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May 1, 1958

Arkansas Baptist State Covention

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MAY 1, 1958

ARKANSAS  
*Baptist*



## Visitation Plan Sets Sunday School Record

"THE FAMILY Visits," a visitation plan, paid off in a record attendance in the Sunday School of 1st Church, Brinkley, Apr. 20. Attendance totaled 356.

The visitation plan calls for each family enrolled visiting a family and securing a promise to attend Sunday School the next Sunday.

The family that this family enlists also visits one family, securing their promise to attend. The first family is responsible for seeing that the second family gets the third family, Pastor Dale McCoy reports.

● 1ST CHURCH, Lincoln, dedicated their new auditorium Apr. 13. Terrel Gordon, pastor, presided. Ray Barton presented a brief history of the church, C. L. Hunter spoke concerning the work of construction. The dedicatory message was delivered by Tommie Hinson. (CB)

● SOUTHERN BAPTIST College, Walnut Ridge, is holding its first annual Senior Focus Day May 7. High school seniors from Arkansas and Southeastern Missouri have been invited to attend. The main event will be a baseball game between the Southern Eagles and Arkansas College (Scots).

● THE W. C. Burrow Co. of Malvern has been awarded a contract to build a new dining hall at Ouachita College. The building committee of the board of trustees received nine bids, but selected the \$180,621 bid of the Malvern company. Construction is slated to begin immediately.

## ARKANSAS BAPTIST

107 BAPTIST BUILDING,  
LITTLE ROCK, ARK.

Official Publication of the  
Arkansas Baptist State Convention

ERWIN L. McDONALD, Editor and Manager  
MRS. E. F. STOKES, Circulation Mgr.

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May 1, 1958

Volume 57, No. 18



GROUND BREAKING ceremonies for a new educational building for the Kelley Height Church, Ft. Smith, Apr. 6, was a church family affair. The new building, the second of a three-unit plan for the church which was organized in November, 1955, will be a two-story, red brick structure, 48 feet by 48 feet, matching the existing building.

The first floor will consist of four nursery departments, a reception room, and a beginner department. On the second floor will be three departments, for intermediates, primaries, and young people.

Starting with 21 charter members, the church now has 241 members, of whom 77 have come by baptism, Pastor Murl Walker reports. The Sunday School has an enrollment of 332 and is standard for the year 1957-58. A total of 207 are enrolled in the Training Union. The Woman's Missionary Union has an enrollment of 86 and the Brotherhood has 36 members. The church has Junior and Intermediate chapters of Royal Ambassadors.

● BURTON MILEY, 1st Church, Springdale, is seriously ill in the Springdale hospital. He was stricken on Apr. 8 as he was planning to attend the funeral of a brother. (CB)

● T. K. RUCKER, Forrest City, will bring messages at the May 4-11 revival in Rose Bud Church, Rose Bud.

● 1ST CHURCH, Charleston, Concord Association, has put the Arkansas Baptist in its budget after a one-month trial subscription. Eugene A. Ryan is pastor.

● MISS ROSALIE Bailey, 1st Church, Strong, has received a five-year attendance pin for perfect attendance in Sunday School. For years Miss Bailey furnished the flowers for the church. When this service was taken over by a committee, she continued to furnish a flower every Sunday for the pastor and several other workers. Pastor Maxwell Baker said, "Her faithfulness is an inspiration to us all."



MISS BAILEY

● A STEADY growth has been recorded at Barton Chapel, Tri-County Association, under the ministry of Jack Parchman, who came to the field in June, 1957. There have been 62 additions, 54 by baptism. Mr. Parchman also led the church in remodeling of the educational building, resulting in 16 new classrooms. Weekly gifts have almost doubled.

● ALUMNI BREAKFAST of the Carver School of Missions and Social Work, during the Southern Baptist Convention, will be in the Rice Hotel, Houston, Wednesday, May 21, 7:30 a. m. Tickets will be \$2.25.

● THIRTY-FIVE churches were represented at the Vacation Bible School clinics of Concord Association Apr. 14 and 15. Attendance totaled 469. Orville Haley, North Side Church, Ft. Smith, VBS superintendent for the association, said attendance and representation were the best on record for the association.

● DR. S. A. WHITLOW, state executive secretary, will bring the message at the quarterly association brotherhood rally of Clear Creek Association in Clarkesville Thursday, May 1. (CB)

## Baptist Helps to 'Know'

IN A recent letter to the pastors of the Clear Creek Association, Missionary S. A. Wiles had this to say about the **Arkansas Baptist**:

"Only by getting our Baptist state paper will our people be informed about our work. People who just 'don't know' are the ones who are most easily led to believe lies, rumors, and false reports about our co-operative work as carried on by Southern Baptists. It has been my observation that churches whose members read their state Baptist paper are more progressive, have better fellowship, and are not so easily confused by enemies and critics of our denomination."

### The Cover

## Nazareth Native Baptized



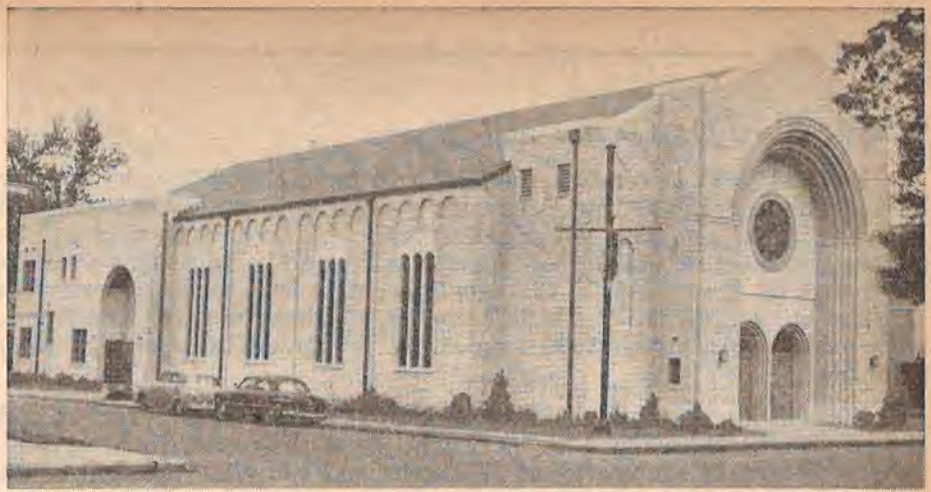
AMAL OLAIMEY, of Nazareth, Israel, a student at Southern College, Walnut Ridge, was baptized into 1st Church, Walnut Ridge, on Easter Sunday by Pastor W. H. Heard.

Although a native of Nazareth, Amal is an Arab. He came to Southern College on a scholarship from the Baptist mission school in Nazareth, where he had publicly accepted Christ but had not been baptized.

According to President H. E. Williams of Southern College, Amal is the third student to come to Southern from Nazareth and all became Baptists after coming to America.

Young Olaimey was critically injured last fall in the car accident in which Dr. L. T. Wallace, of the Southern College faculty, was killed, and he spent several weeks as a patient in Baptist Hospital, Little Rock.

A gifted speaker, he has given his Christian testimony in many churches of the state.



