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October 2, 1958

Arkansas Baptist State Covention

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ARKANSAS
Baptist

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OCTOBER 2, 1958

Executive Board News and Promotion

Good Response to Special Meetings

PROMOTIONAL meetings of pastors, deacons, church treasurers, and the associational missionary have either been held in or planned for in 22 of our associations. This is exactly half of the associations in our state Convention.

It is the plan to have either the executive secretary, the associate executive secretary, the president of the Convention, the president of the Executive Board,

or one of the heads of our institutions to meet with these groups and present the proposed budget for 1959 and other phases of our denominational program.

Thus far we have had an excellent response in these meetings. On the whole, they have been well attended. We have found that meeting the Baptists of our churches at the grass roots and giving them an opportunity to enter into the discussion and formation of our plans and programs has been a rewarding experience. There is little doubt that if our people are informed about the work of our denomination but that they will give hearty cooperation.

The representatives on the Executive Board are encouraged to arrange a supper meeting in their association to include the above mentioned groups.

The proposed budget for 1959 constitutes a worthy program of Christian service. We are anxious to share this challenge with all of the Baptists in our state. There is but one additional month in which this can be done before the Convention meets in annual session.

We would be glad to reach as many of the remaining associations during October as possible. The associational missionaries can render a helpful service by cooperating with the Board members in arranging this meeting. —S. A. Whitlow, Executive Secretary



DR. WHITLOW

DR. GEORGE Matheson, the blind poet-preacher, said, "There is a difference between making new things and makings things new. One is of the head and the other is of the heart."



DR. DOUGLAS

The Forward Program of Church Finance is not the making of a new thing, but the making of an old thing new. The Program deals with something that is as vital as life — money. Because the making and spending of money can make or ruin a person, Jesus implored us to consider the spiritual consequences of the matter, when he said, "Lay not up for yourselves treasures on earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through and steal: For where your treasure is, there will your heart be also" (Matthew 6:19-21).

Across the centuries many church members have become bored when a preacher talked about money, and said, "I thought it was his business to talk about religion." But we would remind all our readers that in the beginning the Christians gave Jesus' ministry financial backing. God through the prophets connected the giving of material substance with dedication to his cause.

With the disciples, stewardship meant not only giving that which they earned, but the investment of their own lives for the advancement of the Kingdom. So, really the Forward Program of Church Finance is based on two fundamentals: 1. To own is to owe, and 2. To give is blessed.

When the word of God states, "Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. Upon the first day of the week let every one of you lay by him in store, as God has prospered him, that there be no gatherings when I come" (I Corinthians 16:1-2), it means that we owe God something. That something is a debt, not a gift.

Paul was keenly aware of the connection of the spiritual and the economic. When he stopped at Miletus on one of his journeys and called the church leaders at Ephesus to meet him, he told them to remember the words of the Lord Jesus when he said, "It is more blessed to give than to receive." Then the Bible states that they all

knelt down and prayed. It was time to pray.

The Forward Program of Church Finance is one way of saying — "Remember what Jesus taught about finances," and then kneel down and pray. That is making old things new.

Jesus strove to make the love of God real to sinful men and yearned to see them put him first. He tried to awaken in their hearts the feeling that God can make old things new. Then suddenly, one by one, the doubts and fears vanished from the hearts of the disciples and they not only gave their possessions — they paid with their lives. They learned that the road of Christianity led to the pocketbook, and the gift of eternal life meant everlasting giving. The Forward Program of Church Finance will help make that old Bible doctrine new again.

Many churches are now in or planning to enter a Forward Program of Church Finance campaign. Remember that it is not a gimmick to raise money, but an old way of helping God grow his children.—Ralph Douglas, Associate Executive Secretary

MISS MARCIA Bowden, Hope, was recently elected editor of *The Ouachita Signal*, college newspaper, by students of Ouachita College. Miss Bowden was a member of the Signal staff last year. She was the editor of her school newspaper, *Hope Hi-Lights*, in 1956-57.

Jim Byrd, 806 W. 19th St., Little Rock, is the business manager of the *Signal*.

ARKANSAS BAPTIST

107 BAPTIST BUILDING
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Official Publication of the

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ERWIN L. McDONALD, Editor and Manager

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October 2, 1958

Volume 57, No. 39

BAPTIST HOUR SERMON TOPICS

October, 1958

Theme: Tragedy and Triumph

- October 5 Rejection of a Revelation
- 12 Hesitation in the Face of Opportunity
- 19 Aladdin's Lamp or God's Light
- 26 Human Heredity or Divine Heritage

City	Station	Time
Arkadelphia	KVRC	3:00 p.m.
Batesville	KBTA	10:00 a.m.
Benton	KBBA	1:30 p.m.
Conway	KCOO	7:00 a.m.
DeQueen	KDQN	12:30 p.m.
El Dorado	KELD	2:30 p.m.
Forrest City	KXJK	9:30 a.m.
Hope	KXAR	5:00 p.m.
Jonesboro	KNEA	9:30 a.m.
Mena	KENA	1:30 p.m.
Monticello	KHBM	3:30 p.m.
Paragould	KDRS	8:30 p.m.
Siloam Springs	KUOA	7:30 a.m.
Wynne	KWYN	6:30 p.m., Sat.



"Forward with Christ" Is Theme For 105th Meeting of Baptists

"FORWARD WITH Christ" will be the theme for the annual meeting of the Arkansas Baptist State Convention for the 105th annual session, 1st Church, Little Rock, Nov. 18-20, President T. K. Rucker, Forrest City, has announced.

"Your Program committee has sought a theme for the sessions this fall most appropriate for the occasion," said Mr. Rucker, in announcing the theme. "Since this convention is the first for our new executive secretary, Dr. S. A. Whitlow, and is the beginning of a new

administration, and since the key word for all Southern Baptist work is advance, we felt that no more appropriate theme could be selected than 'Forward with Christ.'

"We urge all our pastors to call the people of the churches to prayer for the convention. Let it be in our hearts continually and upon our lips in every assembly of our people.

"Our desire is that every person who appears on the program shall be led of the Lord in the preparation and presentation of each portion of the program. Let us pray that the Holy Spirit may lead and endue every speaker that it may be God's message for his people.

"It is the prayer of our heart that Christ shall be lifted up and made central throughout every session and that he may be glorified and his work be set forward with an accelerated speed in Arkansas and throughout the Southern Baptist Convention because of these days of meeting together.

The first session will open Tuesday morning, Nov. 18, at 9:30. Sessions will be held morning, afternoon and night, with the day sessions at 1st Church and the night sessions at the Robinson Memorial Auditorium. ■

Guest Editorial

A Freedom in Danger

We have been interested for some time in the Communists' attempt to control what their people may hear via radio from outside Russia and China. This controlling is done by "jamming" outside radio broadcasts considered non-beneficial to the Communist cause.

Recently, however, the inevitable happened, and listeners heard the wrong side of an issue. In one of the debates on the Middle East crisis, the long harranging of the Soviet delegate, Andrei A. Gromyko, which Communist leaders wanted Chinese people to hear was "jammed," but the forthright statement made by President Eisenhower, not intended for Chinese ears, went through, clear as a bell. Seems someone got their signals crossed, and the right man's speech got the works, and the wrong man's speech was heard.

We make a great deal of freedom of speech and press, the right of every person to be able to say what he wants and to have the facts about what is going on in the world. Church people add another freedom, that of the pulpit. This involves the freedom of the man in the pulpit to shed what he sincerely believes is the light of the Chris-

tian gospel and Christian conscience upon any subject he feels led to discuss.

There is a sense in which this freedom is in danger today. There are Methodist preachers in Arkansas and Louisiana who are being "jammed" by well meaning persons who do not want their preacher to discuss certain matters in or out of the pulpit. We are quite aware that pulpit freedom can be abused as indeed any freedom can be, but that is hardly reason enough to gag the preacher. If he can be stopped on one issue, who is there to say he can't be hushed up on other issues.

If the pulpit merely reflects the point of view of the pew, what makes the pulpit any different than a noonday luncheon club where members receive a verbal pat on the back and are sent on their way to make more friends, and incidentally, more dollars?

We are persuaded that any preacher who conscientiously and prayerfully prepares his sermon should feel perfectly free to deliver that sermon and be respectfully and gladly heard, regardless of whether his subject matter is popular or unpopular. —Arkansas Methodist

On Oct. 7, Mrs. Tooze will appear on radio station KTHS at 10:30 a.m., and on Channel 4, TV, at noon.

On Moral Issues

Dear Mr. McDonald:

Even though I do not belong to a Baptist church, I read many copies of the Arkansas Baptist and appreciate them. I do like the stand you take on moral issues, such as this so-called "states rights" amendment, gambling, and liquor. There is a great need for more people of convictions. —Mrs. C. K. Wilkerson, Arkansas Woman's Christian Temperance Union, Little Rock

● BOB BACON, freshman at Ouachita, has been licensed to preach by 3rd Church, Malvern. He is the son of Mr. and Mrs. Clyde Bacon.

National WCTU Leader To Be Arkansas Speaker

MRS. FRED J. TOOZE, national corresponding secretary of the Woman's Christian Temperance Union, of Evanston, Ill., and Portland, Ore., will be a guest speaker at the annual convention of the WCTU of Arkansas, October 7-8, at Winfield Methodist Church, Little Rock.

Mrs. Tooze will conduct a workshop on the work of the WCTU on the afternoon of Oct. 7 and on the following day. On Tuesday night she will address the general session, which will be open to the public. Ministers and other Christian leaders are especially invited to this session, state WCTU leaders announce.

A Fable

THE CEDAR chest boasted to the walnut dresser, "I rank higher than you. The Bible speaks of the cedar more often than of any other wood. Just think of the place and space given it in the construction of Solomon's temple."

"God made all the trees," replied the walnut dresser. "You have your sphere of usefulness and I have mine. Neither of us has any reason to be ashamed, nor any ground to brag. Millions of people would be homeless if it were not for other sorts of wood. The oak, the pine, the maple and many other kinds are all important."

It behooves us to be generous in our thinking. —W. B. O'Neal, Jacksonville

Churches Add Baptist

FOUR CHURCHES have added the Arkansas Baptist under the budget plan, after one-month trial subscriptions. They include:

Ebenezer Church, El Dorado, John Burton, pastor; Village Church, Liberty Association, Robert Collard, pastor; Rowe's Chapel, Rt. 1, Monnette, Franklin G. Lowe, pastor; 1st Church, Bay, Max L. Taylor, pastor.

The following are now receiving the paper under the trial proposal: Yarbro Church, Blytheville, Orland Beard, pastor; McArthur Church, Delta Association (See Churches, page 4)



Few Know Meanings

IN ENGLAND, a British Army Chaplain released a report on his survey of the understanding of the theological words used by preachers. He asked 1,000 men if they knew what such words as redemption, atonement, propitiation, washed in the blood, reconciliation, salvation and justification meant. The proportion of men who had even the smallest idea of what the words stand for was very small. This proportion included those who had attended Sunday school and church services.

New Mission Work

IN THE NETHERLANDS, the General Synod of the Netherlands Reformed Church has decided to extend its missionary work in Africa, mainly in predominantly Moslem areas. The decision is described as an innovation for the Dutch churches because until now Dutch mission work has been largely restricted to areas politically linked with the Netherlands.

Jewish Leader Fears Assimilation

A TOP Jewish leader who recently told the World Jewish Congress in Geneva that assimilation may achieve what persecution could not achieve; the eventual disappearance of the Jewish race, reemphasized his concern on his return to New York. He called on the Jewish community of America to mobilize its resources to help guarantee the future existence of the Jewish people. He urged convening a national conference to study the problem. Dr. Joachim Prinz, rabbi of Temple B'nai Abraham, Newark, said delegates from Jewish communities in 26 countries had pressed concern regarding the problem of Jewish survival.

Africa Station Planned

DETAILS OF a proposed new short-wave radio station in Africa, "able to do the work of many missionaries," were revealed in a broadcast over radio station WCAL, Northfield, Minn. Dr. Rolf A. Syrdal, foreign mission secretary of The Evangelical Lutheran Church, described the proposed station as "the voice of the Church, speaking to the millions of people in the Near East, Orient and Africa."

'Luxury Bibles'

THE ABRADALE PRESS, New York, publishers of fine art books, will bring out in the spring of 1959 two profusely illustrated and brilliantly designed Bibles: the Masterpiece Bible and the Rembrandt Bible. Each is to retail for \$50.

(Churches, continued from page 3)
tion, Tom Davis, pastor; Hagarville Church, Johnson County, T. F. Cooper, pastor; Elmwood Church, Harrison, James McBee, pastor; Coy Church, Caroline Association, Houston Austin, pastor. ■

Baptist Crosscurrents

Should Able Men Retire?

