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October 30, 1969

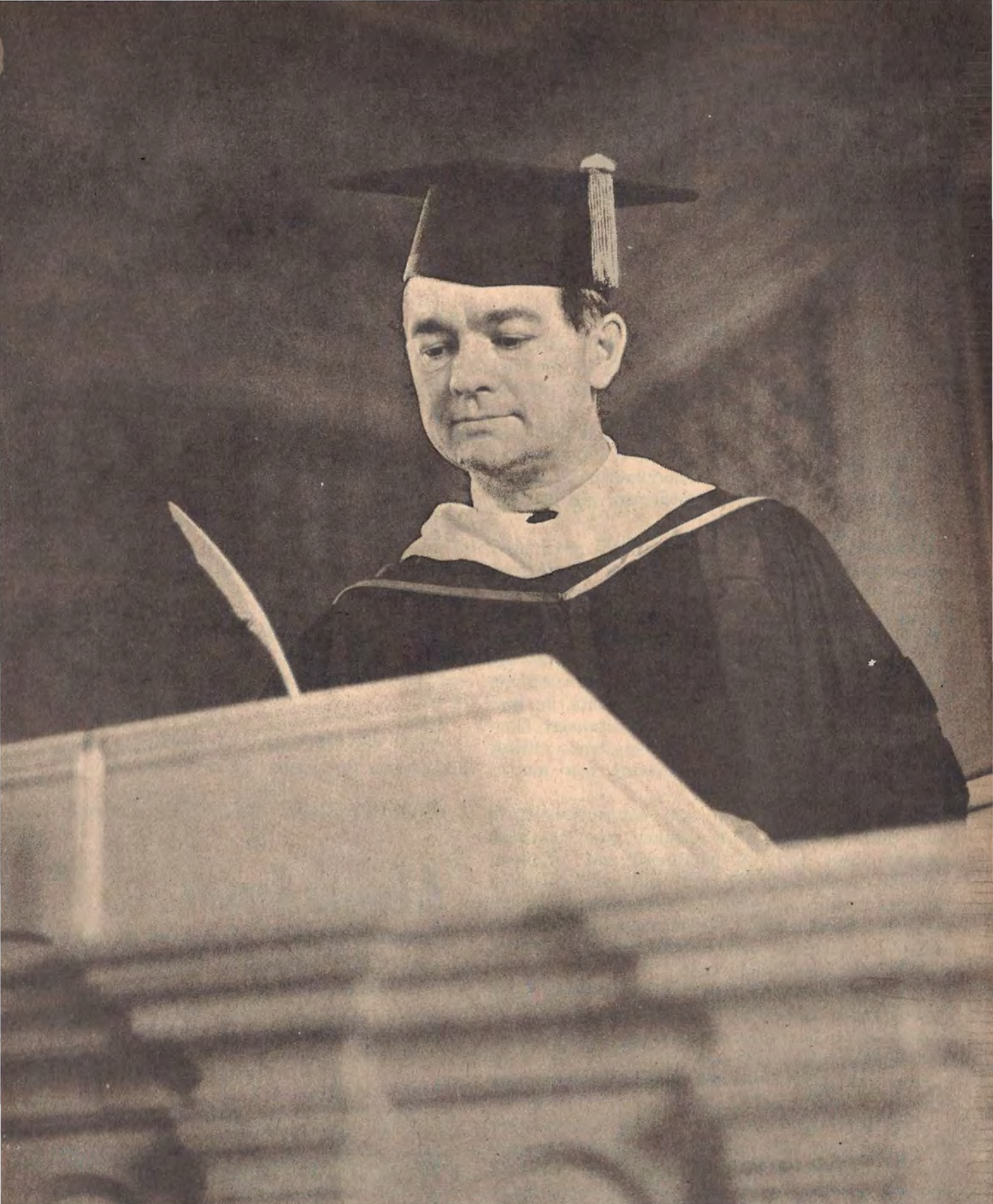
Arkansas Baptist State Convention

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Arkansas Baptist

newsmagazine

OCTOBER 30, 1969

Personally speaking



All for Christ

Recently I acquired a copy of *The Story of Baptist Missions in Foreign Lands*, by G. Winfred Hervey, an 820-page book published by Chancy R. Barns in St. Louis, in 1885.

I have been particularly impressed with the author's chapter on Luther Rice, the founder of the first Baptist national denomination in America. Of this great bachelor missionary Mr. Hervey wrote:

"His industry was very great. He gave himself only five or six hours of sleep; the rest of his time was given to travelling, to collecting money, to keeping accounts, to writing letters and circulars, drafting reports and preparing sermons. Though going from place to place, he did not repeat his sermons. He made it a rule to select his texts in the order of the chapters, until he had preached through the entire New Testament. Consequently, as his texts and subjects were always fresh, he was constantly pondering new matter for the pulpit."

With his briefing, we are not surprised to read that Mr. Rice, as a speaker, was "natural, pathetic and full of pertinent and practical thought. . . He avoided cant, and ever appeared the hearty, sincere and honest man. Though fluent, he never spoke without having something to say; and if his sermons were not written (they never were), they were well studied."

Rice's horse Columbus was reported as being "everywhere known as familiarly as his master; and whenever he appeared at the door of minister, merchant or planter, it was understood that a donation was wanted for the College" [Columbian College, Washington, D. C.].

Mr. Rice lived and traveled at a time when there were no easy modes of getting from one place to another. "His journeys lay through wildernesses of pine and oak, over bridgeless rivers; through the waters of numberless fords, across muddy valleys, and over steep and almost pathless mountains. These tours extended southward from Philadelphia to the Gulf of Mexico and westward from the Atlantic to middle Kentucky and

Tennessee. . . During the season of associations he averaged about 250 miles a week."

So liberally had he given to missions causes, when Mr. Rice was dying, at the age of 53, on Sept. 25, 1836, all he had left were his horse, rig, and baggage. In his last breath he asked that these be given to Columbian College.

No wonder a man such as this continues to stand tall among Southern Baptists.

Erwin L. McDonald

IN THIS ISSUE:

STATE CONVENTION president Hinson reveals that less than 40 percent of all churches in the convention are represented when business is done at the convention. See the figures on page 10.

RALPH A. PHELPS JR., President emeritus of Ouachita University, takes a position with Mercer University, another Baptist school. Read about it on page 9.

BAPTIST COLLEGES and seminaries support and ignore the national moratorium on the war. The Baptist Press reports on the event on page 11.

THE QUARTERLY contributions report is included in this issue, beginning on page 13.

THE COVER STORY is found on page 4.

Arkansas Baptist newsmagazine

Volume 68, No. 43
October 30, 1969

Editor, ERWIN L. McDONALD, Litt. D.
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Opinions expressed in editorials and signed articles are those of the writer. Member of Southern Baptist Press Association, Associated Church Press, Evangelical Press Association.

Abbreviations used in crediting news items: BP Baptist Press; CB Church Bulletin; DP Daily Press; EP Evangelical Press; LC Local Correspondent; AB Associational Bulletin; EBPS European Baptist Press Service.

On Baptist faith and practice

An address Southern Baptist Convention President W. A. Criswell made late last month at a meeting of the Executive Committee of the Southern Baptist Convention, in Nashville, has focused attention anew on the diversities of Southern Baptists.

In his "humble judgment," the SBC president suggested that "we ought to take those articles of faith of 1925 and 1963 [which were officially adopted by the SBC] and say: 'This is what it is, being a Baptist. If you don't believe that, you are not a Baptist.'"

Without calling any names, Dr. Criswell continued:

"But don't try to bore from within and destroy us. Leave and join another denomination."

Since Dr. Criswell was speaking in broad and general terms, it is not for us to try to imagine in detail what he meant. But the fact that the president of SBC is concerned over a lack of Southern Baptist harmony, if not unity, in our Southern Baptists beliefs and practices should cause all of us to do some serious and prayerful soul searching.

The latest "official" statement of what Southern Baptists believe—that adopted by the SBC in 1963, in Kansas City—pays tribute, in the committee report, to the statement, "The Baptist Faith and Message," adopted in 1925, and includes as a part of the 1963 statement the 1925 introductory "statement of the historic Baptist conception of the nature and function of confessions of faith in our religious and denominational life. . . ."

Parts of this introductory statement which seem especially pertinent to the matter before us state:

" . . . They [confessions of faith] are not intended to add anything to the simple conditions of salvation revealed in the New Testament, viz., repentance towards God and faith in Jesus Christ as Saviour and Lord.

" . . . we do not regard them as complete statements of our faith, having any quality of finality or infallibility. . . .

" . . . the sole authority for faith and practice among Baptists is the Scriptures of the Old and New Testaments. Confessions are only guides in interpretation, having no authority over the conscience.

" . . . they are statements of religious convictions, drawn from the Scriptures, and are not to be used to hamper freedom of thought or investigation in other realms of life. . . .

"Baptists are a people who profess a living faith. This faith is rooted and grounded in Jesus Christ who is 'the same yesterday, and today, and for ever.' Therefore, the sole authority for faith and practice among Baptists is Jesus Christ whose will is revealed in the Holy Scriptures. . .

"Baptists emphasize the soul's competency before God, freedom in religion, and the priesthood of the believer. However, this emphasis should not be interpreted to mean that there is an absence of certain definite doctrines that Baptists believe, cherish, and with which they have been and are now closely identified.

"It is the purpose of this statement of faith and message to set forth certain teachings which we believe."

A policy the administration of the Southern Baptist Theological Seminary adopted in the early days of the SBC continues to stand, we believe, as a good and time-honored example in dealing with our diversity of views.

At the educational convention in Greenville, S. C., in May of 1858, when plans were being completed for the opening of the newly created seminary, it was decided that the school should be Southwide (denomination-wide) in its reach and sympathies. (See W. W. Barnes, *The Southern Baptist Convention 1845-1953*, Broadman Press, pages 132-133.)

At that time the Landmark dispute was raging, chiefly in the West. But, despite the fact that the most of the delegates to the convention were from the East and opposed to Landmark views, it was decided not to take sides in the controversy.

Writing later of the decision, Dr. J. P. Boyce said: "It will be seen, therefore, that the wise course of the Convention was to (refrain) from binding the Seminary upon any point upon which the demoniation is not agreed." (Italics are ours.)

The SBC, wisely, we believe, has been broad in its purpose and organization from the beginning. As its constitution and by-laws now stand, and, in harmony with the statements it has adopted from time to time on faith and practice, the fellowship lines have never been drawn on the beliefs on which we have not been agreed. Rather, the SBC has centered on those things on which we are agreed. This is surely a contributing factor to what we have been able to achieve in the broad fields of missions, Christian education, and benevolences.

²Dr. J. P. Boyce, in *Western Recorder*, June 20, 1874

Lord, help us to be big

BY DR. CHARLES H. ASHCRAFT
Executive Secretary
Arkansas Baptist State Convention



Arkansan signs historic document

LOUVILLE, Ky.—During recent Founders Day activities at Southern Seminary here, four Southern Seminary professors were privileged to sign "The Abstract of Principles," the oldest statement of faith adopted by any official group of Southern Baptists.

A copy of the document must be signed by each professor as he begins his career at Southern. After receiving tenure from the board of trustees of the Seminary, a professor publicly signs the original handwritten copy.

This week's cover shows Lucien Edwin Coleman Jr., a native of Tyronza, Ark., one of the four new professors as he signed the document. He is a graduate of Ouachita University, Arkadelphia, and he has earned the bachelor of divinity, the master of theology, the master of religious education, and the doctor of religious education degrees from Southern Seminary.

Dr. Coleman's wife, the former Bobbie Holland, is a native of Lunsford, Ark. She is a graduate of Arkansas Tech.

Bell for Cass?

Pastor Bill McIver of Cass Church—his address is Box 404, Dyer, Ark.—is trying to locate a large bell for a belfry his church is planning to build.

Writes Mr. McIver:

"We need a bell at least 30 inches or more in diameter. We hope someone in western Arkansas has one they will give us, or sell to us."



DR. ASHCRAFT

George W. Truett often said, "It is a sin to be little." It is surely no sin to be small in stature but smallness in vision, outlook, dedication, and charity is evil. I have been counselled since my youth to be big, do the big thing and abhor littleness. Leaders must always do the big thing. This may mean taking someone else's punishment or rebuke. It often means allowing others to have the credit you deserve. It often means allowing someone to win an argument so you can win a friend. Bigness means overlooking small, catty things which destroy the human spirit.

—Jesus would say, "If your enemy curses you, do the big thing, bless him and do good to him.

"If there are those who would persecute you and despitefully use you, do the big thing and pray for them.

"If there is a brash person who would smite you on your face, do the big thing and turn the other side.

"If, by conventional standards, one would impose on you by demanding your coat, do the big thing and give him your cloak.

"If someone in his brusque manner would push you to your limit of the first mile, do the big thing, summons all your strength and go the second mile."

By doing the big thing you become bigger than your tormentor and hence the victor.

There are many embarrassing situations in the Lord's work. It is impossible to eliminate such from any growing, moving enterprise. Growing pains are good. Healthy debate is good. Wholesome disagreement is good. Animation of spirit is good. Sharpness of argument is not all bad. But there may come the time when one big person can bring all of his colleagues together on a workable basis to get on with the job.

Bigness, at this point, is heaven's highest hope of progress. If one shakes vigorously a jar of beans, the big ones always come to the top while the little ones always settle to the bottom. There are not enough big people around these days.

Since there are no limits as to how many people can be big in vision, outlook, dedication, and charity, I would like to be big.

I must say it!

New health plan

Southern Baptist pastors, church staff members, and denominational employees have until Nov. 30, to apply for membership in the Health Benefit Plan administered by the Southern Baptist Annuity Board.

According to Ransome W. Swords, director of Insurance Services, those entering during the current enrollment period will have coverage beginning Jan. 1, 1970.

More than 17,000 Southern Baptists are reported as currently enrolled in the Health Benefit Plan, which provides a convention-wide insurance program offering hospital-surgical-major medical benefits. It is open to all salaried employees with the exception of hospital personnel.

Members of the Health Benefit Plan may continue their coverage after retirement, provided they have par-

ticipated for five years. The continuation of such coverage provides the same rates and benefits as enjoyed by the active group.

The Health Benefit Plan is underwritten by Blue Cross-Blue Shield of Texas.

Ministers' Wives will give tea

Wives of pastors, ministers of education, and music directors have been invited to attend the Arkansas Ministers' Wives' annual tea, to be held on Nov. 18, during the state convention. The tea is set for 2 p.m. in the parlor of First Church, Ft. Smith.

Jewell Elliff is president of the Ministers' Wives. Others serving are Barbara Bray, program vice president; Wilibel Rucker, social vice president; Sunshine Williamson, devotional vice president; and Dorothy Sutton, secretary-treasurer.

**Everett M. Dobson
Humphrey pastor**

Everett M. Dobson Jr. has accepted a call to the pastorate of Humphrey Church and is now on the field. Mr.



Dobson was born and reared at Stuttgart and is a graduate of Stuttgart High School. He entered the ministry in September 1968 and was ordained last Jan. 12 by North Maple Church, Stuttgart. Prior to entering the ministry, Mr.

Dobson was in the insurance business for six years. Mrs. Dobson is the former Miss Clara Blackwood of Stuttgart. The Dobsons have two daughters, Karen, 5, and Christine, 2 months.

