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### January 26, 1978

Arkansas Baptist State Convention

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January 26, 1978

# Arkansas Baptist

NEWSMAGAZINE



Marvell marks a century  
page 8



## I must say it

Charles H. Ashcraft / Executive Secretary

### One luxury we can't afford

The ultimate threat made by people who cannot make everyone else do like they want them to do is "my church will withdraw Cooperative Program support." This is one luxury we cannot afford for some very reasonable reasons. 1. No one person calls the shots in any Baptist church, association or convention. Baptist organizations are such as allow expressions from all their people. Mission funds are provided or deleted on the vote of the church in session after prayerful deliberations. Those who pose this daring threat do so largely on their own and will surely be called to account sooner than later. 2. No church may ever give any member, including the pastor, Carte Blanche powers to speak for everyone. Baptists do not delegate to others powers reserved for themselves and no respectable church would enter such a strange departure from democratic principles. Likewise no decent pastor would seek or accept such dictatorial powers from the very Body of Christ.

3. We all affectionately refer to my church, my association, or my convention. This by no means may be taken to mean that we own the church, association or convention. Christ insists upon ownership and headship of his church and we should be grateful to be included in the structure as mere stewards. Even the undershepherds are undershepherds, Christ is still Head.

4. Cooperative Program funds may not be used to badger people we do not like, and may not be cut off just to assuage someone's hot temper. Any withdrawal of Cooperative Program funds is cutting off the witness of the church outside its walls. The great mass of church members should not be barred from their world mission witness just because some one person can't have his way all the time. Missionaries are therefore made to pay for the extravagance and luxury of some who just will not work out problems in the context of confidence and mutual trust. Channels are provided in every Baptist structure for a full exchange of opinions and convictions. All expenditures of Cooperative Program funds have passed at least three responsible committees of equally consecrated Baptist people and everything is always open for reconsideration. People who know anything know this. Any cross section of Baptists anywhere may be said to be of equal integrity as any cross section anywhere else, hence the Baptist principle of autonomy and operating on majority decisions.

Baptist churches will support world missions through the Cooperative Program and will work out their differences in an atmosphere unclouded by threats. Any person who would sabotage, weaken, or give encouragement to destroy the best thing Baptists ever did will not be elected the Baptist of the year, nor will his services be long sought out by the people known as Baptists. A Southern Baptist cannot be identified apart from the Cooperative Program. He who boasts loudly about being a Southern Baptist must be clean on this score.

*I must say it!*

## In this issue

### Marvell marks 100 8

*Marvell First Church has passed the century mark and they celebrated with the dedication of a new building which will house their kindergarten. On the cover is their sanctuary building.*

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*Arkansas Baptists have given to the Cooperative Program to more than meet the 1977 budget needs of the state convention. A report of giving, church-by-church, is included in this issue.*

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*The editor of the North Carolina Baptist state paper may not be known for taking sides, but he is noted for not straddling issues as he serves Baptist people in his state.*

# Arkansas Baptist

NEWSMAGAZINE

VOLUME 77

NUMBER 4

J. EVERETT SNEED, Ph.D. .... Editor  
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## Religious workers' salaries

## The editor's page

J. Everett Sneed



In recent years it has appeared that churches are caring for their pastors and staff workers much better than in times past. Actually, a great deal of progress was made in the '60's and early '70's for which the churches are to be commended. But since 1973, our congregations, in general, have failed to keep up with the inflation rate. Inflation for these years has been 35.8 percent with salaries lacking from 0.3 to 16.8 percent, in meeting this increase. (See story in Jan. 19 ABN).

Hardest hit by low salaries and inflation is the pastor of a church which claims to provide full support, but really never has. In such a situation, the congregation often fails to meet the annual inflation rate. If a church fails to increase salaries equal to the inflation rate for a given year, the effect is a salary reduction.

If a pastor had a salary of \$10,000 in 1973, his salary in 1977 should have been \$13,580 to have kept up with inflation. If a church falls behind on salary, it often means that the pastor or staff worker has to forego some basic necessities of life.

A church should not be too quick to take consolation if they have increased their staff members' salaries more than 35.8 percent from 1973 to 1977. Unless staff members' salaries were equal to, or above the average salaries in America in 1973, they may still be too low.

A group whose salaries have, generally, been too low are the associational directors of missions. While we do not have statistics in hand to show how their salaries compare with the overall inflation rate, many of their salaries have been inadequate for many years. These men carry heavy responsibilities and should

receive just remuneration.

The principle of proper support for a man of God has long been recognized. The Jews stressed the importance of caring for their vocational religious leaders before the time of Christ. Rabbi Jochanan stated that it was the duty of every Jewish community to support a Rabbi, particularly as he naturally neglected his own affairs to concentrate on the things of God.

Christ clearly emphasized the spiritual duty of his followers to care for those whom he called into his ministry. When he sent out the twelve apostles as workers, Jesus said, "Provide neither gold, nor silver, nor brass in your purses . . . for the workman is worthy of his meat" (Matt. 10:9-10).

Paul emphasized the necessity of caring for those who are involved in the proclamation of the gospel. The apostle declared, "Even so did the Lord ordain that they which proclaim the gospel should live by the gospel" (1 Cor. 9:14). Some scholars have long debated the source of Paul's teaching. Did he receive it from the Old Testament (Num. 18:20-21; Num. 35:2-8), or from the teachings of Jesus? These arguments are insignificant. The point is that Paul, under the inspiration of God, set forth an eternal principle.

Each church should strive to properly care for her staff. In these times of inflation, it should be remembered that no salary increase has been given until the annual inflation rate has been met. In providing care for your church staff, in a very real sense, you are reflecting your love for God. Jesus said, "In as much as ye have done it unto one of the least of these my brethren, you have done it unto me" (Matt. 25:40).

## Guest editorial

### Who should moderate?

Repeatedly the question is raised about who should moderate at a business meeting in a Baptist church?

By Baptist tradition and custom the pastor should be the moderator or presiding officer at church business meetings. This means what is sometimes called "the monthly business meeting", and special called business sessions, and any business action taken at a worship service on Sunday morning or Sunday evening, including the voting in of new members.

By virtue of his office as pastor, which means "shepherd" he should preside. He is also bishop of the church, which means "overseer" or "supervisor." Although there is not any Scripture reference stating specifically that the pastor should preside at a church business meeting — in fact, such meetings are not even mentioned by this title in the New Testament — it would seem logical from the scriptural titles that this

should ordinarily be one of his responsibilities.

The pastor, of course, can ask someone else to preside in his place if he wishes to do so. He may wish on occasion for someone else to preside in his place because a matter to be voted on may concern him personally, such as an increase in salary.

He may occasionally ask someone else to preside because he feels that it is imperative that he takes sides in a matter being debated. Incidentally he should never take sides and argue the issues without relinquishing the gavel. Often in our churches the pastor asks the chairman of deacons to preside in his place when someone is needed or he is to be absent. But he should feel free to call upon whomever he may desire.

Usually the pastor should be the presiding officer at church business meetings just as in worship services. — Editor Jack L. Gritz in the "Baptist Messenger" of Oklahoma

## 'Our Father who art in heaven'

by Jon M. Stubblefield  
(Fourth in a series)

The first words of the Lord's Prayer are an address: "Our Father who art in heaven." They inform and deepen our understanding of God. We are confronted with the paradox of God's nearness and his transcendence. In prayer we are able to approach God as "Father," but we do so with utmost respect and reverence — even with fear and trembling.

The idea of God as "Father" is firmly rooted in the Old Testament. Israel is called God's "firstborn son" (Ex. 4:22). The Psalmist wrote: "As a father pities his children, so the Lord pities those who fear him" (103:13). Isaiah affirmed:



Dr. Stubblefield

"O Lord, thou are our Father" (64:8). Malachi lamented: "A son honors his father, and a servant his master. If then I am a father, where is my honor? And if I am a master, where is my fear? says the Lord of hosts" (1:6).

The unique feature in Jesus' teaching was that he addressed God directly as "Father" and urged his disciples to do the same. Joachim Jeremias, a capable New Testament scholar, has demonstrated that the Aramaic form *abba* stands behind the word translated "Father" (See also, Mark 14:36; Romans 8:15; and Galatians 4:6). The term *abba* was the affectionate address of a child to his father. Along with *imma* ("mother") it was one of the first sounds a Jewish baby uttered. The full force would perhaps be "daddy." Before Jesus no Jew would have dared to address God in this way. Isn't it wonderful that we encounter the God who created the world

and controls all things in an intimate father-child relationship?

The phrase "who art in heaven" points to the transcendence of God. As A. M. Hunter has expressed it, this is not God's "postal address," the place where God lives. Rather, we are reminded of the "separateness" of God. He is above and beyond us. Here is a check on improper familiarity. We approach him with reverence and awe.

The prayer is addressed to "our Father." We pray within the context of the family of God. There is no notion here of the universal fatherhood of God. God is the Father only of those who come to him through faith in the Lord Jesus Christ.

**Dr. Stubblefield is pastor of Central Church, Magnolia.**

## Cooperative Program spurts ahead

NASHVILLE (BP) — Giving to the Southern Baptist Convention (SBC) national Cooperative Program unified budget rallied strongly during the third month of the 1977-78 fiscal year.

Undesignated receipts, funneled to SBC causes from 33 state or multi-state Baptist conventions, amount of \$12,994,323 through the first three months — 8.94 percent ahead of the same point last year. A total of \$4,692,157 in December registered 13.96 percent ahead of the same month last year.

Total giving for the year to date, including the Cooperative Program amount and another \$1,247,237 in designated gifts, is \$14,241,560, a 7.87 percent increase over the same point last year.

Porter W. Routh, executive secretary-treasurer of the SBC Executive Committee, said the "significant increase in Cooperative Program receipts" represented "a growing interest in and commitment to Bold Missions Thrust," the SBC goal of proclaiming the gospel of Jesus Christ to every person in the world by the year 2000.

Southern Baptist agencies are working on a \$55,080,000 operating and capital needs budget and Southern Baptists have voted an additional challenge budget of \$8,320,000 for unmet mission needs. The SBC has voted to set a goal to double total Cooperative Program contributions on the state and national levels by 1982 and then double twice more by the end of the century to fulfill the Bold Mission goal.



## One layman's opinion

Daniel R. Grant / President, OBU

## Should we forget the bad?

There is a lot to be said for the value of forgetting those unpleasant memories of our past. To dwell on unpleasant memories, constantly pawing over them and refusing to let them remain in the past, can be a very unnatural and unhealthy thing. The self-appointed prophet of gloom and doom can become almost as oppressive as the condition of gloom and doom itself.

Even so, a recent news item reminded me that it is possible to be too forgetful or unaware of some of the nightmares in our past. Peter Borowsky, a history professor at the University of Hamburg, Germany, made a speech in Vancouver recently in which he said many German students "have misconceptions about Adolf Hitler, and some have never heard of him by the time they finish public school." That was quite a shocker, but I can see how this might happen in a nation trying to forget such a terrible nightmare as the Hitler era. To forget (or never to know) the heinous crimes of a dictator who must be one of the leading contenders for the position of all-time enemy of human freedom, is to leave the door wide open for a repeat performance. One of the best protections against our

loss of freedom today or tomorrow is to remember very well how it was lost in the past.

Germans and Americans alike need to remember how Adolf Hitler came to power, plunged the world into war, and committed atrocities on millions of innocent people. Americans need to remember many other bad things — the sneak attack at Pearl Harbor while we slept, the Great Depression of the 1930's against which we had few protections, fire disasters caused by carelessness, flood disasters where warnings went unheeded, and countless other tragedies from which there are lessons to be learned.

The real challenge, of course, is to remember the bad without letting it become a daily wet blanket. The danger is that old-timers will seem to have nothing to say to young people except the negativism of hard times "in the olden days." Since Professor Borowsky, who is 39 years of age, was not even born when Adolf Hitler came to power, he can hardly be accused of dwelling on his own sordid memories. The world needs more teachers who can help us learn the right lessons from both the good and the bad of our past.

**Raymond Avery**, who had served as pastor of First Church, Nimmmons, for 13 years retired, effective October, 1977. He also served as pastor of a Kentucky church.



Avery

**Danny Johnson** has resigned as pastor of Marsden Church near Hermitage.

**Larry Miles** became the pastor of Westside Church, Warren, on Jan. 8. He has been pastor of Prairie Grove Church since 1976. He and his wife and four children will make their home in Warren.

**L. C. Edwards** became pastor of Gladden Church on Jan. 1.

**Bob Reeves** has resigned as pastor of Hon Church. He is now residing in Mansfield.

**Rev. and Mrs. Curtis Downs** of Dell celebrated their 55th wedding anniversary on Jan. 17. Downs, who has pastored churches in Arkansas for the past 36½ years, is now pastor of Buffalo Chapel, Caraway. They are parents of two sons, Curtis Jr. of Amarillo, Tex., and Marion of Alpena, Ark. They have three grandchildren and four great-grandchildren.

**Herman Voegle** has resigned as pastor

of Woodlawn Baptist Church, effective on Feb. 4. He will now serve as chaplain on call for a Little Rock funeral home.

**Dean Holbrook**, who has been pastor of Tilton Church, has resigned to accept the pastorage of Bay Village Church.

**Jim Douglas** has been called to serve as pastor of the Turrell Church. He and his family moved on the field on Jan. 15 from Blytheville where he has been pastoring the New Liberty Church.

**Harry Keathley** has resigned as pastor of Post Oak Church, Little Red River Association.

**Michael Anders, Paul Harvel and Bob Ramsey**, members of El Dorado First Church, received special recognition at the Jaycee Awards banquet held in El Dorado on Jan. 6. Anders was named as the Outstanding Young Religious Leader; Harvel as the Young Man of the Year; and Ramsey for his year of achievement as president of the Jaycees.

**Bill H. Lewis**, pastor of North Main Church, Jonesboro, has been elected to serve as president of the Jonesboro Ministerial Association for 1978. He also serves as vice-president of the Arkansas Baptist State Convention.

**Bill Wards** has been called to serve as pastor of First Church, Dell. He and his wife, Linda, moved on the field from First Church, Hornersville, Mo.

**Skip Jennings** has been called to serve as minister of music and bus ministry at First Church, Gentry. He is a student at

John Brown University. He and his wife, Diana, are parents of two sons.

**David Carnes** has been called to serve as minister of music for the Open Door Church, Rogers. He and his wife, Lynda, are parents of two daughters. They reside in Springdale.

**Joe Hudson** has been called to serve as pastor of Lone Rock Church.

## News about missionaries

**Mr. and Mrs. Clarence A. Allison**, missionaries to South Africa, may be addressed at 98 Kingfisher St., Horison Ext., 1725 Roodepoort, South Africa. They are natives of Arkansas. He was born in Walnut Ridge and lived there and in surrounding communities while growing up. She is the former Alta Brasell of Pine Bluff. They were appointed by the Foreign Mission Board in 1960, resigned in 1964 and were reappointed in 1969.

**Mr. and Mrs. Gerald E. Schleiff**, missionaries to Rhodesia, have completed furlough and returned to the field (address: P.O. Box 657, Sessami, Rhodesia). They are natives of Arkansas. He was born in Ft. Smith and lived there and in nearby Charleston while growing up. She is the former Barbara Robertson of Monette, Ark. Before they were appointed by the Foreign Mission Board in 1967, he was pastor of Calvary Church, Hope, Ark.

**Mr. and Mrs. Harold G. Gateley**, missionaries to Korea, may be addressed at Yoido P.O. Box 45, Seoul 150, Korea. He was born and grew up on a farm near Plainview, Ark. The former Audrey Temple of Arizona, she was born in Phoenix and grew up near Prescott. Before they were appointed by the Foreign Mission Board in 1964, he was pastor of Green Valley Church, St. Joseph, Mo.

**Mr. and Mrs. Jim C. Dillard**, missionaries to Kenya, have completed furlough and returned to their field (address: Box 895, Nyeri, Kenya). He is a native of Tyronza, Ark. She is the former Janet Davis of Owensboro, Ky. Before they were appointed by the Foreign Mission Board in 1969, he completed a master of arts degree in English from Indiana University, Bloomington.

