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Arkansas Baptist State Convention

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ARKANSAS
Baptist
NEWSMAGAZINE

JANUARY 26, 1961



Mission Gifts Up

GIVING through the Cooperative Program in Arkansas for the year of 1960 was just a little over one-half of one percent above that of the preceding year.



DR. WHITLOW

On the other hand, designated giving within our state for 1960 was a little above nine percent over that of 1959. Most of the increase in designated giving was in the area of the three mission offerings promoted by the Woman's Missionary Union.

Perhaps there are many things which enter into the increase in mission giving. The difficulty we find in personalizing the Cooperative Program may be partly responsible. Again, the realization of the desperate need for missions throughout the world surely must be one of the major factors for this increase in designations for missions. When we realize the utter desperation on the part of a vast multitude of people around the world our gifts for foreign missions seem to be woefully inadequate. Physical hunger and spiritual bankruptcy characterize many parts of the world in which we live.

Out of every dollar received into the treasury of the churches in our state, 88 cents are spent locally. Twelve cents are left to proclaim the gospel to the ends of the earth. Will this kind of sharing win the world to Christ?

Almost one hundred of our churches failed, however, to have any part in world missions through the Cooperative Program during 1960. This, to me, is unspeakable tragedy. We could wish that our pastors, missionaries, and the few that must be in every church who hold missions dear in their hearts, might make



IN THE annual meeting of the Conference of State Directors of Race Relations, held in Memphis, Tenn., recently, Clyde Hart, of Arkansas, was elected president, succeeding Dr. W. P. Davis of Mississippi.

State Directors attending the conference were: Front row, l. to r., Dr. D. V. Cason, Georgia; Dr. W. P. Davis, Mississippi; Clyde Hart, Arkansas; Dr. Collis Cunningham, Alabama.

Second Row: Dr. W. R. Grigg, North Carolina; Dr. Guy Bellamy, Oklahoma City; Dr. Courts Redford, Executive Secretary, Home Missions Board.

Third row: Rev. C. A. Roberts, Oklahoma; Dr. Loren Belt, Missouri; Dr. Victor Glass, Atlanta, Ga.; and Rev. Tom Pfeiffer, Louisiana.

a special effort this year to see that every one of our churches might have a part in missions beyond their borders during 1961. It would be well to urge these churches to take an offering for the Cooperative Program at least every fifth Sunday. We yearn for all our churches, however small, to be really "laborers together with God."—S. A. Whitlow, Executive Secretary ■

Baptists have faced. Here is a time when not only money is discussed but the total Christian life.

The potential is challenging. Only a small percent of our people tithe. Great numbers of Baptists cannot be counted on for real Kingdom service. Thousands of our church members no longer attend any church services and some attend only on special occasions. What an opportunity to help in these areas!

Now, with the help of new Stewardship books for study courses and with a whole year ahead of us, every church should make definite plans and set some definite goals for this Stewardship emphasis.

Here are some suggestions on Stewardship goals:

1. Challenge the young people to make commitments to church-related vocations.
2. Persuade Baptists to join the church by letter.
3. Get the church members to make a financial commitment to the church.
4. Help the church to adopt a worthwhile financial budget.
5. Use the Forward Program of Church Finance to help enlist tithers and pledgers.
6. Conduct a Stewardship study course.
7. Increase the church gifts through the Cooperative Program at least two percent.

Yes, this can be a big year. Big in effort. Big in dedication to a bad task and big in results.—Ralph Douglas, Associate Executive Secretary ■

Stewardship Reports

SOME CHURCHES are now in their campaigns to emphasize Stewardship. We hope that each church will send a report to us.




DR. DOUGLAS

We realize that making reports takes some time and that it may seem useless to the one whose job it is to prepare and mail a report, but when the results from all the reports are known, they serve as helps and guides for other churches.

If your church used the Forward Program or parts of it in promoting the budget, please fill out a report and mail it to Ralph Douglas, 401 West Capitol Avenue, Little Rock, Arkansas.

Stewardship and Enlistment

We all know that Baptists have designated 1961 as a year of Stewardship and Enlistment. Perhaps this is one of the greatest opportunities Southern



ARKANSAS
Baptist
NEWSMAGAZINE

"ARKANSAS"
LARGEST
RELIGIOUS
WEEKLY"

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LITTLE ROCK, ARKANSAS

Official Publication of the
Arkansas Baptist State Convention

ERWIN L. McDONALD, Litt.D. Editor
MRS. E. F. STOKES Associate Editor
MRS. HARRY GIBERSON Secretary to Editor
MRS. GARY LARUE Mail Clerk

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Abbreviations used in crediting news items:
BP Baptist Press; CB church bulletin; DP Daily press; EP Evangelical Press.

January 26, 1961 Volume 60, No. 4

Washington's Prayer

WITH the eyes and hearts of so many of the people of the world turned upon Washington as President Kennedy and a new administration shoulder the tremendous responsibilities of our government, untold prayers are going up to God for protection and guidance.

Perhaps this would be a good time for us to pray the prayer of George Washington, which he prayed as our first President:

"Almighty God, we make our earnest prayer that Thou wilt keep the United States in thy holy protection; that Thou wilt incline the hearts of the citizens to cultivate a spirit of subordination and obedience to government, and entertain a brotherly affection and love for one another and for their fellow citizens of the United States at large.

"And, finally, that Thou wilt most graciously be pleased to dispose us all to do justice, to love mercy, and to demean ourselves with that charity, humility, and pacific temper of mind which were the characteristics of the Divine Author of our blessed religion, and without an humble imitation of whose example in these things we can never hope to be a happy nation.

"Grant our supplications, we beseech Thee, through Jesus Christ our Lord. Amen." ■



—Photo Courtesy Arkansas Democrat

EDITOR McDONALD AND ASSOCIATE STOKES

Veteran Member of ABN Staff Promoted to Associate Editor

BY THE EDITOR

IT is a happy privilege to announce to our readers the elevation of Mrs. Juanez Stokes from the position of Circulation Manager to that of Associate Editor of *Arkansas Baptist Newsmagazine*, effective immediately. The promotion was voted Monday by the Operating Committee of the Executive Board of the State Convention on the recommendation of the editor and Dr. S. A. Whitlow, executive secretary of the Convention.

Mrs. Stokes has been with the paper 16 years, since January, 1945, when she became receptionist and mailing clerk, under the administration of Editor Cyril E. Bryant, who edited the paper from 1943 to 1947. She has served continually since that time, serving with the two other editors of the period, Rev. B. H. Duncan (1947-57) and the present editor, Erwin L. McDonald, who became editor in 1957.

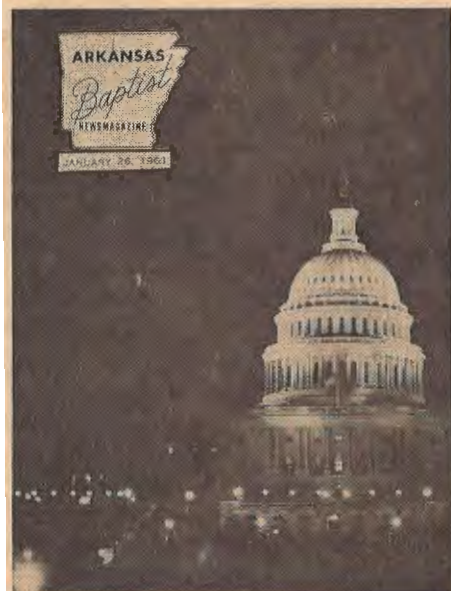
Early in her tenure she became bookkeeper for the paper, and, a little later, circulation manager. She has seen the circulation grow from 21,000 in January 1945, to 55,600 today, and is doubtless due more credit for this remarkable growth than any other one person.

At 35, Mrs. Stokes shares with one other Baptist headquarters employee the distinction of the longest period of service of any now employed in the Baptist Building.

The new title is not so much an indication of new duties as it is a belated recognition of services Mrs. Stokes has rendered across the years, for she has long been the editor's right arm, devoting herself primarily to the paper's business affairs and circulation.

Mrs. Stokes has seen the number of churches in the Arkansas Baptist State Convention grow from 887 in 1945 to 1,163 today, and the number of churches sending the Baptist paper to all their families has increased during that period from 296 to 635. During her tenure the paper's income has grown from less than \$35,000 to more than \$117,000 per year, and its cash assets have increased from less than \$10,000 to more than \$40,000. The paper was expanded last year from 16 pages weekly to 24 pages.

A native of Austin, Ark., Mrs. Stokes received her education in the public schools of Arkansas and was graduated from North Little Rock High School in 1943. She is married to E. F. (George) Stokes, a member of the North Little Rock Fire Department, and she and her husband are members of the Baring Cross Church, North Little Rock. ■



ONE of the earliest of man's recorded questions, "Am I my brother's keeper?" with its related query, "Who is my neighbor?" reverberate across the skies of man's habitation today with a crescendo that drowns out the din of atomic blasts. How much territory, how much time did the Lord cover when he said: "Love one another"? Can we be disciples of Christ and restrict our love to ourselves? To our own families? To our own churches and denominations? To our own clubs and societies? To those of our own neighborhoods? To our own political parties? To our own nationalities? To our own races?

*Ancient Questions
Still Haunting Us*

Can we cover all of these with our Christian affection and go on building interminable walls that shut out of our compassion others—others made to be in the image of God? Others for whom Christ died?

What does it mean to love our neighbors? Does it mean to love them reservedly? Does it have any practical application that reaches down to capital-labor relations? Does it concern itself with salaries and wages paid, with working conditions? Does it have any bearing upon the quantity and quality of labor a workman expends for his day's pay?

Does the love Christ commands of Christians have anything to do with race relations? With how we feel about people whose skins and whose languages and backgrounds may be quite different from our own?

Does the love we are to have as followers of Christ have anything to do with attitudes of our hearts toward our fellow men, whether in our judgment they are wise or foolish, rich or poor, good or bad?

Does the love of Christ in our hearts make any difference in the way we treat people, whoever they are and wherever they are, whether in the face-to-face relationships of living together in the home, or working together, doing business together, or just living in the same world?

Selfishness and self-centeredness, the very base of man's inhumanity to his fellow man, are narrow in their concepts and in their outlooks, but they are almost limitless in the scope of their influence for strife in our civilization. Here is the cancer that eats away at the vitals of our society today. And many of the remedies that are being hawked as sure-cures are pure and simple nostrums.

THERE is but one remedy that can kill this cancer and give man the health and vitality to love God with all his heart, with all his soul, with all his mind, and with all his strength, and to love his neighbors (all men everywhere) as himself. That is the regenerating love of Christ in the heart. But many who say they have the remedy still have all of the outward symptoms of fatal affliction.

Christ can be the Great Physician only to those who open their hearts to the healing balm of his redeeming love.—Erwin L. McDonald ■

THE Catholics are copying from the Baptists! Pastor John P. Weigand, of St. Joseph's [Roman Catholic] Church, in West New York, N. J., has announced there will be no more carnivals, bazaars or raffles to secure funds for his church's needs. Instead, the church members will be asked to tithe—to contribute 10% of their income to the church. And, again the Catholics are being Baptist, for, Priest Weigand says, the church members are being asked and not told to tithe.

But our Baptist influence still has some distance to travel in getting Mr. Weigand and his church all the way back to the Bible plan of church financing. They have let it be known they will continue with their bingo games!

Paraphrasing what the Apostle Paul said in wishing that all people might be as himself (free in Christ) "except for these bonds" (of his Roman imprisonment), we Southern Baptists can say that we wish all church people, including Catholics, would emulate us in our stand on Bible stewardship, except in our failure to live up to what we say we believe! According to Ralph Douglas, Baptists of Arkansas are giving their churches the equivalent of a third of their tithes! What are we doing with the remainder of the Lord's money? Surely we would not be spending it on ourselves! Or would we? ■

Necessity of Grounding

NEW highway bridges are more in line with our radio-in-every-car age than the old bridges. On the old bridges, your radio would do nothing but pop and sputter the most of the way across, for the bridge was not grounded. And radios do not function properly without being grounded.



ELM

Most of the bridges built in recent years, being solid concrete from shore to shore, give your car and its radio a "ground" all the way across. This will be a wonderful improvement over the old bridges if the radio stations ever run out of rock-'n-roll and hillbilly stuff and start broadcasting something worth listening to.

But more than radios need to be grounded. The other day somebody said of a lady of great talent and originality that she is sure to have a wonderful career if she can just learn how to keep at least one foot on the ground. We need to be grounded to the extent that we are always in touch with the reality of every-day life.

Many a dreamer never arrives at his destination because he never realizes that he must have a point of departure. A young man may aspire to be a great surgeon or a famous physician. But unless he sees a connection between his dream and his daily assignments in school and college to the extent that he disciplines himself and buckles down to acquire the necessary education, he will never arrive.

Does a young woman long to see her name in the lights of the marquee of Carnegie Hall as a noted vocalist? Then she must not only have talent and aspiration, she must be able to shackle herself with a torturing, life-long routine of study and practice, study and practice, day in and day out, week after week, month after month, year after year. She must be thoroughly grounded in her field.

Above all, we need to be grounded in our faith. The bane of modern existence is that so many never know God and truth and never have any real convictions. Having eyes to see, we do not see. We have ears, but we do not hear.

We need to pray the prayer of the great Apostle Paul: that we may be "rooted and grounded in love" that we "may be able to comprehend with all saints [Christians] what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge" that we "might be filled with all the fullness of God" (Eph. 3:17-19).

Erwin L. McDonald

THE PEOPLE SPEAK

Life Pattern

SOMETIME ago, I found the following statement in some book or paper and have decided to adopt it: "Use the 23rd Psalm as a pattern for thinking; The Lord's Prayer, as a pattern for praying; and the 51st Psalm as a pattern for confessing my sins; Phillipians 4:13 as a daily motto, 'I can do all things through Christ which strengtheneth me.'"

And when I feel that I have found a problem too big for all these I shall remember the Lord has said "As the day, so shall thy strength be."

If the above is used daily it will eliminate that down-dragging fear that whips us so many times.

Happy and prosperous New Year for all peoples everywhere. — S. C. Swinney, Sr., Jonesboro.

Fair Practices

THE communication from Jack Odum [Our issue of Jan. 12] in a recent issue of your paper, quite misrepresents the position which the Fair Campaign Practices Committee took on the subject of tax exemption.

We never objected to the expression of an opinion of any individual about candidates, whether he was a minister or not; neither did we object to any activity by any organization on issues involving moral or ethical questions.

We simply pointed out that for an exempt organization to issue a statement on behalf of a candidate is specifically forbidden by the Federal statutes. The samples given by your correspondent are all on issues. There is some doubt whether a Catholic Bishop may speak for or against a candidate since he is in himself a corporation sole. Of course this does not apply to any Protestant pastor or Bishop. — Charles P. Taft, Chairman, Fair Campaign Practices Committee, Inc., 908 First National Bank Bldg., Cincinnati 2, Ohio

REPLY: Thank you, Mr. Taft, for this clarification of the work of your important committee.—ELM

Authorship Discovery

IN THE current issue [issue of Jan. 12] of the *Arkansas Baptist Newsmagazine* I took special note of your article, "Personally Speaking." The beginning words were familiar first to my wife. She, having called my attention to the article, informed me of this familiarity. The enclosed item is one given to me sometime ago by my wife's grandmother, Mrs. Ray Hundley, of Camden.

As you will notice, her father, Mr. M. M. Smith, is the supposed author of these

words. Whether or not he was quoting another, I do not know. The letter doesn't appear to have been quoted, thus one might conclude that the words and thoughts were penned by this deceased Christian gentleman. At least when I have used it I have given Mr. Smith complete credit for the thoughts, since I've never seen them elsewhere.

We enjoy your personalized notes each time we receive the paper and also the accumulated news items. Many of the people in our church follow the *Newsmagazine* rather closely and depend upon it for news of Baptists' work over the convention.—Gordon S. Bachus, Pastor, Central Church, Mineral Springs

REPLY: Your enclosure, indicating the quotation with which I started my column about my Bible might have been from the pen of M. M. Smith, is greatly appreciated. Since you show it appeared in *The Cleveland County Herald*, Rison, Oct. 21, 1911, over Mr. Smith's signature, you seem to have the proof. Again, we thank you.—ELM

Does Beer Belong?

I READ with interest your report in the Jan. 5 edition concerning the beer problem in Arkansas. I agree with your implied intent that alcohol is indeed a potential threat to the basic structure of our country. It is a threat because the kind of people who will rely on alcohol are not fit people for accepting responsibility in a free society.

What can be done? Safety experts advise us to put the label "poison" on bottles bearing noxious liquids in our medicine cabinets. Beer might be labeled a poison, because its use does have a devastating effect.

In combatting the beer industry through counter advertisement, perhaps it might be well to adopt slogans which give it a realistic twist. A series of brochures could be prepared which shows the slogan "beer belongs," and with it show children destitute of clothes and food, or show a person in a mental hospital, or show a man on skid row, or show a gory accident, or show a child maimed from birth, or any one of a dozen scenes which might be directly or indirectly attributed to alcohol.