**Sunday Sears opening
draws Baptist fire**

Taking note of a news release that indicated Sears, Roebuck is planning to experiment with keeping stores open on Sundays, the Washington-Madison Association recently passed a resolution of strong opposition to the proposal.

According to an Associated Press story, the company has announced it will open 150 of its stores for Sunday operation during November and December, on an experimental basis.

Terrel Gordon, clerk of the Washington-Madison Association, Fayetteville, reported that the association, composed of 33 churches and four missions, voted unanimously "to register strong opposition to an increased encroachment of business and industry on the Lord's Day."

In a resolution, the association "respectfully requested" Sears officials "to leave Sunday free so that families may attend worship together and maintain this traditional and Biblical day of rest."

Missionary notes

Dr. and Mrs. Jack E. Tolar Jr., Southern Baptist missionaries to Nigeria, have moved from Shaki to Ogbomosho (address: Baptist Hospital, Ogbomosho, Nigeria, West Africa). Dr. Tolar is a native of San Antonio, Tex. Mrs. Tolar, the former Barbara Corrington, is a native of Hot Springs, Ark. They were appointed by the Foreign Mission Board in 1962.

**Arkansan named to new post
by SBC Foreign Mission Board**

A former assistant editor of the Arkansas Baptist Newsmagazine, Miss Ione Gray, has been promoted to the newly created position of international editor and writer for the Foreign Mission Board of the Southern Baptist Convention.

Miss Gray, a native of Rison and a graduate of Ouachita University, was a member of the staff of the Arkansas Baptist weekly from 1943 to 1948.

She was press representative and associate editor of The Commission, with the Foreign Mission Board, from 1950 to 1959, and since 1959 has served as director of press relations for the Foreign Mission Board.

In her new position, Miss Gray will do special writing assignments at home and abroad and will conduct writing clinics for furloughing missionaries and newly appointed missionaries and will help to develop an international press corps among missionaries on their various fields.

Of Miss Gray and her new assignment, Jesse C. Fletcher, director of the mission support division of the Foreign Mission Board, said:

"Miss Gray's new role is a key move in an effort to give immediacy to the story of world missions in the midst of rapid change. Her experience and judgment uniquely prepare her for the task."

Miss Gray has traveled widely in



MISS GRAY

performance of her duties with the Foreign Mission Board, including trips to the Orient, to Africa, to Europe, and to South America. In the summers of 1967 and 1968 she lectured on communications and held writing workshops for missionaries in several countries of Europe and the Middle East.

She has been asked by the Foreign Mission Board to take a writing assignment to Southeast Asia, beginning Nov. 1, with emphasis on Vietnam. She will return to Richmond Dec. 3.

**Caldwell completes
Helena assignment**

C. W. Caldwell, retired minister of Little Rock and former head of the Missions department of the Arkansas Baptist State Convention, has just completed five months of serving as interim pastor of First Church, Helena.

As previously reported in this paper, the Helena church has called as pastor Billy Hammonds of Memphis.

During the interim pastorate, the church received 13 new members by letter and four by baptism and ordained two young men as deacons. Dr. Caldwell reports a "wonderful spirit of fellowship" prevailing in the church.

Dr. and Mrs. Caldwell were honored by the church at a reception on Dr. Caldwell's last day as interim pastor.

'Trick or treat'

Tracts for goblins

Some time ago someone gave me the idea of using tracts on Hallowe'en night. The suggestion is to have tracts to give to the "Trick-or-Treaters" or their parents when they come to the door. The "Trick-or-Treaters" can also have tracts to give to people who answer the door bell.

If you do not have tracts to give out, use cards from your church announcing its services to the community.

It is my conviction that the Holy Spirit uses the Word of God to bring a soul to conviction for sin. Just get it to them and trust God to do his part. Try it Oct. 31.—Jesse S. Reed, Secretary of Evangelism

Trinity, Blytheville sets dedication

Trinity Church, Blytheville, conducted its first services in its new sanctuary, Oct. 19.

The church is located at 918 East Main Street. It is in the Mississippi County Association and has a current resident membership of 687.

The projected facilities will provide for an anticipated membership of 1,000. The new sanctuary has a seating capacity of 500 plus offices for two staff members.

The new educational facilities have provided three new nursery rooms, a new beginner department, a new primary department, and a fellowship hall.

Dedication ceremonies are planned for Sunday, Nov. 2, followed by a week of revival meetings conducted by Clinton R. Woodfin, pastor of Meadowbrook First Southern Church of Bethalto, Ill., and song services conducted by John Devoss from Immanuel Temple, Henderson, Ky.

The pastor, Martin E. Sifford, Jr., has been at Trinity for the past two years.

US Army Reserve chaplain sworn in

Richard D. Boggan was sworn into the US Army Reserve as a chaplain, 1st lieutenant, Oct. 21. The oath was administered by R. H. Dorris, director of Chaplaincy Ministries, and a military reserve chaplain.

Chaplain Boggan is the son of Wilson W. Boggan, a retired Home Missionary to the Indians in Oklahoma. He is a graduate of Baylor University and New Orleans Seminary.

He is affiliated with the Billy Graham Film ministry and resides in Little Rock. He is married and has two children.

Minutes dedicated to Everett Sneed

The executive board of Independence Association has voted to dedicate its 1969 minutes to J. Everett Sneed, who recently resigned as superintendent of missions for the association to become director of special ministries of the Missions department of the Arkansas Baptist State Convention.

Said Moderator Russell K. Hunt, Batesville, of Dr Sneed;

"His ministry with us was full of helpfulness. He endeared himself to our hearts through his thoughtful spirit of warm concern for others. Our vision has been enlarged through his leadership and many achievements gained because of his competent guidance."

Clear Creek Ass'n

New parsonage dedicated for First Church, Ozark

By PAUL E. WILHELM
Superintendent of Missions

Dedication services and open house for the new parsonage of First Church, Ozark, were held Oct. 19. The four-bedroom, 2½ bath, all-electric, Colonial home has 21,000 square feet of floor space and was built in west Ozark at a cost of \$23,950, including the lot.

Taking part in the special service were Henry Humphries, builder; the church membership, building committee, and pastor, Garland Morrison.

The building committee consisted of Dee Gober, chairman; David Leggett, James Bryce, Mrs. Faber L. Tyler, and Mrs. Jack Greer.

Wendell Morse, Flagstaff, Ariz., accepted the pastorate of First Church, Mulberry, beginning Oct. 12. A native of Arkansas, pastor Morse is a grad-

uate of Ozark High School and the University of Arkansas. He attended Arkansas Tech, California Baptist Seminary, and Fuller Seminary. Mrs. Morse is the former Miss Vesta McCabe of near Ozark. Mr. and Mrs. Morse have three sons: George, 16; Douglas, 10; and David, 8.

Leonard Lester, member of Calvary Church, Ft. Smith, has accepted the pastorate of First Church, Dyer.

David Hogan has accepted a call to become minister of music of First Church, Clarksville, of which Ray Usery is pastor. He has served previously as minister of music and youth at First Church, Ozark, and Trinity Church, Ft. Smith. He is a senior at College of the Ozarks, Clarksville.



Parsonage, First Church, Ozark

Elliff to Rosedale

Bill Elliff, 17, Little Rock, has accepted the call of Rosedale Church, Little Rock, to be associate pastor, the pastor of the church, Leonard ("Red") Baker, has announced. Mr. Elliff is the son of Rev. and Mrs. J. T. Elliff. His father is director of the Missions department of the Arkansas Baptist State Convention. A senior at Hall High School, the young minister has assisted in numerous revivals over the state in the past two years. He was



MR. ELLIFF

youth director at South Highland Church, Little Rock, for the summer months this year.

Mr. Elliff will be in charge of the youth and music programs of the church and will preach one Sunday evening each month. He will also fill the pulpit during any absence of the pastor.

Dentist-cattleman

Dr. Jack Gordon has returned from retirement to serve as dentist on a parttime basis at Walsh Medical Center, Southwestern Seminary, Ft. Worth, Tex. Dr. Gordon will be on duty here two days a week—on Mondays and Tuesdays—and will continue to spend the remainder of the week on his cattle farm, looking after a herd of 50 cattle.

Eleanor Anne Harwell, minister of music and youth at First Church, Fair Hope, Ala., since January 1968, has resigned to accept a call from First Church, Calhoun, Ga., to become minister of music. She will assume her new position Nov. 1.

Miss Harwell, formerly with the Church Music department of the Arkansas Baptist State Convention, is a native of Mobile and a graduate of Samford University, Birmingham, and Southern Seminary, Louisville, Ky.

About people

Bob Lamb has resigned as pastor of First Church, Kingsland. He and his wife are now living in Star City.

Marshall Sartin, a student at Ouachita University, has been employed as music and youth director of First Church, Star City.

Orville McGuire has resigned as minister of education at First Church, Blytheville, to accept a call to the pastorate of Central Church, Flint, Mich. He had been at the Blytheville church for two years.

Paul Snow has resigned as minister of youth and education at Southside Church, Pine Bluff, after two years service there. He has been called to serve as minister of education at Bethany Church, Dallas, Tex.

Resigning as music and youth director of First Church, Rogers, is H. Brad Ramsey Jr. He has accepted a call from First Church, Arcadia, La., to serve as youth and education director.

C. Dee Birdwell, pastor of First Church, Gentry, has been sworn in as a chaplain in the Air Force Reserve and expects to be called to active duty in the next few weeks.

Baptist preacher 'officer of year'

PHILADELPHIA—The International Association of Chiefs of Police has named an ordained Baptist minister as its "Outstanding Policeman of 1969."

He is Mel Floyd, 34, a 10-year veteran of the Philadelphia police force and a minister since 1966. His trophy commends him for "outstanding bravery, diligence, and dedicated community service in the finest tradition of American law enforcement."

The Baptist minister is the first Philadelphia policeman to be honored by the group, composed of members of police chiefs' associations from most of the non-communist countries of the world. (EP)



CALVARY CHURCH, Blytheville, recently honored four members who have outstanding Sunday School attendance records: David Maynard (3 years), Linda Maynard (7 years), Mrs. W. F. O'Neal (21 years), and Charles Lippford (22 years).

S. S. Superintendent Jessie Trantham, rear, made the awards.

New year records

Pastor J. D. Webb of Central Church, Mineral Springs, reports new attendance records set as the church begins its new year.

"On the last Sunday of the old year (Sept. 28), there were 13 additions to the church, three for baptism," he writes. The first Sunday of the new year, both Sunday School and Training Union attendance records were broken, with 153 in Sunday School and 66 in Training Union.

"Since Sept. 28, the Sunday School has averaged 131 and Training Union 57 as compared to 97 for Sunday School and 42 for Training Union for the church year of 1969."

Ecuador night study

Thirteen persons received certificates of recognition recently after completing the first course of studies in the Instituto Nocturno Bautista Para Laicos (Baptist night institute for laymen) in Milagro, near Guayaquil, Ecuador. Classes met three nights a week for seven consecutive weeks in First Church, Milagro.

19-year award

Deacon Woodrow W. Nutt, of Second Church, Monticello, recently received his bar marking nineteen years of perfect Sunday School attendance. Leonard Polk, superintendent of the Sunday School of Second Church, made the award.

Mr. Nutt serves as adult S. S. superintendent and as director of memory work and sword drill in Training Union. He has coached a number of associational, district, and state winners.



MR. NUTT AND MR. POLK

FMB adopts \$33 million budget; adds to its staff

Among actions taken by the Southern Baptist Foreign Mission Board, in its annual meeting in Richmond, Va., October 13-15, are the following:



Adopted a budget of \$33,320,557 for 1970, the largest in its 124-year history and \$1,218,438 more than the budget for 1969. Appointed 19 career missionaries and employed two missionary associates. Elected the following officers for 1969-70: M. Hunter Riggins Jr., businessman, Poquoson, Va., president; Drew J. Gunnells Jr., pastor of Eastern Hills Church, Montgomery, Ala., first vice president; and re-elected Rev. V. Allen Gaines, pastor of Chamberlayne Church, Richmond, second vice president; John L. Moran, pastor of Churchland Church, Portsmouth, Va., recording secretary; and Miss Elizabeth Minshew, of the Board staff, assistant recording secretary.

Elected W. L. (Wimpy) Smith, executive secretary of Texas Baptist Men, affiliate to The Baptist General Convention of Texas, associate secretary for missionary personnel. A former missionary to Argentina, he will succeed Samuel A. DeBord, who was elected director of promotion at the Board's August meeting.

Elected Ione Gray, director of press relations, to the newly-created position of international editor and writer.

Voted to establish a Baptist Press bureau at Board headquarters, effective January 1.

Approved on a permanent basis the medical receptorship program that it had initiated in April, 1968, for a two-year trial period. This program enables up to four Baptist medical and dental students to serve each year in Baptist medical institutions overseas for externships lasting eight to 10 weeks.

Voted to hold a meeting, including an appointment service for new missionaries, March 11-12, in Lakeland, Fla., at the invitation of Southside Church of that city. The Board also voted to hold a similar meeting in Louisville, Ky., in 1971, exact date to be determined. The next meeting of the full, 68-member Board in Richmond is scheduled for April.

Cauthen outlines budget

Baker J. Cauthen, executive secre-

tary, enumerated some details of the Board's 1970 budget of \$33,320,557. It provides for an operating budget of \$27,810,337.39 and a capital budget of \$4,859,206, leaving a "margin of safety" of \$651,013.61. "This margin is very important," Dr. Cauthen said. "It is considered a special contingency fund to be used only by Board action."

The largest item in the operating budget, \$14,148,891.55, is for salaries and maintenance of missionaries.

The largest amount for any single program of work is \$3,009,891 for evangelism and church development. The second is \$1,921,598.99, for schools, from kindergartens through senior colleges and theological seminaries.

The three largest allocations for Baptist work in separate countries are \$2,638,303 for Brazil, \$1,822,062 for Nigeria, and \$1,346,510 for Japan.

Funds to undergird this budget are provided from two chief sources: the Cooperative Program and the Lottie Moon Christmas Offering.

Missionaries named

The new career missionaries, their native states, and fields of service are:

Paul D. Eaton, New Mexico, and Kay Loomis Eaton, Florida, appointed for Uganda; Miss Mary Anne Forehand, Texas, Spain; James E. Gibson and Harriett Dyer Gibson, both of Tennessee, East Africa; Robert F. Greene, North Carolina, and Mary Bear Greene, Ohio, Taiwan; G. C. Harbuck Jr., Georgia, and Patricia Barbour Harbuck, Virginia, Paraguay.

Dale C. Lindstrom and Janet Atkins Lindstrom, both of Colorado, Venezuela; John W. Murphey, Kentucky, and Alta Mae Johnston Murphey, Texas, Italy; Lawrence E. Rice, Washington, D. C., and Karene Tant Rice, South Carolina, Venezuela; James R. Swendenburg Jr., Alabama, and Joyce Hawk Swendenburg, Arkansas, Korea; and Ralph A. Yoars, Louisiana, and Betty Alexander Yoars, North Carolina, East Asia.

The missionary associates are M. Ray Turner and Betty Dozier Turner, both of Texas, employed for Ecuador.

