theological schools of the institute grade, for there are many churches needing better prepared pastors whom such schools can give better training than the seminaries can. There are thousands of churches in villages, small towns, and the open country for whose pastors the seminaries cannot provide suitable training.

There is also desperate need in these days, for specialized training for certain mission workers in rural fields at home, and abroad. Some Baptist colleges are providing training in agriculture, animal husbandry, dairying, and such; but so far fewer than five schools in the entire Southern Baptist Convention are offering such courses.

Clear Creek Mountain Preachers Bible School now has a good saw mill. The church pew factory is rapidly nearing completion and will be in operation early in 1950. As rapidly as funds are available, other rural industries will be established, so that the students while being taught in class rooms may also receive special training in the laboratories and clinics, and, vital to many, may also earn enough money to defray the cost of their education.

Southern Baptists have two or three missionaries who give all their time to helping small churches construct needed houses of worship and service. Every one of the great rural states could easily keep five or more such men on the field; and contributions made by churches in lieu of the usual architects' fees, to say nothing of contractors' profits, would more than pay their wages.

These men would render two valuable services: First, they would lead churches to construct modern and adequate houses instead

of leaving the building to inexperienced carpenters who often build a structure both unsightly to the eye and unsuitable for the work a church has to do. Secondly, they would save rural churches from twenty to fifty per cent of the usual cost of building. Such a trained missionary can go on a field, remain for days or weeks, direct the building program, help with his own hands, and inspire the people to add their toll and to give their money.

Every Baptist Bible institute should be located in the heart of a needy field, an area that provides actual practice ground for the students. Within a radius of 100 miles from Pineville, Kentucky, are no less than 1500 rural churches. That school offers room for widespread training in actual work, much of it under the direction of resident pastors, or the associational missionaries.

The four seminaries can provide replacements for all the churches needing pastors with their type of training. But they cannot provide the type of training needed by the pastors of thousands of open country and village churches. This is the work of another kind of school, and Clear Creek Mountain Preachers Bible School is setting a fine example for other institutions of the kind.

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True Repentance

By BURRELL STEPHENS

True repentance is a turning from sin to God. When the heart is filled with repentance and faith, no sin stands between the soul and God.

"Repentance unto life" opens the way for the love of God to be "shed abroad in our hearts by the Holy Ghost which is given unto us." Love begins its operation in the heart simultaneously with repentance and faith.

Baptism is a picture of this transformation, and is never a condition of salvation. To be "buried with Him by baptism" does not induce the Spirit of Christ, but is the public profession of repentance from sin and faith in Christ. To be buried by baptism without the spirit of Christ is to be buried in one's sins.

To truly "repent ye, and believe the gospel" never fails to bring salvation. Try it and be convinced! "Except ye repent, ye shall all likewise perish."

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It is a serious thing to pray! We may be taken at our word.

God made man for His own glory, but he joined the devil and became a rebel.

Newest Mission Field Potentially the Greatest

By O. K. AND MAJORIE MOORE ARMSTRONG

Mr. and Mrs. O. K. Armstrong are on tour of South America by air. Mrs. Armstrong was managing editor of THE COMMISSION from 1942 until December, 1949.

We have just attended midweek prayer service in this our first stop on a tour of South America in Caracas, Venezuela. Here in the growing, bustling, oil-rich metropolis of the northernmost country of this southern continent, Baptists meet in a small rented building next to the corner of one-way streets.

This is the newest mission field of Southern Baptists in all South America. And one of the most promising. For in the whole country—at least as large as Texas—with 3,500,000 inhabitants, and thousands pouring in from Europe, are only four Baptist churches. The capital city, Caracas, with its half million people, has only one.

It seemed almost like home to visit with the missionary couple assigned to Venezuela—Thomas L. Neely and Carolyn Switzer Neely—for they are from Spartanburg, South Carolina (Marjorie's home town). In the prayer service was Mrs. Dean Fitzgerald, the former Betty Bean of Springfield, Missouri. (O. K.'s home town). The day after he met us, Tom Neely had to leave for Colombia to attend the second annual Colombian-Venezuelan Baptist Convention meeting at Cartagena. His wife and small son, Harry, took good care of us in their two-bedroom apartment.

The Neelys are young, vigorous, and aggressive in evangelical leadership in South America. Tom was graduated from Southwestern Seminary in 1941. He and Carolyn were appointed for Columbia in 1942, spent eight years there, and moved to Venezuela last year.

The Caracas Church is only three and a half years old. It was founded by Venezuelan Baptists under the leadership of young Julio Moros, the present pastor, and president of the convention. His Sunday School superintendent, Oscar Galdona, purchasing agent for the huge Shell Oil Company, here led prayer meeting. Oscar's brother, Luis, young executive of the Gulf Oil Company, in Caracas, is the church music director. They with their wives are typical of the laymen who lead the Baptists in this country.

The church is 75 per cent self-supporting. It pays its pastor \$300 a month, plus his life insurance and special transportation expense. It pays all its own operating expenses, except rent. The average monthly offering of the church of 75 members is \$650, and a spontaneous offering Christmas Day totaled \$800.

The small rented quarter in the

heart of the city is not full Wednesday nights because so many of the church members attend night schools, but Bautista Iglesia ("Baptist Church") is packed to the doors Sunday morning and evening. For months they have tried to rent a larger hall; no vacant one can be found. So they are building.

The Jarman Foundation made it possible to buy excellent property in downtown Caracas for \$105,000 and the Sunday School Board's architecture department offered blueprints for an adequate three-story house of worship and training about 70 feet wide and 160 feet deep.

With those plans revised to meet local building requirements, and specifications for a \$200,000 project, the church will begin to build this spring. Tom Neely will play the role of contractor. He built three church houses during his service in Colombia, and knows how to eliminate waste, constructing substantial buildings in a Latin country at absolute cost. He wasn't reared in a lumberman's home for nothing!

The Neelys told us of congregations of believers scattered all over Venezuela who have formed churches which are Baptist in principle, just through reading the New Testament. "I have been invited to preach at several such churches," Tom Neely said.

"The people are hungry for the evangelical gospel. Increasingly they want religious freedom with separation of church and state. We now have about 200 Baptists in all Venezuela. We could easily have 200,000 in ten years' time."

What an opportunity for Baptist missions in the richest, most cosmopolitan country of South America!

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I, Me, and Myself

The following little poem is the story of many a life which never sees beyond its own doorstep, its own comfort, or convenience. It is the story of many a man or woman who says he or she does not believe in foreign missions, or home missions, or any missions at all; but who believes only in passing the "cake to me."

"I had a little tea party
This afternoon at three.
'Twas very small—
Three guests in all—
Just I, Myself, and Me.

Myself ate all the sandwiches,
While I drank up the tea;
'Twas also I who ate the pie
And passed the cake to me."



Department of
MISSIONS
C. W. Caldwell, Superintendent

Echoes From Evangelistic Conference

Dear Dr. Caldwell:

I express my thanks for the recently held Evangelistic Conference. The program was balanced and well given. You were certainly faithful to preside over the meeting as you did.

Last evening in prayer meeting, I tried to impart some of the fire. The people seemed to appreciate it.

Sincerely,
Burton A. Miley
Marianna

Dear Brother Caldwell:

I want to tell you that I enjoyed the Conference very much. We had many high points during the Conference. I deeply appreciate the message brought by Charles Wells. It was deep, spiritual, meaningful, and timely.

You may be assured that our church will enter wholeheartedly into this great effort.

