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### February 7, 1952

Arkansas Baptist State Convention

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# ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 51

LITTLE ROCK, ARKANSAS, FEBRUARY 7, 1952

NUMBER 6



—H. Armstrong Roberts

*“Abraham Lincoln . . . was also one of the most devoted and faithful servants of Almighty God who ever sat in the high places of the world. He repeated over and over again, in every form of speech, his faith and trust in the Almighty Power who rules the fate of men and nations.”*

NORTH LITTLE ROCK  
—Secretary Hay  
FIRST BAPTIST CHURCH  
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## Horns Blow In Havana

By G. KEARNIE KEEGAN

The horn on Missionary A. C. Queen's Ford car in Havana sounds rather tired. And it has every reason to be. Never in all my life have I heard automobile horns blow with such constancy and at all hours. And the horn on the missionary's car is no exception.

"No one ever gets in your way in Cuba, you just go around them" remarked Brother Queen. That philosophy is good but it doesn't always work. We saw several serious wrecks during my three day stay in Cuba—although it wasn't for the lack of horn blowing.

We Southern Baptists have a right to "blow our horns" in rejoicing about the work carried on by our Home Mission Board in the Pearl of the Antilles. Dr. Caudle, general superintendent of mission work in the Republic, was busy with his many responsibilities, among them the signing of deeds for newly purchased properties. A brief visit to the beautiful, imposing, well-located Seminary building where the Caudles reside yielded much inspiration. It was then that Brother Caudle related to me some of God's blessings upon the work in Cuba. The diligent, faithful work of Dr. and Mrs. Caudle and those missionaries associated with them, as well as those who have preceded them, is being richly rewarded today in that tropical island nation.

My primary reason for being in Cuba was to study our Baptist student work at the University of Havana. Their activity is under the able direction of A. C. Queen, former state student secretary in Missouri. I was utterly amazed to see with my own eyes how much had been accomplished with such limited facilities in so short a time. The work with Baptist students at the university, although only approximately three years old, is already paying tremendous dividends in every way in the Cuban Baptist churches which these students and university graduates attend.

The desperate need is for an adequate Student Center building and that is to be provided. In my hotel room, prior to lunch one day, Dr. Caudle shared with me the good news that money was already on hand for the purchase of a selected lot near the university. When that pending purchase is consummated, an adequate building will be erected and properly equipped. How I rejoice in the vision of this mission superintendent and the Home Mission Board.

At present the Baptist Student Union of the university meets in Missionary and Mrs. Queen's home. More than forty were present the night I visited with and spoke to them. If you think forty a small number just remember that there are only 80 or 85 Baptist students in the university, the enrollment of which exceeds ten thousand.

My interpreter for the evening was the first B. S. U. president, now a successful public accountant. He and his charming wife are active members of La Vibra Church. They have recently been instrumental in a revival of New Testament stewardship in their church. He attributes his enlarged vision of stewardship to his B. S. U. experience.

The students at the university love the Queens who share their home and them-

selves in such an unselfish manner. They appreciate the B. S. U. program which is designed to meet student needs. They are looking forward to the erection of the Student Center which will lend prestige to and greatly facilitate the work at the university.

But back to "horn blowing," to prove my point. On my last night in Cuba I accompanied Brother Queen to a little town about forty-five miles from Havana to participate in the ordination of a young preacher. Superintendent Caudle presided over a council of nine well-trained, warm-hearted Cuban pastors, Missionary Queen, and myself. I was thrown in for extra measure with the understanding that I would sing "The Lily of the Valley" for the honor but that I would not vote. It wasn't that they distrusted my theology—they had no faith in my Spanish which for all practical purposes does not exist.

The ceremony began at 8:30 p. m. and closed at 10:30. The service was inspiring even though I wasn't sure that I understood anything except Dr. Caudle's words in English, "Now is the time you sing." A boy kept shooting a loud cap pistol outside the meeting house, the village Padre came and looked over the crowd, radios blared louder and louder next door, but the devout minority in that small auditorium acted as if nothing else was going on in the world except that ordination service.

It was nearing eleven o'clock when we headed for Havana. Two young seminary lads accompanied us. Along with Dr. Caudle and the Cuban pastors we stopped to have a bite to eat at a small cafe on our way. We reached my hotel in Havana shortly after midnight.

As Missionary Queen, who had been such a gracious host during my all-too-brief sojourn, pulled away from the curb his tired horn warned a nocturnal pedestrian. And as I dropped off to sleep at one o'clock in the morning, after packing, I heard other drivers blowing their horns at one another. You see, it is always horn-blowing time in Havana.

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### Berkeley Translation Of New Testament

Dr. D. W. Deere, professor and head of the department of Old Testament at Golden Gate Seminary, has been chosen to translate the book of Jeremiah for the Berkeley Bible Translation committee.

Dr. Gerit Verkuy, supervisor of the Berkeley Translation of the New Testament, selected Dr. Deere to work with him on this companion volume. Dr. Verkuy expects it to be ready for publication by June 30, 1955.

"In the light of developments in the English language," Dr. Deere said, "this is an attempt to translate the Old Testament into a more readable form for Bible-loving people."

The Berkeley Translation of the New Testament, named for the city of Berkeley, was copyrighted in 1945.

Dr. Verkuy, graduate of Princeton and the University of Leipzig, is a retired field representative of the Presbyterian Board of Christian Education.

## Present Judgment

A Devotion by the Editor

"... and gathered the good into vessels, but cast the bad away."

When does judgment take place in the conduct, deeds, and decisions of life, only when sentence is actually pronounced? The popular conception is that judgment begins when one is placed on trial in a court of justice and that the judgment is completed when sentence is pronounced. But I submit to you that this court procedure (ideally speaking) is only the recording and confirmation of the real judgment which has already taken place.

The real judgment which we meet takes place with every deed we commit, with every action of our lives, with every decision we make, with every word we speak. We are judged on the spot by the eternal principle of right and wrong.

There are therefore two wide-spread and treacherous fallacies which we are in danger of allowing to creep into our consciousness.

The first is that we may think the day of judgment is in the future, and perhaps the distant future. And since the judgment which we must meet for our conduct and activities is not to be met at once, the severity of that judgment appears lessened in proportion to the distance that we imagine ourselves removed from it. So the fear of judgment is lessened and the obvious principles of right and wrong are badly violated.

If people could but know and would but realize that they actually meet their judgment on the spot and in the moment of transgression, that would be the most powerful deterrent to sin. The judgment inherent in the deed and is determined at the exact moment of the deed, and the penalty begins at that same moment and reaches its climactic phase when the final sentence is pronounced.

The second fallacy is to think that if one escapes detection, he thereby escapes judgment. In fact, there is little relation between the judgment of one's deeds and the detection of one's deeds.

Judgment is inherent in every deed, in every thought, and in every work of life. And each leaves its blight or its blessing upon life, according to the character of the deed or action. That is the teaching involved in this parable of the dragnet.

"So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just." Matthew 13:49.

## ARKANSAS BAPTIST

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## From The Editor's Desk

### God Lit A Candle

By GWYNN McLENDON DAY

God lit a candle in my childhood heart,  
A taper ethereal of luminous flow,  
And down the path of years my feet have  
trod

It has not faltered once, or flickered low.  
Winds have torn, but could not tear it out,  
Rains have washed it no less full and  
bright;

Storm and thunder, quake and pounding  
hall

Have struck in vain against a growing  
light—

For God who gave the death-defying spark  
Defends it with his hands on every side;  
Incessant burning does not consume the  
wick

Or stem the flame that leaps in crescent  
tide;

The lasting years, defiant sleet and rain,  
Have only whipped an empyrean blaze—  
A bursting sun, supreme in the heavens now,  
Has risen from the spark of childhood  
days.

God placed a little candle in my heart

To shine along the footpath I would  
roam,

and, lo, it lights the world, unveils His  
face,

And throws a radiance to the gates of  
home!

The above poem is taken from a volume of religious verse by Mrs. Gwynn McLendon Day, and the title of the book is taken from this first poem in the book.

I take very personal interest in commending this volume of religious verse to the readers of the *Arkansas Baptist*, and this personal interest grows out of the fact that Mrs. Day was my secretary in Hot Springs when I was pastor of First Church in that city.

Knowing Mrs. Day and having worked with her for more than two years I can commend this volume of religious verse to you as coming from one of the most genuine and sincere Christians it has ever been my privilege to know.

Mrs. Day draws upon her own Christian

experience and observation and weaves them into expressions of praise and prayer and adoration and devotion.

Preachers will find these poems appropriate for use in their sermons to emphasize great spiritual truths. Sunday School, Training Union, and W. M. U. workers will find them appropriate for use in devotional services and for other uses in their programs.

#### "GOD LIT A CANDLE"

Gwynn McLendon Day Price \$2.00  
Exposition Press, Inc.  
386 Fourth Avenue  
New York 16, New York

All who read this volume of religious verse will find that Mrs. Day has captured the universal expression of the Christian heart, and that she has put that expression into such simple, beautiful, and genuinely Christian language that the reader finds himself saying, "That is my experience, that is just what I want to say, that is my own heart speaking of my experience with my Savior."

I like especially this first poem, "God Lit A Candle"; "Beautiful Christ"; "Heaven's Poem"; "The Morning Altar"; "O Guest Divine"; "A Poem Is A Lovely Thing"; "Lovely People."

It would be necessary to give you a complete index of this volume of 95 pages in order to name each poem that I like and that you will like too, when you read them. So the only way for you to know the richness of this volume and to experience the sheer delight in reading it is to get a copy for your very own. You will want to keep it and refer to it often.

In the box on this page you will find the name of the book, the name of the author, the publisher, and the price. You can order from the publisher or your Baptist Book Store will be able to get a copy for you.

### Good Government

A movement for "temperance and good government" has been initiated in North Carolina. An organization known as the "North Carolina Citizens' Committee for Good Government" has been set up. There are twelve regional leaders working under a state chairman. The purpose is to "get good men elected to the General Assembly and to promote other phases of good government."

This movement was started by the General Board and the Baptist State Convention of North Carolina in its meeting last November, "and the plans were worked out and adopted at a meeting of the Allied Church League in Charlotte, December 7."

This would seem to be a movement in the right direction and doubtless the North Carolina experiment will be closely observed by the people of other states who are interested in good government and the election of good men to public office.

It is obvious that Christian people and right-thinking people should take more definite interest in the election of good men to public office and not leave the political affairs of the state in the hands of unscrupulous men who seek office for their own personal and selfish advantage, and who once in office are willing to sell themselves and the state for a price to enrich their own coffers.

Such an organization to promote good government is undoubtedly needed in Arkansas.

### Physician Heal Thyself

It is reported by Religious News Service that Francis Cardinal Spellman, Archbishop of New York, declared in Hong Kong recently that the persecution of Roman Catholic missionaries in Communist China was "a repetition of the worst persecution and martyrdom in the early days of the church." We thoroughly agree with Cardinal Spellman in that statement.

We can't help but wonder what Cardinal Spellman thinks of the Catholic priest in Quebec, Canada, who confiscated Baptist mail and burned it to keep it from reaching the persons to whom that mail was addressed. We also can't help but wonder what Cardinal Spellman thinks of the priest-led mob which attacked the Central Baptist Church, Bogota, Colombia, on December 22 and December 23 last.

As yet we have seen no word from Cardinal Spellman deploring these acts of persecution which were led by Catholic priests.

### Influence

According to Columnist Robert S. Allen, United States Attorney General J. Howard McGrath remains in his present position at the behest of Senator Theodore Green; Cardinal Spellman, who telephoned a plea to President Truman from Tokyo; and Matt Connelly, presidential secretary, who is himself an ardent Roman Catholic and a friend of Franco of Spain.

### Rat Holes Bigger Than Loop Holes

In his budget message to the joint session of Congress, President Truman called upon the Congress to plug the loop holes in the income tax laws, estimating that approximately three billion dollars could thus be added to the income tax collection.

However, President Truman said nothing about the rat holes in the spending program of the government. It is conservatively estimated that the government could save ten billion dollars by eliminating the obvious and criminal waste of government agencies, bureaus, and departments. If Mr.

Truman and his administration were as much concerned about eliminating waste in government as they are in extracting every penny possible from the taxpayers, there would be less need for constantly pleading for increased taxes.

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"In the day in which we live a Baptist church should set the pattern of Christian democracy for the whole world."—J. E. Lambdin in *Baptist Training Union Magazine*.

# Kingdom Progress

## Minister Ordained

### News From Ouachita



Shirley Crafton

The Baptist Student Union of Ouachita College has organized a committee of 77 members to lay foundation plans for Religious Emphasis Week, to be held February 18-22 on Ouachita's campus.

The committee is led by Shirley Crafton of Corning, senior English major at OBC, who is chairman of the program section of the committee of 77. Under her leadership the BSU has sponsored a Kickoff Banquet for the committee members, helping them to begin to plan their work effectively.

### \$4,000 Scholarship Fund Willed By Former Teacher

Mrs. Estelle McMillan Blake, for many years a teacher of English in Ouachita College willed a \$4,000 scholarship fund to the college before her death recently. The fund provides for twenty-two scholarships of \$250 two years.

The late Mrs. Blake requested that the scholarship be awarded on the basis of character and intellectual qualifications. "I intend to establish this scholarship to provide for the education of some girl or boy who will have the qualifications of character and mental capacity which will benefit whatever community she or he may later reside in," she stated in her will.

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### John T. Holston Lonoke Pastor

Pastor John T. Holston, a native of Mississippi, began his ministry as pastor of First Church, Lonoke, the first of January. He succeeds Pastor W. M. Pratt who resigned the pastorate of the Lonoke church last August to accept that of First Church, Tyronza.

Pastor Holston is an A.B. graduate of Mississippi College, Clinton, Mississippi. In 1948 he received a D.D. degree from the New Orleans Baptist Theological Seminary.