**GAINES ST. Church, Little Rock, will occupy the new \$250,000 auditorium on May 4. Pastor Russell Clearman says the new unit will seat 950. Special attendance goals for the opening are 660 in Sunday School and 400 in Training Union. Members of the building committee are O. A. Cates, chairman, Ed Ferguson, Herbert Hale, Roland Reeves and J. B. Kirby. A special week-long revival with T. W. Wilson, Alabama evangelist, and Sammie Allred, formerly with Jack Shuler, music director, will be held May 5-11.**

## Pastoral Changes

CLEAR CREEK Association pastoral changes include: A. T. Susky at Cedarville; Cecil Webb, Mountainburg; L. E. Hatfield, Concord; Elmer Linton, supplying for Spadra. (CB)

GREENFIELD CHURCH, Trinity Association, has called Early Selby, Tuckerman. The Selbys will not move onto the field until school is out. (CB)

GRANT WHITMIRE, Trumann, has accepted the call of Anderson-Tully Church, Trinity Association. (CB)

GUS POOLE, pastor of 1st Church, Bearden, for the last three years, has resigned effective June 30. His plans for the future are not complete at this time.

## 5 Houston Churches To Open Nurseries

HOUSTON — (BP) — Five local churches will open their nurseries for the convenience of messengers attending the Southern Baptist Convention and related meetings here May 18-23.

Nurseries will open at 9 a. m. May 19 at South Main, Second, First, Woodridge, and West End Baptist Churches. They will be open during all sessions after that time.

Messengers bringing children to be cared for will be charged 50 cents per child per session. The nurseries will close 30 minutes after the ending of each session of the Convention, or other meetings.

Houston Baptists report that an information booth in the Coliseum will direct messengers to the churches having nurseries open.

● YOUTH OF 1st Church, Strong, went all out during Youth Week. Sunday School attendance was just four short of the total on the preceding Sunday, Easter. Young people and intermediates filled places of service, and intermediates helped the pastor with the observance of the Lord's Supper.

\* \* \*

● L. L. COOPER, Prattville, who pioneered in stewardship work in Oklahoma and Texas in his early ministry and who later served in Grant county, suffered a heart attack Apr. 8. Baptist Hospital reports he is making satisfactory progress.

\* \* \*

● JAMES D. REED who served as B. S. U. director at Arkansas State College from Feb. 1, 1952 until June 1, 1957 when he resigned to attend the seminary at Ft. Worth has recently entered upon his new duties as the youth director of Cedar Crest Baptist Church, Dallas, Tex. He was pastor of Pine Grove Church, Sweet Home, before he was B. S. U. director. He will receive his bachelor of divinity degree in May and begin work on his Master of Religious Education Degree which he plans to complete in May 1959. His address is 2747 Kilburn, Dallas, Tex.

\* \* \*

● DR. R. A. McLEMORE, president of Mississippi College, Clinton, will be the principal speaker for the fortieth annual commencement exercises of New Orleans Theological Seminary on May 16. One hundred sixty-seven students are candidates.

\* \* \*

THE EXECUTIVE board of the Baptist General Convention of Arizona has voted to establish a children's home and child placement service.

**"God, Give Us Men . . ."**

WHEN THIS is read, the tickets will have closed for the coming Democratic and Republican primaries — and this year Arkansas will have both. But as this is written, it remains yet to be seen who will be running for nomination for the various offices to be filled this year by the voters of Arkansas. So this would seem to be a propitious time to consider our responsibilities in this matter, as Christians and as citizens, without being misunderstood as dealing in personalities rather than principles.

We will agree, no doubt, that Arkansas needs, from governor and U.S. representatives down to local justices-of-the-peace, to have men and/or women of unquestioned character and integrity, as well as of ability, in our public offices.

In determining for whom to vote, whether for an incumbent seeking re-election or for other aspirants, the big consideration should not be a share in the spoils of the political victor, but the best interests of the state and of the people as a whole. The Christian, seeking to honor God in the exercise of his privileges and responsibilities as a voter, will not be swayed by the dangling before him of political plums, real or potential.

Whether the candidate being considered is up for re-election or is a new-comer to the political arena, he should be the object of the most careful consideration. What is the character of the man? What are his motives? Is he out to feather his own nest, while he talks piously of "serving the dear, dear pee-puhl," or does he ring true as one who has the interests of the people and the state at heart? Is he a true servant of the people, or is he a tyrannical dictator who sees the people as so many dupes and pawns? Is he reckless with the truth and one who plays on ignorance and prejudice, or is he a square-shooter and can you take him at his word?

Christians will be concerned with the religious life and background of the candidate. The crux of this matter is not whether he is merely a church member who goes to the church services on occasion, or whether he belongs to a particular denomination or sect, but is he a man of God? Does he walk by faith? Is he a man of prayer who seeks God's direction in the daily affairs of life? Do those who know him best have confidence in him as being genuine?

In evaluating a given candidate, it is important to "look at the record" of his performance up to now, not necessarily as he would present it, but as it is to the cold, objective eye of the discerning voter. Is he one who operates "open and above board," or is he an under-cover manipulator with his private henchmen to bring his own selfish ends to pass? How does he stand on such moral issues as gambling, horse and dog racing, liquor, and public morals in general? Will he use the powers of his office to strike, when necessary, against evil and for the right, regardless of the consequences to him personally, or is he actually or potentially a pussyfooter?

The sentiments of the poet Josiah Gilbert Holland set us a worthy aim:

God, give us men! A time like this demands  
 Strong minds, great hearts, true faith, and ready hands;  
 Men whom the lust of office does not kill;  
 Men whom the spoils of office cannot buy;  
 Men who possess opinions and a will:  
 Men who have honor — men who will not lie.  
 Men who can stand before a demagogue  
 And damn his treacherous flatteries without winking;  
 Tall men, sun-crowned, who live above the fog  
 In public duty and in private thinking . . .

—ELM

*Personally Speaking . . .*

**Something Left Undone?**

I shall never forget a Sunday morning experience at the little London Baptist Church many years ago. A new



Christian myself, I had helped to lead one of my school mates to accept Christ. What a time of rejoicing for the 50 or 60 members of that little, one-room church.

There were many tears of joy as the young man stepped out from his bench and walked to the front to give his hand to the pastor and his heart to the Lord.

But there was one present that day whose soul was plunged into deep despair by the occasion. He was an older brother of the new Christian, one who was not a Christian. Unnoticed, he left the church and hurried to the family home, just across the street.

As the congregation was breaking up, a few minutes later, we heard the most heart-rending screams from the brother who was lost. Some of us hurried to the home. We found him sprawled upon the floor of the family living room, writhing in utter agony.

"They have all left me!" he said in bitter anguish. "They have all left me! Every one in the family is saved but me! They are all saved and I am lost!"

Here was a soul made to be in the image of God experiencing the greatest loneliness the human heart can know—the loneliness of walking without God.

Next to the youngest in a large family, the young man had seen first one and then another of his loved ones saved. Today it had been the baby brother, and he suddenly had realized something of the great gulf that now separated him from his closest of kin.

This poor soul was one of the best friends I ever had. On many an occasion he proved himself to be my friend indeed. Older and larger and stronger than I, he shielded me from the heavier tasks as he and I worked together one summer as members of a railroad section crew. Big-hearted was he. Anything he had that I needed was mine.