Yours very truly,
Doyle L. Lumpkin,
Cotton Plant

Dear Brother Caldwell:

The Conference was a mighty influence in my life and ministry. I am making preparation for a revival in our church and the churches of the association. As we work here we will be praying for you and your workers.

Sincerely,
Theo T. James,
McGehee

Dear Dr. Caldwell:

I have attended many Evangelistic Conferences, but the one just past excels them all. The warmth of Spirit, the fellowship of the brethren, and the manner in which the Conference was conducted are undeniable evidence of the presence of the Lord. It appears to me that every message was more Christ-centered than in any conference or convention I have attended in a long while.

My conviction is that we are going to have a great revival meeting in the State of Arkansas. That conviction is based upon the fact that the people who attended are going to see it through. If every preacher who attended the Conference got as much as I did, and went home feeling as I do, then the churches in Arkansas have been blessed to get their preachers back a new man.

May the Lord bless us as we go

forward for Him together.

Yours truly,
Ray Phyne
Tuckerman

Dear Brother Caldwell:

I just wanted to write you a note expressing to you my deep appreciation for the splendid program of advancement you have put on in this Evangelistic Conference. I have been attending Evangelistic Conferences for a long time in Arkansas, I believe I missed the one last year, but I can say without reservation that I believe this has been the greatest one I have ever attended.

I believe we are on the threshold of the greatest revival in history and that is what I am primarily concerned about.

Yours sincerely,
E. E. Grier,
Harrison

—000—

South Zone Hymn-Sing

On Sunday afternoon, January 22, two hundred and seventy-five people gathered at the Pleasant Hill church for the regular monthly Hymn-Sing of the South Zone. Ten churches were represented in this group. "The Love of God" was the subject of the service in song, which was directed by Mrs. B. W. Ninger with Mrs. Victor Jacks at the piano. The theme was developed in three divisions: 1. The Meaning of the Love of God. 2. The Extent of the Love of God. 3. The Result of the Love of God. Spirited congregational singing, and one or two solos and duets, comprised the main body of the program after which special numbers were brought by the following churches: Vimy Ridge, Geyer Springs, Ironton, Pine Grove, East End, and Pleasant Hill. The next regular Sing for this group will take place on February 26, at Pine Grove.

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The Leading Gentile Church

By MRS. HOMER D. MYERS

**Sunday School Lesson for
February 5, 1950
Acts 11:19-13:1-3**

This discussion is based on the International Uniform Sunday School Lesson Outlines, copyrighted by the International Council of Religious Education and used by permission.

When Jesus went back to glory He left His one established church body in Jerusalem, and the disciples stayed there for a number of years evangelizing other Jews. Jerusalem was the center of Jewish culture and religion, and the Jews, thinking that no one but a son of Abraham could become a member of God's kingdom, evidently had no thought of carrying the gospel to other nationalities.

Even after the occurrence in Acts 10, where the Lord used extreme and convincing methods to send the Apostle Peter to teach Cornelius and his friends the way of salvation, and blessed them with the Holy Spirit baptism, and the church at Jerusalem admitted that the way of life had been opened to the uncircumcized, they made no effort to seek the salvation of the Gentiles, but we read in today's lesson, Acts 11:19, "Now they which were scattered abroad upon the persecution that arose about Stephen traveled as far as Phenice, and Cypress, and Antioch, preaching the word to none but unto the Jews only." This seems almost like wilful blindness.

In verse 20-21, we find some of these Jewish converts were born and reared in Gentile nations, Cyrene and Cyprus, and they were not so religiously narrow as the Jerusalem Jews, so upon their arrival in Antioch they began telling the gospel story to the Grecians who were Gentiles. The Lord blessed His word and their efforts by the salvation of the lost. "And the hand of the Lord was with them." No greater evidence that one is in the right way may be had, than to see the blessings of God and to recognize His leadership in our unworthy lives.

The Antioch Church

By and by the news of these strange happenings spread to the Church in Jerusalem, and they sent Barnabas to Antioch in Syria, to investigate. Of course, Barnabas was the Lord's choice; he too, was a native of Cyprus; he had the background which fitted him for the chosen position; who would better understand these Gentile people than Barnabas? He would deal wisely with the Gentile believers.

The scriptures enlighten us as to the character and disposition of Barnabas; he was a man of great faith; he manifested divine wisdom; he was filled with the Spirit of God; he is pictured to us as one of the most lovable Bible characters. And when he saw the salvation of the Gentiles, "he was glad."

Too many times prejudice and self-righteousness predominate in the lives of Christians. The ancient Jews were so filled with prejudice and jealousy, they would rather see Gentiles spend eternity in torment than to see them saved. All such folk have not died yet. The same feeling sometimes exists among people of different denominations; and worse still, between church groups; "If my church cannot reach all the lost—then let them stay lost," is an amazing attitude that lives in Arkansas, and in our nation now, in February, Nineteen Hundred and Fifty, A. D.

A great church was established at Antioch, the leading missionary church of that age, and it was the work of laymen. No minister nor evangelist had gone there preaching; the mother church in Jerusalem, as a church body, had nothing to do with the beginning of that great institution. Persecuted Christian men were driven from Jerusalem and went out witnessing to the saving power of Jesus the Christ.

When Barnabas arrived in Antioch and had looked the situation over, it seems he could add nothing to what they had done; he encouraged them to keep the good work going, and he left immediately for Tarsus to secure the services of Saul. Barnabas saw a tremendous opportunity in Antioch, he saw the need for training that group of young disciples, so he set out to get Saul, who ever after was called Paul, and they returned to Antioch and began a Bible school which lasted an entire year.

Disciples Called Christians

"And the disciples were first called Christians at Antioch." Someone has said, "They were given a name that has stuck." No doubt, the name was given in derision, but through the centuries has gradually become a name of distinction. In fact, many wear the name who are most unworthy.

The name was never referred to but three times in the New Testament. In Acts 26:27 Agrippa thinks Paul is trying to make him a Christian; Peter (4:16) says, if a man suffers as a Christian, let him not be ashamed.

The disciples at Antioch lived their religion; they were good, practical, everyday Christians. They lived in such a way the world knew they were followers of Christ, even if they did make fun, the fact remains—they knew them to be "Christians." To be known as a sincere Christian is the greatest honor this world can bestow upon

one; it demands the deepest humility of the heart which will naturally be exercised in that life. Too many times today the world would not recognize a "Christian" unless they knew him to be identified with some denominational organization.

We blush with shame at the language our President of the United States uses in the press. Baptists were quite proud of the fact that God had given a Baptist the exalted position of being President of our great nation. But his loose language and outright profanity shocks the cultured population of the nation, to say nothing of the Christian, and we are keenly conscious of the fact that we have promoted a man to head our nation who is unworthy of the trust, both as a so-called Christian and as a gentleman.

The Antioch Church was a generous church; in spite of the clanish spirit of the Christians at Jerusalem, Antioch made a special offering to their material needs when famine struck. Antioch was no doubt a very spiritual church, for the Holy Spirit had them set aside Paul and Barnabas to start in motion the greatest missionary endeavor the world has ever known.

From this time forward, Antioch Church took the missionary lead over the Jerusalem Church. The Jerusalem Church had the first opportunity to spread the gospel news to the waiting world, but somehow failed to get the evangelistic vision as did Antioch, and when we reject opportunities to serve, our opportunities are given to more willing hands and hearts. Jerusalem church was not alert to the special mission that was theirs and they lost first place in the race, and that place was given to the despised Gentiles.