Mrs. Holston is the former Mary Ruth Hastings of Stuttgart. The Holstons have one child.

### New Church Organized In Little Rock

On Sunday, January 20, the South Side Baptist Church was organized in Little Rock. Fifty-six persons entered the new organization as charter members. The charter will remain open through the month of February and all who unite with the church during this month will be accepted as charter members of the church.

Those participating in the organization include: Dr. E. A. Ingram, Pulaski County Associational Missionary, who planned and directed the program; Sol Kirby, who directed the musical program; Dr. W. O. Vaught Jr., Immanuel Church, Little Rock, who presented the resolution of the council recommending the organization; Pastor Lloyd A. Sparkman, president of the Arkansas Baptist State Convention and pastor of the South Side Church, Pine Bluff; Dr. K. O. White, pastor of First Church, Little Rock; and Lucien Coleman, assistant executive secretary of the Arkansas Baptist State Convention.

The South Side Church is housed in the building formerly known as the High Street Church and now known as the Hicks Memorial Baptist Church. The Pulaski County Association purchased the High Street property from the Harvey Hicks Memorial Church which moved to a new location on Broadway. It is expected that the new church will purchase the property from the association as soon as it is able to do so.

By arrangement with the State Mission Department, State Missionary R. A. Hill will serve as interim pastor of the new church for four months. The first baptismal service was held on Sunday evening, January 27.

The following officers were elected by the new church: Sol Kirby, director of music and education; Mrs. O. K. Brown, church clerk; Bob Adair, treasurer; Mrs. E. A. Kirby, pianist; N. R. Shirley, Brotherhood director; Bob Adair, Dawson King, E. A. Ingram, trustees; Mrs. W. F. Miller, W. M. S. president.

### Home-coming at Lonsdale

The Lonsdale Church had a home-coming service the first Sunday in January. The program featured the charter members of the church and also paid tribute to the deceased, in memory of whom a large basket of flowers was placed in the church.

The Lonsdale Church was organized in 1901 under the leadership of Pastor J. W. McDonald, who became the first pastor of the church and served in that capacity for approximately ten years. The organization of the church resulted from a revival meeting held under a brush arbor.

Charter members of the Lonsdale Church were Mr. and Mrs. Samuel Deason, Mr. and Mrs. J. D. Houpt, Miss Nell Hendrix, Mrs. Mary Hendrix, Mr. and Mrs. Allen Nesbitt, Mr. and Mrs. W. M. Nelson, Mr. and Mrs. Joe H. Richardson, Mrs. Rachel Rigsby, Mr. and Mrs. W. M. Williams, Mr. and Mrs. Jahu Warford, and a Mr. Todd.

Not until the present associational year has the Lonsdale Church had a full-time pastor. L. C. Ward is pastor of the church.



Johnnie Lemmons

Johnnie Lemmons was ordained to the full gospel ministry by the East Side Church, Paragould, on Sunday, January 13.

The ordination sermon was delivered at the 11 o'clock worship hour by Pastor Russell Duffer of the East Side Church.

Dr. H. E. Williams, president of Southern Baptist College, Walnut Ridge, conducted the examination; the charge to the church was delivered by Pastor D. C. Applegate, First Church, Paragould; the charge to the young man being ordained was delivered by Missionary Amos Greer of Greene County Association; Pastor Jesse Holcomb, New Friendship Church, presented the Bible; and Pastor John McCullum, Center Hill Church, led the ordination prayer.

Mr. Lemmons is pastor at Spring Grove Church near Paragould.

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### Sponsors Still Needed For Baptist Displaced Persons

Sponsors for Baptist displaced persons and their families are still needed, according to Charles R. Gage, Displaced Persons Representative of the Baptist Foreign Mission Board.

Mr. Gage said: "It is true that the Displaced Persons Act expired in December, but German Ethnic Origin displaced persons are eligible for admission until June of this year. We have a number of family groups who still need sponsors. We also need churches and individuals to serve as substitute sponsors for those displaced persons whose sponsors have to cancel their assurances before the arrival of the DP's."

In order to sponsor a displaced person the prospective sponsor must be a citizen of the United States and offer our government assurances that: (1) the DP will have a job at prevailing wages on arrival; (2) that safe and sanitary housing will be available; (3) that inland transportation being provided without cost to sponsors; and, (4) that the DP will not become a public charge.

Further information on opportunities and responsibilities of sponsoring Displaced Persons Office, 2940 Napoleon Avenue, New Orleans 15, Louisiana.

## Marvell Paster



H. W. Ryan

Pastor H. W. Ryan resigned the pastorate of the Jacksonville Church on December 16, to accept a call to the pastorate of First Church, Marvell. During his pastorate of eight years duration, approximately 1,000 people were received into the fellowship of the church, a large percentage of these on profession of faith and baptism.

During the same period the value of the Jacksonville Church property increased to \$50,000. The Sunday School, Training Union, and other organizations of the church tripled in size during Pastor Ryan's ministry there. Eight young men from the Jacksonville Church are now preparing themselves for the ministry either in college or seminary.

In addition to Pastor Ryan's pastoral responsibilities, he has been in demand as an evangelist and has held several revival meetings each year.

Pastor and Mrs. Ryan have three children: Mrs. George Roth of Little Rock; Eugene A. Ryan, a student at Southwestern Seminary, Ft. Worth, Texas; and Reuben E. Ryan, also a student at Southwestern, working for his Doctor's degree in religious education.

### Minister Ordained

Henry Ward Woods, a ministerial student at Ouachita College, was ordained to the full gospel ministry by Beech Street Church of Gurdon, on January 13.

Pastor Dale McCoy of Beech Street Church served as moderator of the ordaining council and Thomas D. Hill, South Fork Church, served as clerk. Pastor McCoy also conducted the examination of the candidate. Pastor Wesley Lindsey, First Church, Prescott, delivered the charge; Doctor Leslie S. Williams, head of the Bible Department, Ouachita College, delivered the ordination sermon; Pastor C. R. McCollum, Third Street Church, Arkadelphia, led the ordination prayer; H. W. Woods Sr., father of the young man who was ordained and chairman of the board of deacons in Beech Street Church, presented the Bible.

Mr. Woods is pastor of Higginson Church, White County Association. He is also a member of the Ouachita College Quartet.

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Evangelism, like charity, always begins at home.

## Church Guarded After Bomb Threat



Members of Beaver Street Baptist church in Jacksonville, Florida, stand guard "in case of emergency" during services following an anonymous phone threat to the church's pastor, G. E. Hodges. According to Mr. Hodges an unknown caller warned his secretary that "due to your pastor's strong preaching he is not qualified to be a minister. The same thing is apt to happen to him and his church

as happened in Mims, Florida." Mr. Hodges said he didn't know what the caller meant by "strong preaching" unless it referred to his sermons against Communism. In the Mims affair, an executive of the National Association for the advancement of Colored People, and his wife, were fatally injured when a bomb was exploded under their bedrooms.

—Religious News Service.

### Baynard F. Fox Heads Relief-Annuity Board For Kentucky Baptists

For the past three years, Baynard F. Fox of Kentucky has been rendering a dual service. Engaged by the Baptists of his native state as director of retirement plans, he has served half-time in that capacity, investing the other half of his time in the promotion of the retirement plans of the Relief and Annuity Board, employed by that agency.

He has rendered excellent service in a number of states, earning the approval of the state secretaries and the appreciation of the preachers. With the advent of 1952, he became full-time field representative of the Relief and Annuity Board.

In this new capacity, he maintains an office in Louisville, Kentucky, as heretofore, and should be addressed there, 127 East Broadway, Louisville 2, Kentucky. Mr. Fox needs no introduction to the Baptist constituency. This notice is not intended to serve such a purpose. It seeks to acquaint all with this new relationship, and to ask all concerned to accord their fullest co-operation to Mr. Fox as he seeks to extend the enlarging ministry of this Southern Baptist agency.

He will particularly welcome opportunities to address gatherings of preachers and other denominational workers on topics pertaining to the denominational retirement plans, to visit schools and other Baptist institutions, and to render any and all other types of service for which he is peculiarly fitted.

### American Legion Launches 'Back to God' Program

The American Legion has launched a movement which it calls "Back to God." The objectives of this movement adopted unanimously by the thirty-third national convention of The American Legion in its Miami, Florida, meeting are: Regular Church attendance; daily prayer for Divine Guidance; religious training of American youth.

Commander Wilson, who is himself a Sunday School teacher, said, "The American Legion's 'Back to God' program will be a continuing program. It is one of the greatest causes to which The American Legion can dedicate itself. Every combat veteran in The American Legion knows the sustaining strength that lies in all-out faith in God. Our greatest ally amidst the dangers of this atomic age is God. Our greatest need is to get closer to God."

The plan calls for every department, every district, every post, every unit, and every member of The American Legion and its Auxiliary to enter into this movement and co-operate with local church and community leaders in church attendance programs and publicity campaigns.

National Commander Donald R. Wilson has called upon the 17,337 posts of The American Legion and the 14,000 units of The American Legion Auxiliary, representing a combined membership of almost 4,000,000 to take the initiative in a mighty and continuing rededication of faith in God, a program urging church attendance every Sunday and prayer every day for Divine Guidance.

# ★ ★ ★ Christian Horizons ★ ★ ★

By Religious News Service

## Barkley Calls Churches America's Greatest Strength

America's greatest strength lies in its churches and only secondarily with its industrial and military power, Vice President Alben W. Barkley told 80 religious leaders attending an ordination conference in Washington, sponsored by the Department of Defense.

Mr. Barkley addressed the main banquet of the three-day session, and he drew a grim picture of the free world engaged in a mortal struggle with Soviet Russia.

Great as America's industrial and military power is, he said, it will prove inadequate in this struggle unless the religious leaders of the country "link the temporal with the spiritual."

"Every day the enemies of religion are working to break down our resistance in the hope that we will quit in the struggle to preserve our freedoms and give them the victory that will enslave the world," he said.

On the basis of his recent personal observations in Korea, Mr. Barkley praised the work of America's military chaplains there. He said that the spirit of brotherhood and self-sacrifice they have instilled in the troops of that theatre "would put to shame the carping criticism of those who live in comfort 7,000 miles away."

## Church Members Find Sermons Too Short

Ten Baptist ministers in New Orleans were agreeably surprised when many church members said their sermons were too short.

The members' views were expressed in a survey made by the church page of the New Orleans Item in co-operation with Charles Gage, moderator of the New Orleans Baptist Association.

The survey showed that about 98 per cent of the church members queried liked their minister's sermons.

The small minority said that some of the sermons lacked spirit, that the ministers lectured instead of preached, and that the clergymen were not sufficiently evangelistic.

Asked whether they remembered the sermons when they got home, the majority answered, "Yes." Most members said that the sermons made them mend their ways.

## Senate Gets Bill to Ban Liquor Advertising

A bill to ban liquor advertising from radio and television was introduced in the Senate by Senators Edwin C. Johnson (D.-Colo.) and Francis Case (R.-S. D.).

The measure is expected to have strong support from religious and temperance groups. Early hearings on it were promised by Senator Johnson, who is chairman of the Senate Interstate and Foreign Commerce Committee that has jurisdiction over broadcasting legislation.

The bill would apply only to "distilled spirits for beverage purposes" and apparently would not affect beer advertising.

## Urges Korean Relief Restrictions Be Lifted

Acutely needed food and clothing that could be provided by American church groups and other voluntary agencies is being kept from Korean refugees by "now needless Korean import restrictions."

Dr. Eugene Carson Blake of Philadelphia, Stated Clerk of the Presbyterian Church in the U. S. A., made this statement following his return from a five-week tour abroad to survey refugee and relief needs.

"The need for clothes and food in Korea is so great," Dr. Blake said, "that there can be no excuse for blocking any channel of supplies to supplement what the military command is doing."

He charged that direct relief to the Korean people is obstructed because "practically no one has a license to export in bulk" to that country. Agencies like Church World Service should have such licenses, he said, to enable them to supplement civilian aid now going through the Army.

The two churchmen made the survey in preparation for the 1952 "One Great Hour of Sharing" united relief appeal to be made in Protestant churches across the United States in March.

## Opera Star Becomes Full-Time Evangelist

A leading baritone of the San Carlo Opera in New York has given up his singing career to become a full-time evangelist.

He is Anton Marco who, throughout 1952, will hold more than twenty different city-wide evangelistic meetings in countries from Chile to Guatemala. The meetings will be sponsored by Latin America Mission, Inc.

The forty-year-old singer had climbed up through the ranks of smaller opera companies to become a leading baritone with the San Carlo for the 1950 season. Then, just as the Metropolitan Opera Company began to make inquiries about him, he decided to devote all of his time to religion.

A new career in church meetings, evangelistic campaigns, and Christian television programs began to shape up. In the spring he was sponsored by the Latin America Mission in a brief tour of Central America.

## MacArthur Named For Bible Award

General Douglas MacArthur has been named by the Chicago Bible Society as the recipient of its first Gutenberg award "for outstanding service in the spread of the gospel." The award is in the form of a six-color facsimile page from the Gutenberg Bible.

A citation states that Gen. MacArthur "brought about the greatest mass distribution of Scriptures in modern times when he, as supreme commander for the allied powers in Japan, established the contacts and prepared the way for the Bible societies of the world to enter into Japan and distribute millions of copies."

## A Smile or Two

"How did you lose your job at the dress shop, my dear?"

"Just because of something I said. After I had tried twenty dresses on a woman she said, 'I think I'd look nicer in something flowing,' and so I asked her why she didn't go jump into the river."

"Wal," bragged the ancient patient, "I'll be 80 my next birthday and I haven't an enemy in the world."

"Gee, that's remarkable," said the young one.

"Yep," went on the old one, "I've outlived every one of 'em."

Hubby sneaked home in the fading hours of the dawn to find his spouse right there at the front door to greet him. "Well!" she snorted. "So you've decided that home is the best place after all!"

"I don't know about that," he replied, "but it's the only place open."

