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Arkansas Baptist State Convention

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January 27, 1977
Arkansas Baptist
NEWSMAGAZINE



MADDOX FINE ARTS CENTER

**Southern College's
Image of the future
page 6**



I must say it

Charles H. Ashcraft / Executive Secretary

Job's wife — sweet thing

(Bible Friends Series)

"Curse God and die," Job's wife advised him, not an unnatural thing to say under the most distressing circumstances. For her negation of faith she was not advanced to the Hall of Fame, sainthood, the President's cabinet, the Executive Board, or the president of the P.T.A. History has not been kind to this woman so I decided to be her friend. It is good to make friends with Bible personalities. Within the bonds of such friendship we come to love them and the God with whom they dealt.

Since the Bible is not overly careful to give the names of women, I should like to call Job's wife Cynthia. Every person needs a name. Cynthia and I have come to be good friends because she relates so well to the women of our generation whom I like to call my friends. She is not to be canonized for her lapse of faith nor is she to be denied counsel on death row.

Cynthia represents a lot of exhausted women today who have approached that point of no return and the absolute limit of their ability to cope. Pastors' wives, overworked with more unnoticed duties than ever, face this point when their nervous system no longer responds as the bell rings. Twenty percent of the pastors' wives of the Southern Baptist Convention have indicated that stress has seriously strained their marriages. If taken into account, many others who have not shared their inner feelings because of pride and dogged determination, the figure would rise. Add to this the number of those who live daily amidst their unsolved problems and the figure becomes unbearable.

Women are our greatest natural resource. They represent the most stabilizing force in all the earth. This stabilizing influence makes for good men, better homes, delightful churches, and a better world. We must not allow them to be driven beyond the limits of their strength. Pastors' wives are quite special in their worth because they put charm where there is no charm, and they deserve relief before they come to the breaking point. Despite Cynthia's low day she stayed by the stuff and her family was restored. I like Cynthia. Too bad she didn't have a close friend.

I am making friends anew with a lot of Bible personalities. Will you join me as I introduce these new friends? They will include a defector, traitor, dropout, deserter, harlot, murderer and a Pharisee. These people need friends.

I must say it!

In this issue

Our language 4

Because of Jimmy Carter's election to the presidency, Southern Baptists have realized that we are keeping our language of evangelical Christianity to ourselves and others don't understand our terms. Daniel Grant, in his column "One layman's opinion", expresses the hope that those who do know the language of being religious will be "born again Christians", too.

Image of the future 6

The cover story is the story of the future of Southern Baptist College, Arkansas Baptists' junior institution, as seen by D. Jack Nicholas, the school's president.

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Funds given by Arkansas churches through the Cooperative Program are listed.

Good News Bible 24

A new contemporary English translation of the Bible is being acclaimed as an accurate translation which is very readable.

Arkansas Baptist

NEWSMAGAZINE

VOLUME 76

NUMBER 4

J. EVERETT SNEED, Ph.D.

Editor

BETTY KENNEDY Managing Editor

ERWIN L. McDONALD, Litt. D Editor Emeritus

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The importance of thinking

It has been said that "only five percent of the people think. Ten percent think that they think. Eighty-five percent would rather die than think." Although the validity of this statement may be doubtful, it is true that all too often people accept without question the thoughts of others. The greatest protection for the cause of Christ, our denomination and our nation, is an honest search for truth by God's people.

The apostle instructed, "be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." (Rom. 12:2) Paul's directive, if taken seriously, would have a dramatic effect on the lives of present day Christians.

First, we are not to be "conformed to this world". The Greek word translated "conformed" is very difficult to translate. It means "the outer form" which varies from time to time. A person may conform in one way when he is 16 and in quite another when he is 60. Yet, in each instance he will be following the thoughts and patterns imposed by his peers. The apostle is saying that we are not to be like a chameleon which takes its color from its surroundings. Paul is strongly insisting that the Christian is not to match his thoughts and his conduct to that of the world.

The word translated "transformed" is from the word from which metamorphosis is derived. It means a complete change of appearance, character and substance. Hence, a Christian is to neither think nor act

Guest editorial A time for boldness

Are you becoming aware of "Bold Mission Thrust?"

This is a theme around which Southern Baptist agencies and programs are planning for the next several years.

The plan calls for churches to be established within reach of every person in America, for every person to have an opportunity to hear and accept the gospel, and for the mission work around the world to be greatly multiplied.

The time has come for Southern Baptists with their great numbers and great resources to undertake history's greatest crusade for the Lord Jesus Christ.

This is a time for boldness.

It is a time for a bold response to Christ's call. Jesus enlisted his first disciples by calling them from what they were doing and commanded them to follow him. He has continued to expect an exclusive allegiance from his followers. Many people turn to Christ because of fear but if they are to become effective in witnessing and in service they must follow him in boldness.

This is a time for bold obedience to Christ. A disciple is someone who keeps on learning more about Jesus and who boldly observes all he commands. Our big plans will be in vain if they do not grow out of Bible study and prayer, if they do not magnify the Lordship of Christ, and if they do not help churches move forward in the New Testament pattern.

This is a time for bold sacrifice in serving Christ. It costs

The editor's page

J. Everett Sneed



like people who are outside of Christ.

Paul repeatedly calls to our attention the fact that when a man is left to himself, he will live and think and respond to life at its lowest level. But the Christian, through the transforming power of God, is to live a life dominated by Christ. The man in Christ is to think logically since he is Christ-centered rather than self-centered.

This different approach to decision making is possible because of "the renewing of your mind". In the original language there are two words for "new". One means "new in point of time". The other word, used here, means "new in point of character and nature". Thus, the Christian has available to him the nature and character of Christ. The tragedy is that all too often Christians fail to utilize the facility which God has given to us.

It is obvious that there are many who would like to make our decisions for us. Those wishing to impose their decisions on our life will run the gamut of life's situations — from the kind of soap we use to the kind of moral standards which control our lives. The method of the world is to share half truths and to gain a desired reaction through emotional manipulation.

It is God's desire that we inform ourselves, analyze the facts and seek his guidance in making a decision. When this method is followed we will assure the strengthening of Christianity, our churches and our nation. Of greatest importance, we will be the kind of person which will please God.

to be a disciple. Jesus called on his followers to deny themselves. We cannot do all Christ wants us to do if we let our selfish desires guide us. Doing what Christ wants us to do must take priority over our own families and even over our salvation and no sacrifice must be too great for us in serving him. Bold sacrifice calls for commitment to Christ without reservation. It calls for caring for people enough to do anything we can for their good. And it calls for us to become the causers of good rather than the victims of evil. We must recognize that obligations come with privilege and burdens match our blessings.

This is a time for bold expectations. The beatitudes indicate that God expects us to be honest about our spiritual condition, realistic about sin and suffering, in control of ourselves, righteous in living, merciful to others, with hearts free of evil, and causers of peace. They also indicate that God provides his guidance, comfort and strength, the availability of the earth's resources, satisfaction, mercy, revelation of himself, and recognition and his children. What a burden and what blessings!

This is a time for bold witness. Christians are to live and to talk in such a way that others will turn to Christ and glorify our Father in heaven. — Editor Elmer Gray in the "California Southern Baptist"



One layman's opinion

Daniel R. Grant / President, OBU

Knowing how to be religious

Those who have grown up with the vocabulary of evangelical Christianity are still finding it hard to realize that President Jimmy Carter's use of this vocabulary (such as being a "born-again Christian") was such a shock and a puzzle to sophisticated journalists. I had always assumed that non-Christians disagreed with Protestant Christianity but that they at least had a fairly good idea what we were talking about. The Jimmy Carter phenomenon has shocked us into an important discovery — that we apparently have been mainly talking to each other within the warm confines of our church walls and behind the stained glass windows.

This also may explain a characteristic of television talk shows and other programs that cause evangelical Christians to become so frustrated — the absence of positive Christian testimonies in many situations where they would seem to be a very natural thing. I was initially encouraged and then disappointed recently when a handsome young debonair television

star was interviewed on "Good Morning, America". It seems he is the son of a Baptist preacher and, probably because of the Jimmy Carter awakening, was asked to describe the advantages and disadvantages of being a Baptist preacher's son.

With such a great opportunity for a Christian testimony, the young man fizzled miserably by saying basically three things: (1) As a child I could get away with a lot more because people believed me when I said I didn't throw the ball through the window; (2) I "missed out on a lot of kinky, exciting things" because people wouldn't tell me about them or invite me because they thought a preacher's kid wouldn't want to know or go; and (3) in balance, looking back on it, it was good to be a preacher's kid — "I'm not very religious, but I know how to be." He said the last with a silly grin and I found myself wondering, "What doth it profit man to know how to be religious if he really isn't very." The rich young ruler went away from Jesus sad, and apparently the

glamorous young television star has done the same.

I know of college students who, on leaving home for the first time, have been afflicted with the common disease I call "acute severance of the apron strings". They have been made to go to church all their life, they say, and college is their opportunity to put away childish things. Later on, some time after their college days, many of these same people have responded to an unquenchable light that never really had gone out, and are now unashamed Christian witnesses and strong pillars of a local church. We should hope and pray that all who come to know the language of true religion will also come to know the Savior.

December giving buoys Cooperative Program

NASHVILLE (BP) — Strong giving in December increased the Southern Baptist Convention's national Cooperative Program unified budget to more than \$11.9 million after the first three months of the 1976-77 fiscal, 12.49 percent ahead of the same point last year.

National Cooperative Program receipts in December alone totaled \$4,117,544, an 18.83 percent increase over \$3,465,179 given last December, according to a report from Billy D. Malesovas, director of financial planning and assistant to the treasurer of the SBC Executive Committee.

New term to open at Boyce Bible School

A new term will begin at the Little Rock Boyce Bible School Center on Feb. 11. The school is housed in the educational building of the Central Baptist Hospital at 12th and Wolfe Streets in Little Rock.

Pre-registration for the Feb. 11-April 2 term will be held on Jan. 28, Feb. 4, and Feb. 11 from 5 to 6 p.m. and from 10 to 10:30 a.m. on Feb. 5. W. T. Holland, Director of the Little Rock Boyce Bible School Center, urges all new students to pre-enroll at one of the specified times.

R. H. Dorris, Director of State Missions, says that some scholarships are available through the Continuing Education Program of the Arkansas Baptist State Convention.

The Missions Department is also offering mileage expense to students who use their own automobiles to bring other students to and from the Boyce Bible School. No mileage is paid to any student who travels alone. The mileage rate begins with four cents per mile for the car owner who brings one additional student. For each additional student who travels in the car pool two

cents per mile will be added. For additional information students or prospective students may check with Holland or Dorris.

A. F. Walls, pastor of the Kelly Heights Church, Russellville, says of the Boyce Bible School, "Although I have attended two other seminaries and have been in the Southern Baptist ministry for more than 25 years, this has been a very rewarding experience for me. I have found the work to be very sound and I love our faculty members. I thank the Lord for men like Dr. Holland, Dr. Sneed, Dr. Coppenger and others who have led our classes. The classes have helped me to be more effective in the

work that I do in my church. I would encourage other preachers who have not had the privilege of receiving a seminary education to attend the Boyce Bible School.

"I also want to thank our denomination for providing the Boyce Bible School. I particularly appreciate the assistance that has been rendered through our State Missions Department under the leadership of Brother R. H. Dorris. I will always be grateful for this opportunity which has been provided me and believe that it will make me more effective in ministering and winning more souls for Christ."

The schedule of classes for the third term, Feb. 11-April 2, is as follows:

Fri. 6:00- 7:55 p.m.	OR 6000	Orientation & Ministry	W. T. Holland
Fri. 8:00-8:15 p.m.		Assembly (All Friday Students)	
Fri. 8:20-10:15 p.m.	NT 6045c	Beginners Greek	Raymond Coppenger
Fri. 8:20-10:15 p.m.	CPR 6082	Sermon Workshop	W. T. Holland
Sat. 8:00- 9:55 p.m.	CE 6111	The Christian Family	Raymond Coppenger
Sat. 10:00-10:25 a.m.		Chapel (All Saturday Students)	
Sat. 10:30-12:25 (noon)	TH 6063	The Doctrine of God	Everett Sneed
Sat. 1:30- 3:25 p.m.	OT 6224f	Hosea	W. T. Holland

Walnut Street Church, Jonesboro, has designated the months of January and February for special stewardship emphasis with theme for the emphasis being "Bold Believers in Giving".

East Side Church, Ft. Smith, will have a special youth retreat on Jan. 28-30 with a 10-member singing group from Ouachita University to present special programs.

An international workers workshop was held at **Fayetteville First Church** on Jan. 11. Benton Williams, a former missionary to Thailand and a former Southern Baptist Convention consultant for international student work, was speaker.

Lay Revivals will be held in **White River Association** churches on Jan. 28-30. Other events to be held in the association are a WMU Rally on Jan. 25; and a youth/adult Church Training workshop at Mountain Home First Church on Jan. 31. A youth rally will be held at Midway Church on Feb. 5.

The stewardship committee of **El Dorado Second Church** sponsored a fish fry for members as part of the 1977 stewardship emphasis on Jan. 19. Roy Lewis, Associate Executive Secretary of

the Arkansas Baptist State Convention, was guest speaker for the event. Jerry Wright, minister of music and youth of the church, was in charge of special music. Bruce Murphy is pastor.

Trinity Association will hold a Church Administration Clinic at First Church, Marked Tree, on Feb. 17-18. Jimmie Garner is Director of Missions for the association.

Verbatim, a speech choir from Ouachita University, will be special guests at a youth banquet to be held at **Cabot First Church** on Feb. 12.

Tri-County Association will hold an associational evangelism conference at Wynne Church, Feb. 17-18. Robert F. Tucker is Director of Missions for the association.

"Operation Andrew" is a new witnessing program developed for senior high and college young people of **Springdale First Church**.

Central Church, Jonesboro, held a deacon-wife fellowship on Jan. 14. This annual event was held at the Reng Center of Arkansas State University campus.

Camden First Church has set the dates for the adult and youth Valentine ban-

quets. These will be held on Feb. 10 and 11 with theme this year to be "My Comic Valentine".

West Memphis First Church began a counselor training ministry program in the church on Jan. 26. Purpose of this ministry is to train members to help teach new Christians in spiritual growth.

Morrilton First Church will host the New Creations, the collegiate choir from University Church in Fayetteville. The group of 70 will perform at the church on Jan. 29-30.

Mary's Chapel in Mississippi County has completed a remodeling program which included the addition of classrooms, kitchen, dining room, baths and a pastor's study. Johnny Smith is pastor.

Osceola Calvary Church members are now using their new educational building. Joe Epting is pastor.

The Southern accent

Homecoming 1977

There is something warm and inviting when one thinks of going home. It is certainly true when you are speaking of former students returning to the college campus for a "homecoming" celebration.

This annual event is to take place on the Southern Baptist College campus, February 4th and 5th. The school is only in the 36th year of operation, but hundreds return to SBC each year for this festive weekend.

A highlight being planned is a concert by the "Memphians" on Friday night, Feb. 4, 1977. This singing group is led by a former student, Joe Ewing. The activities include a "Reunion of the Decades" on Saturday afternoon. This will be a time to honor former students from the years of 1947, 1957, 1967.

Another former student, Ron Kincade of Mountain Home, will speak at the homecoming dinner, Saturday evening. The coronation of the 1977 homecoming queen along with an exciting basketball game will top off the weekend. A unique feature is conducted at half-time of the basketball game. Former players who played under Jake Shambarger, while he coached at SBC, will play the Intramural All Stars. This is called "The game of the ages".

