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Proceedings of the Arkansas Baptist State Convention: Sixty-First Annual Session (Sixty-Sixth Year)

Arkansas Baptist State Convention

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PROCEEDINGS

OF THE

Arkansas Baptist State Convention

SIXTY-FIRST ANNUAL SESSION

(Sixty-sixth Year)

HELD AT
LITTLE ROCK, ARKANSAS
NOVEMBER 12-14
1914

Next Session will convene on Thursday before the third Sunday in November, 1915, at 10 o'clock, in the Conway Baptist Church, Conway, Arkansas

> Preacher of Annual Sermon W. J. E. COX Alternate, M. P. HUNT

OFFICERS OF THE CONVENTION.

President	
Vice Presidents	J. W. Conger, Conway
	Allen Hill Autry, Nashville
Secretary	E. P. J. Garrott, Little Rock
TreasurerD	r. J. P. Runyan, Little Rock
Auditor	H. K. Ford, Little Rock

EXECUTIVE BOARD.

Members at Large Whose Term of Office Expires at the Meeting of the Convention, 1915.

T. D. Brown J. T. Cowling S. B. Callaway

R. G. Bowers

J. P. Runyan

H. M. Geren S. Y. Jameson

E. E. Dudley

E. J. A. McKinney

B. B. Bailey

Associational Members Whose Term of Office Expires at the Meeting of the Convention, 1915.

Benton County—W. A. Moffitt Buckner—J. H. Byers Carroll County—J. B. Rose Concord—W. J. Hinsley Dardanelle—G. L. Veazy Friendship—W. M. Kelly Grand Prairie—M. Culp

Little Red R.—H. Gidinghagen Independence—W. A. Fike Mt. Zion—P. C. Barton Pike County—D. W. Cornish Rocky Bayou—J. R. Baker Southwestern—D. W. Bolton United—A. L. Goatcher

Members at Large Whose Term of Office Expires at the Meeting of the Convention, 1916.

W. C. Wood V. C. Neal E. P. Alldredge

S. H. Campbell

John Ayers

G. W. Puryear

M. J. Manning J. W. Conger

E. P. J. Garrott U. S. Thomas

W. F. Dorris

Associational Members Whose Term of Office Expires at the Meeting of the Convention, 1916.

Big Creek—E. F. Armstrong
Buckville—J. P. Emory
Caroline—J. H. Estes
Current River—J. A. Wheatley
Fayetteville—M. P. Hunt
Gainesville—G. O. Light
Hope—J. T. McNew

Judson—Hugh Benton
Madison County—Lloyd Little
Ouachita—W. L. Smith
Pine Bluff—W. R. McEwen
Russellville—W. M. Phillips
Spring River—H. W. Townsend
White River—J. L. McCarty

Members at Large Whose Term of Office Expires at the Meeting of the Convention, 1917.

A. M. Rodgers W. A. Forbes Dana Terry J. J. Havnes C. D. Wood, Jr. J E. Brown

Z. T. Wood G. M. Ford G. L. Boles W. E. Atkinson J. Frank Jones

Associational Members Whose Term of Office Expires at the Meeting of the Convention, 1917.

Bartholomew-J. F. Tull Blue Mountain—Oscar Redman Liberty—W. M. Wright Caddo River-R. M. Reese Clear Creek-J. P. Blakely Pee Dee-T. W. Harness Crooked Creek—H. D. Glass Red River—N. R. Townsend Fourche Valley—J. L. Hill Saline—C. F. J. Tate Greenbrier-Otto Whittington State Line-E. T. Lincoln Black River-R. V. Goss

Howard County-A. H. Autry Mt. Vernon-W. H. Sledge

Trustees Southwestern Theological Seminary.

R. G. Bowers

F. F. Gibson

Trustees Memorial Hospital.

J. W. Williams W. H. Sledge T. B. Kitchens J. T. Fondren E. E. Dudley

C. F. J. Tate C. R. French G. W. Puryear W. P. Hale

Mrs. H. C. Fox

Executive Board of Woman's Missionary Union.

Mrs. W. T. McCurry Mrs. A. M. Rodgers Miss Myrtle Huffman Mrs Estelle Blake Mrs. J. G. Jackson Mrs. H. G. Pugh Mrs. W. S. Farmer Mrs. F. P. Turner Mrs. E. J. A. McKinney Mrs. D. Switzer Mrs. J. R. Foster Mrs. W. E. Massey Mrs. A. J. Espy Mrs. T. D. Brown Mrs. M. C. Cleveland

Mrs. J. L. Hawkins Miss Elsie Harrison Mrs. L. C. Saunders Mrs. J. L Medlock Mrs. R. G. Cammack Mrs. A. Westbrook Mrs. R. C. Beavers Mrs. G. W. Bottoms Mrs. W. I. Moody Mrs. B. C. Bain Mrs. H. J. Harker Mrs. J. K. Smith Mrs. R. M. Inlow Mrs. J. H. Crawford

Board of Ministerial Education.

S. Y. Jameson N. R. Townsend J. S. Rogers B. B. Bailey

Dr. J. C. Wallis C. C. Tobey I. W. Cook

Ouachita College Trustees.

John Avers F. F. Gibson G. W. Puryear R. N. Garrett Dr. J. C. Wallis C. C. Tobey E. P. J. Garrott W. N. Adams H. C. Fox R. G. Bowers R. E. Major E. M. Hall B. B. Bailey I. W. Cook W. E. Atkinson T. D. Brown E. E. Dudley S. H. Campbell W. J. E. Cox Dr. J. P. Runvan

Dr. J. H. Estes

Central College Trustees.

G. W. Hays J. T. Sanders W. L. Pendergrass W. F. Dorris Elmo Marsh Avlmer Flenniken J. F. Black Dr. J. H. Estes Dr. A. L. Goatcher J. R. Gregson C. F. J. Tate Dr. J. P. Runvan Gus Bush G. W. Bruce J. Frank Jones John Avers J. N. Rachels W. H. Sledge S. H. Campbell M. J. Manning C. D. Wood, Jr. Dr. C. E. Witt W. M. Wright Otto Whittington

Trustees of Monticello Orphans' Home.

Z. T. Wood R. L. Deal
W. A. Forbes J. F. Tull
H. C. Fox R. F. Hyatt
Charles Haycock Mrs. S. H. Campbell
G. W. Puryear Mrs. G. W. Bottoms
J. E. Brown J. B. Luck

Advisory Committee of Judson Memorial Centennial Fund.

 S. H. Campbell
 E. P. J. Garrott

 B. B. Bailey
 H. M. Geren

 F. F. Gibson
 E. E. Dudley

 U. S. Thomas
 M. P. Hunt

 J. F. Tull
 C. F. J. Tate

 W. J. E. Cox
 W. M. Wright

 W. H. Sledge
 C. D. Wood, Jr.

Aged Ministers.

U. S. Thomas M. P. Hunt E. J. A. McKinney

The election of delegates to Southern Baptist Convention referred to the Executive Board.

CONSTITUTION.

Article I.-Name and Object.

Section 1. The name of this body shall be "The Arkansas Baptist State Convention."

Sec. 2. The object of this Convention shall be to aid the churches in their divinely commissioned work of evangelization, education and beneficence.

Article II.—Membership.

Section 1. The Convention shall be composed of messengers from regular Baptist Churches which are in sympathy with the principles and purposes of this constitution, and which desire to co-operate with this Convention, and shall be entitled to seats upon presentation of their proper credentials, or satisfactory evidence of their appointment.

Sec. 2. Each church shall be entitled to three messengers with one additional messenger for every fifty members, or major

fraction thereof, above one hundred.

Article III.-Authority.

Section 1. This Convention shall never exercise any authority whatever over any church, nor shall it in any way interfere with the constitution of any church or with the exercise of its functions as the only ecclesiastical body, but will always cheerfully recognize and uphold the absolute independence of the churches.

Article IV.—Officers.

Section 1. The officers of the Convention shall be a President, two Vice Presidents, a Secretary, a Treasurer, and an Auditor, who shall be elected annually by ballot, provided, however, that any officer of the Convention may be elected by acclamation if no objection is made; and all officers shall hold their respective offices until their successors are elected; and, provided further, that no one shall be elected to succeed himself to the office of President more than twice consecutively.

Sec. 2. It shall be the duty of the President to preside over the deliberations of the Convention, and to discharge such other duties as are usually incumbent on the presiding officer of deliberative bodies. He shall appoint all committees, unless the Convention shall otherwise determine, and in his absence one of the Vice Presidents shall fill his place.

Sec. 3. It shall be the duty of the Secretary to keep a record of the proceedings of the Convention, and to file and keep

in order all papers deemed important to be preserved.

Sec. 4. Officers shall be elected as soon as the names of messengers shall have been enrolled.

Sec. 5. All the officers of the Convention shall be elected by a majority of all the votes cast.

Article V.—Boards.

Section 1. This Convention shall elect an Executive Board which shall attend to the business and perform the duties of this Convention during the interim of its meetings.

- (1.) This Board shall be composed of seventy-five (75) members, one from the bounds of each Association, the remainder from the State at large.
- (2.) Upon the adoption of this constitution one-third of the members of this Board shall be elected to serve one year, one-third to serve two years, and one-third to serve three years; but hereafter each member shall be elected to serve three years, the Convention annually electing successors to all those whose terms expire and filling all vacancies otherwise occurring.
- (3.) Fifteen members of this Board shall constitute a quorum, after due notice to all members at least five days before the time of meeting.
- (4.) This Board shall co-operate with the churches in gathering and disbursing funds for evangelization, education, orphanage and hospital work, Sunday School, publication and B. Y. P. U. work and whatever other work this Convention may see fit to engage in not otherwise provided for; except that, without specific orders from the Convention, it shall not be the duty of this Board to raise endowments for educational institutions.
- (5.) This Board shall report annually its work to this Convention.
- (6.) This Board shall employ an adequate force of agents and workers to conduct its business.
- (7.) This Board, upon the arising of an emergency, may change the time and place of the meeting of the Convention.
- Sec. 2. The Convention shall also elect the following Boards,
- (1.) A Board of Trustees of Ouachita Baptist College and a Board of Trustees of Central Baptist College, one-third of the members of whose boards shall be elected annually.
- (2.) A Board of Trustees of the Arkansas Baptist Orphan's Home, consisting of nine members, three of whom shall be elected annually.
- (3.) A Board of Ministerial Education, to consist of seven members, to be located at Arkadelphia, Ark., and to be elected annually.
- (4.) A State Executive Committee, consisting of twelve women, whose duty it shall be to distribute literature and to encourage women and children in systematic beneficence toward all the objects fostered by the Convention.

Article VI.-Meetings.

The Convention shall meet annually, "if God permit," on Thursday before the third Sunday in November.

Article VII.—Unalterable.

This constitution may be amended at any regular meeting of the Convention, two-thirds of the members voting concurring in the measure, except Article III, which shall remain forever unalterable.

LIST OF MESSENGERS.

Bartholomew Association.

Crossett—W. T. King, Mrs. W. T. King, Mrs. G. E. Cox, Mrs. J. L. B. McDonnell.

Dermott—W. S. Daniel, Mrs. W. S. Daniel, C. E. Courson, W. P. Stansbury, N. C. Denson.

Hamburg-E. L. Compere.

Monticello-J. F. Tull, J. N. Williams, Z. T. Wood.

Montrose-J. R. Riley.

Tillar-C. D. Wood, Jr.

Warren-J. B. Luck.

Wilmar—T. B. Rouse.

Benton County Association.

Bentonville—W. A. Moffitt, M. L. Voyles, H. Y. King, Joe W. English.

Rogers—U. S. Thomas, Lloyd Little, O. A. Pennoyer. Springdale, Second—C. P. Walters, I. M. Phillips.

Black River Association.

Alicia-Mrs. Gus Moselv.

Hoxie-W. T. Jackson.

Walnut Ridge-Chas. G. Elliott.

Buckner Association.

Mansfield-J. H. Byers, F. K. Ringsmuth.

Waldron-F. M. Carter, Miss Mollie Center, Lola Evatt.

Caddo River Association.

Mt. Ida—J. W. Hulsey.

Caroline Association.

Baring Cross—W. H. Love, R. C. Otey, D. M. Switzer, Mrs. W. H. Love.

Beebe-Miss Rosa David.

Boone's Chapel—Mrs. S. Robinson.

Cabot-A. L. Honea, J. W. Lowman.

Des Arc-C. C. Pearson.

England-H. W. Jean, Mrs. Sowers, Mrs. Frazier.

Judsonia—J. T. Walters, Miss Lois Wynn, Mrs. R. L. Little.

Life Line—Ed Webber, G. L. Nugent, C. C. Cottrell.

Little Rock, Cedar Street—J. B. Searcy, Mrs. J. B. Searcy, F. P. Turner, Mrs. S. L. Coleman.

Little Rock, First—R. G. Bowers, E. Longley, G. E. Hilliard, J. O. Rhodes, E. C. Nowlin, C. S. Leavell, T. F. Landreth, E. W. Otey, G. W. Hays, W. H. Crews, H. G. Pugh, H. C. Stephan, Dr. J. F. Gill.

Little Rock, Immanuel—E. P. Alldredge, H. L. McFarlin, Dr. J. F. Hammett, J. H. Reynolds, E. J. A. McKinney, Dr. W. T. McCurry, E. W. Lord, Mrs. W. S. Farmer, Mrs. W. C. Hamil, E. J. Carter, Mrs. L. P. Coleman, Mrs. W. D. King, Mrs. R. C. Beavers, Mrs. H. L. McFarlin, Dr. J. H. Estes, Mrs. John Bran-

ning, T. W. Adams, Mrs. E. W. Lord, Mrs. S. A. Nichols, Mrs. L. M. Woodall, Mrs. F. Westerfield, A. A. O'Neal, Mrs. W. T. McCurry.

Little Rock, Maple Street—A. A. Weeks, Mrs. A. A. Weeks, H. C. Hinkson.

Pulaski Heights-R. M. Inlow, M. J. Manning, E. P. J. Garrott

Little Rock, Second—S. H. Campbell, A. P. Scofield, A. J. Ashburn, F. D. Baars, S. A. Stearns, Mrs. S. A. Stearns, Mrs. J. L. Hawkins, W. W. Minor, T. J. Parker, Dr. C. E. Witt, Mrs. C. E. Witt, Dr. J. P. Runyan, Geo. W. Emerson, Mrs. W. B. Sadler, H. T. Bradford, L. C. Saunders, Mrs. L. C. Saunders, Miss Mary Cason, Mrs. J. G. Jackson.

Lonoke—G. L. Boles, Mrs. G. L. Boles, Mrs. O. E. Williams, Mrs. F. E. Goodbar.

Searcy-Mrs. J. L. Jones.

Carroll County Association.

Eureka Springs, First—C. V. Lawrence. Green Forest—J. B. Rose.

Clear Creek Association.

Mulberry-J. L. Taylor.

Concord Association.

Booneville—W. J. Hinsley, Mrs. G. W. Tatum, Mrs. C. D. McCaslin.

Fort Smith, First—F. F. Gibson, Mrs. F. F. Gibson, John Ayers, Mrs. J. W. O'Kelly, Mrs. E. D. Vann, Miss Hilda Meade. Fort Smith, Lexington Avenue—Everett Rawlings, John Nesbitt, Mrs. John Nesbitt.

Greenwood-John E. Tatum, Miss Mattie Stinson.

Crooked Creek Association.

Harrison-H. D. Glass, W. J. Moore, Miss Virgie Walters.

Dardanelle Association.

Dardanelle-G. D. Faulkner, G. L. Veazy.

Ola-J. R. Barnett.

Pilgrim's Rest-H. N. Hefner, S. M. Parrish.

Plainview-J. I. Owens, Ernest Cumbie.

Fourche Valley Association.

Bigelow-W. B. O'Neal, J. E. Steely.

Perryville-H. G. Johnson, S. A. English, J. L. Hill.

Fayetteville Association.

Prairie Grove-S. R. Wilson, E. L. Conry.

Friendship Association.

Pine Bluff, First—W. J. E. Cox, Mrs. W. J. E. Cox, H. C. Fox, Mrs. H. C. Fox, W. J. Morris, T. C. White, Mrs. W. H. Fox, Mrs. W. H. Deaver, Mrs. M. J. Mead, W. B. Sanders, T. C. Mays.

Pine Bluff, Hazel Street—Mrs. W. A. Bobo. Pine Bluff, Ohio Street—Mrs. A. H. Martin, Mrs. J. W. Duckett

Rison-C. P. McGraw, Mrs. S. O. Eberhardt.

Star City-W. L. Compere.

Gainesville Association.

Rector-G. R. Taylor.

Grand Prairie Association.

DeWitt—M. Culp, Mrs. M. Culp, H. B. Dudley, Mrs. H. B. Dudley.

Hazen-Mrs. Hattie Sanders.

Stuttgart-O. A. Greenleaf, R. A. Henderson.

Greenbrier Association.

Conway—Otto Whittington, J. W. Conger, Mrs. J. W. Conger, G. E. Owens, H. H. Melton, A. J. Meadors, W. B. Clayton, J. Frank Jones, Mrs. Fannie Hogan, Mrs. R. M. Vaughn, Mrs. J. R. Donnell.

Hope Association.

Hope—T. D. Brown, Mrs. M. J. Bowden, Mrs. Emma Hervey, Dr. D. W. Smith, W. S. Johnson.

Lewisville—J. S. Compere, Mrs. J. S. Compere, Miss Amy Compere.

Magnolia, Central-A. M. Rodgers.

Stephens—K. P. Davis.

Texarkana, Beech Street—J. T. McNew, Mrs. J. T. McNew, J. F. Black, Mrs. J. F. Black, Allen Winham, Mrs. L. B. Easters, Miss Kate Brannon.

Howard County Association.

Ozan, No. 2-W. W. Honeycutt.

Independence Association.

Batesville, First—S. B. Calloway, Mrs. S. B. Calloway, Miss Cleo Wolf.

West Batesville-W. A. Fike.

Judson Association.

Fordyce—W. F. Dorris, S. E. Adams, Mrs. S. E. Adams, L. E. Purdy, Mrs. L. E. Purdy, Mrs. W. L. Connor.

Liberty Association.

Camden—W. M. Wright, E. A. Sherbloom, Mrs. E. A. Sherbloom, Mrs. W. L. Wood.

El Dorado—H. M. Geren, R. N. Garrett, Alta Goodwin, Ruth Goodwin, Anna Tatum, Lillie Reeves, Mattie Reeves, Albert Rowell.

Junction City-A. A. Williamson.

Strong-Mrs. W. E. Clark.

Elliott-B. F. Rogers.

Little Red River Association.

Heber Springs-J. W. Duke, E. B. Brown.

Mt. Hebron—L. C. Langley, Henry Gidinghagen. Rosebud—S. P. Morgan.

Mt. Vernon Association.

Brinkley-J. H. Coleman, Mrs. J. H. Coleman, Ben Stagg, Mrs. T. J. Draper, Miss Kathleen Flora.

Clarendon-M. C. Wilkinson.

Helena-W. H. Sledge, Lee Pendergrass.