The strategy is to take their terminology, but to show it in its true light, and to beat them at their own game.—G. Ray Worley, P. O. Box 22777, Fort Worth, Tex. ■

Correction

Rev. Dennis M. Dodson, whose sermon was featured in our issue of January 12, is pastor of the Toltec Church, Route 2, Scott, instead of the church at Coy, as we had indicated. The pastor of the church at Coy is Rev. Al G. Escott. — Editor.

The Bookshelf

Understanding the Sermon on the Mount, by Harvey K. McArthur, Harper, 1960, \$3.50

In his closing chapter, Dr. McArthur writes: "... the demand of God upon man to which Moses and the prophets witnessed has here [in the Sermon on the Mount] been raised to its ultimate limit. The command 'Thou shalt love thy neighbor as thyself' includes all of humanity. And the life which responds can no longer find its center in itself or in the conventional extensions of the self such as family, race, class, or creed. To call God 'Our Father' is to accept our obligation to all other human beings. . . . It [the Sermon on the Mount] should drive us to seek God's mercy and forgiveness; and to seek these not that we may escape the commands of the Sermon but that we may be transformed so as to fulfill them more obediently."

A little too technical for the average reader, this book should prove of real value to the serious Bible scholar.

THE Higley Press, of Butler, Ind., is the publisher of two Sunday School lesson commentaries each year, one dealing with the International Uniform Lesson Series, the lessons studied by churches of the Southern Baptist Convention; and the other, the lessons of the National Sunday School Association Uniform Bible Series.

The first of the two, designated *Higley Commentary*, and the second, *Evangelical Commentary*, each of which sells for \$2.95, have their lessons for the first quarter of 1961 from the Gospel of John. But they are widely separated for the remainder of the year, Higley's theme for the second quarter being "Biblical Wisdom and Ethical Problems" and *Evangelical's*, "Judges and Other Personalities (Joshua to Gideon)."

For the third quarter, Higley's studies will be on "Personalities of the New Testament" and *Evangelical's*, "Judges and Other Personalities (Gideon to Samuel)."

The comparative themes for the final quarter are: "Christian Growth" and "Life and Work of Paul."

The *New 20 Best Books from Reader's Digest*, 1960

The title pretty well tells the story. This is a digest of 20 books which have been condensed and printed by *Reader's Digest* in past years and which have stood the test of time. Our favorite from the collection is *The Spirit of St. Louis*, which was first published, unabridged, by Charles Scribner's Sons, in 1953, in which Charles A. Lindbergh tells of his lonely but triumphant solo flight across the Atlantic, and the numerous obstacles he had to hurdle to make the flight. Other titles include such favorites as *The Egg and I*, *The Snake Pit*, *Now He Belongs to the Ages*, *Kabloona*, and *Through Gates of Splendor*.

This book lives up to the *Reader's Digest* reputation for presenting timeless literature in an attractive, lasting form. ■



It Is An Old Question

"It is lovely to let in the light, but how shall we keep out the dark?" said a five-year-old London youngster when the blackout curtains were taken down after Germany's defeat.

That is a question that has been asked by millions of men and women, all through the ages. They, too, have wanted to know how to keep the darkness out of their lives.

The important truth to remember is that it is light alone that has substance. A little light can overcome darkness, but no amount of darkness can overcome light.

What is true of light and darkness is also true of love and hate, of unselfishness and selfishness, of industry and laziness.

To keep the darkness out, just keep the light burning.

—The Curtis Courier

SIN is guilt in relation to God, lovelessness in relation to others, and perversion in relation to self.—Culbert G. Rutenber

GOD never fails in what he undertakes; he finishes what he begins . . . The only conclusive proof anyone has that he is truly saved is the fact that he is living in conscious fellowship with Christ and is expressing that fellowship in terms of active service and a pure life.—Howard P. Colson

THERE are no favorites in the moral universe; all men come under the judgment of God. — Howard Rees

WORSHIP is an awareness of the Eternal and an outgoing of ourselves in praise, confession, and dedication . . . When we worship or fail to worship, it is an admission of our spiritual kinship to God or the poverty of our soul . . . If ever our spirits are to grow in the likeness of him who made us, we must learn to worship him who is ever beyond and above us.—H. Guy Moore

For the Long Run

Patriotism

PATRIOTISM isn't just marching behind a band, and puffing out your chest.

Patriotism isn't a flash of fireworks one day of the year, and then submerging your emotions the rest of the year.

Patriotism isn't found in the whooping of the crowd, or maudlin flag-waving, or surface sentimentalism.

Patriotism is the sum of the three cardinal virtues: Faith, Hope, and Charity. Faith in the principles of our government, Hope in the future of democracy, Charity toward all and malice toward none.

Patriotism is that spirit that makes us want to be of real help to our neighbors when they are in distress, or meet with reverses, to extend our sympathy in times of stress.

Patriotism is the emotion that makes a lump rise in our throat when some intrepid spirit strives to achieve something no human being ever accomplished before.

Patriotism is to be unshamed at the moisture that comes welling up in our tearducts with the passing of some great and noble soul, who unselfishly devoted his life to the cause of mankind, or to the service of our Nation.

Patriotism is loving one's country, respecting its traditions, and honoring its people, high or low, rich or poor.

Patriotism is standing firm and unselfish for the right, for the common good, for the peace and well-being of all, sacrificing self, if need be, and unafraid of all opposition.

—Friendly Chat

Church Chuckles by CARTWRIGHT



"Please, Gerald, not the church service! I look a fright!"

Television brings many famous religious personages into our living rooms. Their spiritual inspiration is a valuable adjunct to that which we gain from regular church attendance. If our love of ease, however, should ever tempt us to substitute 'TV church attendance' for the real thing, we would find our personal fellowship with God had become a hollow and meaningless thing.

Baptists and Controversy

By BERNES K. SELPH

Pastor, First Church, Benton

President, Arkansas Baptist State Convention



CONTROVERSY is not necessarily bad.

Controversy for the sake of controversy is wrong. Arguments for arguments' sake lead to bickering and misunderstanding.

It seems that many people look upon all controversy as something to be shunned. But controversy because of principle is inevitable. Somewhere, sometime, error and truth conflict, and whenever they do there's controversy. Two different concepts cannot be resolved easily.

Baptists have never been afraid of controversy. John Bunyan protested the evils of the State Church in England when it was not popular. Roger Williams argued for soul liberty in Massachusetts because it was denied its citizens. Obadiah Holmes resisted forced baptism. Isaac Backus made a pest of himself in the eyes of many because he argued the rights of Baptists. This was controversy, but these leaders could not ignore such injustices.

Neither should Baptists be afraid of controversy. But from letters I received and articles read preceding the presidential election last fall, apparently many Baptists do not want controversy — over any point at any time.

However, conformity for the sake of conformity does not necessarily mean peace. It may only indicate lack of character, thought, ideals, or cowardice.

Controversy, if it must come, should be based on principles. The principles we adopt should be based on something definite — something in which all may find common acceptance. We have made this the Bible. True, we cannot help being subjective when we approach it. We have personal views of its teachings, but as long as it is objectively every man's, at least we can test our personal views by its teachings.

Webster's dictionary defines controversy as "discussion, dispute, debate; sometimes, a quar-

rel." It is in the last sense that we usually think of the term. And discussion sometimes leads to anger, strife, and disagreements. But discussion need not be contentious.

Any rule, good or bad, if broken, may lead to controversy. Shall we permit evil to rule simply because we do not want debate? Do we think good will win without discussion? Can we afford to sit idly by and let error sweep away hard-earned victories and blessings because we do not want to appear disagreeable? Will we refuse to introduce and teach what is set out in the scriptures because someone will accuse us of being controversialists?

We believe that the Bible plainly teaches immersion of believers only; the world is a mission field; the church is made up of saved people and that individual members are to be missionaries; Christians are the sons of God and are to act like him. They have him as an example of holiness. Every man should be respected as a man made in the image of God. Hatred and strife should have no part in the Christian's life. Lying, stealing, drunkenness, prostitution, licentiousness are to be abhorred.

The Lord's Supper and church membership are not mystical rites performing saving functions but are expressions of remembrance and service. Each saved person is a priest in the New Testament sense — has the right to approach God without dependence upon anyone else.

These and many more truths are set forth in the Bible, but they are controversial. Not all people believe them, not all who claim to be Christians. Bloodshed and suffering have followed their teachings; but where men have dared live by them, blessings have come. Shall we stop proclaiming them because they are controversial?

We hear the expression, "Let's just preach Jesus." All right, but

that's controversial. For Jesus was the most controversial figure that ever lived. He is often pictured as meek and mild, and that is well, if one uses the words in their original sense — humble and temperate.

But if one thinks that Jesus accepted everything as it was, never crossed anyone, never thought nor taught differently than the religious teachers of his day, never protested conditions nor took issue, then it is time for that person to re-study the life of Jesus.

He met opposition on every side. They called him a devil. He disturbed the status quo. He was asked to leave certain localities. Why all this? Because he was a controversialist.

Further, he evidenced this by overthrowing the money-changers' tables in the Temple and driving out the birds and animals used for sacrifice. Think of disturbing worship in such manner! Why didn't he leave things alone?

Too, his expressions bear him out. "I am come to send fire upon the earth" (Lk. 12:49). "In this world ye shall have tribulation" (John 16:13). "If the world hate you, ye know that it hated me before it hated you" (John 15:18). Many similar statements could be added.

Jesus was controversial because of the issues at stake. Again and again, mankind faces these same issues. Whenever it does there is only one alternative: Meet them.

Admittedly, there's been a lot of controversy over minor details. We've had enough of this. We'd like to disagree without being disagreeable. But, be that as it may, when we bring God's truth face to face with error, we ought never to retreat. And we ought not to let the cries of those who do not understand, nor sympathize, scare us from our duty. (*Editor's Note: Amen! Preach on, Brother!* —ELM) ■

Arkansas All Over

Nan Spears In Recital

NAN SPEARS, senior piano student at Ouachita College, will present a piano recital at 8 p.m., tonight (Jan. 26), in Mitchell Hall. The program will consist of works from Bach, Mozart, Chopin, Bartok, and Mompou.

The daughter of Mrs. Helen Spears of Pine Bluff, Miss Spears was first vice president of the Ouachita student body last year. She is presently a member of the EEE social club and is listed in Who's Who in American Universities and Colleges this year. She is a piano student of Bill Trantham. ■

SENDING the mailing list of the Pleasant Valley Church to receive the *Arkansas Baptist Newsmagazine* on free trial for a month, Mrs. E. E. Shearin, Sidon, writes:

"I am 82 years old and my husband 89. We still read the paper and think it gets more wonderful all the time. I am still teaching in the Sunday School where I have taught every year since 1901. We celebrated our 64th wedding anniversary Jan. 19."

MISSIONARY M. T. McGregor, of Hope Association, Texarkana, writes: "Well, we kept hoping things would get better and they finally did. The new year, 1961, comes out right even when it is upside down."

Missionaries At Home

MISS Ona Belle Cox, Southern Baptist missionary now on furlough from Equatorial Brazil, has moved from Piggott, Ark., to Redford, Mo. She is a native of Redford.

Miss Martha Hairston, Southern Baptist missionary now on furlough from North Brazil, has moved from Ft. Worth, Tex., to Warren, Ark., where her address is Rte. 2, Box 516. She is a native of Warren. ■

A CHURCH Leadership Conference will be held Jan. 30 - Feb. 3 at First Church, Jonesboro. Program leaders are Miss Nancy Cooper, W.M.U. secretary treasurer, State Convention; Rev. T. L. Harris, North Little Rock; Dr. C. Z. Holland, Jonesboro; Rev. H. L. MacClanahan, Associational Missionary, Black River Association, Kennett, Mo.; Russell Oldham, educational director, Immanuel Church, Little Rock; and A. C. Wimpee, associate secretary of Brotherhood for Texas.

MEMBERS of the Girls' Auxiliary of the W.M.U. at First Church, Ft. Smith, Rev. Newman R. McLarry, pastor, sent Christmas gifts for distribution to Indian children in the Government Hospital, Talihina, Okla.

"ABERNATHY Day," will be observed in First Church, Hot Springs, Jan. 29, in honor of Dr. and Mrs. John A. Abernathy, who are retiring as foreign missionaries, Rev. James H. Fairchild, First Church pastor, announced.

Riffeys Visit State On Leave from Brazil

DR. JOHN Riffey, a native of Wheatley and pastor of First Church, Brinkley, in the '30's, and Mrs. Riffey, are home from Brazil on leave and have been visiting in Wheatley and Brinkley.

They are making their headquarters in Ft. Smith where Mrs. Riffey, for whom the "Prudence Riffey W.M.U." of First Church, Brinkley, is named, spoke at the Associational W.M.U. Rally at Grand Ave. Church Jan. 19. Both Dr. and Mrs. Riffey were guests Jan. 18 at the W.M.U. Rally at First Church, Mulberry. ■

ONE year pins and diplomas for a year's perfect attendance in Sunday School have been awarded to seven members of Bayou Mason Church, Lake Village. The awards were made to Mr. and Mrs. Oliver Durham and daughters Janice, 5, and Carolyn, 20 months; Mrs. Roy Broach and daughter, Jane, and Raymond Anderson.



OFFICERS of the state group from Arkansas at Southern Theological Seminary, Louisville, Ky., are left to right: Dr. Joseph A. Callaway, faculty sponsor; Fred L. Knickerbacker, secretary-treasurer, North Little Rock; C. Earl Leininger, president, Fort Smith; Darrell W. Overstreet, vice president, Fort Smith; and Dr. Wayne E. Ward, faculty member from Arkansas.

Fayetteville Officers

FIRST Church, Fayetteville, ordained Gerald Jones, Marshall Heck and Raymond Kitchens as deacons Jan. 15. The pastor, Dr. Andrew M. Hall, gave the ordination message, Dr. Alexander Best, associational missionary, gave the charge, and Marvin Murphy, newly-elected chairman of deacons for 1961, led the ordination prayer. A group of the deacons provided special music.

Other church officers for 1961 are George Tharel, vice chairman of deacons and Billy Bryan, secretary; Ray Adams, Finance Committee chairman and Bill Dalton, vice chairman. ■

FIRST Church, Crossett, was host Jan. 20 and 21 to the Southeast District Royal Ambassadors Congress. The visiting boys were guests in church homes during the meeting. Laston Rose is District Royal Ambassador leader. Claude Spainhour is chairman of the local RA Committee.

Officers for 1961 have been chosen by the deacons of First Church. Hugh Williams will serve as chairman, Robert Malloy as vice chairman and T. A. Denton as secretary. The pastor is Rev. B. G. Hickem.

REV. William B. Gossett resigned, effective Jan. 22, as pastor of Joiner Church, where he served for three years and one month. He has accepted a call from First Church, Braggadocio, Mo.

Deaths

DR. William F. Rogers, 79, a Presbyterian minister in Arkansas more than 50 years, died Jan. 17 at Warren. He had lived there since 1952.

He was pastor emeritus of First Presbyterian Church, Warren, having served as minister from 1915 to 1931.

A native of Pottsville (Pope County), he was graduated from Ouachita College, Arkadelphia, in 1907. He was coach and fullback on the college's first football team and was an outstanding pitcher on the baseball team.

He was a past president and charter member of the Warren Rotary Club and received the honorary doctor of divinity degree from Arkansas College.

Survivors include his wife; three sons, William F. Rogers, Falls Church, Va., James M. Rogers, Warren and Dr. Henry Rogers, Mena; two brothers, Henry Rogers, Earle and Dr. Kirk Rogers, Houston, Tex., and a sister, Mrs. Russell Badgett, Grand Rivers, Ky. ■

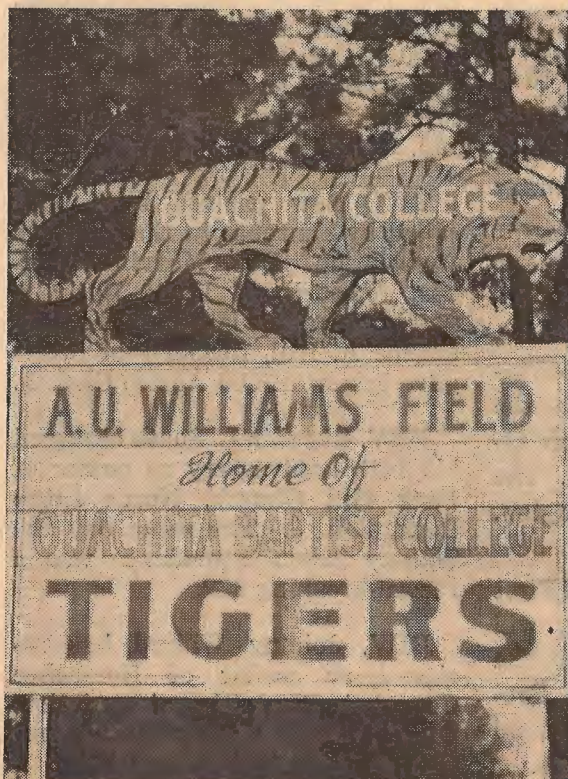
Christmas Services

A 'Family Affair'

REV. George Lonsbury, pastor of Calvary Southern Church, near Van Buren, had the privilege of preaching to his family on Christmas day. A total of 26 sons, daughters, in-laws, and grandchildren were present. Dell Green, Sunday School superintendent, had 17 of his family present in the same service. ■

RODEO clown and bullfighter Ken Boen was the featured speaker at evening services Jan. 15 at Immanuel Church, Little Rock. Boen, a Ft. Smith resident, has traveled thousands of miles giving testimony, since his conversion a few years ago. He also spoke to the Intermediates and Young People after the service. Rev. W. O. Vaught, Jr. is pastor.

