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Arkansas Baptist State Convention

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# Arkansas Baptist

*newsmagazine*

SEPTEMBER 18, 1969

**Personally  
speaking**



begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

*Edwin L. McDonald*

## IN THIS ISSUE

### How much God loves

As I drove down a street recently, I was surprised to see the American flag floating from the front of a neighbor's residence.

Now there is nothing wrong with putting Old Glory on exhibit any day or every day. But this is so seldom done, except on national holidays, that I wondered why one family had put its flag out on just an ordinary Saturday.

But it was not just an ordinary day for this particular family, as I was soon to learn.

Near the flag was a home-made sign—large, so that those who ran might read. This was the message it exuded: "Welcome home, Mike!"

Still another sign announced—for me and any others passing by—"Our boy is home from Vietnam!"

Cars were beginning to park in the vicinity of the home, and people—happy people—were getting out and carrying food and sodapop inside. There was evidently a celebration being held to commemorate a son's safe return from the Far East war.

The fact that so many of our young men have not lived to return from Vietnam makes the gratitude flow much more freely when one of them does get back safe.

This story, I am sure, would not touch at many points the classic account in Luke 15 of the prodigal son. But it reminded me of the conclusion of the parable:

"... the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

"And bring hither the fatted calf, and kill it; and let us eat, and be merry:

"For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry."

There is nothing quite to compare with the love of a family for its son—or daughter. A parent would gladly give himself to spare his own son. And this reminds us again of how much God through Christ loves every one of us:

"God so loved the world, that he gave his only

'IMPLIED CONSENT' law will aid Arkansas law enforcement officers in preventing drink ing drivers from taking lives on state highways, where one-half of all accidents are alcohol-connected, according to police. See editorial on page 3.

A READER answers critics of Training Union literature and questions their example of a "defender of the faith." The letter is found on page 4.

THE COVER story, found on page 5, tells about the Arkansas Territorial Capitol Restoration.

STATE HIGH COURT reverses a property ruling involving the building of a Baptist church on the wrong land. The facts are found on page 8.

BAPTIST BUILDING employees honor Dr. and Mrs. Ashcraft with a reception. See photo on page 9.

PLANS ARE TOLD for an awards banquet at the State Sunday School Convention this month. Read about the program personality on page 10.

## Arkansas Baptist newsmagazine

Sept. 18, 1969  
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Abbreviations used in crediting news items: BP Baptist Press; CB Church Bulletin; DP Daily Press; EP Evangelical Press; LC Local Correspondent; AB Associational Bulletin; EBPS European Baptist Press Service.

# The desire to stand tall

BY DR. CHARLES ASHCRAFT  
EXECUTIVE SECRETARY  
ARKANSAS BAPTIST STATE CONVENTION

All of us desire to "stand tall." We are made that way by God who lent his image and likeness to their being.



DR. ASHCRAFT

A second desire, no less than the first, is to "save face." This also is far from bad. A higher grace than the desire to stand tall is to help others, also, to enjoy this stature. Real greatness admits others to its ranks. Little people desire the security of a limited membership.

One who finds himself in the presence of a great man will also feel great. In the presence of a shrivelled soul he will feel little and unimportant. He who can make others feel important is important.

Great leaders always allow their compatriots to save face in embarrassing situations because they know themselves also to be imperfect. He who arranges for others to stand tall and save face is amazed to find that he has heightened his own stature in the doing while the one who has cheapened his brother never recognizes he has de-

preciated proportionately. Others do however.

No soul need be dismayed with littleness because all can with God's grace be big. One who seeks constantly to make others stand tall will soon have about himself a winning team. A complainer will ultimately have surrounded himself with like kind who never win. No one is anything much apart from the grace of God.

In Baptist life a morale booster is more to be desired than an efficiency expert. Efficiency experts may be bought by the pound, morale boosters are from God. One who continually points out the defects of another is advertising his own shortcomings.

God would accord even the lowly donkey a degree of dignity, stature, and face (Thou shalt not plow with an ox and an ass together, Deut. 22:10). This likewise does not forbid the oxen his chance to stand tall and save face. The question as to which outranks the other is not relevant for both the oxen and the ass is what he is by the grace of God.

*I must say it!*

## The people speak Baptists and Biblical ethics

When a pastor or any paid worker of any given church ends his or her tenure of service for the church, he or she should instantly avoid all uninvited (by the church) services to that church, and absolutely refrain from soliciting any support from it.

It may be possible, even permissible but seldom advisable, to ask help from a previous church, lest embarrassment for all concerned ensues.

So to solicit funds from the old field's people for a new field's project, is never good; and to do so is to ignore the prerogatives of the pastor and to injure the sovereignty of the church. A re-reading of the golden rule, Matt. 7:12, might help a mite at this point.

Any and all appeals from any source, including the executive committee of the Southern Baptist Convention, should never by-pass the voice vote of a New Testament type local Baptist church.

When a pastor or any other officially paid person resigns a position for other work, or for no other work, it is commendable for the church to show good fellowship, give a good gift in money

or means, or both, thus bidding the departing one Godspeed in the new field, and perchance, a greener field.

In turn, the outgoing officiant should show good grace by a proper note of thanks, while asking nothing but the prayers of previous co-laborers upon God's work everywhere—both here and there.

And most certainly, never appeal to the prior church members lest the previous church, with its present leadership, might well have some worthy, needy projects of its own. By looking around some such needs can be easily found.

These lines likewise apply to radio religious "racketeers," layman "promoters," and to all so-called "Independent Evangelists" who boldly ask for a portion of the tithes of church members.

This writer places his entire tithe with the Second Baptist Church of Conway, Ark., where his membership is, in accordance to Malachi 3:10, Matt. 23:23, and I Cor. 13:1-3. If all church members will do this there will be no cause to ask for tax exemptions or Federal aids to do the work that Christ has

## Questions Edwards as 'Baptist defender'

About the letter in "The People Speak" Volume 68 Number 35, it is refreshing to see a statement in print upon which ten Baptist pastors in Arkansas can find common agreement even signing it.

They agree that they don't like "our present literature." At least they agree that they don't like the "April-June, 1969 Young People Quarterly on page 40." Maybe there are many others who don't like "our present literature" either for that matter.

Nevertheless, I wonder why they question the teachings of Horace Bushnell but describe Edwards as among the great defenders of the faith. Now it wouldn't be fair to take them seriously and conclude that they meant that Bushnell was not to be mentioned to Southern Baptist Young People just because someone said that he taught that children should not be taught to see themselves only as sinners. No!

That wouldn't be any fairer than to conclude that they believe that Edwards should be called a great defender of the faith because he upheld the practice of infant Baptism. And Edwards did uphold the practice of infant Baptism. Surely there must be some other reason why they think he was a great defender of the faith.

Maybe it is because Edwards was against ordaining any person to the ministry, even a spiritually qualified person, who did not have a proper education at college. That can't be it. They really didn't say why they thought Whitefield, Jacobus, and Edwards were great defenders of the faith. I just wonder why. But it is interesting to know that ten agree on something.

Of course there is no way to be sure which Edwards the men meant since they did not identify him. One, therefore, must guess that they may have meant Jonathan Edwards, Sr. Since he was not a Baptist one cannot say he was a great Baptist. He surely was one of the first American scholars to gain recognition as a theologian, philosopher, and metaphysician of considerable note. Jonathan Edwards, Sr. and

(Continued on page 5)

commissioned His churches to do. Meanwhile, the churches would have ample means to help many emergency causes provided they come in at the front door to present their cases in regular conference. What one gives individually, aside from his tithe, is not prohibitive in the Scriptures and is not involved in the points of this article.—O. M. Stallings, Conway, Ark.

## 'Implied consent' helps law enforcement

With the State Police estimating that more than half of all highway accidents occurring in Arkansas are connected with drinking drivers, we can be grateful for the new 'implied-consent' law.

The new law, Act 106 of the 1969 Legislature, provides that "by obtaining a license and driving on any public road, street, or highway, a person has given his consent to submit to a test of his breath, urine, or blood." It further provides that "if a driver should refuse to take the test, a court may revoke that person's license for six months."

(An alcohol concentration of anything more than .10 percent is considered by alcohol authorities as "driving under the influence" of alcohol.)

Arkansas law enforcement officers were quoted in a recent Associated Press feature by Dala McKinsey as concurring that the new law "has aided in prosecuting and convicting persons arrested on 'drunk-while-driving' charges," crediting the tests called for as providing "legal proof of intoxication."

Facing up to the fact that it is now going to be comparatively easy to prove their guilt if they drink and then drive, a higher percentage of drivers may or may not stay out from under the wheel when they are on the bottle.

Regardless, the person who is killed by a drinking driver will still have no recourse this side of the Great Judgment Day. But the fact that the chances of conviction and securing of judgment against the guilty party is now enhanced may add to the estates of the obliterated.

At any rate, we are glad Arkansas now has the implied-consent law. And for this we are indebted to the same legislature which, by passing the liquor-by-the-drink enabling act, made liquor flow more freely. This leaves the legislature with a rather confusing image—like the drinking man who always put vitamin pills in his liquor—he wanted to build himself up as he tore himself down!

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**WORDCHECK:** *ex qui site*, meaning "very lovely, delicate; sharp, intense: of highest excellence, most admirable" has two approved pronunciations. Preferred is *eks' kwi zit*, but, for those who like, it may be: *eks kwiz' it*.

### Guest editorial

## Key word: scapegoat

There is an insidious spirit in the land. We have a near sadistic tendency to make scapegoats, not content to just drive them from the camp, but determined to cut their throat first.

The scapegoat is biblical. Leviticus describes the selection of the scapegoat, his symbolic burden of the sins of the people and the disassociation of the people with the scapegoat, now unclean because he is bearing the sins of the people. To such an extent was this disassociation true, the person releasing the scapegoat into the wilderness was required to wash himself and his clothing before reentering the camp.

Biblical scapegoatism used animals; the modern version uses people, institutions or organizations. A church with problems often blames the pastor for the church's lack of "success." The pastor blames the deacons, "who want to run everything," or the people "who don't seem to care," or the changing community, or the denomination which hands down its programs and doesn't understand our peculiar situation."

Heroes are the result of success; scapegoats are the products of failure. When plans and projects go awry, someone has to be blamed. Rarely ever is it the person or persons primarily responsible. When the trusting, innocent, naive or gullible discover they have been used and manipulated by the unscrupulous shrewd, the result is rebellion and resentment. Someone has to be "responsible." Ignorance, arrogance, ineptness, deception, pride, self-centeredness and self-serving ambitions on the part of some can be covered simply with just one scapegoat.

Scapegoatism is not Christian. It has a complete disregard for fact, truth, human dignity, fairness and graciousness, all of which are identified with Christian concepts. Jesus Christ was a scapegoat but He never made one.

Making scapegoats can be embarrassing. Time not only changes things; it reveals things. The scapegoat of today may well live long enough to be a hero tomorrow—Editor R. G. Puckett in *The Maryland Baptist*

# The people speak—

(From page 4)

Horace Bushnell were great men, although neither of them ever made any particular effort to defend the Baptist point of view.

Personally I appreciate them in spite of their weaknesses just as I appreciate "our present literature" in spite of its weaknesses.—Charles B. Thompson, Th. D., Pastor, First Church, Russellville, Ark.

## Temperance film in now available

Recently the Arkansas Woman's Christian Temperance Union secured a copy of the new color motion picture, *The Choice Is Yours*. This 16mm film takes 24 minutes to show and is intended for pupils of junior and senior high school and for adults. On the back of the August issue of the *Union Signal*, which you probably receive, there was an advertisement of this motion picture.