—000—

Layman! Where Art Thou?

When you see a church that's empty

Through its doors are open wide,
It's not the church that's dying

It's the laymen who have died;
For it's not by song and sermon

That the church's work is done,
It's the Christian laymen of the
Country

Who for God must carry on.

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We Now Have A Dollar Budget

By LAWSON H. COOKE

It is gratifying to Baptist businessmen that our Convention budget is now being expressed in dollars rather than in percentages. For the past ten years the Brotherhood has been urging a dollar budget, believing that it would give a much clearer statement of distribution than percentages could possibly give. We just did not have the courage to tell those who were asking for the information that the Brotherhood receives eight hundred and eighty-nine thousandths of one per cent of our Cooperative Program gifts. It is much easier and more understandable to say that the Brotherhood receives forty thousand dollars.

The inevitable was brought about by the wise inclusion of two new seminaries. On a per centage basis each would receive five per cent, but the question was: what agency or agencies could afford to give up ten per cent of their current receipts, which would be necessary so long as we dealt in percentages.

The needs of existing agencies will necessarily change from time to time, and new agencies will be brought into the family. This would have created an impossible situation had we continued to deal in percentages. With a dollar budget it will be a very simple operation; it being necessary only to insert the new item of so many dollars, and make the corresponding change in the total.

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PRINTED, green, qu	\$3.25
BULLETIN, folder form, tp., qu	2.85
CEMENT, for above, bottle	.20

INK (Postpaid)	
SPECIAL, for closed drums, lb.	\$1.25
BLACK, ECHO, 1 lb.	.80
BEST, 1 lb.	1.20
FOUR COLORS, 1/2 lb. each color	.70

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"BEST" 200 designs for churches \$2.10
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Trimming Board, etc., from
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QUARTERLY REPORT

Total Cash Contributions Received in Office of General Secretary of Executive Board,
Arkansas Baptist State Convention, Little Rock—

DURING THE FOURTH QUARTER OF 1949

(This Statement Does Not Include Receipts for Ministers Retirement Fund)

We are making the usual request that B. L. Bridges, secretary, 103 West Capitol Avenue, Little Rock, be notified of any errors that may be found in this report, in order that proper corrections may be made.

QUARTERLY REPORT

Church and Pastor	Undesignated Co-operative Program Con- tributions	Ouachita Campaign Designed Contribu- tions	Other Designed Contribu- tions
ARKANSAS VALLEY ASSOCIATION			
Barton—J. B. Measel	\$ 10.00	\$ —	\$ —
Becks Memorial—J. J. Franklin	18.00	25.02	12.20
Brickeys—B. F. McDonald	10.00	—	15.13
Brinkley, First—H. L. Lipford	666.68	—	—
Clarendon—John T. Holston	312.96	—	16.00
Corders Chapel—E. M. Bragdon	—	—	7.00
Elaine—Bennie Pearson	600.37	25.00	—
Friendship—E. G. Waddell	10.00	—	—
Helena, First—Ralph Douglas	600.00	255.00	143.00
Helena, Second—J. F. Wilkerson	—	—	—
Hickory Ridge—E. G. Waddell	—	—	—
Hughes—W. D. Wallace	250.00	—	221.65
Lexa—James High	—	—	—
Marianna—Burton A. Miley	1,814.00	205.01	206.75
Monroe—G. F. Smothers	39.19	—	—
Moro—G. F. Smothers	—	—	—
North Helena	6.00	—	—
Oneida—J. B. Measel	10.00	—	—
Petty's Chapel—R. S. Wilson	—	—	—
Rehobeth—J. B. Measel	5.00	—	—
Turner—E. G. Waddell	16.00	—	—
Twin Bridges—B. F. McDonald	—	—	18.55
West Helena—Lehman F. Webb	1,125.00	1,000.00	420.00
TOTALS	\$ 5,493.20	\$ 1,510.03	\$ 1,060.31

Church and Pastor	Undesignated Co-operative Program Con- tributions	Ouachita Campaign Designed Contribu- tions	Other Designed Contribu- tions
BARTHOLOMEW ASSOCIATION			
Antioch—E. J. Morgan	7.50	—	—
Beech Creek—E. H. McMurray	—	—	—
Bethel	—	—	—
Beulah	—	—	—
Cominto—David Bulloch	6.00	—	—
Community—C. G. Corker	—	—	—
Corinth "A"—Edward E. Harris	9.00	—	6.61
Corinth "B"—C. G. Corker	—	—	—
Crossett, First—J. W. Buckner	1,200.00	150.00	80.50
Eagle Lake—L. J. Tucker	—	—	—
Ebenezer	18.00	—	—
Eden—G. C. Corker	4.00	—	1.50
Enon—Q. M. Powell	32.39	—	—
Fellowship—H. C. Barnes	3.00	—	—
Florence—D. B. Brockwell	—	—	—
Fountain Hill	100.00	7.20	25.00
Hamburg—Lowell F. Matheney	945.00	—	170.54
Holly Springs—W. L. Leach	45.00	—	38.00
Immanuel, Warren—Keith F. Babb	180.00	30.00	—
Jarvis Chapel—J. R. Pratt	—	—	—
Judson	—	—	—
Ladelle—T. H. Berry	7.50	—	—
Macedonia	—	—	—
Magnolia—Walter H. Watts	10.00	—	25.00
Marsden—T. T. Walker	—	—	—
Meridian—Walter H. Watts	—	—	—
Monticello, First—R. D. Washington	549.00	—	145.33
Monticello, Second—Wesley A. Lindsey	188.61	12.00	—
Mt. Olive No. 1—Joe Warbington	—	—	—
Mt. Olive No. 2—S. E. Powell	75.00	—	31.40
Mt. Zion—Irvin McLeod	8.75	—	5.00
New Liberty—Keith Babb	—	55.00	—
North Crossett—Roy Hilton	96.00	—	—
Northside, Monticello—Joe Warbington	—	—	13.76
Old Union—R. D. Washington	3.00	4.50	—
Pattsville	12.50	—	—
Pleasant Grove—Maurice B. Hargis	9.00	—	—
Prairie Grove—G. C. Corker	—	—	—
Saline	—	—	—
Sardis—J. C. Higginbotham	—	—	—
Selma—D. B. Brockwell	34.89	—	18.00
Shiloh—T. H. Berry	15.00	—	—
Union Hill—T. T. Walker	15.00	—	4.50
Unity	—	—	—
Warren, First—D. Blake Westmoreland	1,250.01	—	40.50
Wilmar—R. C. Creed	100.00	—	—
TOTALS	\$ 4,924.15	\$ 258.70	\$ 605.64

Church and Pastor	Undesignated Co-operative Program Con- tributions	Ouachita Campaign Designed Contribu- tions	Other Designed Contribu- tions
BENTON COUNTY ASSOCIATION			
Bentonville—James Overton	255.00	20.00	10.00
Centerton—Melvin Coffelt	98.22	—	21.41
Decatur—John V. Terry	396.47	—	—
Garfield—W. C. Stockett	33.98	—	22.70
Gentry—Carl P. Nelson	285.84	—	49.00
Gravette—A. J. Scott	134.48	—	—
Gum Springs—M. L. Smith	30.00	—	—
Highfill—L. A. Thomas	61.00	—	17.50