Retirees honored

Seven retiring missionaries, representing 215 accumulated years of mission service, were honored at a luncheon after Board business was finished. Winston Crawley, director of the overseas division, presented each with a scroll of honor and a service pin giving

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the number of years with the Board. Mrs. Crawley pinned corsages on the women and boutonnieres on the men.

The retiring missionaries are Mr. and Mrs. Robert L. Carlisle Jr., who served in Uruguay; Mr. and Mrs. Wesley M. Lawton Jr., China, Philippines, Hawaii, Hong Kong, and Taiwan; Miss Auris Pender, China, Hong Kong, Hawaii, and Singapore; Miss Onis Vineyard, northern Brazil, and Miss Vada Waldron, Argentina.

Hardy L. Winburn

Hardy Lathan Winburn, 62, Little Rock, president and founder of Winburn Tile Manufacturing Co., died Oct. 20.

Mr. Winburn was born at Arkadelphia, a son of the late Hardy Lathan Winburn II and the late Mrs. Lena Mae Barnes Winburn. He was a graduate of Ouachita University and did graduate work at the University of Illinois College of Engineering.

He became president of Winburn and Co. in 1928 and was also president of Niopak Pottery and Tile Company from 1933 to 1947 when he founded the Winburn Tile Manufacturing Company.

He is a former member of the board of directors of the Arkansas Baptist Medical Center, Little Rock University, Young Men's Christian Association, Little Rock Chamber of Commerce and the Salvation Army.

He was a deacon at Pulaski Heights Church, a member of the Little Rock Engineers Club, American Chemical Society, president of the Arkansas Academy of Science, the Southwest Section of the American Ceramic Society and a member of the Country Club of Little Rock.

He served on the Little Rock School Board from 1942 to 1949 and the Little Rock City Board of Directors from 1957 to 1962.

Survivors are his wife, Mrs. Gladys Durrett Winburn; a son, Hardy L. Winburn Jr., Little Rock; a daughter, Mrs. Alvin S. Hyde, Reston, Va.; two brothers, Sinclair W. Winburn and William H. Winburn, Little Rock; three sisters, Mrs. Van H. Wright, Benton; Dr. Martha W. England, New York; and Miss Nancy L. Winburn, Tucson, Ari.

Dr. William Moreland

WEST MEMPHIS—Dr. William H. Moreland, 82, of Tyronza (Poinsett County), died Oct. 21. He was a member of Tyronza Church.

Survivors include three daughters, Mrs. Francis W. Jones of Virginia; Mrs. Dudley R. Terry, Tyronza; and Mrs. Ben E. Dewbre, North Little Rock. Memorials may be made to the Park Hill Church Memorial Fund, at Park Hill Church, North Little Rock, or to Southern Baptist College, Walnut Ridge.

Fred Rippeto

J. Fred Rippeto, 35, Columbia, Mo., died Oct. 18, in a hospital in Atlanta, Ga., following a month's illness.

He and Mrs. Rippeto were employed missionary associates by the Southern Baptist Foreign Mission Board in June, and they were in orientation for overseas service when illness struck. They were to have gone to Hong Kong as host and hostess for the Hong Kong-Macao Baptist Mission (organization of Southern Baptist missionaries).

A graduate of Southwest Baptist College, Bolivar, Mo., Mr. Rippeto also studied at the University of Missouri, Columbia, and Tennessee Temple College, Chattanooga.

Mrs. Rippeto is the former Judy Graves, Columbia, Mo. Other survivors include their three children, Jimmie Fred, nine, Cristi Renae, almost seven, and Timothy Leroy, 16 months; and his parents, Mr. and Mrs. James S. Rippeto.

W. C. Harrison

W. C. Harrison, 79, emeritus Southern Baptist missionary who worked in Baptist schools in Brazil for 28 years, died Oct. 17 in Waco, Tex.

Born in Shelby County, Ky., in 1890, Dr. Harrison grew up on a farm and attended Georgetown (Ky.) College and the University of Kentucky, Lexington, graduating with a degree in agriculture.

He and Mary Bland were married in 1914; she died in 1921.

He received the master of theology degree from Southern Baptist Theological Seminary, Louisville, Ky., and was appointed a missionary to Brazil in 1924. During his first five years in Brazil he taught and assisted with administration at the Baptist college and theological seminary in Rio (forerunner of both the South Brazil Baptist Seminary and Shepard Baptist College).

He resigned as a missionary in 1929. Three years later he re-entered Southern Seminary to study for the doctor of philosophy degree.

Reappointed a missionary in 1936, Dr. Harrison served two schools in Recife, the North Brazil Baptist Seminary and the American Baptist College.

In 1939 he married Helen Bagby, daughter of the late Dr. and Mrs. William Buck Bagby, who began Southern Baptist mission work in Brazil in 1881.

In 1942 he and his wife became co-directors of the American Baptist College in Porto Alegre, a school in which Mrs. Harrison had worked prior to her marriage and which her sister and brother-in-law had founded.

Ralph A. Phelps Jr. has resigned as vice president and trust officer of Worthen Bank and Trust Co., Little



DR. PHELPS

Rock, to become vice president for development of Mercer University, Macon, Ga. Prior to his bank position, Dr. Phelps was for 16 years president of Ouachita University and upon resigning was named president emeritus. During Dr. Phelps' administration, Ouachita changed its designation from college to university. The enrollment tripled, a graduate school opened, and assets increased from \$1.8 million to \$8.4 million. A total of 22 buildings were constructed.

Announcing the appointment of Dr. Phelps, Rufus C. Harris, Mercer president, said:

"Mercer has long felt the need of someone to specialize in the area of endowment building, fund raising, and new development. We have not filled this position earlier because, until now, we have not found precisely the right person for the post. Dr. Phelps fills the requirement in every way."

Mercer University, established in 1837, was one of several Baptist colleges started as a result of the leadership of early Baptist ministers, particularly Luther Rice. It has been a Baptist institution from its founding.

The university limits its new enrollment to 500 freshmen each year and has a present enrollment of 1800. In addition to a strong liberal arts program, it has a law school in Macon and a pharmacy school in Atlanta.

"We hate to leave Arkansas, the state we have come to call home and which, we believe, has a great future," Dr. Phelps said.

The Phelpses have sold their home and will be moving Friday to Macon. Their daughter, Debbie, a junior in high school, will transfer to the Macon schools. Their son, James Robert Phelps, will continue his studies at Ouachita University, where he is a sophomore.

After retiring from mission service in 1959, Dr. and Mrs. Harrison made their home in Waco.

Dr. Harrison's survivors include his widow; a son, Captain William B. Harrison, Panama Canal Zone; and a daughter, Mrs. Alice Anne Wise, Grand Junction, Colo.

Your state convention at work

Convention attendance accents need for participation

By THOMAS A. HINSON
President

Arkansas Baptist State Convention

Some recent research of Convention records reveals some facts that should concern every church. These statistics are shown in the following table:

Year	Number of Churches	Churches Represented	Percentage of Churches Represented	Total Church Membership	Total of Messengers
1957	1143	390	34.12%	289,981	1161
1958	1152	390	33.85	294,056	1134
1959	1155	401	34.72	296,945	929
1960	1158	339	29.27	301,435	789
1961	1164	429	36.86	309,931	954
1962	1177	373	27.44	313,806	879
1963	1178	428	36.33	318,373	964
1964	1184	319	26.94	321,664	717
1965	1188	446	37.54	326,354	1031
1966	1190	471	39.58	332,198	1255
1967	1191	428	35.94	338,471	985
1968	1189	443	37.26%	343,336	1134

Three of the 12 years witness convention business being done with less than 30 percent of the churches represented, and in each of the 12 years less than 40 percent of the churches were represented by church-approved messengers. The high year was 1966, with 39.58 percent of the churches sending messengers.

We just ought to have at least 50 percent of our churches represented in 1969. While it is admitted that 73.6 percent of our churches have fewer than 300 members, even these should make certain that they have a voice in the business, planning, and inspiration of the annual sessions.

Use this chart to determine the number of messengers you should elect for this year's Convention:

Number of Members:	Number of Messengers:
1-150	3 (minimum)
151-250	4
251-350	5
351-450	6
451-550	7
551-650	8
651-750	9
751-UP	10 (maximum)

'Death education' proposed for schools

CHARLOTTE, N. C.—A group of ministers here was told by a hospital chaplain that children need "death education" in public schools as much as they need sex education.

Addressing a seminar for ministers on counseling the dying and bereaved, David W. Wilkinson of Presbyterian Hospital here said that death constitutes a threat for those children not having a philosophy of death.

"Children," he said, "need to be prepared to accept and understand and expect death in order to be able to handle it."

"Education will not eliminate the fear and anxiety, but it would help people to overcome the fear of their own or loved ones' death," Dr. Wilkinson added. (EP)

Remembering

Would I cry now that all is done, and passed along the way?

And kindle thoughts of long ago, the pain of yesterday?

Would I call forth upon my heart the cares that are no more,

And let myself be blindly led inside a dungeon's door?

Would I cry now that all is done and passed along the way?

A dike of faith holds back the flood of tears of yesterday.

—Vendon Hays

National conference of Baptist men

Three major agencies have teamed to make the Third National Conference of Baptist Men one of the major Southern Baptist highlights of 1971, reports George W. Schroeder, executive secretary-treasurer of the Brotherhood Commission.

"The Brotherhood Commission has reached agreement with the two mission agencies to hold the conference Oct. 6-8, 1971, in Atlanta," Schroeder said after meeting with Dr. Arthur Rutledge, executive secretary of the Home Mission Board, and Dr. Baker J. Cauthen, executive secretary of the Foreign Mission Board.

To accommodate the 5,000 men expected to attend the three-day meeting, the Brotherhood Commission has reserved the Atlanta Civic Auditorium.

Staff members of the commission already are at work securing speakers and making plans for the conference, Schroeder said. "We will provide three days of mission experiences for the men who attend this conference with a major emphasis on laymen's needs and responsibilities in meeting mission challenges of our time."

Schroeder outlined a program of seminars, evangelistic events, and dramatic presentations for highlighting missions in the 1970's.

Arkansas should have at least 200 men attending the conference. More information will be provided as plans for the conference develop. Now is the time to check your calendar and start making plans to attend the conference.—C. H. Seaton

Early retirement for Dale Barnett

Dale Barnett, who accepted disability retirement earlier this year, celebrated his 20th year in the ministry Oct. 9.

Most of his ministry has been spent in a four-county area in north central Arkansas, among his own native mountain people.

Mr. Barnett served 12½ years as pastor of rural and small town churches, 4½ years as associational missionary in White River Association, and three years as rural state missionary in north Arkansas.

He has preached in 162 revival meetings, and, "with gratitude to God and his fellow laborers," he reports having had over 1100 professions of faith for baptism during the 20-year period.

The Barnetts plan to continue living in Yellville. Mr. Barnett hopes in the future to be able to do some supply work and to preach in revival meetings.

Baptist colleges, seminaries support, ignore moratorium

By THE BAPTIST PRESS

Throughout the nation, students and some faculty members at Southern Baptist seminaries and colleges and universities both supported and ignored the national moratorium on the War in Vietnam. In a few cases, outright opposition to the moratorium was expressed.

The vast majority of the 54 Baptist colleges and universities operated in 16 states ignored the moratorium.

Generally, it was the larger Baptist schools of the Eastern Seaboard states that staged moratorium activities which seemed most vocal in opposition to the war, including such schools as University of Richmond in Virginia; Wake Forest University, Meredith, and Mars Hill in North Carolina; Stetson University in Florida; and Furman University in South Carolina.

Smaller observances were held at Baylor University in Waco, Tex.; Oklahoma Baptist University, Shawnee; and several other schools in the Southwest.

Outright opposition to the whole concept of the moratorium was expressed by students at Dallas Baptist College in Texas, and Samford University, Birmingham, Ala.

At Southern Seminary in Louisville, about 300 students and several faculty members declared opposition to the war, wearing black arm bands. The 1,600-seat chapel at the seminary was packed for showing of a film about war, and discussion afterward lasted so long that about eight professors dismissed their classes.

During the discussion, one unidentified student came to the front, saying that the Lord had been dealing with him. Explaining that he was a conscientious objector, but was deferred as a minister under a 4-D classification, the youth called another student to the front, asked him to serve as his "pastor," then turned his draft card over to him, and asked that he send it back to his draft board for re-classification.

The student said he did not want to hide behind his 4-D classification while so many other students, also selective conscientious objectors, were classified as 1-A.

Three professors spoke to the group in support of the moratorium. Walter Delamarter, professor of social work, said that when he landed on the beaches of Normandy during World War II, he felt he was participating in a just war. Delamarter, who has just returned from a five-week tour of Vietnam, said he could not feel the war there was a just one.

Henlee Barnette, professor of ethics, said that most Southern Baptists would not listen to young men who were conscientious objectors during World War II, but would listen today "because these are our children." Barnette has two sons—one who is a Vietnam war veteran and another who recently has been classified as a draft resister and granted residence in Sweden.

Barnette said that if the Vietnam war turns out to be a colossal mistake, the young men who opposed it ought to be forgiven and pardoned by the government.

Golden Gate Seminary, in Mill Valley, Calif., was the only other Baptist seminary with student-planned moratorium activities. There, about a third of the 350 students attended a rally where ethics professor Arthur Insko spoke on the Christian attitude toward war. There was also a prayer emphasis at the seminary's chapel.

At most of the Baptist schools in Texas, Arkansas, Georgia, Alabama, Tennessee, Kentucky, Mississippi, and other states, there was little moratorium day activity.

No one knows for sure how to interpret the Baptist school response to the moratorium. It could be an indication that, generally, Baptist college and seminary students are either apathetic about the war or do not wish to be identified with the national anti-war movement.

At more than a dozen Baptist campuses, the anti-war feeling seems intense among some of the students, though not always a majority.

Whether the national moratorium, which continues until the war ends, will have a significant influence on the administration is also unclear. One thing is clear, however; the first moratorium day is just a beginning.

Catholics applaud Baptist

On the last day of the annual Pineapple Fair in Milagro more than 75 Baptists marched in a parade celebrating the town's anniversary. (Milagro is near Guayaquil, Ecuador's main Pacific port.)

As Baptists passed the largest Roman Catholic church in Milagro, priests and nuns applauded warmly. Four marchers carried a banner advertising the Crusade of the Americas, hemisphere-wide evangelistic effort. Others hoisted signs with the Crusade theme, "Christ, the Only Hope."

Cole nominated as S. C. executive

COLUMBIA, S. C.—A. Harold Cole, assistant general secretary-treasurer of the South Carolina Baptist Convention,



DR. COLE
succeed Horace Hammett who retires Dec. 31.

Since August of 1962, Cole has been assistant general secretary with primary responsibilities for stewardship promotion.

Previously, he was executive secretary of the Council of Christian Education for the North Carolina Baptist State Convention. Prior to that, he was director of the North Carolina Baptist student department. He served in the two North Carolina posts 1957-62.

A native of South Carolina, Cole was director of the South Carolina Baptist student department 1949-56 and was assistant pastor of a church in Greenwood, S. C.

In every instance except one, the last four general secretary-treasurers have been named to the office after serving as assistant general secretary.