HAVING VIEWED life from several vantage points chronologically, an abiding concern for one current problem creates convictions that constrain me to convey them for general consideration. Is age a calamity, or is it a privilege? Whatever I think on the subject, the following would be my preface:

"It taketh age to make a sage,
The wise no longer doubt it;
The older we grow, the more we know,
But the less we brag about it."

The increase of longevity in the United States is tremendous. Average age span is now well above sixty. What to do with the "aged" is now regarded as one of America's number one social problems. In an editorial of one leading denominational paper on the "problems of the aging" the editor states "that part of the American population which is older than 65 has doubled in the last 50 years." Life expectancy has been greatly raised, the survivor rate has been changed and it is expected that in the next twenty years the number of people above 65 will be increased by half again."

One of the big dailies of Washington, D.C., states that a person 50 has an even chance of living to be 75, and that another 13 years may be expected for persons of 65. And those already 75 have good reason to expect eight years more.

What should become of those who have been retired at 65? What are they to do?

Frankly, I do not like the word "retired." It is hardly the best word to use in speaking of employees who have been released or dismissed from the firm where they have labored long and faithfully. Those who have been "retired" are somehow made to feel they have been released from their labors to die and to imbibe an atmosphere charged with the assumption that they themselves are superfluous on the earth until their days are ended.

Many of these "retired" are in good health and not a few are as efficient and effective in their line of work, if not more so, from the standpoint of their employer than at any time in their lives. Their experience and labors have made them so. To be sure, there are some who are inefficient before they reach 65 and some at even 50 or earlier. Actually, it is not how old a man grows, so much as it is how he grows old; not how long he has lived, but how he has lived. One man died some time ago "of old age at 27."

It is my studied opinion that there should be no set age for retirement. There are some who should be released from their service at 40 or 50, while others are still young at 70. One exponent of the philosophy of the "survival of the fittest" and the elimination of the weak has suggested that all reaching the age of 60 should be chloroformed. Another has suggested facetiously that if chloroforming becomes a method of control over population excess, such a man should get an "accidental overdose" before all others.

Man never reaches his capacity for best judgment, in my opinion, till he is 60 or 70 years of age. Quite obviously there are those who never reach the level of maturity necessary for sound judgment. Some are wise beyond their years and reach the role of fame at an early age.

Conversely, others never "make it" until they are octogenarians, nonagenarians, or even centenarians. Lord Lynhurst delivered the address of his life four hours long before the House of Lords when he was 88; Ralph Farham gave the story of Bunker Hill before the Prince of Wales and held him spellbound for over two hours with his youthful life and vigor when he was 107 years old. The beloved Apostle John wrote the Epistle of John when he was 93 and the Book of Revelation after that while banished on the lonely Isle of Patmos in the Aegean Sea. Moses began his last work at eighty and was greatly used of God for forty years thereafter until his demise at the age of 120.—Arthur Fox, Georgetown, Ky.

Crowds Jam Moscow's 1st Church

By DR. H. E. WILLIAMS



EDITOR'S NOTE: Dr. Williams, president of Southern Baptist College, Walnut Ridge, is one of a group of American educators who made a recent tour of U.S.S.R.

IT IS Sunday and thousands are on the streets. The day is beautiful with cool weather about like we have at home in October.

Several of our group went to church today at the 1st Baptist Church of Moscow, which has three services each Sunday in order to accommodate the huge crowds.

It has a membership of 4,450 and baptized near 200 last year. The pastor of the church is Dr. Alexi Karpov, a 60-year-old man of outstanding ability and persuasiveness.

The service was in progress when our party of the Comparative Education Society arrived. Because of crowded conditions we were forced to go to the balcony where people stood in the aisles after insisting that we use their seats. Their hospitality seemed warm and genuine.

The crowd of over 2,000 people occupied all available space in the church. They stood in the aisles, on stairways, in corridors and doorways out into the street. The same condition existed at each of the three services.

The building was formerly owned by the Reformed Church. After the service, I visited with the pastor and Dr. Alexander Karev, general secretary of the Baptist Union of the USSR, and was told that the church building was given to the Baptists by the government. No church group can build on new territory but can acquire a site

previously used and deserted by another congregation.

Baptists in the USSR number some 600,000 in over 2,500 churches, according to Dr. Karev. He says, "We never let the grass grow under our feet, we baptize over 15,000 new converts each year." He also added that they have far more believers than numbered, because they do not baptize people until they reach the age of 18 years.

In Kiev the Baptist Church has a membership of 1,500. In Tashkent, there are over 1,100, while the Lenin-grad church has some 2,200. Baptists seem to be the only church with many young people in attendance. This is unusual when we consider that no church can carry on any educational function such as Sunday School.

We Americans were deeply moved by the service which we attended. American educators wept with the Russian Christians as they sang and prayed together. We sensed no fanaticism but a deep and touching devotion among the people.

Two songs familiar to Americans were

sung, "Work for the Night is Coming" and "Revive Us Again." Special anthems and hymns were sung by a choir of 60 voices under a very competent director. When the service ended, we felt that we had really been to church. An experience of a lifetime!

Norwegian Building Dedicated

OSLO, Norway —(BWA)— The dedication of a building for the Baptist theological seminary in Oslo, Norway, June 21-22, was described as the culmination of the hopes, prayers, and dreams of the 7,500 Baptists in that country who poured themselves and their substance into the enterprise.

Liberian Baptists Elect

MONROVIA, Liberia —(BWA)— W. R. Tolbert, vice president of the Republic of Liberia, has been elected president of the Liberia Missionary and Educational Convention. Mr. Tolbert, pastor of the Zion Praise Church, Bensonville, Liberia, is a vigorous denominational leader.

On Tax Funds for Private Institutions

BAPTISTS FROM a number of different national bodies are meeting in annual sessions under the sponsorship of the Baptist Joint Committee on Public Affairs to pool their prayers and their thinking on what all of us together can do in the interest of religious liberty and the separation of church and state.

Attending the second annual conference of this series week before last at the Calvary Baptist Church, Washington, D.C., we were deeply impressed with the need for such cooperative effort in this field as many of the aspects of religious liberty were considered in seminar meetings.

As of now, most of our Southern Baptist institutions decline outright grants of government funds, and some will not even borrow government money on long-term, low-interest loans. Largely through the efforts of Baptist leaders, Congress in its recent sessions amended the Hill-Burton act, which provides for government grants to private and church hospitals, to permit the government to lend money to those institutions which will not accept grants. This is an improvement, we believe, but does not go far enough. We do not feel there can be any justification for the donation of tax funds to private institutions. ■

The Lord and the Lowly Housefly

IN OUR limited, earthly reasoning we sometimes forget that we are not ourselves omniscient and ask "Why did God do this?" or "Why didn't God do that?" One of the things that often proves puzzling is why God made certain pests, such as the housefly and the mosquito.

Perhaps pests, and our peace and happiness, like the law of gravity and aviation, can be successfully equated in the light of more knowledge and wisdom. According to an interesting item in the Fall issue of *Esso Farm News*, the housefly now has a new role from that of "perennial villain in the drama of man's fight against disease."

Specialists at the U. S. Department of Agriculture, states *Farm News*, report that the housefly is serving to speed up tests of anticancer compounds — drugs which may soon prove effective in control of cancer in human beings.

Houseflies complete their life cycles in slightly more than two weeks, yet are physiologically similar to higher animals in many characteristics. Thus they are proving useful for quick testing of growth-inhibiting, or anticancer, drugs. With little space, time, effort and expense, a supply of 1,000 to 2,000 flies daily can be reared for laboratory use. Mice and rats, normally used for testing growth-inhibiting materials, require months of effort in breeding and rearing. Added to this is additional waiting for slower results.

Flies fed milk containing a material to be tested can be dissected and the results observed after only three days!

So we with our little, finite minds may conclude that "the Lord knew what he was doing" even when he made the housefly! ■

Negro Baptist Advance

THE REPORT of Dr. Clyde Hart elsewhere in this issue, on the progress of our Arkansas Baptist Convention work with Negroes, will be heartening news to all who desire the best in Christian opportunities for our colored friends.

It would be hard to overemphasize the importance of the action of the Negro Baptists in voting to set up a unified budget plan of financing their convention work through their own state convention office. This should mark a new day for their work in the Lord's Kingdom. The confidence of our Negro Baptist brethren in following the leadership of the nine men from the Arkansas Baptist Convention who now serve as members of the board of trustees of Little Rock's Negro Baptist college will, we believe, be richly repaid.

Not the least of our success in our Negro program headed by Dr. Hart is the fact that the program is designed to help the Negro Baptists help themselves. This is proving to be as wise a procedure on our state front as our Home and Foreign Missions boards have found it to be in their respective fields of service. In the world we live in, God needs the consecrated and united manpower of all races to march under the banner of Christ. Negro Christians, as Christians of other races, have a great and important contribution to make which no one can make for them. ■

Personally Speaking . . .

I 'Throw a Party'

WOULD YOU like something to drink before lunch?" asked the airline stewardess, a petite brunette on one of Eastern Airline's Golden Falcons, Flight 305, from Washington, D. C., to Atlanta.



DR. McDONALD

"No, thank you," I replied.

The stewardess moved from seat to seat, always with the same question: "Something to drink before lunch?"

In most instances, the answer was "yes," and the stewardess made a note of the drink desired.

Soon, all around me, people were guzzling "free" liquor.

After a delicious meal of roast beef with all "the trimmings," including shrimp cocktail, I was addressed by the little stewardess again, this time with a big, open bottle in each hand: "Champagne or wine?" she smiled, aiming both bottles toward the glass in the middle of my tray.

"Milk," I replied.

"Milk?!!" she asked-exclaimed.

"Yes, milk."

She turned back with her big bottles and soon returned with a lowly carton of milk.

Then she was seen again, going from seat to seat, with the wine and champagne. And nearly everybody was drinking.

The drinking party continued for thirty minutes, and several travelers had their glasses filled more than once, all "on the house."

Then, just as I was down to here with this article, the little lady was back with a tray of dram glasses wanting to know, "Would you care for an after-dinner drink?"

We will have to concede that the liquor makers-sellers are past masters at getting their stuff marketed. Not only have they transformed our airplanes into flying barrooms and made barmaids of the airline stewardesses — they've got the airlines throwing liquor parties financed, at least in part, by us teetotalers! For part of the price the non-drinker pays for his ticket goes to pay for "free" liquor for those who drink. —ELM

The KKK

Dear Bro. McDonald:

YOUR EDITORIAL in Arkansas Baptist, Sept. 11, page 4, on "Arkansas Does Not Need the KKK" raises at least two questions.

1. Have you been a member and do you have personal knowledge that the Klan is the kind of an organization you describe it to be in second paragraph?

2. Are you one of those persons who believe, Roman Catholic dominated, publicity against any organization standing for U. S. citizenship without any foreign allegiance?—Fred E. Reed, Sr., Hindsville

REPLY: No, I have never been a member of the Ku Klux Klan. But I do not accept your inference that this fact would make it impossible for me to know what the organization is like. I know that the KKK takes the law into its own hand, often dealing violently with persons who are denied their basic rights as citizens. That is enough for me. You might be interested to know that the Ku Klux Klan is on the U. S. Department of Justice list of subversive or front organizations.—ELM

Takes New Work

Dear Sir:

This will inform you that I have left Arkansas after serving 1st Church, Huttig, Liberty Association, for five years. The ministry there has been very fruitful . . . First a parsonage was purchased, the church renovated on the inside with the installation of new carpeting and air conditioning. The nursery was modernized and the outside of the church painted.

The church also increased their gifts to missions considerably and had the pleasure of sending one of its fine young people to the foreign mission field. Also an average of 18 baptisms was maintained during that period. On our last day we baptized three, had four saved.