-Ex.

Daughter: "Was the porch seat freshly painted, father?"

Papa: "Yes, I painted it yesterday—why?"

Daughter: "Well—nothing—only Arnold and I sat on it last night and he got paint on his trousers."

A new doctor was the only one available when Mr. Kelly's wife was taken ill. Called to the Kelly home, he went upstairs to the sick room but came down in a few minutes to inquire, "Have you got a cork screw?" He took the instrument and went upstairs for the second time.

Several minutes later he was back. "Got a screwdriver?" he asked the anxious Kelly. Instrument in hand, he went upstairs again.

Almost immediately he was back. "A chisel and mallet, quickly," he demanded.

The distraught husband could stand it no longer. "For heaven's sake, doctor," he begged, "what's the matter with my wife?"

"Don't know yet," was the reply, "can't get my medicine bag open."

-Ex.

Uncle Ben was visiting little Betty who had been ill.

"Well, my dear," he said, "and how did you find yourself this morning?"

Betty opened her big, innocent blue eyes: "Oh, Uncle, I just opened my eyes—and there I was!"

"No," said the local merchant, "we have a fair trade agreement in this town."

"What has that to do with my request?" inquired the old college chum.

"In our commercial club," explained the man, "the bankers promised not to sell groceries or hardware and the rest of us agreed not to loan money."

This incident is related of a Scotch doctor, new to the gun, who adventured upon a day's rabbit shooting.

Chased by the ferrets, bunny was a rather quick-moving target, and the medico was not meeting with the success he had anticipated.

"Hang it all, man!" he exclaimed, impatiently, to the keeper that accompanied him, "these beasts are too quick for me."

"Aye, doctor," replied the pawky keeper, "but ye surely didna expect them tae lie still like yer patients till ye kill them!"

## News From Baptist Press

### Still Time to Act— Editors Say on UMT Bill

Strong words from two Baptist editors again admonish American people to "wage up and think the issue through" and do something about the Universal Military Training bill that hangs in the balance of congressional vote within the next few days.

It isn't too late yet to "let our voices be heard against UMT or any other plan which would lead to a military domination of our youth and ultimately our economy and society," says W. G. Stracener, editor of the *Florida Baptist Witness*.

Editor Stracener dubs the UMT bill as the result of a "strange concept for the United States."

"Does any earnest Christian seriously think that the armed services provide the best place for the physical, moral and spiritual training of our American young people?" he asks. "The idea was tried in Italy where Mussolini said universal military training would give Italian youth the stamp of nobility and in Germany where Hitler said it would give every man ground for pride in his citizenship. Could we today envy the youth of either of these nations?"

Right behind Editor Stracener in his stand is B. J. Currie, editor of the *Illinois Baptist*, who titled a two-column editorial on the dangers of the bill: "Help Save Your Boy Now."

He points up the after-math of the six-month required training—seven and a half more years in the reserves, with the army having the right to select qualified men to receive dental, medical and scientific training, granting them deferment from the reserves until professional training is completed.

"This means that the army would select the future medical and technical men of this nation," Murrie writes. "They would not be able to start about their public careers until after they were thirty-three. Civilians would get what doctors that were left who could become such despite military service."

He continued by citing the economical waste the bill would involve and the illogical status of the trainees in being "in and out of the army at the same time."

A trainee would be covered by a \$10,000 insurance policy while in training and for 120 days after but would not be eligible for Veterans Administration benefits; he would be paid only \$30 monthly compared to the \$75 payment of a regular draftee, even though benefits for both would be figured on a \$150 basis; if he died in training, he could have a government-financed funeral but could not be buried in a national cemetery; if he got in trouble, he might or might not be given a jury trial—the law doesn't provide for it.

Murrie continued to cite that the bill provides for no moral protection for the eighteen-year-olds. It only suggests that cities and towns near the camps should "do something about" moral conditions of the men.

The six-billion-dollar tax bill that the UMT bill would incur for its first two years "is in no comparison to what it will cost this nation," Murrie says. "Perhaps its very existence."

### Baylor Ex-President Dies Of Heart Attack in Waco

Pat M. Neff, long-time Baptist and political leader in Texas, died at his home in Waco Sunday morning, January 20, following a heart attack. The former president of Baylor University and ex-governor of Texas was eighty years old. He had made Waco his home and served actively in the First Baptist Church there for over fifty of his eighty years.

A graduate of Baylor and the University of Texas law school, Dr. Neff served Texas government in many capacities while maintaining his law practice in Waco. In 1901 he was elected to the Texas house of representatives and two years later became the youngest speaker of the House ever to serve at that time. In 1921 he was elected governor of Texas and served two terms.

Dr. Neff was named president of Baylor University in 1932 after twenty-nine years as chairman of the university's board of trustees. He retired from the college presidency in 1947 but was until his death a popular figure on the Waco campus. He still kept his office on the fourth floor of Pat Neff Hall, administration building.

In 1942 he began four years of service as president of the Southern Baptist Convention, although he presided for only two Convention meetings as war-time conditions prevented meetings in 1943 and 1945.

He was president of the Baptist General Convention of Texas, 1927-1929.

Funeral services were held January 21, at First Church in Waco, with Dr. Forrest C. Feezor, pastor, officiating. Dr. W. R. White, president of Baylor University, assisted. Burial was in Oakwood Cemetery, Waco.

### Booklet on Vatican Appointment Circulates Over 100,000 to Date

The initial printing of 100,000 copies of "An Ambassador to the Vatican," by Dr. J. M. Dawson, executive secretary of the Baptist Joint Committee on Public Affairs in Washington, was exhausted soon after January 1 and another 50,000 have been ordered, according to Dr. Dawson.

The booklet was published recently to outline the Baptist stand on President Truman's appointment of an ambassador to the Vatican. The Committee made the publication available to all members of the four Baptist groups in the United States represented by the Committee.

Dr. Dawson says that the second printing of 50,000 was ordered by the Protestant and other American United organizations in Washington.

### Relief and Annuity Board Helps Over 30 Disabled Preachers

Among the projects outlined for the new year by the Relief and Annuity Board of the Southern Baptist Convention in Dallas is one for providing additional supplements to the grants now going to more than 230 totally and permanently disabled Baptist preachers, according to Dr. Walter R. Alexander, executive secretary of the Board.

Dr. Alexander is looking toward increased capital funds from the Cooperative Program and the continued support of church offerings to aid the agency in expanding its service to the many thousands of denominational employees now using it.

### Four States Give Added Help To Disabled Ministers

"Something extra" means more than just a little bit to the disabled ministers of the four state conventions paying supplementary disability annuities to members of the Ministers Retirement Plan.

The Ministers Retirement Plan provides for \$500 annual maximum return in event of complete disability. Four state conventions are supplementing the annuity with \$400 additional paid out of special state relief funds.

According to Dr. Walter R. Alexander, secretary of the Relief and Annuity Board in Dallas, other states are expected to soon follow the action of Texas, Maryland, Virginia, and Oklahoma in the \$400 yearly supplement. Several will begin as of July 1, he believes.

"You have done a great thing in a big way at the right time," writes one disabled minister.

Another writes: "You can never know how happy we were to get the supplement check. Thanks to the churches and good people of Texas for this extra help."

"We would like to say a personal 'thank you' to every church and individual . . . we must depend upon you to do it for us," writes one young preacher.

And from another: "What a timely and valuable remembrance of me is the supplement check most gratefully received. I long to preach but cannot because of my physical disability."

Dr. Alexander emphasizes that in the states now using the supplement plan, the program applies only to members of the Ministers Retirement Plan and has not been made available for those under the (Old) Annuity Plan and Educational Plan.

### Smith Named Successor In Louisiana Secretaryship

Dr. R. Houston Smith, pastor of First Church in Pineville, has been elected executive secretary of the Louisiana Baptist Convention. He has not yet announced his decision.

If he accepts the secretaryship, he will succeed the late Dr. W. H. Knight, secretary since 1941, who also once served as pastor of the Pineville church.



Listen to The

## BAPTIST HOUR

DATE: February 10

SPEAKER:  
Charles Wellborn

SUBJECT:  
"Total Loss"

### ARKANSAS STATIONS

**KELD**, El Dorado, 2 p. m.  
**KENA**, Mena, 1:30 p. m.  
**KDRS**, Paragould, 1:30 p. m.  
**KUOA**, Siloam Springs, 4:30 p. m.  
**KOSE**, Osceola  
**KVRC**, Arkadelphia, 2:15 p. m.  
Consult local paper for time

## Minister Ordained



Douglas Jinks

Douglas Jinks was ordained to full gospel ministry by the Second Church, El Dorado, on November 25, 1951.

Douglas is a freshman in Ouachita College, and is pastor at Reader and Holly Springs.

## New Church Organized In Ft. Smith

The Spradling Avenue Church was recently organized in Ft. Smith. The new church grew out of the Spradling Avenue Mission which was established and maintained by First Church, Ft. Smith.

The new church was organized with 276 charter members and voted unanimously to inaugurate a full-time program as a missionary Baptist church. The following named persons were elected to serve as deacons: Jack Leonard, Ben Briley Jr., T. W. McAden, Claude Titsworth, James Moore, and Rufus Spessard.

The mission, out of which the Spradling Avenue Church grew, was originally established by Miss Irene Jones, who was the educational director at First Church, Mr. Ralph Groves, the first superintendent of the mission, and Dr. B. V. Ferguson, former pastor of First Church. The mission was started in an old school building. Then a barracks was bought from the Army and moved on the ground. Following this First Church provided funds for the erection of a new building under the leadership of B. F. Lilly. The first building including the lot cost approximately \$12,000. More recently another building has been added.

First Church, Ft. Smith, which established the mission, stipulated that the new church would belong to the Concord Association, the Arkansas Baptist State Convention, and the Southern Baptist Convention, else the property would return to the First Church.

Thomas McClain, who is director of the mission under the sponsorship of the First Church, became the first pastor of the new church.

Dr. B. V. Ferguson, former pastor of First Church, makes this comment concerning the new church, "We doubt whether a mission has been started in any locality that has had a more prosperous growth. So the Spradling Mission becomes a promising church."

## Catholic Layman Urges Armistice

### Between Catholics and Protestants

*Thomas Sugrue, hitting trend of Catholic Church toward political domination, offers plan to combat interfaith tensions.*

Thomas Sugrue, prominent Catholic layman, says that unwise attitudes of the American Catholic Church are largely responsible for the "fence" between religious faiths. Writing in the February issue of *Christian Herald*, the Catholic journalist and author urges social accord between Catholics and Protestants. This is essential, he states, before Americans can expect to penetrate "the other iron curtains which all over the world seal people away from other people."

He declares, "We must lift our own iron curtain—the curtain of religious sectarianism—or it will divide us to our destruction."

As causes for the clannishness of Catholics, Mr. Sugrue cites "the phobia of 'not belonging,'" restrictive policies of Catholic colleges, and the imposition of censorship on a religious basis.

Catholics, he points out, originally were suspicious and hostile toward their Protestant neighbors and this tended to isolate them. He noted a "paradoxical obsession with regard to America—separation from it as a social group, participation in it when something material is to be gained." Discussing censorship, he criticizes the use of "the collective power of Catholicism . . . to threaten a publisher or producer or theatre owner with economic ruin unless he withdraws from the market something a bishop dislikes."

In the January issue of *Christian Herald*,

writing the first of his series of two articles, Sugrue declared that in America the basic failure of religion has been that "by not remaining united it has separated men in their worship of God."

In the same issue, Mr. Sugrue wrote, "As an American Catholic I am expected to approve the idea of sending an Ambassador to the Vatican. I don't. I see no good that such a move can do for anyone."

But in his concluding article in the February *Christian Herald*, he expressed the conviction that there are "Christians of sincerity and good will on both sides of the fence who wish that the fence did not exist . . ." To make a practical start toward "breaking the inertia and the hesitancy which are to be expected in groups so long separated," he suggests the bringing together "for conversation and discussion a small group of these men who realize the deep danger of sectarianism and the strong need for neutralizing its negative force . . . ten would be enough for a start—five from each side of the fence."

Sugrue believes that such informal conversations would eventually "uncover what common ground lay between them." He adds that it "would be only a start, but after that anything and everything could happen. As Americans, we are against iron curtains; we should not maintain one between ourselves, particularly one so old so rusty, and which marks a division never intended by God to exist among men."

## Arkansas News Briefs

### From Here and There

Missionary Claude Crigler of the White River Association taught the book, "The New Testament Doctrine of the Church," by Turner, at the Antioch Church the week of January 7-11. Thirty-one enrolled for the course and twenty-five qualified for awards.

First Church, Danville, has organized a youth choir of approximately 25 young people.

Mr. Nelson Tull, state Brotherhood Secretary, is engaged this week with Pastor Lloyd A. Sparkman and the South Side Church, Pine Bluff, in a Layman's Revival.

G. E. Parsons becomes missionary in the Red River Association March 1. The Association plans to purchase a home for the missionary.

Pastor Theo T. James begins his seventh year as pastor of First Church, McGehee. During the six years of Pastor James' ministry in McGehee there have been 907 additions to the church. During the past year Mr. James baptized 106 persons into the membership of the church and received 85 by letter.

Adam Gebhardt has resigned as associate pastor of First Church, Hot Springs, effective February 20, to accept the pastorate

of Richland Baptist Church in Nashville, Tennessee.

Mr. E. N. Delzell, state Brotherhood Secretary of Tennessee, was the visiting speaker at the Regional Brotherhood Rally which met with First Church, Hamburg, on Thursday evening, January 31. The following associations composed this regional Brotherhood organization: Ashley County, Bartholomew, and Delta.

Pastor Reese H. Howard of Central Church, Jonesboro, is general chairman of the simultaneous revival effort in the Mt. Zion Association.

The churches of Pulaski County Association have planned for simultaneous schools of missions to be held in all the churches of the county February 10-15.

