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October 21, 1971

Arkansas Baptist State Convention

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Arkansas Baptist
NEWSMAGAZINE

October 21, 1971

Personally speaking

Doing the worthwhile

ELM

What would you do if you suddenly came into possession of $88,000, every George Washington of them tax free?

Earl W. Sutherland Jr., a physiology professor at Vanderbilt, who has just had this to happen to him in connection with being named the 1971 Nobel laureate in physiology and medicine, says he will use at least part of his new wealth "to buy me a home in sunny Florida."

No doubt Dr. Sutherland and his family will get a lot of thrills out of acquiring that new home in Florida. But even far above this, they must enjoy deep satisfaction from what Dr. Sutherland has done for humanity through his many years of plugging away in research in hormones. The work that has brought him this Nobel prize has contributed to the control of a number of diseases and, conceivably, could lead to a cure for cancer.

Dr. Sutherland is being honored for his discovery that cyclic adenyl acid—whatever that is!—is what makes hormones function. Hormones are chemical substances that influence the activities of cells, tissues and bodily organs, it says here. They control such activities as growth, development, reproduction and metabolism.

Also called cyclic AMP, cyclic adenyl acid has opened a broad, new field in medical research.

Regarding the significance of the new discovery in the continuing search for a cancer cure or control, Dr. Sutherland said that the addition of cyclic AMP to cancerous tissues makes the cells die or return to normal. But he cautions that much research must be done yet before any conclusions can be drawn.

Although this man who had to work his way through college and medical school has been working at his research for much of his adult life, it was not until 1967 that his work began to be accepted. Until then, many scientists were convinced that no single substance could explain the various effects of the many hormones.

We take our hats off to a man like this. And that is as it should be. We are greater by our honoring of the great. But if more of us would take our coats off in the long grind of trying to do something really worthwhile ourselves there doubtless would be a wider circle of the great. Doing something worthwhile does not seem to come naturally for the most of us.

Erwin L. McDonald

In this issue

- A reprint issue of the *Arkansas Baptist Newsmagazine* will soon be received by all regular subscribers and other Arkansas Baptists. The issue contains materials relating to the Ouachita-Southern Advancement Campaign. A photo of campaign personnel concerned with the reprints is found on page 6.

- This week's cover highlights the radiant life of a Stuttgart woman who calls her handicap her greatest asset. For the cover story, see page 8.

- SBC president Carl Bates sees the current "prayer amendment" as an attack on the free exercise of religion and urges Southern Baptists to work for the defeat of this proposed amendment to the U.S. Constitution. See an article by Dr. Bates on page 13.

- The impact of the life and death of a BSU member is the subject of an article by Tom Logue, Baptist Student Director for Arkansas. See page 9.

- A new feature is begun in this issue. On page 20 is a column by T. B. Maston entitled "Bible nuggets for a daily walk." These devotional thoughts will be carried each week.

- Cooperative Program gifts in the Southern Baptist Convention have passed the $45 million mark for the months of January through September of 1971. Additional figures on this 12 percent increase in mission giving are found on page 13.

Arkansas Baptist
NEWSMAGAZINE

VOL. 70 OCTOBER 21, 1971 NO. 41

ERWIN L. McDONALD, Litt. D. ..... *Editor*
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525 West Capitol Avenue, Little Rock, Arkansas 72201. Published weekly except on July 4 and December 25. Second-class postage paid at Little Rock, Arkansas.

Individual subscription, $3 per year. Church budget, 18 cents per month or $2.16 per year per church family. Club plan (10 or more paid annually in advance), $2.52 per year. Subscriptions to foreign address, $5 per year. Advertising rates on request.

Opinions expressed in editorials and signed articles are those of the writer. Member of Southern Baptist Press Association, Associated Church Press, Evangelical Press Association.

Abbreviations used in crediting news items: BP Baptist Press; CB Church Bulletin; DP Daily Press; EP Evangelical Press; LC Local Correspondent; AB Associational Bulletin; EBPS European Baptist Press Service.

Death by accident

The tragic death of BSUer Freddie Joe Shirron in his accidental fall, Oct. 9, over Cedar Falls, on Petit Jean Mountain, points up in one more sorrowful instance the uncertainty of life.

Accidents are all the more poignant because of their unexpectedness. And a part of the unexpectedness is tied in with the routine and harmonious course of events and places right up to the moment something happens. Seconds before Freddie Joe slipped and fell to his death, no one could have imagined he was so near the end. Then, suddenly it happened, as young friends looked on in frozen horror. Untold hundreds of thousands had stood here before, drinking in the wonders of this beautiful waterfall. But this was the time death struck.

Our hearts go out to the parents, relatives, and friends of this fine young Christian. We sympathize, too, with BSU Director Tom J. Logue, who expresses so well his own compassionate sorrow—elsewhere in this issue—and with Dr. Logue's associates in the Baptist Student work.

We are not able to understand the full implications of such a tragedy. But we can be assured that nothing can ever happen outside God's loving and providential care. The Lord gave and the Lord has taken away. Blessed be the name of the Lord.

BSU and good causes

The death of a student at the annual BSU State Convention a few days ago has overshadowed a worthy action taken by enthusiastic vote of the students attending the convention.

Each year during the convention the students take an offering, perhaps just to be "Baptistic." And they decide each year how the offering funds will be expended. In recent years, the most of it has gone in support of summer student missions. This year it was voted to contribute the offering to the current Ouachita University—Southern Baptist College campaign.

The amount of the offering was nothing tremendous. College kids are characteristically broke. But the thoughtfulness of the students in voting to take it away from one of their favorite projects and invest it in an even larger cause—Christian higher education—is most praiseworthy. It is a tribute to BSU Director Tom J. Logue and his associates that the Baptist students consistently support great and worthy causes, not only with whatever money they have, but with their vibrant and great young lives.

Other Baptist editors said this on these subjects:

Giving, how much of me . . ., C. Eugene Whitlow, *Baptist New Mexican:*

The person who gives is characterized by a mentality to share. There is no doubt about it, it is evident that some people have a psychology of thinking which gives them a mind to give and share. We call this a mentality, or disposition to give. These are people who not only have a lot to give—but they give! The way a person thinks about himself determines much as to the manner and extent of his giving. Strongly egocentric people are not very giving and generally (are) self-centered. Conversely, the person with a mentality for giving believes that the basic purpose of life is to share it and what you have with others. They demonstrate this person-to-person giving attitude in home, school, community, employment, and church relationship.

They respect the needs of others and give to meet these needs. They are open and honest, giving because they want to and not because they have to. Such people show an adult maturity in mental, emotional, and spiritual growth as contrasted with that of an infant, which is characterized by constant taking but never giving. Infants must be tended, humored, catered to, begged, teased, and cajoled to get them to give. It is one of the quirks of the Adamic nature in the human personality to demand a bill of rights from others while ignoring our bill of responsibilities toward others. Actually, the mentality of giving determines the extent of how much we love ourselves and how much we love others.

* * *

Literature, Southern Baptist, Hudson Baggett, *The Alabama Baptist:*

Recently a call came to me from a lady who was distressed because her pastor was trying to get the church to buy literature from an interdenominational publishing firm. The pastor was emphasizing that "many people of the church are unhappy with Convention literature."

Of course, if we are unhappy and carry on a campaign to make others unhappy about literature or anything else, we are apt to get a following. Studies show that accentuating the negative has more appeal to many people than a positive approach. Furthermore, those who oppose something are usually more vocal. Besides, most of us tend to think that others feel as we do and we are tempted to speak for them.

Consider the fact that the Sunday School Board is attempting a task which is almost impossible. More than 1800 writers are involved in writing materials for the churches. This does not include editors and others who help put the material in its published form. Moreover, the Sunday School Board seeks to provide printed materials for every age group from the cradle to the grave. This in itself is a stupendous task. Churches in the Convention range in size from small missions and churches to churches made up of thousands of members, and perhaps no denomination has a greater variety of people. Some Baptist churches practice a formal, sophisticated type of worship while other churches follow the most informal approach one could imagine.

We commend the Sunday School Board for doing a difficult job well.

I must say it!

On whose side?

Dr. Ashcraft

The one thing every employer must ponder as he signs the monthly payroll for the employees is "Whose side is he on? Is he working for me or my competitor? Is he a supporter of the cause or is he bent on destroying it?"

I read an article recently which sounded a queer note for one who is on a convention payroll. In a weak endorsement of some sort of ecumenism he states: "Our aloofness is not as strong as it once was for several reasons. One of these is our lack of success in the last several years. As long as we were big, powerful and successful we felt we needed no help. Now we are not so sure." Later in the article this statement was made, "Some Baptists believe they are the only New Testament church and no other groups can be regarded as a church," (presumably a New Testament church). Still later, "We must never assume we have found God's perfect will but must ever be open to new light from the Lord."

There are many sorts of sickness which can put a person on the sideline. One form is to de-evaluate one's known virtues. This illness leads one to say we were once important but now we are not. Another symptom of that same illness is uncertainty, "Now we are not so sure." One is well on his was to the dark shadows when this depression descends upon him.

Another symptom, "Some Baptists assume they are the only New Testament church and no other group can be regarded as a church," (presumably a New Testament church). I have yet to see any accredited, validated roster of New Testament churches with whom we must share equal space in our annual handbook. Yet, a final illness which leads to outer darkness, "We must never assume we have found God's perfect will but must ever be open to new light from the Lord."

When you add the elements of doubt in this one editorial, forgetting, if you can, the hundreds of others which appear, you can see the final destiny of this morbid thought procedure culminate in windowless padded cells, uniformed attendants, low watt light globes and a "no visitors" sign.

What hope is there for anyone who has devaluated his own worth, has acquired a fixed sense of insecurity, has come to believe even his church is no more right than is his own lowest moments, and cherishes no thought that he can ever know God's perfect will even for the flitting moments of his own generation?

One could at least read, while they finish the papers committing him, I Peter 2:9-10, "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy."

Arkansas Baptists may well know that the executive secretary will be satisfied as to whose side the employee is on before signing his paycheck.

I must say it! — Charles H. Ashcraft, Executive Secretary.

The people speak

Nashville youth activity

We have read and heard about Christ working in places like Little Rock and Ft. Smith through youth musicals. Well, Christ has worked in our town too. We live in Nashville, a small town of about 5,000 people. We have had two such musicals, *Good News* and *Life* and are working on another called *Show Me*.

We go to about four different towns and present these programs. This is not just Baptist Youth but youth from different churches. People from other towns help us too. This last summer when we had *Life* in Nashville over 100 people came down. This summer some of the youth had youth revivals in our area and some were reached for Christ. We are looking for a great blessing with *Show Me!*—Youth in Nashville, Ark.

Revival teams at OBU

We're in the process of building at Ouachita what I think can be the finest BSU in the state. We hope this fall and spring to get revival teams in at least fifty churches around Arkansas, giving students a chance to share their faith. This type of exposure will be encouraging to both churches and students, as we use athletes, musicians, and others who have won honors to represent OBU and Christ.

Anyone interested in a revival, retreat, Ouachita Day, youth rally, etc., please contact me by mail or telephone.

—Doug Dickens
Chaplain, Ouachita Baptist University
Arkadelphia, Ark.

Thankful for givers

Thank God for Mrs. L. V. Evans, Dermott, Judge and Mrs. Edward Maddox, Harrisburg; and Mr. and Mrs. B. C. Baker, Wynne, for their generous gifts to the OBU-SBC Advancement Campaign.

I have personally known the Bakers for many, many years and the Maddoxes ever since I have been at Southern. This recent gift is a reflection of their generosity and compassion for their Lord's work.

I pray that many other Arkansas Baptists will be motivated by these great gifts to do likewise in this tremendous church-centered effort for higher Christian education in Arkansas.

—J. T. Midkiff
Southern Baptist College
Walnut Ridge, Ark. 72476

To father

We know a mother loves her son
And helps him all she can,
But yet it's plain to everyone
A boy still needs a man.

A father he can look up to
Will make his young heart glad
And in the things he tries to do
He will imitate his Dad.

The time you spend with him in play,
You never will regret
And what you do together today
You both will not forget.

— Carl Ferrell

Arkansas couple returns from visit to New Zealand

Mr. and Mrs. Harris
A free trip to "Down-Under"

Pastor and Mrs. Floyd Harris of Bellaire Church, Dermott, were scheduled to return today from a ten-day trip to New Zealand.

The 20,000 mile round-trip was provided for the Harrises by their son Benny, an employee of American Airlines, Dallas.

From Little Rock they had only three stops, in St. Louis, Honolulu, and Fiji, and were in the air more than 24 hours. Their first destination in New Zealand was Auckland.

This is the longest trip for the Harrises, who have previously made several trips to Mexico, one trip to Cuba, one to Jamaica, and who lived for some time in Caracas, Venezuela, where Mr. Harris served as pastor of the English-speaking church.

The Harrises have been with Bellaire Church for the past year and a half. Mr. Harris was previously a pastor for three years of First Church, Cotter. Other previous pastorates included North Central, Houston, Tex.; Harris Avenue, San Angelo, Tex.; and Southside, Shreveport, La.

Mrs. Harris is the former Miss Lonie Beavers of Many, La.

The Harrises are the founders and operators of Kyle's Boys' Ranch, on the Buffalo River, near Jasper. This home, established as a memorial to their teen-age son Kyle, who died in a traffic accident a few years ago, now has ten boys as residents and this number is expected to be increased to 20 with the completion soon of a new building.

Incidentally, the boys' ranch will be featured in the December issue of *Southern Living* magazine, Brimingham.

Glenwood church clears indebtedness

First Church, Glenwood, had a special thanksgiving service Oct. 3, celebrating payment of all indebtedness on its parsonage. The final payment of $2,400.19 was made 21 months early.

A part of the final payment came as a gift from the estate of the late Cloyd Waldron.

The service was set up as a time of special thanks to God for material blessings but turned into a time of thanksgiving for all blessings the church has shared during the past year, Jimmie L. Taylor, pastor of the church, reported.

During the past year, the church set a new record Sunday School attendance, with 159 present on youth Sunday in March. The Sunday School average for the year is also a new high of 122.

High attendance in Church Training was also established, with 80 on one Sunday night and an average attendance of 59.

Offerings for the past year have been the largest in the history of the church and gifts through the Cooperative Program and to associational missions also set new records.

The parsonage was built when Bobby Denton was pastor. It is a three-bedroom, brick-and-block building.

Randal A. Woodfield, Ouachita Baptist University junior, has accepted a call to serve the church as minister of music. Mr. Woodfield is a graduate of Pine Bluff High School and a native of that city.

OBU 'Tiger Day' set for Oct. 30

High school students from around the state will be on the campus of Ouachita University for its annual "Tiger Day" activities, Saturday, Oct. 30.

Activities during the day will include talent shows, campus tours, free lunch and the crowning of the Tiger Day Queen.

The Ouachita-State College of Arkansas football game will be played that afternoon at 2, and the OBU Theater will present a play that night in Verser Drama Center.

Registration will be held 9-11 a.m.

Deaths

In this column will be reported deaths (not obituaries) of members of Arkansas Baptist State Convention churches. Those reporting deaths should do so promptly. Give name, age, date of death, name of church, position.

James H. VanMeter, 85, Gurdon, died Oct. 9. He was a retired farmer and cattleman and a member of Whelen Springs Church.

Airman 1c Johnny Ralph Brock, 19, North Little Rock, was killed Oct. 9 in the crash of an Air Force helicopter near Wall, S. D. He was a member of Bethany Church.

Clay T. Jones, 61, Hot Springs, died Oct. 11. He was a member of Bethany Church.

Frank Glover, 89, Warren, a retired farmer, died Oct. 11. He was a member of Marsden Church.

Jacob Sharp, 69, Little Rock, was killed Oct. 12 in an auto accident in Little Rock. He was a deacon at Immanuel Church and financial director of the Little Rock Adult Vocational School.

Mrs. Maxine McConnell Black, North Little Rock, died Oct. 12. She was a member of Pike Avenue Church.

Mrs. Frances Irene Wooten Johnson, 76, Little Rock, died Oct. 12. She was a member of Hebron Church.

Miss Mary Estelle McKnight, 66, Little Rock, died Oct. 12. She was a retired secretary and a member of Gaines Street Church.

Mrs. Lela Horn, 64, died Oct. 12. She was a member of Archview Church.

Mrs. Deasdia Anderson Franklin, 64, Helena, died Oct. 13. She was part owner of radio station KFFA, and a member of First Church.

Riley Samuel Foley, 69, Van Buren, died Oct. 11. He was custodian and a member of First Church.