Immanuel, Rogers—C. Frank Pitts	\$ 100.02	\$ —	\$ 77.65
Lowell—Forrest Maddox	15.50	—	—
Mason Valley—Ray J. Barnett	10.50	6.60	21.28
Monte Ne—W. E. Bland	68.67	—	—
Pea Ridge—D. M. Krels	67.71	—	27.00
Pleasant Hill—Tom A. Richards	42.90	—	12.78
Rogers, First—Rel Gray	712.04	110.31	—
Siloam Springs—B. N. Simmons	450.00	75.00	13.50
Sulphur Springs—Harold R. Hartley	—	—	10.00
Twelve Corners	—	—	—
TOTALS	\$ 2,762.33	\$ 211.91	\$ 282.82

Church and Pastor	Undesignated Co-operative Program Con- tributions	Ouachita Campaign Designed Contribu- tions	Other Designed Contribu- tions
BIG CREEK ASSOCIATION			
Enterprise—L. E. Love	—	—	—
Flora—L. E. Love	—	—	—
Gum Springs—J. W. Shields	—	—	—
Hardy	—	—	—
Mammoth Spring—J. H. Edward Mayfield	—	—	—
Mt. Calm—J. W. Shields	—	—	—
Mt. Zion—J. W. Shields	—	—	—
Salem—Tom Poole	—	—	—
Shady Grove	—	—	—
Spring River—Ben Meeks	—	—	—
Viola—J. M. Langston	—	15.18	27.43
TOTALS	\$ —	\$ 15.18	\$ 27.43

Church and Pastor	Undesignated Co-operative Program Con- tributions	Ouachita Campaign Designed Contribu- tions	Other Designed Contribu- tions
BLACK RIVER ASSOCIATION			
Alicia—Charles Bray	10.00	—	—
Black Rock—Chas. D. Tibbels	35.10	—	—
Clear Springs—Geo. W. McGehey	—	—	10.00
Clover Bend—Charles Gray	—	—	—
College City—W. K. Wharton	135.00	—	14.14
Diaz—L. E. Edwards	86.30	—	—
Grubbs—Jack E. Laffler	22.00	—	—
Horseshoe	24.00	—	—
Hoxie—J. V. Chandler	30.00	25.00	25.00
Imboden—J. C. Wicker	22.50	—	10.00
Immanuel, Newport—V. E. Defreece	155.32	—	6.00
Jacksonport	—	—	—
New Hope No. 1—Kenneth Threet	56.13	—	—
Newport—Charles F. Wilkins	150.00	—	89.26
Old Walnut Ridge—John J. McCollum	—	—	—
Pleasant Grove—Truit Murphy	—	—	—
Ravenden—Geo. W. McGehey	—	—	—
Sanders—Moran Burge	—	—	—
Sedgwick—J. T. Tippit	10.00	—	—
Smithville—Sidney W. Holcomb	18.25	—	—
Swifton—J. C. Wicker	—	—	—
Tuckerman—Ray B. Rhyne	50.00	148.50	255.94
Walnut Ridge—Seibert H. Haley	300.00	—	72.15
White Oak—Geo. W. McGehey	—	—	—
TOTALS	\$ 1,104.60	\$ 173.50	\$ 482.49

Church and Pastor	Undesignated Co-operative Program Con- tributions	Ouachita Campaign Designed Contribu- tions	Other Designed Contribu- tions
BOONE-CARROLL ASSOCIATION			
Alpena Pass	60.00	—	25.00
Batavia—G. E. Lafferty	20.00	—	—
Bear Creek Springs—Perry Fitchue	24.00	—	15.00
Bellefonte—James Walker	5.00	—	—
Berryville—Gray Evans	140.00	—	75.51
Blue Eye—Loren R. Lauderdale	20.00	—	—
Burlington—Loy Moody	47.94	—	20.00
Denver—Perry Fitchue	15.00	—	15.00
Eagle Heights—Lenox Medford	40.00	—	—
Eureka Springs—Glen Womack	98.80	—	—
Gaither—Truman Logan	15.00	—	4.00
Grandview—Loren R. Lauderdale	36.00	—	—
Green Forrest—Art Jones	15.00	—	75.10
Grubb Springs—Guy A. Hopper	30.00	—	—
Harrison—E. E. Griever	590.36	600.00	299.99
Hopewell	30.00	—	—
Lead Hill	—	—	—
Mt. Zion—G. E. Lafferty	8.00	—	—
New Hope—Elmer F. Cox	45.50	95.00	—
Northvale—John R. Stratton	—	—	—
Oak Grove	—	—	—
Omaha—Floyd E. Kolb	—	—	—
Oregon Flat	5.00	—	—
Rock Springs—Dan Champlin	—	—	—
Shady Grove	5.00	—	1.00
Union—James Walker	7.50	—	—
Valley Springs—Guy A. Hopper	18.50	—	—
White Oak—Troy Eoff	27.59	—	—
TOTALS	\$ 1,304.19	\$ 695.00	\$ 530.60

Church and Pastor	Undesignated Co-operative Program Con- tributions	Ouachita Campaign Designed Contribu- tions	Other Designed Contribu- tions
BUCKNER ASSOCIATION			
Abbott—O. N. Wehunt	7.50	—	—
Bates	3.00	—	10.00
Cauthron—W. J. Nance	—	—	—
Cedar Creek—W. J. Nance	—	—	—
Clarks Chapel—W. D. Best	—	—	—
Dayton—Houston Grayson	24.33	—	—
Denton—J. W. Evans	—	—	—
Fellowship—Stewart Kersey	32.38	—	—
Forester—John E. Evans	30.00	—	—

(CONTINUED ON PAGE TWELVE)

QUARTERLY REPORT

(CONTINUED FROM PAGE ELEVEN)

Do You Stay For Church?

By R. LOFTON HUDSON

It is high time some of our members wake up to the sinister influence they are exerting. When a member of our Sunday School marches home regularly after Sunday School and has nothing to do with the worship services, you can put it down in your little book that **there is a church member who is kidding himself.** He hasn't been to church. He hasn't worshipped. He has not joined hands with the church to carry on the kingdom work. Furthermore, he has deceived himself into doing something religious—sat in a Sunday School class—which saves his conscience and keeps him from realizing that HE IS **ACTUALLY UNCHURCHED.**

I tell you the truth, I would not attend Sunday School if I did not long to stay for church. Attending Sunday School as a substitute for attending church is a serious hindrance to Kingdom work.

When you attend the Sunday School for years but never get interested in the rest of the church, you are like the Negro who was out hunting and saw the tombstone which read, "I am not dead, I sleep." As the Negro took to his heels, he exclaimed, "You ain't foolin' nobody but yo'self!"

Let's get on the beam in this matter. If you love your church, say so and act so.

