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Arkansas Baptist State Convention

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ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 46

LITTLE ROCK, ARKANSAS, OCTOBER 23, 1947

NUMBER 42

Bringing in the Kingdom Harvest

By A. LOYD COLLINS
President, State College, Beebe

This is the time of the year and season when we begin to gather in the golden grain which our Heavenly Father has so graciously provided for us; but I fear that we sometimes become so absorbed in gathering in the material things that we are prone to forget about the spiritual harvest. The Master said, "The harvest truly is plentiful, but the labourers are few."

The Lord has done so much for us, and at best we really do so little for Him. As time goes on, we seem to be so mindful of the physical and temporal needs of men and women, and that is as it should be; but what are we doing about their spiritual needs?

If we were on a ship in mid ocean and the ship would spring a leak and begin to sink amid the towering and angry waves of the deep, we would lower life boats and try to save the people. If a tall building were burning, we would at once run up the long extension ladders in an effort to bring them to a place of safety. If we knew that a great flood was sweeping down a peaceful valley filled with happy homes, we would flash a message of warning to the people and at once rush boats to rescue the trapped victims.

But what are we doing spiritually? Have we lighted the lamp in the lighthouse along the rock-bound coast of sin and destruction? Have we thrown out the life-line to those sinking along the shore? Are we taking the message as we should? Do we have the missionary zeal that we should? What are you doing for your Master?

A Civil War veteran once said: "I regret that I never have served my Lord as faithfully as I have my



"Lift up your eyes, and look on the fields; for they are white already to harvest."

country. I never did sleep on the damp, cold, wet ground in the service of His cause. I never did shiver around the dismal campfire at midnight in the service of my Master. I never did go barefooted and hungry and in ragged clothes for Him. I never did have the courage to fight for Him like I did for the stars and bars."

We need courage today as never before. Courage caused the flag

of revolution to wave over the slopes of Bunker Hill; it caused Washington to cross the ice-filled Delaware at midnight; it caused the boys in blue to hold the broken line at Shiloh and climb the flamed-swept hill at Chattanooga; it caused the boys in gray to face the cannon fire in Pickett's charge at Gettysburg.

In the War of 1812, as the American sailors carried Captain

James Lawrence below the deck of his ship, he said: "Boys, don't give up the ship." The odds may seem great, but we must not hoist the flag of surrender. We can win the world for Christ if we will.

As old Captain Parker with his minute men at Lexington beheld the rapid approaching ranks of the British soldiers, he turned to the farmers gathered there on the village green and said: "Boys, stand your ground." That is exactly what we Christians must do today. We must stand our ground. We must not give up. We must not become discouraged. Let us make stepping stones out of our discouragements and failures.

Are you trying to help bring in the Kingdom harvest as you should? What have you done and what are you doing in the cause of your Master? Are you going across the river empty-handed? How really empty life must be for those Christians who will go to meet their Saviour empty-handed. Memories of military victories brought no consolation to Napoleon as he walked along the lonely, rock-bound coast of the desolate island of St. Helena. The conquest of empires did not make Peter the Great happy.

Only unselfish, consecrated service can give us consolation and peace. It matters not what may be said about us upon tablets in the cities of the dead, for ere long that will be gone and forgotten. There is only one thing that will last, only one thing that we can take with us to the other side; and that is our Kingdom service, for our homes in heaven are made out of the materials that we send on in the form of service before we reach that place. Let us strive to do better in the future than we have done in the past.

Evangelism At Ridgecrest

By JOHN CAYLOR

June 1-8 is the date set for the home mission week at Ridgecrest in 1948. Preparations are well under way for a program of evangelism.

Outstanding speakers have been engaged. Dr. R. G. Lee, of Memphis, will deliver messages on mass evangelism, personal evangelism, and the revival of concern.

Dr. Perry F. Webb, of San Antonio, is to discuss evangelism as a church-centered movement.

Dr. T. L. Holcomb, of the Sunday School Board, will speak on prayer in evangelism and youth evangelism.

Dr. J. B. Lawrence, of the Home Mission Board, will emphasize the place of the Holy Spirit in evangelism; and Dr. Ellis A. Fuller, of Louisville, will bring the closing message of the evangelistic week at Ridgecrest on the new birth.

Dr. C. E. Matthews, superintendent of evangelism of the Home Mission Board, will be in charge of the program of evangelism during the week.

Direct Missions

Dr. Alfred Carpenter, superintendent of the department of direct missions, will present missionaries from the field in devotional messages before the Ridgecrest meeting and conduct conferences for the missionaries in the field of direct missions, which includes the language groups, good-will centers, the work in Costa Rica, Panama, and the Canal Zone, and field work.

Rural Missions

Dr. S. F. Dowis, superintendent of the department of cooperative missions which includes city missions, the rural church program, and the work in the western states, will conduct special conferences on rural missions.

Speakers emphasizing rural missions include Dr. O. T. Binkley, Louisville; Dr. J. O. Williams and Dr. C. W. Pope, Nashville; Dr. W. C. Boone, of Kentucky; Dr. Courts Redford and Dr. John D. Freeman, of Atlanta.

General Missions

Heads of all the departments of the Home Mission Board will have part in the program of Ridgecrest, June 1-8, and discussions will be had on all phases of Home Mission work. While the emphasis is on evangelism, it is understood that all departments of home missions promote evangelism and will profit by the special emphasis.

Change in Time

The change in the time of meeting at Ridgecrest for home mission emphasis is that it is expected the earlier meeting will make it possible for representatives from rural fields to be present at Ridgecrest. The time selected is in advance of revival meetings usually scheduled for the summer, and pastors, rural evangelists, and those interested in evangelism in both rural and city areas are expected to take advantage of the early meeting.

The Magazine and the Budget

Unusual interest is being manifested in budget subscriptions to the magazine, Southern Baptist Home Missions. It is earnestly hoped that churches will place The Commission, Southern Baptist Home Missions, and the Arkansas Baptist in their budgets.

Heavenly Father?



Said the robin to the sparrow,
"I would really like to know
Why these restless human beings
Rush around and worry so."

Said the sparrow to the robin,
"I really think that it must be
They have no heavenly Father
Such as cares for you and me."

Sunday, October 26, Is . . .

STATE MISSION DAY

By C. E. BRYANT

Within the states of the Southern Baptist Convention territory, there reside 63,711,193 people. And of this number, almost half—30,262,817—are unchurched!

These unchurched people are living in your town, maybe on the same block with you. They live in the edges of your town, and out on the highway, and off the highway. Their presence is real and their need for Christ is real. They are the people whom Christ had in mind when he told us to be his witnesses "in Jerusalem, and in all Judaea . . ."

State missions is the program through which Baptists direct organized efforts in preaching the gospel to these unsaved neighbors, in rehabilitating churches so that they, strengthened, may be lighthouses to all who come within their reach, and in enlisting Christians for most efficient service.

State missions need our prayers and our money. Without our help, country churches will die away because of lack of buildings and a preacher, children will be left to grow up without knowing the name of Jesus, and adults will go unreached and untrained for Christ's army.

You will have opportunity to do something for state missions on Sunday, October 26. It is State Mission Day throughout the Southern Baptist Convention territory. There will be a special program in your Sunday School or in some other part of your church activities. An opportunity will be given to you to contribute financially to the continuation and advancement of the missions program in your state. That mission work will rise or fall on the strength of the people's gifts. Give generously, that His will may be done.

"Not by might . . . but by my spirit, saith the Lord."

Responsibility of Hearing

A Devotion by the Editor

"Therefore whosoever heareth these sayings of mine."

Terrible responsibility! Destiny is hereby determined, eternal destiny! Tomorrow's destiny is determined by the things to which one is giving heed today. Each life is balanced as on a pivot.

On the one side we hear the crash of life structures as they topple and fall under the power of the onrushing tides of the sea of life. On the other hand, we see the structures of life which are nobly withstanding the beating storms and tides of time.

What makes the difference? Jesus answers that those who stand are those who hear "these sayings of mine."

The word "hear," as used by Jesus, is a generic term and stands for all one's powers of receptivity, the entire conscious self in a state of alert awareness of the truth and presence and power of Jesus. It stands for the sight, the touch, the emotions, the intelligence, the will, and the intuitions of one's being.

Hearing resolves itself into the process of discriminating selection of the materials built into one's life. The builder of a house must give much time and thought to discriminating selection—the site, the plans, the material, and the construction. The building of a life is infinitely more important than building a house.

Many people build much better houses than they build lives to dwell in the houses they build. It is not unusual to find a life which has collapsed and become a moral and spiritual wreck living in a house that has weathered the storms.

Everyone must live in his own house of life. One cannot vacate when the storm strikes, and there is not time to build a better house of life. One will receive no better protection in life's storms than is provided by the house of life which one has built for himself.

"Therefore whosoever heareth these sayings of mine, and doeth them."

"And every one that heareth these sayings of mine, and doeth them not" (Matt. 7:26).

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If men talked only about what they understand, the silence would become unbearable.

ARKANSAS BAPTIST

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Official Publication of the Arkansas Baptist, State Convention

B. H. DUNCAN, EDITOR
IONE GRAY, EDITORIAL ASSISTANT

Publication Committee: Reece Howard, Jonesboro, Chairman; Charles F. Wilkins, Newport; C. E. Lawrence, Little Rock; Bruce H. Price, Texarkana; J. P. Emory, Story.

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Across the Editor's Desk

The Secret of the Incarnation

Why did Jesus become incarnate in human flesh? John declares that "The Word was made flesh, and dwelt among us." The Voice of the Father coming from heaven said of Him, "This is my beloved Son." Jesus claimed to be the Son of God and asserted that He came forth from the Father.

Paul explained that Christ, "being in the form of God . . . was made in the likeness of men." But why did the Son of God become the Son of Man? What was the need, the motive, and the purpose of the incarnation of Christ?

We may find the answer to this question in the words of Jesus Himself. In that memorable prayer recorded in John 17:25, Jesus says, "O righteous Father, the world hath not known thee: but I have known thee."