Wheatley-Mrs. H. Loewer.

Mt. Zion Association.

Cardwell, Mo .- J. T. Lockard, W. H. Lockard.

Earle-J. G. Harris.

Jonesboro, First-E. E. Dudley, P. C. Barton, E. P. Minton, S. B. Crist, G. W. Puryear, Mrs. G. W. Puryear, J. V. Bell, Mrs. V. A. Jernigan, Miss Kate Jernigan, John Winbiggler, Mrs. John Winbiggler.

Jonesboro, Second-L. R. Burress.

West Jonesboro-F. C. Sterling.

Paragould, First-W. C. Wood, Mrs. W. C. Wood, T. B. Kitchens, Mrs. T. B. Kitchens, Mrs. J. G. Hall, Mrs. J. E. Shane, Mrs. W. R. Owens.

Wynne-E. R. Henderson, J. W. Williams, Mrs. J. W. Williams, J. C. Hurt, T. W. Crawford.

Quachita Association.

Mena-W. L. Smith.

Salem-J. J. Haynes.

Pee Dee Association.

Leslie-G. M. Ayers, J. W. Sloan, Mrs. G. W. Hogg.

Pike County Association.

Murfreesboro-P. B. Langley.

Pine Bluff Association.

Bauxite—T. A. O'Bryant. Benton—W. R. McEwen, J. B. Watson, Mrs. W. N. Boyd,

Mrs. W. N. Bradshaw, Mrs. D. C. Hailey.

Pleasant Hill-Chas. Waits. D. H. Mashburn. Allen Mashburn.

Red River Association.

Arkadelphia, First-C. C. Tobey, I. W. Cook, J. S. Rogers, S. Y. Jameson, Mrs. S. Y. Jameson, W. W. Gardner, Homer L. Grice, Mrs. H. L. Grice, W. F. Warren, Mrs. C. P. Smith.

Arkadelphia, Sweet Hill-N. R. Townsend, Jno. D. Townsend.

Boughton-E. DeLaughter, W. L. Britt.

Okolona-G. B. Hardy.

Prescott-W. A. Forbes, J. I. Ayres.

Unity-J. A. Burns, J. M. Hardage.

Russellville Association.

Clarksville—T. T. Thompson, Mrs. T. T. Thompson, W. E. Atkinson, A. L. Johnson.

Russellville-J. E. Brown.

Pottsville-J. W. Robertson, J. E. Allmon.

Saline Association.

Hot Springs, First—Dana Terry, Mrs. Dana Terry, C. F. J. Tate, Mrs. C. F. J. Tate, A. T. Moody.

Hot Springs, Park Place—C. N. DeWitt, D. James, Mrs. D. James, J. M. Lowery.

Hot Springs, Second—Fred D. Hale, O. M. Harrison, J. D. Brock.

Malvern, First—J. T. Howell, D. D. Glover, Mrs. D. D. Glover, John Ross, Mrs. John Ross, Mrs. Snow.

Malvern, Third—W. E. Carver.

Southwestern Association.

Wilton-J. T. Benson.

Unassociated.

Ashdown-J. T. Cowling, Dr. A. B. Bishop.

DeQueen—D. W. Bolton. Favetteville—M. P. Hunt.

Lockesburg-A. N. Stanfield.

Nashville—L. M. Keeling, Allen Hill Autry, Mrs. A. H. Autry, Mrs. J. L. Rivers.

United Association.

Plumerville—W. A. Tucker.

Union Hill-C. E. Goatcher.

White River Association.

Cotter-J. P. Lovelace.

Yellville-R. L. Carson.

The Proceedings

LITTLE ROCK, ARK., NOVEMBER 12, 1914.

- 1. The sixty-first annual session (sixty-sixth year) of the Arkansas Baptist State Convention was called to order at 10 o'clock a. m., by President P. C. Barton, of Jonesboro, in the meeting house of the Immanuel Baptist Church, Little Rock.
 - 2. L. R. Burress, of Jonesboro, led in prayer.
- 3. President Barton read Philippians 1:9-10; 2:1.16.
 - W. E. Atkinson, of Clarksville, led in prayer.
- Upon motion, it was ordered that all who knew themselves to be eligible to membership in the Convention be allowed to participate in the organization and proceedings of the Convention; and, further, that the Secretary's roll should be incorporated in the proceedings of the body.
 - 6. Officers of the Convention were elected as

follows:

President-P. C. Barton, of Jonesboro.

Vice Presidents-Allen Hill Autry, of Nashville, and J. W. Conger, of Conway. Secretary—E. P. J. Garrott, of Little Rock.

Treasurer-Dr. J. P. Runyan, of Little Rock.

Auditor-H. K. Ford, of Little Rock.

- Upon motion, the President was instructed to appoint a Publicity Committee, whose duty it should be to report the proceedings of the Convention to the local papers and Associated Press. C. F. J. Tate and U. S. Thomas were appointed.
- 8. A message of greeting from the Kentucky Baptist General Association was read before the Convention, and Secretary R. M. Inlow was instructed to send a reply.
- 9. The following telegram was received from the Southwestern Baptist Theological Seminary:

- "Out from the shadow of the death of our beloved President, B. H. Carroll, the faculty and students of the Southwestern Baptist Theological Seminary send greeting and love."
- 10. The President was instructed to appoint a committee to draft resolutions of respect upon the death of Dr. B. H. Carroll; and it was ordered that a copy of these resolutions be sent to his family, to the Southwestern Baptist Theological Seminary, to the Texas Baptist Convention, and that they be recorded in the proceedings of this body. The committee was announced as follows: E. E. Dudley, Fred D. Hale and E. J. A. McKinney.

(This committee failed to submit a report.—Secretary.)

- 11. W. J. E. Cox was instructed by the Convention to send a message of greeting and congratulation to the Louisiana Baptist State Convention in session at Monroe, La.
- 12. The Secretary was instructed to send greetings to the Tennessee Baptist Convention in session at Jackson, Tenn., and the Mississippi Convention in session at Oxford.
- 13. The President announced the Committee on Order of Business as follows: J. F. Tull, S. H. Campbell, W. M. Wright, John Ayers, J. S. Rogers and G. W. Puryear.
- 14. Addresses of welcome were delivered as follows: R. G. Bowers, pastor of the First Church, Little Rock, on behalf of the Baptists of Little Rock; E. P. Alldredge, pastor, on behalf of Immanuel Church; and Governor George W. Hays on behalf of the people of Arkansas.
- 15. W. H. Sledge, of Helena, responded to the addresses of welcome.
- 16. Special prayer was offered by E. E. Dudley in behalf of the Baptist pastors and churches of Little Rock.
- 17. After prayer by U. S. Thomas, adjournment was taken until 1:30 p. m.

THURSDAY AFTERNOON SESSION.

- 18. Devotional services conducted by M. L. Voyles.
- 19. The President announced the appointment of committees as follows:

Obituaries—J. T. Howell, G. M. Ayers, J. B. Searcy, Mrs. J. L. Hawkins, E. R. Henderson, H. D. Glass.

Divine Service—E. P. Alldredge and deacons of Immanuel Church, R. G. Bowers, S. H. Campbell, J. B. Searcy, A. A. Weeks, E. P. J. Garrott.

B. Y. P. U.—M. P. Hunt, C. S. Leavell, C. F. J. Tate, J. E. Tatum, J. W. Williams, W. J. Morris.

Foreign Missions—R. G. Bowers, C. P. McGraw, L. R. Burress, W. E. Atkinson, W. L. Smith.

State Missions—Otto Whittington, W. H. Sledge, M. J. Manning, J. B. Luck, W. C. Wood, W. A. Moffit, J. T. McNew, F. K. Ringsmuth.

Temperance—T. T. Thompson, J. H. Byers, S. B. Crist, G. B. Hardy, G. W. Emerson.

Home Missions—F. F. Gibson, F. D. Baars, J. L. Taylor,

K. P. Davis, M. Culp. Publications—W. F. Dorris, J. J. Haynes, W. R. McEwen,

R. G. Bowers, G. R. Tyler, F. M. Carter.
Sabbath Observance—Fred D. Hale, W. J. Hinsley, J. R.

Barnett, T. A. O'Bryant, W. T. King.
Woman's Work—S. B. Callaway, Mrs. W. T. McCurry and all other women messengers.

Work Among Negroes—W. M. Wright, E. P. Minton, E. J. A. McKinney, J. E. Brown, W. B. O'Neal, C. E. Courson.

Ministerial Education—E. E. Dudley, W. H. Sledge, A. H. Autry, J. T. Cowling, T. D. Brown, M. L. Voyles, J. T. Crawford.

Judson Memorial Fund—W. J. E. Cox, J. I. Ayres, J. T.

Benson, A. N. Stanfield, J. Frank Jones, J. V. Bell.

Christian Education—J. W. Conger, S. Y. Jameson, J. S. Rogers, Dr. J. P. Runyan, W. A. Forbes, H. T. Bradford, Dana Terry.

Sunday Schools—E. Rawlings, C. S. Leavell, D. W. Bolton, H. Gidinghagen, J. E. Steely, I. M. Phillips.

Nominations—John Ayers, U. S. Thomas, Dr. J. H. Estes, J. S. Compere, H. C. Fox, N. C. Denson.

Orphans' Home—C. D. Wood, Jr., W. T. Jackson, W. L. Compere, J. T. Walters, L. C. Langley, C. G. Elliott.

20. Visitors and new pastors were introduced as follows: W. A. McKinney, of the Oklahoma Baptist Orphans' Home; L. R. Burress, pastor of the Second Church, Jonesboro; W. J. E. Cox, of First Church, Pine

Bluff; M. P. Hunt, pastor of the Fayetteville Baptist Church; E. R. Henderson, pastor of the Wynne Church; W. P. Stansbury, pastor of Dermott Church; President E. Y. Mullins, of the Southern Baptist Theological Seminary, Louisville, Ky.; Secretary J. M. Frost, of the Sunday School Board, Nashville, Tenn., and John Winbiggler, of Jonesboro.

21. An address on Home Missions was delivered by A. C. Cree, of Atlanta, Ga., Enlistment Secretary of

the Home Mission Board.

22. The report of the Committee on Sunday Schools was read by Everett Rawlings, and after discussion by C. S. Leavell, State Sunday School and B. Y. P. U. Secretary, J. M. Frost, Corresponding Secretary of the Sunday School Board, Nashville, Tenn., and H. Beauchamp, of Dallas, Texas, Field Secretary of the Sunday School Board, was adopted, as follows:

REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

We rejoice to report that the Sunday School work in our State is encouraging and broadening in every avenue of its endeavor. There has never been a year when better and broader work has been done, and when the movement has taken more universal hold among our people than in the past year. We find more demand for training school and institute work, more interest on the part of pastors and superintendents, and more stress being given to development for efficiency along the lines of equipment, grading, organization, teacher training and evangelization, while numbers of new schools have been organized. Yet the need is great. Many schools know nothing of efficient methods, and many churches have no schools. Our number of schools is about 800, with about 47,000 pupils enrolled, showing a little over half of the churches having schools.

The work of State Secretary C. S. Leavell shows advance and progress, and is most satisfactory in its results. Thirty training schools and institutes of from three days to a week have been conducted, in which the Secretary was assisted frequently by the Field Secretaries of the Sunday School Board. In others the work was done by the Secretary alone. Several country churches have been included in these institutes, and fine results have followed.

Some fifteen house to house canvasses have been conducted by the Secretary and schools graded, which has told in large growth in attendance and efficiency. Many other schools have done this work locally where the Secretary could not go. Many of these places have been forced by growth to enlarge the buildings and put in more equipment.

A good deal of stress has been placed on teacher training and our increase in diplomas and awards has been marked. When the Secretary came to the State two years ago, we had only 129 diplomas. We now have 630 diplomas, an increase of 501. The increase among advanced students for Red and Blue Seals has been much larger than this. This work has been done in training schools and institutes and by those who have been enlisted to pursue the work individually. This work is especially growing.

The department has had some very successful associational schools, for associations that have organized for an annual meeting of three or four days. The most marked of these was at Cabot, where 16 churches were represented with forty out of town messengers.

The work of the Summer Assemblies far surpassed any previous years. At the Arkadelphia Assembly some sixteen lecturers, teachers and speakers composed the faculty, and over 600 of Arkansas' choicest Baptists came for the training that was offered. Three hundred and sixty-one awards were given for study class work completed or lecture attendance.

Arkansas reports two schools that are maintaining the "A-1" Standard of Excellence—Brinkley and El Dorado—and many others are near it and doing splendid work.

We believe the Sunday School is included in the Great Commission in that we are to "teach them to observe all things," and we believe it as important to teach as to convert, in so far as building the Kingdom is concerned.

We, therefore, recommend:

- That we request our people to place more stress and importance to this phase of our work.
- 2. That pastors, superintendents and workers enlist their people in teacher training work.
- The organization of Associations for the associational school idea in an annual meeting.
- 4. The attendance of workers on the assemblies and training schools for instruction in methods.
- 5. The use of literature supplied by the Sunday School Board of the Southern Baptist Convention. $\label{eq:convention}$
- $\,$ 6. That as soon as possible the State Board place an additional field man in the field.

Submitted.

E. RAWLINGS,

J. M. PHILLIPS.

D. W. BOLTON,

C. S. LEAVELL.

J. E. STEELY.

23. The report of the Committee on Temperance was read by T. T. Thompson. It was discussed by T. T. Thompson, M. P. Hunt, E. J. A. McKinney, J. T. Cowling, W. J. E. Cox, Dr. A. B. Bishop, and L. B. Connell, of Texas, and adopted, as follows:

TEMPERANCE.

The title of this report means prohibition of the traffic in strong drink. Of all the avenues through which sin operates there is not a greater known to suffering humanity. It is at once the bane of society and the blight of individual human lives—the curse of the home, and the crime breeder in the State. It dares like sin to defy the law of man and sneer at the law of God, tramples a bruised race beneath its feet and dares to blaspheme the sacred name of Jesus. It hides its venomous fangs until they can be buried in the bleeding heart of a dying race. It lifts its haughty head into the most holy place, and demands honorable recognition from those it seeks to debauch. It, like the leach, feeds upon the blood of innocent victims as long as it furnishes life, then mockingly casts the wreck into the scrap pile of ruined lives.

We notice with glad hearts the marvelous progress made in the recent elections, until two-thirds or more of our fair land have outlawed the traffic and are making an effort to enforce the law. We especially commend the faithful work done in our State by our recent law making body, and pledge ourselves to encourage and support those who pledge themselves to the complete removal of the traffic from our fair land, until we can rejoice under the protection of National Constitutional Prohibition.

Respectfully submitted,

T. T. THOMPSON.

G. B. HARDY.

S. B. CRIST.

- 24. Upon motion, the President was instructed to appoint a committee of five to suggest certain temperance measures that we feel should be enacted by the next legislature; and that said committee be made permanent to work for the passage of such measures by that body. The President announced the appointment of the following to serve on this committee: J. T. Cowling, M. J. Manning, John Ayers, W. E. Atkinson, and W. C. Wood.
- .25. The report of the Committee on Work Among the Negroes was read by W. M. Wright. By special

invitation of the committee, President Joseph A. Booker, of the Arkansas Baptist College, was present and addressed the Convention. After further remarks upon the report by W. M. Wright, it was adopted, as follows:

WORK AMONG NEGROES.

The Great Commission makes no attempt to draw the color line, but sends the blood bought followers of the Lord Jesus unto the uttermost parts of the earth, with the gospel of mercy to every creature, irrespective of clime, color or condition. Certainly this includes the Negro, whether he be found in enlightened America or in darkest Africa.

To the credit of Southern Baptists they have cheerfully recognized their obligation to Christianize the Negro, and the evangelistic field force of the Home Board reports the work among this dependent race as one of the most remarkable achievements of the year just closed. Out of the 12,284 additions

reported by them, 3,000 were to the Negro churches.

The Home Mission Board is now maintaining wholly or in part forty-seven Negro missionaries in co-operation with the National Baptist Convention. These missionaries report 5,078 additions to the churches for the year 1913-1914; 2,957 of these were by baptism. We rejoice in what has been and is being done for the religious and moral uplift of the Negro, and quoting from the Home Board report, "we believe that no single thing that Southern Baptists have undertaken has in it the prophecy of greater service for the Kingdom of God for the future than this effort to reach the Negroes of the South, and under God, it seems to me, that it is the way to save Africa. We are profoundly convinced from a providential standpoint—and we believe in the hand of God working in all things—God let the Negroes come to this country to be christianized that they might be the evangels of God to Africa."

We recommend that this work be pressed more vigorously by all our forces, and pledge our prayers and help for the continuation of this work for the redemption of our brother in block.

black. Respectfully submitted,

W. M. WRIGHT, Chairman.

W. B. O'NEAL.

C. E. COURSON.

E. J. A. McKINNEY.

26. Adjourned with prayer by John Winbiggler.

THURSDAY EVENING SESSION.

- 7. Song service led by the Immanuel choir.
- 28. U. S. Thomas led the devotional service.

29. The annual sermon was preached by Allen Hill Autry, of Nashville, from 1 John 2:28.

30. Led in closing prayer by W. T. Jackson.

FRIDAY MORNING SESSION.

31. Devotional hour led by Otto Whittington.

32. Visitors and new pastors introduced as follows: E. C. Routh, Associate Editor of the Baptist Standard, Dallas, Texas; J. T. Henderson, of Bristol, Va.-Tenn., Secretary of the Laymen's Movement; L. M. Keeling, pastor at Nashville; F. C. Sterling, pastor at Bay; T. S. Potts, Superintendent of the Baptist Memorial Hospital, Memphis, Tenn.

33. The report of the Executive Committee was read by General Secretary R. M. Inlow, and the report of the Committee on State Missions was read by Otto Whittington. The reports were discussed jointly by Otto Whittington, W. J. E. Cox, E. P. Alldredge, E. E. Dudley, J. S. Compere, W. T. King, R. M. Inlow, G. M. Ayers, J. B. Rose, H. Beauchamp, C. F. J. Tate, M. P. Hunt, O. A. Greenleaf, I. M. Phillips, F. P. Turner.

34. Action on the reports of the General Secretary of the Executive Board and of the Committee on State Missions having been postponed, these reports were recalled later and disposition made of them as follows: The former was ordered incorporated in the proceedings of the Convention, and the latter was adopted without discussion. These reports follow:

ANNUAL REPORT OF THE EXECUTIVE BOARD OF THE ARKANSAS BAPTIST STATE CONVENTION.

In submitting this annual report we gratefully acknowledge the tender mercies of God which have rested upon us during the year now closing. No serious illness has come to any of the members of the Board, nor to any of the missionaries employed by the Board during the entire year. For this and the countless other tokens of divine favor we record our profoundest thanks.

The work of the Board for the year has been conducted under circumstances peculiarly trying. The new and untried plan occasioned a feeling of anxiety, not to say uncertainty, in the minds of some of the brethren. The change of Secretaries and office force, and the general reduction of collecting agencies, together with an unprecedented debt brought over from last year, involving all our interests, made the success of the year's work exceedingly uncertain. In addition to these conditions, there came to us an unforseen and unexpected turn in our financial arrangements which threatened the severest consequences. Nothing but the providence of God as shown by the loyalty of certain of our brethren who were able to render valuable financial support made it possible for us to proceed at all.