The Southern Accent this week is an invitation to all former students and friends to attend Homecoming 1977.



Woman's viewpoint

Iris O'Neal Bowen

The word is 'bold'

After Paul was prostrated by his vision on the road to Damascus, he began to preach, but the disciples were afraid of him. However, Barnabas brought him to them to persuade them that Paul was really changed.

The evidence Barnabas presented is found in Acts 9:27, as it reads, "But Barnabas took him and brought him to the disciples, and declared unto them . . . how he had preached boldly at Damascus in the name of Jesus."

Then the scriptures say, "He was with them . . . at Jerusalem and he spake boldly in the name of the Lord."

All through the New Testament we find evidence of the boldness of Paul and the other disciples.

Acts 14:3, "Paul and Barnabas abode . . . speaking boldly in the Lord."

Acts 4:31, "And when they had prayed, the place was shaken . . . and they were all filled with the Holy Ghost and they spake the word of God with boldness."

Then we find in many instances the reason for their boldness. They were

bold because of their desire to witness for God.

In First Thessalonians 2:2, Paul says, "We were bold in our God to speak unto you the gospel of God." At another time he told the church at Rome, "I have written more boldly unto you because of the grace that is given to me of God."

How often we are encouraged in our witnessing by the examples the disciples set.

Paul might have said it for us if he were here today: "Inasmuch as the Lord Jesus spake boldly before his enemies, even moreso should his followers go forth boldly in his name."

Then as we wax bold in our witnessing, we are encouraged to go boldly to the throne of grace.

What a privilege to stand, to teach, to preach with strength and lack of fear, then to have access to our Father, to bring to him our burdens and needs.

As we move into another year for the Lord, let us remember that word: Bold!

At Southern Baptist College
Image of the future



The Maddox Fine Arts Center was completed and occupied in April of last year.

by **D. Jack Nicholas**

"The Image of the Future", the slogan now frequently used around Southern Baptist College, in no way involves a departure from the basic and fundamental values to which Southern Baptist College has been committed during its 36-year history. Everything that is presently being done on the campus is oriented to the phrase which has characterized Southern Baptist College through the years, "The Campus of Christian Purpose".

A more attractive learning environment

Among the most visible changes, reflecting "The Image of the Future" are the changes in the buildings and grounds. During the last two years, several of the old barracks-type buildings which earlier served the needs of the Army Air Force and later were used to house the activities of the college have been removed. Others are scheduled for demolition in the near future.

In early April of 1975 the new Maddox Fine Arts Center was completed and oc-

cupied, and presently a new student center is under construction and expected to be completed in March of 1977. In addition to these changes, there has been a conscious attempt to provide the kind of care for the lawns and grounds which naturally enhances the beauty of the buildings.

In the January meeting of the Board of Trustees, consideration will be given to the construction of a number of married student apartments in order to meet the need of adequate student housing. The military-type apartments are difficult to keep in repair and will not satisfactorily serve many more years.

The color is black again

Southern Baptist College again demonstrated fiscal stability by completing another year in the black. The combined effects of inflation and the recession have deprived many private colleges of that achievement in recent years.

That SBC is able to report this good news is due in significant part to the

Arkansas Baptist State Convention's increased level of support of this institution. Another significant factor is another increase in tuition. It has been necessary for the college to increase tuition by 40 percent over a period of three years in order to maintain financial integrity in a period of run-away inflation and spiraling costs.

We are earnestly hopeful that further increases can be avoided so that those students who wish to attend SBC will not be forced to go to a public institution simply because of the cost difference between Southern Baptist College and a state institution.

A factor of growing significance to the fiscal strength of SBC is the income made up of gifts by those individuals who believe in the work of Southern Baptist College and who appreciate what it is doing in the lives of young people. This category of income has increased by 51 percent over the past two years.



The 1976-77 Southern Singers performed off campus, showing the quality of music training at Southern.



Target date for completion of the new student center is March of this year.

Enrollment keeps pace

During the fall of 1973 when the on-campus enrollment was 287 students, the administration and admissions personnel held a series of meetings to develop strategies to increase enrollment and in those sessions adopted the goal of increasing the on-campus enrollment by 10 percent per year for the next 10 years. The on-campus enrollment for this fall was 376 which approximates our third year projection goal, with none to spare.

Maintaining a rate of growth of 10 percent per year will grow progressively more difficult during the coming years. Faced as we are with a decline in the number of students seeking a college education and with the new and more vigorous recruiting programs being mounted by the state colleges and universities, it is recognized that we must be increasingly more effective in apprising prospective students of the values

and benefits to be gained in the small Christian college.

Curriculum expands toward needs

In an effort to better meet the needs of students, SBC has developed and implemented five new degree programs. They are the associate in science in business management, the associate in arts in music, the associate in arts in recreation, the associate in arts in church recreation, the associate in secretarial science. In addition, a certificate program in recreation was also developed.

The music and church recreation degrees were developed in response to the growing number of calls received by the college from churches who are looking for young people skilled in youth, music and recreation programs. These two-year programs will equip a young person for immediate work in the churches in the area of youth, music and recreation and, also, will provide him

with a lower division credit which will readily transfer to a senior institution.

One of the major concerns in the development of these new programs was that they not result in a careless proliferation of new courses which would entail new faculty members and new expenses.

During the 1975-76 academic year, the Felix Goodson Library acquired 2,264 volumes bringing the total number of volumes up to over 40,000. This far exceeds the holdings of the typical junior colleges in the region and rivals that of some of the four-year institutions. In addition to the book collection, the library houses an impressive array of audio-visual materials, journals and periodicals.

Impact on lives counts most

It is useless to celebrate signs of vitality in a college unless that college is accomplishing the purpose for which it exists. Southern Baptist College, owned and operated by the Arkansas Baptist State Convention, is a campus with a purpose — "The Campus of Christian Purpose". That is a terribly difficult slogan to live up to but the board, administration, faculty, staff and students are still committed to that demanding ideal.

Many, many students are touched each year by that benevolent purpose. Young people come in as freshmen, without purpose, and go out as sophomores with a destiny; come in with a confused set of values and go out with a clear set of life purposes; come in with little sense of identity or sense of worth and leave with direction and self-acceptance; come in with doubts about their ability and leave with confidence in their future; come in without God and without hope and leave with the Lord Jesus Christ reigning in their hearts. These things happen every year at Southern Baptist College. It is these things — all of these things — that make its ministry very worthwhile.

Crusade in Africa termed success by Hamburg pastor who helped

Raymond C. Atwood, pastor of Hamburg First Church, recently participated in an African Crusade sponsored by the Foreign Mission Board of the Southern Baptist Convention. Seven other pastors participated in this crusade, flying via New York to Nairobi, Kenya, before traveling to Dar es Salaam, the capitol of Tanzania.

Atwood flew from there to Mbeya and then drove to Tukuyu where he spent the second week of the crusade. He said that, unlike other pastors on the crusade, he stayed with the village pastor, Brother Mwamasugula, in his thatched roof hut.

He stated that his bed was a bamboo mat on the cow manure and straw floor. There were no sanitary facilities, no electricity and no medical services in the little village. The temperature reached 110 degrees daily.

Preaching at six churches in six close villages, Atwood spent a week at Tukuyu. The pastor he stayed with was also the grandson of the chief of the Nukusu Tribe. During that week the chief died and Atwood conducted the funeral service. Burial was quick — within two hours — because of the tropical climate and lack of embalming facilities. Atwood reported that one mis-

sionary was worried that he might die and have to be buried in Tanzania.

Despite chronic digestive upsets which the evangelists encountered because of the native diet and dirty conditions, the crusade was considered a great success. Atwood said that "hundreds came forward to be saved."

The villagers accepted the preaching of the missionaries readily. They packed the churches for the evangelistic sermons and accompanied the regular worship services with drum music.

Another week was spent at Kyela in the southern part of Tanzania. Atwood participated in the evangelistic preaching there with many people making professions of faith and 182 were baptized. All travel was by foot or Land Rover — an oversized British jeep-type vehicle — including a trip to the mountains near Uganda.

Atwood stated that throughout the crusade that "it was not an unusual sight to see herds of wildebeests, prides of lions, leopards, giraffe, elephants." In fact, he told that each evening a fire was lighted and a drum pounded with a rhythmical beat to keep wild animals away.

Foreign missionaries are leaving Tanzania because of Communistic in-

fluence and the missionaries are currently training national pastors to minister to the Tanzanians. Reflecting on the other destitution in which the Tanzanians live, Atwood remarked, "They can go to heaven dirty, but they can't go to heaven without Christ. Therefore, I considered the crusade a success."

Before returning to the United States the pastors made other stops in Cairo, Egypt, and Hamburg, Germany.

Atwood said that his mission endeavor was paid for by his church at Hamburg.



Atwood takes a spear-throwing lesson from Pastor Mwamasugula in Tukuyu, Tanzania.

Arkansas all over people

S. Ray Crews, pastor of Osceola First Church, and four laymen from his church are spending two weeks in Mexico where Crews will be preaching and laymen giving personal testimonies in churches there. They will also be doing carpenter work on a mission church that the Osceola church has helped financially.

Frances W. Dixon, who for the past 29 years has served as pastor of the Lansdown Church in Bournemouth, England, conducted a Bible Conference at West Memphis First Church, Jan. 16-20.

Brad Roach and **Steve Smith** were ordained as deacons of West Memphis First Church recently.

Jim Hutchens, whose application for citizenship in Israel as a Christian resulted in a land-mark case by the Israelie Supreme Court, was speaker at Conway First Church recently. Hutchens is the highly-decorated Army chaplain whose courage in combat during the Vietnam war became a nation-wide story of bravery.

Jack Parchman, evangelist, will conduct a spring revival, April 25-May 1 at

Clarendon First Church. **Jim R. Davis** is pastor.

Bill and **Pam West** have accepted the positions of music and youth directors at Big Creek Church in Greene County Association.

John Flemmons has accepted the call to be minister of music and youth at Eagle Heights Church in Harrison.

Mike McGrew is serving Northvale Church in Harrison as minister of music and youth.

Dean Cox is serving Hopewell Church as pastor.

Billy G. Kimbrough, pastor of Gravel Ridge First Church for the past six and one half years, has resigned to accept the pastorate of Toltec Church near Scott.

Grady Estes, former pastor of Central Church in Pine Bluff, has been approved to receive Church Pastoral Aid by the Southern Baptist Home Mission Board. This is a salary supplement to enable a new mission congregation to have a full-time pastor who will lead them to self support. Estes will pastor in Dunsmuir, Calif.

Here's what
people
are saying...

THE WHOLE WORLD
needs the
COOPERATIVE
PROGRAM

Little Rock Second Church plans expansion of unique ministries

Little Rock Second Church, which has two of the most unique church ministries in Arkansas, has revealed plans for further development of the church's ministry program because of a \$2.5 million loan approved by the federal Housing and Urban Development Department and a \$360,000 bequest in the will of the late Dr. Horace Buffington, a dentist from New Orleans.

These plans were announced by Dale Cowling, pastor, in a bulletin to church members in which he stated that the number one plan was to completely renovate the Albert Pike Residence Hotel which the church uses as a ministry to the elderly. The hotel, at East Seventh and Scott Streets, which is next door to the church, was bought by the church in 1971.

Dr. Cowling said, "This HUD loan will pay off our existing indebtedness at the hotel of approximately \$330,000. It will allow us to bring the wiring and plumbing up to code and provide for making all of our space rentable. Hallways will be painted and carpeted. Most of the space will be made into apartments. We will install an automatic elevator and a sprinkler system. Such renovation should cut down drastically on our present burden of upkeep."

He went on to say that along with the renovation loan the church also obtained a rent subsidy agreement. "This means that anyone can live at the hotel. We will qualify for the same program as other housing for the elderly. At the same time we will not be limited to low income residents. Anyone can live with us. This assures us of full occupancy."

This loan was secured by the hotel building and the ground it sits on. No other church property is under the mortgage. Income from the hotel will make the principal and interest payments each month, plus paying the cost of operation, Cowling said. "This," he said, "assures the future of the hotel and our ministry there."

Dr. Cowling proposed that funds from the legacy be used to pay off present indebtedness. He said that "Buffington was so impressed with our ministry at the hotel that he planned to retire there. He made his will to us. Unfortunately he died a few days before coming here. We did not even know that we were the beneficiaries of his will until the attorney for the estate informed us." Cowling wrote in the church's bulletin that "this will pay off some \$45,000 of short term notes we have made for

operation of the hotel, plus paying off other indebtedness in the amount of approximately \$315,000."

He went on to say that "paying off this indebtedness will release some \$49,000 from our annual budget. This is the amount needed to satisfy the principal and interest payments."

The third proposal for funds was to purchase a 40-acre tract that the church needed to protect boundaries at Lake Nixon, a recreational and educational facility operated by the church. Cowling said that "according to a study the Lake



Second Church ministers to the elderly by providing the Albert Pike Residence Hotel.

Nixon Board had made by professionals in land use, this 40-acre tract contains four or five of the choicest building sites in the whole area. This tract is available at just under \$2000 per acre. Further, the present owners are willing to give us title to the land so we can use it to secure a loan to make the down payment plus the first annual payment. They will carry the balance on a second note of six percent interest. Such an arrangement allows us to make the purchase without any cash outlay and gives us a year to work out long term financing. Added to our present property at Lake Nixon this gives us 215 acres right in the path of the

expanding city and only a mile or so from Interstate 430."

According to the bulletin the church owes approximately \$125,000 on the present property and with the additional purchase it will bring the total indebtedness at Lake Nixon to \$210,000. To further the ministry at Lake Nixon, Cowling proposed that the church proceed with plans to build a worship center on the property.

Cowling said, "In my judgment this center should not be elaborate but a simple, versatile building. It should have wings to serve as dormitory space for summer workers, for retreat groups and for smaller meeting places. The auditorium should be usable for Day Camp activities, recreation, dining room and worship services. This would make Lake Nixon a year-round program." He said, he "felt that the worship center needed to be built as soon as possible." He envisioned this center meeting a vital need in western Little Rock. "I envision the worship service there on Sunday morning at 9 o'clock. That service should be open, free-flowing, built around music and life-centered preaching. It should appeal to the hundreds of young families that are not now involved in a meaningful church relationship. The worship hour should be followed by genuine Bible study groups and then, especially in the summer, by family picnics and recreation aimed at building family unity."

The fifth proposal for the church's ministry program was that to develop and intensify the weekday ministries downtown. Cowling said that "at the same time we can strengthen the worship service downtown on Sunday mornings and evenings. We can set our goals to really reach the people who are moving back toward the downtown, as well as those in North Little Rock and all of the eastern and southern metroplex."

Cowling, in presenting the improved ministry program, also stated in the bulletin to his congregation that he had considered retirement in July, at which time he will complete 25 years as pastor of the church, but he told members that in recent weeks he had made a new commitment and would continue to invest another part of his life in the ministry of Second Church.

On Sunday evening, Jan. 16, the congregation voted to accept the entirety of the proposed development of the ministry program.

Youth/adult Church Training workshops

Monday
January 31

Tuesday
February 1

Thursday
February 3

7:00-9:00 p.m.