BATON ROUGE, La. (BP)—**J. Norris Palmer,** pastor of First Church, Baton Rouge, for 37 years, died of a heart attack here Oct. 9. He was 73.

SPECIAL ISSUE.—A special reprint of materials from the Arkansas Baptist Newsmagazine *relating to the current fund-raising campaign for Ouachita University and Southern Baptist College is examined by Campaign Director Alvin (Bo) Huffman Jr. Looking over his shoulders are, left to right, Robert L. Cargill, director of development at Oklahoma Baptist University, who is serving as professional consultant for the Arkansas campaign; Editor Erwin L. McDonald of the* Arkansas Baptist Newsmagazine, *writer of much of the materials being reproduced; and Larry Chesser, of the campaign staff, who assembled the materials. The 16-page special issue is being mailed individually to all subscribers of the state Baptist paper and is being sent in bulk for further distribution in churches of the state not having the paper in their budgets. The associational missionaries are assisting in the circulation of the reprint.—ABN Photo*

Floyd Simmons honored at Elliston, Memphis

Former Arkansan Floyd Simmons was honored recently by his congregation at Elliston Church, Memphis, on the occasion of his 13th anniversary as pastor of the church.

Mr. Simmons, a graduate of Ouachita University, formerly served as pastor of churches in Arkansas, including Trinity Church, Little Rock. He is married to the former Miss Dean Boyles, Gregory. They have three children, Mrs. Mary Wanda Wack, Miss Paula Simmons, and Duane Simmons.

Special participants in the anniversary service include Horace Grigson, first pastor of Elliston Church, now director of Union Rescue Mission, Little Rock; Don Arick, a former youth worker in the Elliston Church and now a school principal in the Little Rock area; Mr. and Mrs. George Douglas, Jacksonville; and Mrs. Grigson, Mrs. Del Simmons, and Mrs. Don Arick, all of Little Rock.

Garland to speak at alumni meeting

Dr. Garland

D. David Garland, professor of Old Testament at Southwestern Seminary, will speak at the annual meeting of the seminary's Arkansas alumni association, Nov. 18.

The group will meet in the dining hall of Little Rock's Second Baptist Church at 12 noon. Cost of the luncheon is $2.

The meeting is being held during the Arkansas Baptist Convention.

O. Damon Shook, pastor of Hot Springs' Park Place Church, is president of the Arkansas Alumni Association and will preside at the meeting.

Lewisville First plans observance

First Church, Lewisville, will observe its 75th anniversary, Sunday, Oct. 24.

Norman L. Sutton, pastor of the church, has announced that six former pastors and the widow of a former pastor will take part in the program for the day.

The program, will begin at 10:45. Highlights of the early years of the church's history will be given by P. T. Landes. Invocation and benediction will be by J. T. Watts.

The church choir, under the direction of Charles Colquitt, will present the Hallelujah Chorus. Emil Williams will preach the morning sermon.

Mrs. J. C. Landes, chairman of the Church History and Church Anniversary committees has announced that a printed copy of the church history will be given to each church family attending the service.

A luncheon will be held at the church at 12:30 p.m. Harry Smith Jr., a deacon, will serve as master of ceremonies.

Mrs. L. M. Sipes, widow of former pastor, Dr. Sipes, will give "reminiscences of yesteryear." Mrs. Doyle Smith will give highlights from the middle years of the church's history.

Mrs. L. C. Nutt, soprano soloist, will sing, and brief messages will be given by Fred White and Jack Clack.

The evening worship service has been set for 5 p.m. so that former members and friends will be able to leave early for their homes. Mrs. Paul Russell Jr. will give highlights from the later years of the church's history.

An especially meaningful part of the evening service will be spontaneous testimonies by church members telling "what First Baptist has meant to me," Pastor Sutton said.

The youth choir, directed by Thomas O. Philyaw, will sing. Sermons will be given by Ira Patishall and J. W. Royal.

Former members and friends throughout the convention are cordially invited to share in the celebration.—Church Reporter

Gauf licensed by Rowe's Chapel

Rowe's Chapel Church, Mt. Zion Association, Rt. 1, Monette, recently licensed B. E. Gauf to preach. Mr. Gauf is 49 years old, the father of two sons, Robert of California, and Dewayne of the home.

Mr. Gauf is available for supply or pastoral work and may be reached at Monette, Rt. 1.

Mr. Gauf has been a member of Rowe's Chapel for more than 25 years.

Jacksonville Church observes anniversary

Mr. Griffin

Ten years ago on Oct. 22 Marshall Road Baptist Church, Jacksonville, was organized with 99 charter members.

The church purchased land on Marshall Road and constructed a first unit immediately. A. W. Upchurch was called as pastor and led the church in its building program and organization program. He resigned in November 1965, and in March of 1966, Ronald Griffin, Ft. Worth, Tex., became the pastor. The church has a resident membership of 489, 80% of it military. It has baptized 450 in its ten years.

In 1968 the church led the state in baptisms. The current Sunday School enrollment is 603 and the average Sunday School attendance for the past year was 346.

Church Training enrollment is 259, with an average attendance of 133. Church Music has an enrollment of 111, WMU, 103, and Brotherhood, 71.

The church properties, including the pastor's home, are valued at $225,000. Last year the church contributed to the total mission program $7,625.

For the past five years the church has had a kindergarten, the current enrollment of which is 143, with a staff of nine workers.

The church has voted to increase its Cooperative Program gifts 1% a year for the next five years.

The Sunday School has adopted a goal of 844 enrolled for the coming year and Church Training, 300. The church has set an evangelism goal of 150 baptisms for the coming year.

The church was one of the first in Arkansas to reach out to all races of people.

In celebration of its anniversary, the church is currently in revival meeting, with Jimmy Nettles, Ft. Worth, Tex., as evangelist. Tonight (Oct. 21), Rev. and Mrs. A. W. Upchurch will be honored as first pastor-and-wife.

The quest

I saw a sparrow soar
the heights of heaven
high above the shimmering
sunlit pine,
And quickly joined him in his
song-filled quest
By grasping God's hand
in mine.

— Nancy Hall Dutton

Woman's viewpoint

We gave her back to God

By Iris O'Neal Bowen

Mrs. Bowen

My mother, a great and wonderful Christian, came to the end of her days, and we gave her back to God. I am thankful that she does not have to suffer any more, thankful that we had her so long, thankful for the memories of her life as a strong and forceful pastor's wife who constantly went the extra mile not because it was the right thing to do, but because of her vast love for souls.

There were many times when she would be serving not only as W.M.S. president and Sunday School teacher, but also as Y.W.A. counselor, and even as Royal Ambassador counselor, if she had to.

Nothing the church asked of her was too much. She served many years as district president of the Arkansas North Central Association of the WMU, going from church to church organizing new Woman Missionary Societies and the other organizations, teaching study courses, traveling by bus or mail truck to get there.

Yes, I have even heard her stand up and preach, although she never admitted that was what she was doing.

Oh, we miss her. We miss her sweet, Christian spirit—she never criticized any one, and if we did, she reminded us that we should pray for that person.

I miss her sensible advice—I could not have raised my family without it. I miss her unselfishness—her shining example—her great desire for her children to be "better than I am!"

But if ever a soul has earned a surcease from her labors, my mother has. Her rocker is empty now, and her crutches are gone. She moves about the throne of God without pain.

I would not have it any other way.

Baptist beliefs

When faith is not faith

By Herschel H. Hobbs

"Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done"—Acts 8:13.

Simon was a magician who enjoyed great popularity and, perhaps, prosperity in Samaria. He "bewitched" or caused the people to stand outside themselves in ecstasy by his tricks. When Philip came to the city preaching the gospel, the people "believed" concerning the kingdom of God (v. 12). They saw his miracles of healing which put Simon's magic in the shade (vv6-7).

Luke says that Simon also "believed," the same word used about the people. He was even baptized (v. 13). But his faith was quite different from theirs. They believed Philip's message and acted on it (v. 12). Simon believed "the miracles and signs which were done" (v. 13). He did not believe in Jesus as Saviour. He only accepted Philip's miracles as genuine, and wanted to learn how to do them himself. "Continued" renders a verb meaning to adhere. He stuck to Philip as though glued to him. He did not want to miss a single trick.

When Peter and John came to Samaria they laid hands on the people who had believed in Jesus. And they received the Holy Spirit as evidence that they had been saved (cf. Eph. 1:13-14). To Simon this was the greatest trick of all. He regarded Philip and the apostles simply as super-magicians.

So he tried to buy the secret of bestowing the Holy Spirit (vv. 18f). Peter told him that his conduct proved that he was not a true believer. He was on the way to destruction (*apoleian,* note "apollyon" or Satan the destroyer). So he should take his money to be destroyed with him (v. 20).

Here then was a man who "believed." But he believed in the wrong thing for the wrong purpose. Faith should be directed toward Jesus Christ and his work in the human heart, not in magic or the tricks of soothsayers. The Bible teaches that the latter is of the devil. But Jesus is God's Son and the only Saviour from sin.

The cover

STUTTGART, Ark.—Eleanor Drath, director of library services, First Church, Stuttgart, checks out book to youngster. A victim of cerebral palsy as a child, Miss Drath is incapable of using hands or arms. Everything she does is done with feet and toes. She has helped organize libraries in surrounding churches as well as the work on her own church's library. (BP) Photo

Handicap serves as librarian's greatest asset

By James Evans McReynnolds

STUTTGART (BP)—Eleanor Drath does not let a physical handicap stop her.

"My handicap is my greatest asset," she once told Jack Morris, minister of education, First Church, here.

A victim of cerebral palsy as a child, Miss Drath is incapable of using hands or arms. Yet she serves as librarian for a church that averages 300 persons in Sunday School. Everything she does is done with feet and toes.

"She is a real inspiration to our people," David George, pastor, First Church, Stuttgart, said. "Eleanor works regularly in the library. She attends all the worship services of the church, including Wednesday night prayer meeting."

"She is an amazing person," Morris related. "Eleanor does beautiful embroidery, types correspondence, eats and cares for herself.

"When Miss Drath begins typing, she takes a pencil with her left foot and toes and touches the keys swiftly and accurately.

"Eleanor keeps up volumes of correspondence," Morris said. "One of her hobbies is to send letters and cards to people on birthdays, anniversaries, during sickness and on other special occasions."

Prayer is one of the secrets of Miss Drath's radiant Christian life, a secretary at her church said. "When you have been in a prayer session with her, you know that she knows the Lord."

According to Morris, bookshelves, resource centers for records, tapes and other audiovisuals, paint jobs and many other needs of the library have been met by Miss Drath's persistent prayer and work.

The 42-year-old librarian has not only helped catalog the books in the library of First Church, Stuttgart, but she has also helped other surrounding churches organize libraries, according to her educational minister.

Miss Drath believes that every church should have a library. "The teachers need it. The children need it. When I came to Stuttgart the librarian had died from a stroke. I knew something about library work, so I did what I could do," she said.

She rides to places where she needs to go, with her step-father and her mother.

"She is certainly a remarkable person, a real inspiration to her church and our community," Morris added.

Asked what constitutes a good library staff member, Miss Drath said, "You have to like people and be interested in them and help them feel that you are interested in them and their needs."

Miss Drath does not despise her handicap. It gives her an opportunity for a kind of spiritual service that some others cannot render.

Perfect attendance for 22 years

Mrs. Johnson

Myrtis (Mrs. Jerome) Johnson, of Calvary Church, Little Rock, has just completed 22 years of perfect attendance in Sunday School.

Mrs. Johnson reports that she joined Calvary Church in May, 1941, and accumulated a record of five years' perfect attendance before she had to miss a few Sundays due to illness. Since she "started over again" 22 years ago, she has made it a point to make up her attendance when she happened to be away from her home church. Her make-ups include attendance in five of the States other than Arkansas—California, Alabama, Texas, Kansas, and Tennessee.

Mrs. Johnson taught the Winsome Bible Class in Calvary Church for 12 years and worked with juniors for several years.

Grady pastor gets Holy Land trip

Mr. Fletcher

Pastor and Mrs. George Fletcher, First Church, Grady, are recipients of a 25-day tour of Bible Lands provided by the Youth Americanism program of the American Legion of Arkansas and its auxiliary. They will leave Washington, D.C., on Nov. 1.

On the trip, Mr. Fletcher will gather material to be used in lectures to youth groups over the state sponsored by local American Legion posts.

Mr. Fletcher has been state chaplain of the Legion for the last ten years. He is a native of Hampton and a veteran of World War II. He studied law for 3½ years before entering the ministry and is a graduate of Southern Baptist College and Ouachita University. He attended Golden Gate Seminary, Mill Valley, Calif.

Converted in Bremerton, Wash., in 1949, in a mission provided for by the Cooperative Program of Southern Baptists, Fletcher says, "I was won to the Lord through the Cooperative Program and educated by the Cooperative Program. As far as I know there is no other comparable program for doing the Lord's work."

Grady pastor gets Holy Land trip

As state chaplain of the American Legion Mr. Fletcher performs a nondenominational ministry as he preaches to approximately 65,000 persons during the year as he visits most of the 200 posts and the annual Legion Convention in Arkansas. — R. H. Dorris, Director Chaplaincy Ministries.

To Alaska pastorate

Don H. Tallison, former pastor of Park Hill Church, Arkadelphia, has moved to Sodotna, Alaska, to become pastor of First Church in that city. His mailing address is Box 186, Soldotna, Alaska 99669.

'We must pick up the work . . .' —impact of a young man's life

Editor's note: Following is the personal reaction of Baptist Student Director Tom J. Logue to the accidental death of Student Freddie Joe Shirron, Camden, who was killed in a fall at Cedar Falls, Petit Jean Mountain, Oct. 9, while attending the State BSU Convention.—ELM

Mr. Shirron

BSU Convention 1971 is over.

Registration reveals that 374 came to the mountain, but, tragically, only 373 came back.

Freddie Joe Shirron of Henderson State College was buried yesterday.

Coming back from the funeral, Winston Hardman, BSU Director at State College of Arkansas, said to us in the car, "Why don't we establish a scholarship so that someone from Henderson can always go to the BSU Convention?"

I was searching for something—something that would make me want to have another BSU Convention some day. To be honest, I have not wanted to ever be responsible for another state meeting.

Arliss Dickerson, Freddie's BSU director, and I had gone to Camden Sunday afternoon after our Convention closed to meet the parents. They were beautiful—just beautiful to us. There was no animosity, just love and sympathy for us. They told us Freddie was always mentioning the Baptist Student Union and that it meant more to him than anything else in college.

The mother wanted one thing: to meet the Henderson freshman girl whose expenses to the BSU Convention Freddie had paid. Arliss knew that Freddie had brought in her expenses, but he did not know Freddie was paying it himself.

So, when Winston said that to us, it spoke to me. It was Freddie who had made it possible for one to go this year. It could be Freddie who would be responsible for others to go in the years ahead. Interest from gifts could always help someone go to the convention or retreat, or Ridgecrest or Glorieta.

Though I found relief in Winston's suggestion, I remembered, too, the admonition of Brother Stevens, Freddie's pastor at Immanuel Church, Camden: "We must pick up the work that Freddie would have done." And I remember the prayer that Hap Horton gave us before the group left the BSU Center for the funeral:

"Let us pray for ourselves, who are severely tested by this death, that we do not try to minimize this loss, or seek refuge from it in words and also that we do not brood over it so it overwhelms us and isolates us from others."

It is not really the gift I write about. This by itself would be cheap remembrance. It is the changes in our lives inspired by Freddie's life and death which will be the meaningful experience. Then the Convention and Freddie's short life will have meaning for us.—Tom J. Logue

George Gibbs licensed to preach

Mr. Gibbs

Pilgrim Rest Church, Bethesda, has licensed George Gibbs to the ministry.

He is a senior in Cushman High School and the son of Mrs. Bula Gibbs, Route 4, Batesville.

Mr. Gibbs is available for any opportunity to preach, including pastoring and supply. — Hal Gallop.

From the churches

Northvale Church, Harrison ordained Jack Webb a deacon Sept. 19. Clerk was Charles Hunt, chairman of Deacons, Northvale Church. The ordination prayer was led by S. A. Wilkerson, pastor of Valley Springs Church. The charge and sermon were given by Charles R. Stanford, pastor of Northvale Church. John Finn, Boone-Newton Associational missionary led the questioning. Moderator was Dennis James, pastor, Grubbs Springs Church—Church Reporter.

Jack Jones takes new church post

Dr. Jones

Jack B. Jones, formerly minister of music at First Church, Little Rock, has recently accepted the position of minister of music at Markham Street Church, Little Rock, Ray Branscum, pastor.