FIRST Church, Stuttgart, reports undesignated offerings during 1960 of \$88,279.96 and designated receipts of \$2,810.18, for a year-end total of \$91,090.14. This compares with receipts and expenditures in 1959 totaling \$63,827.21. The 1961 budget calls for \$99,000. Rev. D. B. Bledsoe is pastor.



TIGER ON THE GO—
Symbolic of the changing face of the Ouachita Baptist College campus, the steel Tiger has been moved to its third location at the west end of the new A. U. Williams Field and can be viewed by passersby on Hwy. 67. The new sign was donated by the Sigma Alpha Sigma social club, which has eight members on the 1960 grid squad. The Tiger was donated by the class of 1946 and was placed originally at the end of Sixth Street, but was moved after a few months to the former site of A. U. Williams Field.

A SERIES of three services called The Mid-Week Hour of Decision was begun Jan. 25 at First Church, Springdale. The first service was held simultaneously with Springdale High School's Career Day. On Feb. 1 the program will feature Jamie Jones, director of Baptist Student Union, University of Arkansas. The series will close Feb. 8 with an address by First Church's pastor, Rev. Burton A. Miley, on the subject "God Magnified in a Vocation."

FIRST Church, Clarksville, paid the last of \$53,000 in bonds on Jan. 4. The calling of these bonds clears the church plant, valued at nearly \$190,000, of all indebtedness. The final payment was nearly two years early of the due date. Oscar Hobbs is treasurer and Rev. P. C. Church, pastor.

Nursery Building Planned

PIKE Avenue Church, North Little Rock, has adopted a \$46,234 budget for 1961, including \$10,000 toward a new Nursery Building. The first contribution, establishing the Nursery Building fund, was made Jan. 1 when a contribution to Corder Bible Class in memory of the late Deacon B. O. Taylor, given by his family, was turned over to the fund. Rev. R. H. Dorris is pastor. ■

A MINISTER and a deacon were ordained in a service Jan. 8 at Ione Church, Buckner Association: Earnest J. Hicks, pastor of the church, and Clyde E. Bowden, deacon. Ford F. Gauntt, superintendent of missions for the association, served as moderator; Porter Black as clerk. Examining the candidates were Ernest Hogan. The Bible was presented to Pastor Hicks by Henry Boss; Perry Babb led the ordination prayer; and Elton Pennington preached the ordination sermon.

FIRST CHURCH, Lonoke, J. T. Harvill, pastor, is just completing a \$9,000 renovation of the basement of the main auditorium to provide new cooking and dining areas and an auditorium and classrooms for the Junior Department. The walls and ceilings have been done over, much of the walls in paneling, new lighting fixtures are being installed, and the floors covered with terrazzo.

SOUTH Side Church, Pine Bluff, has completed the purchase of property at 906 West 23rd Street in that city. The church is also redecorating its auditorium. The pastor is Rev. Ben M. Elrod.

REV. W. B. O'Neal, Jacksonville, retired minister, served as supply pastor at Stanfil Church, Jacksonville, Jan. 8, for the pastor, Rev. Wayne Carter, who was ill.

REV. Daniel Hughes recently resigned as pastor of Lebanon Church, Trinity Association.

FIRST Church, Nashville, Rev. Mike Carozza, pastor, has announced further plans for its revival Feb. 26 - March 5. James Burleson, director of public relations at Ouachita College, and former director of music at South Side Church, Pine Bluff, will be the soloist and music director. Rev. William J. Sewell, pastor of First Church, Searcy, will be the evangelist.

572 Sundays of Perfect Attendance

MRS. Luther Graves, a member of Park Place Church, Hot Springs, has completed 11 years — or 572 Sundays — of perfect attendance in Sunday School.



MRS. GRAVES

It all began like this, she says: Her son, Bruce, now grown, married, and in the armed services, had become a Christian and was attending services at Park Place. For several Sundays he asked his mother, who had been a member since 1932 but not very active, to attend with him. Finally, as Mrs. Graves recounts the story, she began to feel guilty of neglecting her responsibility to "take" rather than "send" her children to Sunday School. There were also three children smaller than Bruce—Margaret, Judy and Wayne.

On the first Sunday of January, 1950, she too went to Sunday School—"taking" the children. She has not missed a Sunday since. ■

CLIFT Brannon, Longview, Tex., compiler of "The Soul-Winners' New Testament" will be the evangelist for a revival March 12-19 at First Church, DeQueen. The pastor is Dr. E. Butler Abington.

REV. J. C. Meyers, pastor of First Church, North Little Rock, will make the principal address at the Northeast Arkansas District Brotherhood Convention Jan. 27 at 7:30 p.m., Central Church, Jonesboro.

Dr. Stagg to Teach

DR. FRANK Stagg, professor of New Testament Interpretation and Greek at New Orleans Seminary, will be guest teacher at First Church, El Dorado, during annual January Week of Bible Study Jan. 29-Feb. 2. Dr. Stagg, who will also preach at both services Jan. 29, will teach the Adult departments and a daily class in Baptist Doctrines. Other teachers during the week will be Rev. Rhine McMurry, pastor of East Main Church, and Cecil Gibson, First Church minister of music. Dr. W. W. Warmath is pastor. ■

State Official Dies

SECRETARY of State C. G. Hall, dean of Arkansas's constitutional officers, died Jan. 14 after a long illness, which had necessitated his missing for the first time the Christmas manger scene lighting ceremony, which he originated many years ago. He was elected secretary of state in 1936, and in the quarter century since then had made the State Capitol grounds one of the state's show places. Funeral services were conducted Jan. 16 at the Second Presbyterian Church, Little Rock. Mr. Hall's mother, Mrs. J. R. Hall, is a member of First Church, Little Rock, and his mother-in-law, Mrs. M. B. Johnson is a member of Immanuel Church, Little Rock. Governor Faubus appointed Mrs. Nancy Hall to succeed her husband as secretary of state for the two-year term that began Jan. 9. ■

TWO new pastors have been called by churches in the Caroline Association. Rev. Marvin Faulkner, formerly of Little Rock, is serving Pleasant Hill Church. Rev. Claude A. Hill, formerly of Stuttgart, is now at Old Austin Church.

REV. Rheubin L. South observed his 10th anniversary as pastor of Park Hill Church, North Little Rock, Jan. 8. The same day the Sunday School attendance was a record-breaking 822.

REV. Johnny Willard has resigned as pastor of Horseshoe Church, in Black River Association. Dr. J. T. Tippit is supplying Grubbs Church in the same association.

SBC News & Notes

BY THE BAPTIST PRESS

School Bills Prominent

THE first session of the House of Representatives of the 87th Congress saw 23 education bills dropped in the legislative hopper. Some are designed to give Federal aid to public schools alone, some designate the state school systems to distribute Federal aid, some have relief to parochial schools in mind, while others offer an indirect approach by providing income tax deductions for certain educational purposes.

Integration Must Come

"THE whole process of integration must come in due time," C. E. Autrey, Dallas, Tex., director of the Home Mission Board Division of Evangelism told the Evangelistic Conference of the District of Columbia Baptist Convention.

"In this crucial hour, the church should stand up and be counted, otherwise it is failing its mission in the 20th century," he continued.

Sadler to Baylor

DR. George W. Sadler will join the Baylor University faculty as visiting professor of Religion for the 1961 spring semester. Dr. H. F. Peacock, Religion Department chairman, has announced. Dr. Sadler has been associated with the Southern Baptist Foreign Mission Board for 46 years.

Virginia-born, he holds both the B.A. and M.A. degrees from the University of Richmond, an M.A. degree from Columbia Teachers College, New York, and the Th.M. degree from Southern Seminary. In 1928 the University of Richmond conferred on him the honorary Doctor of Divinity degree.

Mrs. Lange Honored

A WOMEN'S dormitory at Hardin-Simmons University will be named for Mrs. Fred M. Lange, Dallas, Tex., Dr. Evan Allard Reiff, H-SU president has announced. To be called Blanche Lange Hall, the dormitory houses 140 students. The decision to honor Mrs. Lange was made in recognition and appreciation of her interest in Christian education.

Rural Church Program

THE Home Mission Board has been asked to assume responsibility for the work and future of the long-range, rural church committee. A special committee, asking that the group's relationship be clarified, received approval of its recommendation that the board determine the membership and carry full obligation for the program. A long-range committee, formed in 1952, has had a membership representative of most agencies and groups within the Convention.

Smith Leaves Washington

REV. A. Lincoln Smith, pastor of Congress Heights Church in Washington, D.C., for more than 14 years, has resigned to accept the pastorate of Groveton Church, Alexandria, Va., effective Feb. 5. During his ministry in Washington, the church received 3,492 new members, 1,345 by baptism. Four chapels, two of which have become independent churches, were established and a million-dollar building program completed. Mr. Smith is a graduate of Louisiana College and Southern Seminary.



SOUTHERN Baptist leaders at White House Conference on Aging greet A. L. Roberts, associate executive secretary of the Division of Christian Education, National Council of Churches. Left to right: Clifton J. Allen, editorial secretary, Sunday School Board; Roberts; Foy D. Valentine, executive secretary, Christian Life Commission; and T. B. Maston, professor at Southwestern Seminary.

Calls for Alliance

REV. Edward Hughes Pruden, pastor of First Church, Washington, D.C., has urged consideration of the plan to form a Baptist Alliance of North America. Quoted in the *Capital Baptist*, Pruden said "I sincerely believe that all Baptists should be interested in a large degree of unity among the followers of Jesus Christ.

"It would seem to me," he added, "that one of the contingency benefits of our Baptist Jubilee Advance program might be a study of a possible North American grouping of our Baptist Conventions for purposes of missionary, evangelistic and other major Baptist concerns."

University Under Study

A PROPOSAL for a Baptist University in Washington, D.C., is receiving serious study from 26 committeemen representing the Maryland Baptist Convention, the District of Columbia Baptist Convention and the Mount Vernon (Va.) Baptist Association. It is estimated such a university would cost from \$50 to \$100 million at the beginning.

Baptists once had a college in Washington, Columbian College, started in 1821 by Luther Rice, missionary cohort of Adoniram Judson. It was later absorbed by George Washington University. ■

America Facing Moral Issues

THERE is much to indicate a new awakening of the people of America to the moral issues of our day, Bishop W. Kenneth Pope, of the Methodist Church in Arkansas, said Monday of last week at the annual meeting of the board of the Christian Civic Foundation of Arkansas, Inc., at Winfield Methodist Church in Little Rock.

Much of the pioneer spirit of early American preachers and churchmen, who did not hesitate to put themselves into the fight for the cause of righteousness, is reflected in present-day Christians, Dr. Pope said.

He expressed high appreciation for the Christian Civic Foundation and for its director, Dr. William E. Brown. The Foundation's new and scientific approach on the evils of alcoholic beverages is proving far more effective than dry campaigns of the past, he said.

One of the most heartening things about the Foundation is that it is enlisting members of many different churches and denominations to work together in the common cause of civic morality, Dr. Pope declared. "The brewers have been organized and working together to promote their business for a long time," he added.

Dr. Brown, in his annual report, said that 47% of the residents of Arkansas reside in the 43 dry counties of the state. He pointed out that no county, having once voted liquor out, has ever in subsequent elections voted it back in.

Rev. Lee I. Dance, superintendent of missions for Pulaski Baptist Association, was presented to the board as legislative secretary, working with the current session of the State Legislature. Progress was reported on the preparation of several bills to be presented for action of the Legislature.

One of the bills would prohibit the sale of beer and other intoxicants in grocery stores; another would make it unlawful to sell alcoholic beverages in drug stores; one would limit the amount of liquor



NEWLY-elected officers of the Christian Civic Foundation of Arkansas, Inc., include, left to right: Paul Meers, Dardanelle, president; Rev. Lee I. Dance, Little Rock, vice president who is serving as legislative secretary; Rev. J. Ralph Clayton, Little Rock, treasurer; and Rev. Alfred A. Knox, secretary.

that can be possessed in dry territory to a fifth of a gallon.

Still another bill proposes an "implied consent law," which would require anyone applying for a driver's license to agree to submit to a chemical blood test when requested to do so by an enforcement officer.

A budget totaling \$26,803 was adopted for the coming year, an increase of \$3,803 over the budget for last year.

The following have been named as members of the Foundation's board for the coming year. (For officers elected, see page 3 of our issue of Jan. 19.)

Rev. Fred H. Arnold, Pine Bluff; Rev. Dale Barnett, Cotter; Rev. John Bayliss, Fayetteville; Dr. R. E. L. Bearden, Little Rock; Rev. Lester M. Bickford, Little Rock; W. C. Blewster, Magnolia; Dr. Francis A. Buddin, Newport; Rev. Carl Bunch, Bentonville; Rev. W. T. Bynum, Hazen; Rev. J. Ralph Clayton, Little Rock; Rev. Lloyd Conyers, Paragould; Mrs. Nancy Cooper, Little Rock; Rev. Al Butler, Bentonville;

Rev. Joel Cooper, Conway; Dr. Dale Cowling, Little Rock; Rev. H. W. Culbreth, Little Rock; Dr. Cecil R. Culver, Pine Bluff; Rev. Lee Dance, Little Rock; Rev. Earl C. Darden, North Little Rock; Tom Digby, North Little Rock; Mrs. Edgar Dixon, Little Rock; Dr. Ethan Dodgen, Fort Smith; Rev. Edwin B. Dodson, Batesville; Dr. Harold Eggensperger, Fayetteville;

Rev. J. Cammel English, Blytheville; Dr. Roy E. Fawcett, Little Rock; Charles Fite, Fort Smith; Tyndall Fooks, Camden; Rev. A. J. Frank, Jr., Blytheville; Rev. Raymond L. Franks, Conway; Dr. E. D. Galloway, Little Rock; James B. Gannaway, Little Rock; Rev. Delbert L. Garrett, Yellville; Rev. J. Albert Gatlin, North Little Rock; Rev. Worth W. Gibson, North Little Rock; Rev. T. J. Gotcher, North Little Rock; Rev. Amos Greer, Pine Bluff; Dr. Andrew M. Hall, Fayetteville; Rev. G. W. Hardcastle, Little Rock; Mrs. Harvey Harper, Star City;

Rev. Merle J. Harris, Fort Smith; Dr. Fred R. Harrison, Hot Springs; Dr. W. Neill Hart, Camden; Rev. Andy Heskett, DeWitt; Rev. C. B. Hickem, Crossett; Rev. Roy Hilton, Harrison; Rev. Tommie Hinson, Paris; Rev. Don Hook, Little Rock; Rev. W. Harry Hunt, North Little Rock; Rev. Ben F. Jordan, Jonesboro;

Rev. Virgil Keeley, Forrest City; Rev. Alfred A. Knox, Little Rock; Mrs. A. C. Kolb, Little Rock; Dr. John McClanahan, Hope; Dr. Erwin L. McDonald, Little Rock; Rev. Rhine McMurry, El Dorado; Rev. T. T. McNeal, Arkadelphia; Edward Maddox, Harrisburg; Rev. James E. Major, Little Rock; Paul Meers, Dardanelle; Dr. J. C. Melton, Hot Springs;

Rev. John P. Miles, Star City; Rev. Robert B. Moore, Hope; Rev. Alvin C. Murray, Batesville; Rev. B. Owen Oslin, Fort Smith; Rev. Hugh Owen, Malvern; Rev. Bob Parker, Cullendale; Dr. Ralph Phelps, Arkadelphia; Rev. E. Clay Polk, Piggott; Bishop W. Kenneth Pope, Little Rock; Rev. Charles W. Richards, Little Rock; Dr. Bob Riley, Arkadelphia;

Rev. Darrell S. Ross, Little Rock; Rev. C. N. Rue, Texarkana; Dr. Bernes K. Selph, Benton; Rev. William J. Sewell, Searcy; Dr. J. Kenneth Shamblin, Little Rock; Rev. Rheubin L. South, North Little Rock; Mrs. J. M. Spicer, Stuttgart; Dr. Kenneth L. Spore, Monticello; Wayne Stark, Heber Springs; Dr. Marshall T. Steel, Conway;

Rev. A. N. Storey, Jonesboro; Charles A. Stuck, Jonesboro; Rev. Kenneth L. Teagarden, Little Rock; Rev. Otto W. Teague, Little Rock; Lawrence Tedder, North Little Rock; Dr. Arthur Terry, Texarkana;

Rev. Elmo Thomason, Fort Smith; Rev. Raymond A. Thompson, Pine Bluff; Ed Trice, Texarkana; Rev. Robert W. Trieschmann, Hamburg; Dr. W. O. Vought, Jr., Little Rock; Dr. Ewing T. Wayland, Chicago, Ill.; Rev. Lehman F. Webb, El Dorado; Dr. S. A. Whitlow, Little Rock; Mrs. C. J. Wilkerson, Little Rock; Rev. Emil Williams, Russellville; Rev. James Yates, Paragould; and Rev. Walter Yeldell, West Memphis. ■



The Truth Test

THE Christian would have difficulty *proving* all things. Indeed, some try, but prove nothing except that they themselves are obnoxious. But the Christian can more nearly put all things to the test. That is really the sense of I Thess. 5:21: "Test all things."

