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November 13, 1947

Arkansas Baptist State Convention

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ARKANSAS BAPTIST

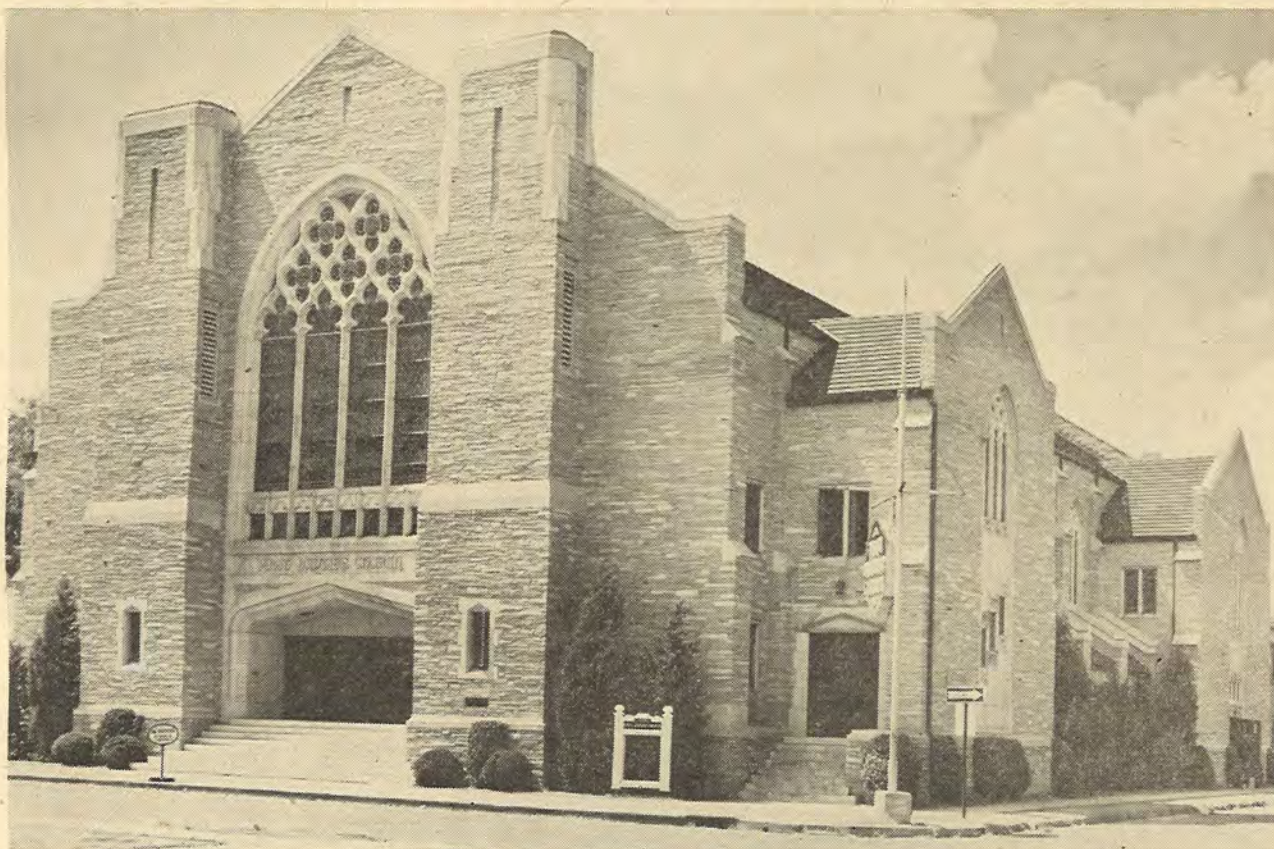
BAPTIST OFFICIAL STATE PAPER

VOLUME 46

LITTLE ROCK, ARKANSAS, NOVEMBER 13, 1947

NUMBER 45

State Convention Meets Nov. 18-20 In Little Rock



Host Church to the Convention, Twelfth and Louisiana Streets, Little Rock

Welcome, Arkansas Baptists!

The Baptists of Little Rock extend a cordial and warm-hearted invitation to Arkansas Baptists to come to Little Rock in large numbers for their annual Convention, November 18-20.

It is both an honor and a blessing to have you, the representatives of Arkansas Baptists, with their 1,035 churches and with their 190,000 members, meet with us in Little Rock. The First Baptist Church, all the Baptist churches of our association, all denominations, civic, educational, business, industrial, financial and government institutions and interests will welcome you with genuine cordiality and hospitality.

We welcome you from all sections of the state; from the alluring mountains with their sun-painted cliffs; from the rolling hills; from the banks of the fascinating streams with their haunting laughter; from every country-side, hill-side and mountain cove.

We welcome you from the fast growing cities, the tree-clad towns, beautiful villages, hamlets and far-stretching fields. We welcome you from the entire commonwealth of Arkansas, netted together with rail-

roads, ribboned by beautiful highways and traversed by numerous airways.

We welcome you from a state bustling with industries, singing with machinery, endowed with alluvial soils, teaming with happy citizens and groaning in the travail of the birth of a new and greater era. We welcome you from every nook and corner of the state, a state not only rich in vaulted wealth, but resplendent with immortal history and challenged to tip-toe in an hour of great destiny.

We welcome you to Little Rock because this is headquarters for our denominational work. Here you will find our denominational servants, headed by Dr. B. L. Bridges, our executive secretary, and ably supported by a great corps of aggressive, consecrated men and women who lead us in every phase of our work.

We welcome you because you meet in an hour of destiny, an hour calling for broader vision, larger plans, and a more aggressive spirit, greater fidelity and marked by greater sacrifices and devotion to God and burning with a greater compassion for a lost world.

R. C. CAMPBELL

Pastor, First Church, Little Rock

BAPTIST STATE HOSPITAL



Your Institution—

THE BOARD OF TRUSTEES and Administration of the Baptist State Hospital are putting forth every effort to acquaint Baptists in this state with their institution of healing. It is surprising to learn the many erroneous impressions that are prevalent among our people, which need only a few words of explanation.

The hospital is striving to do the best job possible in carrying on the ministry of healing and is ever seeking the opinion and sentiment of the Baptists in all its policies and rules.

An Educational Institution—

THE BAPTIST STATE HOSPITAL is engaged in educational work as well as that of caring for the sick in its Nursing School program. This requires classrooms, a chemistry laboratory, teachers, books, and any other teaching media that you ordinarily find in a college. With the new class that will be enrolled in February, we hope to have our Nursing School back up to the 200 mark. It costs \$930 per year to educate a nurse.

The shortage of nursing in the United States has been declared a national emergency. Our hospital has been very fortunate in keeping its student enrollment fairly high which seems to be contrary to the general trend over the nation. This has been brought about by the cooperation of ministers, churches, and lay people, who have taken the time to recommend various girls to our school.

Hospitalization—An Expense Project for Baptists—

THE BAPTIST STATE HOSPITAL spends approximately \$75,000 per month in its operation. We maintain 24-hour service in all departments, including the nursing department, and the dietary department which serves over two thousand meals per day, a drug store, a full size laundry, a large maintenance crew, storeroom, etc. It takes 307 employees plus the students to maintain all these services. Our business office has to make every effort to keep our collection percentage high in order that we may keep our bills on a current basis.