The executive board of the Liberty Association in its meeting January 8, at Smackover, inaugurated a Mutual Assistance Plan for aiding in the establishment of mission stations in the association. The plan proposes to enlist members of local churches who will agree to contribute \$5 each time a new mission is started.

Pastor J. Harold Smith and First Church, Ft. Smith, are committed to reach 500 unenlisted Baptists for their church during 1952.

The Brotherhood and the Youth Crusade Band of First Church, Fordyce, have begun a program of Sunday afternoon services in the homes of shut-ins and unsaved people.

# Youth And Junior CHOIR FESTIVALS

## MARCH 28 - 29, 1952

### OUACHITA COLLEGE

#### New Feature Three Anthems With Solos

If you have a Tenor, Baritone, or Soprano Soloist in your Youth Choir, prepare him for audition on one of these numbers. Preliminary hearings will be conducted during the morning hours by a special committee. Please send in names of your soloists who wish to take part in these hearings.

#### SPECIAL!!

If you need to arrive in Arkadelphia on Thursday night, or to remain over Friday night, be certain to write directly to Dr. H. A. Haswell, president of Ouachita College, requesting dormitory accommodations. Mention the number of boys and number of girls you will bring. It will be necessary to provide your own sheets, covers, and towels. You will also be expected to pay for any meals eaten in the cafeteria, other than those included in your registration fee. Please read that item carefully.



DR. WARREN ANGELL

Director of Youth Festival is a favorite with Arkansas Baptists, having been with us for three years previously and also having conducted the Leadership Course and Choral Festival at the Siloam Springs Assembly in 1950. He is dean of the School of Fine Arts at Oklahoma Baptist University and is much in demand throughout the country to direct Youth Festivals. Dr. Angell is author of "Vocal Approach" and other works on Choral Music.



MRS. B. W. NININGER

Mrs. Nininger began the Youth Choir Festival in 1947. The attendance at the first one was so encouraging, and the interest so wholehearted that it became at once a permanent phase of church music education in Arkansas. At a meeting with directors and pastors during the day, plans were formulated to perpetuate the festival annually in co-operation with the faculty of Ouachita College. The college facilities are made available each year to the increasing hundreds of young singers who come from Baptist churches all over the state.

#### Required Selections

<b>Youth—(13 - 24 years)</b>	
Hark, a Thrilling Voice is Sounding (Thiman)	
Sanctus—with Tenor solo (Gounod)	
List the Cherubic Host—with Baritone solo (Gaul)	
There is a Balm in Gilead—with Soprano solo (Dawson)	
The Heavens Resound (Beethoven)	
While By Our Sleeping Flocks We Lay (17th Century Melody)	
<b>Juniors—(8 - 12 years)</b>	
	page
All Glory, Laud and Honor	3
Angels O'er the Fields Were Flying	8
Break Forth, O Beauteous Heavenly Light	15
In Thee, O Lord, Have I Trusted	45
Lo, A Voice to Heaven Sounding	50
Praise We Our God	72

#### Important Information

Order music immediately.  
Secure Sufficient Copies.  
Rehearse regularly.

Sing numbers in your own church.  
Anthems need not be memorized.

Prepare one other number of your own choice for adjudication.

Auditions commence promptly at 9 a. m.

Soloists will be chosen by auditions.

Registration fee of \$1.50 for each person attending the Youth Festival includes two (2) meals.

Registration fee of \$1 for each person attending the Junior Festival includes one (1) meal.

Make out one check payable to the Church Music Department to cover your entire group.

Bring check to registration desk.

Notify Mrs. B. W. Nininger, without fail, not later than March 15, HOW MANY WILL BE IN YOUR GROUP.

\* Greenhill Junior Choir Book (Davis) Baptist Book Store can supply all music.

#### PASTORS

Please display this page on your church bulletin board.

Sixty-Third Annual Meeting

# WOMAN'S MISSIONARY UNION OF ARKANSAS

First Baptist Church  
El Dorado

APRIL 1-3, 1952

State Y.W.A. Banquet  
April 1

State B.W.C. Banquet  
April 2

## Week of Prayer For Home Missions

"THEY DO NOT KNOW" is the challenging theme of the program and plans for observance of the Week of Prayer for Home Missions, March 3-7. The material is designed to provoke thought and prayer for the homeland. Someone has said, "It is required of each Christian to see America as she is and as she might be, and to bridge the gap with her prayers." May we see, may we bridge! Claim the blessings for the world that can come by full observance of the week.

Program material has been mailed to every W.M.U. organization in the state. Daily, notices of changes in leadership are received in the State W. M. U. Headquarters, and it is very, very difficult to see that new leaders receive materials which have already been sent to old ones. Therefore, it is urged that the old leaders who receive materials please pass them on to the new leaders; and it is also urged that new leaders inquire of old leaders about the important mailing that is being made.

Attention is called to the new series of Home Mission books which are now available. The titles are: *Crusade in Home Missions* for adults; *Tangled Threads* for adults and young people; *I, Too, Can Be a Missionary* for intermediates; *Everywhere Preaching the Word* for juniors; a choice of several for primaries including *Katie of the Canyon*, *Lillie May and Dan*, *Strawberry Road*; then the fine resource book including teaching helps on the entire series, *Home Missions Meeting Spiritual Needs*. Each is 50 cents and should be ordered from the Baptist Book Store, 303 West Capitol, Little Rock. A study of these preceding the *Week of Prayer* will prove a great foundation.

## New Dates to Remember

APRIL 18-20 are the days when Intermediate Girls' Auxiliary members will meet for their annual conference. The place will be lovely Hardison Hall, Pettit Jean. Among the guest speakers and conference leaders will be missionaries and state leaders. Plan for your intermediate girls to attend. Information has been sent every counselor.

—000—

## Dedication

Focus Week, February 10-16, calls young women to a renewed dedication of self to missions.

In loyal devotion to Christ I dedicate myself:

To pray and to study God's Word

To study about God's work in this world and the advance of his kingdom

To give thought, time and means to hasten the day when all men shall know Christ

To total abstinence personally and to interest others in the promotion of the great cause of total abstinence

To Christian observance of Sunday

To consideration, gentleness and Christian responsibility for the other young women with whom I come in contact in my home, my community, and to the ends of the earth.

I will seek to maintain for myself and be an example to others of the highest standard of private and public integrity, and to make my personal appearance, speech and manner such as becomes the purity and beauty of the Christlike character, living a radiant and convincing life in all social relationships.

# Keep Missions And Evangelism Church Centered

By DR. C. W. CALDWELL, Superintendent

In the quickened interest in missions and evangelism, which we are experiencing today, there is danger of becoming supporters of independent movements, rather than following the New Testament plan of a church-centered program. If there is anything clearly taught in the New Testament, it is that the church received the commission to make disciples of all nations and baptize them. When Christ gave that commission, if He had been speaking to individuals, He would have said, "I will be with you as long as ye shall live." But since He was speaking to a church, an organism which would live through the ages, He said, "Lo, I will be with you always, even to the end of the world."

Through the New Testament church, or churches, is the only way to carry out a complete program of missions and evangelism. Winning a soul to Christ is not the full program of evangelism. Jesus said, "Baptize them." Only a church has the authority to baptize. People who are won to the Lord should be baptized and "added unto the churches." These independent programs of missions and evangelism—some radio programs, some evangelistic tours, some inter-denominational missionaries—just cannot get the job done. Baptists must stay by a church-centered program.

One thing noticeable about these independent programs is that they endeavor to draw their support from churches and church people but do not protect their services through any church nor help to strengthen or establish new churches. Their interest, they say, is winning the lost to Christ, as if that is the end of evangelism. Any movement that minimizes the church, Christ's ordained means of world evangelism, should not have the financial support of our Baptist people.

Some of our Baptist pastors in northwest Arkansas can testify that the spiritual destitution of much of that area is due, largely, to the multitude of non-denominational missionaries which have carried on their indepen-

dent work. Missionaries by the scores can be found in the Ozark mountains. They are good, consecrated people. Most of them were trained in inter-denominational schools. They know how to present the plan of salvation, give flannel-graph lectures and conduct Vacation Bible Schools, but they don't seem to have any convictions about a New Testament church. Their idea seems to be, "Forget the denomination and everybody join a 'community' Sunday School or church."

That means, of course, that there is no co-operation with any denomination. Yet, these missionaries are supported by friends, Sunday School classes, and other groups, thinking that they are helping to evangelize Arkansas. And since these missionaries are supported by others, the people whom they endeavor to serve never feel any responsibility for their work. As a result nothing permanent is established. There is no denomination to back them. There are no means of fellowship and co-operation in a real program for the Lord. It makes it difficult for our Baptist missionaries to get into those communities to establish Baptist churches. Such a program of missions will never change the destitution, only a church-centered program will do it.

This danger we are facing in falling for some independent movement is true also in Foreign Mission work. If we are interested in evangelizing the foreign lands, we had better do it through the missionaries and churches of those countries. Leaders of our Foreign Mission Board state that the "independents" who sweep into those countries for a few big revivals, without doing it through the churches, are probably doing more harm than good. There are Baptists and Baptist churches in most countries where these revivals can be held, and any evangelistic program ought to be in co-operation with the Baptists there.

We ought to be careful about aligning ourselves with independent movements.

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President  
Belton, Texas

# Decisions of Two Rich Men

By MRS. HOMER D. MYERS

*Lesson based on "International Sunday School Lessons; the International Bible Lessons for Christian Teaching," copyrighted 1951 by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A.*

Sunday School Lesson for

February 10, 1952

Luke 18:18-23; 19:1-10

## INTRODUCTION

This is another of those "contrast" lessons; comparisons can be constructive when all things are equal. Again we have the good versus the evil; the one "who did" and the one "who didn't." One decided for Christ and eternity, the other decided for the materialistic present.

The ultimate fate of every human being rests upon decisions, made or un-made. The most important thing we have to do in this life is the necessity of reaching decisions. Every worth while thing we do rests upon a decision. Many drift through life aimlessly, never accomplishing, never really successful, because they never **DECIDED** to accomplish!

Many will spend eternity in hell because they neglected to decide for Christ, or deliberately decided against Him, as did the man in this lesson.

## TWO MEN TO CONSIDER

The first one sought out Jesus for a personal conference and approached the Lord with human flattery: "Good Master, what shall I do to inherit eternal life?" (Moffatt's translation says, "Good teacher.") The ruler considered Jesus to be a man like himself; perhaps a prophet, at most just an unusual person. If his habit was to go about calling men "good" or if he was attempting to flatter another man, he deserved the rebuke he received from the Master, "Why callest thou me good, (if I am a mere man), none is good save one, that is God." There are no good men; all are sinful, none are worthy of the superlatives and flattering adjectives sometimes employed to describe them.

Notice secondly, the man wanted to **DO** something to inherit eternal life. If that was his standard, then Jesus referred him to God's standard of perfection, the commandments. "Thou knowest the commandments . . ." he knew what God expected of him, and Jesus named five that had to do with human relationships only. The man unhesitatingly answered: "All these have I kept from my youth up." But Jesus did not quote the more important ones to him: "Thou shalt have no other gods before me," or "Thou shalt love the Lord thy God with all thou heart . . . soul . . . and mind," or further, "Thou shalt not covet." Was it because he was unsaved, and only the saved person can love God com-

pletely; only the saved can hope to have no idol gods in his life; and only the saved can be expected to put away covetousness? These commandments the man had not kept. He did have other gods, and they were not satisfying his starving soul. He was covetous, for his departure from Jesus proved it: "Sell what thou hast, distribute unto the poor, and come follow me," the Master implored. But the man went away sorrowful, "for he was very rich."

His decision was made. His riches failed him. His wealth did not supply his spiritual need, he realized it but his covetous heart would not respond to the love of Christ. We never hear of the man again.

## A DETERMINED JEW

The second rich man, Zaccheus, did not reach the point of interest to seek a conference with Jesus; he, out of sheer curiosity went out to see if he might catch a glimpse of this much talked about man from Nazareth. He wanted to see Jesus so much he did a very undignified thing and scaled a sycamore tree because he was too short to see above the crowd.

Zaccheus lived in Jericho. He was a chief publican; a high up among the despised tax collectors. Again we find ourselves dealing with a Pharisee who was a ruler in the synagogue, and a sinner. Again we find the sinner justified before God and the religious man condemned. One was willing to accept salvation God's way, the other wanted to earn salvation. If the first rich man had forgotten his wealth and turned to Christ by faith, he would have retained his riches, for Jesus told the apostles following the interview (Luke 18:29-30) that His followers would receive "manifold more in this present life, and in the world to come life everlasting." The rich man had it all to gain and nothing to lose from any point of view. Jesus was simply trying his faith, not his riches. But he was joined to his golden idol. A matter of principle was involved! an attitude of life; a decision to put first things first.

If Zaccheus had really thought about salvation, he probably thought he was too bad to be saved. He knew he was a scoundrel; he knew what his fellowmen thought of him; he would probably expect Jesus to evaluate

him as did his associates. But he desired to see Jesus, and no person ever desired to see the Master but that he was sought out from among the throng by the Lord. When Jesus approached the tree Zaccheus was perched upon, He looked up and told the Jew to come down, He would go home with him that day. No one was more surprised than Zaccheus. He was overjoyed as he slid down the sycamore tree.

## "LORD, I GIVE"

Zaccheus was saved that day. And what a difference between the two men under discussion. Jesus didn't have to ask Zaccheus to part with his money, it was his idea first. "Behold, Lord, half of my goods I give to the poor," and whatever he had taken unjustly from others as a tax collector, he would restore fourfold. A new heart, a regenerated man is just as sure to make restitution for sinful acts as sunshine follows rain. Zaccheus loved gold as much as the first rich man, he had devoted his life to making money. But when he received the Master into his heart and life, riches lost their prime importance. He was so thoroughly converted that even his wealth was consecrated and dedicated to God. And certainly, that is the way it should be.