Dr. Jones is a native of Hamilton, Ala. He was educated at the University of Alabama, Bob Jones University, and Julliard School of Music, New York City.

While in military service, he went to First Church, Pineville, La., as minister of music, and, a short time afterwards, he was called to the Baptist Tabernacle, Atlanta, Ga., in a similar position. For a number of years there his adult choir was said to be the largest in the Southern Baptist Convention.

For the past 12 years he has served at First Church, Little Rock.

Dr. Jones has pioneered in the field of music drama. He has given lectures and conducted seminars in churches, seminaries and colleges. He features free voice lessons for members of his church choirs.

Dr. Jones is married to the former Patti Caylor. They have a daughter, Jennifer, a music major at Ouachita University.

Jonesboro singers land 'grand award'

"New Found Happiness," a singing group from Central Church, Jonesboro, was named "grand award" winner in the Mid-South Fair Youth Talent Contest in Memphis recently.

The group is composed of Linda Brannon, Jan Holloway and Debbie Stanley, vocalists, and Larry Churchill, bass guitar.

Miss Brannon and Miss Holloway are seniors at Jonesboro High School, and Miss Stanley is a freshman at Arkansas State University, majoring in music. Mr. Churchill graduated from Jonesboro High School in 1970 and is presently employed in the family business, Churchill Nursery.

As grand award winner the group received $500 in prize money and a large trophy, and they will go to Hollywood for an audition before the CBS talent scout committee for an appearance on national television.

They were among 22 final acts appearing on the Mid-South stage last night according to Les Stanley, father of one of the members and advisor for the group, "the competition was tough."

The collection plate begins a journey for our money

In a previous pastorate during Vacation Bible School, I invited all of the boys and girls in small groups to visit the pastor's study. I showed them my desk, books, and work table, and explained to them the many activities that go on weekly in the pastor's study. I was amazed at the number of children who had never been inside the pastor's study and how thrilled they were for such an invitation.

We take for granted many things that may represent the mysterious unknown to others in our churches. The collection of the tithes and offerings on Sunday may be "old hat" to the ushers, deacons, pastor, and finance committee. But to many church members, both adults and children, it represents the last view of their offerings. Many of them wonder what happens to the money later.

Little do they realize the far-reaching effects of those pennies and nickels and dollars. If the church is a cooperating Southern Baptist church and supports world missions through the Cooperative Program, some of those funds are just beginning their 'round-the-world trip in the name of Christ.

The church will have determined in its budget, or by vote in business conference, the percentage or the amount of its income that will be used for world missions. The church treasurer sets aside that amount and, either weekly or monthly, sends it to the Arkansas Baptist State Convention offices (commonly referred to as the Baptist Building) in Little Rock.

Funds from all of the churches affiliated with the Arkansas Baptist State Convention are collected, and sometimes gifts are received from other groups (such as a youth retreat) or even occasionally from individuals outside the state.

Distribution is then made monthly according to the percentages adopted by the convention messengers in annual session. At the present time, 62.25 percent remains in Arkansas and the other 37.75 percent is forwarded on to the Southern Baptist Convention.

It is anticipated, however, that the convention messengers in November will approve a larger percentage for Southern Baptist Convention causes. If so, this will be done at a time when some other state conventions have been reducing their convention-wide support. It will be evidence of the desire of Arkansas Baptists to have a greater share in spreading the gospel around the world. Every Southern Baptist church in Arkansas can then share in the increased blessings which will inevitably result.—Roy F. Lewis, Secretary of Stewardship-Cooperative Program.

Woman's Missionary Union

BWA women in prayer

BWA Baptist Women's Day of Prayer, Nov. 1! This significant activity, promoted by the Baptist World Alliance Women's Department, involves women in more than 60 countries.

The purpose of the Women's Department of the Baptist World Alliance is: "To promote fellowship, deeper sympathy, and fuller understanding among Baptist women of the world.

"To encourage Baptist women to band themselves together in national and continental unions.

"To exchange information concerning activities and methods of work.

"To promote the Baptist Women's Day of Prayer."

The Day of Prayer began with European Baptist women asking God to mend the heartbreak of World War II. One by one women of other countries joined them, and today we are privileged to join women on six continents, encircling the globe with prayer.

Program booklet for Baptist Women and Baptist Young Women is inserted in the October-December issue of *Dimension*. It was prepared by Mrs. Robert Fling, former president of WMU, SBC. Additional copies may be secured from Mrs. R. L. Mathis, c/o Student Union Building, Baylor University, Waco, Tex., 76703.

A part of the Day of Prayer observance is an offering used to implement the purposes stated above. Instruction for remitting is found on the back page of the program booklet.

As one of the continental unions composing the Baptist World Alliance Women's Department, the North American Baptist Women's Union will meet Oct. 17-19, 1972, in Toronto, Canada. Meetings are held each five years in the interim between meetings of the BWA Women's Department.

—Nancy Cooper, Executive Secretary and Treasurer

Changes announced for S. S. recognition

All asterisks have been removed from Merit achievements in the Sunday School Achievement Guides and there are no required achievements for reaching Merit recognition. This applies to all Sunday School Achievement Guides.

Achievement Guide leaflets will not be reprinted and will still carry the asterisks, but they are to be disregarded. Achievement Guides are included in the *Sunday School Planbooks* for 1971-72, and merit achievements are marked with asterisks. These asterisks are to be disregarded, also.

This adjustment was made after evaluation and re-study of the guides indicated that Merit recognition should be more easily attained.

The Advanced achievements marked with asterisks will be required for Advanced and Distinguished recognition.

Achievement Guide leaflets are available through the state Sunday School department for the following units: Sunday School, Adult Department, Adult Class, Adult Homebound Department, Adults Away Department, Youth Department, Youth Class, Children's Department, Preschool Department, and Department for Mentally Retarded. These are available upon request.

Achievement Guides are provided to help evaluate and plan the work of Sunday Schools, departments, and classes. In striving for Merit recognition, classes, departments, and Sunday Schools are urged to work toward accomplishing those achievements that will help them be most effective in reaching people for Bible study.—Pat Ratton, Sunday School department.

Honored for 40 years as church treasurer

Mrs. Stephenson

Mrs. Dale Stephenson has served as treasurer of Valley Springs Church, Boone-Newton Association, for 40 years. She was recognized for her years of service on a recent Sunday, and presented a gift from the church.

Mrs. Stephenson joined Valley Springs Church by baptism in July, 1931, and was elected church treasurer soon afterwards.

Paul E. Taylor is pastor of the Valley Springs Church.

Travis Avenue success story featured at S. S. Convention

Outreach was the main emphasis of the Arkansas Baptist Sunday School Convention held recently in Little Rock's First Church. Approximately 350 people registered for the age-group conferences, and many more attended the five general sessions.

Charles Redmond, associate pastor of Travis Avenue Church, Ft. Worth, Tex., was the featured speaker in three of the general sessions. His messages, describing the work and growth of Travis Avenue Church, reflected the church's story in three areas: philosophy, methods, and results.

Travis Avenue found itself in the dilemma of being a downtown church with many of its members moving out of the immediate church neighborhood. Two years ago the Sunday School enrollment and attendance and the church attendance and membership was in a state of decline.

Under the leadership of its pastor, James E. Coggin, the church decided to study the largest churches in the nation in order to learn why these churches continued to grow, these factors to be adapted to the Travis Avenue Church. Some of the churches studied were Southern Baptist. Others were independent Baptist churches, Presbyterian, and Methodist.

After this extensive study by the church staff and church members, the church decided that since the very reason for its existence was outreach, outreach should be adopted as the philosophy of its program.

A study of the growing churches revealed five common factors: simplicity of operation; a strong emphasis on the authority of the Bible as the word of God; a spirit of conquest and victory; an emphasis on results, not methods; and concern—the basic element.

Mr. Redmond listed nine ways in which the Travis Avenue program is shaped.

First, the church determined the priority. It was decided that reaching people and leading them to salvation should have priority over all other possible factors and emphases. Two weeks of each month are devoted to outreach at Travis Avenue. The Sunday and Wednesday meetings are the only ones scheduled on the calendar on these weeks. Each Tuesday is reserved for outreach, primarily through the Sunday School.

Second, emphasis is placed on total possibilities rather than on enrollment only. Total possibilities means the Sunday School enrollment, church members not enrolled in Sunday School, plus all prospects.

Vacation Bible School is the third emphasis.

The fourth emphasis includes work in the church neighborhood, as well as in areas of the city beyond the immediate church neighborhood.

The fifth emphasis is the bus ministry. Travis Avenue now rents 17 buses each Sunday. Graded church services are provided for new and uninstructed children and youth.

Sixth, through a program of social ministry, the church provides food, clothing, and other benevolences to meet the physical and spiritual needs of people.

Seventh, the church involves the membership in administration and goal setting, both for enrollment and attendance and in stewardship.

Eighth, the church provides evangelistic music in the morning worship services. Finally, work is the overarching factor, Mr. Redmond said.

In the past two years, Travis Avenue Church moved from an average Sunday School attendance of 1,500 to an average of 1,900, with 3,400 enrolled. On a recent Sunday their attendance was 2,430.

Prior to Vacation Bible School last summer, the church surveyed 800 square blocks and pre-enrolled 800 boys and girls.

The church has baptized about 300 people in a year. The church keeps its total of 8,000 possibilities in view as it works to enroll, enlist, teach and evangelize.

Mr. Redmond said that he had been impressed to set a goal of winning at least five persons per week to Christ, church membership, and Christian development during the past year, a goal that was attained.

Travis Avenue felt that by emphasizing outreach through the Sunday School the total church program would prosper proportionately as the Sunday School, the prime outreach agency of the church, was given its needed priority action, Redmond said.

Lawson Hatfield, director of the Sunday School department of the Arkansas Baptist State Convention has given the following appraisal of the Travis Avenue Church program.

"The testimony of the work of this church emphasizes that the pastor is the prime leader in motivation and performance in outreach.

"It is highly possible that every church would not place equal emphasis on each of the nine methods, or that every method would be used. For instance, not every church would want to start a bus ministry, but every church should carefully determine what it should do to reach more people for Christ. Instead of a bus ministry, a church might begin an intensive prospect visitation involving as much as two to four hours per week in some areas which would produce good results in growth.

"In the closing session of the convention it was gratifying to see about half of the congregation stand in testimony that their churches had a growth in Sunday School enrollment during the past year.

"You can almost feel an optimism in the air. Perhaps we can compare a football team with a church. A football team can fail to have momentum for a time and then regain it when the game turns around and is won. Sunday Schools and churches may have been losing in the area of growth and baptisms, but the momentum is swinging back.

"Let's work hard while there is strong opportunity and optimism."

January 1, 1972, is the release date for a new book by Dr. Coggin, *Your Church Can Grow Now.*—Pat Ratton, Sunday School department.

Chester Vaughn, of the Baptist Sunday School Board, Nashville, Tenn., and Frank Strickland, Sunday School director, First Church, Benton, as they discussed "People-to-People," at the S. S. Convention.

Pastors A. F. Wall, of First Church, Vandervoort, and Damon Shook, of Park Place Church, Hot Springs, with missionary Ray McClung, of Pulaski County Association, Little Rock, (first from right) visit with "Preacher" Hallock, (second from right)—Photo by R. H. Dorris

Pastors of smaller churches attend series of retreats

The first series of retreats for pastors of smaller churches was concluded at Camp Paron, Oct. 2. Attendance averaged about 25 at the four retreats, with one-third to one-half being pastors who are secularly employed.

The program sought to provide some practical help to these pastors in sermon preparation and delivery, in church program development, and in personal spiritual growth, R. H. Dorris, of the Missions department of the Arkansas Baptist State Convention, reported.

E. F. "Preacher" Hallock, Norman, Okla., spoke twice at each retreat, on Bible reading and prayer. Pastor Damon Shook, Park Place Church, Hot Springs, and Chaplain Jerre Hassell, of Baptist Medical Center, Little Rock, each spoke at two retreats, on "getting sermons."

Sermons by area pastors closed the sessions. Speakers included George Domerese, Concord Church, Clear Creek Association; Dale Floyd, First, Huttig, Liberty Association; Bill Cardwell, Clear Lake Church, Mississippi County Association, and Edmund Stoddard, First, Perryville, Conway-Perry Association.

"It was the unanimous concensus that these retreats were most helpful to those attending, that attendance in the future will increase considerably, that the program can be expanded to meet other pastoral needs, and that wives can possibly be invited to future retreats," Chaplain Dorris said.

Dates for the 1972 retreats are already set for each Friday and Saturday in September beginning the Sept. 8 and 9. They are planned again at Baptist Vista, Ozark; Beech Springs, Smackover; Mt. Zion Camp, Jonesboro; and Camp Paron, Little Rock.

Two mothers enrolled with sons at Golden Gate Seminary

MILL VALLEY, Calif. (BP)—John McRae of Riverside, Calif., and Michael England of Tullahoma, Tenn., have unusual classmates at Golden Gate Baptist Theological Seminary—their mothers!

"The relationship with Mike as a peer is stimulating," says Mrs. Eugene England, who is the wife of the seminary business manager.

Beth McRae says of her son John, "It helps to have him tell me where I can improve, because I know he is being honest."

The mothers are specializing in the religious education of children. The sons are both engaged in youth and choir work.

ON THE MORAL SCENE

CHRISTIAN LIFE COMMISSION, SBC

- In the 30-year period between 1950 and 1980 the world population will have increased by 77 percent, with the population of the less developed countries showing an increase of 96 percent and of the more developed 41 percent. The population of the less developed world is presently growing at a yearly rate of 2.5 percent, and the population of the more developed world at 1.0 percent, making for a world population of 2.0 percent, a rate at which the population will double in 35 years.

  (Population Chronicle, September, 1971)

- With the birth rate declining at a record pace, the United States faces the "distinct possibility" of achieving zero population growth this century, according to a report released recently by the Washington Center for Metropolitan Studies. For all its ecological benefits, such a development could present severe challenges to the nation's "growth oriented" economy, warns the 14-page report. Concluding that a "baby bust" has replaced the World War II "baby boom," the analysis says there were 15.5 percent fewer children under 5 years of age in 1970 than 1960. This is the first decrease since the Depression and the largest drop since such figures were first kept in 1850. Most remarkable, says the study, is that this decrease coincides with the greatest increase in the number of people most likely to have children—a 29 percent increase between 1960 and 1970 in the 15-34 age bracket. The increased availability of abortions occurred too late in the decade to substantially affect the figures, but could play a role in further reducing the birth rate of the 1970s.

  (Louisville *Courier-Journal,* September 7, 1971)

SBC president urges defeat of prayer amendment

By Carl Bates, President
Southern Baptist Convention

Our Baptist forefathers fought and many of them suffered for the cause of religious freedom. Baptists made a significant contribution to freedom from governmental tyranny by helping to get the First Amendment incorporated into the nation's Constitution.

Now we see not only separation of church and state being attacked, but we see the free exercise of religion itself about to be breached. Specifically, I refer to the proposed constitutional "non-denominational prayer amendment" that probably will be voted on by the House of Representatives in Washington on Nov. 8.

I have read this amendment carefully and have studied the decisions of the Supreme Court concerning prayer and Bible reading in public schools. It is my deliberate opinion that the Supreme Court gave voluntary religion a tremendous boost by removing governmental authority from the devotional life of school children.

It is my further opinion that the proposed prayer amendment (House Joint Resolution 191) is one of the most insidious developments against freedom and true religion that I have seen.

What is a "non-denominational" prayer, anyway? Does this mean that one could not pray "in Jesus' name" in any public building? Baptists, Catholics, Unitarians, Jews, Buddhists, and dozens of other groups do not agree on the nature and form of prayer. It hardly seems likely that the legislature and the courts could solve this centuries-old debate and define "non-denominational prayer" to everyone's satisfaction

Study in futility

Even if they could devise a prayer that would be absolutely non-sectarian, then the bill before Congress would require and make mandatory this kind of prayer in public buildings. That hardly seems to be "voluntary" prayer. The bill before the House of Representatives is a contradiction in several directions and it should be defeated.

The Southern Baptist Convention, meeting in St. Louis in June, took a strong position against any change in the First Amendment and in favor of the voluntary nature of religion.

I urgently request that every Southern Baptist do all in his power to exercise the stewardship of his Christian influence by urging his congressman to vote against the "non-denominational prayer amendment." Assure him that a vote against the amendment is not a vote against God or against prayer, but it is a vote for freedom and true religion.

