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Arkansas Baptist State Convention

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ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 51

LITTLE ROCK, ARKANSAS, FEBRUARY 7, 1952

NUMBER 6



—H. Armstrong Roberts

"Abraham Lincoln . . . was also one of the most devoted and faithful servants of Almighty God who ever sat in the high places of the world. He repeated over and over again, in every form of speech, his faith and trust in the Almighty Power who rules the fate of men and nations."

NORTH LITTLE ROCK
Secretary Hay
FIRST BAPTIST CHURCH
LIBRARY

Horns Blow In Havana

By G. KEARNIE KEEGAN

The horn on Missionary A. C. Queen's Ford car in Havana sounds rather tired. And it has every reason to be. Never in all my life have I heard automobile horns blow with such constancy and at all hours. And the horn on the missionary's car is no exception.

"No one ever gets in your way in Cuba, you just go around them" remarked Brother Queen. That philosophy is good but it doesn't always work. We saw several serious wrecks during my three day stay in Cuba—although it wasn't for the lack of horn blowing.

We Southern Baptists have a right to "blow our horns" in rejoicing about the work carried on by our Home Mission Board in the Pearl of the Antilles. Dr. Caudle, general superintendent of mission work in the Republic, was busy with his many responsibilities, among them the signing of deeds for newly purchased properties. A brief visit to the beautiful, imposing, well-located Seminary building where the Caudles reside yielded much inspiration. It was then that Brother Caudle related to me some of God's blessings upon the work in Cuba. The diligent, faithful work of Dr. and Mrs. Caudle and those missionaries associated with them, as well as those who have preceded them, is being richly rewarded today in that tropical island nation.

My primary reason for being in Cuba was to study our Baptist student work at the University of Havana. Their activity is under the able direction of A. C. Queen, former state student secretary in Missouri. I was utterly amazed to see with my own eyes how much had been accomplished with such limited facilities in so short a time. The work with Baptist students at the university, although only approximately three years old, is already paying tremendous dividends in every way in the Cuban Baptist churches which these students and university graduates attend.

The desperate need is for an adequate Student Center building and that is to be provided. In my hotel room, prior to lunch one day, Dr. Caudle shared with me the good news that money was already on hand for the purchase of a selected lot near the university. When that pending purchase is consummated, an adequate building will be erected and properly equipped. How I rejoice in the vision of this mission superintendent and the Home Mission Board.

At present the Baptist Student Union of the university meets in Missionary and Mrs. Queen's home. More than forty were present the night I visited with and spoke to them. If you think forty a small number just remember that there are only 80 or 85 Baptist students in the university, the enrollment of which exceeds ten thousand.

My interpreter for the evening was the first B. S. U. president, now a successful public accountant. He and his charming wife are active members of La Vibra Church. They have recently been instrumental in a revival of New Testament stewardship in their church. He attributes his enlarged vision of stewardship to his B. S. U. experience.

The students at the university love the Queens who share their home and them-

selves in such an unselfish manner. They appreciate the B. S. U. program which is designed to meet student needs. They are looking forward to the erection of the Student Center which will lend prestige to and greatly facilitate the work at the university.

But back to "horn blowing," to prove my point. On my last night in Cuba I accompanied Brother Queen to a little town about forty-five miles from Havana to participate in the ordination of a young preacher. Superintendent Caudle presided over a council of nine well-trained, warm-hearted Cuban pastors, Missionary Queen, and myself. I was thrown in for extra measure with the understanding that I would sing "The Lily of the Valley" for the honor but that I would not vote. It wasn't that they distrusted my theology—they had no faith in my Spanish which for all practical purposes does not exist.

The ceremony began at 8:30 p. m. and closed at 10:30. The service was inspiring even though I wasn't sure that I understood anything except Dr. Caudle's words in English, "Now is the time you sing." A boy kept shooting a loud cap pistol outside the meeting house, the village Padre came and looked over the crowd, radios blared louder and louder next door, but the devout minority in that small auditorium acted as if nothing else was going on in the world except that ordination service.

It was nearing eleven o'clock when we headed for Havana. Two young seminary lads accompanied us. Along with Dr. Caudle and the Cuban pastors we stopped to have a bite to eat at a small cafe on our way. We reached my hotel in Havana shortly after midnight.

As Missionary Queen, who had been such a gracious host during my all-too-brief sojourn, pulled away from the curb his tired horn warned a nocturnal pedestrian. And as I dropped off to sleep at one o'clock in the morning, after packing, I heard other drivers blowing their horns at one another. You see, it is always horn-blowing time in Havana.

—OOO—

Berkeley Translation Of New Testament

Dr. D. W. Deere, professor and head of the department of Old Testament at Golden Gate Seminary, has been chosen to translate the book of Jeremiah for the Berkeley Bible Translation committee.

Dr. Gerit Verkuyl, supervisor of the Berkeley Translation of the New Testament, selected Dr. Deere to work with him on this companion volume. Dr. Verkuyl expects it to be ready for publication by June 30, 1955.

"In the light of developments in the English language," Dr. Deere said, "this is an attempt to translate the Old Testament into a more readable form for Bible-loving people."

The Berkeley Translation of the New Testament, named for the city of Berkeley, was copyrighted in 1945.

Dr. Verkuyl, graduate of Princeton and the University of Leipzig, is a retired field representative of the Presbyterian Board of Christian Education.

Present Judgment

A Devotion by the Editor

"... and gathered the good into vessels, but cast the bad away."

When does judgment take place in the conduct, deeds, and decisions of life, only when sentence is actually pronounced? The popular conception is that judgment begins when one is placed on trial in a court of justice and that the judgment is completed when sentence is pronounced. But I submit to you that this court procedure (ideally speaking) is only the recording and confirmation of the real judgment which has already taken place.

The real judgment which we meet takes place with every deed we commit, with every action of our lives, with every decision we make, with every word we speak. We are judged on the spot by the eternal principle of right and wrong.

There are therefore two wide-spread and treacherous fallacies which we are in danger of allowing to creep into our consciousness.

The first is that we may think the day of judgment is in the future, and perhaps the distant future. And since the judgment which we must meet for our conduct and activities is not to be met at once, the severity of that judgment appears lessened in proportion to the distance that we imagine ourselves removed from it. So the fear of judgment is lessened and the obvious principles of right and wrong are badly violated.

If people could but know and would but realize that they actually meet their judgment on the spot and in the moment of transgression, that would be the most powerful deterrent to sin. The judgment inherent in the deed and is determined at the exact moment of the deed, and the penalty begins at that same moment and reaches its climactic phase when the final sentence is pronounced.

The second fallacy is to think that if one escapes detection, he thereby escapes judgment. In fact, there is little relation between the judgment of one's deeds and the detection of one's deeds.

Judgment is inherent in every deed, in every thought, and in every work of life. And each leaves its blight or its blessing upon life, according to the character of the deed or action. That is the teaching involved in this parable of the dragnet.

"So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just." Matthew 13:49.

ARKANSAS BAPTIST

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Official Publication of the Arkansas Baptist
State Convention

B. H. DUNCAN

MRS. HOMER D. MYERS

EDITOR

ED. ASST.

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From The Editor's Desk

God Lit A Candle

By GWYNN McLENDON DAY

God lit a candle in my childhood heart,
A taper ethereal of luminous flow,
And down the path of years my feet have
trod

It has not faltered once, or flickered low.
Winds have torn, but could not tear it out,
Rains have washed it no less full and
bright;

Storm and thunder, quake and pounding
hail

Have struck in vain against a growing
light—

For God who gave the death-defying spark
Defends it with his hands on every side;
Incessant burning does not consume the
wick

Or stem the flame that leaps in crescent
tide;

The lasting years, defiant sleet and rain,
Have only whipped an empyrean blaze—
A bursting sun, supreme in the heavens now,
Has risen from the spark of childhood
days.

God placed a little candle in my heart
To shine along the footpath I would
roam,
And, lo, it lights the world, unveils His
face,
And throws a radiance to the gates of
home!

The above poem is taken from a volume
of religious verse by Mrs. Gwynn McLendon
Day, and the title of the book is taken
from this first poem in the book.

I take very personal interest in com-
mending this volume of religious verse to
the readers of the Arkansas Baptist, and
this personal interest grows out of the
fact that Mrs. Day was my secretary in
Hot Springs when I was pastor of First
Church in that city.

Knowing Mrs. Day and having worked
with her for more than two years I can
commend this volume of religious verse to
you as coming from one of the most
genuine and sincere Christians it has ever
been my privilege to know.

Mrs. Day draws upon her own Christian

Rat Holes Bigger Than Loop Holes

In his budget message to the joint ses-
sion of Congress, President Truman called
upon the Congress to plug the loop holes
in the income tax laws, estimating that ap-
proximately three billion dollars could thus
be added to the income tax collection.

However, President Truman said nothing
about the rat holes in the spending pro-
gram of the government. It is conservatively
estimated that the government could save
ten billion dollars by eliminating the
obvious and criminal waste of government
agencies, bureaus, and departments. If Mr.

experience and observation and weaves them
into expressions of praise and prayer and
adoration and devotion.

Preachers will find these poems appro-
priate for use in their sermons to em-
phasize great spiritual truths. Sunday
School, Training Union, and W. M. U.
workers will find them appropriate for use
in devotional services and for other uses
in their programs.

"GOD LIT A CANDLE"

Gwynn McLendon Day Price \$2.00
Exposition Press, Inc.
386 Fourth Avenue
New York 16, New York

All who read this volume of religious
verse will find that Mrs. Day has cap-
tured the universal expression of the Chris-
tian heart, and that she has put that ex-
pression into such simple, beautiful, and
genuinely Christian language that the
reader finds himself saying, "That is my
experience, that is just what I want to
say, that is my own heart speaking of my
experience with my Savior."

I like especially this first poem, "God
Lit A Candle"; "Beautiful Christ"; "Hea-
ven's Poem"; "The Morning Altar"; "O
Guest Divine"; "A Poem Is A Lovely
Thing"; "Lovely People."

It would be necessary to give you a
complete index of this volume of 95 pages
in order to name each poem that I like
and that you will like too, when you read
them. So the only way for you to know
the richness of this volume and to ex-
perience the sheer delight in reading it is
to get a copy for your very own. You
will want to keep it and refer to it often.

In the box on this page you will find the
name of the book, the name of the author,
the publisher, and the price. You can order
from the publisher or your Baptist Book
Store will be able to get a copy for you.

Truman and his administration were as
much concerned about eliminating waste
in government as they are in extracting
every penny possible from the taxpayers,
there would be less need for constantly
pleading for increased taxes.

—OOO—

"In the day in which we live a Baptist
church should set the pattern of Chris-
tian democracy for the whole world."—J.
E. Lambdin in **Baptist Training Union Magazine**.

Good Government

A movement for "temperance and good
government" has been initiated in North
Carolina. An organization known as the
"North Carolina Citizens' Committee for
Good Government" has been set up. There
are twelve regional leaders working under
a state chairman. The purpose is to "get
good men elected to the General Assembly
and to promote other phases of good
government."

This movement was started by the Gen-
eral Board and the Baptist State Con-
vention of North Carolina in its meeting
last November, "and the plans were worked
out and adopted at a meeting of the
Allied Church League in Charlotte, Decem-
ber 7."

This would seem to be a movement in
the right direction and doubtless the North
Carolina experiment will be closely ob-
served by the people of other states who
are interested in good government and the
election of good men to public office.

It is obvious that Christian people and
right-thinking people should take more
definite interest in the election of good
men to public office and not leave the
political affairs of the state in the hands
of unscrupulous men who seek office for
their own personal and selfish advantage,
and who once in office are willing to sell
themselves and the state for a price to
enrich their own coffers.

Such an organization to promote good
government is undoubtedly needed in Ar-
kansas.

Physician Heal Thyself

It is reported by Religious News Service
that Francis Cardinal Spellman, Archbishop
of New York, declared in Hong Kong re-
cently that the persecution of Roman Cath-
olic missionaries in Communist China was
"a repetition of the worst persecution and
martyrdom in the early days of the church."
We thoroughly agree with Cardinal Spell-
man in that statement.

We can't help but wonder what Cardinal
Spellman thinks of the Catholic priest in
Quebec, Canada, who confiscated Baptist
mail and burned it to keep it from reaching
the persons to whom that mail was
addressed. We also can't help but wonder
what Cardinal Spellman thinks of the
priest-led mob which attacked the Central
Baptist Church, Bogota, Colombia, on De-
cember 22 and December 23 last.

As yet we have seen no word from
Cardinal Spellman deplored these acts of
persecution which were led by Catholic
priests.