I tried time after time to lead him to surrender his heart to the Lord. But he would always say that he could not believe. He knew himself to be lost and he believed Christ could and would save him if he would only trust Him, but he could not, he said.

He never made this all-important decision, as far as we know. Years later, he was run down and killed.

Those of us who knew him and loved him will always wonder if there was something we might have done or said that would have won him. —ELM

**THE PEOPLE SPEAK**



commit one more act of fraud. But, alas, I deserve none of this for two reasons: first, I do not have the academic qualifications accorded me by your paper; second, I did not say that I had them.

The facts are somewhat less deserving of notice. I have two degrees from Baylor: a bachelor of arts and a master of arts. I have completed all the requirements for a second master's degree, with the exception of the thesis, from that same institution. This is a very significant exception. There is a possibility that I will be able to complete the residence requirements for my PhD from the University of Arkansas by the end of the spring semester of next year. But it would take something more than a decision of the Supreme Court to enable me to secure my PhD by that time. These corrections may be small, but they are not minor.

Blessings on you and your fine paper. —Herman Sandford, pastor 1st Church, Greenwood.

(Editor's Note: Sorry the Arkansas Baptist and its news reporters are not infallible. Why not cash in on some of the opportunities that came as a result of our error?)

**"Best in South"**

Dear Mr. McDonald:

We've had the Arkansas Baptist in our church budget since last October, and I don't believe it will ever be out. The people love it. I think it is the greatest state paper in the SBC.—Thomas W. Dove, 2nd Church, Arkadelphia.

**Some Tension, Please!**

Don't get rid of all your tensions. You need some.

With all the talk going around about tension and hypertension, did you ever stop to think where the world would be without it?

What would run your watch? What would support your trousers or your nylons? How could the indispensable push-button operate?

Tensions may be bad or good, detrimental or beneficial, depending upon our reaction to them and the use to which we put them.

There needs to be a constant struggle between what we are and what we should be; our status and our aspirations. No life can long exist without the pull toward improvement. One key to healthy, mature living is "creative dissatisfaction."

This is what motivated the Wrights to give us the airplane, Fulton the steamboat, Whitney the cotton gin.

Every life, to realize its intended potential, must respond to that upward-tug which God has planted within.—Robert L. Hartsell, Southside Church, Ft. Smith

If you can help me in this way I will appreciate it. I would also appreciate your prayers. — W. H. Baker, 2728 Glenwick, Shreveport, La.

**Information Project**

Dear Editor:

I suggest that our Baptist people in every association make a survey of the number of libraries within their area, including public libraries, high school libraries, and college and university libraries, and then provide an amount of money sufficient to purchase a set of the new Baptist Encyclopedia (two volumes) for each library, and present them to each library.

Thus far we have not done enough by way of keeping our own Baptist people informed on the facts of our glorious history, and we have largely failed to get the story of our Baptist heritage out to other people. We have a history to be proud of, and a knowledge of our Baptist struggle to give the whole world several of the New Testament principles, which need champions today as seriously as ever, could bring great blessings to many people both near and far away. Let us make our divinely-led and Heaven-blessed history better known everywhere. —Julius H. Avery, President, Florida Baptist State Convention.

**Opportunities Knock**

Dear Mr. McDonald:

Since the Arkansas Baptist came out with the news brief on my academic achievements, I have received the following: an offer of membership in the Texas Liars' Club, several "feelers" from large churches who feel that I should be qualified to do their Sunday bulletins with all my education, an offer of a position as dean of admissions in a mail order college specializing in granting degrees of all kinds by return mail, and a threat from my *alma mater* that she will disown me if I

**The 30,000 Movement**

Dear Dr. McDonald:

This is just a note to sincerely thank you for your gracious assistance in getting The 30,000 Movement before our people. The fact that our editors were interested and men that we could count on, was one of the major considerations which led me to relinquish my pastorate and to give my full time to this work.

With the exception of about twelve or fifteen days, I have spent the first three months of this year speaking to various groups in various parts of our convention in an effort to understand better what is involved in the challenge which confronts us.

The enthusiastic response which I have received and the manner in which our people are setting out to get this job done, is most gratifying.

Again, let me thank you for the great contribution which you are making, not only to The 30,000 Movement, but to our entire denominational life.

"I thank my God upon every remembrance of you," and assure you of my continued prayers and best wishes. — C. C. Warren, Director, 30,000 Movement

**Light in Georgia**

Dear Sir:

I do appreciate the fine work you are doing as editor of the Arkansas Baptist paper. I have been receiving it now for 8 years and look forward to receiving it weekly. —Ed F. Vallowe, pastor, Bloomfield Gardens Baptist Church, Macon, Ga.

**Life Subscriber**

Dear Arkansas Baptist:

I mean to take the Arkansas Baptist for life. I will be 83 in June. I am about as old as any of your subscribers. I am always glad to get the paper. —Mrs. John R. Cullins, Junction City.

**Church Musician**

Dear Brother McDonald:

Do you list the names and addresses of those who are available to lead the music in evangelistic meetings in the Arkansas Baptist? If you do I would appreciate your listing my name.

I am now music director at Kelley Memorial Baptist Church here in Shreveport on a part-time basis. I have also had experience as a full-time music and educational director. Although I have been out of full-time service for several years I feel that the Lord is leading me back into full-time service. However, I now feel led to do evangelistic work.

I have a BA degree in music. I studied music and religious education at Southwestern Seminary where I received an MRE degree in 1949.

## Our Great Sin

IT WAS DURING a visit to one of our Southern Baptist Churches when a few penetrating statements from a fellow visitor caused me to examine the increased use of head pictures of Christ. He was heard to say that he felt very happy to see so many of these around for it almost made him feel at home; just like he was in his own church. After seeing the gilt frames, lighted candles, and indirect lighting of some which were arranged behind velvet curtains he knew the priest was right in urging them to use statues in their homes. He offered to let us have one or two figures if we could use them. It was with deep comfort that he saw all this for he felt that since the Baptists knew the Bible so well they certainly ought to know whether it is right or wrong to use figures or images in worship. Personally he could see nothing wrong with it at all.

He went on to explain that the priest told him the only way they could use statues and images was by uniting the first two Commandments and then dividing the last one into two in order to have the Ten. There was no harm done to the Bible for they felt they had the right to change the Scriptures since they were the authority. This caused me to wonder just what the second Commandment said. I turned to Exodus 20 and the fourth verse and saw, Thou shalt not make unto thee any graven image, or any likeness of anything . . ." Why, the thought occurred to me that we were breaking this Commandment. It did not say anything about falling down before them; only that we were not to make them. It was the next verse that told me that I must not bow down to them.

Oh, I said to myself, it cannot be too wrong since everybody does it and we do not bow down to them. Then I thought that popularity does not make anything right. Sin is very popular.

Well anyway, we do not bow to them. However, I thought of what Jesus said about the mere look of lust being adultery. Could the look of adoration be idolatry? Certainly. One did not have to bow in body to bow in spirit and it is the spiritual aspect of worship that Jesus sees. He sees it as being done in body too.

I was disturbed to my innermost being because I did not want to sin against God in any way. Could my preacher be wrong? Could the literature be wrong in urging me to use "head pictures" to show my class? They are, if the Bible is right.