Church and Pastor	undesignated Co-operative Program Contributions	Ouachita Campaign Designated Contributions	Other Designated Contributions
Friendship—John W. Staggs	\$ 5.00	\$ —	\$ —
Hartford—L. P. Thomas	30.00	—	—
Haw Creek—Eugene Greenfield	16.20	—	—
Hon—Harmon Allen	—	—	—
Huntington—Larry O'Kelley	5.00	—	—
Ione	10.25	—	—
James Fork—Eugene M. Greenfield	12.00	—	—
Lucas	—	—	—
Mansfield—Karl McClendon	180.88	105.00	—
Midland—Harold Plunkett	—	—	17.20
Mt. Gilead—John W. Staggs	—	—	—
Mt. View	—	—	—
New Home—John W. Staggs	—	—	—
New Providence	—	—	—
Parks—J. W. Evans	23.76	—	—
Pilot View	—	—	—
Piney—John Lemarr	—	—	—
Pleasant Grove No. 2—Harmon Allen	—	—	—
Pleasant Grove No. 3—Harmon Allen	—	—	—
Poteau—Harmon Allen	—	—	—
Rock Creek—Lewis McClendon	37.18	—	—
Salem No. 2	—	—	—
Shloh	—	—	—
Union Hope—T. M. Finney	6.00	—	4.00
Unity—J. W. Staggs	—	—	5.12
Waldron—Vernon E. Yarbrough	750.13	—	15.00
West Harmony—Will Sloan	4.00	—	—
West Hartford—John E. Evans	25.50	—	—
TOTALS	\$ 1,203.11	\$ 105.00	\$ 51.32

BUCKVILLE ASSOCIATION			
Buckville—Joe Anderson	15.00	—	5.00
Cedar Glades—Homer Speer	—	—	—
Little Country Church	—	—	—
Mt. Tabor—Joe Anderson	—	—	—
Mt. Valley—Kenneth Gilbert	—	—	—
Onyx—Bert Bashaw	—	—	—
Prairie Grove—T. L. Dozier	—	—	—
Rock Springs—Kenneth Gilbert	—	—	—
Sweet Home—T. L. Dozier	—	—	—
Miscellaneous	10.00	—	—
TOTALS	\$ 25.00	\$ —	\$ 5.00

CADDO RIVER ASSOCIATION			
Amity—W. B. Essman	—	—	—
Black Springs—J. R. Edwards	5.00	—	—
Caddo Gap—M. S. Jagers	10.00	—	—
Concord—Bert Bashaw	—	—	—
Glenwood—Charles Hampton	38.65	—	3.00
Liberty	—	—	—
Little Hope—Carlos Jones	2.50	—	—
Lower Big Fork—James H. Miller	24.00	—	—
Mt. Gilead	—	—	—
Mt. Ida—D. B. Bledsoe	250.00	60.00	—
Mt. Home	—	—	—
Norman—C. P. Cowart	84.50	87.27	6.00
Oak Grove	—	—	—
Oden—James Pleitz	25.00	—	—
Pine Ridge	—	—	—
Pleasant Valley	—	—	—
Refuge—J. P. Emory	12.00	—	—
Sulphur Springs	6.00	—	3.00
Washita	—	—	—
Miscellaneous	—	—	21.50
TOTALS	\$ 457.65	\$ 147.27	\$ 33.50

CAREY ASSOCIATION			
Bearden	166.64	—	—
Dalark	6.00	—	—
Fordyce—J. T. Eliff	3,891.15	—	31.00
Hampton	138.46	—	—
Harmony—John Eason	—	—	—
Holly Springs—A. P. Elliff	—	—	—
Manning—A. L. Puckett	—	—	—
New Hope—Darrell E. Hall	21.00	5.85	7.00
Ouachita—Sam W. Pace	40.00	—	—
Prosperity—Melvin K. Wasson	9.55	—	12.35
Shady Grove—E. F. Boyles	5.00	—	—
Sparkman—C. H. Seaton	255.00	—	30.00
Thornton—Russell Hunt	100.94	40.00	9.00
Tinsman—John Eason	—	—	—
Tulip—A. P. Elliff	—	—	—
TOTALS	\$ 4,633.74	\$ 45.85	\$ 89.35

CAROLINE ASSOCIATION			
Austin Station—Ernest Anderson	27.00	—	—
Baugh Chapel—Troy Carroll	—	10.00	—
Biscoe—Tom Dove	—	—	—
Brownsville—Paul Pearson	—	—	—
Cabot—Wilson Deese	225.00	—	6.00
Camp Ground	—	—	—
Caney Creek	53.00	—	—
Carlisle—R. E. Baucum	300.00	75.00	69.28
Chambers—Paul Pearson	—	—	6.34
Coy	6.40	—	—
Des Arc—E. L. Finch	117.95	—	13.51
DeValls Bluff—Leon Kimmell	—	—	—
England—Luther Dorsey	712.34	150.00	5.55
Hazen—C. R. McCollum	—	—	—
Lonoke—W. M. Pratt	589.40	—	16.22
Mt. Carmel—Van D. Griffin	9.00	25.00	—
Mountain Springs	—	—	—
New Hope—Roy Adams	10.00	—	—
Oak Dale—Paul Pearson	—	—	—
Oak Grove—William Pratt	25.00	20.25	—
Old Austin—W. D. Kilpatrick	7.00	—	4.35
Pleasant Hill—William Pratt	—	—	—
Pleasant Valley—Jimmie Dodd	—	—	—
Steel Bridge—Orsburn Justice	—	—	—
Toltec—Bob Edwards	—	—	—

Ward—Ernest Baker	\$ 38.15	\$ 15.60	\$ 3.06
Wattensaw—Charles Tope	10.00	—	—
TOTALS	\$ 2,130.24	\$ 295.85	\$ 124.31

CENTENNIAL ASSOCIATION			
Almyra—D. O. Stuckey	375.00	—	333.72
Bethel	—	—	—
DeWitt—Jesse L. Boyd	656.00	—	—
East Side—L. E. Ross	30.00	—	10.00
Hagler—C. R. Cooper	77.88	—	—
Humphrey—R. D. Harris	40.00	—	20.00
Reydel—J. T. Harville	—	—	8.81
Stuttgart—Walter N. Hill	999.29	—	357.75
Tichnor—W. E. Bird	15.00	5.00	—
Miscellaneous	10.00	—	—
TOTALS	\$ 2,203.17	\$ 5.00	\$ 730.28

CENTRAL ASSOCIATION			
Antloch	48.00	—	—
Bauxite—R. A. Butler	579.62	—	—
Bethel—Donald Travis	13.61	—	4.54
Benton	1,161.78	100.00	453.42
Calvary	20.00	—	—
Central, Hot Springs—Clyde Hart	1,200.00	—	—
Immanuel—L. D. Summers	17.71	—	—
Gravel Hill—J. C. Hughes	15.00	—	—
Grand Avenue—Horace B. Marks	34.60	—	9.05
Gum Springs—John E. Byrd	4.00	—	—
Harvey's Chapel—Raymond B. Crotts	67.69	—	—
Hot Springs, First—John L. Dodge	900.00	—	232.14
Hot Springs, Second—O. L. Bayless	475.00	—	100.00
Jessieville—Tommy Tedford	15.00	10.06	12.75
Lake Hamilton—Delbert Garrett	122.03	—	95.00
Lonsdale—L. C. Ward	—	—	—
Malvern, First—T. K. Rucker	700.00	250.00	295.75
Malvern, Third—Wm. G. Kersh	80.00	—	70.91
Memorial—Joe C. Melton	21.66	—	—
Mill Creek—J. C. Myers	16.00	—	—
Mountain Pine—Stewart Kersey	100.00	—	4.00
Mt. Vernon—F. W. Cate	10.00	—	—
Mt. View—J. C. Hughes	15.00	—	—
North Fork—L. C. Ward	6.00	—	—
Owensville—William C. Smith	—	—	7.20
Park Place—W. W. Dishongh	1,480.00	250.00	62.18
Perla—Wm. K. McIver	9.00	—	—
Piney—Edward Anderson	45.00	38.00	—
Pleasant Hill—C. E. Stewart	130.00	—	50.00
Shorewood Hills—Raymond Marks	74.02	—	61.94
Union	—	—	—
Walnut Valley—Ed. F. Vallowe	161.00	—	9.06
TOTALS	\$7,521.72	\$ 648.06	\$ 1,467.94

