

1-28-1971

January 28, 1971

Arkansas Baptist State Convention

Follow this and additional works at: https://scholarlycommons.obu.edu/arbn_70-74

 Part of the [Christian Denominations and Sects Commons](#), [Mass Communication Commons](#), and the [Organizational Communication Commons](#)

Recommended Citation

Arkansas Baptist State Convention, "January 28, 1971" (1971). *Arkansas Baptist Newsmagazine, 1970-1974*. 53.
https://scholarlycommons.obu.edu/arbn_70-74/53

This Book is brought to you for free and open access by the Arkansas Baptist Newsmagazine at Scholarly Commons @ Ouachita. It has been accepted for inclusion in Arkansas Baptist Newsmagazine, 1970-1974 by an authorized administrator of Scholarly Commons @ Ouachita. For more information, please contact mortensona@obu.edu.



Arkansas Baptist

newsmagazine

January 28, 1971

Down memory's lane

“_____ is your name,
 Single is your station,
 Happy be the little man
 That makes the alteration.”

This bit of rhyme is reminiscent of an era now long gone, when no home was complete without its parlor, and no parlor was adequately equipped without its “memories” album in which each guest was expected to write.

My personal recollection of the album era was called up the other day by a neat little red-backed book I found in a used-book store. Now one of my prized possessions, the book is titled *The Album Writer's Friend*. It was published in 1891 by J. S. Ogilvie Publishing Company, New York.

According to the preface, the book was published as an aid to the many thousands who have received invitations “to write a few words of sentiment in the album of a friend.” Here are some of the “original” ideas suggested as appropriate for such occasions:

“May you live in bliss, from sorrow away,
 having plenty laid up for a rainy day; And
 when you are ready to settle in life, May you
 find a good husband and make a good wife.”

“Our greatest glory consists not in never
 falling, but in rising every time we fall.”

“If you wish success in life, make persever-
 ance your bosom friend, experience your wise
 counsel, caution your elder brother, and hope
 your guardian genius.”

“Your character cannot be essentially in-
 jured except by your own acts.”

“In time we transact business for eternity;
 whatever, therefore, we do now should be done
 well.”

“Let your life be like a snowflake, which
 leaves a mark but not a stain.”

“Meanness shun and all its train, Goodness
 seek and life is gain.”

“In times of prosperity our friends are
 many, But the time of adversity tries and
 proves them.”

“Little minds are tamed and subdued by
 misfortune, but great minds rise above it.”

“May your coffee and slanders against you
 be ever the same—without grounds.”

A good one to conclude with is this: “Desire
 not to live long, but well; How long we live,
 not years, but actions, tell.”

Erwin L. McDonald

IN THIS ISSUE:

TWO twin City pastors have been named to head a three-year campaign to bolster Cooperative Program giving and provide capital funds for the convention's two colleges, Ouachita University and Southern College. See page 6 for this COVER story.

* * *

COOPERATIVE PROGRAM gifts increased in 1970 over 1969. For a comparison of the receipts and the budget, see page 8.

* * *

THE ECONOMIC picture is grim for the elderly in the U. S. A Baptist Press release reports some findings on this problem which is of interest to everyone. It is found on page 11.

* * *

THE SBC Historical Commission has lost its executive secretary. See page 12 for the obituary of Davis C. Woolley and other deaths.

* * *

A REPORT of Cooperative Program giving by each church during 1970 begins on page 14.

Arkansas Baptist

newsmagazine

January 28, 1971
 Volume 70, Number 4

Editor, ERWIN L. McDONALD, Litt. D.
 Associate Editor, MRS. E. F. STOKES
 Managing Editor, MRS. WILLIAM L. KENNEDY
 Secretary to Editor, MRS. HARRY GIBERSON
 Bookkeeper, MRS. WELDON TAYLOR
 Mail Clerk, MRS. GARY LARUE

525 West Capitol Avenue, Little Rock, Arkansas 72201. Published weekly except on July 4 and December 25. Second-class postage paid at Little Rock, Arkansas.

Individual subscription, \$3 per year. Church budget, 18 cents per month or \$2.16 per year per church family. Club plan (10 or more paid annually in advance), \$2.52 per year. Subscriptions to foreign address, \$5 per year. Advertising rates on request.

Opinions expressed in editorials and signed articles are those of the writer. Member of Southern Baptist Press Association, Associated Church Press, Evangelical Press Association.

Abbreviations used in crediting news items: BP Baptist Press; CB Church Bulletin; DP Daily Press; EP Evangelical Press; LC Local Correspondent; AB Associational Bulletin; EBPS European Baptist Press Service.

Top leadership for a top cause

In the enlistment of W. O. Vaught Jr. and Rheubin L. South to head the Arkansas Baptist State Convention's three-year, multi-million-dollar fund-raising campaign, the Executive Board of the Convention has chosen two of the state's top Baptist leaders. (See story in this issue.)

Both of these men have long and distinguished records in their respective pastorates—Dr. Vaught is now in his 26th year at Immanuel Church, Little Rock, and Dr. South in his 20th year at Park Hill Church, North Little Rock. Both have given untiringly of themselves to their denomination, in the state and in the Southern Baptist Convention. And what is particularly apropos for their latest assignment, the men have been good fund raisers—as well as good preachers and administrators—in their local church settings. Year after year their churches have stood at or near the top in the state in the amounts given through the Co-

This paper's part in the campaign

A Baptist state paper is like a doughnut. It is a lot of dough (whatever its accomplishments total) surrounding a big hole (however short it falls of reaching perfection). And, as in the case of the doughnut, anyone evaluating the state paper is likely to be elated or depressed, depending on whether he centers on the strong points or the shortcomings. But, regardless of how one evaluates the *Arkansas Baptist News-magazine*, as the official organ—and the only means of Arkansas Baptists keeping posted on Baptist affairs—the paper is destined to have a key role in the State Convention's fund-raising campaign just beginning.

The editor and his staff are totally committed to the campaign and to the full use of the paper to promote it. But, as in the case of the top leadership of the campaign itself, we need all the help we can get, including a place on the daily prayer calendars of our readers and supporters.

One thing we will be needing all through the campaign is a steady stream of informational and inspirational features and materials from churches and church people from all over the state. If you know of a church or a Baptist who has a thrilling story to tell, see that we know about it.

Still another vital help for the paper, the campaign, and all of the causes of our denomination lies squarely at the feet of the local church leadership. That is in the matter of getting the paper circulated and read. The best

operative Program, whether measured in terms of total dollars given or per capita-wise.

The point we are seeking to make here is one that does not need to be made with most of the Baptists of Arkansas, surely: these top leaders are worthy of our daily prayer support and our fullest cooperation in the laudable but difficult task to which they have dedicated themselves.

The Cooperative Program, which Dr. Vaught will describe in a special article next week as the greatest system of world missions financing ever devised, is equally worthy of our fullest support, as are the other two objects of the campaign—Ouachita University and Southern Baptist College. Surely the campaign is in the center of God's purpose for us. With all of us working together we shall see great and marvelous things come to pass here, and, through the outreach of our missions program, around the world.

we can estimate, our circulation as of now is about 30,000 short of reaching into every Arkansas Baptist State Convention home. If the average number of Baptists is three to a family, this means there are nearly 100,000 of our members who are not even seeing, let alone reading, our paper from week to week.

Let us appeal first to the pastors and leaders of the 785 churches that have the paper in their budgets to go to all of their members. Would you make some kind of check to be sure that all of your people are on our mailing list? How about comparing your own mailing list with the paper's mailing list for your church and sending us any names we do not have? Do you have an air-tight method of getting names added to your mailing lists as new members come into your church?

Now, how about being your brother's keeper and encouraging any churches in your area not receiving the paper to get the paper started? We will be glad to have your help in this. We have a standing offer of sending the paper free for one month, and without obligation, to any church not getting the paper. Most of the time, when church members see what the paper is, they vote enthusiastically to put it in the church budget.

Let me say again that the Baptists of Arkansas can count on the *Arkansas Baptist News-magazine* to carry its full share of the load in the Convention's campaign, as in all other Convention affairs. But we do need help.

Everyone needs the church and her pastor

Everybody needs a church. Everybody needs a pastor. No one is so self-sufficient or self-contained as to be immune to these needs. There will come times in every life of illness, embarrassment, defeat, great stress, difficult times, sorrow, misunderstanding, depression, unfortunate situations, and great need. These needs so great and real cannot be borne alone. Only the strength of the corporate brethren and the man of God can see us through these deep waters and dark valleys. No one may hope or dare to work alone in this life devoid of the strength of these two bastions of power, the church and her pastor. No person can operate at maximum performance alone.



DR. ASHCRAFT

The church and her pastor are interminable in their relationship. The strength of one is never so great apart from the other. People whose needs are to be fully met must accept them together. He who would profit most in his Christian life will come to the warmest relationship to both his church and his pastor,

availing himself of maximum help from the strength and ministry of these two great sources of health and happiness.

These two great pillars of strength may be seen in their full health-giving powers as they operate jointly in directing divine worship on Holy day. Here is where great burdens are lifted, great problems solved, great barriers overcome, great distresses eased, great failures overcome, great embarrassments bleached from the records and memory of men, great depressions turned into gladness. This is where one can exchange the deepest wounds of the soul for the joyous song of the Lord. No one anywhere is so self-sufficient or self-contained as not to heed the church and her pastor.

May I respectfully request of every reader of these lines that you seek in the most meaningful manner to embrace your pastor in your heart and your prayers so that the great fountain of eternal waters may fill the thirsty souls of us mortals as we struggle amidst the staggering problems of our times. This stream must continue to flow.

I must say it!—Charles H. Ashcraft, Executive Secretary.

The people speak

Says capital punishment endorsed by Christ

When Governor Rockefeller commuted the death sentences recently, he gave as the basis for his action "Life-long Christian teachings and beliefs" and referred to the death sentence as a "fallible and failing theory of punitive justice." Some writers sanctioned his feeling and, at least one editorial added, "Capitol punishment cuts squarely across the earthly life and ministry of Jesus Christ."

Please allow me, a layman, to suggest that we hear the voice of God in the matter. Dr. Chriswell has pointed out that Christ placed his stamp of authority upon the entire Old Testament in Luke 24:27, 44. Jesus plainly said the writings of Moses are to be believed and, if we do not believe them, we will not likely believe Him. (John 5:46) There are some fifteen capital crimes listed in the books of Moses—Gen. 9; Exodus: chapters 21, 22, and 31; Deut: chapters 13, 18, 19, 21, 22, and 24; and, Leviticus: chapters 20, 21, and 24.

God, speaking to Noah said: "And surely for your lifeblood I will require an accounting. . . . of every man [who spills another's lifeblood] I will require a reckoning. Whoso sheds man's blood, by man shall his blood be shed; for in

the image of God he made man." (Gen. 9:5, 6, Amplified.)

Those who would disregard the teachings of the Old Testament for the greater revelation of Jesus in the New Testament will find him saying not only: "Love your enemies;" but, ". . . for all who draw the sword will die by the sword." (Matt. 26:52. Amplified)

In Romans 13:4 (Williams): "For the Civil Authorities are God's servants to do you good. But if you practice doing wrong you should dread them, for they do not wield the sword for nothing, indeed they are God's servants to inflict punishment upon people who do wrong." John the Revelator, stating this is "The testimony of Jesus Christ" wrote: "Whoever leads into captivity will go into captivity himself. Whoever kills with the sword must be killed with the sword himself. In this way will be shown the patient endurance and fidelity of God's people." (Rev. 13:10. Williams.) Is it not strange that Jesus would use this same theme from the Old Testament if it cuts squarely across His Life and Ministry; and if the death sentence is a "failing theory of punitive justice."

If the translators have been faithful to their task of bringing the message of God into our language from the original writings, can we not summarize the above passages as: God requires an accounting of men, not only to Him in

the future judgement; but also, here in this life through the Civil Authorities who are His servants charged to punish murderers and other wrong doers, and they MUST be executed if God's people are to show their patient endurance and faithfulness to Him.—Lloyd Gardner, Rt. 4, Box 371, Crossett, Ark.

Educator is injured

FT. HOOD, Tex. (BP)—William Tanner, president of Mary Hardin-Baylor College in Belton, Tex., was hospitalized at Darnell Army Hospital here with injuries received when a small commercial airliner groundlooped while landing at Killeen, Tex.

A hospital spokesman said Tanner, one of 13 passengers aboard the Rio Airlines plane, suffered compressed vertebrae in the lower back and would be hospitalized for about two weeks. He is expected to recover satisfactorily.

Name educational director

HARRISBURG, Pa. (BP)—The Executive Board of the Baptist Convention of Pennsylvania-South Jersey has elected Larry Lewis, pastor of Delaware Valley Baptist Church in Willingboro, N.J., as the convention's religious education director. He will be responsible for coordinating the new convention's programs and work in the area of Sunday School, church training, music and student work.

Beacon lights of Baptist history

Holy enthusiasm*

BY BERNES K. SELPH, TH.D.
Pastor, First Church, Benton

"I'll go and try" were the last words uttered by John Collett Ryland, a Baptist leader in England during the 18th century. Though age and infirmity slowed him down, his early life might be described as impetuous.

His pastor, Benjamin Beddome, greatly influenced him to the extent of his surrender to the ministry. He was educated in the Baptist Academy, Bristol. However, he felt that his tutoring missed much of helping him understand the nature and character of God or his duty to him. At age 23 he was invited to take a pastorate and, after four years probation, was ordained in 1750.

His ardent enthusiasm was dampened by the apathy in the Baptist churches. He tried to get in touch with his fellow ministers but found them reluctant reciprocate. He made a survey of the churches in London and found only 12 ministers. Seven of these were prolific writers, three worthy of honorary degrees, yet the total membership of the Baptist group numbered only 610.

The Evangelical Revival gained strength year by year, but it had not touched the Baptists, yet. Ryland's inquiries stirred some of the churches. He moved to Northampton and a new association was formed there.

Ryland understood the power of the press and used it well. Soon this association began to send out a circular letter dealing with definite topics that encouraged and strengthened the churches. Ryland promoted education and devoted himself to establishing schools for boys and girls, writing many of their text books himself.

He had his limitations, and in time lost his enthusiasm and zeal of youth. He scored William Carey for his enthusiastic utterance "Expect great things of God; attempt great things of God" with, "Sit down young man, you're an enthusiast." But for a moment before he died the spark of youth kindled into flame again and he said, "I'll go and try."

*Ronald M. Thomson, *Heroes of the Baptist Church*, (London, Kingsgate Press, 1937).

OU Emphasis Week set for Feb. 1-4

"Tell It All, Brothers and Sisters!" has been chosen as this year's theme for Religious Emphasis Week at Ouachita University.

Scheduled for Feb. 1-4, Religious Emphasis Week will feature five speakers in a week of chapel services and classroom visitations. Speakers include: Charles Wells, editor-publisher of *Between the Lines*, a news-service that originates in Princeton, N. J.;

William S. Garmon, professor of sociology at Averett College in Virginia, an expert in the fields of drugs, alcohol and the prison systems; and J. Kenneth Easkins, assistant professor of Old Testament at Golden Gate Seminary, who was a pediatrician before entering the ministry.

Jim Raymick, director of music at Park Hill Church, North Little Rock, will direct the musical portion of the programs for the week.

Donna Jo Connelly, the reigning Miss Arkansas, who plans to be an evangelistic singer, will sing and give her Christian testimony.

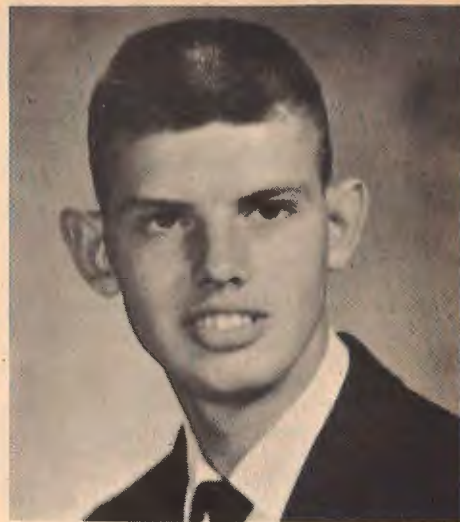
Pine Bluff pastor on AF mission

At the invitation of the Chief of Chaplains' Office, Washington, D. C., John H. McClanahan, pastor, First Church, Pine Bluff, will participate



in an overseas preaching mission sponsored by the United States Air Force. Twelve ministers from across the United States will be involved in the two-week tour of duty with Air Bases in the larger European theatre. Dr. McClanahan will be assigned to bases in Athens, Greece, on the island of Crete, and in the country of Turkey. This mission will be known as "Operation: Come Alive." It will feature an emphasis on relating the Christian faith to the needs and problems of contemporary men.

Dates for the mission are Feb. 15 through March 1. Arkansas families with relatives or friends stationed on any of these bases in Greece, Crete, or Turkey, are invited to contact Dr. McClanahan about some means of personal greeting.



Jimmy Bates

Jimmy Bates is ordained

Jimmy Bates was ordained to the ministry Sunday, Jan. 3, by Sardis Church, Montrose. He is the son of Mr. and Mrs. Alvin Bates.

Serving as moderator was Jimmy D. Wallace, pastor at Sardis. Charles Christie, pastor at Gardner Church, Hamburg; led the questioning. The candidate's cousin, Lee Givin, Booneville, preached the ordination sermon. Also participating were Carl Overton, Ashley County Association Missionary, and Raymond Carpenter, pastor at Corinth Church.