Change of Secretaries.

At the beginning of the Convention year Dr. John T. Christian, so well and widely known throughout the State, accepted a call to the First Baptist Church in Hattiesburg, Miss., making necessary his retirement from the position of Missionary Secretary of the Convention. His faithful service as the pastor of the Second Church of Little Rock, together with the wider service which he rendered as Secretary of this Board, commanded for him the highest esteem of the Baptist brotherhood everywhere. His going from the State was to us a distinct loss. After prayer and serious consideration, the present General Secretary was chosen, and entered upon the duties of the office January 1, 1914.

The New Plan.

Many of our leading brethren had been giving serious consideration to the matter of simplifying and making more effectual our denominational work. At the meeting of the State Convention in Monticello the Constitution of the Convention was so amended as to cause to be created a large board consisting of seventy-five representative men—ministers and laymen—chosen from various sections of the State. On this board every district association is represented. To this board was committed the care of all interests fostered by the State Convention.

The adoption of this Constitution made necessary some very important changes in our methods of work. As now constituted, the board has charge of all our missionary activity—State Missions, Home Missions, Foreign Missions, Christian Education, Ministerial Education, our publication work, the Orphans' Home, and also our Sunday School and B. Y. P. U. work. An Administrative and Finance Committee of ten members, chosen from the Executive Board, with headquarters at Little Rock, serves in behalf of the Executive Board in the consideration of such matters as do not require the attention of the full board.

The present plan calls for one General Secretary who, under the direction of the Executive Board, shall have general oversight of all the interests above mentioned. The General Secretary may, as occasion shall demand, associate with him one or more field men whose business it shall be to represent all the interests of the Convention. We believe this plan will prove to be a wise one from the following considerations:

In the absence of collecting agencies, or a brother representing some special interest, the responsibility of laying upon the hearts of the people denominational interests and the gathering of funds for their support is left entirely with the pastor. The church with its own pastor is thus expected to perform fully the task assigned by the Lord. The self-respecting church does now, or will early come to appreciate the wisdom of this arrangement. Baptist churches are abundantly capable of attending to their own business, and they enjoy being permitted to do so. By this arrangement our pastors will more and more come to feel the weight of responsibility resting upon them as leaders in all the work of the Kingdom.

Furthermore, the plan will contribute to general harmony between all the interests throughout the entire State. The office of the General Secretary will by the printed page and in other ways emphasize each cause during the period set apart for its consideration.

There will be no clashing of interests. Every representative, if indeed there be such representatives, will be presenting the same work at the same time. Every Baptist in the State, therefore, will be urged to unite with every other Baptist in the support of a cause alike dear to us all.

In many cases this will create a like interest in all the causes, whereas, by the former plan some things might be sadly neglected. We need to become a united people with singleness of purpose.

The matter of economy is and should be a very important item in the management of denominational affairs. The present plan, it is thought, will save thousands of dollars every year in the matter of expense. The money thus saved will, of course, be applied to the denominational work, and we are that much ahead. It does not take so much to maintain one office as it does to maintain several, yet by the new arrangement one office conducts the entire work which was committed to the hands of the various representatives under the former plan. One set of books carries the contributions to all the activities of the Convention. The work is thus greatly simplified and made less expensive to the churches.

If the present plan is to become effectual in the largest possible measure, the brethren must bring to it a spirti of unanimity. It is not perfect: we may find that it will be wise to change it in some respects. It would be very remarkable if it should prove to be from the start exactly what we want in every particular. We must give it a fair trial.

The pastors and churches must come to realize that the success of the plan depends almost entirely upon the vigor with which the interests of the denomination are cared for by the local churches without the presence of any Secretary on the field. It is exceedingly important that the interests of the Convention shall be cared for at the time designated by the Convention for the consideration of these interests. To crowd several of these denominational interests into one period is to jeopardize all of them. To have every interest presented in every church, on time, by the pastor, in such way as to secure the largest possible returns for the Kingdom of God is the end sought.

State Missions.

Our Destitution .- More than one-half of the counties in the State have in them not a single self-supporting, full-time Baptist church, while in many portions there is not a church which has preaching more than one Sunday a month. In vast sections in our State there is not a Sunday School worthy of mention, and no effort is being made whatever to develop the young membership in the churches. In many sections the people are poor in this world's goods, and utterly untaught in the affairs of the Kingdom. These people hunger intensely for the gospel of Jesus Christ. They hunger to know how to do the work of the Lord. They welcome with gladness any teacher who comes from God. Their eagerness to learn makes it easy for religious imposters to do great harm. The people read some, but the character of their reading is always cheap, and so far as the religious part of it is concerned, it is nearly always damaging. The rural districts of this State are flooded by the organs of every "damnable heresy" anywhere to be found. It is distressing beyond measure for people who are eager to learn, to be so taught by the enemy of righteousness as to forever mar their usefulness in the church of Christ. This is especially true of the young men and young women, the boys and girls. For their spiritual lives to be marred in youth means a blemished life to the end. God has placed us in one of the greatest mission fields in all the world, certainly one of the greatest in America.

In addition to this general condition, the opportunities offered to us in the mill towns and the mining towns and the settlements occupied almost entirely by foreigners stand as a constant challenge to us.

There is but one remedy for this appalling condition of things—the entrance of God's Word which giveth light. The unsaved man, whether he be foreigner or a native born American, whether he be moral in his habits or vicious in the extreme, must have the gospel of Jesus Christ brought to him before he can be saved. Salvation by the cross is the only message worth telling to a man living and dying in sin. Nothing but the blood of Jesus can cleanse from sin. This is their only hope. Who but the Baptists will carry it to them?

It is conservatively estimated that there are about 800 Baptist churches in Arkansas which have no houses in which to worship. These Baptists worship in union church houses, rented halls, school houses, and other places not adapted to worship.

A church without a home does its work under very great difficulties. It is utterly impossible to get a homeless church to undertake to do a great thing for the Lord's cause. They feel that they are unable, and that it would be useless for them to try. Before these churches can ever come to their own, or in any adequate way take care of the Lord's cause in their respective communities, they must have buildings in which to worship.

We are doing something to meet these needs. We mean to do more. We must do more. We have now at work in the State 47 men giving themselves to the task of preaching Jesus Christ, and teaching the people the way of the Lord. This number is composed of evangelists, missionaries, missionary pastors and colporters. Besides, we have one Secretary of Sunday School and B. Y. P. U. work, and one missionary who gives all his time to the foreign speaking people in our midst, and one organizer for the women of the State, under the direction of the Woman's Missionary Union.

Work Among Foreigners.

Rev. F. K. Ringsmuth, a Bohemian by birth, splendidly educated and especially qualified for ministering to people of a foreign tongue, has been doing faithful work throughout the entire year.

He ministers from house to house and upon street corners, in the stores, public halls, houses of worship, and wheresoever he can get the ears of the people. In addition to the regular service here mentioned, he has distributed 1,587 copies of the Word of God, or portions of the Word of God; 57,134 pages of tracts and other periodicals. In many respects his work is difficult in the extreme. In some places he is received cordially, and in others he is refused a hearing, refused a home and is genuinely despised, purely because of the message of grace he brings. We have in Arkansas 50,000 foreigners widely scattered throughout the State. It will be seen therefore that it is beyond the power of any one man to render a service at all commensurate with the needs of this people.

Brother Ringsmuth says in his report: "I have labored in 22 separate fields, peopled by 12 distinct nationalities, grouped for themselves in colonies, where they live their own way, being almost absolutely unapproachable by American people. The languages I have used in my work among them are English, German, Spanish, Bohemian, Italian, Slavak, Croatian, Polish, French and a number of others. In reaching these people I have traveled 3,218 miles by rail, wagon and afoot. I have arrested with the heavenly message 5,237 persons in their homes principally, but also in the fields, on the streets, in the cars and shops, and have made 146 addresses in public places, mainly churches and halls, but a goodly number under the free heavens."

Our Evangelists.

The Board has this year had the services of two men, special evangelists, Rev. A. H. Autry and Rev. M. L. Voyles. Too much cannot be said in commendation of the splendid service which these brethren have rendered. The results which have followed their labors bear indisputable testimony to the divine favor which rests upon their efforts. Everywhere the people are seeking their services. Neither of these men have been able to respond to all the invitations which have come to them for evangelistic meetings. As a result of their labors churches have been genuinely revived and strengthened; souls have been saved and baptized in the name of the Father, Son and Holy Ghost. All the interests represented by the denomination have been advanced, and all the communities where they labored bore glad testimony to the general beneficent results.

Special Service Rendered.

Mention should be made in this connection of the fact that a number of the pastors in the State graciously volunteered to hold one or more evangelistic meetings, and that without cost to the Board, but under the direction of the Board. In some instances the pastors who rendered this service might have realized several hundreds of dollars if the time had been given to stronger churches. This sacrifice is beautifully commendable. Just here it would not be out of place to suggest that since a pastor whose salary is none too large is willing to make a generous contribution of his time which might have been so used as to bring him \$50.00 or \$100.00 or \$200.00, would it not be quite as becoming for many of our laymen whose love for the Savior and whose loyalty to the cause is no less than that of the pastor, to give alike generously, and that, too, in addition to their regular contributions to the local church and to other causes?

Our Missionaries.

During the year we have had working in connection with the Board 47 missionaries and missionary pastors. Many of these noble men who have labored in fields exceedingly difficult. Many of them have had gracious revivals and scores of souls have been led to the Savior, while others have labored no less faithfully with less visible results. If we had had more workers in the field, of course, larger returns would have been expected and would have been realized, but the conditions which now obtain amply justify the wisdom of the Board in the retrenchment which was made one year ago. We give herewith a statement of the work done by the evangelists, missionaries and missionary pastors during the year just now closing. While this is recorded with abounding gratitude to God, we are conscious that unspeakable victories have been wrought at their hands which cannot be tabulated with human minds, the results of which are recorded in Heaven.

Days labored	10,123
Miles traveled	65,827
Appointments	74
Sermons	5,490
Other addresses	898
Total sermons and addresses	6,388
Services in homes	1,812
Conversions	1,457
Baptisms	1,270
Additions	804
Total additions	2,074
Salaries	\$11.372.12

Sunday School Work.

The Sunday School condition which obtains in this State is pathetic in the extreme. While many of our churches have splendidly equipped buildings and schools which show signs of administrative ability on the part of the officers, and real merit on the part of the teachers, there are literally hundreds of churches which have absolutely no Sunday School at all at any time during the year. It should be the unceasing desire of the Executive Board to reach these neglected sections, and to cause to be organized and maintained a Sunday School of as high standard as conditions may make possible. All too long the weak church, far removed from the railway lines, has been permitted to go along with no thought that a good, vigorous soul-winning Sunday School is in the range of the possible for it. respectfully urge that during the coming year attention shall be paid to the neglected communities, in the hope of creating Sunday School spirit, and bringing into existence a Sunday School in every church in the State, and a school in as many other places as conditions may demand. The strong church with its efficient pastor can take care of itself in a Sunday School way, but the helpless are upon our hands.

In this connection we acknowledge receipt of \$500.00 from the Sunday School Board granted the Arkansas Baptist Convention, on the condition that the Convention shall keep in the field during the year a Sunday School man. We mention also that the Board at Nashville has contributed to the work in this State some three hundred dollars worth of books and a consignment of religious tracts, for which we are deeply thankful.

This work during the past year has been in the hands of Brother C. S. Leavell, and we give herewith his report:

Department of Sunday School and B. Y. P. U. Enlistment— Clarence S. Leavell, Field Secretary.

We rejoice to report that this department of our work has experienced another year of growth and development, far surpassing previous years, and that interest and progress in all lines are now multiplying with exceeding rapidity. Though the work is new except in places where the Secretary has visited, and all that is done in any form is missionary work, pure and simple, of the rawest type, still we find the people ready to be convinced, in most cases, and in some cases eager to be led and instructed. Occasionally we find opposition to the work.

During the year 28 institutes, training schools and rallies have been held, running from three days to a week, conducted by the Secretary alone, or assisted in some cases by Secretaries of other States or of the Sunday School Board. There have been twenty-one weeks of work done by other State Secretaries and Secretaries of the Sunday School Board, besides some special days The total addresses made is 563. A religious census has been taken of 16 town or country churches, and about 20 schools graded. The office work and correspondence has reached such vast proportions that the Secretary has spent 69 days in the office, for mailing and correspondence. Some 2,000 letters have been written, besides 1,000 circular letters. teacher training our State now holds 630 normal diplomas for completion of the normal manual, with 92 Red Seals and 35 Blue Seals. Two years ago we held 129 diplomas, 4 Red and 8 Blue Seals. Many pastors are now interested in the work, and leading their teachers and young people in training classes.

B. Y. P. U. Work.

This work, like that of the Sunday School, has during the past year been committed to the hands of Mr. C. S. Leavell. He has brought to it great zeal and earnestness. This department of our church life merits more attention at the hands of the church than it is receiving. The unions in the churches ought to give themselves more generally to the study of things worth while—the doctrines of the Word of God, the problems of local and world-wide missions, with unceasing care for the spiritual development of the individual members. If practical work can be found, and it certainly can, the members of the union ought to be encouraged to give themselves to it. In addition to the matter of self culture and that of impressing for the Savior, seeking to lead to Him those with whom they are daily associated, a wider range of service might also be found. They might minister to the prisoners, to the enfeebled and to the neglected.

On this subject Brother Leavell says:

"The growth of B. Y. P. U. work has been most extraordinary. There have been just 52 new Senior Unions organized during the year; an exact average of one new union each week. It is also striking that there have been 106 new unions organized since this department was installed in Arkansas two years ago, an average of one per week. Our total Senior Unions is now 176 (November 1). A higher type of work is being done generally, many of the unions having Mission Study classes and other educational features.

"We have two "A-1" Sunday Schools—Brinkley and El Do-

rado— and six "A-1" unions—First, Little Rock; First, Fort Smith; Lexington Avenue, Fort Smith; Montrose, and Brinkley, and First, Little Rock, Juniors. Several others are near the standard and striving for it.

"The summer assemblies at Arkadelphia and Cushman each far surpassed any former meeting. Some sixteen speakers spoke or taught study classes daily at Arkadelphia, and the meeting was attended by over 600 Baptists. Three hunderd and sixty-one awards were given for study class or lecture attendance. It was a great week of work in Kingdom building. The Cushman Assembly was attended by about 50, and a profitable meeting resulted. The Monte Ne Assembly was not held because of local conditions.

"Several of the Associations have provided for an annual associational school of methods of Sunday School and B. Y. P. U. and preparations are under way to build up this phase of the work. A most successful one was held at Cabot for Caroline Association, at which 17 churches were represented and about 40 out of town messengers.

The Secretary of this department has four times as many calls as he has had time to answer, and interest is increasing daily. Never before have so many calls for literature in the way of help, information and suggestions been received as are coming in now. We hope that additional stress may be placed on this department as soon as the Board is able."

The Woman's Missionary Union.

This unselfish company of the Lord's elect stands for the advancement of every interest and the retarding of none. During the first eight months of the year just closing the work of the Union was done by the Corresponding Secretary, Mrs. W. S. Farmer, and the Superintendent of the Sunbeam Band, Miss Sadie Espy. Be it said to the praise of Miss Espy that her service was rendered as a gratuity, while the remuneration for the more exacting service by Mrs. Farmer was nominal. There was no field worker connected with the Union prior to their annual meeting in Pine Bluff, which was held in the month of June. At the annual meeting here referred to Mrs. W. T. McCurry was elected President, Mrs. John L. Hawkins Recording Secretary, Miss Elsie Harrison Superintendent of the Y. W. A., Mrs. J. G. Jackson Secretary-Treasurer, and Miss Myrtle Huffman Field Worker. The work of the Union is being conducted now by this organization. The number of women's societies now in active operation in the State is 220, while the number of Y. W. A.s is 42, and the Sunbeam Bands 112. The societies contribute with more or less regularity to the following causes: Foreign Missions. Home Missions. State Missions. Christian Education. Ministerial Education, Orphans' Home, Mary Forbes Industrial Home, and the Training School. In addition to this the societies retain the right to contribute funds for the support of any other interest, local or otherwise, which may appeal to them.

The Orphans' Home.

The universal pride of the Baptist hosts of Arkansas is our Baptist Orphans' Home. This institution has had an existence of 18 years. From the feeble beginning in 1896 the Home has grown to splendid proportions. Literally hundreds of children, fatherless and motherless, homeless and friendless, have here found shelter and food and raiment, and teaching in the ordinary branches of the public schools. In addition, the atmosphere of the Home and the quiet impelling influence of those connected with its management have so magnified the name of Jesus as to make it unusual for a child after it reaches the age of accountability to long remain unsaved. It is, therefore, in the highest sense a Christian home for the helpless.

The splendid influence of the First Baptist Church of Monticello, through its pastor and its kind hearted members, is altogether helpful. Here they meet and study the Word of God and hear the gospel, and joyously surrender their lives to the Savior, and follow Him in baptism, as becometh a new-born soul.

The men and women of God who through the years have contributed to the maintenance of this institution have no ground for regret. On the other hand, their contributions have been converted into real character, splendid manhood and womanhood as the years have passed.

Among other pressing needs, we need an assured and ample income. Efforts have been made every year to induce our Sunday Schools to contribute the offering of one Sunday in each month to the support of the Home. Many of our schools have adopted this plan, and returns are eminently satisfactory. We urge upon every Sunday School Superintendent in the State to lay the claims of the Orphans' Home before his school, with the recommendation that the plan here suggested be adopted. When this plan shall have become universal throughout the State (and there is no reason why it should not), provision for the current expenses of the Home will be ample. It will then remain, for needed improvements to be made possible, for special and larger gifts to be made by the friends of the Home.

Christian Education.

The two institutions of learning under the direction of the Baptists of this State richly deserve the large place they occupy in the affections of the people. The prospect for increased patronage and more hearty support is evident. There is no place for unfriendly rivalry. The mutual good feeling which exists between our two schools invite the confidence and the admiration of the brotherhood throughout the entire State.

Central College.—Unlike many schools throughout the land, this institution for young ladies only, opened with an increased attendance, and has sustained the increase in spite of the depressing conditions of finance. The faculty was never stronger, perhaps never so strong as now. A spirit of harmony prevails

throughout the entire institution, and sincere honest work is encouraged on every hand. The religious atmosphere of the institution is genuinely commendable. The young women are encouraged to give themselves to things worth while. With the student body of this institution work is a serious thing. The crowded condition of the school made it necessary for steps to be taken looking to the enlargement of the building. A splendid addition three stories high which will give ample accommodation to 50 girls will be finished now in a few days. A full account of all things pertaining to the management of the school, its enrollment and general outlook, is furnished in the report of the President to the Board of Trustees.