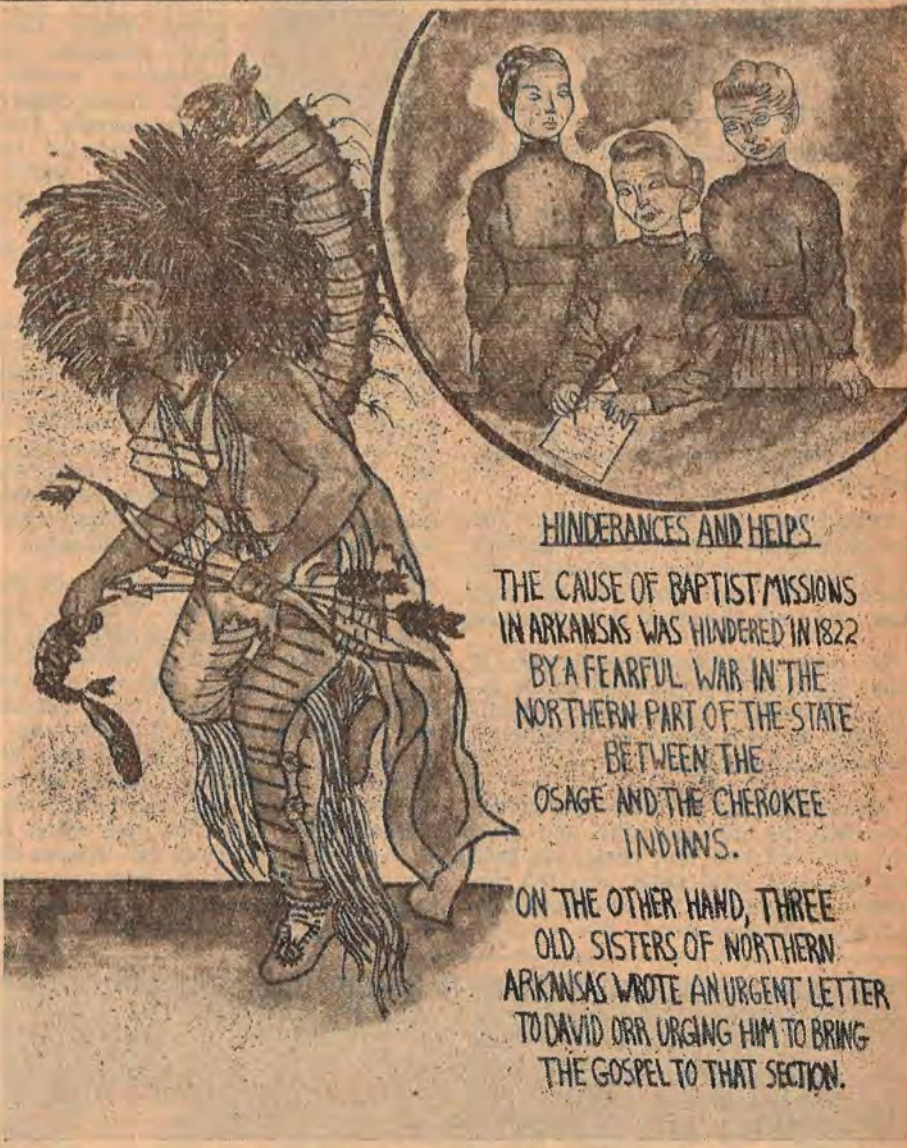
Our subscription to the Arkansas Baptist is already in effect and will continue to remain so as long as we are gone from the state. We enjoy its information very much.—Peter Nortier, pastor Van Avenue Baptist Church, Bastrop, La.

Opposes Amendment

Dear Editor:

The Board of Managers of the United Church Women of Arkansas hereby goes on record, along with numerous other groups, as opposing the Constitutional Amendment No. 53 known as the "States Rights" Amendment on the grounds that:

1. The title is misleading as to the intent of the Amendment.
2. It would destroy individual liber-



HINDERANCES AND HELPS

THE CAUSE OF BAPTIST MISSIONS IN ARKANSAS WAS HINDERED IN 1822 BY A FEARFUL WAR IN THE NORTHERN PART OF THE STATE BETWEEN THE OSAGE AND THE CHEROKEE INDIANS.

ON THE OTHER HAND, THREE OLD SISTERS OF NORTHERN ARKANSAS WROTE AN URGENT LETTER TO DAVID ORR URGING HIM TO BRING THE GOSPEL TO THAT SECTION.

ties which are basic to our democratic way of life.

3. The Amendment would establish a Commission not answerable for its acts to either the courts or to the voters.—Mrs. T. S. Lovett, President, Grady; Mrs. T. P. Devlin, Corresponding Secretary, Pine Bluff.

Blood-Labeling

Dear Editor McDonald:

AS A Baptist layman I am shocked that our State paper should lend its influence to the promotional schemes of the NAACP on integration through propaganda. I refer to the article on page 2, Sept. 18 issue, about three-year-old Gary Bilbo in Southern Baptist Hospital, New Orleans.

There are thousands of white people within the state of Louisiana who would gladly donate Gary all the blood he needs. Likewise, there are millions of

white people in the U. S. who as yet have no African or Asian blood in their veins — and want none!—LaFayette Sammons, Jonesboro.

REPLY: The story of little Gary Bilbo and his dire need for blood not available was not NAACP propaganda but a cold fact, according to press reports. The blood shortage was due to the fact that the Red Cross, which supplies blood banks in hospitals all over the nation, refuses to label the blood it supplies, as to the race of the donors, as would be required under the Louisiana law, and sends no blood to Louisiana hospitals.

Likes Paper

Dear Erwin:

I always enjoy reading the Arkansas Baptist and am continually grateful for the superb job you are doing.—Ralph A. Phelps, Jr., President, Ouachita College, Arkadelphia

Arkansas All Over

Special Class Provides Church With Workers

A SPECIAL CLASS for prospective teachers has paid rich dividends for 1st Church, Ft. Smith.

David Meier, minister of education, explained:

"Last summer we held our first trial class, for the teachers, studying the book, 'When Do Teachers Teach.' Twenty-five of our people took the course and were placed into our organization last fall.

"Throughout the year these have been among the most faithful at teachers and officers meeting and at visitation. None of these has resigned during the year."

Encouraged by these results, the church started a movement in February to teach the four basic teaching books required for the Workers' Diploma. Sixty enrolled; 57 earned their diploma.

In addition to these new workers, 10 other workers have qualified and a total of 67 workers diplomas were awarded Sept. 14 with Dr. A. V. Washburn, Nashville, as speaker.

Included in the 67 were: one person receiving the diploma with red seal; two with red and blue seals; six with red, blue and gold seals; one the advanced diploma, and two advanced with red, blue and gold seals. ■

Ordinations

JAMES HEARD, 27, Malvern, sophomore at Ouachita, was ordained Sept. 14 by 3rd Church, Malvern. He is



MR. HEARD

pastor of Anchor Church, near Donaldson. Hugh Cantrell preached the ordination sermon; B. K. Selph delivered the charges; Dexter Blevins led the ordination prayer. Don Hook led the questioning and J. W. Royal was moderator.

● A RESOLUTION commending Glenn Kauffman, pastor of East Point Church, Russellville, who is entering the field of evangelism, has been approved by the executive committee of the Dardanelle-Russellville Association. Mr. Kauffman served the association in a number of positions including evangelism chairman, missions chairman, vice-moderator and moderator.

● DONNIE J. ADAMS, son of Mr. and Mrs. J. S. Adams, Waldron, has accepted the position as chairman of the music department at Wayland College, Plainview, Tex. He received his bachelor-of-music degree from Oklahoma Baptist University in 1950, and a master's degree from Northwestern. He served as minister of music in 1st Church, Duncan, Okla., and Trinity, Oklahoma City, where he was when he was called to Wayland. Mr. Adams did evangelistic singing in Arkansas with O. M. Stallings and Vernon Yarbrough in the summers of 1942 and 1943.



A STRIKING landmark in the Campbell Station community north of Newport is this new sanctuary of the Campbell Station Baptist Church. The spire of the church can be seen for many miles. John Baker is pastor of the church.

Negroes Pray for Faubus

CHICAGO, ILL. — More than 7,000 Negro delegates to the nation's largest Negro religious organization were meeting here when the U. S. Supreme Court ruled Little Rock must integrate schools immediately. Delegates to the National Baptist Convention sang "Rock of Ages" and prayed for Governor Orval Faubus, after hearing of the decision. The Negroes received the news just after Rep. Brooks Hays, Southern Baptist Convention president, had finished addressing them. ■

● PASTOR JOHNNY GREEN directed a Vacation Bible School at Murphy's Corner Church, Newport, Aug. 25-29. Enrollment totaled 58. There were two rededications.

Revival Reports

TENNESSEE CHURCH, Hope Association; Jimmy Brosette, Princeton Church, evangelist; A. V. Smith, Jr., pastor; six by baptism, three by letter.

VALLEY VIEW, Trinity Association: J. W. Gibbs, North Side Mission, Paragould, evangelist; James Garner, pastor; 36 professions, five by letter and several rededications.

BUFFALO CHAPEL, Mt. Zion Association: Ernie Perkins, evangelist; T. B. Smith, pastor; 30 professions, four by letter.

GALILEE CHURCH, El Dorado: Bill Newton, Oldham Memorial, Muskogee, Okla., evangelist; John Burton, Ebenezer Church, El Dorado, music director; Jack Livingston, pastor; one profession, one decision to preach and several rededications.

MORO CHURCH: Carroll D. Caldwell, evangelist; John Collier, pastor; 14 by baptism, three by letter and one by statement. ■



SUNDAY SCHOOL Supt. Roy Gean, Jr., center, was one of 67 receiving a diploma from Dr. A. V. Washburn during special ceremonies at 1st Church, Ft. Smith, Sept. 14. Looking on, from left, are David Meier, educational director; J. Harold Smith, pastor, and David Williams, music director.

Lewis A. Myers Plans To Retire November 1

ALBUQUERQUE, N. M. — (BP) — Dr. Lewis A. Myers, whose denominational service has included that of seminary professor, pastor, chaplain, and editor of three Baptist state papers, plans to retire Nov. 1 as editor of the *Baptist New Mexican* here.

He has held that post for 11 years. Immediately before moving to New Mexico, Dr. Myers was editor of *The Word and Way*, Missouri Baptist weekly newspaper. He edited the weekly *Arkansas Baptist* from 1938-1940.

Dr. Myers said that after retiring, he plans a short period of relaxation after which he will spend two years compiling a history of Baptists in New Mexico.

A native of Pinola, Miss., Dr. Myers once owned and edited the weekly *Simpson County News* at Mendenhall, Miss.

After Dr. Myers felt the call of God into full-time religious work, he sold his paper in Mendenhall, and entered Southwestern Seminary.

At Southwestern, Dr. Myers received the doctor-of-religious-education degree. He remained at Southwestern to teach religious education, edit a seminary periodical, and serve as director of publicity for several years.

While still a layman, he was called from Fort Worth to become pastor of Seventh St. Baptist Church, Memphis. He was ordained to the ministry after accepting the call. In Memphis, he organized the first association-wide Sunday School unit in the Shelby County Association of Baptist churches.

He was called to serve as associate pastor of 1st Church, New Orleans, serving under pastor J. D. Grey. While in New Orleans, Dr. Myers also taught religious education in Baptist Bible Institute (now New Orleans Baptist Theological Seminary).

He left New Orleans in 1938 to edit the *Arkansas Baptist*. When World War



IN ONE month enrollment at the mission Sunday School of 1st Church, Newport, has climbed from 29 (pictured above) to 52. Sponsored by the Brotherhood, the mission is held in an old residence which has been repaired and reconditioned by men of the church. Workers at the mission include: Ed F. McDonald, Jr., pastor; Howard Dalrymple, superintendent; Kenneth Todd, secretary; Roy Evans, men's teacher; Mrs. Howard Dalrymple, women's teacher; J. H. Taylor, intermediates; Mrs. Lyda Ridgeway, juniors; Clara Nelson, and Bobbie Armstrong, primary teachers, and Mrs. Dorothy Warren, beginner.

II broke out, Dr. Myers entered the Army as a chaplain, serving 2½ years aboard military transports playing the Pacific Ocean.

Following the chaplaincy, he was editor of *The Word and Way*.

Dr. Myers said he has been governed by this policy in life: "When doors for Christian service opened, and I couldn't explain why they had opened, I entered those doors." ■

Arkansans Enroll At Golden Gate Seminary

SIXTEEN ARKANSANS are among the 313 students who have enrolled at Golden Gate Seminary, Berkeley, Cal., this year.

They include: Betty Irene Alexander, Fayetteville; Milton Edward Clem, Little Rock; T. L. Epton, Nashville; Paul Hamm, Ft. Smith; Vernon Hunt, Berryville; Vera Lee Johnson, Charleston; Glenn Knight, Charleston; Robert Eugene Norvell, Van Buren; Raymond Eugene Palmer, Russellville; Donald Juan Richey, Pine Bluff; Charlie Robertson, Paragould; Jerry St. John, Warren; Edward Lee Smith, DeQueen; John Paul Taylor, Bigelow; Daniel Threet and James Delano Threet, Peel. ■

Likes Larger Paper

Dear Brother:

Congratulations on your going to a 24-page paper. How did you do it?

You are publishing a most attractive periodical. As a prospective reader, I find that it "pulls" me. Keep going.— H. H. McGinty, Editor, *The Word and Way*, Missouri

Associational Missionary John Gearing Honored

APPRECIATION of John Gearing, Mississippi County Association's missionary, was expressed by the Executive Board in a



MR. GEARING

meeting Sept. 9. Mr. Gearing has served the association for the last five years.

