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Arkansas Baptist Newsmagazine

5-3-1951

May 3, 1951

Arkansas Baptist State Convention

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Recommended Citation

Arkansas Baptist State Convention, "May 3, 1951" (1951). *Arkansas Baptist Newsmagazine, 1950-1954*. 40.

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ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 50

LITTLE ROCK, ARKANSAS MAY 3, 1951

NUMBER 18



—H. Armstrong Roberts

The Christian Home At Play

Page Two

NORTH LITTLE ROCK
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The Christian Home At Play

By the Editor

Play and entertainment within the family circle have their place in the Christian home. When fathers and mothers take no time to play with their children; when the play instinct of children is inhibited or thwarted in the home; when children are forced, by the failure of their parents to recognize their need for play, to find outlets for their play instinct outside the home and among other companions, it is not surprising if the same children are more profoundly impressed by the moral standards of their play companions outside the home than they are by the moral or religious teachings by parents who will not make buddies of them by playing with them.

The father, who is too busy to give time to his children, is too busy. The mother, who belongs to so many "things" that she has neither time nor energy to enter into the interests of her children, belongs to too many "things."

There is a very definite religious value in the parent-child relationship based upon the parents' understanding of the needs of the child for guidance in its play and entertainment requirements. The parent who does not understand this need for guidance and who will not undertake seriously to guide the child in this respect may not expect the child to take too seriously his religious and moral instructions. It would seem entirely appropriate, therefore, for the Christian home to re-examine the provision or the lack of provision in the home for family play and recreation. Play would tend to relax tensions which arise within the family circle and would even create a more congenial atmosphere for prayer and the family devotion.

Problems, difficulties, and anxieties disappear in the atmosphere and environment of

wholesome play. Relaxation provided by play will clear the mind of confusion so that one returns to the consideration of serious matters with a clearer mind and better prepared to think through whatever problems and difficulties one may face.

Parents who play with their children and who provide opportunities in the home for the expression of the play instinct of the child will become the pals and confidants of their children.

This is the age of commercialism. Even the play instinct of the child is commercialized and entertainment outside the home is offered at a price. It is a tragedy of major importance when the family forfeits all the opportunities for congenial and wholesome entertainment in the home and seeks to satisfy the play instinct solely with the commercialized entertainment offered outside the home. As a general rule the commercialized entertainments outside the home tend to weaken the moral and religious teachings of the home.

It is not claimed here that the child or the family should be restricted solely to the home for the expression of play instinct. Certainly each member of the family needs contact with others, yet it is obvious that this phase of home life is seriously neglected. The home is the original, the primary institution of human society. The home provides the earliest opportunities in the life of a child for adjustment in its relations to other people in play, in recognition of authority, in the assumption of responsibilities, and in its religious instruction and attitudes.

To be genuinely Christian the home must take into account all these factors which are involved in family life.

The Story of Juan Calista

Christ's Mission, New York

Few Christian enterprises offer greater drama or richer rewards than does the work with ex-priests by Christ's Mission, Inc., 160 Fifth Avenue, New York 10, N. Y. Hundreds of priests have broken with the Church of Rome in recent years, and hundreds more would make the break if adequate facilities were available to help them in the extremely difficult process of readjustment and rehabilitation. News of these breaks never appears in the public press, yet each one is a drama-packed story.

Take the case of Juan Calista (whose true name and present whereabouts cannot be revealed). Juan comes of a Roman Catholic family in one of the Latin American republics which has given several of its members to the priesthood. In search of peace with God, Juan himself determined to enter the priesthood. After preliminary schooling he joined the Franciscan order, believing that personal sacrifice would bring him special graces from God.

Not content with sleeping on a hard stone floor without pillow or blanket, with daily fastings and long seasons of prayer, he flagellated himself every Monday, Wednesday, and Friday with heavy barbed chains until his body was bathed in blood. Yet he soon found out that his zeal was not shared by his superiors. Around him in the monastery he saw indolence, selfish indulgence and disbelief, strife, vice, and hypocrisy. In desperation he applied for a transfer, and was finally given permission to go to another monastery in a town where he had lived before entering upon his novitiate.

As Juan now recognizes, the Lord's hand was in this move, for in this town he had come into contact with some of the local Protestant missionaries, and had been deeply impressed by the sincerity and the joy that radiated from them. Upon his return to their vicinity, he called one of his missionary friends and told him of his unhappiness and lack of spiritual satisfaction.

By ingenuity and perseverance he managed to maintain contact with the Protestant missionaries through many months of spiritual turmoil and heartache. One of the assignments given him by the director of the local grade school in which he taught was to collect all the Protestant Bibles he could find. These he turned in to the director—all but one bilingual New Testament which he hid. In his cell he read this New Testament and prayed for light, and there on his knees he found the Lord Jesus Christ and accepted him as his personal Savior.

Immediately the peace of God he had vainly sought by self-torture flooded his soul. Not long after he escaped from the monastery. Through the missionaries he established contact with Christ's Mission, which provided funds for his escape from his native country and his re-education here in America for the Christian ministry.

Today Juan is a student in seminary in the United States, supported by Christ's Mission. His story differs only in detail from that of scores of ex-priests who have resigned from their orders in disillusionment, to find in evangelical Christianity the peace and satisfaction which Roman Catholicism promised them but could not deliver.

God's Call, Man's Revelation

A Devotion by the Editor

"Arise, go to Ninevah."

Only a few words uncover the heart of Jonah and reveal to all eyes the ugliness of his heart which no one would have suspected, had it not been for the call of God. For evidently Jonah was a respectable man, honored by his compatriots, respected as a prophet of God, whose admonitions were heeded and whose counsel was sought. He was not suspected of stubborn disobedience to God, he himself did not know that he was capable of such violent resistance to the will of God until an unwanted commission came from Him.

Jonah thought he was happy in his religion. But it was a restricted happiness, bound within the narrow limits of what pleased him. It was a selfish happiness, confined to himself and his own exclusive circle of personal friends and acquaintances.

Do you have heart trouble? Perhaps the doctor will tell you, "No." But there is a heart trouble which the doctor cannot discover with his instruments. When the demands and challenges of God causes you unhappiness, when the light of His truth gives you pain, when the opportunities of service drive you away from Him — your heart is in serious condition.

Jonah thought that he loved the presence of God until God asked him to do something he didn't want to do. He never tried to run away from God until God gave him a task he didn't want to perform. I have known people who liked the pastor until he asked them to do things they didn't want to do. I have known people who liked the church until the momentum of the church program pressed them to services they didn't want to render.

Against the background of Jonah's experience we may study our own hearts and religious reactions. For the demands of God will reveal to us our own heart life.

"Be ye doers of the word, and not hearers only," counsels the apostle James. And Jesus demands that there shall be an excess of righteous living in the lives of His disciples. "More" is the watchword of His followers.

"Now the word of the Lord came unto Jonah the son of Amittai, saying,

"Arise, go to Ninevah, that great city, and cry against it; for their wickedness is come up before me.

"But Jonah rose up to flee unto Tarshish from the presence of the Lord, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the Lord." Jonah 1:1-3

ARKANSAS BAPTIST

200 BAPTIST BUILDING, LITTLE ROCK
Official Publication of the Arkansas Baptist
State Convention

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MRS. HOMER D. MYERS ED. ASST.

Publication Committee: D. B. Westmoreland, Jr., Warren, Chairman; Wyley Elliott, Paris; C. D. Sallee, Morrilton; Hugh Owen, Pine Bluff; Luther Dorsey, England; E. C. Brown, Blytheville.

Entered Post Office, Little Rock, Arkansas, as second class mail matter. Acceptance for mailing at special rate of postage provided in Section 1103, October 1, 1913.

Individual subscription \$2.00 per year. Church Budgets 11 cents per month or \$1.32 per year per church family; Family Groups (10 or more paid annually in advance) \$1.50 per year. Subscriptions to foreign address \$2.50 per year. Advertising Rates on Request.

The cost of cuts cannot be borne by the paper except those it has made for its individual use.

Resolutions and obituaries published at five cents per word. One dollar minimum.

Articles carrying the author's by-line do not necessarily reflect the editorial policy of the paper.

From The Editor's Desk

Federal Aid To Non-public Schools Still Live Issue

Once more the country is faced with the great debate over whether or not non-public schools shall receive Federal Aid. Every person who is interested in maintaining the historic and constitutional principle of separation of church and state should write their senators and representatives in Washington opposing any legislation which would grant Federal Aid to non-public schools.

Various Bills

Senator James E. Murray, Montana, chairman of the Senate committee on Labor and Public Welfare, is the sponsor of bill S947 which would provide Federal Aid for the transportation of pupils attending parochial schools. Senator Murray's bill is substantially the same as the bill which he introduced in the Senate in 1949 and which the Senate passed. Judging from the fact that the Senate passed this bill in 1949, we may not be surprised if the Senate passes the present bill.

Therefore, we must look to the House of Representatives to defeat any legislation that would provide federal funds for non-public schools. For our encouragement in this regard, Representative Graham A. Barden of North Carolina is chairman of the House Committee on Education and Labor which handles this legislation. Representative Barden has announced that he will introduce a bill in the House which will provide that "public funds go only to public schools." "Federal aid to schools should be discussed on its merits without engaging in religious controversy," says Representative Barden.

Continuous Fight

The fight for federal funds for parochial schools is waged almost exclusively by the Roman Catholic hierarchy. If you want to know the ultimate goal of the Roman Catholic hierarchy and the Vatican in seeking public funds for their schools read the editorials in the February 22 and the March 1 issues of the **Arkansas Baptist** describing the educational situations in Italy and the Netherlands. You will note that in the Netherlands the Vatican carried on its fight for public funds for Catholic schools for 42 years before it won the final victory—from 1878 to 1920, and at the present time the public schools of the Netherlands take third place in the school system of that Nation. If we do not want the same situation to develop in the United States then we should fight this thing with all vigor, and continuously, lest the Vatican and the Roman Catholic hierarchy gain control of the educational system of our country.

We would encourage every reader of the **Arkansas Baptist** to write your senators and representatives in Washington opposing any type of legislation that would divert public funds to parochial or non-public schools.

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But I am only one, and every member of my church is a preacher when he walks through town on his way to worship, and says by his very walking, "I am going to the house of God."—Lyman Beecher.

Should Denominational Agencies And Institutions Share The Responsibility Of Promoting The Cooperative Program?

This is a fair question. Since the Cooperative Program provides the basis of support of our denominational agencies and institutions, it is only fair that we ask the question: Do we have any right to expect these agencies and institutions to co-operate in the promotion of the Cooperative Program?

Weakness in Promotion

We stated a few weeks ago that there is a weakness in the promotion of the Cooperative Program and that this weakness lies with the agencies and institutions of the denomination. The major emphasis in all the promotional material which we have seen from these agencies and institutions is upon their needs. Certainly their needs should be presented to the Baptist constituency of our Conventions, both state and southern, and there should be no complaint against the presentation of the needs. But that is only half the story. For along with the presentation of the needs of our agencies and institutions there should be a definite and positive promotion of the Cooperative Program by which these needs are expected to be supplied. Yet if any agency or institution has any definite plan or policy of promoting the Cooperative Program we do not know about it.

To realize to what extent these denominational agencies and institutions depend upon the Cooperative Program for the carrying out of their respective missions, it is only necessary to be present at a budget planning meeting of an Executive Committee, either state or southern. In these meetings each agency and institution presents its needs and appeals for the largest possible allocation; that is as it should be. There is no ground for criticism or complaint against any agency presenting to the budget making meeting of an executive committee its needs, and appealing for an allocation from Cooperative Program funds that will adequately meet these needs. The only criticism that may be justified is that sometimes these agencies and institutions appear to be in competition with each other. Perhaps this appearance of competition is caused by the earnestness and zeal with which the appeals are made and is not, in fact, real competition. Let us hope that that is the case.

Combine Promotional Facilities

To hear these needs so earnestly presented and the appeals so sincerely made, one would think that these same institutions and agencies would then go afield in an all-out effort to promote the Cooperative Program from which they are expecting to receive the allocation to meet their needs. But what are the facts in the case? Actually the promotion

We are publishing a series of three editorials on the relation of our denominational agencies and institutions to the promotion of the Cooperative Program. These editorials are not written in the spirit of adverse criticism but in the hope that they will stimulate serious thinking on the problems to which attention is called and that they will further stimulate discussion which will eventuate in remedying a situation which seems to be retarding the progress of the Cooperative Program and defeating its highest possibilities.

Therefore, we invite discussion and comment by the laymen, the pastors, the denominational leaders, the state papers, and the administrative personnel of the agencies and institutions themselves. We are proposing a friendly approach to the problems involved with the hope that in the spirit of Christian fellowship and co-operation we may arrive at a practical solution to the problems.

of the Cooperative Program is left with the promotional secretary of the Executive Committee of the Southern Baptist Convention, with the Executive Secretaries of the State Conventions, with the state papers, with the pastors and the local church organizations.

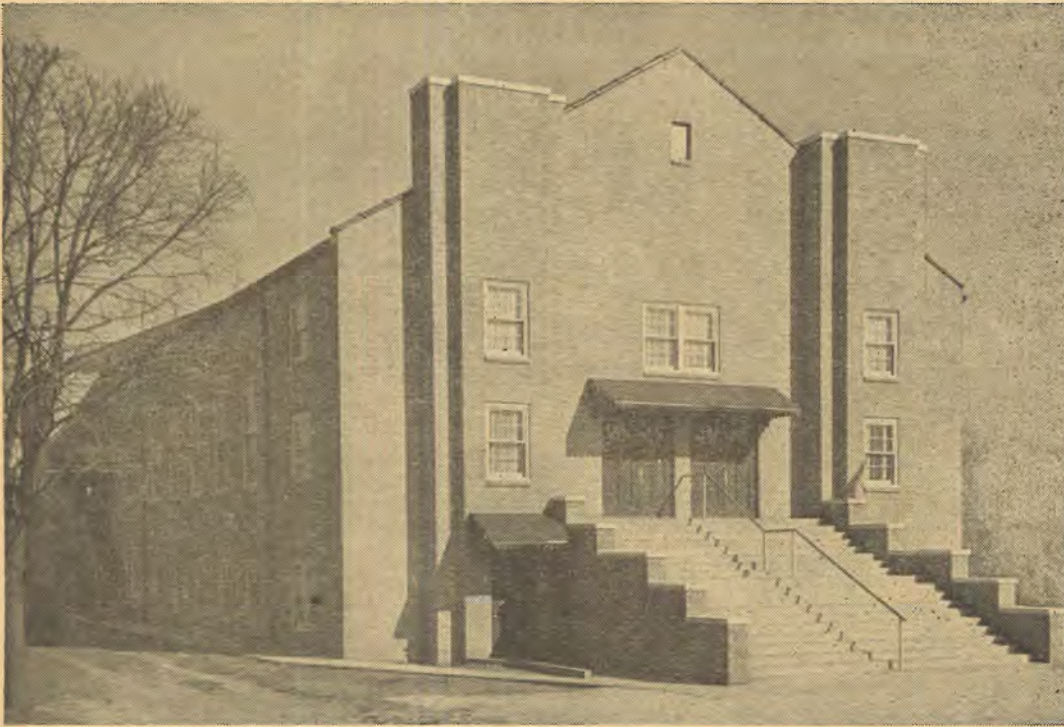
Of course our agencies and institutions speak for the Cooperative Program when opportunity is afforded, but our contention is that no definitely planned program of promotion for the Cooperative Program is to be found in any of the promotional propaganda of these agencies and institutions. The combined promotional facilities of our Executive Committees, state and southern, of our agencies and institutions, state and southern, of our associational organizations, and our local churches, constitute a promotional force that is almost beyond imagination. If all these promotional facilities were brought into a properly co-ordinated program of promotion it would provide a tremendous boost to our Cooperative Program.