Our charity patients are a direct expense to the hospital. Charity patients received care amounting to \$69,703.31 during the past fiscal year. (Bad debts and refusal to pay are not included in this figure.) This is an increase of \$27,872.90 over the previous year, and is the greatest amount ever done in the history of the hospital. The charity requests are becoming more frequent each day. It is not our policy to refuse hospitalization to anyone who must have it, but the time is rapidly approaching when we either are going to have to limit the amount of charity that can be done each month or receive help from other sources than our patient income. At the present time, our Baptist denomination makes no contribution to the charity fund.

It is our plan for the future, that a certain number of beds be designated as "free beds," and set aside for no other people than those unable to pay. This is the way Arkansas Baptists should do charity, but can only be done with a source of revenue outside the hospital patient income.

Future Plans—

THE COMING YEAR will find many changes in the hospital, as we constantly seek to improve the building equipment and service, as well as the character of our medical care.

Our maternity department is now in the process of being modernized so that it will be second to none in this part of the country. We must give immediate attention to our operating rooms, X-ray, and all of our diet kitchens and utility rooms.

Across the Editor's Desk

The Convention

The Arkansas Baptist wishes to join in the welcome extended to the Arkansas Baptist State Convention which will meet in Little Rock next week, November 18-20, with the First Baptist Church.

We predict that this meeting of the Convention will rank among the most significant sessions in its entire history. Reports from the agencies and institutions of the Convention will reveal gratifying progress. Plans and proposals for the future will reveal an ever broadening vision of the service to be rendered by these agencies and institutions.

The budget proposed by the Executive Board will challenge Arkansas Baptists to launch the most aggressive and ambitious program of Christian service in their history. We shall be conscious of the tremendous opportunities which we face in comparison with which our increased efforts will look small.

We should come to the Convention with open minds and prayerful hearts. There will be differences of opinion among us. However, if we earnestly seek the leadership of the Holy Spirit, He will resolve our differences and unify our forces in the work of the kingdom of our Lord as represented in the program of Christian service carried on by the Baptists of Arkansas.

May we commend ourselves "unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Jesus Christ throughout all ages, world without end, Amen."

Many a church member would be scared to death if he could only feel his spiritual pulse and find out how nearly dead he is.

ARKANSAS BAPTIST
213 RADIO CENTER, LITTLE ROCK
Official Publication of the Arkansas Baptist State Convention

B. H. DUNCAN EDITOR
IONE GRAY EDITORIAL ASSISTANT

Publication Committee: Reece Howard, Jonesboro, Chairman; Charles F. Wilkins, Newport; O. E. Lawrence, Little Rock; Bruce E. Price, Texarkana; J. P. Emory, Story.

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Church and State

With guarded language, Pope Pius XII in an address at the inauguration of the new juridical year of the Sacred Roman Rota (whatever that means), declared himself on the question of separation of church and state.

After stating principles which would be accepted by practically all Christendom, the Pope states that the difference of aims of church and state "certainly does not deny any union between the two."

Any one familiar with the history of the Roman Church in its relation to the state or who has any knowledge of the practices of the Roman Church today in countries where it is dominant, will understand thoroughly what the Pope means by "union" between church and state.

It is perfectly obvious that the historic position of the Roman Catholic Church on this matter of church and state is being felt in the United States today. This historic position of the Roman Catholic Church is being pushed to the limit to secure public tax funds for the support of Roman Catholic schools.

Support for Catholic schools from public tax funds is only the small end of the wedge. Instances might be cited in other countries where public tax funds are drawn upon for the construction of church houses and houses for priests.

The Catholic meaning of "union of church and state" is that the state shall support the Roman Catholic Church financially.

An Unconquered God

The late Dr. O. C. S. Wallace, for many years pastor of the Eutah Place Baptist Church, Baltimore, Md., is author of the phrase, "An unconquered God in the family." The mere statement of this phrase is arresting, challenging, and thought provoking. To repeat this statement sets all our mental and spiritual faculties astir in a feverish effort to analyze its meaning and to chase down all its far-reaching implications and bring them to some order and systematic arrangement.

The name of God is known in all our homes. But is that name kept as a sort of fetish, a good luck sign? Is the God of the family a subdued God, a conquered and vanquished God? Must He get out of the way to suit the convenience of the family?

In too many instances God is shunted aside on the Lord's day to allow the family unbridled liberty in the pursuit of its own pleasures and fancies. God must not object to spiteful, censorious, blasphemous language in the home. He must not insist upon His demands being obeyed and taught to the chil-

dren. He must be content with whatever condescending service the family is pleased to give Him. Unconsecrated passions, unconsecrated learning, unconsecrated amusements cheapen and subdue the family God.

Have we reduced our Christianity to the irreducible minimums? Do we have it caged, cowed, "tamed", reduced to a midget, so that we can handle it and make it obey our wills? We want our Christianity near by to make us feel comfortable when we think of God or when we get into trouble, but do we want it to be big enough, powerful enough, and authoritative enough to command and control us? What if our Christianity should develop into a giant, mastering, conquering, controlling us?

"What will happen to America," Dr. Wallace asks, "if children of American families find in their homes a God who has no power, who is thrust aside like a dog, who is driven into a dark corner; while His throne is usurped by lust, or pride, or pleasure?"

"One of the greatest needs of America," continues Dr. Wallace, "in these troubled and ominous days, is an unconquered God in the family, an admired and enthroned God; a God before whom the father, the mother, and the children bow daily, as they worship and pray, saying, 'thy Kingdom come, thy will be done.'"

"The Hit Dog Howls"

The Thomas Committee, investigating un-Americanism, has uncovered Communist activities in the movie industry. Quite a furor has been created among Communists and fellow travelers by the exposure of their subtle and insidious infiltration into the movies. They cry persecution when their crimes against the American government and the American people are exposed.

The Civil Rights Congress, 205 42nd Street, New York, has published a pamphlet entitled, "America's Thought Police," with a foreword by Henry A. Wallace. This pamphlet applies this phrase, "Thought Police," to the House Committee on Un-American Activities, now under the chairmanship of Representative J. Parnell Thomas of New Jersey.

If the exposure of Communists and "Un-American Activities" is thought policing, then we need more of it. It is only by exposure and prosecution that Communist activities can be held in check. Those who would use American liberty for license and our American freedom for treason should not only be exposed but prosecuted.

If our government does not ferret out these enemies of our country and deal with them, it will fail to keep its trust and shall to that extent betray the American people.

It is well known that Communists take their orders from Moscow. Any American citizen who takes his orders from a foreign government is a traitor, and should be dealt with accordingly.

The Thomas Committee is rendering a valuable service by exposing Communism. There is an old saying that "The hit dog howls."

MOVING CENTRAL COLLEGE TO THE LITTLE ROCK AREA IS A SOUND BUSINESS

CONSERVATION OF THE OLD PROPERTY:

Central College has struggled since its beginning because it did not have an endowment. NOW . . . with the conversion of Bruce Hall into a modern apartment building and with the rent of the remaining property, Central College for the first time in its history will have a permanent and worthy endowment . . . worth \$350,000.