Action is needed

Now is the time to stand up and be counted for freedom. Don't be deceived by an innocent-sounding constitutional amendment that is in reality a "booby-trap" and a time-bomb against true religion.

Believe me, the fight against the "non-denominational prayer amendment" is a fight against regimented and governmentally sponsored religion. Real prayer and genuine New Testament religion have nothing to gain and all to lose if this amendment becomes a part of the Constitution.

Here is what you can do. Write, phone or telegraph your representative in Congress and insist that he do all in his power to defeat H. J. Res. 191, which is the "non-denominational prayer amendment."

Call your congressman's home office and see if he is going to be there anytime soon. Make an appointment with him and tell him your views face to face. If you can't do this, write or telegraph him at the House Office Building in Washington, D.C.

You can call him on the phone at this number: (202) 224-3121, which is the number of the United States Capitol Building.

Whatever you do must be done before Nov. 8, when the crucial vote may be taken.

Cooperative Program gifts pass $45 million for 1971

NASHVILLE (BP)—A 12 percent increase in missions giving through the Southern Baptist Convention's Cooperative Program unified budget during the month of September helped boost missions contributions to more than $45.3 million for the first three quarters of 1971.

The $45.3 million in total mission contributions for the year is an increase of $2.8 million, or 6.58 percent, for the same period in 1970, according to the financial report issued by the denominator's Executive Committee here.

The total amount includes $22.3 million through the denomination's Cooperative Program unified budget, which benefits 19 agencies of the convention, plus $23 million in designated contributions to specific Southern Baptist mission causes.

For the first three quarters of the year, Cooperative Program gifts increased $1.2 million, or 6.12 percent. Designated contributions increased $1.5 million, or 7.04 percent.

During September, Cooperative Program gifts reached $2.2 million, an increase of more than $250,000 over September, 1970, gifts. Designated contributions for September totalled $352,969, an increase of more than $38,000.

Of the $45.3 million total, more than $28.8 million has been distributed to aid SBC foreign mission efforts, and more than $9.6 million has gone to nation-wide home mission efforts. Seventeen other SBC agencies, including six seminaries, receive funds through the denomination's Cooperative Program budget.

The financial report includes only funds contributed to nation-wide SBC mission efforts, and does not reflect financial support of state and local Baptist mission programs.

Mission briefs

JORDAN: A record number of Baptists, including 40 new converts, attended the eighth meeting of the Baptist Community of Jordan in Ajloun in September. Business included the election of a seven-member executive committee and a report on the progress of the community and its cooperation with the Jordan Baptist Mission (organization of Southern Baptist missionaries).

MALAYSIA: The government of Malaysia has granted permission for an English-language Christian college to be built on a 100-acre site 31 miles from the capital, Kuala Lumpur. Sponsored by Methodists, Brethren, Evangelical Lutherans and the Y.M.C.A., the college is expected to open in 1972 with an enrollment of 500. An eventual enrollment of 2,000 is projected.

VIETNAM: The Vietnam Baptist Seminary in Saigon has begun an extension program for training Christian workers in Danang. Eight young women have been accepted for training as kindergarten workers under the direction of missionary Olive Allen, and two young men, one an airman in the Vietnam air force, are receiving part-time training for the ministry.

Arkansas Baptist State Convention

CONTRIBUTIONS

Total Cash Contributions Received in Office of Executive Secretary of Executive Board During the Month of January Through September, 1971.

Notify Charles H. Ashcraft, 525 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

Churches	Cooperative Program	Designated
ARKANSAS VALLEY		
Barton	1,409.93	114.93
Brickeys	83.86	.00
Brinkley 1st	4,922.89	2,226.50
Chatfield	99.15	.00
Clarendon	1,857.55	370.18
Elaine	6,676.24	522.95
Friendship	380.18	65.54
Helena 1st	11,680.10	956.34
Hughes	4,050.00	1,561.51
Lambrook	502.67	.00
Lexa	1,518.17	601.11
Marianna 1st	9,000.00	2,718.53
Marvell	3,350.84	385.63
Monroe	283.80	15.00
Moro	718.56	306.92
North Side, Helena	27.15	.00
Pettys Chapel	252.03	.00
Rehobeth	54.00	.00
Snow Lake	.00	.00
Turner	808.44	.00
West Helena	10,682.93	3,265.18
West Helena 2nd	3,418.53	1,700.18
Brinkley Mssn.	447.16	20.00
Total	62,234.18	14,830.50
ASHLEY		
Calvary, Crossett	.00	.00
Corinth A	543.75	210.30
Crossett 1st	26,687.09	5,199.50
Crossett 2nd	318.24	.00
Eden	76.44	.00
Fellowship	382.54	83.98
Fountain Hill	1,167.30	1,018.81
Gardner	698.96	69.50
Hamburg 1st	9,872.75	792.41
Jarvis Chapel	102.28	.00
Magnolia	1,397.16	479.29
Martinville	114.31	.00
Meridian	90.00	.00
Mt. Olive	5,075.30	1,237.15
Mt. Pleasant	82.99	85.77
North Crossett	1,623.34	852.13
Sardis	20.50	.00
Shiloh	261.50	85.61
Temple	4,680.03	1,858.55
Unity	.00	.00
Total	53,194.48	11,973.00
BARTHOLOMEW		
Antioch	80.00	.00
Cominto	24.00	.00
Corinth B	97.47	16.50
Eagle Lake	.00	.00
Ebenezer	708.02	553.00
Enon	431.80	.00
Florence	54.00	91.62
Hermitage	511.68	25.00
Immanuel, Warren	5,076.71	1,193.19
Ladelle	98.88	.00
Macedonia	135.14	.00
Marsden	.00	.00
Monticello 1st	6,979.75	1,811.35
Monticello 2nd	2,275.90	746.56
North Side, Monticello	757.63	249.65
Old Union	.00	.00
Pleasant Grove	50.00	.00
Prairie Grove	45.00	.00
Saline	24.35	.00
Selma	89.91	.00
Union Hill	60.00	.00
Warren 1st	14,942.27	2,692.64
West Side, Warren	402.18	18.01
Wilmar	410.39	331.26
Total	33,255.08	7,728.78
BENTON		
Bentonville 1st	5,450.28	2,526.44
Centerton 1st	697.00	534.50
Central Ave., Bentonville	398.42	163.19
Decatur	1,778.92	567.61
Garfield	176.71	153.25
Gentry	6,669.72	2,721.24
Gravette	1,521.29	486.99
Gum Springs	416.73	187.75
Harvard Ave.	35.00	4,993.02
Highfill	1,077.13	1,341.67
Immanuel, Rogers	3,211.38	2,141.17
Lakeview	822.59	100.35
Lowell	678.99	32.70
Mason Valley	473.76	184.58
Monte Ne	1,178.32	45.00
Park Street	67.50	126.50
Pea Ridge 1st	3,625.91	590.55
Pleasant Hill	201.37	.00
Rogers 1st	13,979.81	2,240.88
Siloam Springs	9,740.15	2,907.96
Sugar Creek	276.98	3.00
Sulphur Springs	40.83	23.00
Sunny Side	1,358.01	201.70
Trinity, Rogers	204.10	33.85
Twelve Corners	219.61	50.00
Total	54,300.51	22,356.90
BIG CREEK		
County Line	.00	.00
Elizabeth	16.00	.00
Enterprise	45.00	12.00
Flora	12.58	.00
Gum Springs	27.00	.00
Hardy	190.54	15.00
Mammoth Spring	336.16	34.46
Mt. Calm	.00	.00
Mt. Zion	55.50	28.02
Saddle	18.41	.00
Salem	357.00	.00
Spring River	388.69	110.00
Viola	114.54	156.29
Total	1,561.42	355.77
BLACK RIVER		
Alicia	495.14	163.45
Amagon	50.00	.00
Banks	.00	.00
Black Rock	1,356.67	259.57
Campbell Station	.00	.00
Clear Springs	25.00	.00
College City	775.79	280.25
Diaz	120.00	100.00
Grubbs	365.62	54.35
Horseshoe	.00	.00
Hoxie	819.00	350.00
Imboden	375.64	1,592.25
Immanuel, Newport	613.00	588.43
Jacksonport	273.10	.00
New Hope No. 1	262.29	150.00
New Hope No. 2	111.84	.00
Newport 1st	8,586.49	1,248.62
Old Walnut Ridge	170.30	74.00
Pitts	40.79	13.83
Pleasant Ridge	.00	.00
Pleasant Valley	.00	.00
Ravenden	237.36	97.00
Sedgwick	135.00	.00
Smithville	647.85	20.00
Spring Lake	263.83	154.52
Swifton	428.69	163.15
Tuckerman	630.00	186.33
Walnut Ridge 1st	8,284.86	2,854.87
White Oak	.00	.00
Baptist Chapel	112.37	.00
Total	25,180.63	8,350.62
BOONE-NEWTON		
Alpena	218.47	224.36
Batavia	387.28	52.07
Bear Creek Springs	388.24	49.05
Bellefonte	.00	.00
Boxley	383.64	304.00
Burlington	192.23	25.00
Cassville	68.81	.00
Deer	194.04	45.00
Eagle Heights	2,961.53	1,195.63
Elmwood	78.67	.00
Emmanuel, Harrison	45.00	164.37
Everton	203.25	.00
Gaither	40.00	.00
Grubb Springs	296.97	100.25
Harrison 1st	16,516.38	5,227.79
Hopewell	144.22	35.00
Jasper	1,589.21	325.00
Lead Hill	385.11	242.60
Marshall	450.00	277.50
New Hope	250.49	100.00
Northvale	2,027.84	769.70
Omaha	366.65	181.00
Oregon Flat	384.84	87.00
Osage	158.71	30.00
Parthenon	361.32	32.65
South Side	125.00	78.35
St. Joe	228.72	9.93
Union	160.08	116.21
Valley Springs	87.50	.00
Western Grove	42.14	.00
Woodland Heights	728.00	148.63
Total	29,464.34	9,821.09
BUCKNER		
Abbott	121.30	.00
Bates	79.52	.00
Calvary, Booneville	104.93	.00
Cauthron	20.00	.00
Cedar Creek	38.00	.00
Clarks Chapel	45.00	.00
Dayton	154.89	.00
Denton	.00	.00
Evening Shade	242.10	.00
Fellowship	396.88	276.80
Friendship	.00	13.00
Hartford 1st	1,459.00	122.50
Haw Creek	472.64	.00
Hon	230.13	.00
Huntington	210.55	54.00
Ione	416.71	.00
James Fork	256.81	247.04
Long Ridge	11.57	.00
Mansfield	2,614.58	377.74
Midland	771.86	8.25
New Home	40.00	.00
New Providence	56.50	.00
Parks	171.20	.00
Pleasant Grove No. 2	66.00	.00
Pleasant Grove No. 3	.00	.00
Rock Creek	94.78	.00
Shiloh	.00	.00
Temple, Waldron	349.73	40.53
Union Hope	25.00	.00
Unity	65.89	.00
Waldron 1st	6,032.13	1,145.64
West Hartford	94.12	219.00
Winfield	146.65	.00
Crumpton Mssn.	42.33	.00
Misc.	.00	32.05
Total	14,830.80	2,536.55
BUCKVILLE		
Cedar Glades	134.00	.00
Concord, Aly	15.00	.00
Mt. Tabor	109.50	65.50
Mountain Valley	561.45	635.66
Rock Springs	221.43	100.00
Total	1,041.38	801.16
CADDO RIVER		
Amity	310.87	157.00
Black Springs	45.00	.00
Caddo Gap	40.00	83.26
Glenwood	2,326.92	476.28
Hill Side	.00	.00
Little Hope	.00	.00
Mt. Gilead	198.26	.00
Mt. Ida	2,581.64	1,343.10
Murphy	25.00	.00
Norman	1,115.48	585.16
Oak Grove	.00	.00
Oden	691.00	304.00
Pencil Bluff	395.98	83.85
Pine Ridge	20.00	.00
Refuge	63.00	.00
Sulphur Springs	149.17	300.00
Total	7,962.32	3,332.65
CALVARY		
Antioch	150.00	.00
Augusta 1st	6,115.02	4,133.47
Beebe 1st	2,320.75	1,345.00
Bethany	58.00	.00
Central, Bald Knob	2,816.97	742.75
Cotton Plant 1st	401.00	167.50
Crosby	160.00	.00
El Paso	162.00	40.00
Good Hope	179.37	20.00
Grace	387.86	288.45
Gregory	45.00	.00
Griffithville	112.50	.00
Higginson	608.33	592.72
Hunter	676.01	86.50
Judsonia	1,530.00	1,270.36
Kensett	888.78	265.67
Liberty	54.00	.00
McCrory	1,273.33	914.90
McRae	80.00	115.42
Midway	40.00	5.00
Morrow	90.00	107.34
Morton	155.25	32.50
Mt. Hebron	172.80	.00
Pangburn	423.29	.00
Patterson	10.00	.00
Pleasant Grove	233.75	.00
Pleasant Valley	129.29	26.50
Raynor Grove	.00	.00
Rocky Point	242.53	.00
Rose Bud	231.75	.00
Royal Hill	.00	.00
Searcy 1st	13,093.78	2,362.10
Searcy 2nd	289.09	157.50
Temple, Searcy	1,402.01	137.10
Trinity, Searcy	1,441.53	668.96
Tupelo	192.00	228.05
Union Valley	103.49	.00
West Point	164.45	.00
White Lake	.00	.00
Total	36,433.93	13,707.79
CAREY		
Bearden 1st	1,678.55	440.89
Bethesda	.00	22.50
Calvary, Camden	928.03	573.04
Dalark	133.48	.00
Eagle Mills	.00	.00
Faith	.00	.00
Fordyce 1st	15,472.82	5,487.86
Hampton	3,924.29	361.80
Harmony	18.00	.00
Holly Springs	30.00	.00
Manning	209.99	.00
New Hope	179.26	25.57
Ouachita	87.05	52.00
Prosperity	309.11	65.00
Shady Grove	60.03	.00
South Side, Fordyce	203.75	138.50
Sparkman	3,610.00	1,150.65
Thornton	608.15	216.52
Tinsman	105.75	.00
Tulip Memorial	79.34	.00
Willow	54.00	30.00
Total	27,691.60	8,564.33
CAROLINE		
Austin Station	1,167.44	102.16
Baughs Chapel	823.92	.00
Biscoe	493.86	67.55
Brownsville	360.09	215.42
Cabot 1st	7,153.95	1,249.86
Caney Creek	626.50	.00
Carlisle	6,682.77	912.51
Chambers	18.00	.00
Cocklebur	180.76	25.43
Coy	1,068.06	423.00
Cross Roads	.00	.00
Des Arc	7,489.68	450.60
DeValls Bluff	396.00	81.00
England 1st	5,381.30	1,460.50
Hazen	3,824.04	573.96
Humnoke	450.05	.00
Immanuel, Carlisle	101.03	338.80
Keo	902.83	479.71
Lonoke	7,607.52	2,573.65
Mt. Carmel	1,552.29	961.00
New Hope	140.65	.00
Oak Grove	100.00	50.00
Old Austin	345.75	33.12
Pleasant Hill	123.39	24.00
Steel Bridge	178.41	151.00
Toltec	3,004.77	597.00
Ward	1,377.78	258.03
Wattensaw	771.57	170.05
Mt. Springs Mssn.	321.70	25.00
Myrtle Street Mssn.	148.00	.00
Total	52,792.11	11,223.35
CARROLL		
Berryville	4,055.44	1,093.61
Blue Eye	269.66	10.00
Eureka Springs	1,725.23	311.30
Freeman Heights	2,323.76	436.59
Grandview	733.74	121.13
Green Forest	2,176.26	503.22
Rock Springs	795.37	89.41
Rudd	141.19	15.00
Total	12,220.65	2,580.26
CENTENNIAL		
Aberdeen	384.28	204.01
Almyra	7,532.09	1,639.81
DeWitt	4,146.32	2,968.79
East Side, DeWitt	409.00	59.68
Gillett	.00	.00
Gillett 1st	165.43	60.20
Hagler	50.00	25.00
North Maple	877.72	131.94
Reydell	135.00	394.00
South Side, Stuttgart	1,455.13	459.25
St. Charles	1,215.73	223.00
Stuttgart 1st	16,541.28	4,849.41
Tichnor	74.67	117.36
Misc.	.00	120.00
Total	32,986.65	11,252.45
CENTRAL		
Antioch	392.19	271.25
Benton 1st	16,945.65	5,059.20
Bryant 2nd	677.93	95.90
Buie	50.00	.00
Calvary, Benton	4,319.54	1,443.88
Central, Hot Springs	5,682.08	3,156.57
Cross Roads	.00	.00
Emmanuel, Hot Springs	397.64	358.05
Fairdale	380.36	67.14
Faith	175.28	.00
Gilead	213.77	109.50
Grand Ave., Hot Springs	2,928.00	441.25
Gravel Hill	301.70	13.00
Harveys Chapel	1,463.30	318.17
Highland Heights	3,165.75	2,251.24
Hot Springs 1st	4,149.04	3,103.03
Hot Springs 2nd	12,974.79	4,499.04
Jessieville	388.05	76.74
Lake Hamilton	816.91	855.27
Lakeshore Heights	935.89	687.03
Lake Side	1,257.24	206.64
Lee Chapel	883.59	58.41
Lonsdale	233.01	.00
Malvern 3rd	7,415.43	867.17
Memorial	1,165.81	27.00
Mill Creek	.00	.00
Mountain Pine	1,927.14	1,256.30
Mt. Vernon	496.78	.00
Old Union	509.56	77.00
Owensville	746.73	37.80
Park Place	9,576.98	2,656.16
Pearcy	135.00	74.00
Piney	1,225.71	581.91
Pleasant Hill	529.01	227.83
Rector Heights	305.24	125.66
Ridgecrest	631.64	249.55
Riverside	715.43	301.86
Salem	342.00	174.52
Sheridan 1st Southern	396.67	218.61
Shorewood Hills	872.80	80.20
Trinity, Benton	3,047.95	700.90
Trinity, Malvern	1,313.79	377.50
Vista Heights	253.72	.00
Walnut Valley	354.00	264.67
Hurricane Lake Mssn.	401.34	.00
Indian Springs Mssn.	8.90	.00
Misc.	56.63	.00
Total	91,159.97	31,369.95
CLEAR CREEK		
Alma 1st	5,386.89	3,836.38
Altus 1st	5.00	13.86
Batson	270.80	24.10
Cass	16.00	.00
Cedarville	399.24	183.43
Clarksville 1st	4,644.72	1,163.98
Clarksville 2nd	331.31	6.06
Coal Hill	199.87	29.97
Concord	1,046.72	563.21
Dyer	441.55	93.08
Hagarville	141.01	21.00