The newly ordained minister is pastor of Antioch Church, Bartholomew Association. He attends A. & M. College, Monticello.

Tankersley called to DeWitt post

Charles W. Tankersley, minister of music at Philadelphia Church, Jonesboro, has been called as minister of music and youth at First Church, DeWitt, E. L. Mc Cord, pastor. Mr. Tankersley is a graduate of Arkansas State University, with a B.M.E. degree. He participated in the ASU Singers and was engaged in teaching high school music at the Black Rock Public School System. Prior to enrolling at Arkansas State, he was employed by the Farmers Bank and Trust Company of Blytheville for 11 years. While in college he worked part time for the Citizens Bank of Jonesboro and directed the music at Hornersville (Mo.) Church.



MR. TANKERSLEY

Mr. and Mrs. Tankersley have three children; Terry Wayne, 16; Randy Joe, 14; and Ava Diane, 12.

Vaught and South named to head three-year Baptist fund campaign

Two Greater Little Rock pastors have been named to head a three-year, multi-million-dollar fund raising campaign for the Arkansas Baptist State Convention to bolster Cooperative Program giving and provide capital funds for the convention's two colleges, Ouachita University, Arkadelphia, and Southern Baptist College, Walnut Ridge.

Named chairman of the campaign by the Executive Board of the Convention Tuesday of last week at a meeting in Little Rock was W. O. Vaught Jr., pastor of Immanuel Church, Little Rock, who is currently president of the Executive Board. Rheubin L. South, pastor of Park Hill Church, North Little Rock, a former president of the Executive Board, was named co-chairman.

While no goals have been announced for the campaign, Charles H. Ashcraft, executive secretary of the Convention, said that the goals would total "millions of dollars."

As endorsed by the Convention in its annual meeting last November, the campaign will center on the Cooperative Program, the Convention's unified missions support, in 1971, and will go afield, in 1972, for funds for Ouachita University, and, in 1973, for Southern Baptist College.

The Board voted to create a new department of work to be designated Stewardship-Cooperative Program and to employ a full-time secretary to head it. Dr. Ashcraft said that he hoped to have a recommendation soon for the new post.

The creation of the new department will leave T. K. Rucker full-time secretary again of the Annuity department, as he had been for several years before stewardship promotion was added to his duties about two years ago. The Annuity department will be operated in cooperation with the Annuity Board of the Southern Baptist Convention, which will provide half the operating budget.

In the completion of its organization for the year, the Board elected Homer W. Shirley, Jr. pastor of Third Church, Malvern, as vice president, and named the following committee chairmen: Dean Newberry, pastor of First Church, Rogers, Operating; Jack Bledsoe, pastor of Second Church, Monticello, Finance; Bruce Cushman, pastor of First Church, Van

Buren, Program; and W. O. Vaught, Jr., Executive.

Members of the committees are:

Operating:

For terms expiring in 1971: Chairman Newberry (Dist. 1); Leslie Riherd (Dist. 3), pastor of First Church, Newport; R. A. Bone (Dist. 2), pastor of Calvary Baptist Church, Batesville; Tal Bonham, pastor of South Side Church, Pine Bluff and president of the

The cover



CO-CHAIRMEN Dr. Vaught, Dr. South, Dr. Ashcraft

Arkansas Baptist State Convention; and W. O. Vaught Jr.;

For terms expiring in 1972: Hoyle Haire (Dist. 4), pastor of First Church, Booneville; Loyd Hunnicutt (Dist. 7), pastor of Central Church, Magnolia; and Mrs. Roy Hilton (Dist. 8), El Dorado;

For terms expiring in 1973: Homer Shirley Jr. (Dist. 5); and E. E. Boone (Dist. 6), Wynne, missionary, Tri-County Association.

Finance:

For terms expiring in 1971: Mrs. John Copeland, West Memphis; Elmer Griever, Jr., pastor, First Church, Berryville; Wendell Henderson, Waldron; Glenn Hickey, Mount Ida; Bob Lyon, North Little Rock; Harold O'Bryan, pastor, First Church, Cabot; Joe Taylor, Paragould; Charles Whedbee, pastor, Calvary, Ft. Smith; Paul

Wheelus, pastor, Elmdale, Springdale; J. W. Whitley, pastor, Centennial, Pine Bluff; Joe Anderson, pastor, Mountain Valley, Hot Springs; Elton Pennington, pastor, Northside, Charleston; and Lester Nixon, pastor, Bee Branch:

For terms expiring in 1972: Jack Bledsoe, pastor, Second Church, Monticello; Zane Chesser, pastor, Pike Avenue Church, North Little Rock; Mason Craig, pastor, First Church, McGehee; Leo Hughes, pastor, Trinity Church, Texarkana; W. V. Philliber, pastor, Life Line Church, Little Rock; Harold Sadler, pastor, First Church, Dardanelle; Al Sparkman, pastor, Levy Church, North Little Rock; Paul Stockemer, pastor, First Church, Wilson; James Tallant, pastor, Fitzgerald Church, Wynne; A. C. Uth, pastor, First Church, Searcy; Mrs. David Verble, Hot Springs; Paul Dodd, pastor, First Church, Tyronza; and Tommy Robertson, pastor, Trinity Church, El Dorado.

Terms expiring in 1973: Glen Clayton, Fayetteville; Robert Parker, pastor, Cullendale First, Camden; G. E. Davis, Lepanto; Mrs. J. R. Barrentine, Heber Springs; Harold Hightower, pastor, Tyler Street Church, Little Rock; Wilson Deese, pastor, West Helena Church; Bill Kreis, pastor, Calvary, North Little Rock; Bill Bruster, pastor, First Church, Siloam Springs; Gerald Trussell, pastor, First Church, Hope; L. B. Jordan, pastor, First Church, Heber Springs; Bob Alexander, pastor, Fisher Street Church, Jonesboro; and Noble Wiles, pastor, First Church, Evening Shade.

Program:

For terms expiring in 1971: Wade Carver, pastor, Calvary, West Memphis; Mrs. Raymond Copping, Arkadelphia; Bruce Cushman, pastor, First Church, Van Buren; Dillard Miller, pastor, First Church, Mena; Glenn Morgan, pastor, East Main, El Dorado; Damon Shook, pastor, Park Place, Hot Springs; William West, pastor, Second Church, Conway; Bob Wright, pastor, First Church, Harrison; Mrs. Raymond Reed, Springdale; Dennis Dodson, pastor, First Church, Leachville; and Noel Barlow, Dermott.

For terms expiring in 1972: Harold Brewer, pastor, First Church, Ashdown; Delton Cooper, pastor, First Church, Almyra; Don Fuller, Brinkley; Klois Hargis, pastor, First Church, Hamburg; D. C. McAtee, pastor, First Church, Smackover; John McClanahan, pastor, First

Church, Pine Bluff; E. A. Pipkins, pastor, First Church, Clinton; Harold Ray, pastor, Nettleton Church, Jonesboro; James Sawyer, Benton; Ellis Yoes, Ft. Smith; Paul Stender, pastor, First Church, Corning; and Paul Sanders, Geyer Springs First, Little Rock;

For terms expiring in 1973: J. D. Campbell, Piggott; Russell Miller, Mountain Home; Mrs. Roy Law, Ft. Smith; Mrs. Wayne Friday, Blytheville, Ray Branscum, pastor, Markham Street Church, Little Rock; A. W. Upchurch, Jr. pastor First Church, Kensett; Coy Sample, pastor, John C. Robbins Jr., pastor, First Church, Hampton; C. E. Moses, pastor, First Church, Viola; James Griffin, superintendent of missions, Concord Association, Ft. Smith; Carroll Evans, pastor, First Church, Manila; and Carl W. Kluck, pastor, Second Church, Arkadelphia.

Executive:

W. O. Vaught, Jr., president, Executive Board; Tal Bonham, pastor, South Side Church, Pine Bluff, and president of the Convention; Damon Shook, chairman, Nominating Committee; Jack Bledsoe, chairman, Finance Committee; Bruce Cushman, chairman, Program Committee; and Dean Newberry, chairman, Operating Committee.

Nominating:

For terms expiring in 1971:

Damon Shook, pastor, Park Place Church, Hot Springs.

For terms expiring in 1972: James Sawyer, Benton; and Jack Bledsoe, pastor, Second Church, Monticello.

For terms expiring in 1973: Glen Clayton, Fayetteville; and Robert Parker, pastor, Cullendale First Church, Camden.

Pastor and wife visit Holy Land

Pastor and Mrs. Andy O'Kelley of Temple Church, Crossett, are being given a 10-day trip to the Holy Land, by the church. A check covering the trip was recently presented to the O'Kelleys by Chairman of Deacons Allen Watson.

Others from the church who will be making the trip, under the direction of L. H. Coleman, pastor of Immanuel Church, Pine Bluff, are: Mrs. F. E. Chambers, Mrs. Lora Hairston, Mrs. Jewell Wilburn, Mr. and Mrs. Noel Owens and daughter Pam, and Mr. and Mrs. Porter Creed.

The tour group will leave Little Rock March 9.

January 28, 1971



Woman's viewpoint

By IRIS O'NEAL BOWEN

No prescription required

While so much is being said about narcotic, or drug abuse, I would like to bring to your attention one of the most insidious, most widely used, yet least recognized of all narcotics!

It can be found in every household—in every room of every home. Ladies may conceal it in their purses. Greatly educated men in high positions rely on it, yet the poorest man in town may clutch it to his breast.

Like other narcotics, it may be used for good. It may calm a troubled person; it may produce a feeling of cheer; it may even teach, uphold, chide or strengthen.

Yet, this narcotic can get such a hold on a person that he may become a slave to it—it may be employed as a crutch which is difficult to give up when it is no longer needed. It is also very popular as an excuse and this is probably where the average Christian is most addicted to it.

I expect you have figured by now that I am talking about Habit, that narcotic which needs no prescription!

For a long time I hated coffee. I was raised to believe that coffee stunted your growth. (Would that I had started that habit earlier!) I was in college before I started drinking coffee. Now I try to limit my coffee consumption, because I still feel that it is a bad habit!

When I invite absentees of long standing back to church or Sunday School, what is their excuse nearly every time? "I'm just out of the Sunday School habit!" they say. "Once you get out of the habit, it's hard to get back!" like that justifies their lack of effort!

Since it is difficult to get away from our old adversary, the devil, and bad habits may be his way of weakening Christians, and since a good habit is hard to make and a bad one is hard to break, perhaps we can out-do Satan by replacing a bad habit with a good one.

Here, you may have noticed, is where I am likely to quote a scripture, but would you believe I couldn't find "habit" in my Bible?

Suggestions and comments are welcomed. Mrs. Bowen may be addressed at 4115 Ridgeroad, North Little Rock, Ark. 72116.

Evangelist releases new 'life' album

Evangelist Clyde Kendall, Jonesboro, Ga., has released an album entitled, "Life Eternal—Life Abundantly," on "How One Can Be Saved; How One Can Know For Sure and Prove One is Saved; How One Can Find, Know and Do God's Will For One's Life."

The album is in stereo and is designed for use in pastors' new member classes, Bible study groups; for training counselors or personal workers, at retreats and camps; and for students to use in evangelizing on campuses.

It is also planned for use with WMU and Girl's Auxiliary groups, Brotherhood and R. A. groups, and for Christian parents to use with children and to evangelize neighbors and friends in their homes.

Arkansans attend church conference

Raymond Coppenger, professor of religion and philosophy at Ouachita University, and Erwin L. McDonald, editor of the Arkansas Baptist Newsmagazine, will participate in a Baptist-Catholic regional conference to be held Feb. 1-3 in Daytona Beach, Fla.

The theme of the conference, sponsored by the Home Mission Board of the Southern Baptist Convention, will be "Baptist-Catholic Relations: Issues and Answers." The program will include addresses by men from both faiths, small group workshops and general discussion sessions. Such topics as evangelism and salvation, church-state relations and civic righteousness will be covered.

Cooperative Program receipts up \$82,243 in 1970 over 1969

In an end-of-the-year report to the Executive Board of the Arkansas Baptist State Convention Jan. 19 on Cooperative Program receipts for 1970, Executive Secretary Charles A. Ashcraft of the ABSC reported:

Receipts for this year totaled \$2,582,950.57, an increase of \$82,243.88 (3.28%) over the total received for the year of 1969;

The 1970 receipts equalled 94.36% of the total budget as compared with 93.75% of the total budget received for 1969;

The 1970 receipts met the operation budget of \$2,401,700 and provided 54% of the Capital Needs part of the budget.

The comparative table of receipts follows:

MONTH	1969 RECEIPTS TOTAL TO DATE	1970 BUDGET NEEDS TOTAL TO DATE	1970 RECEIPTS TOTAL TO DATE	ANALYSIS (*deficit)
JANUARY	\$ 225,897.35	\$ 228,102.44	\$ 218,105.84	*(9,996.60)
FEBRUARY	423,383.79	456,204.88	398,084.48	*(58,120.40)
MARCH	620,053.77	684,307.25	601,254.63	*(83,052.62)
APRIL	833,453.04	912,409.69	823,783.79	*(88,625.90)
MAY	1,032,354.38	1,140,512.13	1,052,482.44	*(88,029.69)
JUNE	1,222,693.36	1,368,614.50	1,229,986.55	*(138,627.95)
JULY	1,443,486.68	1,596,716.94	1,448,341.02	*(148,375.92)
AUGUST	1,633,716.98	1,824,819.38	1,659,733.63	*(165,085.75)
SEPTEMBER	1,831,103.31	2,052,921.75	1,875,538.46	*(177,383.29)
OCTOBER	2,036,394.65	2,281,024.19	2,090,701.18	*(190,323.01)
NOVEMBER	2,241,049.42	2,509,126.63	2,306,277.26	*(202,849.37)
DECEMBER	2,500,716.69	2,737,229.00	2,582,950.57	*(154,278.43)
GOAL	\$2,667,207.00	\$2,737,229.00	\$2,582,950.57	*(154,278.43)
	*(166,490.31)			

NLR church to honor janitor

Appreciation to Elijah Rhodes for 28 years of service as janitor at Central Church, North Little Rock, will be expressed by the church at its morning worship service, Jan. 31. Mr. Rhodes, himself a member and deacon in King Solomon Church, North Little Rock, officially retired from service with Central Church as of Jan. 20. Mr. and Mrs. Rhodes have five sons and two daughters, only one of whom, Michael, 14, is still at home. One of their daughters, Mrs. Joyce Fagan, is a graduate of A.M.&N. College, Pine Bluff, and is now teaching in the schools of Merceed, Calif. Two sons are in college, Donald, completing his junior year at Bishop College, Dallas, Tex., and Billy Mack, studying at the University of Michigan, Ann Harbor, where he is stationed with the Air Force.



MR. RHODES

The Rhodes' daughter Mrs. Lillie Ann Lawrence is employed at the Air Force Base in Merceed, Calif., and their sons Elijah Jr. and Clyde are employed in Little Rock.

Paul Barrington recently came to Central Church as pastor.

Griggs accepts Searcy pastorate

Wilburn Griggs became pastor of Temple Church, Searcy, recently. He came to this post from the pastorate of New Liberty Church, Paragould. Mr. Griggs attended Southern Baptist College, Walnut Ridge and received the B.S.E. and M.S.E. degrees from Arkansas State University, Jonesboro. He is married to the former Carolyn Conger of Marmaduke. They reside at 706 North Maple, Searcy.



MR. GRIGGS

Three men were ordained as deacons at Temple Church in a service held Jan.

10: O. D. Chaney, Winford Williams, and J. B. Johnson. H. M. Dugger served as moderator; E. L. Laferney introduced the candidates; Pastor Griggs conducted the examination. Bibles were presented by John Moore Jr.

Junior Vestor, Paragould, preached the ordination sermon.

New deacons ordained

Geyer Springs First Church, Little Rock, Paul Sanders, pastor, has just announced the ordination of seven men as deacons: Dwight Linkous, Ralph Davis, Wayne Shank, Charles West, Terry Terrell, Bill Cullins, and T. J. Byram.

This increases to 37 the number of men now serving as deacons in this church, Pastor Sanders reports.



Churches to help with Bible schools

Two churches have indicated their interest in conducting Vacation Bible Schools in churches that cannot have schools without assistance.

First Church, Glenwood, wants to furnish workers and supplies for two schools in northern Arkansas, in areas close enough that one VBS can be conducted in the morning and another in the afternoon. Boys and girls can be transported to and from the schools in a church-owned bus. The group will need a house or space in the church building that can serve as headquarters and sleeping place.

These schools will be held as mission projects, at no cost to anyone.

Any church or pastor interested in working with this church should contact Jimmie L. Taylor, pastor, First Baptist church, P.O. Box 101, Glenwood, Ark. 71943.

A church in Memphis, Tenn., wants to conduct a Vacation Bible School within 300 miles of that city. Malcolm Sample, minister of education, writes that Leawood Church has a group of young people who are "on fire for the Lord," and they would like to take part in a mission project this summer. They want to find a church interested in having a Vacation Bible School and perhaps a revival meeting at night. The group will need help with lodging and at least one meal a day. Money for this project is included in the church's budget. Contact Mr. Sample at Leawood Baptist Church, 3638 Macon Road at Homer, Memphis, Tenn. 38122.