Influence

According to Columnist Robert S. Allen,
United States Attorney General J. Howard
McGrath remains in his present position
at the behest of Senator Theodore Green;
Cardinal Spellman, who telephoned a plea
to President Truman from Tokyo; and Matt
Connelly, presidential secretary, who is him-
self an ardent Roman Catholic and a
friend of Franco of Spain.

Kingdom Progress

News From Ouachita



Shirley Crafton

The Baptist Student Union of Ouachita College has organized a committee of 77 members to lay foundation plans for Religious Emphasis Week, to be held February 18-22 on Ouachita's campus.

The committee is led by Shirley Crafton of Corning, senior English major at OBC, who is chairman of the program section of the committee of 77. Under her leadership the BSU has sponsored a Kickoff Banquet for the committee members, helping them to begin to plan their work effectively.

\$4,000 Scholarship Fund Willed By Former Teacher

Mrs. Estelle McMillan Blake, for many years a teacher of English in Ouachita College willed a \$4,000 scholarship fund to the college before her death recently. The fund provides for twenty-two scholarships of \$250 two years.

The late Mrs. Blake requested that the scholarship be awarded on the basis of character and intellectual qualifications. "I intend to establish this scholarship to provide for the education of some girl or boy who will have the qualifications of character and mental capacity which will benefit whatever community she or he may later reside in," she stated in her will.

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John T. Holston Lonoke Pastor

Pastor John T. Holston, a native of Mississippi, began his ministry as pastor of First Church, Lonoke, the first of January. He succeeds Pastor W. M. Pratt who resigned the pastorate of the Lonoke church last August to accept that of First Church, Tyronza.

Pastor Holston is an A.B. graduate of Mississippi College, Clinton, Mississippi. In 1948 he received a D.D. degree from the New Orleans Baptist Theological Seminary.

Mrs. Holston is the former Mary Ruth Hastings of Stuttgart. The Holstons have one child.

New Church Organized In Little Rock

On Sunday, January 20, the South Side Baptist Church was organized in Little Rock. Fifty-six persons entered the new organization as charter members. The charter will remain open through the month of February and all who unite with the church during this month will be accepted as charter members of the church.

Those participating in the organization include: Dr. E. A. Ingram, Pulaski County Associational Missionary, who planned and directed the program; Sol Kirby, who directed the musical program; Dr. W. O. Vaught Jr., Immanuel Church, Little Rock, who presented the resolution of the council recommending the organization; Pastor Lloyd A. Sparkman, president of the Arkansas Baptist State Convention and pastor of the South Side Church, Pine Bluff; Dr. K. O. White, pastor of First Church, Little Rock; and Lucien Coleman, assistant executive secretary of the Arkansas Baptist State Convention.

The South Side Church is housed in the building formerly known as the High Street Church and now known as the Hicks Memorial Baptist Church. The Pulaski County Association purchased the High Street property from the Harvey Hicks Memorial Church which moved to a new location on Broadway. It is expected that the new church will purchase the property from the association as soon as it is able to do so.

By arrangement with the State Mission Department, State Missionary R. A. Hill will serve as interim pastor of the new church for four months. The first baptismal service was held on Sunday evening, January 27.

The following officers were elected by the new church: Sol Kirby, director of music and education; Mrs. O. K. Brown, church clerk; Bob Adair, treasurer; Mrs. E. A. Kirby, pianist; N. R. Shirley, Brotherhood director; Bob Adair, Dawson King, E. A. Ingram, trustees; Mrs. W. F. Miller, W. M. S. president.

Home-coming at Lonsdale

The Lonsdale Church had a home-coming service the first Sunday in January. The program featured the charter members of the church and also paid tribute to the deceased, in memory of whom a large basket of flowers was placed in the church.

The Lonsdale Church was organized in 1901 under the leadership of Pastor J. W. McDonald, who became the first pastor of the church and served in that capacity for approximately ten years. The organization of the church resulted from a revival meeting held under a brush arbor.

Charter members of the Lonsdale Church were Mr. and Mrs. Samuel Deason, Mr. and Mrs. J. D. Houpt, Miss Nell Hendrix, Mrs. Mary Hendrix, Mr. and Mrs. Allen Nesbitt, Mr. and Mrs. W. M. Nelson, Mr. and Mrs. Jee H. Richardson, Mrs. Rachel Rigsby, Mr. and Mrs. W. M. Williams, Mr. and Mrs. Jahu Warford, and a Mr. Todd.

Not until the present associational year has the Lonsdale Church had a full-time pastor. L. C. Ward is pastor of the church.

Minister Ordained



Johnnie Lemmons

Johnnie Lemmons was ordained to the full gospel ministry by the East Side Church, Paragould, on Sunday, January 13.

The ordination sermon was delivered at the 11 o'clock worship hour by Pastor Russell Duffer of the East Side Church.

Dr. H. E. Williams, president of Southern Baptist College, Walnut Ridge, conducted the examination; the charge to the church was delivered by Pastor D. C. Applegate, First Church, Paragould; the charge to the young man being ordained was delivered by Missionary Amos Greer of Greene County Association; Pastor Jesse Holcomb, New Friendship Church, presented the Bible; and Pastor John McCullum, Center Hill Church, led the ordination prayer.

Mr. Lemmons is pastor at Spring Grove Church near Paragould.

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Sponsors Still Needed For Baptist Displaced Persons

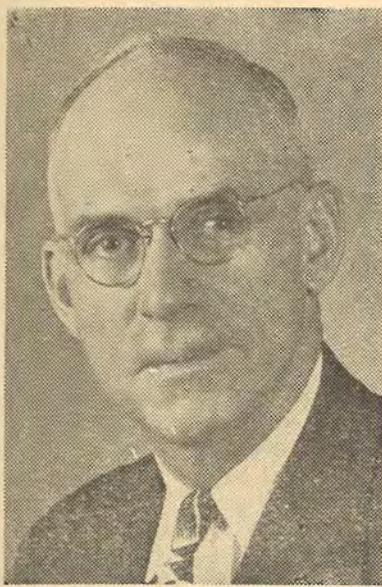
Sponsors for Baptist displaced persons and their families are still needed, according to Charles R. Gage, Displaced Persons Representative of the Baptist Foreign Mission Board.

Mr. Gage said: "It is true that the Displaced Persons Act expired in December, but German Ethnic Origin displaced persons are eligible for admission until June of this year. We have a number of family groups who still need sponsors. We also need churches and individuals to serve as substitute sponsors for those displaced persons whose sponsors have to cancel their assurances before the arrival of the DP's."

In order to sponsor a displaced person the prospective sponsor must be a citizen of the United States and offer our government assurances that: (1) the DP will have a job at prevailing wages on arrival; (2) that safe and sanitary housing will be available; (3) that inland transportation being provided without cost to sponsors; and, (4) that the DP will not become a public charge.

Further information on opportunities and responsibilities of sponsoring Displaced Persons Office, 2940 Napoleon Avenue, New Orleans 15, Louisiana.

Marvell Pastor



H. W. Ryan

Pastor H. W. Ryan resigned the pastorate of the Jacksonville Church on December 16, to accept a call to the pastorate of First Church, Marvell. During his pastorate of eight years duration, approximately 1,000 people were received into the fellowship of the church, a large percentage of these on profession of faith and baptism.

During the same period the value of the Jacksonville Church property increased to \$50,000. The Sunday School, Training Union, and other organizations of the church tripled in size during Pastor Ryan's ministry there. Eight young men from the Jacksonville Church are now preparing themselves for the ministry either in college or seminary.

In addition to Pastor Ryan's pastoral responsibilities, he has been in demand as an evangelist and has held several revival meetings each year.

Pastor and Mrs. Ryan have three children: Mrs. George Roth of Little Rock; Eugene A. Ryan, a student at Southwestern Seminary, Ft. Worth, Texas; and Reuben E. Ryan, also a student at Southwestern, working for his Doctor's degree in religious education.

Minister Ordained

Henry Ward Woods, a ministerial student at Ouachita College, was ordained to the full gospel ministry by Beech Street Church of Gurdon, on January 13.

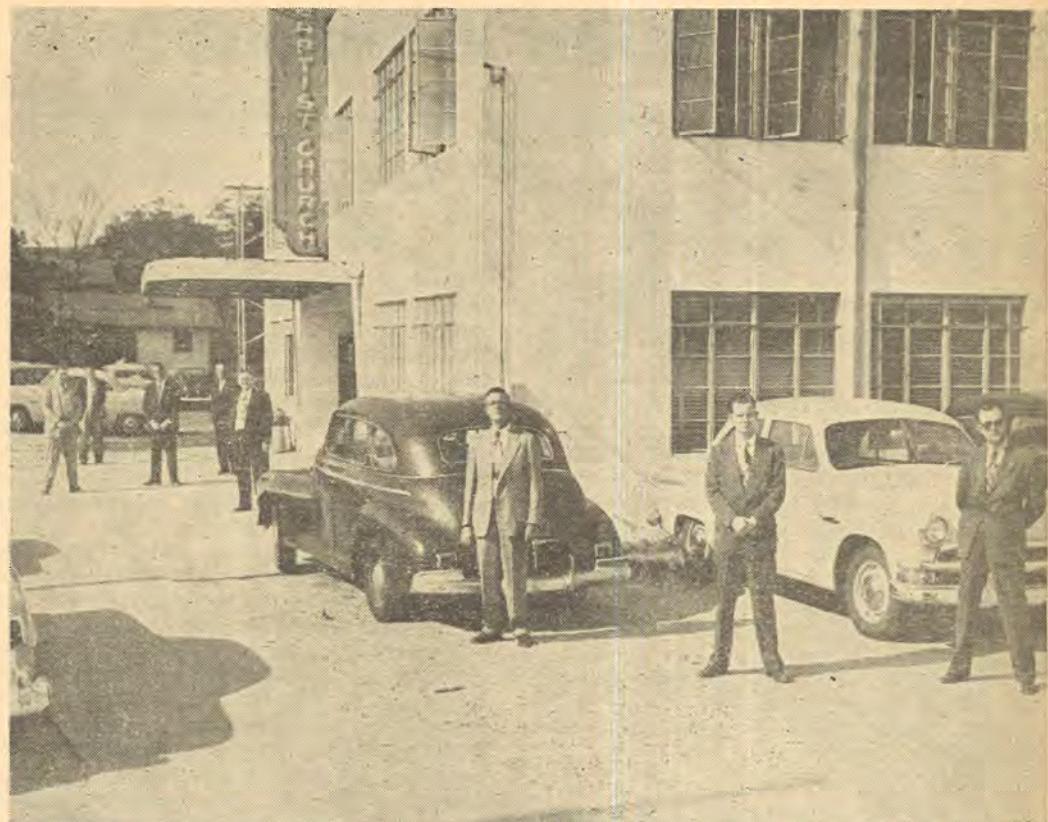
Pastor Dale McCoy of Beech Street Church served as moderator of the ordaining council and Thomas D. Hill, South Fork Church, served as clerk. Pastor McCoy also conducted the examination of the candidate. Pastor Wesley Lindsey, First Church, Prescott, delivered the charge; Doctor Leslie S. Williams, head of the Bible Department, Ouachita College, delivered the ordination sermon; Pastor C. R. McCollum, Third Street Church, Arkadelphia, led the ordination prayer; H. W. Woods Sr., father of the young man who was ordained and chairman of the board of deacons in Beech Street Church, presented the Bible.

Mr. Woods is pastor of Higginson Church, White County Association. He is also a member of the Ouachita College Quartet.

—OOO—

Evangelism, like charity, always begins at home.

Church Guarded After Bomb Threat



Members of Beaver Street Baptist church in Jacksonville, Florida, stand guard "in case of emergency" during services following an anonymous phone threat to the church's pastor, G. E. Hodges. According to Mr. Hodges an unknown caller warned his secretary that "due to your pastor's strong preaching he is not qualified to be a minister. The same thing is apt to happen to him and his church

as happened in Mims, Florida." Mr. Hodges said he didn't know what the caller meant by "strong preaching" unless it referred to his sermons against Communism. In the Mims affair, an executive of the National Association for the advancement of Colored People, and his wife, were fatally injured when a bomb was exploded under their bedrooms.

—Religious News Service.

Baynard F. Fox Heads Relief-Annuity Board For Kentucky Baptists

For the past three years, Baynard F. Fox of Kentucky has been rendering a dual service. Engaged by the Baptists of his native state as director of retirement plans, he has served half-time in that capacity, investing the other half of his time in the promotion of the retirement plans of the Relief and Annuity Board, employed by that agency.

He has rendered excellent service in a number of states, earning the approval of the state secretaries and the appreciation of the preachers. With the advent of 1952, he became full-time field representative of the Relief and Annuity Board.