Trust is such a dominant emphasis in Christianity that we should not be surprised to find it wedded to naivete. And the child of this union is gullibility.

There is abundant evidence from the Thessalonian letters that the Christians in Thessalonica were afflicted with more than their share of gullibility. Like many moderns, they apparently were quick to believe every lie told against their preacher (Paul). So, by way of defense, he had to argue laboriously in I Thessalonians that he was not vain (2:1), deceptive (2:3), a men-pleaser (2:4), a flatterer (2:5), covetous (2:5), and apathetic (2:7 ff.).

In like manner does a naive disposition to believe a lie often result in the assassination of somebody's character. It is hardly excusable to reason that somebody else told the lie and I only believed it. As for that matter, the oily-tongued prevaricator bears first responsibility for his falsehood. But the gullible mind must bear some responsibility along with the glib tongue.

A clue to this character of the Thessalonians may be found in Acts 16:11 where a compliment of the Bereans became an oblique criticism of the Thessalonians: "Now these were more noble than those in Thessalonica, in that they received the word with all readiness of mind, examining the scriptures daily, *whether these things were so.*"

Paul sought to negativize the evils of naivete in Thessalonica by urging that they apply the truth test. Well may we do likewise. ■

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Professor, New Orleans Seminary

How Agencies Shared 1960 Receipts

NASHVILLE — (BP) — How did Southern Baptists' agencies share the nearly \$29 million received by the Convention last year through the Cooperative Program and designated gifts?

A report by the SBC treasurer here shows that the Foreign Mission Board of the Convention received almost \$17 million. The Home Mission Board received \$5.6 million and the largest of its six seminaries, Southwestern Seminary, Fort Worth, Tex., got slightly more than \$1 million.

No other Convention agency reached seven figures in disbursements. Midwestern Seminary,

Kansas City, Mo., came the closest with \$963,000.

Others, in order, were: Southern Seminary, Louisville — \$764,282; New Orleans Seminary, Louisiana — \$737,579; Southeastern Seminary, Wake Forest, N. C. — \$666,814; Radio and Television Commission — \$606,401; Golden Gate Seminary, Mill Valley, Calif. — \$391,267; Annuity Board — \$333,719; SBC Budget Fund — \$200,113; Brotherhood Commission — \$170,056; Carver School of Missions and Social Work, Louisville — \$150,088; American Seminary, Nashville — \$105,339; Southern Baptist Hospitals (New Orleans and Jackson-

ville, Fla.) — \$75,196; Education Commission — \$48,037; Historical Commission — \$38,020; Public Affairs Committee — \$33,019; Christian Life Commission — \$31,505; Southern Baptist Foundation — \$31,421; Baptist World Alliance — \$887 (The Alliance received \$50,000 from the Convention operating budget. The \$887 is separate.)

Woman's Missionary Union, which is not an agency, but an auxiliary of the Convention supported separately by Baptist women, received \$188. It did not share in Co-operative Program allocation. ■

By DR. R. LOFTON HUDSON

(Author of the new book, "Sir, I Have A Problem," at your Baptist Book Store.)

"Conscience and Fear"

QUESTION: The Lord taught us that we should act as a good neighbor to one in need as He told in the parable of the Good Samaritan. I have always wanted to follow this principle and yet I am torn in two directions. My conscience hurts terribly when we pass a hitch-hiker without even looking; yet because of fear of the hitch-hiker's unknown motives we go on. Conscience and fear also get hold of me when strangers and bums come to the door for help.



DR. HUDSON

Then, too, I have taught my little girl to be loving and kind to all; yet, as I read the paper I want to run to her and tell her not to trust anyone; someone she is kind to might hurt her.

Is there something wrong with my spiritual depth that I feel this way? Do I not trust the Lord enough? This war within me makes me very unhappy at times.

ANSWER: Conscience and fear are very closely connected. Apparently someone has taught you that God is a tyrant. He is not; so calm down. Jesus does not want you to serve him out of fear but out of love (John 14:15; I John 4:8).

Of course you cannot trust everyone, but break this news to your little girl gradually. An immature mind cannot face the hard facts of life all at once.

Read Chapter 4, "The Man Upstairs," in my book *Taproots For Tall Souls*. It deals with our conscience problems.

Most of all, remember that God expects you to use your brains.

(Address all questions to Dr. Hudson, 116 West 47th St., Kansas City 12, Missouri.) ■



THE CONQUEST OF "INNER" SPACE

Between the fingertips of a man lies a substance that holds the answers to unsolved problems of life and disease. The substance is DNA - deoxyribonucleic acid.

Scientists exploring sub-microscopic worlds now know that nucleic acid transmits the hereditary characteristics of all living things from generation to generation. This has resulted largely from studies showing that naked nucleic acid in viruses will infect susceptible cells.

With such exciting leads, the exploration of "inner" space goes forward. Its goal - the preservation of human life. You support such promising scientific research when you say "Yes" to the New March of Dimes.



**PLEASE SAY YES TO THE
NEW MARCH OF DIMES**

BIRTH DEFECTS • ARTHRITIS • POLIO

Postage Stamp Cards

By EDNA MAE ANDERSON

HAVE you ever heard of postage stamp drawings? The Chinese make lovely ones which are sold in Hong Kong and Singapore. Figures are usually drawn in black ink and the costumes filled in with small bits of used postage stamps.

You, too, can make postage stamp cards. Here is what you need: postal cards or plain white correspondence cards, used postage stamps, paste, pencil, crayons, and scissors.

Draw a figure of a person on the blank side of the card. You can make clowns, fairies, people in foreign costume, anyone you like. Color the hair, eyes, and mouth. If your figure wears socks, color these with crayon also.

Next, choose stamps of color combinations you like, and cut them into small pieces to fit onto the dress or costume of your drawing. If you wish, make a hat of half a stamp or of several small pieces. Make shoes also.

With crayons draw a background. You can make a balloon coming from the mouth of the figure with a special message, such as "Happy Birthday," "Hello," "Get well fast," or "I miss you."

Make a set of these cards for a birth-



day present. Send cards to your friends as thank-you notes or get-well cards.

You can have lots of fun with postal cards and used postage stamps. Just try it. ■

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Lesson in Democracy

By VINCENT EDWARDS

IN the heyday of his fame as an American journalist and humanitarian, Jacob Riis liked to recall a certain experience of his boyhood in Denmark. He was born and grew up in a small village in that country, but one day he had arranged to meet his brother at an art exhibit in Copenhagen.

The exhibition was held in a magnificent palace. Amid such grand surroundings, the young chap from the country at first felt awkward and out of place. As Jacob was going up the beautiful stairway, a tall, handsome gentleman met him. Sensing the boy's uneasiness, the man offered to act as his guide.

Young Riis immediately accepted. He was glad he did so, for the stranger made him feel completely at home. In no time the lad was telling his guide all about his family and his life in his native village of Ribe.

When the two finally parted, the youth could not conceal his admiration for the kindly stranger.

"People in Copenhagen," said he, "are just as friendly as they are in our own little Ribe — that is, if they are all like you, sir!"

The stranger smiled and went his way.

Not long afterward, young Jacob's brother appeared. As the two boys were talking, the tall gentleman happened to pass through the room. Jacob pointed him out;

The older boy stared in amazement and then bowed low.

"Don't you know who that is?" he exclaimed. "That's our king — the king of Denmark!"

It was good King Christian who had given Jacob Riis his first lesson in democracy. ■

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God's Wondrous World

Floating Islands

By THELMA C. CARTER

IMAGINE how strange and frightening to be standing on a riverbank and suddenly see a part of the river shore line break and start floating away. This happens frequently during the rainy season in the tropics or jungle areas near rivers. Floating islands, known as *camelotes*, pepper jungle rivers after torrential rains.

Especially are these islands found in the Rio de la Plata and Parana river basins in South America, where the great rivers are very high in flood seasons.

Dense jungle masses of plant growth make up these floating islands. Sliding slowly down the rivers, uprooting vegetation on their way to the ocean, they look like little worlds of their own with green matted roofs.

Coconut palms, creeping herbs and vines, tall grasses, and bright flowers

BUSY
By ILA LEWIS FUNDERBURGH
I have no time for scowls and frowns;
I have no time for sighing;
The best things to be had, I think,
Are never won by crying.
I'm busy spreading smiles about
And helping with a song;
I'm busy having happy hours;
Why don't you come along?
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CONFUSED MEN.

By LOIS SNELLING

Men of the Bible doubtless became confused sometimes just as we do today. In this list their names are confused. Can you straighten them out?

1. Baramah (Isaac's father)
2. Aishia (a great prophet)
3. Metwath (one of the disciples)
4. Janbemin (Jacob's youngest son)
5. Thonajan (David's friend)
6. Dewran (Peter's brother)
7. Moolson (a wise king)
8. Karm (a writer of one of the Gospels)
9. Usea (a man who had a twin brother)
10. Aliss (a man who worked with Paul)

Answers

1. Abraham, 2. Isaiah, 3. Matthew, 4. Benjamin, 5. Jonathan, 6. Andrew, 7. Solomon, 8. Mark, 9. Esau, 10. Silas

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FOUR BIG TRAINING UNION EVENTS IN 1961

1 EIGHT DISTRICT CONVENTIONS

March 13-17, 6-30-9:00 p.m.

- N. W. Dist. Mar. 13 1st, Springdale
- S. W. Dist. Mar. 13 1st, Nashville
- S. E. Dist. Mar. 14 1st, Monticello
- W. C. Dist. Mar. 14 Ozark
- Cent. Dist. Mar. 16 1st, Benton
- N. C. Dist. Mar. 16 Mtn. View
- E. C. Dist. Mar. 17 Forrest City
- N. E. Dist. Mar. 17 1st, Paragould

Conferences, Junior Memory-Sword Drill, Intermediate Sword Drill, Speakers' Tournaments, and Church Administration Conferences for Pastors and deacons.

District Training Union President will preside over the conventions. The State Training Union Secretary will attend four conventions and the Associate four conventions.

3 TWO TRAINING UNION ASSEMBLIES AT SILOAM SPRINGS

1st Assembly—July 3-8
(N.W., N.C., W.C., S.W. Districts)

2nd Assembly—July 10-15
(N.E., E.C., S.E., Central Districts)

Speaker both weeks—Dr. Gordon Clinard, Southwestern Seminary

Morning Devotional Speaker and Adult Teacher:

1st week—Dr. Robert Smith, Pine Bluff

2nd week—Rev. J. T. Elliff, Kansas City

Recreational Leader—Lee Porter, Baton Rouge, Louisiana
Porter has had recreation at Glorieta for several years.

Each assembly begins on Monday night and closes Saturday morning at 10:30 with sack lunches.

2 STATE YOUTH CONVENTION

First Church, Little Rock

Friday, April 14, 10 a.m.—9 p.m.

Theme: "Found Faithful Today"

For Intermediates and Young People
Speaker: Rev. Mack Douglas, Pastor,
Tower Grove Church, St. Louis

Special Features

1. 100 Intermediates and Young People on program
2. Panel discussion: "Pressures of the Crowd"
3. Age group conferences
4. State sword drill, led by Mrs. Leonard Wedel, Sunday School Board
5. State speakers' tournament, led by Carlton Carter, Sunday School Board
6. Three great messages by Mack Douglas of St. Louis

4 STATE LEADERSHIP WORKSHOP

First Church, Little Rock

September 26, 1961, 10 a.m.—9 p.m.

Eleven Simultaneous Workshops led by workers from the Sunday School Board and seven Training Union leaders from Texas.

1. Nursery workshop
2. Beginner workshop for exp. workers
3. Beginner workshop for inexp. workers
4. Primary workshop for exp. wkrs.
5. Primary workshop for inexp. wkrs.
6. Jr. workshop for exp. wkrs.
7. Jr. workshop for inexp. wkrs.
8. Inter. workshop for exp. wkrs.
9. Inter. workshop for inexp. wkrs.
10. Y. P. & Adult workshop
11. General Officers workshop

Special Feature: Two messages and four conferences by Mrs. Agnes Pylant, Secretary of Church Recreation Service, Sunday School Board.



DR. GORDON CLINARD
Inspirational Speaker
Both Training Union
Assemblies



REV. J. T. ELLIFF
Devotional Speaker
Second Training Union
Assembly



DR. ROBERT SMITH
Devotional Speaker
First Training Union
Assembly



LEE PORTER
Recreational Director
Both Training Union
Assemblies

DEPARTMENTS

Missions-Evangelism

Evangelism Primary

PLANS are in the making to secure someone to assume the work as secretary of Evangelism. How soon this will be done, we do not know; but it has been our hope for some time that the cause of evangelism could be magnified and dignified by being set up as a department with a full time director. Evangelism is to be primary. It should not be subjugated to a lesser work. It can hardly be said to be on a par with other departments any more than the Sunday School, Training Union, Brotherhood, Music, etc., is on a par with the Pastor's ministry in a local church.

It has been a joy to this servant to have a small part in promoting evangelism along with all our mission responsibilities. We realize the work has been rather feeble for when one scatters his efforts over so many fields of endeavor it is impossible to be thorough in any.

Whoever is elected, let us all give him our full support and loyal cooperation. Just electing a secretary of Evangelism cannot lift the record of baptisms. He cannot stir an evangelistic spirit by himself. We will move upward when we are willing to work together with real compassion.

Following the Evangelistic Conference there should be Associational Evangelism Clinics and then church evangelism clinics before the Jubilee Revival. — C. W. Caldwell, Superintendent. ■



DR. CALDWELL

Associational Hymn Festivals are not to be confused with the State Music Festivals. These are entirely different activities with no relationship whatsoever. Associational Hymn Festivals are sponsored by the associational music committee.

Each choir participating in the Hymn Festival prepares to sing one of the Hymns of the Month for 1961 (of own choosing) in parade of choirs. Junior, Youth, and Adult choirs are allowed to enter the festival. It is permissible to use Youth in the church choir if this is the practice in the home church.

Soloists, duets, trios, quartets, and ensembles may sing one selection of their own choosing during the parade of choirs and small groups. The selection must be selected from some hymnal or collection published by Broadman or Convention Press.

All choirs rehearse and are completely familiar with three assigned hymns. These hymns are made available free to churches desiring to participate in the Associational Hymn Festival.

Although this event is entirely different from the State Music Festivals, there are many mutual benefits: Every soloist, duet, trio, quartet, ensemble and choir has the opportunity to sing before a competent adjudicator who makes constructive criticism; inspiration from hearing other groups with similar problems; inspiration from singing in massed chorus; new appreciation for Christian hymnody; blessings of singing under outstanding director; joy and fellowship in worship with Christians from other churches.

Associations conducting pilot Associational Hymn Festivals are: Buckner, Concord, Mount Zion, Bartholomew, and Pulaski. We believe that this will become one of the most popular and perhaps helpful associational music activities — LeRoy McClard, Secretary. ■

Student Union

Student News

DR. JOHN McClanahan of Hope will be Religious Emphasis Week speaker at Henderson State Teachers College.

A quotation from Nigeria missionary letter: "Word came to me this week that the new history-making University of Nigeria (opened about Oct. 1) needs additional faculty members and would welcome applications for teaching positions from Americans. There are a number of Americans teaching there now and the acting president is an American Negro. Much of the set-up is on the University of Michigan plan, I understand. It is a co-educational school. We guess that the contracts will be about two years in length, but we are not sure. The geography of the land is beautiful; climate, good; and the housing, new and lovely. This is a good chance to work with students from a religious standpoint, and we need some Baptists on that faculty. There are already two Catholic priests on it. The students who come out of there will really be our leaders of tomorrow. I cannot say if a Baptist Student Union can be organized, per se, but I do know there would be many opportunities. The location is only 40 miles from this Eastern capitol of Enugu, with all the amenities and recreation. It would not be bush work."



DR. LOGUE

No information was given concerning the field in which teachers are needed, but probably there are presently vacancies in most fields. If more information is desired, the name of the missionary will be supplied. A more direct approach would be: The President, University of Nigeria, Enugu, Nigeria, W.A., or, The Embassy of Nigeria, Washington, D.C. —Tom J. Logue, Secretary ■

Church Music

New Associational Music Activity

CONTINUALLY, we are searching for new and improved ways of helping our churches to develop and strengthen the music ministry. Thus far in the associations, we have promoted quarterly hymn sings, music conferences and choir demonstrations, graded choir workshops, and schools of music. This month a new activity will be conducted by five of our associations. This new activity is the Associational Hymn Festival.