Many Arkansas Baptist churches have young people waiting for an opportunity to serve the Lord. Many churches and communities cannot have Vacation Bible Schools because of the lack of workers. These churches should get together!—Pat Ratton, Sunday School Department

Brotherhood

'Sharing' is motto of mission study

"Sharing with One or One Thousand" is the motto for the Home Mission study and offering in March. This will also be the theme for the Baptist Men's meeting scheduled for March 19-20. The meeting will be at Baring Cross Church, 13th and Park Streets, North Little Rock.

An interesting, informative and inspirational program is being planned. A do-it-yourself approach is being used, utilizing the abilities of Baptist men within the state. Active Christian men from various vocations will be featured. They will be speaking from experience as they share ideas and testimonies.

A new name

By HERSHEL H. HOBBS

Pastor, First Baptist Church, Oklahoma City, Oklahoma, past president, Southern Baptist Convention

"And the disciples were called Christians first in Antioch"—Acts 11:26.

Heretofore the followers of Jesus had been given various names. The Jews called them Galileans or Nazarenes. They called themselves disciples, believers, brethren, saints, and those in the way. But the pagans of Antioch called them Christians.

The Greek word is **Christianos**. It was a Greek word formed like a Latin adjective. Similar words are **Herodianus**, a follower of Herod (Matt. 22:16), and **Caesarianus**, a follower of Caesar. In the papyri it also meant "belonging to Caesar."

It is significant that it was a name given by Greeks. Jews would not have done so, since they did not regard Jesus as the Christ or Messiah. The name was used to distinguish this group from Jews, since they were Greeks, not Grecian Jews.

Though the name "Christian" is the most generally used name today for Jesus' followers, it appears only three times in the New Testament (cf. Acts 26:28; 1 Pet. 4:16). Yet these last two show its general acceptance among non-Christians in the first century. Agrippa used it in scorn (Acts 26:28). "Almost" is not a good translation. "In short" is better. He was bored with Paul's sermon, so interrupted him.

In 1 Peter 4:16 the apostle used the word in a good sense. But it also reflects the Roman hostile attitude toward Christians whom they were persecuting. If Jesus' followers suffered at the hand of legal authority it should be for their being followers of Christ and not as criminals.

The name "Christian" is still despised and hated by evil men. But it is an honored name. For it denotes one who belongs to Christ and who follows him. As such he should never bring shame upon it, should be willing to suffer for it, and should so live as to cause others to hallow it.

Every Baptist man should endeavor to attend this meeting. Those attending will be blessed by the fellowship and testimonies.

Information and program schedule will be mailed to all Baptist Men's presidents and pastors within a few weeks.

The Home Mission Study and offering is a tremendous opportunity for men to learn about mission work here at home. It is also an opportunity for men to lead out in the offering for missions. Mission Study Leaders should make plans now for a full scale mission study in March. Perhaps it could be worked out for the WMU and the Baptist Men to have a joint mission study. The mission study leader should explore these possibilities.

The more we study the more we learn, the more we learn the more we do, the more we do the greater the results. Let's go all out for doing missions for our Lord in 1971.

May we be of service to you? Call on us.—C. H. Seaton

Missionary notes

Mr. and Mrs. James H. Nelson, Southern Baptist missionary appointees to Ethiopia, will attend orientation which begins Jan. 11 at Callaway Gardens (address: P.O. Box 535, Pine Mountain, Ga. 31822). Born near Smithville, Ark., Mr. Nelson grew up in Glendale, Ariz. Mrs. Nelson, the former Roberta Bos, was born in Everett, Wash.; as a girl she lived in nearby Lowell and in Seattle. They were appointed by the Foreign Mission Board in October.

Rev. and Mrs. Harold G. Gateley, Southern Baptist missionaries to Korea, are scheduled to arrive Jan. 22 for furlough in the States (address: Rt. 1, Box 136, Ola, Ark. 72853).

Mr. Gateley was born and reared on a farm near Plainview, Ark. The former Audrey Temple of Arizona, Mrs. Gateley was born in Phoenix and reared near Prescott. They were appointed by the Foreign Mission Board in 1946.

Youth Convention '71



"The Sound Generation"

The State Youth Convention, sponsored by the Arkansas Church Training Department, will feature the "Sound Generation." The Youth Convention will meet at Robinson Auditorium in Little Rock on Friday, April 9, 1971.

'This we believe'

The "Sound Generation" is a 27-member group of students from John Brown University at Siloam Springs. Formed in 1968, the group is directed by Bill Hartman. The group is the "brainchild" of Hartman and John Coates, pianist-organist-arranger. Bill Hartman is quoted as saying, "We are a group of young people who have grown tired of reading and hearing about riots, dope, and demonstrations. Each of us in the Sound Generation believes in a living God who is personally interested in the affairs of individuals. We are endeavoring to serve him! We also are very proud to be Americans! We love our nation and we believe that the time has come for young people, who believe these things, to stand to their feet and say, 'This we believe.'"

"The very course of our world is being charted by young people today," states Hartman. "Everyone, seemingly, is doing his own thing. We decided we would do our thing and represent the great majority of young people and students today, who still make up a 'Sound Generation.'"

'A message of love'

"We are a musical group because music is the universal language. Our message is a message of love—for God, for country, and for mankind, in that order," the director says.

In the initial two years of existence the group has played before more than five million people. They have presented performances at "Disneyland," on the aircraft carrier "Valley Forge," at the "Sugar Bowl," and a summerlong stand at world famous Knott's Berry Farm. In early February of 1970 the "Sound Generation" was the featured musical attraction of the annual Presidential Prayer Breakfast in Washington, D. C. They sang before President and Mrs. Richard Nixon, members of the cabinet, and Supreme Court, and congressional, religious, and business leaders from around the world.

The "Sound Generation" will present a thirty-minute program at the beginning of the afternoon session of the Youth Convention and will share the entire evening service (6-7:45) with Dr. Jerry Hopkins, Assistant to the President of John Brown University.

Crisis in retirement incomes causes grim life for elderly

WASHINGTON (BP)—A report released here by a special Senate committee paints a grim picture of life for millions of elderly Americans and those approaching retirement. It predicts that unless the nation makes a new commitment to the problems of retired persons "a new group of aged poor is in the making."

"A most distressing fact—a disgrace in a nation pledged to an all-out war on poverty—is that there was an increase in both the number and the proportion of aged poor between 1968 and 1969," the Senate Special Committee on Aging said. Its report, "Economics of Aging," was released after a two-year study. Sen. Harrison A. Williams Jr., (D., N.J.) is chairman of the committee.

One out of every four Americans over 65 is living in poverty, according to the report. Statistics compiled by the committee show that in 1969 there was an increase of almost 200,000 persons over 65 in the poverty population. The one-in-four figure is in contrast to a ration of one-in-nine for persons under 65 with poverty-level incomes.

During its two years of studying the special problems of the aged, it became clear, the report stated, "that the committee had an obligation to declare that the retirement income problem in the United States had become a retirement income crisis."

Among the many recommendations in the report, the committee asked for an

Sightseeing and study combined in New Orleans Seminary trips

Three faculty members of New Orleans Seminary will direct travel programs through Europe and the Near East beginning May 31.

Each of two 40-day programs provide four hours of post-graduate credit for college students who have completed their junior year and alumni and laymen who have an accredited bachelor's degree. The third program, for 22 days through Europe and Israel, is provided for those who cannot be away for 40 days and are not interested in credit.

James D. Mosteller, dean of the School of Theology and professor of church history, will direct a 40-day tour through Europe and Israel, May 31 to July 20, including extensive travel in England, Mainland Europe (The Netherlands, Germany, Switzerland, and Italy), Greece, and Israel. Special features include a steamer cruise on the Rhine, a visit to the Baptist Seminary at Ruschlikon, a gondola serenata in Venice, and archaeological excavating in Israel.

Institute on Retirement Income to "conduct studies and make recommendations designed to enable individuals to enjoy an adequate retirement income."

The institute, the report stated, would be a "think tank" concerned with all aspects of retirement income—private pensions, Social Security and other systems of retirement assistance, not necessarily limited to existing plans or programs.

The "unnoticed crisis" among retired persons was attributed by the committee to "generally inadequate retirement incomes." This has been intensified, the report said, by new demands upon that income. In addition to overall inflation, the report noted increased property taxes making it impossible for many homeowners to hold on to their homes, and the skyrocketing costs in medicine and health care.

As an example, the committee reported that in fiscal year 1969 the average health bill for a person 65 or older was \$692, an amount six times that for a youth and two and one-half times that for a person aged 19-64.

Medicare, the government's program for elderly medical care, provides less than 50 per cent of all health care costs of the elderly, the report said.

Another problem contributing to lower incomes among retired persons is widespread unemployment among workers 45 years old or older. Since January,

Ray F. Robbins, professor of New Testament interpretation and Greek, will direct the trip through Europe, Turkey and Israel, May 31 to July 10, which will include visits to London and Rome and extensive travel through Greece, Turkey and Israel. The itinerary which will include the key cities of St. Paul's missionary journeys, visits to the seven churches of the Revelation and the Island of Patmos, and archaeological excavating in Israel.

George L. Kelm, assistant professor of Biblical Introduction and Archaeology, will direct a 22-day tour May 31 to June 21, which will include visits to four major European cities (London, Rome, Athens, and Paris), and extensive sightseeing in Israel.

Descriptive brochures and additional information are available from Dr. Kelm, director of the Institute of Archaeological Research, New Orleans Baptist Theological Seminary, 3939 Gentilly Boulevard, New Orleans, La. 70126.

1969, according to the report, unemployment is this age group has had a 71 per cent increase, jumping from 596,000 unemployed persons to 1,017,000.

Also in this age group, unemployment lasts longer and the jobless worker has a harder time finding new employment. This condition has led many persons, the committee said, to retire earlier, thus taking reduced Social Security benefits.

The alarming increase of poor persons in the 45-64 age bracket led the committee to predict that "a new group of aged poor is in the making." Nearly 8.5 million persons in this age group now have poverty-level incomes. Even more disturbing, the committee said, is that 28,000 in this age category have been added to the poverty rolls since 1968.

"For the first time since poverty statistics were tabulated, the number of middle-aged and older persons in poverty has increased," the committee emphasized.

Although the report paints a grim picture of retirement problems, the committee is optimistic that solutions can be "sold" to Congress and the nation early in the 1970's. It noted plans for the 1971 White House Conference on Aging, the first to be held since 1960, and the nationwide interest in older Americans.

Also, the committee cited proposals in Congress for major changes in Social Security and the President's Family Assistance Act which would raise all older Americans above the poverty line.

Solutions to the grave problem of old-age poverty must be sold also to the young, the committee said, "who will some day find that today's solution for others will be his, too, in fewer years than he thinks."

John Lindsey enters ministry

John Bryan Lindsey, a senior ministerial student at Ouachita University, was ordained to the gospel ministry on Sunday, Jan. 3.

Son of Dr. and Mrs. Henry C. Lindsey, former staff members at Ouachita, young Lindsey was ordained in a special service at Coggin Avenue Church, Brownwood, Tex. The ordination was conducted at the request of two Arkansas churches, Liberty and Brownstown, where Mr. Lindsey serves as pastor.

The presbytery was made up of ordained pastors and deacons including Dr. Lindsey, who gave the ordination prayer and presented a new Bible to the candidate. After the questioning period and the laying-on-of-hands, the ordination sermon was given by Leon Adudel, pastor of the host church.

Lindsey plans to complete requirements for the B. A. degree in speech at Ouachita in the spring and enter Southwestern Seminary, Ft. Worth, Tex., in the fall.

Davis C. Woolley, Baptist historian, dies of cancer

NASHVILLE (BP)—Davis C. Woolley, executive secretary of the Southern Baptist Convention's Historical Commission



DR. WOOLLEY

here, died Jan. 15 of cancer of the bone marrow. He was 62. He had been hospitalized for the past four months. Until the first of the year, he had continued to work in the hospital, using dictating equipment at his bedside. No public funeral services were held, at Dr. Woolley's request, but rather a memorial service on Sunday afternoon, Jan. 17, at Glendale Church, where he was a member. Leading the service were Richard Smith, pastor of the church, and Albert McClellan, program planning secretary of the Southern Baptist Executive Committee and close personal friend.

Planned by Dr. and Mrs. Woolley during December, the service carried out the theme of victory through faith and was conducted as a worship service. McClellan's message during the service emphasized the characteristics of the authentic Christian and referred at one point in his message to Woolley as "the man whose authentic Christian life we celebrate here today."

In a statement to Baptist Press, McClellan described Woolley as "representative of the sinew of Southern Baptist integrity," and added that "he loved God with all his heart and mind and soul, and he loved his neighbor as himself."

"Student worker, pastor, educator, historian, denominational leader—his talents and his dedication stand out as bright burning stars in the galaxy of Southern Baptist leadership," McClellan said.

Porter W. Routh, executive secretary of the Southern Baptist Convention Executive Committee, pointed out that Woolley's death marked the first time in more than a decade that the executive of a Southern Baptist agency had died while in office. Dr. Routh praised Woolley's contribution to the total denomination, especially through the SBC's Inter-Agency Council of which he was chairman.

"Davis Woolley was not only an able Baptist historian, he was a successful pastor, teacher, administrator, and a devoted father," Dr. Routh said. "Above all, Davis Woolley was a Christian man."

Dr. Woolley was unable to see to completion one of his biggest projects as head of the SBC Historical Commission.

He died five months before publication and release of Volume III of *Encyclopedia of Southern Baptists*, which he edited. Before he died, however, he was able to see all the galley proofs on the 608-page *Encyclopedia* volume handed over to the printer with final approval given for printing.

W. Morgan Patterson, professor of church history at Southern Baptist Theological Seminary, Louisville, and chairman of the historical commission, praised Woolley's work on the encyclopedia, and other significant contributions Woolley made to the SBC.

"He served the Historical Commission diligently, competently and imaginatively for nearly 12 years as executive secretary-treasurer," Patterson said.

Patterson noted as specific contributions Woolley's publishing project, including a revision of the book, *Champions of Religious Freedom*; editing *Baptist Advance*, which marked the 150th anniversary of organized Baptist work in North America; writing the book, *Guide for Writing the History of a Church*; plus editing the journal, *History and Heritage*, published beginning in 1965 by the commission. He also led in sponsoring "Great Moments in Baptist History," composed of a number of paintings depicting Baptist history, as done by artist Erwin Hearne Jr., of Dallas.

Patterson said Woolley's "energies" were devoted to Southern Baptists in an effort to remind them of the importance of their history and the need to preserve it for future generations.

Patterson said the administrative committee of the Historical Commission would be meeting within a week to discuss the procedure for selecting a successor to Dr. Woolley. The full commission is scheduled to meet next on April 15-19.

Before coming to Nashville in 1959, Dr. Woolley was director of the Howard Extension Department Service, an educational program sponsored by Howard College (since re-named Samford University), Birmingham. He served in that position 1953-59. Previously, he was pastor of First Church, Palatka, Fla.

A native of Alabama and the son of an Alabama Baptist preacher, the late David Zaccheaus Woolley, he was Training Union secretary for the Alabama Baptist Convention, 1940-42, and directed the convention's student work program at the same time.

He was also student secretary for First Church, Auburn, Ala., coordinating that church's work with students at Auburn University.

He was a graduate of Draughon Business College, Montgomery, and Howard College, Birmingham. He earned the

master's and doctor of theology degrees from Southern Seminary, Louisville.

While in Kentucky, he was pastor of Baptist churches in Waddy, Smith Mills, and Henderson.

Survivors include his widow, the former Kate Wilkins of North Carolina; five children; two brothers and three sisters.

The family requested that in lieu of flowers, contributions be made to the American Cancer Society, the Heart Fund, or to memorial funds established by the SBC Historical Commission and the Glendale Baptist Church here.

Charles F. Leek

NASHVILLE (BP)—Charles F. Leek, 78, retired Baptist minister and charter member of the Southern Baptist Historical Commission, died here Jan. 17. He had been pastor of First Church, Thomasville, N. C., and Highland Avenue Church, Montgomery, Ala., before retirement.

He was a part-time member of the staff of the Southern Baptist Historical Commission here. His death came two days after the death of Davis C. Woolley, executive secretary of the commission.

He was the father-in-law of Howard B. Foshee, secretary of the Church Administration department of the Southern Baptist Sunday School Board here. Funeral services were held at Creeviewood Baptist Church here.

John T. Gray

Dr. John T. Gray, 69, Jonesboro, former head of the crippled children's division of the state Welfare Department, died Jan. 21.

He was a member of First Church, Jonesboro.

Survivors include his widow; a son, Richard Gray, Jonesboro; a brother, Burnett Gray, Little Rock, and three sisters, Misses Myrtle and Lucy Gray and Mrs. Gladys Laird, all of Little Rock.

B. G. Hickey

Benjamin G. Hickey, 79, a longtime merchant and former mayor of Fordyce, died Jan. 18.

He was a member of First Church, Fordyce.

Survivors include his widow, Mrs. Lucille Benton Hickey, and two sisters, Mrs. Laura H. Bennett and Mrs. Susie H. Arnette, both of Fordyce.

Henry L. McLaren

Henry L. McLaren, 74, died Dec. 30 at his home in Berryville. He was pastor of First Church, Rudd, located in Carroll County and is survived by his widow, Mrs. Coy R. McLaren. Mr. McLaren served almost 50 years in the gospel ministry, serving Baptist churches in Arkansas and Louisiana.—Keith Hamm



Stewardship Commission urges church giving goals, 1972-75

NASHVILLE (BP)—The Stewardship Commission of the Southern Baptist Convention, in annual session here, adopted more than a dozen recommendations, paid tribute to its retiring executive director-treasurer, and adopted specific goals urging an increase in church contributions throughout the SBC.