We look with pity and disdain upon the unsaved man who de-

liberately rejected Christ when he thought he was about to be separated from his riches. But how can we account for the ingratitude of a stingy Christian? Money is an asset to some Christian lives but decidedly a liability to others. Some can only serve God when they are bankrupt. Some wise man has said that prosperity is more destructive than poverty. Yet God has solemnly promised to bless the generous soul: "Give, and it shall be given unto you, good measure, pressed down, shaken together, running over . . . for with the same measure ye mete to others, it shall be measured to you again."

Paul said, "All things are yours, and ye are Christ's and Christ is God's." Our God and His Christ have been most generous with us. Maybe we should make some decisions like Zaccheus of old, that we and all we possess shall be dedicated to the work of our Lord, that the message of salvation may be carried around the world to the multiplied millions who know Him not in the forgiveness of sin.

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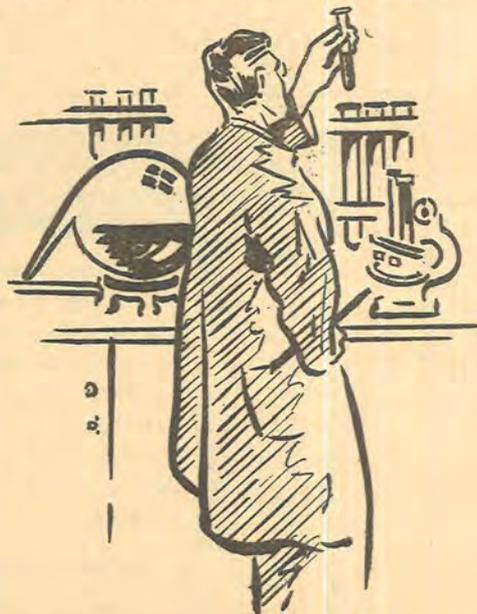
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# Acts of Brutality



This editorial was translated from the October 2, 1951, issue of *El Nacional*, a Liberal Party paper of Barranquilla, on the north coast of Colombia, South America. In common with the overwhelming majority of the Liberal Party in Colombia, the writer of the editorial is himself a Roman Catholic. While his particular area is at the present time relatively free from political and religious strife, all liberty-loving Americans will join him in his protest against fanatical elements in his own church.

These two unretouched photographs speak for themselves. This is Campo Hermoso Chapel, Colombia, South America, a victim of mob violence organized by religious leaders, once a meeting place for peaceful, freedom loving Colombian Christians, now a fearful looking shambles, almost completely destroyed, costly to replace. The peaceful native worshipers scattered by the fear of further violence. The photographs and editorial are but samples of the many incidents of reported destruction.

"Yesterday, Colombia was the scene of another of those acts of religious savagery that have portrayed our people to the world press as a herd of savage beasts. A Protestant church near Cali was dynamited at 4 o'clock in the morning with the death of at least three persons and the injury of others in an action repulsive to common civilization. In the same state, some months prior to this, the dead body of a Protestant minister was found tied to a tree where he had been emasculated. Editorials in the world press described this shocking and terrible deed as calling for international intervention to prevent its recurrence. Daily newspapers all over the world reproduced paragraphs from a frightful church circular of the Bishop of Santa Rosa, recommending the extermination of all anti-Catholics including members of the Liberal Party (also Catholics). We Colombians who travel know the experience of shameful embarrassment in answering questions as to how, in a semi-civi-

lized country as ours, these inconceivable abnormal acts could take place.

"Why do we persist in humbling our church before the world? How is it possible that church authorities do not condemn assassinations, dynamiting and other revolting acts against a sister church? How indeed, if we take into account that it is solely to the Protestant armies of the United States and England that the Vatican owes its life at this moment? These armies maintain the barrier holding back the Russian Army from Rome. What would happen to the Roman Church without these Protestant defenses?

"We cannot imagine what the comments must be in the world press regarding this unfortunate land of the 50,000 slain in the

turmoil that began in 1948. In the United States, for example, they cannot understand how it is that in the Twentieth Century, our religion wishes to impose itself by violence. Neither is this understood in Mexico, Argentina, Venezuela, or other parts of our continent. The picture of Father Jurdan blessing the daggers in Malaga as "Blessed weapons when drawn in the defense of the Catholic Religion" is some-

thing which people of these peaceful, honest and industrious nations, where each practices the religion of his choice, cannot understand.

"The residents of our State of Atlantico are very fortunate in that our clergy are free from sponsoring savage acts such as have taken place in Antigua and the Valle del Cauca."

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# QUARTERLY REPORT

Total Cash Contributions Received in Office of General Secretary of Executive Board,  
Arkansas Baptist State Convention, Little Rock, Second Quarter, 1951

(This statement does not include receipts for Ministers Retirement Fund)

Notify B. L. Bridges, 403 W. Capitol, Little Rock, of any errors in this report.

Church and Pastor	Cooperative Program	Designated	Church and Pastor	Cooperative Program	Designated	Church and Pastor	Cooperative Program	Designated
<b>Arkansas Valley Association</b>			<b>Mason Valley—Marshall Ther-</b>			<b>Ione</b>		
Barton—J. B. Measel	\$ 30.00	\$ —	neau	\$ 15.00	\$ 37.40	James Fork	\$ 13.00	\$ —
Becks Memorial—R. S. Wilson	10.00	—	Monte Ne—W. E. Bland	222.24	—	Long Ridge—E. L. Bristow	15.00	—
Brickeys—B. F. McDonald	10.00	—	Pea Ridge	85.80	17.51	Lucas—Alvis J. Moore	46.00	—
Brinkley—H. L. Lipford	500.01	—	Pleasant Hill	85.66	—	Mansfield—Karl McClendon	345.86	108.91
Clarendon—L. Y. Lewis	—	—	Rogers, First—Rel Gray	490.59	—	Midland—Harold Plunkett	38.47	109.95
Corders Chapel—E. M. Bragdon	—	—	Siloam Springs—B. H. Eustis	2,401.70	16.00	Mt. View—Frank Cleveland	5.00	—
Elaine—Nelson Greenleaf	671.18	—	Sulphur Springs—Leonard Dove	15.10	—	New Home	11.00	—
Friendship—A. M. Neal	—	—	Twelve Corners	21.24	—	New Providence—Milton Pittman	—	—
Helena, First—Ralph Douglas	1,000.01	259.44	<b>TOTALS</b>	<b>5,300.16</b>	<b>517.01</b>	Parks—Eddie L. McCord	70.05	—
Hickory Ridge	—	—	<b>Big Creek Association</b>			Pilot View	—	—
Hughes—W. D. Wallace	300.00	61.00	County Line—J. F. Richardson	4.00	—	Piney—John LeMarr	—	—
Lexa—John T. Holston	125.00	—	Enterprise—J. W. Shields	—	—	Pleasant Grove No. 2—John E. Evans	—	—
Marianna—Burton A. Milley	1,875.00	3.00	Flora—J. S. Shields	—	4.83	Pleasant Grove No. 3—Alvis J. Moore	—	—
Marvell—H. W. Ryan	25.00	—	Gum Springs—J. W. Shields	8.50	6.11	Poteau—Harmon Allen	11.69	—
Mo'roe—G. F. Smothers	12.76	—	Hardy—J. C. Wicker	12.00	—	Rock Creek—Lewis McClendon	13.92	—
Moro—G. F. Smothers	50.00	—	Mammoth Spring—W. A. Moody	—	—	Salem No. 2—Richard Williams	—	—
Old Town—Steve Sturdivant	—	—	Mt. Calm—Lester Bradford	5.00	—	Shiloh	1.50	—
Onelda	20.00	—	Mt. Zion	15.00	—	Union Hope—T. M. Finney	6.00	—
Petty's Chapel—Archie Ginn	—	—	Salem—James Busby	45.00	8.00	Unity—Harmon Allen	—	—
Rehobeth—J. B. Measel	10.00	—	Shady Grove	2.00	—	Waldron—Vernon E. Yarbrough	1,320.10	15.00
Turner—B. F. McDonald	42.02	—	Spring River—Ben Meeks	—	—	West Harmony—Levi Stephens	—	—
Twin Bridges—W. M. Franklin	—	—	Viola—L. D. Watkins	17.00	—	West Hartford	30.00	—
West Helena—L. F. Webb	2,400.00	183.00	<b>TOTALS</b>	<b>108.50</b>	<b>18.94</b>	<b>TOTALS</b>	<b>2,358.61</b>	<b>233.86</b>
<b>TOTALS</b>	<b>7,080.98</b>	<b>506.44</b>	<b>Black River Association</b>			<b>Buckville Association</b>		
<b>Ashley County Association</b>			Alicia—Charles Gray	4.00	—	Cedar Glades—Homer Speer	—	—
Beech Creek	—	—	Black Rock	25.00	48.45	Little Country Church—Raymond Harvey	—	—
Corinth "A"—Dewey Brockell	15.00	—	Clear Springs—George McGhehey	6.00	6.00	Mt. Tabor—James Ford	5.00	—
Crossett, First—J. W. Buckner	1,800.00	31.50	Clover Bend	—	—	Mt. Valley—Joe Anderson	12.00	—
Crossett, Second—Lawrence Caughman	—	—	College City—Thomas W. Dove	—	—	Prairie Grove—Kenneth Gilbert	—	—
Fellowship	—	—	Diaz—F. F. Weaver	24.00	—	Rock Springs—Kenneth Gilbert	—	4.22
Fountain Hill—H. C. Rash	125.00	25.00	Grubbs—Jack E. Laffler	20.00	—	Sweet Home—B. H. Bashaw	—	—
Hamburg, First—E. E. Griever	1,350.00	312.00	Horseshoe—W. A. Mink	12.00	—	<b>TOTALS</b>	<b>17.00</b>	<b>4.22</b>
Harvis Chapel—J. R. Pratt	35.00	—	Hoxie—J. V. Chandler	90.00	50.00	<b>Caddo River Association</b>		
Judson	—	—	Imboden—Basil Goff	76.00	21.00	Amity	49.47	—
Magnolia—Howard W. Barton	29.00	27.71	Immanuel—J. R. Stogsdill	60.00	—	Black Springs—Earl Bardwell	9.00	3.00
Martinville—C. R. Johnson	29.00	—	Jacksonport—Max Hull	5.00	—	Caddo Gap	32.00	—
Meridian—Tom Barnes	—	—	New Hope No. 1—J. I. Cossey	34.79	22.25	Concord, Aly—Bert Bashaw	—	—
Mt. Olive No. 2—R. O. Ekrut	119.00	—	New Hope No. 2	—	—	Glenwood	55.13	—
Mt. Zion—T. H. Berry	8.75	—	Newport, First—Charles F. Wilkins	180.00	—	Liberty	7.00	—
North Crossett—Claud Hughes	75.00	78.26	Old Walnut Ridge—R. E. Jones	56.88	14.60	Little Hope—Sam Sherman	—	—
Peace Level	—	—	Ozark—W. A. Abee	16.00	35.00	Lower Big Fork	12.00	—
Shiloh	15.00	—	Pleasant Grove	—	—	Mt. Gilead—Sam Sherman	6.00	—
Unity	—	—	Pleasant Valley—Wayne Foster	—	—	Mt. Ida—John Collier	150.00	—
<b>TOTALS</b>	<b>3,600.75</b>	<b>474.47</b>	Ravenden	20.00	—	Norman—Freeman McNenis	90.00	13.95
<b>Bartholomew Association</b>			Sedgwick—D. C. Applegate	—	—	Oak Grove	3.93	—
Antioch—G. C. Corker	12.00	—	Smithville—J. I. Cossey	47.77	36.59	Oden—J. A. Kuehn	10.00	—
Bethel	—	—	Swifton—J. C. Wicker	—	—	Pine Ridge—S. E. Swinney	—	—
Berlah—Joe Warbington	—	—	Trickerman—M. S. Lloyd	75.00	179.25	Pleasant Valley—J. R. Edwards	6.00	—
Cominto—David Bullock	—	—	Walnut Ridge	365.00	24.00	Refuge—J. P. Emery	12.00	26.15
Community	—	—	White Oak—J. T. Tiner	—	—	Sulphur Springs—Sam Sherman	9.00	—
Corinth "B"—Jack Jordan	8.00	—	<b>TOTALS</b>	<b>1,117.44</b>	<b>437.14</b>	<b>TOTALS</b>	<b>451.53</b>	<b>43.10</b>
Eagle Lake—Q. M. Powell	—	—	<b>Boone County Association</b>			<b>Carey Association</b>		
Ebenezer—Marvin S. Jaggars	40.50	—	Alpena—John R. Stratton	60.00	—	Bearden—John E. Hargett	172.47	60.00
Ede—G. C. Corker	6.00	3.00	Batavia—John H. McGill	20.00	—	Dalark	—	15.00
Enon—Melvin Greer	41.04	25.00	Bear Creek Springs—Perry Fitchue	24.00	25.45	Fordyce—J. T. Elliff	3,000.00	21.00
Florence—R. C. Creed	9.00	—	Bellefonte—James A. Walker	36.00	19.00	Hampton—William Carl Bird	176.52	—
Holly Springs	45.00	3.00	Burlington—Jess Matlock	96.13	—	Harmony—Rhine McMurry	—	—
Immanuel	180.00	—	Eagle Heights—Hugh Cooper	40.00	—	Holly Springs—Douglas Jinks	12.00	—
Ladelle—T. H. Berry	5.50	—	Gather—Truman Logan	20.00	24.49	Manning—Robert Lewis	8.74	—
Macedonia—Marvin S. Jaggars	24.00	—	Grubb Springs	25.00	—	New Hope—William Pratt	18.00	8.45
Marsden—Klois Hargis	—	6.00	Harrison, First	794.15	257.80	Ouachita—C. M. Miller	15.00	—
Monticello, First—N. R. Griffin	916.79	186.98	Hopewell—Jess Matlock	24.00	—	Prosperity—Walter Parks	20.99	—
Monticello, Second—Allen McCurry	117.00	—	Lead Hill—J. K. Aichele	—	—	Shady Grove—J. C. Myers	15.00	36.36
Mt. Olive No. 1—Joe Warbington	—	—	Mt. Zion	—	—	Sparkman—C. H. Seaton	375.00	145.00
New Liberty	—	—	New Hope—Elmer F. Cox	58.50	—	Thornton—W. L. Poole	155.45	—
Northside, Monticello—Joe Warbington	—	—	Northvale	60.00	—	Tinsman—John Eason	18.00	—
Old Union—R. C. Creed	5.00	—	Omaha—Floyd E. Kalb	72.38	—	Tulip	—	—
Pattsville—Billy Dunn	30.00	—	Oregon Flat—Truman Logan	20.00	—	Willow	—	—
Pleasant Grove—Klois Hargis	—	—	Union—C. Johnson	22.50	—	<b>TOTALS</b>	<b>3,987.17</b>	<b>285.81</b>
Prairie Grove	—	—	Valley Springs	—	—	<b>Caroline Association</b>		
Saline	—	14.00	<b>TOTALS</b>	<b>1,402.66</b>	<b>326.74</b>	Austin Station—Orsborn Justice	9.00	—
Sardis—Neely Shinn	—	—	<b>Buckner Association</b>			Baugh Chapel	—	—
Selma	31.83	—	Abbott—Charles Whedbee	7.50	—	Biscoe—Roy G. Adams	36.93	—
Union Hill—L. J. Tucker	30.00	—	Barber	—	—	Brownsville—Paul Pearson	2.50	—
Warren, First—D. B. Westmoreland	1,500.00	12.00	Bates—John Staggs	—	—	Cabot—Wilson Deese	350.00	50.00
Willmar—R. C. Creed	61.51	—	Blansett—Harmon Allen	2.00	—	Camp Ground—Jimmie Conard	—	—
<b>TOTALS</b>	<b>3,077.17</b>	<b>235.98</b>	Calvary	56.69	—	Caney Creek—T. S. Cowden	75.00	—
<b>Benton County Association</b>			Caithron—Leslie Kidd	5.00	—	Carlisle—L. G. Gatlin	375.00	124.79
Bentonville—James A. Overton	390.00	—	Cedar Creek—W. J. Nance	—	—	Chambers	12.00	8.00
Centerto—Melvin Coffelt	133.85	4.00	Clarks Chapel—L. L. Gilliam	—	—	Coy—Herbert Sparler	80.00	—
Decatur—Robert Parker	347.44	—	Dayton—E. L. Bristow	27.62	—	Des Arc—C. R. Cooper	164.15	12.00
Garfield—E. N. Calhoun	—	—	Denton—J. W. Evans	26.93	—	DeValls Bluff—L. M. Andrews	39.00	—
Gentry—C. E. Whitlow	382.97	180.09	Fellowship—L. L. Gilliam	139.95	—	England—Luther Dorsey	750.00	—
Gravette—C. S. Womack	155.49	—	Forester—John E. Evans	—	—	Hazen—E. O. Martindale	178.71	22.44
Gum Springs—Forrest Maddox	60.00	17.16	Friendship—John Staggs	7.50	—	Lonoke	638.19	—
Highfill—L. A. Thomas	66.12	20.85	Hartford	80.00	—	Mt. Carmel	9.00	—
Immanuel—Carl B. Chism	320.06	224.00	Haw Creek—Lewis McClendon	17.83	—	<b>TOTALS</b>	<b>9,000.00</b>	<b>—</b>
Lowell	106.90	—	Hon—Harmon Allen	—	—	<b>(Continued on Page Fourteen)</b>		