The Cooperative Program among Southern Baptists has achieved wonders. And it has done so on just a half promotional program; that half of the promotion that is done by the strictly promotional agencies. The promotion which should have been done by the service agencies has been lacking. If that half of the promotional program had been carried out conscientiously, systematically, and progressively, we might well believe that the Cooperative Program would have accomplished at least twice as much as it has.

(Continued next week)

Kingdom Progress

Trinity Church, Ft. Smith, Dedicates \$100,000 Building



Trinity Church, Fort Smith, entered their new \$100,000 building February 11. The dedication service was held at 2:30 p. m. with Dr. T. H. Jordan, First Church, Van Buren, delivering the dedication sermon. Pastor P. J. Crowder had charge of the morning service and his son, Roland E. Crowder, associate pastor of First Baptist Church, Shreveport, Louisiana, was in charge of the evening service. Miss Nettie Lou Crowder, daughter of Pastor P. J. Crowder and teacher in the Malvern High School, was soloist for the occasion.

The new building, which is located at 3619 North Street, was started in September 1949. Construction is of buff tile and pumice blocks. Building includes an auditorium with balcony, with a total seating capacity of more than

500. It provides for a departmentized Sunday School with 36 classrooms, church office, pastor's study, two nursery rooms, kitchen, and two rest rooms. The ground floor is so arranged that it can be converted into a large banquet room for church-wide meetings and recreation. The building is provided with a heating and cooling system.

The plans for the building were drawn by Pastor Crowder, who also supervised the purchase of materials and construction work. A large part of the labor was donated by members of the church.

The building committee was composed of Douglas Plumer, E. W. Smithson, J. T. Gann, E. H. Kelly, L. G. Cambleal, Barney Lewis, and Mrs. L. T. Sprouse. The finance committee was composed of the board of deacons to-



P. J. Crowder, Pastor

gether with Mrs. L. C. Gibson, Mrs. W. A. Payne, Mrs. J. T. Gann, and Mr. B. A. Carny.

Trinity Church was organized February 18, 1923, with 36 charter members and was known as the Oak Grove Baptist Church. In 1932 the name was changed to the Trinity Baptist Church and for some time was known by that name but gradually the old name, Oak Grove, came back into popular use. On Sunday, December 5, 1948, the church reaffirmed the action that was taken in 1932 in changing the name to Trinity and continues to be known as the Trinity Church.

Mr. Crowder came to the pastorate of Trinity Church on August 1, 1947. During his ministry of three and a half years, 285 persons have been received into the fellowship of the church. During the same period the organizations of the church have experienced continuous growth. Both the Sunday School and the Training Union have been departmentized and the Missionary Society has grown from two to five circles. During the recent building program the church has steadily increased its offerings to missions.

Pastor Crowder says, "A fine spirit of co-operation exists in the church and we are grateful to our heavenly Father for the many blessings that He has seen fit to shower upon us. Our only purpose is to continue to carry on in a way that will bring honor and glory to our Lord and Savior, Jesus Christ."

Arkansans In Revivals Across the River

Charles E. Lawrence, Gaines Street Church, Little Rock, was with Second Church, Macon, Georgia.

U. C. Broach, Lodge Corner, was with the Bethel Church, Winston-Salem, North Carolina.

T. K. Rucker, First Church, Forrest City, was with First Church, Washington, D. C.

W. J. Morris, Pine Bluff, was with First Church, Oakdale, Tennessee.

Lawson Hatfield, De Queen, was with First Church, Tröy, Alabama.

First Church, Stuttgart Has Vance Havener

First Church, Stuttgart, Walter N. Hill, pastor, had Evangelist Vance Havener of Charlotte, North Carolina, in a revival meeting April 15-22. Dr. Havener is a widely known author and speaker. Pastor Hill directed the song services and Miss Wanda Jo Henry was the soloist for the revival meeting.

Thomas Landers Jr. Interim-Pastor Calvary, Little Rock

Thomas Landers Jr., a senior at Ouachita College, has accepted the call of Calvary Church, Little Rock, to become interim pastor until such time as a permanent pastor may be secured.

R. Wilbur Herring recently resigned the pastorate of the Calvary Church to enter the evangelistic field.

Mr. Landers has been engaged as music director and youth leader by First Church Camden. It is reported that he expects to enter Southwestern Seminary next fall.

In a letter to Mr. Landers signed by John M. Lide, chairman of the board of deacons, the Camden Church expresses its appreciation to him for his services during the time that he has been associated with the Camden Church. The letter refers particularly to his leadership in the musical program of the church and in the youth activities. Reference is made also to his Christ-like spirit, his leadership in soul winning, and his participation in the Gospel Hour broadcast.

Bible Soul Clinic

The Delta Association held a Vacation Bible School Clinic at the Bellaire Church on April 19. There were 18 churches of the association represented in this Clinic with a total attendance of 118. Six conferences were held and plans were formulated for the Vacation Bible School in the churches of the association for the coming months.

Pastor Theo. T. James of the First Church, McGehee, announces that Associational Missionary Allen McCurry has resigned that position and that the Executive Board has appointed a committee to arrange for two simultaneous associational Sunday School study courses to be held in the association in the near future.

Evangelist Available

Evangelist W. J. Morris was with Pastor E. Clay Polk and First Church, Piggott, in revival services beginning April 23. Evangelist Morris is available for supply work or revival meetings and may be contacted at Pine Bluff.

BSU President At Ouachita



Harold Osborne

Harold Osborne, junior student in Ouachita College from El Dorado, has been elected president of next year's Baptist Student Union organization at Ouachita. The Baptist Student Union is one of the most active groups on the campus, and includes almost the entire student body in its membership.

Osborne, a graduate of El Dorado High School, is majoring in history and minoring in sociology and education. He is active in the Ouachita Players, Life Service Band, and is now president of the Ouachita chapter of the F.T.A. He also takes part in numerous intramural athletic activities.

Bill Stone, Texarkana, president of the BSU for the past year, will turn his office over to Osborne in May.

Pastoral Change

After six years as pastor of Central Church, Jacksonville, Texas, James T. Draper goes to the pastorate of the Park Memorial Church, Houston, Texas.

During the six years pastorate at the Central Church, 751 persons were received into the fellowship of the church and a total of \$335,000 was given to all purposes. A \$240,000 church building is nearing completion. The Houston Church has a membership of 2,750 and a budget of \$92,000.

First Church, Smackover Has Excellent Revival

First Church, Smackover, Dale F. Taylor, pastor, had L. F. Webb, pastor of West Helena Church as guest speaker, and Bill Lowry, music-education director of First Church, Hope, as song leader in a recent revival meeting, March 4-16.

There were 20 additions to the church by baptism and 18 by letter. Eighty-two-year-old "Uncle" Dick Hogg made a public profession of faith in Christ and is possibly the oldest person ever to be baptized into the fellowship of the church.

Says Pastor Taylor, "Brother Webb brought sound Bible messages that were both soul-stirring and heart-searching. The messages were wonderfully blessed of God. Bill Lowry led the song services in an inspiring and effective manner. His solo messages of gospel truth were soul-warming. The spiritual life of the church was greatly strengthened as a result of the revival services."

County-Wide Revival

By K. OWEN WHITE

Few events have so greatly stirred the enthusiasm and expectation of Pulaski County Baptists as the projected County-wide Evangelistic Campaign to be held June 25-July 8 at the Livestock Coliseum in Little Rock.

Dr. W. A. Criswell, the dynamic young pastor of the great First Baptist Church of Dallas, will be the preacher. Clyde Taylor, of wide reputation as a gospel singer, will direct the music.

The Coliseum will seat 10,000 persons and definite plans are being made to fill it for the opening service on Monday night, June 25.

At a recent "kick-off" Rally held at Second Baptist Church nearly 400 leading Baptists were present for a supper meeting. The spirit was high. A similar meeting with a goal of 1,000 is being planned.

Evangelistic Rallies are contemplated for various sections of the county.

The organization which has been set up is as follows:

| | |
|----------------------------------|------------------------|
| Steering Committee—Gen. Chairman | _____ |
| | W. O. Vaught |
| Music | _____ J. F. Moreland |
| Publicity | _____ K. O. White |
| Radio | _____ Guy Wilson |
| Breakfasts | _____ M. Ray McKay |
| Decorating | _____ Ralph Dodd |
| Evangelistic Rallies | _____ E. A. Ingram |
| Ushers | _____ Roy Bell |
| Personal Workers | _____ Raymond Lindsey |
| Transportation | _____ Harvey Elledge |
| Finance | _____ J. C. Fuller |
| Coliseum | _____ R. H. Green |
| Book Exhibit | _____ Blanche Mays |
| Visitation & Soul-Winning | _____ |
| | _____ Charles Lawrence |
| Cottage Prayer Meetings | _____ Mrs. J. D. Yerby |
| Youth | _____ Dale Cowling |


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Missionaries Speak at Smackover

Pastor Dale F. Taylor, First Church, Smackover, reports that Mr. and Mrs. Congdon were with the Smackover Church on April 8. Mr. Congdon spoke at the morning hour and Mrs. Congdon at the evening hour. The Congdon's have been missionaries at Iwo, Nigeria, since 1937. They arrived in the states on April 1 for a year's furlough.

At the evening service technicolor films were shown depicting the native life and culture of the Nigerian's and showing the fruits of missionary work there.

For several years the Smackover Church has paid the salary of Mrs. Congdon through the Foreign Mission Board.



Listen to the
BAPTIST HOUR

Date: May 6

Speaker: Charles Wellborn

Subject:
"Modern Miracles"

Arkansas Stations:

- KELD, El Dorado, 2 p. m.**
- KTHS, Hot Springs, 4:00 p. m.**
- KENA, Mena**
- KXLR, Little Rock, 12:15 p. m.**
- KDES, Paragould, 1:30 p. m.**
- KUOA, Siloam Springs, 4:30 p. m.**

Ouachita President Resigns



S. W. Eubanks

Dr. S. W. Eubanks, president of Ouachita College for the past two years, submitted his resignation to the Board of Trustees meeting in Little Rock, Thursday, April 26.

A statement issued by the Board of Trustees says that the resignation was "finally accepted with expressions of regret." The resignation becomes effective September 1.

Dr. Eubanks told the Board that he had already made his decision when the college lost its North Central Association accreditation this spring. He became president of Ouachita June 1, 1949, succeeding Dr. J. R. Grant, who had been president for 15 years.

Current River Association In Sunday School Conference

The Current River Association, H. W. Johnston, associational missionary, recently conducted an associational Sunday School conference with George Hink, State Sunday School superintendent, as general director. There were nine departments with 65 persons enrolled in the various departments. The meetings were held at the First Church, Reyno.

Bellevue, Memphis Receives 364 In Seven Weeks

In seven weeks, March 4 through April 15, there have been 364 additions to the Bellevue Church, Memphis, Tennessee. One-hundred and ninety-three of these were for baptism. Dr. R. G. Lee is pastor.

Arkansan Goes to Virginia

Pastor Bennie Pearson, who was pastor of the Elaine Church, Elaine, Arkansas, has accepted the call of the North Bristol Church, Bristol, Virginia.

The Elaine Church adopted appropriate resolutions expressing regret at losing Mr. Pearson as pastor of the church at Bristol. The resolutions include expressions of love and appreciation for "their Christian labors, devotion to duty, and faithful service," including in their expressions of appreciation, Mrs. Pearson and daughter, Joyce.

★★★ Christian Horizons ★★★

Gambling In Church!

Reports by **Religious News Service** indicate that certain types of gambling, such as lotteries, raffles, and bingo have become quite common in churches in the North. In some cases efforts are being made to legalize such gambling; on the other hand, vigorous protests are being registered by Christian groups.

A limited view of the situation may be had from the following RNS reports: (1) Augusta, Main: Baptist and Methodist clergymen stoutly opposed a bill to legalize church lotteries and raffles at a legislative committee hearing here.

Senator James L. Reid introduced the measure to "legalize a prevalent practice" and said he wanted to get an expression of opinion from the churches.

(2) Cleveland, Ohio: An appeal to the 55,000 Baptists of Greater Cleveland to help wipe out bingo and all other forms of gambling was made here in a resolution passed by the Cleveland Baptist Association.

The resolution held that bingo had passed completely out of the realm of charity and had been taken over by professional gamblers and made an "unquestioned racket."

(3) Detroit, Michigan: Religious groups were urged by the Detroit Council of Churches to refrain from using bingo, raffles, and other games of chance as a means of supporting their work.

The statement said that no religious group can speak with conviction in condemning organized gambling "when it makes use of lesser forms of gambling for its own purposes."

(4) Youngstown, Ohio: A warning that a proposed state constitutional amendment to legalize bingo for charitable purposes may stir religious antagonism has been sounded by the Youngstown Vindicator. The amendment was introduced in the state legislature by Representative John J. Lynch Jr., of Youngstown.

The newspaper said that beside the practical difficulty of keeping legalized bingo from being taken over by "charity rackets," the issue "presents a difference of religious principles which should not be thrown into a statewide election."