In this new capacity, he maintains an office in Louisville, Kentucky, as heretofore, and should be addressed there, 127 East Broadway, Louisville 2, Kentucky. Mr. Fox needs no introduction to the Baptist constituency. This notice is not intended to serve such a purpose. It seeks to acquaint all with this new relationship, and to ask all concerned to accord their fullest co-operation to Mr. Fox as he seeks to extend the enlarging ministry of this Southern Baptist agency.

He will particularly welcome opportunities to address gatherings of preachers and other denominational workers on topics pertaining to the denominational retirement plans, to visit schools and other Baptist institutions, and to render any and all other types of service for which he is peculiarly fitted.

American Legion Launches 'Back to God' Program

The American Legion has launched a movement which it calls "Back to God." The objectives of this movement adopted unanimously by the thirty-third national convention of The American Legion in its Miami, Florida, meeting are: Regular Church attendance; daily prayer for Divine Guidance; religious training of American youth.

Commander Wilson, who is himself a Sunday School teacher, said, "The American Legion's 'Back to God' program will be a continuing program. It is one of the greatest causes to which The American Legion can dedicate itself. Every combat veteran in The American Legion knows the sustaining strength that lies in all-out faith in God. Our greatest ally amidst the dangers of this atomic age is God. Our greatest need is to get closer to God."

The plan calls for every department, every district, every post, every unit, and every member of The American Legion and its Auxiliary to enter into this movement and co-operate with local church and community leaders in church attendance programs and publicity campaigns.

National Commander Donald R. Wilson has called upon the 17,337 posts of The American Legion and the 14,000 units of The American Legion Auxiliary, representing a combined membership of almost 4,000,000 to take the initiative in a mighty and continuing re-dedication of faith in God, a program urging church attendance every Sunday and prayer every day for Divine Guidance.

Christian Horizons

By Religious News Service

Barkley Calls Churches America's Greatest Strength

America's greatest strength lies in its churches and only secondarily with its industrial and military power, Vice President Alben W. Barkley told 80 religious leaders attending an ordination conference in Washington, sponsored by the Department of Defense.

Mr. Barkley addressed the main banquet of the three-day session, and he drew a grim picture of the free world engaged in a mortal struggle with Soviet Russia.

Great as America's industrial and military power is, he said, it will prove inadequate in this struggle unless the religious leaders of the country "link the temporal with the spiritual."

"Every day the enemies of religion are working to break down our resistance in the hope that we will quit in the struggle to preserve our freedoms and give them the victory that will enslave the world," he said.

On the basis of his recent personal observations in Korea, Mr. Barkley praised the work of America's military chaplains there. He said that the spirit of brotherhood and self-sacrifice they have instilled in the troops of that theatre "would put to shame the carping criticism of those who live in comfort 7,000 miles away."

Church Members Find Sermons Too Short

Ten Baptist ministers in New Orleans were agreeably surprised when many church members said their sermons were too short.

The members' views were expressed in a survey made by the church page of the New Orleans Item in co-operation with Charles Gage, moderator of the New Orleans Baptist Association.

The survey showed that about 98 per cent of the church members queried liked their minister's sermons.

The small minority said that some of the sermons lacked spirit, that the ministers lectured instead of preached, and that the clergymen were not sufficiently evangelistic.

Asked whether they remembered the sermons when they got home, the majority answered, "Yes." Most members said that the sermons made them mend their ways.

Senate Gets Bill to Ban Liquor Advertising

A bill to ban liquor advertising from radio and television was introduced in the Senate by Senators Edwin C. Johnson (D.-Colo.) and Francis Case (R.-S. D.).

The measure is expected to have strong support from religious and temperance groups. Early hearings on it were promised by Senator Johnson, who is chairman of the Senate Interstate and Foreign Commerce Committee that has jurisdiction over broadcasting legislation.

The bill would apply only to "distilled spirits for beverage purposes" and apparently would not affect beer advertising.

Urge Korean Relief Restrictions Be Lifted

Acutely needed food and clothing that could be provided by American church groups and other voluntary agencies is being kept from Korean refugees by "now needless Korean import restrictions."

Dr. Eugene Carson Blake of Philadelphia, Stated Clerk of the Presbyterian Church in the U. S. A., made this statement following his return from a five-week tour abroad to survey refugee and relief needs.

"The need for clothes and food in Korea is so great," Dr. Blake said, "that there can be no excuse for blocking any channel of supplies to supplement what the military command is doing."

He charged that direct relief to the Korean people is obstructed because "practically no one has a license to export in bulk" to that country. Agencies like Church World Service should have such licenses, he said, to enable them to supplement civilian aid now going through the Army.

The two churchmen made the survey in preparation for the 1952 "One Great Hour of Sharing" united relief appeal to be made in Protestant churches across the United States in March.

Opera Star Becomes Full-Time Evangelist

A leading baritone of the San Carlo Opera in New York has given up his singing career to become a full-time evangelist.

He is Anton Marco who, throughout 1952, will hold more than twenty different city-wide evangelistic meetings in countries from Chile to Guatemala. The meetings will be sponsored by Latin America Mission, Inc.

The forty-year-old singer had climbed up through the ranks of smaller opera companies to become a leading baritone with the San Carlo for the 1950 season. Then, just as the Metropolitan Opera Company began to make inquiries about him, he decided to devote all of his time to religion.

A new career in church meetings, evangelistic campaigns, and Christian television programs began to shape up. In the spring he was sponsored by the Latin America Mission in a brief tour of Central America.

MacArthur Named For Bible Award

General Douglas MacArthur has been named by the Chicago Bible Society as the recipient of its first Gutenberg award "for outstanding service in the spread of the gospel." The award is in the form of a six-color facsimile page from the Gutenberg Bible.

A citation states that Gen. MacArthur "brought about the greatest mass distribution of Scriptures in modern times when he, as supreme commander for the allied powers in Japan, established the contacts and prepared the way for the Bible societies of the world to enter into Japan and distribute millions of copies."

A Smile or Two

"How did you lose your job at the dress shop, my dear?"

"Just because of something I said. After I had tried twenty dresses on a woman she said, 'I think I'd look nicer in something flowing,' and so I asked her why she didn't go jump into the river."

"Wal," bragged the ancient patient, "I'll be 80 my next birthday and I haven't an enemy in the world."

"Gee, that's remarkable," said the young one.

"Yep," went on the old one, "I've outlived every one of 'em."

Hubby sneaked home in the fading hours of the dawn to find his spouse right there at the front door to greet him. "Well!" she snorted. "So you've decided that home is the best place after all!"

"I don't know about that," he replied, "but it's the only place open."

-Ex.

Daughter: "Was the porch seat freshly painted, father?"

Papa: "Yes, I painted it yesterday—why?"

Daughter: "Well—nothing—only Arnold and I sat on it last night and he got paint on his trousers."

A new doctor was the only one available when Mr. Kelly's wife was taken ill. Called to the Kelly home, he went upstairs to the sick room but came down in a few minutes to inquire, "Have you got a cork screw?" He took the instrument and went upstairs for the second time.

Several minutes later he was back. "Got a screwdriver?" he asked the anxious Kelly. Instrument in hand, he went upstairs again.

Almost immediately he was back. "A chisel and mallet, quickly," he demanded

The distraught husband could stand it no longer. "For heaven's sake, doctor," he begged, "what's the matter with my wife?"

"Don't know yet," was the reply, "can't get my medicine bag open."

-Ex.

Uncle Ben was visiting little Betty who had been ill.

"Well, my dear," he said, "and how did you find yourself this morning?"

Betty opened her big, innocent blue eyes:

"Oh, Uncle, I just opened my eyes—and there I was!"

"No," said the local merchant, "we have a fair trade agreement in this town."

"What has that to do with my request?" inquired the old college chum.

"In our commercial club," explained the man, "the bankers promised not to sell groceries or hardware and the rest of us agreed not to loan money."

This incident is related of a Scotch doctor, new to the gun, who adventured upon a day's rabbit shooting.

Chased by the ferrets, bunny was a rather quick-moving target, and the medico was not meeting with the success he had anticipated.

"Hang it all, man!" he exclaimed, impatiently, to the keeper that accompanied him, "these beasts are too quick for me."

"Aye, doctor," replied the pawky keeper, "but ye surely didna expect them tae lie still like yer patients till ye kill them!"

News From Baptist Press

Still Time to Act— Editors Say on UMT Bill

Strong words from two Baptist editors again admonish American people to "wage up and think the issue through" and do something about the Universal Military Training bill that hangs in the balance of congressional vote within the next few days.

It isn't too late yet to "let our voices be heard against UMT or any other plan which would lead to a military domination of our youth and ultimately our economy and society," says W. G. Stracener, editor of the *Florida Baptist Witness*.

Editor Stracener dubs the UMT bill as the result of a "strange concept for the United States."

"Does any earnest Christian seriously think that the armed services provide the best place for the physical, moral and spiritual training of our American young people?" he asks. "The idea was tried in Italy where Mussolini said universal military training would give Italian youth the stamp of nobility and in Germany where Hitler said it would give every man ground for pride in his citizenship. Could we today envy the youth of either of these nations?"

Right behind Editor Stracener in his stand is B. J. Currie, editor of the *Illinois Baptist*, who titled a two-column editorial on the dangers of the bill: "Help Save Your Boy Now."

He points up the after-math of the six-month required training—seven and a half more years in the reserves, with the army having the right to select qualified men to receive dental, medical and scientific training, granting them deferment from the reserves until professional training is completed.

"This means that the army would select the future medical and technical men of this nation," Murrie writes. "They would not be able to start about their public careers until after they were thirty-three. Civilians would get what doctors that were left who could become such despite military service."

He continued by citing the economical waste the bill would involve and the illogical status of the trainees in being "in and out of the army at the same time."

A trainee would be covered by a \$10,000 insurance policy while in training and for 120 days after but would not be eligible for Veterans Administration benefits; he would be paid only \$30 monthly compared to the \$75 payment of a regular draftee, even though benefits for both would be figured on a \$150 basis; if he died in training, he could have a government-financed funeral but could not be buried in a national cemetery; if he got in trouble, he might or might not be given a jury trial—the law doesn't provide for it.

Murrie continued to cite that the bill provides for no moral protection for the eighteen-year-olds. It only suggests that cities and towns near the camps should "do something about" moral conditions of the men.

The six-billion-dollar tax bill that the UMT bill would incur for its first two years "is in no comparison to what it will cost this nation," Murrie says. "Perhaps its very existence."

Baylor Ex-President Dies Of Heart Attack in Waco

Pat M. Neff, long-time Baptist and political leader in Texas, died at his home in Waco Sunday morning, January 20, following a heart attack. The former president of Baylor University and ex-governor of Texas was eighty years old. He had made Waco his home and served actively in the First Baptist Church there for over fifty of his eighty years.

A graduate of Baylor and the University of Texas law school, Dr. Neff served Texas government in many capacities while maintaining his law practice in Waco. In 1901 he was elected to the Texas house of representatives and two years later became the youngest speaker of the House ever to serve at that time. In 1921 he was elected governor of Texas and served two terms.

Dr. Neff was named president of Baylor University in 1932 after twenty-nine years as chairman of the university's board of trustees. He retired from the college presidency in 1947 but was until his death a popular figure on the Waco campus. He still kept his office on the fourth floor of Pat Neff Hall, administration building.

In 1942 he began four years of service as president of the Southern Baptist Convention, although he presided for only two Convention meetings as war-time conditions prevented meetings in 1943 and 1945.

He was president of the Baptist General Convention of Texas, 1927-1929.

Funeral services were held January 21, at First Church in Waco, with Dr. Forrest C. Feezor, pastor, officiating. Dr. W. R. White, president of Baylor University, assisted. Burial was in Oakwood Cemetery, Waco.

Booklet on Vatican Appointment Circulates Over 100,000 to Date

The initial printing of 100,000 copies of "An Ambassador to the Vatican," by Dr. J. M. Dawson, executive secretary of the Baptist Joint Committee on Public Affairs in Washington, was exhausted soon after January 1 and another 50,000 have been ordered, according to Dr. Dawson.

The booklet was published recently to outline the Baptist stand on President Truman's appointment of an ambassador to the Vatican. The Committee made the publication available to all members of the four Baptist groups in the United States represented by the Committee.

Dr. Dawson says that the second printing of 50,000 was ordered by the Protestant and other American United organizations in Washington.

Relief and Annuity Board Helps Over 30 Disabled Preachers

Among the projects outlined for the new year by the Relief and Annuity Board of the Southern Baptist Convention in Dallas is one for providing additional supplements to the grants now going to more than 230 totally and permanently disabled Baptist preachers, according to Dr. Walter R. Alexander, executive secretary of the Board.

Dr. Alexander is looking toward increased capital funds from the Cooperative Program and the continued support of church offerings to aid the agency in expanding its service to the many thousands of denominational employees now using it.