# QUARTERLY REPORT

(Continued from Page Thirteen)

Church and Pastor	Cooperative Program	Designated
Mountain Springs—Jimmie Conrad	\$ —	\$ —
New Hope—Wallace W. Scott	18.94	—
Oak Grove	—	—
Old Austin—W. L. Kilpatrick	48.65	50.00
Pleasant Hill	20.00	—
Pleasant Valley	—	—
Steel Bridge—Jack Hogue	51.00	—
Toitoc—Homer D. Myers	18.00	—
Ward—Ernest Baker	45.00	3.00
Wattensaw—Carrol Evans	36.43	—
<b>TOTALS</b>	<b>2,967.50</b>	<b>270.23</b>

Carroll County Association		
Berryville—Gray Evans	416.00	29.48
Blue Eye	20.00	—
Denver—Perry Fitchue	15.00	—
Eureka Springs—Carl V. Willis	140.00	—
Grandview—Frank Vanlandingham	48.00	—
Green Forest—Millard Evans	15.00	—
Rock Springs—Henry Harriman	20.00	—
Shady Grove—Walter Head	—	—
<b>TOTALS</b>	<b>674.00</b>	<b>29.48</b>

Centennial Association		
Almyra—Harold Presley	375.00	68.29
Bethel	—	—
DeWitt, First—J. L. Boyd, Jr.	328.00	500.01
East Side—Dr. L. E. Ross	—	—
Gillett—Don Williams	48.00	16.65
Hagler	30.75	—
Humphrey—W. L. Bunch	60.00	—
Reydeil—J. T. Harvill	15.00	60.62
Stuttgart—W. N. Hill	833.32	1,567.42
Tichnor—W. E. Bird	5.00	—
<b>TOTALS</b>	<b>1,695.07</b>	<b>2,212.99</b>

Central Association		
Antioch—S. A. Wiles	160.00	—
Bauxite—Boyd E. Eldridge	1,264.01	—
Benton—B. K. Selph	1,300.00	250.00
Bethel	6.75	2.26
Calvary—P. D. Sullivan	71.75	205.00
Central—Clyde Hart	1,500.00	311.19
Emmanuel—L. D. Summers	95.87	—
Gilead—F. W. Cate	15.00	—
Grand Avenue—Don Chessher	33.28	—
Gravel Hill—Dennis Yates	15.00	—
Gum Springs—Floyd Pannell	9.00	—
Harvey's Chapel—Boyd Vawter	62.32	—
Hot Springs, First—John L. Dodge	1,438.00	310.17
Hot Springs, Second—O. L. Bayless	900.00	100.00
Jessieville—Tommy Tedford	30.00	20.87
Lake Hamilton—Ralph Smith	209.17	194.56
Lonsdale—L. C. Ward	—	—
Malvern, First—Don Hook	700.00	223.10
Malvern, Third—R. B. Crofts	212.00	5.00
Memorial—Joe C. Melton	60.00	32.93
Mill Creek	7.50	—
Mountain Pine—Bob Tucker	60.00	3.00
Mt. Vernon—Floyd Lasage	—	—
Mountain View—E. R. Fitzgerald	16.00	13.25
North Fork	—	18.70
Old Union	49.20	—
Owensville—Ewel Philpot	38.36	16.02
Park Place—James H. Fitzgerald	966.68	40.00
Pearcy	10.00	—
Perla—J. O. Ragland	—	12.50
Piney	58.79	—
Pleasant Hill—Jack Bledsoe	120.00	60.00
Shorewood Hills—Edgar Harvey	173.94	—
Walnut Valley—J. F. Brown	300.12	—
<b>TOTALS</b>	<b>9,882.74</b>	<b>1,728.56</b>

Clear Creek Association		
Allx	—	—
Alma—L. E. Cunningham	254.51	—
Altus—R. T. Guthrie	—	—
Cedarville—O. Corbin	15.16	—
Clarksville—W. L. Yeldell, Jr.	475.00	—
Coal Hill—A. D. Corder	30.00	65.62
Concord	15.00	—
Dyer—Claud Smith	36.00	10.00
Forest Mission—G. L. Lonsbury	26.27	—
Hagarville—L. D. Williams	—	—
Hartman—R. T. Guthrie	20.00	26.03
Kibler—H. G. Milam	76.75	—
Mudberry—W. W. Kersh	148.55	—
North Liberty—O. V. Stubbs	—	2.26
Oak Grove—D. O. Stuckey	45.00	94.00
Oakland—R. T. Guthrie	8.00	—
Ozark—John Terry	795.19	—
Ozone—L. D. Williams	9.00	—
Rudy	—	—
Shady Grove—S. A. Haley	—	—
Shibley	6.00	—
Spadra	5.00	5.00
Trinity (Crawford Co.)—Dan L. Berry	16.44	6.00
Trinity (Johnson Co.)—H. K. Williams	—	—
Union Grove—H. K. Williams	17.09	3.05
Uniontown—S. J. Prewett	—	—
Van Buren—T. H. Jordan	975.00	68.50
Webb City—Irving Crossland	30.00	23.96
White Oak—O. V. Stubbs	10.00	3.00

Church and Pastor	Cooperative Program	Designated
Woodland—H. K. Williams	\$ —	\$ —
<b>TOTALS</b>	<b>3,013.96</b>	<b>312.42</b>
Concord Association		
Balley Hill—Al G. Escott	475.00	75.00
Bloomer—R. P. Davis	—	—
Booneville—W. W. Grafton	910.00	72.05
Branch—W. M. Whately	40.00	—
Calvary—L. H. Davis	1,911.66	114.10
Charleston—E. J. Taylor	300.00	—
Excelsior	9.00	30.34
Ft. Smith, First—J. Harold Smith	3,750.00	2,020.00
Glendale—A. D. Kent	—	13.36
Grand Avenue—W. L. Cloud	465.82	97.37
Greenwood—Roy Y. Rollin	346.73	147.90
Hackett—G. H. McNutt	—	100.00
Immanuel—D. C. McAtee	614.33	30.00
Jenny Lind—W. T. Moore	15.00	10.50
Lavaca—O. M. Stallings	100.00	81.67
Magazine—A. H. Manes	106.00	6.00
Mill Creek—B. D. Smith	101.24	—
Mill Town	—	—
Mixon—A. D. Kent	25.00	—
Mt. Harmony—Alvin Willsey	—	—
Mt. Zion	—	—
Northside	61.60	—
Paris—James H. Smith	1,824.51	129.22
Pine Log—A. D. Kent	—	1.00
Ratcliff—Marvin Childers	—	—
Roseville	—	—
Rye Hill—S. C. Simpson	74.05	—
Southside—V. H. Coffman	763.49	67.77
Temple—Murl Walker	360.00	69.00
Trinity—P. J. Crowder	694.33	85.28
Union Hall	—	9.12
Vesta	—	—
<b>TOTALS</b>	<b>13,012.76</b>	<b>3,183.63</b>

Conway-Perry Association		
Bigelow—C. H. Dunaway	10.00	—
Casa—R. L. Whitten	40.00	—
Harmony—Eugene Corder	10.00	—
Houston—C. E. Bull	4.00	—
Morrilton	1,041.50	—
Nimrod—R. L. Whitten	—	—
Perry—H. D. Palmer	15.00	—
Perryville	60.00	—
Pleasant Grove—H. D. Palmer	—	—
Plumerville—Charles F. Holland	—	53.50
Thornburg—T. W. Smith	9.00	—
Union Valley—T. W. Smith	17.47	—
<b>TOTALS</b>	<b>1,206.97</b>	<b>53.50</b>

Current River Association		
Bethany	—	—
Biggers—Paul Renard	—	22.00
Columbia—Jarrett	—	—
Corning—L. B. Golden	300.00	—
Cypress Grove—Knox Belew	—	—
Dell	—	—
Hopewell—G. E. Neely	15.00	—
Moark—Robert Beckwith	12.50	12.20
Mt. Pleasant—Oda Masters	15.00	—
New Home—Glen Smith	—	—
Oak Grove	21.00	20.00
Pocahontas—D. C. Bandy	350.00	34.00
Ravenden Springs—Barney E. Rickman	—	—
Reyno—Harley Statler	5.00	—
Sanders—Glen Smith	2.00	—
Shannon—Dale Barnett	6.00	—
Shiloh, Clay Co.—G. E. Neely	10.00	16.34
Shiloh, Randolph Co.—Oda Masters	—	—
Success—C. E. Roberson	36.00	—
Witts Chapel	30.00	29.09
<b>TOTALS</b>	<b>802.50</b>	<b>133.63</b>

Dandanelle-Russellville Association		
Atkins	75.00	—
Bakers Creek—Donald Gravenmier	4.00	—
Centerville	—	—
Danville—F. E. Goodbar	75.00	—
Dardanelle—Sidney Oxendine	324.73	—
Dover—L. A. Tribble	15.00	—
East Point	22.03	—
John Grace Memorial	22.50	—
Havana—E. L. Field	—	—
Hopewell	—	—
Knoxville—D. W. Alderson	69.36	—
London—W. A. Pruitt, Jr.	—	—
Mt. Vernon	—	—
New Hope—L. A. Tribble	61.47	—
Ola—L. B. Gustavus	20.00	—
Pittsburgh	—	9.00
Plainview—L. B. Gustavus	—	22.50
Pottsville	15.00	12.00
Russellville—W. E. Speed	792.68	3.00
J. A. Taylor—Claud Miles	15.00	—
<b>TOTALS</b>	<b>1,543.27</b>	<b>15.00</b>

Delta Association		
Arkansas City—Edward Harris	91.00	92.07
Aulds	—	—
Bayou Mason	9.80	—
Bellaire—Quincy D. Mathis	125.67	—
Beouff River	—	—
Bethel—J. M. Divine	6.25	—
Boydell—G. O. Douglas	—	—
Central	—	15.00
Chicot	—	—
Collins—Charles Chesser, Jr.	15.00	—
Crooked Bayou—J. C. Higginbotham	10.00	—
Daniels Chapel	15.00	—

