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Arkansas Baptist State Convention

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ARKANSAS

Baptist

NEWSMAGAZINE

AUGUST 25, 1960

Proposed Budget

BELOW is the proposed budget for 1961 which the Executive Board adopted in its Aug. 8, 1960 meeting, and which shall be recommended to the Convention in November.



DR. WHITLOW

It is a \$25,000.00, or 1½ per cent, increase over the 1960 budget. However, our receipts are now running almost five per cent behind this year's budget. Our average rate of increase in receipts for the past few years has been about 4½ per cent more than the preceding year. Thus, the rate of increase for the 1961 budget would be a little more than six per cent above our current receipts.

Most of the items remain about the same as in this year's budget. The allocation to Ouachita Baptist College is the exception. The Board is recommending an increase of some \$36,000.00 for Ouachita. It is obvious that with the mounting cost of Christian education Arkansas Baptists must find additional sources of income for Ouachita if we are to maintain the kind of college we want, and one that is adequate to our needs.

To make this additional increase

for Christian education and stay within the bounds of a reasonable budget, the Executive Board also finds it necessary to recommend that we continue the Thanksgiving offering for Bottom's Baptist Orphanage through 1961.—S. A. Whitlow, Executive Secretary

I. State Causes	
1. Administration	\$47,000.00
2. "Arkansas Baptist"	15,000.00
3. Baptist Student Union	54,000.00
4. Brotherhood	24,600.00
5. Camps - Assembly	21,000.00
6. Missions - Evangelism	77,000.00
7. Miscellaneous	3,000.00
8. Music	17,400.00
9. Promotion and Convention	30,000.00
10. Race Relations	10,000.00
11. Retirement: (Operation)	8,000.00
(Dues)	66,000.00
12. Reserve	10,000.00
13. Sunday School	30,000.00
14. Training Union	29,000.00
15. Woman's Missionary Union	37,000.00
16. Baptist Building Site	6,500.00
17. Hospitals:	
Arkansas Baptist Hospital-Nursing	40,000.00
Charity	20,000.00
Baptist Memorial Hospital-Regular	25,000.00
Charity	10,000.00
18. Colleges:	
Ouachita Baptist College	285,797.50
Southern Baptist College	33,165.00
19. Bottoms Baptist Orphanage	75,000.00
	<hr/>
	\$974,462.50

II. Southern Baptist Convention (36%) \$603,000.00

III. Capital Needs	
Ouachita Baptist College	\$ 7,537.50
Camps - Assembly	20,000.00
Baptist Student Union	15,000.00
Arkansas Baptist Hospital	35,000.00
New Mission Sites	20,000.00
	<hr/>
	\$97,537.50
Grand Total	\$1,675,000.00

Stewardship Program

THIS year, 40 of 44 associations in our Arkansas Baptist Convention, elected stewardship chairmen. Thirty-four have had a special stewardship emphasis at the regular Workers' Conference or a special stewardship meeting during the year.



DR. DOUGLAS

Some stewardship suggestions: (1) If your association has not conducted a meeting of the stewardship emphasis this year there is still time to plan one. (2) Each association should elect a Stewardship and Cooperative Program Chairman for next year. This should be done at the annual associational meeting. (3) When the associational calendar is made up, a stewardship meeting should be scheduled. This can be done at a regular Workers' Conference with a stewardship emphasis, or it can be a special stewardship meeting.

Baptists have come a long way in stewardship education, but, we should remember the average Baptist is giving about one-third of the tithe.

The non-tither is usually the one who is opposed to any preaching on the stewardship of money. He does not see the need of an educational approach to Bible stewardship. He usually becomes critical if the pastor presents any plan that will help the church members grow in the practice of Bible stewardship. He is always afraid the pastor or someone else in the church will hurt someone's feelings if money is mentioned.