(5) Edwardsville, Illinois: Protestants who oppose gambling as sinful while in church and then enthusiastically participate in all types of gambling at their clubs and lodges were branded as hypocrites in an anti-gambling tract issued by the Madison County Ministerial Association.

The tract was read from the pulpits of more than 90 Protestant churches of the county (Sunday, April 15).

(6) Wickliffe, Ohio: A weekly bingo game operated by Our Lady of Mt. Carmel Catholic Church here was ordered discontinued by Lake County Prosecutor Thomas H. Blakely on the grounds that it violates the state constitution.

Mr. Blakely said that a recent decision of the Ohio State Supreme Court made it evident that bingo or raffles conducted for charitable purposes are lotteries and therefore illegal.

(7) Lincoln, Nebraska: A committee of the Nebraska legislature killed a measure proposing a referendum next year on legalizing bingo games conducted by religious and fraternal groups.

The committee also rejected another bill providing for a popular vote on legalizing all gambling.

Three Lincoln ministers opposed the bingo bill at hearings, including the Reverend Carroll H. Lemon, secretary of the Nebraska Council of Churches.

(8) Springfield, Ohio: Father Clarence J. Schmitt of St. Mary's church here said he would "go to jail before I close my bingo game."

The priest made the statement after police had ordered all bingo games in the city to cease operating.

Father Schmitt said that a state law exempts churches from the gambling ban and that a city anti-gambling ordinance could not supersede the state law.

Springfield officials have cracked down on all forms of gambling, including lotteries, whether they are for charitable purposes or not.

(9) Columbus, Ohio: A clampdown on all bingo games in this city, including those sponsored by churches, was ordered by Safety Director Donald D. Cook.

Lt. Arthur E. Remmert, head of the police vice squad, estimated that 10 to 12 churches sponsor such games regularly and said that about 17 other bingo games are held regularly on a commercial basis.

The director's order was based on an opinion from City Attorney Richard W. Gordon that bingo is illegal under a city ordinance which also prohibits possession of "numbers" slips used in "policy racket" gambling.

New Japanese Law Guarantees Religious Freedom

Legal guarantees of the freedom accorded Christian churches in Japan since the end of the war have been embodied in the new Religious Corporations Law passed by the Lower House and the House of Concillors. The law is expected to be officially promulgated soon.

One of the most important clauses in the law deals with freedom of religious belief, worship and propaganda. It says:

"Freedom of faith guaranteed in the constitution must be respected in all phases of government. Therefore, no provision in this law shall be construed as restricting any individual, group or organization from disseminating teachings, observing ceremonies or functions and conducting other religious acts on the basis of said guaranteed freedom."

For the first time in the legal history of Japan, Protestant and Roman Catholic terms for dioceses, churches, and monasteries, have been incorporated in the law, along with corresponding terms for various non-Christian religions.

Ministers Get Vice Resort Closed

A vice resort that operated near the city limits in Port Clinton, Ohio, for 25 years has been closed through pressure brought on officials by the Port Clinton Ministerial Association, Lawrence G. Miller, association secretary, said.

Mr. Miller, pastor of the Methodist church, asserted that the county sheriff's action in arresting the proprietress on a charge of unlawfully keeping a house of ill fame was the "easiest way out for the sheriff." The proprietress was fined \$300 and given a suspended jail sentence after pleading guilty.

A Smile or Two

New citizen: Vell, vot do you think about taxes?

Second new citizen: I like it. Dot's vere I lif.

First new citizen: Vot do you mean, dot's vere you lif?

Second new citizen: In Taxes. Dot's vere I lif.

First new citizen: (disgusted): You don't understand. I'm talking about dolla's.

Second new citizen: Sure, Dollas, Taxes, dot's vere I lif.

Mrs. B. is one of those community-conscious individuals, participating in an endless number of civic and social activities. Recently she paused on a street corner to talk with a matron who has a local reputation as a gossip. When Mrs. B. rejoined her husband he inquired: "Well, what was Mrs. G. talking about?"

"Oh, just business," Mrs. B. replied off-handedly.

"Yes, I know," said her husband, "but whose?"

—Quote.

Lady customer: Of course, you understand I want my shoes comfortable but at the same time good looking and stylish.

Clerk: Yes, ma'am, I think I understand perfectly. You want them large on the inside and small outside.

"But madam, I'm afraid you're making a mistake. I am a doctor, certainly, but I'm a doctor of music."

"I know that," replied the old lady, "and that's why I came to you. I've a terrible singing in my ears."

—Quote.

A dean of women at a coeducational college recently began an important announcement to the student body as follows:

"The president of the college and I have decided to stop necking on campus."—Ex.

At the trial, the judge was questioning the prisoner.

"Have you ever been in trouble before?" he asked.

"No sir," asserted the prisoner, vigorously. "And all I did this time was rob my kid brother's bank."

The judge was about to dismiss him, when the district attorney held up his hand.

"Your honor," he cautioned, "the prisoner forgot to explain that his kid brother is cashier of the Security National Bank."

—Clipped.

He: "I'm an English major."

She: "Oh, I just adore military men."

"We've been waiting a long time for that mother of mine."

"Hours, I should say."

"Oh, Jack, this is so sudden!"

Office Manager—"Been to the zoo, yet?"

Office Boy—"No, sir."

Office Manager—"You should—you'd enjoy watching the turtles zip by."

An elderly woman bought a cottage on the American-Canadian border. Both governments sent surveyors to find out which country she was in. One surveyor finally said, "I'm positive that your cottage is on the American side by three inches."

"I'm so glad," replied the woman. "I've heard that the winters in Canada are so severe."

News From Baptist Press

Dawson Asks Support Liquor Control Bill

A telegram sent out this week by Dr. J. M. Dawson called for support of a bill before Congress to empower the Secretary of Defense to make regulations governing the sale of liquor in military establishments. The telegram is as follows:

"The House has adopted an amendment to the Universal Training and Service Bill S1 as follows: 'An amendment offered by Cole of New York as a substitute for that offered by Mr. Bryson, page 54, adds new section as follows: The Secretary of Defense is authorized to make such regulations governing the sale, consumption, possession of, or traffic in beer, wine or other intoxicating liquors, to or by members of the armed forces or the National Security Training Corps, at or near any camp station, post, or other place primarily occupied by members of the armed forces or National Security Training Corps. Any person, corporation, partnership, or association violating the regulations authorized hereunder shall, unless otherwise punishable under the uniform code of military justice, be deemed guilty of a misdemeanor and be punished by a fine of not more than \$1,000, or imprisonment for not more than twelve months, or both.' Conferees of the House will be Carl Vinson, Overton Brooks, Paul J. Kilday, Carl T. Durham, Dewey Short, Leslie C. Arends, and W. Sterling Cole. Conferees of the Senate will be chosen from among the following: Richard B. Russell, Harry Flood Byrd, Lyndon B. Johnson, Estes Kefauver, Styles Bridges, Leverett Saltonstall, and Wayne Morse. Glad we have this good news. Please wire or phone these men urging them to accept the Cole Amendment to S1 regarding alcoholic beverages to the Universal Training and Service Bill."

First Broadman Film Premier at San Francisco

Mr. Earl Waldrup, secretary of the Visual Aids Service of the Sunday School Board, states that "Bible on the Table," the first Broadman film, will be ready for premier showing at the Pastors' Conference in San Francisco on June 19.

"Bible on the Table" is a story by George A. Hammon, Baptist pastor in Missouri, which appeared originally in Home Life. Its dramatic message portrays the effect of family worship in a nominal Christian home. A family altar practice saved the home from its drift into worldliness.

The film is Broadman's first production under the new arrangement of the Southern Baptist Convention which placed responsibility for the production and distribution of audio visual materials with the Sunday School Board.

Cafeteria Employers Hold Prayer Services

Houston's Old South Cafeteria is a public service business and so it is open on Sundays.

But come 9:30 a. m. each Sunday and activity in the cafeteria, one of the city's most popular, shuts down for 1½ hours.

Workers stop whatever they are doing to join in a half-hour religious program. They sit down at tables in the dining room, pick up hymn books and join in the worship program.

Started at the suggestion of one of the cafeteria's employees, the religious program features a brief sermon, responsive readings from hymn books and songs. The services are non-denominational.

Arkansans Named For Foreign Posts

By IONE GRAY

Arkansas Baptists had two young people among the nineteen new missionaries appointed by the Foreign Mission Board of the Southern Baptist Convention in its semi-annual full session in Richmond, Virginia, April 10-11. They are Miss Martha Hairston, Warren, and Mr. Donald LeRoy Orr, Hot Springs.

Miss Hairston, already known throughout Arkansas and the South for her religious and social work, will teach Christian sociology and social work in the Baptist Theological Seminary and Training School in Recife, Brazil, and serve as associate director of the Training School. She was graduated as valedictorian from Warren High School in 1938. After two years in Ouachita College, Arkadelphia, she taught school at Heber Springs, for a year, and then returned to Ouachita College where she was graduated with honors in 1943.

She entered the Woman's Missionary Training School, Louisville, Kentucky, in 1948, where for two years she was instructor of social work as well as student. She received the M.R.E. Degree in May, 1950. For the past two summers she has been employed as Child Welfare Consultant in Little Rock. At present she is serving as social work instructor and field work director at the Training School in Louisville.

In a testimony before the Board, Miss Hairston said she was converted at the age of seventeen after five years of searching Bible study. A member of a Christian family, she attended all church services from an early age. She said that her desire to do mission work has been constant since she became a Christian, her interest having been aroused while she was a Sunbeam at First Church, Warren.

Mr. and Mrs. Orr, the Board's first appointees for full-time music work, will teach in the new Baptist seminary under construction in Cali, Columbia.

Mr. Orr, now music director at West Side Church, Fort Worth, Texas, will receive his B.S.M. Degree from Southwestern Seminary in May. He is a graduate of Ouachita College where he sang in the college choir.

He reached the rank of captain during World War II. Flying P-47's in the China-Burma theatre, he averaged more than one mission per day for a time. Mr. Orr told the Board that he accepted Christ at the age of twelve and asked for membership in Central Baptist Church, Hot Springs, where his parents served.

Mrs. Orr, formerly Violet Rogers, was born at Verden, Oklahoma. She became a Christian under her father's preaching when she was nine. She began singing when a little child and through high school years she sang in all the church and school musical performances.

Mrs. Orr testified that she had felt ever since she became a Christian that God had a special work for her to do. She became interested in a musical career while taking voice in Baylor University.

Mr. and Mrs. Orr have a son, Randall Lee, two months old.

Factories Hold Religious Services

Religious services in two Indianapolis factories attract overflow crowds.

At the Senate Avenue Plant of the Indianapolis Glove Company, attendance at the weekly services ranges from 5 per cent to 90 per cent of the employees.

Baptist Philanthropist Deceased

W. D. Johnson, who gave more than one million dollars to William Jewell College during his lifetime, died April 13, at 90 years of age. An outstanding layman of Calvary Baptist Church in Kansas City, he became a member of the Board of Trustees of William Jewell in 1909, and was president of the board from 1925 to 1949. Many gifts were made on condition that they were not to be announced. The four announced ones were \$250,000 to endow the department of Bible; \$250,000 to endow the department of philosophy; \$170,000 for the erection of the new administration building in honor of Dr. John Priest Greene; and \$80,000 for the modernization of one-hundred year old Jewell Hall in honor of John F. Hergot. President Walter Pope Binns presided at the memorial services on the campus, April 19, and the memorial addresses were delivered by John B. Pew, vice-president of the Board of Trustees, and Dr. H. I. Hester, vice-president of the College.

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Tribute to H. F. Vermillion

By W. B. O'NEAL

It was a shock to learn of the passing of Dr. H. F. Vermillion at his home at Eastland, Texas, April 14. Dr. Vermillion came to Bethesda as a young man to visit an uncle. He taught a summer school at Bellgrove, near Bethesda in 1892, and was the second teacher to whom I went to school. He advised me to ask my father to get me a first reader. I had been studying only Webster's Blue-back speller.

Dr. Vermillion was married to Kate Gray of Zion, Arkansas. Some years later I became his nephew by marrying Aunt Kate's niece, Stella Meers.

As a teacher in Mountain Home Baptist College, I was pleasantly associated with Dr. Vermillion for two years.

He was a great teacher and preacher, and a profound scholar, pure in mind and heart. He came as near attaining perfection as any man I have known.

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Clergy Proclaim Leadership In Anti-Vice Drive

Eighteen members of the Wheeling, West Virginia Ministerial Association, at a special meeting, unanimously adopted a proclamation accepting the challenge of the News-Register, local daily, to head an anti-vice campaign.

In an editorial, the publisher of the newspaper had challenged the ministerial association and the Wheeling Civic Clubs Association to assume leadership in a campaign to clean-up a wide open city.

Following publication of the editorial an edict was issued by Ohio County (W. Va.) Prosecutor Thomas P. O'Brien ordering city officials, the police chief and county sheriff to eliminate all forms of gambling, including bingo and punchboards, and illegal whiskey sales.

Wanted

Three riders to Southern Baptist Convention in San Francisco. Share expenses. Leaving June 11; sight-seeing trip. Return trip June 25. Write: Carl M. Overton, Box 542, Star City, Arkansas.

Paid Advertisement

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The Main Objective of

OUACHITA COLLEGE

has been to promote Christian education. It is written in the Charter of 1885. At the present Ouachita College presents the finest in the attainments of this main purpose.

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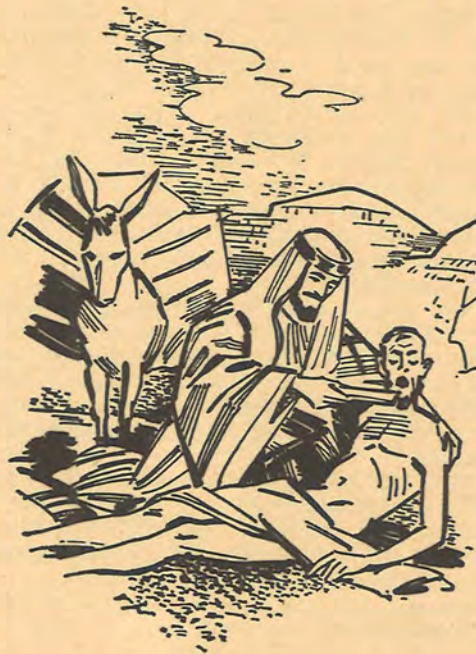
What is a GOOD SAMARITAN?

In an attempt to test Jesus and his teachings, an expert in the Law stood up and asked, "Master, what must I do to make sure of eternal life? Jesus answered him by saying "Love the Lord thy God with all thy heart, and with all thy soul and with all thy strength, and with all thy mind, and thy neighbor as thyself."