Four States Give Added Help To Disabled Ministers

"Something extra" means more than just a little bit to the disabled ministers of the four state conventions paying supplementary disability annuities to members of the Ministers Retirement Plan.

The Ministers Retirement Plan provides for \$500 annual maximum return in event of complete disability. Four state conventions are supplementing the annuity with \$400 additional paid out of special state relief funds.

According to Dr. Walter R. Alexander, secretary of the Relief and Annuity Board in Dallas, other states are expected to soon follow the action of Texas, Maryland, Virginia, and Oklahoma in the \$400 yearly supplement. Several will begin as of July 1, he believes.

"You have done a great thing in a big way at the right time," writes one disabled minister.

Another writes: "You can never know how happy we were to get the supplement check. Thanks to the churches and good people of Texas for this extra help."

"We would like to say a personal 'thank you' to every church and individual . . . we must depend upon you to do it for us," writes one young preacher.

And from another: "What a timely and valuable remembrance of me is the supplement check most gratefully received. I long to preach but cannot because of my physical disability."

Dr. Alexander emphasizes that in the states now using the supplement plan, the program applies only to members of the Ministers Retirement Plan and has not been made available for those under the (Old) Annuity Plan and Educational Plan.

Smith Named Successor In Louisiana Secretaryship

Dr. R. Houston Smith, pastor of First Church in Pineville, has been elected executive secretary of the Louisiana Baptist Convention. He has not yet announced his decision.

If he accepts the secretaryship, he will succeed the late Dr. W. H. Knight, secretary since 1941, who also once served as pastor of the Pineville church.

Listen to The

BAPTIST HOUR

DATE: February 10

SPEAKER:
Charles Wellborn
SUBJECT:
"Total Loss"

ARKANSAS STATIONS

KELD, El Dorado, 2 p. m.
KENA, Mena, 1:30 p. m.
KDRS, Paragould, 1:30 p. m.
KUOA, Siloam Springs, 4:30 p. m.
KOSE, Osceola
KVRC, Arkadelphia, 2:15 p. m.
Consult local paper for time

Minister Ordained



Douglas Jinks

Douglas Jinks was ordained to full gospel ministry by the Second Church, El Dorado, on November 25, 1951.

Douglas is a freshman in Ouachita College, and is pastor at Reader and Holly Springs.

New Church Organized In Ft. Smith

The Spradling Avenue Church was recently organized in Ft. Smith. The new church grew out of the Spradling Avenue Mission which was established and maintained by First Church, Ft. Smith.

The new church was organized with 276 charter members and voted unanimously to inaugurate a full-time program as a missionary Baptist church. The following named persons were elected to serve as deacons: Jack Leonard, Ben Briley Jr., T. W. McAden, Claude Titsworth, James Moore, and Rufus Spessard.

The mission, out of which the Spradling Avenue Church grew, was originally established by Miss Irene Jones, who was the educational director at First Church, Mr. Ralph Groves, the first superintendent of the mission, and Dr. B. V. Ferguson, former pastor of First Church. The mission was started in an old school building. Then a barracks was bought from the Army and moved on the ground. Following this First Church provided funds for the erection of a new building under the leadership of B. F. Lilly. The first building including the lot cost approximately \$12,000. More recently another building has been added.

First Church, Ft. Smith, which established the mission, stipulated that the new church would belong to the Concord Association, the Arkansas Baptist State Convention, and the Southern Baptist Convention, else the property would return to the First Church.

Thomas McClain, who is director of the mission under the sponsorship of the First Church, became the first pastor of the new church.

Dr. B. V. Ferguson, former pastor of First Church, makes this comment concerning the new church, "We doubt whether a mission has been started in any locality that has had a more prosperous growth. So the Spradling Mission becomes a promising church."

Catholic Layman Urges Armistice

Between Catholics and Protestants

Thomas Sugrue, hitting trend of Catholic Church toward political domination, offers plan to combat interfaith tensions.

Thomas Sugrue, prominent Catholic layman, says that unwise attitudes of the American Catholic Church are largely responsible for the "fence" between religious faiths. Writing in the February issue of *Christian Herald*, the Catholic journalist and author urges social accord between Catholics and Protestants. This is essential, he states, before Americans can expect to penetrate "the other iron curtains which all over the world seal people away from other people."

He declares, "We must lift our own iron curtain—the curtain of religious sectarianism—or it will divide us to our destruction."

As causes for the clannishness of Catholics, Mr. Sugrue cites "the phobia of 'not belonging,'" restrictive policies of Catholic colleges, and the imposition of censorship on a religious basis.

Catholics, he points out, originally were suspicious and hostile toward their Protestant neighbors and this tended to isolate them. He noted a "paradoxical obsession with regard to America—separation from it as a social group, participation in it when something material is to be gained." Discussing censorship, he criticizes the use of "the collective power of Catholicism . . . to threaten a publisher or producer or theatre owner with economic ruin unless he withdraws from the market something a bishop dislikes."

In the January issue of *Christian Herald*,

writing the first of his series of two articles, Sugrue declared that in America the basic failure of religion has been that "by not remaining united it has separated men in their worship of God."

In the same issue, Mr. Sugrue wrote, "As an American Catholic I am expected to approve the idea of sending an Ambassador to the Vatican. I don't. I see no good that such a move can do for anyone."

But in his concluding article in the February *Christian Herald*, he expressed the conviction that there are "Christians of sincerity and good will on both sides of the fence who wish that the fence did not exist . . ." To make a practical start toward "breaking the inertia and the hesitancy which are to be expected in groups so long separated," he suggests the bringing together "for conversation and discussion a small group of these men who realize the deep danger of sectarianism and the strong need for neutralizing its negative force . . . ten would be enough for a start—five from each side of the fence."

Sugrue believes that such informal conversations would eventually "uncover what common ground lay between them." He adds that it "would be only a start, but after that anything and everything could happen. As Americans, we are against iron curtains; we should not maintain one between ourselves, particularly one so old, so rusty, and which marks a division never intended by God to exist among men."

Arkansas News Briefs

From Here and There

Missionary Claude Crigler of the White River Association taught the book, "The New Testament Doctrine of the Church," by Turner, at the Antioch Church the week of January 7-11. Thirty-one enrolled for the course and twenty-five qualified for awards.

First Church, Danville, has organized a youth choir of approximately 25 young people.

Mr. Nelson Tull, state Brotherhood Secretary, is engaged this week with Pastor Lloyd A. Sparkman and the South Side Church, Pine Bluff, in a Layman's Revival.

G. E. Parsons becomes missionary in the Red River Association March 1. The Association plans to purchase a home for the missionary.

Pastor Theo T. James begins his seventh year as pastor of First Church, McGehee. During the six years of Pastor James' ministry in McGehee there have been 907 additions to the church. During the past year Mr. James baptized 106 persons into the membership of the church and received 85 by letter.

Adam Gebhardt has resigned as associate pastor of First Church, Hot Springs, effective February 20, to accept the pastorate

of Richland Baptist Church in Nashville, Tennessee.

Mr. E. N. Delzell, state Brotherhood Secretary of Tennessee, was the visiting speaker at the Regional Brotherhood Rally which met with First Church, Hamburg, on Thursday evening, January 31. The following associations composed this regional Brotherhood organization: Ashley County, Bartholomew, and Delta.

Pastor Reese H. Howard of Central Church, Jonesboro, is general chairman of the simultaneous revival effort in the Mt. Zion Association.

The churches of Pulaski County Association have planned for simultaneous schools of missions to be held in all the churches of the county February 10-15.

The executive board of the Liberty Association in its meeting January 8, at Smackover, inaugurated a Mutual Assistance Plan for aiding in the establishment of mission stations in the association. The plan proposes to enlist members of local churches who will agree to contribute \$5 each time a new mission is started.

Pastor J. Harold Smith and First Church, Ft. Smith, are committed to reach 500 unenlisted Baptists for their church during 1952.

The Brotherhood and the Youth Crusade Band of First Church, Fordyce, have begun a program of Sunday afternoon services in the homes of shut-ins and unsaved people.

Youth And Junior CHOIR FESTIVALS

MARCH 28 - 29, 1952

OUACHITA COLLEGE



DR. WARREN ANGELL

Director of Youth Festival is a favorite with Arkansas Baptists, having been with us for three years previously and also having conducted the Leadership Course and Choral Festival at the Siloam Springs Assembly in 1950. He is dean of the School of Fine Arts at Oklahoma Baptist University and is much in demand throughout the country to direct Youth Festivals. Dr. Angell is author of "Vocal Approach" and other works on Choral Music.



MRS. B. W. NININGER

New Feature Three Anthems With Solos

If you have a Tenor, Baritone, or Soprano Soloist in your Youth Choir, prepare him for audition on one of these numbers. Preliminary hearings will be conducted during the morning hours by a special committee. Please send in names of your soloists who wish to take part in these hearings.

SPECIAL !!

If you need to arrive in Arkadelphia on Thursday night, or to remain over Friday night, be certain to write directly to Dr. H. A. Haswell, president of Ouachita College, requesting dormitory accommodations. Mention the number of boys and number of girls you will bring. It will be necessary to provide your own sheets, covers, and towels. You will also be expected to pay for any meals eaten in the cafeteria, other than those included in your registration fee. Please read that item carefully.

Required Selections

Youth—(13 - 24 years)

Hark, a Thrilling Voice is Sounding (Thiman)
Sanctus—with Tenor solo (Gounod)
List the Cherubic Host—with Baritone solo (Gaul)
There is a Balm in Gilead—with Soprano solo (Dawson)
The Heavens Resound (Beethoven)
While By Our Sleeping Flocks We Lay (17th Century Melody)

Juniors—(8 - 12 years)

	page
All Glory, Laud and Honor	3
Angels O'er the Fields Were Flying	8
Break Forth, O Beauteous Heavenly Light	15
In Thee, O Lord, Have I Trusted	45
Lo, A Voice to Heaven Sounding	50
Praise We Our God	72

Mrs. Nininger began the Youth Choir Festival in 1947. The attendance at the first one was so encouraging, and the interest so wholehearted that it became at once a permanent phase of church music education in Arkansas. At a meeting with directors and pastors during the day, plans were formulated to perpetuate the festival annually in co-operation with the faculty of Ouachita College. The college facilities are made available each year to the increasing hundreds of young singers who come from Baptist churches all over the state.

Important Information

Order music immediately.

Secure Sufficient Copies.

Rehearse regularly.

Sing numbers in your own church.

Anthems need not be memorized.

Prepare one other number of your own choice for adjudication.

Auditions commence promptly at 9 a. m.

Soloists will be chosen by auditions.

Registration fee of \$1.50 for each person attending the Youth Festival includes two (2) meals.

Registration fee of \$1 for each person attending the Junior Festival includes one (1) meal.

Make out one check payable to the Church Music Department to cover your entire group.

Bring check to registration desk.

Notify Mrs. B. W. Nininger, without fail, not later than March 15, HOW MANY WILL BE IN YOUR GROUP.

* Greenhill Junior Choir Book (Davis) Baptist Book Store can supply all music.

PASTORS

Please display this page on your church bulletin board.

Sixty-Third Annual Meeting

WOMAN'S MISSIONARY UNION OF ARKANSAS

First Baptist Church

El Dorado

APRIL 1-3, 1952

State Y.W.A. Banquet

April 1

State B.W.C. Banquet

April 2

Week of Prayer For Home Missions

"THEY DO NOT KNOW" is the challenging theme of the program and plans for observance of the Week of Prayer for Home Missions, March 3-7. The material is designed to provoke thought and prayer for the homeland. Someone has said, "It is required of each Christian to see America as she is and as she might be, and to bridge the gap with her prayers." May we see, may we bridge! Claim the blessings for the world that can come by full observance of the week.

Program material has been mailed to every W.M.U. organization in the state. Daily, notices of changes in leadership are received in the State W.M.U. Headquarters, and it is very, very difficult to see that new leaders receive materials which have already been sent to old ones. Therefore, it is urged that the old leaders who receive materials please pass them on to the new leaders; and it is also urged that new leaders inquire of old leaders about the important mailing that is being made.

Attention is called to the new series of Home Mission books which are now available. The titles are: *Crusade in Home Missions* for adults; *Tangled Threads* for adults and young people; *I, Too, Can Be a Missionary* for intermediates; *Everywhere Preaching the Word* for juniors; a choice of several for primaries including *Katie of the Canyon*, *Lillie May and Dan*, *Strawberry Road*; then the fine resource book including teaching helps on the entire series, *Home Missions Meeting Spiritual Needs*. Each is 50 cents and should be ordered from the Baptist Book Store, 303 West Capitol, Little Rock. A study of these preceding the Week of Prayer will prove a great foundation.