On the other hand, when a person sees the light on the stewardship of money, he usually sees the light on some other things and his church becomes the base of his operation for Christ. Consequently, he is willing to help the pastor and the church leaders promote a good, sound stewardship emphasis in order to teach the Bible doctrine of stewardship.—Ralph Douglas, Associate Secretary

ARKANSAS Baptist
NEWSMAGAZINE

"ARKANSAS" LARGEST RELIGIOUS WEEKLY

401 WEST CAPITOL
LITTLE ROCK, ARKANSAS

Official Publication of the
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Abbreviations used in crediting news items:
BP Baptist Press; CB church bulletin; DP Daily press;
EP Evangelical Press.

August 25, 1960 Volume 59, No. 33



PERFECT attendance in Sunday School for four years was accomplished by Ava Lou Hyde on Aug. 7 at Walcott Church, Paragould. She was presented a pin by Myrle Rushing, superintendent of the Sunday School. Rev. O. C. Wright is pastor.

'Where In Arkansas'?

THE new Children's Building at Siloam Springs Baptist Assembly was recognized in our "Where in Arkansas" feature last week by eight readers. They are; Joann Pennington, Route 1, Holly Springs; Mrs. Sally Jaywe, Ward; Mrs. Faber L. Tyler, Ozark; Mrs. A. C. Kolb, Little Rock; Ima Lee Smith, Route 1, Hope; Mrs. W. R. Vestal Jr., Corning; Mrs. V. H. Pickering, Batesville; Gracie Hatfield, Little Rock.

The feature this week appears on page five. Answers should be received by August 29. ■

BARING Cross Church, North Little Rock, had five decisions in a weekend revival last week. Dr. Ralph Phelps, president of Ouachita College, was the evangelist. The music was under the direction of James Burlison, a summer graduate of Ouachita.

Additions included four by letter and one by baptism.

REV. Charles A. Thompson, pastor is evangelist for a revival at 1st Church, Marvell, through Aug. 28. Bob Hall, of Levy Church, is in charge of the music.

Carlson Cautions Use Of Fake Catholic Oath

WASHINGTON — (BP) — A denominational leader here cautions Baptists to make sure of their facts and to approach the "religious issue" in the presidential campaign in a manner that will not reflect on their own character.

C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs, declares Baptists have solid ground on which to stand without having to resort to questionable procedures. Specifically, he had reference to the Knights of Columbus oath and a new leaflet entitled "America is a Catholic country," allegedly circulated by a Catholic committee for historical truth.

Both of these pieces have been proved to be "fakes," Carlson says, and every Baptist should be ready to denounce their distribution and to participate in a campaign of truth in discussing the real issues in the presidential campaign.

The Knights of Columbus have proved in many libel suits that the "oath" is spurious, and the national Catholic welfare conference denies that there exists such an organization as "Catholic Committee for Historical Truth" within the knowledge of the church.

John E. Kelly, director of the Bureau of Information for the National Catholic Welfare Conference, says the leaflet made its first appearance, as far as his investigation has determined, shortly before the National Democratic Convention in Los Angeles, and that it has received wide distribution since then. The pamphlet seeks to make it appear that the Catholic Church is urging its members to convert the United States into a Catholic nation by forgetting the designation of "Republican" and "Democrat" and by voting together at the ballot box. It addresses itself to the Catholic people and presents a perverted viewpoint of American history.

America magazine, a national Catholic weekly review, in its August 20 issue, is as puzzled over the appearance of this false document as those who have received it. It

editorially wonders: "If the author of this throwaway is a Catholic, he is a very silly one, indeed. But the suspicion arises in our minds that the man who wrote it is neither Catholic nor silly, but merely clever . . . someone is evidently trying to influence the voters. But who, and for whose benefit?"

The fraudulent Knights of Columbus "Oath" was published in the Congressional Record, Feb. 15, 1913, as an illustration of bigotry, deceit and falsehood in the election of the 7th Congressional District of Pennsylvania for the 62nd Congress. It has since been lifted out of its context and published as if it were a genuine document.

Some Baptist ministers already have been embarrassed during the current campaign by printing the spurious "Oath" in their church bulletins and then having to apologize publicly for their error. The Knights of Columbus have threatened to enter libel suits against some who have refused to make proper acknowledgment of their error. They have won many similar cases in the past.