"But who is my neighbor?" the lawyer insisted.

Our Savior's answer to that question was the story of the Good Samaritan and it is a classic in any language.

Jesus said, "A man went down from Jerusalem to Jericho and fell among thieves, who stripped him and wounded him, leaving him half dead." As he lay there bleeding and unconscious a priest passed by, and for fear that a similar thing might happen to him, he hurried away. A little later a Levite came that way and seeing the unconscious man, rushed on. But there came another traveler, a Samaritan. He stopped, lifted the injured man and carried him to the inn. He arranged for his board, room, and medical attention and promised to



pay for any additional expenses when he should pass on his way back. Not until he had completed his act of mercy did he go on about his own affairs.

Then Jesus asked the lawyer, "Which now of these three thinkest thou was neighbor unto him that fell among the thieves?" And he answered, "He that showed mercy unto him." Jesus then said, "Go and do thou likewise."

Thus a Good Samaritan became the Christian symbol of an act of mercy for as long as the spirit of Christ is remembered.

The Baptist hospital in Arkansas has requests for free hospital service from many of the needy every year. Their calls for help can only be answered according to the degree of your mercy, expressed through the Mother's Day hospital fund, which is given on Sunday, May 13. So "go and do thou likewise." BE A GOOD SAMARITAN IN 1951. The cost of one day's care for one patient averages \$12.17 and this is your opportunity to do a good turn for your neighbor by giving one day's care in 1951 through your local church.

ARKANSAS BAPTIST HOSPITAL

Little Rock, Arkansas

Four Quarters for Headquarters



On April 4 at the Annual Meeting of Arkansas Woman's Missionary Union, a recommendation was adopted to launch a special drive to raise \$3,000 for the building recently purchased for Southern W.M.U. in Birmingham, Alabama.

The slogan (borrowed from Louisiana's W. M. U.), "FOUR QUARTERS for HEADQUARTERS" was adopted; and included in the recommendation was provision that each member of the Woman's Missionary Societies of the state be urged to give "FOUR QUARTERS for HEADQUARTERS" and that cards bearing the slogan be furnished each Society for distribution, also information for presentation at a regular meeting of the Society. The suggested date for completion of the drive was JUNE 12th.

Cards and suggestions have been mailed each W.M.S. president and B. W. C. chairman. If such an officer has not received this material, kindly contact W.M.U. Headquarters, 209 Baptist Building, Little Rock, for every organization should have a part in this worthy cause.

Member of the young people's organizations are being asked to contribute "ONE QUARTER for HEADQUARTERS" and materials have been sent to their leaders.

The building purchased will adequately house the nearly one hundred persons composing the staff of workers at Southern Woman's Missionary Union, and southern Baptist women and young people will want to rid it of debt immediately. The purchase price was not in hand, but faith was manifest in Baptist women as term of settlement was agreed upon. We can make it debt-free even before it is occupied in the early fall!

Arkansas women and young people, let's go over the top with "FOUR QUARTERS for HEAD-

QUARTERS." Offerings should be sent to Miss Nancy Cooper, W.M.S. Treasurer, 209 Baptist Building, Little Rock.

Annual Meeting Of Southern Woman's Missionary Union June 18-19

The Annual Meeting of Southern Woman's Missionary Union will be held June 18-19, immediately preceding the Southern Baptist Convention, in San Francisco. Mrs. George Martin, president, writes, "Let us come together at San Francisco strong in our desire and expectation to discover new patterns for Baptist missionary women in these months of history. The times demand this of us." The theme of the meeting is "RIGHTEOUSNESS—PEACE."

Among the illustrious speakers will be Mrs. Edgar Bates, Ontario, Canada; Dr. and Mrs. Townley Lord of London; Miss Blanche Wydnor White, Virginia; Dr. W. A. Criswell, pastor of First Church, Dallas; Dr. Alfred Carpenter, Director of Chaplains; Mrs. Wm. McMurry, Director of Mission Study for Woman's Missionary Union; Miss. Emily Lansdell, recently elected president of Woman's Missionary Union Training School; Dr. Walter Pope Binns, chairman of Public Affairs Committee, S.B.C. Missionary speakers will include Miss Minnie Landrum, Brazil; Mrs. B. I. Carpenter, Alaska; Mrs. Finley Graham, Lebanon; Mrs. J. D. Hughey, Spain.

Each state is allowed an official delegation of sixty for whom seats are reserved and to whom is given the privilege of voting. Arkansas' quota is not yet filled. Send names of any women who plan to attend to Miss Nancy Cooper in order that they may be certified with the Registration Committee and be properly recognized as delegates.

Department of Missions

C. W. CALDWELL, Superintendent

Missions And Evangelism

Missionaries' Retreat

The annual Associational Missionaries' Retreat was held on Lake Hamilton, April 17-19. The majority of the missionaries were present and seemed to enjoy both the conference and fellowship. There were no out-of-state speakers on the program this year, but all present seemed to enjoy the round table discussions led by the Superintendent of the Mission Department.

The missionaries present expressed disappointment that any missionary would so plan his program as to make it impossible to attend this annual meeting. Although it is a meeting that the majority of them look forward to each year, there are a few missionaries who have not attended. It is evidently an oversight on the part of the missionary to plan a program that conflicts with this important meeting. The meeting in 1952 will be May 5-7.

Correction

In the publicity about the Sectional Simultaneous Crusades for 1952, a mistake was made in the date of the northeast section. The correct date is March 9-23. D. C. Applegate Jr., Paragould, is chairman and Reese S. Howard, Jonesboro, is organizer.

We expect to have a meeting of the chairmen and organizers during the Rural Church Conference at Arkadelphia, June 7. There is already a great deal of interest in regard to the evangelistic effort in 1952.

Evangelist Wiles in Little Rock

M. E. Wiles is engaged in a revival meeting with Woodlawn Church, Little Rock, where Art Jones is pastor. The revival date is April 22-May 2.

Negro Leadership Conference

The program for the Negro Leadership Conference, to be held at Arkansas Baptist College, Little Rock, May 8-10, has been mailed to the Negro pastors. It is hoped that this conference will excel the one at Dermott in interest and attendance. Many pastors of the churches affiliated with the Arkansas Baptist State Convention will appear on the program.

Superintendent at Alpena Pass

The Superintendent of Missions is engaged in a revival meeting


with Curtis Downs and the Alpena Pass Church. In connection with the revival, he is directing an associational wide Simultaneous Crusade for Boone County Association.

Rural Church Conference


The Program of the Rural Church Conference is off the press and will be mailed to each pastor in the state. Let us take this method of urging all to give attention to the program and then make plans to attend this important conference. It is to be the second one sponsored by the Mission Department in Arkansas. Last year there were approximately 225 in attendance.

Hill in Greene County

Evangelist R. A. Hill has been touring Greene County Association with Missionary Amos Greer, showing mission films, and speaking on our mission program. Many churches have increased their allocations to the Cooperative Program during the past because of having seen the films showing some of our mission work.




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Religious Education Department

EDGAR WILLIAMSON, DIRECTOR

212 BAPTIST BUILDING, LITTLE ROCK

EDGAR WILLIAMSON

Sunday School Superintendent

GEORGE H. HINK

Associate Sunday School Superintendent

MRS. B. W. NININGER, Church Music Director

RALPH W. DAVIS

Training Union Director

DALE COWLING

Student Union Secretary

Two Associational Sunday School Campaigns

Sunday School revival and training school was held at the Reyno church during the week of April 8. This Sunday School revival was association-wide, sponsored by the Current River Association. Norace Adams, Corning, is associational Sunday School superintendent. Eleven of the churches in the association participated; 114 were in attendance the first night.

A Sunday School enlargement campaign was conducted at the Reyno church. Dr. Edgar Williamson, State Sunday School superintendent, preached at the morning hour and led in the taking of the census on Sunday afternoon. Monday through Friday a training school was held and all the churches in the association were invited to participate. The departmental books were used for a basis of study. H. W. Johnston, missionary, enlisted the faculty from the churches of the association. Three conference periods were held each night. Two forty-five minute periods for study, and thirty minutes for general conference between the study periods.

The school was directed by George H. Hink, associate state Sunday School superintendent.

The church at Reyno discovered 312 possibilities for the Sunday School. The Adult department was re-graded; three new units added to the Sunday School — a Cradle Roll department, Extension department, and a class for Junior age boys. This church is planning to go full time under the direction of their pastor, Harley Statler, on the strength of this enlargement campaign and training school.

Another such campaign was held during January, at First Church, Berryville, Gray Evans, pastor, where all but one of the churches in Carroll Association participated.

Your associate state Sunday School superintendent is available for this type of meeting, or for simultaneous enlargement campaigns in the associations, or any type of group training schools. For further information write to George H. Hink, 212 Baptist Building, Little Rock.

Pulaski County Music School Successful

The first Simultaneous Music Emphasis Week in Pulaski County Association, held April 8 to 13, was judged immensely worthwhile by all those who shared in planning and carrying it on. The Hymn-Sing, directed by Dr. B. B. McKinney, Nashville, Tennessee, was the opening event of the Music Week on Sunday afternoon, April 8, in First Church, North Little Rock.

Classes in Music Fundamentals, Conducting, Hymn Interpretation and General Technique were held each evening from 7:30 to 9 in the following churches: Ironton, Friendship, South Highland, and Forty-Seventh Street. A total enrollment of 461 representing 22 churches gives evidence of the widespread influence of the school. There was an average daily attendance of 66 and 139 awards were issued. "Practical Music Lessons, Volume I" was used as the text book and many directors who attended the school expressed the intention of continuing teaching this helpful book at regular choir rehearsals.

Many expressions of apprecia-

tion for the school have come to the office of the state music director. Some of them are quoted herewith: "The response was far beyond my expectations", "There is no doubt as to the value of the effort. It may be worth much more than we suspect." "One of the finest schools I have ever taught had two decisions for the Lord at the close of the school and many testimonies given for closer living to the Lord."

M. O. Kelley, association music director, and Mrs. B. W. Nininger take this opportunity to express their deep appreciation to the pastors, directors and accompanists of the four host churches, to the members of the faculty, Ray McClung, Hot Springs; Mrs. A. M. Morton, Oran, Missouri; and Mrs. Perry Parsons, North Little Rock; to all the pastors, directors and accompanists and to the hundreds of other consecrated Christian workers who gave their faithful support to the school. Plans are already being formulated for an annual Church Music Emphasis Week in Pulaski County.

Figures to Inspire

Sunday April 22

| | S.S. | T.U. | Ad. |
|----------------------------|------|------|-----|
| Little Rock, Immanuel | 1187 | 440 | 16 |
| Including Missions | 1411 | 621 | 21 |
| Fort Smith, First | 1172 | 736 | 20 |
| Including Missions | 1403 | 808 | |
| Little Rock, First | 1141 | 515 | 48 |
| El Dorado, First | 920 | 229 | 7 |
| Including Missions | 991 | 266 | |
| Hot Springs, Second | 905 | 210 | 1 |
| N Little Rock, Bar'g Cross | 880 | 369 | 5 |
| Including Missions | 992 | 440 | |
| Little Rock, Second | 748 | 166 | 7 |
| Fayetteville, First | 730 | 312 | 24 |
| Pine Bluff, First | 673 | 177 | 2 |
| Pine Bluff, South Side | 649 | 228 | 7 |
| Including Mission | 692 | 254 | |
| Camden, First | 617 | 174 | |
| Including Missions | 945 | 420 | |
| El Dorado, Second | 608 | 349 | 13 |
| El Dorado, Immanuel | 585 | 316 | 2 |
| Including Mission | 641 | 360 | 3 |
| Benton, First | 575 | 112 | |
| Including Mission | 645 | 174 | |
| Russellville, First | 569 | 269 | 6 |
| Fordyce, First | 522 | 181 | 4 |
| Texarkana, Beech St. | 517 | 253 | 15 |
| Little Rock, Gaines St. | 515 | 305 | 6 |
| McGehee, First | 505 | 186 | |
| Including Missions | 652 | 282 | |
| Jonesboro, Walnut St. | 491 | 167 | 23 |
| Hot Springs, Central | 486 | 188 | 1 |
| Little Rock, Tabernacle | 484 | 144 | |
| Forrest City, First | 480 | 143 | 1 |
| Paris, First | 461 | 170 | 9 |
| Including Mission | 590 | | |
| Siloam Springs, First | 450 | 307 | 6 |
| Paragould, First | 445 | 213 | 10 |
| Including Missions | 679 | 412 | |
| Hope, First | 438 | 105 | |
| Cullendale, First | 437 | 247 | 4 |
| Hot Springs, Park Place | 413 | 150 | |
| Fort Smith, Calvary | 402 | 204 | 1 |

| | | | |
|----------------------------|-----|-----|----|
| Conway, First | 397 | 103 | |
| Springdale, First | 393 | 254 | |
| Including Mission | 494 | | |
| El Dorado, West Side | 384 | 123 | |
| Hot Springs, First | 363 | 113 | 4 |
| Rogers, First | 360 | 175 | |
| Hamburg, First | 352 | 146 | 2 |
| Little Rock, So. Highland | 347 | 117 | 1 |
| Little Rock, So. Highland | 346 | 131 | 1 |
| Mena, First | 332 | 109 | |
| Searcy, First | 330 | 113 | |
| Little Rock, Hebron | 315 | 135 | 6 |
| Fort Smith, South Side | 309 | 98 | 3 |
| Fort Smith, Temple | 302 | 181 | 11 |
| Texarkana, Calvary | 296 | 112 | 9 |
| Pine Bluff, Second | 277 | 118 | |
| Wilson, First | 257 | 126 | 3 |
| Including Missions | 332 | | |
| Levy | 249 | 122 | 4 |
| Hot Springs, Piney | 245 | 174 | |
| N. Little Rock, First | 232 | 77 | |
| Little Rock, | | | |
| Reynolds Memorial | 216 | 70 | 2 |
| Springdale, Caudle Ave. | 204 | 179 | 1 |
| N. Little Rock, 47th St. | 204 | 136 | 2 |
| Rt. Little Rock, Ironton | 195 | 138 | |
| N. Crossett, First | 186 | 159 | 6 |
| Gurdon, Beech St. | 184 | 110 | |
| Augusta, First | 174 | 116 | 17 |
| Douglasville, First | 170 | 72 | 3 |
| Sweet Home, Pine Grove | 154 | 127 | 1 |
| Nettleton | 153 | 95 | 4 |
| Strong, First | 140 | 57 | |
| N. Little Rock, Friendship | 134 | 104 | 1 |
| Hot Springs, Grand Ave. | 122 | 69 | 4 |
| Warren, Immanuel | 111 | 106 | |
| Curtis | 105 | 85 | |
| Little Rock, Capitol Hill | 93 | 34 | |
| Magnolia, Immanuel | 85 | 70 | 3 |
| Little Rock, Bethel | 79 | | |
| Little Rock, West Side | 78 | 52 | |
| Fort Smith, North Side | 78 | 55 | 3 |
| Gillett | 76 | 74 | 2 |
| Hot Springs, Emmanuel | 61 | 44 | |
| N. Little Rock, Cedar Hts. | 57 | 66 | 1 |
| No. Little Rock, | | | |
| Graves Memorial | 50 | 40 | |
| Waller, Liberty | 48 | 55 | |

Coming Events

- July 3-11: Arkansas Baptist State Assembly, Siloam Springs
- July 7: Hymn-playing Tournament, State Assembly
- Sept. 4: State Associational Sunday School Leadership Meeting, Little Rock
- Sept. 16-21: Forty-four Associational Sunday School Rallies
- Oct. 15-16: State Sunday School Convention, Jonesboro
- Oct. 29: State Associational Training Union Planning Meeting, Little Rock
- Dec. 10: Training Union "M" Night
- Dec. 30: Student Night at Christmas.