Churches	Cooperative Program	Designated
Hartman	274.18	.00
Kibler	2,452.21	1,431.87
Lamar	506.20	121.21
Mountainburg	255.51	118.00
Mulberry	2,749.47	935.00
Oak Grove	2,305.05	657.50
Ozark	5,083.27	969.84
Ozone	40.00	.00
Rudy	62.10	.00
Shady Grove	164.59	51.69
Shibley	.00	424.22
Spadra	.00	.00
Trinity, Alma	.00	60.00
Trinity, Clarksville	437.60	30.00
Union Grove	299.06	286.08
Uniontown	243.01	.00
Van Buren 1st	13,336.00	3,033.20
Van Buren 2nd	.00	.00
Webb City	658.69	225.25
Woodland	75.00	75.00
Total	41,825.05	14,353.93

CONCORD

Churches	Cooperative Program	Designated
Barling	502.49	137.25
Bethel	618.54	215.34
Bloomer	.00	.00
Bluff Avenue	2,319.66	741.56
Booneville 1st	5,213.81	1,824.27
Branch	892.58	271.10
Burnsville	75.00	100.00
Calvary, Ft. Smith	4,878.85	2,322.84
Charleston 1st	4,287.46	1,772.59
East Side, Ft. Smith	194.00	305.01
Enterprise	427.05	64.90
Excelsior	430.46	.00
Ft. Smith 1st	45,858.48	16,090.00
Glendale	587.48	70.77
Grand Ave., Ft. Smith	31,044.51	11,912.61
Grayson	25.00	50.00
Greenwood 1st	4,000.00	1,494.00
Hackett	333.71	49.67
Haven Heights	5,135.15	1,739.13
Highway 96	.00	.00
Immanuel, Ft. Smith	11,053.49	2,971.47
Jenny Lind	1,104.61	400.04
Lavaca 1st	6,045.33	1,615.22
Magazine	1,456.66	219.59
Memorial	111.60	46.28
Mixon	217.58	206.00
Mt. Harmony	.00	.00
Mt. Zion	.00	.00
North Side, Charleston	551.00	286.00
North Side, Ft. 5mith	30.79	168.97
Oak Cliff	2,188.24	1,250.00
Palestine	265.30	265.81
Paris 1st	5,306.78	1,037.40
Phoenix Village	1,510.35	1,139.11
Pine Log	.00	.00
Ratcliff	337.67	88.88
Roseville	116.00	43.85
Rye Hill	374.36	454.85
Scranton	243.79	48.09
South Side, Booneville	564.14	289.00
South Side, Ft. 5mith	12,344.90	1,449.42
Spradling	2,415.16	581.42
Temple	1,642.47	642.48
Trinity	450.54	847.50
Union Hall	.00	.00
Vesta	.00	.00
Windsor Park	.00	1,993.17
Total	155,154.99	55,205.59

CONWAY-PERRY

Churches	Cooperative Program	Designated
Adona	50.00	.00
Bigelow	90.00	.00
Casa	225.00	33.00
Harmony	10.00	409.19
Houston	30.00	.00
Morrilton 1st	4,767.93	1,333.64
Nimrod	372.77	150.00
Perry	.00	.00
Perryville	337.50	190.87
Pleasant Grove	30.00	.00
Plumerville	478.79	1,090.00
Solgohachia	20.00	.00
Stony Point	4.00	.00
Thornburg	304.20	45.10
Union Valley	132.17	.00
Oppelo Chapel	109.00	18.00
Total	6,961.36	3,269.80

CURRENT RIVER

Churches	Cooperative Program	Designated
Biggers	569.64	100.00
Calvary, Corning	913.68	752.93
Columbia Jarrett	.00	16.44
Corning	1,800.28	2,103.00
Hopewell	270.06	284.68
Moark	317.02	26.17
Mt. Pleasant	152.02	126.02
New Home	.00	.00
Oak Grove	295.90	.00
Pettit	54.00	10.00
Pocahontas	2,727.82	889.85
Ravenden Springs	120.50	29.33
Reyno	840.02	249.35
Shannon	550.13	239.80
Shiloh, Corning	138.55	38.00
Shiloh, Pocahontas	.00	.00
Success	464.13	144.85
Witts Chapel	658.38	93.50
Total	9,872.13	5,103.92

DARDANELLE-RUSSELLVILLE

Churches	Cooperative Program	Designated
Atkins	1,099.89	429.25
Bakers Creek	317.05	70.00
Bluffton	18.90	.00
Danville	900.00	1,003.35
Dardanelle	2,390.43	756.50
Dover	303.75	75.41
East Point	469.43	151.65
Fair Park	359.80	95.00
Grace Memorial	152.81	55.97
Havana	231.03	23.00
Hector	138.10	23.00
Hopewell	40.00	.00
Kelley Heights	336.22	88.56
Knoxville	724.83	145.60
London	500.59	90.91
Moreland	30.77	.00
New Hope	315.22	31.66
Ola	1,370.84	224.38
Pittsburg	15.00	.00
Plainview	117.94	89.50
Pleasant View	179.38	15.07
Pottsville 1st	184.63	34.50
Rover	362.81	.00
Russellville 2nd	4,710.12	1,482.27
Centerville Mssn.	90.00	.00
Total	15,359.54	4,885.58

DELTA

Churches	Cooperative Program	Designated
Arkansas City	1,657.57	1,016.81
Aulds	.00	.00
Bayou Mason	337.52	.00
Bellaire	1,420.48	657.99
Boydell	20.00	.00
Chickasaw	601.12	81.35
Collins	390.00	50.00
Daniel Chapel	.00	.00
Dermott	4,152.31	2,127.09
Eudora	3,600.00	2,030.61
Gaines	.00	.00
Jennie	702.00	170.00
Jerome	135.00	24.11
Kelso	450.00	253.26
Lake Village 1st	2,270.27	982.35
McArthur	.00	.00
McGehee 1st	10,352.51	2,814.51
Montrose	250.00	371.65
New Hope	745.52	130.00
Omega	205.87	.00
Parkdale	190.50	.00
Parkway	384.20	165.48
Portland	1,717.94	931.99
Richland	110.28	.00
Shiloh	13.95	.00
South McGehee	.00	.00
Temple	96.65	69.10
Tillar	958.73	938.50
Watson	237.28	168.00
Wilmot	1,150.00	918.20
North Side Mssn.	225.00	251.00
Misc.	105.89	500.00
Total	32,480.59	14,652.00

FAULKNER

Churches	Cooperative Program	Designated
Beryl	947.79	268.70
Bono	22.00	.00
Brumley Chapel	536.99	128.60
Cadron Ridge	299.97	104.25
Conway 1st	8,333.34	3,257.13
Conway 2nd	12,796.51	883.95
Emmanuel, Conway	42.32	.00
Enola	114.50	55.86
Formosa	.00	135.00
Friendship	161.79	74.00
Happy Hollow	145.13	25.00
Harlan Park	1,913.38	576.10
Holland	122.77	34.75
Mayflower	629.00	215.00
Mt. Vernon	245.46	150.67
Naylor	.00	.00
New Bethel	62.40	184.72
Oak Bowery	677.98	253.00
Pickles Gap	3,060.05	209.30
Pleasant Grove	991.29	275.00
South Side	455.85	191.87
Union Hill	50.00	.00
Wooster	160.00	50.00
Total	31,768.52	7,072.90

GAINESVILLE

Churches	Cooperative Program	Designated
Browns Chapel	27.26	.00
Emmanuel, Piggott	239.44	198.25
Greenway	135.00	55.65
Harmony	.00	.00
Holly Island	75.26	.00
Knobel	190.00	.00
New Hope	739.92	320.40
Nimmons	40.00	25.00
Peach Orchard	30.00	.00
Piggott	4,590.38	2,547.42
Rector	5,154.83	1,209.32
St. Francis	412.35	244.61
Tipperary	185.24	.00
Total	11,819.68	4,600.65

GREENE

Churches	Cooperative Program	Designated
Alexander	443.45	.00
Beech Grove	71.25	93.00
Bethel Station	36.00	.00
Big Creek	12.00	.00
Brighton	108.00	25.33
Browns Chapel	677.97	765.95
Calvary, Paragould	1,420.78	263.40
Center Hill	643.27	174.76
Clarks Chapel	225.00	151.10
Delaplaine	75.06	97.47
East Side, Paragould	2,769.58	232.39
Fairview	77.00	.00
Finch	306.66	161.07
Fontaine	18.00	.00
Immanuel, Paragould	1,620.33	147.18
Lafe	36.00	.00
Lake Street	90.00	.00
Light	240.00	52.97
Marmaduke	494.39	203.00
Mounds	312.70	.00
Mt. Hebron	86.36	.00
New Friendship	265.08	182.51
New Liberty	72.00	.00
Nutts Chapel	284.86	100.00
Oak Grove	280.07	126.85
Paragould 1st	20,279.11	4,768.52
Pleasant Valley	24.00	.00
Robbs Chapel	279.50	.00
Rock Hill	.00	.00
Stanford	90.00	103.48
Stonewall	.00	.00
Third Ave.	30.00	25.00
Unity	120.00	.00
Vines Chapel	.00	18.49
Walcott	1,169.44	60.00
Walls Chapel	39.60	.00
West View	978.19	170.17
Total	33,675.65	7,922.64

HARMONY

Churches	Cooperative Program	Designated
Altheimer	1,082.41	122.00
Anderson Chapel	108.00	.00
Bethel	14.00	.00
Centennial	5,070.56	957.45
Central	3,355.42	89.00
Dollarway	423.81	11.00
Douglas	329.57	196.00
Dumas 1st	8,119.06	3,701.99
East Side, Pine Bluff	3,412.76	608.39
Forrest Park	4,349.00	1,376.08
Gould	939.38	502.76
Grady	14.00	.00
Greenlee Memorial	2,264.13	543.49
Hardin	1,752.27	530.81
Hickory Grove	96.34	.00
Humphrey	792.13	405.00
Immanuel, Pine Bluff	9,933.38	5,104.80
Kingsland	493.11	291.17
Lee Memorial	4,377.53	510.00
Linwood	544.71	428.22
Matthews Memorial	537.54	1,093.44
North Side, Star City	.00	.00
Oak Grove	661.18	52.25
Oakland	479.80	.00
Pine Bluff 1st	26,947.82	8,187.91
Pine Bluff 2nd	4,485.12	4,308.66
Plainview	230.50	.00
Plum Bayou	.00	.00
Rankin Chapel	107.98	3.16
Rison	3,150.00	1,541.16
Shannon Road	74.70	.00
South Side, Pine Bluff	13,466.46	2,118.33
Star City	9,610.31	1,372.93
Wabbaseka	.00	.00
Watson Chapel	5,878.62	2,656.25
White Sulphur Springs	1,681.65	355.66
Yorktown	500.00	68.37
Green Meadows Mssn.	270.00	.00
Misc.	.00	375.00
Total	115,553.25	37,511.28

HOPE

Churches	Cooperative Program	Designated
Anderson	334.59	25.56
Arabella	1,022.17	245.09
Beech Street	13,500.00	4,677.00
Bradley	1,140.00	390.00
Bronway Heights	.00	.00
Calvary, Hope	3,701.99	2,024.23
Calvary, Texarkana	5,235.69	566.13
Canfield	240.00	138.02
Central, Magnolia	23,314.87	6,044.60
Doddridge	45.00	.00
Evergreen	30.00	.00
Fouke 1st	958.83	276.00
Fulton	495.00	30.00
Garland	.00	.00
Genoa	101.25	.00
Guernsey	.00	.00
Haley Lake	.00	.00
Harmony Grove	.00	.00
Hickory Street	3,088.47	301.94
Highland Hills	1,791.85	964.45
Hope 1st	15,831.68	5,531.55
Immanuel, Magnolia	520.00	263.00
Immanuel, Texarkana	5,038.95	899.85
Lewisville 1st	3,466.59	693.75
Macedonia No. 1	174.91	.00
Macedonia No. 2	300.01	250.00
Mandeville	317.55	.00
Memorial	771.78	226.30
Mt. Zion	180.00	524.45
Piney Grove	313.96	.00
Pisgah	.00	66.00
Red River	100.00	.00
Rocky Mound	.00	.00
Shiloh Memorial	686.81	54.82
South Texarkana	.00	.00
Spring Hill	382.91	51.51
Stamps 1st	4,365.51	1,400.80
Sylverino	180.00	.00
Tennessee	245.00	147.40
Trinity	3,199.08	868.74
Troy Bethel	.00	.00
West Side, Magnolia	.00	.00
North East Chapel	100.00	.00
Total	91,174.45	26,661.19

INDEPENDENCE

Churches	Cooperative Program	Designated
Batesville 1st	3,577.15	3,259.00
Calvary, Batesville	7,998.25	2,464.16
Calvary, Timbo	96.39	.00
Cord	350.63	.00
Cushman	58.23	.00
Desha	477.86	.00
East Side, Cave City	217.97	.00
Emmanuel, Batesville	755.16	215.75
Floral	687.68	677.75
Marcella	135.99	40.00
Mountain View	2,028.15	667.05
Mt. Zion	112.00	.00
Pilgrims Rest	210.59	417.40
Pleasant Plains	249.99	15.03
Rehobeth	294.95	186.86
Rosie	952.59	50.16
Ruddell Hill	1,357.03	142.92
Salado	202.45	66.80
Sulphur Rock	191.78	88.30
West Batesville	5,744.76	3,369.00
White River	155.17	39.02
North Side Mssn.	.00	18.79
Total	25,854.77	11,717.99