The Cover



It's pickin' time in cotton land and soon the workers with their filled bundles will be familiar sights dotting the landscape.

Keeping Promises

BUT, Daddy, you promised!"

And because this, when applied by kiddos on their doting parents is about as good at opening doors as "Open Sesame"



ELM

in **Arabian Nights**, two young fellows I know are this week kicking up their heels at Glorieta Baptist Assembly and thereabouts.

Last year as Dad and Mother deposited them with grandparents somewhere along the way between Little Rock and Glorieta the

young fellows had settled for the promise: "Next year we'll take you." But as far as getting the family finances straightened out, the months flew by and the boys found themselves about to be sidetracked once more. But family budget or no family budget, Dad just didn't have the heart to break his promise when the lads challenged him.

Perhaps you will permit me this one little homily at this point: We ought to be careful at both ends of our promises—the starting end and the finishing end. Promises are so easy to make and, a lot of times, so hard to keep!

By the same token, we ought to be careful not to bank too heavily on the other fellow's promise. Many promises are like the ones made by overly ambitious politicians, or deeply enamored lovers under the moon. The promiser may think he means it at the time, but he may be rather beside himself. He may be like the growing boy at a dinner-on-the-ground who learns to his sorrow that boys' eyes are often bigger than their stomachs.

That you can't always rely on the promises of well-dressed, fast talking strangers, many an Arkansan has found out in recent months. Quite a number of folks who expected to be drawing down fabulous dividends on tourist attractions in Hot Springs, or on some other "get-rich-quick" scheme are working night and day to try to recoup their losses and, in some cases, pay back the money they borrowed for what had been presented impressively as a financial "chance of a life time."

Yes, there are people who for a while fly high and live off the fat of the land—the fat of suckers—because they are mighty good at making promises they have no notion of ever keeping. And there are those who make promises in good faith but because of circumstances which develop beyond their control are not able to come through.

But we can count on God to fulfill all His promises and our Bibles are gold mines of His promises. "The Lord is not slack concerning His promise . . ."

Erwin L. McDonald

THE people of Rogers and Benton County have been alerted to the fact that certain liquor interests are circulating petitions to place on the ballot in the November election a proposal to change the status of the county from dry to wet. Which is another

No Rest in Prospect For the Righteous

way of saying that the battle for civic and moral righteousness is a continuing battle. This gives fresh evidence of the need for Christians to be wide-awake citizens who are using their influence for good, including keeping themselves qualified to vote and adding their ballots to the weight of their convictions. It is a jarring fact that 170,000 qualified voters in Arkansas, the most of them church members in good standing, did not see fit to vote in the July 26 primary, when so much was at stake at the polls.

It is always interesting, though nauseating, to see the arguments of those who favor legalizing liquor. According to a front-page story in the *Rogers Daily News* of Aug. 11, the proponents of the move to legalize liquor in Benton County cite the fact that the county is surrounded by wet territory ["Everybody else is doing it!"] and changing Benton back to the wet column would be "good for business" [the liquor business, of course]. Their most ridiculous argument is that liquor would be good for the public schools. That reminds us of the example we have cited before of the drinking man who always put vitamin pills into his liquor. He wanted to build his body up as he tore it down!

The public schools constitute one of our greatest character-building institutions and the liquor business is set for the undermining of all the school, the home and the church stand for. Might as well argue that legalizing prostitution and taxing it could help the schools!

But when the liquor interests argue that liquor is good for business they certainly have a point. It is good for the ambulance business, the hospital business, the undertaking business, the auto wrecker business, the insane asylum business, the prostitution business, the dope business, and the business of crime in general. But they never use these obvious facts for talking points. They know that would not help to get liquor voted back in.

We predict Benton County will remain dry by a big margin, for we believe there are enough wide-awake, consecrated Christians over there to take care of the situation, come November.

ALTHOUGH we frankly do not have any hopes that the Executive Committee of the Southern Baptist Convention will vote to accept the proposed camp site near Huntsville for the Brotherhood Commission, we wish that this could be done. Our visit to the Brotherhood rally there recently (see picture story on pages 12 and 13 of this issue) impressed us with the great possibilities of this 1,800-acre tract.