Youth workshop leaders



Judith Wooldrige



Glenda Stanson



Dickie Dunn



Mark Stanson



Larry Yarborough

Monday, Jan. 31 — First Church, Fayetteville
Tuesday, Feb. 1 — First Church, Van Buren
Thursday, Feb. 3 — Second Church, Russellville

Monday, Jan. 31 — First Church, Mountain Home
Tuesday, Feb. 1 — First Church, Harrison
Thursday, Feb. 3 — First Church, Pine Bluff

Monday, Jan. 31 — Walnut Street Church, Jonesboro
Tuesday, Feb. 1 — First Church, Batesville
Thursday, Feb. 3 — First Church, Monticello

Monday, Jan. 31 — First Church, Blytheville
Tuesday, Feb. 1 — First Church, West Memphis
Thursday, Feb. 3 — First Church, Hot Springs

Monday, Jan. 31 — Immanuel Church, El Dorado
Tuesday, Feb. 1 — Beech Street Church, Texarkana
Thursday, Feb. 3 — Immanuel Church, Little Rock

Adult workshop leaders



Stephen Combs



Ron Johnson



Steve Williams



George Caldwell



Bill Caldwell

For youth leaders and members

For adult leaders and members

Plus pastors/staff/Church Training directors/associational leaders

Attend the workshop nearest you for . . .
Practical helps for leading in Exploring Discipleship

Cooperative Program film available

At the last meeting of the Southern Baptist Convention in Norfolk, Virginia, the program included a dramatic presentation showing something of the historical origin and the current effectiveness of the Cooperative Program. The presentation was coordinated and produced by the Radio and Television Commission at the request of the state conventions and all SBC agencies, each of whom paid a portion of the production costs.

The presentation, entitled "Born to Serve", was filmed live on videotape and then edited and made available to each state convention. The edited version, which was reproduced on 16mm film, is 34 minutes in length. It is in color, with the original sound, as presented in Norfolk.

The Stewardship Department has several copies available for use in our churches. It can be requested and/or reserved in the usual manner. There is no charge for its use other than the cost of return postage. — Roy F. Lewis, Secretary of Stewardship Department



New Board members for the Arkansas Baptist Family and Child Care Services are Arthur Melson Jr., from Siloam Springs, and David McLemore from Dermott. The 18-member Board meets quarterly and Board members are elected by the Convention to serve for three-year terms. — Johnny G. Biggs, Executive Director, Arkansas Baptist Family and Child Care Services

Your contribution to history

by Bernes K. Selph
Arkansas Baptist
Historical Commission

If you are a Christian and a member of a Baptist church then you know something about and have made a contribution to Baptist history. From then on it is but a matter of degree as to how much you contribute. You have become a part of some church's life, records and influence. There are some things you can do to preserve its history.

Does your church have a historian? Is there anyone who notes its workings, collects news about its activities, sees that its minutes and records are kept in a safe place and acquaints the membership with its past? If not, then you have your work cut out for you. If someone is already engaged in such an undertaking, volunteers can provide needed help. It is surprising how many churches pay so little attention to preserving their records or history. Alert members can prevent this.

Copies of church bulletins, letters to the membership, news, special efforts and occasions and newspaper clippings pertinent to the church can be filed away in some safe place. These, along with the church minutes, personalia and associational minutes furnish excellent source materials to those who compile

history.

I think another excellent source of information would be one's reflections jotted down throughout the year and kept in a diary or turned over to the church at the end of the year or later.

One could express his or her feelings,

impressions, actions or reactions in an honest manner that would give insight and a degree of evaluation of inestimable value to the historian who one day may want to write the history of the church or times through which it passed.

And some . . . evangelists (Eph. 4:11)

Bob Ebersold, who is now pastoring Immanuel Church in Rogers, will enter full-time evangelism on March 1. Ebersold has pastored First Church, Lavaca; Clear Lake Church, Blytheville; and Second Church, Lebanon, Mo. Before coming to Rogers he served as minister of evangelism at First Church of Pensacola, Fla.

Ebersold, who attended Southwest College, Bolivar, Mo., and Drury College, Springfield, Mo., has preached revivals throughout the mid-west and mid-south. He has a daily radio Bible class in Rogers. In 1967 Ebersold conducted three crusades in Australia.

He and his wife, Delores, are parents of three sons, Eddie, Scott, and Dwight.

Clifford L. Palmer, pastor of First Church in Springdale, says, "I consider it an honor and a privilege to have the pleasure of recommending Ebersold to you as an evangelist or Bible conference preacher. I have known 'Brother Bob' for several years and have found him to be a deeply spiritual and devoted servant of our Lord. He is a man of prayer and faith, as well as a very dedicated student of the Word."



Ebersold

1977

Siloam Springs Baptist Assembly

Dates	Suggested attendance	Pastors
6/27-7/2	North West	Carroll Caldwell, youth Pastor, First, Harrison Dennis Dodson, children Pastor, First, Star City
7/4-9	North Central North East West Central	Phil Briggs, youth Professor, Southwestern Seminary, Ft. Worth Lex Eaker, children Pastor, Pike Ave., North Little Rock
7/11-16	South West	Jerre Hassell, youth Pastor, First, Stuttgart Jack Riley, children Pastor, First, Russellville
7/18-23	Central	Phil Lineberger, youth Pastor, Calvary, Little Rock Ron Ford, children Pastor, Central, North Little Rock
7/25-30	East Central	John W. Wheeler, youth Pastor, First, Wewoka, Okla. David Weeks, children Pastor, Piney, Hot Springs
8/1-6	South East	C. A. Johnson, youth Pastor, First, Paragould Billy West, children Pastor, Sulphur Springs, Pine Bluff

Rates:

Dormitories

Registration, room, meals, insurance	
Adults-youth-children, grades 4-6 this fall	\$25
Children, grades 2 & 3 this fall (A parent must attend)	20

Family units

Registration, room, meals, insurance	
Adults-youth-children, grades 4-6 this fall	30
Children, grades 2 & 3 this fall	20
Preschoolers, 1-yr.-old through grade 1 this fall	10
Preschoolers, under 1-yr.-old	1

Trailer-camper space

Registration, meals, insurance	
Per space	5
Plus per adult, youth, & child, grades 4-6 this fall	20
Plus per child, grades 2 & 3 this fall	15
Plus per preschooler, 1-yr.-old through grade 1 this fall	10
Plus per preschooler under 1-yr.-old	1

For reservations write to: Don Cooper, P.O. Box 552, Little Rock, Ark. 72203. Send a \$2 registration fee for each camper. This fee will apply on the total cost of the assembly.

An exposition of First John

The grace of forgiveness

by Roy B. Hilton
(Fourth in a series)

The third blessing that makes for the fulness of joy in the life of a Christian is the grace of forgiveness.

John is dealing with the sin question in view of the Gnostic heresy. They, i.e. the Gnostics, were teaching that sin is only of the flesh which never involved the spirit. Therefore, the body could do anything it desired, leaving the spirit free from any guilt. Sin to them was a very minor and insignificant thing. In view of this heresy John deals with the sin question. Note these statements:

"If we say that we have not sinned, (past tense) — we make him a liar."

"If we say that we have no sin, (present tense) — we make ourselves a liar."

"If we say that we have no sin, we deceive ourselves (vs 8)." Please note that we do not deceive any one else for they all know better. We do not deceive God — We do not deceive any one else — The only person deceived is the one making the claim.

And finally, in 2:1, "These things write I unto you that you sin not." So, to John, sin did affect the whole man. It separated man from man and broke fellowship with God. It was a deadly force that could not be ignored. It was something that had to be dealt with.

Admitting that all have sinned and come short of the glory of God, what should one do about it? We must confess it. The word "confess" means to say

the same thing as another. It means to agree with God about it. It means to say and feel about it as he does, to hate it as he hates it.

When we confess it to God, what happens? "He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (vs 9). He keeps faith with himself which is in keeping with his person and his purpose to save and cleanse.

He then addresses them as "little children" a term of endearment (2:1-2). He anticipates a question that might arise. Some might say — If we can never be perfect, then why try? Or, if forgiveness is so easy then why not sin?

John, anticipating these questions, answers; I am not writing this to discourage you in your struggle to do right, nor to approve of your actions when you do wrong.

My message to you is don't sin — but if you do, don't lose heart, for we have an advocate with the Father, Jesus Christ the righteous. He is always there before the Father to make intercession for you.

So, these things I write unto you that your joy may be full: God in flesh — glory of fellowship — grace of forgiveness.

Roy B. Hilton is retired from the pastorate of Immanuel Church, El Dorado. He plans to continue his ministry through writing and teaching.



MAPPING PLANS — Harold S. Bailey, lower right, director of Church Development at the SBC Annuity Board in Dallas, coordinates future marketing plans for a new church retirement program with three recently-appointed Annuity Secretaries. The Board's new retirement program goes into effect January 1, 1978.

The three new Annuity Secretaries are (from left) Nadine Bjorkman of Arkansas, Richard Barber of Florida and Jimmie E. Harley of South Carolina.

Seminar offers helps on church promotion

NASHVILLE — An increasing number of Southern Baptist church leaders are recognizing that effective promotion can have a significant impact on the ministry of the church, according to Marvin Myers, the coordinator of a special seminar on church promotion.

"Effective promotion is vital to a growing church because it keeps the members informed and makes them aware of ongoing and future ministries," explains Myers, church administration consultant at the Southern Baptist Sunday School Board. "It can also keep the community informed about the ministries of the church, which is equally important."

The ABC's of Church Promotion, the only seminar of its type to be offered in 1977, will be held Feb. 28-March 4 in the Church Program Training Center at the Sunday School Board.

The five-day conference will feature a variety of topics and speakers in an effort to provide helpful information for any staff member responsible for public relations and promotion in a church, according to Myers.

Music Department plans 1977 seminars

NASHVILLE — Three simultaneous seminars will be conducted Feb. 28-Mar. 4 by the church music department of the Southern Baptist Sunday School Board. Included will be one seminar each for ministers of music, preschool-children's choir coordinators and church organists.

Major areas of study in the Minister of Music Seminar will include choral techniques, improvement of administrative skills, music program growth and promotion and new music and program materials. Leaders for this seminar include Charles C. Hirt, nationally-known choral clinician from California; James A. Sheffield, church administrator, First Church, Beaumont, Tex.; and Thad Roberts, minister of music, South Main Church, Houston.

The Preschool-Children's Choir Coordinators Seminar will be held for persons who coordinate two or more preschool choirs, children's choirs or

both. The seminar will focus on the enlisting and training of workers, publicity and promotion, equipment and supplies, planning, coordination with other programs, job descriptions and salaries.

Seminar leaders will be Linda Boyd, associate to the state music secretary of Missouri; Mrs. Martha Kirkland, Preschool and Children's Choir Coordinator, Belmont Heights Church, Nashville; and Mrs. Muriel Blackwell, supervisor of the children's section, Sunday School department, Sunday School Board.

The Church Organists Seminar, led by James W. Good and Clyde Holloway, will feature practical tips on how to improve playing, ideas for worship services and organ literature for church services.

The seminar will feature organ recitals by the two clinicians and "organ crawl", visiting some of the churches in the city of Nashville.

Arkansas Baptist State Convention

CONTRIBUTIONS

Total cash contributions received in office of Executive Secretary of
Executive Board during the months of January through December, 1976.

Notify Charles H. Ashcraft, 525 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
MISCELLANEOUS RECEIPTS			WILMAR	1,073.08	616.89
MISCELLANEOUS RECEIPTS		250.00	SOUTHSIDE MISSION		50.07
ASSOCIATION TOTALS		250.00	ASSOCIATION TOTALS	78,190.96	19,679.91
STATE AT LARGE			BENTON CO. ASSOCIATION		
INDIVIDUAL RECEIPTS	1,345.84	31,346.53	BELLA VISTA	5,206.57	1,750.75
ARK BAPTIST FOUNDATION	5,399.04	41,520.92	BENTONVILLE 1ST	9,500.00	3,452.88
CLINTON 1ST	6,003.26	1,982.45	CENTERTON 1ST	1,808.00	1,203.40
EUREKA SPRINGS 1ST	3,942.21	1,067.88	CENTRAL AVE., BENTONVILLE	1,597.83	628.83
FAITH	898.61	67.58	DECATUR 1ST	3,430.28	1,075.00
HALFMOON			GARFIELD 1ST	1,194.36	552.37
MALVERN 1ST	8,737.80	4,405.49	GENTRY 1ST	14,891.74	3,767.41
ROSE HILL	2,383.26		GRAVETTE 1ST	3,250.63	1,645.17
RUSSELLVILLE 1ST	21,256.69	5,178.43	GUM SPRINGS	1,866.03	450.10
SALEM 1ST	1,809.64	609.98	HARVARD AVE., SILDOAM SPGS	6,829.16	626.56
BERRYVILLE, 2ND	60.17	10.00	HIGHFILL 1ST	2,160.24	2,017.42
FAITH	2,526.69	173.25	IMMANUEL, ROGERS	8,126.81	2,824.90
SOUTH SIDE, JONESBORO			LAKEVIEW	1,081.42	224.68
ASSOCIATION TOTALS	54,363.21	86,362.51	LOWELL	2,721.28	100.00
ARKANSAS VALLEY ASSN.			MASON VALLEY	2,889.55	1,314.51
BARTON	4,970.31	243.72	MONTE NE	2,208.60	268.54
BRICKEYS	262.93		DAKWOOD, DISBANDED		
BRINKLEY 1ST	12,876.97	10,649.48	OPEN DOOR	656.28	2,211.20
CHATFIELD			PARK STREET, BENTONVILLE	153.65	71.50
CLARENDON 1ST	6,271.91	1,900.38	PEA RIDGE 1ST	7,761.00	1,940.28
ELAINE	15,246.75	648.44	PLEASANT HILL	961.63	
FRIENDSHIP	1,018.93		ROGERS 1ST	27,148.14	7,204.25
HELENA 1ST	18,357.60	5,607.54	SILDOAM SPRINGS 1ST	25,996.61	7,977.44
HUGHES 1ST	5,294.00	5,185.52	SUGAR CREEK	632.39	
LAMBROOK 1ST	3,084.26	642.12	SULPHUR SPRINGS 1ST	493.38	140.00
LEXA	4,418.53	1,162.24	SUNNY SIDE	4,360.58	1,157.20
MARIANNA 1ST	15,383.29	3,780.42	TRINITY, ROGERS	420.61	100.00
MARVELL 1ST	4,156.30	863.83	TWELVE CORNERS	593.50	142.02
MONROE	661.45	47.00	RD-LYNN	158.60	
MORO	1,283.35	1,010.00	ASSOCIATION TOTALS	138,798.87	42,846.41
NORTH SIDE, HELENA	491.98		BIG CREEK ASSOCIATION		
PETTYS CHAPEL	391.26		CHEROKEE VILLAGE 1ST	1,403.84	798.25
SNOW LAKE	129.23		COUNTY LINE	26.00	25.00
TURNER	1,300.22	210.60	ELIZABETH	24.00	
WEST HELENA	20,674.99	6,958.96	ENTERPRISE	100.00	44.75
WEST HELENA 2ND	5,988.33	2,922.13	FLORA	144.45	42.70
BROADMOOR MISSION	994.28	1,318.00	GUM SPRINGS	47.00	
IMMANUEL, ELAINE	244.82		HAMMOTH SPRING	1,483.43	558.31
WYCAMB			MT. ZION	137.00	131.00
ASSOCIATION TOTALS	123,501.69	43,150.38	SADDLE 1ST	69.90	
ASHLEY CO. ASSOCIATION		250.00	SPRING RIVER	784.57	462.54
CALVARY, CROSSETT	1,205.76	237.67	VIOLA	381.82	191.80
CORINTH A	2,406.73	287.97	ASSOCIATION TOTALS	4,602.01	2,254.35
CROSSETT 1ST	65,462.21	15,565.05	BLACK RIVER ASSOCIATION		
CROSSETT 2ND	45.00	147.60	ALICIA	960.88	343.00
EDEN	736.88		AMAGON	240.00	
FELLOWSHIP	930.00	43.00	BANKS		
FOUNTAIN HILL 1ST	2,357.48	1,048.30	BLACK ROCK 1ST	3,048.61	222.50
GARDNER	1,602.32	103.55	CAMPBELL STATION	262.50	322.50
HAMBURG 1ST	19,455.06	3,331.11	CLEAR SPRINGS		
JARVIS CHAPEL	801.79	113.55	COLLEGE CITY	580.98	162.00
MAGNOLIA	8,562.39	2,275.18	DIAZ	410.00	310.00
MARTINVILLE	566.00	121.25	GRUBBS 1ST	764.43	92.60
MERIDIAN	1,857.92	130.00	HORSESHOE		
MT. OLIVE	21,010.51	2,317.33	HOXIE 1ST	1,659.19	825.60
MT. PLEASANT	1,290.63	179.51	IMBODEN 1ST	4,204.71	1,324.82
NORTH CROSSETT 1ST	3,862.57	1,634.01	IMMANUEL, NEWPORT	3,059.00	2,054.80
SARDIS	50.00		JACKSONPORT	659.00	
SHILOH	547.82	173.27	MURPHY'S CORNER	120.00	
TEMPLE	11,132.23	7,706.78	NEW HOPE #1, BLACK ROCK	295.77	50.00
UNITY			NEW HOPE #2, HARDY	170.17	73.75
ASSOCIATION TOTALS	143,883.30	35,665.13	NEWPORT 1ST	22,525.96	7,290.15
BARTHOLMEW ASSOCIATION	87.14		OLD WALNUT RIDGE	773.28	247.98
ANTIOCH	80.00	48.50	PITTS	105.35	14.16
COMINTO	37.00		PLEASANT RIDGE		
CORINTH B	421.57	55.00	RAVENDEN 1ST	312.24	25.00
EAGLE LAKE	208.41		SEDGWICK	629.55	194.09
EBENEZER	1,173.55	491.47	SMITHVILLE	1,908.04	761.11
ENON	1,553.53	74.00	SPRING LAKE	941.79	219.04
FLORENCE	117.00	115.00	SWIFTON	1,497.93	345.00
HERMITAGE	1,056.05	376.90	TUCKERMAN 1ST	1,396.00	831.50
IMMANUEL, WARREN	14,138.08	3,138.05	WALNUT RIDGE 1ST	12,615.96	7,505.76
LADALLE	404.86		WHITE OAK	500.00	272.17
MACEDONIA	170.00		BAPTIST CHAPEL	408.35	
MARSDEN	40.00	80.00	SOUTHSIDE MISSION	368.00	65.00
MONTICELLO 1ST	17,691.53	3,773.32	ASSOCIATION TOTALS	60,417.69	23,552.53
MONTICELLO 2ND	6,961.84	984.87	BUCKNER ASSOCIATION		
NORTH SIDE, MONTICELLO	1,320.44	300.00	ABBOTT	244.30	25.59
OLD UNION	67.50		BATES	131.00	
PLEASANT GROVE	45.00		CALVARY, BOONEVILLE		
PRAIRIE GROVE	71.80	78.59	CAUTHRON		
SALINE	448.17	274.25	CEDAR CREEK	103.45	
SELMA	128.83		CLARKS CHAPEL	50.00	32.00
UNION HILL	60.00		DAYTON	647.79	1.40
WARREN 1ST	28,292.87	9,470.00	DENTON		
WEST SIDE, WARREN	2,542.71		EVENING SHADE	580.50	
			FELLOWSHIP	786.73	507.19
			FRIENDSHIP	48.00	1.69
			HARTFORD 1ST	5,945.94	865.67