The commission members adopted a recommendation praising the contributions of Merrill D. Moore, who retires Jan. 31 as executive-treasurer, and held a special banquet in Moore's Honor.

In major business actions, the commission adopted two specific recommendations outlining stewardship goals for the period 1972-75, and urging Southern Baptist churches to follow a plan for increasing support of world missions through the Cooperative Program.

The plan calls for churches which now give less than 20 per cent of their total church budget through the Cooperative Program to increase the percentage to the Cooperative Program by two per cent each year until reaching 20 per cent; for churches now giving 20 per cent but under 30 per cent to advance one per cent annually up to 30 per cent; and for churches now giving 30 per cent to increase 1/2 of one per cent each year "until the objective set by the church is reached."

Stewardship goals approved by the commission for the years 1972-75 included the following:

- An annual increase of 100,000 tithers in the SBC (currently there are about 1.4 million tithers in the SBC);
- An annual increase of 1,000 churches conducting an intensive stewardship and budget subscription emphasis (currently there are an estimated 4,000 to 6,000 churches which conduct such emphasis);
- \$1 billion given annually through the churches by 1975 (compared to the current \$850 million given to SBC churches);
- \$100 million given annually through the Cooperative Program by 1975 (compared to \$80 million last year);

Other goals called for an annual in-

crease of 1,000 churches reporting a stewardship chairman or committee, 99 per cent of all SBC churches giving through the Cooperative Program by 1975; \$25 million raised annually with the assistance of the Stewardship Commission for church buildings by 1975; and one million Baptists with a current Christian will by 1975.

Another recommendation adopted by the commission requested its staff to develop "a communication plan directed toward church stewardship and financial leadership that will assure their receiving a continuity of information and materials. . . ." The plan developed by the staff will be reported back to the commission for possible implementation.

James V. Lackey, newly-elected executive director of the commission, told the commission that the weakest link in the commission's work is the lack of a communications vehicle that reaches local church stewardship and finance chairmen, and that such a plan is badly needed.

Another recommendation approved by the commission asked its staff to study "the possible need for the commission to provide information to Southern Baptists related to pastor and other church and staff employees' salaries and benefits," and to "secure and furnish such information and assistance as deemed helpful."

Other recommendations approved by the commission urged the SBC Executive Committee to grant the commission's request for a \$175,000 Cooperative Program allocation for 1972, requested its staff to "continue to plan, develop and implement new and innovative programs and services that will result in a significant breakthrough in personal stewardship response," and urged every Southern Baptist church to conduct a budget subscription and stewardship growth emphasis during the fall or winter of 1971-72 using commission plans and materials.

Several bylaws changes were approved by the commission, which reorganized its committee structure to provide for three major subcommittees—the Cooperative Program promotion committee, the stewardship development committee, and the endowment and capital giving service committee.

Under the reorganization, three staff members assigned new responsibilities by the commission will work with specific committees, including Michael L. Speer, director of Cooperative Program promotion; F. Paul Allison, director of stewardship development, and Ben G. Gill, director of endowment and capital giving service.

An Army psychiatrist said recently the Army has panicked over drug abuse among young soldiers while all but ignoring the possibly more serious problem of alcoholism among older sergeants and commissioned officers. "I would take strong exception to an assumption that the Army provides adequate preventive and treatment programs for alcoholism, or that every barracks is a half-way house," Major Avrom C. Segal told a Senate sub-committee on alcoholism and narcotics. Segal said he is upset when he compared the Army's "intense interest and crisis response to the drug problem" with what he termed its usual lack of interest in alcoholism. And he said young soldiers, those most likely to use such drugs as marijuana, sense a lack of credibility in officers who try to change their drug habits while not bothering older sergeants verging on alcoholism. (By Lawrence L. Knutson, The New York Times News Service, Dec. 4, 1970)

House staff report says "fast-buck slum speculators" are selling patched-up houses to poor people at up to 1,000 percent markup under a new federal program while government appraisers turn their backs. "Instead of buying a home, people purchasing these houses are buying disaster," said Chairman Wright Patman, D-Texas, in releasing the House Banking Committee staff report. Secretary George Romney of Housing and Urban Development agreed the two-year-old subsidy program to boost home-buying by low and moderate income families has had problems, including some "lousy appraisals," and that it needs revision. But Romney said some of the House staff's findings, particularly those of exorbitant profits, are "misleading and very misleading." The House staff recommended prosecution of real estate defrauders and appropriate disciplinary action against FHA appraisers who went along with inflated appraisals. (Nashville Tennessean, Jan. 6, 1971)

New subscribers;

New Budget:

Church	Pastor	Association
Wesson	Robert F. Gryder	Liberty
Vimy Ridge	Leroy-Patterson	Pulaski

Arkansas Baptist State Convention

CONTRIBUTIONS REPORT

Total Cash Contributions Received in Office of Executive Secretary of Executive Board of the Arkansas Baptist State Convention During the Months of

January through December, 1970

Notify Dr. Charles H. Ashcraft, 525 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
ARKANSAS VALLEY											
Barton	\$1,466.98	200.00	Gum Springs	613.62	462.92	Harrison 1st	22,267.05	6,422.63	Beebe 1st	2,516.00	1,590.00
Briekeys	21.70	12.75	Harvard Avenue	357.50	6,505.27	Hopewell	241.50	31.00	Bethany	72.00	....
Brinkley 1st	7,054.12	2,132.88	Highfill	1,308.71	1,611.70	Jasper	1,838.66	397.49	Central, Bald Knob	....	....
Chatfield	295.36	....	Immanuel	3,571.82	2,234.28	Lead Hill	496.12	251.05	Cotton Plant 1st	4,161.07	522.90
Clarendon	2,409.58	302.54	Lakeview	1,161.94	193.65	New Hope	300.00	101.90	Crosby	1,125.00	321.50
Elaine	8,060.57	558.30	Lowell	749.22	77.40	Northvale	2,053.10	840.90	El Paso	260.00	....
Friendship	503.65	....	Mason Valley	452.06	250.50	Omaha	379.01	93.87	Good Hope	216	48.00
Helena 1st	12,739.50	1,374.03	Monte Ne	1,146.15	55.50	Oregon Flat	489.60	199.70	Grace	157.93	....
Hughes	5,400.00	2,417.90	Park Street	85.83	165.00	Osage	212.94	50.00	Gregory	458.14	346.25
Lambrook	705.01	28.57	Pea Ridge 1st	4,406.48	686.87	Parthenon	409.09	29.29	Griffithville	57.50	28.00
Lexa	1,759.78	515.40	Pleasant Hill	220.74	....	South Side, Harrison	....	....	Higginson	150.00	....
Marianna 1st	10,868.00	2,799.53	Rogers 1st	16,354.92	1,875.25	Union	164.78	98.79	Hunter	621.64	267.25
Marvell	2,854.09	490.24	Siloam Springs 1st	13,206.19	3,238.90	Valley Springs	196.18	88.95	Judsonia	669.67	108.00
Monroe	352.58	70.75	Sugar Creek	271.73	8.00	Western Grove	70.56	....	Kensett	1,790.00	1,020.86
Moro	966.37	578.72	Sulphur Springs 1st	101.80	45.15	Woodland Heights	821.50	222.68	Liberty	1,096.94	....
North Side, Helena	55.12	....	Sunny Side	1,619.28	188.03	Total	36,938.60	11,066.58	McCrory	72.00	....
Pettys Chapel	278.03	....	Trinity, Rogers	227.35	43.91	Abbott	176.85	....	McRae	1,325.52	878.57
Rehobeth	54.00	....	Twelve Corners	189.46	77.25	Bates	119.71	....	Midway	145.00	270.50
Snow Lake	....	....	Miscellaneous	400.00	....	Calvary, Booneville	206.69	20.92	Morrow	60.00	....
Turner	845.75	....	Total	67,233.96	24,600.21	Cauthron	....	....	Morton	30.00	152.99
West Helena	13,385.94	3,823.08	BIG CREEK			Calvary, Booneville	206.69	....	Mt. Hebron	183.79	....
West Helena 2nd	4,214.08	2,099.48	County Line	....	....	Cedar Creek	....	....	Pangburn	240.35	....
Brinkley Mission	490.96	25.00	Elizabeth	26.00	....	Clarks Chapel	60.00	....	Patterson	455.73	41.50
Total	74,781.17	17,429.17	Enterprise	60.00	....	Dayton	223.25	....	Pleasant Grove	102.15	....
ASHLEY											
Calvary, Crossett	35.00	....	Flora	30.00	....	Denton	....	....	Pleasant Valley	115.79	....
Corinth A	782.92	315.00	Gum Springs	33.00	....	Evening Shade	382.52	....	Raynor Grove	60.00	....
Crossett 1st	34,288.74	5,227.52	Hardy	....	135.75	Fellowship	566.97	371.10	Rocky Point	317.15	....
Crossett 2nd	389.33	....	Mammoth Spring	488.29	54.05	Friendship	....	....	Rose Bud	282.50	429.52
Eden	95.00	....	Mt. Calm	....	....	Hartford 1st	1,247.83	390.75	Royal Hill	20.00	....
Fellowship	391.50	179.41	Mt. Zion	61.05	14.66	Haw Creek	534.79	....	Searcy 1st	16,423.68	2,378.66
Fountain Hill	1,373.86	1,479.00	Saddle	....	....	Hon	129.89	....	Searcy 2nd	304.48	166.00
Gardner	564.50	26.94	Salem	405.40	....	Huntington	449.56	52.50	Temple, Searcy	1,394.43	388.52
Hamburg 1st	12,545.27	1,351.18	Spring River	241.62	61.96	Ione	374.55	....	Trinity, Searcy	1,640.92	267.78
Jarvis Chapel	146.11	....	Viola	228.24	172.53	James Ford	430.79	265.97	Tupelo	360.00	192.50
Magnolia	1,596.32	363.70	Total	1,573.60	438.95	Long Ridge	94.70	....	Union Valley	104.26	....
Martinville	126.69	....	BLACK RIVER			Mansfield	2,883.43	421.03	West Point	220.34	....
Meridian	60.00	....	Alicia	616.82	158.97	Midland	839.32	11.25	White Lake	10.00	....
Mt. Olive	5,343.33	868.41	Amagon	100.00	....	New Home	50.00	40.00	Total	44,739.71	12,260.48
Mt. Pleasant	100.00	91.00	Banks	....	280.25	New Providence	68.52	....	CAREY		
North Crossett	1,931.35	890.48	Black Rock	1,737.16	....	Parks	199.43	202.95	Bearden 1st	2,003.83	262.12
Sardis	....	20.59	Campbell Station	....	11.00	Pleasant Grove No. 2	....	....	Bethesda	....	7.50
Shiloh	359.90	9.87	Clear Springs	41.03	11.00	Pleasant Grove No. 3	84.00	....	Calvary, Camden	726.00	458.00
Temple	5,636.13	2,062.70	College City	1,748.11	700.00	....	....	....	Dalark	135.50	....
Unity	4.99	30.09	Diaz	320.00	372.11	....	....	....	Eagle Mills	....	....
Miscellaneous	....	3,001.00	Grubbs	439.98	114.93	Rock Creek	102.81	....	Faith	570.00	32.00
Total	65,770.94	15,916.89	Horseshoe	....	....	Shiloh	9.02	....	Fordyce 1st	18,400.00	6,493.22
BARTHOLOMEW											
Antloch	80.00	....	Hoxie	858.00	175.00	Temple, Waldron	442.11	25.60	Hampton	2,608.15	375.15
Cominto	24.00	....	Imboden	434.92	1,580.95	Union Hope	15.00	....	Harmony, Thornton	34.00	....
Corinth B	186.49	....	Immanuel, Newport	1,519.00	839.50	Unity	....	....	Holly Springs	5.00	....
Eagle Lake	61.38	....	Jacksonport	377.82	839.50	Waldron 1st	8,716.03	1,580.44	Manning	286.74	25.00
Ebenezer	817.86	200.75	New Hope No. 1	323.26	150.00	West Hartford	430.68	245.50	New Hope	298.27	42.10
Enon	444.69	34.81	New Hope No. 2	168.05	....	Winfield	174.40	....	Ouachita	96.00	25.00
Florence	82.44	70.00	Newport 1st	10,139.99	2,149.41	Crumpton Mission	25.62	....	Prosperity	303.02	125.00
Hermitage	489.80	....	Old Walnut Ridge	269.60	147.24	Miscellaneous	....	327.93	Shady Grove	93.78	....
Immanuel, Warren	5,841.74	1,183.67	Pitts	42.68	7.60	Total	19,128.72	3,855.94	South Side, Fordyce	....	....
Ladelle	135.78	....	Pleasant Ridge	....	....	BUCKNER			199.25	115.00	....
Macedonia	130.00	....	Pleasant Valley	....	....	Cedar Glades	136.00	....	Sparkman	4,673.68	1,382.50
Marsden	12.00	....	Ravenden	272.08	74.52	Concord	34.54	....	Thornton	820.83	117.00
Monticello 1st	9,231.87	2,267.04	Sedgwick	153.00	....	Mt. Tabor	122.50	....	Tinsman	120.00	17.00
Monticello 2nd	3,323.16	569.87	Smithville	973.71	316.74	Mountain Valley	610.00	80.00	Tulip Memorial	87.07	26.15
North Side, Monticello	....	....	Spring Lake	485.86	283.29	Rock Springs	263.12	28.08	Willow	72.00	....
Old Union	999.17	183.02	Swifton	408.74	234.43	Total	1,166.17	108.08	Total	31,743.12	9,502.74
Pleasant Grove	60.00	12.46	Tuckerman	910.00	248.60	CADDO RIVER			Amity	419.00	203.00
Prairie Grove	60.00	....	Walnut Ridge 1st	10,788.65	3,056.18	Big Fork	....	....	Austin Station	1,372.55	522.87
Saline	11.28	....	White Oak	....	....	Black Springs	78.00	15.00	Baugh's Chapel	1,013.55	10.00
Selma	147.88	....	Total	33,108.46	10,902.05	Caddo Gap	60.00	64.97	Biscoe	487.32	185.08
Union Hill	60.00	....	BOONE-NEWTON			Glenwood	2,700.43	409.55	Brownsville	245.05	223.80
Warren 1st	18,783.28	3,140.03	Alpena	335.36	205.32	Hill Side	....	....	Cabot 1st	9,540.96	1,440.82
West Side, Warren	719.21	19.01	Batavia	525.97	....	Little Hope	....	....	Caney Creek	1,078.20	45.00
Wilmar	462.09	375.00	Beat Creek Springs	705.42	162.90	Mt. Gilead	207.04	....	Carlisle	8,694.96	1,179.69
South Side Mission	308.08	....	Bellefonte	195.00	60.00	Mt. Ida	3,324.06	1,851.90	Chambers	24.00	....
Miscellaneous	....	4,000.00	Boxley	205.00	421.74	Murphy	35.00	....	Cocklebur	285.27	5.00
Total	42,472.00	12,055.66	Burlington	202.37	20.00	Norman	1,128.67	642.58	Coy	1,464.55	625.82
BENTON											
Bentonville 1st	6,900.00	2,365.00	Cassville	96.84	....	Oak Grove	....	....	Cross Roads	....	....
Centerton 1st	960.00	507.00	Deer	276.39	70.00	Oden	689.00	345.00	Des Arc	4,965.10	838.84
Central Avenue, Bentonville	....	....	Eagle Heights	3,580.00	1,071.77	Pencil Bluff	523.82	63.51	De Valls Bluff	405.00	192.00
Decatur	636.63	225.75	Elmwood	45.00	30.00	Pine Ridge	25.00	....	England 1st	7,339.80	1,807.00
Garfield	2,339.70	122.70	Emmanuel, Harrison	....	....	Refuge	84.00	....	Hazen	2,064.16	610.24
Gentry	60.74	227.94	Everton	88.84	113.00	Sulphur Springs	175.26	55.63	Humnoke	407.67	60.85
Gravette	7,183.51	2,816.12	Gaither	249.26	....	Miscellaneous	....	175.00	Immanuel, Carlisle	142.62	460.65
	2,708.58	616.12	Grubb Springs	353.84	83.60	Total	9,448.28	3,828.14	Keo	696.72	294.50
						Antloch	330.00	150.00	Lonoke	9,725.85	2,947.26
						Augusta 1st	7,179.73	2,776.58	Mt. Carmel	2,847.47	1,039.90
									New Hope	159.48	23.26