Southern Baptists to Miss Rare Opportunity

The Executive Committee will be receiving a report from its Program Committee, at the regular fall meeting in Nashville in September, but the Program Committee has already let it be known that it will recommend that the Arkansas property not be accepted.

As Brotherhood leaders have pointed out from time to time, a campaign program such as is needed for the training of men and boys in the Brotherhood-Royal Ambassadors work is not the same as the assembly programs centering now in Glorieta and Ridgecrest. A camping program calls for "roughing it" in wide open and remote country. The Huntsville property, with beautiful King's River meandering across it for many miles, and with its forested hills and valleys, would be ideal in every way, as we see it. Here is one of the most beautiful spots in the Ozark Mountains.

It is highly commendable of State Brotherhood President G. C. Hilton, of Fayetteville, that he has taken the lead in securing this tract and offering it, free, to the Brotherhood Commission and the Southern Baptist Convention. He has done this because of his big heart that finds him expending his resources and energies for whatever he believes to be for the benefit of man and the glory of God. Joining with him in the project have been others of like spirit.

The problem of disposing of the property if the Southern Baptist Convention turns it down will not be great. Attending the Brotherhood rally on the grounds was a business man from a distant state who is hoping the Convention does not take the property—he wants to buy it himself. But we fear Southern Baptists are about to miss one of their greatest opportunities here.

Pioneer Mission

I AM writing to tell you how much I enjoy receiving the *Arkansas Baptist*. It is a real link with the Arkansas work which we think of a lot and love very much.

We feel that our place of service for a long time to come is in this pioneer field of Michigan. We are still at the farthest north outpost for Southern Baptists and our gains, though slow, are apparent. We just finished our first Vacation Bible School with an average attendance of 20. We have started a new mission work at Oscoda, Mich., 50 miles to the south of us. We are starting in a trailer.

Oscoda is the home of Wurtsmith Air Force Base. Many Southerners are already there and a new squadron is coming from Ft. Worth, Tex., soon. Remember all of our work in your prayers.

We have a great financial need and a crying need for more trained preachers in this area. We need men who are willing to do secular work till they can build a church here.

The Arkansas Air National Guard trained here at Phelps-Collins field for two weeks. Twelve men from this squadron attended our services. They were really faithful to their Lord and their church, though a long way from home. They were: Bob McHughes, Baptist Tabernacle, Little Rock; Fred Frueauff, 1st Church, Little Rock, who sang for us several times; Herman Tucker, Palm St. Church, N. Little Rock; Elson Haynes, Lost Creek Church, Sheridan; Rev. Hosea Harrington, Immanuel Church, Sheridan, who preached for us at one service; C. W. Ellis, Meadowcliff Church, Little Rock; Earl Jones, Highway Church, N. Little Rock; Gerald Bowen, Dallas Ave. Church, Mena; Howard Hughes, 1st Methodist, Lake Arthur, La.; Everett Dodson, Copperas Springs Methodist, McRae; James Green, 1st Baptist, Sherwood; William Akin, Highway Baptist, N. Little Rock.—Maxwell Baker, 1026 River, Alpena, Mich.

Likes 'Gleanings'

I HAVE noticed as of late that the most interesting article "Gleanings from the Greek New Testament" by Dr. V. Wayne Barton has not been carried by *Arkansas Baptist*. I have gained much "food for thought" by reading these articles. I was wondering why you haven't carried any of them for the past few weeks?—Don A. Nall, Pastor, White City Church, Camden

Reply:

It just got crowded out. Because you missed it, we'll make a special effort to include it each week.—ELM



Gleanings from the Greek New Testament

by V. Wayne Barton

The word of God (Jn. 1:1-14) is what God says. Indeed, the "logos" concept may look in many and various directions. But assuming that "word" is a reasonably accurate translation of the Greek *logos*, then, whatever else it may mean, the word of God is what God says.