The WCTU is anxious that this picture be used in schools and churches and anywhere else that people may learn the facts about alcohol. If you see fit to do so we should be happy for you to let your readers know it is available. There is no charge for the picture but we do ask that it be returned to our State Office by insured mail. We do ask that persons wishing to use it engage it ahead of time and return it promptly.—Mrs. Mildred Wilkerson, Editor, Arkansas White Ribbon

## About people

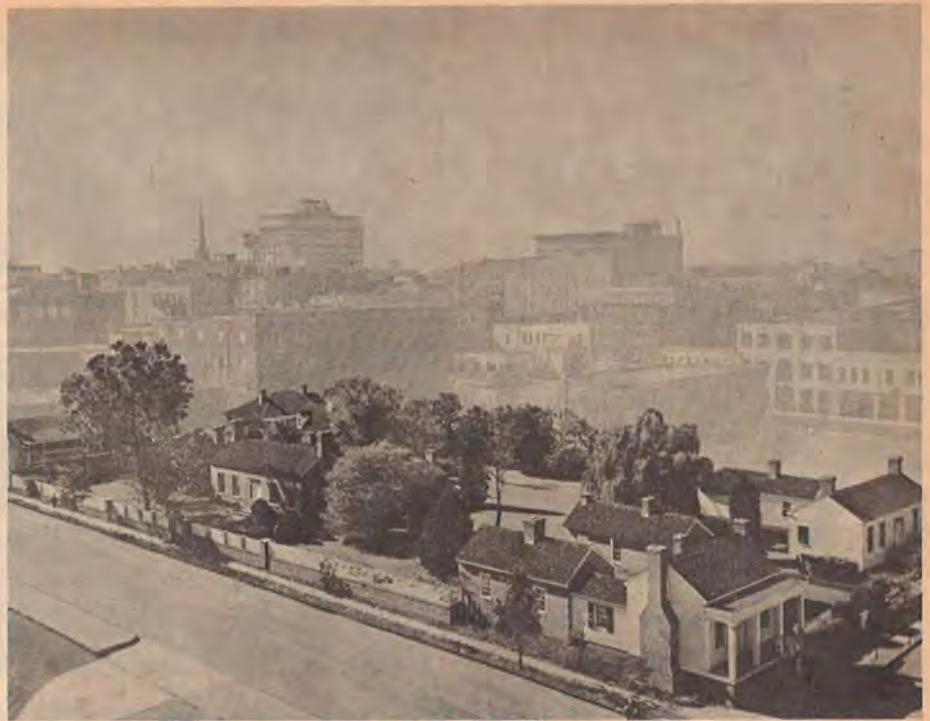
Samuel A. DeBord, who has been on the administrative staff of the Southern Baptist Foreign Mission Board since September, 1965, was elected director of promotion for the board during a special meeting at Glorieta Assembly.

The new position moves Dr. DeBord to the department of missionary education and promotion from that of an associate secretary in the department of missionary personnel. Both departments are in the mission-support division, one of three units of administration in the Foreign Mission Board. Dr. DeBord will assume his new duties October 15.

John D. Boskas, director of publications and communications for the Annuity Board, Southern Baptist Convention, has been accredited by the Public Relations Society of America.

To qualify for accreditation Boskas completed oral and written examination on the basic body of public relations knowledge and his competency to apply that knowledge in the practice of public relations.

## The cover:



## Territorial Capitol Restoration

*The Arkansas Territorial Capitol Restoration, located at Third and Cumberland streets, is one of the outstanding exhibits of its kind in the nation.*

*The restoration was made possible by an act of the State Legislature in 1939 which created a commission to have charge of the project and which appropriated funds toward the purchase of the grounds and beginning of restoration work. The late Mrs. J. Fairfax Loughborough spearheaded the restoration and served as chairman of the commission till her death, in 1963.*

*States a brochure on the restoration:*

*"The restoration work and its accomplishment are especially interesting because of the excellent state of preservation in which the materials of which the buildings were constructed were found, when the accumulation of many paintings and various additions were removed.*

*"All of the bricks in the buildings are the old, original hand-made bricks. The 23 chimneys are all as they were originally, and are especially good in their proportions."*

*Included are: Territorial Capitol (built in 1820), Noland House, Noland House Kitchen, Private Office of Mr. Noland, South Wing of Woodruff House, Woodruff House, Kitchen, Office and Print Shop of Arkansas Gazette (1824), Governor Elias N. Conway House; Milk House, and Stable.*

*The trees and shrubs on the grounds are of special interest. The garden contains flowers and herbs of the period and is bordered with box from original plants in General Washington's garden at Mt. Vernon.*

*The restoration is open daily, at a small admission charge.*

## Monroe Church calls Norman Wright

Norman Wright has been called as pastor of Monroe Church, Arkansas Valley Baptist Association. Mr. Wright is the son of Rev. and Mrs. Henry T. Wright, McCrory. He is a graduate of McCrory High School and has attended Ouachita University. Former pastorates include Mt. Moriah Church, Murfreesboro, Cass Church, and Gregory Church. Mr. Wright is married to the former Judy Wilson of Marianna.



MR. WRIGHT

Judy Wilson of Marianna.

### Missionary notes

Rev. and Mrs. David E. Railey, Southern Baptist missionaries on short furlough from Hong Kong, may now be addressed at 14803 Chadbourne, Houston, Tex., 77024. Both are natives of Arkansas. Mr. Railey was born and reared in Fort Smith; Mrs. Railey is the former Joy Kersh, of Dermott. They were appointed by the Foreign Mission Board in 1966.

## Arkansas native wins award

T. O. Spicer Jr., pastor of the Webster Park Baptist Church of Springfield, Mo., received an honorable mention award and a cash prize of \$25 for his entry in a recent sermon contest among Southern Baptists. Bro. Spicer is a product of Arkansas Baptist work. A native of Paris, he was baptized into the First Church of that city while a junior Sunday School pupil.



MR. SPICER

He served as a mission pastor at Garland Heights Chapel and was ordained by the mother church, the First Church of Fayetteville. A graduate of Fayetteville High School and the University of Arkansas, he also served as pastor of Liberty Church, Dutch Mills, and Johnson Church of Johnson, Ark.

Following the completion of his Bachelor of Divinity degree at Southwestern Seminary in Ft. Worth, Tex.,



## Warren church sets open house

First Church, Warren, will have an open house for its new parsonage Sept. 21. Vernice M. Boyd, a member of the church, was contractor. Committee members for the building were Norman Polk, Chairman, Mrs. Nathan Barrett, Gerald Burton, Mrs. Ernie Gibbs, Don Smith, K. W. Terry, and Dr. Stacey Toole Jr.

Robert Leonard Smith has resigned after four years as pastor of First Church, Houston, Tex., to accept the pastorate of First Church, Pompano Beach, Fla.

Dr. Smith is a former pastor of First Church, Pine Bluff.

Highlights of his ministry at the Houston church include: 1,191 additions, total gifts of \$1,568,166.

In the four-year period, the church developed a ministry to Internationals, established a new mission and saw an existing mission become a church. Dr. Smith led the church to adopt an "open door" policy to all races. His weekly television program, which presented the message of the gospel in color drawings, was featured in TV GUIDE.

In Texas, Dr. Smith served on the State Executive Board of the Baptist General Convention and on the Memorial Baptist Hospital board of trustees.

Donald P. Allen, assistant professor of education at Southwest Baptist College, Bolivar, Mo., was awarded a Ph.D. degree in educational administration, at the August commencement program of East Texas State University, Commerce, Tex.

Dr. Allen, a native of Texarkana, Tex., joined the faculty of Southwest in the fall of 1967.

he has become a candidate for the Master of Theology degree with a major in the field of Preaching. Upon completion of his residence work at Southwestern Seminary, he accepted the call to the Webster Park Church of Springfield, where as pastor he entered the sermon contest as a proponent of direct biblical authority in preaching.

The '70 Onward Committee of the Southern Baptist Inter-Agency Council sponsored the project to encourage preaching on the Southern Baptist Convention's 1969-1970 theme, "Living the Spirit of Christ in belief and relevance."

Mr. Spicer developed the assigned theme using Philippians 2:5-8 as the text for his sermon and using the title, "Adopting the Spirit of Christ."

## About people

Ben G. Gill, former pastor of First Church, La Grange, Tex., has been named consultant in endowment and capital giving services for the Southern Baptist Stewardship Commission.

## Missionary printer\*

BY BERNES K. SELPH, TH.D.

PASTOR, FIRST CHURCH, BENTON

Roy E. Chatham has accepted the call to become minister of education at Central Church, Magnolia. He comes to the church from First Church, Hope. Mr. Chatham is a graduate of the University of Oklahoma and Southwestern Seminary, where he received the masters degree in religious education. He will begin his ministry Sept. 22.

Tyler Street Church, Little Rock, called Jerry L. Davis, Ouachita University senior, to serve as youth director. He assumed his duties Sept. 4. Mr. Davis is a graduate of Metropolitan High School in Little Rock. He has been a member of several revival teams which have traveled all over the state.

First Church, Rogers, observed their annual Public School Appreciation Day on Sunday, Sept. 14. They had as guests school administrators and members who are part of the public school system.

### New Providence honors worker

New Providence Church, Rt. 1, Leachville, Homer Robinson, pastor, recently honored Sunday School Superintendent G. B. Galyean for 22 years of service in this position.

M. S. Loyd, a graduate of Ouachita University, now missionary for New Madrid (Mo.) Association, and a former pastor of the New Providence Church, presented a plaque to Mr. Galyean.

### Ordination service

Witt's Chapel Church, Maynard, will ordain Ronnie Sanders on Sept. 21 at 2:30 in the afternoon. Mr. Sanders has been called as pastor of First Church, Ravenden.

The young minister will enter Southern College as a sophomore this month.

### Elderly Americans facing hunger

WASHINGTON—Millions of elderly Americans often go hungry because they cannot stretch their meager incomes to cover the cost of medicine, rent and mortgage payments, and still have money left for nutritious food, said Sen. Harrison A. Williams Jr., (D. N. J.) chairman of the senate special committee on aging here.

The nutrition problems of the elderly poor were discussed by Sen. Williams in testimony before the Senate Select Committee on Nutrition and Human Needs. The committee, headed by Sen. George McGovern (D., S. Dak.) held several days of hearings on malnutrition among the elderly. (BP)

William Ward, missionary printer to India, never got away from a remark made to him by William Carey on the streets of Yorkshire, England, before the latter went out to India. As they were introduced, Carey said, "We shall want you in a few years to print the Bible; you must come with us."

Ward was born at Derby, Oct. 20, 1769. His father, a carpenter, died when he was young. His Christian mother carefully attended to his training. His recreation was reading. On leaving school he was apprenticed to a printer in his home town. After completing his training he rose rapidly in his profession and held two editorships before becoming a Christian. He united with a Baptist church in 1796.

Ward soon became a popular village preacher. Mr. Fishwick of Newcastle heard him one day, recognized his potential, encouraged him to abandon his business and pursue his education at Fishwick's expense. This he did. About a year later, a member from the Missionary Committee discussed the work in India in Ward's presence, which resulted in his entering this service. He was accepted in 1798.

When he and three other missionaries reached Calcutta they were refused permission by the East India Company to work there. They moved to Serampore and invited Carey to leave his indigo factory and assist them in Serampore. Thus began the missionary labors of the famous trio: Carey, Marshman, and Ward. Soon they were engaged in printing the Bible in Bengalese.