LIBERTY

Churches	Cooperative Program	Designated
Buena Vista	142.73	.00
Caledonia	201.42	199.00
Calion	1,251.89	44.94
Camden 1st	27,905.37	6,854.76
Camden 2nd	1,956.38	705.96
Chidester	405.96	236.91
Cross Roads	1,410.00	.00
Cullendale 1st	5,669.94	941.58
East Main	6,703.93	1,362.34
Ebenezer	2,599.63	847.31
El Dorado 1st	13,669.70	22,222.13
El Dorado 2nd	12,208.52	4,198.73
Elliott	2,033.81	368.02
Felsenthal	227.76	.00
Galilee	350.00	312.92
Grace	1,371.23	625.23
Harmony	674.98	51.74
Hillside	788.00	82.00
Huttig	2,006.18	1,026.88
Immanuel, El Dorado	8,792.23	3,210.52
Joyce City	1,515.53	211.44
Junction City	2,527.08	648.50
Knowles	266.88	.00
Lapile	.00	337.81
Lawson	370.80	119.00
Liberty	385.70	27.00
Louann	68.00	.00
Maple Ave.	4,179.37	872.88
Marrable Hill	557.63	259.51
Midway	230.00	.00
New London	463.07	.00
Norphlet	5,229.11	1,129.68
Park View	3,333.94	375.29
Philadelphia	351.00	.00
Salem	802.00	100.00
Smackover	7,824.12	2,088.86
South Side, El Dorado	234.23	12.00
Stephens	6,484.22	1,511.18
Strong	3,685.41	1,373.00
Sylvan Hills	99.00	123.00
Temple, Camden	870.00	113.00
Temple, El Dorado	.00	.00
Three Creeks	700.58	339.19
Trinity	3,116.94	1,311.15
Union	3,560.06	263.00
Urbana	281.83	142.36
Victory	312.49	210.69
Village	712.76	178.90
Wesson	457.39	.00
West Side, El Dorado	9,597.62	2,367.09
White City	8.00	.00
Wildwood	203.20	29.00
Cook Street Mssn.	185.04	.00
Total	148,982.66	57,434.50

LITTLE RED RIVER

Churches	Cooperative Program	Designated
Arbanna	120.00	37.00
Brownsville	77.59	56.26
Center Ridge	90.00	.00
Concord	349.46	314.57
Harris Chapel	50.12	.00
Heber Springs 1st	8,316.70	3,598.16
Lone Star	.00	27.00
Mt. Olive	.00	.00
Mt. Zion	52.50	72.48
New Bethel	27.00	92.00
Palestine	287.36	230.30
Pleasant Ridge	30.00	297.50
Pleasant Valley	76.65	40.45
Post Oak	65.00	15.00
Quitman 1st	295.96	480.49
South Side	574.34	172.72
West Side	40.00	297.13
Woodrow	41.64	42.00
Misc.	.00	201.68
Total	10,494.32	5,974.74

LITTLE RIVER

Churches	Cooperative Program	Designated
Ashdown	6,274.03	3,452.81
Ben Lomond	103.67	.00
Bingen	300.00	.00
Brownstown	100.00	.00
Central	1,783.18	362.72
Chapel Hill	50.69	26.32
Columbus	111.38	.00
Dierks	79.53	44.00
Foreman	942.03	379.96
Hicks	213.54	91.50
Horatio	280.00	650.28
Kern Heights	407.02	173.25
Liberty	.00	.00
Lockesburg	1,000.06	759.49
Lone Oak	.00	.00
Mt. Moriah	77.69	15.57
Murfreesboro	1,511.09	698.00
Nashville	5,581.99	2,690.81
New Home	10.00	10.00

Churches	Cooperative Program	Designated
Oak Grove	321.12	102.00
Ogden	191.44	300.91
Ozan	.00	.00
Ridgeway	1,527.79	933.68
Rock Hill	249.39	.00
State Line	73.20	51.98
Washington	240.00	64.55
Wilton	231.95	39.85
Winthrop	208.13	.00
Total	21,868.92	10,847.68

MISSISSIPPI

Churches	Cooperative Program	Designated
Armorel	976.22	184.67
Bethany	246.22	10.50
Black Water	237.25	.00
Blytheville 1st	23,837.72	1,977.58
Brinkley Chapel	90.00	52.45
Brown Chapel	178.23	.00
Calvary, Blytheville	1,178.90	197.29
Calvary, Osceola	.00	142.30
Central, Dyess	782.50	106.07
Clear Lake	500.00	802.75
Cole Ridge	710.05	85.20
Cross Roads	203.98	.00
Dell	60.26	137.45
East Side, Osceola	565.07	68.00
Emmanuel, Blytheville	468.95	.00
Etowah	67.50	.00
Gosnell	1,160.81	12.50
Joiner	683.24	134.97
Keiser	561.36	5.00
Leachville	5,226.00	1,140.15
Leachville 2nd	135.00	39.96
Luxora	675.00	244.99
Manila 1st	3,077.34	109.89
Marys Chapel	146.93	78.23
Memorial	355.00	26.00
New Harmony	66.00	.00
New Liberty	1,151.74	209.05
New Providence	1,322.00	441.31
Nodena	45.00	.00
Number Nine	180.00	98.43
Osceola 1st	10,266.35	2,326.81
Ridgecrest	215.00	165.00
Rosa	.00	.00
Tomato	.00	.00
Trinity	2,102.02	483.80
Wardell	178.00	.00
Wells Chapel	.00	.00
West Side, Manila	822.16	241.37
Whitton	201.92	.00
Wilson	6,421.71	1,001.40
Woodland Corner	167.78	29.64
Yarbro	854.68	69.68
Total	66,117.89	10,622.44

MT. ZION

Churches	Cooperative Program	Designated
Alsup	.00	.00
Bay	1,783.81	591.98
Bethabara	549.45	.00
Black Oak	767.26	217.06
Bono	304.52	123.00
Bowman	433.06	12.75
Brookland	526.24	64.60
Buffalo Chapel	115.90	.00
Caraway	221.70	64.00
Cash	445.90	.00
Central, Jonesboro	19,005.87	3,256.72
Childress	1,100.45	139.76
Dixie	90.00	.00
Egypt	189.92	.00
Fisher Street	1,086.84	1,568.66
Friendly Hope	442.26	181.67
Jonesboro 1st	21,705.56	8,934.48
Lake City	555.00	28.00
Lunsford	756.72	104.00
Monette	3,120.46	530.78
Mt. Pisgah	261.22	72.73
Mt. Zion	1,205.26	801.17
Needham	269.50	.00
Nettleton	4,074.86	982.25
New Antioch	460.53	50.50
New Hope, Black Oak	86.81	46.22
New Hope, Jonesboro	125.18	10.88
North Main	1,063.05	80.00
Philadelphia	3,529.11	856.75
Providence	156.78	.00
Rowes Chapel	172.60	53.60
Strawfloor	180.00	63.06
University	435.99	77.18
Walnut Street	14,364.12	2,191.63
Westvale	195.03	25.00
Wood Springs	104.74	9.90
Total	79,885.70	21,138.33

NORTH PULASKI

Churches	Cooperative Program	Designated
Amboy	13,271.90	2,465.14
Baring Cross	20,102.50	3,308.80
Bayou Meto	1,849.53	348.30
Berea	1,124.25	346.52
Bethany	902.96	187.50
Calvary, NLR	7,257.44	1,424.27
Cedar Heights	1,027.66	397.79
Central, NLR	6,750.00	1,473.38
Chapel Hill	926.89	266.55
Crystal Valley	300.00	309.66
Forty-Seventh Street	2,254.44	242.60
Grace	1,456.62	571.87
Gravel Ridge	2,465.10	459.35
Graves Memorial	1,219.00	200.00
Harmony	105.10	.00
Highway	1,350.00	1,076.50
Hilltop	112.38	.00
Indian Hills	3,757.44	832.89
Jacksonville 1st	6,420.33	2,549.71
Jacksonville 2nd	2,842.99	660.16
Levy	16,994.64	2,143.82
Marshall Road	4,864.46	476.70
Morrison Chapel	260.04	41.92
North Little Rock 1st	2,436.21	1,658.18
Oakwood	30.00	.00
Park Hill	26,985.40	6,033.25
Pike Ave.	6,694.69	1,371.21
Remount	251.44	100.00
Runyan	543.22	95.72
Sherwood	2,808.67	508.90
Sixteenth Street	.00	.00
Stanfill	27.00	.00
Sylvan Hills	4,480.17	1,097.27
Zion Hill	372.40	195.16
Cherokee Village Mssn.	223.10	398.94
Misc.	.00	10.00
Total	142,467.97	31,252.06

OUACHITA

Churches	Cooperative Program	Designated
Acorn	239.72	113.34
Bethel	19.94	.00
Board Camp	891.81	5.00
Calvary, Mena	178.32	255.55
Cherry Hill	121.25	.00
Concord	188.07	.00
Cove	229.32	18.00
Dallas Ave., Mena	999.04	254.50
DeQueen 1st	5,792.85	3,632.48
Gillham	187.00	157.94
Grannis	253.74	251.20
Hatfield	193.40	40.50
Hatton	188.20	.00
Lower Big Fork	67.50	.00
Mena 1st	12,233.60	3,385.24
New Hope	150.42	9.67
Salem	.00	241.28
Two Mile	30.75	.00
Vandervoort	312.17	135.74
Wickes	296.40	115.51
Yocana	214.50	.00
Total	22,788.00	8,615.95

PULASKI

Churches	Cooperative Program	Designated
Alexander	797.97	110.81
Arch View	2,396.92	98.59
Baptist Tabernacle	10,065.49	1,150.00
Barnett Memorial	200.00	.00
Brookwood	310.37	260.23
Calvary, LR	17,035.79	6,213.20
Crystal Hill	2,021.18	441.40
Douglasville	280.00	60.05
East End	1,628.29	424.25
Forest Highlands	6,339.00	3,976.92
Forest Tower	60.98	73.57
Gaines Street	8,804.40	2,498.53
Garden Homes	540.28	159.78
Geyer Springs	13,970.93	2,937.68
Green Memorial	1,612.01	836.40
Hebron	5,069.78	1,404.14
Holly Springs	13.53	14.76
Immanuel, LR	54,006.32	36,975.08
Ironton	1,328.09	183.50
Lakeshore Drive	250.00	199.36
Life Line	15,478.06	2,512.42
Little Rock 1st	11,463.16	7,924.66
Little Rock 2nd	12,000.00	13,605.59
Markham Street	5,257.16	3,862.05
Martindale	1,580.97	267.28
Nalls Memorial	1,290.26	165.44
Natural Steps	1,628.00	357.21
North Point	83.10	.00
Pine Grove	2,153.50	401.12
Plain View	1,367.62	196.29
Pleasant Grove	267.03	54.00
Pulaski Heights	42,810.56	6,099.78
Reynolds Memorial	1,298.00	.00
Ridgecrest	.00	.00
Roland	242.49	51.00
Rosedale	3,039.34	951.86
Shady Grove	535.23	.00
Shannon Hills	483.97	482.83
Sheridan 1st	6,276.24	1,402.12
South Highland	11,920.69	5,143.96
Sunset Lane	3,225.95	804.50
Tyler Street	904.29	233.37
Vimy Ridge	534.80	462.56
Wakefield 1st	125.00	221.20
Welch Street	276.14	184.14
West Side	200.00	84.00
Woodlawn	2,759.53	980.20
Woodson	344.22	43.00
Chicot Road Chapel	954.75	.00
Total	255,231.39	104.508.83

RED RIVER

Churches	Cooperative Program	Designated
Anchor	195.68	.00
Antoine	211.86	84.00
Arkadelphia 1st	12,782.42	7,929.82
Arkadelphia 2nd	6,322.02	1,645.64
Beech Street, Gurdon	2,926.01	1,217.62
Beirne	774.93	149.20
Bethel	143.34	345.00
Bethlehem	213.82	.00
Boughton	41.89	.00
Caddo Valley	75.75	.00
Cedar Grove	152.43	100.00
Center Point	150.00	72.46
Curtis	642.34	71.00
DeGray	427.00	.00
East Whelen	23.40	.00
Emmet	60.00	.00
Fairview	.00	.00
Harmony Hill	226.08	53.89
Hollywood	125.50	41.00
Lakeview	.00	.00
Marlbrook	151.09	.00
Mt. Bethel	135.00	.00
Mt. Olive	45.00	.00
Mt. Zion	72.00	.00
Okolona	98.00	100.00
Park Hill	1,122.17	552.00
Prescott 1st	2,275.25	526.72
Reader	48.55	.00
Richwoods	1,435.48	220.00
Shady Grove	30.00	.00
Shiloh	179.34	178.62
South Fork	56.00	.00
Sycamore Grove	30.43	.00
Third Street	978.30	82.50
Unity	102.17	105.00
Whelen Springs	149.60	.00
Total	32,402.85	13,474.47

ROCKY BAYOU

Churches	Cooperative Program	Designated
Ash Flat 1st	.00	.00
Belview	135.00	62.00
Boswell	21.00	.00
Calico Rock	546.58	121.10
Dolph	.00	.00
Evening Shade	261.34	52.30
Finley Creek	49.00	.00
Franklin	186.58	82.05
Guion	48.00	.00
Melbourne	1,200.00	307.00
Mt. Pleasant	56.15	.00
Myron	33.00	.00
Oxford	50.00	.00
Sage	259.00	84.44
Sidney	334.72	189.46
Sylamore	.00	.00
Wiseman	150.24	.00
Zion Hill	126.27	.00
Total	3,456.88	898.35

SEARCY

Churches	Cooperative Program	Designated
Leslie	897.31	303.02
Morning Star	97.95	.00
New Hopewell	72.31	.00
Snowball	38.32	.00
Total	1,105.89	303.02

STONE-VAN BUREN-SEARCY

Churches	Cooperative Program	Designated
Clinton	2,953.21	351.51
Halfmoon	.00	.00
Misc.	.00	6,414.45
Total	2,953.21	6,765.96

TRI-COUNTY

Churches	Cooperative Program	Designated
Antioch	54.21	.00
Barton Chapel	236.68	51.35
Beckspur	501.71	80.00
Calvary, West Memphis	6,588.09	1,957.25
Cherry Valley	1,039.55	100.50
Colt	90.00	58.35
Crawfordsville	828.72	222.41
Earle	5,584.33	1,338.13
Ellis Chapel	.00	.00
Emmanuel, Forrest City	208.00	117.00
Fair Oaks	863.63	175.00
Faith	.00	.00
Fitzgerald	757.76	267.27
Forrest City 1st	10,717.48	4,906.96
Forrest City 2nd	1,019.94	149.95
Fortune	88.39	.00
Gladden	70.00	.00
Goodwin	198.50	29.05
Harris Chapel	180.00	26.50
Hydrick	18.00	.00
Ingram Boulevard	1,225.00	665.28
Madison	90.00	.00
Marion	2,263.64	641.20
Midway	77.18	.00
Palestine	116.00	146.00
Parkin	3,318.20	855.34
Pine Tree	36.00	77.15
Shell Lake	51.70	41.05
Tilton	.00	63:53
Togo	709.99	173.78
Turrell	212.37	114.94
Union Ave.	993.20	311.24
Vanderbilt Ave.	216.00	183.01
Vanndale	452.15	115.47
West Memphis 1st	34,638.43	4,089.08
West Memphis 2nd	137.82	80.08
Wheatley	235.15	792.28
Widener	.00	.00
Wynne 1st	3,873.24	2,250.38
East Baptist Mssn.	289.87	.00
Total	77,980.93	20,079.53

TRINITY

Churches	Cooperative Program	Designated
Anderson-Tulley	84.54	.00
Bethel	27.00	35.00
Black Oak	191.17	74.50
Calvary, Harrisburg	773.00	295.00
Corners Chapel	757.34	198.78
East Side	60.10	.00
Faith	128.47	90.04
Fisher	400.60	251.00
Freer	279.92	.00
Greenfield	513.60	358.91
Harrisburg 1st	3,313.81	882.20
Lebanon	366.31	.00
Lepanto	2,333.59	1,398.81
Maple Grove	90.00	25.00
Marked Tree	1,487.17	592.41
McCormick	.00	.00
Neals Chapel	105.00	.00
Neiswander	126.75	57.56
Pleasant Grove	1,646.12	28.50
Pleasant Hill	169.75	.00
Pleasant Valley	416.37	163.57
Providence	286.21	.00
Red Oak	.00	.00
Rivervale	18.00	.00
Spear Lake	23.14	.00
Trinity	113.59	45.32
Trumann 1st	464.53	451.85
Tyronza 1st	3,303.04	646.54
Valley View	411.01	80.37
Waldenburg	.00	.00
Weiner	540.00	95.00
West Ridge	.00	.00
Total	18,430.13	5,770.36

VAN BUREN

Churches	Cooperative Program	Designated
Bee Branch	248.04	.00
Botkinburg	.00	.00
Corinth	64.30	.00
Friendship	484.11	100.06
Lexington	192.92	.00
Pee Dee	301.78	44.42
Plant	114.70	.00
Pleasant Valley	5.00	35.00
Rupert	262.63	.00
Scotland	221.21	45.90
Shady Grove	84.47	.00
Shirley	199.62	138.00
Standley Memorial	22.50	.00
Zion	99.80	9.79
Total	2,301.08	373.17