**Mr. and Mrs. Paul A. Rhoads**, missionaries to Korea, may be addressed at Yoido P.O. Box 45, Seoul 150, Korea. He is a native of Little Rock, Ark. The former Lana LeGrand of Missouri, she was born in Poplar Bluff and also lived in St. Louis and Pilot Knob. Before they were appointed by the Foreign Mission Board in 1973, he was interim regional representative for the board in Kansas City, Mo.

## Letter to the editor

### Jews and Jesus

We Christians are looking for the Lord's second coming, while the Jew says he is looking for His first coming. If the Jew will read the old Bible that he accepts, he will find verification of what the Christian Jew hour of San Antonio, Tex., quotes from Dr. Knoll's book (Why We Know the Bible Is True), "There are approximately 333 Old Testament prophecies concerning Christ that were fulfilled in the Lord Jesus' life, ministry, and death."

The Jew does not need to take anyone's word for it, but he can read the old Bible and then the new, and he will see for himself that these are true. Then he can come to the Lord asking Him to save him and He will do it. In the 10th chapter of Romans, 9th verse, it says if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you shall be saved. 13th verse, "For whoever will call upon the name of the Lord will be saved". Then, please read the rest of the

chapter.

A Jew was asked by a Christian once, "Do you believe Jesus Christ would tell a lie?" The answer was, "No", and he was then told that Jesus said He was the Christ or Messiah, and the Jew walked away shaking his head. One of the most convincing reasons as to why Jesus was who He claimed to be, is that He said the Jews would come back and have their nation. They are doing it now in Israel. Soon they will begin to come to the Lord Jesus and accept Him as their Savior and Lord. Will you not accept Him and ask Him to save you now, regardless of who you are? Please remember that Acts, 4th Chapter, 12th verse says, "And there is salvation in no one else; for there is no other name under Heaven that has been given among men, by which we must be saved."

What a wonderful and glorious statement, and how true! — F.W. Finch, Monticello

**Hughes First Church** observed Baptist Men's Day on Jan. 22. A prayer breakfast began the day's observance. Ted Brown, a layman of Blytheville, was guest speaker for both the breakfast and morning worship services. Ron Coats, Baptist Men's Director, planned the special program. Bobby Pearle, associate pastor of music/youth, was in charge of music.

**Park Hill Church, North Little Rock**, held a choir choral clinic on Jan. 20-22. Euell Porter, chairman of the choral music department at Baylor University, conducted the clinic.

Baptist Men of **Mount Zion Association** held a fellowship prayer retreat at the associational camp on Friday night, Jan. 20. Bill Lewis, pastor of North Main Church, Jonesboro, led the retreat. Al Kerst is associational Brotherhood director.

Baptist Women of **Washington-Madison Association** held a meeting at Sonora Church on Jan. 19. "Laypersons in Southern Baptist Work" was theme for the program.

Youth of **Concord Association** held a rally on Jan. 7 at Windsor Park Church, Ft. Smith. There were 618 in attendance, establishing a record high for the rallies which were re-organized in 1976 under the leadership of Ernie Perkins, Director of Missions. David Miller, Director of Missions, Little Red River Association, was guest speaker. Youth from East Side Church, Ft. Smith, brought special music. Lew King, minister of music for the East Side Church, directed the group. The next rally will be held on March 4 at 7 p.m. at the high school gymnasium at Greenwood. This will be a basketball game played by pastors and church staff members versus members of the Baptist Student Union.

**Norfolk First Church** held ordination services on Jan. 8 to ordain Randy Blades, youth and musical director of the church, as deacon. Troy Melton, Director of Missions of White River Association, questioned the candidate and Paul Huskey, pastor, delivered the ordination charge. The Norfolk Church recently organized a Men's Fellowship under the direction of Joe Hudson. Huskey, who led the church in a membership increase of 38 the past year, also had the privilege of marrying his parents on their 60th wedding anniversary and baptizing his mother when she became a member of the church.

**West Church, Batesville**, will hold a Family Management Conference on Sunday, Feb. 5. Three one-hour conferences will be led by Harry Trulove, Foundation Director for the Arkansas Baptist State Convention.

**Second Church, Monticello**, was in a

weekend revival Jan. 20-22. James Walker, Stewardship Secretary of Arkansas Baptist State Convention, was evangelist. Richard Wade, church music director, directed music for services. John C. Robbins is pastor.

**Freeman Heights Church, Berryville**, will hold a youth-led revival Feb. 3-5. Rick Ferguson, youth director of First Church, Arnold, Mo., will be evangelist.

**Sunnyside Church, Rogers**, held ordination services on Dec. 11 to ordain Buck Kilgore and Forrest McClaffin as deacons. Harold Sadler, pastor, questioned the candidates and Ben J. Rowell, pastor of Rogers First Church, delivered the ordination message. Others participating in the service were A. C. Partain and Bill Ash.

**North Main Church, Jonesboro**, will be in revival Feb. 12-19. Bruce Cushman, pastor of First Church, Van Buren, will be evangelist. Frank Adams of Jonesboro will direct music. Bill H. Lewis is pastor.

**Geyer Springs First Church, Little Rock**, will hold a youth-led revival Feb. 4-6. Hank Gunlock, pastor of Westglen Church in Dallas will be evangelist. Chief Justice Carleton Harris was guest speaker on Sunday morning, Jan. 22 when the church observed Baptist Men's Day.

**Jericho Church, Tri-County Association**, has begun a radio program to be presented on Saturday morning at 10:30.

**Lavaca Church** held ordination services on Jan. 22 to ordain Ronnie Franks, pastor of the Huntington Church.

The Faithful Workers Sunday School Class of **Elaine Church** entertained the T.E.L. Class with a pre-Thanksgiving luncheon on Nov. 19, 1977, at noon. Ralph Cadwell was speaker.

**Southside Church, Lead Hill**, gave special recognition to Deacon Bill Threet and his wife, Cordie, on Nov. 20. Ray Farmer, chairman of deacons, gave a special tribute to Threet and Robert Eubanks, pastor, spoke words of appreciation. The sermon was preached by Dr. Kenneth Threet, pastor of First Church, Mountain Home, and the son of the Threets. A fellowship meal was served at noon. The afternoon featured special music by the Spokesmen Quartet from First Church, Mountain Home.

**Pilgrim Rest Church, Bethesda**, observed Harvest Day Sunday on Nov. 20 with a special emphasis on gifts for the church building fund. The "old-fashion" Sunday evening services featured a singspiration time and potluck supper. Delton D. Hughes is pastor.

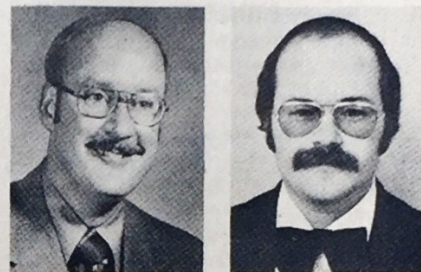
**South Side Church, Damascus**, observed "Men For Christ Weekend" on Jan. 20-22. Speakers were Otis Chapman, a deacon and farmer from

Scott; Max Briley, a coach of Gosnell High School; and Royall Ozier, a deacon and automobile dealer from Blytheville. A. Glenn Artt is pastor.

**Southwest Association Woman's Missionary Union** held a rally on Jan. 19 at Trinity Church, Texarkana. Nathan Porter, pastor of First Church, Arkadelphia, was speaker.

**Tri-County Association Woman's Missionary Union** held its quarterly associational meeting on Jan. 19 at Shell Lake Church. Mrs. Floyd Baker, associational WMU Director, was leader for the day. Mrs. Bettye Spann spoke on home missions.

## OBU is on tour



Lyall

Jones

MILL VALLEY, Calif. — — A five-day spring semester concert swing through four states has been set by two church music faculty members of Golden Gate Seminary.

Max D. Lyall and Harold Jones will perform Feb. 6-10 in Missouri, Arkansas, Oklahoma and Texas. Lyall, a virtuoso pianist, will play classical numbers by Chopin, Kuhnau, Ginastera and Liszt. Jones, a bass-baritone, will sing eight classical selections during each program, including compositions by Bach, Ravel, Schubert and Verdi.

They will perform at 5 p.m. Feb. 7 in Arkadelphia at Ouachita Baptist University.

Lyall, assistant professor of church music at Golden Gate Seminary, is an Oklahoma native and a graduate of Oklahoma Baptist University, where he earned his bachelor of music degree. He holds the master of music degree from the University of Oklahoma and has done further graduate study at Peabody Conservatory of Music.

A native of Arkansas, Jones, the newest instructor on the Golden Gate church music faculty, is also a graduate of Oklahoma Baptist University, where he earned the bachelor of music degree. He later obtained the master of music degree from Southwestern Seminary.

Both are presently working on their doctorates.

# Broadman's Old Mission Music



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## Woman's viewpoint

Mary Elizabeth Herring

### What a Father!

What is more beautiful than a bright red cardinal perched in a berry-laden evergreen which is weighted down and surrounded with snow? As I looked out our kitchen window this morning and watched the red bird enjoying the berries, I thrilled at such a picture of God's beautiful creation and of his wonderful provision for all of his.

What an humbling feeling to realize that he promises to provide our every need if we but trust him, but so many times we let our worries and fears jump ahead of our trust. The birds surely don't worry. And the Lord admonishes us in 1 Peter 5:7 to place all our cares upon him, for he careth for us.

During the Christmas holidays when the children were out of school, our eight-year-old grandson was watching his grandfather shave one morning with an electric razor and I overheard their dialogue going something like this:

"Daddy-Doc, that razor won't cut you, will it?"

"No, Steve, and it isn't doing a very good job of shaving me. I had hoped Santa Claus would bring me a new one for Christmas but he didn't."

"Well, Daddy-Doc, if your daddy had been living, he would have given you one."

As I eavesdropped on that conversation I thought of the wonderful sense of security a child has in his

earthly father, and we as Christians can look to our heavenly father in just the same way. He surely promises us the greatest security one could ever wish for.

In Philippians 4:19 Paul says, "My God shall supply all your need according to his riches in glory by Christ Jesus." And it seems to me that he not only supplies our need, which he promises to do, but he also blesses us by supplying even our "wishes." Many times I have just a wish float through my mind without even talking to the Lord about it, and bang! — the first thing I know, it's mine. That's what I count as the Lord doing exceeding abundantly above all that we can ask or think, as expressed in Ephesians 3:20.

The Lord Jesus, in his sermon on the mount said, "Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns: yet your heavenly Father feedeth them. Are ye not much better than they?"

Oh blessed thought, that we belong to the one who loves us so much that he forgives all our iniquities, he heals our diseases, he redeems our lives from destruction, he crowns us with loving kindness and tender mercies, and he satisfies our mouths with good things so that our youth is renewed like the eagle's.

What a Father!

### The bookshelf

**Being a Kid Ain't Easy** by Martha Gray Henderson (Forty-two sermons to help children with their problems — big and small)

Martha Henderson's book of story-sermons for children is the product of her realization that churches can be important in fostering mental health (growing mature personalities, if you will). She admits, however, that all Bible teaching for children does not measure up to such a goal, even though teachers have the best intentions.

Mrs. Henderson has credentials for such an evaluation. She holds the M.R.E. degree (majoring in social work) from Southern Seminary, has been director of a children's treatment program for a regional mental health center, is the mother of two small children, teaches preschoolers in First Baptist Church in Pine Bluff, and has a husband who is a Baptist chaplain to the Youth Services Center at Pine Bluff.

She feels that children who con-

sistently hear about Bible heroes who show no human frailties will begin to wonder why they cannot be as good as the heroes.

She believes in holding up Bible characters as good examples, certainly. But she also believes in telling children that anger, jealousy, doubt, grief, guilt etc. are problems of normal human beings which God will help them overcome.

**Being a Kid Ain't Easy** provides stories that may be used to communicate positively with children, dealing with real problems they may face and suggesting ways to deal with them. In her foreword, Mrs. Henderson writes, "It is my hope that through these kinds of stories our churches can meet the emotional as well as spiritual needs of children in the church, helping them to realize that they are important and that God is always with them."

The book is available in paperback at Baptist Book stores.



## Marvell celebrates centennial, dedicates fellowship building

On Sept. 18 First Church, Marvell, celebrated their centennial and dedicated a new fellowship building. Speakers for the occasion included John D. Riggs, presently pastor of Wilshire Park Church, Midland, Tex., who brought the morning message; Melvin Hampton of Paducah, Ky., who brought the dedicatory message in the afternoon; and Harold Taylor, pastor of North Suburban Church of Indianapolis, Ind., who brought the evening message of exaltation.

The fellowship building, dedicated in the afternoon service, has 5700 square feet and was constructed at a cost of \$90,000. The church raised \$38,000 toward the construction of the building, which has a replacement value of over \$100,000 allowing completion with a loan of \$52,000. The church now owes less than \$40,000 on the new building.

Pastor Gene Crawley believes the church will be able to pay off the indebtedness in five years or less.

The fellowship building will seat 250 people comfortably for a meal, but 350 were present during the dedicatory service. The building is also equipped to accommodate 24 children in a kindergarten program. This provides 25 square feet of space per child as recommended by the Arkansas Education Association.

First Church, Marvell, was organized on June 5, 1877, with W. A. Clark acting as moderator. L. K. Obenchain was called as the church's first pastor with an annual salary of \$100 per year. He was to preach one Saturday each month.

Before February, 1880, the original church building was destroyed by wind. The minutes do not reflect the exact site of the original building. By April, 1881, the congregation was meeting in the Union House which was used by all denominations for their worship services. The Union House stood where the Presbyterian Church is now located. In 1881 the services were changed from Saturday to Sunday.

In 1882 the first Sunday School was organized and the church held its first revival with 12 additions by baptism. In 1883 the first mission offering was taken, amounting to \$5.15.

Pastor Obenchain, who served three or four other churches, resigned in 1886

and the church elected H. J. Smith to serve as pastor from 1887 to 1895. Other early pastors included Wade Preston, Rev. Pasley, C. M. Myrick, J. E. Newman, J. W. Sims, Rev. Crutchfield, J. E. Glenn, J. W. Smith, C. D. Barton, Roy Ward, W. Curtis Newburn, J. J. Johnson, Carl J. Glenn, and R. B. Hoshaw.

Other accomplishments during these early days included the purchase of property from a Mr. Palmer on Jan. 6, 1897 for the erection of a new church. The 1448 square foot building was erected where Wayne Carter's house now stands.

In 1907 the church formulated plans to build a pastor's home. The parsonage was erected immediately behind the church building. In 1924 the pastorium burned, and the church erected a new sanctuary in 1925 with a seating capacity for 500. Sunday School rooms, which were located adjacent to the main auditorium and in the basement, would accommodate 250 people. In 1930 a junior and senior BYPU was organized.

From the outset the church affiliated with the American Baptist Association. On Oct. 25, 1950, the church joined the North American Baptist Association. On Oct. 17, 1951, the church became affiliated with the Southern Baptist Convention.

Henry W. Ryan became pastor of the church in Dec., 1951. During his tenure as pastor a bus ministry was begun, an addition to the building was constructed and an organ was installed.

John D. Riggs became pastor in September, 1956. Under his ministry the church experienced a rapid influx of young people, the budget was increased to \$13,000, January Bible Study was begun, and the church entered the SBC Annuity program.

Charles A. Thompson became pastor in June, 1960. Under his ministry the ceiling in the auditorium was lowered, new lighting fixtures were installed, a part-time secretary was hired, and an emergency clothes closet was established.

Melvin Hampton became pastor in October, 1964. Under his ministry the church gained many new young people, made physical changes in the church plant, built a pastor's home, erected an educational building, installed glass

doors in the vestibule, and paved a parking area.

John Collier served the church as interim pastor from April to December, 1967. During this period the church majored on preaching, teaching, and exhortation.

Harold W. Taylor was called as pastor in January, 1968. Under his leadership the church emphasized Bible teaching, started a kindergarten program, purchased a bus, paved a parking area, installed curbs, built the present offices in the church basement, and purchased five lots on the southeast corner of Caruth and Pine.