Mr. Ward printed and preached and did research in languages. He journeyed to England in 1818 in an attempt to settle misunderstanding between their work at Serampore and the Missionary Society, due, primarily, to poor communications. He sought to raise money for a school but found little encouragement in England. He came to the United States in 1820, was fully received, and raised \$10,000 for his work. He returned to Serampore in October, 1821, and died the following year. For 23 years he worked beside the man who first stimulated his interest in missions.

\*G. Winfred Hervey, *The Story of Baptist Missions in Foreign Lands* (St. Louis Chancy R. Barns, 1886) pp 51 ff.

### Arkansas native, wife named missionaries

ATLANTA, Ga.—An Arkansas native and former pastor has been appointed by the Southern Baptist Home Mission Board here as a pastoral missionary.

Mr. and Mrs. Doyne Robertson were assigned to Capitan, N. M., where he will be pastor of First Church in that mountain town.

A native of Manila, Ark., Robertson had been pastor of Belview Church, Melbourne, from 1964 until 1968.

Since 1968 he had been pastor of Westland Heights Church, Ft. Worth. Mrs. Robertson had been a teacher at Everman (Tex.) High School.

He holds a bachelor of arts degree in economics from Ouachita University and a masters degree in divinity from Southwestern Seminary, Ft. Worth.

A native of Hattiesburg, Miss., Mrs. Robertson holds a bachelor of arts degree in English and history from Samford University (Baptist), Birmingham, Ala., and a masters degree in religious education from Southwestern Seminary.

She has been a public school teacher at Boaz (Ala.) High and Melbourne

High School. She also served as youth director of the First Church, Duncan, Okla., from 1967 until 1968.

The couple was appointed at Glorieta (N. M.) Assembly during the annual summer meeting of the mission agency's board of directors. (BP)

### Revivals

Life Line Church, Little Rock, Aug. 24-31; Billy Walker, evangelist; George Stevenson, singer; 13 by baptism, 6 other professions of faith, 7 by letter.

Towson Avenue Church, Ft. Smith, Sept. 1-7; Charles Fannin, evangelist, Jeff Moore, singer; 93 public decisions, with 3 professions of faith. Gene Palmer is pastor.

First Church, Marshall, Sept. 1-7; John A. Bliss, evangelist, Dorsey L. Crow, pastor, song leader; 3 by baptism, 6 by letter (including one by proxy from Vietnam), 15 rededications.

Westside Church, Warren, Aug. 17-24; Jimmie Heflin, evangelist; 4 professions of faith, 2 by letter. Rev. Leonard Muston, pastor.

First Church, West Memphis, Sept. 21-24; Dr. Ben Bates will be evangelist.





Arthur B. Rutledge, executive secretary-treasurer of the Home Mission Board, autographs his new book, "Mission to America," a history of the work of the Home Mission Board. Released as a part of the 125th anniversary celebration of the Southern Baptist Convention and the Home Mission Board, the book traces the development of the Board's programs and sets forth philosophies for the future. Pictured with Rutledge is Bob Mendenhall, manager of Atlanta's Baptist Book Store. (Photo by Jack Harwell)

## Majority okays church council, opposes social involvement

NEW YORK—A majority of American adults have heard and approve of the National Council of Churches but most people disapprove of church involvement in social and political issues, a survey released here shows.

This apparent contradiction was among the findings of an NCC-sponsored survey conducted by the National

Opinion Research Center (NORC).

A representative sampling (1,481 persons) of the adult population was asked three questions:

Have you ever heard or read anything about the National Council? If "yes," do you have a favorable or unfavorable impression in general of what

## Court reverses property ruling

A lower court decision favoring a congregation that accidentally built a church on property it did not own was reversed by the Arkansas Supreme Court here.

The ruling said the court appreciated a lower court's sympathy for the congregation's "unhappy predicament, but the law does not sanction a resort to a rough and ready system of justice that demonstrably disregards. . . property rights." The Greater Damascus Church put up the building in 1965, accidentally placing it on a wooded acre owned by Lewis Dendy. A three-acre church tract was adjacent. The owner filed suit to recover and collect damages.

A Columbia Chancery judge said Mr. Denby had been negligent in allowing the building to go up, and granted him \$200 in payment for timber cut, allowing the church to keep the land. The State Supreme Court found that the owner had made a verbal protest to a church member he thought was in charge of the building project. Both owner and congregation were found at fault in not clearing property lines.

Implementation of the Supreme Court decision, including setting an amount for damages, was remanded to the lower court.

## Church training seminar planned

NASHVILLE—A seminar providing intensive training for associational Training Union officers in preparing to assist churches in the 70's is scheduled for Nov. 17-21 at Lake Yale Baptist Assembly, Eustis, Fla.

Entitled "Preparing for Church Training through the Association," the seminar is designed for all associational Training Union officers, and is the first such seminar sponsored by the Church Training department of the Southern Baptist Sunday School Board.

it is trying to do? In general, do you approve or disapprove of the churches becoming involved in social and political issues such as the urban crisis, Vietnam and civil rights?

In response to the first question, 60.3 per cent said they had heard of the NCC, composed of 33 Protestant and Orthodox Churches. Of those who have heard of it, 54.9 per cent approve of its work while 22 per cent disapprove and 22.8 per cent have no opinion. (EP)



**TRAVEL:** 'World travelers' Tom Logue, Nancy Cooper, and Erwin L. McDonald discuss travel plans as Miss Cooper, executive of the Woman's Missionary Union for Arkansas, "cools" with a fan from Tokyo.

Dr. Logue, State Baptist Student Union secretary, will conduct a tour next July to Tokyo for the Baptist World Alliance, and Dr. McDonald, editor of the Arkansas Baptist Newsmagazine will lead a tour group to Tokyo for the BWA and on through the Orient and the Holy Land for a complete circling of the globe.

Miss Cooper recently was given a trip around the world by the WMU board, in appreciation of her 20 years' service with the missions organization.

—ABN Photo



**RECEPTION:** Mrs. Bernie Bjorkman visits with Executive Secretary and Mrs. Charles H. Ashcraft at reception for the Ashcrafts in Baptist Building Wednesday of last week. Mrs. Bjorkman is secretary to Dr. Ashcraft.—ABN Photo

## Brotherhood

### Organization

No organization can function as it should unless it is directed by a complete staff trained in their duties. This is true of a Brotherhood organization either on the associational or church level.

The essential associational Brotherhood officers include Associational director, secretary, Baptist Men's leader, and Royal Ambassador leader and committee. Additional officers including an assistant director, mission study leader, mission action leader for Baptist Men, Crusader leader and Pioneer leader for Royal Ambassadors may be elected if desired. All officers should be elected by the association.

The essential church Brotherhood officers include a Brotherhood director, Baptist Men's president, vice president, secretary, mission study leader, mission action leader, and a Royal Ambassador leader and committee and counselors to provide leadership for each chapter to meet the needs of boys. Someone must be responsible for each position. All offi-

cers should be elected by the church.

To function as they should each officer should understand his duties and be trained to perform them. For all associational officers, district training sessions are planned for the month of October. All officers have been mailed information regarding the dates and places of the meetings. Associational Brotherhood officers should schedule training meetings in their association to provide training for church Brotherhood officers. Material to assist in the training sessions is available from the Brotherhood Department. The Department will be happy to assist in the training sessions as time and schedule will permit. Associations should select the slate of officers now to enable them to attend the district meeting scheduled for them.

Churches should secure and elect their slate of officers now so that they may plan to attend their training sessions and also make plans for the first quarter of work in their church.

Call on the Brotherhood Department if we may be of service to you.—C. H. Seaton

## '70s literature, methods conference

What will Sunday School and Training Union materials and methods be like for the 1970's?

This will be the topic of discussion at a special conference to be held in the Baptist Building chapel, Little Rock, Tuesday, Sept. 23, from 1 to 3:30 p.m., according to a joint announcement by Lawson Hatfield and Ralph Davis, secretaries, respectively, of the Sunday School and Church Training departments of the Arkansas Baptist State Convention.

Here for the conference will be Phil Harris, secretary of the Church Training department, and A. V. Washburn, secretary of the Sunday School department of the Sunday School Board of the Southern Baptist Convention.

Drs. Harris and Washburn will present a dialogue discussion, following which there will be a question and answer period.

Local church pastors, church staff members, and Sunday School superintendents and Training Union directors are especially invited.

# SEPTEMBER 29-30 IS THE DATE

The state Sunday School Convention Sept. 29-30 will feature a highlight in a training and Achievement Guide Awards Banquet.

Dan McBride, of Texas, will be the featured guitarist who sings some barbs into the hide of Baptists. His satire set to music is both amusing and eye opening. Sometimes humiliating!

Baptists are in serious business, and a bit of humor often can help us in our business. This is a great part of the ministry of McBride who has sung for religious, educational, and other groups over the nation.

Mr. McBride will sing as a part of the program at the banquet which will be attended by leaders of churches which have attained high goals in training and Achievement Guide recognition.

Attendance will be by invitation and reservation from the leaders of these churches over the state.

The banquet will be Monday night at 6 p.m. in the church dining room of Park Hill Baptist Church.—Lawson Hatfield, state Sunday School Secretary



MR. MCBRIDE

## Two Baptist student directors are named

The Student Department of the Arkansas Baptist State Convention has named two men to its staff of BSU Directors for colleges.

Charles Purtle is the new "roving" Baptist Student Director for the state. Working with campuses of College of Ozarks, Clarksville, Arkansas State Junior College, Beebe, Arkansas College, Batesville, and Phillips County Community College, Helena.

A native of Prescott, Mr. Purtle attended Southern State College, Oklahoma State University and Southwestern Baptist Theological Seminary. He is a volunteer for foreign mission service.

Jesse (Jack) Cowling is the new Baptist Student Director at Southern State College. A graduate of Southern State, Mr. Cowling has his M.R.E. from New Orleans Baptist Theological Seminary. While at SSC Mr. Cowling was local and state BSU president. He formerly served as Educational Director at Central Church, Magnolia. Mr. Cowling is married and has two children.



MR. PURTLE

MR. COWLING

## Congress told church moves on race only when run over

MINNEAPOLIS—A prominent evangelist told the U. S. Congress on Evangelism here that with some notable exceptions, the Christian church has moved only when run over from behind in facing the racial revolution.

Leighton Ford of Charlotte, N. C., a vice president of the Billy Graham Evangelistic Association, dealt sharply with those who would stop their evangelism at conversion, saying God wants Christians to give a preview on earth of the love and peace and justice which will mark his Kingdom.

"Too often," Ford said, "converts keep looking back to see what happens when they were converted, instead of what happens next."

Speaking on "The Church and Evangelism in the Day of Revolution," Ford said that today "revolution is fueled by a freedom drive which is surging up through the entire world in a struggle for identity, dignity, security, and equality. In America, the flash points of the freedom revolution are poverty and racism."

Ford called the controversial Black Manifesto demands "racist and Marxist" and added: "If our reaction is simply to lash back at [James] Forman and really not seek to heal the gaping, aching, rubbed-raw wounds of racial strife, then we shall deserve 'the fire next time.'"

He related this to evangelism by asking: "Why should the black man listen to us talk about our home in heaven when we refuse to make him at home in our neighborhood and our schools?"

Ford also touched on extremism and the sexual revolution. He said that those who recast Jesus into the patron saint of guerilla fighters are foolish,

and asked for a repudiation of coupling evangelism with a crude, sword-rattling, anti-Communism.

Seeing a close link between the sexual rebellion and political subversion, the evangelist said that there is something demonic about the current obsession with sex.

"The sex of the 60's is sick," he declared. "Four letter words have become a tool of protest. The philosophy of sex as recreation is now almost outdated; it is now sex as revolution.