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Oak Grove	100.00	....	Trinity, East Mt. Zion, Clarksville	25.60	45.00	Grace Memorial	135.00	....	Fair View	76.00	....
Old Austin	422.11	59.65	Union Grove	390.26	350.60	Havana	47.31	239.95	Finch	539.76	181.13
Pleasant Hill	144.94	40.80	Uniontown	312.50	2.35	Hector	17.09	....	Fontaine	24.00	....
Steel Bridge	214.20	89.57	Van Buren 1st	19,710.00	3,077.94	Hopewell	40.00	....	Immanuel, Paragould	1,844.97	207.81
Toltec	3,613.51	710.56	Van Buren 2nd	146.37	31.10	Kelley Heights	369.98	78.75	Lafe	48.00	....
Ward	1,470.87	153.26	Webb City	777.94	177.94	Knoxville	320.19	79.00	Lake Street	65.00	14.70
Wattensaw	787.12	175.13	Woodland	75.00	135.00	London	554.96	82.04	Light	336.00	142.03
Mt. Springs Mission	418.80	42.00	Total	54,915.55	12,379.51	Moreland	58.83	....	Marmaduke	698.04	237.50
Myrtle Street Mission	419.96	18.42	CONCORD			New Hope	576.96	56.17	Mounds	406.13	21.26
Total	60,551.60	13,740.92	Barling	699.08	260.29	Ola	1,641.90	392.88	Mt. Hebron	121.90	....
CARROLL			Bethel	222.36	109.25	Pittsburg	55.00	....	New Friendship	284.04	131.41
Berryville	3,214.43	809.39	Bloomer	....	....	Plainview	159.71	72.50	New Liberty	96.00	....
Blue Eye	325.00	30.00	Bluff Avenue	2,637.22	842.49	Pleasant View	236.89	18.96	Nutts Chapel	380.79	100.00
Eureka Springs	1,917.00	389.80	Booneville 1st	6,943.82	1,763.52	Pottsville 1st	251.45	54.04	Oak Grove	380.27	60.90
Freeman Heights	3,238.78	574.07	Branch	852.88	501.43	Rover	415.88	102.27	Paragould 1st	25,943.92	5,151.99
Grandview	118.85	136.40	Brunsville	75.00	50.00	Russellville 2nd	4,343.05	508.32	Pleasant Valley	39.00	....
Green Forest	2,660.14	510.70	Calvary, Ft. Smith	5,900.98	2,338.15	Centerville Mission	110.00	....	Robbs Chapel	340.00	161.00
Rock Springs	312.60	54.79	Charleston 1st	5,269.15	1,951.42	Miscellaneous	82.04	....	Rock Hill	....	....
Rudd	168.40	52.52	East Side, Ft. Smith	583.00	306.40	Total	16,843.15	5,021.05	Stanford	180.00	166.94
Total	12,655.20	2,557.87	Enterprise	593.03	93.75	DELTA			Stonewall	....	....
CENTENNIAL			Excelsior	396.77	....	Arkansas City	1,960.34	1,139.50	Third Avenue	11.28	....
Aberdeen	313.64	82.00	Ft. Smith 1st	53,084.97	15,212.84	Aulds	....	....	Unity	180.00	....
Almyra	10,071.00	2,063.86	Glendale	802.42	144.20	Bayou Mason	432.70	....	Vines Chapel	....	....
De Witt	5,000.00	2,327.17	Grand Avenue, Ft. Smith	35,867.44	12,427.07	Bellaire	1,779.22	687.86	Walcott	1,356.22	....
East Side, De Witt	482.00	101.50	Grayson	....	50.00	Boydell	22.00	....	West View	988.87	205.28
Gillett	12.11	7.00	Greenwood 1st	4,230.00	2,016.00	Chickasaw	336.24	94.28	Total	41,470.28	8,362.92
Gillett 1st	192.93	61.75	Hackett	365.05	83.75	Collins	325.00	5.00	HARMONY		
Hagler	50.00	50.00	Haven Heights	3,892.00	1,244.65	Daniel Chapel	....	....	Altheimer	1,501.43	149.00
North Maple	777.90	107.21	Highway 96	16.18	....	Dermott	6,550.34	2,350.79	Anderson Chapel	48.00	39.00
Reydel	232.88	196.00	Immanuel, Ft. Smith	12,480.13	3,055.48	Eudora	4,800.00	1,736.79	Bethel	....	....
South Side, Stuttgart	2,392.32	487.26	Jenny Lind	1,537.47	482.47	Gaines	....	....	Centennial	5,828.68	788.29
St. Charles	1,252.12	273.00	Lavaca 1st	6,319.35	1,680.60	Jennie	971.00	255.46	Central	3,816.10	65.00
Stuttgart 1st	17,413.63	4,683.95	Magazine	1,643.97	158.05	Jerome	135.00	....	Dollarway	236.10	36.25
Tichnor	71.92	139.15	Memorial	110.00	135.40	Kelso	650.00	333.05	Douglas	374.57	237.72
North Side Mission	....	120.00	Mixon	468.97	162.50	Lake Village 1st	4,305.05	645.51	Dumas 1st	9,323.19	4,116.77
Total	38,262.45	10,699.85	Mt. Harmony	25.00	....	McArthur	....	....	East Side, Pine Bluff	3,875.27	275.34
CENTRAL			Mt. Zion	25.00	....	McGehee 1st	13,270.49	2,265.28	Forrest Park	4,780.17	1,349.80
Antioch	571.39	260.37	North Side, Charleston	634.00	294.03	Montrose	306.21	390.50	Gould	1,601.61	550.53
Bauxite	40.00	61.50	North Side, Ft. Smith	88.85	231.46	New Hope	1,048.53	100.00	Grady	57.17	....
Benton 1st	20,235.20	7,643.50	Oak Cliff	3,561.45	1,500.00	Omega	305.59	....	Greenlee Memorial	....	....
Bryant 2nd	519.40	82.35	Palestine	180.39	266.62	Parkdale	200.00	12.00	Hardin	2,465.27	263.81
Buie	191.00	....	Paris 1st	7,812.24	1,413.85	Parway	260.50	56.08	Hickory Grove	2,388.69	534.26
Calvary, Benton	3,455.62	1,203.41	Phoenix Village	2,100.62	865.10	Portland	2,283.72	892.76	Humphrey	96.00	54.40
Central, Hot Springs	6,868.30	4,022.34	Pine Log	....	....	Richland	157.28	....	Immanuel, Pine Bluff	998.16	516.00
Emmanuel, Hot Springs	514.21	332.30	Ratcliff	444.00	50.00	Shiloh	404.13	13.81	Kingsland	11,800.23	4,620.03
Fairdale	485.06	178.70	Roseville	150.21	50.00	South McGehee	1,739.40	171.40	Lee Memorial	644.52	248.19
Faith	274.62	16.69	Rye Hill	376.64	303.55	Temple	442.24	....	Linwood	5,739.55	261.20
Gilead	210.55	31.00	Scranton	277.97	10.00	Tillar	1,357.17	1,419.06	Linwood	876.20	332.65
Grand Avenue, Hot Springs	3,786.25	559.00	South Side, Booneville	633.98	314.00	Watson	338.39	1,419.06	Matthews Memorial	5,579.67	769.65
Gravel Hill	145.44	65.84	South Side, Ft. Smith	15,996.41	1,667.24	Wilmoth	1,529.87	1,403.50	North Side, Star City	....	190.00
Harveys Chapel	1,823.67	392.93	Spradling	1,747.74	747.07	Miscellaneous	300.00	307.00	Oak Grove	885.12	112.55
Highland Heights	4,272.87	2,125.48	Trinity	1,394.00	278.95	Total	104.40	3,000.00	Oakland	647.96	39.50
Hot Springs 1st	4,800.00	2,939.30	Union Hall	2,715.89	1,026.49	Beryl	966.04	327.70	Pine Bluff 1st	35,774.37	9,143.34
Hot Springs 2nd	15,867.49	4,929.01	Vesta	....	....	Bono	25.00	....	Pine Bluff 2nd	6,951.14	5,889.79
Jessieville	508.42	85.63	Windsor Park	750.00	1,538.90	Brumley Chapel	339.73	153.65	Plainview	157.03	....
Lake Hamilton	926.96	984.28	Total	183,894.63	55,626.97	Cadron Ridge	399.96	201.05	Plainview	157.03	....
Lakeshore Heights	1,920.35	714.26	CONWAY-PERRY			Conway 1st	9,166.63	2,774.23	Pum Bayou	21.00	44.14
Lake Side	1,701.45	49.10	Adona	50.00	25.32	Conway 2nd	15,028.35	1,089.06	Rison	4,200.00	1,256.00
Lee Chapel	948.82	29.59	Bigelow	135.57	....	Emmanuel, Conway	60.00	34.55	Shannon Road	135.16	....
Lonsdale	301.44	....	Casa	300.00	12.00	Enola	129.43	76.30	South Side, Pine Bluff	....	....
Malvern 3rd	8,251.05	1,329.30	Harmony	16.72	405.99	Fernosa	100.00	90.00	Star City	31,071.89	2,816.64
Memorial	1,124.38	714.60	Houston	89.25	....	Friendship	169.73	....	Sulphur Springs	12,637.88	1,243.77
Mill Creek	....	....	Morrilton 1st	5,806.74	2,041.36	Happy Hollow	112.23	50.00	Wabbaseka	2,287.99	574.00
Mountain Pine	2,257.78	730.82	Nimrod	482.86	150.00	Harlan Park	1,474.67	513.55	Watson Chapel	24.57	50.00
Mt. Vernon	563.68	....	Perry	18.94	....	Holland	167.97	53.50	Yorktown	6,095.22	1,892.38
Old Union	521.31	....	Perryville	455.00	265.82	Mt. Vernon	544.00	207.26	Green Meadows Mission	375.00	140.90
Owensville	699.00	....	Pleasant Grove	15.00	....	Naylor	....	....	Miscellaneous	355.00	....
Park Place	11,722.38	2,926.98	Plumerville	588.45	1,274.50	New Bethel	60.93	169.48	Total	163,775.62	46,600.90
Pearcy	180.00	153.00	Solgochahia	....	....	Oak Bowery	856.09	166.45	HOPE		
Piney	1,724.42	732.47	Stony Point	....	....	Pickles Gap	3,523.15	291.15	Anderson	462.94	39.00
Pleasant Hill	661.03	177.25	Thornburg	392.12	44.44	Pleasant Grove	462.00	185.00	Arabella Heights	844.27	266.60
Rector Heights	171.44	124.31	Union Valley	103.20	....	South Side	592.72	275.14	Beech Street	15,000.00	4,700.69
Ridgecrest	806.72	321.40	Miscellaneous	....	25.00	Union Hill	50.00	25.00	Bradley	1,520.00	347.76
Riverside	1,073.64	255.74	Total	8,413.85	4,244.43	Wooster	250.51	70.00	Bronway Heights	16.81	41.61
Salem	468.00	213.95	CURRENT RIVER			Total	34,765.02	6,883.07	Calvary, Texarkana	2,552.43	1,425.34
Sheridan 1st Southern	466.03	220.92	Biggers	754.12	194.95	GAINESVILLE			6,637.69	975.49	
Shorewood Hills	737.72	149.58	Calvary, Corning	1,163.39	525.60	Browns Chapel	37.71	....	Canfield	340.00	406.94
Trinity, Benton	3,092.13	598.96	Columbia Jarrett	....	67.86	Emmanuel, Piggott	141.96	107.37	Central, Magnolia	30,075.20	6,158.32
Trinity, Malvern	1,557.85	838.28	Corning	2,117.05	1,543.00	Greenway	193.94	67.00	Doddridge	55.00	....
Vista Heights	292.14	....	Hopewell	360.47	262.73	Harmony	25.00	....	Evergreen	75.00	....
Walnut Valley	441.35	246.05	Moark	513.63	18.98	Holly Island	96.03	....	Fouke 1st	914.07	387.93
Total	107,451.56	36,440.19	Mt. Pleasant	132.00	....	Knobel	192.78	....	Fulton	580.00	....
CLEAR CREEK			New Home	....	....	New Hope	959.79	476.53	Garland	....	....
Alma 1st	7,210.00	1,611.15	Oak Grove	327.00	....	Nimmons	65.00	56.17	Genoa	109.13	....
Batson	340.03	42.76	Pettit	72.00	49.00	Peach Orchard	....	....	Guernsey	59.70	....
Cass	24.00	....	Pocahontas	3,186.81	1,201.98	Piggott	6,289.45	2,751.38	Haley Lake	....	26.54
Cedarville	561.06	120.43	Ravenden Springs	192.20	29.17	Rector	6,424.18	1,531.16	Harmony Grove	200.00	....
Central, Altus	16.00	5.00	Reyno	1,024.45	225.70	St. Francis	273.00	239.57	Hickory Street	350.00	52.26
Clarksville 1st	5,711.45	973.82	Shannon	622.98	206.23	Tipperary	215.84	....	Highland Hills	1,212.66	1,025.75
Clarksville 2nd	336.38	24.50	Shiloh, Corning	180.00	96.87	Total	14,914.68	5,229.18	Hope 1st	28,678.38	6,954.90
Coal Hill	328.10	17.85	Success	452.59	207.80	GREENE			Immanuel, Magnolia	435.00	116.00
Concord	1,066.50	585.76	Witts Chapel	892.60	100.00	Alexander	337.37	....	Immanuel, Texarkana	6,242.16	802.42
Dyer	451.19										