MR. McCLARD

New Arkansas Baptist Subscribers

New Budgets:

Church	Association	Pastor
Lake Village, Central	Delta	A. J. Williams
Mountain View, First	Stone-Van Buren-Searcy	A. D. Corder
Prairie Grove, First	Washington-Madison	Doug Jones

One month free trial offer:

Sidon, Pleasant Valley	White County	None (Subscription list from Mrs. E. E. Shearin)
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The Authority of the Christ

By REV. LARRY O'KELLEY
Pastor, First Church, Rogers

January 29, 1961
Bible Material: John 5

I. The Cure at the Pool of Bethesda, 1-9

JOHN is emphasizing the coincidence of the visit of Jesus with a Jewish feast when the city would be filled with people. It was also the sabbath (v. 9, 16). Jesus had returned to Galilee in December, about the time of the Feast of Dedication. The Feast next following would be Purim, which is quite generally accepted as the time of this visit. This visit to Jerusalem took place in March or



MR. O'KELLEY

April, 28 A.D., consequently the Galilean ministry mentioned in 4:54 probably lasted three or four months. Desiring to visit Jerusalem without interrupting the Galilean work, our Lord sent the apostles on a preaching tour (Mark 6:7), and then went up to the capital, either alone, or more probably accompanied by John who acted as His host.

The miracle wrought by our Lord in Jerusalem may be regarded as illustrating the deadly effects of sin, and the power of the Saviour to deal with the most hopeless cases. This poor man in his youth had probably shattered his nervous system by a life of sensual indulgence (v. 14), and had lain for 38 years a hopeless paralytic (v. 5). The historian, Josephus, tells us that this man was too much broken down in mind and body to believe, until some signal mercy had been bestowed upon him. This being an extreme case, the usual order of Christ's miracles is reversed. Instead of healing being wrought as a reward of faith (v. 13), the miracle is wrought to produce faith. This mercy was given by Christ, and repentance and faith followed (v. 14).

II. The Controversy Regarding the Sabbath, 9-18

As the Gospel records show, Jesus' healing on the Sabbath soon led to controversy (Mark 31:6). Although himself a Judean, the writer uses the term "Jews" in a depreciatory sense for the enemies of Jesus. The miracle had occurred on the Sabbath and, in the view of the rulers, constituted a breach of the law which was stringently guarded by the Jews (Je. 17:21). The man is questioned probably by members of the Sanhedrin, who charge him with breaking the Sabbath (v. 10). "He that made me whole. . . said" (v. 11) —

The man's defense is simple but conclusive. The authority of the One who wrought the miracle seemed to him to outweigh legal enactment. This man knew His power, but not His name. Jesus had slipped away as the crowds gathered (v. 13). He meets the restored man later and emphasizes the moral significance of the act of healing. The restored man goes away and evidently under a sense of obligation, reveals to the Jews the fact that Jesus had healed him (v. 15). "And for this cause did the Jews persecute Jesus, because He did these things on the Sabbath" (v. 16). This is the first open declaration of antagonism to Jesus.

But in all reality the man's act of desiring healing was not unlawful, even from the Old Testament standpoint. Jeremiah 17:21 and Nehemiah 13:19 only forbid the bearing of burdens on the Sabbath in connection with labor and trade.

Jesus states, "My Father worketh even unto now, and I work." These words announce a new ideal for the Sabbath. The "rest" of God after the creation, which the Sabbath typifies, is not mere inertia, but activity in doing good. So man's true Sabbath rest is not inactivity, but the work of a higher character, e.g. the worship of God, and works of mercy. These words also imply our Lord's Deity, for, He claims that God is His Father in a unique sense ("My Father", not "our Father"), and He coordinates His own work with God's.

III. The Relation of Father and Son, 19-29

Herein is found an important doctrinal section. Our Lord, while affirming His filial subordination to the Father ("the Son can do nothing of Himself," v. 19), and the derivation of His own Being from His (v. 26); yet declares that He exercises the Father's whole power and authority (v. 20); — the power to quicken those dead in sins (v. 25), the power to raise men from literal death at the Last Day (v. 28), and the power to judge the world (v. 22). He accordingly demands "that all men should honor the Son, even as they honor the Father."

The whole work of Jesus is grounded in the Father's nature; He does nothing but what he sees the Father doing. God delights to bestow spiritual life and blessing, and He has sent His Son to earth for this very purpose (v. 21). And this, continued Jesus, is the hour of spiritual quickening for all who will hear the divine voice which summons them forth from the stupor of self-satisfaction and sin (v. 25). The

Father, then, the absolute Source of spiritual life, has made the Son also the bearer of the same life to all who will receive Him (v. 26). God is the absolutely living One, and He imparts spiritual life to the world through the Son who lives because of the Father, that is, the Son is made the dispenser of life because of His unique and essential relation to the Father. To Christ God has committed the work of salvation; but, with that is inseparably connected a work of judgment, because he that honors the Son honors the Father, and he that honors not the Son honors not the Father who sent Him (v. 22, 23).

IV. The Witness to the Son and Jewish Unbelief, 30-48

In verses 30-36 our Lord mentions four "witnesses" through which men may be brought to a belief in Him:

(1) The witness of John the Baptist, good, but insufficient. The Jews rejoiced in his light perhaps more like children, but disregarded the stern seriousness of his call to repentance.

(2) The witness of the Father, which Christ's hearers are not willing to receive. The Jews were blind to the glory of God and deaf to His call. They were slaves to the letter of the law and could not appreciate the inner meaning of the Scriptures, sufficient proof of which could be found in their failure to believe in the Messiah (v. 38, 39).

(3) The witness of Moses and the prophets, which they also reject. They regarded Moses as their defender and mediator, but he would become their accuser because of their disloyalty to the essential meaning of the Mosaic ideas which pointed to the Christ. If they had appreciated the real content of the law of Moses, they would have welcomed Him (the Christ) (v. 46); but if they could not enter into the teaching of Moses, how could they ever be led to accept the words of Jesus Christ? (v. 47).

(4) The witness of Christ's own "works," the character of which is sufficient evidence that the Father has sent Him.

Their unbelief is due to their ignorance of God, so that they cannot even understand the Scriptures, of which they are diligent students. So ignorant are they of the situation that Jesus says, "If someone else comes in His own name, you will receive him." This was our Lord's prophecy concerning a false Messiah who would adapt his views to the carnal ideas of the Jews. The Lord's words were literally fulfilled a century later, when the bulk of the nation accepted the claims of the impostor Barcochba. From the time of the true Christ to our day, some 64 false Messiahs have deceived the Jews. Their mental incapacity is due to a moral defect. They lack love for God, and are concerned about their own reputation among their fellows. ■

A Smile or Two

His Background Showed

IT WAS the little boy's first visit to church and when the choir entered, all in white, he whispered to his father: "Look quick, Daddy! They're all going to get a haircut!"

Makes A Difference

A COUNTRY pastor complained to one of the members that the latter had not been in church on the previous Sunday. "I had haying to do," the farmer explained, "and it was over in the back lot where nobody could see me working on the Sabbath."

"But God saw you," the pastor protested.

"I know it," the farmer burst out, "but He's not so gossipy as the people around here."

To Be Heard of Women

MUMMY was listening to little Dennis saying his prayers, while Grannie sat knitting.

Toward the end of his prayers Mummy was surprised to hear her little son raise his voice and positively roar: "And please can I have a motor-car for my birthday?"

"But, darling," she protested, "God isn't deaf!"

"No," answered the little chap, serenely, "but Grannie is!"

At Least She Tried

DOCTOR: Did you follow my advice and drink hot water one hour before breakfast?

PATIENT: Well, I did the best I could, doctor, but I just couldn't keep it up for more than 20 minutes.

Lies Sparingly

"SEDENTARY work," said the college lecturer, "tends to lessen the endurance."

"In other words," butted in the smart student, "the more one sits, the less one can stand."

"Exactly," retorted the lecturer; "and if one lies a great deal, one's standing is lost completely."

Unlimited Opportunities

POET: Have you an opening for a poet of real genius?

EDITOR: Certainly. We have several doors and any number of windows.

He Should Have Known

OLD GENTLEMAN: What's the matter, little boy, are you lost?

LITTLE BOY: Yes, I am. I might have known better'n to come out with grandma. She's always losing something.

Vocabulary and All!

BOSS, to recently hired steno: "Now I hope you thoroughly understand the importance of punctuation."

"Oh, yes," the sweet young thing replied, "I always get to work on time."

Attendance Report

January 15

Church	Sunday School	Training Union	Additions
Berryville, First	137	17	1
Camden, First	556	240	
Conway, First	611	121	
Crossett, Mt. Olive No. 2	240	130	
El Dorado			
East Main	236	117	7
Parkview	268	92	2
Fountain Hill, First	57	28	
Ft. Smith			
Grand Avenue	711	307	
Kelley Height	181	82	1
Hot Springs, Park Pl.	463	141	5
Huntsville, First	150	80	
Jacksonville, First	601	245	6
Levy	623	264	
Magnolia, Central	806	301	
McGehee, First	474	210	2
North Little Rock			
Baring Cross	839	278	4
Central	362	124	2
Highway	253	147	
Calvary, Rose City	494	170	4
Pleasant Valley	54	28	
Springdale, First	570	186	
Van Buren, First	412	171	
Wattensaw	48	38	
West Memphis, Calvary	231	149	2

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Key to listings: (E) means "editorial"; (PS), "Personally Speaking"; (NG), Nuggets of Gold; (adv.), advertisement. The first numeral is the number of the month, as 10 for October, and the second number indicates the day of the month the issue was published.

BAPTIST HOUR SERMON TOPICS

FEBRUARY, 1961

Arkansas

Preacher: Dr. Herschel H. Hobbs

Theme: Questions

- Feb. 5 "The First Question Ever Asked"
12 "The First Question God Asked"
19 "The First Question Man Asked"
26 "The Greatest Question Ever Asked"

City	Station	Time
Arkadelphia	KVRC	3:00 p.m.
Berryville	KTCN	10:00 a.m.
Conway	KCON	2:30 p.m.
DeQueen	KDQN	1:00 p.m.
El Dorado	KELD	3:30 p.m.
Fayetteville	KFAY	8:30 a.m.
Fordyce	KBJT	4:00 p.m.
Forrest City	KXJK	9:30 a.m.
Hope	KXAR	5:00 p.m.
Jonesboro	KNEA	6:30 a.m.
Mena	KENA	1:30 p.m.
Monticello	KHBM	3:30 p.m.
Paragould	KDRS	8:30 p.m.
Prescott	KTPA	1:00 p.m.
Siloam Springs	KUOA	7:30 a.m.
Van Buren	KDFD	10:00 a.m.
Wynne	KWYN	7:30 a.m.

THE ANSWER

Arkansas

KFSA-TV Fort Smith 3:30 p.m. Sat.

MASTERCONTROL

Arkansas

Corning	KCCB	10:30 a.m.
Forrest City	KXJK	10:00 a.m.
Fort Smith	KWHN	12:30 p.m.
Little Rock	KTHS	4:35 p.m.
Paris	KCCL	4:00 p.m.
Prescott	KTPA	3:00 p.m.
Siloam Springs	KUOA	10:00 a.m., Sat.

INTERNATIONAL SUNDAY

SCHOOL LESSONS

Paragould	KDRS	10:15 a.m.
Prescott	KTPA	
Rogers	KAMO	8:05 a.m.
Stuttgart	KWAK	6:30 p.m., Fri.
Wynne	KWYN	9:15 a.m.