During this time four new churches and two missions have been organized. The Vacation Bible School program has grown to the point that for the last four years every church

has reported a VBS.

For the past two years every church has conducted a Sunday School training program with 2,800 awards being given in 1957. The Associational Sunday School and Training Union organizations have attained the Standard of Excellence, the third association in the Southern Convention area to make this achievement.

One of the outstanding associational mission projects is the work with the Mexican braceros, which began in 1955 with the distribution of tracts printed in Spanish. In 1957 Spanish-speaking preachers came to aid in the program. Sixty of these Mexicans have been baptized into Mississippi Association churches and have gone back to Mexico as missionaries to their people.

The association's budget has grown from \$6,000 to \$11,000. Gifts to the Co-operative Program have climbed from \$37,000 to \$55,000. The churches have reported 3,600 baptisms during the five years. ■



DR. MYERS

Baptist Orphanage Truck Schedule

(H. C. Seefeldt, Superintendent, Everett Burke, Maintenance; Cecil Akin, Farm Mgr., driving truck)

NOTICE: If your church is not on this list, please have your things at the church most convenient, on date truck arrives.

(PLEASE, LEAVE A NOTE ON CHURCH DOOR, IF NO ONE IS TO BE THERE.)

SOME THINGS NEEDED

Suggestions for things needed most: Jellies, fruit, canned and fresh; flour, cornmeal; syrup; canned peas, corn, beans etc.; rice and nuts; sweet and irish potatoes; feed of all kinds, (corn, small grain, such as maize etc.) and hay in truck loads, of 120 bales — (several friends could go together.) Toilet articles; school supplies etc. Sheets, bed spreads and good used clothing.

SCHEDULE

Week of Oct. 13.

MONDAY: Montrose; Portland; Parkdale; Wilmot; Eudora; Lake Village; Dermott; McGehee; Tillar; Dumas; Gould; Pine Bluff, 1st, 2nd, Immanuel, Southside.

TUESDAY: Altheimer; Humphry; Stuttgart; Almyra; De Witt; Hazen; Carlisle; Lonoke; Little Rock, 1st, 2nd, Immanuel, Tabernacle, Pulaski Hts., Gaines St., Baring Cross, South Highland.

WEDNESDAY: Kingsland; Fordyce; Bearden; Sparkman; New Hope; Camden, 1st; Stephens; Cullendale; Elliot; Louan; Smackover; Norphle; El Dorado, 1st, Immanuel, 2nd, Southside, West Side.

THURSDAY: Junction City; Strong and Huttig.

Week of Oct. 20.

MONDAY: Newport, 1st, Immanuel; Tuckerman; Swifton; Alicia; Hoxie; Black Rock; Imboden; Walnut Ridge; Pocahontas; Maynard; Biggers; Reyno; Datto; Success; Corning.

TUESDAY: Piggott; Rector; Marmaduke; Paragould, 1st, East Side; Leachville; Monette; Manilla; Dell; Blytheville, 1st, Calvary; New Liberty; Luxora; Osceola; Wilson; Joiner; Tyrone; Marked Tree; Lepanto; Trumann; Nettleton; Lake City.

WEDNESDAY: Jonesboro, 1st, Central, Walnut St., Fischer St.; Biscoe; Devalls Bluff; Harrisburg; Cherry Valley.

Week of Oct. 27.

MONDAY: Heber Springs; Clinton; Leslie; Marshall; St. Joe; Bellfonte.

TUESDAY: Yellville; Flippin; Cotter; Glassville; Hopewell; Mountain Home; Viola; Salem; Mammoth Springs; Hardy; Calico Rock; Melbourne; Sage; Batesville, 1st, West Batesville; Ruddle Hill.

WEDNESDAY: Mountain View; Concord.

Week of Nov. 3.

MONDAY: Arkadelphia, 1st, 2nd; Gurdon; Prescott; Emmett; Hope; Lewisville; Stamps; Waldo, Memorial; Magnolia, Central; Canfield; Bradley.

TUESDAY: Dodridge; Fouke; Texarkana, Beech St., Calvary, Immanuel; Grannis; Wicks; Cove; Hatfield; Mena; Waldron.

Week of Nov. 10

MONDAY: Mansfield; Hartford; Winslow; Farmington; Fayetteville, 1st, University; Lincoln; Springdale, 1st, Caudle Ave.; Lowell.

TUESDAY: Siloam Springs; Gentry; Decatur; Gravette; Bentonville; Rogers, 1st, Immanuel, Sunny Side; Pea Ridge; Eureka Springs; Berryville; Green Forrest; Alpena Pass; Harrison.

WEDNESDAY: Jasper; Conway, 1st, 2nd.

Week of Nov. 17

MONDAY: Clarendon; Barton; Helena; West Helena; Marianna; Marvel; Hughes; W. Memphis; Marion; Earle; Parkin; Wynne; Forrest City; Brinkley.

TUESDAY: Wheatley; Cotton Plant; McCrory; Augusta; Bald Knob; Judsonia; Searcy, 1st, 2nd; Beebe; Ward; Austin; Cabbott; Jacksonville; England.

Week of Nov. 24.

MONDAY: Bauxite; Benton; Malvern, 1st, 3rd, Shorewood Hills; Hot Springs, 1st, 2nd, Central, Immanuel, Park Place.

TUESDAY: Glenwood; Amity; Caddo Gap; Norman; Mt. Ida; Booneville; Magazine; Paris; Ratcliffe; Branch; Charleston, 2 churches; Bloomer; Lavaca; Greenwood; Ft. Smith, 1st, Calvary, Immanuel, Temple, Trinity, Grand Ave., Southside, Northside, Mill Creek, Jennie Lind.

WEDNESDAY: Van Buren; Alma; Dyer; Mulberry; Ozarks; Clarksville; Lamar; Knoxville.

Week of Dec. 1.

MONDAY: Calion; Village; Ogden; Ashdown; Wilton; Locksburg; De Queen; Nashville; Mineral Springs; Murfreesboro.

TUESDAY: Ola; Danville; Dardanelle; Russellville; Atkins; Morrilton; Plumerville; Perry; Perryville.

DON'T FORGET NOTE ON CHURCH DOOR IF YOU DO NOT PLAN TO BE THERE

Bartholamew, Buckville and Ashley Associations are near enough to bring or call for truck.

— DAVID EARL Harbour, who surrendered to preach in a recent revival meeting at the Galilee Church, El Dorado, was licensed to preach by Galilee Church, Aug. 31, and has recently preached his first sermon at the Philadelphia Church, Liberty Association. He is a senior in Parkers Chapel High School near El Dorado and hopes to enter Ouachita next year.

Mission Requests 38 Reinforcements

THE JAPAN Baptist Mission (organization of Southern Baptist missionaries) has made an urgent request to the Foreign Mission Board for 38 new missionaries.

Twenty-four of these requests are for field evangelists. The others are for special personnel: a religious education teacher for the theological seminary; junior college and university teachers; a home science teacher; a hospital nurse; a kindergarten specialist; a social worker; and a Woman's Missionary Union specialist. ■

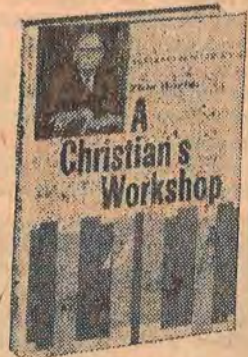
638 Take Exams Given By Hong Kong College

VYING FOR the 270 vacancies in the 1958-59 freshman class, 638 boys and girls sat for entrance examinations given by the Hong Kong Baptist College, reports Missionary George R. Wilson, Jr., acting vice-president and dean.

This year marks the third session of the college, which was established by the Hong Kong Baptist Association in 1956. During its first year the college enrolled approximately 150 students.

The student body is cosmopolitan, including young people from Thailand, Malaya, Indonesia, Taiwan (Formosa), Japan, Macao, and the China mainland, as well as from Hong Kong itself. ■

BROADMAN PRESS PROUDLY ANNOUNCES



By **BROOKS HAYS** United States Representative from Arkansas, President, Southern Baptist Convention.

The thoughts of one man who has tried to apply his Christian faith to the thorny problems of 20th-Century America.

Mr. Hays talks frankly about his campaigns, his defeats, his personal dilemmas and the reasons he is a politician. As a congressman, he discusses the problems of his people—an agrarian economy, roads, schools, and the difficult problems of Little Rock's racial strife. **\$2.50**

Now at your

BAPTIST BOOK STORE
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Baptists In Spain

By R. PAUL CAUDILL
1st Church, Memphis

MADRID, SPAIN — No one can move among the Baptists of Spain without a deep stir of his emotions. Here a people carry on against great odds, and witness at great cost, for the glorious gospel of our Lord.

There are now some 42 churches, with around 25 preaching stations. There are 32 ordained pastors, and 9 candidates for the ministry. The total membership of the churches amounts to 2,648.

Almost all of the 42 churches have Sunday schools for both adults and children.

Usually there are two worship services on Sunday: one at eleven in the morning, and one at six in the evening. There is also a weekday service, customarily on Thursday evening at eight — a prayer meeting.

There is also a special prayer meeting at eight o'clock on Saturday night in preparation for Sunday's services. This service usually lasts as much as one hour, with at least half of the hour spent in prayer. The rest of the time is given over to singing and Bible reading, and frequently the presentation of a devotional message by the pastor. Special needs for prayer are presented, including the sick.

The Lord's Supper is observed on the first Sunday of each month.

Baptismal services are conducted once a year. Young church members are not baptized as quickly as they are in America. There is a considerable period of waiting, six months or more, in which the individual is given an opportunity to prove his sincerity.

In one of the churches I visited, the Albacete church, there are 130 members counting those of the two mission stations. One of the mission stations, Petrola, has around 15 members and an average attendance of 25. It lies 45 kilometers away.

The other mission (called Ontur) has only 6 members but averages around 20 in attendance.

The Albacete church will average around 110 at the Sunday evening service which as you can see is a little short of the 130 members.

About 40 are usually found at the prayer meeting, and 35 to 40 come to the Saturday night prayer service.

I thought the Saturday night prayer meeting was especially significant in that it was set apart for preparation for the Lord's Day services.

The Albacete church has 71 enrolled in Sunday school, and there are 10 candidates awaiting baptism.

The status of women in Spain is reflected in their relationship to the church. Because they are so busy with home duties, and with other tasks, they have little time to go out and engage in



R. PAUL CAUDILL

church work as our women do in the states. In their homes, they do not have the appliances and instruments to lessen the burdens of their daily labors that we have in America, except occasionally.

Most of the churches have a Missionary Society for women. Thirty-two women are enrolled in the society of the Albacete church.

Discipline is not unusual in the Baptist churches of Spain. However there have been no acts of discipline in the Albacete church the past two years, but two cases are to come up at the next church conference. The church holds the church business meeting every three months with the big conference at the beginning of the year.

Whatever may be said of Baptists in Spain, they are there to stay. Neither height nor depth nor angels nor principalities nor powers . . . shall be able to separate them from the love of God that is in Christ Jesus our Lord! ■

Southern Seminary Appoints Instructors

LOUISVILLE —(BP)— Southern Baptist Theological Seminary here has appointed two new instructors.

W. Clayton Sullivan, native of Jacksonville, Miss., has been named as an instructor of Greek New Testament.

Ashley P. Cox Jr. has been named instructor in the ministry of writing. He also is serving as news director for the seminary.

A former pastor in Georgia, Cox will soon complete requirements for the bachelor-of-divinity degree here. ■

South Texarkana Dedicates Building

SERVICES WHICH Pastor Leon Westbury described as "wonderful," marked the dedication of the new building of South Texarkana Church on Sept. 14.

Dr. James E. Coggin, 1st Church, delivered the principal address. Others participating in the special service included Dillard Miller, pastor of 1st Church, Mena, and a former pastor of South Texarkana; M. T. McGregor, associational missionary of the Hope Association; and Charles Sullivan, chairman of the building committee, who led in the prayer of thanksgiving.

Members of the building committee include: T. O. McBay, William Spruell, A. M. Albright, Elmer Shell and William George.

More than 300 persons attended the morning worship service, with 181 reported in Sunday School. Approximately 250 were at the dedication during the afternoon, and a similar number was present for evening worship.

South Texarkana Church was organized in 1916 with 12 charter members. Mr. Westbury has been pastor since 1953. ■



THE NEW building of South Texarkana Church was dedicated Sept. 14.