The world had only the slightest acquaintance with God. This acquaintance arose first from man's inner God-consciousness.

There is in every heart an immortality which recognizes and acknowledges the existence of God. It is an intuition which knows, without the process of reasoning, that there is a divinity in the universe. This faculty of the human soul is the one link which has not been broken between us and God.

Yet, this intuition has been so abused and impaired that the knowledge it imparts is only fragmentary and partial, often confusing and contradictory. This impaired intuition may be compared to a radio receiving set which is so damaged that it brings in more static than music.

Man has looked to nature as a source of knowledge about God. Knowledge from this source has led to confusion and frustration. In man's search for God in nature, he has deified the celestial bodies and worshipped them. The mountains and valleys, the wind and rain, the lightning and thunder, vegetables and animal life, sickness and death, all spoke to man of the divine being.

However, instead of finding the one and only God from these sources of information, man peopled the universe with a multiplicity of gods. There was the god of the day and the god of the night; the god of the storm and the god of the rain; the god of the land and the god of the sea; the god of peace and the god of war.

To these gods were attributed all the capriciousness, jealousies, and intrigue known among men. They were thought to favor those persons who could pay them the biggest bribe. No moral qualities were attributed to these pagan gods; in fact they were considered as immoral as men, and immoralities were practiced as religious rites in their worship.

Truly, the world did not know God. The world did not know the love of God, nor how

sons of men. The world did not know the mercy of God, nor how patient He was with the sinful and rebellious race. The world did not know the righteousness of God, nor the provision He had made for transmitting His righteousness to men. The world did not know the justice of God, nor His plan for justifying unjust men. The world did not know the fatherhood of God, nor His fatherly love which yearned for the return of the prodigal sons of the race.

Over against all of man's ignorance of God; over against man's misconceptions which led to immoralities and flagrant abuses of all his spiritual power; over against all this, Jesus said, "But I have known thee."

What a contrast between God as Jesus knew Him to be and the distorted, depraved, and ludicrous conception of God as the world thought Him to be! It was enough to break the heart of Jesus; it did break His heart.

The God of all intelligence, the God of all purity, the God of all love, the God of all power, the God of all justice, was represented as capricious, immoral, fallacious, and in the form of beasts and reptiles, wood and stone.

Why did Jesus become incarnate in human flesh, subjecting Himself to the limitations and privation of men? Dr. W. O. Carver has said, "Jesus could not remain in glory and look upon a world that did not know God as Father." Jesus, knowing the Father and knowing that the world did not know Him, came to this world to make God known to men. This explains the words of Jesus: "He that hath seen Me, hath seen the Father."

Jesus is the perfect and complete revelation of God to men. If a person wants to know God, if he wants to know His love and mercy and grace, if he wants to know His righteousness and justice and truth, he may come into this rich store of knowledge by knowing Jesus. There is no longer any excuse for remaining in ignorance of God, for Jesus came to reveal God to men.

People were not afraid of Jesus; they need not be afraid of God. People freely confessed their sins to Jesus; they may as freely confess their sins to God. People were forgiven of their sins by Jesus; they may be forgiven of their sins by God.

For "God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them." "Let us therefore, come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

The Bible is the handbook for the Christian worker in all of his work. The worker will find just what he needs in this handbook . . . J. E. Lambdin in *The Baptist Training Union*

"As He Said"

Can we depend on Jesus? Is He trustworthy? Will He keep His word? Such questions are not necessarily irreverent. In fact, Jesus invites us to ask such questions, if they are asked with a sincere desire to know and to follow the truth. An inquiring mind, earnestly seeking the truth, gives Jesus His best opportunity to prove that not one jot or tittle of His word shall pass away until all shall be fulfilled.

A group of women came in mourning to complete the burial rites for the entombed Christ. These noble women and the disciples had buried all their hopes with Jesus. They considered that nothing was left for them to do but to complete the burial rites, which had been cut short by the coming of the Sabbath, and to settle themselves down to a life of mourning for their disappointed hopes.

Coming to the grave where they expected to find the lifeless body of their Lord, the women saw an angel who answered their fears, their doubts, and their gloom: "Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said."

In these troubled days we need to remind ourselves that we can depend upon what Jesus has said, that things are going to turn out just as He promised. Are there "wars and rumors of wars?" He said there would be. Are there famine and pestilence? He said there would be. Are there persecutions and strife? He said there would be.

However, Jesus said some other things which we would do well to remember. He said, "in your patience possess ye your souls." Jesus said, "Fear not, little flock; for it is your Father's good pleasure to give you the Kingdom." Jesus said, "be of good cheer; I have overcome the world." He also said, "and ye shall be witnesses unto me."

If we should draw a picture of the early Christians, a picture revealing their attitudes, their false hopes, their unbelief, and their perverseness, we would doubtless be able to see our own reflection in that picture.

Some years ago the late Adolph S. Ochs, who was at that time publisher of the *New York Times*, made this significant observation: "The Ten Commandments and the Sermon on the Mount cannot be ignored or forgotten and should be our guide and our philosophy."

What prompted this observation by Mr. Ochs? What was the necessity for such a statement? Simply this: people in general and Christian people in particular are not conducting themselves as though they believe that what God has said will come true. Mr. Ochs meant to say that things are coming about and will continue to come about just "as he said."

We must accept His word, His program, His commission, His assurance, just "as he said," if we would meet the problems, endure the hardships, carry out the commissions, and win through to victory in this our gener-

NOTES OF ADVANCE

They Tithe

Pastor Lloyd A. Sparkman, South Side Church, Pine Bluff, reports 160 tithers and one-third increase in offering. He also reports the rededication of 20 young men.

* * *

Following a sermon by Pastor T. J. Richardson on "What We Should Do With Our Money," 23 members of Black Water Church, Mississippi County Association, walked the isle, pledging one-tenth of their money to the Lord.

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First Church, Fayetteville, had 17 additions October 12, the first Sunday of the pastorate of Dr. Walter L. Johnson. Superintendent W. O. Bower announced an attendance of 736 in Sunday School and Director Walter Gray reported an attendance of 194 in Training Union. The Sunday morning services are broadcast over Station KGRH. A public address system has been installed.

* * *

Porter Routh, secretary of the Department of Survey, Statistics, and Information of the Baptist Sunday School Board reports: "Of the 5,996 churches in the Southern Baptist Convention territory reporting no baptisms in 1946, 3,842 have less than 100 members. However, the churches with less than 100 members report one baptism for each 17.6 members compared with one baptism for each 33.3 members for the churches listing more than 2,500 members. On the basis of local gifts, there was an expenditure on local causes of \$347 for each baptism reported."

* * *

C. S. Womack has resigned as pastor of Keiser Church to take up the work at Perryville Church. He writes concerning the church at Keiser: "I feel that I have left one of the greatest little churches in the state. The beautiful new brick building is a monument to the courage and unstinted giving of the people. The associational year closed with 42 additions, of which 23 were by baptism, and more than \$10,000 given for all causes. I heartily recommend this church to any pastor that the Master may lead to them."

Radio

"The Voice of Arkansas Baptists," a radio program produced by the Radio Commission of the Arkansas Baptist State Convention, presents Pastor Ralph Douglas, First Church, Helena, next Sunday.

All broadcasts are by transcription and may be heard every Sunday over the following stations:

KFFA—Helena, 7:45 a. m.
KLCN—Blytheville, 8:00 a. m.
KCLA—Pine Bluff, 8:30 a. m.
KHOZ—Harrison, 8:45 a. m.
KTFS—Texarkana, 8:45 a. m.
KARK—Little Rock, 10:30 a. m.
KELD—El Dorado, 12:15 p. m.
KFPW—Ft. Smith, 12:45 p. m.
KWFC—Hot Springs, 1:45 p. m.
KGHI—Little Rock, 1:45 p. m.
KUAO—Siloam Springs, 4:15 p. m.

Dr. Hinsley Says:

"If every church in the state had the Arkansas Baptist in its budget, sending the paper to every church home, it would be much easier to promote our great program and enlist the interest of our people in every phase of our denominational work.

"Reading the Arkansas Baptist will keep our people from becoming self-centered by giving them a vision of the fields both at home and abroad. The fact that some of the people won't read it is no reason for leaving it out of the church budget. All of our people do not read the Sunday School literature; yet no church would think of leaving this literature out of its budget."

W. J. Hinsley, President
Arkansas Baptist State Convention.

Arkansas gave a total of \$11,276.67 to Southwide causes during September. Of this amount \$11,126.21 was given through the Cooperative Program and \$150.46 to designated causes. Southwide total was \$437,758.57.

* * *

Pastor William T. Bratton, Heights Baptist Church, Texas City, Tex., writes encouraging news concerning his church which suffered the great explosion disaster last April. "We have in less than one year had three men to surrender to preach the gospel," he said. "We are now having such crowds that we are planning to go into a building campaign even before we have the funds we had hoped to accumulate for that purpose. Every Sunday we witness some one walking the isle for Christ."

* * *

Sulphur Springs Church, had 12 additions, seven for baptism, during evangelistic services in which Pastor A. L. Leake, Immanuel Church, Rogers, did the preaching and Mrs. Leake served as pianist and director of a junior choir. Special groups from nearby churches attended.

* * *

Pastor W. B. O'Neal writes of interesting additions to Brownsville Church, Little Red River Association. E. A. Bradley, who had been a Methodist minister for 20 years was recently baptized by Missionary W. H. Lansford. The Brownsville Church licensed him to preach. Emery Beall, an ex-service boy, united with the church and has publicly announced his call to the ministry.

* * *

The City Beautification Forum of Little Rock chose First Church, Little Rock, as one of the two churches with the most beautiful grounds. The subcommittee which did the selecting found the First Church grounds to be "beautiful and well planned."

* * *

Six-months old Park Hill Church, North Little Rock, has adopted a budget of \$11,077 for the new church year. During the six-month period contributions have totaled \$14,470.93, with \$8,484.56 going for lots, building fund, chairs, song books, and building equipment. Plans are being made for erection of a new building. Taylor Stanfill is pastor.