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
HAW CREEK	1,356.22		TINSMAN 1ST	145.00	
HON	670.80	39.19	TULIP MEMORIAL	37.74	50.00
HUNTINGTON 1ST	573.74	150.00	WILLOW	88.47	68.85
IONE	232.86	158.94			
JAMES FORK	1,160.17	571.20	ASSOCIATION TOTALS	43,314.95	18,010.00
LONG RIDGE	731.35	25.00	CAROLINE ASSOCIATION		
MANSFIELD 1ST	6,091.69	2,949.21	AUSTIN STATION	1,527.33	273.59
MIDLAND 1ST	2,386.25	269.08	BAUGHS CHAPEL	2,244.17	305.27
NEW PROVIDENCE	281.30		BISCOE 1ST	2,478.78	272.00
PARKS	723.89	152.47	BROWNSVILLE	1,484.03	408.43
PLEASANT GROVE #2, ABBOTT	400.00	160.98	CABOT 1ST	25,943.30	6,249.12
PLEASANT GROVE #3, WALDRON			CABOT 2ND	890.10	363.35
ROCK CREEK	177.24	80.00	CANEY CREEK	3,043.80	465.00
SHILOH	50.00	50.00	CARLISLE 1ST	19,675.09	1,803.41
TEMPLE, WALDRON	970.32	152.31	CHAMBERS	281.64	95.50
UNION HOPE	329.00		COCKLEBUR	390.41	
UNITY	182.08		COY 1ST	1,871.04	528.10
WALDRON 1ST	14,067.96	2,366.34	CROSS ROADS		
WEST HARTFORD	232.14	497.16	DES ARC 1ST	19,896.77	3,266.37
WINFIELD	282.29		DEVALLS BLUFF 1ST	2,019.61	
CRUMPTOWN MISSION	243.09	94.25	ENGLAND 1ST	14,245.14	1,808.26
ASSOCIATION TOTALS	39,680.10	9,149.67	HAZEN 1ST	13,420.45	2,892.07
BUCKVILLE ASSOCIATION			HUMNOKE 1ST	677.36	
CEDAR GLADES	60.56	447.00	IMMANUEL, CARLISLE	1,131.20	647.38
CONCORD			KEO	2,952.86	1,633.45
MT. TABOR	235.00		LONDOKE	23,174.07	5,418.48
ROCK SPRINGS	497.99	53.47	MT. CARMEL	7,955.32	1,182.51
ASSOCIATION TOTALS	793.55	500.47	MTN. SPRINGS	1,701.58	727.18
CADDO RIVER ASSOCIATION			NEW HOPE	457.96	
AMITY 1ST	1,243.19	100.00	OAK GROVE	240.42	34.35
BLACK SPRINGS	60.00	60.00	OLD AUSTIN	865.14	330.45
CADDO GAP	60.00		PLEASANT HILL	660.39	391.45
GLENWOOD 1ST	7,685.69	2,261.33	STEEL BRIDGE	393.43	326.00
HILL SIDE	90.00		TOLTEC	9,186.77	4,006.50
LAKE QUACHITA	533.34	158.00	WARD 1ST	5,272.63	1,139.66
LIBERTY			WATTENSAW	3,781.77	1,414.25
LITTLE HOPE	100.00		SOUTH BEND MISSION		
MT. GILEAD	240.00		ASSOCIATION TOTALS	167,862.56	35,982.13
MT. IDA 1ST	9,041.52	2,810.15	CENTENNIAL ASSOCIATION		120.00
MT. OLIVE	208.45		ABERDEEN 1ST	585.76	50.00
MURPHY			ALMYRA 1ST	26,731.00	4,568.99
NORMAN 1ST	799.00	254.40	DEWITT 1ST	7,333.33	6,006.17
OAK GROVE			EAST SIDE, DEWITT	186.35	42.50
ODEN 1ST	782.81	225.00	GILLETT	58.15	33.75
PENCIL BLUFF	680.23	56.00	GILLETT 1ST	369.16	134.95
REFUGE	91.00		HAGLER	411.24	50.00
SULPHUR SPRINGS	329.42	101.70	NORTH MAPLE, STUTTGART	3,763.49	2,282.45
ASSOCIATION TOTALS	22,144.65	6,026.58	REYDELL	360.06	1,472.25
CALVARY ASSOCIATION			SOUTH SIDE, STUTTGART	7,643.62	1,214.99
ANTIOCH	250.00	250.00	ST. CHARLES	2,815.15	376.50
AUGUSTA 1ST	12,641.77	9,603.90	STUTTGART 1ST	31,328.83	11,043.71
BEEBE 1ST	7,857.74	3,898.60	TICHNOR	60.00	120.00
BETHANY	480.00	134.00	NORTHSIDE MISSION	621.69	350.43
CENTRAL, BALD KNOB	10,343.69	4,405.82	ASSOCIATION TOTALS	82,267.83	27,866.69
COTTON PLANT 1ST	2,145.15	1,021.67	CENTRAL ASSOCIATION		
CROSBY	253.46	120.00	ANTIOCH	1,155.97	272.40
EL PASO	325.00	160.00	BENTON 1ST	26,499.96	16,630.91
GOOD HOPE	377.13	26.00	BRYANT 1ST SOUTHERN	7,470.00	2,342.10
GRACE	1,295.64	1,126.94	BUIE	326.35	
GREGORY	704.00	100.00	CALVARY, BENTON	10,764.97	3,922.72
GRIFFITHVILLE 1ST	225.00	158.54	CENTRAL, HOT SPRINGS	12,800.09	9,904.18
HIGGINSON	1,509.62	825.33	EMMANUEL, HOT SPRINGS	1,866.01	485.09
HUNTER 1ST	1,971.13	994.00	FAIRDALE	1,129.04	396.33
JUDSONIA 1ST	5,319.90	2,882.52	FAITH	727.19	125.00
KENSETT 1ST	4,384.43	566.00	GILEAD	266.49	76.00
LIBERTY	90.00		GRAND AVENUE, HOT SPRINGS		13,243.55
MCCRORY 1ST	3,502.02	1,500.55	GRAVEL HILL	1,306.32	
MCRAE 1ST	300.00	1,773.00	HARVEYS CHAPEL	3,765.83	1,021.19
MIDWAY	325.85	63.64	HIGHLAND HEIGHTS	13,747.71	6,129.62
MORRISON	289.70		HILDALE ROAD, ALEXANDER	1,955.03	112.00
MORTON	708.62	100.00	HOT SPRINGS 1ST	10,753.91	10,048.05
MT. HEBRON	403.33	213.17	HOT SPRINGS 2ND	42,938.90	13,158.76
PANGBURN 1ST	2,351.97	240.22	HURRICANE LAKE	2,129.20	388.00
PATTERSON 1ST	248.71	18.05	INDIAN SPRINGS	463.12	295.85
PLEASANT GROVE	550.39	120.00	JESSIEVILLE	1,035.76	229.50
PLEASANT VALLEY	414.65	114.50	LAKE HAMILTON	1,972.90	983.60
RAYNOR GROVE	421.00	120.00	LAKE SHORE HEIGHTS	2,978.42	1,023.65
ROCKY POINT	568.05	307.76	LAKESIDE	2,479.41	430.60
ROSE BUD	1,968.85	1,696.02	LEE CHAPEL	2,380.81	233.16
SEARCY 1ST	34,806.63	9,224.21	LEONARD ST., HOT SPRINGS	2,400.00	572.02
SEARCY 2ND	485.69	973.48	LONSDALE	480.00	
TEMPLE, SEARCY	8,266.23	2,436.35	MALVERN 3RD	12,874.12	895.22
TRINITY, SEARCY	2,928.74	1,401.93	MEMORIAL	3,255.62	237.37
TUPELO 1ST	962.56	54.00	MILL CREEK	585.62	223.00
UNION VALLEY	521.93	170.82	MOUNTAIN PINE 1ST	2,258.62	509.87
WEST POINT	520.32	171.04	MOUNTAIN VALLEY	660.08	120.50
ROYAL HILL	26.42		MT. VERNON	1,122.10	
ASSOCIATION TOTALS	111,145.32	47,462.06	OLD UNION	1,641.79	
CAREY ASSOCIATION			ONENSVILLE	1,474.00	186.50
BEARDEN 1ST	4,540.96	1,256.79	PARK PLACE	16,648.52	5,932.46
BETHESDA		60.00	PEARCY	543.00	615.00
CALVARY, CAMDEN	2,168.46	675.65	PERLA	32.89	
DALARK	270.48	59.98	PINEY	7,871.54	1,420.71
EAGLE HILLS			PLEASANT HILL	1,759.25	860.55
FAITH	816.00	125.00	RECTOR HEIGHTS	904.94	245.25
FORDYCE 1ST	15,000.00	8,181.58	RIDGECREST	1,496.00	671.16
HAMPTON 1ST	4,584.67	325.39	RIVERSIDE	1,743.76	650.50
HARMONY	89.72		SALEM	4,681.18	1,039.86
HOLLY SPRINGS	368.91	95.00	SHERIDAN 1ST SOUTHERN	1,621.31	381.39
MANNING	830.98	111.00	SHOREWOOD HILLS	1,635.06	77.10
NEW HOPE	742.68	130.00	TRINITY, BENTON	5,608.62	1,403.07
QUACHITA	157.00		TRINITY, MALVERN	3,184.13	1,380.11
PROSPERITY	390.61		VISTA HEIGHTS	1,251.60	
SHADY GROVE	95.59		WALNUT VALLEY	1,444.15	284.08
SOUTH SIDE, FORDYCE	692.50	25.00	BARCELONA ROAD MISSION	1,315.01	200.00
SPARKMAN 1ST	10,968.40	6,267.50	NINTH STREET MISSION		
THORNTON 1ST	1,326.78	578.26	SOUTH CALVARY MISSION	1,261.98	84.25
			ASSOCIATION TOTALS	230,495.28	99,443.23