In other major actions, the General Board voted to approve a \$4 million bond issue for Baptist College of Charleston and to recommend a state-wide Cooperative Program budget goal of about \$2½ million and pay off \$1 million about \$250,000 over the 1969 budget.

The bond issue was approved in order to refinance an existing bond issue of about \$2½ million and pay off \$1 million in operating indebtedness at Baptist College of Charleston. (BP)

Rides 'jet circuit'

A "jet-riding circuit rider" is what James F. Kirkendall, Southern Baptist missionary to Lebanon since 1962, calls himself now that he is conducting an itinerant ministry among U. S. citizens living in places in the Middle East where there are no missionaries or Baptist churches.

Mr. and Mrs. Kirkendall, recently assigned their new roles by the Foreign Mission Board, will maintain their headquarters in Beirut, Lebanon, where Mr. Kirkendall was pastor of English-speaking University Baptist Church before resigning September 30.



Carolyn Lowry (r) of Bearden was a practice teacher last spring in Gurdon High School. A 1969 secretarial science graduate of Ouachita University, she is shown demonstrating the use of an overhead projector to two Gurdon students.

Practice teachers learn ropes

"I didn't realize that teachers saw so much of what goes on in the classroom."

"It never really hit me before that teachers had to study too."

These are just a few of the comments heard when secondary education students return to campus from eight weeks of student or "practice" teaching.

At Ouachita University the revelations are many during the practice teaching period to better prepare the student for the teaching field when he graduates.

Dr. Dewey Chapel, chairman of the Ouachita division of education, pointed out that 90 percent of the '93 secondary education graduates from Ouachita last year are currently in teaching jobs or teaching fellowships.

"All students who wanted jobs, have them," he said.

Before a Ouachita student graduates with a bachelor of science in secondary education degree, he has completed at least 90 clock hours teaching in an actual classroom. This takes place when he goes to public schools around the state for eight full weeks of practice teaching.

Known as "going on the block," a full semester is devoted to learning spe-

cial methods, preparing to teach and actually teaching. The first nine weeks is spent on the campus.

Usually during a senior's last semester, the first nine weeks is concerned with such courses as audio-visual aids; materials, methods and organization in secondary schools; multi-sensory aids and measurement and evaluation in the secondary school.

On completion of finals for the first nine weeks, the students are assigned to various schools in the area around Arkadelphia. Some commute each day while others move to their locations for the full eight weeks.

"In the spring we send students as far away as El Dorado, Texarkana, Pine Bluff, and Little Rock," Dr. Chapel said.

"We prefer that a student move to the community where he or she is doing practice teaching. This makes it possible for the student teacher to become a part of the community," he added.

The student teacher is also required to attend teachers' meetings, PTA meetings, and school functions such as plays, concerts and ball games.

Dr. Chapel pointed out that many superintendents of school districts around the state have written him com-

plimenting Ouachita education graduates who were teaching in their districts.

"The most common comment is that our graduates are mature individuals who are ready and in the frame of mind to teach," Dr. Chapel said.

Ouachita's secondary education department currently offers teaching courses in 15 different fields, including art, biological science, chemistry, commercial subjects, English, French, home economics, librarianship, mathematics, physical education, physical science, physics, public school music, social studies, Spanish, and speech and drama.

Dr. Chapel, Dr. Charles Chambliss, chairman of the department of secondary education, and Ralph Ford, director of student teaching at Ouachita, are working to get journalism certifiable as a secondary education core.

"Journalism needs to be pulled out of the English area and given a listing of its own," Dr. Chapel explained.

He commented that journalism is the only major offered by Ouachita that cannot be used as a teaching core.

During the last two years, change has been the keyword for the Ouachita division of education.

To provide better facilities for the education students, and the division of education personnel, the division moved last year to Johnson Hall. Formerly a freshman girls' dormitory, Johnson was renovated for use especially by the elementary and secondary education departments.

The building now features education classrooms of various sizes, libraries, special method labs, and offices for the education staff and faculty.

"We also have a video tape deck, monitor and camera that we are using with the student teachers," Dr. Chapel said.

He explained that a student would be taped while teaching a lesson, and then the tape could be played back so that the student can make a self-evaluation.

"This technique has proved valuable because it lets the student see himself as others see him," he commented.

The whole program was best summed up by Mr. Ford, who compared the student's practice teaching to a doctor's internship.

"Just as you wouldn't want a doctor who hadn't done his internship operating on your family, I wouldn't want a teacher who hadn't done his practice teaching instructing my children," he said.

Arkansas Baptist State Convention

CONTRIBUTIONS REPORT

**Total Cash Contributions Received in Office of Executive Secretary of
Executive Board of the Arkansas Baptist State Convention During the Months of
July 1—September 30, 1969**

Notify Dr. Charles H. Ashcraft, 525 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
ARKANSAS VALLEY											
Barton	\$ 1,551.64	\$ 206.69	Highfill	1,019.54	306.50	Harrison 1st	14,346.51	5,370.19	El Paso	162.00	161.00
Brickeys	13.43	61.93	Immanuel, Rogers	2,472.86	2,138.14	Hopewell	121.00	25.89	Good Hope	86.89	-----
Brinkley 1st	5,300.15	2,284.42	Lakeview	470.34	274.10	Jasper	1,343.96	418.00	Grace	374.51	255.90
Chatfield	229.99	53.67	Lowell	618.05	40.77	Lead Hill	309.89	196.66	Gregory	20.00	57.50
Clarendon	1,725.88	368.86	Mason Valley	329.82	194.02	New Hope	255.94	200.00	Griffithville	112.50	17.60
Elaine	6,419.83	500.72	Monte Ne	821.05	95.00	Northvale	1,606.37	573.00	Higginson	260.31	146.50
Friendship	419.62	65.00	Pea Ridge 1st	3,012.71	859.80	Oregon, Flat	378.52	217.00	Hunter	532.93	88.00
Helena 1st	6,944.65	1,510.60	Pleasant Hill	160.89	59.53	Osage	83.78	50.00	Judsonia	1,350.00	645.50
Hughes	3,650.00	1,944.71	Rogers 1st	11,190.53	1,397.87	Parthenon	263.38	14.86	Kensett	826.48	-----
Lambrook	481.94	97.57	Siloam Springs 1st	9,744.80	2,946.85	South Side, Lead Hill	90.27	33.34	Liberty	90.23	-----
Lexa	1,020.22	575.40	Sugar Creek	230.64	37.17	Union	90.00	21.00	McCrory	813.17	797.97
Marianna 1st	9,884.00	1,868.62	Sulphur Springs 1st	89.51	26.35	Valley Springs	37.00	23.00	McRae	90.00	380.53
Marvell	1,600.00	652.02	Sunny Side	818.67	173.13	Western Grove	38.68	-----	Midway	52.87	-----
Monroe	321.47	21.00	Trinity, Rogers	123.14	17.38	Woodland Heights	530.00	102.50	Morrow	-----	94.65
Moro	485.20	302.50	Twelve Corners	124.09	46.60	Total	24,116.09	9,619.02	Morton	125.22	41.00
North Side, Helena	35.00	-----	Park Street Mission	40.00	-----	BUCKNER	-----	-----	Mt. Hebron	162.08	-----
Pettys Chapel	16.17	-----	Total	51,071.92	17,945.13	Abbott	102.92	-----	Pangburn	274.48	13.37
Rehoboth	54.00	25.00	BIG CREEK			Bates	72.22	28.61	Patterson	81.25	-----
Snow Lake	-----	-----	County Line	-----	-----	Calvary, Waldron	178.92	44.37	Pleasant Grove	214.52	611.0
Turner	696.25	54.00	Elizabath	18.00	-----	Cauthron	-----	-----	Pleasant Valley	45.00	-----
West Helena	10,479.50	2,708.51	Enterprise	69.81	20.00	Cedar Creek	80.00	-----	Pleasant Grove	214.52	61.10
West Helena 2nd	2,575.27	1,195.88	Flora	-----	-----	Clarks Chapel	40.00	-----	Rose Bud	155.67	-----
Total	53,904.21	14,497.10	Gum Springs	24.00	-----	Dayton	122.36	-----	Royal Hill	-----	-----
ASHLEY											
Calvary, Crossett	157.60	47.50	Hardy	460.96	105.95	Denton	-----	-----	Searcy 1st	12,565.99	2,623.31
Corinth A	592.43	231.75	Mammoth Spring	370.45	88.52	Evening Shade	286.74	39.78	Searcy 2nd	506.90	169.40
Crossett 1st	25,080.84	3,427.85	Mt. Calm	-----	-----	Fellowship	662.46	493.63	Temple, Searcy	673.84	166.00
Crossett 2nd	174.87	-----	Mt. Zion	55.50	-----	Hartford 1st	1,046.49	275.24	Trinity, Searcy	1,121.69	334.96
Eden	45.00	-----	Saddle	-----	-----	Haw Creek	402.42	-----	Tupelo	120.00	159.50
Fellowship	448.35	129.50	Salem	354.29	60.36	Hon	101.50	-----	Union Valley	97.68	-----
Fountain Hill	718.02	996.31	Spring River	361.54	55.44	Huntington	202.77	45.50	West Point	106.38	30.00
Gardner	356.00	-----	Viola	303.00	181.43	Ione	273.74	5.95	White Lake	-----	-----
Hamburg 1st	8,780.93	927.40	Total	2,017.55	506.70	James Fork	288.56	79.97	Total	32,076.70	11,065.12
Jarvis Chapel	100.00	25.00	BLACK RIVER			Long Ridge	121.81	-----	CAREY	-----	-----
Magnolia	976.08	203.95	Alicia	334.47	75.36	Mansfield	2,048.71	288.47	Bearden 1st	1,440.51	211.65
Martinville	92.57	-----	Amagon	40.00	-----	Midland	520.29	10.00	Bethesda	-----	22.50
Meridian	85.10	-----	Banks	-----	-----	New Home	60.00	-----	Calvary, Camden	400.00	175.00
Mt. Olive	3,198.59	887.28	Black Rock	1,195.93	195.95	New Providence	32.16	-----	Dalark	114.74	-----
Mt. Pleasant	70.00	94.25	Campbell Station	-----	-----	Parks	149.50	136.92	Eagle Mills	20.00	25.00
North Crossett	1,246.92	708.86	Clear Springs	-----	-----	Pleasant Grove No. 2	74.83	-----	Faith	479.00	50.00
Sardis	-----	-----	College City	972.78	682.23	Pleasant Grove No. 3	-----	-----	Fordyce 1st	12,600.00	5,377.56
Shiloh	244.31	-----	Diaz	460.00	-----	Rock Creek	48.67	-----	Hampton	2,665.93	251.50
Temple	4,262.72	478.00	Grubbs	337.88	138.65	Shiloh	-----	-----	Harmony, Thornton	12.00	-----
Unity	-----	-----	Horseshoe	6.50	-----	Temple, Waldron	253.67	-----	Holly Springs	-----	-----
Total	46,629.03	8,157.63	Hoxie	585.00	71.95	Union Hope	15.00	-----	Manning	178.45	50.00
BARTHOLOMEW											
Antioch	40.00	-----	Imboden	1,008.38	334.05	Waldron 1st	6,307.93	1,461.96	New Hope	291.54	135.00
Cominto	24.00	20.00	Immanuel, Newport	1,326.00	518.00	West Hartford	347.87	405.22	Ouachita	93.92	49.00
Corinth B	113.79	5.35	Jacksonport	244.01	-----	Winfield	124.45	-----	Prosperity	300.24	50.00
Eagle Lake	23.64	-----	Murphys Corner	-----	-----	Total	13,950.79	3,365.57	Shady Grove	26.68	-----
Ebenezer	599.51	158.50	New Hope No. 1, Black	-----	Rock	-----	-----	South Side, Fordyce	-----	-----	
Enon	287.21	-----	New Hope No. 2, Hardy	115.53	-----	BUCKVILLE	-----	-----	Sparkman	169.10	94.25
Florence	54.00	-----	Newport 1st	9,551.83	1,230.96	Aly	-----	-----	Thornton	3,480.00	1,047.26
Hermitage	350.57	34.10	Old Walnut Ridge	143.18	135.00	Cedar Glades	53.16	-----	Tinsman	570.99	134.00
Immanuel, Warren	3,998.63	892.16	Pitts	21.81	-----	Mt. Tabor	73.00	-----	Tulip Memorial	104.05	15.00
Ladelle	6.95	-----	Pleasant Ridge	-----	-----	Mountain Valley	227.86	63.99	Willow	75.26	33.00
Macedonia	90.00	-----	Pleasant Valley	7.47	-----	Rock Springs	190.73	-----	Miscellaneous	81.60	33.00
Marsden	8.00	-----	Ravenden	234.39	188.14	Total	544.75	63.99	Total	23,104.01	7,820.72
Monticello 1st	5,361.74	4,125.76	Sedgwick	117.00	-----	CADDO RIVER	-----	-----	CAROLINE	-----	-----
Monticello 2nd	2,405.41	403.90	Smithville	725.76	338.98	Amity	318.05	133.78	Austin station	885.96	263.12
North Side, Monticello	449.06	72.75	Spring Lake	90.00	62.45	Big Fork	-----	163.10	Baugh's Chapel	735.90	-----
Old Union	29.65	30.15	Swifton	332.76	182.22	Black Springs	45.00	-----	Biscoe	395.00	147.36
Pleasant Grove	45.00	-----	Tuckerman	630.00	265.81	Caddo Gap	40.00	-----	Brownsville	278.71	50.00
Prairie Grove	45.00	-----	Walnut Ridge 1st	6,567.98	2,526.54	Glenwood	1,814.99	282.05	Cabot 1st	6,127.42	978.06
Saline	10.76	-----	White Oak	-----	-----	Hill Side	45.00	-----	Caney Creek	648.90	-----
Selma	102.99	-----	Total	25,292.38	7,066.24	Little Hope	-----	-----	Carlisle	5,813.75	1,056.07
Union Hill	40.00	-----	BOONE-NEWTON			Mt. Gilead	129.83	-----	Chambers	18.00	32.49
Warren 1st	18,686.15	2,067.74	Alpena	159.17	217.05	Mt. Ida	2,156.23	1,447.88	Cocklebur	171.57	84.50
West Side, Warren	535.13	33.23	Batavia	401.34	-----	Murphy	30.00	558.51	Coy	987.76	340.53
Wilmar	819.88	244.80	Bear Creek Springs	-----	-----	Norman	706.59	-----	Cross Roads	100.00	100.00
South Side Mission	470.13	-----	Bellefonte	548.78	57.74	Oak Grove	-----	-----	Des Arc	3,904.55	456.19
Total	29,147.20	8,087.94	Boxley	40.00	319.36	Oden	396.17	275.00	DeValls Bluff	200.00	14.00
BENTON											
Bentonville 1st	4,936.28	2,409.47	Burlington	146.65	100.00	Pencil Bluff	298.32	11.10	England 1st	3,848.20	1,560.94
Centerton 1st	600.00	585.50	Cassville	63.17	-----	Pine Ridge	17.00	-----	Hazen	1,976.27	670.83
Central Avenue, Bentonville	429.37	240.81	Deer	153.89	89.00	Refuge	63.00	45.42	Humnoke	133.48	-----
Decatur	1,433.13	489.43	Eagle Heights	2,491.00	912.03	Sulphur Springs	122.46	99.09	Immanuel, Carlisle	113.15	881.72
Garfield	152.79	160.75	Elmwood	84.89	80.00	Total	6,182.64	3,015.38	Keo	658.43	282.51
Gentry	5,125.51	3,915.79	Emmanuel, Harrison	-----	-----	CALVARY	-----	-----	Lonoke	6,993.96	2,759.72
Gravette	2,486.68	395.25	Everton	106.98	85.10	Antioch	250.00	150.00	Monroe	1,401.37	379.25
Gum Springs	539.84	325.00	Gather	45.00	-----	Augusta 1st	4,739.21	2,649.95	New Hope	54.54	30.00
Harvard Avenue	4,101.68	719.92	Grubb Springs	258.42	118.80	Beebe 1st	1,748.00	1,200.00	Oak Grove	100.00	14.74
						Bethany	54.00	-----	Old Austin	416.11	134.75
						Central, Bald Knob	-----	-----	Pleasant Hill	78.51	34.00
							2,584.45	348.95	Steel Bridge	210.90	129.00
						Cotton Plant 1st	1,375.00	244.50	Toltec	2,263.23	484.61
						Crosby	180.00	-----	Ward	852.37	127.09