Church and Pastor	Cooperative Program	Designated
Dermott—Ed F. McDonald, Jr.	\$ 330.00	\$ 14.00
Eudora—Dillard S. Miller	1,501.73	—
Gaines, Wilmot—G. O. Douglas	—	—
Halley—John Huggart	—	—
Jennie—R. L. Blackwell	43.40	—
Jerome	2.00	—
Kelso, Rohwer—E. H. Acuff	53.20	18.60
Lake Village—C. R. Pierce, Jr.	450.00	105.00
McArthur—Melvin E. Greer	—	—
McGehee—Theo. T. James	2,187.74	—
Macon Lake—Hugh Smith	—	—
Midway	9.00	—
Montrose—Noel Barlow	13.30	42.60
Mt. Pleasant—J. M. Langston	25.00	15.00
New Hope—L. J. Ready	48.99	—
New Liberty	—	—
Oak Grove	6.00	—
Omega	36.00	—
Parkdale	20.00	—
Pleasant Ridge	—	—
Portland—J. P. Burgess	60.00	—
Richland—W. L. Jones	11.32	32.79
Rycraft	—	—
Tillar—George Balentine	125.00	—
Watson—O. C. Hicks	36.75	—
Wilmot—Harold O'Bryan	55.00	—
<b>TOTALS</b>	<b>5,302.15</b>	<b>320.06</b>

Faulkner County Association		
Bee Branch	15.00	—
Beryl—M. E. Wilfong	60.00	—
Bono—C. W. Mason	—	—
Brumleys Chapel—Clayton Peoples	96.17	—
Cadron Ridge—J. S. Rogers	60.00	25.00
Cold Springs—R. T. Ware	—	—
Conway, First—Othar Smith	1,501.50	399.74
Conway, Second—Gus Poole	325.00	—
Emmanuel—J. E. Poindexter	15.00	—
Formosa	—	—
Friendship—Joe Ambort	—	27.35
Happy Hollow	12.50	—
Holland—Don Jones	25.00	18.00
Lone Star—Rex MacQueen	15.00	—
Mayflower	15.00	—
Mt. Vernon—James E. Harrell	—	—
Naylor	—	—
New Bethel—C. W. Mason	—	—
Oak Bowery	22.55	17.73
Pickles Gap—T. W. Hayes	40.00	—
Pleasant Grove—Darrel Ross	150.00	—
Southside—T. W. Hayes	15.00	—
Union Hill—J. D. Reeves	—	—
Wooster—Grady Sellers	10.00	—
<b>TOTALS</b>	<b>2,377.72</b>	<b>487.80</b>

Gainesville Association		
Austin—S. R. Pillow	20.00	—
Browns Chapel—Lawrence Ferriell	—	—
Greenway—S. R. Pillow	8.00	—
Harmony—E. T. Heathscott	5.00	—
Holly Island—Ledell Bailey	12.00	6.00
Leonard	50.00	—
New Hope—Howard King	52.26	72.34
Nimmons—E. W. Gray	28.00	11.70
Nutts Chapel—Lannie Doucet	—	—
Peach Orchard—Alvin Allison	26.00	—
Piggott—E. Clay Polk	617.90	—
Pollard—S. R. Pillow	—	—
Rector—J. L. Hall	328.81	63.00
St. Francis	18.00	—
Tipperary	—	—
<b>TOTALS</b>	<b>1,165.97</b>	<b>153.04</b>

Greene County Association		
Alexander	—	—
Beech Grove	35.00	—
Bethel Station—Neil May	—	—
Big Creek—Lannie Doucet	—	12.00
Brighton—Joe Hester	9.00	—
Browns Chapel—Robert L. Fox	130.00	38.46
Cache Valley—A. C. Rudloff	81.25	18.35
Center Hill	—	—
Childress Chapel—J. O. Miles	75.00	91.81
Delaplaine—T. L. Pierce	10.00	—
East Side, Paragould—Russell Duffer	449.30	50.00
Eight Mile—Bill Holcomb	5.00	40.00
Epsaba—Jeff Batson	2.00	—
Fairview—Van Booth	10.00	—
First Southern	—	—
Fontaine—Amos Greer	—	—
Harmony	—	—
Life—Jeff Batson	5.00	11.27
Marmaduke—Tom Poole	50.00	—
Mounds—Logan Atnip	51.15	—
Mt. Hebron	—	—
New Friendship—Jessie Holcomb	30.00	3.46
New Hope—H. O. Shultz	9.00	10.00

(Continued from Page Fourteen)

Church and Pastor	Cooperative Program	Designated	Church and Pastor	Cooperative Program	Designated
<b>Liberty Association</b>			<b>Church and Pastor</b>		
Village—Bill Holcomb	\$ 33.00	\$ —	Joiner—R. E. Leigh	\$ 95.83	\$ 31.25
Vines Chapel—Ted Hill	—	—	Keiser—F. O. Anders	94.00	11.00
Walcott—H. E. Williams	223.45	24.50	Leachville—B. W. Pierce	85.00	—
Walls Chapel	5.00	—	Luxora—Harold White	60.00	—
Miscellaneous	286.97	—	Manila—Guy D. Magee	464.30	—
<b>TOTALS</b>	<b>4,650.41</b>	<b>757.43</b>	Mary's Chapel—Byron Epps	9.18	—
<b>Harmony Association</b>			New Bethel—George Cartwright	20.00	20.00
Alzheimer—Russell Hunt	30.00	38.00	New Harmony—R. L. Williams	36.00	—
Anderson Chapel—J. F. Brown	—	—	New Liberty	307.28	—
Bethel—Earl R. Humble	800.00	116.85	New Providence—T. F. Cooper	162.50	—
Bogy Chapel	—	—	Nodena—Roy Johnson	—	—
Calvary, Pine Bluff—E. W. Johnson	250.00	—	Number Nine—Eugene Shultz	—	—
Central—T. L. Graves	87.51	—	Osceola—Percy F. Herring	1,670.64	4.00
Grigler—E. S. Ray	—	—	Rosa	—	—
Dumas—Minor Cole	675.00	12.00	Tomato—Vernon Gean	10.00	—
Gideon—Clarence A. Allison	7.00	5.00	Wardell—James H. Sanders	—	—
Gould—Harold Elmore	100.00	119.25	Wells Chapel—Charles Davis	—	—
Greenlee Memorial	80.00	—	Whitton—Ed Cloud	228.27	100.00
Hardin	15.00	—	Wilson—D. B. Bledsoe	750.00	25.00
Pine Bluff, Harmony	—	—	Woodland Corner—S. Allen Van Horn	—	44.37
Hickory Grove—E. S. Ray	12.00	—	Yarbro—T. J. Richardson	15.00	18.00
Immanuel, Pine Bluff—Howard Kolb	1,300.00	96.42	<b>TOTALS</b>	<b>8,387.84</b>	<b>704.17</b>
Kingsland—R. V. Haygood	3.00	—	<b>Motor Cities Association</b>		
Lee Memorial—Hugh Owen	150.00	—	Antioch	101.90	—
Linwood—Lloyd A. Sparkman	—	17.94	Bethel—Coy Simms	—	—
Matthews Memorial—Homer A. Bradley	225.00	—	Eastside	152.24	—
New Bethel	38.66	—	First Saint Clare Shores	—	—
Oak Grove—K. M. Gant	45.00	—	First Southern Pontiac—H. T. Starkey	132.00	—
Pine Bluff, First—W. B. Tatum	3,121.18	972.05	Manoh	—	—
Pine Bluff, Second—Floyd B. Caldwell	1,560.00	1.00	Mount Pleasant—Chester Cole	52.69	—
Plainview—G. E. Nethercutt	126.39	—	New Hope—Edgar J. Roberts	16.98	6.93
Plum Bayou—James H. O' Cain	—	—	<b>TOTALS</b>	<b>455.81</b>	<b>6.93</b>
Rankins Chapel	—	—	<b>Mt. Zion Association</b>		
Rison—Norman Lerch	336.33	50.44	Bay—Eugene Webb	59.66	—
South Side—Lloyd A. Sparkman	3,750.00	6.00	Bethabara	18.74	—
Star City—Carl M. Overton	1,334.91	100.00	Black Oak—Hal W. Gallop	89.35	35.10
Sulphur Springs—Paul Bates	—	8.45	Bono	46.60	—
Wabbaseka	13.99	—	Brookland—James E. Holmes	50.00	21.53
West Side	—	—	Buffalo Chapel—Harvey Fowler	16.00	—
Yorktown	—	—	Caraway—Tom Knight	81.31	—
<b>TOTALS</b>	<b>14,058.97</b>	<b>1,543.40</b>	Cash	25.00	—
<b>Hope Association</b>			Central—Reese S. Howard	150.00	27.35
Anderson Union—Clifford L. Palmer	8.00	4.00	Deason Lake—R. D. McEwen	119.35	—
Antioch—James A. Wilson	—	—	Egypt	—	—
Arabella Heights—Howard Wilson	—	—	Fisher Street—Henry Applegate	390.00	—
Beech Street, Texarkana—James G. Harris	3,000.00	51.50	Friendly Hope—Harold Sadler	48.00	35.65
Boyd	—	—	Hickory Ridge—M. B. Jones	—	—
Bradley—A. W. Wagnon	465.00	—	Jonesboro, First—C. Z. Holland	3,000.00	127.00
Calvary	1,046.44	—	Lake City—A. F. Muncy	780.00	500.00
Canal—Roy Lee	—	—	Lunsford—Daniel Hughes	60.00	28.70
Canfield—Harold Hightower	27.00	—	Monette—G. William Smith	216.68	—
Central—L. L. Hunnicutt	1,824.19	20.00	Mt. Pisgah—W. A. McKay	—	—
Doddridge—A. L. Taylor	75.00	—	Mt. Zion—Ira L. Henderson	250.00	113.00
Eastview—Jack Gullege	80.00	33.00	Nettleton—G. W. Boyd	242.55	151.00
Fouke—G. W. Hooten	126.42	—	New Antioch	24.00	—
Fulton	55.00	25.00	New Hope, Black Oak—Jesse Fleeman	12.50	—
Garland—Hope Janson	10.00	—	New Hope, Jonesboro	54.00	—
Genoa—Leo Hughes	45.00	11.49	Philadelphia—Carl Castleman	49.80	3.00
Guernsey—Walter Stevens	10.00	—	Rowes Chapel	—	—
Haley Lake	—	—	Strawfloor—James F. Gibson	—	—
Harmony Grove	—	—	Walnut Street	975.00	7.50
Hope, First—S. A. Whitlow	2,100.00	158.11	Miscellaneous	129.33	—
Immanuel, Magnolia—J. C. Crabbe	30.00	—	<b>TOTALS</b>	<b>6,887.87</b>	<b>1,049.83</b>
Immanuel, Texarkana—C. G. Davis	370.00	20.00	<b>Newton County Association</b>		
Lewisville—J. W. Royal	312.00	—	Ben Hur	6.00	—
Macedonia No. 2	—	—	Cassville—L. C. Tilley	9.80	—
Mandeville—V. E. Temple	15.00	7.50	Deer—L. C. Tilley	30.00	5.00
Mt. Zion—T. D. Lance	29.52	—	Jasper—Wayne D. Gunther	112.00	—
Piney Grove	34.50	26.00	Parthenon	40.00	—
Pisgah—Bill Agee	—	17.35	Walnut Grove—Wayne D. Gunther	29.00	18.84
Red River—James W. Flatte	9.00	—	<b>TOTALS</b>	<b>226.80</b>	<b>23.84</b>
Rocky Mount—R. F. Eaton	9.00	36.50	<b>Ouachita Association</b>		
Shiloh—C. A. Maule, Jr.	76.93	78.06	Acorn	15.00	—
South Texarkana—Leon Westberry	130.74	55.16	Bethel—Mark Roberts	6.55	—
Spring Hill—R. W. Dinkins	74.50	—	Board Camp—Orville Haley	56.65	—
Stamps—Floyd G. Davis	870.00	30.00	Cherry Hill—J. M. Holman	175.35	25.00
Silverino—L. E. Lemmond	35.76	—	Concord—Charles Burgess	10.00	20.00
Tennessee—A. V. Smith, Jr.	—	—	Cove—Odus Mills	10.00	16.50
Trinity	98.90	—	Dallas Avenue—Paul Shipman	19.00	—
Troy—James R. Wilson	—	—	Gilham—J. M. Holman	50.00	—
<b>TOTALS</b>	<b>10,967.90</b>	<b>573.67</b>	Grannis	86.57	116.73
<b>Independence Association</b>			Hatfield—Robert Collard	35.41	—
Batesville, First—C. D. Sallee	1,500.00	63.75	Hatton—Orville Haley	20.00	—
Calvary—Carl Johnson	255.00	—	Lower Big Fork—C. H. Moore	12.00	16.00
Cord	—	—	Mena—A. L. McDaniel	601.00	527.82
Cushman—Emmitt Cross	6.00	3.25	New Hope—J. B. Liles	3.00	—
Desha—Charles Word	—	—	Salem	—	—
Marcella—H. O. Shultz	7.00	—	Two Mile—Mark Roberts	—	—
Pilgrims Rest	5.00	—	Vandervoort	—	—
Pleasant Plains—Jimmie Watson	8.00	—	Wicks—R. C. Jeans	93.80	69.45
Rehobeth—Oren Elms	15.00	—	Yocana	12.00	10.00
Rosie—G. M. Roberts	18.00	—	Miscellaneous	—	10.00
Ruddell Hill	108.76	—	<b>TOTALS</b>	<b>1,206.33</b>	<b>811.50</b>
Salado—James H. Miller	4.00	—	<b>Pulaski County Association</b>		
Salem	—	—	Alexander—Bill Lewis	24.95	3.34
Sulphur Rock—R. A. Sims	30.00	—	Baring Cross—Harvey Elledge	4,230.00	249.99
Union Grove	—	—	Amboy—Arnold Teel	160.78	—
West Batesville—L. H. Roseman	375.00	—	Bellvue—John Ellenburg	36.00	—
White River—Ben Book	12.00	—	Bethany—L. G. Miller	192.16	9.34
<b>TOTALS</b>	<b>2,343.76</b>	<b>67.00</b>	Bethel—Vernon Wickliffe	25.00	—
<b>Cooperative Program</b>			Biddle—Raymond Strickland	—	14.13
<b>Designated</b>			Calvary, Little Rock—Lawson	—	—
<b>Church and Pastor</b>			<b>(Continued on Page Sixteen)</b>		