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFT	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
CLEAR CREEK ASSOCIATION			BROWN'S CHAPEL	35.60	
ALMA 1ST	17,591.85	6,183.82	CALVARY, CORNING	1,810.76	1,968.73
ALTUS 1ST	177.10	150.00	COLUMBIA JARRETT	121.92	
BATSON	460.00	111.00	CORNING 1ST	3,813.28	4,072.57
CASS	193.04	50.00	EMMANUEL, PIGGOTT	263.09	116.39
CEDARVILLE	1,363.04	414.28	GREENWAY 1ST	1,477.18	788.00
CLARKSVILLE 1ST	11,054.26	4,737.30	HARMONY	359.56	662.39
CLARKSVILLE 2ND	1,458.71	1,037.45	HOLLY ISLAND	153.00	
COAL HILL 1ST	811.56		HOPEWELL	722.97	657.72
CONCORD	4,426.29	951.38	KNOBEL 1ST	428.61	111.74
DYER 1ST	938.92	200.25	MOARK	535.75	38.45
EAST MT. ZION, TRINITY	652.95	75.00	MT. PLEASANT	338.40	233.15
HAGARVILLE	474.47		NEW HOPE	1,956.11	1,397.95
HARTMAN 1ST	791.26		NIMMONS 1ST	70.00	80.00
KIBLER	5,535.86	1,663.08	OAK GROVE	744.00	360.00
LAMAR	1,962.25	1,583.25	PEACH ORCHARD 1ST		
MOUNTAINBURG 1ST	1,334.62	516.00	PETTIT, DISBANDED	826.74	115.00
MULBERRY 1ST	8,779.14	1,265.00	PIGGOTT 1ST	8,453.76	6,935.07
OAK GROVE	4,273.00	1,709.28	POCAHONTAS 1ST	6,991.33	1,820.17
DZARK 1ST	11,576.14	1,735.39	RAVENDEN SPRINGS 1ST	373.00	43.60
DZONE	1,043.34	408.50	RECTOR 1ST	8,360.00	2,978.00
RUDY	114.14		REYNO 1ST	810.57	183.35
SHADY GROVE	447.96	91.55	SHANNON	1,523.48	180.00
SHIBLEY	734.23		SHILOH, CORNING	240.00	68.70
SPADRA	12.40		SHILOH, POCAHONTAS		
TRINITY, ALMA	485.00	140.00	ST. FRANCIS	2,000.00	1,630.02
UNION GROVE	884.43	199.57	SUCCESS 1ST	1,565.94	568.07
UNIONTOWN	1,403.50	99.26	TIPPERARY	327.77	
VAN BUREN 1ST	21,025.00	7,289.87	WITT'S CHAPEL	1,053.37	1,079.35
VAN BUREN 2ND		321.60	ANTIUCH		
VINE PRAIRIE	696.09	126.21			
WEBB CITY	1,354.22	460.64			
WOODLAND	75.00	110.00			
CENTERCROSS MISSION			ASSOCIATION TOTALS	46,904.08	26,356.46
1ST BAPTIST MISSION					
ASSOCIATION TOTALS	102,129.77	31,229.68	DARD-RUSS ASSOCIATION		600.00
CONCORD ASSOCIATION			ATKINS 1ST	2,605.89	1,262.26
BARLING 1ST	3,552.67	1,425.20	BAKERS CREEK	591.03	160.00
BETHEL	622.50	161.00	BLUFFTON	521.09	
BLOOMER	120.00	70.00	CENTERVILLE	529.17	10.00
BLUFF AVE., FT. SMITH	6,835.88	1,848.62	DANVILLE 1ST	5,533.58	4,071.15
BOONEVILLE 1ST	11,071.77	3,507.08	DARDANELLE 1ST	9,827.28	3,248.55
BRANCH	1,814.89	853.14	DOVER	751.38	353.88
BURNSVILLE	311.60	50.00	EAST POINT	1,015.87	198.45
CALVARY, FT. SMITH	11,237.87	6,632.57	FAIR PARK	243.39	143.25
CHARLESTON 1ST	10,294.25	2,575.70	GRACE MEMORIAL	197.23	62.50
EAST SIDE, FT. SMITH	16,487.89	3,338.78	HAVANA	565.17	167.60
ENTERPRISE	500.75	44.85	HECTOR 1ST	320.65	260.75
EXCELSIOR	740.33		HOPEWELL	366.26	164.00
FORT SMITH 1ST	109,086.53	32,058.50	IMMANUEL, RUSSELLVILLE	1,060.00	200.00
GLENDALE	1,343.04	354.60	KELLEY HEIGHTS	729.25	82.11
GRAND AVENUE, FT. SMITH	87,182.51	31,822.39	KNOXVILLE	1,294.53	569.60
GRAYSON			LONDON 1ST	2,041.21	629.12
GREENWOOD 1ST	14,037.00	4,327.00	MORELAND 1ST	147.32	35.08
HACKETT 1ST	592.27	84.04	NEW HOPE	1,207.68	111.87
HAVEN HEIGHTS	9,746.00	3,037.60	OLA 1ST	2,877.59	686.51
HIGHWAY 96 1ST			PITTSBURG	55.00	
IMMANUEL, FT. SMITH	17,566.94	3,307.29	PLAINVIEW 1ST	776.39	660.35
JENNY LIND 1ST	5,361.75	941.00	PLEASANT VIEW	304.25	142.00
LAVACA 1ST	10,115.16	3,324.92	POTTSVILLE	886.10	321.65
MAGAZINE 1ST	2,386.01	436.30	ROVER	421.95	
MEMORIAL	187.64	31.00	RUSSELLVILLE 2ND	9,457.65	4,018.73
MIXON	316.85	253.23			
MT. HARMONY	188.72	105.20	ASSOCIATION TOTALS	44,326.91	18,159.41
MT. ZION	35.00	245.00	DELTA ASSOCIATION		
NEW HOPE	2,914.55	573.95	ARKANSAS CITY	3,533.20	1,277.30
NORTH SIDE, CHARLESTON	1,701.82	1,738.56	AULDS		192.84
NORTH SIDE, FT. SMITH	1,962.00	704.40	JAYOU MASON	1,009.30	341.35
OAK CLIFF	5,926.71	2,308.99	BELLAIRE	4,510.13	1,423.25
PALESTINE	965.38	836.89	BOYDELL	127.31	
PARIS 1ST	8,672.58	3,190.35	CHICKASAW	1,070.35	142.00
PHDENIX VILLAGE	3,923.42	1,271.64	COLLINS	2,919.08	506.00
PINE LOG	298.13		DANIEL CHAPEL		50.00
RATCLIFF 1ST	1,416.99	233.07	DERMOTT	14,056.62	6,576.17
ROSEVILLE	210.81	126.00	EUDORA	9,463.75	2,755.60
RYE HILL	2,670.18	553.04	GAINES	81.07	
SCRANTON 1ST	1,683.30	143.36	JENNIE	3,798.23	307.00
SOUTH SIDE, BOONEVILLE	1,329.92	606.49	JEROME	420.00	440.76
SOUTH SIDE, FT. SMITH	6,770.48	916.75	KELSO	1,525.00	564.56
SPRADLING	1,437.25	661.90	LAKE VILLAGE	3,105.82	2,039.88
TEMPLE, FT. SMITH	3,500.41	1,485.27	MCCARTHR		
TRINITY, FT. SMITH	5,068.40	1,322.51	MCGEEHEE 1ST	20,800.84	6,197.12
UNION HALL			MONTRDSE	1,993.99	341.35
VESTA			NEW HOPE	2,369.28	100.00
WINDSOR PARK			NORTH SIDE, EUDORA	1,230.30	676.50
DELAWARE CHAPEL	1,078.79	4,374.82	OMEGA	400.51	70.31
MOFFETT MISSION			PARKDALE	220.00	33.00
WESTSIDE CHAPEL	674.52	491.90	PARKWAY	1,105.00	113.65
ASSOCIATION TOTALS	373,941.46	122,424.90	PORTLAND	4,573.16	3,897.61
CONWAY-PERRY ASSOCIATION			RICHLAND	276.05	
ADONA, DISBANDED			SHILOH	806.71	263.52
BIGELOW	1,345.30	159.71	SOUTH MCGEEHEE	721.32	266.00
CASA 1ST	437.44	183.18	TEMPLE, DERMOTT	749.48	141.00
HARMONY	601.75	221.00	TILLAR 1ST	1,792.49	1,093.40
HOUSTON	108.62		WATSON	665.79	28.00
MORRILTON 1ST	8,242.80	3,688.48	WILMUT	4,107.85	1,832.33
NIMROD 1ST	976.15	354.50			
PERRY			ASSOCIATION TOTALS	87,432.63	31,329.15
PERRYVILLE 1ST	1,000.00	2,537.62	FAULKNER CO. ASSOCIATION		
PLEASANT GROVE	100.00	25.00	BERYL	2,619.96	584.05
PLUMSVILLE 1ST	1,200.00	2,609.12	BOND	95.46	94.65
SOLGOHACHIA	211.98		BRUMLEY CHAPEL	1,840.04	223.63
STONY POINT			CADRON RIDGE	556.80	275.50
THORNBURG	1,235.10	354.90	CONWAY 1ST	12,000.00	6,114.42
UNION VALLEY	1,544.52	618.53	CONWAY 2ND	17,060.22	2,412.73
UPPELU MISSION	542.00	90.45	EMMANUEL, CONWAY	596.00	
ASSOCIATION TOTALS	17,545.66	10,842.49	ENULA	275.71	11.74
CURRENT-GAINS ASSOCIATION			FRIENDSHIP	673.80	108.41
BIGGERS	1,567.89	268.04	HAPPY HOLLOW	679.00	279.00
			HARLAN PARK	4,395.32	1,410.76
			HARMONY	401.04	159.70
			HOLLAND	1,033.31	384.02
			MAYFLOWER 1ST	2,034.74	220.60
			MT. VERNON	683.69	223.87
			NAYLOR		

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
NEW BETHEL	52.00	165.00	WHITE RIVER	263.32	192.28
JAK BOWERY	2,394.08	112.30	ASSOCIATION TOTALS	71,518.24	31,996.41
TICKLES GAP	9,604.81	1,045.30	LIBERTY ASSOCIATION		
LEASANT GROVE	3,888.33	825.10	BUENA VISTA	407.00	19.50
SOUTH SIDE, DAMASCUS	1,815.88	330.00	CALEDDONIA	432.00	680.00
NION HILL	50.00		CALION 1ST	3,405.25	1,539.75
DOOSTER 1ST	2,218.05	488.07	CAMDEN 1ST	46,999.92	27,673.71
ASSOCIATION TOTALS	64,968.24	15,468.85	CAMDEN 2ND	30.00	271.07
GREENE CO. ASSOCIATION			CHIDESTER	1,173.37	1,286.76
ALEXANDER	1,571.58	365.22	CROSS ROADS	2,588.00	
BEECH GROVE	146.90	158.00	CULLENDALE 1ST	18,720.00	5,218.77
BETHEL STATION	124.00		EAST MAIN, EL DORADO	14,811.25	5,393.59
BIG CREEK	279.56		EBENEZER	5,773.04	1,872.48
BRIGHTON	262.30	21.00	EL DORADO 1ST	27,568.56	44,040.80
BROWN'S CHAPEL	1,418.41	1,303.34	EL DORADO 2ND	26,517.84	11,897.80
CALVARY, PARAGOULD	3,465.31	478.18	ELLIOTT	9,910.81	997.25
CENTER HILL 1ST	1,658.62	756.36	FELSENTHAL	788.70	
CLARKS CHAPEL	360.00	295.43	GALLEE	1,061.15	241.50
DELAPLAINE	300.00	85.24	GRACE	1,449.33	782.89
EAST SIDE, PARAGOULD	6,504.00	1,683.29	HARMONY	1,586.37	362.00
FAIRVIEW	215.20	133.80	HILLSIDE	2,578.24	601.67
FINCH	704.11	201.96	HUTTIG 1ST	4,478.12	1,410.97
FONTAINE	148.00	33.57	IMMANUEL, EL DORADO	21,370.26	10,652.48
IMMANUEL, PARAGOULD	3,959.09	1,173.84	JOYCE CITY	6,245.24	415.13
LAPE	88.00		JUNCTION CITY 1ST	4,852.72	1,764.68
LAKE STREET, PARAGOULD	120.00	32.00	KNDWLES	414.36	
LIGHT	537.94	66.60	LAPILE	847.08	
MARMADUKE 1ST	3,434.65	755.52	LAWSON	535.19	141.25
MOUNDS	436.28	149.00	LIBERTY	966.10	60.46
NEW FRIENDSHIP	864.54	242.12	LOJANN	110.50	
NEW LIBERTY	274.20	381.17	MAPLE AVENUE, SMACKOVER	10,532.96	2,449.19
NUTTS CHAPEL	734.42	447.50	MARRABLE HILL	2,757.98	149.00
OAK GROVE	797.69	279.39	MIDWAY	807.00	72.00
PARAGOULD 1ST	45,530.70	16,918.15	NEW LONDON	985.06	
PLEASANT VALLEY	287.90		NORPHLET 1ST	15,045.69	3,041.87
ROBBS CHAPEL	416.97	420.00	PARKVIEW	6,924.16	707.17
ROSEWOOD	1,446.20	602.80	PHILADELPHIA	1,221.85	
STANFORD	450.00		SALEM	1,656.00	374.00
STONEWALL	140.55		SMACKOVER 1ST	20,448.28	2,261.73
THIRD AVE., PARAGOULD	92.79		SOUTH SIDE, EL DORADO	1,823.82	600.71
UNITY	240.00	352.57	STEPHENS 1ST	11,876.74	2,779.69
VINES CHAPEL			STRONG 1ST	9,668.09	2,391.81
WALCOTT	2,459.43	89.48	SYLVAN HILLS	60.00	
WEST VIEW	3,004.95	555.87	TEMPLE, CAMDEN	1,290.11	27.55
ROCK HILL MISSION			TEMPLE, EL DORADO	1,227.30	47.00
ASSOCIATION TOTALS	82,474.09	27,981.40	THREE CREEKS	2,244.14	569.79
HARMONY ASSOCIATION			TRINITY, EL DORADO	10,439.12	1,146.91
ALTHEIMER 1ST	2,191.64	304.00	UNION	4,654.20	325.00
ANDERSON CHAPEL	200.40		URBANA 1ST	486.00	400.00
BETHEL	497.06	161.78	VICTORY	618.30	368.60
CENTENNIAL	7,821.24	2,293.65	VILLAGE	1,475.77	465.24
CENTRAL, PINE BLUFF	4,268.97	805.00	WESSON	734.74	128.31
DOLLARWAY	2,156.10	725.40	WEST SIDE, EL DORADO	29,269.84	4,873.84
DOUGLAS	1,601.37	2,016.36	WHITE CITY	80.00	
DUMAS 1ST	17,306.23	8,372.70	WILDWOOD	483.00	
EAST SIDE, PINE BLUFF	5,177.44	1,138.50	ASSOCIATION TOTALS	342,360.55	140,503.92
EVERGREEN	320.99		LITTLE RED RIVER ASSN.		566.89
FORREST PARK	8,038.36	3,951.92	ARBANNA	178.81	
GOULD 1ST	1,906.85	1,820.68	BROWNSVILLE	376.73	
GRADY 1ST	75.00	591.12	CENTER RIDGE	170.00	86.00
GREENLEE	5,583.08	1,945.52	CONCORD 1ST	789.07	553.61
GREEN MEADOWS	2,439.88	507.65	HARRIS CHAPEL	377.34	
HARDIN	4,427.80	1,584.50	HEBER SPRINGS 1ST	24,999.95	6,391.77
HICKORY GROVE	153.00	798.60	LIFELINE	20.00	80.00
HUMPHREY	1,886.05	751.00	LONE STAR	20.00	35.00
IMMANUEL, PINE BLUFF	17,532.82	7,604.26	MT. OLIVE	40.00	34.00
KINGSLAND 1ST	1,086.90	827.05	MT. ZION	172.65	62.00
LEE MEMORIAL	12,200.67	2,341.55	NEW BETHEL	211.60	52.29
LINWOOD	1,236.50	852.13	PALESTINE	1,391.95	124.00
MATTHEWS MEMORIAL	3,000.00	2,932.85	PINES	375.28	200.00
NORTHSIDE, STAR CITY	47.80		PLEASANT RIDGE	625.36	59.50
OAK GROVE	1,274.72	360.00	PLEASANT VALLEY	560.16	
OAKLAND	657.80	503.11	POST OAK	186.80	25.00
PINE BLUFF 1ST	54,475.26	12,053.90	QUITMAN	1,747.49	690.41
PINE BLUFF 2ND	7,679.72	4,627.70	SOUTH SIDE, HEBER SPRINGS	663.71	327.55
PLUM BAYOU	724.82		WESTSIDE 1ST	1,288.11	261.09
RANKIN CHAPEL	128.18	63.17	WOODROW		152.00
RISON	6,179.15	1,162.25	ASSOCIATION TOTALS	34,195.01	9,701.11
SHANNON ROAD	578.54	578.00	LITTLE RIVER ASSOCIATION		
SOUTH SIDE, PINE BLUFF	25,373.92	3,607.25	ASHDOWN 1ST	14,419.11	4,872.33
STAR CITY 1ST	15,303.77	3,952.57	BEN LOMOND 1ST	397.60	
WABBASEKA	125.00		BINGEN 1ST	400.00	
WATSON CHAPEL	18,299.21	3,316.00	BROWNSTOWN	100.00	
WHITE SULPHUR SPRINGS	4,315.20	2,161.05	CENTRAL, MINERAL SPRINGS	5,675.00	4,120.50
YORKTOWN	821.16	118.00	CHAPEL HILL	163.13	35.00
TUCKER CHAPEL			COLUMBUS	671.27	147.75
ASSOCIATION TOTALS	237,092.60	74,829.22	DIERKS 1ST	866.99	613.90
INDEPENDENCE ASSOCIATION			FOREMAN 1ST	2,024.95	805.18
BATESVILLE 1ST	14,296.00	6,530.65	HICKS 1ST	873.46	531.25
CALVARY, BATESVILLE	16,938.40	5,195.53	HORATIO 1ST	1,200.00	1,688.98
CALVARY, TIMBO	445.95	96.21	KERN HEIGHTS	3,764.36	658.10
CORD	1,237.00	549.00	LIBERTY	10.00	
CUSHMAN	52.50		LOCKESBURG 1ST	2,760.70	1,035.06
DESHA 1ST	799.80	187.94	LONE OAK	25.00	
EASTSIDE, CAVE CITY	1,151.93	303.30	MT. MORIAH	193.43	
EMMANUEL, BATESVILLE	1,686.64	1,636.71	MURFREESBORO 1ST	3,286.66	1,064.00
FLORAL	2,012.62	1,862.56	NASHVILLE 1ST	16,317.02	17,426.67
MARCELLA	559.60	144.03	NEW HOME	10.00	
MOUNTAIN VIEW 1ST	5,679.39	2,702.94	OAK GROVE	577.56	153.45
MT. ZION	1,231.90	332.61	OGDEN	494.99	162.95
NORTHSIDE, BATESVILLE	1,039.74	198.00	RIDGEMAY	3,290.76	732.16
PILGRIMS REST	626.06	760.75	ROCK HILL	490.56	
PLEASANT PLAINS	599.17	487.39	STATE LINE	60.00	15.00
REMOBETH	859.10	347.78	WASHINGTON	360.00	153.98
ROSIE	3,075.13	1,359.76	WILTON 1ST	1,639.36	875.00
RUDELL HILL	3,506.78	901.22	WINTHROP 1ST	1,733.46	
SALADO	681.36	255.00	GOOD NEWS MISSION	717.85	22.00
SULPHUR ROCK	293.49	185.00	ASSOCIATION TOTALS	62,523.22	35,113.26
WEST, BATESVILLE	14,482.36	7,767.75			