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Wattensaw	494.08	145.20	Shady Grove	200.85	47.51	Shiloh, Corning	185.00	28.00	Total	10,787.66	4,451.23
Mt. Spring Msn	245.45		Shibley	190.82	21.75	Shiloh, Pochontas			GREENE		
Myrtle Street Mission	386.60		Spadra			Success	421.82	143.19	Alexander	236.94	67.88
Miscellaneous	100.00		Trinity, Alma			Witts Chapel	562.79	115.89	Beech Grove	5.00	38.00
Total	4,334.22	10,766.73	Trinity, East Mt. Zion,	11.00		Total	9,109.35	3,902.67	Bethel Station	86.00	92.00
			Clarksville	141.53		DARDANELLE-RUSSELLVILLE			Big Creek	18.00	
CARROLL			Union Grove	222.57	262.66	Atkins	1,045.26	239.45	Brighton	64.00	
Berryville	3,024.03	1,225.20	Uniontown	171.42		Bakers Creek	164.42		Browns Chapel	487.36	644.76
Blue Eye	175.00		Van Buren 1st	12,378.42	2,765.84	Bluffton	50.00		Calvary, Paragould		
Eureka Springs	1,200.00	228.61	Van Buren 2nd	221.01	66.14	Danville	929.80	936.52		1,100.55	200.80
Freeman Heights	2,299.08	529.81	Webb City	686.26	308.73	Dardanelle	1,734.82	1,109.25	Center Hill	634.61	149.50
Grandview	562.99	167.75	Wodland	75.00	75.00	Dover	210.17	38.00	Clarks Chapel	225.00	108.67
Green Forest	2,861.41	417.07	Batson Missio	228.78	105.00	East Point	875.76	202.54	Delaplaine	66.72	15.66
Omaha	369.25	146.00	Jamestown Missio	3.80		Fair Park	187.00	10.00	East Side, Paragould		
Rock Springs	244.50	23.00	Miscellaneous		120.00	Grace Memorial	135.00			2,831.30	294.45
Rudd Mission	73.52		Total	35,836.84	10,574.35	Havana	131.66	64.06	Fair View	72.00	
Total	10,309.78	2,737.44	CONCORD			Hopewell	36.00		Finch	309.81	162.00
			Barling	739.45	223.20	Kelley Heights	252.45	68.80	Fontaine	18.00	
CENTENNIAL			Bethel			Knoxville	380.75	29.50	Immanuel, Paragould		
Almyra	5,718.12	1,425.88	Bloomer	60.00	15.00	London	362.60	25.00		986.59	181.75
DeWitt	3,101.46	1,673.78	Bluff Avenue	1,507.23	443.54	Moreland	34.81		Lafe	36.00	
East Side, De Witt	576.00	168.16	Booneville 1st	5,199.80	1,785.83	New Hope	381.31	42.06	Lake Street	50.00	
Gillett	32.42	25.22	Branch	468.65	260.00	Ola	1,459.59	79.00	Light	258.00	57.86
Gillett 1st	143.21	26.31	Burnsville	200.00		Pittsburg	45.00		Marmaduke	509.62	214.75
Hagler			Calvary, Ft. Smith		4,149.49	Plainview	146.85	50.83	Mounds	187.90	14.40
North Maple	298.11	131.91	Charleston 1st	3,346.80	1,586.61	Pleasant View	157.31		Mt. Hebron	91.08	
Reydell	154.18	257.33	East Side, Ft. Smith		293.50	Pottsville 1st	222.35	49.84	New Friendship	207.00	99.63
South Side, Stuttgart		576.00	Enterprise	\$471.91	92.20	Rover	351.79	172.64	New Liberty	56.00	
St. Charles	969.87	215.00	Excelsior	304.46	73.04	Russellville 2nd	2,726.57	647.35	Nutts Chapel	290.74	100.00
Stuttgart 1st	13,500.00	4,639.88	Ft. Smith 1st	29,639.59	12,438.65	Centralville Mission	98.26		Oak Grove	433.81	
Tichnor	61.40	181.25	Glendale	673.43	33.95	Total	11,519.62	3,764.34	Paragould 1st	16,429.06	4,024.88
Aberdeen Mission	12.81	22.93	Grand Avenue	27,332.43	12,983.89	DELTA			Pleasant Valley	27.00	
Miscellaneous		240.00	Grayson			Arkansas City	1,508.84	1,077.87	Robbs Chapel	267.50	110.00
Total	26,232.78	9,583.65	Greenwood 1st	2,930.00	1,392.00	Aulds			Rock Hill		
			Hackett	135.15	133.25	Bayou Mason	279.28		Stanford	135.00	
CENTRAL			Haven Heights	2,895.44	683.35	Bellaire	842.91	542.75	Stonewall		
Antioch	437.06	165.01	Highway 96			Boydell	20.00		Third Avenue		
Bauxite	566.21	61.75	Immanuel, Ft. Smith		8,798.84	Chickasaw	478.48	69.16	Unity	135.00	
Benton 1st	18,904.47	5,395.29	Jenny Lind	1,076.01	247.97	Collins	195.00	5.00	Village		
Bryant 2nd	374.67	64.60	Lavaca 1st	4,342.94	1,503.71	Daniel Chapel		20.00	Vines Chapel	27.00	
Buie	148.60	3.50	Magazine	1,028.38	119.54	Dermott	3,613.33	2,099.17	Walcott	960.15	80.00
Calvary, Benton	2,591.58	783.10	Memorial	100.00	66.30	Eudora	8,600.00	1,474.11	Walls Chapel	39.60	
Central, Hot Springs		6,406.69	Mixon	316.84	198.50	Gaines	35.00	15.00	West View	497.54	222.48
Emmanuel, Hot Springs		173.77	Mt. Harmony-			Halley			Total	27,699.88	6,778.47
Fairdale	318.37	384.09	Mt. Zion	25.00	14.41	Jennie	758.39	160.00	HARMONY		
Faith	83.43		North Side, Charleston			Jerome	70.00	38.89	Alzheimer	2,027.70	173.74
Gilead	139.72	64.33	North Side, Ft. Smith	614.64	161.61	Kelso	550.00	274.62	Anderson Chapel	48.00	
Grand Avenue, Hot Springs		136.65	Oak Cliff	491.30	216.84	Lake Village 1st	3,324.51	1,049.13	Bethel		
Gravel Hill	342.01	63.20	Palatine	2,475.86	912.28	McArthur	105.38		Centennial	3,991.02	604.80
Harveys Chapel	860.10	206.54	Paris 1st	6,434.87	873.42	McGehee 1st	9,670.44	2,150.84	Central	2,475.28	312.75
Highland Heights	2,712.00	1,415.96	Pine Log			Montrose	145.00	372.00	Dollarway	85.78	
Hot Springs 1st	3,183.88	2,610.37	Rateliff	288.65		New Hope	920.96	100.00	Douglas	489.18	132.10
Hot Springs 2nd	10,185.89	3,169.69	Rateliff	288.65		Omega	195.67	22.25	Dumas 1st	7,145.43	2,893.10
Jessieville	318.47	21.59	Roseville	25.00		Parkdale	160.00	614.45	East Side	1,668.92	19.65
Lake Hamilton	593.96	978.25	Rye Hill	217.77	138.64	Portland	1,459.07	614.45	Forrest Park	2,757.00	1,083.79
Lakeshore Heights		1,091.91	Scranton	313.55	50.60	Richland	139.62	3.00	Gould	865.67	405.60
Lake Side	435.89	74.92	South Side, Booneville		511.98	Rossmere	80.00		Grady	164.43	27.50
Lee Chapel	809.32	32.94	South Side, Ft. Smith		10,437.43	Shiloh	288.93		Greenlee Memorial		266.89
Lonsdale	181.26		Spradling	1,212.39	650.53	South McGehee	1,610.50		Hardin	1,791.67	266.89
Malvern 1st	3,676.28	738.05	Temple	921.87	398.78	Temple	1,033.41	674.03	Hickory Grove	80.00	25.00
Malvern 3rd	4,819.28	977.21	Townson Avenue	1,542.27	578.37	Tillar	967.53	123.05	Humphrey	738.87	444.00
Memorial	1,364.42	479.22	Trinity, Ft. Smith	2,309.19	956.66	Watson	255.44	973.47	Immanuel, Pine Bluff		4,308.29
Mill Creek		1,091.91	Union Hall			Wilnot	1,147.15	322.63	Kingsland	507.02	132.80
Mountain Pine	1,456.03	68.22	Vesta			North Side Mission	225.00	322.63	Lee Memorial	2,960.23	329.71
Mt. Vernon		156.50	Windsor Park	1,637.12	803.31	Miscellaneous	79.18	12,176.42	Linwood	969.00	363.53
Old Union	320.82		Total	125,564.96	47,361.98	Total	33,759.02		Matthews Memorial		884.65
Owensville	629.00		CONWAY-PERRY			FAULKNER			North Side, Star City	3,025.18	
Park Place	7,658.44	2,241.19	Adona	40.00	19.55	Beryl	717.58	341.05	Oak Grove	513.40	78.50
Pearcy	146.50	87.50	Bigelow	124.13		Bono	23.00	61.00	Oakland	438.06	25.00
Piney	1,800.00	1,139.93	Casa	225.00	60.00	Brumley Chapel	254.21	143.00	Pine Bluff 1st	25,023.73	9,426.64
Pleasant Hill	388.13	191.60	Harmony		448.13	Cadron Ridge	299.97	2,023.62	Pine Bluff 2nd	4,947.14	4,369.04
Rector Heights	84.12	65.50	Houston	54.83		Conway 1st	9,861.80	1,629.67	Plainview	119.81	15.00
Ridgecrest	135.00	202.50	Morrilton 1st	3,675.00	2,312.91	Conway 2nd	11,658.20	55.20	Plum Bayou	25.51	
Riverside	362.37	213.30	Nimrod	36.46	125.00	Emmanuel, Conway	24.00	200.00	Rankin Chapel	74.58	39.71
Salem	377.42	175.95	Perry	337.50	216.74	Enola	55.20		Rison	3,500.00	1,737.01
Sheridan 1st Southern		174.52	Pleasant Grove	30.00		Formosa		432.81	Shannon Road	97.98	
Shorewood Hills	650.93	199.39	Plumerville	511.43	1,084.36	Friendship	192.47	40.39	South Side, Pine Bluff		
Trinity, Bauxite		8.00	Solgohachia	13.00	21.00	Happy Hollow	44.57	122.00	Star City	23,271.36	5,285.25
Trinity, Benton	2,576.68	521.98	Stony Point	6.00		Harlan Park	730.06	178.60	Sulphur Springs	1,258.00	414.14
Trinity, Malvern	1,168.59	437.12	Thornburg	283.31	49.25	Holland	151.14	105.71	Wabbaseka	9,255.52	867.47
Vista Heights	44.62		Union Valley	64.37		Mayflower	287.00	129.51	Watson Chapel	4,589.11	1,349.95
Walnut Valley	337.30	113.60	Total	5,401.08	4,336.94	Mt. Vernon	150.61	282.96	Yorktown	375.00	148.00
Total	82,314.74	32,275.43	CURRENT RIVER			New Bethel	78.63	163.25	Green Meadows Mission	270.00	22.00
			Biggers	510.48	169.45	Oak Bowery	667.89	182.63	Total	116,536.28	36,767.43
CLEAR CREEK			Calvary, Corning	608.22	504.00	Pickles Gap	2,274.12	6,020.29	HOPE		
Alma 1st	4,561.82	1,188.41	Columbia Jarrett		16.35	Pleasant Grove	346.50		Anderson	315.00	284.00
Cass	18.00		Corning	2,304.63	1,515.37	South Side, Damascus	403.74		Arabella Heights	777.44	471.60
Cedarville	310.26	137.02	Hopewell	256.04	166.26	Union Hill	75.00		Beech Street	8,000.00	3,403.49
Central, Altus	2.00		Moark	851.10	24.52	Wooster	216.62		Bradley	1,140.00	301.62
Clarksville 1st	4,508.34	1,040.97	Mt. Pleasant	124.86	33.47	Total	28,012.31	6,020.29	Bronway Heights		59.07
Clarksville 2nd	204.04	22.08	New Home		35.00	GAINESVILLE			Calvary, Hope	2,439.97	834.97
Coal Hill	216.86	10.00	Oak Grove	197.00	20.00	Browns Chapel	40.00		Calvary, Texarkana		
Concord	672.03	581.51	Pettit	54.00	20.00	Emmanuel, Piggott	66.55	48.95	Canfield	4,643.73	655.29
Dyer	320.84	81.65	Pocahontas	2,221.70	692.60	Greenway	268.89	121.95	Central, Magnolia	225.00	111.67
Hagarville	80.84	68.00	Ravenden Springs	49.00	23.22	Harmony	25.00		Doddridge	40.00	
Hartman	103.00		Reece Ridge	10.00	10.00	Holly Island	96.38		Evergreen	45.00	
Kibler	2,130.36										