Ouachita College.—No institution of learning is held more fondly by its multiplied friends than Ouachita College. In spite of the extreme struggle through which it is now going, the school is doing as high class work as it has ever done, and the college spirit runs high. The student body is an enthusiastic company of noble boys and girls who come from the best homes in this and adjoining States. Here is found a large number of ministerial students, as well as a yet larger number of conscientious men and women who will give themselves to other noble walks of life. A report concerning the indebtedness of the school and the effort to relieve it will be submitted to this body by a committee especially commissioned for that purpose, and a full and detailed report of the condition of the institution will be found elsewhere in these records.

Mid-Winter Campaign for Christian Education.-It will be remembered that the Executive Board was instructed to enter into a campaign to raise \$30.000.00 to be applied on the indebtedness against the denomination for Christian education; \$11,000.00 of the proposed \$30,000.00 was to be applied on education paper, while \$19,000.00 was to be applied on Ouachita paper. The campaign claimed the first attention of the General Secretary upon reaching the field. The matter was pushed with all possible vigor. While the response did not reach \$30,000.00, a sum of money was secured which greatly relieved the immediate embarrassment. The campaign resulted in the raising of \$12,414.11. Of this amount, according to the action of the Executive Board, \$500.00 was appropriated for office expenses: \$7,355.13 was sent to Ouachita College, and \$4,255.13 was applied on education paper in the banks of Little Rock: \$55.00 was paid to R. G. Bowers: \$44.50 to Mary Forbes Industrial Home; \$20.00 for literature; \$5.48 for taxes; leaving a balance on hand of \$163.16.

It will thus be seen that the indebtedness of the Executive Board was reduced by this campaign \$4,255.13.

Ministerial Education.

The worth of any denomination may be measured by its ministry. A great many people will not endure a feeble ministry.

The problem of the church is the problem of the preacher. Every cause dear to the heart of Jesus finds expression in the life and leadership of an adequate ministry. Our needs for a capable ministry were never so great as now. It should be the unceasing concern of the family of God that He may call into His service splendid young men who would count it a positive glory to be permitted to minister in fields and under conditions appointed by the King. Let the apostolic woe of God be invited upon the man who is struggling against a call to the ministry, until he shall be constrained to commit to the Father of all mercies his whole being. Happy is the church that gives to the world from its membership one or more great preachers.

This leads to the consideration of the matter of education. It is not a matter of serious concern if a botch carpenter does make a sorry out at building a chicken coop in the back yard, nor is it a thing to be lamented if a man who digs a ditch should show signs of carelessness, but O, my brethren, let not the man who deals with souls be remiss in the divinely imposed task, so sacred, so eternal. The most efficient workman in all the world should be the preacher, because of the material upon which he works, because of the Savior in whose stead he pleads, because of the consequences which his stewardship invites to generations yet unborn. Mighty man of God is he—sanctified by every touch which seeks to make his ministry more glorious.

In the matter of ministerial education our minds turn first to our own Ouachita College. Here we have enrolled this year 789. Many of these young men are glad to endure unspeakable hardships in the hope of acquiring an education. Some of them are living in constant fear that each month may be the last month in school. They do not ask for comfortable support—the most that they hope is to be permitted to pursue their studies without regard to hardships. The Theological Department of Ouachita College calls for \$4,000.00 for its support.

This is reasonable; this is conservative; less would be inadequate. We urge upon our churches the privilege—a real privilege it is—of contributing to the support of ministerial education. Let our strong churches adopt one or more preachers, and let all of our churches contribute generously to this cause. No man in this world is making a more sacred investment, a more far-reaching investment, a more divinely productive investment than the man who is investing money in the brains of a consecrated preacher. Buildings may burn, titles may prove defective, money may take the wings of the morning, but the investment made in a sanctified young ministry abides and abounds forever. Money invested in ministerial education is treasure laid up in Heaven.

We do not forget the imperishable work which is being done by the Southwestern Baptist Theological Seminary at Fort Worth, nor the Louisville Baptist Seminary at Louisville. From the collegiate institutions throughout the South and elsewhere our ministerial students seek further training in these seminaries. This is commendable, not to say indispensable. The State of Arkansas owes to these institutions a generous contribution every year. If we find ourselves unable to do more, we ought at least to provide for a reasonable sum for the support of such students as are in these institutions from our own State.

During the year just closing the Convention has contributed to the cause of ministerial education the sum of \$1,895.18.

Baptist Memorial Hospital.

The Baptists of Arkansas must not permit themselves to overlook the close relation which exists between this State and the Baptist Memorial Hospital in Memphis. This hospital looks to three States—Tennessee, Mississippi and Arkansas—for its support. The institution has had a phenomenal career, unequalled perhaps by any institution of its kind in all our land.

The splendid fireproof building, together with equipment,

stands, at a cost of \$240,000, on a lot worth \$50,000.

During the past two years more than 1,000 patients have been treated absolutely free of cost, while many others have been treated at greatly reduced rates. The institution can accommodate 120 patients, and it is often crowded. The denomination owes Dr. Thomas S. Potts a debt of profound gratitude for the magnificent way in which he has conducted the affairs of this institution.

The Book Department.

This department of our work yields some profit in matters financial. It ought to be made to yield much more. From this department should go forth in larger quantities copies of God's Word, not expensive, and books informing our people upon the views of the Baptists, as well as upon other great subjects. It is not necessary that a large stock shall be kept in the rooms, but if our people can be induced to send their orders to the Book Department the Board will realize greater returns for the small expense necessary to maintain it.

We suggest that the Executive Board take such steps as will make the department render the largest possible returns in matter of money and as an agency for distributing Bibles, religious books and such other matter as our people may need.

The amount of business done by the Book Department this year is herewith given.

The Baptist Advance.

It is needless to say that the greatest single agency for promoting and bringing to consummation the great plans of the denomination is the denominational organ. The Baptist Advance has stood for the organized work of the Arkansas Baptist Convention with unfaltering devotion through all the years. No paper in the South is more loyal to the organized work of the

State in which it is printed than is the Baptist Advance to the work in Arkansas. Few, indeed, give as much space to promoting denomination interests as is given by our paper. In more respects than one, therefore, it is literally our paper. Its columns are open to the exploitation of every cause to which we respond, and the spirit of impartiality characterizes its utterances. It is the paper of the Convention. The Editor, Brother E. J. A. Mc-Kinney, has given to the paper during the past year his very best efforts, and has devoted to it very much more time than the plan under which he has been laboring contemplated.

The business management during the past year has been in the hands of Miss Bass. It has not been expected of her that she should solicit advertisements or subscriptions, except as it can be done from the office. Her unceasing diligence in collecting the funds due the Advance has had much to do with its improved financial condition.

It is the desire of the denomination that the columns of the Advance shall be strengthened, and that its circulation shall be immensely increased. If the circulation of the paper should become double what it is at the present time, its power for good would be increased in the same ratio, while a condition like this would make it amply self-supporting. The wisest men to be found in the Convention should be asked to give themselves to the consideration of the problem of increasing the circulation of the Baptist Advance, and making such other improvements as will contribute to the largest possible good to the various interests of the denomination.

Home Missions.

The Home Mission Board of the Southern Baptist Convention has been a life-long friend of the Baptists in Arkansas. Last-year it gave to us in co-operative mission work \$10,000, and made some greatly needed loans to some of our churches. This year the appropriation was cut to \$9,000, greatly to our regret.

The favor of God has rested upon the Home Board in every department of its activity. The Board is conducting 32 mountain schools, with an attendance of more than 5,000 pupils. In this number were found last year 78 ministerial students. Three hundred souls were led to the Savior during the school year. Superintendent Brown says that according to the information he has at hand the schools have turned out 336 Baptist preachers, 185 lawyers, 213 doctors, 24 trained nurses, 2,387 teachers, and 27 missionaries, to say nothing of the large number of noble men and women who have gone into other walks of life.

The Board expended last year \$123,071.01 on co-operative missionary work, assisting in the employment of 1,202 missionaries. These men went into nearly a half million homes in the name of Jesus, baptizing 19,198 converts, and received into their churches all told 39,136 members. It will thus be seen that as a result of the labors of the men connected in this way with

the Home Mission Board of the Southern Baptist Convention an army of souls was added to the churches more than three times as large as the Baptist brotherhood in the entire State of Maryland, and more than one-half as many as are to be found in the State of Louisiana. During the last eleven years the Home Mission Board has expended nearly three millions of dollars, and has witnessed the baptizing of 238,656 souls as a result of its evangelistic endeavors.

The Department of Evangelism is peculiar to the Home Mission Board of the Southern Baptist Convention. This department engages 25 missionaries whose labors resulted last year in the baptism of 26,984 souls, with 12,247 additions to the churches. During the meetings of these evangelists 1,220 persons have surrendered themselves to the ministry, or to a life of specific missionary activity.

The Department of Enlistment under the direction of Dr. Arch C. Cree, engages 18 men, thoroughly alert and zealous for the cause. These men give themselves to the work of enlisting the churches, not alone in missionary activity, but in seeking to quicken interest in all departments of denominational life.

The Department of Church Extension invites the most serious consideration. If it be true that there are in the South 8,000 churches without adequate buildings—most of this number without any buildings at all—we are confronted with one of the most serious problems anywhere to be found in our church life.

A revival of interest in the circulation of the Home Field will quickly bring a new day to our Home Mission work.

For the cause of Home Missions the Arkansas State Convention contributed for the year closing May, 1914, the sum of \$8,702.01. This was an increase over the offering of the previous year of 7 per cent.

Foreign Missions.

The greatest characters this world has ever known have been foreign missionaries. Every child of God is missionary in spirit, and every informed child of God is a foreign missionary in spirit. With our Lord the field is the world. Since His disciples are to be like Him they cannot be content with a field more narrow. The need for the gospel in the foreign lands was never greater than now, while the opportunities for accomplishing farreaching results were never so great. The hollowness and futility of other religions is becoming more and more manifest. Only the Prince of Peace can satisfy.

The work of the Foreign Mission Board is the work of the individual. This institution must be regarded simply as an agency through which the Baptist hosts of the South do their foreign mission work. Responsibility must never be permitted to get away from the local church, with its pastor. The work of Foreign Missions will flourish or wane, as the pastors lay upon the hearts of the people, or neglect to do so, this sacred

task. The Baptists of this State made perceptible increase last year over what they did the year before. It remains to be seen what we shall be able to do this year.

It will contribute greatly to the cause of Foreign Missions if our pastors will give themselves to the spirit of prayer, and lay out for their churches certain specific tasks, and with unfaltering determination bring the churches to the accomplishment of them. Twenty churches in this State might easily send one or more missionaries to the foreign field. A triumph of this kind will bring to the local church untold blessing.

For the cause of Foreign Missions our Convention contributed for the year closing May, 1914, the sum of \$10,978.72. This was an increase over the offering of the previous year of 14 per cent.

Conclusion.

In view of our present plan which we are seeking to operate, it is exceedingly important that our pastors and churches should have great concern to respond promptly to the demands of the hour. According to the schedule, each object of the Convention has its specific time, and has a right to claim consideration at that time. Every cause in the State suffers seriously when the boundary lines are disregarded. The fact that one interest is permitted to be carried over into the time allotted to another has cost us at least \$15,000 00 this year. If every interest should be presented promptly and gotten out of the way of the interest which immediately follows, it would bring great relief to our treasury, and universal satisfaction throughout the State. When a church undertakes to take an offering for two or three of the great causes and has but a week or ten days in which to gather the funds, every interest presented is jeopardized. The future success of our present plan depends in no small measure upon the promptness with which the respective work of the denomination is considered, according to the authorized schedule.

FINANCIAL STATEMENT.

State Missions.

RECEIPTS.

RECEIPTS.	
Balance last year	\$ 9,845.52
Churches and individuals	12,262.75
Home Mission Board	7,500.00
Sunday School Board	500.00
Education fund	500.00
Orphans' Home	500.00
Foreign Missions	600.00
Borrowed money (notes)	

DISBURSEMENTS

DISBURSEMENTS.	
Missionaries salaries, 1913	.\$ 6,383.01
Missionaries salaries, 1914	
W. M. U., 1913	. 418.39
W. M. U., 1914	
Office expenses	. 4,737.72
Baptist Advance, 1913 apportionment	456.00
Baptist Advance, 1914 apportionment	
Printing minutes, etc.	
Notes and interest	
Office fixtures	
Miscellaneous expenses	. 13.37
•	
	\$47,327.11
Cash on hand	1,638.81
• • • • • • • • • • • • • • • • • • • •	
	\$48,965.92
Home Missions.	
RECEIPTS.	
Churches and individuals	.\$ 8,332.23
	\$ 8,332.23
DISBURSEMENTS.	¥ 0,002.20
Home Mission Board	\$ 8.329.00
Cash on hand	
	\$ 8,332.23
Foreign Missions.	•
•	
RECEIPTS.	
Churches and individuals	.\$10,998.07
	\$10,998.07
DISBURSEMENTS.	4 20,000.0.
Foreign Mission Board	\$10.650.00
Cash on hand	348.07
	\$10,998.07
Orphans' Home.	
RECEIPTS.	
Churches and individuals—	
Little Rock office	.\$ 7,205.12
Monticello office	
	\$13,834.57

\$12,605.93

\$12,605.93 \$12,605.93

DISBURSEMENTS.	
Miscellaneous	
Cash on hand	897.11
	\$13,834.57
Christian Education.	
RECEIPTS.	
Churches and individuals	\$12,414.11
	\$12,414.11
DISBURSEMENTS.	, ,
Ouachita College	\$ 7,355.13
Office expenses	500.00
R. G. Bowers on account	55.00
Mary Forbes Home	
Sunday School Board, 1913 account	
Taxes	
Notes and interest	4,270.84
*	\$12,250.95
Cash on hand	163.16
	\$12,414.11
Ministerial Education.	
RECEIPTS.	
Churches and individuals	\$ 1,974.98
DISBURSEMENTS.	\$ 1,974.98
Ouachita College	1,921.75
Louisville Seminary	
Fort Worth Seminary	25.00
•	\$ 1,971.75
Cash on hand	
	\$ 1,974.98
Ouachita College Debt.	
RECEIPTS.	
Churches and individuals	\$12,605.95

DISBURSEMENTS.

Cash on hand.....

Training School.

	IPTS.

RECEIPTS.		
Churches and individuals	5	143.55
•	\$	143.55
DISBURSEMENTS.	\$	143.55
` ;	\$	143.55
Book Department,		
RECEIPTS.		
Cash sales	\$	2,205.23
	\$	2,205.23
DISBURSEMENTS. On accounts	\$	2 102 47
Cash on hand	•	102.76
-	\$	2,205.23
Assets.		
Net inventory, 1914	\$	2,467.94
Open accounts		479.04
Cash on hand		102.76
	\$	3,049.74
Liabilities.		
Due Mission Board		
Open accounts	_	398.28
		1,774.63
Present worth	\$	1,275.11

REPORT OF THE COMMITTEE ON STATE MISSIONS.

\$ 3.049.74

By State Missions we mean the carrying out of the Commission of our Lord, in its entirety, within the bounds of the State. It ought to be of universal interest to the Baptists of Arkansas. because it is at the very basis of all of our work. The blessings of God have marvelously demonstrated His approval of the work of this Convention by using its agencies in saving thousands of souls every year. This alone is an appeal that ought to reach every heart among us that loves God and wants to see sinners saved. It demands our most earnest prayers, our most loyal support and our most liberal giving.

The task before us is only measured by the tremendous need that is pressing us on every hand. The call for the gospel from saint and from sinner is more urgent now than ever before. God is rapidly opening every door and breaking down every barrier, and the command has been given long ago to possess the land. The call of God and the appeal of man comes to this Convention from our mountain districts and from our lowlands, from our perplexing city problems and from our country church problems, from our rapidly increasing foreign populations, and from our elucational institutions, and from our Orphans' Home. All of these together voice one mighty call of God that ought to reach every Baptist pocketbook in Arkansas.

It is reported that there are "500 Baptist churches in Arkansas without pastors, and at least 400 without houses of worship." There are many churches in Arkansas that give nothing to any kind of missions and very little to anything else. Do we need enlistment? Then there must first be enlightenment. This calls for the denominational paper, books and tracts to be literally sown down in the unenlisted districts, and for men and women who are informed to go to these places and give out the information so much needed and that cannot be gotten elsewhere. We will never have unity and harmony and we will never know our strength until this is done.

To say that this has been a strenuous year with our Secretary in every particular is to put it mildly. He has done a splendid year's work and very amply deserves our commendations and our prayers. We express our gratitude to God for His untiring efforts and the earnest and faithful work of our missionaries in the field.

We make the following recommendations:

1. That the people be encouraged to systematic giving.

That the churches be urged to take their offerings to State Missions earlier in the State Mission campaign.

That our Executive Board give more attention to colportage work and the giving out of information to our people.

M. J. MANNING.
J. B. LUCK.
W. A. MOFFITT.
J. T. McNEW.
OTTO WHITTINGTON.
F. K. RINGSMUTH.

35. W. F. Warren led a closing prayer.

FRIDAY AFTERNOON SESSION.

Devotional service led by C. N. DeWitt.

37. B. W. Dickson, Secretary of the Y. M. C. A. of the State University, was introduced, and spoke briefly.

38. The report of the Committee on Sabbath Observance was read by Fred D. Hale, and after discussion by S. P. Crist, J. T. Cowling, L. R. Burress and W. J. Hinsley, was adopted.

REPORT ON SABBATH OBSERVANCE.

Saturday, the seventh day of the week, was the Jewish Sabbath, a day of rest. It was to commemorate the finished Creation. On this day the people of God were to cease from secular labor, as if their work was done forever. They were to meditate upon God, and His Creative work.

Sunday, the first day of the week, is the Christian Sabbath, a day of rest and WORK. Rest from secular labor, and work for Christ. This day is to commemorate the finished redemption. On this day Christ rose from the dead, and His disciples began to spread the joyful tidings. It is Christ's own royal day. Every Lord's Day is to be an Easter day. This day is to be set apart, not only to think of Christ as Creator, and His wonderful work in the creation of the vast material universe of God; but to think also of His more wonderful work in redeeming fallen man from sin, and its curse, and offering to man a sinless life, for eternity, with God, and the inhabitants of Heaven. Not only are Christians to meditate on this, during the Lord's Day, but they are to spend this day especially in spreading abroad the glad tidings. They are to work as hard, on this day, for the spread of the Gospel of Christ as they work, the other six days, for the advancement of their own secular interests. Sunday morning should be spent in the Sunday School, in Bible study, and at the preaching service: Sunday afternoon should be kept free from social pleasure, and devoted to personal work for Christ, or mission school work, or in advertising the night preaching service; and on Sunday night all should work together in a great evangelistic soulwinning service. The crowning act of Christ's redemptive work was His resurrection from the dead; and the day on which He rose should be sacredly kept in a manner that will lead men to accept Him as their Redeemer.

FRED D. HALE, W. J. HINSLEY. J. R. BARNETT, T. A. O'BRYANT.

39. The report on Woman's Work was read by S. B. Callaway. After discussion by S. B. Callaway, Mrs. J. G. Jackson, Mrs. W. T. McCurry and Miss Myrtle Huffman, it was adopted, as follows:

REPORT ON WOMAN'S WORK.