ACQUISITION OF THE NEW PROPERTY:

Present plans anticipate the acquisition of the Hospital Area of Camp Robinson, ONE OF THE MOST BEAUTIFUL HEIGHTS OVERLOOKING LITTLE ROCK. This site, approximately 400 acres of land, contains 125 buildings completely equipped with water, sewer, and electrical systems and will give YOU, Arkansas Baptists, property worth \$1,000,000. Payment for this property is to be made by a gift from the NORTH LITTLE ROCK CHAMBER OF COMMERCE with the provision that Arkansas Baptists take the opportunity of moving Central College to the Little Rock Area—Arkansas Baptists' CENTER OF CHRISTIAN OPPORTUNITY.

*We believe
this is a
good
investment*

*We believe
this is a
good
investment*

**We Believe the Moving of Central College Can Be The Greatest
Forward Move Made by Arkansas Baptists In Over 50 Years!**
CENTRAL COLLEGE - 15 MINUTES FROM BROADWAY BRIDGE
**CENTRAL COLLEGE SERVING
ALL ARKANSAS**

A Good investment for Baptists

INVESTMENT

A Campaign for Concern

By ROBERT G. LEE
Bellevue Church, Memphis

"I looked on my right hand, and beheld, but there was no man that would know me; refuge failed me; no man cared for my soul" (Psalms 142:4).

Many campaigns we have known. In some of them we have participated — with more or less success. But I believe we need a campaign for concern. And this campaign for compassionate concern should be given priority over some other campaigns — or carried along with all worthy campaigns to assure their success.

Frederick Taylor, more in lamentation about Christians than in criticism of Christians, recently said: "It seems we have lost a word out of our Christian vocabulary — the word 'concern.'" A preacher with spiritual passion, knowing that the need of the hour is a holy concern for the souls of men, made this alarming assertion: "The average church officer has not the slightest spiritual concern for the salvation of other people."

I fear many unsaved could indict us and find us guilty by looking at us and saying "No man cared for my soul." Are choirs guilty under the indictment that they sing without spiritual concern for the salvation of the lost? Is the accusation true that some teach and some preach and some lead in missionary activities in the church without genuine spiritual concern for the souls of the unsaved? Do we ever say to the lost what Whitfield said: "I am willing to go to prison and to death for you, but I am not willing to go to heaven without you?"

Will the lost ever give us attentive ears if they are convinced that our concern for their souls is only a casual care that is afflicted with intermittency? Do we not need a campaign for concern? — A revival of concern? Is there not too much refined and self-satisfied, smugly-comfortable, semi-humorous, wholly good-natured indifference which dislikes anything which disturbs its comfort? Are not too many Christians, with the unsaved all around us, living with the smug contentment of country gentlemen rather than with the courage of Christian crusaders? Are not the most appalling scandals and evils that threaten a nation's moral life passed by with a mere shrug of the shoulders?

Great Christians Have Cared

Let us inaugurate and carry through campaigns for spiritual concern — for Christ-like care. Abraham cared — and persistently pled for two God-defying, destruction-deserving cities. Moses cared — and was willing for God to blot him out. Samuel cared — "and he cried all night unto the Lord." Job cared — and, though he was a festering mass and mess of diseased flesh, he held on to his faith in God. Elijah cared — and, with heart and lips of flame, he called a apostate nation back to God. Amos cared — and, with agony of heart, he impeached civilizations.

Isaiah cared — and he, in whose preaching was the growl of the Assyrian wolf and the thunders of Sinai and the foregleams of Calvary, rocked thrones with terror. Ezekiel cared — and he ate filth to show the horrors of slavery. Joseph cared — and he

took famine fear from a nation's heart. David cared — and, with agony of heart, he said "Mine eyes run rivers of water because they have forsaken thy law." Jeremiah cared — and his weeping was like the weeping of a broken-hearted archangel over a lost world. Paul cared — and he "counted all things but loss that he might know Jesus and the power of his resurrection and the fellowship of his suffering."

Broadus cared — and the seminary, now enshrined in many hearts, now sending out the light of truth, did not die. Carroll cared — and Southwestern Seminary leaped almost full grown from his great brain. Livingstone cared — and he opened in dark Africa the highway, marked now by the tombstones of martyr missionaries, over which Ethiopia now stumbles with outstretched hands toward God. John Anderson cared — and he went to a death couch of mud and muck in a Chinese river that some few in China might turn their eyes from the tombs of the ancestors to the Cross of Christ.

John and Betty Stam cared — and they who in youth became husband and wife amid the fragrance of orange blossoms bowed their heads together to the sword of bandits amid the miasmaic atmosphere of an alien village. Moody cared — and slept never at night until he had spoken to someone about the salvation of the soul through faith in Jesus. Asbury cared — and, in proclamation of the Gospel, he travelled on horseback a distance equal to five circuits around the world every five years.

Jesus Especially Cared

But more than others could care, Jesus cared. He was concerned, as in unspeakable anguish, He contemplated the catastrophe that would come to Jerusalem, and wept. By His back cut to shreds, by the merciless scourge, by His cheeks from which cruel fingers plucked out his beard, by the dirty sputum that befouled His face, by the iron spikes that nailed His quivering flesh and jerking feet to the cross, by the thorns that punctured His holy brow, by the thirst that was not quenched by vinegar and gall, by His agony of soul beyond the tortures of hell, I declare that Jesus cared for the souls of men.

I urge upon Southern Baptists and all Christians everywhere a campaign of spiritual care for the souls of men.

A. G. Blackburn, a well-known Christian worker, tells of the concern of a little girl of seven years for her unsaved father. This little girl was dying, when God's servant went to see her. She lived in a back street. When Mr. Blackburn got there a woman showed him where the child was. He sat down.

"What do you want, darling?" he asked.
"I want to see you before I die," she said.
"Why!" he said, "are you dying?"
"Yes, sir."
"Would you not like to get well again?"
"I hope not, sir."
"Why not?"

"Why, sir," she said, "ever since I became a Christian, I've been trying to bring my father to hear you preach, and he will not come. And I think if I die, you will bury me, won't you?"

Clothes for a Million!

Foreign Secretary M. Theron Rankin says: "Our gifts of clothing will mean life to millions of people this winter. Southern Baptists can easily send a quantity sufficient for half the Alliance goal."

Home Secretary J. B. Lawrence says: "We of the Home Mission Board rejoice in the privilege of cooperating in the campaign to secure clothes for 500,000 men, women, and children in Europe this winter. Southern Baptists have no greater opportunity to serve God and humanity than to clothe these needy ones."

Sunday School Board Secretary T. L. Holcomb says: "I believe in the Southern Baptist clothing campaign because it will honor God and help suffering humanity."

Relief and Annuity Board Secretary Walter R. Alexander says: "Campaign to clothe a million suffering people constrains our common humanity at the same time challenging every Christian profession Southern Baptists make (Matthew 25: 36,40)."

Ship clean, used clothing, prepaid, to the Southern Baptist Relief Center, 740 Esplanade Avenue, New Orleans 16, La.

"Yes, darling."

"Well, I've been thinking, if I die, Father must go to the funeral; then you will be able to preach the Gospel to him. And I would be willing to die six times over for him to hear the gospel once."

Just as she was to have been buried, God's good man was seriously ill himself.

Time passed on, and a tough-looking fellow called upon God's servant, and held out his hand. "You do not know me."