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Genoa	182.19	-----	Union	2,743.61	220.00	West Side, Manila	696.80	160.00	New Hope	133.30	-----
Guernsey	93.50	5.00	Urbana	233.81	227.50	Whitton	391.87	212.75	Salem	52.74	51.12
Haley Lake	55.00	-----	Victory	269.81	190.12	Wilson	5,132.00	1,033.50	Two Mile	46.15	-----
Harmony Grove	200.00	-----	Village	856.10	201.60	Woodland Corner	168.74	39.06	Vandervoort	278.55	68.84
Hickory Street	350.00	150.00	Wesson	471.39	10.00	Yarbro	884.21	60.50	Westmoreland Heights	-----	10.00
Highland Hills	1,218.29	783.33	West Side	6,799.36	1,598.10	Memorial Chapel	302.33	-----	Wickes	226.12	25.00
Hope 1st	15,670.00	4,684.14	White City	21.00	-----	Total	51,585.66	11,345.55	Wocana	113.55	110.30
Immanuel, Magnolia	175.00	100.60	Woodward	187.03	31.00	-----	-----	-----	Miscellaneous	-----	50.00
Immanuel, Texarkana	-----	-----	Cook Street Mission	99.61	132.00	-----	-----	-----	Total	14,774.35	5,271.44
Lewisville 1st	2,926.58	538.75	Total	150,403.44	50,405.13	-----	-----	-----	PULASKI		
Macedonia No. 1	77.71	-----	LITTLE RED RIVER								
Macedonia No. 2	150.00	150.00	Arbanna	55.00	-----	Childdress	936.86	298.37	Alexander	696.22	129.62
Mandeville	10.00	-----	Brownsville	52.18	-----	Dixie	90.00	-----	Arch View	1,682.88	228.99
Memorial	1,149.40	277.75	Center Ridge	45.00	80.45	Egypt	245.55	-----	Baptist Tabernacle	-----	10,085.08
Mt. Zion	200.28	300.00	Concord	302.21	7.00	Fisher Street	1,343.90	506.43	Barnett Memorial	180.00	22.30
Piney Grove	217.60	-----	Harris Chapel	-----	-----	Friendly Hope	382.15	141.56	Brookwood	219.31	124.83
Pisgah	104.74	22.10	Heber Springs 1st	-----	-----	Jonesboro 1st	15,742.71	10,129.09	Calvary, Little Rock	-----	12,264.44
Red River	273.35	-----	Lone Star	2.25	-----	Lake City	1,000.00	121.00	Crystal Hill	2,106.00	499.57
Rocky Mound	18.00	-----	Mt. Olive	1.00	-----	Lunsford	596.00	-----	Douglasville	1,071.65	598.11
Sanderson Lane	159.05	201.50	Mt. Zion	28.63	20.00	Monette	2,562.87	519.20	East End	1,255.96	-----
Shiloh Memorial	699.65	100.33	New Bethel	40.50	-----	Mt. Pisgah	232.69	71.27	Forest Highlands	6,627.81	3,080.62
South Texarkana	70.00	188.22	Palestine	304.36	248.35	Mt. Zion	751.64	926.29	Forest Tower	147.63	-----
Spring Hill	264.19	-----	Pleasant Ridge	42.25	14.62	Needham	255.19	-----	Gaines Street	7,821.72	3,036.09
Stamps 1st	3,665.90	880.34	Pleasant Valley	13.00	-----	Nettleton	4,971.79	923.32	Garden Homes	672.69	204.50
Sylvester	180.00	-----	Post Oak	50.00	-----	New Antioch	335.59	100.00	Geyer Springs	9,428.70	1,070.72
Tennessee	280.00	182.60	Quitman 1st	25.00	171.05	New Hope, Black Oak	92.70	60.00	Green Memorial	898.22	291.24
Trinity, Texarkana	2,694.29	719.64	South Side, Heber Springs	328.95	-----	North Main	811.75	17.13	Hebron	4,108.72	1,315.89
Troy Bethel	-----	-----	West Side, Heber Springs	80.00	49.60	Philadelphina	3,241.49	966.66	Immanuel, Little Rock	-----	45,379.57
West Side, Magnolia	180.00	11.85	Woodrow	-----	-----	Providence	118.88	-----	Ironton	1,158.73	223.02
Total	74,197.53	24,090.98	Total	6,118.15	2,295.24	Red	-----	-----	Life Line	9,145.19	1,364.76
INDEPENDENCE			LITTLE RIVER								
Batesville 1st	4,386.71	2,408.19	Ashdown	5,677.87	3,388.03	Rowes Chapel	168.66	44.43	Little Rock 1st	11,275.00	8,498.48
Calvary, Batesville	6,886.81	2,881.21	Ben Lomond	85.19	16.00	Strawfloor	195.27	38.75	Little Rock 2nd	14,515.16	9,866.44
Cord	843.89	67.00	Binzen	225.00	-----	University	369.25	37.00	Markham Street	4,529.88	3,775.39
Cushman	58.03	95.39	Brownstown	50.00	-----	Walnut Street	14,766.19	1,880.37	Martindale	1,071.98	198.35
Desha	354.70	81.52	Central, Mineral Springs	1,376.45	529.55	Westvale	138.85	75.00	Nails Memorial	1,310.26	445.50
East Side, Cave City	302.32	81.96	Chapel Hill	32.75	13.75	Wood Springs	88.62	3.00	Natural Steps	1,057.87	229.11
Emmanuel, Batesville	544.08	150.87	Columbus	139.56	-----	Total	68,651.14	21,673.45	North Point	110.30	-----
Floral	1,012.56	205.30	DeQueen 1st	7,924.45	3,580.63	NORTH PULASKI					
Marcella	97.47	19.53	Dierks	476.00	158.83	Amboy	9,580.19	2,872.53	Pine Grove	2,030.30	786.30
Mt. Zion	98.97	-----	Foreman	974.94	289.70	Barinz Cross	19,230.62	4,878.90	Plain View	1,277.03	155.68
Pilgrims Rest	289.04	101.75	Hicks	257.51	89.33	Rayou Meto	1,732.53	189.75	Pleasant Grove	5.00	20.00
Pleasant Plains	230.40	101.75	Horatio	270.00	396.96	Berea	961.65	516.69	Pulaski Heights	39,005.58	7,083.86
Rehobeth	230.79	43.09	Kern Heights	466.01	415.78	Bethany	642.67	268.50	Reynolds Memorial	1,350.00	-----
Rosie	613.49	101.75	Liberty	45.29	-----	Calvary, North Little Rock	4,661.08	1,432.32	Ridgecrest	-----	200.15
Ruddell Hill	1,043.50	128.40	Lockesburg	777.20	893.60	Cedar Heights	1,041.47	377.28	Roland	462.53	180.00
Salado	43.20	49.07	Lone Oak	-----	-----	Central, North Little Rock	5,999.94	1,863.45	Rosedale	457.06	516.07
Sulphur Rock	117.29	52.00	Mt. Moriah	-----	-----	Chapel Hill	992.04	487.15	Shady Grove	476.00	-----
West Batesville	5,900.90	2,630.17	Murfreesboro	980.90	648.61	Crystal Valley	25.00	120.85	Shannon Hills	400.00	113.79
White River	107.84	-----	Nashville	6,209.23	1,725.75	Forty-Seventh Street	-----	-----	Sheridan 1st	3,602.60	1,010.44
Total	22,183.38	9,207.55	Oak Grove	238.89	106.40	Grace	3,127.40	169.91	South Highland	10,755.17	4,853.24
LIBERTY			Ozden	112.50	292.93	Graves Ridge	1,111.97	619.26	Sunset Lane	2,515.72	905.07
Buena Vista	408.86	18.00	Ridgeway	1,242.32	524.46	Harmony Memorial	2,021.51	171.70	Tvler Street	97.55	530.83
Caledonia	172.50	121.00	Rock Hill	132.72	61.04	Harmony	1,255.00	200.00	University	-----	205.15
Calion	1,040.40	76.40	State Line	72.76	43.53	Highway	814.83	884.88	Vimy Ridge	360.97	378.25
Calvary, El Dorado	-----	-----	Washington	250.00	251.98	Hilltop	151.93	-----	Wakefield 1st	80.00	112.66
Camden 1st	330.38	46.05	Wilton	199.74	10.00	Indian Hills	3,942.98	1,211.48	West Side, Little Rock	200.00	248.16
Camden 2nd	19,668.57	6,969.45	Winthrop	180.71	2.00	Jacksonville 1st	6,845.15	2,131.78	Woodlawn	2,372.78	863.66
Chidester	429.90	589.70	Miscellaneous	-----	5.00	Jacksonville 2nd	1,543.15	334.53	Woodson	329.48	-----
Cross Roads	1,527.00	74.00	Total	28,477.99	13,142.86	Levy	15,684.61	1,980.55	Miscellaneous	-----	20.00
Cullendale 1st	11,433.17	1,475.10	MISSISSIPPI								
East Main	5,132.12	1,386.80	Armored	1,038.15	154.93	Marshall Road	1,770.46	487.95	Total	215,421.09	94,070.86
Ebenezer	2,781.14	686.17	Bethany	229.33	-----	Morrison Chanel	192.67	94.90	RED RIVER		
El Dorado 1st	27,151.90	18,847.55	Black Water	252.40	15.13	North Little Rock 1st	5,000.00	1,522.54	Anchor	145.05	80.10
El Dorado 2nd	10,872.74	3,084.77	Blytheville 1st	17,189.02	2,615.74	Oakwood	30.00	-----	Antoine	140.11	76.56
Elliott	1,897.11	481.83	Brinkley Chapel	90.00	26.00	Park Hill	28,918.51	4,686.04	Arkadelphia 1st	11,999.97	4,725.05
Felsenthal	33.91	45.24	Brown Chapel	246.76	48.90	Pike Avenue	4,639.90	1,454.80	Arkadelphia 2nd	5,121.56	1,353.74
Galilee	344.57	467.26	Calvary, Blytheville	480.00	354.68	Remount	265.50	75.00	Beech Street, Gurdon	4,384.31	1,035.57
Grace	911.93	321.46	Calvary, Osceola	1,120.26	189.14	Remyan	361.57	77.18	Beirne	668.33	813.74
Harmony	590.49	21.35	Center Street	110.23	78.00	Sherwood	1,664.46	453.10	Bethel	129.40	817.00
Hillside	862.00	151.00	Central, Dyess	327.40	-----	Sixteenth Street	248.22	22.50	Bethlehem	107.84	15.00
Huttig	2,052.25	1,016.27	Clear Lake	562.50	442.07	Stanfill	30.00	-----	Boughton	88.00	-----
Immanuel, El Dorado	-----	-----	Cole Ridge	506.80	31.26	Sylvan Hills	1,757.17	1,025.34	Caddo Valley	45.00	67.00
Joyce City	9,250.05	2,742.62	Cross Roads	160.64	-----	Zion Hill	417.43	147.52	Cedar Grove	110.36	59.04
Junction City	1,610.65	224.82	Dell	556.12	553.00	Cherokee Village Mission	225.00	172.00	Center Point	135.00	59.00
Knowles	197.10	756.57	Emmanuel, Blytheville	136.08	80.44	Concord	91.10	-----	Curtis	648.73	92.00
Laple	29.17	280.85	Etowah	37.38	-----	Cove	215.94 c	109.12	De Gray	394.40	15.00
Lawson	366.54	42.00	Fairview	7.26	-----	Dallas Avenue, Mena	1,078.01	244.50	East Whelen	-----	60.00
Liberty	267.43	35.60	Gosnell	381.90	55.49	Bethel	252.16	100.00	Emmet	-----	-----
Louann	77.23	9.81	Joiner	489.18	100.02	Board Camp	662.69	52.19	Fairview	-----	-----
Maple Avenue	2,817.38	535.26	Kelser	470.30	66.73	Calvary, Mena	165.75	133.23	Harmony Hill	200.95	36.82
Marrable Hill	531.00	477.63	Leachville	4,355.00	749.15	Cherry Hill	371.60	35.00	Hollywood	105.55	50.00
Midway	275.00	68.00	Leachville 2nd	164.81	-----	Concord	91.10	-----	Lakeview	12.00	-----
New London	97.51	18.21	Luxora	675.00	217.65	Cove	215.94 c	109.12	Marlbrook	58.22	-----
Norphlet	5,137.74	1,077.44	Manila 1st	3,897.73	667.25	Dallas Avenue, Mena	1,078.01	244.50	Mt. Bethel	135.00	-----
Park View	2,310.93	337.51	Marys Chapel	168.49	28.08	Bethel	252.16	100.00	Mt. Olive	17.50	-----
Philadelphia	343.07	337.51	New Harmony	54.00	-----	Board Camp	662.69	52.19	Mt. Zion	72.00	-----
Salem	733.00	125.00	New Liberty	1,181.57	170.78	Calvary, Mena	165.75	133.23	Okolona	80.00	105.00
Smackover	8,522.03	1,170.84	New Providence	1,111.00	420.89	Cherry Hill	371.60	35.00	Park Hill	723.08	447.85
South Side, El Dorado	639.05	1,457.12	Nodena	45.00	-----	Concord	91.10	-----	Prescott 1st	1,905.04	894.83
Stephens	6,227.23	1,457.12	Osceola 1st	5,339.39	2,781.45	Concord	91.10	-----	Reader	48.32	-----
Strong	3,603.28	1,400.00	Ridgecrest	160.00	74.20	Cove	215.94 c	109.12	Richwoods	1,103.14	177.25
Sylvan Hills	66.00	102.09	Rosa	-----	-----	Dallas Avenue, Mena	1,078.01	244.50	Shady Grove	45.00	-----
Temple, Camden	568.53	210.32	Tomato	-----	-----						