First Church, Hope, had an average attendance of 419 in Sunday School during the past associational year, an average of 45 per Sunday more than any previous year on record. Bill Keltner, newly elected educational director, is launching a new visitation program. One hundred three workers were present at the first Sunday School officers' and teachers' meeting of the new church year. Pastor S. A. Whitlow has recently returned from New Mexico, where he preached in evangelistic services at First Church, Portales. There were 27 additions by baptism and one dedication to special service. One hundred ninety people pledged to tithe.

* * *

Raleigh Church, Shelby Association, has adopted resolutions expressing appreciation of W. F. Carlton, who recently resigned the pastorate there to accept work at First Church, Marked Tree. The resolution says: "During his 10 years as pastor the church at Raleigh has made good advancement, both spiritually and financially. Many have been added to the church and the budget has grown considerably. He has devoted much of his time to the work of Shelby Association and the Baptist Pastor's Conference. He was vice-moderator of the Pastor's Conference at the time he accepted work in Arkansas."

* * *

Central Church, Mineral Springs, had eight additions, four for baptism, in revival services in which Dale Cowling, student in Southwestern Seminary, did the preaching. Mrs. Cowling was pianist, and Pastor J. E. Harris directed the music.

* * *

President H. D. Bruce, East Texas Baptist College, Marshall, Tex., did the preaching in an eight-day revival at Memorial Church, Marshall, which resulted in 36 additions, 13 for baptism. T. R. Morris is pastor.

* * *

Missionaries and evangelists in the State Mission Department report a total of 229 professions of faith and 82 additions to the churches by letter and statement, during September. C. W. Caldwell is superintendent of this department.

* * *

Baptist Press reports that Dr. D. A. "Scotchie" McCall, executive secretary of the Mississippi Baptist Convention, has declined an invitation to become president of the projected college of Southern Baptists in Arizona. Dr. McCall has been elected to the post by the college's Board of Trustees. A goal of \$50,000 for launching the college has been exceeded.

PASTORAL CHANGES

Bennie Pearson from Mallory Heights Church, Memphis, Tenn., to First Church, Elaine.

Walter L. Yeldell, Jr., from Friendship Church, Philpot, Ky., to First Church, Clarks-ville.

Russell J. Clubb from First Church, Clyde, Tex., to First Church, Osceola.

F. R. Sawyer from Lavaca Church.

Committee Recommends That Southern Baptists Feed and Clothe One Million

The following telegram comes to the Arkansas Baptist from Richmond, Va.

"In view of the hunger and cold which millions will endure this winter in Europe, and in keeping with the action of the Baptist World Alliance to launch a campaign to feed and clothe one million people, President Louie D. Newton of the Southern Baptist Convention appointed an advisory committee to consider ways and means of enlisting our Convention in helping to provide for these needs.

"We, therefore, recommend the following:

"1. We are of the opinion that the Relief Committee of the Foreign Mission Board of the Southern Baptist Convention has all authority vested in it that is needed to call upon Southern Baptists to support a worthy clothing campaign to meet this acute emergency.

"2. We are of the opinion that the Foreign Mission Board would be justified in enlarging its staff to care for this emergency and charge the expense of collecting and distributing clothing to their regular relief program.

"3. We believe that this clothing should be collected and distributed through Baptist channels.

"4. We are of the opinion that the program of relief proposed by the Executive Committee of the Baptist World Alliance is of such urgent importance as to call for the immediate attention of the Executive Committee of the Southern Baptist Convention."

Signed: M. Theron Rankin, Chairman, James R. Bryant, R. Paul Caudill, Lawson Cooke, George B. Fraser, David M. Gardner, Clyde V. Hickerson, L. Howard Jenkins, J. B. Lawrence, Mrs. George R. Martin, Duke K. McCall, Marjorie E. Moore, and J. O. Williams.

Foreign Mission Board Views Needs of World

RICHMOND, Va. —(BP)—The threat of communism to Christian missions in the Orient and South America was reported in the semi-annual meeting of the Southern Baptist Foreign Mission Board here, as Executive Secretary M. Theron Rankin visualized a program to enlarge the Board's present force of 623 missionaries in 20 countries by appointment of 100 new missionaries annually.

"The Chinese have suffered more cruelty and privations under the communists than they ever did under the Japanese," Dr. Baker James Cauthen, secretary for the Orient, reported from Shanghai. "Few Christian missionaries have been admitted to North China. Our biggest relief problem in the Orient will be faced when that area is opened to us."

Just returned from a two-years' residence in South America, Dr. Everett Gill, Jr., reported that "world forces are seething in the Southern continent where Baptists and other evangelical Christians gird themselves for the world struggle of ideas which may determine the future of Christian civilization."

Dr. Rankin's report outlined a program of public relations at home and abroad, an appeal for stronger support from the 26,000 churches of the Southern Baptist Convention, and a plan for guaranteeing the appointment of 100 new missionaries a year as replacements and reinforcements.

"At a time when the world is in an agony of need, when we face the open doors of great opportunity, and when the rank and file of church members seem eager to sup-

SB Convention

Dr. S. A. Murphy, pastor, Highland Heights Baptist Church, Memphis, Tenn., has been elected general chairman of entertaining for the Southern Baptist Convention meeting in Memphis in May, 1948. All correspondence concerning hotels and room reservations are to be sent direct to Dr. Murphy, Faxon at National, Memphis, Tenn.

port an expanding program of missions, the Board is paralyzed by an income which does not increase with the rising operating costs on the mission fields," Dr. Rankin declared.

In business session, the Board appointed seven new missionaries, adopted a 1948 budget of \$2,582,800.15, and authorized the formulation of plans for a more effective evangelistic effort on the European continent. L. Howard Jenkins of Richmond, president of the Board since 1933, was re-elected, and Dr. Clyde V. Hickerson of Richmond and Dr. Forrest C. Feezor of Waco, Texas, were elected vice-presidents.

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Attends Church at 96

Blindness and age are not insurmountable barriers to regular church attendance. That is proved by "Uncle" Lewis Stanfield, 96, who attends Second Church, Fayetteville, regularly.

A Baptist since he was 13, Mr. Stanfield looks forward eagerly all week to the Sunday worship service. He is led to church each week by a son-in-law, Joe Goolsby, with whom he makes his home. He is slightly hard of hearing and sits near the pulpit so that he can understand the sermons. The Bible has been read to him every day since he became blind 10 years ago.

Tentative Program . . .

ARKANSAS BAPTIST STATE CONVENTION

First Church, Little Rock

November 18-20

Tuesday, 10:00 A. M.

Religious Education _____ Rel Gray
Retirement Plan _____ B. V. Ferguson
Brotherhood _____ E. L. Compere

Call to Order _____ President W. J. Hinsley
Devotion _____ Aubrey Halsell
Enrollment
Welcome Address _____ R. C. Campbell
Response to Welcome Address _____ C. Z. Holland
Address by the President
Introduction of New Pastors and
Visitors _____ B. L. Bridges
Announcements
Sermon _____ B. H. Duncan
Alternate _____ L. H. Davis

Tuesday, 7:00 P. M.

Devotion _____ R. D. Washington
Ouachita Campaign
Central College
Ouachita College
Seminaries _____ L. L. Hunnicutt

Tuesday, 1:30 P. M.

Devotion _____ W. H. Hicks
Miscellaneous Business
Arkansas Baptist _____ Bruce Price
Home Missions _____ A. B. Pierce
WMU _____ Mrs. J. C. Fuller
Stewardship _____ Minor E. Cole

Wednesday, 9:00 A. M.

Devotion _____ S. A. Whitlow
Reading of Journal
Organization
Cooperative Program and 1947
Budget _____ W. O. Vaught, Jr.
Executive Board Report
Resolutions _____ W. E. Perry
Baptist Honor Club _____ Wilford Lee

Wednesday, 1:30 P. M.

Devotion _____ James E. Carroll
Special Music _____ Southern Baptist College
Miscellaneous Business
Reading of Journal
Report of Centennial
Committee _____ B. L. Bridges
Report of Nominating
Committee _____ T. K. Rucker
Orphanage _____ Lloyd Sparkman
Radio Committee _____ M. Ray McKay
Report of History Commission _____ J. S. Rogers

Wednesday, 7:00 P. M.

Devotion _____ Harvey Elledge
Announcements
State Missions _____ T. H. Jordan
Prohibition _____ Clyde Hart
Foreign Missions _____ E. P. J. Garrott

Thursday, 9:00 A. M.

Devotion _____ Gus Poole
Announcements
Reading of Journal
Hospitals _____ J. T. Elliff
Obituaries _____ Fred White
Ministerial Education _____ J. G. Cothran
Sermon _____ R. G. Lee
Adjourn.

CHRISTIAN HORIZONS

*"Blessed is the man whose skylight is undimmed
by the dust of doubt or sin of disobedience."*

Tolerance: Charles A. Wells says: "We hear much about tolerance these days as if it were a paramount Christian virtue. But Christian doctrine goes far beyond tolerance, for tolerance is negative, passive and can mean an apology for indifference. The Christian doctrine centers in love—and love is not inactive, passive, or indifferent. Love is active, seeks to understand, to heal, to restore and permits no indifference. It isn't just tolerance the world so desperately needs today,—but the working active miracle of Christian love. This is the only answer to the timely question 'What must we do to be saved?'"

Crime Increase: Crime in the United States increased 20 per cent during the first six months of 1947, according to FBI reports. Juvenile crime, on the descent early in the year, is also showing again a substantial increase.

Life: "There is a lot more to life than just living as long as possible. 'And all the days of Methuselah were nine hundred sixty and nine years: and he died.' This is the longest life in history and the shortest biography. Nothing bad about Methuselah, but also nothing good. A life is more than just length of years."—Charles L. Allen in Pulpit Preaching.

False Hope: Major General Luther D. Miller, army chief of chaplains, asks relatives of war dead to accept as final the War Department's notice of death in the case of missing servicemen. "The greatest evil is not death, but separation from God," he declares.