Gene Crawley, the present pastor, was called in 1974. In addition to the erection of the new fellowship building, the church has bought a bus, remodeled the basement, added three additional Sunday School classrooms at a cost of \$13,000, developed a rotating system of deacons, and reached a new budget high of \$64,000.

Pastor Crawley has placed emphases on raising the money which has enabled the church to pay cash for a new \$10,000 bus, \$2,000 additional playground equipment, \$5,000 for remodeling the auditorium, and \$13,000 for remodeling the basement. The church has also raised \$38,000 toward the erection of the new fellowship building.

The church is leading the association in baptism ratio, which reached 14.1 last year. Average attendance has increased from approximately 100 to 140.

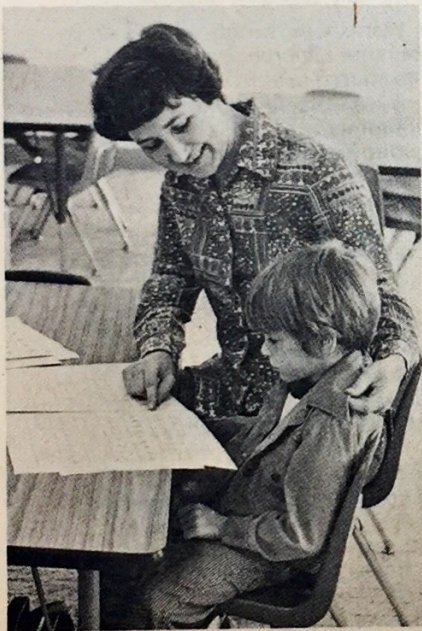
Pastor Crawley regards the church's future as encouraging. "One of my thrills is the growth that we have experienced in young married couples," he says, "When I became pastor of the church, we had seven people who were active in the 25-35 age range, but now we have increased to approximately 40 in this age group. I think Marvell will remain strong because of the involvement of these young married couples. We are filling our classrooms and we have provided nine new classes in the last year and a half. Some of these classes are becoming too large for the room, so we will have to make plans to provide space in the future. As our church works together and makes reaching people our main priority the future for the Second Century is bright."

## On the cover

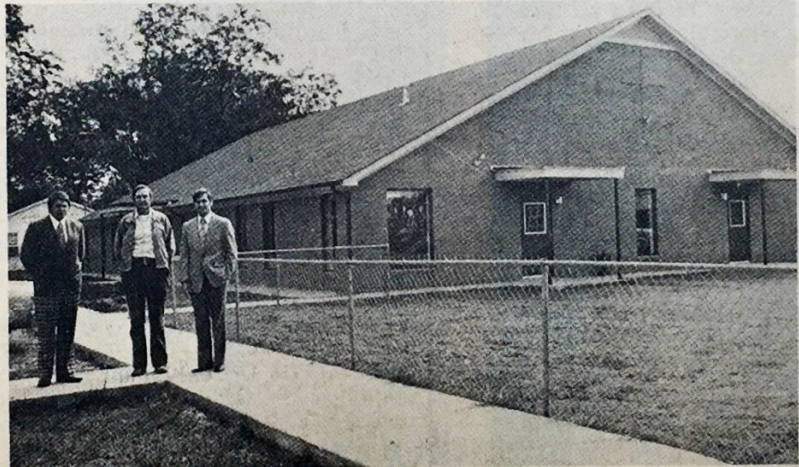
The Marvell Church built this sanctuary in 1925 and they have since added to and renovated it.



Gene Crawley was called as pastor of the Marvell Church in 1974.



The new building is used for the church's kindergarten. Mrs. Warren Sims is director of the kindergarten.



Church leaders in the building program for the fellowship building in the background were (left) Jesse Collins, chairman of the building and property committees; Thomas B. Turner, chairman of deacons, who led the dedicatory prayer; and Pastor Gene Crawley.

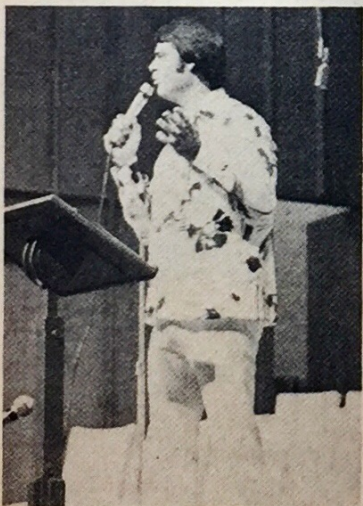
# Joy Explosion 1977 held Dec. 29-30



A choir of deaf young people from Little Rock "signed" special music. The group is directed by Bob Parrish of the state convention staff.



Young people talk with Chris Elkins, one of the conference speakers. Elkins is a former member of the Unification Church.



Other speakers at the State Evangelism Department's annual event were (top) Tommy Bridges, faculty member at Southwestern Seminary, and Bob Turnbull, "Chaplain of Waikiki Beach".

## Looking ahead: Arkansas events

### January 1978 Make Your Will Month

- 27-28 Act VIII, Benton, First (WMU)
- 30 Area Preschool/Children's Workshops, Walnut Street, Jonesboro; Fayetteville, First; Russellville, Second; and El Dorado, First (Church Training)
- 31 Area Preschool/Children's Workshops, Forrest City, First; Grand Avenue, Ft. Smith; and Southside, Pine Bluff (Church Training)

### February 1978

- 2 Area Preschool/Children's Workshops, Monticello, First; Little Rock, First; and Hope, First (Church Training)
- 2- 3 Music Directors Seminar, Camp Paron
- 3- 4 Volunteer/Part-time Music Leadership Workshop, Camp Paron
- 4 Southern Baptist College homecoming
- 5 Share Hope — associational hymn sing
- 5 Baptist World Alliance Sunday
- 5-10 Religious Emphasis Week, Southern Baptist College
- 6-10 Christian Focus Week, Ouachita Baptist University
- 6-10 Associational training schools (Sunday School)
- 12-18 WMU Focus Week
- 12 Race Relations Sunday
- 14 State Vacation Bible School Clinic, Pulaski Heights, Little Rock (Sunday School)
- 16-17 GA Day Camp Workshop, West Memphis
- 18 GA day camp workshop, Jonesboro
- 18 Youth choir festivals, Immanuel, Little Rock, and Little Rock, First
- 19-22 Home mission graded series study (WMU)
- 23 GA day camp workshop, Little Rock/North Little Rock
- 23-24 Ouachita Baptist University church music workshop
- 24-25 Regional Library Clinic (Church Training) Little Rock, First
- 25 GA Day Camp Workshop, Liberty Association
- 27-28 GA Day Camp Workshop, Ft. Smith
- 27-March 1 Pastors Planning & Leadership Seminar, DeGray Lodge (Church Training)

### March 1978

- 1- 3 Directors of Missions Retreat
- 3- 4 Handbell Festival, Arkansas Tech, Russellville
- 5-12 Week of Prayer for Home Missions & Annie Armstrong Easter Offering

# Broadman's Old Mission Music



## WITH THESE PRODUCTS FROM BROADMAN.

**Bold Mission!** a musical by William J. Reynolds: Score, 4516-11, \$2.75; Recording, 4585-26, \$5.98; Tape Track, 4587-32, \$25.00; Cassette Tape, 4589-08, \$6.95; Program Folder, 4354-07, \$28.00/M.

**Go Then and Be a Witness!** a cantata by Ed Seabough/Buryl Red: Score, 4519-11, \$2.25; Recording, 4584-21, \$5.98; Tape Track, 4587-36, \$25.00.

**Go Tell Your Neighbor** compiled by Bill F. Leach: Score, 4526-14, \$1.85.

**Tell The Good News** by Gene Bartlett: Score, 4520-41, \$2.50; Recording, 4583-27, \$5.98; Tape Track, 4587-31, \$25.00; Cassette, 4589-07, \$6.95; 8 Track, 4588-25, \$8.95.

**Choral Sounds of Ovid Young** by Ovid Young: Score, 4520-46, \$2.25; Recording, 4583-28, \$5.98; Tape Track, 4587-35, \$25.00.

**Because He Lives** by Bill and Gloria Gaither: Score, 4520-38, \$2.50; Recording, 4583-20, \$6.98; Tape Track, 4587-23, \$25.00.

**Reaching People** by William J. Reynolds: Score, 4516-06, \$2.95; Recording, 4585-16, \$6.98; Tape Track, 4587-06, \$21.95.

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NASHVILLE TENNESSEE 37234

## Your state convention at work

### Church Training Bible drills and speakers' tournament

The District Bible Drills and Speakers' Tournaments will be held in Arkansas the weeks of March 6-10 and 13-17. Associational drills and tournaments will be held prior to the district events.

The Exploring Bible Drill and Youth Bible Drill help older children and younger youth develop the skills of locating and memorizing Bible content. Locating skills are developed as participants learn to locate correctly books of the Bible and designated Scripture references. Youth also develop skills in identifying selected Scripture verses on the basis of clues given by the drill



Jackson

leader. References and passages used in the drills relate directly to units of study in Church Training where children and youth study doctrine, ethics, Christian history, and church polity and organization. They also develop skills in worship, witness, education and ministry.

The Youth Speakers' Tournament for older youth stimulates growth toward Christian maturity. Topics include the areas of the church, denomination, missions, home, and other factors relating to Christian growth.

Leaders and parents need to encourage and assist their children and youth for them to receive the maximum benefit from these events. Contact your director of associational missions or the Church Training Department for detailed information about the Exploring Bible Drill, Youth Bible Drill and Youth Speakers' Tournament.

### LTC speaker

Cal Guy, Professor of Missions at Southwestern Seminary since 1946, will be the principle speaker at the BSU Leadership Training Conference at Camp Paron, Feb. 17-19.

Dr. Guy, a popular author and speaker, has probably taught more Southern Baptist missionaries than any professor in Southern Baptist life. He has also made numerous visits with missionaries on their field of service.

Leadership Training Conference is attended by 200 newly-elected officers on 27 campuses. New state officers will be elected at the conference, and the 1978 summer missionaries will be announced.



### EASTER YOUTH RETREATS

March 23-26, 1978

at

Ridgecrest and Glorieta

Interested?

write

Don and Pogo



Church Recreation Department, Baptist Sunday School Board  
127 Ninth Avenue, North, Nashville, Tennessee 37234  
or call 615-251-2711

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# SILOAM SPRINGS BAPTIST ASSEMBLY

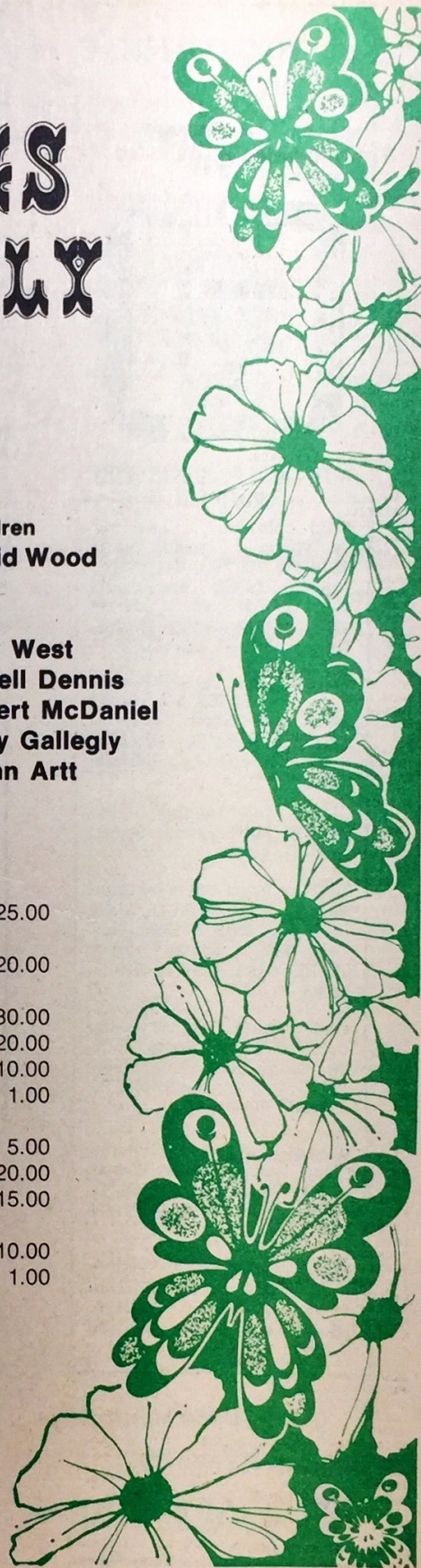
## 1978

Date	District	Pastor	
		Youth-adult	Children
June 19-24	Northwest	Jack Gulledege	David Wood
June 26-July 1	North Central		
	Northeast		
	West Central	C. A. Johnson	Billy West
July 3-8	Southwest	Roy Fish	Nodell Dennis
July 10-15	Central	James Wright	Robert McDaniel
July 17-22	East Central	Gene Petty	Rudy Gallegly
July 24-29	Southeast	Paul Jackson	Glenn Artt

### Rates:

<b>Dormitories</b> – registration, room, meals, insurance	
Adults-youth-children, grades 4-6 this fall .....	\$25.00
Children, grades 2 & 3 this fall (a parent must attend) .....	20.00
<b>Family Units</b> – registration, rooms, meals, insurance	
Adults-youth-children, grades 4-6 this fall .....	30.00
Children, grades 2 & 3 this fall .....	20.00
Preschoolers, 1-year-old through grade 1 this fall .....	10.00
Preschoolers, under 1-year-old .....	1.00
<b>Trailer-Camper Space</b> – registration, meals, insurance	
Per space .....	5.00
Plus per adult, youth & child, grades 4-6 this fall .....	20.00
Plus per child, grades 2 & 3 this fall .....	15.00
Plus per preschooler, 1-year-old through grade 1 this fall .....	10.00
Plus per preschooler, under 1-year-old .....	1.00

For reservations write to: Don Cooper, P.O. Box 552, Little Rock 72203. Send a \$2.00 registration fee for each camper. This fee will apply on the total cost of the assembly.



# Arkansas Baptist State Convention

## CONTRIBUTIONS

Total cash contributions received in office of Executive Secretary of  
Executive Board during the months of January through December, 1977.