ANNUAL REPORT

Total Cash Contributions Received in Office of Executive Secretary of

Executive Board of the Arkansas Baptist State Convention During the Months of

January 1 - December 31, 1960

Notify Dr. S. A. Whitlow, 401 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
ARKANSAS VALLEY			Highfill: E. Britton	791.39	344.37	Southside: J Stratton	195.33	-----
Barton: K. Caery	551.70	-----	Immanuel, Rogers:	-----	-----	Union:	97.51	-----
Beck Memorial: E. Hight	239.82	-----	F. Alkman	1,650.80	1,005.94	Valley Springs: R. Reed	128.35	26.50
Brickeys: B. Smith	23.77	-----	Lakeview: A. Combs	365.14	12.00	Woodland Heights Harrison:	-----	-----
Brinkley, 1st: J. Gullledge	4,045.29	\$1,414.34	Lowell: R. Matthews	1,017.85	-----	W. Edmondson	397.08	65.64
Clarendon: L. Joyner	178.87	157.87	Mason Valley: J. Stephen	162.16	167.70	Western Grove Mission:	-----	-----
Corders Chapel: W. Ginn	77.24	9.10	Monte Ne: W. Bland	522.13	-----	J. Carter	10.31	-----
Elaine: M. Dark	5,034.28	146.19	Pea Ridge, 1st: B. Green	1,684.78	559.06	Total	\$15,283.16	\$2,814.51
Friendship: J. Heskett	70.99	-----	Pleasant Hill: K. Armstrong	140.48	-----	BUCKNER		
Helena, 1st: J. Brewer	12,971.50	1,657.45	Rogers, 1st: L. O'Kelley	8,416.55	1,923.73	Abbott: W. Watts	21.50	-----
Hughes: B. Pierce	3,600.00	1,220.08	Siloam Springs, 1st:	-----	-----	Amity: M. Pittman	10.25	-----
Jeffersonville	15.83	-----	C. Palmer	9,059.29	3,206.19	Bates:	9.00	-----
Lambrook: W. Steward	219.72	39.62	Sugar Creek: J. Lawson	28.47	-----	Calvary, Mansfield: D. Schleiff	15.29	-----
Lexa: L. Castleman	469.63	-----	Sulphur Springs, 1st:	-----	-----	Cauthron: D. Preston	24.44	-----
Marianna, 1st: D. Haire	6,052.30	870.37	F. Hamilton	10.68	2.00	Cedar Creek: W. Nance	-----	-----
Marvell: C. Thompson	1,282.68	849.09	Sunnyside, Rogers: J. Overton	20.00	75.17	Clarks Chapel: H. Milam	60.00	6.74
Marroce: P. Stender	201.98	69.35	Twelve Corners: J. Lawson	56.84	-----	Dayton: E. Pennington	166.69	45.45
Moro: J. Collier	211.28	528.29	Trinity Chapel	62.33	14.21	Denton: V. Heydenreich	-----	-----
North Side, Helena: R. Corder	25.30	16.45	Park Street Mission: J. Nash	159.51	-----	Evening Shade: B. Kennedy	90.22	-----
Old Town: D. Steele	-----	-----	Miscellaneous	-----	79.40	Fellowship: E. Lancaster	463.75	-----
Oneida	120.22	1.44	Total	\$38,640.85	\$11,185.15	Hartford, 1st: H. Plunkett	961.84	274.52
Pettys Chapel: D. Wells	35.00	-----	BIG CREEK			Haw Creek:	182.35	-----
Rehobeth: B. Smith	48.00	25.00	County Line: B. Colbert	\$20.00	-----	Hon: A. Willsey	470.44	39.43
Snow Lake: R. Ralford	-----	15.00	Elizabeth	18.00	-----	Huntington: B. Martin	93.10	-----
Turner	708.23	161.85	Enterprise: C. Denham	134.35	\$39.03	Ione: E. Hicks	323.01	114.14
West Helena: W. Deese	13,754.33	1,066.82	Flora: P. Freeman	5.00	-----	James Fork: E. Hogan	20.00	20.00
West Helena, 2nd: R. Parchman	995.75	59.49	Gum Springs	37.37	-----	Long Ridge: R. Whitten	2,443.30	336.72
Total	\$50,933.71	\$8,307.30	Hardy: P. Harrington	865.73	160.44	Mansfield: C. Lyon	455.42	29.00
ASHLEY			Mammoth Spring: E. Flowers	314.08	20.00	Midland: R. Lanman	20.00	-----
Calvary: R. Adams	-----	-----	Mt. Calm	-----	-----	New Home: W. Nance	106.36	142.96
Corinth "A": E. Fulton	\$450.41	\$48.50	Mt. Zion: C. White	87.15	-----	Pilot View: P. White	84.00	-----
Crossett, 1st: B. Hickem	14,978.00	2,112.00	Saddle	-----	-----	Pleasant Grove, No. 2: J. Evans	4.57	-----
Crossett, 2nd: H. Braswell	6.56	-----	Salem: J. Brown	195.55	137.10	Pleasant Grove, No. 3: A. Willsey	16.25	-----
Eden: M. Doss	-----	-----	Spring River: F. Wise	34.67	-----	Providence:	80.86	-----
Fellowship: R. Carpenter	611.86	126.55	Viola: A. Wiles	124.53	160.18	Rock Creek: P. Black	-----	-----
Fountain Hill: W. Nelson	661.90	438.86	Total	\$1,836.43	\$516.75	Shiloh: D. Preston	4.00	11.75
Hamburg, 1st: E. Griever	6,031.36	568.08	BLACK RIVER			Unity: L. Thomas	13.00	-----
Jarvis Chapel: R. Nixon	184.96	-----	Allie: J. Cossey	\$136.82	\$34.85	Waldron, 1st: T. Spurgin	9,962.18	918.79
Magnolia: W. Braswell	15.11	-----	Banks: S. Norris	15.00	-----	West Hartford: W. Leonard	359.78	253.16
Martinville: S. Gardner	-----	-----	Black Rock: J. Mitchell	298.27	64.25	Winfield: L. Woodard	162.43	-----
Meridian: D. Kelley	64.25	-----	Campbell Station: J. Baker	-----	-----	Total	\$16,624.03	\$2,192.66
Mt. Olive No. 1	-----	-----	Clear Springs: O. Davis	-----	-----	BUCKVILLE		
Mt. Olive No. 2: W. Brown	1,812.97	144.42	Clover Bend	-----	-----	Cedar Glades: O. Noles	72.90	-----
Mt. Pleasant: S. Compere	20.00	-----	College City, Walnut Ridge:	-----	-----	Mt. Tabor: C. Noles	45.54	-----
Mt. Zion: W. Chapman	26.25	-----	C. Johnson	620.00	77.04	Mountain Valley: J. Anderson	16.43	-----
North Crossett	625.02	151.56	Diaz: D. Cooper	424.29	-----	Rock Springs: H. Speer	117.46	-----
Sardis: L. Tucker	17.00	-----	Grubbs: J. Myers	227.79	38.15	Miscellaneous	21.50	-----
Shiloh: D. Wesson	72.00	-----	Horseshoe: J. Willard	11.70	-----	Total	\$273.83	-----
Temple, Crossett: J. Buckner	2,260.56	139.01	Hoxie: R. Cadwell	697.09	175.26	CADDO RIVER		
Unity	11.89	24.26	Imboden: J. Smith	821.85	318.14	Amity: J. Watson	\$145.61	\$94.30
Total	\$27,850.10	\$3,753.24	Immanuel, Newport:	-----	-----	Big Fork:	-----	-----
BARTHOLOMEW			W. Davis	1,467.14	198.79	Black Springs: A. Beshears	71.50	-----
Antioch: E. Johnson	45.00	-----	Jacksonport: J. Fuqua	65.44	11.00	Caddo Gap:	68.35	-----
Cominto: T. Christmas	12.00	-----	Murphys Corner: R. Criner	108.88	-----	Glenwood: B. Denton	730.57	156.45
Corinth "B"	67.22	14.62	New Hope No. 1: W. Behanion	244.27	49.00	Liberty:	12.50	-----
Eagle Lake: C. Howle	18.17	8.21	New Hope No. 2: S. Norris	62.20	-----	Little Hope: A. Beshears	24.00	-----
Ebenezer: D. Black	457.49	43.75	Newport, 1st: E. McDonald	5,776.37	1,231.92	Mt. Gilead: S. Sherman	-----	-----
Enon: L. Brady	306.49	14.76	Old Walnut Ridge: E. Bolinger	75.51	-----	Mountain Home:	-----	-----
Florence: H. Gray	55.00	-----	Ozark: S. Wells	71.23	3.75	Mt. Ida: J. McClenny	1,398.88	434.78
Holly Springs: R. Harris	269.18	43.00	Pitts: J. Watson	22.00	-----	Norman: W. Gilbreath, Jr.,	514.29	224.15
Immanuel, Warren:	-----	-----	Pleasant Ridge: J. Hall	23.15	37.35	Oak Grove:	-----	-----
D. Newberry, Jr.	2,272.09	118.46	Pleasant Valley	-----	10.00	Oden: E. Probasco	568.60	88.50
Ladell: L. Brady	56.93	-----	Ravenden: B. Johnson	117.08	25.44	Pencil Bluff: L. Newcomb	221.77	139.44
Macedonia: R. Shreve, Jr.	120.00	-----	Sedgwick: C. Fowler	250.90	51.15	Pine Ridge: J. Highfill	60.00	-----
Marsden	12.00	-----	Smithville	456.49	227.54	Pleasant Valley:	-----	-----
Monticello, 1st: T. Welch	2,802.48	1,303.22	Swifton: H. Haney	85.00	-----	Refuge:	94.53	55.40
Monticello, 2nd	1,338.55	83.83	Tuckerman: B. King	650.00	278.47	Sulphur Springs: C. Moore	171.35	83.65
New Liberty	-----	-----	Walnut Ridge, 1st: W. Heard	4,200.00	2,068.15	Total	\$4,081.95	\$1,276.67
North Side, Monticello:	-----	-----	White Oak: G. McGhehey	-----	14.19	CAREY		
E. Dottley	455.30	43.23	Miscellaneous	-----	-----	Bearden, 1st:	\$1,025.87	209.41
Old Union: H. Gray	-----	-----	Total	\$16,928.27	\$4,914.44	Bethesda: G. Brown	27.50	2.50
Pattsville	-----	-----	BOONE COUNTY			Calvary, Camden: R. Blann	398.70	166.37
Pleasant Grove D. Castleberry	61.15	-----	Alpena: S. Hacker	\$463.79	\$188.00	Dalark: L. French	65.63	-----
Prairie Grove	25.00	-----	Batavia: K. Edmondson	132.00	-----	Eagle Mills:	70.21	-----
Saline: H. Gray	14.70	-----	Bear Creek Springs: J. McBee	107.89	52.94	Fordyce, 1st: C. Ellis	13,191.90	1,353.78
Selma: R. Johnson	102.82	-----	Bellefonte: E. Powers	132.91	66.54	Hampton: C. Pennington	1,921.11	16.00
Union Hill: D. Castleberry	133.40	-----	Burlington: H. Alred	145.02	10.00	Harmony:	36.00	-----
Warren, 1st: W. Speed	10,294.63	1,616.89	Eagle Heights	-----	-----	Holly Springs: J. Albritten	120.00	12.00
Wilmar: J. Worthington	216.71	28.83	Harrison: D. Jackson	1,102.81	134.45	Manning: R. Carpenter	194.29	15.54
Miscellaneous	15.00	-----	Elmwood: W. Knabe	73.34	-----	New Hope: E. Weatherly	147.46	78.63
Total	\$19,136.31	\$3,333.60	Emmanuel: C. Rhoten	152.47	17.05	Ouachita: J. Graves	101.11	7.00
BENTON COUNTY			Everton: E. Powers	71.83	-----	Prosperity: B. James	193.18	-----
Bentonville, 1st: A. Butler	\$5,612.10	\$1,289.38	Gaither: J. Carter	67.20	-----	Shady Grove: W. Womack	60.00	5.00
Centerton, 1st: M. Coffelt	1,014.04	248.67	Grubb Springs: D. Champlin	146.16	32.32	Southside, Fordyce: J. Hurd	2.41	35.50
Central Avenue, Bentonville:	-----	-----	Harrison, 1st: R. Hilton	10,864.39	1,894.49	Sparkman: D. Lumpkin	2,433.57	599.98
L. Henson	184.45	193.57	Hopewell: M. Spence	49.00	-----	Thornton: W. Poole	367.30	48.25
Decatur: C. Bateman	2,205.40	547.93	Lead Hill: T. Eoff	120.00	-----	Tinsman: P. Caldwell	219.85	12.00
Garfield: J. Ford	219.73	66.60	New Hope: E. Cox	288.00	-----	Willow: C. Launius	24.00	2.00
Gentry	3,553.55	689.95	Northvale: H. Alred	129.56	119.90	Round Hill Mission: H. Hudson	2.00	-----
Gravette: W. Mattingly	1,103.17	180.22	Omaha: P. Fitchue	201.21	192.68	Miscellaneous	-----	25.00
Gum Springs: R. Barnett	300.01	158.46	Oregon Flat: T. Logan	175.00	14.00	Total	\$20,602.12	\$2,588.96
Harvard Avenue, Siloam Springs:	-----	-----	Prairie View: G. Roberts	32.00	-----			
C. Rosson	300.00	420.60						

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
CAROLINE			Clarksville, 1st: P. Church	2,122.72	359.65	Reyno: L. Thompson	323.56	65.08
Austin Station: E. Elrod	154.53	71.64	Clarksville, 2nd: G. Domerese	53.18	142.04	Shannon: J. Sharbutt	510.84	112.54
Baugh's Chapel: C. Fuller	49.69	23.00	Coal Hill: D. Smith	67.49	31.50	Shiloh, Clay Co.: M. Ferges	45.00	48.39
Biscoe: M. Rice	-----	115.03	Concord: A. Duncan	173.35	50.02	Shiloh, Randolph Co.: A. Collier	-----	-----
Brownsville: W. Ross	151.06	67.44	Dyer: H. Morris	126.50	42.73	Success: J. Huffmaster	157.77	168.90
Cabot, 1st: H. Lipford	5,113.20	723.00	Hagarville: B. Whitledge	65.22	80.00	Witts Chapel	169.72	20.00
Caney Creek: W. Barbour	696.17	91.87	Hartman: J. Kent	120.89	6.95	Miscellaneous	100.00	-----
Carlisle: R. Bishop	5,030.95	1,431.07	Kibler: C. Chesser	1,859.09	613.47	Total	\$5,633.56	\$2,691.83
Chambers: M. Bridges	24.00	-----	Lamar	68.34	32.00	Atkins: J. Hagan	\$1,132.78	\$330.05
Cocklebur:	13.76	-----	Mountainburg	164.83	45.97			
Coy: A. Escott	480.00	241.22	Mulberry: C. Duncan	3.00	180.20	DARDANELLE-RUSSELLVILLE		
Des Arc: E. Banton	867.82	123.00	Oak Grove: J. Burrows	1,547.93	326.81	Atkins: J. Hogan	\$1,132.78	\$330.05
DeValls Bluff:	110.50	85.00	Ozark: B. Haney	2,405.05	1,068.12	Bakers Creek: N. Wilhelm	55.19	10.46
England, 1st: M. White	3,489.57	804.24	Ozone: L. Pennell	60.00	-----	Bluffton: W. Ely	80.00	5.00
Hazen: W. Byrum	254.01	180.07	Rudy	1.50	-----	Calvary, Gravelly	-----	-----
Humnok: F. McMenis	90.63	-----	Shady Grove: W. Flanagan	63.85	25.95	Carden Bottom: J. Short	90.00	-----
Keo: J. Byrum	-----	-----	Spadra: J. Kent	28.90	8.00	Centerville	21.12	-----
Lonoke: J. Harvill	6,314.43	1,850.36	Trinity, Crawford Co.	1.50	-----	Danville: D. Berry	540.00	388.56
Mt. Carmel: C. Atkinson	452.69	187.35	Trinity, East Mt. Zion,	-----	-----	Dardanelle: M. Roe	1,099.70	375.78
New Hope: E. Dicus	-----	-----	Johnson Co.: A. Wheeler	22.29	-----	Dover: D. Hanks	194.35	-----
Oak Grove: T. Richardson	100.00	-----	Union Grove: J. Woodard	156.45	-----	East Point: W. McMillan	304.38	122.69
Old Austin: C. Hill	247.60	27.11	Uniontown: L. Hatfield	85.79	-----	Grace Memorial: T. Cooper	218.15	-----
Pleasant Hill: M. Faulkner	106.14	-----	Van Buren, 1st: C. Graves	6,600.00	940.40	Havana: W. Storts	38.09	10.20
Pleasant Valley: E. Ridgeway	15.00	-----	Webb City: V. Cavender	378.18	107.58	Hopewell	54.00	-----
Steel Bridge: G. Nethercutt	19.64	344.35	Woodland: L. DeWett	20.00	-----	Kelly Heights, Russellville:	-----	-----
Toltec: D. Dodson	562.89	97.79	Total	\$18,780.10	\$4,874.85	H. Hurd	647.60	31.10
Ward: H. Austin	360.31	139.05				Knoxville C. Faucett	350.62	218.75
Wattensaw: J. O'Neal	207.70	58.05				London, T. West	45.00	-----
Mt. Springs Mission:	6.80	-----				Moreland, G. Armstrong	70.97	-----
Miscellaneous	34.33	-----				New Hope, J. Partin	133.43	38.39
Total	\$24,924.09	\$6,675.07				Ola, M. Keenen	454.34	6.80
						Pittsburgh, A. Rickett	18.00	-----
CARROLL						Plainview, C. Stone	124.22	28.05
Berryville: C. Overton	1,737.16	441.75				Pleasant View, L. Wade	27.58	33.75
Blue Eye: Q. Middleton	135.00	-----				Rover, B. Kite	12.62	-----
Cabanal: W. Lively	-----	-----				Russellville, 1st, E. Williams	8,869.92	922.02
Eureka Springs: G. Jackson	929.18	416.48				Russellville, 2nd, S. Davis	150.00	158.78
Freeman Heights, Berryville:	1,404.33	276.80				Delaware Mission	22.23	-----
Grandview: H. Martin	675.61	23.58				Miscellaneous	10.00	-----
Green Forest: G. Poole	1,386.52	107.22				Total	\$14,764.29	\$2,680.38
Rock Springs: E. Huffstutter	120.00	-----						
Total	\$6,387.80	\$1,265.83						
CENTENNIAL								
Almyra: W. Sample	\$4,816.43	\$2,780.02						
DeWitt: A. Heskett	4,677.03	528.46						
East Side, DeWitt: B. Shaw	360.85	62.00						
Gillett: R. Howie	192.33	69.82						
Hagler:	312.12	141.45						
North Maple, Stuttgart	547.95	172.93						
Reydell: H. Green	110.00	-----						
St. Charles: E. Gannaway	550.64	34.38						
Stuttgart, First: D. Bledsoe	13,817.09	2,885.76						
Tichnor: M. Thompson	95.00	-----						
Total	\$25,479.44	\$6,874.82						
CENTRAL								
Antioch: M. Hester	\$948.65	\$177.70						
Bauxite: F. Robinson	2,680.62	398.73						
Benton, 1st: B. Selph	15,130.60	3,463.32						
Bule: D. Tollison	34.08	2.50						
Calvary, Benton: J. Royal	2,221.94	527.11						
Central, Hot Springs: J. Hill	7,800.00	1,399.15						
Emmanuel, Hot Springs:	-----	-----						
R. Shreve	348.62	36.94						
Fairdale, Hot Springs	170.53	34.47						
Faith, Benton: I. Parker	-----	10.00						
Glead: R. Feazel	137.29	23.75						
Grand Avenue, Hot Springs:	-----	-----						
D. Chesser	937.00	144.35						
Gravel Hill: W. Brock	120.18	100.00						
Gum Springs: F. LaSage	-----	-----						
Harvey's Chapel: W. Peppers	443.44	76.96						
Highland Heights, Benton:	-----	-----						
D. Green	570.12	179.85						
Hot Springs, 1st: J. Fairchild	3,432.22	504.09						
Hot Springs, 2nd	9,635.07	3,019.57						
Jessieville: H. Woodall	239.48	34.66						
Lake Hamilton: B. Smith	964.86	2,314.34						
Lee Chapel	175.12	49.97						
Leonard Street, Hot Springs:	-----	-----						
J. Heard	738.78	54.53						
Lonsdale: L. Herron	96.27	-----						
Malvern 1st: H. Presley	8,000.00	855.41						
Malvern, 3rd: G. Fowler	2,858.60	703.98						
Memorial: J. Melton	640.61	40.00						
Mill Creek: O. Davis	5.92	-----						
Mountain Pine	280.32	59.52						
Mt. Vernon: W. Calhoun	177.94	-----						
Old Union	123.15	-----						
Owensville: C. Shell	621.28	46.39						
Park Place, Hot Springs:	-----	-----						
D. Blevins	6,864.88	955.47						
Pearcy: E. Rushing	195.00	-----						
Piney: O. Golden	2,328.81	110.26						
Pleasant Hill: W. Pannell	329.56	74.50						
Ridgecrest, Benton: L. Garner	180.73	11.81						
Riverside: E. Ward	341.38	47.43						
Sheridan, 1st Southern:	-----	-----						
R. Simpson	187.73	80.12						
Shorewood Hills: L. Vowan	868.14	136.81						
Trinity: E. McCord	645.32	29.00						
Walnut Valley: J. McMichael	1,221.89	-----						
Total	\$72,696.13	\$15,702.69						
CLEAR CREEK								
Alma, 1st: O. Langston	\$1,843.32	\$596.69						
Arkansas Street, Van Buren:	-----	-----						
R. Morrison	47.23	-----						
Batson: G. Payne	24.00	1.77						
Calvary, Van Buren:	-----	-----						
G. Lonsbury	182.36	-----						
Cass	10.00	5.00						
Cedarville: J. Clement	465.16	-----						
Central, Aitua: E. Linton	12.00	10.00						