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Mandeville	.....	.....	Mt. Olive	.....	.....	Childress	1,341.32	449.03	Forest Highlands	8,466.59	3,087.80
Memorial	1,048.52	249.08	Mt. Zion	58.85	20.00	Dixie	120.00	.....	Forest Tower	86.19	37.82
Mt. Zion	263.95	200.00	New Bethel	54.00	.....	Egypt	300.86	.....	Gaines Street, Little Rock	11,832.43	3,136.63
Piney Grove	377.25	.....	Palestine	424.80	304.11	Fisher Street, Jonesboro	.....	.....	Garden Homes	650.53	158.10
Pisgah	100.00	41.30	Pleasant Ridge	60.00	30.00	Friendly Hope	2,764.74	279.25	Geyer Springs	16,063.53	1,717.04
Red River	253.40	.....	Pleasant Valley	73.00	.....	Jonesboro 1st	630.67	145.82	Green Memorial	1,873.60	666.31
Rocky Mound	.....	.....	Post Oak	55.00	.....	Lake City	2,900.00	809.17	Hebron	4,750.16	1,537.04
Sanderson Lane	210.72	155.50	Quitman 1st	212.76	152.87	Lunsford	1,283.91	150.00	Holly Springs	.....	.....
Shiloh Memorial	1,171.22	90.74	South Side	.....	.....	Monette	4,011.45	531.85	Immanuel, Little Rock	68,250.00	40,659.26
South Texarkana	.....	.....	Heber Springs	558.38	.....	Mt. Pisgah	309.38	80.76	Ironton	1,476.04	288.95
Spring Hill	446.84	13.32	West Side	.....	.....	Mt. Zion	1,085.15	786.84	Life Line	17,034.73	1,654.10
Stamps 1st	4,777.94	1,159.52	Heber Springs	110.00	24.00	Needham	386.01	.....	Little Rock 1st	15,185.42	8,203.69
Sylvester	240.00	.....	Woodrow	.....	15.18	Nettleton	5,329.12	1,264.50	Little Rock 2nd	16,525.00	12,471.21
Tennessee	455.00	209.40	Misc	1,000.00	150.00	New Antioch	285.67	50.00	Markham Street	6,238.54	3,233.38
Trinity	3,979.18	1,077.21	Total	12,079.22	3,047.42	New Hope, Black Oak	.....	.....	Martindale	1,809.87	317.66
Troy Bethel	.....	.....	LITTLE RIVER			New Hope, Jonesboro	178.66	28.31	Nalls Memorial	1,248.32	258.62
West Side, Magnolia	507.00	456.95	Ashdown	7,680.71	3,984.42	North Main	1,620.02	200.00	Natural Steps	1,853.60	363.00
Total	114,978.85	28,577.09	Ben Lomond	73.11	.....	Philadelpia	4,639.73	868.79	North Point	1,656.96	.....
INDEPENDENCE			Bingen	300.00	.....	Providence	29.94	.....	Pine Grove	2,525.37	248.51
Batesville 1st	4,837.70	2,219.61	Brownstown	75.00	.....	Rowes Chapel	252.58	41.15	Plain View	1,830.68	308.17
Calvary, Batesville	9,686.98	3,272.24	Central, Mineral Springs	2,106.70	628.48	Strawfloor	239.56	61.75	Pleasant Grove	58,699.27	7,923.24
Cord	479.00	180.65	Chapel Hill	34.32	.....	University	916.81	78.32	Pulaski Heights	1,121.00	.....
Cushman	103.94	.....	Columbus	172.45	.....	Walnut Street	18,643.87	2,737.30	Reynolds Memorial	.....	.....
Desha	528.90	46.21	De Queen 1st	.....	204.68	Westvale	333.24	62.45	Ridgecrest	.....	.....
East Side, Cave City	324.65	30.14	Dieterks	555.75	204.68	Wood Springs	76.52	25.00	Roland	210.96	73.75
Emmanuel, Batesville	.....	.....	Foreman	890.05	394.13	Total	104,839.72	21,501.42	Rosedale	386.87	635.71
Floral	997.92	289.73	Hicks	270.16	60.00	NORTH PULASKI			Shady Grove	645.62	.....
Marcella	1,052.02	547.26	Horatio	380.00	538.70	Amboy	11,489.34	2,868.59	Shannon Hills	528.00	162.46
Mt. Zion	165.64	62.10	Kerr Heights	624.11	127.17	Bayou Meto	2,392.11	338.14	Sheridan 1st	8,590.24	1,813.52
Pilgrims Rest	251.18	250.00	Liberty	28.00	.....	Berea	1,243.95	536.80	South Highland	14,888.93	6,113.30
Pleasant Plains	309.13	59.07	Lockesburg	1,160.72	994.85	Bethany	1,183.78	212.66	Sunset Lane	3,547.53	511.40
Rehobeth	355.59	150.27	Lone Oak	.....	.....	Calvary, North Little Rock	7,644.54	1,377.26	Tyler Street, Little Rock	54.82	342.42
Rosie	1,027.00	40.00	Mt. Moriah	73.53	.....	Cedar Heights	99.41	582.81	University	130.00	131.00
Ruddell Hill	1,418.69	184.89	Murfreesboro	1,771.37	769.82	Central, North Little Rock	1,695.34	9,025.00	Vimy Ridge	445.80	376.67
Salado	247.65	73.28	Nashville	3,645.46	1,374.34	Chapel Hill	740.30	1,851.04	Wakefield 1st	160.00	158.88
Sulphur Rock	191.82	55.72	New Home	10.00	10.00	Crystal Valley	18.10	284.16	Welch Street	1,066.11	808.40
West Batesville	7,852.96	3,575.22	Oak Grove	324.10	285.71	Forty Seventh Street	.....	3,000.07	West Side	200.00	206.84
White River	142.62	49.40	Ozark	169.78	285.71	Grace	1,699.20	203.15	Woodlawn	3,171.35	681.05
Total	30,146.89	11,085.59	Ridgeway	1,723.95	397.26	Gravel Ridge	2,362.39	321.08	Woodson	488.31	99.31
LIBERTY			Rock Hill	249.84	32.09	Graves Memorial	1,559.00	200.00	Whitcot Road Chapel	.....	.....
Buena Vista	295.25	38.00	State Line	60.00	53.75	Harmony	172.45	1,800.00	Miscellaneous	242.48	.....
Caledonia	258.13	150.00	Washington	390.00	305.76	Highway	1,800.00	505.12	Total	315,782.73	109,813.78
Calion	1,702.19	116.44	Wilton	304.46	10.00	Hilltop	206.27	.....	RED RIVER		
Calvary, El Dorado	.....	31.50	Winthrop	264.02	2.00	Indian Hills	3,730.40	955.54	Anchor	307.08	.....
Camden 1st	28,636.06	7,185.69	Miscellaneous	.....	200.00	Jacksonville 1st	8,727.01	1,663.92	Antoine	250.50	94.55
Camden 2nd	2,606.47	758.10	Total	23,387.59	10,472.57	Jacksonville 2nd	3,258.16	361.32	Arkadelphia 1st	16,800.00	5,059.36
Chidester	569.70	161.00	MISSISSIPPI			Levy	21,518.70	2,360.79	Arkadelphia 2nd	6,992.32	1,783.66
Cross Roads	1,821.00	.....	Armored	1,106.20	190.20	Marshall Road	4,257.79	714.93	Beek Street, Gurdon	4,157.66	905.95
Cullendale 1st	11,161.43	1,802.27	Bethany	289.01	.....	Morrison Chapel	259.21	33.00	Beirne	4,157.66	905.95
East Main	8,234.34	1,400.61	Black Water	276.10	31.00	North Little Rock 1st	.....	5,625.00	Bethel	706.29	205.00
Ebenezer	3,370.77	1,078.55	Blytheville 1st	27,828.91	3,422.29	Oakwood	60.00	1,351.42	Bethlehem	246.85	14.00
El Dorado 1st	18,020.09	25,634.62	Brinkley Chapel	120.00	55.50	Park Hill	46,800.17	4,516.33	Boughton	107.00	10.06
El Dorado 2nd	14,638.10	3,708.50	Brown Chapel	316.62	.....	Pike Avenue	7,390.37	1,355.60	Caddo Valley	55.00	25.00
Elliott	2,922.35	447.66	Calvary, Blytheville	832.76	257.27	Remount	333.82	75.00	Cedar Grove	186.38	57.19
Felsenthal	108.13	90.92	Calvary, Osceola	1,397.78	161.12	Runyan	707.27	21.00	Center Point	180.00	64.00
Galilee	415.16	976.32	Central, Dyess	641.70	85.96	Sherwood	3,016.07	352.88	Curtis	692.44	67.00
Grace	1,602.44	460.03	Clear Lake	750.00	904.26	Sixteenth Street, North Little Rock	.....	60.62	De Gray	612.70	.....
Harmony	688.31	.....	Cole Ridge	792.48	80.22	Stanfill	60.62	5.00	East Whelen	23.40	.....
Hillside	993.00	88.00	Cross Roads	150.19	303.08	Sylvan Hills	951.32	982.73	Ermet	60.00	.....
Huttig	2,636.16	1,008.33	Dell	567.51	584.57	Zion Hill	267.52	186.63	Fairview	15.00	.....
Immanuel, El Dorado	.....	.....	East Side, Osceola	584.57	95.00	Cherokee Village Mission	.....	339.96	Harmony Hill	301.44	57.77
Joyce City	12,169.13	3,766.02	Emmanuel, Blytheville	609.55	16.00	Miscellaneous	.....	1,500.00	Hollywood	156.50	40.00
Junction City	3,203.96	702.00	Etowah	130.00	.....	Total	180,557.53	31,203.68	Lakeview	12.50	.....
Knowles	374.77	.....	Gosnell	229.20	40.00	OUACHITA			Marbrook	163.57	.....
Lapile	.....	385.63	Joiner	917.94	158.55	Acorn	354.37	117.20	Mt. Bethel	180.00	.....
Lawson	441.49	125.10	Keiser	769.01	38.00	Bethel	.....	.....	Mt. Olive	30.00	.....
Liberty	383.01	33.25	Leachville	6,296.18	890.95	Board Camp	1,009.00	5.00	Mt. Zion	96.00	.....
Louann	115.82	9.00	Leachville 2nd	180.00	.....	Calvary, Mena	263.93	299.03	Okolona	100.00	81.00
Maple Avenue, Smackover	4,326.30	513.31	Luxora	975.00	276.50	Cherry Hill	200.30	50.00	Park Hill	1,460.75	485.65
Marrable Hill	1,331.45	469.20	Manila 1st	4,720.64	331.71	Concord	212.09	.....	Prescott 1st	1,702.52	1,043.25
Midway	265.00	.....	Marys Chapel	225.02	63.77	Dallas Avenue, Mena	311.98	28.45	Reader	75.78	.....
New London	519.21	.....	New Harmony	66.00	.....	Cove	.....	.....	Richwoods	1,746.63	124.00
Norphlet	5,767.72	1,231.55	New Liberty	1,510.97	152.50	De Queen 1st	1,473.10	242.25	Shady Grove	30.00	.....
Park View	3,866.40	384.95	New Providence	1,527.81	507.55	Gillham	7,656.00	4,600.13	Shiloh	340.39	440.75
Philadelpia	430.00	.....	Nodena	60.00	65.24	Grannis	231.15	283.84	South Fork	84.00	6.07
Salem	1,215.03	150.00	Number Nine	240.00	.....	Hatton	559.34	115.98	Sycamore Grove	104.10	.....
Smackover	10,402.05	1,728.80	Osceola 1st	13,594.30	2,571.64	Lower Big Fork	120.00	.....	Third Street	1,375.02	157.00
South Side, El Dorado	.....	.....	Ridgecrest	200.00	92.00	Mena 1st	75.00	23.16	Unity	151.81	57.00
Stephens	8,053.42	1,631.10	Rosa	.....	.....	Salem	17,274.33	4,227.66	Whelen Springs	183.19	.....
Strong	4,503.76	1,575.50	Tomato	.....	.....	Salem 1st	136.17	.....	Total	39,860.00	11,074.26
Sylvan Hills	76.50	87.52	Trinity, Blytheville	3,312.31	368.23	Salem 2nd	.....	.....	ROCKY BAYOU		
Temple, Camden	817.28	242.94	Wardell	166.00	.....	Salem 3rd	.....	.....	Ash Flat 1st	.....	.....
Temple, El Dorado	100.02	.....	Wells Chapel	13.00	.....	Salem 4th	.....	.....	Belview	141.71	25.00
Three Creeks	783.48	462.37	West Side	1,035.43	364.98	Salem 5th	.....	.....	Boswell	36.00	.....
Trinity	3,971.81	860.75	Whitton	253.06	51.75	Salem 6th	.....	.....	Calico Rock	582.96	20.00
Union	3,833.80	189.00	Wilson	6,793.45	933.60	Salem 7th	.....	.....	Dolph	.....	.....
Urbana	337.02	346.75	Woodland Corner	165.52	36.74	Salem 8th	.....	.....	Evening Shade	304.16	38.45
Victory	406.89	196.10	Yarbrow	1,234.96	176.73	Salem 9th	.....	.....	Finley Creek	72.00	.....
Village	917.13	171.03	Memorial Chapel	531.36	45.50	Salem 10th	.....	.....	Franklin	106.35	64.30
Wesson	668.87	.....	Total	81,410.54	12,767.84	Salem 11th	.....	.....	Guion	72.00	.....
West Side	11,155.41	1,592.48	MT. ZION			De Queen 1st	1,473.10	242.25	Melbourne	1,500.00	762.00
White City	17.00	.....	Alsop	10.00	.....	Gillham	7,656.00	4,600.13	Mt. Pleasant	103.72	.....
Wildwood	236.25	39.00	Bay	2,085.43							

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
STONE-VAN BUREN-SEARCY			Vanderbilt Avenue	40.00	160.50	Bee Branch	358.53	10.60	University	4,460.00	3,402.05
Calvary	100.00	....	Vanndale	564.55	237.03	Botkinburg	....	....	West Fork	754.87	190.96
Clinton	3,406.30	524.05	West Memphis 1st	....	....	Corinth	69.35	....	Winslow	1,567.46	638.11
Halfmoon	56.60	....	....	39,112.19	6,894.22	Friendship	408.83	43.33	Greenland Mission	545.88	241.98
Leslie	881.40	419.98	West Memphis 2nd	....	....	Lexington	242.19	....	Total	78,197.97	26,985.06
Marshall	1,338.00	443.00	....	757.22	57.45	Pee Dee	125.00	555.29	WHITE RIVER		
Morning Star	96.06	....	Wheatley	290.00	866.22	Plant	166.35	15.00	Bruno	118.60	25.58
Mountain View	2,552.13	544.35	Widener	15.00	....	Pleasant Valley	....	15.00	Cotter 1st	1,105.72	601.36
New Hopewell	123.92	....	Wynne 1st	11,650.00	1,841.96	Rupert	252.53	....	East Oakland	211.97	....
St. Joe	298.85	24.50	East Baptist Mission	....	....	Scotland	156.50	10.54	East Side	1,325.52	70.00
Snowball	37.79	....	....	357.74	....	Shady Grove	103.71	....	Flippin	634.51	186.00
Zion	125.00	9.79	Total	98,766.26	20,736.41	Shirley	220.36	155.75	Gassville	136.62	39.00
Total	9,016.05	1,965.67	....	....	....	Standley Memorial	30.00	50.00	Hopewell	620.18	76.60
TRI-COUNTY			TRINITY			VAN BUREN			WASHINGTON-MADISON		
Antioch	33.77	....	Anderson-Tulley	128.20	31.84	Berry Street	1,867.02	346.98	Berry Street	1,867.02	346.98
Barton Chapel	189.90	39.00	Bethel	36.00	77.50	Black Oak	144.00	185.00	Black Oak	144.00	185.00
Beckspur	584.59	219.29	Black Oak	296.17	40.70	Brush Creek	848.25	270.71	Brush Creek	848.25	270.71
Calvary, West Memphis	4,587.83	269.85	Calvary, Harrisburg	815.00	301.05	Calvary, Huntsville	450.56	32.00	Calvary, Huntsville	450.56	32.00
Cherry Valley	1,097.90	87.30	Corners Chapel	902.53	217.97	Caulde Avenue	995.40	281.16	Caulde Avenue	995.40	281.16
Colt	130.00	78.00	East Side	42.03	....	Combs	105.00	....	Combs	105.00	....
Crawfordsville	1,063.02	172.82	Faith	342.90	94.82	Elkins	60.00	....	Elkins	60.00	....
Earle	7,000.14	1,350.63	Fisher	581.95	246.43	Elkins Chapel	171.99	....	Elkins Chapel	171.99	....
Ellis Chapel	....	....	Freer	297.11	....	Elmdale	11,006.01	1,718.45	Elmdale	11,006.01	1,718.45
Emmanuel, Forrest City	294.00	194.00	Greenfield	701.17	374.80	Farmington	1,460.21	477.46	Farmington	1,460.21	477.46
Fair Oaks	834.57	205.00	Harrisburg 1st	5,677.25	1,516.65	Fayetteville 1st	13,958.33	8,656.92	Fayetteville 1st	13,958.33	8,656.92
Faith	....	....	Lebanon	531.54	....	Fayetteville 2nd	20.70	38.00	Fayetteville 2nd	20.70	38.00
Fitzgerald	1,102.81	206.14	Lepanto	3,165.85	857.54	Friendship	150.78	....	Friendship	150.78	....
Forrest City 1st	18,024.72	4,530.42	Maple Grove	120.00	26.62	Huntsville	380.25	....	Huntsville	380.25	....
Forrest City 2nd	1,087.92	137.12	Marked Tree	1,633.98	511.75	Huntsville	785.35	24.90	Huntsville	785.35	24.90
Fortune	64.06	....	McCormick	25.00	....	Immanuel, Fayetteville	....	....	Immanuel, Fayetteville	....	....
Gladden	60.00	....	Neals Chapel	145.85	....	Johnson	3,090.07	979.65	Johnson	3,090.07	979.65
Goodwin	382.10	32.50	Neiswander	....	85.77	Kingston	1,104.54	159.65	Kingston	1,104.54	159.65
Harris Chapel	240.00	74.10	Pleasant Grove	1,358.18	12.50	Liberty	46.59	....	Liberty	46.59	....
Hydrick	24.00	....	Pleasant Hill	199.56	....	Lincoln	494.94	929.54	Lincoln	494.94	929.54
Ingram Boulevard	85.00	360.86	Pleasant Valley	263.86	253.00	New Hope	5.00	....	New Hope	5.00	....
Madison	....	14.25	Providence	343.44	50.55	Oak Grove	510.44	81.32	Oak Grove	510.44	81.32
Marion	2,788.86	902.57	Red Oak	....	....	Prairie Grove	1,143.28	458.97	Prairie Grove	1,143.28	458.97
Midway	96.64	10.00	Rivervale	24.00	....	Providence	989.55	60.32	Providence	989.55	60.32
Palestine	72.00	188.00	Spear Lake	20.45	....	Ridgeview	1,485.73	....	Ridgeview	1,485.73	....
Parkin	4,638.34	793.63	Trinity	26.63	54.00	Silent Grove	237.79	....	Silent Grove	237.79	....
Pine Tree	48.00	84.15	Trumann 1st	870.52	512.37	Sonora	66.75	66.45	Sonora	66.75	66.45
Shell Lake	63.23	62.06	Tyronza 1st	3,740.21	600.92	South Side, Fayetteville	....	....	South Side, Fayetteville	....	....
Tilton	....	67.53	Valley View	445.76	43.12	....	166.34	....	....	166.34	....
Togo	959.80	239.25	Waldenburg	....	....	Springdale 1st	27,753.87	7,543.23	Springdale 1st	27,753.87	7,543.23
Turrell	203.65	176.15	Weiner	540.00	43.80	Spring Valley	342.11	....	Spring Valley	342.11	....
Union Avenue	222.71	184.41	West Ridge	....	....	Sulphur City	534.00	118.00	Sulphur City	534.00	118.00
Total	....	....	Total	23,275.14	5,953.70	Total	....	....	Total	17,648.46	4,774.43

Criswell calls Negro rejection by churches 'manifest hypocrisy'

NASHVILLE (BP)—The immediate past president of the Southern Baptist Convention, W. A. Criswell of Dallas, said here it is "manifest hypocrisy" for a church to reject membership applicants because they are black.

Criswell, outspoken pastor of First Church, Dallas, was asked during a news conference if the SBC would change with time on the race issue, and about the significance of 300 members walking out of First Church, Birmingham, in protest because the majority refused to accept two blacks as members.

"All we are doing when we speak of changing the SBC is taking the plain word of God and living it," Criswell replied. "To change the word of God to deny it is one thing, but to take the truth of God and incarnate it is something else.

"You are not living the word of God when you say to a (black) fellow, 'Now God loves you and God died for you and we want you to be saved . . . but I don't want you in my church, my congregation, my fellowship.'

"That is manifest hypocrisy," Criswell declared. "That's not God's word . . . When we become Christians, we are all brothers and sisters. To say your skin doesn't quite come up the pigmen-

tation of mine and those in our services is ridiculous, impossible, and our people are getting away from it."

Criswell said that in his own life, he had made an unbelievable about-face. "I used to be not happy about colored people thinking about joining our churches. I was ignorant, unChristian. I needed to learn about the Lord. I needed to grow in grace."

Asked how many blacks were members of the 15,500-member Dallas church, Criswell replied: "Not a whole lot."

Asked about theological liberalism in Baptist seminaries, Criswell said that "the preacher that is being turned out by denominational seminaries today is of a different stripe than I was acquainted with in my day."

He cited as an example a conversation with one young minister who told Criswell the seminaries were teaching preachers to be "the conscience of our community." Criswell said he was just rehashing what radio commentators, editorial writers and politicians were saying.

"The man who goes to church does not want to hear fifth-rate editorizing," Criswell asserted. "The layman wants

to know, 'Does God have anything to say to me?'"