Notify Charles H. Ashcraft, 525 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
MISCELLANEOUS RECEIPTS		27,994.40	BENTONVILLE 1ST	10,000.00	5,617.05
STATE AT LARGE			CENTERTON 1ST	2,517.73	999.25
INDIVIDUAL RECEIPTS	759.28	36,599.71	CENTRAL AVE., BENTONVILLE	2,795.97	675.21
ARK BAPTIST FOUNDATION	5,954.33	29,148.34	DECATUR 1ST	4,151.90	1,272.45
CLINTON 1ST	6,787.27	1,841.70	GARFIELD 1ST	1,375.84	617.93
EUREKA SPRINGS 1ST	4,458.16	1,204.00	GENTRY 1ST	15,428.96	3,584.91
FAITH, BATESVILLE	1,132.91	286.72	GRAVETTE 1ST	3,106.54	1,662.02
HALFMOON			GUM SPRINGS	1,981.48	450.00
MALVERN 1ST	9,941.05	3,934.72	HARVARD AVE., SILOAM SPGS	10,406.37	866.02
RUSSELLVILLE 1ST	22,217.12	4,534.78	HIGHFILL 1ST	2,948.18	2,242.40
MT. OLIVE	152.37		IMMANUEL, ROGERS	10,007.75	3,051.89
BETHANY, MANILA	273.00	746.00	LAKEVIEW	1,054.26	162.50
ASSOCIATION TOTALS	51,675.49	78,295.97	LOWELL	2,384.74	363.00
ARKANSAS VALLEY ASSN.			MASON VALLEY	2,066.10	1,952.79
BARTON	6,062.73	395.70	MONTE NE	2,798.93	515.39
BIRCKEYS	246.31		OPEN DOOR		1,522.60
BRINKLEY 1ST	14,402.12	13,509.44	PARK STREET, BENTONVILLE	262.75	52.90
CHATFIELD	166.90		PEA RIDGE 1ST	7,792.03	1,575.68
CLARENDON 1ST	7,510.88	1,971.13	PLEASANT HILL	746.61	
ELAINE	15,095.43	2,333.05	ROGERS 1ST	38,662.40	5,624.10
FRIENDSHIP	838.52	3,093.97	SILOAM SPRINGS 1ST	26,939.07	5,516.77
HELENA 1ST	19,648.48	6,363.64	SUGAR CREEK	667.46	
HUGHES 1ST	7,523.23	205.27	SULPHUR SPRINGS 1ST	391.43	179.87
LAMBROOK 1ST	1,614.32	1,302.00	SUNNY SIDE	3,272.07	716.43
LEXA	5,574.26	3,857.11	TRINITY, ROGERS	342.24	
MARIANNA 1ST	13,162.62	144.96	TWELVE CORNERS	927.40	140.00
MARVELL 1ST	4,913.70		RD-LYNN HILLS	582.87	
MONROE	707.05		FAITH, SILOAM SPRINGS	208.21	
MORO	1,600.00	2,232.00	ASSOCIATION TOTALS	160,806.22	42,101.91
NORTH SIDE, HELENA	374.61		BIG CREEK ASSOCIATION		
PETTYS CHAPEL	733.66	467.94	CHEROKEE VILLAGE 1ST	1,496.90	867.50
SNOW LAKE	551.44	375.84	COUNTY LINE	18.00	33.37
TURNER	1,167.33	5,717.75	ELIZABETH	24.00	
WEST HELENA	14,614.16	2,322.55	ENTERPRISE	256.12	
WEST HELENA 2ND	6,710.25	651.25	FLORA	113.00	
BROADMOOR MISSION	1,147.51	938.67	GUM SPRINGS	60.00	
IMMANUEL, ELAINE	1,291.12	95.00	MAMMOTH SPRING	264.06	209.50
CALVARY, WEST HELENA	787.76		MT. ZION	180.00	51.00
ASSOCIATION TOTALS	126,444.39	45,977.27	SADDLE 1ST	60.00	
ASHLEY CO. ASSOCIATION		150.00	SPRING RIVER	839.36	362.58
CALVARY, CROSSETT	508.10	269.49	VIOLA	367.44	300.00
CORINTH	2,333.67	322.25	ASSOCIATION TOTALS	3,678.88	1,823.95
CROSSETT 1ST	72,410.12	10,901.81	BLACK RIVER ASSOCIATION		
CROSSETT 2ND	15.00	49.20	ALICIA	1,414.31	304.71
EDEN	844.64		AMAGON	250.00	28.00
FELLOWSHIP	815.00	111.00	BANKS		
FOUNTAIN HILL 1ST	1,636.73	1,079.22	BLACK ROCK 1ST	1,873.70	285.60
GARDNER	1,698.77	261.32	CAMPBELL STATION	500.00	600.00
HAMBURG 1ST	16,242.64	3,724.65	CLEAR SPRINGS		
JARVIS CHAPEL	130.00	3,118.62	COLLEGE CITY	889.95	140.98
MAGNOLIA	9,108.58	34.95	DIAZ	480.00	413.40
MARTINVILLE	411.30	711.87	GRUBBS 1ST	919.11	67.65
MEREDIAN	2,557.00	2,385.21	HORSESHOE		
MT. OLIVE	21,973.85	236.05	HOKIE 1ST	1,692.00	869.69
MT. PLEASANT	1,411.50	1,342.73	IMBODEN 1ST	4,226.60	1,479.62
NORTH CROSSETT 1ST	4,269.27	113.55	IMMANUEL, NEWPORT	2,549.00	1,312.46
SARDIS	34.65	3,330.30	JACKSONPORT	1,006.00	
SHILOH	642.36		MURPHY'S CORNER	110.00	
TEMPLE	12,233.93		NEW HOPE 01, BLACK ROCK	386.99	64.00
UNITY		50.00	NEW HOPE 02, HARDY	200.35	50.00
SOUTHERN BAPTIST MISSION	125.02		NEWPORT 1ST	21,750.15	8,728.00
ASSOCIATION TOTALS	149,402.13	28,192.22	OLD WALNUT RIDGE	706.15	357.82
BARTHOLOMEW ASSOCIATION			PITTS	116.64	9.33
ANTIOCH	153.55	60.00	PLEASANT RIDGE		
COMINTO	9.00		RAVENDEN 1ST	415.12	50.00
CORINTH	391.74	30.00	SEDGWICK	931.70	174.19
EAGLE LAKE	214.40		SMITHVILLE	2,093.22	385.66
EBENEZER	1,121.87	174.00	SPRING LAKE	1,075.56	117.69
ENON	1,602.00	311.66	SWIFTON	1,406.15	485.12
FLORENCE	141.85	115.00	TUCKERMAN 1ST	1,470.00	789.50
FLORENCE	1,114.86	283.00	WALNUT RIDGE 1ST	14,966.23	7,659.80
HERMITAGE	15,628.74	2,897.99	WHITE OAK	500.00	
IMMANUEL, WARREN	616.79		BAPTIST CHAPEL	376.02	
LADLE	150.00		SOUTHSIDE	280.00	
MACEDONIA	40.00	55.00	ASSOCIATION TOTALS	62,584.95	24,373.22
MARSDEN	17,050.11	4,273.13	BUCKNER ASSOCIATION		45.00
MONTECELLO 1ST	7,562.01	676.77	ABBOTT	280.73	121.48
MONTECELLO 2ND	1,476.83	289.00	BATES	126.11	
NORTH SIDE, MONTECELLO	287.71		CALVARY, BOONEVILLE		
OLD UNION	70.00		CAUTHRON	61.33	
PLEASANT GROVE	89.00	9.50	CEDAR CREEK	65.00	135.25
PRAIRIE GROVE	516.83		CLARKS CHAPEL	974.42	
SALINE	148.69		DAYTON		
SELMA	60.00		DENTON		
UNION HILL	30,940.22	9,123.24	EVENING SHADE	757.28	53.60
WARREN 1ST	1,835.42	123.00	FELLOWSHIP	436.27	642.68
WEST SIDE, WARREN	1,275.05	521.47	FRIENDSHIP	48.00	6.48
THESIDIA MISSION		56.11	HARTFORD 1ST	6,758.64	1,367.29
ASSOCIATION TOTALS	82,496.67	18,998.87	HAW CREEK	1,269.48	76.23
BENTON CO. ASSOCIATION			HON	779.19	
BELLA VISTA	6,988.93	2,740.75	HUNTINGTON 1ST	515.87	150.00
			IONE	13.24	51.80
			JAMES FORK	1,431.83	621.60
			LONG RIDGE	665.54	184.32
			MANSFIELD 1ST	5,367.06	2,233.11

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
MIDLAND 1ST	2,647.51	321.97	CAROLINE ASSOCIATION		
NEW PROVIDENCE	208.91	32.46	AUSTIN STATION	2,136.00	295.66
PARKS	760.90	379.78	BAUGH CHAPEL	1,712.00	447.00
PLEASANT GROVE #2, ABBOTT	435.44	80.00	BISCOE 1ST	3,049.92	542.87
ROCK CREEK			BROWNSVILLE	1,307.18	296.29
SHILOH	212.34		CABOT 1ST	33,932.80	6,375.89
TEMPLE, WALDRON	40.00	70.00	CABOT 2ND	364.98	80.84
UNION HOPE	1,090.90	156.58	CANEY CREEK	1,844.88	300.00
UNITY	376.00		CARLISLE 1ST	21,529.55	1,724.06
WALDRON 1ST	171.63		CHAMBERS	109.60	55.00
WEST HARTFORD	17,487.83	2,159.84	COCKLEBUR	624.06	
WINFIELD	323.01	499.26	COY 1ST	1,818.21	531.40
WINFIELD	533.29	107.00	CROSS ROADS		
CRUMPTOWN MISSION	342.33	90.77	DES ARC 1ST	19,403.60	1,462.10
BOLES MISSION	94.99	9.88	DEVALLS BLUFF 1ST	1,356.41	42.49
ASSOCIATION TOTALS	44,274.87	9,596.38	ENGLAND 1ST	14,504.34	2,181.10
BUCKVILLE ASSOCIATION			HAZEN 1ST	15,303.77	3,040.44
CEDAR GLADES			HUMNOKE 1ST	746.93	138.00
CONCORD	53.17	618.11	IMMANUEL, CARLISLE	1,230.86	652.97
MT. TABOR	221.00		KEO	3,004.21	3,393.68
ROCK SPRINGS	874.71	100.00	LONOKE	22,221.52	6,481.46
ASSOCIATION TOTALS	1,148.88	718.11	MT. CARMEL	9,314.37	1,141.80
CADDO RIVER ASSOCIATION			MTN. SPRINGS	1,933.22	670.08
AMITY 1ST	1,200.00	107.00	NEW HOPE	450.10	
BLACK SPRINGS	60.00	55.00	OAK GROVE	913.46	472.06
CADDO GAP	65.00		OLD AUSTIN	855.68	340.81
GLENWOOD 1ST	8,208.12	3,121.17	PLEASANT HILL	1,093.19	366.52
HILL SIDE	80.00		STEEL BRIDGE	552.22	302.05
LAKE OUACHITA	586.39	129.50	TOLTEC	9,034.25	3,290.02
LIBERTY			WARD 1ST	4,902.84	914.58
LITTLE HOPE	264.71		WATTENSAW	5,089.91	2,358.89
MT. GILEAD	256.00		SOUTH BEND MISSION	245.57	
MT. IDA 1ST	8,503.70	2,109.68	BAPTIST MISSION OF WARD	349.42	
MURPHY			ASSOCIATION TOTALS	180,935.05	37,898.06
NORMAN 1ST	708.00	307.89	CENTENNIAL ASSOCIATION		
OAK GROVE		22.00	ABERDEEN 1ST	539.56	120.00
ODEN 1ST	647.00	277.00	ALMYRA 1ST	25,941.72	86.20
PENCIL BLUFF	817.22	179.00	DEWITT 1ST	8,800.00	5,126.18
REFUGE	84.00	100.00	EAST SIDE, DEWITT	80.69	6,625.50
SULPHUR SPRINGS	279.48	312.55	GILLETT		135.00
PINE RIDGE	47.20		GILLETT 1ST	594.66	
ASSOCIATION TOTALS	21,806.82	6,720.79	HAGLER	528.06	283.65
CALVARY ASSOCIATION			NORTH MAPLE, STUTTGART	3,434.22	1,178.81
ANTIOCH	450.00	650.00	REYDELL	347.03	1,172.00
AUGUSTA 1ST	12,476.70	11,398.36	SOUTH SIDE, STUTTGART	654.82	1,182.74
BEEBE 1ST	8,213.70	4,428.64	ST. CHARLES	4,046.21	463.50
BETHANY	360.00		STUTTGART 1ST	36,000.00	11,048.75
CENTRAL, BALD KNOB	10,365.86	5,340.88	TICHNOR	60.00	120.00
COTTON PLANT 1ST	2,663.47	1,655.00	NORTHSIDE MISSION	591.20	512.95
CROSBY	345.00	280.00	ASSOCIATION TOTALS	81,618.17	28,055.28
EL PASO	275.00	165.25	CENTRAL ASSOCIATION		
GOOD HOPE	334.04	34.00	ANTIOCH	1,298.81	208.25
GRACE	1,399.24	681.74	BENTON 1ST	27,732.45	16,297.21
GREGORY	1,323.00	100.00	BRYANT 1ST SOUTHERN	10,971.96	3,970.00
GRIFFITHVILLE 1ST	300.00	293.81	BUIE	191.04	
HIGGINSON	2,655.61	1,995.02	CALVARY, BENTON	11,037.69	3,191.47
HUNTER 1ST	1,821.73	766.51	CENTRAL, HOT SPRINGS	14,154.84	5,112.94
JUDSONIA 1ST	5,433.42	3,899.66	EMMANUEL, HOT SPRINGS	2,096.94	677.42
KENSETT 1ST	4,408.52	680.32	FAIRDALE	1,291.58	607.58
LIBERTY	126.00	230.00	FAITH, BENTON	558.27	13.98
MCCRORY 1ST	3,529.10	1,493.00	GILEAD	340.08	149.15
MCRAE 1ST	549.83	1,722.00	GRAND AVENUE, HOT SPRINGS	4,213.67	6,860.31
MIDWAY	437.37	74.00	GRAVEL HILL	1,093.54	
MORROW	325.04	54.35	HARVEYS CHAPEL	4,013.24	1,278.46
MORTON	710.72	81.28	HIGHLAND HEIGHTS	17,985.90	7,696.72
MT. HEBRON	570.92	143.00	HILLDALE, ALEXANDER	1,955.33	107.00
PANGBURN 1ST	3,047.18	90.00	HOT SPRINGS 1ST	12,000.00	10,756.21
PATTERSON 1ST	330.96		HOT SPRINGS 2ND	39,625.21	10,830.27
PLEASANT GROVE	607.03	149.00	HURRICANE LAKE	2,897.16	411.00
PLEASANT VALLEY	376.57	51.00	INDIAN SPRINGS	643.38	163.00
RAYNOR GROVE	475.00	145.00	JESSIEVILLE	1,213.03	165.89
ROCKY POINT	552.48	180.90	LAKE HAMILTON	3,390.38	1,346.50
ROSE BUD	2,134.83	1,047.15	LAKESHORE HEIGHTS	2,987.65	1,287.66
SEARCY 1ST	41,254.05	9,599.30	LAKE SIDE	3,773.50	458.33
SEARCY 2ND	1,278.42	375.32	LEE CHAPEL	2,602.04	293.96
TEMPLE, SEARCY	9,423.81	2,836.67	LEONARD ST., HOT SPRINGS	2,440.00	274.00
TRINITY, SEARCY	2,895.58	1,736.30	LONSOALE	472.35	
TUPELO 1ST	1,664.50	718.58	MALVERN 3RD	14,401.89	2,209.62
UNION VALLEY	564.79		MEMORIAL	3,063.58	414.43
WEST POINT	600.36	264.00	MILL CREEK	838.24	261.00
VALLEY CHAPEL	1,753.47		MOUNTAIN PINE 1ST	3,382.66	714.00
ROYAL HILL	118.85		MOUNTAIN VALLEY	559.06	219.17
DENMARK, BRADFORD	492.00		MT. VERNON	1,143.05	228.37
ASSOCIATION TOTALS	120,644.15	53,360.04	OLD UNION	2,165.47	49.00
CAREY ASSOCIATION			ONENSVILLE	1,410.00	130.00
BEARDEN 1ST	4,670.62	1,023.00	PARK PLACE	17,965.82	3,129.43
CHAMBERSVILLE			PEARCY	743.00	232.80
CALVARY, CAMDEN	2,302.84	279.05	PERLA		
DALARK	300.84	102.51	PINEY	8,833.23	1,322.25
EAGLE MILLS			PLEASANT HILL	2,191.52	1,020.56
FAITH	950.00	110.00	RECTOR HEIGHTS	1,274.37	524.00
FORDYCE 1ST	20,970.02	1,873.70	RIDGECREST	1,379.00	422.37
HAMPTON 1ST	5,680.34	479.50	RIVERSIDE	1,750.93	522.50
HARMONY	91.21		SALEM	3,935.62	484.75
HOLLY SPRINGS	722.39		SHERIDAN 1ST SOUTHERN	1,910.42	490.64
MANNING	738.51	210.00	SHOREWOOD HILLS	1,523.86	239.00
NEW HOPE	670.01		TRINITY, BENTON	5,468.40	1,536.00
OUACHITA	325.00	271.50	TRINITY, MALVERN	3,912.65	1,823.16
PROSPERITY	531.80		VISTA HEIGHTS	987.28	102.86
SHADY GROVE	60.00	75.00	WALNUT VALLEY	1,802.10	434.63
SOUTH SIDE, FORDYCE	976.42	59.20	BARCELONA ROAD MISSION	1,826.40	250.00
SPARKMAN 1ST	14,205.75	6,323.50	NINTH STREET MISSION		
THORNTON 1ST	1,421.63	508.77	SOUTH CALVARY MISSION	1,963.84	270.72
TINSMAN 1ST	180.00		ASSOCIATION TOTALS	255,412.43	89,188.57
TULIP MEMORIAL	42.50	58.00	CLEAR CREEK ASSOCIATION		
WILLOW	60.00	144.94	ALMA 1ST	17,656.73	7,257.61
ASSOCIATION TOTALS	54,899.88	11,518.67	ALTUS 1ST	198.48	100.00
			BATSON	433.00	282.00
			CASS	214.14	50.00