Then another statement came to my mind that our friend said. "After all, we need help in order to worship and the use of such pictures and images is not wrong if we worship God better." I settled back complacently after this rationalization. But again, Scripture came to my mind to disturb me. Jesus told the woman at the well that true worshipers must worship God in spirit and in truth. Material things are not spiritual things. If I need a picture to help me worship God then I must not be a true worshiper, and my innermost being must be warped. This made me angry. Angry because I really down deep in my heart wanted pictures and needed them. Angry because I felt a slave to things when my salvation was supposed to set me free. I was not free as long as I needed and wanted "head pictures." I was angry because all my agencies helping me to teach and work urged me to use them. Further, I was not worshipping in truth since the "head" was not a true image of Jesus, but only a man's imagination. I was a slave to another man's imagination. This made me furious. I was looking at a lie and bowing to it in my spirit. It is a wonder that God did not strike me dead.

I could hardly sleep that night for thinking all this and the more I tossed and turned the more I thought. The devil was the cause of this and he is laughing like mad at every picture sold. Well I was through making the devil happy, I wanted to make my Jesus happy. Finally just before I fell asleep I thought how easy it will be for the anti-christ, the devil incarnated, to look just exactly like the "head" picture and fool the religious world. Well, by the grace of God he would not fool me; and I thanked Jesus for using a friend to help me see the truth. —W. P. Watson in *The Maryland Baptist*.



Round-Up of

## World-Wide

RELIGIOUS NEWS REPORTS

IN FINLAND, 250 lay workers have been trained to make door-to-door visits in Helsinki in a church attendance campaign. They will call at homes throughout the city. Reports indicate that only two or three per cent of the 70,000 church members are regular attendants at worship.

IN THE Philippines may be found what has been described as the world's most unusual organ. Located in a church in Las Pinas, Rizal, just half an hour's ride from Manila, the organ measures 12 feet wide. The largest bamboo pole is eight feet long and five inches in diameter. Its horizontal reeds, 122 of them, are made of soft metal; the rest of the 714 pipes are of bamboo. There is a five-octave keyboard; the 22 stops are arranged in verticle rows. It is said that a certain Recollect priest built this bamboo organ sometime in 1794.

IN ENGLAND, churches in Bramford and Burstall will attempt to raise funds differently this year. By action of their parish councils they've abandoned their annual bazaar and other money-raising efforts. This year they'll rely only upon free-will offerings.

IN EGYPT, the provisional government of the new United Arab Republic contains no stipulation for a state religion. It declares that all religions will be equal before the law in the new union of Syria and Egypt. Previous constitutions of Egypt stated that "Islam is the religion of the State." Syrian constitutions of recent years, while not mentioning a State religion, provided that "the religion of the President of the Republic should be Islam." Lack of any reference to Islam in the provisional constitution was said to be due to the insistence of leaders of the Syrian Socialist Renaissance Party. One of the three leaders and founders of the party is Michal Aflak, a Christian. Christians make up 16 per cent of Syria's population and 10 per cent of Egypt's.

IN KOREA, Tom Watson, Jr., who produces a nightly Russian language broadcast for The Evangelical Alliance Mission's radio station, HLKX, reports hearing from a listener in a central Siberian city some 2,000 miles from Incheon where the studio is located. The Russian listener wrote: "Every day we are listening to the gospel broadcasting from Korean Station HLKX. Let them pray for us and let them, if they can, send gospel literature to my address."

CHICAGO — The Christian Century recently celebrated its golden anniversary. It adopted a new cover, stylistic changes, and redesigned layout "to suggest the vim" with which it was pushing into its new chapter."

## Revival Reports

**HARRISBURG CHURCH** had 18 additions by baptism and one by letter in a recent 10-day revival. Charles Frank Pitts, pastor of 1st Church, Blytheville, was the evangelist.

**CURTIS CHURCH**, Red River Association, had 27 professions of faith, 24 for baptism and 31 dedications in a recent revival in which M. E. Wiles did the preaching. Ray Tweed is pastor.

**NODEAN CHURCH**, Mississippi Association, reported 21 professions in a meeting with M. E. Wiles as evangelist. During the nine years Roy Johnson has served as pastor the church has baptized over 200 persons into its fellowship.

**1ST CHURCH**, Mansfield, Clifford R. Lyon pastor, had a revival Mar. 26-Apr. 4 with B. G. Hickem, 1st Church, Bentonville, as evangelist and Gerald Howell, Grand Avenue, as singer. Three professions and two rededications were recorded.

**MEMBERS OF the Brotherhood of 1st Church**, Mansfield, led by W. M. Chronister, conducted services at Cauthron, Apr. 6-13. A different man spoke each evening. There were seven for baptism, eight for rededication and five by letter.

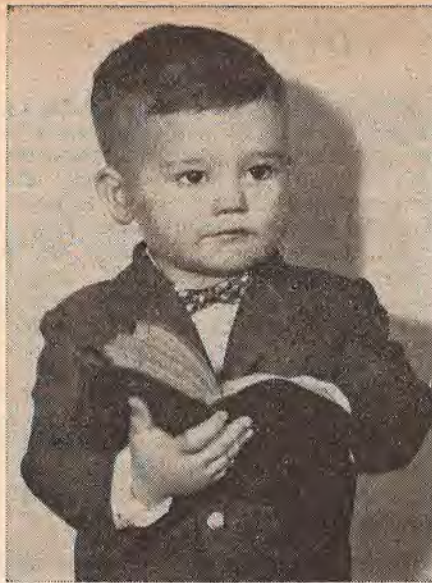
**RUSSELL CLEARMAN**, Gaines St., Church, Little Rock, brought the messages at 2nd Church, Arkadelphia, Mar. 16-23. Eight were received for baptism and five by letter. Twelve persons have united with the church since the close of the meeting. Mr. Clearman has received a unanimous invitation to assist 2nd Church in the 1959 Crusade.

**1ST CHURCH**, Tyronza, E. C. Edwards, pastor, reported 35 additions, 32 by baptism, in the Apr. 13-20 revival. W. M. Walker was evangelist. Mr. Edwards wrote: "Brother Walker is Southern Baptist all the way. He did our church more good than any person we have had in a long time."

**BETHANY CHURCH**, North Little Rock, had eight additions, six by profession, and three surrendered to full-time service at the Apr. 6-13 youth-led revival. Evangelist was Wendell Ross, Hilltop Church, Pulaski County. Teddy Stanton was in charge of the music for the meeting, which was under direction of special youth committee.

**MARY'S CHAPEL Church**, Mississippi County Association, had four additions by baptism during the Mar. 23-30 revival in which S. Allen VanHorn, East Side, DeWitt, did the preaching. Pastor L. N. Hinch led the singing.

**FIRST CHURCH**, Newport had the services of Dillard S. Miller, pastor of 1st Church, Mena, in a revival Apr. 6-13. There were 12 additions by baptism, eight other additions, and a number of rededications. Verne Carpenter, educational-music director, 1st Church, Batesville, led the singing. Ed F. McDonald, Jr. is pastor.