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
GAINESVILLE			Arabella Heights, Texarkana:			Park View, El Dorado:		
Austin: M. Brooks	\$80.00		L. Jordan	20.00	62.04	J. Tolleson	2,447.46	410.42
Browns Chapel: K. Morgan	64.42		Beech Street: Texarkana:			Philadelphia: C. Hale	96.00	
Greenway: P. Hinch	78.25		C. Hue	26,107.61	3,502.98	Salem: J. Luck	128.52	
Harmony	11.50		Bradley: J. Powell	1,228.56	581.94	Shuler: C. Ainsworth	86.35	
Holly Island	7.50		Bronway Heights, Texarkana:			Smackover: B. McCrary	7,000.82	2,494.76
Knobel: E. Dudley	109.79		S. Peterson	97.70	12.17	Snow Hill: J. Lindsey	207.09	42.44
Leonard: L. Bailey	191.22	\$88.65	Calvary Hope: J. Passmore	2,631.98	1,604.66	South Side, El Dorado:		
New Hope: E. Griffin	635.16	259.67	Calvary Texarkana: W. Mears	5,005.47	776.50	W. Miller	827.35	192.93
Nimmons: E. Gray	40.00	47.00	Canfield	200.00	80.00	Stephens: H. Cantrell	5,323.51	3,131.08
Peach Orchard: J. Whitlock	10.00		Central, Magnolia:			Strong: S. Williamson	2,876.02	759.84
Piggott: E. Polk	5,533.09	2,638.96	L. Hunnicutt	17,856.50	3,661.36	Temple Camden: L. Lasater	1,134.07	501.00
Rector: W. Clyde	3,323.54	671.00	Doddridge	90.00	25.00	Temple, El Dorado: C. Jones	951.82	332.70
Ring: G. Robertson	37.83		Eastview, Texarkana:			Three Creeks: G. Williams	196.64	44.35
St. Francis: E. McDaniel	77.28	112.40	C. Phillips	178.97	373.87	Trinity, El Dorado: D. Moore	4,815.56	402.13
Tipperary: E. Roberts	77.28		Fouke, 1st: J. Young	847.57	117.70	Union: H. Evans	1,692.98	308.38
Total	\$10,199.58	\$3,817.68	Fulton: J. McClanahan	265.00	62.25	Urbana: G. Fletcher	150.00	645.64
GREENE COUNTY			Garland: H. Wood, Jr.	40.00		Village: E. Moore	959.07	172.95
Alexander	\$248.05	\$138.72	Genoa	20.05		Wesson: C. D. Ke	225.72	
Beech Grove	5.00	42.33	Guernsey: W. Ely	15.36	97.07	West Side, El Dorado:		
Bethel Station: C. Hodges	52.00		Haley Lake: A. Hughes	6.05	5.00	P. Myers	2,492.11	996.21
Big Creek	24.00		Harmony Grove: G. Spearmon	90.00		White City, Camden:		
Brighton			Hickory Street, Texarkana:			H. Hansbro	115.56	115.00
Browns Chapel: W. White	373.11	121.42	T. Morrison	1,761.63	242.64	Buena Vista: J. Hogan	111.96	
Calvary, Paragould: J. Gibbs	417.67	43.00	Hope, 1st: J. McClanahan	17,608.75	9,774.26	Total	\$181,280.90	\$62,676.79
Center Hill: H. Ferguson	60.00	29.10	Immanuel Hope: E. Hughes	148.24	111.17	LITTLE RED RIVER		
Clarks Chapel	172.85	12.00	Immanuel, Magnolia:			Brownsille: J. Cothren	\$36.23	
Delaplaine: M. Prince	72.00		H. Williams	160.00	74.97	Concord: H. Pryor	54.29	\$18.32
East Side, Paragould:			Immanuel, Texarkana:			Fairview		
L. Jackson	2,877.62	354.41	W. Garner	3,326.04	421.84	Heber Springs, 1st: R. Nelson	2,447.68	208.86
Eight Mile			Lewisville, 1st	3,867.05	1,089.96	Ida: C. Tapley	\$49.30	5.00
Fairview	52.00		Macedonia No. 1: H. Burris	114.77		Lone Star: R. Davis	70.56	
Finch: H. Clegg	136.40		Macedonia No. 2: F. Worley	75.00		Mt. Olive		
Fontaine: F. Carr	23.27		Mandeville: E. Croxton	278.81	12.00	Mt. Zion: R. Bailey	50.00	
Immanuel, Paragould: G. Giles	281.31	90.07	Memorial, Waldo: J. Bledsoe	1,518.69	329.81	New Bethel: O. Young	33.00	
Lafe	34.24		Mt. Zion	200.72	75.00	Palestine: J. Eason	63.02	
Lake Street, Paragould:			Piney Grove: J. Irish	110.90	17.75	Pleasant Ridge: R. Davis	20.00	2.00
R. Lyons	30.79	20.00	Pisgah: J. Duncan	36.00		Pleasant Valley		
Light: B. Cartwright	343.75	46.82	Red River: R. Lawrence	410.11	127.10	Post Oak	55.00	
Marmaduke	270.46	117.47	Rocky Mount: C. Pearson	176.49	22.00	Quitman, 1st: D. Dipert	157.58	
Mounds: H. Schultz	264.92		Shiloh Memorial: B. Worley	216.58	128.75	Shiloh		25.00
Mt. Hebron	116.26		South Texarkana, Texarkana	405.92	57.65	Southside: J. Baker	14.85	
New Friendship: J. McCollum	230.47	123.75	Spring Hill: B. Myers	235.52		Sunny Slope Mission	2.10	
New Hope	94.24		Stamps, 1st: W. Perry	6,800.01	1,130.43	Woodrow Mission	1.38	
New Liberty	130.00	41.00	Sylvanino: J. Wilson	240.00	126.40	Total	\$3,054.99	259.18
Nutts Chapel: J. Moore	109.75	7.20	Tennessee: A. Smith	186.77	214.06	LITTLE RIVER		
Oak Grove: L. Bunch	264.47	31.70	Trinity, Texarkana:			Ashdown: R. Ward	\$2,851.59	\$1,526.09
Paragould, 1st: J. Yates	12,464.74	3,681.39	L. Hughes	1,020.57	330.65	Ben Lomond: C. Zachry	12.00	
Pleasant Valley: O. Sutterfield	28.00		Troy Bethel: R. Eaton	179.59		Bingen: D. Johnson	300.00	
Robbs Chapel: G. Renshaw	331.20	154.48	West Side: C. Nash	550.27	94.50	Brownstown: B. Pinkerton	50.00	
Rock Hill	30.00	10.00	Miscellaneous	3.00	50.00	Central, Mineral Springs:		
Spring Grove: K. Morgan		22.00	Total	\$94,629.75	\$25,397.90	G. Bachs	352.44	141.21
Stanford: R. Caldwell	229.34	80.40	INDEPENDENCE					
Stonewall: C. Abanathy	6.00		Batesville, 1st: J. Holston	\$10,657.65	\$3,442.70	Chapel Hill: V. Rettmann	2.50	
Third Avenue, Paragould:			Calvary, Batesville: R. Bone	2,086.16	622.84	Columbus: E. Whitten	106.93	22.35
C. Clayton	402.35	24.78	Cord: R. McLeod	83.63		De Queen, 1st: E. Abington	7,700.38	1,157.17
Unity: A. Psalmonds	180.00		Cushman: M. Cartwright	14.08		Dierks: R. Sensat	100.00	80.95
Village: C. Mayberry	5.00		Desha: E. Haley	370.09	25.00	Foreman: H. Wilson	459.91	118.25
Vines Chapel: G. McGhehey	27.00		Floral: F. Westmoreland	872.75	191.77	Hicks: J. Duncan	20.00	
Walcott: O. Wright	1,254.68		Marcella: B. Young	67.70		Horatio: R. Armer	250.00	141.00
Walls Chapel: H. Clements	52.80	12.57	Mt. Zion: B. Cook	140.76	36.86	Liberty: B. Pinkerton	21.06	
West View: G. Whitney	631.33	107.06	Pfeifer: B. Cartwright	35.00	23.11	Little River: C. Woods		76.50
Total	\$22,327.07	\$5,311.67	Pilgrims Rest: E. Rodgers	185.70	42.25	Lockesburg: V. Bradley	357.03	185.75
HARMONY			Pleasant Plains	27.34	10.80	Lone Oak: J. Friday	35.54	
Alzheimer: W. Smith	\$1,786.98	\$116.15	Rehobeth: W. Bunch	86.60	38.47	Mt. Moriah	20.00	
Anderson Chapel:			Rosie: R. McLeod	470.55	25.38	Murfreesboro: T. Carroll	822.53	446.93
J. Robbins, Jr.	94.25	29.86	Ruddell Hill	882.28	41.00	Nashville: M. Carozza	7,493.96	877.61
Centennial, Pine Bluff:			Salado	36.00	34.74	New Home	10.00	
L. Eaker	276.96	30.86	Sulphur Rock: A. Pate	159.88		Oak Grove: J. Clayton	100.00	78.57
Central, Pine Bluff: G. Estes	1,602.09	152.70	West Batesville: L. Ribherd	3,625.59	723.37	Ogden: A. Kerr	150.00	7.71
Dollarway: R. Rogers	211.94		White River: B. Goyne	60.00		Ozan: B. Osborn	40.00	
Douglas	248.76	25.50	Southern Baptist Mission	19.59		Rock Hill: C. Zachry	38.47	
Dumas, 1st: M. Cole	4,500.00	1,279.70	Miscellaneous		13.00	State Line: D. McReynolds	45.00	25.00
Forrest Park, Pine Bluff:			Total	\$19,881.35	\$5,271.29	Washington: J. Hickman	110.04	57.37
G. Smith	3,149.00	601.73	LIBERTY					
Gould: D. Wright	907.97	779.76	Caledonia: D. Shirey	\$13.00		Wilton	38.62	
Grady: D. Dobson	354.63	20.93	Callon: C. McCollum	824.81	\$62.26	Winthrop: E. Jewel	118.64	17.71
Greenlee Memorial: W. Pruitt	446.08	74.99	Calvary, El Dorado: J. Burns	308.55	\$145.50	Miscellaneous	150.00	230.00
Hardin: M. May	363.53	19.40	Camden, 1st	23,547.81	3,319.64	Total	\$21,746.64	\$5,190.17
Hickory Grove: J. Ray	96.00	28.88	Camden, 2nd: W. Rogers	1,365.57	344.08	MISSISSIPPI		
Humphrey: L. Jolly	483.33	66.75	Chidester: E. Coleman	264.96		Armored: W. Clayton	\$528.59	\$119.43
Immanuel, Pine Bluff:			Cross Roads: J. Hargett	1,200.79	100.00	Black Water	153.00	21.72
J. Harrison	11,013.67	593.32	Cullendale, El Dorado:	10,789.99	911.43	Blytheville, 1st: C. Pitts	24,935.07	2,350.59
Johnson Chapel	29.63		East Main, El Dorado:			Boynnton: C. Smith	55.01	24.54
Kingsland: O. Wehunt	192.00	80.00	R. McMurry	3,412.18	748.24	Brinkleys Chapel	91.49	29.72
Lee Memorial: E. Webb	1,920.00	189.31	Ebenezer: J. Burton	990.79	124.00	Browns Chapel: L. Hinch	213.33	13.08
Linwood: G. Johnson	323.84	125.75	El Dorado, 1st: W. Warmath	54,397.16	38,456.70	Calvary, Blytheville	612.36	54.62
Matthews Memorial:			El Dorado, 2nd: L. Webb	6,825.63	1,085.24	Calvary, Osceola: J. Moon	2,072.28	166.43
V. Dutton	2,835.00	440.60	Elliot: D. Moore	4,883.36	547.42	Carson Lake	10.00	
New Bethel: R. Dunigan	73.96		Felsenthal: J. Smith	189.00	321.60	Central, Dyess: E. Ragsdale	158.10	226.37
Oak Grove	529.67	35.25	Galilee: D. Ray	670.52	81.00	Clear Lake: H. Ray	540.00	194.87
Oakland, Pine Bluff: E. Gray	36.00		Grace, Camden: D. Creech	151.34	81.10	Cole Ridge: M. McGuire	385.00	188.52
Pine Bluff, 1st: R. Smith	30,610.02	14,484.68	Harmony: S. Goza	37.22		Cross Roads: B. Holcomb	219.13	7.06
Pine Bluff, 2nd: G. Pirtle	737.17	395.38	Hillside, Camden: H. Voegele	227.34	104.50	Dell: H. Sadler	484.39	213.67
Plainview: H. Haltom	1,622.73	103.94	Huttig: B. Murphy	1,969.72	526.45	Emmanuel, Blytheville:		
Plum Bayou: J. Batom	20.00		Immanuel, El Dorado:			V. Fover	251.14	
Rankin Chapel: F. Taylor	4.00	4.00	D. Ralley	16,034.97	2,257.56	Etowah: B. Wiles	113.56	13.55
Rison: P. Beach	1,985.47	749.49	Joyce City: T. Newton	5,816.27	383.04	Fairview: R. King	310.16	5.52
South Side, Pine Bluff:			Junction City: H. Fuller	2,859.01	440.29	Gosnell: W. Krets	1,316.02	112.25
B. Elrod	15,600.00	1,039.52	Knowles: H. Diffie	117.25		Joiner: W. Gossett	319.00	106.11
Star City: P. Pittsworth	5,545.26	424.96	Lapile: D. Linkous	256.60	28.50	Kelser: R. Bragg	916.72	59.68
Sulphur Springs: P. Pearson	526.26	41.59	Lawson: D. Travis	120.15	81.51	Leachville: G. Hadley	3,989.43	256.06
Wabbaseka	37.09	30.85	Liberty: C. Johnson	255.62	41.45	Luxora: C. Johnson	897.00	203.99
Yorktown: M. Weeks	300.00	87.02	Louann	351.94	20.85	Manila, 1st: E. Pipkins	1,704.94	321.14
Cornerstone Mission:			Louann			Marys Chapel: C. Reid	153.48	6.75
J. Kilburn	140.28		Louann			New Bethel: E. Ray	74.30	
Moore Chapel			Maple Avenue, Smackover:			New Harmony: Z. Gragg	13.28	
Watson Chapel: M. Smith	124.50		L. Clarke	2,542.20	285.81	New Liberty: J. Malar	550.00	131.82
Miscellaneous		50.00	Marrable Hill, El Dorado:			New Providence	954.69	361.92
Total	\$88,728.07	\$22,082.87	E. Glover	1,808.56	540.75	Nodena: R. Johnson	180.00	
HOPE			Midway: F. Taylor	232.03	80.82	Number Nine: C. Miller	43.09	48.25
Anderson	\$291.10	\$11.42	New London: E. Murphy	217.27		Osceola, 1st: H. Jacobs	9,310.32	978.21
Antioch: J. Ingram	8.40		Norphlet	6,760.68	1,007.22	Ridgecrest, Blytheville:		
						P. Jernigan	300.00	39.02