"No. I do not."

"I am the father of Mary, the father she died for; for I heard as how she said she would die for me six times, if I could only hear the Gospel once. It nearly broke my heart—and now I want to learn the way of salvation."

And he was brought to a knowledge of Jesus.

Many of our friends and many loved ones would be brought to a saving knowledge of Jesus—if only we had the concern that held captive the heart of the little girl.

A campaign for concern we need—and must have!

—000—

Dr. H. H. McGinty Is Editor Word and Way

KANSAS CITY, Mo.—(BP)—Dr. H. H. McGinty of Cape Girardeau, Mo., has been elected editor of the Word and Way, Missouri Baptist publication, it was announced by Dr. T. W. Medearis, general superintendent of the Missouri Baptist General Association.

Dr. McGinty, pastor of the First Baptist Church of Cape Girardeau and moderator of the state association, will succeed Dr. Lewis A. Myers, who resigned to become editor of the Baptist New Mexican.

Missions Department Supplies Necessary Spiritual Vitamins



Pioneering for Christ is not a thing of the past among Arkansas Baptists. In the program sponsored by the Department of Missions the destitute areas receive first consideration. In addition to supplementary aid for churches, missionaries, and pastors, two pioneer missionaries are employed. The Home Mission Board joins with the Mission Department in paying their entire salaries. The men are Hugh Cooper in Rocky Bayou Association and Ottis Denney in Newton County Association.

These men are called pioneer missionaries, not because their work is altogether different to that of other missionaries, but because of two things: first, because of the many destitute sections in their association where they will go with the Gospel without any remuneration; and second, because the churches in the association are unable to employ a missionary and at the same time carry on their own work.

The picture on this page shows part of the congregation attending an "open-air" revival conducted by Hugh Cooper in Izard County. The picture was taken on Saturday night which was by no means their largest attendance. Seventeen people made professions of faith in Christ. Many Baptist churches were represented in the services and the converts were received into several different churches.

A White Harvest

This picture is also typical of what can and will be done through Missionary Cooper's ministry in other sections of the county. There are 25 distinct communities in the association where there are enough people to have good progressive Baptist churches. There are 15 churches, but many of them are without pastors. However, three

churches have recently agreed to work together in calling the same pastor and will have him move into their territory. Other pastoral fields will be formed, thus giving the missionary an opportunity to go into the unreached sections.

Rocky Bayou Association comprises all of Izard County and about half of Sharp County. The population of the territory is approximately 18,500 — all white. The membership of the Baptist churches is 865. Perhaps the actual resident membership is not more than 500. That means that there are around 18,000 not being reached with the Gospel as Baptists preach it. There is not a single full-time church in the association. In Izard County there are only two Baptist pastors. In that section of Sharp County in Rocky Bayou Association there is only one pastor.

The Baptist denomination owes much to Rocky Bayou Association for out of Izard County have come many of the leading preachers of the state and Southland. Among the large number who are now in places of leadership are: M. E. Wiles, rural evangelist; S. A. Wiles, missionary in Central Association; Hugh Cooper, local missionary; Stanley Cooper, pastor at Joiner; W. E. Davis, pastor, Sidney and

New or Existing
Church Buildings
Financed
(Anywhere in Arkansas)
Jack Kavanaugh Co.
Realtors
 213 W. 4th Little Rock, Ark.

Evening Shade Churches; L. H. Davis, pastor, Calvary Church, Ft. Smith; A. F. Muncy, pastor, Wilson; W. L. Muncy, professor in Central Seminary, Kansas City, Mo.; E. C. Horton, pastor in Mississippi; and W. H. Horton, pastor, Mayfield, Ky. These and others are products of this great section of Arkansas.

Resupplying Strength

It is a law of nature that when power or strength is taken from anything without being resupplied it soon becomes weaker and weaker. Let the human body dispense great energy and unless it receives back proper food, it becomes weak and anemic. Let a farmer constantly raise one crop after another on his land without placing back the proper limes, phosphates, etc., and his farm will become non-profitable. Who would try to run a car indefinitely without proper lubrication and gas?

Now, the Baptist denomination has been reaping a great harvest of preachers and religious leaders through the years in Izard County. But, because of the distance from our denominational schools, because the churches are small in membership and weak financially, and because of a limited mission program, the denomination has not gone back with "spiritual vitamins" or "religious lubrication" for that important part of our Baptist body. The Department of Missions is going to try to do



Missionary Cooper

something for this needy section which has meant so much to the Lord's work in the leaders she has produced.

New Churches

On Sunday, October 19, two new churches were organized. One is in Central Association near Hot Springs, and the other in the center of the residential section of Little Rock. One is the result of the work of associational missions, and the other, city missions. The new Little Rock Church has been a mission sponsored by the First Church of the city for a number of years.



CENTRAL BAPTIST THEOLOGICAL SEMINARY

Kansas City 2, Kansas

*Established for the Extension
of the Word and the Work of God
Into All the World*

(Mrs.) Med R. Hale, Registrar—Wm. W. Adams, President

OUACHITA BAPTIST COLLEGE

Arkadelphia, Arkansas

Since the last meeting of the State Baptist Convention, Ouachita College:

Has enrolled more than 1,100 students.

Has run within her income.

Has given \$48,000 in tuition and work to students.

Has built a \$4,000 cold-storage plant.

Has added \$20,000 in repairs to buildings.

Has, with campaign money, erected three large, two-story buildings; (materials for these buildings were gifts from the government).

Has raised salaries 10 per cent.

We, the Baptists of Arkansas, face an emergency at Ouachita College:

The present enrollment of 850 is beyond capacity.

Ouachita can have 1,050 any day there is room.

Ouachita is over-crowded, but we should be thankful for such a challenging opportunity.

We have a problem, a duty, a chance to invest in Baptist boys and girls:

Ouachita is prepared to take care of 650 students.

But 850 students are there.

Two hundred more would like to be there.

Ouachita College is ours; the emergency is ours. It is real, not imaginary. It is present, not future. It will cost a little to open Ouachita's doors. It will cost more to close them.

Second Semester Begins January 26

Write for Catalogue

Would You Condemn This Lad To LIFE IMPRISONMENT?

This youngster is happy, healthy, well provided for. He gets plenty of good food, adequate clothing, good education, personal care and attention, and real love. 'Why? . . . because right thinking Christians listened to the dictates of their hearts. They provided the necessary funds to give him his rightful heritage. But look at the other side. Without their Christian help, he would have no home, no food, no moral guidance. He would most likely become a delinquent, headed for a criminal record. Can YOU have this on your conscience? We MUST provide for MORE needy children!

One Day's Pay

FROM EVERY ARKANSAS BAPTIST
WILL DO THE JOB!

The average workman has 310 actual working days in each year. ONE day's pay . . . 1/310th part of your income . . . is that too much to ask for the heart and soul of a boy or girl? Can you consider any expenditure more important than this offering toward the reclamation and rehabilitation of these helpless young lives? Listen to your heart . . . One day's pay . . . to start them on the way to happy, healthy, useful citizenship!

WE ARE CARING FOR ONLY 75 UNFORTUNATE CHILDREN.
THERE ARE 20,000 MORE - - WILL YOU OPEN YOUR HEART?