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Count your assets. If you have a clear conscience . . . if you have three good friends, and a happy home . . . if your heart has kept its youth, and your soul its honesty . . . then you are one of life's millionaires.

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J. S. BRACEWELL Director

1408 Sterling Building Houston, Texas

Urgent Appeal for Bible Schools

This is an urgent appeal to all pastors and Sunday School superintendents and other church workers to see to it that the Sunday School does not let anything interfere with there being a Vacation Bible school this summer. This appeal grows directly out of conditions that neither the Sunday School Board nor the state conventions nor the churches can control: namely, (1) the holding of the Southern Baptist Convention in San Francisco the third week of June, and (2) the holding of four weeks of Sunday School conferences at Ridgecrest during June.

Even though pastors and other workers may have to be at some of these meetings, make plans for the school, set the date, procure the workers, and have the school. Too much is at stake for any church anywhere to fail to have its school because of whatever complications these conflicts may bring about.

J. N. Barnette

Secretary, Sunday School Dept.

Homer L. Grice

Secy., Vacation Bible School Div.

Edgar Williamson

State Sunday School Supt.

The United Kingdom

By MRS. HOMER D. MYERS

Lesson based on "International Sunday School Lessons; the International Bible Lessons for Christian Teaching," copyrighted 1951 by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A.

After their "Settlement in Canaan" and the death of Joshua, Israel lived a harem-scarem existence for 400 years, known as the "Period of the Judges." Sometimes they had a judge to lead them, much of the time they had none.

Samuel was the last of the judges, who also served the Lord and Israel as a priest and as a prophet, Acts 3:24. Samuel hoped to set up a dynasty of judges, his sons to take up the work after his death, their sons to succeed them, and so on. But the people wanted a king. Samuel's sons were not righteous men. When Israel demanded a king, Samuel was deeply hurt. The Lord told Samuel that it was not he whom the people had rejected but the Lord Himself. Israel rejected their "Theocratic" form of government, (being governed by Jehovah personally), and demanded that God give them a king "like their neighbors had," in spite of the warning it would incur high taxes and great personal sacrifices to finance such a set up.

First King A Failure

Samuel was instructed to seek out a youth named Saul and anoint him to be the first king in Israel. Saul grew from a man with a great inferiority complex to the other extreme, a haughty and presumptuous person. His life was a complete failure and he died a disgraceful death.

When King Saul presumed to enter the priest's office and was rejected of Jehovah several years before his death, the Lord told Samuel to choose one of the sons of Jesse, living near Bethlehem, and anoint him to take the throne, when Saul died. You recall the intriguing story of Jesse's seven sons as they passed in review before the prophet; but the Lord said "No" to each one. Finally the youngest son, David, the teenager who was keeping the sheep for his father, was called home as the last resort, and he was God's choice for a king! From a sheepcote to the throne of God's chosen nation was David's unusual experience.

Sometime later the king's nerves reached a bad state and young David was called to the palace to sing and play upon his harp for Saul. He became fast friends with Jonathan, the king's son, but Saul was insanely jealous of David, and on two occasions threw his javelin at him in an attempt to kill him. When David fled for his life, the king pursued

him with an army. For several years young David was the captain of an outlaw gang which amounted to a small army. They roamed the hills, slept in caves, ate when they could manage, and twice ran into the king's army accidentally. Twice David could have slain the king, but his character proved itself there; instead, he said, "I will not put forth my hand against my lord; for he is the Lord's anointed." David was willing to let God take care of Saul, and to exalt David in His own good time.

Second King A Blessing

After Saul's death, David was elected king of Judah which consisted of two tribes of Israel: Judah and Benjamin. Seven years later he was chosen king of all Israel the United Kingdom. It evidently was not God's will for David to reach the throne too easily. He suffered persecution and sacrifice to prepare him for the place in life God had for him.

Let us note some of the reasons for David's success; II Samuel 8:15 gives one; "... and David executed judgment and justice unto all his people." Because of his own hardships, David knew how to be merciful to others. He had a keen sense of justice in his dealings with the people. In the next chapter we find him seeking out the members of Saul's household and providing for their needs. Even though Saul had been a bitter enemy of David, he held no malice toward the family.

David was a man of great courage. Remember as a youth he won the victory from the Philistines by slaying Goliath, after every soldier in Saul's army had fled in terror so to speak. He was a great warrior. There were heathen and idolatrous neighbors to be dealt with; he did so with kindness and peace treaties when it seemed advisable; with his army, otherwise. After many years David and Israel finally found rest from war and from their enemies.

Again, we find David to be a grateful man. Someone has said that nobody can be great until he has learned the lesson of gratitude; one must learn how to be grateful. We know David was grateful because of the many psalms he wrote. The Psalms are largely songs of praise, (at least half of them were written by David), reminding all who read them over and over that we should "praise God from whom all blessings flow."

David's Desire to Honor God

In his deep gratitude to Jehovah for all His blessings, David conceived the idea of building a great temple for the worship of the true and living God. He enthusiastically called Nathan the prophet in for consultation. Without consulting the Lord, Nathan agreed with David that it was an excellent idea. They should proceed at once with plans for construction of the building.

That night the Lord consulted Nathan, also; it was not His will for David to build the temple. He had fought too many bloody battles; and the Lord Himself would provide the blueprint for the edifice. But God made a covenant to build for David a great house, a dynasty of successors to rule in Israel; and a spiritual house, a household of faith, a succession of saved people throughout the ages, to honor and glorify God.

God consented for David to make all the preparations for building the Temple; he was given the blueprint and gathered the materials from many sources that were to go into the Temple, but David's son, Solomon, when he became king, would execute the Lord's plans for the Lord's house.

The United Kingdom — the twelve tribes of Israel — reached its heyday under the ruling influence of David. No kingdom can rise far above its leadership. In the centuries that followed, Israel succeeded when they had righteous leadership and failed when they did not.

David was a great man, though a sinner saved by grace. He sin-

ned as greatly as any other in history, but he could repent like few others. He is the only man on record of whom God said, "He is a man after God's own heart." It was not David's perfection that credited him with that honor, but his motives in life.

After David's death, Solomon his favorite son continued to reign over the United Kingdom. Though the wisest man who ever lived, Solomon acted most unwisely in marrying a thousand wives and allowing them to become a power for evil in Israel. Each of them was idolatrous, and he built for many of them a temple for their idol gods. Thus Israel was infiltrated with idolatry and paganism which resulted in their downfall.

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IMMANUEL'S SPRING REVIVAL

MAY 6 - 13

THEME—"CHRIST FOR THE CRISIS"
 THEME SONG—"LONGING FOR JESUS"



HOWARD BUTT JR.
 Preacher for Revival

IMMANUEL
 BAPTIST
 CHURCH

Tenth and Bishop
 Little Rock

Schedule Of Services

Regular Sunday Services May 6 and May 13. Week night services at 7:30.

MAY 6

Howard Butt will speak in opening program for Adult 2 Department of the Sunday School.

A minimum of 250 visiting for the revival from 4:30 to 6:15. Lunch will be served at the church at 6:15 for those who visit.

Howard Butt will speak in opening assembly for Young People and Intermediates of the Training Union.

MAY 7-11

Services each night at 7:30.

High School each morning at 8:15.

Convocation at High School at 10 o'clock, May 9.

Noon services at Baptist Hospital Tuesday and Thursday.



DICK BAKER
 Singer for Revival

Trade Rat Christians

By ERWIN L. McDONALD

Out West there is a little animal known as the trade rat. Like rats of all species, the trade rat is a thief. It will steal not only food, but anything else it can move. Even such items as silverware and shoes are not safe from the mauler.

The trade rat's thieving differs in one respect from that of its cousins. It always gives something in return for whatever it takes. The sad part of the story for those whose premises have been raided by the little creature is that what it gives is of no value—mere piles of twigs, stone, or rubbish.

There are Christians a little like the trade rat. They do not steal, to be sure, but they receive every day countless blessings from the hand of their heavenly Father and give nothing of real worth in return. God gives them health and the power to get wealth. But they think their prosperity is due to their own strength and cleverness, and feel no obligation to God.

God saves their souls from eternal death, but they would not walk a block out of their way to tell a lost neighbor about Jesus.

God gives them the gold of the sunrise, the pearl of the morning dew, the azure blue of the sky and the diamond glitter of the milky way. They accept it all as part of a hum-drum day and ask, "Where is God?"

God gives them golden days for fruitful Christian service. They squander their hours in selfish getting and sinful indulgence and give him the dregs of a dissipated existence.

Our Father, if we have been trade-rat Christians, forgive us, and help us to show our gratitude for thy innumerable blessings through lives wholly yielded to thee.

—000—

Newton County Hymn-Sing

The regular Quarterly Hymn-Sing for Newton County Association was held in the Parthenon Church.

Ernest Cheatham, association moderator, led in prayer and presided over a brief business session during which it was voted to hold an associational music school the week of July 29 to August 3, with all the churches coming together at Parthenon. Mrs. B. W. Nining-er was invited to teach the school.

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QUARTERLY REPORT

(Continued from Page Thirteen)