As chairman of the Committee on Woman's Work, I wish to state I have been urged by the State President, Mrs. W. T. McCurry, to place before the Convention the urgent need of co-operation on the part of the pastors, and to present to you the relationship of the W. M. U. of Arkansas to the State Convention. Our women are doing a great work, and are in truth the missionary training force of the churches. They enlist every boy, girl and woman in the church in one of their organizations. First, the little children (6 to 12) are trained through the Sunbeams; girls (12 to 16), Girls' Auxiliary; girls (16 up), Y. W. A.; boys (12 to 16), Royal Ambassadors. Each of these have monthly missionary programs and are taught systematic Bible study and proportionate giving.

The earnest prayer is that our men of God may awaken to the work our women are trying to do, and stand by them in it! Let every pastor leave this Convention resolving to see that his church shall do its part in organizing for service.

There are now 230 societies in the State W. M. U.; 42 Y. W. A.s: 112 Sunbeam Bands and Royal Ambassadors.

The W. M. U. in all departments contributed the following

amounts.	
Missions	\$10,806.16
Church building and furnishing	11,586.65
Church expenses	
Christian Education	4,952.21
Orphans' Home, cash	2,213.19
Orphans' Home, boxes	
Benevolence	1,883.12
Miscellaneous	814.42

Total reported to Corresponding Secretary.....\$38,515.81

In concluding this report, we desire to say it is very clear that the motto, "Saved to Serve," has characterized the working of the W. M. U.; and your committee can truly say that faithfully are the organized forces of our Baptist women of Arkansas seeking to enlist all the Baptist forces in the increasing of spirituality, better organization, and larger gifts.

For the information of the churches of Arkansas we give the names of the officers of the various departments of the $W.\ M.\ U.$:

President—Mrs. W. T. McCurry, 314 State Bank Building, Little Rock.

Corresponding Secretary-Treasurer—Mrs. J. G. Jackson, 413 Hollenberg Building, Little Rock.

Personal Service Superintendent—Mrs. R. C. Beavers, 2301 West Thirteenth Street, Little Rock.

Mission Study Superintendent—Mrs. L. C. Saunders, 1925 Wolfe Street, Little Rock.

Y. W. A. Superintendent-Mrs. W. S. Farmer, 1110 Thayer Avenue, Little Rock.

Band Superintendent—Mrs. B. F. Graham, Monticello. Recording Secretary—Mrs. J. L. Hawkins, Little Rock.

Field Worker—Miss Myrtle Huffman, 413 Hollenberg Building, Little Rock.

Respectfully submitted,

S. B. CALLAWAY, Chairman.

- 40. Special prayer was made by J. F. Love, Home Secretary of the Foreign Mission Board, Richmond, Va., for Miss Fannie E. S. Heck, President of the Woman's Missionary Union of the Southern Baptist Convention, and for the success of the work of the Arkansas Baptist women.
- 41. The report of the Committee on the Judson Memorial Fund was read by W. J. E. Cox, and adopted after discussion by W. J. E. Cox and Henry Alford Porter, of Dallas, Texas.

REPORT OF THE COMMITTEE ON THE JUDSON CENTENNIAL MOVEMENT.

Your committee has deemed it wise to submit as their report the contents of a tract published in the interest of the Judson Centennial Movement by the Foreign Mission Board, as follows:

What It Is.

It is an effort by Southern Baptists to raise one million, two hundred and fifty thousand dollars (\$1,250,000) for educational and general equipment purposes in foreign lands. Two hundred thousand dollars (\$200,000) of this sum are to be spent on the publication of Christian literature; two hundred and fifty thousand dollars (\$250,000) for the building of churches, missionaries' homes and hospitals, and eight hundred thousand dollars (\$800,000) upon the equipment of our mission schools. All this money is to be spent upon equipment. It is not to be set aside for endowment. This fund is to be distinct from and in addition to the regular annual income of the Foreign Mission Board and the subscriptions to it are to be taken within three years.

What It Will Do for the Missionery.

By giving our missionaries, through this fund, a good literature with which to propagate the truth, comfortable houses in which to live, churches in which to worship, well-equipped hospitals in which to heal the sick, sufficient schools in which to train the native Christians—especially the native ministers—we can, thereby, increase their working efficiency several fold. It is great economy to spend all this money in this way when by so doing, we can make our missionary force so much more effective.

What It Will Do for Us.

We must do this thing because we need to do it for our own sake. It will save us from the ruinous selfishness which the failure to share with our needy brothers will fasten upon us. We must pour out our rapidly increasing wealth in ever widening abundance that it may bear to all shores riches of grace in Christ Jesus, or else expect the alternative of having it confined in our coffers to stifle our spirituality and curse us with a great curse.

Why Do It Now?

Because the recent changes in foreign lands and the remarkable success of our work in these countries have brought us face to face with needs so overwhelming and urgent that we must do something extraordinary.

Because of the one hundredth anniversary of the sailing of Adoniram Judson, the first American foreign missionary, and his subsequent change to the Baptist position. These two events are so significant that we must not pass over them without doing something worthy of the history they represent. They constrain us to meet the multiplied demands of our day with the same self-sacrificing spirit that characterized Judson. The raising of the Judson Centennial Fund offers us an opportunity for showing our devotion to the principles which brought Judson to us and for which he stood.

Therefore, because we, ourselves, need to do it, because we are so able to carry out this program, because voices out of mighty past summon us to it, because of the lands that wait for the blessed gospel so long past due, because the opportunities of the ages are upon us, because our overburdened missionaries plead for it, and because our Christ expects us to do this thing for the ongoing of the Kingdom, we must raise this one million, two hundred and fifty thousand dollars. It is a great task for a great people for a great end.

What Will We Do?

We have a responsibility in this matter. If we contemplate doing less than our responsibility, think what it would have meant if Christ had failed to do His part by us. If we do our full share, think of the increased fellowship we will have with Him.

Your committee recommends that February be designated as the time for launching the campaign for raising our proportion of the Judson Centennial Fund. W. J. E. COX.

J. I. AYRES.
J. T. BENSON.
A. N. STANFIELD.

- 42. President E. Y. Mullins, of the Southern Baptist Theological Seminary, Louisville, Ky., addressed the Convention on "The Workman that Needeth Not to Be Ashamed." Pledges for the Students' Fund were taken with the understanding that the amount should be equally divided between the seminaries at Louisville and Fort Worth. These pledges amounted to \$800.00.
- 43. After announcements the Convention was dismissed with prayer by E. C. Routh, of Dallas, Texas.

FRIDAY EVENING SESSION.

- 44. Devotional hour led by J. F. Love, of Richmond, Va.
- 45. The indebtedness of Ouachita College was discussed by Secretary R. M. Inlow and President S. Y. Jameson, after which pledges were made as follows to liquidate same:

First Church, Little Rock\$	600.00
First Church, Fort Smith	600.00
F. K. Ringsmuth	500.00
J. P. Runyan, M. D.	500.00
First Church, Pine Bluff	500.u0
Immanuel Women	300.00
Arkansas State B. Y. P. U	500.00
First Church, Helena	250.00
Second Church Women, by Mrs. H. J. Harker	500.00
S. H. Campbell	100.00
P. C. Barton	100.00
G. L. Veazy	100.00
C. D. Wood, Jr	100.00
Arkadelphia W. M. S	100.00
J. H. Byers	150.00
G. D. Faulkner	100.00
Fordyce, by W. F. Dorris	100.00
T. D. Brown, Hope	200.00
J. M. Hardage, Arkadelphia	100.00
Bentonville	50.00
Star City	50.00
W. E. Atkinson	50.00
J. D. Brock, Hot Springs	50.00
W. M. S., First Church, Pine Bluff	50.00
Earle, by J. G. Harris	50.00

M. P. Hunt, Fayetteville	50.00
J. C. Ross, Malvern	100.00
J. F. Tull, Monticello	50.00
Mrs. W. E. Lenon, Little Rock	50.00
J. V. Bell, Jonesboro	50.00
Leslie, by G. M. Ayers	50.00
R. P. Bain, Lonoke	50.00
H. B. Dudley, DeWitt	50.00
H. T. Bradford, Little Rock	50.00
H. G. Pugh, Little Rock	50.00
Immanuel Baraca Class	50.00
W. M. S., First Church, Jonesboro	100.00
Beech Street, Texarkana.	250.00
L. M. Keeling, Nashville	65.00
E. DeLaughter	100.00
J. W. Lowman, Cabot	25.00
John Nesbit, Fort Smith	25.00
W. C. Wilkinson, Clarendon	25.00
Mrs. V. A. Jernigan, Jonesboro	25.00
W. J. Hinsley, Bonneville	25.00
O. A. Greenleaf, Stuttgart	25.00
Prescott Sunday School	10.00
Mrs. Gus Mosely, Alicia	5.00
Mrs. C. R. Brumbelow	10.00
J. A. Burns	10.00
J. N. Williams, Monticello	50.00
Life Line, by E. Weber	5.00
Mrs. R. P. Bain, Lonoke	10.00
First Church, Argenta	25.00
W. A. Forbes, Prescott	500.00
Dr. J. H. Estes	250.00
Z. T. Wood	20.00
L. R. Burress, Jonesboro	25.00
Mrs. G. W. Puryear, Jonesboro	100.00
Mrs. Dr. J. F. Gill	25.00
Bigelow Sunday School	5.00
Mena	25.00
Josiah Grace	100.00
Gus Bush	50.00
Hazel Street, Pine Bluff	5.00
J. J. Haynes	25.00
Mrs. — Young	10.00
Dr. F. C. Robinson and wife	25.00
Pleasant Hill, Pine Bluff Association	1.0.00
Miss Stinson	5.00
J. R. Barnett, for son	5.00
Dr. C. N. Pate	10.00
Cash	97.00

^{46.} A closing prayer was led by W. T. Jackson.

SATURDAY MORNING SESSION.

- 47. Devotional services led by J. B. Searcy.
- 48. The following resolution was adopted unanimously:

RESOLVED, That the Arkansas Baptist State Convention hereby express united love and sympathy to our highly esteemed sister in Christ, Miss Fannie E. S. Heck, President of the Woman's Missionary Union of the Southern Baptist Convention, in this her time of great physical suffering; and that a committee be appointed to convey to her this assurance of our concern for her at this time.

MRS. J. S. COMPERE, MRS. W. T. McCURRY, MRS. J. G. JACKSON, Committee.

49. The report of the Committee on B. Y. P. U. Work was read by M. P. Hunt, and after discussion by M. P. Hunt, T. D. Brown, E. E. Dudley, J. H. Reynolds and E. P. Alldredge, was adopted, as follows:

REPORT OF COMMITTEE ON BAPTIST YOUNG PEOPLES UNION.

The B. Y. P. U. is the training service of a Baptist Church. It aims to enlist the young Christian when he is willing and eager to be of service, and when his Christian life is easily trained and developed for broader usefulness in Christian service. Its object is to deepen the spiritual life; educate in Baptist doctrine and history; instruct in scriptural knowledge; lead to a habit of daily Bible study; enlist through education in all branches of Baptist missionary activity; lead to systematic and proportionate giving; and train for efficient usefulness in local church life and denominational activity. Expressed in other terms, it is to give to the young Christian what he may rightly expect, viz., a thorough and practical Christian and denominational education. Someone has well said, "we have evangelized and baptized, but we have not 'taught them to observe all things,' and that is the secret of many of our failures." We hear a great deal about enlistment, and the need of information among our people. It is all unspeakably true. But who is to give this information but the local church, and when a better time than in the youth of Christian life, and where a better place or way than the B. Y. P. U.? But we feel that there is no longer needed an argument for its existence, as it has come in answer to a need, and its results stand a marked and undeniable demonstration of its efficiency. Virtually every State Mission Board in the Southern Baptist Convention has a man in the field, giving at least part time to the development of the B. Y. P. U. The Sunday School Board offers nine workers. These workers have largely assisted your own State Secretary in institutes and training schools, and we desire to express our thanks for the assistance.

Possibly no single agency fostered by the State Baptist Conevntion of Arkansas has shown such remarkable progress in the past year as has the B. Y. P. U. We have today (November 14) 178 active senior B. Y. P. U.s. We have had an increase of 54 during this year, or an average of one new Union for each week, with two for good measure. Your present B. Y. P. U. State Secretary has been in the State for two years. The number of Unions has increased from 70 to 178 during that time—a total increase of 108, or an average of one each week for the two years, with four for good measure.

The Junior B. Y. P. U. is not included in the above figures. We estimate that there are 40 active Junior Unions. The work of the Junior B. Y. P. U. will be turned over to this department by the Woman's Department with the close of this Convention year.

Arkansas has five "A-1" Senior Unions, and one "A-1" Junior Union officially recognized, and many others are doing a very superior type of work, and are near the standard. We note everywhere a decided advancement in the effort to carry out the educational work, and to do high-class work in the local Union. Our young people have no low standards for themselves in the work of the Lord. The "A-1" Unions are: Brinkley; First Church, Fort Smith; Lexington Avenue, Fort Smith; First Church, Little Rock; Montrose; and First Church, Little Rock, Junior.

Under the State B. Y. P. U. organization, Rev. E. P. Alldredge, President; Mr. O. R. Christoph, Transportation Leader; C. S. Leavell, Corresponding and Field Secretary, the State is divided into 16 convenient districts, and a leader serving in each district to build up the B. Y. P. U. work. Some very efficient work is being done by the district leaders, for which we give highest commendation. Many new Unions have been organized through this means.

The summer assembly held annually in July at Ouachita College, under the auspices of the State B. Y. P. U., has grown to be a mighty movement for efficiency. The 1914 Convention was attended by over 600 Baptists. Sixteen lecturers, preachers, teachers, specialists and denominational leaders composed the faculty, and twelve lectures and study classes were conducted daily. There were 361 awards given for study class books completed or lecture attendance. This is a mighty training school in B. Y. P. U., Sunday School, Women's Work, Home, Foreign and State Missions, and all Baptist denominational work.

It is greatly encouraging that the B. Y. P. U. is reaching the country churches. Of the 54 new Unions increase for this year, 25 of them are in either country churches off the railroad, or very small villages on the railroad. Some of the very best work is being done in the country churches.

The foregoing is the story of the progress of our B. Y. P. U. work as told by our Secretary himself, and it is one to fill all our hearts with gratitude.

Your committee would herein voice the denomination's appreciation of the ability of our Secretary and our high appreciation of the enthusiasm and efficiency shown by him in the execution of his task. We bespeak for him the continued sympathy and largest possible co-operation of our people.

M. P. HUNT. C. S. LEAVELL. C. F. J. TATE. J. E. TATUM. J. W. WILLIAMS. W. J. MORRIS.

50. The report of the Committee on Foreign Missions was read by R. G. Bowers. It was discussed by J. F. Love, Home Secretary of the Foreign Mission Board, Richmond, Va., J. T. Henderson, of Bristol, Va.-Tenn., Secretary of the Laymen's Movement, and J. J. Haynes, and adopted. The report follows:

REPORT OF THE COMMITTEE ON FOREIGN MISSIONS.

We, your Committee on Foreign Missions, submit the following:

It is not necessary to argue the question of our duty to Foreign Missions in this Convention. The Commission of our Lord, which is the only authority for our existence, is plain. We must go disciple the nations or we are guilty of wilful disobedience to our King. If we are not doing a heroic part in preaching the gospel to every creature we are not good soldiers of Jesus Christ. We would quote here, to give all possible emphasis to the following striking sentences found in the report of the Executive Board of this Convention made to this body today:

"The greatest characters this world has ever known have been foreign missionaries. Every child of God is missionary in spirit, and every well informed child of God is a foreign missionary in spirit. With our Lord the field is the world. Since his disciples are to be like him they cannot be content with a field more narrow."

A brief review of the work of our Foreign Mission Board for last year shows the following encouraging statistics:

Churches in foreign lands	380
Self supporting churches among these	43
Other preaching stations	833
Baptisms by our missionaries	5,252
Contributions by these foreign Christians\$	91,159

We are sad when we remember that today there are several of our noblest and best young men and women under appointment to go to fields of labor which are white already to the harvest, who cannot go because the money cannot be had with which to send them. Souls are dying daily without God that might have these messengers of salvation bring to them the light of life if we would send them.

We call upon this Convention to pray that God will speedily open the way for these and other ambassadors of our risen Lord to speed away with the bread of life to the perishing millions of earth.

Last year Arkansas gave to Foreign Missions \$10,978. This was a little short of our apportionment. This year we are asked to raise for the cause, so near the heart of Jesus Christ our Master, the sum of \$12,500, which is a fraction more than 10 cents per capita from the Baptists of Arkansas.

We desire to recommend to this Convention:

 That we heartily accept the apportionment for Arkansas and that we see that a suitable and sufficient time be reserved for raising this amount of money before the meeting of the Southern Baptist Convention.

2. That we urge the Associational Vice Presidents to accept a reasonable apportionment of this amount to be raised from the various Associations, and to proceed at once to make and execute plans to secure the amount from the churches of the Association.

3. That the pastors and churches be urged to enter upon a campaign for Foreign Missions as early as possible, so that ample time be given to round out the offering.

4. That the righteousness and wisdom of an every member canvass in our churches for Foreign Missions be strongly emphasized by the Convention.

51. The report of the Committee on Home Missions was read by F. F. Gibson, and adopted as follows, without discussion:

HOME MISSIONS.

The Home Mission Board of the Southern Baptist Contention is and has been a friend of the Baptists of Arkansas. The Board is giving this year \$9,000 to co-operative work, and also \$10,000 to the Ouachita debt.

The Board is conducting 32 mountain schools, with an attendance of more than 5,000 pupils.

The Board expended last year \$123,071.01 on co-operative missionary work, assisting in the employment of 1,202 missionaries. These men went into nearly a half million homes in the name of Christ, baptizing 19,198 converts and received into the churches 39.136 members.

Through the Department of Evangelism, with 25 workers, it is doing a special work in saving the lost. Last year it reported the baptism of 26,984 souls, with 12,247 additions to the churches. During the meetings of these evangelists 1,220 persons have surrendered themselves to the ministry or to a life of specific missionary activity.

One of the most important steps ever taken by the Board was the creation of the Department of Enlistment. This department is under the direction of Dr. A. C. Cree. Eighteen men are engaged in this work. These men give themselves to the work of enlisting the churches, not alone in missionary activity, but in seeking to quicken interest in all departments of denominational life.

In the Department of Church Building the Board is seeking, by raising a million dollar building fund, to help put on their feet as many as possible of the more than 3,000 unhoused churches and the more than 3,000 inadequately housed churches in our Convention

The Board is helping to press the gospel story upon the hearts and in the thoughts of the 400,000 Mexicans in Texas and the 100,000 Indians in Oklahoma.

The Board is maintaining about 30 workers among the immigrants and foreigners both in the port and interior cities of the South.

Through the Publishing Department the Board is sending out millions of pages of tracts. In the "Home Field" the Board is making one of the best and least expensive of Home Mission monthlies.

Much more ought to be said, but time and space forbid. Will not Arkansas pastors lay upon the hearts of the Baptists of Arkansas this department of our work?