The

CODDLED

Octopus



By D. H. ELLIOTT

A COMMON species of the octopus has eight arms which reach out in eight different directions for its prey. When it fastens an arm upon its victim it is difficult to pry it loose. The most persistent and deadly octopus we know of is the liquor traffic. Too little effort on a national scale is being made to destroy it. Instead of declaring a war of extermination upon the beast or endeavoring to chop off its tentacles, we protect it, coddle it and tell it to be a nice octopus, while we treat it as a bonafide member of the family. In the meantime it contentedly sucks the blood of our people and our institutions.

These eight arms are reaching out into eight different spheres of operation.

The Children:

We mention them first because they are helpless in defending themselves. But the octopus considers them important enough to assign one of its arms to them. It baits them with rum flavored candies and liquor scented toothpaste. The latest effort to snare them

is with "pony bottles" which look, fizz and taste like beer. While dad and mother drink real beer the children are led to believe they are drinking the same.

The Young People:

A second arm is reaching out for the young people. We are glad for certain safeguards here prescribed by law. In 32 states intoxicating beverages cannot be sold to young people under 21 years of age. The legal age in New York State is 18. Because of the shocking increase in drinking by teenagers, a vigorous fight is being waged to raise the limit to 21.

The Family:

Another arm is working on the family. The beer advertising over radio and television is perhaps the most lucrative in the whole industry. Here all members of the family are reached together. All of us are interested in the daily news. But how often we are interrupted with: "More news in just a moment" and the moment expands into minutes while we hear: "It is brewed with pure spring water"; "It outsells because it excels"; "Be sure to lay in your supply for the holiday."

Not only do we hear the smooth-tongued salesman but we see the decorated bottles, the frothy foam and the imbibing of so-called high society. We join wholeheartedly with those members of Congress who are chopping away at the tentacles of liquor advertising.

The Housewife:

A fourth arm of the beast is working on the housewife. She must be persuaded that "beer belongs." When she makes up her shopping list it must include the favorite brand of beer. For her convenience she will be provided a recipe book that tells how to give the rum flavor to her pies and puddings.

When it comes to entertaining, many small favors are provided for her guests to remind them that the drink is the main attraction.

The Motorist:

A fifth arm reaches out for the motorist. Take Seagram Distillers word for it: "Tonight when it's 'One for the Road' be sure to make it coffee." How considerate! Drink all you want! If you still have room, a cup of coffee will assure you a safe trip home. Too many drivers are following that kind of nonsense.

The latest boon to autoists is a new type refrigerator to be installed under the hood of all kinds of motor vehicles to provide an all day's supply of drink, including six twelve-ounce cans of beer.

The Traveling Public:

The traveling public is another segment of society which must be accommodated. So the cross-country passenger trains carry a miniature tavern to keep the customers happy.

Now the airplanes, despite the protests of the stewardesses and many passengers, are serving liquor.

The Advertising Agencies:

The advertising agencies are held by another of these octopus tentacles. Newspapers, bill boards and magazines collect their millions in advertising all kinds of liquor. They prey upon the vices of the people for money. They defend themselves on the ground of legality and totally ignore the issue of morality.

Thank God not all are like that. Twenty-five million Americans read newspapers which refuse all liquor ads.

The Moderationist:

The Moderationist is reserved for arm number eight. He is the traffic's most valued customer. He is against the toper, the drunkard and all who "can't handle their liquor." He has no sympathy with those who "drink too much" though he has not been able to define how much too much is.

The latest Business Men's Research says that there are in the United States 65 million drinkers; 5 million alcoholics; and 20 millions who sometimes drink to excess. All of these started as moderationists with no intention of drinking "too much." The only ones whom this octopus cannot touch are those who practice temperance in all things helpful and total abstinence in all things harmful. ■



MEMBERS FROM the board of trustees of Arkansas Baptist College, Little Rock, confer in front of the new dormitory for men now under construction on the college campus. Left to right: Attorney J. R. Booker, Little Rock; F. S. Thomas, Batesville; Dr. Roland Smith, pastor of 1st Church, Little Rock; Dr. Dale Cowling, 2nd Church, Little Rock; Paul Mears, Dardanelle; and Oscar Rogers, president of the college.

Our Work with Negro Baptists

By CLYDE HART

The past twelve months mark the greatest year of progress in our program of work with Negro Baptists. This report is being prepared in response to the many requests from associational leaders for material for their annual associational meetings and others who have asked the question, "What effect has the wide-spread racial disturbances had on our program of work in this field?"

A simple listing of the accomplishments and activities the past year is ample proof of the tremendous progress made. In this year of unprecedented racial disturbances, the good Lord has put it in the hearts of white and Negro Baptists leaders alike to work in closer cooperation, greater mutual respect, and Christian good-will than ever before.

For example, nine members of our convention, by the invitation of the Negro Baptist Convention and by the election of our convention last November, now serve as members of the board of trustees of Arkansas Baptist College. As a result of the work of this joint board, the Consolidated Baptist Convention (Negro) has adopted a unified budget plan of financing their convention. Here is the way it came about: The board of trustees, praying and working together, worked out the idea of a unified budget and recommended this plan to the executive board of the convention. The executive board adopted the plan and in turn recommended it to the convention, in extra session July 9. The convention unanimously adopted the plan. This action was the equivalent of taking a 50-year step in

one day.

This is, in my opinion, the most significant decision ever made by the Consolidated Convention. It has given new hope for the future of Arkansas Baptist College, the local Negro Baptist churches, and all convention causes. Their decision on July 9, in my opinion, will mean as much to their work as did our decision in 1925 to adopt the cooperative program plan of convention finance.

Many of our churches, associational missionaries, pastors, educational directors, missionary societies and denominational workers have made a real contribution to the program by serving as workers and teachers in extension classes, clinics, institutes, leadership conferences, daily vacation Bible schools, and by furnishing textbooks and other materials. Through these efforts over 200 Negro Baptist churches have been encouraged to conduct vacation Bible schools this year, resulting in hundreds of Negro boys and girls being won to Christ.

In one vacation Bible school, one of our Baptist pastors preached the commencement sermon and thirteen accepted Christ as Savior.

We have had 11 extension classes in operation during the past school year with over 250 pastors and church workers enrolled. All but two of these schools are taught by pastors or educational directors of our churches.

These classes offer from two to four hours classroom study per week for a nine-months period. We have experienced record attendance and high interest in our leadership conferences, institutes, and clinics.

We conducted a G. A. camp and an R. A. camp this summer with 74 girls and 26 boys in attendance. This is an all-time record.

Here is a brief report on the \$60,-912.61 raised in the special offering for Arkansas Baptist College. It cost \$4,-952.10 to raise this offering, leaving a net balance of \$55,960.51. Of this amount, \$5,072.50 has been spent for repairing roofs, helping to purchase a school bus and purchasing new library books. (The \$1,000 spent for library books was a designated gift from the State WMU.) The present balance is \$49,788.01.

The executive board appointed the nine men representing our convention on the college board of trustees, as a committee to recommend to the executive board when and how the balance of this money should be used. These men are: Wilson Deese, Don Hook, W. A. Jackson, J. E. Berry, Paul Mears, John Miller, W. O. Vaught, Jr., Dale Cowling, and T. K. Rucker.

It is our feeling that these funds should not be relinquished until the Negro convention puts their newly adopted unified budget plan into operation, which will mean, among other things, having an executive secretary and a business office.

The first unit of a new dormitory is nearing completion on the campus of Arkansas Baptist College that will accommodate 30 students.

Looking to the future, perhaps our greatest opportunity to make our best contribution in helping our Negro Baptist friends in training their leadership on the college level would be to construct a Baptist Student center, and establish a chair of Bible or Department of Religion and BSU secretary at the Pine Bluff A.M.&N. College. This is a fully accredited four-year state college for Negroes where 49 per cent of the total student body of some 1,200 are Baptists.

This means that in this college alone there are over 500 Negro Baptist students. The present enrollment at Arkansas Baptist College is 130.

We need your prayers and your assistance in every possible way in this program of helping our Negro Baptist friends in developing stronger local churches, re-establishing Arkansas Baptist College, and developing and promoting a greater convention-wide and world-wide program for the advancement of the Kingdom of our Christ. ■

A Break for Temperance

NBC HAS agreed to sell time over its nationwide, coast to coast, radio facilities for a regular weekly broadcast of the "Voice of Temperance" program beginning Monday night November 3rd. It will be heard at 8:45 p. m. Dr. Sam Morris, San Antonio, nationally known minister, Bible teacher, conference speaker, author, radio crusader, and for more than 20 years America's greatest temperance leader, will direct the broadcast. ■

Continued Advance Depends On Personnel and Finances

By Baker J. Cauthen

THE STAFF of the Foreign Mission Board is now in the process of determining the 1959 budget. It will be presented to the Board for adoption at its annual meeting in October.

Advance in the budget is necessary as new missionaries are appointed. There is every indication that the Board's appointment goal of 130 new missionaries during 1958 will be achieved. With the appointment of this number of new missionaries the missionary section of the budget must automatically be increased by at least \$500,000.

Advance in world missions calls for parallel increases in missionary personnel and finances. These two essentials of advance cannot be separated.

There is much reason to be encouraged as we see greatly increased missionary concern among Southern Baptists. The personnel department of the Board reports that the number of prospects for appointments in 1959 is better than it has been at any time in the history of the Foreign Mission Board.

Closely paralleling this increase in missionary personnel is the greater determination of Southern Baptists to provide financial reinforcement.

Every effort should be made to encourage churches to support the 2 Plus emphasis of the Southern Baptist Convention. This means that every church is being urged to give at least 2 per cent more of its total budget to missions through the Cooperative Program each year. Many churches may be able to do far more than "2 Plus."

Across the world missionaries are demonstrating the highest degree of dedication and missionary purpose. In the Near East and in Taiwan (Formosa) servants of God continue to work in the midst of uncertainties with an attitude of calm and faith that challenges the Christian heart. This dedication must be matched at the home base by missionary sharing and commitment.

Ten New Missionaries

At its September meeting the Foreign Mission Board appointed 10 new missionaries and reappointed Miss Jennie Alderman, who formerly served in China. The new missionaries are Robert E. Beaty, Tennessee, and Thelma Osborne Beaty, Indiana, appointed for Central Africa; Oscar K. Bozeman, Jr.; Louisiana, and Marie Walser Bozeman, Missouri, for Korea.

Also, W. Guy Henderson, Mississippi, and Lois Robertson Henderson, Texas, appointed for Korea; William E. Lewis, Jr., and Nina Allen Lewis, both of Florida, for East Africa; and William H. Warren and Lola Robinson Warren, both of Texas, for South Brazil.

Mr. Bozeman, president of the Baptist Brotherhood of Louisiana, is a civil

engineer. He will do construction work and help with other business aspects of the mission program in Korea.

The September appointments brought the total for this year to 93 and the number of active missionaries under appointment to 1,255.

Advance in Europe

Dr. Cornell Goerner, secretary for Africa, Europe, and the Near East, spent July and August in Europe.

Dr. Goerner said: "The European Baptist Congress demonstrated dramatically the growing unity, confidence, and strength of the various Baptist unions and conventions of Europe. It gave fresh stimulus to the rising movement for organized Bible study and renewed emphasis upon evangelism, both of which have been consistently encouraged by our representatives. There are many promising signs of advance along both these lines." ■

Necessity for Growth

A NEW Christian is not able to see everything at once. He must grow in grace and knowledge. The Master frankly told his disciples that they were not ready for the truth that he would like to reveal to them before he went away and that was the reason why he would send the Spirit of truth to be with them so that they could continue to grow.