New Dates to Remember

APRIL 18-20 are the days when Intermediate Girls' Auxiliary members will meet for their annual conference. The place will be lovely Hardison Hall, Pettit Jean. Among the guest speakers and conference leaders will be missionaries and state leaders. Plan for your intermediate girls to attend. Information has been sent every counselor.

—000—

Dedication

Focus Week, February 10-16, calls young women to a renewed dedication of self to missions.

In loyal devotion to Christ I dedicate myself:

To pray and to study God's Word

To study about God's work in this world and the advance of his kingdom

To give thought, time and means to hasten the day when all men shall know Christ

To total abstinence personally and to interest others in the promotion of the great cause of total abstinence

To Christian observance of Sunday

To consideration, gentleness and Christian responsibility for the other young women with whom I come in contact in my home, my community, and to the ends of the earth.

I will seek to maintain for myself and be an example to others of the highest standard of private and public integrity, and to make my personal appearance, speech and manner such as becomes the purity and beauty of the Christlike character, living a radiant and convincing life in all social relationships.

Keep Missions And Evangelism Church Centered

By DR. C. W. CALDWELL, Superintendent

In the quickened interest in missions and evangelism, which we are experiencing today, there is danger of becoming supporters of independent movements, rather than following the New Testament plan of a church-centered program. If there is anything clearly taught in the New Testament, it is that the church received the commission to make disciples of all nations and baptize them. When Christ gave that commission, if He had been speaking to individuals, He would have said, "I will be with you as long as ye shall live." But since He was speaking to a church, an organism which would live through the ages, He said, "Lo, I will be with you always, even to the end of the world."

Through the New Testament church, or churches, is the only way to carry out a complete program of missions and evangelism. Winning a soul to Christ is not the full program of evangelism. Jesus said, "Baptize them." Only a church has the authority to baptize. People who are won to the Lord should be baptized and "added unto the churches." These independent programs of missions and evangelism—some radio programs, some evangelistic tours, some inter-denominational missionaries—just cannot get the job done. Baptists must stay by a church-centered program.

One thing noticeable about these independent programs is that they endeavor to draw their support from churches and church people but do not protect their services through any church nor help to strengthen or establish new churches. Their interest, they say, is winning the lost to Christ, as if that is the end of evangelism. Any movement that minimizes the church, Christ's ordained means of world evangelism, should not have the financial support of our Baptist people.

Some of our Baptist pastors in northwest Arkansas can testify that the spiritual destitution of much of that area is due, largely, to the multitude of non-denominational missionaries which have carried on their indepen-

dent work. Missionaries by the scores can be found in the Ozark mountains. They are good, consecrated people. Most of them were trained in inter-denominational schools. They know how to present the plan of salvation, give flannel-graph lectures and conduct Vacation Bible Schools, but they don't seem to have any convictions about a New Testament church. Their idea seems to be, "Forget the denomination and everybody join a 'community' Sunday School or church."

That means, of course, that there is no co-operation with any denomination. Yet, these missionaries are supported by friends, Sunday School classes, and other groups, thinking that they are helping to evangelize Arkansas. And since these missionaries are supported by others, the people whom they endeavor to serve never feel any responsibility for their work. As a result nothing permanent is established. There is no denomination to back them. There are no means of fellowship and co-operation in a real program for the Lord. It makes it difficult for our Baptist missionaries to get into those communities to establish Baptist churches. Such a program of missions will never change the destination, only a church-centered program will do it.

This danger we are facing in falling for some independent movement is true also in Foreign Mission work. If we are interested in evangelizing the foreign lands, we had better do it through the missionaries and churches of those countries. Leaders of our Foreign Mission Board state that the "independents" who sweep into those countries for a few big revivals, without doing it through the churches, are probably doing more harm than good. There are Baptists and Baptist churches in most countries where these revivals can be held, and any evangelistic program ought to be in co-operation with the Baptists there.

We ought to be careful about aligning ourselves with independent movements.

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Decisions of Two Rich Men

By MRS. HOMER D. MYERS

Lesson based on "International Sunday School Lessons; the International Bible Lessons for Christian Teaching," copyrighted 1951 by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A.

INTRODUCTION

This is another of those "contrast" lessons; comparisons can be constructive when all things are equal. Again we have the good versus the evil; the one "who did" and the one "who didn't." One decided for Christ and eternity, the other decided for the materialistic present.

The ultimate fate of every human being rests upon decisions, made or un-made. The most important thing we have to do in this life is the necessity of reaching decisions. Every worth while thing we do rests upon a decision. Many drift through life aimlessly, never accomplishing, never really successful, because they never DECIDED to accomplish!

Many will spend eternity in hell because they neglected to decide for Christ, or deliberately decided against Him, as did the man in this lesson.

TWO MEN TO CONSIDER

The first one sought out Jesus for a personal conference and approached the Lord with human flattery: "Good Master, what shall I do to inherit eternal life?" (Moffatt's translation says, "Good teacher.") The ruler considered Jesus to be a man like himself; perhaps a prophet, at most just an unusual person. If his habit was to go about calling men "good" or if he was attempting to flatter another man, he deserved the rebuke he received from the Master, "Why callest thou me good, (if I am a mere man), none is good save one, that is God." There are no good men; all are sinful, none are worthy of the superlatives and flattering adjectives sometimes employed to describe them.

Notice secondly, the man wanted to DO something to inherit eternal life. If that was his standard, then Jesus referred him to God's standard of perfection, the commandments. "Thou knowest the commandments . . ." he knew what God expected of him, and Jesus named five that had to do with human relationships only. The man unhesitatingly answered: "All these have I kept from my youth up." But Jesus did not quote the more important ones to him: "Thou shalt have no other gods before me," or "Thou shalt love the Lord thy God with all thy heart . . . soul . . . and mind," or further, "Thou shall not covet." Was it because he was unsaved, and only the saved person can love God com-

Sunday School Lesson for

February 10, 1952

Luke 18:18-23; 19:1-10

pletely; only the saved can hope to have no idol gods in his life; and only the saved can be expected to put away covetousness? These commandments the man had not kept. He did have other gods, and they were not satisfying his starving soul. He was covetous, for his departure from Jesus proved it: "Sell what thou hast, distribute unto the poor, and come follow me," the Master implored. But the man went away sorrowful, "for he was very rich."

His decision was made. His riches failed him. His wealth did not supply his spiritual need, he realized it but his covetous heart would not respond to the love of Christ. We never hear of the man again.

A DETERMINED JEW

The second rich man, Zaccheus, did not reach the point of interest to seek a conference with Jesus; he, out of sheer curiosity went out to see if he might catch a glimpse of this much talked about man from Nazareth. He wanted to see Jesus so much he did a very undignified thing and scaled a sycamore tree because he was too short to see above the crowd.

Zaccheus lived in Jericho. He was a chief publican; a high up among the despised tax collectors. Again we find ourselves dealing with a Pharisee who was a ruler in the synagogue, and a sinner. Again we find the sinner justified before God and the religious man condemned. One was willing to accept salvation God's way, the other wanted to earn salvation. If the first rich man had forgotten his wealth and turned to Christ by faith, he would have retained his riches, for Jesus told the apostles following the interview (Luke 18:29-30) that His followers would receive "manifold more in this present life, and in the world to come life everlasting." The rich man had it all to gain and nothing to lose from any point of view. Jesus was simply trying his faith, not his riches. But he was joined to his golden idol. A matter of principle was involved! an attitude of life; a decision to put first things first.

If Zaccheus had really thought about salvation, he probably thought he was too bad to be saved. He knew he was a scoundrel; he knew what his fellowmen thought of him; he would probably expect Jesus to evaluate

him as did his associates. But he desired to see Jesus, and no person ever desired to see the Master but that he was sought out from among the throng by the Lord. When Jesus approached the tree Zaccheus was perched upon. He looked up and told the Jew to come down, He would go home with him that day. No one was more surprised than Zaccheus. He was overjoyed as he slid down the sycamore tree.

"LORD, I GIVE"

Zaccheus was saved that day. And what a difference between the two men under discussion. Jesus didn't have to ask Zaccheus to part with his money, it was his idea first. "Behold, Lord, half of my goods I give to the poor," and whatever he had taken unjustly from others as a tax collector, he would restore fourfold. A new heart, a regenerated man is just as sure to make restitution for sinful acts as sunshine follows rain. Zaccheus loved gold as much as the first rich man, he had devoted his life to making money. But when he received the Master into his heart and life, riches lost their prime importance. He was so thoroughly converted that even his wealth was consecrated and dedicated to God. And certainly, that is the way it should be.

We look with pity and disdain upon the unsaved man who de-

liberately rejected Christ when he thought he was about to be separated from his riches. But how can we account for the ingratitude of a stingy Christian? Money is an asset to some Christian lives but decidedly a liability to others. Some can only serve God when they are bankrupt. Some wise man has said that prosperity is more destructive than poverty. Yet God has solemnly promised to bless the generous soul: "Give, and it shall be given unto you, good measure, pressed down, shaken together, running over . . . for with the same measure ye mete to others, it shall be measured to you again."

Paul said, "All things are yours, and ye are Christ's and Christ is God's." Our God and His Christ have been most generous with us. Maybe we should make some decisions like Zaccheus of old, that we and all we possess shall be dedicated to the work of our Lord, that the message of salvation may be carried around the world to the multiplied millions who know Him not in the forgiveness of sin.

BAPTISTRY

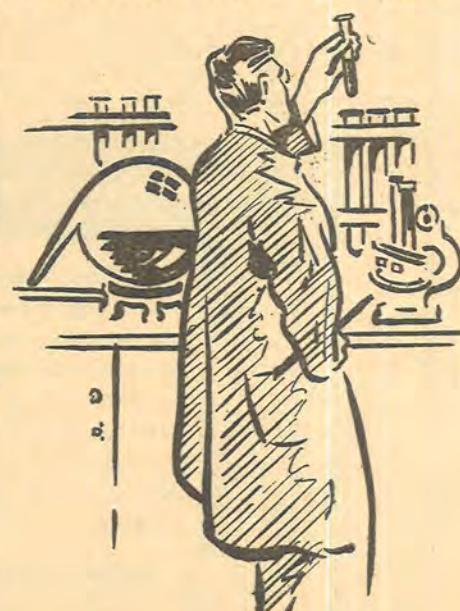
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Acts of Brutality



BEFORE

This editorial was translated from the October 2, 1951, issue of *El Nacional*, a Liberal Party paper of Barranquilla, on the north coast of Colombia, South America. In common with the overwhelming majority of the Liberal Party in Colombia, the writer of the editorial is himself a Roman Catholic. While his particular area is at the present time relatively free from political and religious strife, all liberty-loving Americans will join him in his protest against fanatical elements in his own church.

"Yesterday, Colombia was the scene of another of those acts of religious savagery that have portrayed our people to the world press as a herd of savage beasts. A Protestant church near Cali was dynamited at 4 o'clock in the morning with the death of at least three persons and the injury of others in an action repulsive to common civilization. In the same state, some months prior to this, the dead body of a Protestant minister was found tied to a tree where he had been emasculated. Editorials in the world press described this shocking and terrible deed as calling for international intervention to prevent its recurrence. Daily newspapers all over the world reproduced paragraphs from a frightful church circular of the Bishop of Santa Rosa, recommending the extermination of all anti-Catholics including members of the Liberal Party (also Catholics). We Colombians who travel know the experience of shameful embarrassment in answering questions as to how, in a semi-civi-

lized country as ours, these inconceivable abnormal acts could take place.

"Why do we persist in humiliating our church before the world? How is it possible that church authorities do not condemn assassinations, dynamiting and other revolting acts against a sister church? How indeed, if we take into account that it is solely to the Protestant armies of the United States and England that the Vatican owes its life at this moment? These armies maintain the barrier holding back the Russian Army from Rome. What would happen to the Roman Church without these Protestant defenses?

"We cannot imagine what the comments must be in the world press regarding this unfortunate land of the 50,000 slain in the



AFTER

These two unretouched photographs speak for themselves. This is Campo Hermoso Chapel, Colombia, South America, a victim of mob violence organized by religious leaders, once a meeting place for peaceful, freedom loving Colombian Christians, now a fearful looking shambles, almost completely destroyed, costly to replace. The peaceful native worshipers scattered by the fear of further violence. The photographs and editorial are but samples of the many incidents of reported destruction.