Brethren, let us this year raise our apportionment, which is \$11,000.

52. E. E. Dudley read the report of the Committee on Ministerial Education, which was adopted after discussion by J. B. Searcy, W. J. Hinsley, J. H. Bennett, of Oklahoma, S. H. Campbell, O. A. Greenleaf, E. J. A. McKinney and M. J. Manning.

REPORT OF COMMITTEE ON MINISTERIAL EDUCATION.

Almost all of our great denominational colleges, as well as our seminaries, originated in and have been maintained by the need for and absolute essentiality of a well trained minister. God's chosen preachers should be qualified for leadership in every sense of the word. They need to be teachers as well as preachers, that they may be recognized as leaders by an educated and aggressive church membership.

There has been a day when the preacher seemingly could accomplish much by the "holy whine," or a peculiar style of intonation, but this is rapidly becoming a thing of the past. The pastor must be a student, a well informed man, as well as a consecrated, Godly man.

Our young ministers now have advantages about which some of our forefathers dreamed, and for which they sacrificed and prayed. Yes, this is a day of great privileges in preparation. Not only may they have training in our denominational colleges, but they may and should receive training in our seminaries.

Our Convention is especially interested in the Southern Baptist Theological Seminary, of Louisville, Ky., and the Southwestern Baptist Theological Seminary, at Fort Worth, Texas. In each of these institutions we have a number of young ministers in training. For these Arkansas Baptists should pray daily.

At our own beloved Ouachita College we have a large number of ministerial students, and from this institution have gone forth many of the mightiest men now among the Arkansas Baptist ministry.

Here is the power plant that shall in large measure prepare for future Baptist leadership in our goodly State.

Ministerial Education not only means that Arkansas Baptists shall prepare the plant, but that they shall supply the necessary means for the ministers who are trying to procure preparation in the various schools already prepared for the training of preachers.

We have a right to be proud of all the Baptist institutions mentioned above. They have strong faculties.

Our Baptist College, as we all know, has been passing through fearful financial fightings. On account or this, many of our dear young ministers have been kept away, and the all too few who are now in Ouachita have passed and are now passing through most embarrassing financial troubles.

Your committee would urge the necessity of immediate relief, that the young men of Arkansas who feel called of God may be enabled to continue in preparation for their God-given and God-inspired lifework.

Respectfully submitted,

E. E. DUDLEY. W. H. SLEDGE.

A. H. AUTRY.

J. T. COWLING. T. D. BROWN.

M. L. VOYLES. G. T. CRAWFORD.

- 53. Pledges and cash collection were taken for ministerial education in Ouachita College, amounting to \$1.795.00.
- 54. The report of the Trustees of Central College was read by President J. W. Conger. After discussion by Dr. J. P. Runyan, Mrs. J. G. Jackson, M. J. Manning and J. W. Conger, it was ordered incorporated in the proceedings of the Convention. The report follows:

REPORT OF THE BOARD OF TRUSTEES OF CENTRAL COLLEGE.

November 7, 1914.

Preliminary.

For a large measure of the divine blessings upon our beloved institution, for the encouragement we have received from many friends throughout the State, for the splendid esprit de corps of the student body, for an earnest, enthusiastic and co-operative faculty, for strong and loyal local patronage and friendship, we desire to record our deepest gratitude and thankfulness.

The past year has been one of earnest solicitude to all who are deeply interested in our Baptist cause throughout the State. The institutional life of Central College is in cordial sympathy with every phase of our Convention work. We rejoice when success comes to the other departments of our great co-operative, organized forces. We are grieved when any part of the work suffers. Any large success in any one of our enterprises must come through a realization of a broad constructive policy by every other denominational organization. This principle of co-operation, along with the idea of economy, is the central idea of our present Convention plan.

In every possible way Central College craves the opportunity to serve every other interest and to make her contribution in no uncertain way.

Faculty-Curriculum-Student Body.

The faculty of the past year was unusually harmonious and well organized. We regret that, for various reasons, a number of our best teachers found it necessary to leave us. Their positions have been filled by worthy successors and the faculty is now well organized and doing splendid work. There has been a marked improvement in our clientele. The young ladies are much stronger and much more advanced in age, as well as in scholastic preparation. We have quite a large number of graduates of high schools looking forward to their regular college degrees. Central College is one of the few institutions of the State that largely increased its patronage. The grades below the high school have all been eliminated, thus reducing our num-

ber, yet, the patronage at the opening increased 25 per cent over that of last year; however, because of the financial depression of the country, very few pupils have entered since the opening. The number of our students, however, today is fifteen in excess of the enrollment at this time last year. Some of our teachers are rooming in homes adjoining the college until we are able to enter the new addition. Our curriculum has been somewhat rearranged and strengthened. We have four years of full high school work and four years of college work. We now have the standard college requirements (fourteen units) for entrance to the Freshman year, and sixty-five hours college work for graduation, thus making our course as strong as is desirable. Two years of Bible study are now required for graduation. The four college classes are well organized. There are twenty-four Seniors and about an equal number in the Junior class.

Equipment, Furnishings, Etc.

Every year it has been the purpose of the administration, with as great economy as possible, to make needed repairs and add to the furnishings and equipment in order to meet present competition, as there are so many worthy institutions beyond the borders of our State, and as the State institutions themselves are adding thousands of dollars in furnishings and equipment. It is necessary, in order to hold and increase our patronage, to make our college environments attractive and pleasant, as well as serviceable. Seven new pianos have been purchased the present year, making eleven during the past three years. The sanitary condition is almost perfect. No serious sickness for three years.

The Senior class of last year added quite largely to our library, both in Wernicke bookcases and a large number of books selected by the faculty. The college now has access to about five thousand volumes, all well selected and in splendid condition. It is our purpose this year to give especial attention to the physical laboratory, as rooms suitable for this purpose are now in the new addition. This has been one of Central's deficiencies in the past, but from now on we will have an up-to-date laboratory for physical sciences.

Religious Condition.

The religious condition is especially gratifying. There are 80 members of the Young Women's Christian Association, 35 in the regular Bible class, about 75 in the Mission Study classes, and we hope soon to organize a class of fifty who will make a special study of Sunday School teaching, management and pedagogy. We shall try to send back to the churches trained workers.

The New West Wing.

This annex is now receiving its finishing touches and will be ready for occupancy by Thanksgiving. It contains 36 rooms, twenty-four of which will be bed rooms. On the first floor will be the offices of the President and business management, rooms for Domestic Science and Art, physical laboratory, a large family sitting room and two class rooms. This annex will complete the original design of this magnificent building, the largest, best furnished and best appointed college building for girls in the State. It should be a source of great pride to our people that we now have such a splendid building and organization for our young women. This enables us to take care of our present patronage and to have ample space for all of our work without using the parlors, corridors and dining room for teaching purposes.

Our Needs.

We have an immediate need for a cottage home on the industrial plan. We have had letters from young ladies from all sections of the State asking if they could come to Central under such a plan. We ask our people to think and pray that the Lord may open the heart of some liberal man or woman who can supply this need. It will require about ten thousand dollars to build and equip a cottage home to meet our demands at present. Such a building would accommodate forty or fifty young ladies who are not able to pay the regular expenses in college. Usually this class of young ladies is ambitious and talented, but unfortunate financially. In what way could money be given that would mean so much to the world and Christianity?

Financial.

The debts of the past administration (excepting the Rivers claim) amounting to fifteen thousand dollars, were refunded last May. The International Life Insurance Company made the loan. payable two thousand dollars the first of May, each year, with 6 per cent interest. This note has been endorsed by fifteen of the best men in our Convention, some of them not being on the Central Board. They did this in order to remove Central from a financial crisis at the time it would require our united efforts to save Ouachita, and at the time our orphanage needed our united efforts in paying its debts. This old debt has been our chief difficulty for three years in making progress. It is now in such shape that it should not be difficult to handle. The Rivers' claim is yet in controversy. It is approximately six thousand dollars. A joint note for five thousand dollars was given by him and others to Central College when the campaign was inaugurated by Dr. Bowers. This note was to be paid upon certain conditions, which have been complied with, and it is urged by our Board as a partial off-set to the Rivers claim. This matter is in the hands of Colonel Bruce and Judge Manning for final adjustment. The cost of the new West Wing is, approximately, fourteen

The cost of the new West Wing is, approximately, fourteen thousand dollars. The necessary furnishings, including physical laboratory equipment, will cost about three thousand dollars, making a 'total of seventeen thousand dollars. The citizens of Conway have subscribed ten thousand dollars, most of which has

been paid. This leaves a balance of seven thousand dollars to be provided for and paid by the present management. It is confidently expected that the present management, aided by Conway friends, will be able to keep the college in good repair and supply the necessary equipment and furnishings, and at the same time, pay the seven thousand dollars during the next three years. It will be necessary if this is done for the two thousand, payable the first of May of each year and the interest on the debt of the past administration, to be provided in some other way.

While the debt of Central College has been a source of irritation and depression to those connected with the institution, it has been the purpose of our Board and President of our faculty to place the matter in such shape that the college might make progress, gain financial standing, and still in no wise interfere with the plans to place Ouachita on a safe basis. We are in heartiest sympathy with the movement to liquidate every dollar of Ouachita's debt, and hence do not propose to throw any impediment in the way of final and complete success of that movement.

In Conclusion.

May the God of all Grace abundantly bless all of our workers, all of our enterprises, give us unity of purpose and cordial fraternity and fellowship, which will strengthen all of our efforts, not only to pay our debts, but to enlarge all of our enterprises and serve to make them mighty in the advocacy of righteousness and the principles which we so dearly love.

55. Upon motion it was-

RESOLVED, That the Executive Board of this Convention be instructed to arrange in some way for three thousand dollars (\$3,000) before May 15, 1915, to aid Central College to tide over its financial crisis this college year.

- 56. The report of the Committee on Nominations was read by John Ayers and adopted. (Compare pages 2 and 4 of this volume.)
 - 57. W. R. McEwen led in a closing prayer.

SATURDAY AFTERNOON SESSION.

- $58.\ \, {\rm Devotional}\ \, {\rm exercises}\ \, {\rm conducted}\ \, {\rm by}\ \, {\rm Everett}$ Rawlings.
- 59. The following resolution was adopted by the Convention (See page 3 for the committee provided by the resolution):

WHEREAS, Years ago this Convention had a Committee on the Relief of the Aged and Indigent Ministers, and that a nummer of worthy brethren received timely assistance through that agency, most of whom have gone to their reward; and

WHEREAS, For some cause this work has been discontinued

by the Convention; and

WHEREAS, There has been an expressed desire on the part of some of our Associations, and especially that of Benton County, that this work he resumed by this Convention: therefore he it

that this work be resumed by this Convention; therefore, be it RESOLVED, That a committee of three brethren be appointed to take charge of this work and formulate plans of operation; make appeals to the denomination in behalf of our aged ministers; that this committee collect funds and disburse the same as the committee sees fit; and report to the Convention the results of their work each year.

I. M. PHILLIPS, U. S. THOMAS, WM. A. MOFFIT,

Committee from Benton County Association.

60. The report of the Trustees of the Baptist Memorial Hospital, of Memphis, was read by Superintendent T. S. Potts. The report was ordered recorded in the proceedings of the Convention, and the recommendation embodied therein was adopted. The work of the hospital was discussed by O. A. Greenleaf, T. B. Rouse, P. C. Barton and E. E. Dudley. The report follows:

REPORT OF BOARD OF TRUSTESS OF BAPTIST MEMORIAL HOSPITAL, MEMPHIS, TENN.

We bring to you our report of the second year of operation of the Baptist Memorial Hospital, which ended August 1, 1914. We feel very grateful that our work, under the bressings of God, has been crowned with success, and that in the name of Christ, and, as we believe, in obedience to His teachings and commands, we have been able to aid the suffering, heal the sick, and restore to lives of happiness and usefulness those who were broken in health and sorely in need of the service we were so well prepared to give them.

We have treated during this, our second year, 2,814 patients, a gain of 586 over the work of our first year; 942 of these came from Mississippi, 1,144 from Tennessee, 246 from Arkansas, and 482 from all other States. Religiously they were as follows: Baptist, 785; Methodist, 682; Presbyterian, 249; Catholic, 125; Episcopalians, 162; Jewish, 147; others, 264; none, 459. The success of our work is attested by the fact that though we receive patients of all kinds and in all conditions and stages of

various diseases, our mortality losses have been only a little more than 3 per cent.

Our statement of receipts and expenditures is as follows:

Earning Accounts.

Board special nurses	.\$ 7,016.60
Guest charges	3,232.30
Operating room	. 2,645.18
Rents	. 945.00
Room rent and hospital care	. 73,633.80
Fan rent	. 227.00
Laboratory	. 389.00
Special nursing	. 865.00
-	\$88,954.18
Operating Expenses.	

_	
•	88,954.18
Operating Expenses.	
Coal	2,565.08
Discounts and charities	18,756.95
Drugs and supplies	2,956.00
Eggs and bread	2,108.94
Miscellaneous expenses	2,758.24
Fruits and vegetables	2,461 55
Groceries	8,044.20
Ice	846.11
Laundry	9,154.12
Light and power	2,296.36
Meat and chickens	7,851.08
Milk and butter	4,165.48
Pay roll	21,697.93

Printing and stationery.....

\$87,777.25

(Signed) EDWARD S. ELLIOTT & CO.,

692.12

Certified Accountants.

Where we note a gain for 12 months of an income over expenses of \$1,176.95, we ask the brethren to bear in mind that that gain is represented in accounts that have not yet been collected, and many of them never will be paid.

Our Charity Work.

We have done a very large work of charity: 544 were received and treated absolutely free. This includes the hospital care, and also the service of some skilled physician or surgeon. Many expensive and difficult operations were performed for poor people, who could not have otherwise received the help and healing bestowed through the beneficence of this institution. There were also quite a number of part pay patients.

Of course, we have had our trials and our difficulties, problems arising out of the nature and newness of the work, in which so many people, of so many professions, conditions and opinions, have to be considered, but we feel that we have, in spite of them all, been able to make encouraging progress in their solution, and we look forward to the future with hope and confidence.

Prices.

The matter of prices has been one of considerable interest and importance, and one to which the Advisory Committee of the Board, in consultation with the Chief of Staff, has given very thoughtful consideration, being earnestly desirous of making these prices just as reasonable as possible consistent with the standard of service which it is our aim and purpose to render. The committee believes it has discharged this duty with fair consideration to its patients and the cost of the service. The rates, we believe, are as cheap as those of any first-class hospital in the country anywhere.

Laboratory.

We have equipped and paid for out of the proceeds of the operating department this year a new and up-to-date laboratory, perhaps the best in any hospital in the South, which enables us to do careful and scientific work along the line of pathological investigation

Knowing as we do that no hospital is prepared to do real scientific and up-to-date work without such a department, we feel grateful that we have one which puts us in the front rank with the best institutions in the country. This department is under the direction of the professor of pathology of the Medical Department of the University of Tennessee.

Electro and Hydro-therapeutic Department.

We have just prepared and equipped four beautiful rooms for this new department, which is just now open for the treatment of such diseases as experience has shown are amenable to this method.

Electric baths, hydro-therapeutic, mechano-therapeutic and masso-therapeutic treatments of all kinds can be given in this department. We confidently predict that this will be one of the popular features of this institution, and will bring to it patients who have hitherto gone far away in search of what this institution is prepared to give.

Our Needs.

For the more advantageous prosecution of our work, we need the sympathy, the prayers and loyal support of our members. We need a laundry, also a home for our nurses.

But at the present time, and this is more vital than all else, we need some provision in the regular scheme of denominational contributions for the protection of our property, and the advancement of our work. This property is worth \$290,000, but there are obligations in the form of bonded debt, resting on it for \$100,000, which must be paid in the next ten years at the rate of \$10,000 a year, with interest at 6 per cent It would be a small matter for the Conventions to care for this in the regular budget of annual appropriations.

Realizing this necessity, as they do, your Board most earnestly requests that this Convention apportion \$5,000.00 a year for five years for the support of the hospital, and the relief of the sick and suffering who are coming to us for healing and relief

There are strong men who will support the intsitution generously, provided the denomination will stand loyally behind it. not only by official sanction, but with the material assistance for its needs.

If the convention can see its way clear to grant this request, it is believed that within the time specified, the pressing necessity will be so far relieved that the hospital can practically care for itself. This institution we consider one of the best denominational assets in the entire South, and your Board believes that the wise nurturing of its institution is one of the best investments for genuine usefulness and denominational prosperity in which this Convention can possibly engage.

61. The following resolution, after discussion by J. B. Searcy and E. E. Dudley, was adopted:

WHEREAS, Dr. J. B. Searcy has at the instance of this State Convention gathered the data and set in order the story of our history in this State: and

WHEREAS, This work represents years of toil and no small expense upon the part of our brother; and

WHEREAS. He is better fitted to superintend the publication thereof than anyone else; and

WHEREAS, His ripening years admonish us that in the very nature of the case his tarrying with us can but be brief; and

WHEREAS, The work he has done is of incalculable value to us as a people; therefore be it

RESOLVED. That this body hereby instructs its Executive Board to publish as soon as possible this history of the Baptists

of Arkansas, and that all the proceeds from the sale thereof go to said Board until said Board is fully remunerated, and after that any profits go to Dr. J. B. Searcy.

J. F. TULL.

62. W. F. Dorris read the report of the Committee on Publications. After discussion by A. P. Scofield, E. J. A. McKinney, C. F. J. Tate, M. Culp and John Winbiggler, it was adopted, as follows:

PUBLICATIONS.

Next to the preaching of the gospel by a living ministry is the printed page. A denomination is as strong and effective as is the soundness and strength of its literature. The power and efficiency of the ministry, so far as the human element enters into the divine message spoken, hinges largely upon the literature of the denomination to which it belongs. The power of the printed page is everywhere recognized. Whether in Churcn or State, its leverage is so great, in the accomplishing of any project purposed or planned, that special literature on the subject is sent out to all interested, to inform, to enthuse, and to stir the peonle to action.

The most ignorant creature in all God's world of creation is He needs education and training, physically, mentally and religiously. God, the author of our being, has given us His Own Blessed Book-whose "word," if "hid in the heart," drives out sin, imparts life, and gives light-for "the entrance of thy word giveth light." He moved upon holy men of old to speak and write his word. Hence, "all scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction, in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works."

Since this is true, the apostle commands Timothy, and it applies alike to every child of God. "Study to show thyself approved unto God." This Book is the Rule of our Faith and practice. We insist, therefore, on all our people to make the Bible the first Book in all their home and church life.

Next to the Bible is that class of books which seek to be helpful in impressing truths, drawn from the Bible, upon the minds and hearts of men and women. The power of a good book in forming character is great. Too long have we been derelict in our duty in circulating such books among our people. Our membership need doctrinal food, devotional uplift, and practical development, if we ever come into our own as a denomination.

We recommend that our Book Department be given all possible prominence by the Executive Board of this Convention, and that our people generally be encouraged to buy good books for themselves and children, through the medium of our Book Department.