"If we ignore this connection between sexual and political anarchy and go around patting all radical revolutionaries on the head as God's secret agents, then we are spiritually blind, theologically naive, and politically stupid," he stated. (BP)

## September engagements

Engagements for September for Executive Secretary Charles H. Ashcraft, of the Arkansas Baptist State Convention, include:

Sept. 19-20, Southern Baptist Convention leadership conference, Cedarmore, Ky.

Sept. 22-24, meeting of Southern Baptist Convention Executive Committee, Nashville, Tenn.

Sept. 25, workers banquet at Park Place Church, Hot Springs.

Sept. 26, leadership banquet, First Church, Jacksonville.

Sept. 28, preaching for both services, Immanuel Church, El Dorado.

Sept. 29, speaking at Sunday School Convention, Park Hill Church, North Little Rock.

# Baptist Distinctives...

## UNITS OF STUDY IN TRAINING UNION

These units challenge all ages to a depth study of basic Christian doctrine and beliefs as taught in the Bible.

### THE WORK OF THE HOLY SPIRIT

November-December Christian Training Curriculum — Adults

### WHY BOTHER ABOUT GOD?

December four session unit for Intermediates

### WHO IS JESUS?

December four session unit for Juniors

### DEVELOPING

#### CHRISTIAN BELIEFS

January, February, March, Life and Work Curriculum — Adults

### MAKING BAPTIST BELIEFS MY OWN

April, May, June four session unit for Intermediates

### FUNDAMENTALS OF OUR FAITH

Undated unit for Adults and Young People

These training units in support of the doctrinal emphasis may be obtained from the Church Literature Order Department, The Sunday School Board, Nashville, Tennessee.



*PHARMACIST Joe Autry (left), missionary journeyman from Dallas, Tex., helps prepare intravenous solutions at the Wallace Memorial Baptist Hospital, Pusan, Korea. In addition to helping meet the physical needs of the patients, he uses his daily contacts with Koreans to witness for Christ.—FMB Photo*

### Journeyman Autry makes contacts count

As a pharmacist at Wallace Memorial Baptist Hospital, Pusan, Korea, Missionary Journeyman Joe Autry, of Dallas, Tex., uses opportunities for Christian witness that extend far beyond his immediate job.

In the hospital pharmacy he helps fill prescriptions for the 150 to 200 outpatients and 50 to 60 inpatients who need medicine daily. His missionary duties do not end when he leaves the pharmacy. He teaches English twice a week to 60 future Korean naval officers, directs music for the hospital's English worship service for Koreans each Sunday morning, and works with young people.

Recently he directed a youth retreat in a beach cabin near Pusan, and seven of the 25 young Korean men who attended registered their desire to become Christians. He has other opportunities to witness as students in his English class ask about his life, religious beliefs, and the Bible.

Autry, a pharmacist in a Dallas drugstore and youth director of North Dallas Baptist Church before volunteering for journeyman service, arrived at the hospital in Pusan in September, 1967, for a two-year term. He directed the choir

of a Korean church in Pusan for a year before he became music director for the hospital worship period, attended, by about 50 Koreans each week.

Hospital Administrator Charles W. Wiggs, a Southern Baptist missionary, says: "I believe in and am grateful for the Missionary Journeyman Program and for young people like Joe Autry who go forth for two years of service to God and man and make contacts for a purpose, a spiritual purpose."

### Crusade follow-up

KINGSTON, JAMAICA—The Crusade of the Americas follow-through committee has charted a 1969-70 follow up to the massive hemispheric evangelism campaign.

With most participating churches either having just completed or currently involved in crusade revivals, the regional coordinators meeting here designated from now to November, 1969 as a period of orientation of new believers.

"An effort was made in designing the follow-through calendar to give a well-rounded emphasis to all three of the original crusade objectives," said John Havlik of the Southern Baptist Home Mission Board, chairman of the committee. (BP)

# Looking in the wrong place

BY HERSCHEL H. HOBBS

*Pastor, First Baptist Church, Oklahoma City, Oklahoma,  
past president, Southern Baptist Convention*

"Why seek ye the living among the dead?"—Luke 24:5.

This question from the angels was directed to the women who came seeking Jesus' dead body in a tomb. Barclay says that they had chosen "The Wrong Place to Look" if they would find the Lord Jesus. Literally, "Why are you seeking the living one among the dead ones?" Why indeed?

There are those who regard Jesus simply as a good man who lived the greatest of lives, who set an example for men to follow, and then died. Period. But that will not do. It is true how Jesus lived and that he died. But his death was not an ordinary one. He died to atone for man's sin. And then he rose from the dead the victor over sin and death, and the Saviour of all who believe in him.

But that faith is not in a dead Jesus but in a living Lord. Again quoting Barclay, "He is not a hero of the past; he is a living presence today." Indeed, he is life!

His atoning work is a historical event. But it avails for man today as it becomes an experience of faith. We are not simply to wait before an ancient tomb, even an empty one. We are to recognize that Jesus lives today both to save and to use those who commit themselves to him.

Much is being said today about the problems of the church. Its primary problem is that too many are seeking the living among the dead. We should never forget or forsake belief in the saving event in the first century. But we should also realize that he who was dead is alive forevermore. And he calls us both to life and to living endeavor for him. He walks before us as he leads us to proclaim his saviourhood and lordship to a lost world.

## Alaska Baptists oppose tax funds to parochial schools

SITKA, Alaska—Messengers to the Alaska Baptist Convention staunchly opposed a ruling by the state's attorney general which leaves the way open for "contracts" with parochial schools to educate students for public school boards.

The convention adopted here a resolution urging Baptists to write to government officials concerning what they feel is a violation of the church-state separation principle in Alaska.

The resolution further urged "watchfulness over encroachments on the principle of church-state separation" and expressed "opposition to the use of public funds for supporting any parochial school."

The convention specifically took issue with a legal opinion dated April 18, by Alaska State Attorney General Gene Kent Edwards and State Senators Edward Nerdes and Terry Miller.

The opinion states that "while it is provided that schools established by the state shall be free from sectarian control, nothing explicit prohibits the kind of contract here concerned or requires that the private school which is a party

to such a contract be free from sectarian control."

Following this opinion, the Alaska state commissioner of education, Cliff R. Hartman, ruled May 5-7 that "under the provision of this opinion, the state may contract with Monroe (parochial) High School in Fairbanks to provide for educational opportunities for an additional 20 to 25 high school students from the rural area."

It was also reported at the state board of education meeting when Hartman issued the ruling that the "private" (parochial) schools of Mulato and Holy Cross had requested that these schools be operated by the state in fiscal year 1970.

Baptists in Alaska reacted strongly to these developments, stating in their resolution that the "opinion of the Alaska State Attorney General does not appear consistent with the 1963 opinion of U. S. Supreme Court Justice William O. Douglas."

Justice Douglas' opinion was quoted as saying that "financing a church either in its strictly religious activities or in its other activities is equally un-

DALLAS—The Executive Board of the Baptist General Convention of Texas voted here to recommend that its institutions, including schools and hospitals, be allowed to seek long-term, low-interest rate government loans. The recommendation, which will come up for consideration at the annual convention when it meets in San Antonio in November, is identical to a recommendation which the convention defeated by a vote of 739 to 536 during its 1966 annual session.

Included in the recommendation is a clause stating that the institutions should voluntarily reimburse the government annually for an amount of interest to cover the government subsidy involved in the loan. (BP)

## New publication

New Orleans Seminary faculty has announced October 1969 as the publication date for the first issue of *The Theological Educator*, an academic journal produced by the Seminary faculty. The journal will present articles of theological interest designed to keep its readers informed on current issues in theological thought.

Articles and authors for the first issue include: "Statement of Purpose," H. Leo Eddleman; "Toward the Future," J. Hardee Kesney; "The Centrality of Preaching," V. L. Stanfield; "Baptist Origins," James D. Mosteller; "Current Issues in Christian Missions," Helen E. Falls; "Theology of Missions in an Associational Context," Russell Bennett; "Tribute to Karl Barth," William Mueller; and "Current Issues in New Testament Studies," Ray F. Robbins.

constitutional. As I understand the 'establishment clause,' budgets for one activity may be technically separable from budgets for others, but the institution is an inseparable whole, a living organism which is strengthened in any department by contributions from other than its own members. What may not be done directly may not be done indirectly, lest the establishment clause become a mockery."

Following the convention, the executive secretary of the Alaska Baptist Convention, E. W. Hunke, told reporters that he hoped the news and communication media would investigate the issues at stake in the attorney general's ruling, and give broad coverage to such use of public tax funds.

In other major actions, the convention adopted a \$224,189 budget for 1970, voted to begin work on a 25-year history of the convention, authorized preliminary planning for a multi-story office building in Anchorage, and voiced support of a proposed Billy Graham evangelistic crusade in Alaska in 1970.

# War Eagle Arts, Crafts Fair scheduled for Oct. 17-19

**WAR EAGLE**—The 16th annual Ozarks Arts and Crafts Fair, described as a "showcase of mid-American ingenuity," has been scheduled for Oct. 17, 18 and 19 at the historic backwoods community of War Eagle, Ark.

The free fair attracts upwards of 100,000 visitors to this tiny village (pop. 24) each fall. Here, in a rustic exhibit hall overlooking a millpond on the picturesque War Eagle River, visitors from all over the world do their Christmas shopping among booths manned by the artists and craftsmen themselves.

More than 200 of these hill-country artisans "lend their genius to the breathtaking vistas of October in the Ozarks."

Handweaving, woodcarving, quilting,

and hand-thrown pottery rub elbows with painting and sculpture in many media. Character dolls, books with an Ozark flavor, leatherwork, and basketry are featured by craftsmen who rely on this annual do-it-yourself outlet for much of their income.

Exhibits will be open from 9 to 5 during the three-day event, and a noon lunch will be available on the grounds.

War Eagle is located 16 miles east of Rogers, and is also accessible from Springdale, Fayetteville, Huntsville, and Eureka Springs.

A descriptive brochure can be obtained by sending a 6-cent stamp to the non-profit fair association's director, Mrs. Blanche Elliott, War Eagle Mills Farm, Route 1, Hindsville, Ark. 72738.

## Book of James to be featured in journal

LOUISVILLE, Ky.—The Book of James will be featured in the fall issue of the "Review and Expositor," a quarterly journal published by the faculty of Southern Seminary here.

The Book of James is a general epistle in the New Testament, and will be the subject of the 1970 January Bible study program in Southern Baptist Sunday schools.

The fall issue of Review and Expositor will include two guest contributions and five articles by members of the Southern faculty.

Robert G. Bratcher, a Southern graduate, and translator of the popular New Testament version, "Good News for Modern Man," will cover the "Exegetical Themes in James 3-5." Dr. Bratcher is with the translations department of the American Bible Society.

Raymond Bryan Brown, dean and professor of New Testament interpretation at Southeastern Seminary, Wake Forest, N. C., will write on "The Message of the Book of James for Today."

Frank Stagg, James Buchanan Harrison Professor of New Testament at Southern, will have articles on "An Analysis of the Book of James" and "Exegetical Themes in James 1 and 2."

Other articles in the issue will be: "The Life Situation of the Book of James" by John B. Polhill, assistant professor at Southern; "The Literary Character of the Book of James" by Harold S. Songer, associate professor; and "Approaches to the Study of the Book of James" by Peter Rhea Jones, assistant professor.

## Prayer for today

God, give me the strength that I may be,  
A better Christian, Lord, for thee.  
I ask thy blessings every day,  
To help me do thy will thy way.  
The tasks may be many or may be few,  
Whatever they are with your help I'll do.  
And when at last the day is done,  
I thank you again for the joy I have won.