| Church and Pastor | Undesignated Cooperative Program Contributions | Designated Contributions | Church and Pastor | Undesignated Cooperative Program Contributions | Designated Contributions |
|-----------------------------------|--|--------------------------|--|--|--------------------------|
| CAREY ASSOCIATION | | | CYPRUS GROVE-KNOX BELEW | | |
| Bearden—John Hargett | \$ 297.13 | \$ — | Dell—Everett Heathscott | \$ — | \$ 6.43 |
| Dalark | — | — | Hopewell—Knox Belew | 15.00 | — |
| Fordyce—J. T. Elliff | 3,000.00 | 36.00 | Moark—D. C. Applegate | 12.50 | — |
| Hampton—William Carl Bird | 196.15 | — | Mt. Pleasant | 24.00 | — |
| Harmony—J. W. Davis | 3.00 | — | New Home | 10.00 | — |
| Holly Springs— | — | — | Oak Grove—John Steely | 21.00 | — |
| D. W. Christofferson | — | — | Pocahontas—D. C. Bandy | 140.00 | — |
| Manning—Robert E. Lewis | 16.91 | — | Ravenden Springs— | — | — |
| New Hope | 24.00 | — | Barney Rickman | 9.00 | — |
| Ouachita—C. Melvin Miller | 15.00 | — | Reyno—Harley Statler | 33.00 | 12.26 |
| Prosperity—Raymond Johnson | 9.30 | — | Sanders | — | — |
| Shady Grove—L. C. Myers | 16.00 | — | Shannon—Paul Renard | — | — |
| Sparkman—C. H. Seaton | 3,750.00 | 30.00 | Shiloh, Clay Co.—Harley Statler | — | 9.45 |
| Thornton—W. L. Poole | 81.08 | — | Shiloh, Randolph Co. | — | — |
| Tinsman—John Eason | 9.00 | — | Success—Clinton Robertson | — | 30.00 |
| Tulip—A. P. Elliff | 8.00 | — | Witts Chapel—Paul Renard | 30.00 | — |
| Miscellaneous | — | — | TOTAL | \$ 459.50 | \$ 68.14 |
| TOTALS | \$ 4,050.57 | \$ 66.00 | DARDANELLE-RUSSELLVILLE ASSOCIATION | | |
| CAROLINE ASSOCIATION | | | Atkins—T. D. Douglas | | |
| Austin Stat'n—Orsborn Justice | 9.00 | — | Bakers Chapel—Virgil Logan | — | — |
| Baugh Chapel—Troy Carrol, Jr. | — | — | Centerville—L. A. Tribble | 6.00 | — |
| Biscoe—Roy G. Adams | 20.00 | — | Danville—F. E. Goodbar | — | — |
| Brownsville—Paul Pearson | 2.50 | — | Dardanelle—Sidney Oxendine | 325.50 | 3.00 |
| Cabot—Wilson Deese | 300.00 | — | Dover—J. L. Powers | 10.00 | — |
| Camp Ground—Jimmie Conord | — | — | East Point | 11.96 | 45.65 |
| Caney Creek—T. S. Cowden | 100.00 | — | Flat Rock | — | — |
| Carlisle—R. E. Baucum | 345.00 | 65.41 | John Grace Memorial— | — | — |
| Chambers | 9.00 | — | Virgil Logan | 90.00 | — |
| Coy—Herbert Sparler | 90.00 | — | Havana—E. F. Field | 12.50 | — |
| Des Arc—C. R. Cooper | 199.69 | — | Hopewell | 9.00 | — |
| DeValls Bluff—L. M. Andrews | 29.25 | 1.66 | Knoxville—Doyle W. Anderson | 75.32 | — |
| England—Luther Dorsey | 855.36 | — | London—W. A. Pruitt, Jr. | — | — |
| Hazen—C. R. McCollum | 117.40 | 20.71 | Moreland | — | — |
| Lonoke—W. M. Pratt, Sr. | 1,045.38 | — | Mountain Springs | — | — |
| Mt. Carmel | 9.00 | — | Mt. Vernon | — | — |
| Mountain Springs— | — | — | New Hope—L. A. Tribble | 24.84 | — |
| Jimmie Conord | — | — | Ola—Louis B. Gustavus | 30.00 | — |
| New Hope—Roy G. Adams | 15.20 | — | Piney | — | — |
| Oak Grove—W. M. Pratt, Jr. | — | — | Pittsburgh—Don R. Hankins | 9.00 | — |
| Old Austin—W. L. Kilpatrick | 28.98 | — | Plainview—Louis B. Gustavus | 22.50 | — |
| Pleasant Hill—W. M. Pratt, Jr. | 30.00 | 30.00 | Pottsville | 15.00 | — |
| Pleasant Valley—J. M. Hitt | 15.00 | — | Russellville—W. E. Speed | 1,473.73 | 3.00 |
| Steel Bridges— | — | — | J. A. Taylor | 9.00 | — |
| John H. Kuespert | 16.54 | — | Whitley | — | — |
| Toltec—Homer D. Myers | 10.00 | — | TOTALS | \$ 2,149.35 | \$ 51.65 |
| Ward—Ernest Baker | 36.00 | 3.06 | DELTA ASSOCIATION | | |
| Wattensaw—Carroll Evans | 10.00 | — | Arkansas City—H. J. Adkins | 84.00 | 17.56 |
| Miscellaneous | — | — | Aulds—Willie Lynn | — | — |
| TOTALS | \$ 3,293.30 | \$ 120.84 | Bayou Mason | — | — |
| CARROLL COUNTY ASSOCIATION | | | Bellaire—Quincy D. Mathis | 137.01 | 90.00 |
| Berryville—Gray Evans | 228.38 | — | Beouff River | — | — |
| Blue Eye—Loren Lauderdale | 15.00 | — | Bethel—J. M. Divine | 6.25 | — |
| Denver—Perry Fitchue | 15.00 | — | Boydell—David A. Bullock | — | — |
| Eureka Springs—J. Paul Palmer | 146.00 | — | Central | 10.00 | — |
| Grandview—Loren Lauderdale | 36.00 | — | Chicot | — | — |
| Green Forest—Millard Evans | 15.00 | — | Collins—Charles Chesser, Jr. | 37.50 | — |
| Rock Springs—Dan Champlin | 16.00 | — | Crooked Bayou— | — | — |
| Shady Grove—Walter Head | 10.00 | — | J. C. Higginbotham | 9.00 | — |
| Miscellaneous | — | — | Daniels Chapel— | — | — |
| TOTALS | \$ 481.38 | — | Charles F. Holland | 20.00 | — |
| CENTENNIAL ASSOCIATION | | | Dermott—Ed F. McDonald, Jr. | 300.00 | — |
| Almyra—D. O. Stuckey | 375.00 | 64.83 | Eudora—Dillard S. Miller | 462.12 | — |
| Bethel | — | — | Gaines, Wilmot— | — | — |
| DeWitt, First— | — | — | G. O. Douglas | — | — |
| Jesse L. Boyd, Jr. | 492.00 | — | Halley—John Hugart | 15.00 | — |
| East Side—Dr. L. E. Ross | 10.00 | — | Jennie—R. L. Blackwell | 43.40 | — |
| Gillett—Don Williams | 36.00 | 17.89 | Kelso, Rohwer— | — | — |
| Hagler—U. C. Broach | 48.58 | — | Kernit S. Earley | 36.15 | — |
| Humphrey—I. N. Marks | 40.00 | — | Lake Village | 600.00 | 5.78 |
| Reydel—J. T. Harvill | 5.00 | — | McArthur—Melvin E. Greer | 25.00 | — |
| Stuttgart—Walter N. Hill | 1,666.64 | 187.36 | McGehee—Theo James | 2,020.14 | 87.42 |
| Tichnor—W. E. Bird | 10.00 | 5.00 | Macon Lake—Hugh Smith | 24.00 | — |
| Miscellaneous | — | — | Midway | 9.00 | — |
| TOTAL | \$ 2,683.22 | \$ 275.08 | Montrose | 26.60 | — |
| CENTRAL ASSOCIATION | | | Mt. Pleasant—J. M. Langston | — | — |
| Antioch—S. A. Wiles | 90.00 | — | New Hope—L. J. Ready | 48.99 | — |
| Bauxite—Boyd Eldridge | 560.90 | — | New Liberty—Willie Lynn | — | — |
| Benton—B. K. Selph | 1,950.00 | 445.00 | Oak Grove | 6.00 | — |
| Bethel—James L. Walker | 21.34 | 7.10 | Omega—H. C. Rash | — | — |
| Calvary—P. D. Sullivan | — | — | Parkdale | 20.00 | — |
| Central—Clyde Hart | 1,310.00 | 263.87 | Pleasant Ridge | — | — |
| Emmanuel—L. D. Summers | 116.32 | — | Portland—J. P. Burgess | 60.00 | — |
| Gilead—F. W. Cate | 10.00 | — | Richland—W. L. Jones | 18.00 | — |
| Grand Avenue—John L. Martin | — | — | Rvecraft | — | — |
| Gravel Hill—J. C. Hughes | 15.00 | — | Tillar | 50.00 | — |
| Gum Springs | 7.00 | — | Watson—O. C. Hicks | 61.62 | — |
| Harvey's Chapel—W. L. Peppers | 43.02 | — | Wilmot—Harold O'Bryan | 275.00 | — |
| Hot Springs, First— | — | — | TOTAL | \$ 4,404.78 | \$ 200.76 |
| John L. Dodge | 1,200.00 | 26.75 | FAULKNER COUNTY ASSOCIATION | | |
| Hot Springs, Second— | — | — | Bee Branch—Darrell Ross | 15.00 | — |
| O. L. Bayless | 825.00 | — | Beryl | 60.00 | — |
| Jessieville—Tommy Tedford | 15.00 | 14.00 | Bono—Charles W. Mason | 2.00 | — |
| Lake Hamilton—Ralph Smith | 276.58 | 176.32 | Brumleys Chapel— | — | — |
| Lonsdale | — | — | Clayton Peoples | 20.00 | — |
| Malvern, First | 1,050.00 | 18.00 | Cadron Ridge | 50.01 | 25.30 |
| Malvern, Third | 250.00 | 10.00 | Cold Springs—T. T. Lane | — | — |
| Memorial—Joe C. Melton | 36.00 | — | Conway, First—Othar Smith | 1,500.00 | 271.99 |
| Mill Creek—L. C. Ward | 7.50 | — | Conway, Second—Gus Poole | 270.00 | 14.71 |
| Mountain Pine | 90.00 | 3.00 | Fmanuel | 18.00 | — |
| CONWAY-PERRY ASSOCIATION | | | Formosa—C. W. Tapley | — | — |
| Bigelow—C. H. Dunaway | 10.00 | — | Friendship—Joe Ambort | 5.00 | — |
| Casa | 30.00 | — | Happy Hollow—T. W. Hayes | 7.50 | — |
| Harmony—Perry Corder | — | — | Holland—Don Jones | — | 7.50 |
| Houston—Curtis Bull | 8.00 | — | Lone Star—George Britt | 15.00 | 18.00 |
| Morrilton—C. D. Sallee, Jr. | 1,114.21 | — | Mayflower—C. D. Johnson | 10.00 | — |
| Nimrod—H. D. Palmer | 9.00 | — | (Continued on Page Fifteen) | | |
| Perry—H. D. Palmer | 15.00 | — | | | |
| Perryville—C. S. Womack | 60.00 | — | | | |
| Pleasant Grove—H. D. Palmer | 9.00 | — | | | |
| Plumerville—M. E. Wilfong | 90.00 | 93.36 | | | |
| Thornburg—Leonard Lovell | 7.50 | — | | | |
| Union Valley—Perry Corder | 4.75 | — | | | |
| TOTAL | \$ 1,357.46 | \$ 93.36 | | | |
| CURRENT RIVER ASSOCIATION | | | | | |
| Bethany—C. L. Davis | — | — | | | |
| Biggers—Howard King | 100.00 | 10.00 | | | |
| Columbia—Jarrett— | — | — | | | |
| M. D. Blackwelder | 5.00 | — | | | |
| Corning—Leo B. Golden | 60.00 | — | | | |

QUARTERLY REPORT

(Continued from Page Fourteen)

| Church and Pastor | Undesignated Cooperative Program Contributions | Designated Contributions |
|-----------------------------|--|--------------------------|
| Mt. Vernon | \$ 45.00 | — |
| Naylor | — | — |
| New Bethel—Charles W. Mason | — | — |
| Oak Bowery | 22.00 | — |
| Pickles Gap—T. W. Hayes | 30.00 | — |
| Pleasant Grove—P. E. Turner | 75.00 | — |
| Southside—T. W. Hayes | 14.80 | — |
| Union Hill | — | — |
| Wooster—Grady Sellers | — | — |
| TOTAL | \$ 2,159.31 | \$ 337.20 |

GAINESVILLE ASSOCIATION

| | | |
|-----------------------------|------------------|-----------------|
| Austin—S. R. Pillow | 20.00 | — |
| Browns Chapel—Fred Lewis | — | — |
| Greenway—S. R. Pillow | 7.00 | — |
| Harmony—Everett Heathscott | 5.00 | — |
| Leonard—Henry D. Applegate | 25.00 | — |
| New Hope—Howard King | 8.00 | — |
| Nimmons—E. W. Gray | 24.00 | 30.00 |
| Nutts Chapel—Lonnie Doucet | — | — |
| Peach Orchard—J. A. Allison | — | — |
| Piggott—E. Clay Polk | 418.48 | — |
| Pollard—S. R. Pillow | — | — |
| Rector | 398.50 | 24.95 |
| St. Francis—Hugh McGehee | 18.00 | — |
| Tipperary | — | — |
| TOTAL | \$ 923.98 | \$ 54.95 |

GREENE COUNTY ASSOCIATION

| | | |
|--------------------------------|--------------------|------------------|
| Alexander—John J. McCollum | — | — |
| Beech Grove—C. W. Edmonston | — | — |
| Bethel Station—Neal May | — | — |
| Big Creek | 6.00 | — |
| Brighton—Joe Hester | 4.00 | — |
| Browns Chapel— | — | — |
| Charlie Robertsson | 75.00 | — |
| Cache Valley—A. C. Rudloff | 75.00 | 5.35 |
| Center Hill—Harold E. Williams | 5.00 | — |
| Childress Chapel—J. O. Miles | 75.00 | — |
| Delaplaine—C. W. Edmonston | 6.00 | — |
| East Side, Paragould— | — | — |
| Jeff Rousseau | 267.95 | — |
| Eight Mile—C. E. Smith | — | — |
| Epsaba | — | — |
| Fairview—Bob Lewis | — | — |
| First Southern—H. T. Starkey | 257.00 | — |
| Harmony | — | — |
| Lafe—Tom Arnold | 5.00 | 6.00 |
| Liberty—John E. Hooker | — | — |
| Marmaduke—Tom Poole | 60.21 | — |
| Mounds—Walter Allen | 46.58 | — |
| Mt. Hebron—Logan Atnip | 27.92 | — |
| Mt. Pleasant | 68.82 | — |
| New Friendship—Jesse Holcomb | 40.00 | — |
| New Hope—Arllie McGill | 6.00 | — |
| New Liberty—R. C. Rogers | — | — |
| Paragould, First— | — | — |
| D. C. Applegate, Jr. | 1,722.36 | 408.89 |
| Pleasant Grove— | — | — |
| Raymond Atwood | 9.00 | — |
| Pleasant Hill—J. H. Hughes | 18.00 | — |
| Pleasant Valley | — | — |
| Robbs Chapel— | — | — |
| H. G. Richardson | 50.00 | — |
| Rock Hill | — | — |
| Shady Grove—Amos Greer | 6.48 | — |
| Spring Grove—Neal May | — | — |
| Stanford—Joe Hester | 19.40 | — |
| Stonewall—Leonard McDoughle | — | — |
| Union Grove | — | — |
| Unity—Lonnie Doucet | 35.00 | 15.00 |
| Village | 21.00 | 3.00 |
| Vines Chapel—J. M. Hitt | — | — |
| Walcott—H. E. Williams | 122.64 | — |
| Walls Chapel—Logan Atnip | 5.00 | — |
| TOTAL | \$ 3,034.36 | \$ 438.24 |

HARMONY ASSOCIATION

| | | |
|-----------------------------|----------|----------|
| Alzheimer—Russell K. Hunt | \$ 30.00 | \$ 27.85 |
| Anderson Chapel—J. F. Brown | — | — |
| Bethel—Earl Humble | — | 5.00 |
| Bogy Chapel | — | — |
| Calvary, Pine Bluff— | — | — |
| E. W. Johnson | 50.00 | 18.35 |
| Central—T. L. Graves | 75.00 | — |
| Crigler—E. S. Ray | — | — |
| Dumas—Minor E. Cole | 675.00 | — |
| Gideon—T. T. Newton | — | — |
| Gould | 100.00 | — |
| Greenlee Memorial— | — | — |
| Paul E. Grimes | 5.00 | — |
| Hardin—Paul Bates | 5.00 | 34.32 |
| Hickory Grove—E. S. Ray | 9.00 | — |
| Immanuel, Pine Bluff— | — | — |
| Howard Kolb | 1,200.00 | 6.00 |
| Kingsland—R. V. Haygood | — | — |
| Lee Memorial—Hugh Owen | 50.00 | — |
| Matthews Memorial— | — | — |
| Homer Bradley | 260.38 | — |
| New Bethel—William West | 41.92 | — |
| Oak Grove—Kenneth M. Gant | 30.00 | 3.00 |
| Pine Bluff, First— | — | — |
| W. B. Tatum | 2,772.71 | 623.03 |
| Pine Bluff, Second— | — | — |

| Church and Pastor | Undesignated Cooperative Program Contributions | Designated Contributions |
|------------------------------|--|--------------------------|
| D. C. McAtee | \$ 1,300.00 | \$ 3.00 |
| Plainview—G. E. Nethercutt | 74.48 | — |
| Plum Bayou—I. M. Kibbee | 15.00 | — |
| Rankins Chapel | — | — |
| Rison—T. T. Newton | 173.00 | — |
| Shelby Memorial—C. P. Cowart | 40.29 | — |
| South Side—Lloyd A. Sparkman | 2,250.00 | 6.00 |
| Star City—Carl M. Overton | 1,153.76 | — |
| Sulphur Springs— | — | — |
| Leonard Kaffka | — | — |
| West Side—O. L. Gardner | 22.53 | — |
| Yorktown—E. S. Ray | 25.00 | — |
| TOTAL | \$ 10,358.07 | \$ 726.55 |