# QUARTERLY REPORT

(Continued from Page Fifteen)

Church and Pastor	Cooperative Program	Designated	Church and Pastor	Cooperative Program	Designated
Gosnell—J. M. Wilkinson	\$ 82.79	\$	Shiloh—Billy Wassell	\$ 18.00	\$
Hatfield	643.55		Smithton—Charles Edwards	3.00	
Calvary, Rose City—Fred Hubbs	195.00		Social Hill—Harold Taylor		
Capitol Hill—C. S. Maynard	120.00	31.00	South Fork—Thomas Hill	20.00	
Cedar Heights—Vernon Bellue	79.39	77.55	Sycamore Grove—Grady Dickens	6.00	10.50
Central, NLR—Gordon Bayless	510.00	15.00	Third Street Mission	57.68	12.43
Crystal Hill—H. L. Mowery	95.00		Unity—J. C. Myers	25.00	
Crystal Valley—G. E. Emmerling	85.18	11.69	Whelen Springs—Joe Burnett	20.00	
Davis Chapel—Stanley Durham	60.00		<b>TOTALS</b>	<b>3,154.31</b>	<b>162.02</b>
Douglasville, First—R. F. Weeks		20.04	<b>Rocky Bayou Association</b>		
Douglasville, Second—A. D. Paulbee			Belview		
East End—George Fox	106.83		Calico Rock—John D. McNair	21.41	
Estes Chapel—Alex Davenport			Evening Shade		
Forty-Seventh Street, NLR—R. D. Harrington	207.12	36.69	Finley Creek—J. M. Wilkinson	15.00	12.70
Friendship—H. G. Starkey	188.98		Franklin		
Gaines Street—C. E. Lawrence	2,172.99	48.27	Guion—George M. Roberts	5.00	
Geyer Springs—Wesley Hoover	153.47	7.35	Lafferty		12.76
Grace—L. C. Tedford	110.19	18.10	Lone Star—John R. Hamilton		
Gravel Ridge—Glen M. Harbin			Melbourne	60.00	
Graves Memorial			Oxford—W. E. Davis	7.50	
Harmony—Floyd Simmons	22.00		Rocky Bayou	5.50	
Hebron—W. Dawson King	635.35	72.97	Sage	30.00	
Highway—L. W. Williams	60.00	21.50	Saints Rest		
Holly Springs—Charles Trammell			Sidney—J. M. Wilkinson	60.34	3.06
Immanuel—W. O. Vaught, Jr.	7,500.00	1,429.21	Wiseman—W. E. Davis	5.00	
Ironton—Ed Stewart	225.68	12.04	Zion Hill—Norman Massey	11.32	
Jacksonville			<b>TOTALS</b>	<b>220.80</b>	<b>28.52</b>
Levy—W. Harry Hunt	248.22		<b>Stone-Van Buren-Searcy Association</b>		
Liberty—Eugene Corder			Clinton—H. D. Bennett	70.00	
Life Line—Lawrence Kendrick	21.00	24.65	Community—E. W. Taylor	17.43	31.15
Little Rock, First—K. O. White	7,500.00	213.50	Corinth—Arlie Bonds		
Little Rock, Second—M. Ray McKay	4,585.59	1,108.05	Evening Shade		
Markham Street—J. A. Augustine	10.00		Flag—T. Simmons		
Martindale—C. D. Johnson	24.00		Halfmoon—V. G. White		
Mountain View No. 2—G. O. Ware	8.00		Holly Mountain—Arlie Bonds		
Nalls Memorial—Lucien Coleman, Jr.	26.00	20.85	Leslie—L. P. Thomas	30.00	
Natural Steps—O. M. Adams			Lexington—H. B. Mifflin	25.15	
North Little Rock, First—O. W. Moran	651.55		Marshall—E. W. Taylor	135.00	99.71
North Point—David Patton			Mountain View	45.00	
Oakwood—Ezra Willard	6.00	8.00	Mt. Zion		
Park Hill	852.61		New Hopewell—Eugene Smith	3.00	2.50
Peoples—T. O. Voyles			Pee Dee—J. D. Reeves	5.00	
Pike Avenue—Taylor Stanfill	520.83	51.42	Plant	5.00	
Pilgrims Rest—Purl Stockton			Pleasant Valley—Arlie Bonds		
Pine Grove	340.40	27.28	Red Hill		
Plainview—C. O. Abbott	134.19		Scotland—Paul Carleton	4.00	8.00
Pleasant Grove—M. E. Faulkner	30.00	2.35	Shady Grove—Arlie Bonds	15.00	
Pulaski Heights—W. H. Hicks	2,850.00	10.77	Shirley—H. B. Mifflin	43.20	
Reynolds Memorial—G. S. Wilson	160.50	31.75	Zion—J. T. Griffith	7.50	
Roland			Zion Light		
Shady Grove—E. W. Goodson	32.00	17.05	<b>TOTALS</b>	<b>455.28</b>	<b>141.36</b>
Sherwood—James Johnson	76.95		<b>Tri-County Association</b>		
South Highland—Ray Branscum	645.27		Antioch—E. G. Waddell	5.00	
Stanfill			Bartons Chapel—C. P. Watkins		3.50
Sylvan Hills—A. H. Mullins	25.00		Beck Spur—A. L. Corbitt	22.50	
Tabernacle	460.30	108.77	Cherry Valley	48.25	
Trinity—Preston Taylor	76.57	3.00	Crawfordsville—Rev. Reynaud	200.00	
Tyler Street—Felix Williams	175.54		Earle—Joe B. Sullivan	1,087.63	40.40
Vimy Ridge—Ralph Ferguson	12.91		Fair Oaks		
West Side—T. P. Gladden	60.00	54.79	Fitzgerald Crossing—N. T. Jones		
Woodlawn—Horace Grigson		31.00	Forrest City—T. K. Rucker	1,050.00	18.55
Woodson			Gladden—S. J. Meador	25.00	
Worrels Memorial—W. J. Adkins	10.00	9.60	Grace—T. D. Douglas	32.50	15.40
Zion Hill—G. A. Keeling	74.00	105.10	Harris Chapel—J. T. Midkiff	102.00	6.00
<b>TOTALS</b>	<b>37,947.85</b>	<b>3,956.14</b>	Jericho		
<b>Red River Association</b>			Liberty		
Anchor—Charles Thompson	13.83		Madison—Marion Parish	9.00	
Antoine—E. A. Croxton	12.00		Marion—W. P. Griffin	324.03	10.00
Arkadelphia, First—David O. Moore	835.00	87.00	Mays Chapel		
Arkadelphia, Second—S. M. Cooper	537.99		Mt. Pisgah	19.28	
Beech Street, Gurdon—Dale McCoy	450.00		Palestine—O. M. Dangeau	6.00	15.00
Belrne	54.72	15.05	Park—Ray Langley	450.00	105.00
Bethel			Pine Tree		
Bethlehem—Ross Bowden	10.00	5.04	Riverside—W. M. Thompson	2.00	10.00
Boughton—J. P. Frazier	25.00		Shell Lake—Morris McGuire	12.00	
Burtsell			Tilton—Lewis Bankster		
Caddo Valley—Thomas H. Bennett	6.00		Togo—W. L. Thatcher		
Curtis—A. W. Upchurch	59.43		Turrell—John D. Baker	36.80	58.41
DeGray—Guy Branscum	78.90		Vandale—LeRoy Fitzgerald	3.00	
Emmett—Carl Wright	9.00		West Memphis—R. J. Clubb	3,103.44	
Fairview—Maurice Hargis	5.00		Wheatley—Fred Sudduth	300.00	
Harmony Hill—Donald Travis	24.00		Wynne—Boyd Baker	833.05	150.00
Hollywood—W. T. Roberts			<b>TOTALS</b>	<b>7,671.98</b>	<b>432.26</b>
Lakeview—Eck Patterson	10.00		<b>Trinity Association</b>		
Mt. Bethel—L. T. Wallace	30.00	14.00	Bethel		
Mt. Olive—J. W. Callaway			Corners Chapel—J. W. Deaton	45.00	30.00
Mt. Zion—L. T. Wallace	7.50	18.00	Fisher—Glen Giles		
Okolona	5.00		Freer—Parker Hay	4.00	
Prescott—Wesley A. Lindsey	675.00		Greenfield	9.00	
Richwoods—Billy Gene Hickem	156.26		Harrisburg—Dwight O. Northrip	314.00	
Sayre			Lebannon—Lonnie Sims	29.00	
Shady Grove—J. W. Barfield			Lepanto—Leslie M. Riherd	464.51	
			Maple Grove	10.00	
			Marked Tree—W. F. Carlton	389.17	311.04
			Neiswander		
			Pleasant Grove—Harold D. Sadler		
			Pleasant Hill—C. F. Barnett	49.48	
			Pleasant Valley	5.00	
			Red Oak—Leslie M. Riherd	15.00	
			South McCormick		
			Spear Lake		

Trumann—John M. Basinger	\$ 150.20	\$ 57.00
Tyronza—W. M. Pratt	774.37	9.00
Valley View	7.50	
Waldenburg		
Weiner—O. A. Hancock	44.00	3.00
Weona	33.51	
West Ridge—W. A. McKay		
Miscellaneous		3.00
<b>TOTALS</b>	<b>2,343.54</b>	<b>463.04</b>

<b>Washington-Madison Association</b>		
Bethel—Roy M. Reed	25.00	25.00
Black Oak—Howard Prichard	36.00	
Brush Creek—Oakley C. Long	60.00	
Caudle Avenue—Roe Matthews	150.00	9.50
Elkins		
Farmington—D. M. Kreiss	64.10	
Fayetteville, First—Walter L. Johnson	2,184.00	22.00
Fayetteville, Second—N. V. Drake	25.00	
Friendship—Louis Tozene	24.01	11.00
Hindsville—Harold Kihithau	37.50	
Huntsville—R. W. Jones	10.00	10.00
Immanuel—G. W. Morrison	30.00	
Johnson—E. M. Logue	45.90	
Liberty—A. J. Scott	65.79	
Lincoln—Jesse Coleman	160.46	
New Hope		
Prairie Grove—John B. Stephen	30.00	
Providence—Walter Jesser	137.33	21.62
Sentinel Park—Eugene Boydston		
Springdale—Stanley Jordan	1,001.26	150.00
Spring Valley—Bill Jackson	45.90	
Sulphur City	19.35	39.85
West Fork—Raymond Reed	20.00	70.61
Winslow—Roy Fish	30.00	
<b>TOTALS</b>	<b>4,201.60</b>	<b>359.58</b>

<b>White County Association</b>		
Antioch—John Pruitt		
Beebe—William M. Burnett	150.00	
Bethany—John Pruitt	9.00	
Central—V. E. DeFreece	190.69	
Crosby—Earl Altom	21.00	
El Paso	68.00	30.00
Griffithville—Ernest Anderson	45.00	
Harris Chapel		
Hickinson—Gordon Oliver	74.00	
Holly Grove		
Judsonia—Robert McMillan	225.00	
Kensett—Glen Giles	90.00	20.00
Liberty—Bill Lewis	55.28	
McRae—E. F. Simmons	21.56	
Midway—W. B. O'Neal	10.00	
Morrow—Mack McCollum		
Mt. Hebron—Van Griffin	20.00	
Mt. Sidon—Earl Alton	30.00	30.00
New Bethel—A. L. Pate	9.00	
Pangburn—W. B. O'Neal	3.00	
Pleasant Valley—L. C. Langley	15.00	
Rescue—James Kemper		25.00
Rocky Point—E. T. Green	9.00	
Rosebud—Ernest Anderson	15.00	
Royal Hill—John Pruitt		
Searcy—W. R. Vestal	1,189.50	8.00
Smyrna	15.00	10.00
Union Valley—E. F. Simmons	9.00	
West Point—L. C. Langley		
<b>TOTALS</b>	<b>2,281.53</b>	<b>123.00</b>

<b>White River Association</b>		
Antioch—A. B. Emerson	24.35	
Blooming Grove		
Cotter—T. E. Funderburk	280.28	132.10
East Cotter—J. F. Richardson	12.85	
Flat Rock		
Flippin—Albert Gaston	143.34	
Gassville—Guy A. Hopper	15.00	
Hopewell—Troy F. Melton		
Malida—T. E. Funderburk		
Mountain Home—D. W. Stark	200.00	70.63
New Hope—S. W. Wilkerson	10.00	
Norfolk	15.00	9.00
Oak Grove—J. F. Duncan		
Oakland—J. F. Richardson		
Pilgrims Rest—Troy F. Melton	10.00	
Pleasant Hill—S. W. Wilkerson	50.00	
Whiteville—Darrell Ball	14.00	
Yellville—Ben Kelley	75.00	
<b>TOTALS</b>	<b>849.82</b>	<b>211.73</b>

<b>Woodruff Association</b>		
Augusta—W. T. Byrum	505.00	12.00
Cotton Plant—W. Ray Tatam	248.61	48.86
Good Hope	24.19	
Greer—Ralph Nelson	26.25	
Hunter—Raymond Early	110.10	3.46
McCoy—R. D. Harris	127.50	36.95
Morton—Max Kuespert		
Pleasant Grove—Kermit Early		
Raynors Grove—Marvin May	10.00	
Riverside—M. E. Clem		
Tupelo	37.43	40.00
<b>TOTALS</b>	<b>1,099.08</b>	<b>141.27</b>
MISCELLANEOUS	165.11	17,174.04
<b>GRAND TOTALS</b>	<b>\$209,387.44</b>	<b>\$53,259.79</b>

N22-A-B  
 MRS T A SPENCER JR  
 429 W 3RD  
 N LITTLE ROCK ARK