—Mrs. Yvonne Duffey



**JOT GETS A HELPING HAND**—Swamped with hundreds of letters a week from TV watching children—a total of more than 215,000 through mid-1969—the Radio and Television Commission needed help in handling mail generated by JOT, its TV cartoon series. Volunteer WMU and GA groups in more than 20 Ft. Worth-Dallas area churches have been packaging and addressing JOT "surprises," the game papers which serve as a followup on JOT's cartoon messages.

it's a small world  
but it's got big challenges



**The Cooperative Program  
extends through all the world  
the kindly ministries of Him  
who came for the healing of  
the nations.**

## 'Archaeology Proves the Bible': new film

Recent archaeological discoveries in the Holy Land which support the authenticity of the Bible are reviewed in a new 16mm-sound film called "Archaeology Proves the Bible."

The Dean of Archaeology at Jerusalem's Hebrew University, Professor Yigael Yadin, appears in the 28-minute color film to discuss the findings and their significance.

Church groups, community groups and schools may borrow the film free. Its distribution is sponsored by the Dawn Bible Students Association. Dawn Bible also sponsors a free-loan film called "The Unknown God," which is about the Apostle Paul's controversies with the heathen philosophers, and another called "The Search for an Answer," in which the question of future life is discussed.

Requests for playdates for any of the films may be sent to Modern Talking Picture Service, 2323 New Hyde Park Road, New Hyde Park, L. I., New York 11040. Modern distributes the Dawn Bible films and more than 1,000 other free-loan films through film libraries in major cities from coast to coast.

## Baptist colleges will integrate

CLINTON, Miss.—Trustees of Mississippi College voted here to clarify admission policies to accept students "who are qualified" for graduate study without regards to race. The action is expected to permit matriculation during the summer session of two or three Negro students who are seeking the master's degree in education.

Although the vote count was not released, it was reported that the action was approved on a close vote.

Mississippi College, an institution of the Mississippi Baptist Convention, has not signed the civil rights compliance form, which a school must sign pledging to make facilities available to all, regardless of race, in order to receive any federal aid.

In another somewhat related action, the trustees, by a close vote, approved acceptance of Veterans' Administration rules so that ex-servicemen and war orphans entitled to such assistance may continue to attend the college and receive benefit payments. (BP)

### "Baptists Who Know, Care"

Church members will support Baptist work in Arkansas and around the world if they are informed of the needs by reading the ARKANSAS BAPTIST NEWS-MAGAZINE.



There is a widespread lack of electricity in Rwanda, where Eliakimu Gituro is the only Baptist pastor and has a flock of 9,600. Therefore, no television in Rwanda. Miss Valdine Renlund of Jakobstad, Finland, missionary nurse in Rwanda, explained TV to Gituro during his summer visit in Denmark and Finland. She interpreted for him as he described Baptist work in Africa's most densely populated country. Baptists there continue to experience rapid growth—nearly 1,500 baptisms took place in the first half of 1969. Another 6,000 converts are receiving pre-baptismal instruction in the Christian faith. Missionary work in Rwanda is sponsored by the Danish Baptist Union. (EBPS Photo)

## Irish Baptist tour delayed

Baptist work in the Irish Republic has not been severely curtailed, but there have been some postponements due to civil strife occurring in Northern Ireland. So reports Robert Dunlop, Baptist pastor at Brannockstown, near Dublin, who also is editor of the Baptist journal in the Irish Republic.

"Because of the political upheaval, the Irish Baptist open air team decided to postpone their scheduled trip to fairs and markets in the western province of Connaught, which is 98 per cent Roman Catholic," Dunlop said. "Public meetings of a religious nature are fertile soil for troublemakers to sow seeds of discord."

The team felt it would be better to put off the trip rather than risk damaging "cordial relationships" built up by its visits in years past.

However, at the height of the rioting in Belfast, capital of Northern Ireland,

a Baptist open air field service was held in Wicklow County, south of Dublin in the Irish Republic. This service went on without incident, Dunlop said. Nearly 200 people attended it.

Political relationships and Protestant versus Catholic religious animosities lie at the root of disorders in Northern Ireland. The Republic of Ireland and Northern Ireland are politically partitioned.

The predominantly Roman Catholic Republic of Ireland is an independent nation. Northern Ireland, where Protestants outnumber Catholics, is part of the United Kingdom.

Baptist work, on the contrary, is unified in the Baptist Union of Ireland. Except for a few hundred, the union's 6,922 members live in Northern Ireland, and the union has headquarters in Belfast. The Republic of Ireland is viewed generally as a major home mission opportunity for the union. (EBPS)



## Pope contributes to Baptist inoculation

PITTSBURG—Pope Paul VI has contributed \$10,000 to further the work of a Southern Baptist medical doctor who is spearheading an international drive to inoculate the masses of people in underdeveloped countries against disease.

Dr. Robert A. Hingson, University of Pittsburg medical doctor and Baptist layman who invented a "peace gun" that inoculates 1,000 persons an hour, is the director of the project called "Operation Brother's Brother" that prompted the pope's cash gift.

John Cardinal Wright of the Roman Catholic Curia, Vatican City, notified Chancellor Wesley W. Posvar of the University of Pittsburg of the pope's contribution. At the time, Dr. Hingson and a group of 25 volunteers was immunizing a half-million persons in Guatemala against measles, tuberculosis, and leprosy.

Dr. Hingson, as quoted in the Pittsburg Press, said that it is his Christian faith and the church through which that faith is expressed that is the motivating factor of his lifesaving, mass inoculation efforts. Dr. Hingson is a member of First Baptist Church, Oakland, Pa., a suburb of Pittsburg.

Dr. Hingson's work reportedly came to the attention of the pope when Cardinal Wright gave him a book about "Operation Brother's Brother." The book was written by C. E. Bryant, director of publications for the Baptist World Alliance, Washington, [and a former editor of the Arkansas Baptist News-magazine.]

In a letter to Dr. Hingson, Cardinal Wright wrote:

"The gift of the Holy Father is a pledge of his prayerful admiration for the work of combating disease done by the foundation and of his desire to encourage you and all your associates in this truly humane and God-inspired work.

"The Holy Father particularly noted that his contribution might be more but that the present economic difficulties of the Holy See make this wish impossible."

The Southern Baptist doctor responded by saying, "This check from Pope Paul is ecumenicity at its finest. While Northern Ireland fights, this is a cementing wedge."

Dr. Hingson's projects to inoculate entire populations of underdeveloped countries have been both inter-faith and inter-racial.

The "peace gun" he invented injects serum under high pressure into the arm



## Feminine intuition

by Harriet Hall

## Off to school again

September school bells are ringing again and with them comes a change of pace. Lazy summer days are gone. The air is vibrant with the venture of school activities. It is a busy and exciting time for all the students, whether they are first graders, teenagers, or college students.

Speaking of teenagers reminds me of a four-line verse Dr. W. C. Fields found in a doctor's reception room:

If a teenager lives within your walls—

Whether a she or a he—

Ask not for whom the phone bell tolls,

It's certainly not for thee!

That also brings to my mind a few thoughts shared by one who has just sent the last child off to college. Here are some excerpts with a few modifications of my own).

At long last that child is gone—and "good riddance." A child moves into your home and creates bedlam that lasts for years—and finally leaves—and the silence is—surprising!

At long last I can relax and get some rest—get into the bathroom—can even use the telephone—but who wants the phone?

And the mob of young people that swarmed around here—so noisy and hungry—they're gone and it's quiet now—real quiet—

The car is sitting out there, idle—with not a dent in a fender—not that my child ever dented a fender—but you know kids—

Eighteen years I loved and scolded and looked after that child—cooked special favorite dishes—picked up—ran a taxi—what a relief—I wonder who will take care?—oh, skip it—

And now, finally, I have time to read—with a shelf full of wonderful books—and what do I want to read?—a letter from that "child"—

Why is the mail man so late—is the phone dead?

Of course I didn't want my 'youngun' hanging on my apron string! So, what will I do? I may cry a little—the silence is terrible—but a few 'mournings' later I'll decide that salty tears on college cookies won't help—so-o-o, it's off-to-school time and it should be a very happy time for all.

Comments, suggestions, or questions, may be addressed to Mrs. Andrew Hall, Mt. Sequoyah Drive, Fayetteville, Ark.

of the person receiving the inoculation under such intensity that the serum goes through clothing and skin without danger of infection or pain.

Dr. Hingson said that using his peace gun, teams of volunteers could save 100,000 babies from death in six republics of Central America in 18 months for 20 cents each.

During the last 100 years these republics lost 35 to 53 percent of the babies each year before their fifth birthday, he added.

"Operation Brother's Brother" sends from 40 to 200 personnel in small

teams each year to some needy area. An expedition to El Salvador is planned in November to inoculate a half million persons.

Dr. Hingson pointed out that the primary need of the organization is funds for the purchase of serum.

He said that each injection costs about 10 cents. Dr. Hingson added that a defense department official told him that every American has paid for about 5,000 bullets at \$1 each for use in the Vietnam war. "What we're asking for is a 10-cent bullet of 'peace,'" he concluded. (BP)

The latest figures in the 1969 World Almanac listed 208,000 divorces for the first six months of 1968 (in the U. S.), an increase of almost 8 percent over the number granted for the same period of 1967. The approximate number of divorces and annulments for the entire 1967 year was 534,000, the highest number nationally since 1949. (Albuquerque Journal, Aug. 10, 1969)

New York—Researchers began recently asking pedestrians to blow into rubber bags and answer questions in a study aimed at finding out how much odorless, invisible, poisonous carbon monoxide gas the average New Yorker breathes walking beside heavy traffic. "Operation Life and Breath" is sponsored by the New York Tuberculosis and Health Association and the city's Department of Air Resources. (Denver Post, Aug. 12, 1969)

Consumer watchdog Ralph Nader reports that thousands of cotton textile workers suffer from byssinosis, the "brown lung" disease he said the U. S. textile industry until this year did not admit existed among its workers. Nader said it is "highly probable" that more than 100,000 active and retired cotton textile workers are suffering from the sometimes fatal disease that is characterized in its initial stages by chest discomfort and coughing. (Albuquerque Journal, Aug. 12, 1969)