### Call to Prayer

"I'm just a little preacher, but what I'm telling you is the gospel truth. Southern Baptists want a lot of people to come to know Jesus in 1959, but if they don't do a lot of praying this whole year, they won't do it. Sunday, June 1, 1958, is a Day of Prayer for seven big Baptist groups, and Southern Baptists ought to really pray then." —Home Board Photo

### International Sharing Of Ideas Is Proposed

**WASHINGTON, D. C.** —(BWA)—Dr. Gaines S. Dobbins, co-chairman of a Baptist World Alliance Commission on Bible Study and Membership Training, said that "the greatest single need" of Baptists in countries around the world is "attractive and adequate literature in the language of the people."

Writing in *The Baptist World*, monthly publication of the BWA, Dr. Dobbins told of a preliminary survey he had made of Bible study and membership training problems both through a round-the-world tour last summer and correspondence with leaders of more than 100 Baptist bodies affiliated with the Alliance.

"Along with much that is encouraging," he said, "we found that Bible teaching and membership training are relatively neglected activities in the majority of our Baptist bodies."

He called for an international sharing of ideas and methods to stimulate work in the more needful areas.

### Missionary Caliber, Quality 'Impressive'

**NASHVILLE** —(BP)—A Southern Baptist leader recently home from a visit with Baptists around the world was "greatly impressed with the caliber and quality of our Southern Baptist Convention missionaries."

Merrill D. Moore, Nashville, associate executive secretary and director of promotion for the SBC Executive Committee, covered 30,000 miles in an

### Southwestern Seminary President Dies at 63

**FT. WORTH** — (AP) — Dr. J. Howard Williams, 63, president of Southwestern Baptist Theological Seminary here since 1953 and a longtime leader in the Baptist denomination, died after a heart attack Apr. 20.

Dr. Williams was married to former Miss Floyd Kelly, Sheridan, Ark. He was scheduled to deliver the baccalaureate sermon at Ouachita College next month.

His church work took him to many foreign lands. His positions included two tenures as executive secretary of the Baptist General Convention of Texas and pastorates in Texas, Oklahoma and Kentucky.

Dr. Williams took over as fourth president of the seminary in 1953 and began a \$10,000,000 expansion program.

### 56 Churches Cooperating In Leadership Conference

**FIFTY-SIX** churches are cooperating in the Baptist Leadership Conference in New Bethel Church, Blytheville, May 5, 6 and 7.

The three-day conference is sponsored by the State Department of Negro Work. Clinic director is Dr. Loyd M. Owens.

The sessions are for ministers, deacons, women leaders, Sunday School School and Training Union Workers, young people, laymen and Vacation Bible School workers.

Aid for Bible schools, Sunday school work, church budgets and missions is included in the program.

### Furman Administrator

**GREENVILLE, S. C.** — (BP) — George A. Christenberry, president of Shorter College, Rome, Ga., has been named Administrative Director of Furman University here effective on July 1, Furman president John L. Plyler has announced. He is a former Furman staff member, having served as dean of the men's college before becoming president of Shorter in 1953.

eight-week trip. Dr. Moore visited in 25 countries and conducted conferences or services in 17 of these nations.

BAPTIST HOUR'S SERMON TOPICS		
MAY, 1958		
THEME: FUNDAMENTALS OF THE FAITH		
May 4	Security Against Sinning	
11	The Splendor of God	
18	Predestination: Fact or Fantasy?	
25	The Meaning of Sanctification	
CITY	STATION	TIME
Arkadelphia	KVRC	3:00 p.m.
Batesville	KBTA	9:30 a.m.
Benton	KBBA	1:30 p.m.
Conway	KCON	7:00 a.m.
DeQueen	KDQN	
El Dorado	KELD	2:30 p.m.
Fayetteville	KFAY	9:30 a.m.
Forrest City	KXJK	9:30 a.m.
Hope	KXAR	5:00 p.m.
Jonesboro	KNEA	9:30 a.m.
Little Rock	KLRA	9:00 p.m.
Mena	KENA	1:30 p.m.
Paragould	KDRS	8:30 a.m.
Siloam Springs	KUOA	7:30 a.m.
Wynne	KWYN	6:30 p.m., Sat.





MRS. LORELL C. BURNS

### Visual Aids, Library Convention Scheduled

"WE HAVE a Reason" is the general theme for the State Audio Visual Aids and Church Library Convention, which meets Thursday and Friday, May 8-9, in Immanuel Church, Little Rock.

One of the outstanding speakers and conference leaders will be Mrs. Lorell C. Burns, western area supervisor, Sunday School Board. Mrs. Burns has supervision of the 22 Baptist Book Stores west of the Mississippi.

On Thursday morning her topic will be "There is a Reason for Correlating the Church Library and Audio Visual Aids." Mrs. Burns will help in various conferences and also serve as emcee for the banquet Thursday night.

All visual aids workers, church librarians, pastors, educational directors and all interested persons are urged to attend. Bed and breakfast will be furnished. The meeting will open at 9:45 a.m. Thursday and adjourn at 1 p.m. Friday.

### Spiritual Insight Results In Liberty

PITTSFIELD, Me. — (BP) — A national Baptist leader declared here that liberty can become imprisoned in a legal structure and lose its own life.

The point was made by C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs in Washington, D. C.

"There is an encouraging interest today in the spiritual basis of religious liberty," Carlson declared. "When the church is clear on her sole dependence on her Lord, then she is free. Whenever she becomes dependent on the police power, the military power, or the tax power of the government, she has lost her freedom."

## Ordinations

FLOYD DOWDY JR. has been ordained to the full gospel ministry by 1st Church, Caraway. Examination was held by T. B. Smith; ordination sermon was by Darrell Ball, Hemphill Church, Kensett, Mo.; Bible presentation, Rudy Thomas; charge, A. F. Simpson; ordination prayer, Everett Cransford; moderator, Russell Bragg. Dowdy has been called to the armed services.

ELIZABETH CHURCH ordained Lee Campbell and Bill Williams as deacons Apr. 6. Larry Taylor, Southern Baptist College, preached the ordination sermon. James Collums is pastor of the church.

FIRST CHURCH, Clinton, ordained Eldon Rogers to the gospel ministry Apr. 18. Mr. Rogers, a student in Southern College, is pastor of Half Moon Church, Stone, Van Buren, Searcy Association, and Union Hill Church, Faulkner Association. He has served as a deacon for a number of years. Officers of the ordaining council included: J. A. Hogan, moderator; Carl H. Johnson, clerk; R. A. Bone, examination; Hqmer Shirley Jr., sermon and charge; J. D. Seymour, ordination prayer, and J. D. Reeves, presentation of the Bible.

### Relief, Annuity Board Pays Out \$26 Million

IN ITS first 40 years, the Relief and Annuity Board has paid out benefits totaling more than \$26,600,000. Active membership in the Board's various retirement plans now stands at approximately 17,500 with nearly 20,500 churches, boards, and agencies cooperating.

These are a few of the highlights of reports made at the board's 40th annual meeting, March 4 and 5 in Dallas.

Special recognition was given to Dr. Wallace Bassett who has been on the board ever since its organization and has served as president more than 35 years. The board also honored retiring investment director, R. S. Jones, for his 37 years of service to the denomination, 14 of these with the Relief and Annuity Board.

During 1957, 503 persons were added to the annuitant roll; 397 retired because of age, 29 because of disability, and 77 of the annuitants were widows. At the close of the year, there were 819 ministers and 545 widows on the relief rolls.