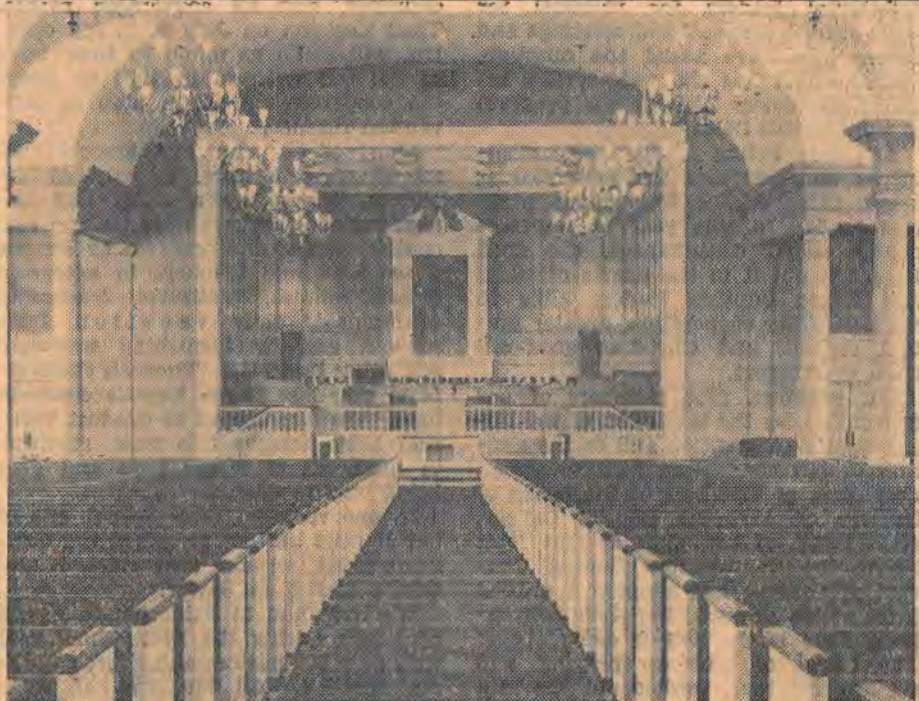
58th Variety

THERE WAS a time when H. J. Heinz, of the "57 varieties," did not have a warm heart — thus, no zeal as a soul-winner. But at a revival meeting one day, the minister turned to him and said, "You are a Christian man; why aren't you up and at it?" He went home in anger and went to bed, but could not sleep. At four o'clock in the morning, he prayed that God would make him a power in his work, and then went to sleep. At the next meeting of bank presidents, which he attended shortly afterward, he turned to the man next to him and spoke to him of the Christian life. His friend looked at him in amazement and said, "I've wondered many times why you never spoke to me about it if you really believed in Christ." That man was the first of 267 souls which Heinz won to Christ after that time.

Oh, for warm hearts in parents who instruct their children in the words of life and salvation! They are as certainly in the soul-winning business as the missionary in the foreign work.

Oh, for warm hearts on the part of Sunday school teachers, deacons, missionary societies, and preachers.

With hot hearts in the bosoms of all Christians, many will be brought from their bondage, sorrow, and night into Christ's freedom, gladness, and light.—
Dr. E. G. Lea.



SOUTHEASTERN'S CHAPEL, WAKE FOREST, N. C. — Classical lines and modern lighting and acoustical features are combined to create an atmosphere of worship and beauty in the newly completed Chapel of Southeastern Baptist Theological Seminary. Shown here is a striking view of the Chapel's interior recently finished by the Seminary. The exterior structure was erected a few years ago by Wake Forest College. Dedication services for the Chapel have been set for Oct. 21.

Ouachita BSU

Sponsors Retreat

OUACHITA'S BSU department sponsored a three-day pre-school retreat at Lonsdale Assembly Sept. 5-7.

Heading the executive council is Dick Norton, junior from DeQueen. President Norton is assisted by 12 council members, each seeking to further BSU work on the campus. Members on the council are: George O'Neal, vice president, junior from Ft. Smith; Nannette Webb, secretary, junior from Little Rock; Polly Jones, treasurer, senior from Little Rock; Eddie McDonald, Extension chairman, Newport; Gene Blagg, devotional chairman, Little Rock; and Ruth Ann Thomas, enlistment chairman, Arkadelphia.

Gene Dolby, junior, Little Rock, heads the publicity committee. Lillian Blackmon, senior, Arkadelphia, is chairman of the stewardship committee.

Bill Halbert, Little Rock, heads the social committee. He is also social chairman for the State Baptist Student Union Council.

Nan Spears, Pine Bluff, serves as the editor of the BSU paper. Library chairman is Emily Waymack, senior from Pine Bluff. Emily Balcom, sophomore from Marianna, is music chairman.

Ouachita will be host to the state BSU Convention Oct. 3-5. ■



OFFICERS OF the Baptist Student Union at Ouachita the 1958-59 school year include, from left: George O'Neal, Ft. Smith, vice president; Nannette Webb, Little Rock, secretary; Mrs. Joe Simmons, director; and Dick Norton, DeQueen, president.

Statement by Baptist World Alliance Relief Committee

IT HAS been the policy of the Baptist World Alliance, since organization of its Relief Department in 1947, to help all Baptists in need of assistance wherever they happen to be in the world.

Attention has been called recently to certain individuals, acting usually under the name of specialized organizations, who have been soliciting gifts for relief of Baptist people overseas. Sometimes only a small percentage of these contributions reach the intended beneficiaries, whereas much is used for "expenses."

Your gifts, monetary or otherwise, can best be channeled through your local church, your denominational mission board, and the Baptist World Alliance. For information, write to the Baptist World Alliance Relief Department, 1628 Sixteenth St., N. W., Washington 9, D. C.

New Orleans Seminary Begins New Chapel

NEW ORLEANS, La. — The cornerstone-laying ceremony for the new chapel at New Orleans Seminary will be one of the features of Founders' and Alumni Day, Oct. 2.

The chapel is scheduled for completion in the early summer of 1959 if additional funds become available to prevent a halt in construction.

Principal speaker for the day will be Dr. Robert L. Lee, executive secretary of the Louisiana Baptist Convention and a graduate of New Orleans Seminary. ■

Danish Baptist Body Merges With American

NEW YORK —(BP)— The Danish Baptist General Conference of America merged with the American Baptist Convention effective Aug. 30. Merger was completed following the final session of the Danish Conference at Clarks Grove, Minn., which ended the day before the groups merged.

The Danish Baptist General Conference of America was organized in 1910 to unite 76 Danish-speaking churches which had been established largely in the Midwest and on the Pacific coast. Their number had grown to 83 before the merger.

Seminary Grad Interns In Hospital Education

WALTER JOSEPH, who received a master-of-religious-education degree from Southwestern Seminary, Ft.



MR. JOSEPH

Worth, in May, recently began a clinical pastoral education internship at Arkansas Baptist Hospital.

Prior to seminary training, Mr. Joseph attended Trinity University, Ft. Worth, and was graduated from Hardin - Simmons College at Abilene,

Tex. He worked at the Baptist Goodwill Center in Ft. Worth as part of his social work while at seminary and did personality testing for the Human Research Laboratory.

Mr. Joseph and the former Mickey Martin were married last July 26. Mrs. Joseph was a student at Southwestern Seminary at the time of her marriage. She was former educational secretary and youth director of the Hampton Place Church, Dallas, Tex., and worked with Mr. Joseph at the Greenwood Chapel, a Baptist mission near Ft. Worth, where he was Training Union and elementary director.

JOEL BRUNER, for the past two and one-half years Baptist Student Union

Director at Southern State College, has resigned his position to continue his study toward the doctor-of-theology degree at Southwestern Seminary.



THE BOOKSHELF

THE LIFE and photography of Mathew Brady, the "Historian With a Camera," is told most attractively by James D. Horan in his book, *Mathew Brady*, published by Crown Publishers, Inc., New York.

One of the great photographers of all time, Brady had a sense of history unequaled by any other cameraman of his day. Abraham Lincoln gave him a large share of the credit in his election to the presidency of the United States.

Replete with the facts of Brady's life and work, this volume is the first and only "authorized" biography. It attempts to correct erroneous picture credit and inaccurate statements of other books. One of its greatest features is the large amount of newly discovered material it includes.

Punch Lines for Every Purpose, Public Speaking Manual, and Minute Speeches, mimeographed books published by National Reference Library, 1468 West 9th Street, Cleveland 13, Ohio, should prove helpful to public speakers and writers.

Here is a suggestion from the Public Speaking Manual on how to overcome stage fright: "Breathe properly, speak slowly, and in a deep tone of voice."

The **Punch Lines** and the **Minute Speeches** are carefully indexed.

How to Tell Your Children About Sex, by Clyde M. Narramore, Zondervan Publishing House, Grand Rapids, Mich., 1958, \$2.

Here is a most helpful book for parents and teachers, dealing with one of the family's greatest problems.

Seeking and Finding God, by Roy Pearson, Abingdon Press, 1958, \$2.

This book suggests guideposts for a spiritual pilgrimage — a pilgrimage toward God, who gladly receives all those who truly seek Him. It consists of 40 devotions, each beginning with an appropriate scripture passage.

The Big Ladder, by A. B. Wix, Jr., Vantage Press, 1958, \$3.75.

This novel selects the trials that come to the sons of great men. It is about young Richard Temple, new to the ministry, son of the world-famous Douglas Temple, as he assumes the pastorate of Old First Church in Freemont.

Grow in Grace, by Adrian and Grace Paradis, Abingdon Press, 1958, \$2.

Featuring devotions for family worship, this volume seeks to help parents to lead their children to put Christianity into practice as they go about their daily lives.

Books received include:

Man of the Ozarks, by Claude Young, Vantage Press, 1958, \$2.95.

Rainbow in the Sky, by Leo A. Quarlius, Vantage Press, 1958, \$2.

Go Tell My People, by a Hebrew-Christian, Vantage Press, 1958, \$2.50.

McFarland of Siam, by Bertha Blount McFarland, Vantage Press, 1958, \$4.95.

● REV. AND MRS. Russell L. Locke, Southern Baptist missionaries to Nigeria who are now in the States on furlough, have recently moved from Halfway to Bolivar, Mo., where their address is 203 E. Summit, Bolivar, Mo. Mrs. Locke is the former Veda Williams, a native of Shirley.

Gee, Thanks!

We receive several of the state Baptist papers in the office here. I think that you should know that both my wife and I feel that you do one of the best jobs with the Arkansas Baptist of any of the editors.—Wallace Denton, Kansas City, Mo.

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ARKANSAS BAPTIST

SUNDAY SCHOOL

Edgar Williamson, Secretary

JAMES V. Lackey, Mrs. Lillian Moore Rice, and Mrs. Will S. McCraw from the Sunday School Department of the



MR. LACKEY

Baptist Sunday School Board in Nashville, Tenn., will be leaders of department conferences during the Regional Sunday School Conferences, October 13-17.

Mr. Lackey is superintendent of Young People's work and will direct the Young People's conferences during the afternoon and evening sessions and will also speak during the evening session of "Our 1958-59 Sunday School Program."



MRS. RICE

Mrs. Rice, superintendent of Junior Work, will lead the Junior Conferences each afternoon and evening; and Mrs. McCraw, superintendent of Extension Work, will direct the Extension conferences.



MRS. McCRAW

Every pastor, educational director and worker in the Sunday School should make every effort to attend the conference nearest you. Each conference will be a one-day, three-session meeting. The morning session begins at 10 a. m. and the evening session closes at 9:15 p. m. There will be no registration fee and no offerings will be taken.

Monday, October 13, Central Baptist Church, Jonesboro.

Tuesday, October 14, Second Baptist Church, Pine Bluff.

Wednesday, October 15, Beech Street Baptist Church, Texarkana.

Thursday, October 16, Second Baptist Church, Little Rock.

Friday, October 17, Grand Avenue Baptist Church, Fort Smith.

Pastoral Changes

LESLIE SMITH, Archview, Pulaski Association, has resigned to accept the pastorate of Altheimer Church. (CB)

IRONTON CHURCH, Pulaski Association, has called Edward Edmondson, Chicot Church, Eudora, as pastor.

JIMMIE GARNER, formerly of East Side, Trumann, has been called as pastor by Valley View Church, Trinity Association.

Now or Never

ONE may begin to build a house and fail to provide enough materials to finish it. Such delay is not necessarily a tragedy, because the house will still be there waiting for completion. However, in the realm of building Christian character, such is not the case. Intermediate boys and girls do not stand still and wait. They grow up, move on, and often drift away lost. It is tragic when the church fails to provide adequately for them.—Ernest J. Loessner

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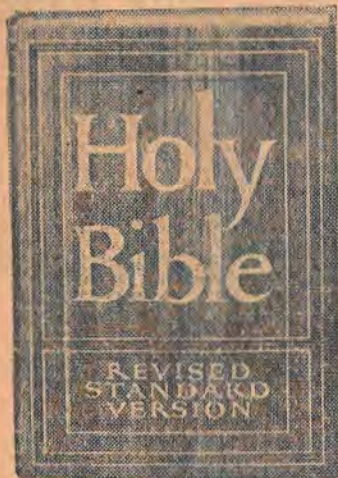


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In the centuries since our best-known Biblical translations were made, ancient manuscripts have been discovered that shed new light on the Scriptures. Because the RSV Bible is based on such manuscripts—some older than any previously known—it is, in a sense, our *oldest* Bible as well as our most accurate.

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WMU

Miss Nancy Cooper, Secretary

Ann Wollerman Writes

"ON THE way home from Rio I stopped in Campo Grande to see the Baptist Clinic which is in full swing . . . I felt so close to my dear ones in Arkansas as I stood there and saw the equipment and furnishings that the women made possible through their offerings at the district meetings in 1955.

"Thus far it is operating as a day clinic, but we are soon to complete the room for the infirmary and we will be able to operate a maternity ward. The nurse is one of our own girls trained in another state — our first Baptist nurse. She not only ministers to sick bodies, but tells of the Great Physician . . . Do pray for the work of the clinic for it is beginning well, but we do need a Christian doctor there.