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
MISSISSIPPI CO. ASSN.			OREGON FLAT	1,566.07	759.70
ARMOREL	3,641.19	256.67	OSAGE	266.03	75.00
BETHANY	134.64	16.02	PARTHENON	567.16	92.40
BLACKWATER	422.70	15.00	ROCK SPRINGS	1,937.69	740.33
BLYTHEVILLE 1ST	47,629.66	13,037.15	RUDD	350.14	206.65
BRINKLEY CHAPEL	137.00	50.00	ST. JOE 1ST	536.31	28.00
BROWN CHAPEL	442.64		SOUTH SIDE, HARRISON	300.80	574.45
CALVARY, BLYTHEVILLE	1,507.87	467.08	TRINITY	315.74	300.00
CALVARY, OSCEOLA	3,662.98	552.17	UNION	365.74	352.00
CENTRAL, DYESS	1,755.00	307.42	VALLEY SPRINGS	196.00	
CLEAR LAKE	1,280.49	2,178.29	WOODLAND HEIGHTS	3,024.28	1,511.18
COLE RIDGE	2,025.21	491.00	MARBLE FALLS		
CROSSROADS	1,403.37	61.08	WESTERN GROVE CHAPEL		
DELL	2,218.57	476.01	ZION'S LIGHT MISSION	30.30	
EAST SIDE, OSCEOLA	1,403.23	255.00			
EMMANUEL, BLYTHEVILLE	950.35	139.90	ASSOCIATION TOTALS	100,903.53	42,010.53
ETONAH			NORTH PULASKI ASSOCIATION		
GOSNELL	2,514.06	268.75	AMBOY	19,317.65	5,011.90
JOINER	844.70	138.00	BARING CROSS	39,553.92	17,049.97
KEISER 1ST	1,772.88	160.00	BAYOU METO	6,909.50	1,342.10
LEACHVILLE 1ST	11,483.00	2,980.00	BEREA	3,336.32	1,186.22
LEACHVILLE 2ND	720.08	133.95	BETHANY	1,190.22	119.75
LUXDRA 1ST	2,952.48	445.00	CALVARY, NO. LITTLE ROCK	18,087.95	1,881.00
MANILA 1ST	7,749.85	1,017.84	CEDAR HEIGHTS	2,540.00	1,090.33
MARYS CHAPEL	492.64	68.28	CENTRAL, NO. LITTLE ROCK	14,280.20	3,321.79
MEMORIAL	707.27	156.99	CHAPEL HILL	735.96	45.72
NEW HARMONY	260.15	10.00	CRYSTAL VALLEY	4,105.91	2,726.52
NEW LIBERTY	2,417.49	632.14	FORTY SEVENTH STREET, NLR	4,721.19	316.47
NEW PROVIDENCE	2,716.05	1,242.96	GRACE	2,170.03	1,246.86
NODENA	45.00	35.23	GRAVEL RIDGE 1ST	8,346.03	1,687.60
NUMBER NINE	936.84	366.61	GRAVES MEMORIAL	2,710.00	200.00
OSCEOLA 1ST	26,542.67	2,795.04	HIGHWAY	10,791.00	4,920.00
RIDGECREST	350.00	142.50	HILLTOP	72.40	
ROSA			INDIAN HILLS	9,227.04	3,275.68
TOMATO			INDIANHEAD LAKE	3,721.85	554.90
TRINITY, BLYTHEVILLE	9,596.35	1,930.33	JACKSONVILLE 1ST	25,353.00	9,243.75
WARDELL	481.00	20.00	JACKSONVILLE 2ND	7,140.08	1,769.53
WELLS CHAPEL, DISBANDED			LEVY	41,196.72	9,442.86
WESTSIDE, MANILA	2,008.84	428.16	MARSHALL RD., JACKSONVILLE	7,035.04	1,753.80
WHITTON	681.16	321.96	MORRISON CHAPEL	588.49	73.50
WILSON 1ST	13,530.50	2,699.78	NORTH LITTLE ROCK 1ST	10,867.15	7,357.48
WOODLAND CORNER	514.72	901.14	OAKWOOD	60.00	111.90
YARBRO	2,879.51		PARK HILL	56,068.66	35,470.80
ASSOCIATION TOTALS	160,812.14	35,197.45	PIKE AVENUE, NLR	11,047.14	4,956.26
MT. ZION ASSOCIATION			REMOUNT	985.08	168.00
ALSUP	111.76		RUNYAN 1ST	1,375.08	380.25
BAY	3,426.63	509.90	SHERWOOD 1ST	6,763.60	4,219.78
BETHABARA	103.81	262.57	SIXTEENTH STREET, NLR	1,090.34	
BLACK OAK	1,478.52	1,385.40	STANFILL	36.00	
BOND 1ST	861.78	307.22	SYLVAN HILLS 1ST	16,776.55	5,131.25
BOWMAN	3,965.84	100.77	ZION HILL	1,559.07	1,733.79
BROOKLAND	1,324.01	248.27	MILITARY RD SO BAPT MSSN	389.00	120.00
BUFFALO CHAPEL	790.96	30.55	ASSOCIATION TOTALS	340,148.17	127,909.76
CARAWAY	866.00	32.00	DUACHITA ASSOCIATION		
CASH 1ST	1,910.96	366.62	ACORN	394.59	220.00
CENTRAL, JONESBORO	33,104.97	6,928.20	BETHEL	51.00	
CHILDRRESS	284.14	191.66	BOARD CAMP	1,578.63	275.04
DIXIE	162.50		CALVARY, MENA	875.33	546.57
EGYPT	332.69	190.27	CHERRY HILL	120.00	
FISHER STREET, JONESBORO	7,436.45	1,600.97	CONCORD	325.00	
FRIENDLY HOPE	967.63	249.11	COVE 1ST	693.11	
JONESBORO 1ST	30,973.44	18,241.62	DALLAS AVENUE, MENA	4,721.21	1,475.33
LAKE CITY 1ST	6,186.20	3,065.26	DEQUEEN 1ST	8,155.92	8,695.49
LUNSFORD	1,168.12	152.00	GILLHAM	150.00	706.54
MONETTE 1ST	9,940.14	1,751.22	GRANNIS	538.69	40.38
MT. PISGAH	842.21	174.26	HATFIELD 1ST	1,113.72	250.06
MT. ZION	3,996.05	1,323.48	HATTON	384.00	
NEEDHAM	914.86	217.04	LOWER BIG FORK	37.50	
NETTLETON	10,460.07	2,057.63	MENA 1ST	24,666.80	5,055.89
NEW ANTIPOCH	1,615.70	27.83	NEW HOPE	183.38	27.60
NEW HOPE, BLACK OAK	252.52		SALEM	288.17	74.95
NEW HOPE, JONESBORO	138.21	37.11	TWO MILE	15.00	19.38
NORTH MAIN, JONESBORO	3,783.89		VANDERVOORT 1ST	1,333.41	192.56
PHILADELPHIA	6,807.11	1,786.47	WICKES 1ST	1,230.00	319.82
PROVIDENCE	384.48	45.50	YOCANA	785.86	484.86
ROWE'S CHAPEL	379.98		ASSOCIATION TOTALS	47,641.32	18,384.47
STRAWFLOOR	416.46	199.07	PULASKI CO. ASSOCIATION		
UNIVERSITY	1,466.96	203.82	ALEXANDER 1ST	2,753.19	4,500.00
WALNUT STREET, JONESBORO	28,306.12	3,756.45	ARCHVIEW	9,830.11	2,105.35
WESTVALE	1,542.68	427.04	BAPTIST TABERNACLE	14,180.45	5,301.19
WOODSPRINGS	651.27	103.10	BAHNETT MEMORIAL	99.99	1,256.31
COTHRN MISSION			BINGHAM ROAD, LITTLE ROCK	1,045.03	516.94
ASSOCIATION TOTALS	167,355.12	45,972.41	BROOKWOOD 1ST	1,925.00	1,452.99
BLUE EYE	1,710.51	390.00	CALVARY, LITTLE ROCK	37,113.89	17,482.80
NORTH ARKANSAS ASSN.			CHICOT ROAD, MABELVILLE	1,569.21	1,290.50
ALPENA	840.86	23.55	CROSSROAD	392.14	480.92
BATAVIA	578.00		CRYSTAL HILL	5,027.00	1,097.54
BEAR CREEK SPRINGS	1,406.89	631.11	DOUGLASVILLE 1ST	843.47	277.00
BELLEFONTE	260.00	55.00	EAST END, HENSLEY	5,207.95	2,031.19
BERRYVILLE 1ST	8,916.14	3,457.58	FOREST HIGHLANDS	17,946.91	17,494.14
BOXLEY	747.51	415.00	FOREST TOWER	731.84	203.06
BURLINGTON	898.38	512.50	GARDEN HOMES	669.11	413.75
CASSVILLE	199.90	20.00	SEYER SPRINGS 1ST	51,707.81	20,856.70
DEER	655.66	467.69	GREEN MEMORIAL	4,964.66	1,506.54
EAGLE HEIGHTS	11,195.42	3,982.20	HEBRON	7,539.21	2,407.97
ELMWOOD	294.77	300.00	HOLLY SPRINGS	793.39	110.00
EMMANUEL, HARRISON	326.99	471.42	IMMANUEL, LITTLE ROCK	134,795.62	77,207.56
EVERTON	431.75		IRONTON	2,569.28	1,144.20
FREEMAN HEIGHTS	7,428.39	1,161.21	LAKESHORE DRIVE	2,540.88	775.09
GAITHER	135.21	53.25	LIFE LINE	29,563.24	9,640.38
GRANDVIEW 1ST	1,769.22	756.43	LITTLE ROCK 1ST	40,260.58	32,967.45
GREEN FOREST 1ST	4,848.76	2,029.60	LITTLE ROCK 2ND	22,666.70	13,832.70
GRUBB SPRINGS	626.12	426.92	MARKHAM STREET, LR	11,356.72	5,129.95
HARRISON 1ST	33,069.91	14,228.41	MARTINDALE	6,280.78	731.49
HUPEWELL	425.49	827.16	NALLS MEMORIAL	2,593.86	694.25
JASPER 1ST	2,366.69	590.85	NATURAL STEPS	3,232.94	2,249.10
LEAD HILL 1ST	1,116.10	980.50	NORTH POINT	291.25	150.25
MARSHALL 1ST	2,728.09	1,315.81	OLIVET	19,776.35	10,166.06
NEW HOPE	650.00	550.00	PINE GROVE	4,082.36	1,468.42
NORTHVALE	7,385.71	1,840.51	PLATNVIEW	2,492.07	625.97
OMAHA	434.80	389.00			