THANKSGIV

★ ARKANSAS BAPTIST CHILDREN'S CENTER ★ (FORMERLY



NG OFFERING

OMS BAPTIST ORPHANAGE) ★ MONTICELLO, ARKANSAS ★

Clothes for a Million People; A Million Dollars To Buy Food

Dear Fellow Baptists:

You have already heard that the Baptist World Alliance in session at Copenhagen launched a relief effort on behalf of European Baptists. What we saw in Europe made us want to do it.

The Alliance Administrative Committee meeting in Washington on October 8 made its effort specific by adopting a slogan: "Clothes for a million people; a million dollars for food." November 30 was named as the date to complete the clothing drive, and January 31 as the date for the end of the cash offering for food to be secured and delivered by June 30. As one Southern Baptist, who is personally familiar with the tragic suffering which Baptists in the Orient and in Europe have endured, and apparently must continue to endure for months to come, I decided to appeal to you for their sakes.

You know as I do that thousands of Southern Baptists have not yet had opportunity to share their abundance with those in such desperate need overseas. They would be glad to do it if they knew there is a reliable channel directly from where they live to

W M U

Auxiliary to Arkansas Baptist State Convention

209 Radio Center
Little Rock, Arkansas

where needy Baptists are in Europe and Asia. With your help we can give them absolute assurance that their gifts will be delivered.

Let me suggest that you take the initiative in your church, invite your class or union or circle to bring material relief goods to the church or your home, and see that it is properly packed and promptly shipped, prepaid, to:

Southern Baptist Relief Center
740 Esplanade Avenue
New Orleans 16, Louisiana.

Anything which is clean and in good repair is welcome over there: cotton and woolen clothing for men, women, children, and babies; shoes with medium or low heels;

bedding of every type and household linens.

The cost of your shipment across the ocean will be paid by the relief committee of the Foreign Mission Board, but the committee needs any contribution you wish to make, given through your church designated for relief, to help finance the New Orleans Relief Center and to buy food and relief items in bulk for those who look to missionaries and Baptist pastors for relief.

Yours sincerely,
M. Theron Rankin

P.S.—The Southern Baptist Relief Center, 740 Esplanade Avenue, New Orleans, La., has been set up to receive the clothes for shipment overseas. Local church groups may secure a properly addressed duffle bag from the Center which will be of great assistance in preparing the clothing for shipment from their community to New Or-

leans. It is understood, of course, that these materials must be shipped prepaid from the local community to New Orleans.

New Young People's Camp In Arkansas

The states in the Southern Baptist Convention which own and operate their own camps for young people are able to carry out a more extensive and effective camping program. Instead of three or four weeks of camp they are able to promote 10 or 12 weeks, thereby reaching more boys and girls and at a much lower cost to the young people.

A boy who spends a week in the right sort of a Royal Ambassador Camp, or a girl who spends a week in the right sort of a Girls' Auxiliary Camp, cannot help coming away with a larger missionary knowledge and a greater vision of the world's need of the Gospel of Christ.

READING THAT SUPPORTS

The American Way of Life

What you are depends largely on what you read. By choosing the best for your church and your home, you are helping to preserve America's freedom, her mission, and her ideals.

OPEN WINDOWS

A quarterly personal devotional magazine. If the American way of life is to be better, Christians must recapture the art of personal meditation. Here is your daily guide. Here is a wonderful Christmas present from teachers to classes, from Training Union leaders to members, or from churches to members.

WEEKLY STORY PAPERS

These papers bear the same old names, but with January they are new in content and appearance. There will be definite tie-ins with Sunday school and Training Union work. Stories, pictures, features—all to fit the needs of different age groups and to portray the American and the Christian way of life. Here is a real investment that churches can make in their children and their youth. STORYTIME for Beginners, THE SENTINEL for Juniors, and UPWARD for Intermediates.

HOME LIFE

A Monthly Christian Family Magazine

The strength of America is in the quality of its homes. Grace offered at table—Bible reading and praying together—dependence on God day by day—Here are the saving elements of the nation. Here is the strength of a people. Here is the American way at its best!

Let these magazines help you develop more Christian Americans

★ ★ ★

All of these periodicals appear on the regular Baptist Sunday School Board order blank. They may be ordered by individuals. Churches will serve well and gain greatly by ordering sufficient quantities to distribute to all who should have them.

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ON COURSE OFFERINGS. Southern offers more different courses than any other regular Baptist junior college in the South. She offers more than six years of training so that a student may have a chance to take many fields of training. Her theological courses are without equal for the beginning minister or the man desiring to give his life in the mission fields or the rural areas. Her liberal arts training is up to the requirements of the best. Southern offers vocational training in photography, linotype operation, printing, machine shop operation, refrigeration, radio, air conditioning, commercial flying, wood craft, automobile mechanics and electric wiring. Students lacking high school work may complete same on an accelerated basis without loss of time.

IN CHRISTIAN ATMOSPHERE. Southern is noted for her outstanding Christian atmosphere. She has come to be known as the "Campus of Christian Purpose." Students at Southern find a place to develop depth without feeling out of place. It is the accepted thing at Southern to be a real Christian. Southern believes that "it is better to be Christian than collegiate."

ON BALANCED CHRISTIAN TRAINING. Southern trains the student not only to make a living but also in the art of Christian living. She believes that making dollars is not as important as living right. She tries to balance the training of the student to fit his personal needs for this era.

IN PERSONAL ATTENTION. Southern is the fastest growing Baptist college in America, but it does not forget the individual student. Each teacher seeks to learn the student needs in a personal sort of way. Where weaknesses appear special attention is given.

SECOND QUARTER OPENS DECEMBER 1

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Approved for Veterans Training

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MAKE RESERVATIONS TODAY

SOUTHERN BAPTIST COLLEGE

WALNUT RIDGE, ARKANSAS

"Come Near Before the Lord"

By NELSON F. TULL

A great multitude of Baptist men will come together for the Brotherhood Night service, on the eve of the meeting of the Arkansas Baptist State Convention in Little Rock.

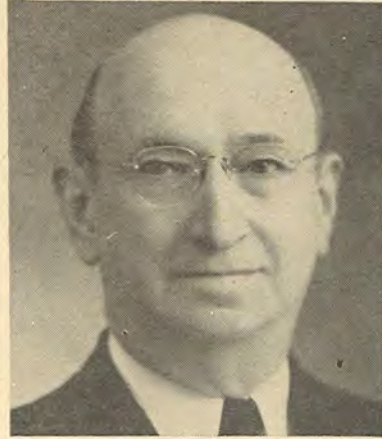
An excellent program has been prepared!

Brotherhood Night is for Baptist men and Baptist boys, both laymen and preachers. The women and girls are cordially invited.

We urge every Baptist man in Arkansas to be among those present on Brotherhood Night. Come, and bring somebody with you. Bring a car-load of folks if you can!

Every Brotherhood in the state will want to send one or more cars of men to the Brotherhood Night meeting. Many, many of our churches are within easy driving distance of Little Rock; and men can make the journey to the Brotherhood Night service, and return home afterwards.

The Time: 7:30 p. m.



Dr. W. F. Powell, pastor, First Church, Nashville, Tenn., will bring the closing message on Brotherhood night.

The Place: First Baptist Church, Twelfth and Louisiana Streets, Little Rock.