WASHINGTON-MADISON

Churches	Cooperative Program	Designated
Berry Street	1,440.87	390.00
Black Oak	147.00	129.00
Brush Creek	657.78	227.76
Calvary, Huntsville	314.39	29.17
Caudle Ave.	1,613.76	260.48
Combs	27.00	5.00
Elkins	45.00	.00
Elkins Chapel	172.53	.00
Elmdale	8,622.94	2,528.37
Farmington	1,153.98	273.50
Fayetteville 1st	12,691.81	8,298.65
Fayetteville 2nd	105.50	40.10
Friendship	158.62	.00
Hindsville	302.64	218.00
Huntsville	839.97	74.05
Immanuel, Fayetteville	3,486.76	717.09
Johnson	942.59	127.00
Kingston	.00	.00
Liberty	504.83	89.00
Lincoln	1,767.32	773.62
New Hope	.00	18.00
Oak Grove	472.80	78.50
Prairie Grove	1,249.90	313.27
Providence	633.17	32.46
Ridgeview	950.16	.00
Silent Grove	117.62	.00
Sonora	67.23	.00
South Side, Fayetteville	105.21	.00
Springdale 1st	13,104.67	8,975.68
Spring Valley	276.96	.00
Sulphur City	427.00	158.27
University	1,750.00	2,503.91
West Fork	674.32	132.63
Winslow	1,135.03	688.65
Greenland Mssn.	373.99	167.10
Total	56,333.35	27,249.26

WHITE RIVER

Churches	Cooperative Program	Designated
Antioch	29.33	.00
Bruno	155.39	23.94
Cotter 1st	919.12	507.00
East Oakland	125.00	.00
East Side	768.82	32.16
Flippin	557.28	198.75
Gassville	107.22	28.57
Hopewell	535.63	101.22
Lone Rock	41.21	.00
Midway	1,278.68	320.00
Mountain Home	6,300.00	2,630.39
New Hope	335.86	30.00
Norfork 1st	578.85	.00
Oak Grove	5.00	.00
Peel	304.28	.00
Pilgrims Rest	110.00	.00
Pyatt	157.66	25.00
Summit	96.67	33.60
Tomahawk	94.95	.00
Whiteville	116.10	85.85
Yellville	1,584.85	558.40
Big Flat Mssn.	63.91	.00
Bull Shoals Mssn.	139.65	31.00
Eros Mssn.	53.74	.00
Hill Top Mssn.	205.20	110.91
Lakeway Mssn.	92.50	.00
Rea Valley Mssn.	56.55	.00
Total	14,813.45	4,716.79

MISCELLLANEOUS
Churches not belonging to local Associations

Churches	Cooperative Program	Designated
Malvern 1st	.00	35.00
Russellville 1st	1,942.93	1,471.87
Total	1,942.93	1,506.87
Misc. Contributions	883.87	53,991.23
Grand Total	2,068,251.45	739,266.16

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The

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AND

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ARE FINE

AT THE

Blake Western
Missionary Speaker

Royal Ambassador Fellowship Supper

Life Line Baptist Church
7601 Baseline Road
Little Rock

Monday, Nov. 8 — 6:15 p. m.

Cost $1.25 Per Person

Reservations must be made by Nov. 4

Contact your counselor or pastor to make reservations or contact C. H. Seaton, Brotherhood Department, 208 Baptist Building, Little Rock.

The spider in my window

By Barbara Gale

He came during the night early in September. He made his way through a hole in the screen. There in my window, he spun his web. He was as large a spider as I have ever seen, measuring nearly three fourths of an inch in body length. His leg span was easily an inch and a half. He was a brown spider with darker brown spots on his legs. He had two "horns" protruding from his back on the lower segment of his body. A double row of dark-brown spots marked the center line on his back. Tiny hairs were visible on his body and legs.

At first I considered him a formidable pest and planned to dispose of Mr. Spider immediately. However, the busy fall days went by and I seemed to lack the time (or the courage) to destroy either Mr. Spider or his web. Soon I began to miss him when he wasn't sitting in his web swaying in the breeze.

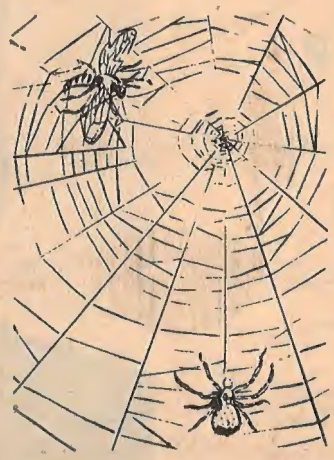
When I became interested enough in my new acquaintance to notice his actions, I found that he came out onto his web on warm, sunny days and nice evenings. Unless busy about the web, he always sat in the center of it and always sat head downward. On cold, blustery days he sat against the upper windowsill, one back leg outstretched, seemingly attached to a thread of the web.

However ugly I considered the spider, his web was beautiful. To make it, he attached main threads ("guy wires," as I called them) to the window, screen, and sill so that his web filled the entire lower portion of the window.

Once his "guy wires" were secured, he began work on the web itself. First, he made the spokes (usually between fifteen and twenty out from the center). Then he spun a large outer circle, traveling from spoke to spoke. Then he spun another circle and another, each about a quarter of an inch nearer the center of his web.

He used his back pair of legs to stretch the threads and help pull them into place. When he approached a spoke, he touched his spinneret to it, attaching the thread, then moved on to the next spoke. He seemed to have an endless supply of thread.

I had watched Mr. Spider for about a week as he feasted on the tiny insects that made their way through the window screen and into his web. One sunny afternoon when the wasps and box elder bugs were out, I began to wonder what he would do if he were to encounter larger prey. I went outside



and carefully removed the window screen.

I was disappointed. My friend wasn't interested in wasps or box elder bugs. Nor were they interested in him. That evening, however, I saw the catch I had been waiting for. A miller (moth), darting against the lighted windowpane, became ensnared in the web. The spider pounced on him immediately, wrapping his long legs about him and poisoning him with his fangs. In just a few seconds the miller lay motionless.

The spider carried his catch to the upper sill of the window. There he attached it and sat and ate. The next morning, except for the damaged web, there was no evidence of the miller. I found the blue-gray shell on the ground below the window.

After that, I saw the spider catch a number of millers. He always ate first, then repaired or completely rebuilt his web. He kept it neat. If falling leaves became caught in it, he soon discarded them.

One morning, late in October, my spider was gone. It had been an extremely cold, blustery night. Again I went outside and looked about under the window. I found him lying frozen in the snow.

I wonder if, sometime when conditions are right, I shall not discover that Mr. Spider was a "Mrs." and that she had been laying her eggs in some warm crevice in my window. When the eggs begin to hatch, a new cycle in the life of the spider will have begun.

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Buster was a nuisance

By Irene Turnbow

Mike was visiting his grandfather, who lived alone on a farm. He made friends with Buster, the greedy rooster, by letting kernels of corn fall through a hole in his jeans pocket. Buster gobbled up the corn and became very tame.

Buster tagged almost everywhere after Mike and his grandfather.

"Buster's a nuisance!" exclaimed Grandfather. "I think I'll sell him along with the other chickens I'm fattening for the market."

"Oh, please don't do that!" exclaimed Mike.

The next morning when Mike came downstairs, his grandfather was just setting the food on the table. "I'm a little late," he complained, "because Buster didn't crow for me."

"Oh, I hope nothing happened to him," said Mike. "He was all right yesterday evening."

"Yes, I remember how he followed me to the house," said Grandfather. "He kept pecking at the red handkerchief in my back pocket. He didn't stop until he had dragged it all the way out."

"I really don't care about that old, red handkerchief," admitted Grandfather. "I suppose I'm just out of sorts because I can't find the wristwatch I lost a few days ago."

Mike dried the dishes for his grandfather and then went with him to the barn. When they got inside, they heard a faint crowing which seemed to come from the far side of the barn. They followed the sound to an old barrel. When they looked down into it, there was Buster!

Mike lifted Buster out. When he did so, he saw a red handkerchief and a wristwatch! "Look in the barrel, Grandfather," he cried.

While Grandfather was getting his things, Mike petted Buster and said, "You're a good rooster after all!" Looking up at his grandfather, he asked, "You won't sell Buster now, will you?"

"No. Buster's a good fellow to have around," replied Grandfather, smiling at his grandson.

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Attention High School Students!

TIGER DAY

OUACHITA BAPTIST UNIVERSITY

ARKADELPHIA, ARKANSAS

OCTOBER 30

REGISTRATION 9 A.M. TO 11 A.M.

FLAG RAISING CEREMONY
APPLICATIONS FOR SCHOLARSHIPS
CAMPUS TOURS
FREE LUNCH

TALENT SHOWS
FACULTY VISITATION
TIGER DAY QUEEN
PLAY IN DRAMA CENTER

FOOTBALL: OBU vs SCA

Discover the good life at Ouachita Baptist University

Bible nuggets for a daily walk

'In the beginning God . . .'

By T. B. Maston

"In the beginning God created the heaven and the earth" (Gen. 1:1, KJV).

These four words introduce the creation story. Similar words in John's gospel introduce the re-creative work of God: "In the beginning was the Word."

The words "in the beginning God" represent the Jewish and biblical perspective in general. God and not man is the beginning point. He is the point of reference in every area of life.

The acceptance of these four words is far more important than a belief concerning any particular theory regarding the method God used or the time consumed in his creative work.

It is important that we believe that he, if he had wanted to, could have spoken the world or universe into existence. It is of comparatively little importance whether he created it in six days of twenty-four hours or a over a period of thousands or even millions of years. We had better leave the matter of time in his hands. The main thing for us is to believe that "in the beginning God."

What place do we give to God in our world and in our lives? Is he at the beginning or at the end? at the center or the circumference? first or last? Does he stand at the beginning of every day, of every decision, and of every task?

The place we give to him in our lives will make a tremendous difference in the quality of life we live for him and for our fellowman.

Is there any better place to begin this series than "in the beginning God?"

About people

Thomas D. Allerton, minister of education at First Church, Atlanta, has been appointed assistant professor of religious education at Southern Seminary, Louisville, Ky. He will join the faculty Jan. 1, 1972, but will not begin teaching until the fall semester because he will be engaged in doctoral studies.

He will become a full-time graduate student Jan. 1 at the University of Georgia.

Ernest J. Loessner, dean of the School of Religious Education at Southern, said Allerton will teach in the areas of educational administration and adult education. He will also supervise field education for students in the religious school.

BETTER COMMUNICATIONS?—In the interest of "better communications," Master-of-Ceremonies Lawson Hatfield, of the Sunday School department of the Arkansas Baptist State Convention, left, presented Alvin (Bo) Huffman Jr. an additional telephone, at a surprise birthday party in Baptist Building recently for Mr. Huffman. "In" on the stunt was Bo's wife, Virginia. Mr. Huffman is director of the Ouachita University-Southern Baptist College Higher Education Development campaign.—ABN Photo

The bookshelf

7 Ways I Can Better Serve the Lord, by James Robison, Broadman, 1971, $3.50

Evangelist Robison writes in his own style and expresses himself in his own words in this book aimed primarily at helping the new Christian. Approximately 600,000 persons attended Mr. Robison's 1970 crusades and he spoke to 125,000 high school students in school assembly programs.

* * *

For Instance, edited by Donald T. Kauffman, 1970, $5.95

This is a religious-oriented collection of quotations, ideas and insights designed to supply preachers, teachers and speakers with illustrations from contemporary life, arranged alphabetically by topic.

* * *

To Him Who Conquers, by Stephen Sanders, Doubleday, 1970, $4.95

In 1963, Stephen Sanders "encountered God" in an experience that transformed his existence. Since then, he has been sought out by people sensing that he holds some of the answers to life for them. This book is excerpts from letters Sanders has written in his ministry of helping others.

* * *

Alone at High Noon, by Emile Cailliet, Zondervan, 1971, $2.95

Dr. Cailliet investigates the solitary life from diverse perspectives to display its advantages as well as its horrors. He looks in on the lonely child and forsaken teen-ager, he uncovers the hidden loneliness of the busy adult, and he peeks at the solemn stillness of the later years.

* * *

God I Like You, contemporary poetry from *Decision* magazine, 1970, $2.95

Sherwood Eliot Wirt, editor of *Decision* magazine, selected the poems for this volume. The writers live in Britain, Australia, Canada, and the United States, and their poems appear regularly in Mr. Wirt's magazine.

* * *

Word Pictures from the Bible, by E. M. Blaiklock, Zondervan, 1971, $2.95

The author seeks to enliven the imagery of the Bible from the experience of a long career of teaching and reading in the literature of the ancient world, the classics that have come down to us from the generations preceding. He sets the message of the ancient world in its context of time and place, interweaving his own musings and insights.

* * *

Spiritual Union and Communion, by Arthur W. Pink, Baker, 1971, $4.95

This volume speaks of spiritual union—the union of the three divine persons in the Godhead, the union of the divine and human nature in Jesus Christ, and, finally, the union of the church to Jesus Christ and the union of the believers in one mystical body.

* * *

Rozell's Complete Lessons 1971-72, by James Reapsome, Zondervan, 1971, $3.95

This is the 25th annual volume of this commentary on the International Bible Lessons, Uniform Series. Each lesson is complete, including lesson outlines and suggestions for latest teaching methods.

God heals broken humanity

Vester E. Wolber, Th.D.
Ouachita Baptist University

International
Isaiah 61:1-4; Ephesians 2:11-19
Colossians 1:21-23
Oct. 24, 1971

In this lesson we make use of three passages which set out God's redemptive purpose for all men.

Our healing mission (Isa. 16:1-4)

In this section of his book the prophet was caught up in billows of joy over the prospect of his people returning from captivity. The afflicted and brokenhearted are the captives who mourn in Babylon, and the good tidings is that God will effect their release and bring them back to their homeland. He will comfort them, anoint them with the "oil of gladness," and reestablish them in the land of Israel as "oaks of righteousness, the planting of the Lord." They are to bind up their wounds, build up their devastated houses, and repair the damages wrought by two generations of military occupation.

But whatever may have been the first meaning of the passage to those who first read it, the ultimate meaning is found in the use which Jesus made of it. Luke left a record of Jesus' return to his home village in Nazareth where he attended Sabbath worship at the local synagogue. Being invited to speak, he read a bit from the Isaiah passage and sat down to interpret it in the light of his own public ministry. "Today this scripture has been fulfilled in your hearing," he said, which meant that he in his preaching, teaching and healing ministry was the fulfillment of the passage.

Jesus, following a free translation of the text of Isaiah, said that he had come to bring good news to the "poor," those who were morally and spiritually pauperized. It is significant, however, that in his long Galilean ministry he ministered to the masses—the very poor—by healing their hurts in both body and spirit; and before he went away he left directives for his pupils to follow in his vein.

Modern pupils who would follow after the example of their Master find themselves unable to match him in their efforts to heal the hurts of broken humanity, but those who really care can follow along the trail of helpfulness which he left. We can't heal wounded and diseased bodies and minds as quickly as he did, but we can heal them slowly.

Hostility erased (Eph. 2:11-19)

In this passage from the larger lesson, Paul explained to his churches the significance of what Christ had done for his gentile believers. Formerly, they had been separated, alienated, strangers to the covenants and without hope (v. 12); but Christ had brought them near and had established peace between them and the Jews by breaking down the "wall of hostility" which had separated them and by reconciling both unto God (13-16).

The person who dares draw nigh unto God through faith in Jesus no longer feels himself to be a wayfaring stranger but is a fellow citizen with the saints and a member of the household of God (v. 19).

Reconciled and holy (Col. 1:21-23)

In his letter to Colossae, the apostle condenses the above passage in the Ephesian letter—or that passage may have been an expansion of this one—and stresses the positive results of reconciliation. But in the Ephesian passage it is the Gentile that he has in mind, whereas the Colossian passage it is the sinner, any person who stands outside of Christ.

1. The unregenerate man. (1) In his natural state, prior to his conversion unto Christ, man's disposition toward God is bad: he is estranged from God and hostile toward God.

Modern writers have some important things to say about human estrangement. We hear of "our lost generation" and some days feel that we belong to it. We get the impression that this is no longer a friendly world, and we do not have that sense of belonging. A portion of this feeling of lostness is vicariously felt: we feel for the other fellow.

Most of those who read these lines do have a fixed place in their communities and they do "belong." But what of the wanderers of the wastelands of East Pakistan who try to keep their families intact as they sag under their heavy loads along dry roads? Don't they hurt all the time like we hurt part time? What estrangement must they feel?