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
PLEASANT GROVE	1,800.76	66.00	HOPE 1ST	35,655.63	14,806.63
PULASKI HEIGHTS	66,133.41	11,297.95	IMMANUEL, MAGNOLIA	1,753.47	1,150.62
REYNOLDS MEMORIAL	1,379.93	172.08	IMMANUEL, TEXARKANA	11,903.00	1,235.59
ROLAND	664.00		LEWISVILLE 1ST	5,900.21	1,545.00
ROSDALE	6,058.67	2,727.38	MACEDONIA #1	409.77	
SHADY GROVE	1,706.00	884.87	MACEDONIA #2	828.15	360.00
SHANNON HILLS 1ST	1,291.77	200.00	MANDEVILLE	1,330.00	97.00
SHERIDAN 1ST	8,478.01	6,605.33	MEMORIAL	2,909.74	1,317.30
SOUTH HIGHLAND	12,299.52	6,684.58	MITCHELL STREET, TEXARKANA	110.00	
SUNSET LANE	9,266.18	4,155.98	MT. ZION	360.00	484.20
TYLER STREET, LITTLE ROCK	3,015.94	1,340.95	NORTH EAST, TEXARKANA	4,489.71	1,271.00
VIMY RIDGE IMMANUEL	1,656.95	614.31	PINEY GROVE	507.21	56.35
WAKEFIELD 1ST	505.00	425.00	PISGAH	672.24	58.78
WEST SIDE, LITTLE ROCK	1,509.53	1,634.34	RED RIVER	172.50	
WOODLAWN	6,213.76	2,140.05	ROCKY MOUND	81.00	
WOODSON		95.00	SHILOH MEMORIAL	4,358.07	820.79
HILLDALE CHAPEL			SOUTH TEXARKANA	1,738.41	193.55
MCKAY MISSION			SPRINGHILL	617.43	
SPANISH MISSION	300.00		STAMPS 1ST	6,868.23	5,190.94
WHITE ROCK MISSION			SYLVERINO	500.00	623.63
ASSOCIATION TOTALS	570,020.42	276,856.74	TENNESSEE	785.00	150.00
RED RIVER ASSOCIATION			TRINITY, TEXARKANA	10,679.31	2,832.68
ANCHOR	487.93	101.00	WESTSIDE, MAGNOLIA	447.59	61.75
ANTIOCH	416.80	192.50	HILL MISSION		
ARKADELPHIA 1ST	21,109.53	11,543.20	ASSOCIATION TOTALS	209,312.60	91,049.95
ARKADELPHIA 2ND	6,690.62	3,618.27	TRI-COUNTY ASSOCIATION		
BEECH STREET, GURDON	4,820.13	3,640.70	ANTIOCH	77.00	
BEIRNE 1ST	1,289.48	465.69	BARTON CHAPEL	995.58	289.92
BETHEL	521.60	400.00	BECKSPUR	1,290.97	200.00
BETHLEHEM	580.94		BURNT CANE		
BOUGHTON	90.10		CALVARY, WEST MEMPHIS	13,371.91	3,426.82
CADDO VALLEY	55.00		CHERRY VALLEY	3,007.71	654.80
CEDAR GROVE	843.63	120.86	COLT	180.00	394.00
CENTER POINT	247.00	89.00	CRAWFORDSVILLE 1ST	2,766.22	410.00
CURTIS		3,115.40	EARLE	12,630.67	4,259.81
DEGRAY	1,196.00	100.00	EMMANUEL, FORREST CITY	2,052.41	242.31
EAST WHELEN			FAIR OAKS	2,351.81	425.32
EMMET 1ST	30.00	106.10	FAITH		
FAIRVIEW			FITZGERALD	1,583.10	807.73
HARMONY HILL	300.00	51.13	FORREST CITY 1ST	17,121.37	7,154.59
HEARN			FORREST CITY 2ND	4,632.38	797.66
HOLLYWOOD	96.00	40.00	FORTUNE	99.98	
LAKEVIEW			GLADDEN	384.71	
MARLBROOK	292.00	119.00	GOODWIN	676.57	107.77
MT. BETHEL	165.00		HARRIS CHAPEL	936.44	501.12
MT. OLIVE	94.12		HYDRICK	240.00	
MT. ZION	180.00	50.23	INGRAM BOULEVARD	6,323.46	873.75
OKOLDNA	60.00		JERICHO	65.00	36.03
PARK HILL	5,301.27	3,988.87	MADISON 1ST	395.00	99.84
PRESCOTT 1ST	5,052.44	1,634.50	MARION	5,514.25	1,606.90
READER 1ST	76.38		MIDWAY	246.03	45.00
RICHWOODS	1,800.00	678.41	PALESTINE	48.00	102.00
SHADY GROVE			PARKIN 1ST	7,724.34	2,741.01
SHILOH	787.59	514.65	PINE TREE	96.00	
SOUTH FORK	669.60	47.36	SHELL LAKE	1,103.00	114.15
SYCAMORE GROVE		313.75	TILTON	120.00	
THIRD STREET, ARKADELPHIA	1,712.89	460.29	TOGO	1,239.60	163.00
UNITY	519.09	418.00	TURRELL	1,332.31	262.84
WHELEN SPRINGS	307.07	22.00	UNION AVENUE, WYNNE	3,624.27	1,709.64
ASSOCIATION TOTALS	55,792.21	31,830.91	VANDERBILT AVENUE	2,962.79	1,630.78
ROCKY BAYOU ASSOCIATION			VANNDAL	1,306.78	72.25
ASH FLAT	20.00		WEST MEMPHIS 1ST	96,625.54	18,844.81
BELVIEW	1,046.80	341.33	WEST MEMPHIS 2ND	2,818.86	671.69
BOSWELL	128.00	25.00	WHEATLEY	747.00	1,352.95
CALICO ROCK 1ST	1,350.76	752.85	WIDENER	550.00	
DOLPH	58.69		WYNNE	10,567.00	7,807.93
EVENING SHADE 1ST	955.18	337.69	EAST BAPTIST MISSION	767.03	84.27
FINLEY CREEK	60.00	44.00	GATEWAY MISSION	127.54	
FRANKLIN	345.52	148.07	ASSOCIATION TOTALS	208,702.63	57,890.69
GUIDON	40.00	34.16	TRINITY ASSOCIATION		
HARDY 1ST	3,381.75	1,541.22	ANDERSON TULLEY	163.84	10.00
MELBOURNE 1ST	1,844.00	875.00	BETHEL	30.00	25.00
MT. PLEASANT	315.12		BLACK OAK	376.93	
MYRON	83.38		CALVARY, HARRISBURG	2,447.29	1,684.92
OXFORD	55.00	110.00	CORNERS CHAPEL	2,190.63	261.43
SAGE	877.42	407.50	EASTSIDE, TRUMANN	233.15	50.00
SIDNEY	1,158.16	645.83	FAITH	263.98	45.00
SYLAMORE 1ST			FISHER 1ST	1,494.89	726.82
WISEMAN	291.00		FREER	651.50	126.95
ZION HILL	512.27	172.11	GREENFIELD	971.40	573.25
HORSESHOE BEND MISSION	1,620.47	701.99	HARRISBURG 1ST	7,216.39	1,140.00
ASSOCIATION TOTALS	14,143.52	6,136.75	LEBANON	1,042.91	
SEARCY CO. ASSOCIATION			LEPANTO 1ST	7,066.58	2,872.69
LESLIE 1ST	1,799.99	822.86	MAPLE GROVE	120.00	160.00
MORNING STAR	196.49	50.00	MARKED TREE 1ST	6,373.87	2,146.48
NEW HOPEWELL	141.17		MCCORMICK	30.00	20.00
SNOWBALL	98.55		NEAL'S CHAPEL	426.81	565.65
ASSOCIATION TOTALS	2,236.20	872.86	NEISWANDER	100.00	10.00
SOUTHWEST ARKANSAS ASSN.			PLEASANT GROVE	4,295.67	5.00
ANDERSON	795.04	562.36	PLEASANT HILL	1,075.00	104.64
ARABELLA HEIGHTS	2,575.92	255.30	PLEASANT VALLEY	1,082.65	
BEECH STREET 1ST	19,152.06	13,597.23	PROVIDENCE	637.30	38.00
BRADLEY	2,593.31	976.19	RED OAK	130.00	
BROWNWAY HEIGHTS	739.05	5.00	RIVERVALE	391.55	80.00
CALVARY, HOPE	16,782.47	3,057.45	TRINITY	86.49	
CALVARY, TEXARKANA	5,193.17	1,619.74	TRUMANN 1ST	8,769.52	2,805.00
CANFIELD	531.85	802.01	TYRONZA 1ST	6,505.11	1,501.16
CENTRAL, MAGNOLIA	58,810.20	34,729.97	VALLEY VIEW	453.25	195.59
FOUKE 1ST	2,265.30	543.92	WEINER 1ST	1,019.72	161.15
FULTON	825.00		WEST RIDGE		
GARLAND	64.75	31.91	SHILOH		
GENDA 1ST	1,615.45	233.97	WALDENBURG	293.17	
GUERNSEY	120.00		ASSOCIATION TOTALS	55,939.60	15,308.73
HALEY LAKE			VAN BUREN CO. ASSOCIATION		
HARMONY GROVE	69.22	125.00	BEE BRANCH	603.89	715.99
HICKORY STREET, TEXARKANA	1,462.89	1,128.20	BOTKINBURG	27.50	26.75
HIGHLAND HILLS	2,680.25	1,125.89	CORINTH	95.76	
			FORMOSA	702.13	499.00
			FRIENDSHIP	1,379.56	321.39

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
LEXINGTON	254.79		SONORA	1,617.40	1,038.32
PEE DEE	660.00	95.00	SOUTHSIDE, FAYETTEVILLE	477.09	23.98
PLANT	137.51		SPRINGDALE 1ST	54,490.66	17,218.86
PLEASANT VALLEY	195.44		SPRING VALLEY	609.87	17.00
RUPERT	783.58	94.79	SULPHUR CITY	1,105.24	593.36
SCOTLAND	1,060.70	600.00	UNIVERSITY, FAYETTEVILLE	15,000.00	21,232.59
SHADY GROVE	399.45	11.53	WEST FORK	2,321.37	1,295.00
SHIRLEY	510.37	154.50	WINSLOW	2,138.51	682.81
STANDLEY MEMORIAL	120.00	558.38	ASSOCIATION TOTALS	167,883.18	76,763.38
ZION	277.43	23.40	WHITE RIVER ASSOCIATION		
FAIRFIELD BAY MISSION	1,363.04	497.25	ANTIUCH	85.89	
ASSOCIATION TOTALS	8,571.15	3,597.98	ARKANA		
WASHINGTON-MADISON ASSN.			BRUNO	430.72	
BERRY STREET, SPRINGDALE	2,831.76	1,152.35	BULL SHOALS 1ST	1,008.05	194.50
BLACK OAK	420.00	700.00	COTTER 1ST	2,190.00	1,535.03
BRUSH CREEK	1,605.03	353.00	EASTSIDE, MOUNTAIN HOME	6,289.62	1,874.19
CALVARY, HUNTSVILLE	781.06	455.09	FLIPPIN 1ST	1,518.59	1,177.65
CAUDLE AVENUE, SPRINGDALE	4,089.45	1,247.96	GASSVILLE	2,362.76	760.21
COMBS	95.00		HENDERSON 1ST	678.91	121.85
ELKINS	65.00		HOPEWELL	525.85	303.86
ELKINS 1ST	1,802.87	70.00	LONE ROCK	144.97	48.44
ELMDALE	20,442.77	7,683.92	MIDWAY	1,204.73	272.70
FARMINGTON 1ST	2,162.78	438.50	MOUNTAIN HOME 1ST	21,510.50	10,590.95
FAYETTEVILLE 1ST	22,101.70	14,534.63	NEW HOPE	720.99	71.00
FAYETTEVILLE 2ND	751.86	291.99	NORFOLK 1ST	855.79	280.27
FRIENDSHIP	50.00	131.85	OAK GROVE		
GREENLAND 1ST	1,189.12		PILGRIMS REST	260.00	29.00
HINDSVILLE	980.00	454.76	PYATT	650.34	220.35
HUNTSVILLE 1ST	2,979.98	125.00	REA VALLEY	239.98	
IMMANUEL, FAYETTEVILLE	8,094.79	1,767.69	SUMMIT	1,429.05	749.60
JOHNSON	1,694.92	454.11	TOMAHAWK	261.96	10.00
KINGSTON 1ST SOUTHERN	1,259.28	55.92	WHITEVILLE	610.40	169.54
LIBERTY	2,179.79	616.15	YELLVILLE	4,859.15	2,044.64
LINDOLN 1ST	2,929.52	1,093.68	BIG FLAT MISSION	76.35	
NEW HOPE			EROS MISSION	76.35	
OAK GROVE	1,057.16	10.33	HILL TOP MISSION	501.63	119.00
PRAIRIE GROVE 1ST	4,871.89	1,545.73	PEEL MISSION	518.81	
PROVIDENCE	1,512.25	287.05	ASSOCIATION TOTALS	49,024.59	20,572.78
RIDGEVIEW	300.00	240.80	GRAND TOTAL	5,027,360.81	1,924,493.70
ROLLING HILLS	3,464.34	950.95			
SILENT GROVE	410.72				

Election's religious dimension tops 'Christian Century' poll

CHICAGO (BP) — The presidential campaign's religious issues and the awakened public interest in evangelicalism constituted the top 1976 religious news story, according to *The Christian Century's* year-end ranking.

The ecumenical weekly noted that the candid declaration of Southern Baptist deacon Jimmy Carter that he is a born-again Christian suddenly made the American public aware of the vast evangelical movement.

Religious dimensions of the Carter election had earlier received top rankings in year-end polls of Religious News Service, Americans United for Separation of Church and State, and Baptist Press, the Southern Baptist Convention news service. It was rated in second spot by the Religious Newswriters Association.

Other news events in *Christian Century's* top 10, listed in its Dec. 29 issue, were:

2. The internal struggle in the Episcopal Church over whether to ordain women to the priesthood culminating in the decision by the Episcopal General Convention to approve women priests.

3. Liberation struggles in southern Africa accelerated.

4. The torture and imprisonment of

church workers in South Korea, Argentina, Brazil, the Philippines and other countries was renewed evidence that totalitarian regimes fear the church's concern for the poor and oppressed.

5. The continuation of Northern Ireland's tragic civil war and the hopes raised by a peace movement organized by two Roman Catholic women, Mairead Corrigan and Betty Williams, underlined the suffering of Protestants and Catholics alike in that troubled nation.

6. Human sexuality received major attention in some Protestant churches and the Roman Catholic Church.

7. Lebanon's two-year-old civil war seemed at an end when Syrian forces entered the country and were greeted by warring Christian and Moslem factions.

8. The issuance of the complete Good News Bible was a major event in religious publishing.

9. The formation of the Association of Evangelical Lutheran Churches, comprising five regional synods, marked a definitive split from the Lutheran Church-Missouri Synod by some 150 congregations, with more expected to join in 1977.

10. "Death" issues still were of concern to the public.

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Power over the demonic

Jan. 30, 1977

Mark 1:21-34

While listening to testimonies during a layman's meeting in Ft. Worth a few years ago, I was captivated by the conversion experience of an influential business man. He had found, as he expressed in his own words, "With Christ, all things are possible."



Simpson

This week we begin a five-lesson unit which shows Jesus' power in human lives, and his power over sickness, death and sin. Our text this week teaches us the power of Jesus over the demonic. Jesus had just entered the city of Capernaum on his first stage of the Galilean ministry. Officially this launched his reconciling mission in the world. Mark gives us two stories which illustrate the power of Jesus over the demonic. One takes place in the Synagogue at Capernaum. The other is the account of Jesus healing the mother-in-law of Simon Peter. Both have some valuable lessons in regard to the ability of our Lord to meet human needs.

Power to convict (21-24)

First, we see the power of Jesus to convict. The demon-possessed man was certainly moved by the teaching of the word, as were all who were present (21-22). This word "straightway" reflects the immediacy with which the demon responded (23). It is clear that Jesus' frequent use of the scriptures held a primary place in his continual victory over the evil forces in life. That same gospel message, preached in the convicting power of the Holy Spirit, still convicts men of sin today, just as it did then (John 16:8). This tremendous power of God's Word to convict is one of the greatest weapons we have against the enemy.

I am reminded of the moving testimony of Bunyan, who after hearing the Word of God preached and being convicted of his sin, said, "I walked to a neighboring town and sat down upon a settle in the street, and fell into a very deep pause about the most fearful state my sin had brought me to; and, after long musing, I lifted my head; but me thought I saw as if the sun that shineth in the heavens did grudge to give me light; as if the very stones in the street, and the

tiles upon the houses did band themselves against me. I was abhorred of them and unfit to dwell among them because I had sinned against the Savior."

We must not forget that the power of conviction is not in our gimmickry or our manipulation of the lost. Rather, it is in the power of Jesus to work through his word (Heb. 4:12-13).

Power to save (25-27)

There could be no better introduction to the saving power of Christ than the immediate healing and cleansing of this demon-possessed man (26). It is notably evident, not only here, but in all the Gospel narratives, that Jesus exercised full authority over demons. Again and again Jesus cast them out of human life. Not one time did Jesus have to bow to the power of the demonic. Here Jesus is reminding us of his complete ability to save. How many times have we tagged someone as being "unreachable" or "hopelessly lost", abandoning them in their sin, never to deal with them again? Jesus is saying that he has power to save even in the most difficult and hopeless of situations. "Greater is he that is in you, than he that is in the world" (1 John 4:4).