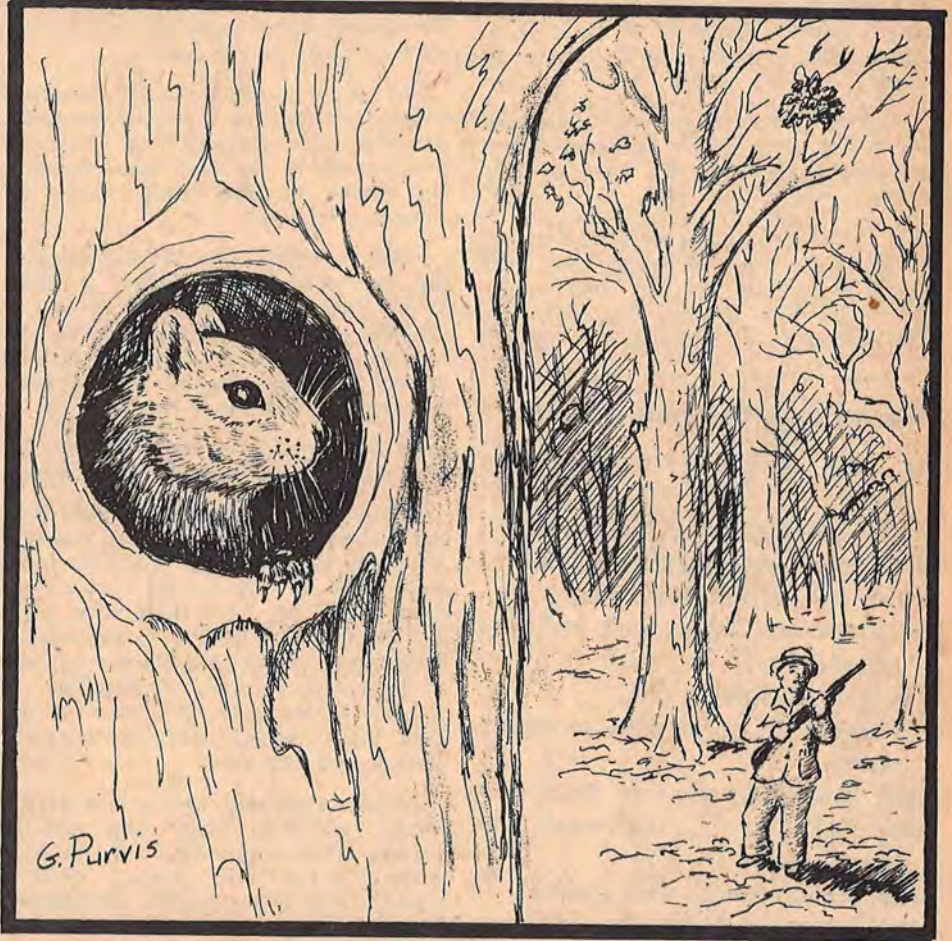
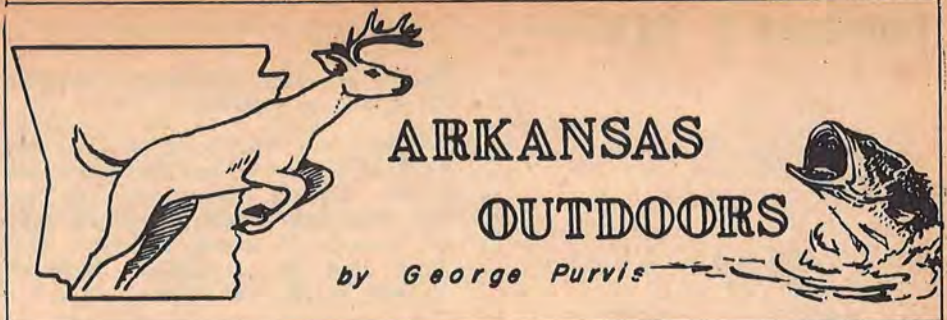
### Bypaths

Bypaths lead from worthy roads,  
And luring trails some be,  
To turn one from intended goal  
And halt self-mastery.

Experiences they hold before  
The traveler's mental heart  
And many, many fall to them  
From which they cannot part.  
The really great are those that  
hold

The road God proffers free  
For those who choose to walk  
with him  
Throughout eternity.

—W. B. O'Neal



*Squirrel hunting appeals to all types of hunters.*

## Squirrel hunting most popular

On Oct. 1, when the squirrel season opens statewide, Arkansas' woods will be literally full of hunters since this is the most popular type of hunting in the state. For the first few weeks squirrel hunters will be out in large numbers, but long before the three month season ends on the last day of December most hunters will have turned to other pursuits.

This year's crop of squirrels does not appear to be very good in most parts of the state. The reduced number is partly due to a poor 'mast' or food crop last year, the summer drouth which all but eliminated this year's 'mast' and the continued clearing of hardwoods in many parts of the state.

This year's spring squirrel hunt will probably be blamed for the shortage of squirrels this fall, but there were not enough hunters or squirrels killed in the spring to have any real effect.

Most squirrel hunters like to 'still hunt' while a smaller number prefer to use a dog.

Squirrel hunting is popular because it can be enjoyed by the young hunter who is just learning and by the 'old timer' who still finds this type of hunting challenging and enjoyable.

## Apples — King of fruits

Apple pie! Apple jelly! Applesauce! Apple butter! Whatever it is, if it is made with apples, it just has to be good!

Apples have been known to mankind for a long time. Stone Age men carved pictures of apples on the walls of their caves.

It is believed apples were first grown in southwest Asia. Of course, they were small, much like the tiny crab apples of today. The Romans probably carried the apple to England. And we can

### Reaching for the moon

If man should ever reach the moon,  
There's one thing that is clear;  
He'll ruin everything up there.  
Just like he has down here!  
With sin and crime, with lust and greed,  
He has enough to do  
To clean the mess he's made on earth;  
And you know that is true!  
The sickness and the want and fear,  
The broken hearts and shame;  
And hungry millions cry each day,  
And man is all to blame;  
I think we'd better set our sights  
Above the moon and space.  
And let's explore eternity  
While there is time and grace.  
It's not the moon we need to reach,  
It's God who put it there:  
The one who went to Calvary,  
A Rugged Cross to bear;  
For sins of man with wicked hearts,  
He died one afternoon;  
With faith in Him you'll have no fear  
If man should reach the moon!

—Polly Buchanan,  
First Baptist Church,  
Truman, Ark.

thank the early colonist for bringing the apple to America.

There are thousands of different kinds of apples—colored red, green, and yellow. And all are delicious. In fact, the most widely grown type of apple in America is named Delicious. Then there are the Jonathan, McIntosh, Twenty Ounce, and Winesap.

In our own country, Washington is the leading apple state. But in all the world, France is the leader.

The story of apples is not complete without mentioning Johnny Appleseed. His true name is really John Chapman. But because of his good deeds concerning apples, he was fondly known as Johnny Appleseed.

Johnny came to the Ohio frontier in the nineteenth century. Tied securely to his belt was a deerskin pouch of precious seeds. Whistling while he worked, he cleared fertile spots of ground near the streams and carefully planted the tiny black seeds.

As wagon trains moved west, he gladly gave families a few of the seeds.

Johnny actually walked all over Ohio and Indiana and into Illinois, planting his apple nurseries! He faithfully made return trips to care for the tender seedlings. When the small trees were ready to transplant, Johnny again walked everywhere to sell them to the settlers. If he received money in payment, he gave it to the poor. But most of the time his only payment was worn-out clothes and cornmeal.

Johnny Appleseed was a rare person indeed. Although bears and wildcats roamed the wilderness, he traveled without a gun. He walked barefoot through the grass where rattlesnakes lurked! Indians became his friends and called him the "great medicine man."

Johnny lived to see thousands of acres of apple orchards growing in the Middle West. And each tree had grown from his supply of seeds.

What a beautiful sight it must have been seeing clouds of pink-and-white apple blossoms scattered in the wilderness.

The sweet aroma of apples is almost as good as the actual taste. But what could be better than a crisp, juicy, crunchy candied apple? Want to try some?

Select about six apples and wash them clean. Melt one package of caramel chips in the top of a double boiler. Insert a Popsickle stick in one end of each apple. Working quickly, twirl each apple in the caramel until it is well coated. Place on a buttered plate and let stand until cool and firm.

Happy eating!

(Sunday School Board Syndicate, all rights reserved)

### Baptist Memorial now third largest

According to recent statistics released by the American Hospital Association, Baptist Memorial Hospital, Memphis, is now the third largest hospital in the nation, including both government and voluntary hospitals, in terms of number of patients admitted.

Statistics for the past year indicate that BMH, jointly owned by Arkansas, Mississippi, and Tennessee Baptist State conventions, has surpassed Charity Hospital, New Orleans, and Kings County Hospital, New York, in number of admissions, to become the third largest hospital in the country, and has outpaced the second largest voluntary hospital, Presbyterian Hospital in New York, by 7,056 admissions.

During the past year, BMH had a total of 50,409 adult and newborn admissions.

Current information provided by the American Hospital Association also indicates that BMH has the lowest cost per patient day of any hospital of 1,000 beds or more in the United States.

### Drug use increases

LOS ANGELES, Calif.—Methedrine or "speed" has become the most heavily used dangerous drug on the scene, according to a sociology professor here.

Dr. Lewis Yablonsky, of San Fernando Valley State College, said the use of LSD, popular in 1966 and 1968, has leveled off recently. Marijuana still is the drug most consistently used alone or in conjunction with other psychedelic substances, he said. (EP)

### 'Good News' sets circulation record

NEW YORK—The most widely circulated book in America today is *Good News for Modern Man*, the New Testament in modern English published by the American Bible Society.

The book, written with a vocabulary of around 3,000 words, reached 17 million copies at its third anniversary this month.

In about 1975 it will be joined by a companion volume, the Old Testament. (EP)

**Finally, after 20 years,  
fresh-perked coffee you  
don't have to perk.**

Finally, fresh-ground percolated coffee freeze-dried into concentrated form. And the most amazing part is it's 97% caffeine free. Add boiling water and the golden brown crystals turn back into the fresh-perked coffee they were formed from. Took 20 years to perfect. But it was worth it.



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I have enclosed an inner seal from either a 4-oz. or 8-oz. jar of Freeze-Dried Sanka coffee.

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REDEEM BY MAIL ONLY. One to a family. Cash value: 1/20 cent.  
 Order form must accompany request for refund. Offer expires March 30, 1970.

Sanka is a General Foods brand name for 97% caffeine free coffee.

# The bookshelf

**The New Guide to Happy Retirement, How, Where and When to Derive Maximum Pleasure from the Harvest Years,** by George W. Ware, Crown, 1968, \$6.50

Retirement is not a haphazard affair, but requires careful thought, subtle financial planning, and authoritative guidance, says Author Ware, himself a retiree. Mr. Ware spent three years systematically gathering materials, making surveys, consulting experts, and visiting retirement centers, all in preparation for the writing of this guidebook.

**The Beginning Writer's Handbook,** Edited by Kirk Polking and Jean Chimsky, *Writer's Digest*, 1968, \$4.95

Here, conveniently indexed in one volume, are 500 of the most-asked questions about writing, and their detailed answers. Subjects covered include: Agents, Book Royalties, Pen Names, Copyright, Editor-Author Ethics, Syndicating a Newspaper Column, Plagiarism, Song Publishing, TV, and Photojournalism. The book is divided into 38 chapters, and groups questions on allied topics.

**Sourcebook of Poetry,** compiled by Al Bryant, Zondervan, 1968, \$9.95

This anthology of nearly 2,000 quotable poems with spiritual power covers the complete range of Christian experience. The poems are arranged according to subject matter. Here is a valuable source of poetic illustrations for pastors, toastmasters, and other speakers. It is indexed for ready reference and easy access.

**Isaiah 40-66, A Commentary** by Claus Westerman, translated by David M. G. Stalker, Westminster Press, 1969, \$8.50

Professor Westermann provides in this volume a historical, exegetical, and theological commentary on a body of writings often considered the high point of the Old Testament. He agrees, in general, with the majority view of contemporary scholars, holding that Deutero-Isaiah is the author of Isaiah 40-55, writing about 550 B.C. He attributes chapters 56-66 to Trito-Isaiah.

**The Politics of God,** by Joseph R. Washington Jr., Beacon Press, \$5.95

If the Negro church will enter the arena of black politics, it will, together with other groups, in large measure determine whether the Negro is to remain half slave and half free, writes Dr. Washington, author also of *Black Religion*. "The Negro's seeming unde-

served punishment is his opportunity to release all man from the sin of in-groupness," says Dr. Washington.

**Photographer in Lebanon, the Story of Said Jureidini,** by Jane Carroll McRae, Broadman, 75 cents; **The Signature of God,** by Ethel Bailey, Broadman, 50 cents; **A Corner of Today,** by Betty Jo Corum, Broadman, 60 cents; **Patterns for Devotion,** by Gladys C. Murrell, Abingdon, 95 cents; **Witness in Israel, The Story of Paul Rowden,** by John T. Carter, Broadman, 75 cents; **Dry Bones Can Live Again,** by Robert E. Coleman, Revell, \$1.25; **Mormonism,** by Walter R. Martin, Bethany, 60 cents; **Jehovah's Witnesses,** by Walter R. Martin, Bethany.