" . . . If the people there could just see the need here! . . . here in Mutum (a little new town) we meet in the street because we can't even put up a mud brick building!

"Three Baptist families have moved in and our Sunday School meets in their home with 40 people already enrolled and only room for 10 to be seated.

"I've been on the go as usual . . . From Campo Grande we went in the truck for about four and a half hours, then left it on the main road and got into an ox-cart pulled by eight oxen to ride four and a half hours more up and down the hills, crossing creeks, bumping on huge stumps and rocks, around dangerous holes, over impossible trails, to reach a little Baptist church poetically called 'The Star of the Morning.'

"More than a hundred people camped there for eight days in their little straw huts. We had no radio, no newspaper, no contact with the outside world, but were busy about the Lord's business, teaching, preaching, singing, conducting VBS, having baptizing, celebrating the Lord's Supper, etc. We bathed in the creek, the men killed all kinds of animals for food, the straw bed was new and fresh, the air cool and crisp, and an atmosphere of peace and calm and brotherly love reigned . . .

"The pastor from Amambai went and preached each night. There were around 20 conversions. And all of this was in a church where the nearest house is over six miles away.

"The last Sunday in June there was great rejoicing, singing and prayer of thanksgiving in Jaciara, a small town 150 miles from Cuiaba, for we dedicated the church building, the first Baptist church building in all the northern part of the state. This is a real victory for we now have one 'lighthouse' to dispel the darkness of sin and ignorance in this vast interior of Brazil, and because the church stands today where just five years ago there were only the impenetrable forests of Brazil.

"I took 12 people in the truck and we spent five days in special services. Thirteen people were baptized. Hun-

dreds came for dedication and other services. Many, many decisions were made . . .

"The men who had worked long hours digging the well, digging the foundation, breaking and hauling the rock, laying the brick, felling the giant trees and sawing them by hand, etc., were all beaming with joy to see what the Lord can do when people are willing to sacrifice. One man, a single fellow of around 35 who is sickly, harvested 30 sacks of rice this year. He gave 3 sacks as his tithe, and 6 sacks for the building. I was so moved, for he hardly has clothes to cover his body. I thought of how many of us who have so much don't give 30 per cent of our year's earning to the Lord.

"So many of you have had a part in that little church, for your Christmas and birthday checks to me and other special gifts went into it." ■

Arkansas Native Joins Midwest Counseling Center

DR. WALLACE DENTON, an Arkansas native, has joined the staff of the Midwest Christian Counseling Center of Kansas City, Mo., under direction of Dr. R. Lofton Hudson.

The Center offers a specialized Christian ministry of counseling, and endeavors especially to serve the churches and pastors of the city as a referral center. In addition to his responsibilities as a pastoral counselor, Denton serves in the capacity of leader for the Pastoral Training Program which the Center provides for pastors of the city.

Denton received his bachelor of arts from Ouachita and bachelor of divinity from Southern Seminary. He has the masters of theology degree from the Seminary where he majored in pastoral counseling.

For ten years Denton served pastorates in Arkansas, Kentucky, and Michigan. For five years he was assistant director of pupil personnel for the Louisville Public Schools, and for two years YMCA Student Counselor for New York University.

Denton is the son of Mr. and Mrs. Fred Denton, Manning and Mrs. Denton is the daughter of Mr. and Mrs. M. C. Holt, Smackover. ■

100 Per Cent for VBS

FOR THE fourth straight year every church in Mississippi County has held a VBS and has sent in a report. This year 42 churches reported VBS, three mission schools were held, and nine Negro schools for a total of 54 conducted in the association. There was a total enrollment of 5,207 with an average attendance of 4,258 as compared with 4,923 in enrollment and 3,960 average attendance in 1957. Twenty-five VBS were held in 1953.

Much credit goes to the churches and to the young people from Blytheville 1st Church, Osceola 1st Church, and Nodena for helping the missionary to conduct the mission and Negro schools, according to John D. Gearing, associational missionary. ■

BROTHERHOOD

Nelson Tull, Secretary

Evangelism Observations

A STUDY of the statistical results of revival visitation programs reveals some very startling facts which, if believed, will help God's people plan better revivals and better and more effective work in evangelism through the years.



MR. TULL

Sometime ago the writer was in a revival during which he and those who went with him presented Christ to lost people 21 times. At these presentations they talked with 26 lost people. Twenty-one of them accepted Christ; and there were 21 additions during the revival.

Now if the above experience were considered alone, it would probably be thought of as simply a series of coincidences; but the author of this article has had many other similar experiences.

For instance, the writer remembers a revival some years ago when he and those with him tried to win 50 people to Christ and there were 50 additions; another revival when 39 people joined the

church after Christ had been presented to 39 lost people; another revival with exactly the same statistical results; and many, many other revivals during which the amount of visitation very plainly showed up somewhere in the revival statistics.

What do these things mean? They mean clearly that God gives a church exactly what it does! And this is true whether it is during a revival meeting or through the regular evangelistic work of the church.

In Acts 20:20-21, Paul sets out his method of work, including public preaching and house-to-house visitation. Surely Paul's method was taught him by the Lord himself. Paul's method was so comprehensive that "all they which dwelt in Asia heard the word of the Lord Jesus" (Acts 19:10).

God gives back to a church exactly what the church endeavours to do; and Christians who believe this truth can through it interpret their lack of real success in their service to their Lord, and thus adjust their service to God's will and to God's method. Churches which believe this truth can plan a much more effective and comprehensive approach in evangelism. ■

● BOB GLENN, Tabernacle, Little Rock, has resigned as music and educational director to accept a similar position with 1st Church, Forrest City.

FAIREST LORD JESUS



Distinguished both from the point of art and text, this new 40-page picture book spans the life of Jesus on earth. In her writing, *Frances King Andrews* has caught the rhythm and flavor of the King James Version of the Bible. Beautiful illustrations appear both in black and white and in full color. This is a book to be read by the child himself—a book that will endure.

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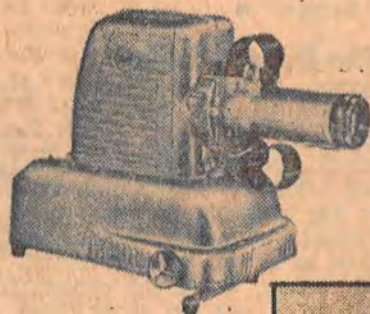
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TRAINING UNION

Ralph Davis, Secretary

If You Don't

OF COURSE, the best thing for a Training Union is a local church enlargement campaign. An association-wide school with the teaching of all the methods books is also of great value. But if you don't plan either of these this fall, by all means you should do three things:



MR. DAVIS

1. Put the methods books in the hands of all leaders.

2. Conduct a one-night clinic for all Training Union officers and committee members, with experienced people conducting the conferences.

3. Lead each union to become completely organized at once. Two things are necessary: Nominating committee in

500,000 Expected For 'M' Night

NASHVILLE, Tenn. —(BSSB)—“M” (Mobilization) Night, scheduled for Monday evening, December 1, is expected to reach a goal of 500,000 people in the 1,100 associations of the Southern Baptist Convention, R. Maines Rawls predicted.

Rawls, director of associational work in the Training Union Department of the Baptist Sunday School Board, said the attendance goal of a half million is the largest ever set for the simultaneous associational mass meeting known as “M” Night. This goal exceeds by more than 46,000 last year's record attendance of 453,551. Attendance for the past several years has increased steadily.

each union to select the officers, and an organization chart to get the union formed into groups and committees. Write to your Training Union Department for an organization chart for each union. These charts are now free. ■

CHURCH MUSIC

LeRoy McClard, Director

4th Quarter Hymn Sings

THE ASSOCIATIONAL hymn sing for Greene County met with the East Side Church, with Temp Sparkman acting as director and Mrs. T. F. Stroud, accompanist. The theme of the program was “Christian Service.”



MR. McCLARD

There were two special numbers, the youth choir of the Robbs Chapel Church and the Unity Church Choir. Special attention was given the new converts of the Robbs Chapel Youth Choir that were saved during the church's recent revival. Each new Christian told how much Christ meant to him. There were 100 in attendance.

The associational hymn sing for Caddo River was held Aug. 31 at Black Springs. There were 68 present with 8 churches represented. The director was Miss Odessa Holt with Miss Sherry Pintado as accompanist. The theme of the program was “Lift Every Voice and Sing.” Bro. Barfield led the devotional. Two churches brought special numbers: Glenwood and Mt. Ida.

The next hymn sing will be Nov. 30 at Refuge. ■

Miss Dodson Falls

MISS FLORA DODSON, emeritus Southern Baptist missionary to Hong Kong, fell and broke her hip late in August. The accident occurred in Rome, Italy, while she was touring Europe on her way to the States following her retirement from active missionary service.

She is in the Salvator Mundi Hospital, Rome, where she expects to remain in a cast for about three more months. She may be addressed in care of Dr. Roy F. Starmer, Piazza in Lucina 35, Rome, Italy. ■

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Phone 246

BOONEVILLE, ARKANSAS

MISSIONS & EVANGELISM

C. W. Caldwell, Superintendent

FOR OUR Mexican mission work this fall we have secured the following outstanding Spanish-speaking preachers:



DR. CALDWELL

Robert Buess, Chama, N. M., who will work with L. D. Eppinette in Trinity Association;

J. E. Timmons, Cureo, Texas, with H. S. Coleman, Arkansas Valley Association;

Raul Solis, Pecos, Texas, with Fred Sudduth, Tri-County Association;

Nicolas C. Andrade, Elgin, Texas, with Don Williams, Caroline Association;

Daniel Cantu, Carrizo Springs, Texas, and A. T. Cabrera, Belen, N. M., in Mt. Zion Association, Carl Bunch, missionary;

Mississippi County, John Gearing, missionary, has secured a number of workers.

The eight summer student missionaries report wonderful experiences during their sojourn with us in mission work this past summer. They were helpful in making possible for a number of associations to report Vacation Bible Schools in every church.

Raymond Early, Bryan, Texas, will be the evangelist for Hunter church next March. W. E. Ashley is the pastor. Dr. Weldon Marcum, Miami, Okla.,

will assist Pastor Homer A. Bradley and the Eudora Church in the revival crusade next March.

Pastor R. T. Strange and the Kensett Church will have Roy Hilton, 1st Church, North Little Rock, for evangelist in the March crusade.

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ADD GRANDEUR TO YOUR WORSHIP SERVICES

with this new **BAPTIST HOUR CHOIR CHORAL SERIES!**

Choirs of average skill and strength will find these six choral compositions easy and will enjoy singing them. They are arranged by Jack Dean, chairman of Theory and Composition Department and Graduate Studies, School of Church Music, Southwestern Baptist Theological Seminary. He has arranged them as the Baptist Hour Choir sang them in the RCA recording, "The Baptist Hour Choir," RCA Victor LPM-1486. Titles are:

BH 1001	How Firm a Foundation	20¢
BH 1002	Immortal Love, Forever Full	20¢
BH 1003	My Lord, What a Mornin'	20¢
BH 1004	This Is My Father's World	20¢
BH 1005	There's a Wideness	20¢
BH 1006	Wayfaring Stranger	20¢

HERE'S THE MODEL FOR YOUR CHOIR!

BAPTIST HOUR CHOIR RCA NO. LPM-1486

This is the 33 1/3 rpm, long-play recording mentioned above. It features a 16-voice professional singing group which has been organized to provide sacred music for the large listening audience of "The Baptist Hour." These 14 selections are recorded in varied settings—some with orchestra, some with organ, some a capella. Besides the six titles already mentioned on this page, there are: "O Divine Redeemer," "O Master, Let Me Walk with Thee," "He's Got the Whole World in His Hands," "Steal Away," "Come, Thou Fount of Every Blessings," and "Majestic Sweetness Sits Enthroned."

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H. C. Seefeldt, Supt.

Michael Carozza, Asst. Supt.



Knock! Knock!

THE TEEN AGE



"Boy! That's the best football practice we've had yet!"

Autumn Lifts The Curtain

IT TAKES an unbelievable amount of planning, labor, and machinery to get a great concert hall ready for a performance. We are told that in Radio City Music Hall in New York City it takes thirteen motors to lift the three-ton gold brocade curtain for each production. A jungle of scenery props, microphones, lights, controls, along with crews of men, are a part of the behind-the-scenes preparation.

Although this man-made curtain lifting is a thrilling thing to behold, it is only a small accomplishment in comparison with nature's curtain lifting for the autumn performance in September and October.

Think of the wonder of the behind-the-scenes handiwork of nature. All the miraculous forces of our natural world contribute their part to the magic of the autumn scene — gravity, energy, the elements, the moving sun, and the drifting clouds.