Power to heal (29-34)

Also we see the power of Jesus to heal. In all three instances, the healing of the demoniac, Simon Peter's mother-in-law, and the many who visited her home, we see evidence of our Lord's power over human disease and sickness. First, he healed in the Synagogue; second, he healed in the house of his friends; and third, he healed in the street. It is encouraging to note that no one held special favor in our Lord's ministry. Jesus fully recognized the claim of every person and was more than willing to bestow God's grace upon all who had need. Neither did Jesus require an audience to exert his power. He was just as prepared to heal in the little circle of a cottage as he was in the great crowd of a Synagogue. He truly cared and gave freely to all men. There are several points here for our consideration.

First, ministering to the needy is a demanding task. What was true of

Christ's sermons is also true of Christ's miracles — they cost. Luke reminds us that power went forth from him (Luke 8:46). Every act of healing was a drain on his vitality. It cost Jesus something to restore health and life to others, and we who minister in his name should be just as sacrificial.

Secondly, the power of Christ to heal should remind us of our obligation to serve Christ if we are healthy. Simon's mother-in-law immediately responded to her miraculous healing by ministering to her Lord (31). The word literally means "to be a servant", "to wait upon". Too often we think only of ourselves after being healed, when our response should be one of servanthood.

Then thirdly, the sickness of our friends may be an excellent opportunity to share the good news of Christ. Jesus used every act of healing as an introduction to his saving message. The healing work of Christ may provide the perfect opportunity for sharing God's love with a friend.

Power to draw (28-34)

Beyond our Lord's ability to heal, we see his ability to draw men to God. The miracles of Jesus had a magnetic effect on the lives of these people. The Bible says they were "astonished". Literally, they were "beside themselves", "amazed" and "awe struck with wonder" (22-27). Mark says, "The whole city was gathered together about the door" (33). They had been drawn to the Savior and they were not going to leave until they saw him. In short, Jesus was a sensation in the best sense of the word. He was famous, and there was a buzz of excitement over this man who had a new teaching from God (27).

Here we see a remarkable characteristic of our Lord, which constantly rings throughout the scripture. It is the marvelous drawing power of Christ. There was within the personality of Jesus something wholesome, clean, courageous, honorable, manly and yes, divine. He was with all due respect a winsome fellow. He was all of what every man longs to be.

Jesus said, "If I be lifted up, I will draw all men unto me" (John 12:32). How we need to lift him up in our life. It is a command (John 3:14). For in him alone is the power to convict, save, heal and draw men to God. Jesus has all power over the demonic.

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A woman caught in adultery

Jan. 30, 1977

John 8:1-11

Our study this week is the first in a series of lessons dealing with persons whom Jesus sought to help. The five people we will consider in the weeks ahead are representative of the people Jesus encountered and the ministry which they received from him. In these real life situations we will point out human needs and how they were met by Jesus in order to provide help and hope for today.



Dodson

The accusations (John 8:1-6a)

There are two accusations involved in this situation. The first (vv 3, 4), the charge of adultery against a woman which Jesus is called upon by the scribes and Pharisees to judge, is really consequential to the second (v 6), which is to be made against Jesus by the scribes and Pharisees on the basis of how he judges the woman. These enemies of Jesus hoped to discredit him before the people with his answer to the accusation. The Law of Moses required the death penalty for adultery (Lev. 20:10; Deut. 22:13-24). If Jesus said that the woman should be pardoned, he could be accused of going against the law and condoning adultery. If he said that she should be punished, he could be accused of failing to manifest love as the "friend of sinners" (Matt. 11:19).

Let us look at the accused. As she stands before the crowd, she is subjected to its contempt and condemnation. Later we will see her standing alone without her accusers. Now, she feels alone already. There, without a friend, she stands alone, ashamed and afraid. Her worth as a person has been destroyed and she knows what her punishment will be according to the law. But soon she is to learn that the one who is really the "accused" in this situation is to be her advocate. For he knows that she is being exploited by the scribes and Pharisees to trap him as she was by the man who used her to satisfy his lust.

So we have a woman robbed of her personhood by the exploitation of others. Standing alone, ashamed and

afraid, she anticipates the punishment for her sin. How is Jesus going to handle this dilemma which his enemies intend to use against him? Will he say to punish the woman or to pardon her?

Jesus' answer (John 8:6b-9)

Jesus delayed his decision. He stooped down and wrote on the ground with his finger. By this he demonstrated that he would not be pressured to provide the instant answer his enemies wanted for their accusation.

After deliberation and upon his own determination, the Lord gave his answer: "He that is without sin among you, let him first cast a stone at her." According to Deuteronomy 17:7 in an execution by stoning the accusing witness was to cast the first stone. In this situation Jesus required that one who was without sin do it. This sets forth a procedure of self-examination before one judges another. The usual purpose of criticism and condemnation is to exalt one's self at the expense of others. This is contrary to the principles of self-denial and love which should be practiced by citizens of the kingdom of God. Only the faultless can condemn others. (Matt. 7:1-5; Rom. 2:1) The qualification for judgment isn't knowledge. It is godliness.

The accusers, as a result of personal conviction, left one by one until they were all gone. A self-examination will eliminate any stone throwing for "Those who live in glass houses should not throw stones." We have all sinned and come short of the glory of God, according to the Scriptures (Rom. 3:23). George Whitefield saw a criminal on the way to the gallows and said, "There, but for the grace of God, go I." Our reaction to sin in others should be forbearance and forgiveness as God has taught us in his relationship with us (Matt. 6:12, 14; 2 Peter 3:9).

The absolution of sin (John 8:10, 11)

When Jesus saw that the accusers had left the scene, he spoke to the woman about their absence and absolved her of her guilt. According to the law there was

no legal case without an accuser. So, according to the law, Jesus threw the case out of court. But he did not stop with that legal technicality. True, he was not an adversary of the law. However, he was an advocate of love which was a higher principle (Matt. 22:38-40; John 13:34). Love, not law, should prevail in mistakes, even moral ones.

Before she left, Jesus admonished her to "go, and sin no more." Although he had not condemned her, he wanted her to know that he did not condone her sin. She had been living in sin and would have to face judgment for it ultimately. Jesus offered her a second chance with her life. His admonition challenged her to turn from her sin and live a different life. That admonition contained an element of caution. If she continued in the old way of sin she would be judged and punished for that sin. She had the choice of returning to the old way or responding to the challenge of new life in Christ. Jesus challenged her as Joshua did the Israelites when he confronted them with their past and their potential. They could continue in the old ways of Egypt or they could serve the God of their deliverance. The decision was to be made in the present: "This day choose ye whom ye will serve."

The application for today

What are the help and hope we have discerned from this study for our needs today? First, that adultery is not an unforgiveable sin. Second, that Jesus does not overlook one's personhood and potential when sin occurs. He would rather pardon than punish sinners (John 3:7; 12:47). Third, that those who find themselves standing alone, ashamed and afraid because of sin need to realize that Jesus is not their adversary or accuser, but an advocate who has made atonement for their sin (1 John 2:1, 2). Fourth, that sinners have a "second chance" in Jesus. A new opportunity for a relationship with God and righteousness is provided by Jesus when sinners repent of sin and receive him as Saviour and Lord (2 Cor. 5:17). Fifth, that those who seek to judge others should first search their own lives for sin. This should bring about the forbearance and forgiveness that the Lord would want to see in all of us.

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Attendance report

Jan. 16, 1977



Church	Sunday School	Church Training	Church adns.
Alexander, First	109	63	1
Alpena, First	29		
Batesville, First	203	89	
Bentonville, Central Avenue	74	33	
Berryville			
First	156	44	
Freeman Heights	147	58	2
Rock Springs	44	30	
Biscoe, First	93	43	
Booneville			
First	257		2
South Side	70	41	2
Bryant, First Southern	191	98	
Cabot			
First	431	111	2
Mt. Carmel	259	102	1
Camden			
Cullendale First	546	163	
First	451	123	
Conway, Second	339	132	5
Elkins, First	73		
Forrest City, First	565	50	7
Ft. Smith			
First	1134	191	8
Grand Avenue	880	231	
Mission	10		
Haven Heights	233	127	2
Temple	124	68	
Trinity	147	58	
Fouke, First	99	58	
Gentry, First	127	38	3
Gillett, First	49	10	
Gillham	84	50	1
Grandview	70	31	
Greenwood, First	340	138	2
Hampton, First	144	70	
Hardy, First	72		
Harrison, Woodland Heights	100	44	
Hope, First	440	120	
Hot Springs			
Lakeside	166	71	
Park Place	260	82	3
Hughes, First	161	50	
Jacksonville, First	462	85	4
Jonesboro			
Friendly Hope	119	74	
Nettleton	237	105	1
Lavaca, First	277	96	
Little Rock			
Crystal Hill	128	48	
Life Line	567	142	5
Martindale	130	59	
Magnolia, Central	649	279	5
Marked Tree, First	145	49	
Monticello, Second	312	80	2
Mulberry, First	218	101	1
North Little Rock			
Calvary	365	109	
Levy	423	102	
Park Hill	881		7
Paragould			
Calvary	218	173	
East Side	247	114	
First	388	73	
Paris, First	306	81	
Pine Bluff			
Centennial	173	65	6
East Side	174	81	
First	736	73	4
Lee Memorial	222	126	12
South Side	650	134	6
Tucker	14		
Sulphur Springs	166	86	
Watson Chapel	409	123	2
Rogers, Immanuel	394	80	
Russellville, First	539	164	7
Sheridan, First	210	58	
Springdale			
Caudle Avenue	111	50	
Elmdale	294	119	
First	1270		9
Texarkana			
Highland Hills	151	61	2
Shiloh Memorial	158	85	
Vandervoort, First	58	24	
Wabash, Immanuel	53	43	
West Helena			
Second	185	100	
West Helena Church	322	127	
Wooster, First	103	54	
Wynne, Harris Chapel	86	52	

NASHVILLE — A special limited numbered edition of President-elect Jimmy Carter's autobiography, "Why Not the Best?", was released Inauguration Day, Jan. 20, 1977, by Broadman Press. The Signature Edition included the Presidential seal, Carter's signature in gold foil on the front cover, and the above sketch of (left to right) U.S. Supreme Court Chief Justice Warren E. Burger, Mrs. Jimmy Carter and President-elect Carter. The Presidential Edition, which went on sale Jan. 20 in bookstores, has the same features, but does not have gilt edges and is not a limited numbered edition. Carter requested the sketch instead of a photograph so that the books could be released the day of his inauguration. The limited Signature Edition is available by mail only from Broadman sales department, 127 Ninth Ave., North, Nashville, Tenn. 37234, for \$16.95 plus state sales tax.

Dan Dipert Tours

announce Little Rock motorcoach tour departures as follows: Grand Ole Opry, July 8-10, \$125; Vicksburg-Natchez-New Orleans, March 4-9, \$270; Florida Funfest, Aug. 25 for 8 days \$365; Washington Cherry Blossom, April 7 for 8 days, \$365; New England Fall Foliage, Late Sept. for 11 days, \$505; Central America (air), March 8 for 16 days, \$1169. Also wide variety of other tours departing Dallas. Write for itinerary on above or for full catalogue. "Coffee Dan" Dipert, Damascus, Ark. 72039, or call Mary Nixon, Little Rock, 945-7803 or 753-3090.

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Minister urges a 'Turn the Television off Week'

SOUTHAVEN, Miss. (BP) — A United Methodist minister in this Memphis suburb has called on his members and all concerned people to observe a national "Turn the Television off Week" (TTOW), Feb. 27-March 5, in protest to violence and general low moral quality of programming on television.

Donald E. Wildmon, pastor of First United Methodist Church, Southaven, Miss., urged the observance in a letter to his members and has also asked for wide support in promoting TTOW through the media.

In Nashville, Foy Valentine, executive

Homes and Gardens magazine report, which said that a typical child will witness 13,000 people die on television before he or she is 15 years old.

He said the report also pointed out that if a person watched every show on network prime time, he would witness murders, beatings, rapes, muggings and robberies at the rate of eight an hour, with three out of four programs featuring violence.

Wildmon called many of the programs on television "insulting to anyone with normal mentality and decent morality . . . It is indeed a shame that we must continually be insulted and embarrassed when, as a family, we chose to watch television," he said.

Television, he continued, can be a

"very enjoyable and helpful medium. It could be one of the most beneficial mediums of all time. But the quality of many programs now offered serve no decent purpose at all," he said.

"It is time that people with normal mentality and decent morality speak out. It is time we were heard. The television industry's self-imposed 'Family Viewing Time' is a shame and a farce," Wildmon charged. "We may not be able to tell the networks what to show, but we can certainly tell them that if they do not improve the quality of their programs they will be showing them to an ever decreasing number of viewers."

Wildmon sent letters noting the TTOW observance to all three national networks.

Bible translation makes history

NEW YORK, N.Y. (BP) — The American Bible Society made history here — just in time for Christmas and the final days of the nation's bicentennial.

Appropriately, they released in December the complete "Good News Bible" in Today's English Version (TEV), described as a "common-language, dynamic-equivalent translation in contemporary English."

What makes the new version significant for the ABS is that it is the first English Bible translation the society has produced on its own.

The new Bible, said to be as readable as the modern daily newspaper, is expected to break previous records in publishing, an ABS spokesman said.

The first press order totals 1.2 million copies, he said. ABS officials anticipate a distribution of 10 million copies during the first year the translation is on the market.

The "Good News Bible" is not intended to take the place of the older translations, "but is designed to attract people to Bible reading who have found these standard translations difficult or obscure in places," according to Laton E. Holmgren, the Bible Society's senior general secretary.

By following principles of "dynamic equivalence", the translators translated the meaning of the original Hebrew and Greek into expressions that convey the "same meaning in today's English," he cited.

Southern Baptists were prominent in the translation project. In fact, it was a letter from M. Wendell Belew of the Southern Baptist Home Mission Board in 1961 that helped to get the project

started, an ABS spokesman noted.

Belew wrote to Eugene Nida, in charge of translations for the ABS, expressing the need of Southern Baptist home missionaries for a simplified translation of the New Testament suitable for new literates and foreign language groups in the United States.

In 1961, Robert Bratcher, who was a Southern Baptist missionary seven years in Brazil before joining the Bible Society staff, was assigned responsibility for preparing a first draft of the New Testament.

He and several colleagues completed the New Testament first draft by July 1965. The first section published was the "Gospel of Mark", released in October 1964, under the title, "The Right Time". Over 600,000 copies were released, mainly in the U.S.

The complete New Testament — Good News for Modern Man — was released in September 1966. In 1971, it became the all-time best seller and in 1975 circulation passed the 50 million mark.

Translation of the Old Testament began in 1967 and was completed in November 1975, with Bratcher as the team's chairman.

Southern Baptist team members on the Old Testament project, in addition to Bratcher were:

Roger A. Bullard, a layman who is professor of religion at Atlantic Christian College in Wilson, N.C.; Barclay M. Newman Jr., an ordained minister who is overseas United Bible Societies translations consultant; and Herbert F. Peacock, an ordained minister, a Bible Society translations consultant and Africa translations coordinator.

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secretary of the Southern Baptist Convention's Christian Life Commission, which has been conducting a series of hearings across the country on television sex and violence, said he wished Wildmon well in his project.

"Sex and violence have increased alarmingly in television," said Valentine. "I, for one, wish television sets across the country had been turned off on Wednesday, Dec. 29, when the night court judge on the TV series, Sirota's Court, performed a marriage between two homosexuals. That show, which was aired on NBC, 8 p.m.-8:30 p.m., Central Standard Time, is just one example of the low moral quality of much television programming," Valentine declared.

In his letter, Wildmon cited a *Better*