HOPE ASSOCIATION

| | | |
|-----------------------------|--------------------|------------------|
| Anderson Union— | — | — |
| Clifford Palmer | \$ 6.00 | \$ 5.00 |
| Arabella Heights— | — | — |
| Howard Wilson | 15.00 | — |
| Beech Street, Texarkana— | — | — |
| James G. Harris | 3,000.00 | 42.00 |
| Boyd—Robert Dinkins | — | — |
| Bradley—A. W. Wagnon | 210.00 | — |
| Calvary—C. C. Ussery | 275.68 | 7.00 |
| Canal—Roy Lee | 12.00 | — |
| Canfield—Harold Hightower | 27.00 | — |
| Central—L. L. Hunnicutt | 1,817.30 | — |
| College Hill—C. G. Davis | 300.00 | 30.00 |
| Doddridge—A. L. Taylor | 75.00 | — |
| Eastview—Jack Gullede | 60.00 | — |
| Evergreen—R. F. Eaton | — | — |
| Fouke—G. W. Hooten | 73.01 | — |
| Fulton—S. A. Whitlow | 75.00 | — |
| Garland—J. A. Callaway | — | — |
| Genoa—Leo Hughes | 60.00 | — |
| Guernsey—W. P. Holloman | 10.00 | — |
| Haley Lake—S. A. White | — | — |
| Harmony Grove—L. E. Lemmond | 18.75 | — |
| Hope, First—S. A. Whitlow | 2,100.00 | 50.00 |
| Immanuel—J. C. Crabbe | 20.00 | — |
| Lewisville—J. W. Royal | 312.04 | — |
| Macedonia No. 2— | — | — |
| T. D. Lance | 6.00 | — |
| Mandeville—V. E. Temple | 10.00 | 5.00 |
| Mt. Zion—T. D. Lance | 29.52 | — |
| Piney Grove— | — | — |
| Harold Hightower | 23.69 | — |
| Piscataway—Bill Agee | — | — |
| Red River | 9.00 | — |
| Rocky Mound—R. F. Eaton | 6.00 | 9.00 |
| Shiloh—C. A. Maule | 57.79 | 43.97 |
| South Texarkana— | — | — |
| Horace Grison, Jr. | 120.00 | 1.32 |
| Spring Hill—Fred Harris | 49.00 | — |
| Stamps—Floyd G. Davis | 870.00 | 30.00 |
| Silverino—L. E. Lemmond | 20.77 | — |
| Tennessee—Paul Worley | — | — |
| Trinity—J. O. Perkinson | 85.84 | 3.00 |
| Troy—Jimmie Wilson | — | — |
| TOTAL | \$ 9,754.39 | \$ 226.29 |

INDEPENDENCE ASSOCIATION

| | | |
|--------------------------|--------------------|------------------|
| Batesville, First— | — | — |
| Joe Shaver | \$ 1,925.75 | \$ 86.20 |
| Calvary—Carl Johnson | 225.00 | 15.00 |
| Cord—James A. Thompson | 3.00 | — |
| Cushman—Emmitt Cross | 5.00 | — |
| Desha—Charles Word | — | — |
| Marcella—H. O. Shultz | 10.00 | 5.00 |
| Pilgrims Rest— | — | — |
| Clay P. Roach | 20.00 | — |
| Pleasant Plains | 5.00 | — |
| Rehoboth—Orin Elms | 15.00 | — |
| Rosie—George M. Roberts | — | — |
| Ruddell Hill—Arnold Teel | 119.05 | — |
| Salado—James A. Thompson | 12.00 | — |
| Salem—H. O. Shultz | — | — |
| Sulphur Rock—Alvis Moore | 15.00 | — |
| Union Grove | — | — |
| West Batesville— | — | — |
| L. H. Roseman | 388.67 | — |
| White River—Ben Cook | 12.00 | — |
| TOTAL | \$ 2,755.47 | \$ 106.20 |

LIBERTY ASSOCIATION

| | | |
|------------------------------|----------|--------|
| Caledonia—H. M. McManus | 17.22 | — |
| Callon—Jesse L. Kidd | 118.71 | — |
| Camden—T. L. Harris | 1,992.78 | 57.00 |
| Childester—Rawles Pierce | 125.00 | — |
| Cross Roads—Pat Tittsworth | 15.00 | — |
| Cullendale— | — | — |
| J. Elmer Morgan | 910.00 | — |
| Ebenezer—Bruce Murphy | 45.00 | — |
| El Dorado, First— | — | — |
| Sam C. Reeves | 4,620.00 | 463.93 |
| El Dorado, Second— | — | — |
| Jesse Reed | 2,666.65 | 9.00 |
| Elliott—Thomas E. Lindley | 320.00 | 1.00 |
| Felsenthal | — | — |
| Galilee—Floyd Taylor | 45.00 | 3.00 |
| Huttig—J. D. Tolleson | 301.25 | 120.50 |
| Immanuel—Tom Newton | 3,543.18 | — |
| Joyce City—Phil J. Beach | 896.27 | 8.00 |
| Junction City—L. R. Mitcham | 268.17 | — |
| Knowles Chapel—P. O. Moffett | 17.77 | — |
| Lapile—T. T. Walker | 30.00 | — |
| Lawson—James Luck | 53.14 | — |
| Liberty | 80.00 | — |
| Lisbon | — | — |

| Church and Pastor | Undesignated Cooperative Program Contributions | Designated Contributions |
|----------------------------|--|--------------------------|
| Louann—Johnny Jackson | \$ 301.57 | \$ 15.06 |
| Midway—L. J. Tucker | 24.00 | — |
| New London—F. E. Canady | 10.00 | — |
| Norphlet—Glen Crofts | 2,046.70 | 59.00 |
| Norris— | — | — |
| Parkview—John Hooks | 174.73 | — |
| Philadelphia—Clay Hale | 11.00 | 12.68 |
| Salem—Hugh Cantrell | 30.00 | — |
| Shuler—L. H. Jones | — | — |
| Smackover—Dale F. Taylor | 1,035.33 | 27.00 |
| Snow Hill—W. E. Jackson | — | — |
| South Side—W. H. Jameson | 131.68 | — |
| Stephens—Hugh Cantrell | 861.60 | — |
| Strong—R. O. Ekrut | 267.26 | 27.00 |
| Three Creeks—J. B. Ritchie | 48.01 | — |
| Trinity | 175.33 | — |
| Union—R. C. Brinkley | 250.02 | — |
| Urbana—G. Paul Starnes | 180.00 | 30.00 |
| Village—Amos M. Bennett | 200.00 | — |
| Wesson—Charles Nash | 24.00 | — |
| West Side—Lonnie Lasater | 945.20 | 8.00 |
| TOTAL | \$ 22,781.57 | \$ 841.17 |

LITTLE RED RIVER ASSOCIATION

| | | |
|--------------------------------|------------------|------|
| Brownsville | — | — |
| Concord—E. O. Downs | \$ 15.00 | \$ — |
| Heber Springs—W. F. Montgomery | 450.00 | — |
| Hiram—Oren Martin | 3.00 | — |
| Mt. Zion—John Garland | 22.50 | — |
| Pleasant Hill—Rayburn Bone | 24.00 | — |
| Pleasant Valley—Edd Cloud | 4.00 | — |
| Post Oak—Ernest Brown | 5.00 | — |
| Quitman—Edd Cloud | 50.00 | — |
| Valley Hill—Ernest Brown | 5.50 | — |
| TOTALS | \$ 579.00 | |

LITTLE RIVER ASSOCIATION

| | | |
|-------------------------------|--------------------|------------------|
| Ashdown—Dell Hames | 142.29 | 30.00 |
| Brownstown | 17.25 | — |
| Central—Claude Stewart, Jr. | 40.00 | — |
| Columbus—K. K. Kelley | 34.88 | — |
| DeQueen—Dawson Hatfield | 633.22 | 4.00 |
| Dierks—Carroll Gibson | 35.52 | — |
| Foreman—Floyd B. Caldwell | 69.25 | — |
| Hicks—Don Bowman | 15.00 | — |
| Lockburg | 120.00 | — |
| Lone Oak—W. McKneely | 14.57 | — |
| Mt. Moriah—Nelson Greenleaf | 11.25 | — |
| Murfreesboro—Nelson Greenleaf | 40.00 | — |
| Nashville—W. E. Perry | 1,038.60 | 187.50 |
| Ogden | 15.00 | — |
| State Line—D. A. Bourns | 15.44 | — |
| Washington—K. K. Kelley | 30.00 | — |
| Wilton—Jeff McCuller | 15.00 | — |
| Winthrop—A. J. Carver | 5.00 | — |
| TOTALS | \$ 2,292.27 | \$ 221.50 |

MISSISSIPPI COUNTY ASSOCIATION

| | | |
|------------------------------|--------------------|-----------------|
| Blackwater | 32.00 | 9.60 |
| Blytheville—E. C. Brown | 3,150.00 | — |
| Boynnton—Bryan W. Spense | 65.08 | — |
| Calvary—R. H. Pernigan | 150.00 | — |
| Central—L. L. Jordan | 7.50 | — |
| Clear Lake—J. Ernest Cox | 150.00 | 5.52 |
| Cole Ridge | 51.11 | — |
| Cross Roads—J. S. Clark | — | 11.14 |
| Dell—W. E. Griffin | 37.40 | — |
| Emmanuel—A. M. Houston | 38.00 | 6.79 |
| Fairview | 15.00 | — |
| Gosnell—Carl Castleman | 67.81 | — |
| Joiner—R. E. Leigh | 80.00 | — |
| Kelser—F. O. Anders | 38.85 | — |
| Leachville—B. W. Pierce | 170.00 | — |
| Luxora—A. B. Hill | 45.00 | — |
| Manila—Guy D. Magee | 490.74 | — |
| New Bethel—M. D. Davis | 5.00 | 9.00 |
| New Harmony—R. L. Williams | 24.00 | — |
| New Liberty—Russell Duffer | 426.81 | — |
| New Providence—C. A. Johnson | 120.00 | 14.58 |
| Nodena—Roy Johnson | 31.20 | — |
| Osceola—Percy F. Herring | 1,249.98 | 12.00 |
| Rosa—Joe Bill Deaton | 6.00 | — |
| Tomato—Vernon Gean | 15.00 | — |
| Wardell—Charles Ray | 30.00 | — |
| Whitton | 474.98 | — |
| Wilson—D. B. Bledsoe | 400.00 | — |
| Woodland Corner— | — | — |
| Arnold Clayton | 31.26 | 26.84 |
| TOTALS | \$ 7,402.72 | \$ 95.47 |

Mt. ZION ASSOCIATION

| | | |
|------------------------------|-------|-------|
| Bay—Eugene Webb | 25.00 | — |
| Bethabara—Roy D. McEwen | 9.36 | — |
| Black Oak—Basil Goff | 69.49 | — |
| Brookland—James E. Holmes | 45.00 | 11.20 |
| Buffalo Chapel—Harvey Fowler | 5.00 | — |
| Cash—Parker Hay | 25.00 | — |
| | | |

QUARTERLY REPORT

(Continued from Page Fifteen)