The scene changes slowly: first the chill air, then the thin frost. Where only a month ago green outlined our natural world, there are the crimson, purple, and red of the oak, ash, and maple trees, the brown and gold of the poplar and birch trees, purple mountains, and intensely blue skies.

No other part of the world has as brilliant and flaming autumn foliage as North America. It is our Creator's special gift to us. No amount of money can buy America's autumn beauty.

Take a moment to study the slow, quiet change going on about the area of your home. You cannot help but know there has to be someone, great

By MARY JO ERICSON

IN THE United States today there are about six hundred thousand boys who make it possible for the rest of the population to keep abreast of the news as they read their daily papers. Are you one of the boys who is doing this work?

If you are, you are in good company. President Eisenhower, former Presidents Hoover and Truman, and Thomas Edison are only a few of the noted people in this country who have belonged to the fraternity of newsboys. They are the ones who took advantage of opportunity when it came and who succeeded.

We have all heard a great deal about this Old Man Opportunity, who supposedly makes his rounds but once to knock on our door. Many believe that he is accompanied by Lady Luck.

On the other hand, did you ever hear of Old Lady Preparedness? Of course, she's not as beautiful or as glamorous as Lady Luck. In fact, she's rather old and tired looking, but she's kind — and wise. She usually arrives a little ahead of Mr. Opportunity, whispers in your ear that it's not a bad idea to become acquainted with Hard Work, and then bustles back to prod Old Man Opportunity onto your doorstep.

If you have really listened to her warning, you will be able to see her peering around the corner, her crooked, toothless, old smile giving you courage to reach out, grasp Opportunity's hand, and lead him over your doorstep.

And if you have followed her advice and Hard Work has become your friend, you'll probably find that she will invite Old Man Opportunity to come knocking at your door pretty often.

Of course, for you news-carrier salesmen, the secret is not to wait for Old Man Opportunity to come knocking on your door — but to go out and knock with him on other peoples' doors. "There's gold in them there hills" is an old saying — but you know "There's a subscription behind that door" if you have the initiative to go after it.

"More 'knocks' for more subscriptions" isn't a bad motto to adopt right now. And remember! Yours is a valuable and an honorable profession. Be proud of your job and the work you do.

This same principle applies to all boys — and girls, too. Whether you are a newsboy, a delivery boy, or a baby sitter, be prepared by hard work for Opportunity's knock.

(Sunday School Board Syndicate, all rights reserved)

and powerful, behind this magic season.

You will remember what the psalmist said: "Thou art the God that doest wonders" (Psalm 77:14).

(Sunday School Board Syndicate, all rights reserved)

About Face

SHE: "I'm looking forward to my 30th birthday."

HE: "You're looking the wrong way."

Too Much—Too Soon

STOUT LADY (at street crossing): "Officer, could you see me across the street?"

OFFICER (inclined to flattery): "Why, Ma'am, I could see you a mile off."

Team Spirit

THE FOOTBALL coach, dejected because his team is losing, looks down his bench of substitutes and yells:

"All right, Jones, go in there and get ferocious."

Jones jumps up with a start and says:

"Sure, coach, what's his number?"

Too Practical

ONE GIRL who did not make nursing school this year flunked out on the very question.

"What is a practical nurse?" she was asked.

"A practical nurse," answered the would-be Florence Nightingale, after some thought, "is one who marries a rich patient."—E. E. Kenyon, American Weekly.

Weighty Problem

I HAD just told my 3rd grade arithmetic class that the next day we would begin carrying numbers in addition examples, when a little boy solemnly declared, "Miss Watson, I may not be able to carry too much; I haven't been feeling so strong lately."—Elinor Watson, NEA Journal.

"IF MINNIE in Indian means water, what does Minnesota mean?"

"Aw, that's easy! It means sota water."

WHAT SHE likes best about her husband is his wife.—Emma Lee.

"ARE YOU acquainted with any of the jurymen?" the District Attorney asked the eldest witness.

"More than half," answered the old gentleman.

"Are you willing to swear that you know more than half of them?" persisted the D. A.

The old fellow flicked a glance over the jury box. "If you want to put it that way," he drawled, "I'm willing to swear that I know more than all of them put together."

NEW TOP ITEM FOR BAZAAR OR SALE

Beautiful napkin hostess, made of hand-painted China. Holds 14 paper napkins which form a stunning ballerina skirt. Sold for \$3; your sample price \$1, plus 25 cents for postage. Free napkins. Satisfaction guaranteed or money back. HALLDON COMPANY, Dept. A, 1101 Kane Concourse, Surfside 41, Fla.

Introducing the Gospel

Bible Material: Luke 1:1-4; 3:1-14

By PAUL FOX

Pastor, Calvary Church, Little Rock

October 5

THE UNDERSTANDING of God's Word is of supreme importance. It is indeed the Word of life — the means of redemption, the secret of Christian character and the key to Christian nurture and growth. The message of the Bible forever remains the pressing need of every man, woman, boy and girl. People destroy themselves in wickedness until they learn its precepts. Society gropes in darkness apart from "the life of Christ." Humanity perishes in sin without its message of salvation.



MR. FOX

In October the lessons form a preparation-study of the ministry of Jesus. Two things stand out in these lessons: God's providential historical preparation of the world for the coming of the Messiah and the preparation of Jesus himself for his ministry. In November we will have the privilege of five studies on The Characteristics of the Ministry of Jesus. In December we shall see The Significance of the Ministry of Jesus — the power of Jesus to redeem and bless human life and to challenge believers to acknowledge his Lordship.

I. Luke and His Preface

(Luke 1:1-4)

From a careful and purposeful reading of the introduction of Luke's "good news" two things stand out (1) The relation of believers to their Lord, (2) The strength of believers in their Lord.

Faith in Christ and personal devotion to Him are great sources of religious life. Luke states that many early followers had very imperfect knowledge of Jesus, but their implicit faith in Christ and their personal devotion to Him found expression in their daily lives.

At the time Luke lived multitudes were Christians who were never privileged to see and know the Gospel as we know it today. They relied upon oral testimony and the Spirit of God. We see that Christian belief is not to be allied to shallowness or credulity. The basis of true fact is primary and essential to Christian faith.

The "good news" is submitted to the test by which all history, sacred and secular, is tried, and comes scathless out of the ordeal. With all the exactness of a physician compounding a prescription, Luke states that all cunningly devised fables, rumors, traditions and uncertainties are to be rejected. Our witness is to be marked by the same impelling that characterizes Luke's faith in and devotion to God coupled with his insatiable desire that "the most excellent Theophilus" and many, many others may know and experience the Lord as completely as does Luke.

The strength of a believer in his Lord is exemplified in the call of Luke to be a true teacher of all he has known and experienced in the Lord Jesus. Luke states that "many" had taken in hand to write accounts of "the good news." The question arises why so

many scribes? Were they mainly animated by one or two experiences in the life of Christ? Was their intellectual desire stirred by strange facts and teachings they had only recently heard? Did they hope to gain fame by their writings? Luke states that the truths concerning Christ burned in his soul and longed for an outlet that would in the greatest way glorify his Lord.

Strength for present-day Christians can be gathered from Luke's experience as we note he was not discouraged by the low aim or partial failure of others. His aim is to impart breadth and strength to the permanency of the truth in Christ. Luke wanted his patron-friend to be as fully assured in all things as he was. The true Christian today is anxious to see in the lives of both personal friends at home and all mankind abroad, that same adequate and permanent embodiment of this truth. Several high qualities are necessary to us today as was true of Luke as he gives his best ability in service.

Luke was not content to put forth an inferior effort or to gain a partial success: he engaged his whole being in his Christian witness and task. He was diligent in the use of existing documents — he did not want to be original where originality would be injurious. He was methodical in the arrangement of his materials. Truth is served best by worthy arrangement. He was complete in his investigation of facts both small and great allowing nothing to escape his observation. We are rebuffed today by Luke when we become careless students, partial thinkers, a prejudiced investigator, or sectarian in our reasoning. He was courteous — a mark of high Christian character. Luke addresses Theophilus in a most courteous manner. Truth gains force where there

is courtesy. Courtesy reacts with favorable disposition at all times.

The remainder of the first chapter and all of the second is devoted to the incidents pertaining to the birth of Jesus. This forms our Christmas lesson of December 21.

II. John and His Prelude

(Luke 3:1-14)

In one sweeping sentence Luke sets before us the historical, political and formal religious stage with its actors. It is a very formidable scene. In striking contrast to all that goes on in the political circles at Rome and takes place in the Temple and Palace in Jerusalem we read "the word of God came to John in the wilderness."

This God-called, wilderness-trained, prophet-like spokesman bursts on the scene amid spiritual and moral ruin, among a people rebellious against their God, with a text and message the like of which they had never before heard.

John's coming was not a mere event but the inaugurating of an epoch — the real beginning of the spoken message about Christ. His preaching introduced "a repentance kind of baptism" — a baptism marked by repentance. He called upon the people — all kinds, classes, types and sorts — to change their minds and to turn from their sins, "confessing their sins." The baptism was on the basis of the repentance and confession of sin and, as Paul later explained (Romans 6:4) was a picture of the death to sin and resurrection to new life in Christ. The symbol was already in use by the Jews for proselytes who became Jews. Thus we see and hear the voice of one crying in the wilderness, as Isaiah had foretold.

John declared with emphasis and compulsion the way of the Lord must be perfected, the valleys leveled, the hills flattened out and the surface made smooth. All peoples must be concerned and active in the preparation of His way. Spiritual preparation was the call of John. To the Jews relying upon their lineage with Abraham, he cries, "Offspring of vipers, who taught you to flee from the coming wrath of God? Prove your genuine repentance. Even now the axe is lying at the very root of the trees. Every tree not producing good fruit will be cut down and cast into the fire."

Under the heavy weight of God's sensitizing hand they began to ask, "What are we to do?" Then one by one he specifically answers the queries of the sophisticated rich, the exacting, over-anxious professional men, and the itinerant soldier.

The lesson of lessons comes in the call for us today to prepare the way for Jesus by bringing them face to face with God's call for repentance. We can prepare the way by yielding the complete possession of ourselves, being made demonstrations of "the few men in Christ Jesus." ■

Put Your Baptist Paper in the Church Budget

Plan Explained

The following questions are those usually raised by pastors and church leaders in discussing the matter of putting the Arkansas Baptist in the church budget. We suggest the answers to these questions to help clear up any problem that may arise.

What Is It?

Question—What is the Church Budget Plan of the ARKANSAS BAPTIST?

Answer—It is a special subscription plan offered to the churches by the Arkansas Baptist State Convention at a considerable rate reduction in order that our denominational program may be kept constantly before the eyes of Arkansas Baptists. When, therefore, any church agrees to send the paper to each active resident family in the membership and pay for the subscription out of the church treasury, the price per family is \$1.68 per year, or 14c per month.

Q—How many subscriptions are required to entitle us to that rate?

A—No certain number. One paper is to be sent to each active resident family. This applies to all churches alike.

Q—What is meant by resident families?

A—Those families living within reasonable distance of the church, and of which there is a possibility of enlisting. Families who have moved away need not be included. However, most churches include college students and servicemen.



COUNSELOR'S CORNER

Give Heart to the Lord

QUESTION: We hear from the pulpit "Give your heart to the Lord." Isn't it true that what they really mean is in your mind, and not the organ of your body (heart)? Can the emotions be stirred except through the mind? It seems to me that the heart does not hear, think, decide, but that these are functions of other parts of the body. Why don't preachers explain this?



DR. HUDSON

ANSWER: You are both right and wrong. Of course, preachers do not mean the organ that pumps blood to the various portions of the body. Neither does a young man mean the

physical organ when he tells a girl, "I love you with all my heart." Nor a scholar who says, "The heart of this problem is this."

Nor does the preacher mean the mind, if by mind you mean the intellectual or thinking function of the human being.

"Give your heart to the Lord" means that you are to respond to God from the very center of your being. Men are not divided into will, mind, conscience, and heart. They are not divided at all, if they are normal and whole.

When we become Christians, we respond to God as He has made Himself known. We admit to ourselves and to Him that He is God and we are subjects. We freely ask Him to take us and use us as He sees fit. We trust and love Him. This leads to obedience and good works. This is a whole response — the heart is thought of as the very center of our personalities.

(Address questions to Dr. Hudson, 118 West 47th, Kansas City 12, Mo.) ■

One Man's Opinion

Dear Dr. McDonald:

I was delighted to find the better grade of paper that was used this week. I had much rather have a 12 page paper with a better grade of paper than a 24 page paper with a cheap grade of paper. This is an opinion of one man. You are doing a good job as editor and I appreciate the paper.—Ralph W. Davis

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