Magazine for Blind: The Braille Baptist, a monthly publication of the Baptist Sunday School Board, Nashville, Tenn., has entered its second year with a circulation of 1,088 among the blind, according to Baptist Press. Dr. T. L. Holcomb, executive secretary of the Sunday School Board, said that the anniversary circulation compares with an original 312 copies of the first issue.

Bible in School: Texas Baptists now promote Bible chairs in connection with 11 state colleges. Joseph P. Boone is dean of the program.

Shoe Shine Party: Members of the Baptist Youth Fellowship of First Baptist Church, Denver, Colo., are collecting and polishing shoes for world relief. This is a part of a national Fellowship project, "All God's Children Need Shoes," to send footwear to Europe through Church World Service.

Fellowship members will attend a Halloween hobo party on October 31, dressed in old clothes which won't be harmed by dirt and shoe polish. One group will collect the shoes from members of the congregation, while another remains at the party to polish and pack them. The campaign for good used shoes is being conducted throughout the 34 state areas of the Northern Baptist Convention.

I, Me, and Mine: The average man speaks 11,000,000 words in a year, and one half of them are "I," "Me," and "Mine."

Good Health: On the 64th anniversary of starting baseball, Connie Mack, active manager of the Philadelphia Athletics, gave the following testimony on his good health: "I do not drink or smoke, and I eat sparingly."

Patriotism: "While it is heroic to fight and die for our country, to love and live for it is no less gallant and glorious."—Francis Cardinal Spellman.

Decrease in Missionaries: In 1913 there were 9,000 American missionaries in China, compared with less than 2,000 today, according to an official of the National Christian Broadcasting Company, Shanghai.

Negro Committee: The mayor of Raleigh, N. C., has appointed a nine-member Negro advisory committee for promotion of closer cooperation between the city government and Negro citizens.

Faithfulness: Neither brilliancy, nor eloquence, nor profound knowledge, nor success, but only fidelity is required of stewards. "It is required in stewards that a man be found faithful."

Social Work in Japan: Eighty Christian social workers met in Tokyo to discuss recommendations drafted by a recent six-day conference of Christian leaders at Yomoto, near Hakone. The meeting dealt mainly with problems of juvenile delinquency and the need for Christian social service programs in Japan.

Curb on Grain: The Atlanta Baptist Ministers Association, of Georgia, has petitioned President Truman to curb use of grain and food products in the brewing and distilling industries as a measure "to take care of our own economy and help feed the starving people of Europe before Communism overruns the world." The petition was offered by Dr. Louie D. Newton, pastor of Druid Hills Church and president of the Southern Baptist Convention.

Religious Forums: A series of weekly forums on "Religion in the Making" was launched at the University of Virginia, Charlottesville, attracting businessmen, industrialists, labor leaders, educators, and clergymen from all over the state. Frank W. Hoffner, professor of sociology, is chairman of the forum committee.

Active Family: There are 34 members of the John Smoker, Sr., family in New Paris, Ind., and all are active in the First Brethren Church. John Smoker, now 80, has been superintendent of the Sunday School or teacher for 63 years. He has been absent but one Sunday in the past 17 years.

Organs to Chile: Twenty-four old-fashioned parlor organs, gathered from homes in the south, have been shipped by First Church, Memphis, Tenn., as gifts to Baptist congregations in Chile. Dr. R. Paul Caudill, pastor of the church, said the organs will be reconditioned at Temuco, Chile, by a Swiss organ maker and then distributed to the Baptist churches.

The shipment is a result of Dr. Caudill's visit to South American mission fields last year, when he found many congregations without musical instruments. When he returned he told the story of his discovery to his congregation. Other churches heard the story and helped collect the organs.

Mobile Churches: First unit in a fleet of station wagons equipped to provide religious and recreational services for migrant farm workers across the nation was dedicated at the Cutchogue Migrant Labor Camp, near Riverhead, N. Y. The fleet of "mobile churches" will be operated by the Home Mission Council of North America.

Each unit will have a portable organ, folding altar, motion picture projector, record player, reading material, and first aid supplies. Recreational facilities will include quoits, table games, and soft-ball equipment.

Compulsory Farm Service: A plan to improve Chinese farm life through a system of compulsory farm service for high school graduates has been devised by Dr. Henry H. Lin, president of the University of Shanghai, one of the 13 Christian colleges in China. Dr. Lin will begin his plan by establishing a village center near the campus of the university on the outskirts of Shanghai. The Woman's Missionary Union of Virginia, of the Southern Baptist Convention, has appropriated money for the purchase of one acre.

Counseling Center: A pastoral counseling center, in which aid will be offered to persons who come in from the street without previous appointment and without giving their names, will be established in Fitchburg, Mass., by the Fitchburg Council of Churches.

The center will be operated by the Rev. Eugene Van Nostrand, a Baptist, and Rabbi Israel J. Gerber. The counselors will cooperate with local welfare agencies in referring cases where help seems indicated.

Frightened Scientists: Scientists are frightened for the first time in 200 years, President Umphrey Lee of Southern Methodist University said to the seventh Ecumenical Conference which met recently in Springfield, Mass. "We must find a greater faith by which all men may live without fear," he said.

President Charles H. Wesley of Wilberforce College called for a conquering of the "social injustice in the world today." He said no Methodist is a Christian if he cries for justice in Europe and defends the "white primary" in the South of his own country.

Freedom Train: In connection with the tour of the "Freedom Train," which is to carry such historical documents as a manuscript copy of the Declaration of Independence and the original manuscript of the Bill of Rights to 300 centers in the nation, it is proposed to observe Community Rededication Week, including Freedom of Religion Day in every community of the section through which the train is passing that week.

Shall Southern Baptists Peg

Our Program of Foreign Missions?

By M. THERON RANKIN
Executive Secretary
Foreign Mission Board

I am asking this question because we are in grave danger of doing that at the very time when world mission needs and opportunities are the greatest in our history. The Southern Baptist Convention is operating on a program to provide approximately \$20,000,000 of capital funds for the Southwide agencies, which, according to present plans, must all come out of Southwide Cooperative Program receipts. Within the next few years, additional amounts must be added to this figure, which will raise it to at least \$25,000,000.

In order to provide the capital funds from Cooperative Program receipts, it will be necessary to hold down the amount of funds to be used for operating budgets. It is for this reason that the operating budgets of Southwide agencies are to be reduced from \$5,000,000 in 1947 to \$4,000,000 in 1948. Even if the distributable Southwide Cooperative Program receipts should be increased from the 1946 contributions of \$4,600,000 to \$7,500,000 a year, the operating budgets of Southwide agencies would still have to be pegged at \$4,000,000 for seven years in order to provide \$25,000,000 capital funds. To do even this would require a 50 per cent increase in distributable Southwide Cooperative Program receipts over the average of the first eight months in 1947.

Freezing Our World Program

If this course is followed, the Foreign Mission Board will have to freeze its world program where it is for the next eight to 10 years. The only other course would be to enlarge on the basis of designated gifts outside of the Cooperative Program.

During the past five years the Foreign Mission Board has increased its annual operating budget by approximately \$1,000,000, has expended or allocated over \$2,500,000 for rehabilitation of war losses, has built up an emergency reserve fund of approximately \$2,500,000, and has expended not less than \$2,000,000 for direct relief. On the basis of the present income, however, the Board has reached the limit of enlargement and must hold its program where it is unless increases can be made by 1949.

With the most tragic need around the world that we have ever known and the largest open doors of opportunity we have ever had before us, it will be inexpressibly tragic if we stand still at such a time in the life of the world as this.

This will mean that in 1948 and the years following, Southern Baptists will turn down each year scores of young people who are training themselves for missionary service in the hope that when they are ready to go, Southern Baptists will send them.

The personnel department of the Foreign Mission Board has the names of 174 missionary volunteers who will be ready to be considered for appointment in 1948. It is probable that not less than 125 of these will be acceptable for appointment. The present financial outlook of the Board, however, will

not justify our appointing more than a total of 80 additional missionaries in 1948.

This will mean that about 50 of these young people who are ready to go will be rejected in 1948 unless Southern Baptists increase the income of the Foreign Mission Board for operating needs by 1949.

Closing Open Doors

This will mean that we are to stand still before the open doors in Europe which are opening to us wider and wider each month.

Spain and Italy both have remarkable openings. We should launch a great training center in Italy to prepare Christian leaders for all Europe. A restudy is to be made in 1948 of the Baptist program in all of Europe and Southern Baptists will probably be called on to assume greatly increased responsibilities in the entire continent.

This will mean that we turn a deaf ear to the demands that we enlarge our undertaking in the Near East where we have only nine active missionaries to enter the open doors of Palestine, Lebanon, Trans Jordan, Syria, and Arabia. In each of these areas we should have double the number of missionaries that we have in all of the Near East.

What can we say about the tragedy of a standstill policy in face of the vast numbers and heart-breaking calls from the Far East, China, and Japan. In these countries we must rebuild plants and residences as we send missionaries. Funds provided thus far for rehabilitation of war losses will cover only about half of the actual losses.

A recent survey made in Japan by Dr. B. J. Cauthen and Edwin Dozier calls for 60 addi-

tional missionaries by 1952 and \$500,000 for buildings and equipment.

We should have \$300,000 for church buildings in the Hawaiian Islands in the next three years.

Dr. Everett Gill has returned from a stay of two years in South America where he and our missionaries hopefully drew up plans for enlargements in personnel and equipment. Dr. George Sadler is in Africa now where plans are being made to answer some of the calls for enlargement.

What shall we say to such calls as these? With the financial prospect outlined above, the Foreign Mission Board cannot hope to do much more than to stand still and hold our own.

What Shall Southern Baptists Say?