And the power of God is in His word. For when God spoke, His creative word brought into being the various elements of creation. For example: "And God said, Let there be light: and there was light" (Gen. 1:3). Significantly, "the word became flesh and dwelt among us" (Jn. 1:14). So, Jesus Christ was the incarnate word of God. He had a many-sided ministry, but reduced to a sentence: "He gave an exegesis of God" (literal translation of Jn. 1:18).

When Jesus spoke it was with authority or power (Mk. 1:22). And, presumably, the speaking ministry of Jesus was more important even than His miraculous healings. For, once when Jesus

was besought to heal a multitude of people, He refused saying, "Let us go elsewhere into the next towns, that I may preach there also; for to this end came I forth" (Mk. 1:38).

And ultimate victory over evil will be achieved by God, not through armies and military might, but through His word. For even where visions of conflict appear in N. T. apocalyptic, the symbol of victory is a sword proceeding out of the mouth of God (Rev. 1:16; 19:15). This is evidently a reference to the word of God which is more powerful than any two-edged sword (Heb. 4:12).

What is the word of God? The Bible? If so, then not the Bible alone. For the question could well be asked: *who not what* is the word of God? This is a question which anticipates a personal answer. He was in the beginning. He was with God. He was God. He became flesh: Jesus was His name. He is the eternal Christ.

(Copyrighted by V. Wayne Barton, 1959)

Where In Arkansas Is This?



THERE are many Immanuel Churches in Arkansas. Can you tell us the location of this one?—The Editor

Billy Graham Says: 'Jim Crow Must Go'

Written for
United Press International
by Billy Graham

Editor's Note: In the following dispatch, written especially for United Press International, Evangelist Billy Graham — who recently returned from a tour of Africa — gives his views on the explosive subject of race relations.

Montreat, N. C. — The most burning issue of modern times is the race question. People are discussing it all over the world because it is a world issue. It is not limited to South Africa or to the southern part of the United States. Wherever two races, nationalities or cultures live side by side there are tensions and problems.

American security today is threatened by many internal problems, among them: racial discrimination, economic strain and moral decadence. Many foreign experts who look at us objectively think that these problems may weaken us to the point where communism will gain the ultimate victory. Around the globe communists pose as defenders of racial minorities. Mr. Khrushchev is so sure about these issues that he can boastfully announce to the world: "We will bury you."

Many of those, especially in South Africa, who believe in racial superiority, quote the Bible. How they can twist and distort the scriptures to support racial superiority is beyond me. Most of them quote the passage from the last part of the ninth chapter of Genesis, where it is recorded that Noah cursed Canaan and his children to be servants. There is no proof that Canaan was ever dark-skinned, and it is most certainly debatable.

Forced Integration

In fact, the whole trend of scriptural teaching is toward racial understanding. Many use the scriptures that were applied to Israel. It is true that God called Israel to be unique among the nations and told them to separate themselves from the evil nations

round about them. But the white race cannot possibly claim to be the chosen race nor can the white race take for themselves promises that were applied to ancient Israel.

The Bible most certainly approved of master and servant relationships, but not along racial lines. Paul told the young Christians of his day that masters are to be kind to their employees and that servants are to obey their masters faithfully as unto the Lord (Ephesians 6:5-10). Not once did he indicate that any particular race was to be a master and another to be a servant.

The Bible also recognizes that each individual has the right to choose his own friendships and social relationships. I am convinced that forced integration will never work. You cannot make two races love each other and accept each other at the point of bayonets. It must come from the heart if it is to be successful. Otherwise we can build walls of hatred and prejudice that will take generations to overcome.

Christ said that our problems came from within, "out of the heart are the issues of life." The Supreme Court can make all the decisions it feels are necessary; but unless they are implemented by good will, love and understanding, great harm will be done.

Jim Crow Must Go

I am equally convinced that "Jim Crow" must go. It is absolutely ridiculous to refuse food or a night's lodging to a man on the basis of skin color. There are many cultured, refined and educated Negroes, Indians or Mexicans who are insulted as human beings when they cannot get a decent place to eat or a comfortable place to sleep in many parts of our country.