The Sponsor: Baptist Brotherhood of Arkansas.

+ + +

BROTHERHOOD NIGHT PROGRAM

- 7:00 A Layman Plays the Organ..... Philip Walters
- 7:15 Song Service..... Lawson Hatfield
- 7:30 Words from the Secretary Nelson Tull
- 7:40 The President's Message..... Carey Selph
- 7:55 A Quartet of Music..... Four Men
- 8:00 Message: "A Christian Man and His God"..... Eddie Blackmon
- 8:15 A Quartet of Testimony
 - Personal Consecration..... W. A. Jackson
 - Stewardship..... Frank Shamburger
 - Tithing..... Harold Anderson
 - Personal Soul-Winning..... Faber Tyler
- 8:35 A Layman Plays the Piano..... Roland Leath
- 8:40 Song
- 8:45 Message: "A Christian Man and His Stewardship" W. F. Powell
- 9:20 Benediction

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PASTOR'S CONFERENCE PROGRAM

First Baptist Church, Little Rock

Monday, November 17, 1947

- 3:00 Devotional..... Pastor Charles Hampton, Hazen.
- 3:15 Organization
- 3:25 Denominational Loyalty (Calendar of Activities),
—Pastor S. A. Whitlow, Hope.
- 3:45 Civic Loyalty (Pastors Relations to Civic Organizations)
—Pastor Ralph Douglas, Helena.
- 4:05 Song
- 4:10 The Art of Counseling..... Pastor John L. Dodge, Hot Springs.
- 4:40 The Pastor in Stewardship Leadership...
—Pastor H. O. Malone, Lake Village.
- 5:00 Benediction.

Editor S. C. Paper Died October 30

Dr. J. M. Burnett, editor of the Baptist Courier, South Carolina paper, for the past eight years, died October 30.

Dr. Burnett, who had been ill for a month prior to his death, was a nephew of the late Dr. Z. T. Cody, who also served as editor of the Baptist Courier for many years. Dr. Burnett was born in Del Rio, Tenn., in 1870.

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Hot Springs, Park Place	420	155	4
Hot Springs, Central	408	111	
Including Missions	433		
Paris, First	404	251	5
Little Rock, Gaines Street	376	285	3
Springdale, First	367	227	
Including Missions	482		
Conway, First	351	79	
Malvern, First	350	76	
Fort Smith, Calvary	329	74	
Siloam Springs, First	315	170	5
Fort Smith, Grand Avenue	314	99	1
Hot Springs, First	306	67	2
Hamburg, First	290	145	
Rogers, First	290	102	5
Bauxite, First	289	117	
Nashville, First	286	97	
El Dorado, Immanuel	282	127	3
Including Missions	308		
Mena, First	274	92	1
Including Missions	323	131	
Monticello, First	252	119	
Cullendale, First	235	106	
Harrison, First	233	152	
Greenwood, First	229	121	
El Dorado, West Side	227	78	3
Stamps, First	211	94	
Earle, First	197	66	2
Fort Smith, Oak Grove	191	80	9
North Little Rock, Central	185	107	
Fort Smith, Bailey Hill	161	79	1
Texarkana, Calvary	155	99	9
Walcott, First	130	50	
Little Rock, Reynolds Memorial	127	51	1
Monticello, Second	123	57	
South Fort Smith, First	122	52	
Adkins, First	110	53	1
Eureka Springs, First	106	36	
Pine Bluff, Matthews Memorial	104	79	2
North Little Rock, Grace	98	38	1
Tuckerman, First	94	43	1
Warren, Immanuel	89	58	
Walcott, First	87	61	
Van Buren, Oak Grove	77	54	
Texarkana, Trinity	70	30	1
Fort Smith, Bethel	70	8	1
Monticello, North Side	57	55	
Vilonia, Beryl	52	53	
Desha, First	37	24	

"Christ the Great Difference" Was Theme Of State Student Convention, Oct. 30-31

"Christ the Great Difference" was the theme of the Baptist Student Union Convention held in Little Rock, October 30-31. Approximately 250 or 275 Baptist young people and young people's leaders from 12 institutions of higher learner in Arkansas attended. It was a high hour for the young people. They were inspired by spiritual singing led by Bob McMillan of First Church, Benton, and lifted to realms of spiritual delight by special music provided by the Ouachita College Choir and soloists, Richard Perkins and Janelle Sigsby.

Unusually challenging messages were brought by Dr. Walter L. Johnson, First Church, Fayetteville; Dr. M. Ray McKay, Second Church, Little Rock; Pastor W. O. Vaught, Immanuel Church, Little Rock; Dr. Edgar Williamson, director of the Department of Religious Education; Miss Judith Pierce, Cumberland University, Lebanon, Tenn.; and Dr. J. D. Grey, First Church, New Orleans, La. At the closing session Friday night, there were 32 dedications, re-dedications and consecrations of lives to the Lord Jesus.

The following state BSU officers were elected: president, John McClanahan, Ouachita College; first vice presidents, Bobbie Ann McAllister, College of the Ozarks, Marilyn Webb, Arkansas Tech, Tommie Hinson, Southern Baptist College, and Anita Fox, Baptist Hospital; reporter, Phillis Ford, Arkansas State; Ridgcrest chairman, Charles Meltaberger; music chairman, Richard Perkins; and stewardship chairman, Maurice Dunn.

T. D. McCulloch, State Student Union Secretary, anticipates that this Convention will make the great difference in the lives of these young people as they go

back to their college campuses to live for Him.

Forty Associational Meetings

During the week of December 8-12, eight teams of men will conduct Training Union rallies in 40 associations of Arkansas. In next week's issue of the Arkansas Baptist, a schedule of these meetings and the program will be given.

Training Union Contests

Free tracts on the Intermediate Sword Drill, Speakers Tournament and Junior Memory Drill, and rules for the poster contest may be obtained by writing to the State Training Union Director, 203 Radio Center, Little Rock.

Begin now to promote the tournament in your church, and urge your associational Training Union director to set a time and place for the associational tournament. The state tournament will be held at the State Training Union Convention in March.

Order The Music For Youth Choirs

The list of required selections for the Youth Choir Festival as published in the October 16 issue of the Arkansas Baptist, should be procured immediately and work begun on rehearsals. Make it easy for the young people of your church to take part in this great festival.

Answering several requests, may we suggest two splendid collections of sacred music especially suitable for youth choirs of soprano, alto, and baritone voices:

- Junior Choir Anthem Book III (Holler).
- Junior Choir Church Year (Rutenbeck).

Aeolian Collection Book II (Lutkin).

Each of these collections contains many fine selections for all occasions and may be ordered through the Baptist Book Store.

Figures to Inspire

November 2, 1947

Church	S. S.	T. U.	Add.
Fort Smith, First	1020	363	1
Little Rock, Immanuel	908	290	2
Including Missions	1239	550	
El Dorado, First	786	204	3
Pine Bluff, First	747	223	9
Including Missions	817	280	
Fort Smith, Immanuel	621	175	
North Little Rock, Baring Cross	560	274	2
Including Missions	575	292	
Arkadelphia, First	552	252	9
Fayetteville, First	543	173	2
Including Missions	570		
Camden, First	536	137	
Hot Springs, Second	510	143	1
Hope, First	492	107	
Benton, First	483	139	3
Including Missions	496		
West Memphis, First	477	210	1
Magnolia, Central	454	170	1
North Little Rock, First	428	102	2

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Dog Gets Sunday School Promotion

A reddish-brown rat terrier named Troubles was given a promotion certificate along with his master, nine-year-old Bobby Charles Gentry, in promotion day exercises of the First Baptist Sunday School, Belen, N. M.