CLEAR CREEK ASSOCIATION			
Alix	—	—	—
Alma—L. E. Cunningham	297.21	—	65.97
Altus—Wayne D. Gunter	4.00	—	—
Cedarville—O. Corbin	—	—	15.00
Clarksville—W. L. Yeldell	225.00	—	—
Coal Hill—Johnie Alred	32.00	—	13.31
Concord—H. G. McNutt	10.00	—	—
Dyer—G. C. Lonsberry	4.00	—	—
Forrest Mission—Claude Smith	21.54	—	—
Hagarville	—	—	—
Kibler—H. G. Milam	45.41	—	—
Mountain Top	—	—	—
Mulberry—Carl Willis	91.04	—	—
North Liberty—O. V. Stubbs	—	—	—
Oak Grove—A. D. Kent	12.50	—	30.00
Oakland	—	—	—
Ozark—J. B. Maxwell	293.68	—	6.00
Ozone—F. D. Painton	10.00	—	—
Rudy—H. J. Morris	—	—	—
Shady Grove	—	—	—
Shibley—W. T. Rogers	3.00	—	—
Spadra—H. K. Williams	—	—	—
Trinity (Crawford Co.)—H. J. Morris	3.82	—	25.00
Trinity (Johnson Co.)—H. K. Williams	—	—	—
Union Grove—H. K. Williams	13.04	—	7.32
Uniontown	2.00	—	—
Van Buren, First—T. H. Jordan	600.00	315.00	—
Webb City—Irving Crossland	15.00	—	21.77
White Oak	5.00	—	—
Zoar	—	—	—
TOTALS	\$ 1,688.24	\$ 315.00	\$ 184.37

(CONTINUED ON PAGE THIRTEEN)

QUARTERLY REPORT

(CONTINUED FROM PAGE FOURTEEN)

Church and Pastor	Undesignated Co-operative Program Contributions	Ouachita Campaign Designated Contributions	Other Designated Contributions
Black Oak	\$ 60.00	\$ —	\$ 85.62
Brookland	45.00	67.00	34.55
Buffalo Chapel	—	—	—
Caraway	—	—	—
Cash	40.00	25.00	—
Central, Jonesboro	330.00	—	55.00
Deason Lake	48.50	—	—
Egypt	36.00	—	—
Fisher Street	339.54	50.00	—
Friendly Hope	30.00	—	—
Jonesboro, First	1,300.00	756.95	23.00
Lake City	650.00	—	—
Lunsford	79.92	278.38	31.32
Monette	808.36	—	—
Mt. Pisgah	—	—	—
Mt. Zion	158.62	—	31.00
Nettleton	143.25	—	134.83
New Antioch	18.00	—	—
New Hope, Black Oak	—	—	—
New Hope, Jonesboro	—	—	10.00
Philadelphia	30.00	—	12.00
Rowes Chapel	—	—	—
Walnut Street	480.00	—	21.00
TOTALS	\$ 4,637.19	\$ 1,177.33	\$ 438.32

NEWTON COUNTY ASSOCIATION

Ben Hur	6.00	—	—
Boxley—Thomas Hill	36.00	—	—
Deer—Chockler	30.00	—	—
Cassville—Tom Wright	—	—	—
Jasper—Carl Bird	20.00	—	—
Parthenon	40.00	—	—
Wayton—G. W. Snow	—	—	—
TOTALS	\$ 132.00	—	—

OUACHITA ASSOCIATION

Acorn—A. W. Steenson	15.28	—	6.50
Bethel—John Liles	—	—	—
Board Camp—C. H. Moore	15.00	—	16.00
Cherry Hill—J. M. Holman	77.67	—	—
Concord—Chas. M. Burgess	10.00	—	—
Cove	—	—	—
Dallas Avenue—Dean Newberry	—	—	11.00
Eureka	—	—	—
Gillham—J. M. Holman	30.00	—	20.57
Grannis—Robt. Parry	30.00	—	190.79
Hatfield—W. S. Tomme	53.86	—	—
Hatton—Mark Roberts	—	—	13.99
Mena—Arlie McDaniel	450.00	—	56.08
New Hope—J. B. Liles	—	—	—
Salem—David Doan	—	—	—
Two Mile—C. S. Anderson	—	—	—
Vandervoort—A. W. Steenson	—	—	24.92
Wickes—Darrell S. Ross	65.48	—	24.86
Yocana—J. M. Holman	30.00	—	21.95
Miscellaneous	—	—	9.50
TOTALS	\$ 777.29	—	\$ 396.16

PULASKI COUNTY ASSOCIATION

Baptist Tabernacle—Ralph D. Dodd	827.87	156.68	110.93
Baring Cross—H. A. Elledge	3,000.00	—	468.90
Bellvue—W. T. King	24.53	—	—
Bethany—L. G. Miller	87.88	—	17.04
Bethel—W. C. Halsell	75.00	—	20.00
Biddle—Marion E. Boyd	55.42	—	—
Brady—Wayne Reid	40.00	—	—
Calvary—Wilbur Herring	598.84	—	15
Capitol Hill—C. S. Maynard	120.00	—	5.00
Central, N. Little Rock—Earl Herrington	352.00	—	10.00
Crystal Hill—C. D. Johnson	30.00	—	—
Crystal Valley—A. Wayne Givens	—	—	—
Douglassville, First—R. F. Weeks	—	—	—
Douglassville, Second—L. A. Tribble	38.57	—	—
East End—Jack Hogue	14.91	—	—
Forty Seventh Street—R. D. Harrington	168.73	50.00	14.55
Friendship—Gail H. Starkey	51.09	—	17.50
Gaines Street—C. E. Lawrence	1,163.06	—	161.96
Geyer Springs—M. E. Faulkner	76.72	—	6.24
Grace—R. W. Bishop	90.56	—	—
Graves Memorial—L. P. Guthrey	17.23	—	—
Harmony—G. W. Smith	—	—	—
Hebron—W. Dawson King	396.26	—	88.75
Highway—E. J. Evans	—	—	—
Holly Springs—H. L. Mowrey	68.27	—	—
Immanuel, Little Rock—W. O. Vaught, Jr.	5,012.47	25,978.69	485.30
Ironton—Vernon Bellue	46.66	—	3.42
Jacksonville—H. W. Ryan	342.02	—	—
Levy—O. A. Greenleaf	173.06	—	—
Liberty	5.50	—	—
Life Line—Lawrence Kendrick	36.00	—	29.93
Little Rock, First	7,500.00	1,368.85	10,008.50
Little Rock, Second—M. Ray McKay	2,853.05	3,470.75	674.66
Martindale—Otto Whittington	27.00	—	—
Mountain View—W. L. Wadley	—	—	—
Mountain View No. 2—Joe McMillion, Jr.	—	—	—
Nalls Memorial—E. Harold Elmore	13.00	—	—
N. Little Rock, First—Owen M. Moran	712.18	—	—
North Point—Alex Davenport	27.42	—	8.49
Oakwood—Walter Adkins	3.00	—	6.05
Park Hill—Taylor Stanfill	497.96	—	—
Peoples—T. O. Voyles	—	—	—
Pike Avenue—Rivos H. Dorris	93.65	—	3.00
Pilgrims Rest—Jack Martin Brewer	10.00	—	—
Pine Grove—Harold Presley	45.00	—	23.26
Plainview—C. O. Abbott	137.65	—	—
Pelasant Grove—E. W. Goodson	—	—	—
Pulaski Heights—W. H. Hicks	2,083.78	200.00	108.58
Reynolds Memorial—Guy S. Wilson	281.64	—	12.77
Roland—R. C. Otey	8.00	—	—
Rose City	10.00	—	—
Shady Grove—Ralph Boyette	10.00	—	21.40

Arkansans at Mary Hardin-Baylor



Caught by the photographer, as they gather around to talk of things back home and wait for the mail to come in, are these Arkansas students of Mary Hardin-Baylor college.