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
ROCKY BAYOU											
Ash Flat 1st			Harris Chapel	180.00	34.00	Red Oak			South Side, Fayetteville		
Belview	150.00	87.00	Hydrick	16.00		Rivervale	18.00			142.26	
Boswell	33.00	20.00	Ingram Boulevard			Spear Lake		6.96	Springdale 1st	20,051.53	4,102.68
Calico Rock	369.11	129.25		1,598.00	675.22	Trumann 1st	403.85	295.00	Spring Valley	349.22	137.22
Dolph			Jericho			Tyronza 1st	2,988.00	248.40	Sulphur City	382.52	242.00
Evening Shade	171.79	52.59	Madison	40.00	23.10	Valley View	229.62	16.00	University	1,533.33	3,281.75
Finley Creek	54.00		Marion	2,319.97	614.00	Waldenburg	50.54		West Fork	519.39	137.76
Franklin	45.00	26.07	Mays Chapel			Wiener	480.00	85.00	Winslow	860.52	447.71
Gulon	54.00		Midway			West Ridge			Greenland Mission	222.41	
Melbourne	900.00	636.50	Palestine	80.00	104.00	Total	16,251.54	4,547.32	Low Gap Mission	18.80	
Mt. Pleasant	72.47		Parkin	2,951.99	794.99	VAN BUREN					
Myron	28.00		Pine Tree	62.99	80.26	Bee Branch	243.66		WHITE RIVER		
Oxford	40.00	12.00	Shell Lake	49.50	50.32	Botkinburg			Bruno	33.55	28.50
Sage	210.61	82.75	Tilton		66.00	Corinth	45.90		Cotter 1st	835.55	579.43
Sidney	275.80	165.67	Togo	516.23	184.10	Friendship	251.83		East Oakland	15.00	42.00
Sylamore	27.64	44.95	Turrell	362.76	84.03	Lexington	98.55		East Side	744.23	240.16
Wiseman	53.50	25.00	Union Avenue	25.99	37.89	Pee Dee	20.00	832.77	Flippin	444.19	205.00
Zion Hill	60.00	10.00	Vanderbelt Avenue			Plant	80.60	9.43	Gassville	90.00	73.36
Total	2,544.92	1,291.78	Vandale	423.41	160.13	Pleasant Valley			Hopewell	500.65	85.00
STONE-VAN BUREN-SEARCY											
Alco			West Memphis 1st	23,715.28	3,125.45	Rupert	215.71		Lone Rock	61.12	18.79
Clinton	2,357.50	348.75	West Memphis 2nd	680.48	128.74	Scotland	48.21	6.20	Midway	1,100.54	276.05
Halfmoon	24.15			24.00	750.44	Shady Grove	78.26		Mountain Home	4,158.67	2,332.18
Leslie	745.49	319.40	Wheatley	24.00	750.44	Shirley	251.41	196.25	New Hope	221.43	
Marshall	2,645.18	347.71	Widener			Standley Memorial	20.00	20.70	Norfolk 1st	61.10	
Morning Star	47.01		Wynne 1st	8,652.13	1,908.44	Total	1,349.18	565.35	Oak Grove		
Mountain View	1,626.23	660.00	East Baptist Mission			WASHINGTON-MADISON					
New Hopewell	86.59			246.73	7.50	Berry Street	1,329.07	89.91	Pilgrims Rest	72.00	
St. Joe	161.64	29.33	Total	70,991.93	16,928.38	Bethel Heights	142.62	269.96	Pyatt	212.08	
Snowball	12.73		TRINITY						Summitt	81.90	
Zion	89.08	22.66	Anderson-Tulley	61.49	20.17	Black Oak	108.00	50.00	Tommahawk	82.80	
Timbo Mission	118.63	60.00	Bethel	27.00	50.00	Brush Creek	847.32	265.64	Whiteville	108.00	111.30
Total	7,914.23	1,778.85	Black Oak	316.81	60.00	Calvary, Huntsville	286.92	5.35	Yellville	1,478.49	524.43
TRI COUNTY											
Antioch	35.20		Calvary, Harrisburg	437.00	230.69	Caulde Avenue	943.83	408.53	Arkana Mission	19.48	
Barton Chapel			Corners Chapel	665.15	139.95	Combs	25.00		Big Flat Mission	37.19	
Beckspur	261.50	168.24	East Side, Trumann			Elkins	45.00		Bull Shoals Mission		
Calvary, West Memphis				59.27	41.47	Elmdale	6,400.73	1,988.67		81.00	40.00
Cherry Valley	2,781.56	1,616.55	Faith	31.18	51.25	Farmington	1,077.45	318.45	Eros Mission	61.72	
Colt	80.00	137.91	Fisher	443.94	154.70	Fayetteville 1st	12,182.72	7,446.46	Hill Top Mission	158.24	117.00
Crawfordsville	339.97	31.00	Freer	251.80		Friendship	101.19		Promise Land Mission		
Earle	4,623.96	1,381.74	Greenfield	409.25	333.51	Hindsville	27.50				
Ellis Chapel			Harrisburg 1st	3,966.40	1,079.75	Huntsville	741.20	54.00	Rea Valley Mission	71.42	
Emmanuel, Forrest City			Lebanon	340.03		Immanuel, Fayetteville			Total	10,798.49	4,668.20
Fair Oaks	129.00	185.31	Lepanto	2,424.06	914.13		1,450.84	935.86	MISCELLANEOUS		
Fitzgerald	611.86	150.00	Maple Grove	107.86		Johnson	693.14	100.44	Churches not belonging to Local Associations		
Forrest City 1st	933.83	211.63	Marked Tree	800.00	360.20	Kingston	167.91		Russellville 1st, Russellville		
Forrest City 2nd	17,241.22	3,762.13	McCormick			Liberty	315.63	67.00		4,382.83	1,126.96
Fortune	832.35	116.30	Neals Chapel	147.73		Lincoln	1,524.56	590.52		4,382.83	1,126.96
Gladden	37.50		Neiswander	124.00	87.55	New Hope	15.00	4.00	Totsl		
Goodwin	50.00	50.00	Pleasant Grove	960.95	12.50	Oak Grove	453.61	56.46	Miscellaneous:		
	173.55		Pleasant Hill	125.79		Prairie Grove	460.21	394.76	Contributions:	826.14	11,810.56
			Pleasant Valley	93.26	328.71	Providence	592.69	20.12	Total	826.14	11,810.56
			Providence	238.76	31.38	Ridgeview	1,264.53	240.00	Grand Total		
						Silent Grove	205.90			\$1,831,103.31	\$620,629.03
						Sonora	65.00				

The bookshelf

1970 Biblical Sunday School Commentary, H. C. Brown Jr., General Editor, Word Books, 1969, \$3.95

The main aim of this book is to make the Bible understandable and plain and to suggest areas of application for today's Christians. The Scripture lessons are printed in full, with explanation following each verse. The Scripture is printed in the King James Version, "since that is still the most widely owned and read version of the Bible."

The Drug Users, by A. E. Wilder Smith, Harold Shaw Publishers, 1969, \$5.95

"The experience of forgiveness of sins and of the new birth makes even the trees seem greener, the skies more blue and our friends more compatible," says Dr. Smith, professor of pharmacology at the Medical Center, University of Illinois.

It is Dr. Smith's conviction that young people who are "turning on" with drugs are seeking the ecstasy and communion with God which conventional Christianity has failed to give them, and that their rebellion against "the system" betrays society's lack of individual freedom and meaningful goals.

In Search of Foundations, by Thomas A. Langford, Abingdon Press, 1969, \$6.95

Dr. Langford is chairman of the Department of Religion at Duke University. Here he centers on developments in English theology during the first two decades of the 20th Century as essential to understanding recent happenings in both English and American theology.

The Church in Experiment, by Rüdiger Reitz, Abingdon, 1969, \$4.75

Mr. Reitz analyzes the revolutionary changes and reforms taking place in American Protestantism. He describes the kinds of experimental work being done and presents a classification for scientific discussion and study of church renewal.

Miracle Power for Today, by Winifred Wilkinson, Doubleday, 1969, \$4.50

When you criticize and condemn others, you are really proving to the world that you are not very happy with your own life. And the more you genuinely like others, the more you like yourself. This is the conclusion of Winifred Wilkinson, a Unity minister in Cleveland, in

her chapter, "Miracle Power for Today."

Many timely suggestions on how to make the most of the spiritual power God endows everyone with are featured here.

Pastor to hippies to address meet

ST. PAUL, Minn.—When young people gather here for the Nov. 28-30 Palm Beach Rock Festival they'll hear also a gospel witness in the person of Arthur Blessitt.

The noted Southern Baptist pastor to hippies in Hollywood, Calif., has been invited to address the crowds which are expected to swell to 250,000.

It might be the largest live audience ever to hear the gospel.

Students of Palm Beach Atlantic College have been asked to staff the First Aid Station and provide counseling for the effort. Blessitt said some 1,500 Christian college students are being recruited to assist with counseling. (BP)

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Children's nook

The best stunt flyers

By JANE HAEBIG

Do you like to watch aerial exhibitions where pilots do tricks? Do you know that you can have your own private exhibition with the best stunt flyers of all?

These stunt flyers are birds. Most birds are good flyers, but some are really experts. The aerial tricks and stunts they do are truly breath-taking.

One of these is done by the woodcock. This little bird not only does a fantastic sky dance high above the earth, but it also makes weird whistling music as it flies.

Around and around the woodcock flies in an ever widening circle. It mounts higher and higher, up one hundred, two hundred feet or more. The whistling sound gets sharper. Then the bird poses in mid-air for a moment and utters a low twittering call. This it repeats several times.

After the dance is over, the woodcock returns to its home in the dense thicket. All is quiet for a while until it is time for the next show. Then it begins its sky dance all over again.

Another bird, the Wilson's snipe or jacksnipe, is related to the woodcock. It, too, does a dance in the sky. As the jacksnipe flies around and around in reckless dashing circles, it makes a rapid bleating sound. The circles continue over the swampy ground below. Each time the bird flies higher, the bleating sound is repeated.

Although the jacksnipe's performance is not as graceful as that of the woodcock, it is interesting to watch it and to listen for its peculiar music.

The scissor-tailed flycatcher does a few amazing stunts in the air, too. This interesting bird with the long tail likes to sit silently atop a bush or a tree. Suddenly it launches outward and upward, turning all the time. His long tail opens and closes like giant scissors as it darts up and down with incredible bursts of speed.

It, too, likes to accompany itself with music as it flies. The sound made by the scissor-tailed flycatcher is more like a shriek. This shriek is uttered each time the bird shoots higher.

Some birds do their aerial stunts over water. The man-of-war bird or the frigate bird is unbelievably fast and skillful at diving through the air. It seems to enjoy flying and often soars without seeming to move a wing as if it were a giant black sea glider.

The frigate bird, like many other ocean birds, can easily pick up a fish



off the surface of the water. It is extremely accurate and seldom misses its target.

Another more easily located bird that is an expert diver is the kingfisher. This tufted bird hovers over the water until it sees a fish swimming under water. Then down it shoots with pinpoint accuracy and up it comes with a fish.

If the fish happens to be too big, the kingfisher may be dragged back into the water. Of course, all the bird has to do is to let go, but sometimes it won't and it gets a wet bath.

Our forefathers used to watch and envy falcons. We, too, may be able to watch them although they are becoming scarce. Falcons often turn over completely as they dive for food in the air. Flying upside down doesn't seem to bother them. If you are lucky enough to see a falcon, you will never forget it. Its exhibition of skill and power is amazing.

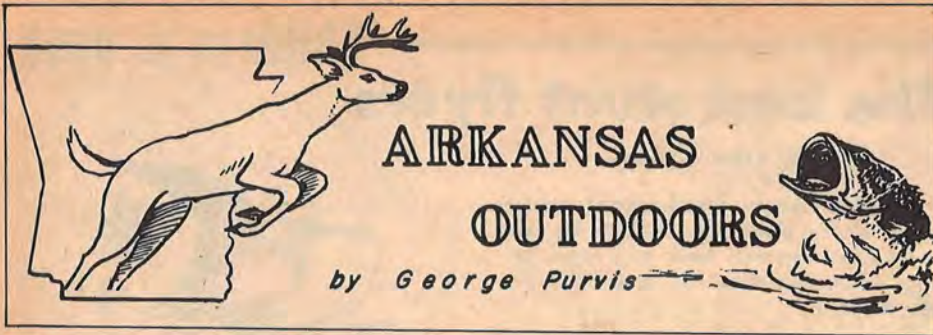
Even the swallows and sparrows that fly around your home do a few stunts that are worth watching. Swallows often drop an object and then try to dive under it and catch it before it reaches the ground. They sometimes look as though they might be having a race, for several birds often take off after the same object. Sparrows roll a stone down a steep roof and then dive and try to catch it before it rolls off the roof.

Watch for these aerial artists in your back yard, near the woods, in the swamps, and over the water. Maybe you'll see some of these tricks or perhaps others that are even better.

(Sunday School Board Syndicate, all rights reserved)

New Portuguese church

A newly organized Baptist church in Vila Nova de Gaia, Portugal, brings to 36 the number of churches in the Portuguese Baptist Convention, reports Mrs. John M. Herndon, Southern Baptist missionary, whose husband is pastor of the congregation.



Nature's original stinker



NATURE'S ORIGINAL 'stinker'—the skunk is the 'loudest' of the musk-carriers.

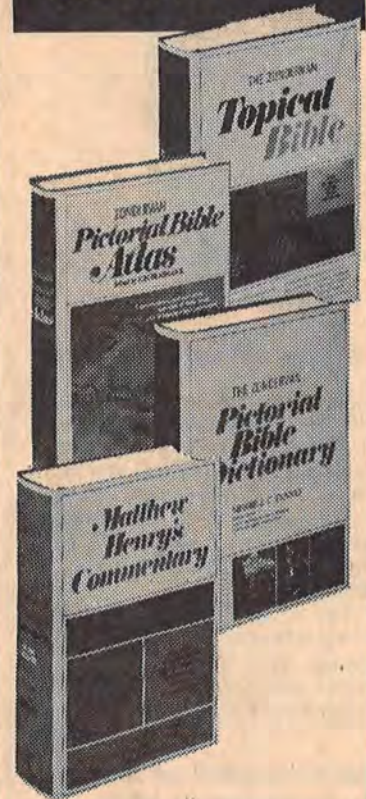
Nature has many checks and balances. The skunk occupies a position in nature's scheme that is neither condemned or condoned by most wildlifers. They may prey heavily on the eggs of ground nesting birds in one instance while destroying rats and mice in another. Since rats and mice are a menace to man and ground nesting birds, is the skunk beneficial or not?

In recent years, striped skunks have become numerous in many parts of the state and may range in color from solid black to almost pure white. The most common color pattern is black with two wide stripes that start at the head and run back to the tail forming a "V."

Skunks in Arkansas often have rabies and authorities, on this 100 percent fatal disease, caution that they should never be taken as pets (even when descented) for this reason.

Skunks are slow, fairly mild mannered, but have few natural enemies. Their only real defense is their strong offensive odor or musk which can be sprayed, with remarkable accuracy, for about 12 feet. Most animals, unless it is a very hungry predator, and man give skunks a wide 'berth.'

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The State Farm Mutual Automobile Insurance Company printed the following advertisement in Newsweek, October 13, 1969: "Alcoholics and other problem drinkers, who make up a small minority of our population, are the most effective killers on our highways. They kill innocent men, innocent women, and innocent children. And we share in their guilt. Our indifference to the problem of alcohol on our highways results in 25,000 deaths each year—year, after year, after year. It's time to do something. Write your governor, your state legislators, your judges. Tell them you support the National Highway Safety Bureau's plan to get drunk drivers off our highways. Get angry. Become obsessed. Scream your impatience. Demand legislation. It's do or die."

Suicide ranks as the No. 1 cause of death among the nation's adolescents, Dr. Cotter Hirschberg of the Menninger Clinic said in an interview recently. "The adolescent today has a greater struggle in the relationship with his family. It is tougher to be an adolescent," said Hirschberg, associate director of the children's division at Menninger. Suicide among the nation's youngsters is caused by depression that sets in when a child fails to achieve after changing from one situation in life to another, he said. Such a change, Hirschberg added, occurs when a child goes to school for the first time or when he goes from junior high to high school. He explained: "A young elementary age child will become depressed when he cannot adapt to behaving in a group in school. He experiences failure. Puberty, when children undergo physical, chemical, and emotional changes of their body, can be another time of depression. When puberty comes either too early or too late, a child will be come depressed." (By William Greenburg, Nashville Tennessean, Oct. 14, 1969)

Guest professor

Minor Davidson, on furlough from a missionary assignment in Malaysia, is serving this year as guest professor of missions at Southwestern Seminary, Ft. Worth. Dr. Davidson received his Th.D. degree from Southwestern in 1966.

OCTOBER 30, 1969



Feminine intuition

by Harriet Hall

Conversation

Bruce Barton once said that our conversation is our advertisement.

For good or for bad, this is true every time we talk. We all know persons who talk too much. I remember the student who said he thought a certain young woman was lovely until she opened her mouth—and he discovered the emptiness inside her head. Some talkative people are guilty of becoming boring. But this does not imply that all talkativeness is bad. After all, someone who is able to listen to what another says and then respond intelligently is manifesting one form of giving of self.

An old Chinese proverb tells us that a single conversation across the table with a wise man is worth a month's study of books. Recently we enjoyed a study in the book of Philippians led by Dr. E. F. Hallock, who was pastor of First Church, Norman, Okla., for 47 years. One of the most impressive statements Dr. Hallock made was concerning prayer and Bible study. He said that if he had to choose between the two he would choose the Bible—because it was more important what God said to him than vice versa.

Fortunately, we do not have to make that choice—instead we can do both as we engage in Bible study and prayer, thus having conversation with God. Good listening is an important part of the matter.