Man's inhumanity to men drives them into a state of hostility toward other men, and toward God. Natural man is a strange creature, made so by the evil forces which operate in him and around him: he wants to blame God for the bad and give himself credit for the good.

(2) Deeds. Paul sees the natural man as evil in his deeds as well as in his disposition. In one form or another one's disposition will be expressed in conduct, as the Lord himself said when he remarked that it is out of evil hearts that foul deeds emerge (Mark 7:21-22).

2. The reconciled man. The New Testament sets in contrast the former state of the unbeliever and the new state of the converted man. (1) Reconciliation has been brought about in the converted man by means of the redemptive death of the human Jesus.

Somehow in the ecology of the moral and spiritual world the death and resurrection of the Son of God cleaned up the moral garbage of the ages and established a workable balance between filth and grace. The Roman Letter states that where sin is abundant, grace is super-abundant (5:20) and that if one walks in the Spirit he put to death the (carnal) deeds of the body (8:13).

(2) The goal of Christ's reconciling work is that the recipient might be "holy . . . blameless . . . and irreproachable before him." To be holy is to be separated from worldly values and dedicated unto God, separated from moral evil and dedicated unto ethical purity. Such a person will be "blameless and irreproachable" in God's sight.

3. The continuing faith (v. 23). Paul had learned to think like Jesus who saw the whole of the Christian life as a continuum of faith. Just as Jesus had said "you are now my disciples if you continue in my word," so Paul said "Any of you . . . he has now reconciled . . . provided that you continue in the faith." The evidence that one is in the kingdom now is that in the future he continues in faith to be "stable and stedfast."

He adds another characteristic of the one who is reconciled: he does not keep on shifting from the hope of the gospel. The Christian who is real may sometimes get his secondary values confused but he never really departs from his ultimate hope which has come to him through his response to the Gospel of Christ.

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SBC Preacher Hobbs announces topics

Continuing with the theme of revival in today's world, Herschel H. Hobbs' November messages on The Baptist Hour will ask four questions: "Is there hope for revival?" (Nov. 7), "Has the church had its day?" (Nov. 14), "Thanksgiving—material or spiritual?" (Nov. 21), and "What is the role of today's youth?" (Nov. 28).

In the wilderness

Life and Work
Oct. 24, 1971
Luke 4:1-13

By C. W. Brockwell Jr.
Minister of Education, Calvary Church, NLR

Each person must decide for himself whose voice he will follow in life. Few people verbalize the choice they make but all people demonstrate their choice in what they do. Jesus affirmed his choice in the baptism and demonstrated it in the wilderness on the way to the cross. Let us prayerfully consider the choices Jesus made in the wilderness experience.

Was Jesus really tempted?

The New Testament writers think so. The writer of Hebrews declared that Jesus was tempted just like we are yet he did not sin (4:15). Also, the same two writers—Matthew and Luke—who tell of the virgin birth of Jesus, tell us the most about Jesus' temptations. Jesus was born the sinless Son of God but he became the righteous Son of Man. He chose God's way rather than the Devil's way. He did everything God expected him to do when he could have done less.

Why so long in the wilderness?

Consider what happened at Jesus' baptism. He made a public commitment to do the will of God, and God approved what he did by speaking to him through two Old Testament passages. From Psalm 2 came the words, "Thou art my beloved Son." The Psalmist pictures a king whom God would set on the throne of David. God told Jesus he was that person, that king. Then, from Isaiah 42:1, God said, "In thee I am well pleased." This echoed Isaiah's picture of the Suffering Servant of God. "Never before in Israel had the idea of kingship and suffering been combined so clearly" (Fred Fisher).

Jesus knew the Scriptures well and he realized what God was saying. This was an awesome task he had chosen and required a great deal of soul searching to answer the question, "Do I want to be that kind of Messiah?"

As Jesus came to grips with this question, he lost all desire for food. He was not trying to cut out something for a few days but he was setting his course for life and all else took second place. This is true fasting. Concentration upon first things simply overshadows many others. We uselessly worry about what we must give up as a Christian until we focus upon Christ and "the things of earth. . . grow strangely dim in the light of his glory and grace."

Why did he not resolve that question before his baptism?

Remember, Jesus grew in his understanding of God. He knew about a special relationship to the Father at an early age. He soon realized this special relationship called for a commitment to service. He openly declared his willingness to serve and God opened up more understanding to him. Perhaps for the very first time Jesus saw the connection between reigning and suffering so many had missed. When God revealed this to him he was caught up in the deep joy of knowing and the painful agony of doing.

What was so wrong about turning stones into bread?

The issue at hand was the Messiahship of Jesus. Yet Jesus' natural hunger for bread seemed to be the main point at hand. All that Jesus had decided could be lost by seeing only the circumstances instead of the issue. This happened to Esau when he sold his birthright to Jacob for a good meal.

Jesus could easily have started down the wrong road to satisfying only the physical hunger of people by feeding himself with his supernatural power. In fact, the quickest way to lose one's spiritual power is to channel it in the wrong direction.

Jesus came to give man far more than bread for the body. He would give this greater gift by fighting the battles men fight and winning without presuming upon a special relationship to God. He had the power, as later shown by the feeding of the 5,000. But he chose to direct the power toward others rather than himself.

"For Jesus, life did not consist in food and clothes, but in knowing the Father and doing the will of the Father. Jesus recognized that appetite is a genuine blessing as a servant, but that it is a terrible curse as a master" (Ray Summers).

Could the Devil have really made the world subject to Jesus?

No! True, the Bible does call Satan the "prince of the world" (John 14:30). But never is he given complete authority over the world. He is the leader of wickedness and rebellion against God, but only for a season. Both the Old and New Testaments insist that God controls the world (cf. Rom. 13:1, Dan. 4:17). Of course, the Devil was doing his thing, telling a lie (Jn. 8:44).

Jesus could have won great multitudes of people by becoming a political reformer and military leader in a revolt against Rome. Israel could have become a political power among the kingdoms of the world and the Devil would have contributed his share to that. However, whoever finances your campaign must be given his due. Jesus chose to be God's Messiah (through suffering) rather than the Devil's messiah (through force). The result is that Jesus is alive in men's hearts rather than merely recorded in history books.

What distinction did Jesus make between the spectacular and the miraculous?

The Devil agreed that Jesus wanted to win the world but first he had to get the world's attention. The Devil suggested that Jesus leap from the pinnacle of the temple (about the height of a 10-story building) in a spectacular display of power. Since Jesus was already 30 years of age, this would be a tremendous short-cut to power.

Jesus rejected this temptation for two reasons. First, it would force the hand of God to take care of him. Second, it would create a sensation which would overshadow the content of his message of the Father's love.

Jesus performed many miracles to open doors to truth. He stopped short of healing all the sick and feeding all the hungry because his mission was greater than that.

He refused to dissipate his power on temperal things and concentrated it against sin and death. The world was hungry and sick because the Devil was loose in men's hearts. To feed and clothe the needy would have only treated the symptoms. Jesus came to break Satan's hold upon men and he accomplished that through suffering, death, and resurrection. Man's heart is where the real sickness lies and that must be changed before he can appreciate healing of the body.

Conclusion

Jesus put the Devil in his place and adopted God's game plan of winning the world. Because he did, God fed his soul with the power of the Spirit, broadcast his fame wherever he went, crowned his suffering and death with the resurrection, and seated him at the right hand of the throne of God forever. God's way may not seem to be the fastest way, but it is the surest way.

These temptations of Jesus followed him all the way to the cross. The Devil did not give up in the wilderness but attacked him again and again through his family, his friends, his ministry, and in the moment of his humiliation on the cross. God's word was enough to carry him through and the same power is available to us today.

Believe it.

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Lutheran commends SB library work

MINNEAPOLIS—*Lutheran Libraries*, a publication of the Lutheran Church Library Association, has commended Southern Baptist church library work in its fall, 1971, issue.

Citing the work of Wayne E. Todd, secretary, church library department, Southern Baptist Sunday School Board, the magazine called Southern Baptists "the first to develop modern libraries in their churches."

The article, written by Editor Erwin E. John, went on to state that Southern Baptists "have been the leaders in the field ever since."

Paying tribute to the work of the board's church library department, John said, "Truly, the Southern Baptists are an example of what can be done when the church as a whole supports and promotes the educational ministry of church libraries."

LAST CALL
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First Church, Little Rock
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The unseamly

A smile or two

A little girl came home with a box of dirt and cautioned her mother to be very careful with it.

"What in the world is it?" her mother asked.

"It's Instant Mud Pies," said the budding homemaker.

* * *

A Sunday School teacher reports she was telling her class the story of Lot. "Lot was warned to take his wife and flee out of the city, but his wife looked back and was turned to salt," she said. She looked around at the class and one little girl tentatively raised her hand.

"Yes?" said the teacher.

"I was wondering," said the little girl, "what happened to his flea?"

* * *

A bright young lady, speeding through traffic, was stopped by an officer. "Look here," he growled, "Where's the fire?"

"What are you worrying about?" she countered. "You're no fireman!"

* * *

"We spent our vacation in the car touring the country."

"Touring, eh? You must have passed some beautiful scenery!"

"Oh, we must have! We averaged over five hundred miles a day!"

* * *

An Indian appeared in court. "I'd like to have my named changed," he told the judge.

"What is your name?" asked the judge.

"Chief Screaming Train Whistle," replied the Indian.

"And what name do you wish to take?" queried the judge."

Smiling, the Indian answered, "Toots."

* * *

On a card in the front window of an Indianapolis suburban home appeared the following notice:

"A piano for sale."

In the window next door another card appeared with just one word:

"Hurrah!"

* * *

A farmer's barn burned down, and the agent for the insurance company, explaining the policy that covered the structure, told him that his firm would build another barn of similar size instead of paying the claim in cash. The farmer was furious. "If that's the way your company does business," he exploded, "you can just cancel the insurance policy on my wife!"

Attendance report

October 10, 1971

Church	Sunday School	Training Union	Ch. Addns.
Alexander, First	47	33	
Alicia	75	71	
Banner, Mt. Zion	37	13	
Berryville			
First	169	67	
Freeman Heights	128	39	
Rock Springs	113	74	
Blytheville, Calvary	228	82	3
Booneville, First			
Camden, First	433	80	
Cherokee Village Mission	120	35	
Crossett			
First	559	162	2
Mt. Olive	272	152	1
Dumas, First	305	65	5
Forrest City, First	539	160	
Ft. Smith			
First	1224	464	5
Grand Avenue	722	255	7
Moffett Mission	30		
Haven Heights	277	144	
Grandview	85	48	1
Greenwood, First	273	125	
Harrison			
Eagle Heights	216	94	3
Northvale	132	77	
Helena, First	258	78	2
Hope, First	447	152	
Hot Springs			
Lakeshore Heights	122	58	2
Lakeside	156	89	3
Jacksonville			
Bayou Meto	154	77	
First	343	94	
Marshall Road	362	153	3
Jonesboro, Nettleton	258	115	
Lake Village, Parkway	48	38	1
Lavaca, First	335	146	1
Lincoln, First	185	63	4
Little Rock			
Geyer Springs	745	267	12
Lakeshore Drive	90	45	
Life Line	688	254	2
Nall's Memorial	88	42	
Luxora, First	61	29	
Magnolia, Central	570	219	2
Marked Tree, First	151	47	
Melbourne			
Belview	172	105	
First	166	69	15
Horseshoe Bend	18		2
Monticello			
Northside	90	51	
Second	198	100	2
North Little Rock			
Baring Cross	554	163	
Calvary	421	162	3
Forty-Seventh St.	196	67	
Gravel Ridge	193	120	
Levy	462	108	
Park Hill	790	204	5
Sixteenth Street	59	45	
Sylvan Hills	269	154	
Paris, First	390	95	2
Pine Bluff			
Centennial	236	113	9
East Side	177	91	
First	682	170	21
Green Meadows	72	30	
Second	158	72	
Russellville, Second	204	122	1
Springdale			
Berry Street	177	63	
Elmdale	357	114	4
First	602	155	
Van Buren, First	453	196	3
Mission	62		
Vandervoort, First	51	26	
Walnut Ridge, First	312	102	3
Chapel	27	25	
Warren, Immanuel	253	104	
West Memphis			
Vanderbilt Avenue	82	47	1

* * *

The judge read the charges and then asked. "Are you the defendant in this case?"

"No, sir, your honor. I got me a lawyer to do the defendin'. I'm the guy who done it."

New economy touches missionaries denominational leaders report

SEATTLE (EP)—The President's new economic policies are pinching the pocketbooks of American missionaries overseas because their dollars won't buy as much as before.

This was the finding of a survey of denominational experts carried out by the *Seattle Times*.

Some of the church leaders interviewed added that the long-range effect might be beneficial, if an improved economy in the United States results in increased giving.

Another viewpoint heard was that the President had been "jingoistic and nationalistic" and this would make missionaries' positions difficult because of a resulting anti-Americanism.

The *Times* quoted Wade T. Coggins, assistant executive secretary, Evangelical Foreign Missions Association, as saying: "It will be some time before it is possible to determine to what extent the missionary enterprise will be affected on a world scale by the freeze. Even a small change will be significant when you consider that Protestant missions now administer about $350 million annually."

Christian revival has effect on dissent among collegians

CHICAGO (EP)—The current Christian revival among young people is having a marked effect upon student dissent, according to a Harvard Medical School psychiatrist.

"I have seen the lives of many students changed from completely secular life style to a full commitment to Christ," said Armand M. Nicholi. "Some were leaders of the SDS movement that caused the disorder at Harvard and who were forced to leave college."

Dr. Nicholi said in a paper delivered at an invitational scholars' conference here that during their time away from school some of the student dissenters "embraced the Christian faith."

"It's interesting to see how they have changed," he said. "Their intense social concerns have by no means diminished, but their methods of expressing these concerns have altered quite radically."

The psychiatrist addressed a meeting of Christian scholars from 41 American campuses. The assembly was sponsored by the Institute for Advanced Christian Studies.

Christian television station celebrates

PORTSMOUTH, Va. (EP)—The first Christian television station to be organized in the United States celebrated its 10th anniversary Oct. 1.

WYAH-TV, Channel 27, here, was the first TV station licensed to devote 50 percent or more of its broadcast time to religious programming.

The station now serves as the "flagship" station for the Christian Broadcasting Network, owner of another TV station, a six-station FM radio network in the U.S. and a missionary radio outreach in Bogota, Colombia.

"We owe all our progress to God," said Network President M. G. "Pat" Robertson.

Bibles placed in Madrid hotel

Laymen of First Baptist Church, Madrid, Spain, in cooperation with Gideons International, have placed 300 Spanish-English Bibles in the city's Castellana Hilton Hotel. It is believed there are the first Bibles put in a Spanish hotel. (EBPS)

Turbulence seen as Christian mark

BUFFALO, N.Y. (EP)—Christians who want to make an impact on their community must consider the turbulence the Apostles always left behind, Sen. Mark O. Hatfield told 400 guests at a dinner here.

Speaking on the occasion of the 60th anniversary of the Buffalo Area Council of Churches, the distinguished speaker reminded: "Wherever the Apostles went, the normal pattern of things was upset. They had no respect for normalcy.

Noise seen as cause of strife

MADISON, Wisc. (EP)—Household noise is a major public health and ecological problem, and plays a direct role in generating tension between husbands and wives, parents and children.

These are the findings of Dr. Jack Westman, professor of psychiatry at the University of Wisconsin Medical School. The link between noise and family life deterioration is apparent, he told the *National Enquirer*.

Cemetery division ends in Alicante

A wall separating the Roman Catholic and civil cemeteries in Alicante, Spain, has been removed.

On the morning of July 26 a member of the Baptist church of Alicante went to the cemetery to visit the grave of a member of his family. The wall was gone and he rushed to call his pastor, Ruben Gil, who had been working since 1967 to get the act accomplished.

One of the local newspapers in Alicante called it "the most ecumenical event of the century," and Gil, who in addition to serving as pastor of the Baptist church is director of the Spanish Association of Press and Evangelical Publications, said, "It's the best gift the city government has given us."

Traditionally, Spanish cemeteries have been divided into two distinct sections. The civil section has been used for Protestants and for persons excommunicated from the Roman Catholic Church.

As far as is known, Alicante is the first provincial capital to remove the wall separating a cemetery. The newspaper article concluded: "Many provincial capitals in Spain are receiving written communication of the act. Those persons interested have rushed to notify their brothers in the faith of the act—the tearing down of a wall which at the level of conscience was much more gigantic than the Berlin Wall."

Baptists of Alicante will celebrate the 100th anniversary of Baptist witness in the city later this year. (EBPS)

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