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
CEDARVILLE	1,911.36	786.54	EMMANUEL, PIGGOTT	433.47	460.24
CLARKSVILLE 1ST	11,924.01	4,339.69	GREENWAY 1ST	1,129.00	787.55
CLARKSVILLE 2ND	1,673.05	640.12	HARMONY	276.42	373.57
COAL HILL 1ST	742.84		HOLLY ISLAND	640.00	306.67
CONCORD	5,125.58	2,177.45	HOPEWELL	881.52	414.81
DYER 1ST	776.80		KNOBEL 1ST	542.50	70.00
EAST MT. ZION, TRINITY	699.21	82.00	MOARK	513.05	28.50
HAGARVILLE	620.69		MT. PLEASANT	315.09	50.00
HARTMAN 1ST	761.38	49.80	NEW HOPE	2,678.78	1,114.40
KIBLER	6,693.27	1,867.61	NIMMONS 1ST	55.00	35.00
LAMAR	2,286.33	1,209.64	OK GROVE	944.00	368.75
MOUNTAINBURG 1ST	1,054.20	131.00	PEACH ORCHARD 1ST	23.40	
MULBERRY 1ST	9,837.41	1,316.97	PETTIT, DISBANDED		5,223.90
OAK GROVE	4,556.00	830.55	PIGGOTT 1ST	17,943.64	3,047.96
OZARK 1ST	11,972.26	1,879.36	POCAHONTAS 1ST	6,941.50	132.11
OZONE	1,306.49	266.15	RAVENDEN SPRINGS 1ST	590.04	2,913.17
RUDY	227.81		RECTOR 1ST	7,440.00	187.25
SHADY GROVE	295.67		REYNO 1ST	1,325.47	629.71
SHIBLEY	712.35	138.66	SHANNON	1,882.40	127.50
SPADRA	400.00		SHILOH, CORNING	220.00	2,988.37
TRINITY, ALMA	835.48	185.62	ST. FRANCIS	2,450.00	608.73
UNION GROVE	993.37	50.00	SUCCESS 1ST	1,697.49	
UNIONTOWN	22,750.00	10,302.19	TIPPERARY	317.77	643.50
VAN BUREN 1ST	488.10	57.56	WITT'S CHAPEL	1,211.80	
VINE PRAIRIE 2ND	995.43	635.25	PINE GROVE MISSION	34.63	
WEBB CITY	1,244.93	246.75	ANTIOCH	23.48	
WOODLAND	150.00	125.00			
CENTERCROSS MISSION			ASSOCIATION TOTALS	58,932.41	25,214.73
1ST BAPTIST MISSION					
ASSOCIATION TOTALS	109,536.57	35,007.52	DARD-RUSS ASSOCIATION		600.00
CONCORD ASSOCIATION			ATKINS 1ST	3,012.50	1,477.89
BARLING 1ST	3,974.12	1,163.00	BAKERS CREEK	625.36	101.00
BETHEL	2,649.84	180.61	BLUFFTON	335.66	140.50
BLOOMER	120.00	150.00	CENTERVILLE	642.96	3,577.62
BLUFF AVE., FT. SMITH	5,850.98	1,254.94	DANVILLE 1ST	5,742.78	3,267.03
BOONEVILLE 1ST	10,536.63	2,496.03	DARDANELLE 1ST	11,433.18	453.26
BRANCH	2,519.92	851.66	DOVER	1,056.54	252.30
BURNSVILLE		50.00	EAST POINT	1,215.38	260.12
CALVARY, FT. SMITH	10,926.99	6,088.98	FAIR PARK	152.01	174.00
CHARLESTON 1ST	9,907.98	2,258.19	GRACE MEMORIAL	211.00	241.62
EAST SIDE, FT. SMITH	20,831.97	3,229.31	HAVANA	431.93	473.99
ENTERPRISE	92.99	50.00	HECTOR 1ST	351.74	75.00
EXCELSIOR	660.81	50.00	HOPEWELL	587.08	10.00
FORT SMITH 1ST	111,866.27	33,043.85	IMMANUEL, RUSSELLVILLE	780.00	132.60
GLENDALE	1,228.55	79.00	KELLEY HEIGHTS	657.05	674.39
GRAND AVENUE, FT. SMITH	114,158.98	37,412.64	KNOXVILLE	1,564.46	550.05
GRAYSON		50.00	LONDON 1ST	1,920.80	132.65
GREENWOOD 1ST	14,247.93	3,017.00	MORELAND 1ST	280.92	136.00
HACKETT 1ST	713.56	2,094.00	NEW HOPE	1,198.43	904.15
HAVEN HEIGHTS	8,991.00	2,094.00	OLA 1ST	3,265.91	
HIGHWAY 96 1ST	9.37		PITTSBURG	30.00	536.00
IMMANUEL, FT. SMITH	19,622.89	3,152.00	PLAINVIEW 1ST	884.28	138.23
JENNY LIND 1ST	6,113.16	1,088.42	PLEASANT VIEW	334.78	185.51
LAVACA 1ST	10,809.36	3,360.56	POTTSVILLE	844.59	
MAGAZINE 1ST	2,519.23	232.60	ROVER	397.02	3,026.41
MEMORIAL	263.55	170.00	RUSSELLVILLE 2ND	7,023.06	
MIXON	351.47	335.75	ASSOCIATION TOTALS	44,979.42	17,520.32
MT. HARMONY	102.32	102.32	DELTA ASSOCIATION		1,360.25
MT. ZION	35.00	150.00	ARKANSAS CITY	4,320.87	196.34
NEW HOPE	4,118.83	610.00	AULDS	1,028.40	1,330.00
NORTH SIDE, CHARLESTON	461.50	1,174.43	BAYOU MASON	3,181.43	
NORTH SIDE, FT. SMITH	2,228.30	844.82	BELLAIRE	166.69	182.76
OK CLIFF	6,423.90	1,957.19	BOYDELL	919.02	1,000.00
PALESTINE	760.11	675.04	CHICKASAW	3,489.00	
PARIS 1ST	12,181.17	5,845.92	COLLINS	25.00	12,136.56
PHOENIX VILLAGE	4,400.60	1,299.87	DANIEL CHAPEL	9,268.13	2,916.59
PINE LOG	287.32		DERMOTT	13,304.13	98.84
RATCLIFF 1ST	1,381.45	290.09	EUDORA	9,268.00	137.00
ROSEVILLE	275.24	430.16	GAINES	58.71	560.35
RYE HILL	2,769.65	782.49	JENNIE	436.21	1,098.17
SCRANTON 1ST	1,862.43	201.03	JEROME	1,580.18	1,984.50
SOUTH SIDE, BOONEVILLE	1,355.45	301.86	KELSO	3,549.44	
SOUTH SIDE, FT. SMITH	4,292.31	1,300.56	LAKE VILLAGE		6,349.38
SPRADLING	1,530.00	886.21	MARTHUR		366.00
TEMPLE, FT. SMITH	3,781.21	1,477.87	MCGEEHEE 1ST	24,022.96	125.00
TRINITY, FT. SMITH	3,850.79	1,136.75	MONTRÖSE	2,268.58	706.00
UNION HALL			NEW HOPE	2,431.76	5.30
VESTA			NORTH SIDE, EUDORA	1,427.30	165.00
WINDSOR PARK		4,328.37	OMEGA	256.62	42.20
DELAWARE	1,494.13	68.50	PARKDALE	80.00	2,621.75
HOFFETT MISSION			PARKWAY	923.00	115.55
WESTSIDE	1,090.86	404.25	PORTLAND	6,052.30	79.18
NEW BRIAR CREEK CHAPEL	39.78		RICHLAND	345.92	650.00
ASSOCIATION TOTALS	413,689.90	126,076.27	SHILOH	1,287.80	
CONWAY-PERRY ASSOCIATION			SOUTH MCGEEHEE	656.80	4,455.97
ADONA, DISBANDED			TEMPLE, DERMOTT	4,455.97	662.90
BIGELOW	1,029.09	370.75	TILLAR 1ST	1,597.15	36.00
CASA 1ST	542.89	385.45	WATSON	1,539.18	1,438.45
HARMONY	1,067.88	470.31	WILMOT	3,935.70	
HOUSTON	119.34	25.50	ASSOCIATION TOTALS	93,915.86	36,364.07
MORRILTON 1ST	7,485.62	4,486.06	FAULKNER CO. ASSOCIATION		648.52
NIMROD 1ST	1,272.98	657.78	BERYL	3,178.81	52.05
PERRY	135.00		BOND	120.00	194.00
PERRYVILLE 1ST	1,400.00	2,781.28	BRUMLEY CHAPEL	1,538.84	352.75
PLEASANT GROVE	150.00	25.00	CADRON RIDGE	616.03	6,164.90
PLUMERVILLE 1ST	1,200.00	1,682.70	CONWAY 1ST	15,125.17	2,525.09
SOLGONACHIA	266.33	100.00	CONWAY 2ND	15,503.32	
STONY POINT	42.92		EMMANUEL, CONWAY	376.18	
THORNBURG	1,414.95	596.90	ENOLA	267.91	152.75
UNION VALLEY	1,348.48	1,006.88	FRIENDSHIP	803.60	153.00
OPPELD	846.00	134.94	HAPPY HOLLOW	294.00	1,383.96
ASSOCIATION TOTALS	18,321.48	12,723.55	HARLAN PARK	4,752.01	342.80
CURRENT-GAINS ASSOCIATION			HARMONY	547.47	717.14
BIGGERS	1,813.42	606.88	HOLLAND	1,038.76	409.83
BROWN'S CHAPEL		15.00	MAYFLOWER 1ST	2,229.60	41.70
CALVARY, CORNING	1,788.45	1,482.77	MT. VERNON	1,071.17	
COLUMBIA JARRETT	167.92		NAYLOR		52.00
CORNING 1ST	4,652.17	2,598.41	NEW BETHEL		204.64
			OK BOWERY		1,748.48
			PICKLES GAP		1,968.85
			PLEASANT GROVE		4,040.31



CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
SOUTH SIDE, DAMASCUS	2,397.79	315.00	SO BAPTIST NEWARK MISSION		
UNION HILL	50.00	35.00			
WOOSTER 1ST	2,331.18	573.03			
GOLD CREEK					
SALTILLO HEIGHTS	124.96				
ASSOCIATION TOTALS	70,008.62	17,983.49	ASSOCIATION TOTALS	80,570.48	30,831.06
GREENE CO. ASSOCIATION			LIBERTY ASSOCIATION		
ALEXANDER	2,607.58	275.00	FAIRVIEW ROAD	310.00	28.00
BEECH GROVE	162.81	130.00	CALEDONIA	396.00	745.50
BETHEL STATION	86.00		CALION 1ST	3,839.50	716.72
BIG CREEK	248.17		CAMDEN 1ST	47,052.47	20,948.61
BRIGHTON	316.64	47.81	CAMDEN 2ND	120.00	133.86
BROWN'S CHAPEL	1,600.59	1,083.75	CHIDESTER	1,547.73	1,375.00
CALVARY, PARAGOULD	4,513.38	458.63	CROSS ROADS	3,510.00	
CENTER HILL 1ST	1,577.71	587.18	CULLENDALE 1ST	19,239.96	6,347.56
CLARKS CHAPEL	394.50	414.71	EAST MAIN, EL DORADO	14,760.87	5,144.54
DELAPLAINNE	300.00	51.02	EBENEZER	6,189.16	1,751.65
EAST SIDE, PARAGOULD	7,797.00	1,152.30	EL DORADO 1ST	25,322.41	37,158.78
FAIRVIEW	199.63	185.00	EL DORADO 2ND	28,765.79	9,150.45
FINCH	1,051.94	242.78	ELLIOTT	16,452.19	2,244.57
FONTAINE	215.70		FELSENTHAL	633.00	
IMMANUEL, PARAGOULD	3,357.37	974.80	GALILEE	926.97	31.00
LA FE	96.00	75.00	GRACE	1,672.81	735.07
LAKE STREET, PARAGOULD	120.00	96.48	HARMONY	2,017.55	464.00
LIGHT	664.69	257.50	HILLSIDE	3,617.19	666.00
MARMADUKE 1ST	4,561.21	590.00	HUTTIG 1ST	4,310.37	2,008.53
MOUNDS, DISBANDED	255.39	130.00	IMMANUEL, EL DORADO	25,869.55	7,974.73
NEW FRIENDSHIP	968.27	426.37	JOYCE CITY	6,813.62	414.96
NEW LIBERTY	218.41	387.47	JUNCTION CITY 1ST	5,754.92	1,328.55
NUTTS CHAPEL	901.04	630.00	KNOWLES	597.08	5.25
OAK GROVE	1,048.98	163.62	LAPILE	713.32	
PARAGOULD 1ST	46,625.63	14,393.15	LAWSON	734.52	159.77
PLEASANT VALLEY	275.29	360.00	LIBERTY	1,082.90	87.38
ROBBS CHAPEL	429.58	622.64	LOUANN	102.00	61.31
ROSEWOOD	1,588.58	110.00	MAPLE AVENUE, SMACKOVER	12,570.10	2,767.88
STANFORD	296.68	28.80	MARRABLE HILL	3,002.19	211.00
STONEWALL	205.29	315.59	MIDWAY	1,009.00	323.23
THIRD AVE., PARAGOULD	45.00	212.00	NEW LONDON	970.14	
UNITY	240.00	829.65	NORPHLET 1ST	12,471.08	3,137.66
VINES CHAPEL			PARKVIEW	7,105.08	928.67
WALCOTT	2,961.43		PHILADELPHIA	1,382.00	
WEST VIEW	4,109.97		SALEM	1,790.00	350.50
ASSOCIATION TOTALS	90,040.46	25,211.25	SMACKOVER 1ST	23,026.18	3,595.40
HARMONY ASSOCIATION			SOUTH SIDE, EL DORADO	3,521.04	732.34
ALTHEIMER 1ST	2,394.40	524.61	STEPHENS 1ST	15,078.26	3,080.77
ANDERSON CHAPEL	200.40	51.50	STRONG 1ST	9,472.82	2,603.50
BETHEL	871.91	2,120.91	SYLVAN HILLS	70.00	75.00
CENTENNIAL	9,330.76	1,115.91	TEMPLE, CAMDEN	1,774.68	94.25
CENTRAL, PINE BLUFF	5,691.51	1,115.91	TEMPLE, EL DORADO	941.17	42.00
DOLLARWAY	2,491.86	567.95	THREE CREEKS	2,298.21	547.38
DOUGLAS	1,567.27	6,703.00	TRINITY, EL DORADO	7,502.98	3,469.49
DUMAS 1ST	17,756.05	8,643.08	UNION	6,114.44	932.00
EAST SIDE, PINE BLUFF	7,104.73	1,507.50	URBANA 1ST	696.02	340.00
EVERGREEN	426.84	3,251.10	VICTORY	678.80	299.45
FORREST PARK	9,594.32	1,760.80	VILLAGE	1,345.70	449.50
GOULD 1ST	2,322.60	561.47	WESSON	1,087.00	250.00
GRADY 1ST	275.00	1,973.79	WEST SIDE, EL DORADO	41,340.61	5,581.55
GREENLEE	7,837.23	1,148.70	WHITE CITY	120.00	
GREEN MEADOWS	2,668.78	1,741.92	WILDWOOD	798.50	54.00
HARDIN	5,312.76	293.25	ASSOCIATION TOTALS	378,518.68	129,528.13
HICKORY GROVE	96.00	695.00	LITTLE RED RIVER ASSN.		613.52
HUMPHREY	1,930.97	8,282.73	BROWNSVILLE	412.41	
IMMANUEL, PINE BLUFF	17,017.54	963.05	CENTER RIDGE	240.00	1,675.00
KINGSLAND 1ST	1,117.76	2,273.25	CONCORD 1ST	928.19	426.90
LEE MEMORIAL	17,119.91	814.77	HARRIS CHAPEL	265.75	45.54
LINWOOD	1,258.39	2,102.05	HEBER SPRINGS 1ST	27,356.38	3,977.12
MATTHEWS MEMORIAL	2,635.00	247.50	LIFELINE		
NORTHSIDE, STAR CITY	90.00	401.38	LONE STAR	151.10	
OAK GROVE	1,450.76	401.38	MT. OLIVE	60.00	200.00
OAKLAND	635.03	15,313.93	MT. ZION	180.19	141.00
PINE BLUFF 1ST	55,687.15	3,825.25	NEW BETHEL	162.68	52.88
PINE BLUFF 2ND	7,427.21	100.00	PALESTINE	1,305.80	379.00
PLUM BAYOU	890.67	94.84	PINES	275.69	256.00
RANKIN CHAPEL	189.94	965.45	PLEASANT RIDGE	244.91	220.00
RISON	6,607.82	318.29	PLEASANT VALLEY	598.70	6.00
SMANNON ROAD	661.31	4,822.32	POST OAK	142.65	75.00
SOUTH SIDE, PINE BLUFF	26,087.38	5,193.89	QUITMAN	1,984.71	600.51
STAR CITY 1ST	21,914.17	2,705.50	SOUTH SIDE, HEBER SPRINGS	890.73	528.15
WABBASEKA		1,998.08	WESTSIDE 1ST	1,360.46	239.76
WATSON CHAPEL	22,620.16	85.00	WOODROW	36.24	174.00
WHITE SULPHUR SPRINGS	4,906.51	45.00	ASSOCIATION TOTALS	36,602.59	9,610.38
YORKTOWN	724.57	83,212.77	LITTLE RIVER ASSOCIATION		
TUCKER CHAPEL			ASHDOWN 1ST	17,629.59	5,251.06
RIVER ROAD CHAPEL			BEN LOMOND 1ST	300.85	100.00
ASSOCIATION TOTALS	266,914.67		BINGEN 1ST		
INDEPENDENCE ASSOCIATION			BROWNSTOWN		100.00
BATESVILLE 1ST	17,103.00	8,312.95	CENTRAL, MINERAL SPRINGS	5,751.00	4,207.64
CALVARY, BATESVILLE	20,849.16	4,355.29	CHAPEL HILL	179.41	15.00
CALVARY, TIMBO	496.00	190.17	COLUMBUS	703.03	102.70
CORD	1,494.10	793.67	DIERKS 1ST	996.03	240.00
CUSHMAN	90.00	63.31	FOREMAN 1ST	2,754.38	878.17
DESHA 1ST	1,324.39	315.90	HICKS 1ST	836.80	302.42
EASTSIDE, CAVE CITY	2,725.64	1,184.51	HORATIO 1ST	1,175.00	1,746.21
EMMANUEL, BATESVILLE	2,415.38	127.75	KERN HEIGHTS	3,629.32	1,057.39
FLORAL	392.71	2,897.91	LIBERTY	10.00	
MARCELLA	5,524.57	440.71	LOCKESBURG 1ST	3,202.45	1,170.61
MOUNTAIN VIEW 1ST	1,462.98	160.00	LONE OAK		
MT. ZION	484.57	741.49	MT. MORIAH	195.39	
NORTHSIDE, BATESVILLE	596.84	451.33	MURFREESBORO 1ST	4,158.91	1,871.30
PILGRIMS REST	672.46	359.56	NASHVILLE 1ST	18,378.22	11,057.30
PLEASANT PLAINS	921.96	1,338.24	NEW HOME	20.00	
REHOBETH	3,247.25	781.92	OAK GROVE	816.60	
ROSIE	3,170.59	420.00	OGDEN	479.08	201.00
RUELLE HILL	820.05	158.00	DZAN		185.90
SALADO	390.89	5,615.61	RIDGEWAY	3,258.99	678.50
SULPHUR ROCK	14,407.30	20.00	ROCK HILL	556.60	
WEST, BATESVILLE	664.12		STATE LINE	100.00	100.00
WHITE RIVER	204.77		WASHINGTON	360.00	91.00
ARBANNA			WILTON 1ST	1,932.43	1,135.00
			WINTHROP 1ST	2,124.44	
			GOOD NEWS MISSION	832.59	79.00
			ASSOCIATION TOTALS	70,381.01	30,570.20