| Church and Pastor | Undesignated Cooperative Program Contributions | Designated Contributions | Church and Pastor | Undesignated Cooperative Program Contributions | Designated Contributions |
|---|--|--------------------------|---------------------------------------|--|--------------------------|
| NEWTON COUNTY ASSOCIATION | | | WASHINGTON-MADISON ASSOCIATION | | |
| Ben Hur | \$ 6.00 | \$ — | Bethel—Kent Schmitt | \$ 16.52 | \$ — |
| Cassville | 10.39 | — | Black Oak—Howard Prichard | 36.00 | — |
| Deer | 30.00 | — | Brush Creek— | — | — |
| Jasper | — | — | Thomas Richards | 40.00 | — |
| Parthenon— | — | — | Caudle Avenue—Roe Matthews | 75.00 | — |
| Frank Van Landingham | 20.00 | — | Elkins—Al Felts | 2.00 | — |
| Walnut Grove | 36.00 | — | Farmington—Jesse Coleman | 30.00 | — |
| TOTALS | \$ 102.39 | — | Fayetteville, First— | — | — |
| OUACHITA ASSOCIATION | | | Walter L. Johnson | 1,837.92 | 174.81 |
| Board Camp—Mark Roberts | 15.00 | — | Fayetteville, Second— | — | — |
| Cherry Hill—J. M. Holman | 54.50 | — | Norman V. Drake | 24.00 | — |
| Concord—Charles M. Burgess | 10.00 | — | Friendship—Ben Nicholas | 11.33 | 8.50 |
| Gilham—J. M. Holman | 40.00 | — | Hindsville | 22.79 | — |
| Grannis—Robert Parr | 58.47 | — | Immanuel—Lewis Bohlen | 45.00 | — |
| Hatfield—Otis Mills | 16.36 | — | Johnson—Jack Taylor | 15.00 | — |
| Hatton—Orville J. Hally | 15.00 | — | Liberty—Forest Maddox | 12.50 | 20.12 |
| Mena—Arlie McDaniel | 525.00 | 9.40 | Lincoln—Ray Barnett | 149.97 | — |
| Vandervoort—T. W. Mathis | 25.00 | — | New Hope | 4.50 | — |
| Wicks—R. C. Jeans | 47.66 | — | Prairie Grove—John Stephen | 15.00 | — |
| Tocana—Otis Mills | 12.00 | — | Providence—Walter Jester | 72.92 | — |
| TOTALS | \$ 818.99 | \$ 9.40 | Springdale—Stanley Jordan | 1,440.91 | 17.00 |
| PULASKI COUNTY ASSOCIATION | | | Spring Valley—Bill Jackson | 29.14 | — |
| Baptist Tabernacle— | — | — | Sulphur City—Glenn Koffman | 28.45 | — |
| Ralph D. Dodd | 1,069.72 | 34.21 | West Fork—Raymond Reed | 40.00 | — |
| Baring Cross—H. A. Elladge | 3,600.00 | 287.68 | Winslow—Roy Fish | 30.00 | — |
| Bellvue—Harold Elmore | 20.00 | — | TOTAL | \$ 3,978.95 | \$ 220.43 |
| Bethany—L. G. Miller | 172.01 | 10.38 | WHITE COUNTY ASSOCIATION | | |
| Bethel—W. C. Hasell | 75.00 | — | Antioch—John Pruitt | \$ 10.00 | \$ — |
| Biddle—Marion F. Boyd | 100.96 | — | Beebe—William M. Burnett | 150.00 | — |
| Calvary, Little Rock | 617.26 | — | Bethany | 9.00 | — |
| Calvary, Rose City— | — | — | Central—V. E. Defreese | 75.25 | — |
| F. D. Hubbs | 188.27 | 34.45 | Crosby—Earl Altom | 21.00 | — |
| Capitol Hill—C. S. Maynard | 120 | 2.33 | El Paso | 45.00 | — |
| Cedar Hts.—Vernon Bellue | 60.87 | — | Griffithville— | — | — |
| Central, No. Little Rock | 750.00 | 25.00 | Ernest Anderson | 45.00 | — |
| Crystal Hill | 65.01 | — | Higginson—Gordon Oliver | 16.44 | — |
| Crystal Valley— | — | — | Holly Grove—O. B. Smythe | 7.50 | — |
| Vernon Wickliffe | 122.53 | 4.01 | Judsonia—Robert McMillan | 225.00 | — |
| Davis Chapel—Jack McKinnon | 20.00 | — | Kensett—Glen Giles | 90.00 | — |
| Douglasville, First—R. F. Weeks | 70.60 | — | Liberty—Bill Lewis | 25.59 | — |
| Douglasville, Second— | — | — | McRae—E. F. Simmons | 15.00 | 5.67 |
| Virgil Tarvin | 1.00 | — | Midway—W. B. O'Neal | 18.00 | — |
| 47th St., No. Little Rock— | — | — | Morrow—Mack McCollum | 9.00 | — |
| R. D. Harrington | 170.39 | — | Mt. Hebron—Van Griffin | 15.00 | — |
| Friendship—H. G. Starkey | 95.69 | — | Mt. Sidon—Earl Altom | 25.00 | — |
| Gaines St.—C. E. Lawrence | 1,958.09 | 29.35 | New Bethel—A. L. Pate | 9.00 | — |
| Geyer Springs—N. E. Faulkner | 43.75 | — | Pargburn—W. B. O'Neal | 1.50 | — |
| Grace—R. W. Bishop | 94.91 | — | Pleasant Valley—L. C. Langley | 15.00 | — |
| Graves Memorial—A. D. Taulbee | 10.00 | — | Rescue—James Kemper | 2.50 | — |
| Harmony—Floyd Simmons | 6.00 | — | Rocky Point—E. F. Green | 9.00 | — |
| Bebron—W. Dawson King | 505.31 | — | Rose Bud—Ernest Anderson | 20.00 | — |
| Highway—L. W. Williams | 30.00 | — | Royal Hill—John Pruitt | 10.00 | — |
| Immanuel—W. O. Vaught, Jr. | 7,500.00 | 1,324.20 | Searcy—W. R. Vestal | 1,098.00 | 20.00 |
| Ironton—C. E. Stewart | 126.16 | 8.57 | Smyrna—O. B. Smythe | 15.00 | — |
| Jacksonville—H. W. Ryan | 1,103.07 | — | Union Valley—E. F. Simmons | 9.00 | — |
| Levy—W. Harry Hunt | 439.04 | — | West Point—L. C. Langley | — | — |
| Liberty—Eugene Corder | 2.00 | — | TOTAL | \$ 1,990.86 | \$ 25.67 |
| Life Line—Lawrence Kendrick | 21.00 | 20.84 | WHITE RIVER ASSOCIATION | | |
| Little Rock, First—K. O. White | 7,500.00 | 32.00 | Antioch—A. B. Emerson | 5.00 | 10.00 |
| Little Rock, Second— | — | — | Blooming Grove | — | — |
| M. Ray McKay | 5,394.31 | 102.00 | Cotter—T. E. Funderburk | 259.70 | 14.72 |
| Martindale | 24.00 | — | East Cotter— | — | — |
| Mt. View No. 2—J. C. Graves | 10.00 | — | J. F. Richardson | 8.95 | — |
| Nalls Memorial— | — | — | Flippin—Byron King | 86.68 | — |
| Lucien E. Coleman, Jr. | 19.50 | — | Malidia—T. E. Funderburk | 12.84 | 1.93 |
| No. Little Rock, First— | — | — | Mountain Home— | — | — |
| Owen W. Moran | 691.66 | — | D. W. Stark | 200.00 | — |
| North Point—David Patton | 10.00 | — | New Hope—S. W. Wilkerson | 15.00 | — |
| Oakwood | 3.00 | — | Norfolk | 15.00 | — |
| Park Hill—Taylor Stanfill | 589.39 | — | Pilgrims Rest— | — | — |
| Pike Ave.—Rivos H. Dorris | 375.66 | — | Troy F. Melton | 10.00 | — |
| Pilgrims Rest—H. D. Fox | 39.42 | — | Pleasant Hill— | — | — |
| Pine Grove—Harold Presley | 157.39 | — | S. W. Wilkerson | 20.00 | 8.20 |
| Plainview—C. O. Abbott | 93.78 | — | Whiteville—Darrell Ball | 21.00 | — |
| Pleasant Grove—E. W. Goodson | 18.10 | 4.00 | Yellville—Ben Kelley | 36.00 | — |
| Pulaski Hts.—W. H. Hicks | 2,850.00 | 1.75 | TOTAL | \$ 690.17 | \$ 34.85 |
| Reynolds Memorial— | — | — | WOODRUFF ASSOCIATION | | |
| Guy S. Wilson | 177.73 | 46.27 | Augusta—W. T. Byrum | \$ 525.00 | \$ 24.00 |
| Shady Grove—T. F. Cupples | 20.00 | — | Cotton Plant—Doyle Lumpkin | 181.11 | — |
| Sherwood—Wesley Hoover | 67.83 | .90 | Good Hope—C. S. Ramseyer | 22.11 | — |
| South Highland— | — | — | Gregory—C. S. Ramseyer | 15.79 | — |
| Ray Branscum | 184.17 | 20.06 | Hunter—L. G. Whitehorn | 103.12 | 5.77 |
| Sylvan Hills—A. H. Mullins | — | 40.00 | McCrary—R. D. Harris | 90.00 | — |
| Trinity—Trinity | — | 3.00 | Pleasant Grove | 43.70 | — |
| Tyler St.—Felix J. Williams | 153.25 | — | Raynors Grove—M. L. May | 10.00 | — |
| Vimy Ridge—Preston Decker | 2.77 | — | Tupelo—M. L. May | 50.00 | 13.00 |
| West Side—T. P. Gladden | 60.00 | 100.00 | TOTAL | \$ 1,040.84 | \$ 42.77 |
| Woodson—Lee Lewis | 27.99 | — | Unassociated | \$ 5.00 | — |
| Zion Hill—G. A. Keeling | 25.00 | — | Miscellaneous | — | 372.71 |
| Miscellaneous | 4.00 | 12.00 | GRAND TOTALS | \$ 189,618.54 | \$ 12,655.97 |
| TOTALS | \$ 37,657.59 | \$ 2,143.00 | ROCKY BAYOU ASSOCIATION | | |
| RED RIVER ASSOCIATION | | | Belview—John Hamilton | 5.00 | — |
| Anchor—Charles A. Thompson | 15.21 | — | Boswell | 4.00 | — |
| Antoine—E. A. Croxton | 12.00 | — | Calico Rock—John D. McNair | 44.42 | — |
| STONE, VAN BUREN, SEARCY ASSOCIATION | | | Finley Creek—J. M. Wilkinson | 20.00 | 2.40 |
| Black Oak | \$ 6.00 | \$ — | Franklin | 15.00 | — |
| Corners Chapel— | — | — | Lafferty | 5.00 | — |
| J. W. Deaton | 15.00 | — | Guion—G. M. Roberts | 15.00 | — |
| Fisher—B. J. Halliburton | 30.00 | — | Melbourne—J. M. Brewer | 60.00 | — |
| Freer—C. I. Hathcoat | 3.00 | — | Oxford | 2.94 | 6.82 |
| Greenfield | 9.00 | — | Sage—Thurlo Lee | 30.00 | — |
| Harrisburg— | — | — | Sidney—J. M. Wilkerson | 41.37 | 41.61 |
| Dwight O. Northrip | 372.70 | 12.45 | Wiseman | 13.22 | — |
| Lebanon—J. E. Ratcliff | 145.83 | — | TOTAL | \$ 255.95 | \$ 50.63 |
| Lepanto—Leslie Rihard | 291.66 | — | TRI-COUNTY ASSOCIATION | | |
| Marked Tree—W. F. Carlton | 317.69 | 12.00 | Boston's Chapel—Charlie | — | — |
| Neiswander—Rev. Hamilton | 5.00 | — | Watkins | 52.50 | — |
| Pleasant Grove—G. W. Sadler | 15.00 | — | Beck Spur—A. L. Corbart | 22.50 | — |
| Pleasant Hill—C. F. Barnett | 40.29 | — | Cherry Valley—Fred Sudduth | 126.64 | — |
| Red Oak—Leslie Rihard | 14.00 | — | Crawfordsville | 250.00 | — |
| South McCormick | 7.50 | — | Earle—Joe B. Sullivan | 946.45 | 22.75 |
| Trumann—J. M. Basinger | 325.00 | — | Fitzgerald Crossing— | — | — |
| Tyroneza | 659.60 | 9.00 | M. M. Hinesley | 10.00 | 2.00 |
| TRINITY ASSOCIATION | | | Forrest City—T. K. Rucker | 1,050.00 | 6.00 |
| Black Oak | \$ 6.00 | \$ — | Gladden—S. J. Mendor | 15.00 | — |
| Corners Chapel— | — | — | Grace—Clark Secoy | 30.00 | — |
| J. W. Deaton | 15.00 | — | Harris Chapel—J. T. Midkiff | 80.00 | — |
| Fisher—B. J. Halliburton | 30.00 | — | Madison—Marion Parish | 11.00 | — |
| Freer—C. I. Hathcoat | 3.00 | — | Marion—Norman Lerch | 264.53 | 34.88 |
| Greenfield | 9.00 | — | Palestine—Orvin Dangeau | 6.00 | 11.25 |
| Harrisburg— | — | — | Parkin—Ray Langley | 375.00 | — |
| Dwight O. Northrip | 372.70 | 12.45 | Shell Lake—D. A. Martin | 12.00 | — |
| Lebanon—J. E. Ratcliff | 145.83 | — | Turren | 16.06 | — |
| Lepanto—Leslie Rihard | 291.66 | — | Vandale—Lonnie Sims | 3.00 | — |
| Marked Tree—W. F. Carlton | 317.69 | 12.00 | West Memphis— | — | — |
| Neiswander—Rev. Hamilton | 5.00 | — | Russell J. Clubb | 1,627.35 | — |
| Pleasant Grove—G. W. Sadler | 15.00 | — | Wynne—Boyd Baker | 1,247.77 | 200.00 |
| Pleasant Hill—C. F. Barnett | 40.29 | — | TOTALS | \$ 6,145.87 | \$ 296.61 |
| Red Oak—Leslie Rihard | 14.00 | — | UNDERSIGNED | | |
| South McCormick | 7.50 | — | Arkadelphia, First— | — | — |
| Trumann—J. M. Basinger | 325.00 | — | David O. Moore | \$ 1,670.00 | \$ 33.00 |
| Tyroneza | 659.60 | 9.00 | Arkadelphia, Second— | — | — |
| UNDERSIGNED | | | S. M. Cooper | 310.09 | — |
| Arkadelphia, First— | — | — | Beech Street, Gurcon— | — | — |
| David O. Moore | \$ 1,670.00 | \$ 33.00 | Dale McCoy | 450.00 | — |
| Arkadelphia, Second— | — | — | Beirne—Ray Rushing | 40.74 | — |
| S. M. Cooper | 310.09 | — | Bethel | 15.00 | — |
| Beech Street, Gurcon— | — | — | Boughton—Dexter Blevins | 25.00 | — |
| Dale McCoy | 450.00 | — | Claddo aVley | 1.00 | — |
| Beirne—Ray Rushing | 40.74 | — | Curtis—A. W. Upchurch | 15.00 | — |
| Bethel | 15.00 | — | DeGray—Guy Branscum | 68.92 | — |
| Boughton—Dexter Blevins | 25.00 | — | Emmett—Carl Wright | 3.00 | — |
| Claddo aVley | 1.00 | — | Fairview—Donald Travis | 4.00 | — |
| Curtis—A. W. Upchurch | 15.00 | — | Harmony Hill—Donald Travis | 24.00 | — |
| DeGray—Guy Branscum | 68.92 | — | Mt. Bethel—L. T. Wallace | 5.00 | — |
| Emmett—Carl Wright | 3.00 | — | Mt. Olive—J. A. Callaway | 5.50 | — |
| Fairview—Donald Travis | 4.00 | — | Mt. Zion | 7.50 | — |
| Harmony Hill—Donald Travis | 24.00 | — | Prescott | 900.00 | 1,053.54 |
| Mt. Bethel—L. T. Wallace | 5.00 | — | Richwoods—Billy Gene Hickem | 104.58 | — |
| Mt. Olive—J. A. Callaway | 5.50 | — | Sayre | 2.00 | 4.00 |
| Mt. Zion | 7.50 | — | Smithton | 3.00 | — |
| Prescott | 900.00 | 1,053.54 | Social Hill—Harold Taylor | 1.50 | — |
| Richwoods—Billy Gene Hickem | 104.58 | — | South Fork—Thomas Hill | 15.00 | — |
| Sayre | 2.00 | 4.00 | Sycamore Grove | 7.00 | 18.55 |
| Smithton | 3.00 | — | Unity—J. C. Myers | 25.00 | — |
| Social Hill—Harold Taylor | 1.50 | — | Whelen Springs | 10.00 | — |
| South Fork—Thomas Hill | 15.00 | — | TOTAL | \$ 3,747.04 | \$ 1,109.09 |
| Sycamore Grove | 7.00 | 18.55 | VALLEY VIEW ASSOCIATION | | |
| Unity—J. C. Myers | 25.00 | — | Valley View—Moran Burge | \$ 7.50 | \$ — |
| Whelen Springs | 10.00 | — | Weiner—A. O. Hancock | — | 3.00 |
| TOTAL | \$ 3,747.04 | \$ 1,109.09 | Miscellaneous | — | 3.00 |
| VALLEY VIEW ASSOCIATION | | | TOTAL | \$ 2,264.77 | \$ 39.45 |

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 FIRST BAPTIST
 CHURCH
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 N LITTLE ROCK ARK