Asked what could be done, Criswell replied: "I don't know." Asked if a partial answer might be the Criswell Bible Institute, an evening school offered by First Church, Dallas, using seminary faculty members teaching Bible studies, Criswell replied that it may be, "in a way."

At the close of the press conference, called by Broadman Press to promote Criswell's new book, *Scarlett Thread through the Bible*, Criswell predicted that Carl Bates, pastor of First Baptist Church, Charlotte, N. C., would be re-elected to a second term in June as president of the SBC, but beyond 1972, he said he had no idea who might be president of the convention.



Is man really lost?

By LEIGHTON FORD

"Houston, we've got a problem." With that terse announcement it was apparent that the astronauts on board Apollo 13 were in serious trouble. National resources were mobilized for the rescue attempt and from all over the world messages offering help poured in. On their return, John Swigert told a relieved world that he had prayed and of his belief that ". . . the prayers of a lot of people around the world had a lot to do with bringing us back."

If the whole world can be moved to concern for three men lost in space, how much more Christians should be motivated to rescue millions from spiritual disaster?

Jesus was convinced that men were lost when he wept over Jerusalem, as was Paul when he cried, "Woe is me if I preach not the gospel." Trace the history of the movements which have brought great numbers to Christ, and at the heart you will find the one overwhelming concern—that man should not perish. That man should not be lost.

But today we are not comfortable with dividing men into those "lost" and "saved". We seem to worship tolerance. Indeed, in philosophy, morals and everyday life, we are told: do your own thing. A new sense of honesty and realism has humbled our self-righteousness. No longer can we think of a "missionary" as a superior soul from Canada the Good or America the Beautiful going to set the poor heathen right. We have learned that God is not our "Great White Father" and that Jesus does not wear red, white and blue. Historic evangelism has said to men: "Believe on the Lord Jesus Christ and you'll be saved." The so-called "new evangelism" says to men, "You're already saved. Believe it!" This tempts us to think, first, let us change the earth then we can talk about heaven. But the core issue is, can we change the world without saving souls? And can men really be saved without trying to change the world?

Boswell recorded a conversation Samuel Johnson had with Sir Joshua Reynolds about his fear of death. "What are you afraid of?" asked Reynolds. "Damnation, sir," replied Johnson, "damnation." How many are concerned today about damnation and being saved?

Zacchaeus, the old-time IRS official, was a comfortable ma-

terialist—a "successful sinner"—who did not seem very "lost" to most of his contemporaries. Yet he welcomed Jesus into his house in great excitement and joy, saying "Sir, from now on I will give half my wealth to the poor." And Jesus told him, "Salvation has come to this home today." Evangelistic concern is born when, like Jesus, we walk with God among men. This concern need only start with the one Zacchaeus we meet. Only God can carry the burden of the world.

People say, "Modern man isn't concerned about salvation." But even though people may not talk about damnation, if we care enough to listen we will find that most of what they are saying is about being lost and saved. People who do not see themselves as lost from God will freely admit they are lost because they have found no meaning. How many live with a terrible sense of loneliness—how many others are gripped by despair about the world situation? Get behind the mask as Jesus did with Zacchaeus and you will find the misery. Man is alienated from himself, from his fellow man, and from his world. Above all, he is lost because he is alienated from God. When we lose touch with God we lose ourselves and our other relationships go wrong. The salvation we need is one that deals with our basic lostness from God—and also begins to heal all these other alienations. And this is what Christ offers! All men teaches the Bible, have been given life by God, and all have rejected that life. But all men are offered new life in Christ.

But many have chosen to say "no" to God's design and to run their own lives. The result of their sin will be spiritual death—eternal banishment from the presence and fellowship of a just and holy God. God's blessing is eternal life and his wrath is eternal death. Death means that we lose something essential to the kind of life we were made for. Life means fellowship with God; death means to lose that fellowship here, now, and hereafter in hell.

Does the thought of hell seem to you to belong to the Dark Ages? Jesus, who died to save us from hell, had the most to say about it! He, and other New Testament writers, use every image in their power to tell us that hell is real, that it is terrible, that it is something to be feared and avoided at all costs. In other words, hell will be as real and as lasting as heaven. G. K. Chesterton once remarked,

"Hell is God's greatest compliment to the reality of human freedom and the dignity of human personality." You see, God is really saying to us, "You are significant. I take you seriously. Choose to reject me—choose hell if you will. I will let you go."

If we really grasp the Bible view of man—as sinful but significant—then we must understand that there is no barrier between social action and evangelistic concern. For if we really believe that man has a soul worth saving, then we will be committed to offer that man eternal life, and also to see that he receives economic and social justice in this life.

The gift of God is eternal life through Christ. He is the bridge by which we can come back into personal contact with God. Jesus said: "I am the way, no man comes to the Father but by me" (John 14:16). This is not Christian arrogance, for it was Jesus Christ alone who died for the sins of the world, not Buddha, nor Krishna, nor Rama. If you are concerned about those who have not heard of Jesus, perhaps God is saying, "You go tell them! How can they hear without a preacher?"

We do not evangelize from a superiority complex. It is my responsibility to point you to Jesus who is the light, but it is God's responsibility to judge. I suspect Zacchaeus trusted Jesus because he sensed this man was ready to die for him. And I suspect men will believe what we say about Jesus when they see we are willing, in some sense, to die for him and them.

Is man really lost? Do not answer too quickly. If we say yes, then Jesus may say, "Come with me, disciple, to Jericho, to Jerusalem, to Calvary, and to the ends of your world."

Leighton Ford is an associate evangelist with the Billy Graham Evangelistic Association. This is part of his address given to 12,300 delegates at the recent Urbana Conference.

LIKE SWEET ONIONS? NEW BLUE RIBBON ASSORTMENT 600 SWEET ONION PLANTS with free planting guide \$4.20 postpaid fresh from Texas Onion Plant Company, "home of the sweet onion," Farmersville, Texas 75031

The strange conch shell

By THELMA C. CARTER

Have you ever held a pale pink conch shell to your ear and listened to the ocean? Of course, you really didn't hear the roar of the sea. What you heard was the sound of air waves moving within the circular canal of the beautiful shell.

People of long ago prized the beauty of conch shells. They used them as garden ornaments and as a kind of horn, as well as for containers for salt and oils. Not too many years ago conch shells were used as ornaments in homes, especially in the early homes in our country.

Looking closely at the conch shell with its mother-of-pearl inner lining, we are likely to forget that once a living sea creature made its home there. The conch shell is really the outside skeleton of a sea animal, a shellfish. They are found mostly in warm tropical waters—in the West Indies, in the North Atlantic, near Florida, and in the Bahama Islands.

Think of it! Once the shell protected a shellfish and its delicate breathing gills and digestive parts. One cannot help but think of the Bible verse, "The earth is full of thy riches. So is this great and wide sea, wherein are things creeping" (Psalm 104:24-25).

After a storm in warm tropical seas, the beaches are strewn with hundreds of sea plants and sea animals. Different kinds of

Medicines from the sea

By THELMA C. CARTER

When we think of the great oceans of the world, we are likely to think of ships, submarines, and men at sea. Little do we realize the exciting discoveries scientists are making concerning the oceans. Many have to do with people's health and well-being.

These new discoveries have been called miracles from the seas. Probably some of the scientists are reminded of the words of the psalmist: "They... that do business in great waters; these see the works of the Lord, and his wonders in the deep" (Psalm 107:23-24).

The oceans are a source of many new and important answers for medical research. These not only help in giving better health to people all over the world, but also they protect cattle and other farm animals from many diseases.

Many of the big fish of the deep oceans are being studied and tested for future experiments. Some valuable discoveries have already been made.

Experiments are being made with seaweed. The great masses of floating seaweed are limitless, covering vast areas of ocean waters. One mass of seaweed may reach three hundred

conchs can be found moving about on the sands, trying to get back into the sea waters. Conchs with heavy shells move slowly. Some weigh as much as five pounds. No matter how small a conch shell is, it is one of the most beautiful creations of our wondrous natural world.

(Sunday School Board Syndicate, all rights reserved)

to seven hundred feet in length and weigh many hundreds of tons.

The great bulk of sea plants, which we cannot see, are known as brown, red, and green algae. As these are tested, new and helpful discoveries are being made.

Added to the importance of the new ocean discoveries is the wonder of the bigness of the oceans. Think of it! The oceans of our wondrous world cover nearly three fourths of the earth's surface.

(Sunday School Board Syndicate, all rights reserved)

Jesus said this

By CARRIE I. QUICK

Start with the letter I. Then go upward, downward, backward, or forward to read this wonderful Bible verse.

A	T	O	N	D	O	H	M	N		
B	W	O	R	L	U	S	E	O		
I	E	H	L	D	T	H	T	H		
D	O	T	(start)				A	E	V	
E	T	N	I		T				W	E
I	T	I	A		O				H	I
N	H	L	A	M	C	S	O	L		
D	G	I	E	M	O	V	E	E		
A	R	K	N	E	S	E	R	B		

(end) S.

Answer

I am come a light into the world, that whosoever believeth on me should not abide in darkness. John 12:46.

(Sunday School Board Syndicate, all rights reserved)

The bookshelf Atlanta Association retains property, continues school

Inside the Third Reich, Memoirs by Albert Speer, Macmillan, 1970, \$12.50

Albert Speer first came under the Satanic influence of Hitler in 1930, at which time he (Speer) was a gifted young architect. Hitler, himself a frustrated architect, was attracted to Speer by the latter's enthusiastic carrying out of small commissions for the Nazi party. Hitler made him his personal architect and city planner. Thus Speer was put in charge of designing new state offices, stadiums, superpalaces and supercities for the future Greater Germany.

This book, the most of it written in longhand by Speer while serving a long prison term for his part in the German war atrocities, has been regarded by some as a superlative portrait of Hitler and "one of the foremost political memoirs of all time."

Men and Motives, by Jimmie H. Heflin, The Christopher Publishing House, \$2

This is a historical account of the story behind the English Bible. It is replete with famous people and incidents connected with the development of the Bible.

Biblical Sermon Guide, by Lloyd M. Perry, Baker, 1970, \$4.95

Mr. Perry presents a step-by-step process for the preparation and presentation of Biblical sermons, drawing on his experiences as professor of preaching, first at Gordon Divinity School, and now at Trinity Evangelical Divinity School.

The Littlest Fiddler at the Opry, by Gerry Battle and Theo Dunn, Word, 1970, \$2.95

This is a boy's book about a boy by the name of Jed Barnswallow. Jed had wanted to be the best pitcher in the Little League. But he broke an arm. This tells how he wound up in the Grand Old Opry.

Obediah, by John D. W. Watts, Eerdmans, 1969, \$3.50

This commentary on the book of Obadiah features a short history of Edom and a study of the theology of Obadiah, in addition to a detailed commentary, verse by verse.

Let's Take Another Look, by David A. MacLenna, Word, 1970, \$2.95

Dr. MacLennan takes the basic questions on the Christian faith and attempts to answer them in a way that will appeal to non-Christian and Christian alike.

ATLANTA (BP)—Ownership of Atlanta Baptist College's property here will remain with the Atlanta Baptist Association rather than being given to the Georgia Baptist Convention, and the financially-struggling school will continue to operate, at least for the present. This is essentially the meaning of actions taken during a stormy three-hour meeting of the Atlanta Baptist Association Executive Committee here in mid-January.

During the session, the executive committee received a formal proposal from trustees of the college to give all school assets to the Georgia Baptist Convention, with a request that the executive committee call a special session of the association to give official approval to the transfer.

Trustees pointed out that the three-year-old school, which has less than 300 students, cannot operate beyond June of this year without incurring major new indebtedness, or without selling off additional pieces of its valuable 600-acre tract of land.

The Georgia Baptist Convntion voted last November to accept title to the property "if and when such an offer were to be made by the Atlanta association," with the possibility of the state convention developing a major Baptist center housing many Baptist enterprises there.

But, when the trustee proposal was presented to the associational executive committee, C. Douglas Jackson presented a lengthy substitute motion hoping to block the transfer.

Jackson, pastor of First Church, East Point, Ga., proposed that the Atlanta association "retain sponsorship of the college and that the college be continued, even though this may require a severe

Born to Lose, Bound to Win, by A. A. Allen with Walter Wagner, Doubleday, 1970, \$4.95

This is the autobiography of the somewhat controversial healer-evangelist A. A. Allen, giving the highlights of his phenomenal success, between his birth into a poor family at Sulphur Rock (Hardscrabble), Ark., in 1911, and leading up to his death unexpectedly June 11, 1970.

Running for Your Life, by Bill Emerton, as told to Ove H. Sehested, World Publishing, 1970, \$5.95

One of the most famous long-distance runners in the world gives here a total physical fitness program "that's just right for you, man or woman, no matter what age you are or what sort of shape you're in."

reduction in expense in order to match income, and a reorganization the administration and the trustees of the college."

Jackson's substitute motion also specified "that no further consideration be given to the transfer of the properties, the sponsorship or the control of the Atlanta Baptist College to the Georgia Baptist Convention," and "that no need exists on this account for the calling of a special session of the Atlanta Baptist Association."

Bitter debate ensued for more than two hours before Jackson's substitute motion passed by a vote of 53 to 34.

Supporters of Jackson's motion argued that the college had not been properly promoted among Atlanta Baptist churches, and that the association could operate it more satisfactorily that the state convention could. They also wanted the convention to give written guarantees that the college would continue to operate under convention control.

Supporters of the original trustee proposal countered that every possible effort had been made since the school committee was formed in 1954 to get funds, but that churches and individual Baptists had not responded.

Jarvis Hill, academic dean at the college, said that "we have gone along too long with our heads in the sand about finances. You cannot operate next year on this year's budget without cutting the quality drastically."

Then, Monroe F. Swilley Jr., president of the college, told the associational executive committee: "Gentlemen, I must be frank and say that I am against what you have done. You haven't solved a thing. This problem is primarily a matter of money. We have already been on an austerity program. We have been cutting back for a long time, every way we know how."

Swilley added: "But, by your vote today you have told us to continue. By March 1, I must sign faculty contracts and, gentlemen, you are going to pay them."

After several other speakers tried to maintain that the executive committee had in effect evaded facing the college's financial dilemma, R. D. Spear, pastor of Dunwoody Church, closed the meeting by saying:

"We have done something here today. We have said that if a burial is necessary, then we as Atlanta Baptists will assume responsibility for burying what we brought into the world. And we will be glad to invite the Georgia Baptist Convention to attend the funeral."

The basis of God's reward

BY VESTER E. WOLBER, TH.D.
Religion Department, Ouachita University

International

Jan. 31, 1971

Matthew 19: 23; 20: 16

This lesson deals with attitudes: it expresses God's magnanimous attitude toward those who serve him, the grasping disposition which sometimes characterize his servants and the jealous suspicion which can develop toward others who serve.

Background passage (Matt. 19:23-30)

1. The small circle of disciples of Jesus were present when he told the rich young ruler to sell his possessions and give the money to needy people as a preparation for discipleship. They saw the man depart in sorrow and they heard Jesus say that it is hard, even impossible, for a rich man to enter the kingdom. He softened the blow a bit by saying that it is impossible for men, but God can do it.

2. Peter probably expressed the consensus desire of the disciple band when he called attention to the fact that they had done what the young ruler had been directed to do—had left all their possessions to follow him—and now they want to hear from him what there is in it for them.

3. Jesus answered that their rewards would come in the new world; and that these rewards will be a hundredfold, accompanying eternal life. He then laid down a proverbial warning that many of the first will be last and the last first—a proverb which is cited again after the parable which we study in the main body of this lesson. The two uses of this proverb sandwiches in the parable and helps to define its meaning.

The promise and the warning seem to mean that any genuine sacrifice which a disciple makes in his expression of

"Baptists Who Know, Care"

Church members will support Baptist work in Arkansas and around the world if they are informed of the needs by reading the ARKANSAS BAPTIST NEWS-MAGAZINE.

The Outlines of the International Bible Lessons for The Outlines of the International Bible Lessons for Christian Teaching, Uniform Series, are copyrighted by the International Council of Religious Education. Used by permission.

discipleship will be generously rewarded; but, even so, the person whose primary concern is for selfish gain will find his rewards to be small as compared with some others who are not motivated by a grasping attitude.

Laborers in the vineyard (20:1-16)

1. **The labor contract.** Early in the morning the householder hired laborers and agreed to pay them one denarius per day. At mid-morning he employed a second wave of laborers and agreed to pay them "whatever is right." At noon and again at mid-afternoon, he sent others to work under the same understanding. At sunset, minus one hour, he sent in the last wave of workers. It seems likely that all of them understood "whatever is right" to mean that each man would be paid in proportion to the time spent in the vineyard.

2. **The pay-off.** The laborers were paid in reverse order of their employment. Those who had worked only one hour were paid a full day's wages, a fact which, when noised about, caused those who had worked all day to expect much more than their contract called for.

3. **The complaint.** They grumbled to the employer that they had not received fair treatment. He explained that he had kept his agreement with them and was exercising his right to do more than he had agreed for the others. He gently accused them of begrudging his generosity toward the late-comers being motivated by jealousy.

4. **Emphasis.** The parable is really two episodes—(a) the hiring and liberal payment of the workers, and (b) the grumbling complaint of the jealous workers. Jeremiah has found that in all such double-edged parables the emphasis

is always placed on the second. And such is the case here.