A total of \$2,245,861.18 was paid out by the Relief and Annuity Board in benefits in 1957; \$1,913,881.54 in annuity benefits and \$331,979.64 in relief benefits. This is nearly \$300,000 more than the benefits disbursed in 1956.

During the year, assets increased by \$6½ million. They now total \$55,798,566.34. Of this amount, \$49,409,844.77 (88.55 per cent) are in annuity reserves.

## COUNSELOR'S CORNER

By Dr. R. Lofton Hudson

### Being Born Again

QUESTION: Please explain if these two beliefs are the same. I notice that as our Baptist pastors explain "being born again" sometimes they say to be born again is to "commit one's life and destiny to Jesus and to make Him Lord and master of your life." Next time they say that being born again "is to have faith in what Christ Jesus paid on the cross for us."



DR. HUDSON

ANSWER: The experience of "being born again" involves both faith in Christ and a commitment to Him as Lord and master. But it is more than these. It is the act of God in the human heart. The reason this is stated in different ways is that no one sentence can contain the whole truth about this great experience. It includes both man's part and God's part. The two meet when the sinner prays and asks God to come into his heart. The act of faith is a commitment to the living Christ and a dependence upon Him to do what He has promised to do, to save and to keep. The rest is up to God. Don't be surprised if these matters are stated in various terms. Words are inadequate to describe the wonderful change that God, through the Holy Spirit, effects in the human heart.

(Address questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Mo.)

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## \$3 Million Annually Given to Aid Negroes

NASHVILLE — (BP) — Southern Baptists are contributing an estimated \$3 million a year "in their efforts to render a religious service to Negroes in this country and abroad," according to a report to the Advisory Council on Work with Negroes.

The report said that at present "there are over 60 persons employed by the Home Mission Board to work with Negroes. The budget for this work in the United States for 1958 is over \$200,000. "Africa has always been a field of major interest for the Foreign Mission Board. In 1956 there were 248 missionaries serving in Africa, with a budget of approximately \$2 million.

"Another major interest of Southern Baptists has been in theological education for Negroes. Since 1924 they have co-operated with National Baptists (National Baptist Convention), U.S.A., Inc., in the operation of the American Baptist Seminary in Nashville, Tenn.

"Southern Baptists have contributed annually approximately \$100,000 to it for the past decade.

"In addition to this, Negroes are admitted to our theological seminaries and several of our colleges.

"There are now eight state conventions that have full-time state directors of Negro work."

## 'Send Us Missionaries'

"IN EVERY doorway of the Konkombas is a shrine where blood of domestic animals is shed to invoke the blessing of Nawuni (god of the hunter)," writes Dr. George M. Faile, Jr. "If only these people might know of the blood that was shed on Calvary! Please send us more missionaries."

Dr. Faile, a Southern Baptist missionary, began medical work in the area around Nalerigu, Ghana, early last fall. A small Baptist hospital is nearing completion there. In the meantime he and his African helpers have been holding outpatient clinics with the aid of a mobile dispensary.

The majority of the 83,000 people in the vicinity of Nalerigu are Mamprusis, but Dr. Faile is in charge of three leprosy clinics among the Konkomba people, who, he says, are 100 per cent illiterate. Their worship is connected with their work as farmers and hunters. This explains the shrines in the doorways for protection of the hunters.

## Nigerians Give to Hungarian Relief

THE NIGERIAN Baptist Convention has contributed \$141 for Hungarian relief. The money was sent to Dr. George W. Sadler, the Foreign Mission Board's representative for Europe, by Dr. I. N. Patterson, secretary-treasurer of the Nigerian Baptist Mission.

# Revival of Christian Spirit In Russia Reported by Hays

Nashville, Tenn., April 21 — Representative Brooks Hays (Dem., Ark.), said in a byline dispatch to the Nashville Tennessean from Moscow that "There is a revival of Christian spirit among many Russian people."

Hays, who is president of the Southern Baptist Convention, visited Russian Baptist leaders along with Clarence W. Cranford, president of the American Baptist Convention, and Mrs. Cranford.

In his cable, Hays said the group was greeted at the Moscow airport by Jacob Zhidkov, president of the Russian Baptists, who visited the United States three years ago.

Hays wrote:

"Never before in my 15 years in Congress have I visited abroad with such complete withdrawal from the affairs of my government.

"This has been exclusively a mission for the Southern Baptist Convention and in the interest of friendly relations between American and Russian Baptists.

"The president of the American Baptist Convention, Dr. Clarence W. Cranford, and I came bearing the greetings of the 10,500,000 members of our two Baptist Conventions. Mrs. Cranford was with her husband.

"Our trip across the Atlantic was routine. After a 12-hour flight from Idlewild Airport to Copenhagen, we were met by my old friend Val Petersen, our ambassador to Denmark.

"When we approached Moscow less than four hours after takeoff from Copenhagen, we had an excellent view of pine and birch forests penetrated by long fingers of residential developments in the world's fifth largest city. Waiting for us at the airport was Rev. Jacob Zhidkov, president of the Russian Baptists, who visited us in the United States three years ago.

### Describes Church

"Moscow Baptist Church, with 4,000 members, holds six services weekly to provide for large attendance. Many Americans have visited the little Church tucked away in an apartment house-like building.

"We made three visits, the first on Friday, the second on Saturday and the third on Sunday morning when we found every inch of space, sitting or standing, jammed with Russians anxious to see us and hear the message we brought from American Baptists.

"Their presence reflected warm spirit of friendship which Zhidkov and other Baptist pastors assured me Russian Baptists have for us. We spoke briefly at the service.

"In many ways this service resembled those in many of our own churches with a choir singing hymns from a loft.

"Behind us as we spoke was a large window with inscription in Russian,



**OFF TO RUSSIA — Arnold T. Ohrn (left), general secretary of the Baptist World Alliance, bids farewell to Dr. and Mrs. Clarence W. Cranford (center) and Brooks Hays as they depart for a visit to the Baptists of Russia at Moscow. Cranford is president of the American Baptist Convention and Hays is president of the Southern Baptist Convention. Departure was from the Washington National Airport in the nation's capitol. (Baptist Press Photo)**

"'God Is Love.' We felt that love as we joined our Russian brethren in worship this beautiful Sunday morning.

"We concluded our four-day stay in Moscow by an early morning drive to the monastery town of Sagorsk. What we saw there as well as with our Baptists here convinced us there is a revival of Christian spirit among many Russian people."

"So as we leave the Soviet capital to fly home as quickly as we flew here we believe from what we saw and from greetings and messages we exchanged that this visit to the little Christian community in Moscow was well worth the time and expense of such a long journey."

## New Role for Methodists?

MIAMI BEACH — Methodists have been called upon by their Council of Bishops to correct a theology which it charges reflects a loss of political initiative in world affairs.

"Politically," said the Council, "we appear to have lost the initiative. Theologically we discuss the theme of 'Jesus Christ, the Hope of the World,' but many seem to have lost hope."

The Bishops declared that "The restless millions of the world await positive proposals that express our idealism.