As splendid aids to this end, we have tracts and leaflets on all the great subjects relating to our special work, both in the local church and the foreign fields. They should have a wide reading among us. Right here our missionaries, pastors and other workers can be very helpful in the right distribution of this kind of literature.

Our Foreign Mission Board issues "The Foreign Mission Journal," which gives all the data of the fields occupied by our missionaries. To become informed we need this splendid journal in every home.

The Home Board issues the "Home Field, which is indispensable to the dissemination of information concerning the needy fields of our Southland, and the magnificent work this great agency of our churches is doing to strengthen the base of supply for world-wide missions. This magazine should be read in every home.

The W. M. U. issues "The Royal Service," which serves to inform all the local societies of the work needed to be done, and the work they are doing for the glory of the Lord. Every home should have this helpful magazine of Woman's Work.

Our State Convention owns and publishes "The Baptist Advance," whose policy is true to its splendid motto, "For Christ, the Churches, and Co-operation."

It is perhaps the greatest agency we have to stimulate interest in all our work, to impart such information as will make our people intelligent on the various interests fostered by the Convention; to stir the co-operating churches to concrete action locally and denominationally.

We are glad to note that the deficit on our paper for current expenses for the year has been only \$500.00, round numbers, as against \$1,250.00 last year—a gain of \$750.00 for the year. The management is convinced that but for the financial depression for the last several months there would have been no deficit to report. The policy of the management has been conservative, pressing for a permanent and paying constituency, rather than a fluctuating and vascillating subscription list, secured by means of cut rates, etc. What our paper needs is that class of subscribers and readers who mean to make it a part of the family life.

We recommend that our missionaries, missionary pastors, State evangelists and pastors of local churches endeavor to place the Advance in as many homes as possible during the year. If the paper is so vital to our work locally and denominationally, then we are under the most sacred obligations to double its present circulation during the coming year.

Respectfully,

W. F. DORRIS.
J. J. HAYNES.
R. G. BOWERS.
W. R. McEWEN.
G. R. TYLER.
F. M. CARTER.

63. Upon motion it was—

RESOLVED, That it is the sense of this body that the Executive Committee of this Convention select as a Publicity Committee competent men who shall write tracts to be published by this Executive Committee, presenting the Truth of the New Testament scriptures against the various pernicious and persistent errors and heresee abroad in Arkansas

64. After discussion by E. P. Alldredge, L. R. Burress and N. C. Denson, the following resolution was adopted:

RESOLUTIONS ON PATRIOTIC PRESS.

WHEREAS, The lack of information, the unblushing ignorance, of the Protestant and the patriotic people of our nation, touching Roman Catholicism and the various other un-American ideas and institutions, is the one great, inseparable obstacle in the path of the progress of all truly patriotic principles and movements; and

WHEREAS, The great news agencies of our country and the public press of our country, for reasons best known to these great agencies, are not dealing adequately with the encroachments of these great un-American institutions and ideas: and

WHEREAS, The patriotic press of our country is, we fear, endangering the noble cause which they seek honestly to serve by the lack of comprehensive, impersonal and well digested information, and by the too profuse use of purely personal inflammatory news items and comments; therefore be it

RESOLVED, That the Arkansas Baptist Convention, in the interest of truth and righteousness and the preservation of American ideals, and "with malice toward none and charity toward all," urge the immediate need of organized and concerted action upon the part of all patriotic publishers and speakers, lodges and orders, and men and women, who believe in the basic principles of the American government and life, toward the following ends, viz.:

First—The establishment of a news-gathering agency, employing the most capable and painstaking agents to be procured for the task, their field to be the current events and movements of our nation and the world.

Second—Provision for caring for the expense of the gathering of such information and the syndicating and distribution of the same.

Third—The finding of capable and scholarly men who will give themselves to the study of and to the writing of pamphlets, magazine articles and books upon every phase of American Romanism and other un-American ideas and institutions.

Fourth—The encouragement of the formation of lecture bureaus, the circulation of patriotic papers, the enactment of legislation which will safeguard American principles, and the election of officers of the law who stand for American ideas. And we hereby pledge our support to the patriotic press of the country and to the carrying out of this proposed campaign for the education of the American public.

65. The report of the Committee on Obituaries was read by J. T. Howell, and adopted, as follows:

REPORT OF THE COMMITTEE ON OBITUARIES.

Your Committee on Obituaries submits the following report: We are profoundly grateful to our Heavenly Father for His goodness toward us during the past year in Arkansas. The lives of our ministers and workers have been precious in His sight. Three aged ministers, Joshua Holbert, of Sheridan, J. D. Crawford, of Three Creeks and H. P. Church, of Springdale, have died during the year. The battles of life were long drawn out, but these brethren were faithful to the end, and have conquered the last enemy. On October 4. Brother W. F. Mack died at Warren. He was for many years a faithful member of the church at that place, and was once Secretary of the Arkansas Baptist State Convention.

Your committee rejoices that so short a report on obituaries can be made at this time

J. T. HOWELL.

G. M. AYERS.

J. B. SEARCY. MRS. J. L. HAWKINS.

E. R. HENDERSON.

H. D. GLASS.

66. The report of the committee appointed on Thursday to suggest certain temperance measures that we think should be enacted by the next legislature was read by J. T. Cowling, and adopted, as follows:

We, your special committee appointed to recommend temperance legislation, make the following recommendations:

It is the sense of the Convention that as a supplement to the splendid temperance laws given us by our last legislature, the next legislature should enact, and we hereby pledge ourselves to the support of, the following measures:

- A law making it a misdemeanor for any corporation, firm or individual, except a parent or guardian to either sell, give or deliver to any minor in this State intoxicating liquors of any kind in any quantity.
- A law prohibiting any liquor dealer in this State from sending into or delivering in any county, township, city or ward in which such liquor dealer has not previously been granted a license, to sell any intoxicating liquors, and prohibiting all carriers in this State from carrying or delivering any such liquors into such prohibited territory.
- A law further restricting and if possible prohibiting entirely interstate shipments of intoxicating liquors into dry territory in this State under the provisions of the Webb-Kenyon law.
- We think it should be made criminal for any paper to contain a whiskey advertisement.

And we invite all other religious bodies, as well as all patriotic, law abiding citizens in our great State, to co-operate with us in securing this wholesome and much needed legislation.

J. T. COWLING.
W. C. WOOD.
W. E. ATKINSON.
JOHN AYERS.
M. J. MANNING.

67. Upon motion it was ordered that the Secretary incorporate in the proceedings of the Convention the action of the Executive Board relative to the Ouachita College indebtedness.

68. W. J. Hinsley led in prayer.

SATURDAY EVENING SESSION.

69. Devotional service led by W. R. McEwen.

70. The report of the Treasurer of the Baptist Orphans' Home, of Monticello, was read by J. F. Tull. This was followed by the reading of the report of the Superintendent of the Home by Superintendent J. N. Williams. These reports were ordered recorded as follows, after discussion by J. N. Williams, E. E. Dudley and R. M. Inlow

TREASURER'S REPORT.

To the Arkansas Baptist State Convention:

The Treasurer of your Board of Trustees of the Arkansas Baptist Orphans' Home herewith submits to you the following condensed financial statement, showing indebtedness at the beginning of this Convention year, the receipts and disbursements during the year, and the aggregate present indebtedness:

First-

General Fund-Receipts.

Aggregate receipts from all sources during the year ending November 9, 1914......\$14,876.06

Disbursements.

Indebtedness general fund as appears from Treasurer's books\$

Second—

..\$12,645.88

Clothing Fund-Receipts.

Balance on hand November 11, 1913......\$ 558.34

Receipts since November 11, 1913	\$ 1,134.07
Disbursements.	
Warrants paid during year	\$ 1,512.55
Indebtedness clothing fund	\$ 378.48
Building Fund.	
To cash, Mrs. Bottoms for laundry machinery	ne
Leaving net indebtedness from Treasurer's books The indebtedness above is due as follows:	\$12,024.36
To banks in Monticello (notes)	\$11,800.00
To individuals (notes)	1,273.04
Less cash on hand\$ 48.68	\$13,073.04
Less Mrs. Bottoms' contribution 1,000.00	1,048.68
	\$12,024.36
In addition to above taken from the Treasurer' Treasurer has knowledge of the following indebtedness \ensuremath{A}	
Warrants presented but not paid\$ 1,278.84	
Accounts for month of October	
Teachers' salaries, October	,
Teachers' salaries, October	2,413.43
Grand total	\$14,437.79
Indebtedness November 11, 1913	
Twelve months' excess	\$ 4,141.59
There is also in addition to above, interest, about	

REPORT OF SUPERINTENDENT BAPTIST ORPHANS' HOME.

In many respects this has been a good year for the home. The Lord has greatly blessed us in many ways. The past year we have had no serious sickness. It has been nearly two years since we have had a child to get sick and die. We have our regular physician to examine the children each week, which enables us greatly to keep them in good health.

We now have 186 children in the home, and have since last Convention placed fourteen into homes; four have been

adopted and the others have become of age and have found them good homes.

Six have professed faith in Christ and have been buried with Him in baptism. We have had nine months' schooling for all of the children, allowing each child to go to school half day at a time, while the other half day is put in with work; thus the work for the home is done by the children. We have two young lady teachers employed, two matrons, and one farm hand to assist the boys.

During the summer the boys hauled sand and gravel and made concrete blocks for a new building, 30x60, and two stories high. By the boys doing a greater part of the work, we have been able to put up the building for \$1,500.00. Mrs. G. W. Bottoms and her good husband, who made it possible for us to have this new building, just a few days ago sent us a check for \$1,000.00 to help towards the putting in of the steam laundry. All of the changes that were recommended by the Board during the last Convention have been made.

Our crop has been gathered; some 900 bushels of corn, 700 bushels sweet potatoes, 200 bushels Irish potatoes, 100 bushels of peas, 10,000 bundles of fodder, and 25 tons of hay. The boys have 15 acres of oats sown, and 25 acres of ground plowed for their spring crop.

We have 140 head of nice hogs which have fattened from our fall pastures. We have killed since our last Convention five and a half thousand pounds of pork. We have now 60 head of Jersey cattle; have killed six head since last Convention, and sold 36 head. We have nine breeding mares, three fillies and three colts.

We have made a net gain after all expenses have been paid of \$2,315.62 from the farm and the live stock, as will be shown by the loss and gain account.

We have not received the amount of money in cash that we hoped to receive. Many of the pledges have not been paid, and we should have received all of the running expenses and the amount of pledges also; then we would be here today out of debt. But we must say that our friends have been very loyal and good to respond to every call. We have not made a call for anything and been turned down entirely. We have made calls for dishes, furniture, clothing and many other things, and every time you have responded nobly. All of the 186 children are provided with ladies or some one who sees that they are clothed except three or four who are provided with clothes from the extras that are sent in. We are bound to give the good ladies of the State credit for this noble work, and feel very grateful to them for their interest in the little ones, and for the many prayerful letters of sympathy we receive at their hands.

In closing this report let me urge that we make this Convention and the coming year the greatest event in the history of orphanage work in Arkansas. Let us say we will pay off the en-

100.00

tire indebtedness of the home and then do it, remembering that the running expenses of the home must come also.

Yours for a greater orphanage,
J. N. WILLIAMS, Superintendent B. O. H.

Loss and	Gain	Account	οſ	Orphans'	Home.
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	Cr.
November 1, 1914, gain on live stock, horses account\$	142.50
November 1, 1914, gain on live stock, cow account	300.85
November 1, 1914, gain by dairy account	723.00
November 1, 1914, gain on live stock hog account	581.50
November 1, 1914, gain on farm	1,665.10
November 1, 1914, total gain\$	3,412.95
	Dr.
December 27, 1913, to one registered hog died\$	40.00
December 27, 1913, to one heifer dying	15.00
January 15, 1914, to two hogs dying	30.00
July and August, to 10 hogs dying	100.00
October 20, to mare dying	200.00
November 1, to feed account, horses and hogs	569.83
November 1, to farm account, expense	142.50
To not gain	2 315 62

	\$ 3,412.95
71. Pledges for the support of the Orpha were taken as follows:	ıns' Home
Monticello	\$1.000.00
Second, Little Rock	
Immanuel, Little Rock	
First, Jonesboro	
Stuttgart	150.00
Christian Traveling Men, by E. W. Otey	100.00
Crossett	100.00
Crossett L. A. S.	25.UO
First, Pine Bluff, Sunday School	100.00
First, Pine Bluff, Circle	
First, Pine Bluff	
First, Pine Bluff, Baracas	50.00
G. W. Puryear and wife	
Hamburg, by E. L. Compere	
T. B. Rouse	
Dermott	
Mrs. E. O. Manees, Argenta	
Immanuel Baraca Class	
Hope	100.00

Pulaski Heights .

Montrose	100.00
O. A. Greenleaf	100.00
G. M. Ayers.	100.00
Unity, Red River Association	100.00
G. D. Faulkner	100 00
H. Y. King, Bentonville	100.00
Josiah Grace	100.00
Leslie	50.00
Rison	60.00
A. N. Stanfield	50.00
First, Argenta	50.00
Benton	50.00
DeWitt	50.00
Heber Springs	50.00
Eureka Springs	.50.00
E. L. Conry, Prairie Grove	25.00
Plainview	25.00
Pleasant Hill	25.00
Maple Street, Pulaski Heights	25.00
Cardwell, Mo.	25.00
Ohio Street, W. M. S., Pine Bluff	25.00
R. L. Carson	25.00
First, Batesville, Sunday School	50.00
First, Batesville, W. M. S.	25.00
First, Batesville Girls' Auxiliary	10.00
West Helena, Sunday School and W. M. S	50.00
W. A. Forbes	25.00
Judsonia	50.00
El Dorado	200.00
Second, Springdale	50.00
Levy	25.00
D. W. Bolton	25.00
J. H. Reynolds, Life Line	5.00
Pleasant Grove	10.00
J. H. Byers	50.00
Warren	225.00
Waldron	100.00
Camden	300.00
Brinkley	100.00
Conway	100.00
First, Hot Springs	100.00
N. C. Denson	50.00
Fordyce	50.00

72. The report of the Committee on Divine Service was read by E. P. Alldredge, as follows:

REPORT OF THE COMMITTEE ON DIVINE SERVICE.

Associate Reformed Presbyterian Church-George T. McNew, morning; W. J. Hinsley, evening.

First Baptist Church—J. F. Love, Richmond, Va., morning; A. H. Autry, evening.

Second Baptist Church—E. Y. Mullins, Louisville, Ky., morning: E. E. Dudley, evening.

Cedar Street-J. F. Tull, morning and evening.

Immanuel Baptist—E. E. Dudley, morning; Otto Whittington, evening; J. T. Henderson, Bristol, Va.-Tenn., at 3 p. m.

Pulaski Heights Baptist—S. B. Callaway, morning and evening.

Baring Cross Baptist-M. Love, morning; J. W. English, evening.

Winfield Memorial Methodist—W. M. Wright, morning. Asbury Methodist—Dana Terry, morning.

73. Upon motion, the Convention—

RESOLVED, That it is the sense of this body that the Immanuel and associated churches have handled the Baptist State Convention in a most delightful manner; and

That we most heartily appreciate the warm welcome ex-

tended and warm hospitality received at their hands.

- 74. Upon motion, it was ordered that all matters neglected or overlooked by the Convention that demand attention be referred to the Executive Board for adjustment.
- 75. After prayer by F. M. Carter, and the singing of "Blest Be the Tie That Binds," the Convention adjourned to meet with the Conway Baptist Church on Thursday before the third Sunday in November, 1915.

P. C. BARTON, President. E. P. J. GARROTT, Secretary.

OUACHITA'S DELIVERANCE

ERHAPS the Baptists of Arkansas have never awaited with such anxiety the announcement of any fact as they awaited the announcement of the deliverance of Quachita College from debt. For many months we have heard expressions of hope and fears and doubts, but it is an assured fact beyond all question that the mortgage held by the Metropolitan Life Insurance Company has been paid. It was released at 38 minutes after 12 o'clock, Saturday, December 19. It is also a fact that the second mortgage was released on Friday afternoon, Decemher 18. These remarkable documents are now in the hands of Ouachita College. It is a further fact that outstanding debts which amounted to more than we had calculated, because of attornev's fees, court costs, and interest to date, have all been paid, to an amount aggregating more than \$20.000.00.

There now rests against the college absolutely no indebtedness, other than some items of current expenses which have accumulated during the school year, which of course we were not

seeking to provide for in this campaign.

The last scene of what was feared would be a mournful tragedy occurred in the counting rooms of the Bankers Trust Company of this city at the moment mentioned above. Then it was that the Metropolitan mortgage was delivered into the hands of the President of the college, accompanied by the duly authenticated certificate of payment.

MINISTERS' AND LAYMEN'S CONFERENCE.

Little Rock, Ark., November 10, 1914.

The Ministers' and Lavmen's Conference of Arkansas Baptist State Convention was called to order at 8 p. m. by President Otto Whittington.

J. F. Tull led the devotional services.

J. T. McNew preached the annual sermon from Genesis 11:1-8.

WEDNESDAY MORNING SESSION.

Devotional exercises were led by W. A. Moffitt,

The following officers were elected: J. T. Howell, of Malvern, President, and J. B. Luck, of Warren, reelected Secretary; C. F. J. Tate was elected Press Reporter.

- R. G. Bowers read a telegram from Dr. Lee Scarboro, saying Dr. B. H. Carroll had passed to his rest last night. The Conference sent words of condolence to Southwestern Seminary and the family of Dr. Carroll. J. J. Havnes led in prayer for Dr. Carroll's family and the Seminary.
- E. J. A. McKinney read a paper on "The Leadership of the Larger Churches in the Work of the Convention." Conference requested this paper to be published in the Baptist Advance. H. Beauchamp, R. G. Bowers and J. B. Searcy discussed the subject.

 Dr. Cree, of the Home Board, gave an address on "The Enlistment of the Churches."

Wednesday Afternoon Session.

W. R. McEwen led in devotional exercises.

"Political Aspects of American Romanism" was discussed by T. T. Thompson, A. H. Autry, F. K. Ringsmuth, A. P. Scofield, M. P. Hunt, S. B. Callaway and A. B. Bishop.

J. I. Ayres read a paper on "Russellism, the Latest Religious Fake." Conference voted to have this paper

published in the Baptist Advance.

M. P. Hunt read a paper on "Eddyism-Its Message and Its Meaning," and was requested to have same published in the Baptist Advance.

WEDNESDAY EVENING SESSION.

Devotional exercises were led by W. E. Carver. J. W. Conger read a paper on "Bible Study and Spiritual Power." Conference requested this paper to be given to the Baptist Advance for publication.

A. A. Williamson sang a solo.

T. D. Brown read a paper on "Bible Study and the Preacher's Efficiency." Conference requested this paper to be given to the Baptist Advance.

Fred D. Hale gave an address on "How to Get Peo-

ple to Study the Bible."

The following brethren were appointed to arrange a program for next year: S. H. Campbell, T. T. Thompson and W. M. Wright.

J. T. Howell, President.

J. B. Luck, Secretary.

LIST OF ORDAINED MINISTERS.