Since the parable was spoken in response to the expressed interest in their own rewards, it stands as a gentle rebuke of their selfish interests. Thus it was spoken to those who to some degree resembled the murmurers. As it now stands in the Gospel of Matthew it serves as a serious warning against the self-centered and jealous-hearted nature of all God's people which, if not curbed, can cause us to complain that God is too generous in the bestowal of grace. Selfishness generates envy and envy destroys gratitude.

5. **Conclusions.** The parable teaches that (1) God, as portrayed in the acts of the householder, is large-hearted and full of compassion for needy humanity. Laboring men in Jesus' day were dependent on their day's wage to provide food for their families, and a portion of that daily wage might not be sufficient. (2) God, as sovereign, has the right to be generous in the bestowal of his blessings. (3) The person who has the spirit of Christ will rejoice when he sees God's lavish out-pouring of grace upon others.

CHURCH FURNITURE



At
A
Price

Any Church Can Afford

WAGONER BROTHERS
MANUFACTURING CO.

Write or Call
Phone OR 5-2468
BOONEVILLE, ARKANSAS

Healing from a stranger

BY L. H. COLEMAN TH. D.
PASTOR, IMMANUEL CHURCH
PINE BLUFF

Life and Work

Jan. 31, 1971

John 5: 1-16

Having studied the conversations Jesus had with Nicodemus and the Samaritan woman in John 3 and 4 we today are studying another interview of Jesus. In John 5 the story is related of Jesus' healing a man who had an infirmity for 38 years. We overlook at times the great healing ministry of our Lord. Jesus was a peerless preacher and marvelous teacher, but he also was the master healer. His healing was a means to an end. He reached people through healing and this led to their being healed spiritually or redemptively. Christ's main mission was to seek and save that which was lost. But he was interested in the total person. It was a part of his unique nature to alleviate human suffering. He healed the sick. This was a method used of Jesus to reach the souls of men.

A Man In Need (Jn. 5:2-5)

There was a spring of water in Jerusalem located by the wall of the sheep gate of the city. The gate was so named because this was the gate through which the sheep went out in the mornings. Later the sheep market or trade center was at this gate. The sheep industry was a principal means of livelihood in Palestine during the time of Christ.

There were porches beside the pool of Bethesda, which means "house of mercy." Tradition has told us that the first one in the pool after the waters were troubled was healed. For 38 years this man waited for healing. He somehow had failed to get into the pool first after the waters were troubled. No one cared about him. He could not find one concerned, unselfish person in all these years to help him. Although in all these years no one seemingly was interested in him, he still had hope. Hope kept him beside the pool.

The man made whole (Jn. 5:6-10)

Jesus expressed an interest in this man. He constantly seeks and finds individuals whom society has overlooked. The "undesireables," "outcasts," or "down-and-outs" are special concerns of the Master. Jesus used the question method in this case. He asked the man if he wanted to get well. Jesus never helped a person against the individual's wishes. He respects the human will. There are some individuals, few to be sure, who refuse help.

The man did not recognize Jesus. Rather, he explained to Jesus that he

This lesson treatment is based on the Life and Work Curriculum for Southern Baptist Churches, copyright by The Sunday School Board of the Southern Baptist Convention. All rights reserved. Used by permission.

wanted health but no one would help him get to the healing waters. In verse 8 Jesus in a positive, direct and firm way said to the man, "Rise, take up thy bed, and walk." The man obeyed Jesus. He was healed immediately. He exercised faith because he believed Jesus could and would heal him. His faith was rewarded and his infirmity was healed.

Almost immediately the man was condemned by some legalistic Jews because the man carried his bed or pallet on the Sabbath. Was this man violating one of God's laws because he obeyed the son of God? A persistent accusation made against Jesus by certain Jews was Sabbath-breaking. These men were more interested in keeping the letter of the law than the spirit of the law. Jesus was lord even of the Sabbath.

Christ the great Healer (Jn. 5:11-15)

This man knew the law; he was not ignorant of the fact that he was not to bear a burden on the Sabbath. The man replied to his critics by telling them that he was carrying his bed because the one who healed him told him to do this. Please note that he did not take his bed down either after the Jews questioned him.

Jesus confronted the man in the temple. Perhaps the man went to the temple first to be declared clean or cleansed and secondly to glorify God. Please reread verse 14. Is all suffering a result of sin? Definitely no. However, this man's malady was a result of sin. Sin had brought him sorrow, shame, sadness, and even disease. The source of his newly found health was God. How significant that immediately he wanted to express gratitude to God by worshipping at the temple. Loving God and public worship somehow inevitably go together.

Jesus reminded the man that he must not continue sinning lest a worse thing happen to him. The man upon departing from the temple identified Jesus as the One who had healed him. The infirm individual now had been won to discipleship. Jesus healed his body, reached his soul, and then put the claims of discipleship on his heart.

Conclusion

How wonderful it would be if we exercised faith by simply bringing our loved ones and friends face to face with the claims and saving grace of Jesus Christ. Never should we forget what Christ has done for us. Let us share him with others who need him.

SBC announcers on European mission

Two Southern Baptist Radio and Television Commission announcers, Ed Stanley and Don Sturgis, flew to Europe in mid-January with an Air National Guard air refueling group to gather material for a "MasterControl" radio program.

They made the trip in KC-97 tanker planes, known in the Air Force as "flying gas stations." While in Europe, they flew with Air Guard crewmen on actual training missions from Rhein-Main Air Base in West Germany.

The program resulting from the trip, a "special" featuring the 136th Air Refueling Group of the Texas Air National Guard, will be carried on the 550-station "MasterControl" network during Armed Forces Week next fall.

New Stewardship workers

NASHVILLE (BP)—The Southern Baptist Stewardship Commission here approved of the appointment of four professional staff members for the commission to revised positions, and the addition of a new staff member.

Michael L. Speer, F. Paul Allison, Ben G. Gill and Paul M. Darden have each been given new or additional responsibilities on the commission's staff, and Fred Chapman joined the commission staff Jan. 1.

Bible Societies' head

BANGKOK (BP)—Pastor Boon Krong Pitakanon of Immanuel Baptist Church here has been elected the first Thai executive secretary of the United Bible Societies of Thailand and Laos. He succeeds Chan Y. Choi, missionary of the Presbyterian Church of Korea to Thailand. The 45-year-old Boon Krong has been pastor of Thailand's largest Baptist church for the past four years.

INDEX

B—"Beacon lights," enthusiasm p5; Bates, Jimmy, ordained p5; "Baptist beliefs," the name "Christian" p9.
 C—Church and pastor, everyone's need for (IMSD) p4; capital punishment, endorsed by Christ (L) p4; Cooperative Program receipts for 1970 compared p8.
 G—Griggs, Wilburn, to Searcy p8; Gray, John T., dies p12.
 H—Hickey, B. G., dies p12.
 L—Leadership for fund-raising (E) p3; Lindsey, John, ordained p11; Leek, Charles, dies p12.
 M—McClanahan, John H., on Air Force mission p5; McClaren, Henry, dies p12.
 O—Ouchita University, sets Religious Emphasis Week p5; O'Kelley, Mr. and Mrs., given trip to the Holy Land p7.
 R—Rhymes out of the past (PS) p2; Rhodes, Elijah, to be honored by NLR church p8; retirement income, as crisis for elderly p11.
 S—South, Rheubin, to head fund campaign ;6.
 T Tankersley, Charles, to DeWitt p5.
 V Vaught, W. O. Jr., named to head fund campaign p6.
 W—"Woman's viewpoint," habits p7; Woolley, Davis C., dies p12.



'Repaid a hundredfold'

Did you see in *The Commission* the striking editorial urging all Southern Baptists to read "Repaid a Hundredfold" (Mt. 19:29), the new 363-page, 33-picture \$9 cloth book for only \$4.95 by Dr. Charles A. Leonard Sr., 40 years missionary in China, Manchuria, Hawaii? Readers declare it UNUSUAL, FASCINATING, INFORMATIVE, VIBRANT, EXCITING, INSPIRING! Available at Baptist Book Stores. Autographed copies by both from 1980 Harbor Lane, Naples, Fla. 33940. Postpaid \$5.25.



... when you avail yourself of Houck's complete Church Music services. Satisfy your musical needs in an atmosphere of friendly know-how with complete church-oriented facilities. You and your music committee have only to call or come by!

Serving Music Since 1897

Houck MUSIC CO.
 6TH & LOUISIANA
 LITTLE ROCK • FR 2-2259

THE UNSEAMLY A smile or two

Mother: Our church is sure going to pot. The pews are too hard, the choir is off key and the sermons are poor.

Little daughter: But, mother, what can you expect for a dime?

* * *

The physiology class was having its final exam and one of the questions was, "What are the last teeth to appear in the mouth?"

One student scratched his head for a moment, then wrote, "False!"

* * *

Housewife: It's tough when you have to pay over a dollar a pound for meat.

Butcher: Yea, but 'it's a lot tougher when you pay only 69 cents a pound for it!

* * *

A Texan visited Niagara Falls with a friend from New York. "I'll bet you don't have anything like this in Texas," said the New Yorker.

"Nope," said the Texan. "But we have plumbers who could fix it."

* * *

In a modern home, a switch regulates everything except the kids.

* * *

To take a great weight off your mind, try discarding your halo.

* * *

Vacant lots and vacant minds usually become dumping grounds for rubbish.

* * *

The average man's idea of a good sermon is one that goes over his head and hits a neighbor.

* * *

"I got this hat free," she told her husband proudly.

"How?" he asked.

"Well, the hat was reduced from \$30 to \$15. That meant I saved \$15. So I paid for it with the money I saved."



COOPERATIVE PROGRAM
Aids Seminary Training

Attendance Report

January 17, 1971

Church	Sunday School	Training Union	Ch. Adns.
Banner, Mt. Zion Berryville	37		
First	152	50	
Freeman Heights	131	41	
Rock Springs	92	58	
Blytheville, Calvary	243	110	1
Booneville, First	286	229	2
Camden, First	480	97	2
Charleston, North Side	86	54	
Cherokee Village	72	26	1
Crossett			
First	508	164	2
Mt. Olive	258	140	2
Dumas, First	281	56	4
El Dorado			
Caledonia	51	18	
Ebenezer	129	49	
Temple	42	33	
Farmington, First	98	34	
Forrest City, First	544	184	
Ft. Smith			
Enterprise	63	31	
First	1,301	422	18
Grand Ave.	763	292	2
Gentry, First	183	81	
Glenwood, First	130	68	1
Greenwood, First	302	97	3
Hardy, First	30	21	3
Helena, First	224	90	2
Hot Springs			
Emmanuel	71	39	2
Lakeshore Heights	118	54	
Piney	152	64	
Hope, First	418	131	2
Jacksonville			
Bayou Meto	135	81	
First	430	107	
Marshall Road	373	142	8
Jonesboro			
Central	465	116	
Nettleton	308	132	
Lake Hamilton	112	39	
Little Rock			
Crystal Hill	158	57	
Geyer Springs	786	291	13
Life Line	631	181	7
South Highland	425	170	1
Luxora, First	65	27	
Magnolia, Central	694	267	3
Marked Tree, First	185	71	
Melbourne			
Belview	135	59	
First	135	54	
Monroe	70	19	
Monticello, Northside	122	85	1
Mountain View, Arbana	28		
North Little Rock			
Baring Cross	612	199	
Southside Chapel	44	22	
Calvary	402	135	
Central	265	68	
Forty-seventh St.	196	58	1
Highway	152	68	
Levy	455	102	1
Sixteenth St.	70	37	1
Sylvan Hills	272	108	2
Park Hill	861		
Paragould, East Side	290	126	
Paris, First	370	123	8
Pine Bluff			
Centennial	216	90	
East Side	217	112	
First	771	151	2
Green Meadows	61	35	
Second	180	68	
Springdale			
Berry St.	124	46	
Elmdale	430		3
Mission	21		
First	534	232	2
Strong, First	167	49	
Van Buren, First	422	188	8
Jesse Turner Mission	29		
Chapel	53		
Vandervoort, First	46	25	
Walnut Ridge, First	291	100	3
Chapel	26	20	
Warren			
Immanuel	267	122	4
Westside	79	45	
West Memphis, Calvary	253	29	3

Need financial help to build?
 Contact
Security Church Finance Inc.
 J. W. Pennell state director
 P. O. Box 9669
 Little Rock, Ark. 72209
 Phone 562-7322

Hungarian Baptists get government help

The Hungarian government has "granted a significant subsidy" and a long-term, interest-free loan to help Baptist rebuild flood-damaged churches, the president of the Baptist Union of Hungary reported.

President Janos Laczkovszki, Budapest, estimated damage to total 850,000 florins. (One florin equals 8½ cents, US currency, by one exchange rate. There are varying exchange rates.)

The Baptist official said the government subsidy amounts to 225,000 florins. The loan is "several hundred thousand florins." "I beg to express the most sincere thanks of our church to our government," Laczkovszki told delegates at the annual meeting of the union.

A delayed report on his statement to the union at its assembly just before Christmas has been offered by the official Hungarian Church Press Service. It distributes national church news in German and English editions.

"Without doubt" the damage wrought by severe flooding last year will be repaired, Laczkovszki said.

He also spoke of questions of international life. On judging these questions, "we are also at one with our nation," he was quoted as saying. Hungarian Church Press Service did not indicate what questions these are.

Concerning the Baptist union's 1970 activity, Laczkovszki said:

"Among the institutions maintained by the offerings of the congregations are the two homes where we take material and spiritual care of almost 60 brothers and sisters from year to year. God be thanked, there has been no interruption in the work of our homes during this year either.

"In our theological seminary, 11 young people are preparing for the pastoral ministry. The Bible Readers' Guide used for years in our personal devotions and congregational preaching has been published for 1971 in 7,000 copies, i. e., a quantity which meets all demands."

There are about 20,000 Baptists in Hungary, according to the Baptist World Alliance. (EP)

New work started in Netherlands

A new Baptist fellowship in the Netherlands has the chance to proclaim new life in Christ on a new island.

The first Baptist meeting group was organized on the northeast "polder," or

artificial island, in Holland's inland sea. About 20 people meet to worship.

A "polder" is an island created by pumping land out of the sea. Four such artificial islands are planned in the IJsselmeer, or inland sea, east of Amsterdam. The IJsselmeer is separated from the Atlantic Ocean by the North Sea Dike.

Three or four "polders" have been completed.

Jan van Dam, pastor of the Baptist church at Sneek, 25 miles away, preaches to the new fellowship at Emmeloord. The group may constitute a church later on. (EP)

Larry Ward heads 'Food for Hungry'

President of Food for the Hungry, newly-formed relief agency headquartered in Los Angeles, will be Larry Ward, journalist and missions executive. Dr. Ward leaves his post as vice president/overseas director of World Vision International to assume the new responsibility.

"One of the distinctives of Food for the Hungry," Ward explained, "will be immediate response in times of natural disaster. All of us have ached to see relief goods piling up unused in crisis areas, with duplication and distribution bottlenecks. We anticipate pre-crisis governmental negotiations in developing countries, with food supplies stockpiled in strategic spots worldwide and computer-linked for instant airlift when disaster strikes."

Traveling overseas up to 10 months each year, logging millions of miles in his missions of mercy to the ends of the earth, Ward has become almost a legendary figure on the battlefields and in the crisis areas. He has been particularly noted for his ability to slash through red tape and move relief goods directly to the needy. Recently he was honored by the governments of both South Vietnam and the Republic of Korea for social welfare activities in those countries.

Formerly managing editor of Christian Life and later of Christianity Today, Dr. Ward served for eight years as executive secretary of the Evangelical Press Association. (EP)

Baptist evangelism methods praised

Evangelism methods and results experienced during the Baptist "Crusade of the Americas" were described and praised by a non-Baptist guest speaker during the annual meeting of the Evangelical Workers of Italy. It was held in Segni, south of Rome.

The organization, composed of foreign missionaries in Italy, is the only one of its type in that country. It may be the only such group in any European country.

Most of them Americans, the evangelism workers represent 17 different supporting bodies. There are several independent missionaries too. Southern Baptist Convention and Conservative Baptist missionaries from the USA take part in the organization.

The latest meeting dealt with evangelism. (Themes vary from year to year.) Southern Baptist missionaries present among the 50 participants were Fred Anderton, field evangelism worker, living near Naples; Stanley Crabb, director, Baptist recording center, Rome; Robert A. Holifield, field evangelism, Genoa, and W. C. Ruchti, pastor of the English-language Baptist church, Rome.

"Crusade of the Americas" sponsored evangelism campaigns in 30 countries in North, Central, and South America in 1968 and 1969. Nearly half a million decisions for Christ were reported. (EP)

Humanist rites for non-Christians

SCOTTSDALE, Ariz. (EP)—For people who are not religious in the traditional sense, but who mourn the death of someone close to them, a special humanist funeral service has been developed. At a management seminar of the National Funeral Directors Association here the special service was demonstrated.

Paul E. Irion, Lancaster, Pa., was among those advocating development of the humanist funeral. Mr. Irion, professor of pastoral theology at the United Church of Christ theological seminary at Lancaster said: "The funeral is for the mourners. Unless it speaks to their needs in time of crisis, it does not achieve maximum helpfulness."

He said at a time when half the American population has no vital connection with a church or synagogue, some alternate form of funeral ritual must also be available.

Are You Moving?

Please give us your new address before you move! Attach the address label from your paper to a postcard, add your new address including the zip code, and mail the card to us.

Arkansas Baptist Newsmagazine
525 West Capitol Ave. Little Rock, Ark. 72201