If by 1949 Southern Baptists will provide the Foreign Mission Board with 50 per cent of an overall Southwide operating budget of \$5,000,000 and will increase the Board's allocation in capital funds by \$2,000,000, we shall be able, beginning with 1948, to appoint a minimum of 100 missionaries a year and to complete within five years the rehabilitation of war losses. At the same time, we shall be able to meet the expenses of enlargement in new buildings and equipment from Lottie Moon Christmas Offering funds.

Is such a program too large for 6,000,000 Southern Baptists? Is this too much to expect us to do for all the world outside of the territory of the Southern Baptist Convention?

What shall Southern Baptists say to the world? What shall we say to God?

Where Will He Go?

By CHARLES A. WELLS

Speed! Speed! First a 100 miles an hour—a breathless record! Then 200 miles per hour—then 300. Surely that would be the end. It was faster than birds had ever flown.

But the needle went higher . . . 400 . . . 500 . . . and now 600 and crowding 700,—the speed of sound—and beyond!

Hasn't the time come to ask for something more than speed? Hasn't the time come to decide where we are going? A man going 10 miles an hour who knows where he is going is much better off than a man going 600 who doesn't know where he is going. We have been training hundreds of thousands of men and spending billions of dollars to help us go faster. Shouldn't we use more lives and money now to help us find where to go?

Is war and the destruction of cities and unarmed families, our only destination? Great speed can bless our world—or destroy it.



You wouldn't take a Million



WE HAVE NO ENDOWMENT—
 WE DEPEND WHOLLY ON THE
 BAPTISTS OF ARKANSAS—

This Thanksgiving Offering is aimed at supplementing the funds allotted us through the State Convention, and the individual gifts we receive. To carry out our important program of making real citizens out of our children—not just giving them a place to sleep and something to eat!

And YOU can help us attain this goal by meeting your obligation as a Christian and a Baptist to these children: Give us just one day's pay, to care for them for one year!

THANKSGIVING

★ ARKANSAS BAPTIST CHILDREN'S CENTER ★ (FORMERLY)

dollars for your children . . .

**WILL YOU GIVE
ONE DAY'S PAY
FOR OURS**

Your own children . . . the beneficiaries of your love and kindness and devotion . . . are among the luckiest children in the world! They have the care and affection which all children crave, and which children need now more than ever before. Naturally, you could never place a monetary value on your love for them—but have you given thought to thousands of OTHER children—just as lovable and bright as your own—who DO NOT KNOW WHAT LOVE AND KINDNESS MEANS?

These are the children we are seeking to serve—the products of broken homes, orphans, children who are not wanted by their parents! Today there are some 20,000 partially or wholly dependent children in Arkansas, many of them desperately HOPING that we will open our doors to them. Of course we would take every one of them in if that were possible, but it isn't.

Today we are able to take care of only about 75 of these children, because this work takes money. We come to you—the Baptists of Arkansas—with a request that you give us JUST ONE DAY'S PAY to enable us to carry on this Christian work.

KEEP THEM IN YOUR HEART . . .

ONE DAY'S PAY - - YOUR PART!

NG OFFERING

TOMS BAPTIST ORPHANAGE) ★ MONTICELLO, ARKANSAS ★

Woman's Missionary Union

Auxiliary to Arkansas Baptist State Convention
209 Radio Center Building, Little Rock

Mrs. J. E. SHORT Miss LaVerne Ashby
President Young People's Secretary

Mrs. C. H. Ray Alvin Hatton
Executive Secretary and Treasurer Royal Ambassador Secretary

Youth Activities Promote Interest, Enthusiasm and Deep Spirituality

In the last few months associational and district meetings for young people have been claiming attention. Many of the associations have had young people's rallies.

Central Association had more than 250 young people in attendance at the rally held at Harvey's Chapel, near Hot Springs. Eleven churches sent representatives. The pageant, "The Call of the Cross", was presented by the Benton young people after which Miss Minnie Lee Mook of El Dorado spoke. Twenty young people responded to the invitation dedicating their lives for special service. Mrs. Joe Byars, of Hot Springs, is the counselor for Central Association.

A rally for the young people of Delta Association, directed by Mrs. L. J. Ready, of Eudora, was held at Montrose with 100 in attendance. A program of missionary films and other features by the young people followed a picnic supper. Mt. Zion Association reported 65 present at their rally at Central Church, Jonesboro. Other meetings were held earlier and have already been reported.

YWA house parties were held at Magnolia for Hope Association with 34 attending, representing the three YWA's in the association; at West Memphis for Tri-County Association with Ed Vallowe as missionary speaker; at McGehee for Delta Association with about 40 attending. The Fortieth Anniversary of YWA and the theme, "We Would See Jesus", were featured at these house parties.

The Mississippi County Associational YWA House party at Calvary Church, Blytheville, had 62 in attendance from seven churches. Miss Dollie Hiatt was a featured speaker on the program which had "Rainbows" as its theme.

North Central District, Mrs. Delbert Garrett, of Floral, young peoples counselor, and Mrs. W. B. O'Neal, Batesville, president, had a good group attending their District YWA house party at Salem. Miss Kathleen Frink, State WMU field worker, brought the missionary message.

Those who attended the house parties, all of the associational and district young people's activities noticed an increase in enthusiasm and interest as the young people

Hattons Appointed To South Brazil

Mr. and Mrs. Alvin Hatton have been appointed by the Foreign Mission Board for service in South Brazil. Mr. Hatton has served for two years as State Royal Ambassador secretary, in which capacity he will continue to serve until they leave for their mission field.

had opportunity to hear reports of the work at other churches and messages from missionary-minded men and women.

Associational counselors will want to include semi-annual, if not quarterly, meetings of this kind in the calendar of activities for the association for 1948. Plan for them now. These meetings will be an important part of the discussion at the district conferences. Come, hear, and plan with us.

Important Announcement

Packages containing the program material for the observance of the Season of Prayer for Foreign Missions have been mailed to all presidents of missionary societies and counselors of auxiliaries. Included in the package to each president are the free copies of the WMU year book and state guide book and a questionnaire requesting the names and addresses of the young people's director and all local counselors and the number of circles in each society.

As soon as this questionnaire has been filled in and returned to the state WMU office free copies will be sent for the above named officers and chairmen.

If, for any reason the president fails to receive this important material, please write your state WMU office and a duplicate package will be sent immediately. If the person receiving this package is not now serving as president, please pass it on to your successor at once. We shall greatly appreciate your cooperation in seeing that this material is placed in the hands of the proper person.

Baptist World Alliance Denies Racial Segregation at Copenhagen

WASHINGTON, D. C.—(BP)—The administration committee of the Baptist World Alliance has unanimously adopted a statement denying the existence of racial discrimination at the recent Baptist World Congress in Copenhagen pointing to inability of complaining parties to furnish substantiating evidence to support the stories they circulated.

The statement, consisting of four and a half legal size pages of single spaced typewritten matter, recounted details of an intensive investigation by Dr. Louie D. Newton, Atlanta, into sources of newspaper reports and other rumors that had been circulated internationally to the effect certain white Baptists of America in the South had asked Danish hotels to segregate Negro visitors.

"Insofar as we are able to observe, "the report concluded, "there was no race discrimination suggested or practiced at Copenhagen on the part of the hotels, public conveyances, boarding houses, private homes, or in the Congress.

"There was no discrimination with reference to Negroes or any

other race on the program of the Congress, nor in the worship services in the Copenhagen churches on Congress Sunday. Three Negroes were elected to official positions in the Alliance."

The statement expressed "regret that the papers were willing to publish such serious charges without now being able to produce the evidence upon which the charges were based."

After the administration committee had adopted the statement unanimously, members of the committee and others present personally signed the paper. Those signing were Dr. C. Oscar Johnson, president of the Alliance, Dr. Newton, Roland Smith (Negro), Stanley I. Stuber, Theodore F. Adams, W. H. Jernigan (Negro), Frank H. Leavell, Mrs. Edgar Bates, Mrs. George R. Martin, George B. Fraser, Ellis A. Fuller, and G. L. Prince (Negro) of the United States; A. T. Ohrn of Norway; Bredahl Peterson of Denmark, and C. J. Tinsley of Australia.

Figures To Inspire

October 12, 1947

CHURCH	S.S.	T.U.	Add.
Little Rock, Immanuel	1140	329	6
Including Missions	1581	661	8
Fort Smith, First	1044	350	4
Little Rock, First	902	394	6
Including Missions	954	432	7
El Dorado, First	835	214	10
Pine Bluff, First	760	289	
Including Missions	837	337	3
North Little Rock, Baring Cross	710	260	4
Including Missions	745	277	
Little Rock, Second	707		6
Fort Smith, Immanuel	665	152	13
Fayetteville, First	611	169	15
Including Missions	647		
Camden, First	596	154	
Hot Springs, Second	591	174	14
Including Missions	656	212	
McGehee, First	562	174	6
Benton, First	541	135	2
Including Missions	614		
North Little Rock, First	520	129	6
Hope, First	500	89	
Little Rock, Tabernacle	489	91	5
Arkadelphia, First	486	210	5
Little Rock, Pulaski Heights	460	109	3
Hot Springs, Park Place	452	130	4
Little Rock, Gaines Street	441	257	4
Pine Bluff, Immanuel	431	177	4
Hot Springs, Central	428	103	2

Dixie Jackson Offering

A total of \$8,648.48, which is more than two-thirds of the goal for the Dixie Jackson Offering for State Missions, has been received, and many churches have not yet remitted. We hope to far exceed the goal. Please help us achieve this victory. It can be done if every Baptist woman and young person will share in it. Remit to the state WMU treasurer at your earliest convenience.