**The Compulsive Christian, To Be or Not To Be,** by David Mason, Zondervan, 1969, \$4.95.

**A Dictionary of Christian Theology,** edited by Alan Richardson, Westminster Press, 1969, \$8.50

A team of 36 British and American scholars work together to produce this volume which includes:

... The life and teachings of religious leaders from Abelard to Zwingli;

... The doctrines from the concept of the Absolute to the Pauline concept of the wrath of God;

... An explanation of Latin terms from a priori to via positiva;

... Dogmas of Christian churches from the Anabaptists to the Waldenses;

... Religious ceremonies from Agape to Unction;

Subjects are conveniently set out by running heads, bold type, and cross-references.

**Grant Takes Command,** by Bruce Catton, Little, Brown and Company, 1969, \$10

Ulysses Simpson Grant, a man described by Richard Henry Dana Jr. as having "no gait, no manner, and no station" and as looking like "nobody at all," suddenly came into great prominence from the Union after the climactic battle at Vicksburg, in 1863.

Lincoln's government became more interested in Grant than in any other man. And for the remainder of the Civil War, his face, his morals, and his total conduct became commonly known and widely discussed across the nation.

Author Catton here offers invaluable

assistance in untangling the enigma of General Grant, giving a detailed and revealing portrait of the man during the last year and a half of the war.

**Handbook of Denominations in the United States,** by Frank S. Mead, Abingdon, \$2.95

Here is information on more than 250 religious bodies, including a compact account of the history, doctrines, distinctive characteristics, and present status of each.

Recent paperbacks include:

From Baker at \$1 each: **James—Epistle of Action,** by Fred D. Howard; **Tongues, Healing, and You,** by Don W. Hillis; **Learning Christian Leadership,** by Donald S. Aultman; **Sermon Outlines on the Gospels and Acts,** by Jeff D. Brown; **My Sermon Notes on the Ten Commandments,** by William P. Van Wyk; **Mormon Claims Examined,** by Larry S. Jonas; **Sermon Outlines for Christian Living,** by James H. Bolick; **Food for the Soul,** by Billy Apostolon; **My Sermon Notes on Salvation, Based on I Peter,** by William P. Van Wyk; **Pressing Toward A Golden Harvest,** by Billy Apostolon; **The Voice of Evangelism,** by Billy Apostolon; **Seeds for Sermons, Genesis to Revelation,** by Hyman Appelman; and **Gleanings from God's Word,** by Billy Apostolon.

**Charles G. Finney,** by Basil Miller, Bethany Fellowship, \$1.50

Other Baker paperbacks include:

**1,000 Tips and Quips for Speakers and Toastmasters,** by Herbert V. Prochnow, \$1.95; **Contemporary Evangelical Thought, A Survey,** edited by Carl F. H. Henry, \$3.95; **Poems of Protest and Faith,** by Calvin Miller, \$1.50;

**Contemporary Commentaries, The Gospel According to Mark,** by Richard Wolff, Tyndale House, 1969, \$1.95.

**A Treasury of Stories, Illustrations, Epigrams, and Quotations,** by Herbert V. Prochnow, Baker, 1969, \$1.95.

**52 Short Illustrative Talks,** by David R. Piper, Baker, 1969, \$1.95.

**The Speaker's Book of Illustrations,** by Herbert V. Prochnow, Baker, 1969, \$1.95.

**The Reconciling Gospel,** by Culbert G. Rutenber, Broadman, 1969, \$1.95.

**The Upper Room Disciplines.**

**The Secret Sayings of Jesus, The Gnostic Gospel of Thomas,** by Robert M. Grant, Doubleday and Company, 96 cents.

# Requirements for true discipleship

Life and Work

September 21, 1969

Matt. 10:24-38

By C. W. BROCKWELL JR., Education Director  
Calvary Baptist Church, North Little Rock

True discipleship to Christ can be summed up in three words. These words define Christianity. They encircle every idea contained in being a follower of Jesus Christ. The three words are "Identification with Christ."

Very simply, that is what a believer is: one who identifies with Christ, bears his name, practices his teaching, proclaims his life. This then is a brief summary of the lesson before us. Now let us read between the lines.

It was autumn of 27 A.D. when Jesus began his ministry in Galilee. It was to last about a year and a half. Jesus' reputation was beginning to gather momentum and excitement crackled like lightning wherever he went. Throngs of people strained to see every deed and hung onto every word. They did not yet know where he was heading and they were intoxicated with his authority and confidence. But though his public ministry was yet young, there was a progression, a plan slowly developing. Probably no one noticed it then but now we can look back and see it unfolding.

First, Jesus told more and showed more about himself than ever before. He spoke of his mission at Nazareth, extended a call of commitment to some unlikely men, used his power of healing to preach the Kingdom and met head on the challenge to his authority.

Second, he gave more and more time to teaching and training his disciples to carry on his work. They never seemed to understand that he was going to leave it in their hands some day but then they probably did not want that responsibility either. Nevertheless, Jesus exposed them to some terrific spiritual battles for the hearts of men.

Third, Jesus worked harder in spite of stiffening opposition. Officials in organized religion resisted his common sense approach to service for God. Professional politicians quickly saw that his concepts of individual freedom and responsibility before God would soon destroy their tyrannical hold on men. Even the common man began to feel the tug of his life on theirs and was swept up in the agony of decision.

The passage before us concerns the training of the twelve for the day when they would take up the cross and follow him in a way they never dreamed would happen. Jesus instructed them in what they should do.

This lesson treatment is based on the Life and Work Curriculum for Southern Baptist Churches, copyright by The Sunday School Board of the Southern Baptist Convention. All rights reserved. Used by permission.

Perhaps W. Hershey Davis is right in that the instructions given in Matthew 10:6-11:1 can be divided into three time periods. 1. To the time of the Crucifixion (10:6-15). 2. For the time between Pentecost and the destruction of Jerusalem (10:16-23). 3. For the period from the destruction of Jerusalem to the end of the age (10:24-42). Read the Scriptures given and see what you think.

10:24—A disciple will get whatever his master gets. You cannot call yourself a Christian without suffering the consequences of being one. People will sometimes avoid you because they feel guilty, or they will snub you because you are not "with it," or they may tempt you in order to trap you. Jesus said we should not become alarmed and feel sorry for ourself for this will only be the normal experience of a Christian.

10:25—People who serve Jesus do not have to live in servant's quarters but with the King himself. When we identify with him in all his suffering and ridicule, he identifies with us. He suffers with us, he lives in us. So what if we are called all sorts of names?

10:26—Three times in these instructions Jesus told his disciples to "fear not." He knew they would be afraid; so he assured them. We must not be afraid of false accusations, for in due time the truth will be fully known.

10:27—After assuring them that the truth about him and those who follow him would be known some day, he issued a twofold commission. 1. What you learn in the darkness, speak it in the light. The trials of a Christian provide the brightest illumination for the world. The disciples were being told not to tell yet but when Jesus arose and was glorified the quarantine on the truth of God's wonderful acts in Jesus Christ was lifted and all the world was lit up by the preaching of the Gospel. It is to be that way today. 2. What God tells you in private, that proclaim in public. No one has anything to say to the world until he has first listened to God in private. No preacher can preach and no teacher can teach with-

out first hearing the secrets of God whispered in his ear.

10:28—Fear not number two is here given to prepare the disciples for his death. People panic when the light of truth shines upon their lives and they often do terrible things to extinguish it. Some think that the way to put out the light is to attack the Christian. But that would be like blowing up the moon to darken the sun. It would have no effect whatsoever for the moon only reflects the sun. So it is that the Christian reflects the true light. Nevertheless, we are to fear the one who has power over life and death, body and soul. That one is not the Devil but God himself.

10:29-31—But what is this God like whom we are to fear? He is full of compassion and aware of our every need. He is involved in the smallest detail of this world's operation and the ongoing of our life. Nothing escapes his watchful eye. He never misses anything. "Fear him, ye saints, and ye will then have nothing else to fear."

10:32-33—G. Campbell Morgan has an interesting interpretation for these verses. "There is a little preposition in the Greek New Testament which is omitted in translation, but our revisers have put it in the margin. What Jesus said was this, 'Every one therefore who shall confess in me before men, in him will I also confess before my Father.' But there is no preposition in the other part of the statement—'But whosoever shall deny me' not in me—'before men, him will I also deny—not in him—'before my Father who is in heaven.' Therein is revealed the difference between identification and separation. It is our work to confess in Christ, in the sphere of his life, to make him the whole fact. 'Who shall confess in Me before men, in him,' says Jesus, 'I will confess before my Father.' That man stands before my Father in me and I in him. Identification in confession on earth is identification in confession in heaven. Whenever we go forth and confess the truth in Christ, we are standing in him, hidden and secure. While we are doing that, he is standing in us before the throne confessing in us there, so that while men see him in us, God sees us in him."

(Continued on page 23)

# A nation worships God

BY DR. VESTER E. WOLBER  
Religion Department  
Ouachita Baptist University

## Background: II Samuel 7:1-17

It was a noble impulse that coursed through David's mind and brought the desire to build a house of God. The subject of a proposed temple came up when King David said to the prophet Nathan, "I dwell in a house of cedar, but the ark of God dwells in a tent (7:2). Nathan, perceiving that the idea had been planted in the heart of David by the Spirit of God, encouraged him with the assurance that God was with him (7:4-16).

That night, however, the Lord gave Nathan a more detailed message for David. God said to David: (1) It is good that you desire to build me a house. I have not commanded other leaders to build a house, but (2) it is now my purpose to settle the people in the land permanently and give them peace and rest. (3) I will make you a house. (Here is a play on words: David wanted to make a house for God; God promised to make David into a house—a kingdom, 7:11-13.) (4) When you are dead, one of your sons will build a house for me. That house (kingdom) will stand forever (7:14-17). The concept of the house of David blends into the kingdom of God and finds its final realization in the kingdom of Christ.

In I Chronicles 22:8 there is a fuller explanation of God's purpose in denying to David the desire of his heart to build the temple. He had been a great warrior and had shed much blood. God held up the project until Solomon, a more gentle and peaceable man, had come to the throne.

## The promise and the prayer (7:18-29)

1. David was humbled and amazed at God's purpose (18-19). "Who am I," he said, "and what is my house" that you should do all this for me! The psalmist was amazed that out of all creation God had chosen man. David was amazed that out of all men God had chosen him to be the recipient of divine favor.

2. He was also awed by the long range purposes of God. David chose to play down the permanency of the promise: he said that God had spoken of the house "for a great while to come," but God had said that it would be "for ever" (7:13). Paul wrote that God has revealed to us through the Spirit that which the eye has not seen, what the

The Outlines of the International Bible Lessons for Christian Teaching, Uniform Series, are copyrighted by the International Council of Religious Education. Used by permission.

ear has not heard, what the heart of man has not conceived (I Cor. 2:9-10). Serious men are awed and astonished by the scope of God's created order, by the sweep of God's redemptive purpose, or by the depth of his holy love.

3. David found courage to pray (7:27). It was because God had promised him so much that David found boldness to pray as he did. One seldom has boldness to ask for all that God has promised. David did; he prayed that God would bless his house so that his descendants might continue before God. He asked that his family line might continue forever and that the blessings of God might continue upon him.