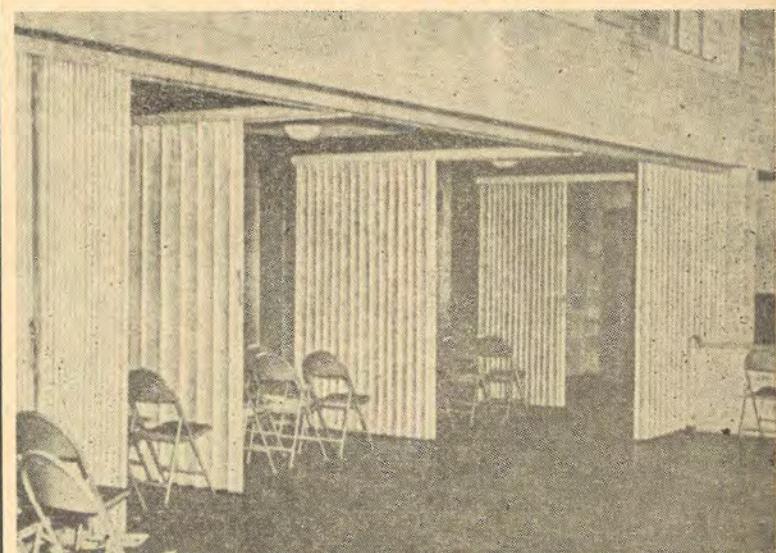
turmoil that began in 1948. In the United States, for example, they cannot understand how it is that in the Twentieth Century, our religion wishes to impose itself by violence. Neither is this understood in Mexico, Argentina, Venezuela, or other parts of our continent. The picture of Father Jurdan blessing the daggers in Malaga as "Blessed weapons when drawn in the defense of the Catholic Religion" is some-

thing which people of these peaceful, honest and industrious nations, where each practices the religion of his choice, cannot understand.

"The residents of our State of Atlantico are very fortunate in that our clergy are free from sponsoring savage acts such as have taken place in Antiqua and the Valle del Cauca."

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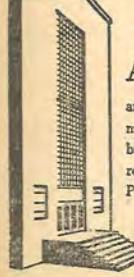
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QUARTERLY REPORT

Total Cash Contributions Received in Office of General Secretary of Executive Board,
Arkansas Baptist State Convention, Little Rock, Second Quarter, 1951

(This statement does not include receipts for Ministers Retirement Fund)

Notify B. L. Bridges, 403 W. Capitol, Little Rock, of any errors in this report.

Church and Pastor	Cooperative Program	Designated	Church and Pastor	Cooperative Program	Designated	Church and Pastor	Cooperative Program	Designated
Arkansas Valley Association								
Barton—J. B. Measel	\$ 30.00	\$ 1	Mason Valley—Marshall Therneau	\$ 15.00	\$ 37.40	Ione	\$ 13.00	\$ —
Becks Memorial—R. S. Wilson	10.00	—	Monte Ne—W. E. Bland	222.24	—	James Fork	15.00	—
Brickeys—B. F. McDonald	10.00	—	Pea Ridge	85.80	17.51	Long Ridge—E. L. Bristow	46.00	—
Brinkley—H. L. Lipford	500.01	—	Pleasant Hill	85.66	—	Lucas—Alvis J. Moore	—	—
Clarendon—L. Y. Lewis	—	—	Rogers, First—Rel Gray	490.59	—	Mansfield—Karl McClendon	345.86	108.91
Corders Chapel—E. M. Bragdon	—	—	Siloam Springs—B. H. Eustis	2,401.70	16.00	Midland—Harold Plunkett	38.47	109.95
Elaine—Nelson Greenleaf	671.18	—	Sulphur Springs—Leonard Dove	15.10	—	Mt. View—Frank Cleveland	5.00	—
Friendship—A. M. Neal	—	—	Twelve Corners	21.24	—	New Home	11.00	—
Helena, First—Ralph Douglas	1,000.01	259.44	TOTALS	5,300.16	517.01	New Providence—Milton Pittman	—	—
Hickory Ridge	—	—	Big Creek Association					
Hughes—W. D. Wallace	300.00	61.00	County Line—J. F. Richardson	4.00	—	Parks—Eddie L. McCord	70.05	—
Lexa—John T. Holston	125.00	—	Enterprise—J. W. Shields	—	—	Piney—John LeMarr	—	—
Marianna—Burton A. Miley	1,875.00	3.00	Flora—J. S. Shields	—	—	Pleasant Grove No. 2—John E. Evans	—	—
Marvell—H. W. Ryan	25.00	—	Gum Springs—J. W. Shields	8.50	6.11	Pleasant Grove No. 3—Alvis J. Moore	—	—
Mo'roe—G. F. Smothers	12.76	—	Hardy—J. C. Wicker	12.00	—	Poteau—Harmon Allen	11.69	—
Moro—G. F. Smothers	50.00	—	Mammoth Spring—W. A. Moody	—	—	Rock Creek—Lewis McClendon	13.92	—
O'd Town—Steve Sturdvant	—	—	Mt. Calm—Lester Bradford	5.00	—	Salem No. 2—Richard Williams	—	—
Oneida	20.00	—	Mt. Zion	15.00	—	Shiloh	1.50	—
Petty's Chapel—Archie Ginn	—	—	Salem—James Busby	45.00	8.00	Union Hope—T. M. Finney	6.00	—
Rehobeth—J. B. Measel	10.00	—	Shady Grove	2.00	—	Unity—Harmon Allen	—	—
Turner—B. F. McDonald	42.02	—	Spring River—Ben Meeks	—	—	Waldron—Vernon E. Yarbrough	1,320.10	15.00
Twin Bridges—W. M. Franklin	—	—	Viola—L. D. Watkins	17.00	—	West Harmony—Levi Stephens	—	—
West Helena—L. F. Webb	2,400.00	183.00	TOTALS	108.50	18.94	West Hartford	30.00	—
TOTALS	7,080.98	506.44	Black River Association					
Ashley County Association								
Beech Creek	—	—	Alicia—Charles Gray	4.00	—	TOTALS	2,358.61	233.86
Corinth "A"—Dewey Brockell	15.00	—	Black Rock	25.00	48.45	Buckville Association		
Crossett, First—J. W. Buckner	1,800.00	31.50	Clear Springs—George McGhehey	6.00	6.00	Cedar Glades—Homer Speer	—	—
Crossett, Second—Lawrence Caughman	—	—	Clover Bend	—	—	Little Country Church—Raymond Harvey	—	—
Fellowship	—	—	College City—Thomas W. Dove	—	—	Mt. Tabor—James Ford	5.00	—
Fountain Hill—H. C. Rash	125.00	25.00	Diaz—F. F. Weaver	24.00	—	Mt. Valley—Joe Anderson	12.00	—
Hamburg, First—E. E. Griever	1,350.00	312.00	Grubbs—Jack E. Laffler	20.00	—	Prairie Grove—Kenneth Gilbert	—	—
Harvin Chapel—J. R. Pratt	35.00	—	Horseshoe—W. A. Mink	12.00	—	Rock Springs—Kenneth Gilbert	—	—
Judson	—	—	Hoxie—J. V. Chandler	90.00	50.00	Sweet Home—B. H. Bashaw	—	—
Magnolia—Howard W. Barton	29.00	27.71	Imboden—Basil Goff	76.00	21.00	TOTALS	17.00	4.22
Martinville—C. R. Johnson	29.00	—	Immanuel—J. R. Stogsdill	60.00	—	Caddo River Association		
Meridian—Tom Barnes	—	—	Jacksonport—Max Hull	5.00	—	Amity	49.47	—
Mt. Olive No. 2—R. O. Ekrut	119.00	—	New Hope No. 1—J. I. Cossey	34.79	22.25	Black Springs—Earl Bardwell	9.00	3.00
Mt. Zion—T. H. Berry	8.75	—	New Hope No. 2	—	—	Caddo Gap	32.00	—
North Crossett—Claud Hughes	75.00	78.26	Newport, First—Charles F. Wilkins	180.00	—	Concord, Aly—Bert Bashaw	—	—
Peace Level	—	—	Old Walnut Ridge—R. E. Jones	56.88	14.60	Glenwood	55.13	—
Shiloh	15.00	—	Ozark—W. A. Abey	16.00	35.00	Liberty	7.00	—
Unity	—	—	Pleasant Grove	—	—	Little Hope—Sam Sherman	—	—
TOTALS	3,600.75	474.47	Pleasant Valley—Wayne Foster	—	—	Lower Big Fork	12.00	—
Bartholomew Association			Ravenden	20.00	—	Mt. Gilead—Sam Sherman	6.00	—
Antioch—G. C. Corker	12.00	—	Sedgwick—D. C. Applegate	—	—	Mt. Ida—John Collier	150.00	—
Bethel	—	—	Smithville—J. I. Cossey	47.77	36.59	Norman—Freeman McMenis	90.00	13.95
Beullah—Joe Warbington	—	—	Swifton—J. C. Wicker	—	—	Oak Grove	3.93	—
Cominto—David Bullock	—	—	Tuckerman—M. S. Lloyd	75.00	179.25	Oden—J. A. Kuehn	10.00	—
Community	—	—	Walnut Ridge	365.00	24.00	Pine Ridge—S. E. Swinney	—	—
Corinth "B"—Jack Jordan	8.00	—	White Oak—J. T. Tiner	—	—	Pleasant Valley—J. R. Edwards	6.00	—
Eagle Lake—Q. M. Powell	—	—	TOTALS	1,117.44	437.14	Refuge—J. P. Emery	12.00	26.15
Ebenezer—Marvin S. Jaggars	40.50	—	Boone County Association			Sulphur Springs—Sam Sherman	9.00	—
Eder—G. C. Corker	6.00	3.00	Alpena—John R. Stratton	60.00	—	TOTALS	451.53	43.10
Enon—Melvin Greer	41.04	25.00	Batavia—John H. McGill	20.00	—	Carey Association		
Florence—R. C. Creed	9.00	—	Bear Creek Springs—Perry Fitchue	24.00	25.45	Bearden—John E. Hargett	172.47	60.00
Holly Springs	45.00	3.00	Bellefonte—James A. Walker	36.00	19.00	Dalark	15.00	—
Immanuel	180.00	—	Burlington—Jess Matlock	96.13	—	Fordyce—J. T. Elliff	3,000.00	21.00
Ladelle—T. H. Berry	5.50	—	Eagle Heights—Hugh Cooper	40.00	—	Hampton—William Carl Bird	176.52	—
Macedonia—Marvin S. Jaggars	24.00	—	Gaither—Truman Logan	20.00	24.49	Holly Springs—Douglas Jinks	12.00	—
Marsden—Klois Hargis	—	6.00	Grubb Springs	25.00	—	Manning—Robert Lewis	8.74	—
Monticello, First—N. R. Griffin	916.79	186.98	Harrison, First	794.15	257.80	New Hope—William Pratt	18.00	8.45
Monticello, Second—Allen Mc-Curry	—	—	Hopewell—Jess Matlock	24.00	—	Ouachita—C. M. Miller	15.00	—
Mt. Olive No. 1—Joe Warbington	117.00	—	Lead Hill—J. K. Aichele	—	—	Porsperity—Walter Parks	20.99	—
New Liberty	—	—	Mt. Zion	—	—	Shady Grove—J. C. Myers	15.00	36.36
Northside, Monticello—Joe Warbington	—	—	New Hope—Elmer F. Cox	58.50	—	Sparkman—C. H. Seaton	375.00	145.00
Old Union—R. C. Creed	5.00	—	Northvale	60.00	—	Thornton—W. L. Poole	155.45	—
Pattsville—Billy Dunn	30.00	—	Omaha—Floyd E. Kalb	72.38	—	Tinsman—John Eason	18.00	—
Pleasant Grove—Klois Hargis	—	—	Oregon Flat—Truman Logan	20.00	—	Tulip	—	—
Prairie Grove	—	—	Union—C. Johnson	22.50	—	Willow	—	—
Saline	—	—	Valley Springs	—	—	TOTALS	3,987.17	285.81
Sardis—Neely Shinn	—	—	TOTALS	1,402.66	326.74	Caroline Association		
Selma	31.83	—	Buckner Association			Austin Station—Orsburn Justice	9.00	—
Union Hill—L. J. Tucker	30.00	—	Abbott—Charles Whedbee	7.50	—	Baugh Chapel	—	—
Warren, First—D. B. Westmoreland	1,500.00	12.00	Barber	—	—	Biscoe—Roy G. Adams	36.93	—
Wilmar—R. C. Creed	61.51	—	Bates—John Staggs	—	—	Brownsville—Paul Pearson	2.50	—
TOTALS	3,077.17	235.98	Blansett—Harmon Allen	2.00	—	Cabot—Wilson Deese	350.00	50.00
Benton County Association			Calvary	56.69	—	Camp Ground—Jimmie Conard	—	—
Bentonville—James A. Overton	390.00	—	Caithron—Leslie Kidd	5.00	—	Caney Creek—T. S. Cowden	75.00	—
Centertown—Melvin Coffelt	133.85	4.00	Cedar Creek—W. J. Nance	—	—	Carlisle—L. G. Gatlin	375.00	124.79
Decatur—Robert Parker	347.44	—	Clarks Chapel—L. L. Gilliam	—	—	Chambers	12.00	8.00
Garfield—E. N. Calhoun	—	—	Dayton—E. L. Bristow	27.62	—	Coy—Herbert Sparler	90.00	—
Gentry—C. E. Whitlow	382.97	180.09	Denton—J. W. Evans	26.93	—	Des Arc—C. R. Cooper	164.15	12.00
Gravette—C. S. Womack	155.49	—	Fellowship—L. L. Gilliam	139.95	—	DeValls Bluff—L. M. Andrews	39.00	—
Gum Springs—Forrest Maddox	60.00	17.16	Forester—John E. Evans	—	—	England—Luther Dorsey	750.00	—
Highfill—L. A. Thomas	66.12	20.85	Friendship—John Staggs	7.50	—	Hazen—E. O. Martindale	178.71	22.44
Immanuel—Carl B. Chism	320.06	224.00	Hartford	80.00	—	Lonoke	638.19	—
Lowell	106.90	—	Haw Creek—Lewis McClendon	17.83	—	Mt. Carmel	9.00	—
			Huntington	60.00	—	(Continued on Page Fourteen)		