What is the secret of being a good conversationalist? Be yourself . . . and learn to be at ease. If you are tense, those who are around you will become tense. If you are relaxed in the presence of others and show a genuine interest in them, your naturalness will put them at ease.

Jesus was a good conversationalist. He showed genuine interest in others. He talked much of the Father. On one occasion he told a man whom he had healed, "Go home to thy friends, and tell them how great things the Lord hath done for thee" (Mk. 5:19).

In this materialistic age, we might do well to recall the words of Hebrews 13:5, "Let your conversation be without covetousness."

If Mr. Barton is right in his analysis of conversation, what are you advertising?

Comments, suggestions, or questions, may be addressed to Mrs. Andrew Hall, Mt. Sequoyah Drive, Fayetteville, Ark.

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God's judgment on Judah

By ROBERT W. STAGG
Religion Department
Ouachita University

International

November 2, 1969

Jeremiah 7:26;52

(Editor's note: Dr. Stagg is writing the Sunday School lessons for Nov. 2 and Nov. 9 to give regular writer Vestter E. Wolber a rest. Dr. Wolber will be back beginning with the lesson of Nov. 16.)

This lesson begins Unit 5, which is "God's People in Exile." This unit consists of three lessons and deals with God's judgment on Judah and the Babylonian exile, the genuine faith that maintains the people's spirit during their time of captivity, and the restoration of the faithful remnant back to the homeland. Today's lesson treats Judah following Israel (the northern kingdom) in disobedience and the resultant exile in Babylon.

This lesson stresses the inevitable results of sin, the faithful but suffering ministry of one of God's choice servants, and the execution of a swift and severe judgment that is realized in the lives of those who had disobeyed God.

Judah's inadequate revival

Last Sunday's lesson surveyed the reforms under King Hezekiah and those that followed under the good King Josiah. These were efforts to restore God's people to faithful worship of him. They were in a measure successful, but were limited and it was essentially a matter of "too little too late."

The canker of idolatry and immorality that had eaten away at the northern kingdom had also gotten such a hold on the southern kingdom that they followed in the wake of Israel.

Josiah was killed in battle at Megiddo in 609 and this led the nation into a time of despair and decline. Josiah's son, Jehoahaz, followed him on the throne but he was deposed after three months by the Egyptian ruler Pharaoh-Necho and carried into Egypt (Jer. 22:10-12).

Pharaoh-Necho placed Jehoiakim, a brother of Jehoahaz, on the throne. He switched his loyalty to Nebuchadnezzar of Babylon, and it was during his reign that Daniel and his three friends were carried captive to Babylon, in 605 B. C.

Jehoiakim cut off tribute to Nebuchadnezzar and triggered the siege of Jerusalem. He died outside the gates of the city.

Jehoiakim's son, Jehoiachin, was 18 years old when Nebuchadnezzar had

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him chained and carried as a prisoner to Babylon. He then placed the weak-kneed Zedekiah on the throne, who was a full brother of Jehoahaz. He swore allegiance to Nebuchadnezzar but later rebelled. He respected Jeremiah's advice but would not take it after it had been offered.

During his time, the siege of Jerusalem began in earnest, and in 587 B. C. Jerusalem and Judah were made entirely captive to Nebuchadnezzar of Babylon.

Gedaliah was left as a puppet governor. He was soon murdered and Jewish leaders fled to Egypt with Jeremiah as a captive. The respected leaders and the bulk of the productive segment of the nation were then carried to Babylon in exile and captivity.

The reforms of Hezekiah and Josiah had failed to stem the march toward moral degradation and Judah was reaping the consequences of her sin.

Invitation to repentance

God's prophet must deliver God's message no matter what the consequences are. Here we have perhaps the most noble example of a prophet's faithfulness to his God that is to be found in all the Scripture. Jeremiah was faithful in delivering God's message even though it was one of judgment, and neither the king nor the people were pleased to hear it.

Are our people today becoming "entertainment conscious" and looking for each sermon or each successive pastor to outdo the previous one? Do we desire to live as we please during the week and attend worship services on Sunday, have our ears tickled, and then go home and resume life normally?

The faithful spokesman for God must today deliver God's message faithfully, just as Jeremiah did in those days long ago.

Jeremiah 7 records his famous temple message and it ranks as one of the most noble pieces of literature in all the Scriptures. It shows a prophet pleading sincerely for a return to genuine religious experience, not participation in

outward form and ceremony.

This is Judah's last call to repent. Is there any remnant of faithfulness from the days of Hezekiah and Josiah? If so, let confession become deeds.

Jeremiah brings God's charges against the people, and they comprise a long list (7:4-6). They were liars, their religion was a matter of formal ritual to the extent of exalting the Temple itself, and after their worship they ritually repeated, "We are delivered."

They were guilty of neighborly injustice, they oppressed the traveler, orphans, and widows, shed innocent blood (even in the temple areas!) and they were guilty of the practice of idolatry and of its accompanying immorality.

Jeremiah calls the temple a "den of robbers" because of their evil living and ritual religion (7:11). This is the reference to which our Lord referred in his dramatic cleansing of the temple as he sought to purge worship during his ministry on earth.

Jeremiah announced that because of these evil practices of the people, Shiloh stood for them as an example of judgment. What God had done to the tabernacle and the ark of the covenant in previous days, He would do also to his temple in Jerusalem. As God continues his message, he informs Jeremiah that repentance on the part of the people is unlikely—they are too far gone.

Jeremiah 7 records his temple address, and Jeremiah 26 seems to preserve Baruch's (Jeremiah's scribe) record of the essence of his sermon. He includes the mention of a death threat (26:8).

The people were so incensed at Jeremiah's message of judgment and condemnation that they were ready to kill him. Several, however, did step to his rescue and cited Micah as an example of one who earlier had prophesied faithfully God's word and was not killed as a result. And so the lynching of Jeremiah was prevented.

Jehovah's inevitable removal

When man sins, he reaps the inevitable consequences of that sin. This is just as true today as it was in the day of Jeremiah. Jeremiah 52 records the sack of Jerusalem and the capturing of its people. Zedekiah's sons were mur-

(Continued on page 22)

How man learns about God

By L. H. COLEMAN
Pastor, Immanuel Church
Pine Bluff

Life and Work
November 2, 1969
Deuteronomy 5:1-6
Exodus 3:1-15

God gave further identification of himself. He was the "Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob." Hence, the Israelites could identify Moses' God as being the one and same God of their fathers or spiritual heritage (see v. 15).

II. Hear the statutes of God (Deut. 5:1-6)

Deuteronomy (which means "second law") is basically a book of review and a book of addresses by Moses, Deuteronomy 5 is a repetition of Exodus 20 and contains the Ten Commandments, which was the basis of God's covenant with Israel. The decalogue is not obsolete nor optional with believers today. All men everywhere are to give heed to God's moral laws.

Verse 3 is most important. Moses emphasized personal responsibility toward the Lord. The covenant was made not only with their fathers but with Israel as a nation. The laws or statutes of God

International lesson

(From page 21)

dered before his eyes. His eyes were then put out and he was led in chains to Babylon.

Nebuzaradan, Nebuchadnezzar's captain of the guard, proceeded then to Jerusalem, to burn the house of Jehovah, the King's palace, and every sizable dwelling in the land. He then broke down the walls of Jerusalem, carried the people captive, plundered the temple's treasures, adding them to the storehouse of Babylon.

He even deposed and carried as captive the chief priests and those who were significant in the religious and political life of Judah.

Although Jeremiah's message was not popular the events have vindicated him to be a faithful spokesman for God. The call to repentance went unheeded and the nation reaped the inevitable consequences of its sin.

Men cannot disregard God in their lives and continue to prosper. The nobility of Jeremiah and his faithfulness to God's message continue to inspire men today in the repetition of God's invitation to repentance so that his people might avoid such judgment as Judah reaped on this dark day in 587 B. C.

This lesson treatment is based on the Life and Work Curriculum for Southern Baptist Churches, copyright by The Sunday School Board of the Southern Baptist Convention. All rights reserved. Used by permission.

were equally binding upon those whom he was addressing.

Please give special attention to verse 6, which is a preface to the Ten Commandments. A motive is given for service to God—gratitude. God had taken an active part in Israel's history. God himself was the Person credited with bringing Israel out of bondage. He was a working, concerned, interested, active-intervening, and delivering God. He demanded to be the Lord of life. He was and is to be our Master; we are his subjects. He must have dominion.

Conclusion:

God has not left man "in the dark" concerning his character, name, and purpose. God's main interest toward man is redemptive. God is holy, righteous, merciful and loving, among other attributes; he demands that we be like him. This is our assignment. Are we making a passing grade?

Next week the lesson will deal with the holiness of God. This is one of the most misunderstood concepts in the Old Testament. Together we look forward to studying this doctrine next week.

Unit one dealt with basic truths about God, man, and the universe. We studied together the doctrines of, God, man, and sin. The last lesson centered on the story of Noah and the flood.

Today's lesson is a study of how man learns about God. This is viewed through the life of Moses, the greatest man in Old Testament history. Moses was the great deliverer, preacher, law-giver, miracle worker, and devout worshipper of the Lord. When we think of the great decalogue, book of the covenant, and tabernacle, we think of Moses. Is it not paradoxical that the greatest man in the Old Testament also was the meekest?

I. The call of Moses

(Ex. 3:13-15)

Exodus 3 tells the story of the call of Moses. God spoke to an 80-year-old herder of sheep. God's call to Moses was a call to be a leader and deliverer of the children of Israel who were en-

slaved in Egyptian bondage. God spoke to Moses from a burning bush. The place was holy; hence, Moses removed his shoes. The intriguing aspect of this unique call was not only God's identifying voice to the would-be prophet, but the fact that the bush aglow was not consumed. God's call was personal, probing, providential, and persistent. Imagine a call direct from God to deliver Israel! Yet the directive was definite, clear, and unmistakable.

Moses was very reluctant to go and offered four excuses. (Please read Ex. 3:11-4:17.) After he was assured of divine aid, power, guidance, and protection, he went.

The reason this passage is used in the lesson is the answer God gave to Moses to one of his four excuses. Moses wanted instruction as to what to say when someone would ask him, "What is his name?" (v. 13). God identified himself as "I Am That I Am" or the "I Am." God is timeless, eternal, and unchanging. He has always existed and shall always exist. He is the "always has been," ever-present God of the universe. He changes not. With him there is no variableness (variation) nor shadow of turning (cf. Ja. 1:17). He is the God who was, is, and will be. God, therefore, told Moses to tell his inquirers that the God of the ages, the only true, real, and ever-present God had enlisted him and sent him forth on a holy mission.

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- D—Dobson, Everett M., Jr., to Humphrey Church p.5.
- E—Elliff, Bill, to Rosedale, Little Rock p.6.
- G—Gray, Miss Iofe, named international editor for FMB.
- L—"Lord, help us to be big" (I must say it) p.4.
- M—Ministers wives to give tea p.4.
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Takes new position

Betty Brock has resigned as Young Woman's Auxiliary director of the Woman's Missionary Union, Birmingham, to become minister of youth activities at First Church, Birmingham.

In the world of religion— **SBC president says dissenters should join other denominations**

Questioning how long the Southern Baptist Convention can stay together with so much diversity within its ranks, the president of the 11 million member denomination said in Nashville that Baptists who do not accept the convention-adopted statements of faith ought to leave and join another church.

W. A. Criswell, pastor of the 15,000-member First Church, Dallas, and president of the Southern Baptist Convention, made the statements in a personal report to the Southern Baptist Executive Committee meeting in Nashville.

In introducing his topic, the outspoken pastor called his report, "Being a Baptist—My Greatest Dilemma." Then he described his "dilemma of despair, my dilemma of grief" with this question:

"How far do you compromise what you believe in order to stay together?"

He asked how long the Southern Baptist Convention can stay together, saying: "There are among us liberals, conservatives, fundamentalists; open communionists, closed communionists, alien immersionists; persons who would emphasize the social application of the gospel; those who would emphasize evangelism."

Criswell stated that the Southern Baptist Convention is not a geographic body of churches; it is a doctrinal commitment, he said, adding that Baptists have never been hesitant to publish and defend articles of faith such as the ones adopted by the Southern Baptist Convention in 1925 and 1963.

"Now the drift today is to be broad and inclusive and ecumenical," he said.

Cites Toy Resignation

As an example, he cited the forced resignation in 1879 of Crawford H. Toy as professor at Southern Baptist Theological Seminary because, Criswell said, he had become infatuated with German rationalistic theology. Criswell said that Toy became a Unitarian and never went to church again.

"But that is the illustration (Toy's being forced to resign) some people are using to say that Southern Baptists are too narrow," Criswell said.

"Somebody is changing; somebody is different," he declared. "Is it I, or is it they? Are we going to give up the doctrines of faith we hold and be like other denominations?"

"If we have men who do not believe in our articles of faith, why don't these

people leave us and join denominations where they would be happy?" he asked.

"Is there any place for me and my church in this denomination, or should we attempt to change?" he further questioned. "How far am I willing to compromise? 'How can two walk together,' said Amos, 'except they be agreed?'"

Unwilling to Compromise

Criswell said that the early Christians, such as Peter and Paul, were unwilling to compromise. He added that the early church was persecuted by the Roman Empire because they refused to accept other gods, and to bow down before Caesar, but rather were willing to die before they would do so.

"Today, I don't know whether we would die for anything. I don't know as president of this convention whether there is enough commitment for us to pay any price for our doctrine," he said.

The SBC president then stated that he felt if a Baptist church member believed in pedo-baptism or the Presbyterian form of church government, he ought to join the Presbyterian Church or some other denomination.

"In my humble judgment, I think we ought to take those articles of faith of 1925 and 1963 and say: 'This is what it is, being a Baptist. If you don't be-

Philadelphia editor postal representative

PHILADELPHIA—Russell T. Hitt, a past president of the Evangelical Press Association and member of the board of the directors of the Associated Church Press, has been appointed religious press representative on postal matters.

An informal agreement between the Associated Church Press and Catholic Press Association provides that the post be filled on a revolving basis by a Protestant or Catholic editor.

On that provision the editor of Eternity magazine, published here, serves the press groups.

In line with this arrangement Hitt now sits with the Mailers Technical Advisory Committee which was created by the Postmaster General. The Committee, made up of 30 or more representatives of the major users of the mails, is presided over by the Assistant Postmaster General in charge of the Bureau of Planning and Marketing. (EP)

lieve that, you are not a Baptist.'

"But don't try to bore from within and destroy us," he said, directing his remarks apparently to any who reject the convention-adopted statements of faith. "Leave and join another denomination," he urged.

Criswell closed his report with an impassioned prayer that God would keep the denomination true to its doctrinal statements. (BP)

Chicago Ministers invade bars

CHICAGO—Patrons in west side Chicago taverns were surprised by 12 men who invaded the beer halls with Bibles and a gospel message.

The contingent was comprised of volunteer ministers banding together to take the ministry into the streets for the lowest Side Baptist Ministers conference.

The Rev. Chester S. Hampton, pastor of the Lawndale Interracial Missionary Baptist Church, organized the outreach, which he calls the "evangelistic revival in the bars and taverns."

"Our purpose is simple," he told reporters. "We want to follow Christ and Christ went to the people. On the west side, many of the people are in bars, so that's where we should go." (EP)

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