## The dedication of the temple (I Kings 8:62-65)

The entire eighth chapter of I Kings relates the dedication ceremonies under the direction of Solomon. They brought in the ark containing the two tablets of stone on which the ten laws had been written, and then Solomon addressed the people. He showed remarkable insight into the spiritual nature

and unlimited presence of God, saying that the house was not intended as a literal habitation of God: for even the heavens are not sufficient to contain God. Solomon would have enjoyed listening to the teaching of Jesus when he said "God is spirit" and that the time had come when it was not necessary to go up to Jerusalem or Samaria to worship him (John 4:21-24).

From the record left of Solomon's speech it is made certain that the primary purpose of the temple was to serve as a house of prayer, but through the centuries it came to be used primarily as a center of sacrifice and ritual. Finally, it became a house of merchandise where sacrificial animals were sold and money was exchanged; and because of that desecration Jesus was made angry and drove the priestly officials out.

1. In the name of all Israel, the king offered many sacrifices on the new altar. So many and so vast were the offerings that he could not offer them on the altar of sacrifice but consecrated and used the open court.

2. Great throngs of Israelites from all sections of the nation were on hand and participated in the services.

3. The dedication ceremonies lasted for a week after which the people returned to their homes, happy hearted.

## Conclusions

1. In the erection of the temple Solomon planted religion and religious ceremony at the center of national life.

2. The choice location of the temple, its architectural beauty, and its stately dedication gave religious worship new elements of dignity and standing in the nation. Church buildings need to be both worshipful and functional; they should look like houses of God and function like houses of God's people.

3. The temple of Solomon and its dedication called to the minds of the people the goodness of God unto his people in past and present.

4. An empty sanctuary might serve as a silent and cold reminder of what God meant to the generation which erected it, but a full sanctuary heralds its message of what God means to the present generation which worships there.

## Snowflakes

Feathery snowflakes  
Whirling,  
Swirling,  
Through the frosty air;

Downy snowflakes  
Sliding,  
Gliding,  
Falling everywhere;

Powdery snowflakes  
Hurrying,  
Scurrying,  
Without a single sound;

Driven snowflakes  
Piling,  
Sparkling,  
On the cold, cold ground.

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International

September 21, 1969

II Samuel 7:18-19, 27-29

I Kings 8:62-66

Sept. 7, 1969

- A—Ashcraft, Dr. Charles, "I must say it" p4. photo p9.
- B—"Baptists and Biblical ethics" (L) p4.
- C—Cooper, Miss Nancy photo p9; Cowling, Jesse D. named BSU Director, photo p10.
- G—Galyean, G. B. honored at New Providence Church p7; Greater Damascus Church partially at fault in land suit p8.
- H—"How much God loves" (PS) p2.
- I—"Implied consent helps law enforcement" (E) p3.
- K—"Key word: scapegoat" (guest E) p3.
- L—Logue, Dr. Tom, photo p9; "Looking in the wrong place" (BB) p11.
- M—McDonald, Dr. Erwin L., photo p9.
- O—"Off to school again" (FI) p16.
- P—Purtle, Charles named BSU Director, photo p11.
- Q—"Questions Edwards as 'defender of faith'" (L) p4.
- S—Stallings, O. M. letter p4; Spicer, T. O. Jr. wins award p16.
- T—Thompson, Charles B. letter p4; "Temperance film is now available" (L) p5; Territorial Capitol Restoration, cover photo, cover story p5.
- W—Wright, Norman called to Monroe Church, photo p6; Warren, First open house, photo p6; "William Ward, missionary printer" (BL) p7.



**Get substitution**

A small boy confided disconsolately to a young friend who was leading a puppy on the end of a rope. "I've been wanting a dog for a long time, but my mother won't let me have one."

"Maybe you don't use the right strategy," advised his friend.

"What's strategy?"

"Well," his friend replied, "you don't ask for a dog. You ask for a baby brother. Then she'll be glad to settle for a dog."

**Sobering reflection**

A hillybilly, walking down a lane in the backwoods, found a fragment of looking glass. Since he had never seen a mirror before, as he looked at it he said: "Well if it ain't a picture of my old dad!"

He put the glass in his pocket and forgot about it. That night, his wife—searching for money—found the mirror instead. Looking into it, she exclaimed, "Ah, ha! So that's the old hag he's been running around with."

Church	Sunday School	Training Union	Ch. Adns.
Alicia	65	59	
Arkadelphia, Shiloh	22	11	
Berryville			
First	133	56	1
Freeman Heights	87	23	
Rock Springs	76	48	
Booneville First	262	227	
Camden			
Cullendale First	394	129	7
First	511	99	
Cherokee Village	60	30	
Crossett			
First	544	174	
Mt. Olive	274	139	1
Dumas First	254	45	2
El Dorado			
Caledonia	37	34	
Ebenezer	172	60	1
Fayetteville First	471	133	7
Forrest City First	552	165	5
Fort Smith First	1,126	334	7
Gentry First	126	82	
Green Forest	164	63	
Greenwood First	299	82	
Hampton First	147	39	2
Harrison Eagle Heights	186	56	
Hope First	492	156	
Hot Springs			
Emmanuel	47	32	
Grand Avenue	184		
Piney	187	86	
Jacksonville			
First	412	112	2
Marshall Road	282	123	
Jonesboro			
Central	444	134	
Nettleton	320	144	
Lake Hamilton	120	40	
Little Rock			
Archview	166	52	2
Geyer Springs	616	188	4
Life Line	556	166	6
Marked Tree			
First	141	51	1
Neiswander	89	43	
Monticello			
Northside	114	83	1
Second	272	108	4
North Little Rock			
Baring Cross	620	154	1
Southside Chapel	49	24	
Calvary	427	138	1
Central	268	154	9
Gravel Ridge	160	111	
Highway	163	64	
Levy	477	143	3
Park Hill	812	207	6
Sixteenth St.	55	28	
Sylvan Hills	241	83	
Paragould East Side	313	208	
Paris First	301	89	4
Pine Bluff			
Centennial	222	119	
East Side	130	89	1
First	763	256	4
Green Meadows	77		
Second	195	94	
Watson Chapel	201	82	6
Springdale			
Berry St.	82	35	
Caudle Avenue	85	22	2
Elmdale	847	104	
First	875	134	
Van Byren			
First	371	159	1
Chapel	39		
Jesse Turner Mission	10		
Vandervoort First	55	20	
Warren			
First	413	109	2
Southside Mission	63	63	
Westside	86	57	
Williford Springlake	61	36	

"Drive-in banking was invented so cars could go in and see their real owners."

Democracy is a system where the man who didn't vote can tell off the man the other people elected.

Then there was the computer that refused to work until it was promised at least two circuit breaks a day.

**Life and Work (From Page 5)**

10:34-38—The rest, says William Barclay, is a warfare, a choice, a cross, and an adventure. Meet the warfare with the sword of the Lord, the word of God. Face the choice and take the long look into eternity rather than the short look of human relationships. Endure the cross by looking to Jesus the author and finisher of our faith. Live the adventure as if you will never again have the opportunity to serve Christ like today for you will not.

Identification with Christ is what Christ requires of a true disciple.

There are two ways of being rich. One is to have all you want, the other is to be satisfied with what you have.

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# Disaster relief bulletin

To: State Executive Secretaries, State Mission Secretaries, Brotherhood Secretaries, Associational Superintendents of Missions, Editors of State Papers, and Christian Social Ministries Missionaries

From: T. E. Carter, Secretary, Division of Missions, Home Mission Board SBC

Baptists have been most generous in helping those who have suffered from Hurricane Camille. Appreciation should be expressed to those who have done so much. The following seems to be the situation at the present time:

1. There was little or no damage to the church building on Dauphine Island in Alabama. The church conducted relief work following the hurricane out of its budget. Because some members make their living from shrimping, fishing, etc., the church budget will be adversely affected in the future. Money might be sent to Alabama Baptist State Convention, Box 870, Montgomery, Alabama 36102.

2. Life is settling down to some sort of order in the Mississippi areas. Limited businesses and essential community services are being restored. Many are still attempting to resettle and make plans for their future. Most church programs are following a normal schedule. At the present time the pastors have asked that no more food nor clothing be sent to Mississippi. Money is to be a continuing need and should be sent to the Mississippi State Convention Board, P. O. Box 530, Jackson, Mississippi 39205. The Gulf Coast Baptist Association has appointed a committee to determine future needs for volunteer workers, food, etc.

3. The areas of Louisiana are being slowly resettled. Christian Social Ministries missionaries and the New Orleans Baptist Association have done an excellent job of relief. The need for food, cooking utensils, dishes, comfort items, towels, sheets and pillowcases continues. This should be sent to Dr. Mercer Irwin, executive secretary, New Orleans Baptist Association, c/o Bus Barn, New Orleans Baptist Theological Seminary, 3939 Gentilly Blvd., New Orleans, Louisiana 70126. Since many church buildings were destroyed and/or damaged, money will be a need for the future. This should be sent to Louisiana Baptist Convention, Box 311, Alexandria, Louisiana 71301.

4. Several churches in Virginia were badly hurt—mostly in Nelson County. One half of one church membership was killed—large numbers in others. Essential needs are cared for at the present. Future plans are being studied by state convention staff, local church leaders, and Home Mission Board staff. Money should be sent to Baptist General Association of Virginia, Box 8568, Richmond, Virginia 23226.

Leaders of disaster relief in all areas have asked that no more clothing be sent. Because of the widespread destruction, loss of personal property and jobs, damage to church buildings, money for relief and rebuilding will be the large need for the indefinite future.

Do not fail to keep these people in your prayers. God can and does use disaster as a unique opportunity to witness and bring glory to His name.

## Drew Pearson dies

WASHINGTON, D. C.—Drew Pearson, a mild-mannered Quaker whose controversial newspaper column shook notables in this city for 40 years, died Labor Day at 71.

The two-fisted journalist, called a liar by three presidents, was nevertheless the originator of many humanitarian campaigns. Among them was the "Freedom Train" after World War II which collected 700 carloads of food valued at \$40 million for the people of France and Italy.

Pearson also sponsored the use of gas-filled balloons to send messages of encouragement to freedom workers be-

hind the Iron Curtain.

He was declared "Father of the Week" by the National Fathers' Day Committee in 1948. (EP)

## Bible on film

DALLAS, Tex.—Singer Pat Boone, believing the Bible is "one of the greatest guide books ever written for the solving of modern day problems," plans to put the entire volume on film. The movie, "without embellishment," will be produced by Pat Boone-Don Hansen Productions and will offer both the Old and New Testaments. The project will take three years. (EP)

ATLANTA—The Georgia Baptist Convention Executive Committee, plagued in recent years by persistent debate over federal funds for Baptist schools, went through one of its busiest sessions in years without a ripple of debate or controversy.

Federal aid was not discussed, but is expected to draw major attention when Mercer University reports to the convention in November on its February application for federal construction grants, an application which followed three recent convention votes against the use of federal funds for Georgia Baptist institutions. The convention meets in Atlanta Nov. 10-12.

At the Executive Committee meeting, Georgia Baptist Hospital in Atlanta reported that a major expansion which it has been planning for several years will cost almost \$12 million, instead of \$9 million as anticipated a year ago. (BP)

PHOENIX, Ari.—After nearly five hours of debate, messengers to a special session of the Arizona Southern Baptist Convention here voted 422-208 to keep two of its hospitals rather than sell them to a hospital chain.

The convention turned down an offer from American Medicorp, Inc., to buy the Phoenix and Scottsdale Baptist Hospitals for \$8 million in cash plus assuming outstanding liabilities of the two hospitals. Total purchase price would have been \$12.6 million. (BP)

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