QUARTERLY REPORT

(Continued from Page Thirteen)

Church and Pastor	Cooperative Program	Designated	TOTALS					
Mountain Springs—Jimmie Conard	\$ 18.94	\$ —	Bailey Hill—Al G. Escott	475.00	75.00	Eudora—Dillard S. Miller		
New Hope—Wallace W. Scott	18.94	—	Bloomer—R. F. Davis	910.00	72.05	Gaines, Wilmot—G. O. Douglas		
Oak Grove	—	—	Booneville—W. W. Grafton	40.00	—	Halley—John Huggart		
Old Austin—W. L. Kilpatrick	48.65	50.00	Branch—W. M. Whatley	1,911.66	114.10	Jerome—R. L. Blackwell		
Pleasant Hill	20.00	—	Calvary—L. H. Davis	300.00	—	Kelso, Rohwer—E. H. Acuff		
Pleasant Valley	—	—	Charleston—R. J. Taylor	9.00	30.34	Lake Village—C. R. Pierce, Jr.		
Steel Bridge—Jack Hogue	51.00	—	Excelsior	3,750.00	2,020.00	McArthur—Melvin E. Greer		
Toltec—Homer D. Myers	18.00	—	Ft. Smith, First—J. Harold Smith	465.82	13.36	McGehee—Theo. T. James		
Ward—Ernest Baker	45.00	3.00	Glendale—A. D. Kent	346.73	97.37	Macon Lake—Hugh Smith		
Wattensaw—Carrol Evans	36.43	—	Grand Avenue—W. L. Cloud	614.33	100.00	Midway		
	2,967.50	270.23	Greenwood—Roy Y. Rollin	101.24	147.90	Montrose—Noel Barlow		
TOTALS	2,967.50	270.23	Hackett—G. H. McNutt	106.00	10.50	Mt. Pleasant—J. M. Langston		
Carroll County Association			Immanuel—D. C. McAtee	108.00	30.00	New Hope—L. J. Ready		
Berryville—Gray Evans	416.00	29.48	Jenny Lind—W. T. Moore	108.00	81.67	New Liberty		
Blue Eye	20.00	—	Lavaca—O. M. Stallings	108.00	6.00	Oak Grove		
Denver—Perry Fitchue	15.00	—	Magazine—A. H. Manes	108.00	—	Omega		
Eureka Springs—Carl V. Willis	140.00	—	Mill Creek—B. D. Smith	108.00	—	Parkdale		
Grandview—Frank Vanlandingham	48.00	—	Mill Town	108.00	—	Pleasant Ridge		
Green Forest—Millard Evans	15.00	—	Mixon—A. D. Kent	108.00	—	Portland—J. P. Burgess		
Rock Springs—Henry Harriman	20.00	—	Mt. Harmony—Alvin Willsey	108.00	—	Richland—W. L. Jones		
Shady Grove—Walter Head	—	—	Mt. Zion	108.00	—	Ryecraft		
	674.00	29.48	Northside	108.00	—	Tillar—George Balentine		
TOTALS	674.00	29.48	Paris—James H. Smith	1,824.51	129.22	Watson—O. C. Hicks		
Centennial Association			Pine Log—A. D. Kent	108.00	1.00	Wilmot—Harold O'Bryan		
Almyra—Harold Presley	375.00	68.29	Ratcliff—Marvin Childers	108.00	—			
Bethel	—	—	Roseville	108.00	—	TOTALS	5,302.15	320.06
DeWitt, First—J. L. Boyd, Jr.	328.00	500.01	Rye Hill—S. C. Simpson	74.05	—	Faulkner County Association		
East Side—Dr. L. E. Ross	—	—	Southside—V. H. Coffman	763.49	67.77	Bee Branch		
Gillett—Don Williams	48.00	16.65	Temple—Murl Walker	360.00	69.00	Beryl—M. E. Wilfong		
Hagler	30.75	—	Trinity—P. J. Crowder	694.33	85.28	Bono—C. W. Mason		
Humphrey—W. L. Bunch	60.00	—	Union Hall	9.12	Brumleys Chapel—Clayton			
Rey dell—J. T. Harvill	15.00	60.62	Vesta	—	Peoples			
Stuttgart—W. N. Hill	833.32	1,567.42		—	Cadron Ridge—J. S. Rogers			
Tichnor—W. E. Bird	5.00	—	TOTALS	13,012.76	3,183.63	Cold Springs—R. T. Ware		
	1,695.07	2,212.99	Conway-Perry Association			Conway, First—Otha Smith		
Central Association			Bigelow—C. H. Dunaway	10.00	—	Emmanuel—J. E. Poindexter		
Antioch—S. A. Wiles	160.00	—	Casa—R. L. Whitten	40.00	—	Formosa		
Bauxite—Boyd E. Eldridge	1,264.01	—	Harmony—Eugene Corder	10.00	—	Friendship—Joe Ambort		
Benton—B. K. Selph	1,300.00	250.00	Houston—C. E. Bull	4.00	—	Happy Hollow		
Bethel	6.75	2.26	Morrilton	1,041.50	—	Holland—Don Jones		
Calvary—P. D. Sullivan	71.75	205.00	Nimrod—R. L. Whitten	—	—	Lone Star—Rex MacQueen		
Central—Clyde Hart	1,500.00	311.19	Perry—H. D. Palmer	15.00	—	Mayflower		
Emmanuel—L. D. Summers	95.87	—	Perryville	60.00	—	Mt. Vernon—James E. Harrell		
Gilead—F. W. Cate	15.00	—	Pleasant Grove—H. D. Palmer	—	Naylor			
Grand Avenue—Don Chesser	33.28	—	Plumerville—Charles F. Holland	—	New Bethel—C. W. Mason			
Gravel Hill—Dennison Yates	15.00	—	Thornburg—T. W. Smith	9.00	Bowery			
Gum Springs—Floyd Pannell	9.00	—	Union Valley—T. W. Smith	17.47	22.55			
Harvey's Chapel—Boyd Vawter	62.32	—		—	Pickles Gap—T. W. Hayes			
Hot Springs, First—John L. Dodge	1,438.00	310.17	TOTALS	1,206.97	53.50	Pleasant Grove—Darrel Ross		
Hot Springs, Second—O. L. Bayless	900.00	100.00	Current River Association			Southside—T. W. Hayes		
Jessieville—Tommy Tedford	30.00	20.87	Bethany	—	Union Hill—J. D. Reeves			
Lake Hamilton—Ralph Smith	209.17	194.56	Biggers—Paul Renard	22.00	—	Wooster—Grady Sellers		
Lonsdale—L. C. Ward	—	—	Columbia—Jarrett	—		TOTALS	2,377.72	487.8
Malvern, First—Don Hook	700.00	223.10	Corning—L. B. Golden	300.00	—	Gainesville Association		
Malvern, Third—R. B. Crofts	212.00	5.00	Cypress Grove—Knox Belew	—	Austin—S. R. Pillow			
Memorial—Joe C. Milton	60.00	32.93	Dell	—	Browns Chapel—Lawrence Ferrel			
Mill Creek	7.50	—	Hopewell—G. E. Neely	15.00	Greenway—S. R. Pillow			
Mountain Pine—Bob Tucker	60.00	3.00	Moark—Robert Beckwith	12.50	Holmy Island—Ledell Bailey			
Mt. Vernon—Floyd Lasage	—	—	Mt. Pleasant—Oda Masters	15.00	Leonard			
Mountain View—E. R. Fitzgerald	16.00	13.25	New Home—Glen Smith	—	New Hope—Howard King			
North Fork	—	18.70	Oak Grove	21.00	Nimmons—E. W. Gray			
Old Union	49.20	—	Pocahontas—D. C. Bandy	350.00	Nutts Chapel—Lannie Doucet			
Owensville—Ewel Philpot	38.36	16.02	Ravenden Springs—Barney E. Rickman	—	Peach Orchard—Alvin Allison			
Park Place—James H. Fitzgerald	966.68	40.00	Reyno—Harley Statler	5.00	Piggott—E. Clay Polk			
Pearcy	10.00	—	Sanders—Glen Smith	2.00	Pollard—S. R. Pillow			
Perla—J. O. Ragland	—	12.50	Shannon—Dale Barnett	6.00	Rector—J. L. Hall			
Piney	58.79	—	Shiloh, Clay Co.—G. E. Neely	10.00	St. Francis			
Pleasant Hill—Jack Bledsoe	120.00	60.00	Shiloh, Randolph Co.—Oda Masters	—	Tipperary			
Shorewood Hills—Edgar Harvey	173.94	—	Success—C. E. Roberson	36.00				
Walnut Valley—J. F. Brown	300.12	—	Witts Chapel	30.00	TOTALS	1,165.97	153.09	
	9,882.74	1,728.56		29.09	Greene County Association			
Clear Creek Association			TOTALS	802.50	133.63	Alexander		
Alix	—	—	Dandanelle-Russellville Association			Beech Grove		
Alma—L. E. Cunningham	254.51	—	Atkins	75.00	Bethel Station—Neil May			
Altus—R. T. Guthrie	—	—	Bakers Creek—Donald Gravemier	4.00	Big Creek—Lannie Doucett			
Cedarville—O. Corbin	15.16	—	Centerville	—	Brighton—Joe Hester			
Clarksville—W. L. Yeldell, Jr.	475.00	—	Danville—F. E. Goodbar	75.00	Browns Chapel—Robert L. Fox			
Coal Hill—A. D. Corder	30.00	65.62	Dardanelle—Sidney Oxendine	324.73	Cache Valley—A. C. Rudloff			
Concord	15.00	—	Dover—L. A. Tribble	15.00	Center Hill			
Dyer—Claud Smith	36.00	10.00	East Point	22.03	Childress Chapel—J. O. Miles			
Forest Mission—G. L. Lonsbury	26.27	—	John Grace Memorial	22.50	75.00			
Hagerville—L. D. Williams	—	—	Hopewell	—	Delapaine—T. L. Pierce			
Hartman—R. T. Guthrie	20.00	26.03	Knoxville—D. W. Alderson	69.36	East Side, Paragould—Russell Duffer			
Kibler—H. G. Milam	76.75	—	London—W. A. Pruitt, Jr.	—	Eight Mile—Bill Holcomb			
Mudberry—W. W. Kersh	148.55	—	Mt. Vernon	—	Epsaba—Jeff Batson			
North Liberty—O. V. Stubbs	2.26	—	New Hope—L. A. Tribble	61.47	Fairview—Van Booth			
Oak Grove—D. O. Stuckey	45.00	94.00	Ola—L. B. Gustavus	20.00	First Southern			
Oakland—R. T. Guthrie	8.00	—	Pittsburgh	—	Fontaine—Amos Greer			
Ozark—John Terry	795.19	—	Plainview—L. B. Gustavus	—	Harmony			
Ozone—L. D. Williams	9.00	—	Pottsville	15.00	Lafe—Jeff Batson			
Rudy	—	—	Russellville—W. E. Speed	792.68	Marmaduke—Tom Poole			
Shady Grove—S. A. Haley	—	—	J. A. Taylor—Claud Miles	15.00	Mounds—Logan Atnlp			
Shibley	6.00	—		—	Mt. Hebron			
Spads	5.00	5.00	TOTALS	1,543.27	15.00	New Friendship—Jessie Holcomb		
Trinity (Crawford Co.)—Dan L. Berry	16.44	6.00	Delta Association			New Hope—H. O. Shultz		
Trinity (Johnson Co.)—H. K. Williams	—	—	Arkansas City—Edward Harris	91.00	New Liberty—Charles B. Jordan			
Union Grove—H. K. Williams	17.09	8.05	Aulds	9.80	Paragould, First—D. C. Applegate			
Uniontown—S. J. Prewett	—	—	Bellaire—Quincy D. Mathis	125.67	Pleasant Grove—Raymond Atwood			
Van Buren—T. H. Jordan	975.00	68.50	Beauff River	—	23.39			
Webb City—Irving Crossland	30.00	23.96	Bethel—J. M. Divine	6.25	Pleasant Hill—Raymond Atwood			
White Oak—O. V. Stubbs	10.00	3.00	Boydell—G. O. Douglas	—	27.00			
	—	—	Central	—	Pleasant Valley—Charles Long			
	—	—	Chicot	—	Robbs Chapel			
	—	—	Collins—Charles Chessler, Jr.	15.00	Rock Hill			
	—	—	Crooked Bayou—J. C. Higginbotham	10.00	Shady Grove			
	—	—	Daniels Chapel	15.00	Spring Grove			
	—	—		—	Stanford—Joe Hester			
	—	—		—	Stonewall			
	—	—		—	Third Avenue—Curtis Bryant			
	—	—		—	Union Grove			
	—	—		—	Unity			