Along with 20 boys and girls, Troubles was promoted from the primary to the junior department. He has attended the class every Sunday the last two years, even coming alone one Sunday last summer when Bobby Charles was away on vacation.

Troubles is a model of behaviour. When a boy gets a little loud, the teacher points to Troubles lying quietly under a chair.

— 000 —

Triple Dedication

Hammond Organs were dedicated at First Church, Almyra; First Church, Stuttgart; and First Church, DeWitt, on October 14, 15, and 16, respectively. Peter P. Slack, organist and Christian musician of Oklahoma City, was featured in a recital in each church.

Pastor Douglas M. White, of the DeWitt Church, says, "It is hoped that the recital will become an annual affair in these three churches." He added: "Mr. Slack is quite versatile, and, in addition to his organ renderings, he charmed his listeners with numbers on the accordion and marimba."

Mr. Slack told of his conversion, the consecration of his talents to the service of Christ, and his refusal of lucrative offers to prostitute his talents in worldly entertainment for commercial purposes.

Walter N. Hill is pastor at Almyra, and Ralph D. Dodd is pastor at Stuttgart.

— 000 —

Baptist Hit Parade

There'll be a hit parade of gospel hymns on the 1948 Baptist Hour.

Dr. Sam F. Lowe, director of the Radio Commission of the Southern Baptist Convention, announced that a poll is now being conducted through Baptist Training Unions in the churches to determine the 13 most popular hymns.

BOOKS — BIBLES NOVELTIES

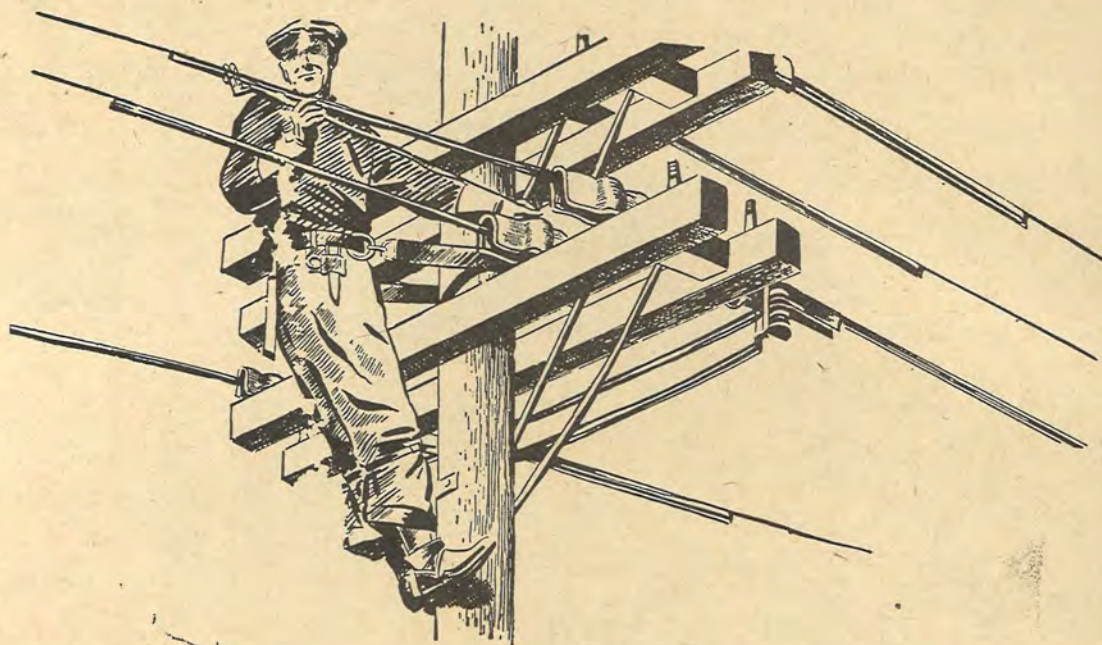
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Only As Christians Grow Can They Accomplish God's Task

By R. PAUL CAUDILL

Sunday School Lesson

For November 16

II Peter 1:5-11; Jude 17-21, 24-25

If Christian character is to be had at all, it will be built; it does not come by nature. The natural man is not Christian in character. He becomes Christian only when he comes to know Jesus Christ and begins, through faith, to move in the circle of God's will.

There can be no doubt but that Christian character is sorely needed the world around. The lack of it has made necessary endless legislation and is directly responsible for the grave social ills that beset us on every side.

When Peter enjoins his fellow Christians, therefore, to walk worthily of their calling he is touching at the point of life's greatest need.

A Part To Play

In view of the fact that the Christian has experienced a new birth, and because of the fact that God has "granted unto us His precious and exceeding great promises" the Christian has a definite part to play in the world. In II Peter 1:5-11, the writer sets forth this "part" in great detail. "Yea, and for this very cause adding on your part all diligence, in your faith supply virtue; and in your virtue knowledge; and in your knowledge self-control; and in your self-control patience; and in your patience godliness; and in your godliness brotherly kindness; and in your brotherly kindness love."

Note that the climax is reached in love which follows brotherly kindness. One might well say that love of God, which complements God's love for man, is the soil from which all virtue springs. Yea, it is from this fountain—the fountain of love—that all noble and righteous acts of Christian character issue.

The expression "brotherly kindness" means, literally, "love of

brothers for each other"; hence, "love of the brethren, love of fellow Christians" (Souter). Peter goes on to say that "if these things are yours and abound, they make you to be not idle or unfruitful unto the knowledge of our Lord Jesus Christ." On the other hand, if one lacks these things, then he is "blind, seeing only what is near, having forgotten the cleansing from his old sins" (II Peter 1:8f).

The observance of Peter's injunction will make for a fruitful life: "for if you do these things, ye shall never stumble: for thus shall be richly supplied unto you the entrance into the eternal kingdom of our Lord and Saviour Jesus Christ."

Peter has in mind the spiritual reign of God in the hearts of men while they are yet on earth as well as in heaven. He is not thinking of the rule of some civil or political overlord who represents a kingdom that perishes as the flower of the field.

A Word of Warning

In Jude (17-21) we have a word of warning that the Christian should ever keep in mind: "But ye, beloved, remember ye the words which have been spoken before by the apostles of our Lord Jesus

Christ: That they said to you, In the last time there shall be mockers, walking after their own ungodly lusts. These are they who make separations, sensual, having not the Spirit. But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Spirit, keeping yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

The task for Christians of every generation is to hold in remembrance the words of warning that have been boldly spoken by men of God—men who counted it a privilege to witness, even at the cost of their lives to their love for the glorious gospel of God in Christ Jesus.

Only an unspiritual man would allow himself to be used by Satan as an instrument for making "separations" among believers. Believers are to give diligence at all times "to keep the unity of the Spirit in the bond of peace" (Eph. 4:3). For there is but one body, yea, one Spirit, "even as also ye were called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is over all, and through all, and in all." (Eph. 4:4f.).