Abernathy, Philip, Big Fork Abernathy, S. W., Heber Springs Adams, J. B., Rogers Adams, James, Mabelvale, R. R. No. 1 Adams, M., Ozark Adams, B. C., Vilonia Adams, T. W., Little Rock Adcock, H. H., Paradise Agan, G. B., Stamps Agee, J. H., Harrison Alldredge, E. P., Little Rock Allen, J. B., Jonesboro, R. R. No. 2. Allen, J. D., Nella Allen, T. R., Paragould, R. R. Allen, Ben, Heber Springs Allen, S. W., Deroche Allen, David, Heber Springs Allen, D. A., Cushman Allen, W. J. F., Blytheville Allison, J. A., Alicia Allison, E. D., Florence Allmon, E. D., Pottsville Anderson, G. S., Little Rock Anderson, Thomas, Cabot Anderson, William, Harrisburg Anderson, Sam, El Paso Andrus, W. C., Magnolia Anthony, G. C., Milo Applegate, J. M., Portia Appling, E. F., Pine Bluff Armstrong, M. D., Emmet Armstrong, J. G., McRae Ashcraft, J. T., Prattsville Ashburn, A. J., Little Rock Atchley, J. O., Herd Atkins, Henry, Urbana Atkins, J. R., Siloam Springs Atwood, F. L., Fordyce Autry, A. H., Nashville Avery, J. W., Mabelvale Ayers, G. M., Leslie Ayres, J. I., Hope

Baars, F. D., Little Rock Bacon, J. A., Evansville Bagget, J. E., Wyman Bailey, W. A., Oak Grove

Bailey, B. B., Arkadelphia Bailey, J. E., Formosa Baker, J. H., Mountain Home Baker, J. F., Franklin Bain, R. P., Lonoke Bain, L. A., Cave City Bain, J. W., England Baker, J., Peel Ballard, L. S., Magnolia Baldwin, E., Ola Banks, J. C., Fayetteville Barker, G. W., Pangburn Bandy, Y. C., Nashville Barham, D. W., Cale
Barham, W. R., Prescott
Barlow, M., Nettleton
Barnes, B. F., Pine Bluff, R. R. Barnes, C. L., West Hartford Barnett, C. B., Prattsville Barnett, J. R., Ola Barnett, J. W., Gassville Barnett, L. F., Magnolia Barnett, S. B., Atkins Barnett, R. L., Benville Barnett, A. C. Ouifman Bartlett, A. C., Quitman Barrett, William, Selma Barrey, E. A., Hindsville Bass, L. M., Horatio Bates, A. A., Waters Bates, T. M., Smackover Batson, J. A., Wooster Bayless, B. L., Oakland Bean, L. H., Dierks Beavers, J. D., Springdale Been, H. L., Greenwood Beard, J. M., Reyburn Beeson, I. R. M., Morrilton Bell, J. B., Hamburg Bell, W. J., Parkdale Bellamy, R. B., Smithville Belote, H. A., Cedar Glades Bennett, S. C. Athens Bennett, T. J., Arkadelphia Benson, J. T., DeQueen Berry, J. F., Erin Best, R. M., Alexander Best, A. L., McCrory Beavers, J. D., Springdale Billingsley, J. T., Gill Bishop, J. R., Junction City

Black, J. W., Bradford Blackburn, L. B., Brawley Blackwell, J. D., Atlanta Blackwood, J. D., Strong Blancett, W. C., Bellefield Beldsoe, J. D., Arkadelphia Blevins, J., Violet Hill Bogard, J. E., Carlisle Bolding, W. J., Judsonia Boles, G. L., Lonoke Bolton, D. W., DeQueen Borah, G. B., Imboden Borum, D. M., Newport Boswell, J. H., Bodcaw Bowling, J. T., Smithville, Okla. Byrd, J. L., Ops Bowling, W. H., Viola Bowers, H. L., Dover Bowers, R. G., Little Rock Boyd, J. T., Springdale Bozeman, F., Nashville Bracy, W. T., Bethesda Bradley, N. F., Bellefonte Brandon, F. M., Centerton Brannon, F. M., Batesville Branscum, E. E., Zion Branson, Chas., Blackburn Brantley, C. M., Kingdon Springs

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Sanders, A. N., Centerton Sanders, H., Holland Sanders, G. R., Iuka, R. R. Sanderson, W. R., Dee Sawyer, D. K., Blanchard Springs Sawyer, S. D., Brinkley Sawyer, R. B., Little Rock Scarboro, J. A., Magnolia Schones, Jas., Maynard Scofield, A. P., Little Rock Scoville, J. W., Maynard Scoggins, J. A., Decatur Scoggins, J. A., Decatur Scott, R. M., Conway. Searcy, J. B., Little Rock Seary, J. W., Walcott Sellman, J. B., Texarkana Settlemoir, G. M., Black Rock Settlemoir, J. N., Piggott Sexton, W. J., Stephens Seymour, W. T., Hawes Shackleford, J. D., Glenwood Chande J. F. Warren

Shands, J. F., Warren

Sharp, D. A., Pittman Sharp, Jas., Cedar Glades Shaw, W. M., Parom Shelton, Wm., Ink Shepard, J. W., Washita Sheppard, P., Belfast Sheppard, R. L., Blytheville Sneppard, K. L., Blytnevii Sherrell, Ed, Melbourne Sherrell, W. E., Gurdon Sherrod, S. W., Grannis Shoemaker, T. V., Osceola Shoptaw, J. H., Belfast Sikes, J. W., Rogers Sims, J. W., Marvell Sims, J. B., McGehee Sims, H. H., Plant Simms, J. F., Damascus Simms, W. A., Fairbanks Simmons, W. G., Urbana Sivils, H. C., Hamburg Shiver, Jacob, Mountain Home Sledge, W. H., Helena Sloan, T. S., Mayflower Smail, J. E., Mena Smart, J. H., Whalen Springs Smith, D. E., Magnolia Smith, E., Beirne Smith, G. S., Jacinto Smith, J. A., Little Rock Smith, J. B., Arkana Smith, M. M., Siloam Springs Smith, N. S., Shiloh Smith, W. F., DeQueen Smith, W. L., Mena Smith, D. H., Shirley Somerville, F., Collins Southall, J. T., Ivan Spears, S., Snell Spence, J. E., Shirley Spencer, J. E., Shirley Springer, M. E., Jonesboro Spurlin, J. H., Berryville Spyres, M. H., Blackburn Spyres, P. L., Springdale Squyres, D. A., Potter Stafford, E. H., Chickalah Stallings, O. M., Arkadelphia Stanfield, A. N., Lockesburg Stansberry, H. C., Wyman Stansbury, W. P., Dermott Staires, J. A., Marmaduke Stapp, Roscoe, Lamar Stark, Joe, Morganton Steely, J. E., Bigelow Stell, J. C., Hamburg Stephens, G. R., Huntington

Talbot, J. C., DeQueen Talbert, A. J., Harrell Tallent, S. D., Pine Bluff Tate, C. F. J., Hot Springs Tate, J. J., Shark Tatum, J. E., Greenwood Taylor, A. C., Blackburn Taylor, Brownlow, Newport Taylor, G. R., Rector Taylor, W. O., Caledonia Taylor, J. L., Mulberry Taylor, Joseph, Brazils Taylor, J. A., Blue Ball Taylor, J. D., Fox Taylor, W. P., Kirby Teague, E. J., Rector Teague, F. E., Amity Teague, S. T., Ratcliffe Terry, Dana, Hot Springs Thomas, H. H., Mt. Ida Thomas, H. L., Jonesboro Thomas, J. M., Prescott Thomas, U. S., Rogers Thomasson, G. W., Lonoke Thompson, J. J., Malvern
Thompson, W. M., Sharp
Thompson, T. T., West Helena
Thompson, W. B., Blytheville
Thornton, T. W., Deroche
Tillman, Floyd, Sonora
Tillman, Gomer, Springdele Tillman, Gomer, Springdale Tiner, E. L., Plumerville Tipton, T. D., Fordyce Tomme, L., Little Rock Townsend, U. R., Arkadelphia

Trout, W. S., Harrison Tucker, A., Lonsdale Tudor, Jas., Snowball Tull, J. F., Monticello Turner, F. P., Little Rock Turner, J. A., Umpire Turner, J. H., Luxora Tyler, G. R., Rector

Valentine, T. A., Texarkana Vaughan, J. C., England Vermillion, L. O., Mountain

Vest, W. H., Damascus Vick, S. G., Bradford Vick, S. C., Pleasant Plains Voyles, M. L., Bentonville

Wade, J. H., Leslie Wade, W. A., Mountain View Waldrup, J. L., Slocomb Walker, D. H., Berryville Walker, W. L., Holliday Waller, J. D., Emerson Waller, Joe, Taylor Wallingford, J. W., Baker Walls, W. V., Beebe Walters, C. P., Springdale Walters, J. T., Judsonia Ward, J. W., Patmos Ward, F. H., Arkadelphia Warnock, C. C., Bland Warren, C. F., Waldo Warren, W. F., Arkadelphia Warren, L. N., Social Hill Watkins, W. A., Grange Watkins, W. L., Jonesboro Wasson, G. H., Caddo Gap Watson, A. J., Ratcliffe Watson, J. T., Witcherville Watson, T. J., Palatka Weaver, J. N., Hardy Webb, L. M., Fountain Hill Weber, E., Little Rock Weeks, A. A., Little Rock Wells, H. M., Ratcliffe
West, O. L., Pontoon
West, J. W., Gravette
West, W. T., Caddo Gap
Westbrook, T. F., Dierks
Westbrook, T. H., Martha
Wharna M. W. Kingslan Whayne, M. W., Kingsland Wheatley, J. A., Reyno Whiteley, Jno., Boxley White, J. S., Hot Springs

White, J. M., Black Springs White, W. B., Sanders White, W. D., Gassville White, R. H., Cabot White, J. R. G., Forrest City Whitten, W. T., Arkadelphia Whittington, Otto, Conway Widener, J. M., Hatfield Wilbanks, T. J., Hatfield Wilcoxson, O. C., Augusta Wiles, P. A., Zion Williams, E. B., Cove Williams, S. W., Charleston Williams, Warren, Settlement Williamson, J. C., Greenwood Williamson, J. E., Emerson Willingham, G. W., Mountain View Wilson, J. F., Archilion Wilson, J. W., Cabot Wilson, C. T., Jonesboro Winchester, J. T., Smithville Windham, P. E., Hon Wingfield, J. W., Prescott Winham, John, Texarkana Winsted, H. C., Evansville Winston, F. E., Sheridan Winston, W. A., Randall Winters, C. C., McNeill Wise, J. B., Portland Wise, B. F., Hardy Womack, B. R., Russellville Womack, W. N., Brown Wood, Ashley, Malvern Wood, C. D., Jr., Tillar Wood, W. C., Paragould Wood, S. E., Pettigrew Wood, F. O., Hope Woodward, E. S., Midland Woodward, T. J., Clarksville Worthington, A., El Dorado Wray, G. G., Sheridan Wright, W. M., Camden Wright, G. H. W., Joy Wright, H. F., Nettleton Wright, H. L., Marshall Wright, G. B., Heber Springs Wright, T. F., Welch

York, J. F., Hartford Younce, S., Retreat Young, P., Swain Young, J. A., Buckville Youngman, M. A., Hindsville

STATISTICAL TABLE.

NAME OF ASSOCIATION	Number Churches	Baptisms	Received Otherwise	Decrease	Total Membership	Number Sunday Schools	Sunday School Pupils	Associational Missions	State Missions	Home Missions	Foreign Missions	Other Purposes	Education	Orphans' Home	Home Expenses	Total Expended	Value of Property
Bartholomew *Benton Co. (Con.). *Benton Co. (G. A.). *Big Creek †Black River	69 16 21 14	341 81 51 8	319 112 48 5	385 159 79 28	6,119 1,628 1,411 816	43 15 10 3	3,797 1,213 377 215	\$ 740.44 133.85 315.05 12.83	\$ 589.46 687.13 38.47	\$ 539.23 331.71	\$ 671.30 384.14 31.17	\$ 1,316.17 331.70	\$ 481.24 238.75	\$ 2,455.29 315.91 107.88 1.35	\$ 21,393.15 8,036.07 2,034.00 255.18	\$ 28,186.28 10,459.26 2,523.00 269.36	\$ 102,775.00 36,750.00 11,000.00 4,250.00
Blue Mountain *Buckner Buckville *Caddo River *Caddo Valley	17 46 31 15	128 137 26	93 61 8	65 42	3,137 1,582 613 344	20 18	1,115	519.96 10.25 20.00	31.00	140.71 10.00 3.15	204.72 9.96 10.75 8.50	13.21 641.51 39.80	83.00	254.88 6.10 31.75	3,073.05 300.10 227.80 18.25	5,784.69 326.41 351.85 29.90	23,350.00 5,875.00 5,800.00
Caroline	70 19 34 40 49	742 94 98 103 204	800 91 77 114 214		8,807 1,274 2,223 3,336 3,933 300	13	676 951 2,544	1,067.86 128.00 10.00 1.75 611.50	2,956.27 150.00 110.00 49.55 1,127.35	2,038.20 21.05 74.37 14.60 313.05		8,541.35 299.32 224.13 	1,835.32 50.50 870.00	1,831.11 150.06 218.78 165.45 330.25	42,989.22 4,339.85 4,464.81 60.00 16,167.14	63,019.33 5,120.88 5,173.76 304.00 18,337.65	336,400.00 23,150.00 31,700.00 24,000.00 110 775.00
*Cossatot (est.) *Crooked Creek *Current River Dardanelle Fayetteville *Fourche Valley *Friendship *Gainesville	7 28 17 46 42 14 34 42	135 100 225 35 52 110 215	171	224	1,278 1,331 2,632 2,264 811 3,435 3,109	5 23 19 5 19 27	1,300 1,113 241 1,508	156.69 10.00 206.22 285.55 3.10 185.83 275.09	27.65 8.28 92.40 67.40 116.50 1,217.04 297.01	26.52 130.90 57.00 474.84 41.95	21.28 2.36 138.50 24.25 57.35 777.86 61.20	245.71 622.68 22.60 3,249.21	25.74 164.40 11.00 748.45 93.52	110.11 33.62 283.07 107.65 54.81 880.94 663.54	1,872.85 1,021.00 4,155.02 1,709.85 935.46 11,044.20 7,364.00	2,486.55 1,075.00 5,793.19 2,217.30 1,235.22 21,827.68 8,735.00	5,000.00 9,000.00 38,750.00 30,000.00 5,000.00 87,600.00 31,400.00
*Greenbrier *Grand Prairie Hope *Howard Co. Independence *Jonesboro Judson Liberty	30 32 23 37 35 17 48 48	156 54 170 77 87 55 223 318	80 34 173 59 67 22 197 225	87 76 72	2,528 1,775 2,458 2,313 2,351 1,528 3,218 4,524	28	1,121 1,662 2,705	73.41 41.55 354.98 97.53 54.10 42.26 47.03 207.20	207.45 192.50 592.15 184.68 97.00 19.96 183.85 732.50	182.00 92.50 630.99 14.67 104.39 90.39 520.27	154.15 107.50 601.72 19.62 104.40 26.45 86.82 867.47	275.95 3,085.41 	162.00 1,661.00 86.20	50.02 202.06 1,370.19 151.72 131.50 49.40 392.09 1,377.11	5,562.00 6,287.83 10,217.68 2,567.00 2,701.65 1,319.00 6,069.16 17,026.84	6,277.00 7,357.69 19,379.87 3,036.00 6,663.39 1,431.00 7,048.12 24,438.62	44,700.00 14,500.00 134,000.00 8,050.00 29,100.00 8,550.00 43,750.00 118.700.00
†Little River *Little Red River Madison Co. *Mt. Vernon Mt. Zion *Ouachita Pee Dee *Pike Co. *Pine Bluff	19 18 27 66 26 20 18 54	32 26 120 495 75 14 65 161	19 12 97 361 83 17 69 129	145 398 102 61	1,173 409 2,282 4,742 1,139 793 907 4,221	12 28 8	561 927 2,968 560	23.52 57.25 92.86 958.77 16.63 6.00 16.35 2.50	7.76 12.50 553.91 1,189.27 127.61 91.00 114.42 275.67	217.35 766.30 41.35 1,00 18.50 63.80	90.35 510.04 900.82 88.72 1.25	3,686.88 26,644.17 949.50	78.75	21,04 9.30 1,042.72 1,376.49 26.75 29.00 122.52 412.91	1,204.90 277.00 7,488.81 13,071.83 1,993.99 455.96 746.50 5,441.47	1,429.07 351.05 19,563.45 44,907.65 3,323.30 584.21 1,018.29 6,514.78	7,500.00 2,000.00 81,300.00 129,580.00 17,000.00 4,450.00 27,300.00
*Red River Rocky Bayou Russellville Saline *Southwestern Spring River *State Line	42 33 28 59 33 34 13 30	163 122	250 47 84 354 117 62 28 66	239 76 32 300 166 82 39	3,640 2,020 1,529 4,350 213 2,284 836 1,694	23 7 8 7 16 9	1,540 519 882 659	582.08 94.50 35.17 297.17 5.70	907.34 167.28 279.00 85.00	473.02 8.25 361.31 139.22 36.00 54.37	767.53 9.25 170.60 161.76 34.00	815.35	319.88	293.49 375.14 106.70	9,603.19 873.70 11,358.52 3,985.04 3,077.75 564.19	13,777.46 975.20 3,408.15 12,386.37 5,562.59 4,546.00 618.56	62,250.00 6,550.00 15,000.00 90,150.00 23,000.00 32,275.00 4,600.00
*Stevens Creek *Trace Ridge *Union No. 1 *Union No. 2 United White River *Enon (Texas) *Unassociated	30 17 30 15 28 29 3	113 71 57	126 28 42	146	1,694 868 2,794 581 1,855 1,502 383 700	15 8 10	424 460 447	2.20 83.65 57.40	47.50 20.55 128.00 193.00	1.25 86.37 33.50	15.45 65.00 31.65	20.00	19.29	20.79 202.55 33.00 34.05	31.00 986.55 2,842.10 1,201.42	1,329.00 3,154.47 1,521.02	4,000.00 3,000.00 9,000.00 2,000.00 7,000.00 11,700.00 2,000.00 30,000.00
Total	1,595	6,206	5,529	6,826	114,834	634	37,471	\$7, 9 43. 78	\$14,295.03	\$ 8,235.68	\$9,634.66	\$54,087.55	\$10,800.87	\$16,588.27	\$248,736.21	\$384,184.13	\$1,909,880.00

^{*}Statistics previous to 1914. †Figures for Black River and Little River Associations included in other reports. N. B.—Sunday School figures comprise only such as are reported in minutes. In many instances no attention is given to this item.

Total white Baptists in the South
Total in United States
Dominion of Canada (Official Year Book) 134,163 Republic of Mexico 3,653 West Indies and Central America 59,705 South America 12,307 Europe (English Handbook) 622,300 Asia (latest reports) 195,758 Africa 17,121 Australasia 29,601
Baptists membership in the world