# Wagon Wheels in the Sky

You're bound to see it one day — the great wagon wheel of sunlight in the sky. Your heart will fill with wonder when you see the giant spokes of light pouring from the hub, or sun, to the earth. You'll remember God's first great command: "Let there be light" (Genesis 1:3).

Can it be true? you may ask yourself; is there a giant wheel of the sunlight in the sky?

The answer is yes and no. The wheel you see is a trick of the eyes, an illusion.

Have you ever noticed the rails on a level railroad track? They seem to get closer and closer together toward a certain point, or hub, as you increase your distance from them. You know the rails are not really getting closer. They just appear that way in the distance. What you see in the sky is similar.

The important thing about this great wheel of light is that, in reality, it is caused by the heat of the sun drawing water from the earth. It is nature's way of providing our thirsty earth with its necessary rainfall.

The spokes of light are really sunbeams, finding their way through rifts in the clouds. They are making glowing, shining, by the dust particles in their paths.

You can imagine how gigantic these sun spokes actually are when you think how long their pathway is. It is ninety-three million miles from the sun to the earth.



## Sharing

By Charlotte Swaney

*Ted may have an apple;  
John may have a kite.  
John may need a helper;  
Ted may want a bite.  
So they each by sharing  
Have a lot of fun,  
Pleasure, and refreshment  
Ere the day is done.*

## Hospital Gifts to Make

WHEN YOUR class or union is looking for things to do, suggest making "happiness envelopes" as gifts for a children's hospital or a children's ward in your local hospital. Most hospitals are glad to receive them.

Find as many envelopes as you can — large ones. Then set about collecting puzzles, quizzes, stories, riddles, things to make and do, or any other material which you think will be interesting to boys and girls who are ill. Put some of each kind of material into each envelope.

Decorate the outside of the envelopes with cutout pictures from magazines. Also on the envelope write a get-well wish for the one who receives your envelope.

SIX DAYS a week, from the time he is seven until he is seventeen, the average Soviet student goes to school, and during these ten years he is crammed with more hours of instruction than the American student in twelve. The United States, suffering from a teacher shortage, has one instructor for every twenty-seven students, while the Russians have seventeen students per teacher. They begin teaching biology in the fourth grade; a foreign language in the fifth; algebra, geometry, and physics in the sixth, and chemistry in the seventh.

## THE TEEN AGE

by Judy McDonald



"But, Son, with all the old styles and fads popular now, you'd be out of style with this new car!"

## A Smile or Two

### Taking Matters in Their Own Hands

JUDGE: Why don't you litigants settle this matter out of court?

LITIGANTS: Judge, that is exactly what we were trying to do when the police interfered.

### Enough is Enough

"WHICH IS more satisfied, a man with a million dollars or a man with six children?"

"I'd say a man with six children, because a man with a million dollars wants more."

### Our "De-feathered" Friends

MAN: "I have come because I read your advertisement for a man to retail canaries."

PROPRIETOR: "Oh, do you want the job?"

MAN: "Well, no. But I'm curious — how did the canaries lose their tails?"

### Something New Added

AN AMERICAN and a Dutchman were talking. "What does your flag look like?" asked the American.

"It has three stripes," replied the Dutchman, "red, white and blue. We say they have a connection with our taxes—we get red when we talk about them, white when we get our tax bills, and we pay them till we're blue in the face."

"That's just how it is here," replied the American, "only we see stars, too."

"I NEED a job, Senator," said the man from the home state.

The Senator thought for a moment. "Well, I'll tell you," he said, "there aren't any jobs, but here's what I'll do, I'll get up a committee to investigate why there are no jobs, and you can be the head of that, with a salary beginning at \$10,000 a year." —Wis. Journal of Education.

THE CAB driver looked disappointed when the Scot handed him the exact fare.

"That's correct, ain't it?" queried the Scot.

"Yes, it's correct," answered the cabbie, "but it ain't right!"

A QUICK-WITTED native of Ireland applied for a position as patrolman on the Dublin police force.

"Suppose, Pat," interrogated the man in charge, "suppose you saw a crowd congregated at a certain point on your beat, how would you disperse it quickly with least trouble?"

"Bejabbers, Oi'd pass the hat!"

THE MAN who doesn't know where his next dollar is coming from, usually has a wife who knows where it is going. —Anna Herbert.

## God Reveals His Law

By E. E. GRIEVER

(Pastor, 1st Church, Hamburg)

May 4

Exodus 19-20; Deuteronomy 5

God has never left his people to grope their way in darkness. He has always had a plan for their protection and for their leadership. He revealed Himself to Moses, and convinced him of his responsibility. Then, after many indisputable performances, God through Moses led his people away from their Egyptian bondage, and provided them laws to govern them, and for them to live by. He first made a covenant with his people, and promised them his protection if they would walk in his ways. This we find in Exodus 19:3-6.

After revealing Himself as the divine law giver, he gives them the Decalogue, which we know as "The Ten Commandments," and these are to be the rules for them to walk by. They are not arbitrary suggestions or assignments; they are God's Law for them.

The first four of these laws relate themselves to spiritual worship. The remaining relate themselves to personal morality.

The giving of the Decalogue is probably the most significant event in the history of mankind until the coming of Jesus as the Messiah. There is not a single one of these laws that we do not need today for our guidance and for our protection. Paul said, "Christ is the end of the law for righteousness." This simply reveals to us that Jesus was the only person who was able to keep this law perfectly. In Exodus 20, we find that "God spake all these words, saying, I am the Lord thy God." Then He enumerates some of the things which He had done for them, which they should never forget, and which should be constant reminders of His matchless sovereignty.

Had it not been for God, they would still be slaves under the Egyptian taskmasters. God takes all credit for the deliverance from bondage. He "brought them out." All credit for their deliverance is given, not to Moses, but to God. Then after reminding them of what He had done for them, He simply says, here is what I shall expect from you in the way of obedience.

The very first thing that He calls to their attention is, God must be first. "Thou shalt have no other gods before me." God is jealous of his children and is not willing that their love and

adoration shall be shared by any other. He demanded of them, and likewise of us, our very best. God is never willing to take second place with any person.

We cannot serve God satisfactorily on a part-time basis. He deserves our very best or nothing.

The second is in reality a continuation of the first. This precludes any sort of image worship—either of earthly or of heavenly beings. We need to use extreme caution as to how we adorn ourselves or our places of worship. In the fifth verse, He instructs His people not to bow down to them or worship them, but in the preceding verse, He specifically states that they shall not make them.

When we consider commandment number three, it reminds us that we should be very cautious, as Christians, about our language. God listens to our conversations, and notes how His name is used. His blessed name should never be used lightly. Our relation to Him is that of a child to a parent, and we do not permit our earthly parent's name to be dragged down in the gutter.

The fourth commandment is very closely linked with the other three, and as it has to do with God and his creation, it is very specific. Six days of labour demands one day of rest. With six days of actual labour, a day of rest will be accepted and appreciated. One of our present-day difficulties in the keeping of the Lord's Day, is that we have not used the six days properly. We have played the greater portion of those days, and see no need for a day of rest. God's command for six days of labour is just as binding as for one day of rest.