The foundation for a stable Christian life is one's faith in Christ as Saviour and Lord. And the faith must be seasoned with prayer; it must be a prayerful faith. It is perhaps at this point that we face the weakest link in the chain of Christian experience. Christians simply do not pray

enough. It is such an easy matter for one to go all day long without so much as uttering a single word of thanksgiving to the Father for his continued mercy, or without pausing for a moment of fellowship with Him from whom all our blessings flow. Many of us wait until a crisis comes, and then we suddenly become prayerful and reach for the sustaining power of our faith which has become pale and sickly through neglect.

Power From On High

"Now unto him that is able to guard you from stumbling, and to set you before the presence of his glory without blemish in exceeding joy . . . be glory . . . for evermore" (Jude 24f.). Here we have a beautiful benediction that expresses unbounded confidence in the sustaining power of His boundless love. God is able to "guard" the believer, and to keep him from "stumbling." Moreover, He has the power to set the Christian "before the presence of his glory without blemish in exceeding joy."

The failures that mark our paths, as followers of Christ, are due to our own unwillingness to accept the promises of God, rather than to the inability of God to sustain us. He can guard us and keep us from falling only in proportion to our reliance upon Him for wisdom, grace and strength. What is the essence of the positive side of faith—"the leaning of the entire human personality upon God or the Messiah in absolute trust and confidence in His power, wisdom and goodness" (Souter).

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B. L. Bridges, General Secretary, 200 Radio Center, Little Rock, Ark.

Large Attendance Expected At Meeting Of State Convention November 18-20

Before you receive another issue of the Arkansas Baptist the State Convention will be meeting in Little Rock at the First Baptist Church, 1200 Louisiana St. We are expecting a large attendance. We earnestly plead that you come with prayers in your hearts and earnest purpose to find the will of the Lord in all matters that pertain to the advancement of His kingdom work which He has committed to us. We think that this kind of a spirit is infinitely better than factional schemes and political maneuvering.

Elect your messengers next Sunday if you have not already done so. "Each cooperating church shall be entitled to three messengers and one additional messenger for each additional 100 members or major fraction thereof above 100. If you have a new church or if your church has never been affiliated with the Convention, the Constitution requires that the Convention may appoint a committee on credentials which shall make recommendations with reference to seating your messengers.

You will pay for your entertainment whether it be in the hotel or in a private home. The five leading hotels in the city are the Lafayette, the Albert Pike, the Marion, the Grady Manning, and the Sam Peck. There are many other smaller hotels in the city. The tentative program has already been published in the paper.

The meeting opens officially at 10 o'clock Tuesday morning, November 18, and will close with a message by Dr. Robert G. Lee of Memphis at 11 o'clock Thursday, November 20. The Pastors' Conference and Brotherhood meetings will be on Monday afternoon at three o'clock, and Monday evening at 7:30 preceding the meeting of the Convention.

Rooms Are Needed

The hotels of Little Rock will not be able to accommodate all the messengers and visitors to the State Convention next week. We are asking our people to open their homes and to help entertain our guests. All the churches of the city are requested to help in this task and privilege.

Won't each pastor appoint a committee, if he has not already done so, and get the name and address and telephone number of each home that will give bed and breakfast to our guests? The pastor will turn the names over to Roland Leath at First Church not later than next Monday.

\$2.00 Per Night

It is suggested that since our Convention is operating on the pay plan \$2 be paid for bed and breakfast in each instance. Our homes may expect that amount for bed and breakfast. OPEN YOUR DOORS, BROTHERS, TO OUR GUESTS, PLEASE.

Baptist Building

We had hoped to have our offices relocated in the Baptist Building, 403 West Capitol Avenue, Little Rock, by the time the Convention meets. We wanted to invite you to visit the offices. We regret that we cannot do this.

We are experiencing a delay. Construction work these days is slow, and we have been unusually busy in promoting our regular work which is heavy at this time of the year. We hope to be set up in the new building by December 10. Although we have done the best that we could do under the circumstances, we feel almost like apologizing for not being fully set up in the new building when the Convention meets.

The "Prove Me Campaign"

Great indeed are the results of the "Prove Me Campaign" which we promoted during the summer months. Many churches have come into a new day as a result of the Campaign. Pastor George W. Boyd of Nettleton writes: "We have enlisted 43 tithers. Our offerings have increased almost double with the enlistment of new tithers." This is the story that many have to tell since the "Prove Me Campaign."

We wish we could publish the results in each church. Many of the brethren have written us, but we have been out of the office so much and so many of the letters contained other items that we find it impossible to list and quote the results obtained. If you will write us on a separate card or in a separate letter what the results have been in your church, both as to the number of tithers, and as to the increase in collections, we shall try now to preserve the correspondence and publish it at an early date.

Another report that we notice is from Carlisle: "You will not have to worry about First Church, Carlisle, and its gifts to the Cooperative Program," writes Pastor Guy D. Magee. "You have received by this time our check for November to the amount of \$119.60. We have secured 126 tithers and our offerings have gone up to twice what they were before. Our people are thrilled over the results and the mission spirit is mounting fast. Our monthly check to associational missions last year was \$17.50; our November check for the same cause was \$74.61. Plans are being drawn for a new Sunday School building. We will organize a Brotherhood on the night of January 2."

We heard of two or three churches that decided not to put on the "Prove Me Cam-

paign." They are plodding along in the same old way. There is no increase in their collections. There is no added enthusiasm. They are just plodding along. Whenever the Lord's plan is adopted and promoted with zeal and courage, results along all lines are gratifying, almost without exception. Why not begin now a spirited stewardship and tithing campaign in your church, if you have not already done this task successfully.

Stewardship and Tithing

How is your stewardship and tithing program running in your church? Have you made up your church budget, and are you promoting tithing in your church for 1948.

Many of our churches did a most outstanding piece of work in the "Prove Me Campaign." Some of this, however, was for only the three months' period, October, November and December. The "Prove Me Campaign" was not necessarily intended to take the place of the regular annual stewardship and tithing campaign, and the every-member canvass for the year 1948. It is true that some of our churches merged the two campaigns, and they will not find it necessary to conduct an every-member canvass in connection with promoting their budgets for 1948.

If you are conducting a stewardship and tithing campaign for enlisting new tithers in connection with your church budget for 1948, you may need some literature. Write us if you need tracts on tithing, or regular pledge cards or posters on tithing. The posters are free. The tracts are 50 cents per 100, and the pledge cards are 20 cents per 100. Write us your needs.

The Ouachita Campaign

Our one special objective before us at this time is the Ouachita Campaign. We are closing now the second year of this Campaign. Up to November 1, \$230,010.14 has come through our office for this Campaign. You can see that we are far from our million dollar goal, and two-thirds of the time for the Campaign has expired.

We must complete this Campaign this coming year. We need \$770,000 to do it. BROTHERS, THIS IS OUR OUTSTANDING "MUST" FOR 1948. Dr. Whittington has given his best during these months of the Campaign. He is inactive at the present time due to a serious illness.

Everyone of us should put himself into this Campaign from here on out. Can't we as preachers and deacons and workers get around the tables, and look at our suggested quotas and face them with all seriousness and prayerfulness and do our best to put this Campaign across in the third year?