Standing are (left to right) Betty Ruth Muzzy of Mountain View, Wanda Summers of Paragould, Betty Jones of Rison, Mary Gean Glover of Pine Bluff, Patsy Coffman of Fort Smith, and Barbara Butler of Fordyce. Seated are Danna Summers of Paragould, Joan Marlowe of Fort Smith, and Bonnie Jernigan of Lepanto.

South Highland—Ray Branscum	\$ 540.28	\$ —	\$ 9.15
Stanfill—Harold O'Bryan	—	—	—
Sylvan Hills—E. S. Ridgeway	30.00	—	—
Trinity—P. C. Church	36.05	21.00	—
Tyler Street—Felix Williams	277.24	—	—
Vimy Ridge—Sam Burnett	14.98	—	—
West Side—T. P. Gladden	30.00	—	20.00
Woodlawn—W. E. Parker	—	—	—
Woodson—Lee Lewis	60.83	—	—
Worrells Memorial—H. R. Boyd	—	—	—
Zion Hill—G. A. Keeling	53.00	—	10.07
Natural Steps	—	—	—
TOTALS	\$28,268.36	\$31,245.96	\$12,345.60

RED RIVER ASSOCIATION

Anchor	—	5.00	11.52
Antoine	4.00	—	—
Arkadelphia, First—S. M. Cooper	2,505.00	500.00	169.65
Arkadelphia, Second	252.08	20.00	16.25
Beach Street, Gurdon—Alfred Grigsby	225.00	150.00	—
Beirne—Glen B. Wright	52.00	16.66	28.96
Bethel—A. D. Corder	15.00	—	—
Bethlehem	—	—	—
Boughton—Dexter Blevins	40.00	—	—
Caddo Valley—E. F. Boyles	12.00	—	—
Curtis—D. E. Castleberry	30.00	—	15.00
DeGray—Guy Branscum	26.63	—	—
Emmett—Carl Wright	—	10.00	—
Fairview—Ira T. Mallory	6.00	—	—
Harmony Hill—J. L. Martin	—	—	22.17
Hollywood—W. T. Roberts	—	—	—
Lakeview—T. Burwood Walls	—	—	—
Mt. Bethel—Dr. L. T. Wallace	—	25.00	—
Mt. Olive—J. R. Stogsdill	—	—	—
Mt. Zion—Burton H. Perry	—	—	—
Okolona	6.00	—	—
Prescott—Earl P. Humble	315.99	150.00	97.45
Richwoods—Billy Gene Hickem	40.00	—	—
Sayre	2.00	—	—
Shady Grove	—	—	—
Smithton—Harrison Johns	12.00	—	—
Shiloh—J. A. Calloway	—	—	—
Social Hill—Harold Taylor	—	—	—
South Fork—Frank Van Landingham	12.00	—	5.26
Sycamore Grove—Marvin Tures	—	—	—
Unity—M. E. Patterson	—	—	—
Whelen Springs—Robert Mayes	—	—	—
TOTALS	\$ 3,555.70	\$ 876.66	\$ 366.26

(CONTINUED ON PAGE SIXTEEN)

QUARTERLY REPORT

(CONTINUED FROM PAGE FIFTEEN)

Church and Pastor	Undesignated Co-operative Program Con- tributions	Onachita Campaign Designated Contributions	Other Designated Contributions
ROCKY BAYOU ASSOCIATION			
Belleview—John R. Hamilton	\$ 10.00	\$ —	\$ —
Calico Rock—W. C. Steward	11.20	—	—
Evening Shade	—	—	—
Finley Creek—Hal Gallop	30.00	—	20.07
Franklin	15.00	—	21.00
Guion—G. M. Roberts	4.00	—	5.00
Lafferty Mission	—	—	—
Lone Star—Troy F. Melton	—	—	—
Melbourne—Hugh Cooper	60.00	—	—
Oxford—W. C. Steward	14.42	8.40	13.43
Rocky Bayou, Lunenburg—Hugh Cooper	—	—	65.76
Sage—Marcus Wilkinson	40.00	—	—
Saints Rest—John R. Hamilton	—	—	12.40
Sidney—Hal Gallop	30.00	—	—
Zion Hill—Hugh Cooper	—	—	—
Wiseman	—	—	—
TOTALS	\$ 214.62	\$ 8.40	\$ 137.66

Church and Pastor	Undesignated Co-operative Program Con- tributions	Onachita Campaign Designated Contributions	Other Designated Contributions
STONE-VAN BUREN-SEARCY ASSOCIATION			
Clinton—Claude Jenkins	39.90	—	7.04
Corinth—Thomas Simmons	2.63	—	—
Evening Shade	—	—	—
Happy Hollow	—	—	—
Harness	—	—	—
Leslie—Chester Roten	53.50	—	—
Lexington—Thomas Simmons	31.03	—	—
Marcella	—	—	—
Marshall—E. W. Taylor	205.28	—	32.44
Morning Star	—	—	—
Mountain View—Gus Poole	—	—	—
Mt. Zion—Orph Sutterfield	—	—	—
Neiswander	—	—	—
New Hopewell—E. F. Smith	2.48	—	—
Pee Dee—J. D. Reeves	5.00	5.00	—
Plant—J. D. Reeves	9.00	—	7.50
Shady Grove—V. G. White	—	—	—
Shirley—V. G. White	30.00	—	—
Zion—Joe Lee	6.00	—	—
Zion Light—L. C. Tilley	5.00	—	—
TOTALS	\$ 389.82	\$ 5.00	\$ 46.98

Church and Pastor	Undesignated Co-operative Program Con- tributions	Onachita Campaign Designated Contributions	Other Designated Contributions
TRI-COUNTY ASSOCIATION			
Antioch—Marion Parish	—	3.50	11.50
Bartons Chapel—Louis M. Ader	—	—	33.96
Beck Spur	—	—	—
Cherry Valley—Fred Sudduth	—	—	—
Crawfordsville—Homer A. Bradley	100.00	—	—
Earle—Joe B. Sullivan	1,043.10	—	31.50
Fair Oaks	—	—	—
Fitzgerald Crossing—Norvin T. Jones	—	—	—
Forrest City—Minor E. Cole	1,170.00	—	30.23
Gladden—Clark Secoy	10.00	—	56.96
Grace—W. R. McKay	30.00	—	—
Harris Chapel—J. T. Midkiff	80.00	—	8.00
Hydrick	—	—	—
Jericho—G. C. Anderson	—	—	—
Madison—J. M. Hill	6.00	—	—
Marion—Norman E. Lerch	381.68	—	20.00
Mays Chapel	—	—	—
Palestine—J. M. Hitt	6.00	—	10.00
Parkin—Ray Y. Langley	375.00	65.00	231.66
Pine Tree	—	—	—
Riverside—W. M. Thompson	6.00	—	5.00
Shell Lake—Prince	4.00	—	—
Tilton—M. M. Hinesly	—	—	—
Togo—Fred Sudduth	1.50	—	—
Turrell—William E. Lyles	60.00	—	—
Vandale	—	—	—
West Memphis—Russell Clubb	986.48	—	—
Wheatley	75.00	—	100.00
Wynne—Boyd Baker	1,137.89	150.00	24.50
TOTALS	\$ 5,472.65	\$ 218.50	\$ 563.31