He does not call for forty-hour week schedules. In all of God's dealings with us, we find that His commandments are not difficult to keep, if we will just walk by His side. Again let us remind ourselves that in keeping any or all of these commandments, they all hinge on the first commandment. Jesus summed up the first four commandments in these words, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." In this statement of Jesus we have the recognition of God first; no allegiance to any other, no worship to false gods, and the keeping of all His commandments with all that we have and all that we are.

After establishing our complete allegiance to God as our Law Giver, He gives us the remaining six commandments, that we might have fellowship one with the other.

The fifth commandment calls for respect for parents. This involves a good

many things: such as obedience, kindness, courtesy, gratitude, and love. This has to do with the home, which God intended should be the very tap root and foundation for all civic and social activities.

Following the advice concerning home, God gives some prohibition commands. The first of these is number six, and the reminder of this one dates back to the very first home. Jesus again restated this one and made it very positive. He indicated that if we regarded hatred in our hearts toward our fellow citizens, that we were guilty of murder, even though the act was not actually done. This one, as with the others, originates in the heart.

Number seven deals with the marriage relations, and likely we should take the greater portion of this time on this one. God instituted the first marriage, and has always held it sacred. In fact, it is the foundation of all social life.

Number eight forbids stealing. In our codes of law, we might classify thievery as either petit larceny or grand larceny, but God simply says, "thou shalt not steal." Any stealing, whether great or small is frowned on by God, and is in direct disobedience to His command.

The ninth commandment is very closely related to the eighth. If one will steal he will ordinarily lie or give false testimony to cover his theft. This forbids any form of false swearing, whether it be before a court of law, or a deliberate falsehood to any person. This could be broken in the form of flattery.

God finishes His commandments of "though shalt not" with the one concerning covetousness. Sometimes we wonder why this one was placed last, until we look at the bigness of it. Paul likely has more to say about this one than any of the others, and even classifies it as idolatry. In this way he puts number ten in direct violation of the very first commandment. Covetousness is a vicious sin.

After studying these laws that God has given, and realizing that they are as binding on us today as they were when given on Sinai, if they seem rather complicated, then let us sum up the whole Decalogue in the statement of Jesus. "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first commandment. The second is like unto it, thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets."

HOUSTON —(BP)— A committee of 100 Baptist laymen has been formed to buy a plot of land on which a new \$1½ million Baptist junior college will be built.

Rex G. Baker, Houston attorney, was named chairman after the site was approved by the Union Baptist Association. The 380-acre tract is located in Sharpstown, a suburb of Houston.











## Christian Home Week Scheduled May 4-11

MOST ARKANSAS churches are joining in the Convention-wide observance of Christian Home Week, May 4-11.

The special week is dedicated as a time of spiritual rebuilding for the strongest unit of society—the Christian family.



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## ORPHANAGE SEEKS STAFFERS

A man and wife or a widow to work with teen-age boys at Bottoms Baptist Orphanage and a man and wife who can help in field work and serve as assistant superintendent are being sought.

To qualify for the boys cottage position, applicants must be Baptist and have some knowledge of working with boys. The man will help with maintenance work. Room, board and salary are provided.

Training in counseling to help in case work and dedication to the work and care of children are wanted in applicants for the assistant superintendent's post.

H. C. Seefeldt, Superintendent  
Bottoms Baptist Orphanage  
Monticello, Ark.

Churches and Pastors	Cooperative Program	Designated
Fayetteville, First: A. Hall	1,075.03	500.00
Fayetteville, Second: E. Logue	69.08	-----
Friendship: L. E. Brown	29.41	-----
Hindsville:	42.83	-----
Huntsville: G. W. Morrison	120.00	-----
Immanuel, Fayetteville:	-----	-----
D. Overstreet	101.81	-----
Johnson: L. Weir	48.56	-----
Liberty, Dutch Mills:	-----	-----
J. Fenland	116.15	-----
Lincoln: T. Gordon	59.50	2.04
New Hope: W. O. Davis	-----	-----
Ogden: C. L. Tripp	10.55	-----
Prarie Grove: J. Coleman	33.00	-----
Providence: W. Jesser	236.36	-----
Sonora: J. Taylor	20.00	-----
Southside, Fayetteville:	-----	-----
R. Vaughn	15.00	-----
Springdale, First:	-----	-----
B. A. Miley	3,450.00	-----
Spring Valley: J. Taylor	69.16	-----
Sulphur City: F. Maddox	20.00	-----
University, Fayetteville:	-----	-----
W. Johnson	456.36	48.50
West Fork: J. L. Allen	30.00	-----
Winslow: G. T. Nelson	97.81	-----
Totals	6,595.17	550.54

### WHITE COUNTY

Antioch: V. Johnson	-----	-----
Beebe: R. Howard	250.00	-----
Bethany, Georgetown:	9.00	-----
Central, Bald Knob:	-----	-----
A. C. Whitworth	368.63	-----
Crosby:	24.00	-----
El Paso:	64.15	-----
Griffithville:	60.00	-----
Higginson:	6.93	-----
Holly Grove:	7.50	-----
Judsonia: W. M. Burnett	558.09	-----
Kensett: R. T. Strange	193.66	6.69
Liberty: W. J. Black	-----	-----
McRae: C. R. Trammel	-----	-----
Midway: M. Altom	-----	-----
Morrow: A. L. Pate	4.50	-----
Mt. Hebron: O. B. Smythe	22.50	-----
Mt. Sidon:	15.00	-----
Pangburn: O. W. Auten	32.50	-----
Pleasant Valley: F. Ward	15.00	-----
Rocky Point: O. C. Harvey	12.00	-----
Rose Bud: W. Baker	30.00	-----
Royal Hill: J. Pruitt	22.50	-----
Searcy, First: W. J. Sewell	1,279.18	6.02
Searcy, Second: A. McCurry	49.98	-----
Smyrna: J. G. Holmes	-----	-----
Union Valley: V. Johnson	12.00	-----
West Point:	-----	-----
Totals	3,036.45	12.71

### WHITE RIVER

Antioch: T. Melton	10.53	-----
Cotter:	218.00	-----
East Cotter:	-----	-----
East Oakland:	2.00	-----
Flippin: P. O. Harrington	104.12	-----
Gassville: J. M. Langston	15.00	-----
Hopewell: L. N. Jamieson	28.49	-----
Mountain Home: J. E. Birkhead	208.33	-----
New Hope:	16.45	-----
Norfolk: M. Hill	22.50	-----
Pilgrim Rest: O. McCracken	36.00	-----
Pleasant Hill: R. Dunn	42.00	-----
Whiteville: O. McCracken	60.00	-----
Yellville: D. Barnett	228.82	-----
Totals	992.24	-----

### WOODRUFF COUNTY

Augusta: T. E. Lindley	600.00	-----
Cotton Plant: C. Downs	223.61	6.77
Good Hope: H. Coleman	5.87	-----
Gregory:	30.00	-----
Hunter: W. E. Ashley	143.87	-----
McCrary: T. E. Farrar	231.38	-----
Morton: M. Long	7.50	-----
Patterson: D. Thompson	-----	-----
Pleasant Grove: M. Parish	30.25	3.17
Raynor Grove: E. D. Havner	-----	-----
Tupelo:	20.55	-----
White Lake: L. Bankster	-----	-----
Totals	1,293.03	9.94
Miscellaneous	.20	2,348.30
Grand Totals	323,190.26	15,431.37

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