Magnolia, Central	421	140	1
Pine Bluff, Southside	414	105	
Including Missions	478	125	
Conway, First	391	93	3
Fordyce, First	385	122	
Paris, First	376	160	2
Searcy, First	376	85	
Malvern, First	374	65	
Bauxite, First	368	122	
Stuttgart, First	346	173	
Including Missions	390		
Rogers, First	341	103	1
Hot Springs, Calvary	335	84	4
Fort Smith, Calvary	331	100	3
Fort Smith, Grand Avenue	326	120	6
Hamburg, First	324	189	
Siloam Springs, First	300	161	2
Cullendale, First	284	90	
Stamps, First	272	122	
El Dorado, West Side	257	77	
Norphlet, First	252	138	
Mena, First	247	95	
Including Missions	316	150	
Jacksonville, First	243	105	4
Pine Bluff, Second	227	73	1
North Little Rock, Central	222	94	
Greenwood, First	216	73	
Texarkana, Calvary	202		2
Fort Smith, Bailey Hill	186	101	5
North Little Rock, Pike Avenue	178	64	1
Little Rock, Calvary	171	86	1
Fort Smith, Oak Grove	168	60	
Ashdown, First	161	72	
Including Missions	177		
Little Rock, Woodlawn	135	76	3
Levy, First	135	63	1
Eureka Springs, First	123	41	2
South Fort Smith	120	53	6
Pine Bluff, Matthews Memorial	114	92	1
North Little Rock, Grace	104	44	2
Warren, Immanuel	101	66	
Little Rock, Crystal Hill	95	77	
Little Rock, Plainview	91	78	
Van Buren, Oak Grove	81	66	
Little Rock, Trinity	80	51	2
Vilonia, Beryl	74	26	
Sweet Home, Pine Grove	59	41	
Texarkana, Trinity	57	36	
Little Rock, Geyer Springs	54	38	
Fort Smith, Bethlehem	54	21	
Little Rock, Belleview	48	55	
Desha, First	40	27	
Little Rock, Crystal Valley	36	33	
Little Rock, Mt. View No. 2	35	75	
Little Rock, Biddle	31	26	1

State Planning Meeting

For

Associational Training Union Officers

Baring Cross Church, North Little Rock

November 10, 1947

PROGRAM

Morning

- | | | |
|-------|--|-----------------------|
| 10:00 | Worship | Roland Leath |
| 10:15 | Our Training Union Accomplishments in 1947 | Ralph W. Davis |
| 10:30 | The Training Union Program for 1948 | Leonard Wedel |
| 11:00 | Recognitions and Announcements | Ralph W. Davis |
| 11:15 | "How We Did It" | |
| | 1. "How We Planned, Promoted, and Financed Our Enlargement Campaign" | Mrs. Ruth Tolleson |
| | 2. "How We Plan and Promote Our Meetings" | Robert P. James |
| | 3. "How We Attained Standard Recognition This Year" | Mrs. Margaret Price |
| | 4. "How We Promote the Bible Reading Crusade" | Marvin DeBlack |
| | Open Discussion | Led by Ralph W. Davis |
| 12:15 | Adjourn for Lunch. | |

Afternoon

- | | | |
|------|---|-------------------------|
| 1:30 | Worship | |
| 1:45 | Materials Recently Issued by the Training Union Department of the Baptist Sunday School Board | Miss Frances Whitworth |
| 2:00 | Church Library Service | Miss Russeleen Baldrige |
| 2:10 | Department Conferences | |
| | 1. Associational Officers | Leonard E. Wedel |
| | 2. Adult Workers | Clay I. Hudson |
| | 3. Young People's Workers | Mrs. George Stewart |
| | 4. Intermediate Workers | Mrs. E. M. Willis |
| | 5. Junior Workers | Miss Frances Whitworth |
| | 6. Story Hour Workers | Miss Eileen Ellis |
| 3:30 | Address: "Forward With Christ" | Clay I. Hudson |
| 4:00 | Adjourn. | |

IMPORTANT FACTS

1. Purpose of the meeting: To know the Training Union program for 1948 and to plan its promotion.
2. Three cents per mile both ways will be paid for one car for each association. If two cars are used, they can share the three cents per mile.
3. If associational officers cannot attend, others may attend and represent them.
4. Goal: Every association represented.

The Only Test of Tithing

Because of the great emphasis which is being put on tithing throughout the areas of the Southern Baptist Convention many people are beginning to tithe for the first time. Many other people, after they have had time to give studied consideration of tithing as a principle of Christian stewardship, and after they have prayed the matter through, will begin tithing. Still others are finding that their minds and hearts are being exercised by the challenge to take God at His word and start tithing.

Human Reasoning

We are thinking today of the various tests which are put upon the practice of tithing by the minds of men. The first test is the test of human reasoning which says, "It won't work."

The writer remembers a wealthy man who had been treasurer of his church for a quarter of a century or longer. He was an experienced auditor who knew his figures, and who applied to the practice of tithing the test of human reasoning. His argument was, "I know figures; and tithing won't work."

This man simply never had the faith to take God at His word. "Prove me now herewith" (Malachi 3:10). Human reasoning says to God, "You show me and I'll believe"; but God's word answers, in effect, "You believe and I will show you" (John 7:17).


The test of tithing is not the conclusions of human reasoning.

Test of Criticism

Another test which some men try to put on the practice of tithing is the test of criticism. They admit that tithing was included in Old Testament law, but they are unwilling to admit that the practice of tithing should carry over into this age of grace. They argue that since Christ fulfilled the law He did away with it (or at least the part which has to do with tithing).

Christians who apply to the practice of tithing the test of criticism are generally content to do less for their God under grace than the Jews were required to do under the law. Yet only a little study of God's word will reveal that the tithe is the Lord's (Leviticus 27:30). (The tithe has always been the Lord's and is today). And Jesus says, "Render . . . to

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A MILLION MEN FOR
CHRIST

NELSON F. TULL
Secretary

212 Radio Center
Little Rock

God the things that are God's" (Mark 12:17).

The freest person on earth is the Christian (John 8:36). He has been made free from the law of sin and death; and has been lifted to that exalted relationship with God where everything he does for Him is on the basis of a voluntary act of loving obedience. In other words, God does not compel His people to do anything. Their loyalty, their service, their stewardship, their very obedience, are all on a voluntary basis. How else could grace be grace?

And Christians are free to tithe! They tithe not because the law demands, but because grace constrains!

The test of criticism is not the test of tithing.

Tithing is the Test

The test of tithing is tithing. It works! The tither knows that it works because he has given God the opportunity to prove Himself.

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it"

THESE CHURCHES REPORT TITHERS

Association	Church	Pastor	Tithers
Bartholomew	Florence	Ed Cloud	9
Boone-Carroll	Harrison, First	E. E. Griever	130
Caddo River	Mena, First	James A. Overton	135
Caroline	Oak Grove	C. H. Dunaway	8
Central	Malvern, First	T. K. Rucker	114
Current River	Corning	L. C. Tedford	50
Dardanelle-Russellville	Havana	George Findley	13
Greene County	Epsaba	W. H. Horn	11
Harmony	Dew Drop Mission		17
Harmony	Pine Bluff, South Side	Lloyd A. Sparkman	160
Hope	Lewisville	J. W. Royal	90
Little Red River	Brownsville	W. B. O'Neal	6
Little Red River	Pleasant Valley	W. B. O'Neal	11
Little River	Ashdown, First	Lawson Hatfield	107
Little River	Murfreesboro, First	R. E. Baucum	50
Mississippi County	Black Water	T. J. Richardson	23
Mt. Zion	Lunsford	Jack E. Laffler	28
Pulaski County	Biddle	Horace Grigson	7
Pulaski County	Pine Grove	Harold White	50
Red River	Gurdon, Beech Street	Kenneth R. Grant	92
Tri-County	Harris Chapel	L. P. Kimmel	41
Trinity	Valley View	R. D. McEwen	13
Trinity	Weona Junction	G. H. Garrett	13
Washington-Madison	Fayetteville, First	W. L. Johnson	160

(Malach. 3:10).

We Baptists believe and preach that God has only one plan of salvation; that "Christ died for our sins . . . and that He was buried, and that He rose again the third day" (I Corinthians 15:3-4); and that "repentance toward God, and faith toward our Lord Jesus Christ" (Acts 20:21) will make God's salvation the immediate and everlasting possession of any sinner on earth. "For by grace are ye saved, through faith" (Ephesians 2:8).

Only One Plan

God has only one plan of salvation, and it works!

We believe also that God has only one plan for financing the work of His Kingdom, and that is through tithes and offerings. And it works!

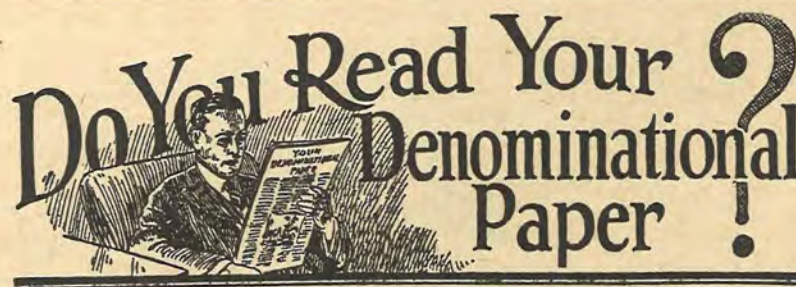
Tithing works in the life of the tither. Because a man tithes God is able to pour out blessings upon

him which he never would have known if he had not made the giving of the tithe a life principle.

Tithing works in the life of a family. When a man begins to tithe it is generally easy to get his wife and children to tithe; and the blessings of God are upon the whole family. The children grow up as tithers. "Train up a child in the way he should go: and when he is old, he will not depart from it" (Prov. 22:6).

Tithing works in the life of a church. When a goodly number of the members of a church become tithers, the financial problems of the church are solved; enlargement and beautification of church properties are made possible; adequate facilities for growth can be supplied; and the church can have an increasingly large part in the work of the Kingdom to the ends of the earth.

We submit that the only test of tithing is tithing!



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Associations Outline Definite

Plans to Help Mission Work

Associational mission boards are getting down to business in outlining definite mission programs, according to reports received in the office of the State Mission Department. In Carey Association, where A. P. Elliff has recently begun serving as missionary, definite fields of service and types of work to be promoted were outlined and adopted in the annual meeting of the association.

The mission committee in Harmony Association has been working on a definite type of mission program to pursue. The associational territory has been surveyed as to the various needs, and the mission board planned to recommend a program and financial budget in the annual meeting. The pastors and laymen are certainly mission minded in Harmony Association.