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
Rosa: B. Thomas	77.50		Forest Highlands, Little Rock:			Faith Mission		
Tomato	111.54	2.00	D. Ross	1,008.09	208.34	Miscellaneous		15.00
Trinity, Blytheville:			Forty Seventh Street, No.			Total	\$26,650.33	\$4,628.82
H. Applegate	2,540.87	205.41	Little Rock: N. Greenleaf	797.75	112.00	ROCKY BAYOU		
Warren: D. Kreis	88.74	21.76	Gaines Street, Little Rock:			Belview: J. Skaggs	\$75.00	\$6.00
Wells Chapel	37.95		J. Perkins	6,412.14	2,358.69	Boswell: F. Woolery	9.00	5.42
West Side, Manila: T. Lee	849.23	116.47	Garden Homes: H. Lewis		41.95	Calico Rock: J. Russell	297.84	20.00
Whitton: J. Stevens	399.74	114.08	Geyer Springs: J. Hassell	824.00	210.28	Evening Shade: S. Bittle	139.55	
Wilson: T. Farrar	4,902.20	340.38	Grace: F. Deahl	524.88	407.87	Finley Creek	78.00	9.41
Woodland Corner:			Gravel Ridge: J. Livingston	670.20	88.47	Franklin	20.00	
T. Richardson	126.91		Graves Memorial: U. Kendrick	290.00	27.00	Guion: G. Roberts	60.00	
Yarbro: W. Taylor	626.44	154.35	Green Memorial: C. Sewell	568.42	150.37	Lone Star		10.00
New Hope Mission: C. Cole	67.15		Harmony: J. Hogue	8.00		Melbourne: H. Cooper	600.00	210.00
Miscellaneous		1,000.00	Hebron: J. Whitey	1,666.18	91.30	Mt. Pleasant: G. Roberts		
Total	\$61,061.15	\$8,209.34	Highway: B. Wallace	1,244.18	221.21	Myron: J. Grimes	55.00	
MT. ZION			Hilltop	60.00	43.03	Newburg: J. Skaggs	12.00	
Alsop: G. Whitmire	\$63.24		Holly Springs	83.00	8.00	Oxford	60.00	
Bay: H. Gallop, Sr.	1,525.79	\$92.45	Immanuel, Little Rock:			Sage	167.30	10.40
Bethabara: J. Kinkaid	60.90	38.41	W. Vaught	49,617.04	16,905.94	Signey: R. McDowell	152.80	100.81
Black Oak: J. Collier	529.42	292.30	Ironton: E. Edmondson	373.70	25.23	Wiseman	45.61	
Bono: J. Sparks	153.98	77.50	Jacksonville, 1st: B. Bates	7,992.46	1,080.03	Zion Hill: R. McDowell		
Bowman: C. Berry	15.00		Jacksonville, 2nd: A. Upchurch	478.82	226.50	Dolph Mission	44.50	
Brookland	227.01	69.85	Levy: W. Hunt	6,000.00	965.00	Total	\$1,816.60	\$371.74
Burialo Chapel: L. Perkins	24.00	9.55	Life Line: L. Foster	3,066.92	1,037.12	STONE-VAN BUREN-SEARCY		
Caraway	129.50	87.05	Little Rock, 1st: P. Roberts	31,024.21	7,378.35	Botkinburg: A. Bonds	\$37.79	
Casn: E. Longley	113.59		Little Rock, 2d: D. Cowling	23,133.65	23,906.07	Clinton: J. Wofford	2,814.36	\$391.61
Central, Jonesboro: C. Mathis	6,052.33	1,054.71	Longview: C. Lawrence	2,624.10	339.20	Corinth: J. Hayes	39.60	
Chidress: H. Martin	740.42	457.24	Markham Street, Little Rock:			Evening Shade: C. Harness	36.87	
Dixie	264.89	73.83	E. Dance	108.50		Half Moon: L. Nixon	6.90	
Egypt: E. Tosh	123.25	8.76	Martindale	1,100.27	449.35	Leslie: R. Tweed	73.88	117.50
Fisher Street, Jonesboro:			Mountain View: T. Cupples	32.03		Lexington: J. Hayes	167.13	
H. Robertson	1,182.90	366.90	Nails Memorial: C. Whedbee	876.40	78.15	Marshall: K. Hargis	865.80	241.18
Friendly Hope: J. Willinson	132.75	38.00	Natural Steps	200.81		Mountain View: A. Corder	666.42	316.06
Jonesboro, 1st: C. Holland	17,645.31	10,971.82	North Little Rock, 1st:			New Hopewell	105.89	24.80
Lake City: J. Basinger	4,720.80	696.38	J. Myers	6,478.67	1,525.87	Fee Dee	21.90	7.00
Lunsford: B. Adams	222.03	61.00	North Point	49.84		Plant: T. Simmons	100.00	
Monette: J. Sanders	2,371.22	327.50	Park Hill: R. South	27,291.98	2,495.94	Pleasant Valley: G. Williams	6.00	
Mt. Pisgah	103.88	40.00	Pike Avenue, No. Little Rock:			Red Hill	33.00	
Mt. Zion: L. Patterson	100.00	166.80	R. Dorris	1,999.92	516.57	Rupert	10.00	
Needham	16.20		Pine Grove: J. Hogan	1,443.85	316.56	St. Joe: L. Rogers	149.86	74.43
Nettleton: R. Harrington	1,244.82	265.71	Plainview: C. Griffith	1,220.08	47.68	Scotland: F. Wright	114.06	
New Antioch: L. Jamieson	53.00		Pleasant Grove	258.00		Shady Grove: C. Gregg	42.13	6.22
New Hope, Black Oak	44.00	45.80	Pulaski Heights: W. Hicks	34,597.67	4,363.98	Shirley: H. Ballentine	171.14	49.16
New Hope, Jonesboro:			Remount: T. Reaves	429.08	1.50	Snowball: J. Evans	72.59	
M. Taylor	209.38		Reynolds Memorial:			Zion	130.00	15.25
North Main, Jonesboro:			G. Wilson	1,440.00		Zions Light Duff		
R. Williams	359.90	11.15	Riverside: M. Mintz	764.09	37.66	Total	\$6,305.30	\$1,242.41
Philadelphia: P. Stockemer	1,748.15	413.02	Roland: E. Boyles	47.73		TRI COUNTY		
Providence: A. Simpson	93.60		Rosedale: G. Kowe	1,182.85	362.62	Antioch:	\$84.55	
Red: O. Conley	5.00		Shady Grove: W. Adkins	214.79	119.00	Barton Chapel: J. Deaton	93.30	\$56.20
Rows Chapel: J. Hester	160.62	33.43	Sheridan, 1st: W. Welch	332.00	323.77	Beckspur: W. Allen	318.87	191.15
Strawfloor: A. Watkins	116.06	30.25	Sherwood: C. Ragland	588.06	24.60	Bethel: R. Archer		
Walnut Street, Jonesboro	5,879.96	1,289.32	Sixteenth Street, No. Little			Burnt Cane: F. Stamps	12.00	
Miscellaneous		46.75	Rock: E. McElroy	5.00		Calvary West Memphis:		
Total	\$46,231.80	\$17,065.28	South Highland: R. Branscum	7,411.57	3,305.69	W. Sawyer	100.00	95.28
NEWTON			Stanfill: W. Carter	30.00	25.00	Cherry Valley: J. Love	618.93	177.53
Boxley: C. Taylor	\$172.85	\$3.00	Sylvan Hills: W. Hill	4,850.80	372.74	Colt	79.27	70.00
Cassville	71.14	2.30	Trinity: H. Clower		55.81	Crawfordsville: B. Rowell	408.73	41.53
Deer: G. Merriman	60.00		Tyler Street, Little Rock:			Earle: H. Bradley	6,109.36	935.58
Jasper: G. Marruman	218.44	17.68	H. Hightower	2,052.68	543.48	Ellis Chapel: H. Perry	68.25	
Parthemon: G. Merriman	146.68		University: W. Henley	738.77	298.07	Emmanuel, Forrest City:		
Total	\$669.11	\$22.98	Vimy Ridge: R. Ferguson	39.00	14.97	D. Whitman	91.09	90.32
OUACHITA			Welch Street, Little Rock	15.27	26.00	Fair Oaks:	552.87	
Acorn	\$382.48	\$50.35	West Side, Little Rock:			Fitzgerald Crossing: L. Reeves	119.50	
Bethel			G. Davis	433.09	204.00	Forrest City 1st: S. Gash	13,974.10	4,101.67
Board Camp: H. Shreve	489.21		Woodlawn: H. Grigson	2,099.49	94.35	Forrest City 2nd: E. Harvey	56.95	44.82
Cherry Hill: S. Sherman	250.94		Woodson: A. Cullum	64.81		Fortune: J. Yarbrough	10.00	
Concord	44.61		Zion Hill: E. Dicus	210.37	69.96	Gladden: C. Secoy	5.00	
Cove	142.36	36.50	Berea Chapel		78.95	Goodwin: J. Green	205.83	39.78
Dallas Avenue, Mena:			Miscellaneous	40.00	20.00	Harris Chapel: D. Woosley	240.00	
C. Hughes	\$1,140.72	215.28	Total	\$294,830.59	\$85,406.89	Hulbert: J. Castellow	186.54	38.00
Gillman: E. Riley	250.00	29.50	RED RIVER			Hydrick:	24.00	
Grannis: J. Westlake	492.21	114.89	Anchor: R. Watson	\$182.56	\$50.00	Ingram Boulevard, W. Memphis:		
Hatfield	269.94	107.17	Antoine: F. Lowe	270.01		B. Eldridge	543.00	
Hatton	70.00		Arkadelphia, 1st: S. Reeves	12,044.75	1,821.21	Jericho: J. Tinesley		
Lower Big Fork: H. Green			Arkadelphia, 2nd: C. Kluck	3,332.86	669.18	Madison: J. Webb	115.00	
Mena, 1st: D. Miller	7,989.67	2,403.85	Beech Street, Gurdon:			Marion: F. Savage	1,230.49	265.28
New Hope, Shady: E. Sherman	139.88	15.00	J. Wilson	3,992.01	581.74	Mays Chapel: V. Stewart	6.00	
Salem	18.00		Beirne: A. O'Kelly	706.06	201.65	Mt. Pisgah: K. Johnson	8.68	
Two Mile: M. Roberts			Bethel: N. Bryan	90.68	176.90	Palestine: A. Uth	96.00	33.15
Vandervoort: F. Petty	155.76	63.26	Bethlehem: W. Givins	5.00		Parkin:	2,800.00	1,010.39
Westmoreland Heights, Mena:			Boughton: D. McBride	127.01	37.49	Pine Tree:	8.00	
T. Dove	179.68		Caddo Valley: D. Coad	156.46		Plantation: O. Puckett		
Wickes	117.03	20.54	Cedar Grove: A. Anderson	56.00	9.00	Riverside: P. Quinn	22.00	11.25
Yocana: D. Hillier	69.47	7.50	Center Point: G. Branscum	102.09	35.25	Shell Lake:	45.50	20.70
Calvary Mission: O. Mills	169.30		Curtis: O. Ring	393.30	56.51	Tilton:		
Midway Mission	46.48		DeGray: E. Turner	339.85	15.36	Togo: C. Downs	136.89	44.72
Miscellaneous		266.91	East Whelen: J. Barfield	18.09		Turrel: A. White	350.58	44.88
Total	\$12,417.74	\$3,830.75	Emmett: H. Malone		20.00	Vandale: G. Minton	178.85	
PULASKI			Fairview: M. Schleuter	2.00	13.16	W. Memphis 1st: W. Yeldell	10,569.09	1,529.04
Alexander: J. Lewis	\$649.34	\$69.06	Harmony Hill: W. Landers	237.56	34.63	W. Memphis 2nd: W. Burke	94.57	6.75
Amboy: A. Teel	6,681.84	1,207.58	Hollywood: R. Wooderson	2.50		Wheatley:	239.44	220.00
Archview: J. O' Cain	1,088.49	126.50	Lakeview: G. Dickens	61.06		Widener: J. Gilbreath	66.54	
Baptist Tabernacle: D. Hook	1,746.10	1,457.43	Marlbrook: B. Alexander	118.91	14.49	Wynne 1st:	6,795.48	954.91
Baring Cross: K. Pitt	24,409.29	6,088.02	Mt. Bethel	180.00	14.37	Midway Mission	93.30	
Barnett Memorial:			Mt. Olive: E. Bearce	5.00	10.55	Wynne Chapel: C. Causby	1,072.16	29.62
C. Trammell	60.00	28.13	Mt. Zion: L. Carey	120.00	67.43	Miscellaneous		2.00
Bayou Meto: E. Irby	823.10	36.25	Okolona: E. McDonald	21.58	30.00	Total	\$47,830.71	\$10,074.01
Bethany: A. Suskey	1,036.09	326.34	Park Hill, Arkadelphia:			TRINITY		
Bethel: H. Taylor	140.74	69.34	S. Cooper	482.23	55.77	Anderson, Tulley: J. Tallant		\$14.71
Calvary, Little Rock: P. Fox	8,994.44	2,184.38	Prescott, 1st: W. Woodell	1,800.00	344.75	Bethel, Harrisburg	\$44.65	
Calvary, Rose City:			Reader: E. Whitten	62.73	35.00	Black Oak: T. Ray		
W. Philliber	4,360.63	423.14	Richwoods: H. Shirley	868.08	46.65	Calvary, Harrisburg: C. Caery	311.55	142.03
Capitol Hill: C. Maynard	316.79	153.44	Shady Grove: B. Connis	36.00		Corners Chapel: H. Tipton	150.00	
Cedar Heights: H. Blanton	665.94	63.17	Shiloh: F. Schimming	87.08	\$4.68	East Side, Trumann		
Central, No. Little Rock:			South Fork: J. Davis	72.00	21.00	M. McDonough	108.72	14.07
C. Bayless	5,130.20	943.16	Sycamore Grove:			Faith, Tulot: J. Orr	25.91	48.70
Crystal Hill: R. Rains	636.20	33.00	F. Vanlandingham	69.20		Fisher: J. Coleman	177.50	104.72
Crystal Valley: E. Goodson	293.16	27.53	Third Street, Arkadelphia:			Freer: M. Burge	58.61	
Douglasville: F. Davis	44.12	343.05	G. Blackmon	193.02	95.36	Greenfield: E. Duncan	455.99	151.06
East End: M. Grubbs	838.51	17.55	Unity: J. Ryan	261.38	50.00	Harrisburg, 1st: C. McClain	6,649.70	727.37
Estes Chapel: K. Robinson	3.00		Whelen Springs: F. Cowardin	156.28				

Churches and Pastors	Cooperative Program	Designated
Hurds Chapel: M. Lynn	27.30	-----
Lebanon: D. Hughes	147.41	-----
Lepanto: R. Crots	1,784.12	194.37
Maple Grove: F. Bufford	32.50	-----
Marked Tree: C. Sawyers	4,131.55	305.49
Neals Chapel: J. Hodges	123.89	17.70
Neiswander: B. Barnett	52.44	-----
Pleasant Grove: A. Houston	926.47	-----
Pleasant Hill: A. Houston	108.69	60.00
Pleasant Valley: S. Meador	36.00	-----
Red Oak: L. Vandivor	96.00	-----
Rivervale: R. Anderson	5.00	-----
Shiloh: E. Johnston	-----	-----
Spear Lake: H. Robinson	-----	-----
Trumann, 1st: H. Brown	2,556.74	230.70
Tyronza, 1st: E. Edwards	5,383.50	521.21
Valley View: J. Garner	300.35	21.50
Waldenburg: B. Wright	110.24	-----
Weiner: M. Wright	240.00	88.83
West Ridge: J. Brock	-----	-----
McCormick Mission: R. Craig	20.00	5.28
Ridge View Mission: C. Barnett	-----	40.00
Miscellaneous	-----	36.12
Total	\$24,264.83	\$2,723.76

WASHINGTON-MADISON		
Berry Street, Springdale:	-----	-----
A. Kindred	\$785.20	\$113.10
Bethel Heights, Fayetteville:	-----	-----
J. Teas	114.12	4.00
Back Oak: O. Wright	108.00	-----
Brush Creek	295.99	44.54
Caudle Avenue, Springdale:	-----	-----
J. Porter	1,123.87	212.47
Elkins	24.00	-----
Farmington: F. Spencer	446.47	79.82
Fayetteville, 1st: A. Hall	10,998.00	2,238.89
Fayetteville, 2nd: E. Logue	194.36	8.25
Friendship: L. Brown	104.59	-----
Hindsville: B. Dove	72.67	19.55
Huntsville: C. Nelson	751.60	172.53
Immanuel, Fayetteville:	-----	-----
T. Gordon	1,034.69	272.35
Johnson	430.38	82.75
Liberty, Dutch Mills:	-----	-----
P. Baumgardner	282.54	60.00
Lincoln: J. Powers	785.32	291.06
New Hope: W. Davis	10.00	-----
Ogden: E. Turner	44.28	14.74
Prairie Grove: D. Jones	77.00	43.00
Providence: W. Jesser	748.10	448.92
Sonora: O. Long	40.00	-----
South Side, Fayetteville:	-----	-----
N. Drake	40.00	-----
Springdale, 1st: B. Miley	18,072.37	2,038.38
Spring Valley: D. Alderson	375.15	16.00
Sulphur City	231.87	13.84
University, Fayetteville:	-----	-----
W. Johnson	2,757.28	465.61
West Fork: J. Allen	180.00	12.15
Winslow: B. Massey	697.08	141.80
Miscellaneous	-----	25.00
Total	\$40,824.73	\$6,818.75

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Midway	33.00	-----
Morrow: W. Black	68.16	-----
Mt. Hebron: M. Hill	90.00	-----
Mt. Sidon	79.11	-----
Pangburn: L. McDoughle	20.00	35.75
Pleasant Valley	65.00	10.00
Rocky Point: H. Nettles	46.00	-----
Rose Bud: T. Davis	120.00	39.63
Royal Hill: J. Pruitt	142.50	-----
Searcy, 1st: W. Sewell	13,689.65	996.65
Searcy, 2nd: A. McCurry	270.00	40.72
Smyrna: E. Simmons	17.50	-----
Union Valley: V. Johnson	59.51	10.00
West Point: D. Hughes	-----	-----
Total	\$20,300.74	\$2,325.58

WHITE RIVER		
Antloch No. 1: T. Melton	\$56.59	-----
Cotter, 1st: J. Finn	835.01	\$443.61
East Cotter: T. Melton	39.16	-----
East Oakland: H. Messick	24.13	-----
East Side: O. Ford	203.30	-----
Filippin: H. King	424.02	200.71
Gassville: O. McCracken	69.81	5.00
Hopewell: S. Wilkerson	296.16	28.00
Mountain Home: H. Elmore	3,041.22	1,181.60
New Hope: R. Dunn	94.24	-----
Norfolk, 1st: B. Ford	7.61	62.65
Oak Grove: J. Duncan	3.30	13.05
Pilgrims Rest: J. Huddleston	180.00	-----
Pleasant Hill: G. Hicks	190.28	52.65
Pyatt: D. Hurst	35.21	-----
Whiteville: O. McCracken	223.24	25.94
Yellville: D. Garrett	790.18	244.95
Lakeview Mission	6.50	-----
Midway Chapel	14.08	56.12
N. Tomahawk Mission	71.27	20.34
Promi e Land Mission	7.71	-----
Miscellaneous	6.50	-----
Total	\$6,619.52	\$2,334.62

WOODRUFF		
August, 1st: T. Lindley	\$2,645.32	\$3,203.85
Cotton Plant, 1st: I. Prince	1,200.00	168.56
Good Hope: H. Wright	38.72	20.69
Gregory: H. Cato	120.00	55.07
Hunter: J. Cox	666.18	139.20
McCrary: C. Evans	771.20	205.31
Morton: J. Maynard	95.30	19.00
Patterson: E. Long	53.26	8.00
Pleasant Grove: R. Gean	184.49	92.90
Raynor Grove: W. Guffey	48.20	-----
Tupelo: O. Burnett	13.11	73.08
White Lake: L. Bankster	-----	-----
Augusta Mission	78.51	-----
Total	\$5,914.29	\$3,985.66

Miscellaneous—
Churches not belonging to local associations:
Broadmoor: W. Pruden \$222.00
Total \$222.00
Contributions \$25.66 \$14,829.99
Total \$25.66 \$14,829.99
Grand Total \$1,608,649.58 \$407,160.60

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