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
CADDO RIVER			OMAHA	619.33	178.00
MISSISSIPPI CO. ASSN.			OREGON FLAT	1,498.22	1,285.00
ARMOREL	1,872.89	521.34	OSAGE	453.22	348.18
BETHANY, BLYTHEVILLE	89.73	6.00	PARTHENON	445.12	26.05
BLACKWATER	431.38		ROCK SPRINGS	1,672.52	388.33
BLYTHEVILLE 1ST	45,947.96	8,876.25	RUDD	458.21	424.65
BRINKLEY CHAPEL	120.00		ST. JOE 1ST	636.99	160.30
BROWN CHAPEL	410.49	80.00	SOUTH SIDE, HARRISON	370.95	471.89
CALVARY, BLYTHEVILLE	2,810.36	546.78	TRINITY	497.69	188.00
CALVARY, OSCEOLA	3,574.08	559.23	UNION	210.66	100.00
CENTRAL, DYESS	2,016.00	498.60	VALLEY SPRINGS	662.72	887.89
CLEAR LAKE	3,616.94	2,490.90	WOODLAND HEIGHTS	4,518.09	1,800.28
COLE RIDGE	2,203.83	575.00	MARBLE FALLS	25.16	
CROSSROADS	682.17	50.00	WESTERN GROVE CHAPEL	34.39	
DELL	2,390.18	538.66	BERRYVILLE, 2ND	108.84	33.00
EAST SIDE, OSCEOLA	1,521.41	445.00	ZION'S LIGHT MISSION	5.86	
EMMANUEL, BLYTHEVILLE	1,001.62	45.00	LAKELAND	60.00	75.00
ETOWAH			ASSOCIATION TOTALS	115,991.40	36,661.69
GOSNELL	3,949.39	1,480.65	NORTH PULASKI ASSOCIATION		
JOINER	938.20	356.21	AMBOY	188.00	4,712.18
KEISER 1ST	1,610.68	188.00	BARING CROSS	18,621.71	16,449.83
LEACHVILLE 1ST	12,817.00	3,321.00	BAYOU METO	43,454.34	1,079.05
LEACHVILLE 2ND	897.93	163.43	BEREA	7,965.31	1,007.93
LUKORA 1ST	2,975.89	596.06	BETHANY	1,974.99	354.19
MANILA 1ST	8,753.67	1,010.45	CALVARY, NO. LITTLE ROCK	1,284.54	3,233.63
MARYS CHAPEL	678.37	57.15	CEDAR HEIGHTS	20,841.39	1,177.49
MEMORIAL	639.88	471.18	CENTRAL, NO. LITTLE ROCK	2,557.87	3,211.50
NEW HARMONY	269.40	20.00	CHAPEL HILL	16,924.60	403.61
NEW LIBERTY	2,302.30	649.95	CRYSTAL VALLEY	1,058.11	3,021.10
NEW PROVIDENCE	3,152.67	1,334.55	FORTY SEVENTH STREET, NLR	7,124.00	502.89
NODENA			GRACE	6,124.66	1,231.00
NUMBER NINE	1,411.62	424.16	GRAVEL RIDGE 1ST	2,501.39	431.67
OSCEOLA 1ST	26,663.33	6,754.88	GRAVES MEMORIAL	7,006.77	250.00
RIDGECREST	1,495.00	480.50	HIGHWAY	2,875.84	6,937.00
ROSA			HILLTOP	11,905.00	
TOMATO			INDIAN HILLS	70.00	1,556.08
TRINITY, BLYTHEVILLE	9,883.51	3,211.09	INDIANHEAD LAKE	11,883.43	639.65
WARDELL	444.00		JACKSONVILLE 1ST	4,413.76	11,134.08
WESTSIDE, MANILA	1,188.84	294.63	JACKSONVILLE 2ND	30,048.66	1,390.38
WHITTON	701.38	367.35	LEVY	6,910.78	4,760.66
WILSON 1ST	11,129.75	1,694.10	MARSHALL RD., JACKSONVILLE	46,853.76	1,285.89
WOODLAND CORNER	514.65	44.76	MORRISON CHAPEL	8,294.72	59.00
YARBRO	3,280.71	235.50	NORTH LITTLE ROCK 1ST	670.74	6,949.84
ASSOCIATION TOTALS	164,187.01	38,388.36	OAKWOOD	11,880.00	58.52
MT. ZION ASSOCIATION			PARK HILL	275.36	36,750.24
ALSUP	113.00		PIKE AVENUE, NLR	64,868.65	7,095.90
BAY	3,525.46	862.83	REMOUNT	12,544.46	300.00
BETHABARA	582.42	163.20	RUNYAN 1ST	1,613.42	612.26
BLACK OAK	1,641.00	600.00	SHERWOOD 1ST	1,292.74	2,400.86
BOND 1ST	772.21	223.86	SIXTEENTH STREET, NLR	9,524.99	130.00
BOWMAN	5,187.62	331.38	STANFILL	1,211.72	
BROOKLAND	11,235.99	376.44	SYLVAN HILLS 1ST	10,164.98	2,686.12
BUFFALO CHAPEL	587.82	62.21	ZION HILL	1,627.24	227.00
CARAMAT	1,020.00	63.00	MILITARY ROAD BAPT MSSN	910.00	206.00
CASH 1ST	2,297.02	144.45	MAUMELLE	192.07	
CENTRAL, JONESBORO	36,321.96	7,642.46	ASSOCIATION TOTALS	377,472.00	122,245.55
CHILDRESS	222.30	392.20	DUACHITA ASSOCIATION		
DIXIE	150.00	109.40	ACORN	186.81	
EGYPT	416.53	1,144.60	BETHEL, DISBANDED		121.00
FISHER STREET, JONESBORO	7,502.15	416.65	BOARD CAMP	1,670.63	329.81
FRIENDLY HOPE	783.99	26,555.96	CALVARY, MENA	853.35	39.50
JONESBORO 1ST	31,564.49	2,290.56	CHERRY HILL	120.00	
LAKE CITY 1ST	7,234.67	122.00	CONCORD	279.00	257.20
LUNSFORD	991.09	1,552.00	COVE 1ST	1,217.07	928.73
MONETTE 1ST	9,717.26	232.39	DALLAS AVENUE, MENA	5,738.34	7,459.50
MT. PISGAH	992.37	1,472.48	DEQUEEN 1ST	8,648.53	248.10
MT. ZION	3,913.88	255.66	GILLHAM	477.00	
NEEDHAM	1,300.22	2,078.60	GRANNIS	492.16	
NETTLETON	14,762.91	436.29	HATFIELD 1ST	1,815.43	1,104.88
NEW ANTIPOH	1,680.24	39.00	HATTON	936.00	
NEW HOPE, BLACK OAK	152.92	176.58	LOWER BIG FORK		4,224.49
NEW HOPE, JONESBORO	3,375.00	1,395.82	MENA 1ST	24,472.35	25.30
NORTH MAIN, JONESBORO	6,862.35	38.50	NEW HOPE	163.97	
PHILADELPHIA	439.03	222.99	SALEM	170.50	25.00
PROVIDENCE	313.00	222.99	TWO MILE	25.00	260.70
ROWE'S CHAPEL	447.62	363.03	VANDERVOORT 1ST	1,311.22	575.00
STRAWFLOOR	1,695.99	4,361.83	WICKES 1ST	1,320.00	694.93
UNIVERSITY	28,352.13	139.67	YOCANA	926.92	181.04
WALNUT STREET, JONESBORO	925.45	324.83	MIDWAY		
WESTVALE	467.67		ASSOCIATION TOTALS	50,824.28	16,475.18
WOODSPRINGS	561.93		PULASKI CO. ASSOCIATION		
SOUTH SIDE, JONESBORO			ALEXANDER 1ST	4,358.18	203.36
ASSOCIATION TOTALS	178,391.64	54,590.87	ARCHVIEW	7,893.94	3,203.06
BLUE EYE	1,769.85	446.76	BAPTIST TABERNACLE	14,261.94	9,136.99
NORTH ARKANSAS ASSN.			BARNETT MEMORIAL	2,905.39	1,552.58
ALPENA	806.60	1,829.06	BINGHAM ROAD, LITTLE ROCK	1,973.45	500.10
BATAYIA	723.68	22.00	BROOKWOOD 1ST	3,697.01	1,352.50
BEAR CREEK SPRINGS	1,522.08	675.97	CALVARY, LITTLE ROCK	42,363.83	8,801.99
BELLEFONTA	265.00	184.00	CHICOT ROAD, MABELVILLE	1,547.98	358.76
BERRYVILLE 1ST	12,011.66	4,036.72	CROSSROAD	1,483.74	171.78
BOXLEY	760.78	700.99	CRYSTAL HILL	5,082.00	928.99
BURLINGTON	1,165.27	504.50	DOUGLASVILLE 1ST	75.00	419.00
CASSVILLE	247.25	79.00	EAST END, HENSLEY	5,902.62	2,031.66
DEER	874.83	289.75	FIRST HIGHLANDS	17,860.38	18,738.60
EAGLE HEIGHTS	12,959.09	4,116.61	FOREST TOWER	522.06	
ELMWOOD	378.38	221.50	GARDEN HOMES	720.50	470.00
EMMANUEL, HARRISON	829.85	399.42	GEYER SPRINGS 1ST	61,702.73	20,354.35
EVERTON	510.00	132.00	GREEN MEMORIAL	4,788.71	1,232.89
FREENAN HEIGHTS	7,965.65	1,751.15	HEBRON	8,081.84	3,630.01
GAITHER	198.47	20.00	HOLLY SPRINGS	213.48	200.00
GRANDVIEW 1ST	1,953.88	529.99	IMMANUEL, LITTLE ROCK	151,867.36	87,669.72
GREEN FOREST 1ST	4,845.34	1,937.37	IRONTON	2,916.99	907.13
GRUBB SPRINGS	498.04	372.87	LAKESHORE DRIVE	2,843.55	787.81
HARRISON 1ST	34,751.11	7,633.32	LIFE LINE	29,304.38	4,809.56
HOPENELL	611.36	170.97	LITTLE ROCK 1ST	44,391.00	23,673.59
JASPER 1ST	3,024.42	291.00	LITTLE ROCK 2ND	20,666.70	14,047.94
LEAD HILL 1ST	1,196.79	874.00	MARKHAM STREET, LR	14,556.15	3,458.80
MARSHALL 1ST	4,170.67	652.00	MARTINDALE	7,373.33	1,031.66
NEW HOPE	824.82	208.00	NALLS MEMORIAL	3,656.06	841.32
NORTHVALE	8,848.56	2,216.17			

CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS	CHURCHES	COOPERATIVE PROGRAM	DESIGNATED GIFTS
NATURAL STEPS	3,558.34	2,877.15	HALEY LAKE	25.00	275.00
NORTH POINT	334.27	133.93	HARMONY GROVE	25.00	704.06
OLIVET	23,287.42	7,676.83	HICKORY STREET, TEXARKANA	1,097.06	1,934.20
PINE GROVE	5,229.91	1,542.47	HIGHLAND HILLS	2,424.73	17,150.77
PLAINVIEW	2,468.22	408.00	HOPE 1ST	37,321.61	1,451.49
PLEASANT GROVE	1,766.46	411.67	IMMANUEL, MAGNOLIA	1,840.29	1,998.63
PULASKI HEIGHTS	63,426.80	10,879.52	IMMANUEL, TEXARKANA	12,165.01	1,186.33
REYNOLDS MEMORIAL	1,323.03	448.26	LEWISVILLE 1ST	6,093.84	518.36
ROLAND	718.00		MACEDONIA 01	865.00	565.00
ROSEDALE	8,086.59	2,691.00	MACEDONIA 02	1,661.56	138.00
SHADY GROVE	1,676.00	626.11	MANDEVILLE	4,043.93	2,816.75
SHANNON HILLS 1ST	1,119.10	344.53	MEMORIAL	130.00	450.00
SHERIDAN 1ST	9,832.60	3,520.19	MITCHELL STREET, TEXARKANA	390.00	1,508.56
SOUTH HIGHLAND	13,173.00	5,647.50	MT. ZION	4,788.67	51.95
SUNSET LANE	9,934.81	4,012.42	NORTH EAST, TEXARKANA	631.80	
TYLER STREET, LITTLE ROCK	2,956.41	822.54	PINEY GROVE	491.61	
VIRY RIDGE IMMANUEL	1,789.40	855.17	RED RIVER	165.00	
WAKEFIELD 1ST	250.00	180.00	ROCKY MOUND	108.00	
WEST SIDE, LITTLE ROCK	1,539.21	1,286.00	SHILOH MEMORIAL	4,562.17	1,179.00
WOODLAWN	4,670.35	1,335.55	SOUTH TEXARKANA	1,914.92	552.33
WOODSON	196.20	177.50	SPRINGHILL	555.58	
SPANISH MISSION	275.00		STAMPS 1ST	6,646.35	3,939.55
TWIN LAKES CHAPEL	118.83		SYLVERING	481.68	206.56
ASSOCIATION TOTALS	620,740.25	256,390.49	TENNESSEE	1,001.14	875.74
RED RIVER ASSOCIATION			TRINITY, TEXARKANA	8,300.25	537.23
ANCHOR	529.16	81.60	WESTSIDE, MAGNOLIA	416.06	52.65
ANTOINE	539.33	175.00	MILL MISSION		965.89
ARKADELPHIA 1ST	25,250.00	10,433.95	FAITH, TEXARKANA	7,135.90	
ARKADELPHIA 2ND	9,063.08	2,952.50	FIRST CORINTHIAN	164.17	
BEECH STREET, GURDON	7,242.57	2,952.50	ASSOCIATION TOTALS	223,444.92	102,431.21
BEIRNE 1ST	1,179.64	3,541.31	TRI-COUNTY ASSOCIATION		
BETHEL	696.02	437.97	ANTIOCH	84.00	
BETHELEM	619.72	414.75	BARTON CHAPEL	2,061.28	200.00
BOUGHTON	178.92		BECKSPUR	1,365.43	222.00
CADDO VALLEY	50.00		BURNT CANE	10.00	
CEDAR GROVE	992.75	164.64	CALVARY, WEST MEMPHIS	14,275.03	4,580.75
CENTER POINT	271.00	142.00	CERRY VALLEY	3,019.79	10,497.87
CURTIS		3,468.28	COLT	240.00	431.00
DEGRAY	1,300.45	100.00	CRAWFORDSVILLE 1ST	1,868.24	315.00
EAST WHELEN			EARLE	15,113.57	4,234.17
EMMET 1ST	150.00	30.00	EMMANUEL, FORREST CITY	2,365.70	222.25
FAIRVIEW			FAIR OAKS	2,848.23	1,070.21
HARMONY HILL	300.00	50.25	FAITH		639.54
HEARN			FITZGERALD	1,402.91	7,669.61
HOLLYWOOD		40.00	FORREST CITY 1ST	17,070.26	1,181.27
LAKEVIEW	77.68		FORREST CITY 2ND	4,670.85	
MARLBROOK	516.53		FORTUNE	180.75	
MT. BETHEL	216.98		GLADDEN	215.57	235.00
MT. OLIVE	108.00	76.00	GOODWIN	729.74	187.36
MT. ZION	165.81	5.00	HARRIS CHAPEL	985.77	65.48
OKOLONA	65.00		HYDRICK	240.00	
PARK HILL	5,280.71	4,397.58	INGRAM BOULEVARD	6,164.19	100.00
PRESCOTT 1ST	7,004.86	2,551.00	JERICHO	50.00	
READER 1ST	77.07		MADISON 1ST	600.00	114.75
RICHWOODS	1,885.41	439.00	MARION	6,445.79	1,674.18
SHADY GROVE			MIDWAY	270.07	217.28
SHILOH	955.14	326.06	PALESTINE	96.00	157.00
SOUTH FORK	668.70		PARKIN 1ST	7,265.02	3,338.80
SYCAMORE GROVE		409.30	PINE TREE	96.00	37.18
THIRD STREET, ARKADELPHIA	1,949.95	603.39	SHELL LAKE	1,059.69	149.20
UNITY	561.90	314.00	TILTON	120.00	
WHELEN SPRINGS	316.27		TOGO	1,142.62	421.73
ASSOCIATION TOTALS	68,212.65	31,153.58	TURRELL	1,380.29	236.20
SALEM 1ST	1,857.99	465.65	UNION AVENUE, WYNNE	5,545.78	265.11
ROCKY BAYOU ASSOCIATION			VANDERBILT AVENUE	2,807.26	976.15
ASH FLAT	255.16		VANNDALE	1,497.10	641.10
BELVIEW	860.94	72.80	WEST MEMPHIS 1ST	93,630.88	26,015.86
BOSWELL	100.00	127.91	WEST MEMPHIS 2ND	3,048.74	602.72
CALICO ROCK 1ST	1,268.36	865.00	WHEATLEY	764.05	1,285.00
DOLPH	172.00	8.00	WIDENER	450.00	
EVENING SHADE 1ST	837.51	349.05	WYNNE	16,378.68	9,000.27
FINLEY CREEK	160.00		EAST BAPTIST MISSION	929.40	102.02
FRANKLIN	416.73	207.66	GATEWAY MISSION	85.59	
GUION		50.00	TEMPLE, W. MEMPHIS		
HARDY 1ST	3,566.49	1,805.73	ASSOCIATION TOTALS	218,574.27	77,086.06
MELBOURNE 1ST	2,483.00	816.00	CALVARY, LEPANTO	478.00	25.00
MT. PLEASANT	280.56	45.00	TRINITY ASSOCIATION		
MYRON	122.38	25.47	ANDERSON TULLY	246.07	13.09
OXFORD	65.00	110.00	BETHEL	36.00	
SAGE	1,718.08	284.48	BLACK OAK	396.29	144.00
SIDNEY	1,519.82	342.69	CALVARY, HARRISBURG	2,461.79	1,477.00
SYLAMORE 1ST			CORNERS CHAPEL	2,026.35	355.71
WISEMAN	323.00	125.00	EASTSIDE, TRUMANN	330.76	118.00
ZION HILL	565.09	157.00	FAITH	229.02	20.00
HORSESHOE BEND MISSION	1,841.05	642.68	FISHER 1ST	768.49	924.96
ASSOCIATION TOTALS	18,413.16	6,500.12	FREER	744.03	
SEARCY CO. ASSOCIATION			GREENFIELD	1,512.85	364.35
LESLIE 1ST	3,111.83	803.02	HARRISBURG 1ST	5,357.46	1,100.00
MORNING STAR	268.20	41.69	LEBANON	1,038.85	78.47
NEW HOPEWELL	152.09		LEPANTO 1ST	6,984.22	3,089.85
SNOWBALL	123.01		MAPLE GROVE	141.50	150.00
ASSOCIATION TOTALS	3,655.13	844.71	MARKED TREE 1ST	7,751.14	1,494.12
ROSE HILL	2,799.97		MCCORMICK	30.00	30.00
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BEECH STREET 1ST	22,340.31	16,792.20	PLEASANT HILL	836.00	174.4
BRADLEY	3,253.90	1,733.20	PLEASANT VALLEY	1,202.94	
BRONWAY HEIGHTS	1,211.54	45.58	PROVIDENCE	783.25	69.71
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IMMANUEL, CLINTON	660.66	100.00	ROLLING HILLS	3,716.17	1,074.25
YAN BUREN CO. ASSOCIATION			SILENT GROVE	797.13	185.11
BEE BRANCH	959.77	1,102.40	SONORA	1,115.68	1,021.93
BOTKINBURG	30.00		SOUTHSIDE, FAYETTEVILLE	488.70	52.29
CORINTH	107.60		SPRINGDALE 1ST	56,066.14	23,049.20
FORMOSA	715.76	446.16	SPRING VALLEY	578.53	20.00
FRIENDSHIP	1,629.16	588.51	SULPHUR CITY	1,133.76	319.03
LEXINGTON	403.18		UNIVERSITY, FAYETTEVILLE	18,000.00	14,157.18
PEE DEE	701.09	98.50	WEST FORK	2,597.26	736.90
PLANT	138.90		WINSLOW	2,626.90	757.93
PLEASANT VALLEY	213.21		SANG AVENUE BAPTIST MSSN	517.74	41.03
RUPERT	840.56	20.00			
SCOTLAND	1,311.94	126.69	ASSOCIATION TOTALS	181,768.00	84,680.68
SHADY GROVE	724.82		WHITE RIVER ASSOCIATION		
SHIRLEY	569.15	192.94	ANTIOCH	64.53	
STANDLEY MEMORIAL	120.00	739.88	ARKANA		
ZION	232.92	13.93	BRUND	395.84	
FAIRFIELD BAY MISSION	2,506.56	992.50	BULL SHOALS 1ST	1,061.73	190.00
ASSOCIATION TOTALS	11,939.05	4,437.76	COTTER 1ST	2,266.97	1,375.03
WASHINGTON-MADISON ASSN.			EASTSIDE, MOUNTAIN HOME	5,560.74	1,784.68
BERRY STREET, SPRINGDALE	2,491.37	535.93	FLIPPIN 1ST	1,854.57	883.60
BLACK OAK	420.00	461.00	GASSVILLE	2,850.79	1,509.70
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ELKINS 1ST	2,066.28	24.08	NEW HOPE	824.51	
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NEW HOPE			ASSOCIATION TOTALS	50,114.64	20,631.09
OAK GROVE	1,279.92				
PRAIRIE GROVE 1ST	5,606.73	1,851.52	GRAND TOTAL	5,476,681.37	1,952,589.64
PROVIDENCE	1,596.07	149.85			

## Baptist schools provide thrust for Bold Mission

NASHVILLE — The 1978 Baptist Seminary, College and School Day emphasis, sponsored by the Education Commission of the Southern Baptist Convention (SBC), will highlight the strategic role of Baptist schools in Bold Mission Thrust when observed in the churches Feb. 19.

This year's observance, with its focus on Bold Mission, is the result of several years of "intensive emphasis on mission support by the Education Commission and Baptist colleges," according to Ben C. Fisher, executive director.

Baptist seminaries, colleges, academies and Bible schools provide a distinctive educational environment where Christian values make a difference and Bold Mission becomes a reality. This theme for 1978 reflects the traditional role of Baptist schools in preserving and transmitting Christian values; at the same time it points to a new thrust on campus — Bold Mission.

During the next two decades Baptist schools will play an increasingly vital part in providing missionary personnel and support to Bold Mission Thrust — the plan of Southern Baptist churches to proclaim the gospel of Jesus Christ to every person in the world by the year 2000. Such a bold strategy calls for a bold response from Southern Baptist institu-

tions of learning.

SBC mission boards, through Bold Mission, hope to double their career missionary force and put 10,000 volunteers per year into short-term missionary service by the turn of the century. Baptist churches and schools will be the lifeline of this bold witnessing effort as individuals serve through the Mission Service Corps and other volunteer programs.

The primary impact of Christian witness and outreach will continue to be made by missionaries in traditional roles as pastors, evangelists, teachers, doctors and social workers. Bold Mission, however, calls for enlisting lay persons from Baptist churches and campuses for one- to two-year mission ministries such as agriculture specialists, librarians, bookstore managers, builders, business administrators, food service directors, well-digging coordinators, student workers and others.

Through the efforts of college presidents, deans and missions coordinators named on each campus, Baptist schools are working closely with SBC mission boards and other agencies in bringing about mission awareness and involvement among administration, faculty and students.

Enrolling, retaining and training mis-

sion volunteers continues to be an annual priority in Baptist seminaries, colleges and schools.

Student enrollments in most Baptist schools continue to climb. In Southern Baptists' 71 institutions of learning — six seminaries, 53 junior and senior colleges and universities, seven academies and five Bible schools — more than 152,000 students were enrolled during 1976-77. Of this total, some 8,500 were enrolled in seminary extension courses. During this same period, nearly 22,000 students were preparing for church-related vocations. This number included more than 9,000 who were studying for Christian ministries in the six SBC seminaries.

Southern Baptist schools are vitally linked with the 35,000 churches of the SBC through purpose and destiny in carrying out Bold Mission.

This year's Baptist Seminary, College and School Day emphasis encourages churches and schools to join in an unparalleled opportunity to respond to Bold Mission Thrust. Common commitment in support of Bold Mission will help shape Christian missions in the last quarter of the twentieth century. Churches and schools working together will make possible the achieving of the worthy goals of Christian education and Bold Mission.

# Dilday outlines his vision for seminary education

by Don Hepburn

FT. WORTH (BP) — Noting a sense of awe and a feeling of humility at his election as the sixth president of Southwestern Seminary here, Russell H. Dilday spoke of his dreams and visions.

The Atlanta, Ga., pastor, after a formal introduction to the 36-member board of trustees, was greeted by a standing ovation.

"I have the feeling of being a newcomer filled with idealism and the spirit of a neophyte," he told the board. "I have a vision and enthusiasm of what this institution can be. It is a strategic time in our denomination, with the Bold Mission Thrust emphasis to proclaim the message of Christ to all the world.

"My vision includes a strong spirit for the relationship which must exist between the seminary's three schools, the local association, the state convention and other Southern Baptist agencies," Dilday said. "I seek a new relationship between trustees, administration, faculty and students."

Dilday, pastor of Atlanta's Second Ponce de Leon Church, spoke of a second vision for a strong faculty — "committed to faith in Jesus Christ and committed to the local church." He said the faculty "should be academic heavyweights" and work with adequate compensation.

The new president-elect said his third vision for the seminary is for a strong curriculum with specialized studies for the diversified interests of students preparing for the ministry. "It is my commitment for a Biblically based curriculum with the Bible on every reading list. It is also my hope that our training will be practicalized.

"I would like to see an idea bank or depository for creative ideas in ministry, gleaned from research and from people involved in ministry how to more effectively reach people for Jesus Christ," the veteran pastor said.

Dilday expressed concern for his vision for stronger placement assistance provided to the seminary's graduates. "We have more people preparing for ministry than in the history of the world and yet there is a world filled with people crying for Jesus Christ. We must have a better way to bring together these graduates and the opportunities."



Dilday

## Bible correspondence course opens TV Commission studio

FT. WORTH (BP) — The lights were bright, the stage set and the cameras rolling Jan. 17 for the first video taping in the new television studio of the Southern Baptist Radio and Television Commission in Ft. Worth.

A pilot Bible correspondence course featuring Frank Pollard, preacher on "The Baptist Hour" and pastor of First Church, Jackson, Miss., is the first program being taped in the new studio. It is being presented jointly by the Radio and Television Commission and the Southern Baptist Sunday School Board.

The Radio and Television Commission studio — the largest exclusively religious programming studio between New York and the west coast — was dedicated in April, 1977. The \$3.3 million building that houses it and a training center for religious broadcasters, was built from money raised during a national campaign.

The production marks the first time

the studio has been used and the project is the first time that the Baptist electronic media agency and its print agency will be involved in a joint missions effort.

The Radio and Television Commission produces and syndicates 40 radio and television programs heard weekly on 3,124 stations in this country. The Sunday School Board is responsible for most of the printed materials used in Southern Baptist churches.

"The skills of these two Baptist agencies are being married in a missions effort that is an arm of the denomination's Bold Mission Thrust (Southern Baptist effort to proclaim the gospel of Christ to every person in the world by the year 2000)," said Paul M. Stevens, Radio and Television Commission president.

"The Sunday School Board, skilled in Bible teaching in our churches throughout the denomination, and the Radio and Television Commission, with the

skills and expertise to put it together on the air, are working together. I'm as excited as Grady Cothen (Sunday School Board president) about the possibilities."

The pilot show for the as yet unnamed series will also feature John Drakeford, author and professor at Southwestern Seminary and Baylor University football coach, Grant Teaff. Cynthia Clawson of Nashville, Joe Ann Shelton of Ft. Worth, and the New World Singers of New York will provide music.