Caroline associational leaders are getting busy. A questionnaire has been sent to all pastors and churches in regard to the needs and suggestions about their mission work. Then a committee has an engagement to come to Little Rock for a conference with the superintendent of missions. At present they do not have a missionary. But whether they get one or not, they will launch a real mission program.

Your superintendent has been invited to Boone-Carroll Association to sit with the mission board as they discuss their mission work. They, too, want to have an understanding and commit themselves to some definite projects.

Now, when the leaders in all the associations begin to think, plan, and work together, we will get somewhere in our mission task. Churches will support a program that is destined to meet the real needs in the association. Just to elect a missionary and ask churches to help pay his salary is in no way outlining an adequate mission program. There should be a regular itemized mission budget—one item of which is the missionary's salary.

When the associations, in their annual meetings, come to see their needs and set up plans to meet them, there will be harmony. Such a step will give the missionary

Department of MISSIONS

C. W. Caldwell, Supt.

confidence as he carries on his work. Otherwise, there will always be someone dissatisfied with what he does, or does not do. This does not mean that he works under "orders," but rather toward definite objectives, which he may have suggested himself.

State Mission Day

Next Sunday is State Mission Day in our Sunday Schools. Certainly no pastor or superintendent will allow the day to pass without giving proper emphasis to state missions. The program material in the Sunday School magazines may not specify the needy fields in Arkansas, but it is an excellent presentation of state missions in general. It should be put on in every Sunday School and the people given an opportunity to make an offering to this worthy cause over and above their regular church contributions.

The superintendent of missions has been invited to tell about the needy fields before a joint meeting of the adult departments of the Sunday School in First Church, Little Rock. The teachers and officers have set a goal of \$500 for the entire Sunday School as their special offering for state missions. Many pastors and superintendents have requested envelopes and have indicated that they will make a generous offering.

This special offering on October 26 is just a little "extra" for the missionary needs. The Mission Department is dependent upon the Cooperative Program for most of its support, but all special offer-

BRIMM NAMED TO SOUTHWIDE POST

Dr. Hugh A. Brimm, formerly professor of sociology and Christian ethics at Mercer University, has been appointed to the position of executive secretary-treasurer of the Social Service Commission of the Southern Baptist Convention.

At its meeting last May the Southern Baptist Convention made it possible, by its enlarged appropriation, for the Social Service Commission to establish an office and employ a secretary to take active charge of its work. At the same time the Convention outlined an enlarged program and committed to the Commission the task of planning an educational service in the field of Christian morality in relation to the greater social problems of the land.

Dr. Brimm, a native of Mississippi, received his education at Mississippi College and Southern Seminary, Louisville, Ky. His graduate major was in Christian sociology in which he made a special study of the social problems of the South and the relation of Southern Baptists to those problems.

After leaving the Seminary Dr. Brimm was pastor of First Church, Quincy, Fla. Later he became professor in Mercer University from which position he comes to his new work. He has already

ings greatly help the cause of missions in Arkansas.

The women in the WMU organizations gave generous offerings during their recent week of Prayer for State Missions. The El Dorado WMU sent in \$2,133.22; Camden, \$444.70; Fordyce \$173. It looks now as if their goal of \$12,500 will be considerably exceeded. The women responded well. What will the Sunday Schools do?

Important Date

The Statewide Evangelistic Conference for Arkansas will be held in Little Rock January 26-28. Pastors should make note of this date. Several outstanding speakers of the South have already been secured.



Dr. Brimm

begun his work with temporary headquarters at 2825 Lexington Road, Louisville, Ky.

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WHEN IN DALLAS

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HOMER B. REYNOLDS, Pastor

Georgetown College Gets \$120,000 Gift

By GEORGE RALEIGH JEWELL

LOUISVILLE, Ky.—(BP)—“Too many cooks spoil the broth,” runs the old phrase, but President Samuel S. Hill of Georgetown College thinks that three Cookes are not too many. What is more, they haven't spoiled anything, unless it may be said that they have spoiled President Hill himself. They certainly put icing on the cake for Georgetown College, Kentucky Baptist institution.

The three Cooke brothers—V. V., Almond, and L. R.—are active, each in his own way, in their local Baptist churches and in several Baptist institutions within Kentucky. They met the Georgetown College president at the Kentucky Baptist building here and gave him a check for \$120,000. Now Dr. Hill has been a Baptist preacher all of his life, and has not often been flushed with the kind of money that requires a police escort enroute to the bank. No wonder he smiled with appreciation for the piece of paper they handed him containing six figures on the left of the decimal.

This gift was made “to further Christian education.” No decision has as yet been made as to how to spend the money. The three Cooke brothers will decide later whether the amount will go into the endowment, or be used for the erection of a student dormitory, a student building, or a science building.

The Cooke brothers, as well as others members of their family, are engaged in the automobile business, and are also interested in other business enterprises, such as hay, grain, feed, lumber, and perhaps other concerns. But no matter how many enterprises they may have afloat, or how busy they may be at any given moment, they always find time to devote to the affairs of their Lord and His churches and institutions. There is no proxy religion. They have and maintain a living, personal interest in the affairs of their Baptist churches and denomination.

The gift was made at the outset of the effort among Southern Baptist to tithe their incomes, and ought to be a stimulating factor toward that end.

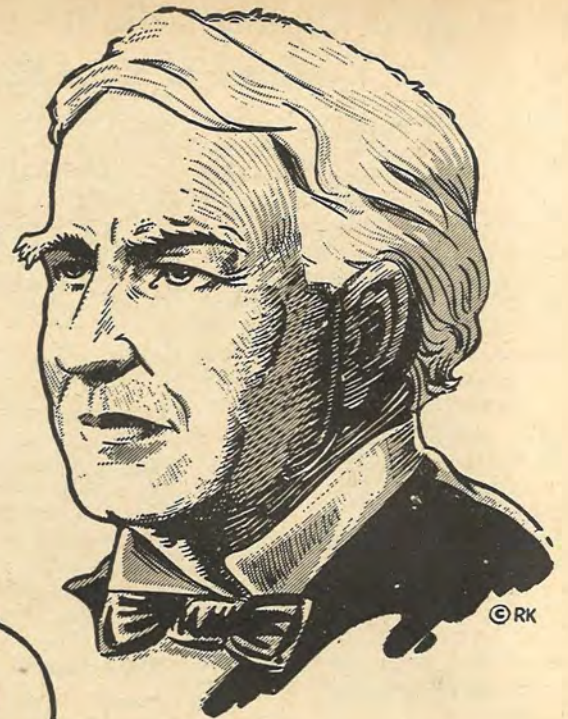
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The vital part about religion, after all, is not what you think about it, but what you do about it.

* * *

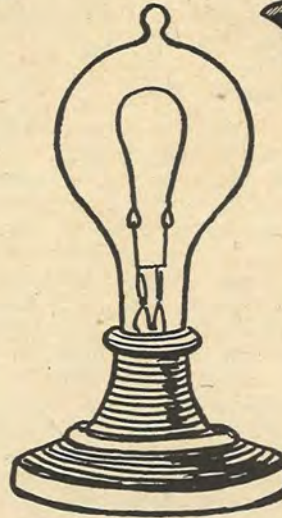
God forgives! Why can't people?

*Mr. Edison
had a "bright idea"*



JUST 68

YEARS AGO



Yes, just 68 years ago this week—the 21st of October, 1879, it was—Thomas Alva Edison saw for the first time the glowing filament inside his crudely fashioned light bulb. Yet as feeble as that first incandescent light was, it was bright enough to show mankind the benefits of electric light, and improvements came rapidly. Before many years passed, electric lights were becoming commonplace all through the country.

Now, 68 years later, electric lights are taken so much for granted—even in rural areas—that it would seem unthinkable to go back to flickering, yellow oil lamps. Yes, Mr. Edison's “bright idea” has become one of history's greatest contributions to world progress . . . not the only benefit, but perhaps the most important benefit that low-cost electricity makes possible.

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HELPING BUILD ARKANSAS

James Challenges Christians To Put Religion in Practice

By R. PAUL CAUDILL

James is one of the most practical books of the New Testament. The Christian principles set forth by it challenge Christians at every point of their lives today, just as they challenged the Christians of the first century. The Book, though one of the earliest of the New Testament, may be regarded as very modern. It is a picture of early Christian life in the midst of difficult social conditions between capital and labor which also exists today.

The chief aim of the epistle, is to strengthen the faith and loyalty of the Jewish Christians in the face of persecution from rich and overbearing Jews who were defrauding and opposing them.

The writer appears to be chiefly concerned with the ethical and social aspects of the gospel to the end that the Jewish followers of Christ may square their lives with the gospel which they believe and profess.

Getting Wisdom

"But if any of you lacketh wisdom, let him ask of God, who giveth to all liberally and upbraideth not; and it shall be given him. But let him ask in faith, nothing doubting" (James 1:5-6a). Here we have what some would term a banking figure.

James is talking about a shortage—a shortage of wisdom: "If anyone falls short of wisdom." He is not talking here about mere knowledge, he has in mind wisdom, sophias, the practical use of knowledge. When a person falls short of wisdom, says James, let him "keep on asking" of (from beside) God who gives to all liberally.

In olden days, as in our own day, there was the evil practice of giving stinging words along with the money. But there will be no stinging words to accompany the wisdom which God gives to His children when they come to Him in sincerity. There will be no upbraiding, but we are to ask "in faith."

Here is a principle which if put in practice would lead to the solution of every problem the modern Christian has to face. God is

Sunday School Lesson

For October 26.

James 1:5-6a, 22-27; 2:14-29

capable of making known to man His will just as He was in the days of the prophets. The problem lies in getting the followers of Christ to come to the point that he is willing to seek God's will—willing to seek it and to do it.

The addition of the words "upbraideth not" is intended "to encourage boldness in making petition to God; many might be deterred, owing to a sense of unworthiness, from approaching God, fearing lest He should resent presumption" (Oesterley).