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QUARTERLY REPORT

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Church and Pastor	Cooperative Program	Designated
Gosnell—J. M. Wilkinson	\$ 32.79	\$ —
Hatfield	643.55	—
Calvary, Rose City—Fred Hubbs	195.00	—
Capitol Hill—C. S. Maynard	120.00	31.00
Cedar Heights—Vernon Bellue	79.39	77.55
Central, NLR—Gordon Bayless	510.00	15.00
Crystal Hill—H. L. Mowery	95.00	—
Crystal Valley—G. E. Emmerling	85.18	11.69
Davis Chapel—Stanley Durham	60.00	—
Douglasville, First—R. F. Weeks	—	20.04
Douglasville, Second—A. D. Taulbee	—	—
East End—George Rox	106.83	—
Estes Chapel—Alex Davenport	—	—
Forty-Seventh Street, NLR—R. D. Harrington	207.12	86.69
Friendship—H. G. Starkey	188.98	—
Gaines Street—C. E. Lawrence	2,172.99	48.27
Geyer Springs—Wesley Hoover	153.47	7.35
Grace—L. C. Tedford	110.19	18.10
Gravel Ridge—Glen M. Harbin	—	—
Graves Memorial	—	—
Harmony—Floyd Simmons	22.00	—
Hebron—W. Dawson King	63.35	72.97
Highway—L. W. Williams	60.00	21.50
Holly Springs—Charles Trammell	—	—
Immanuel—W. O. Vaught, Jr.	7,500.00	1,429.21
Ironton—Ed Stewart	225.68	12.04
Jacksonville	—	—
Levy—W. Harry Hunt	248.22	—
Liberty—Eugene Corder	21.00	24.65
Life Line—Lawrence Kendrick	7,500.00	213.50
Little Rock, First—K. O. White	—	—
Little Rock, Second—M. Ray McKey	4,585.59	1,108.05
Markham Street—J. A. Augustine	10.00	—
Martindale—C. D. Johnson	24.00	—
Moutain View No. 2—G. O. Ware	8.00	—
Nalls Memorial—Lucien Coleman, Jr.	26.00	20.85
Natural Steps—O. M. Adams	—	—
North Little Rock, First—O. W. Moran	651.55	—
North Point—David Patton	6.00	8.00
Oakwood—Ezra Willard	852.61	—
Park Hill	—	—
Peoples—T. O. Voyles	520.83	51.42
Pike Avenue—Taylor Stanfill	340.40	27.28
Pilgrims Rest—Purl Stockton	134.19	—
Pine Grove	2,850.00	10.77
Plainview—C. O. Abbott	30.00	2.35
Pleasant Grove—M. E. Faulkner	160.50	31.75
Pulaski Heights—W. H. Hicks	645.27	—
Reynolds Memorial—G. S. Wilson	25.00	—
Roland	32.00	17.05
Shady Grove—E. W. Goodson	76.95	—
Sherwood—James Johnson	645.27	—
South Highland—Ray Brasum	60.00	54.79
Stanfill	—	31.00
Sylvan Hills—A. H. Mullins	10.00	9.60
Tabernacle	74.00	105.10
TOTALS	37,947.85	3,956.14

Red River Association

Anchor—Charles Thompson	13.83	—
Antoine—E. A. Croxton	12.00	—
Arkadelphia, First—David O. Moore	835.00	87.00
Arkadelphia, Second—S. M. Cooper	537.99	—
Beech Street, Gurdon—Dale McCoy	450.00	—
Beirne	54.72	15.05
Bethel	—	—
Bethlehem—Ross Bowden	10.00	5.04
Boughton—J. P. Frazier	25.00	—
Burtsell	—	—
Caddo Valley—Thomas H. Bennett	6.00	—
Curtis—A. W. Upchurch	59.43	—
DeGray—Guy Branscum	78.90	—
Emmett—Carl Wright	9.00	—
Fairview—Maurice Hargis	5.00	—
Harmony Hill—Donald Travis	24.00	—
Hollywood—W. T. Roberts	10.00	—
Lakeview—Eck Patterson	30.00	14.00
Mt. Bethel—L. T. Wallace	7.50	18.00
Mt. Olive—J. W. Callaway	5.00	—
Mt. Zion—L. T. Wallace	675.00	—
Okolona	156.26	—
Prescott—Wesley A. Lindsey	—	—
Richwoods—Billy Gene Hickem	—	—
Sayre	—	—
Shady Grove—J. W. Barfield	—	—
TOTALS	—	—

Church and Pastor	Cooperative Program	Designated
Shiloh—Billy Wassell	\$ 18.00	\$ —
Smithton—Charles Edwards	3.00	—
Social Hill—Harold Taylor	—	—
South Fork—Thomas Hill	20.00	—
Sycamore Grove—Grady Dickens	6.00	10.50
Third Street Mission	57.68	12.43
Unity—J. C. Myers	25.00	—
Whelen Springs—Joe Burnett	20.00	—
TOTALS	3,154.31	162.02

Rocky Bayou Association		
Belview	—	—
Calico Rock—John D. McNair	21.41	—
Evening Shade	—	—
Finley Creek—J. M. Wilkinson	15.00	12.70
Franklin	—	—
Gulon—George M. Roberts	5.00	—
Lafferty	—	12.76
Lone Star—John R. Hamilton	—	—
Melbourne	60.00	—
Oxford—W. E. Davis	7.50	—
Rocky Bayou	5.50	—
Sage	30.00	—
Saints Rest	—	—
Sidney—J. M. Wilkinson	60.34	3.06
Wiseman—W. E. Davis	5.00	—
Zion Hill—Norman Massey	11.32	—
TOTALS	220.80	28.52

Stone-Van Buren-Searcy Association		
Clinton—H. D. Bennett	70.00	—
Community—E. W. Taylor	17.43	31.15
Corinth—Arlie Bonds	—	—
Evening Shade	—	—
Flag—T. Simmons	—	—
Halfmoon—V. G. White	—	—
Holly Mountain—Arlie Bonds	—	—
Leslie—L. P. Thomas	30.00	—
Lexington—H. B. Mifflin	25.15	—
Marshall—E. W. Taylor	135.00	99.71
Mountain View	45.00	—
Mt. Zion	—	—
New Hopewell—Eugene Smith	3.00	2.50
Pee Dee—J. D. Reeves	5.00	—
Plant	5.00	—
Pleasant Valley—Arlie Bonds	—	—
Red Hill	—	—
Scotland—Paul Carleton	4.00	8.00
Shady Grove—Arlie Bonds	15.00	—
Shirley—H. B. Mifflin	43.20	—
Zion—J. T. Griffith	7.50	—
Zion Light	—	—
TOTALS	455.28	141.36

Tri-County Association		
Antioch—E. G. Waddell	5.00	—
Bartons Chapel—C. P. Watkins	—	3.50
Beck Spur—A. L. Corbitt	22.50	—
Cherry Valley	48.25	—
Crawfordsville—Rev. Reynaud	200.00	—
Earle—Joe B. Sullivan	1,087.63	40.40
Fair Oaks	—	—
Fitzgerald Crossing—N. T. Jones	—	—
Forrest City—T. K. Rucker	1,050.00	18.55
Gladden—S. J. Meador	25.00	—
Grace—T. D. Douglas	32.50	15.40
Harris Chapel—J. T. Midkiff	102.00	6.00
Jericho	—	—
Liberty	—	—
Madison—Marion Parish	9.00	—
Marion—W. P. Griffin	324.03	10.00
Mays Chapel	—	—
Mt. Pisgah	19.28	—
Palestine—O. M. Dangeau	6.00	15.00
Parkit—Ray Langley	450.00	105.00
Pine Tree	—	—
Riverside—W. M. Thompson	2.00	10.00
Shell Lake—Morris McGuire	12.00	—
Tilton—Lewis Bankster	—	—
Togo—W. L. Thatcher	—	—
Turrell—John D. Baker	36.80	58.41
Vanddale—LeRoy Fitzgerald	3.00	—
West Memphis—R. J. Clubb	3,103.44	—
Wheatley—Fred Sudduth	300.00	—
Wynne—Boyd Baker	833.05	150.00
TOTALS	7,671.98	432.26

Trinity Association		
Bethel	—	—
Corners Chapel—J. W. Deaton	45.00	80.00
Fisher—Glen Giles	4.00	—
Freer—Parker Hay	—	—
Greenfield	9.00	—
Harrisburg—Dwight O. Northrip	314.00	—
Lebannon—Lonie Sims	29.00	—
Lepanto—Leslie M. Rutherford	464.51	—
Maple Grove	10.00	—
Marked Tree—W. F. Carlton	389.17	311.04
Neiswander	—	—
Pleasant Grove—Harold D. Sadler	—	—
Pleasant Hill—C. F. Barnett	49.48	—
Pleasant Valley	5.00	—
Red Oak—Leslie M. Rutherford	15.00	—
South McCormick	—	—
Spear Lake	—	—
TOTALS	—	—
MISCELLANEOUS	—	—
GRAND TOTALS	\$209,387.44	\$53,259.79

Arkansas Baptist Association		
Trumann—John M. Basinger	\$ 150.20	\$ 57.00
Tyronza—W. M. Pratt	774.37	9.00
Valley View	7.50	—
Waldenburg	—	—
Weiner—O. A. Hancock	44.00	3.00
Weona	33.51	—
West Ridge—W. A. McKay	—	3.00
Miscellaneous	—	—
TOTALS	2,343.54	463.04

Washington-Madison Association		
Bethel—Roy M. Reed	25.00	25.00
Black Oak—Howard Prichard	36.00	—
Brush Creek—Oakley C. Long	60.00	—
Caudle Avenue—Roe Matthews	150.00	9.50
Elkins	64.10	—
Fayetteville, First—Walter L. Johnson	2,184.00	22.00
Fayetteville, Second—N. V. Drake	25.00	—
Friendship—Louis Tozene	24.01	11.00
Hindsboro—Harold Khithau	37.50	—
Huntsville—R. W. Jones	10.00	10.00
Immanuel—G. W. Morrison	30.00	—
Johnson—E. M. Logue	45.90	—
Liberty—A. J. Scott	65.79	—
Lincoln—Jesse Coleman	160.46	—
New Hope	—	—
Prairie Grove—John B. Stephen	30.00	—
Providence—Walter Jesser	137.33	21.62
Sentinel Park—Eugene Boydston	1,001.26	150.00
Springdale—Stanley Jordan	45.90	—
Spring Valley—Bill Jackson	19.35	39.50
Sulphur City	—	—
West Fork—Raymond Reed	20.00	70.61
Winslow—Roy Fish	30.00	—
TOTALS	4,201.60	359.58

White County Association		
Antioch—John Pruitt	—	—
Beebe—William M. Burnett	150.00	—
Bethany—John Pruitt	9.00	—
Central—V. E. DeFreece	190.69	—
Crosby—Earl Altom	21.00	—
El Paso	68.00	30.00
Griffithville—Ernest Anderson	45.00	—
Harris Chapel	—	—
Higginson—Gordon Oliver	74.00	—
Holy Grove	—	—
Judsonia—Robert McMillan	225.00	—
Kensett—Glen Giles	90.00	20.00
Liberty—Bill Lewis	55.28	—
McRae—E. F. Simmons	21.56	—
Midway—W. B. O'Neal	10.00	—
Morrow—Mack McCollum	20.00	—
Mt. Hebron—Van Griffin	20.00	—
Mt. Sidon—Earl Altom	30.00	30.00