Church and Pastor	Undesignated Co-operative Program Con- tributions	Onachita Campaign Designated Contributions	Other Designated Contributions
TRINITY ASSOCIATION			
Bethel	—	—	—
Corners Chapel—A. S. Smith	30.00	—	—
Fisher—Wallace Denton	30.00	—	—
Freer—Carlton Hathcoat	—	16.00	—
Greenfield	9.00	—	10.00
Harrisburg—John Collier	120.00	100.00	—
Hurds Chapel	—	3.25	—
Lebanon—W. L. Thatcher	—	100.00	—
Lepanto—Leslie Riherd	—	165.27	53.52
Maple Grove	10.00	—	—
Marked Tree—W. F. Carleton	308.13	87.35	6.00
Neiswander	—	—	—
Pleasant Grove	15.00	—	—
Pleasant Hill—Howard Barton	25.00	17.50	—
Pleasant Valley—R. P. Kennedy	—	—	—
Red Oak—L. M. Riherd	15.00	—	15.00
Ridgeview	—	—	—
South McCormick—Homer Cantrell	21.00	7.11	—
Trumann—J. M. Basinger	300.00	—	6.00
Tyrone—Boyd Elldrige	893.25	155.00	9.00
Valley View	—	—	—
Waldenburg—L. C. Edwards	—	—	—
Weiner—O. A. Hancock	66.69	—	3.00
Weona Junction—H. L. Fisher	—	—	40.00
West Ridge—R. P. Kennedy	—	—	—
Miscellaneous	—	—	6.00
TOTALS	\$ 1,843.07	\$ 651.48	\$ 148.52

WASHINGTON-MADISON ASSOCIATION

Black Oak—Jesse Coleman	\$ 29.00	\$ 5.00	\$ —
Brush Creek—Jack Taylor	5.00	—	—
Elkins	4.00	—	—
Farmington—Jesse Coleman	30.00	—	—
Fayetteville, First—Walter L. Johnson	1,820.00	30.00	198.11
Fayetteville, Second—Norman V. Drake	3.33	—	—
Friendship	10.52	—	—
Hindsville—Lewis McClendon	16.70	—	—
Huntsville—R. W. Jones	40.00	—	—
Johnson	10.00	—	—
Liberty—J. T. Atkinson	25.00	—	—
Lincoln—Terrell Gordon	188.50	38.63	—
New Hope—S. D. Etris	7.50	—	—
Prairie Grove—John B. Stephen	10.00	—	—
Providence—Walter Jesser	29.00	—	—
Springdale—Stanley Jordan	1,000.00	1,000.00	370.43
Spring Valley—Geo. G. Leath	31.03	—	—
Sulphur City	—	—	22.24
West Fork—Raymond Reed	20.00	—	—
Winslow	41.50	—	—
Miscellaneous	—	—	6.32
TOTALS	\$ 3,321.08	\$ 1,073.63	\$ 597.10

WHITE COUNTY ASSOCIATION

Beebe—William Burnett	125.00	—	—
Bethany—O. B. Smythe	3.00	—	—
Central, Bald Knob—H. W. Davis	94.01	—	—
Crosby—Altom	21.00	—	—
El Paso—Ernest Anderson	50.00	—	36.00
Griffithville	29.00	—	—
Harris Chapel	6.00	—	—
Higginson	10.00	—	—
Judsonia—Robt. McMillan	150.00	—	—
Kensett—Amos Greer	103.60	—	—
Liberty—J. P. Huddleston	—	—	—
McRae—E. F. Simmons	—	—	—
Morrow	6.00	—	—
Mt. Hebron—H. M. Dugger	15.00	—	12.58
Mt. Sidon	10.00	—	30.00
New Bethel—A. L. Pate	9.00	—	—
Pangburn—W. B. O'Neal	5.00	—	—
Pleasant Valley—L. C. Langley	18.00	—	13.75
Rescue	7.50	—	10.00
Rocky Point—Ernest Anderson	12.00	—	10.00
Rosebud	5.00	—	—
Royal Hill	—	—	—
Searcy—W. R. Vestal	916.50	—	15.00
Smyrna—William M. Burnett	15.00	—	—
Union Valley	—	—	—
West Point—Bill Lewis	—	—	—
TOTALS	\$ 1,610.61	\$ —	\$ 127.33

WHITE RIVER ASSOCIATION

Antioch—Darrell Ball	5.00	—	—
Blooming Grove	—	—	—
Cotter—T. E. Funderburk	148.89	76.00	77.00
East Cotter—J. F. Richardson	8.97	—	—
Flat Rock—J. F. Duncan	—	—	—
Gassville—Leddell D. Watkins	—	—	—
Hopewell—Troy F. Melton	—	—	—
Malda—T. E. Funderburk	19.92	—	—
Mountain Home—D. W. Stark	200.00	40.64	15.78
New Hope—L. A. Perry	—	—	—
Norfolk—Harl Gamber	10.00	—	—
Oak Grove—J. F. Duncan	—	—	—
Oakland	—	—	—
Pilgrims Rest—D. W. Stark	15.42	—	—
Pleasant Hill—S. W. Wilkerson	34.40	—	—
Rehobeth—Byron King	45.00	—	65.84
Whiteville—Darrell Ball	15.00	33.00	—
Yellville—L. A. Perry	—	—	—
TOTALS	\$ 502.60	\$ 149.64	\$ 158.62

WOODRUFF COUNTY ASSOCIATION

Augusta—Dell Hames	300.00	450.00	12.00
Cotton Plant—Doyle Lumpkin	194.27	—	—
Good Hope—C. S. Ramseyer	7.48	—	—
Gregory—C. S. Ramseyer	44.82	3.30	—
Hunter—L. Y. Lewis	114.21	—	49.36
McCrary—Chester R. Parker	40.00	—	—
Pleasant Grove—Charles A. Word	80.00	—	—
Reynolds Grove—John Kuespert	—	—	—
Riverside—John Kuespert	—	—	—
Tupelo	51.00	100.00	25.00
TOTALS	831.78	553.30	86.36
UNASSOCIATED			
Keo	20.00	—	—
Miscellaneous	40.00	5,852.76	16,744.08
GRAND TOTALS	\$161,624.09	\$68,592.53	\$49,319.42

What Price Selfishness?

By W. F. POWELL

We have two classes of people who are perilous parasites today—the willingly idle rich and the willingly idle poor—the froth at the top and the dregs at the bottom of the social order; the groups in every community concerned only about what they have to live on and absolutely indifferent about having anything to live for.

Selfishness is the costliest thing

in the world. Take for example, the fabulous treasurers buried with Egypt's King Tutankhamen; the accumulated interest on that buried treasure would be valued at six trillion dollars by today's economic standards.

What if that treasure had been set up as a trust fund for underprivileged boys and girls, children and mothers, education and religion, instead of being buried in a tomb with a mummy.

N22-A-B
 MRS T A SPENCER JR
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 N LITTLE ROCK ARK