But the asking is to be done "in faith," and there is to be no doubting. The word "faith" as used here had to do with the "fundamental religious attitude" (Ropes). It includes "reliance on God and the expectation that what is asked for will be granted by Him."

Brought down to every day experience, James is simply saying that when the Christian comes face to face with the need of divine guidance in his manifold relations of life, he needs only to turn to God, by faith, for wisdom. God does not fail us in such hours. In His own way He reveals His will and purpose.

The operation of this principle is for the Christian the doorway to joys unspeakable. It leads one into the land of few regrets—the country where peace and happiness flow like a river.

Doers of the Word

"But be ye doers of the word, and not hearers only, deluding your own selves. For if any one is a hearer of the word and not a doer, he is like unto a man beholding his natural face in a mirror: for he beholdeth himself, and goeth away, and straightway forgetteth what manner of man he was. But he that looketh into the perfect law, the law of liberty, and so continueth, being not a hearer that forgetteth but a doer that worketh, this man shall be blessed in his doing" (James 1:22-25.)

Frequently in the ancient Jewish writings we find the duty of

doing as well as hearing insisted upon. The Jews had, from childhood, been taught to reverence the Torah. What James wanted on the part of the Christians of His day was conduct in keeping with the message of divine truth which God had revealed to them. Just as the Torah had been rooted in the hearts of the Jews, in a very literal sense, James wanted to bring them to Christ who was and is the "Word" of God in a newer, higher sense.

Our problem today does not lie in our lack of knowledge, or even in our failure to "hear" the Word. It lies in our failure to "do" the commands that come to us in the Word.

Faith And Works

"What doth it profit, my brethren, if a man say he hath faith, but have not works? can that faith save him? . . . But wilt thou know, O vain man, that faith apart from works is barren?" (James 2:14ff.).

James does not have in mind in his discussion "works" (ceremonial works) as a means of salvation. He is talking about works as a proof of faith. There is no conflict in what he says here with that which Paul has to say about faith and works in Galatians 3 and Romans 4. He is emphasizing the point that a valid creed finds expression in worthy works. In a word, faith apart from works is dead.

Newton Declines Taylor Invitation

ATLANTA, Ga. — (BP).— Dr. Louie D. Newton, president of the Southern Baptist Convention and foremost spokesman of American evangelicals against the appointment of Myron C. Taylor at the Vatican, "respectfully declined" an invitation to meet Mr. Taylor at the Knickerbocker Club, New York, October 20.

In a letter to Dr. Samuel McCrea Cavert, of New York, who issued the invitation, Dr. Newton declined "on the ground that to accept would, from my point of view, imply at least tacit acknowledgement that Mr. Taylor's mission to the Vatican was thus approved. This I cannot do."

Will Double Gifts

FRESNO, Calif.—(BP) — California Baptists will far exceed their quota in the tithing campaign, says Dr. A. F. Crittendon, secretary of denominational work in that frontier state of Southern Baptists.

And he further reports: "Encouraged by results of the tithing campaign and progress during the past year, our annual associational meetings are voting to double contributions to the Cooperative Program in 1948."

—00—

Training Starts Early

CHARLESTON, S. C.—(BP)— A tithing deacon and Sunday school teacher who Pastor Walter O. Kersey believes has set a record in leading other men to tithe has started early in training his new daughter.

The girl was born on Thursday, and sure enough the father was in the church office on Sunday morning asking for a new set of envelopes. He slipped \$3.50 into one, put Jeanette's name on it, and took it to the Cradle Roll Department.

—00—

1948 Speakers On Southwide Radio

The 1948 Baptist Hour speakers, as announced by the Radio Commission, Southern Baptist Convention, S. F. Lowe, Director, Atlanta, Ga., will be as follows:

Dr. Kyle M. Yates of Houston, Tex., and Dr. Duke K. McCall of Nashville, Tenn., on four consecutive Sundays each; Dr. T. F. Adams of Richmond, Va., and Dr. C. C. Warren of Charlotte, N. C., on two Sundays each; and Charles Wellborn of Baylor University, Waco, Tex., on one Sunday.

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* Executive Board — STATE CONVENTION *

B. L. Bridges, General Secretary, 200 Radio Center, Little Rock, Ark.

State Convention Meets With First Church, Little Rock, November 18-20

The Arkansas Baptist State Convention will meet in Little Rock November 18, 19, and 20. The First Baptist Church will be the meeting place. Make your plans to attend.

The Convention will open at 10 on the morning of the 18th, and will go immediately into its business and inspirational program. This year the election of officers will take place on the second day, Wednesday, instead of on the first day of the meeting.

The churches should elect messengers. Each cooperating church shall be entitled to three messengers, with one additional messenger for each additional 100 members, or major fraction thereof above 100.

Entertainment

Entertainment is not free. Two years ago, the Convention voted to run on the pay plan. You pay for your room and meals. The hotels and homes in Little Rock will be able to take care of the messengers and visitors. If you want a room in a hotel, you should begin now to make reservation for it. The five best hotels in Little Rock are the Albert Pike, the Lafayette, the Sam Peck, the Marion, and the Grady Manning. We have not asked for a quotation of rates, but the rates should be \$3 and up.

Ouachita Campaign And Village Church

Village Church, Liberty Association, has completed its quota for the Ouachita Campaign. I believe that Horatio Church, Russell Armer, pastor, was the first one to pay its full quota. B. C. Hargett is the pastor at Village. Many of our churches could easily complete their quota this fall and winter. How wonderful it would be if they would do it.

Deacon W. I. Moody

Last week, Deacon W. I. Moody of First Church, Little Rock, passed away. He was about 79 years old, and was active till the day of his death.

Brother Moody was a long time member of First Church. For 17 years, he has been treasurer of the church. He has also been prominent in denominational work. In recent years, Brother Moody gave less of his time to business, and more of his time to the work of the church.

He had great interest in the progress of the First Church, and took a great deal of pride in helping to steer and promote its work. He has been one of the most active men in the church. The funeral was largely attended. His wife and four children, and many other relatives survive.

Notice!

Make your own reservations for the meeting of the State Convention, brethren. Our office cannot make them for you. We wish we could, but we cannot. You should make them right away.

Rev. B. L. Ayers

Last week Rev. B. L. Ayers passed to his reward. He was at Fayetteville at the time of his death.

Brother Ayers for some time had been pastor of Prairie Grove Baptist Church in Washington County. He also recently served as pastor of Immanuel Church, Rogers, and the church at Eureka Springs. He has been pastor of other important fields, including the Fayetteville Church, and the First Church, Lonoke. Brother Ayers had not been in good health in recent years, and this year he was in the Veterans' Hospital at Fayetteville much of the time. Mrs. Ayers survives him.

\$25,000

What are you doing for the Cooperative Program in your church budget? We hope and pray, brethren, that you will enlarge your allocation for the Cooperative Program very much. It will be absolutely necessary for us all to do much better along this line if we win the victory in our enlarged challenging program for 1948. First Church, Little Rock, has increased its allocation for the Cooperative Program for 1948. We do not expect every church to give that amount, but it is a worthy example.

When the rooster saw the ostrich egg, he rolled it up to the barnyard, and asked all the hens to look at it, and to do their best. We are asking all the churches to look at this \$25,000 figure, and do their best.

First Church, Little Rock, has an increasing conscience on missions. Dr. R. C. Campbell is the great missionary pastor. The late W. I. Moody was the treasurer, and Mr. E. C. Moyer is the chairman of the deacons. Let us all take courage and do our best for Cooperative Missions.

Immanuel Church, El Dorado, has had an increase in finances due to the Tithing Campaign. The church has agreed to give 50 percent of this increase for the Cooperative Program. R. C. Brinkley is the aggressive, trusted leader and pastor of this congregation. We think that this is a good thing to do.

Sample Budgets

One-Fourth Time Church

	Monthly	Annually
Pastor's Salary	\$30.00	\$360.00
Pastor's Expense to		
Convention	1.00	12.00
Minister's Retirement	.90	10.80
Associational Missions	4.00	48.00
Cooperative Program	10.00	120.00
State Paper to Every		
Family, About	2.20	26.40
Literature for Sunday		
School and Training Union	4.00	48.00
Insurance on Building		
(\$1,000.00)	1.50	18.00
Lights and Fuel	3.00	36.00
Janitor's Supplies	1.50	18.00
Totals	\$58.10	\$697.20

One-Half Time Church

	Monthly	Annually
Pastor's Salary	\$75.00	\$900.00
Pastor's Expense to		
Conventions	1.50	18.00
Minister's Retirement	2.20	26.40
Associational Missions	10.00	120.00
Cooperative Program	25.00	300.00
State Paper to Every		
Family, About	3.30	39.60
Literature for Sunday		
School and Training Union	6.00	72.00
Janitor's Salary	12.50	150.00
Insurance on Building (1,500)	2.25	27.00
Lights and Fuel	4.00	48.00
Janitor's Supplies	2.00	24.00
Totals	\$143.75	\$1,725.00

Small Full-Time Church

	Monthly	Annually
Pastor's Salary	\$200.00	\$2,400.00
Pastor's Expense to		
Conventions	4.00	48.00
Minister's Retirement	6.00	72.00
Associational Missions	25.00	300.00
Cooperative Program	75.00	900.00
WMU Work	10.00	120.00
Office Supplies (Letterheads, stamps, etc.)	4.00	48.00
State Paper to Every		
Family, About	3.50	40.00
Literature for Sunday		
School and Training Union	8.00	96.00
Janitor's Salary	60.00	720.00
Building Insurance		
(\$2,000.00)	3.00	36.00
Janitor's Supplies	3.00	36.00
Lights and Fuel	10.00	120.00
Totals	\$411.50	\$4,936.00

A check for \$100 has been given to the Arkansas Baptist Children's Center by a member of First Church, Strong, according to a report from Pastor R. O. Ekrut. He also reports that the Center has been placed in the church budget and that a check will go monthly.