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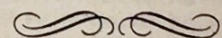
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## Praise to the Creator

Psalm 19:1-10  
Psalm 8, 19, 104

We begin a new unit with today's study: five lessons drawn from the Psalms that praise our God. In this Psalm we see God's mighty deeds revealed through creation, and law, two facets of God's power for which we owe him praise.



Dishongh

### The glory of God's creation (Psalm 19:1-6)

The opening thought of our lesson text declares God's glory through the created universe. "The heavens declare God's glory." Have you not stood and looked into the sky at night and marveled at the numerous stars in the canopy above? I've been told that only about 3,000 such stars are visible to the naked eye at any one time but that there are billions of them. What a choir to be sparkling forth God's praise! "And the firmament showeth his handiwork." "Firmament" is literally "expanse." In Genesis (1:6) and (7) God said "let there be a firmament in the midst of the waters" . . . "and God made a firmament and divided the waters which were under the firmament from the water above." To the devout Jew all of creation spoke of God, but to us what does the creation say? It speaks of power, of wisdom and beauty. However, it also speaks of God's goodness. In Isaiah (45:4-18) the Word tells us that God formed the earth to be inhabited. Yes, he made it for us.

Verse two tells us that this witness of creation continues day after day. Charles Spurgeon probably says it best when he says, "As if one day took up the story where the other left it and each night passed over the wondrous tale to the next." The universe continues and quietly proclaims to each succeeding generation that the creator is divine. In verse one the heavens are telling the glory of God, but here day tells each succeeding day and night whispers to each night as if from parent to child the great news of God's majesty is spread.

We are told in the following verse that the heavens are silent proclaimers of the glory of God. Note that the word "where" is in italics which indicates that it is provided by the translator. Really,

no audible voice is necessary for through God's creation he speaks to the heart of man and not to the ear. The language the heavens speak is a language that is discernable by all men, even those whom we might class as unlearned, can understand. The majesty of God is being revealed through his handiwork.

The witness has gone out over all the earth and man cannot totally ignore God. We may never glance into the Bible, but wherever we go on this earth we will encounter God's glories in creation. The flowers, the orchards, the vineyards, the fields of beans, cotton, and wheat, all speak of God. No matter where one looks there is God. To me it should be extremely difficult to be an agnostic because every work of nature testifies of God's creative presence.

### The glory of God's law (Psalm 14:7-10)

We note the definite break in the psalm. There actually could be a division here, possibly even two psalms, however, we note David speaking of God's twofold revelation through nature and the Word. Combining the two seems natural. The Old Testament makes it clear that God, the Creator, is also the covenant God, calling us (all mankind) into a covenant relation with himself, this being the basis for this second stanza.

Man's true joy and happiness is fully realized in being in God's will. To know his will one must study the revealed will. David, the psalmist, had studied God's nature and his written Word and in this latter section he describes the attributes as well as value of God's law.

When David speaks of "Law of the Lord" he is referring to the books of Moses and other teaching that would reveal God's will to man. The Hebrew word for Law (Torah) is related to a Hebrew verb that means to direct, to instruct, to teach. So when David talks about the law, he is not speaking of legalistic instructions but rather God's instruction for life, (a direction, if followed, enabling one to live life at its fullest, in fellowship with God.)

We note six terms being set forth that

have certain qualities and produce certain results. We have law, testimony, statutes, commandment, fear, and ordinances.

The law, the first term, is perfect, it converts the soul. The perfect law is like a flawless navigator's chart that reveals the rough waters, the rocks and shoals and indicates a clear channel.

The testimony is that which bears witness to his will. We think of the Ten Commandments as testimony which they are and which bear witness to his immutable will. In our world where we need a sure word as to right and wrong the principles of the commandment always stand.

The statutes are injunctions to secure obedience and to check disobedience. Following God's statutes which is right gives us joy, because our conscience is clear. Some people don't trust God and they are confused when they encounter Christians who get joy out of doing God's will, but Christians know that God's will is good and is designed to bless them.

The commandment is another expression for God's will and his direction for us. It is pure and can be described as radiant or clear. In the Song of Solomon the term "pure" is used in relation to the sun. As the sun clears or lightens our way in the physical realm, in the spiritual God's "pure" word enlightens us.

Fear and ordinances do not follow the same pattern as the preceding four terms. The psalmist did not say the fear of the Lord caused man to endure forever nor that the judgements lead him to righteousness. The obvious reason for this is that the law is unable to bring man to eternal life and neither can it make him righteous. True, the law of God is clear and endures forever, and the ordinances are righteous, but they only bring us to where we realize the need of eternal life and righteousness that only Jesus can give.

As glorious and as perfect as the law was it had no power to keep one from sin. The law was as a plumbline (v. 4) and reveals just how crooked a life may be but it has no power. The law was incomplete and what it could not do for us God did through Jesus Christ. Remember that God is glorious in creation, glorious in revelation, and gloriously gives life through his Son.

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## Jesus and the Spirit

John 14:15-27

I hope you realize that the subject of this lesson is far too vast to even begin to understand. The relationship of Jesus and the Spirit is surely beyond man's comprehension. Nevertheless, the Bible does reveal some im-



Brockwell

portant truths about that relationship which greatly affects yours and my life. Let us prayerfully consider them and faithfully apply them together.

### Beginnings in the Spirit

Early in his ministry, Jesus startled his listeners with these words: "The Son can do nothing of himself . . ." (John 5:19a). Later he repeated it in John 8:28. Those listening did not really hear what he was saying since most of them rejected his calling from God. But Jesus knew that his body was conceived in Mary by the Holy Spirit (Luke 1:35). He also knew that following his baptism, he was led by the Spirit into the wilderness to face Satan head on with mighty power (Luke 4:1ff). And then he spoke those memorable words in his home town on Sabbath morning. "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovery of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord" (Luke 4:18-19).

Do you see now the powerful relationship which existed between Jesus and the Spirit? They were inseparable. They were unconquerable. They were together in mighty power.

### Ministering in the Spirit

The disciples surely failed to observe this close relationship because they had Jesus so near. Their needs of support were always met when he was near. They leaned on Jesus daily and were kept on their feet by his presence.

However, as the time drew near for his departure, Jesus firmly emphasized the coming of the Spirit to be with them, just as the Spirit had been with him. They would know separation anxiety for only a short while and then they would know the unlimited presence of the

risen Christ through the Spirit. After the Spirit's coming, separation would be forever banished.

They must have been asking "but how will we know this Comforter whom you will send?" Jesus answered by saying that the Spirit was really Jesus' other self . . . free from the limitations of time and circumstance. "He dwelleth with you, and shall be in you" (John 14:17b). And again "I will not leave you Comfortless: I will come to you" (John 14:18). They would know the Comforter because they knew Jesus. He is Jesus unlimited in time and space. The Spirit makes real the presence of Jesus to every believer.

Then Jesus said an incredible thing that would change their life and my life and your life. He said that when the Comforter came it would be an indication that he was with the Father in perfect harmony. You see, it has always been that when people died, nothing was ever heard from them again. You may often wonder how some loved one is getting along who has died. Jesus said that the coming of the Spirit was an indication that he was really with the Father (John 14:20, Acts 2:33). They would then know he was telling them the truth about he and his Father.

Since the Father has signalled the arrival of Jesus before the throne, should not we also signal to the Father our joy over his Son's intercession for us? And what better way to do this than by keeping the commandments of the Son! God will then see how much we love his Son and mutual love will flow back and forth from Heaven and earth and earth and Heaven.

### Living by the Spirit

This truth Jesus spoke about his coming in the Spirit was so deep that one of the disciples asked why it was necessary for Jesus to conceal himself from the world and reveal himself to the disciples.

Jesus patiently explained that by their loving him, though not seeing him, they would know when he came to them in the Spirit. Obedience precedes revelation. Furthermore, the real mission of Jesus to the world was to restore face-to-face fellowship between God and man. This would be accomplished by

Jesus' death burial, resurrection and ascension to the Father. The shackles of sin around men's hearts would then be broken and the Spirit could once again move upon men. They would be recreated by God's breath (Spirit) just as they were breathed upon in the beginning. Now by choice we receive God's Spirit within us and face-to-face fellowship is restored.

One way the Spirit would indicate this restored face-to-face fellowship was by the quickening of their minds. Words long forgotten would suddenly spring up and they would understand what Jesus had said to them.

Fantastic! Super! God just keeps opening up spiritual truths we never knew existed. Oh how we must stay close to him to know him! What peace we have in knowing he is near! Jesus promised his eternal self to all who would trust him. What a Saviour! What a Comforter! What a blessing is Jesus!

### Conclusion

Now what does all this mean in a practical sense? How do these truths affect your day-to-day living?

1. Jesus lived by the power of the Spirit and completed his mission of redemption (if you live by the Spirit you will help multiply this redemption).

2. God has fulfilled his promise of the Spirit (when you receive him you substitute his life-giving power for your weakness).

3. Jesus calmly left his work with his helpless disciples because he knew the Spirit would accelerate their abilities beyond their wildest imagination (just 24 hours after the Spirit's coming, Jesus' disciples witnessed so boldly hardly anyone recognized them as the same people who fled at Jesus' arrest and trial).

4. Be obedient to the truth you know and God will pour out his presence upon you (fling open the gates of your mind and receive his words of power and strength).

5. Act upon your faith in Jesus by yielding to the Spirit's guidance (pause now and praise God for his ever present Spirit).

Christ's legacy to his followers consists of challenges and promises and his Spirit to help us receive them and act upon them. If you are his follower, you too can say "the Spirit of the Lord is upon me".

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## A smile or two

The kindergarten teacher was standing outside her room as the children entered one morning. Along came little David, deliberately winking his left eye.

"Why, David," said the teacher, "are you winking at me?"

"No, just got my turn signal on," David replied, making a neat left turn into his room.



Worry is like a rocking chair. It gives you something to do but it doesn't move you closer to the problem.



A gentleman, having an appointment with a man who was always late for every engagement, arrived at a meeting to find, to his great surprise, that his friend had already arrived and was waiting.

"Why," he exclaimed, "I see you are here first at last! You were always behind before, but I'm glad to see you've become early of late."

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	Sunday School	Church Training	Church adns.
Ash Flat, First	77	35	
Bentonville, Mason Valley	80		
Berryville			
First	126	23	2
Freeman Heights	127	30	
Booneville			
First	201		
Mission	24		
South Side	76	36	
Camden, Cullendale First	473	117	3
Charleston, First	128	45	
Conway, Second	373	151	3
Crossett			
First	519	118	2
Mission	18	16	
Mt. Olive	318	81	
Danville, First	167	35	
Des Arc, First	151		
El Dorado, West Side	464	461	5
Elliott	339	123	5
Forrest City, First	356	43	
Ft. Smith			
First	1183		6
Grand Avenue	863	166	1
Mission	13		
Fouke, First	95	33	
Gentry, First	124	46	
Greenwood, First	264	101	2
Hampton, First	104	30	
Hardy, First	107	60	
Harrison, Woodland Heights	61		
Hope, First	207		1
Hot Springs, Park Place	124	61	
Hughes, First	119		
Jacksonville, First	353		
Lavaca, First	254	99	2
Little Rock			
Life Line	326	119	4
Martindale	42		
Mammoth Spring, First	100	45	
Monticello, Second	264	80	
Murfreesboro			
First	135	27	1
Mt. Moriah	52		
North Little Rock, Levy	221		
Paragould			
Calvary	238	151	3
First	348		1
Paris, First	307	30	
Pine Bluff			
Centennial	113	39	1
Lee Memorial	205	42	5
Rogers			
First	546	60	4
Immanuel	452	83	
Russellville			
First	412		6
Second	114	46	
Sherwood, First	160		
Springdale			
Caudle Avenue	118	59	
Elmdale	294	77	1
First	1493		7
Texarkana, Shiloh Memorial	155	63	1
Van Buren, First	415	82	
Vandervoort, First	52		
West Helena, Second	156	105	
Wooster, First	99	35	

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# Issue-straddling not Grant's style

by Jack Betts

RALEIGH, N.C. (BP) — To the secular public, the name J. Marse Grant conjures up visions of a Bible-totin', narrow minded table thumper bent on ridding the world of Demon Rum, sins of the flesh and similar excesses.

Guess again.

For Grant, the usually outspoken editor of North Carolina's third largest newspaper, *The Bible Recorder*, could be everyman's kindly grandfather, were he but 20 years older.

To be sure, James Marse Grant is against consumption of alcohol, pornography, infidelity and many other things generally associated with im-

*Recorder* is running behind only *The News and Observer* of Raleigh and *The Charlotte Observer* in circulation.

And part of the reason for that success very likely is Grant's determination to speak strongly about the church, the state and the world.

"It's easier to editorialize on harmless issues like motherhood, the flag, apple pie type attitudes," Grant mused. "But if the church is going to be an influence on activities today, it cannot restrict itself. We've got some real tough decisions ahead of us as a nation and as a state, and as long as I'm editor of *The Biblical Recorder*, we expect to address these issues."

A Democrat, Grant has served in some capacity for North Carolina's last five governors and had an offer to head the office of citizen affairs. He turned it down because he's not interested in politics.

"Maybe if I have any calling in life," says Grant, "it would be motivating people for good causes. I don't have any political ambition."

Some of Grant's readers are surprised to learn that he is not a preacher — not formally, anyway. Although he has spoken in many of the Baptist churches in the state, Grant is what he calls a "bootleg preacher" who graduated from High Point College in 1941 with a degree in history and English.

Says Grant, "I'm a layman and that means I don't bother too much with pious language."

But strong language, yes, and some of Grant's editorial positions have brought him some criticism.

In July, Grant had fired off a blast at Baptist-sponsored Wake Forest University for allowing *Hustler* magazine publisher Larry Flynt to speak on campus, and later he criticized evangelist Billy Graham, an old friend, after newspaper stories revealed that Graham's organizations had accumulated nearly \$23 million in various accounts and holdings.

The hostile fire returned at Grant came mostly from Harold Tribble, past president of Wake Forest, who urged Grant's removal from his editorship for "misusing" the Flynt episode and for a "scurrilous and unfounded attack" on Graham.

Tribble said it was a "violent assumption" to presume that Grant speaks for the Baptist State Convention.

Grant agreed with that statement, at least, answering in a later editorial by another staff member that each Baptist speaks for himself.

Baptist leaders jumped to Grant's

defense, standing behind their editor and declaring that the Recorder's Board of Directors was "100 percent in support of Grant."

Later, when the convention created a special committee to study relations between Wake Forest and the church, Grant was quick to support it and pointed out several fields of inquiry — such as the reason for the declining percentage of Tar Heel Baptist students enrolling there.

When all the fuss had died down, Grant says he received two warm letters from Graham promising more disclosure about his organization's



**NO ISSUE STRADDLER** — J. Marse Grant, editor of *The Biblical Recorder* of North Carolina for 18 years, is not timid about stating his views on a wide range of topics. Under Grant's leadership since Jan. 1, 1960, the "Recorder" has seen its circulation rise from 60,000 to 120,000, exceeded by only two newspapers in the state. (Photo by BP)

holdings. The mail from around the state was split on Grant's positions, and he dutifully published a portion of each.

That, says Grant with a note of pride, is what "the Baptist genius" is all about — the freedom to speak out because there is no individual who can banish a dissident.

"Each man can speak," says Grant. "What has made us what we are today is the freedom to do so, even though it does cause some pain and some embarrassment."

**Jack Betts is a reporter for the "Greensboro Daily News".**

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morality and anti-Christianity.

But his demeanor, except when composing a sharp editorial, is that of a stern disciplinarian — nearly-cropped graying hair and well lined face wrapped in steel-rimmed glasses but softened by the sparkle of brown eyes, a glowing smile and an easy manner with strangers.

But most of all there is the air of independence about this man who has for 28 years edited church-related publications, 11 years putting out *Charity and Children*, the Baptist children's homes publication, and the last 17 as editor of *The Biblical Recorder*.

Under his tutelage, the *Recorder* has doubled in circulation from 60,000 weekly to 120,000. "It should have tripled," Grant says. But even at a paltry 120,000 circulation, *The Biblical*