A fine Christian political leader of an African country told me recently that he was in a part of America where he was refused meals and lodging on a number of occasions. He was deeply grieved and humiliated. He is a graduate of one of the world's great universities and is one of Africa's

greatest Christian political leaders; yet because his skin is dark he was insulted and humiliated in parts of America when he visited us. Suppose in his country, where only a handful of whites live, I had been refused meals and lodging in their hotels because my skin was white? I would have been humiliated.

Gaining Power

It must be remembered that seventy per cent of the world's population is colored. They are gaining in power, strength and numbers. If we do not end our racial discrimination, the gloomy prophecy of Dr. Martin Niemöller of Germany may come true when he said that a hundred years from now the white race may well be extinct. When are we going to wake up to the fact that we are living in a totally different world than that of even 15 years ago? Modern communications and travel have made the entire world a neighborhood. Who is our neighbor? Jesus gave us the answer in the parable of the Good Samaritan. The Jews of that day had no dealings with the Samaritans, and yet the Samaritan showed who his neighbor was by helping a person of another race.

At the same time I am convinced that some extreme Negro leaders are going too far and too fast. I am also alarmed by certain extreme elements in the press who fan the fires of racial prejudice. A Negro leader confessed to me, "I have as much racial prejudice in my heart as any white man I've ever known." A New York Negro leader told me three years ago, "I hate all whites." Racial prejudice is a two-way street. It must be ended and Christian love must prevail.

I am also concerned about some clergymen of both races that have made the "race issue" their gospel. This is not the gospel! The gospel is the good news that Christ died for our sins and that He rose from the dead, and that God is willing to forgive us our sins — and give us new life, peace and joy.

The Message

Slavery was practiced extensively in the days of Christ and

the early Apostles. They never made it their gospel, though their teachings eventually meant the end of slavery. If we in the church are faithful, an atmosphere can be created where all racial differences can be settled and love can prevail. Only the supernatural love of God through changed men can solve this burning question. This doesn't mean that the race problem is not to be preached and taught — but it is not to be our "gospel" nor are we to judge a man's relationship to God solely on the basis of his attitude on the race question.

The issue in America has moral, social and political implications. Sometimes these questions are extremely complicated — and equally devout men see them somewhat differently. The Christian life requires growth by education and communion with God.

Social Revolution

The message of Christ has led to many great social revolutions and upheavals in history. We are certainly living in one of those crucial periods of social change at the moment, largely caused by the penetration of the teachings of the scriptures. These periods of history are not easy nor can this type of social change take place overnight. Great love, understanding and patience must be exercised by all.

What can individuals do to further better racial understanding? We can go out of our way to extend courtesy and friendship on a personal basis to those of another race with whom we come in contact day by day. We can show Christian love and understanding in our daily contacts. We can try putting ourselves in the other person's point of view.

The difficulties arising from racial tension should be a challenge to individual courtesy. The way we react is not only a gauge of our character — but an opportunity to demonstrate practical Christianity to a world grown cynical and bitter.

(Submitted by Dr. Clyde Hart, Secretary of Race Relations.) ■

Facts and Trends

The Sunday School Board And The Tax Problem

By JAMES L. SULLIVAN
Executive Secretary-Treasurer

Sunday School Board, Southern Baptist Convention

WHETHER taxes should be levied by the city of Nashville against the Baptist Sunday School Board is a live question just now. The matter was brought to focus by an action taken by the city recently in an endeavor to collect taxes from many religious and welfare institutions located in the city.

A major factor behind the city's action doubtlessly is the financial crisis caused by the fact that about 38 per cent of the city's assessed evaluation is exempt from taxes due to the city's being the home of so many colleges, churches, and church-related institutions.

State laws across the nation differ considerably on the principle of religious properties and their freedom from taxation. Some states, Pennsylvania, for instance, exempts "houses of actual worship." There is a very strict interpretation of the principle. Tennessee's law provides exemption on the basis of "use." Said use is defined by the character of the institution as set forth in the charter. Such use is determined by the properties as a whole as those properties are related to the charter purposes.

The Supreme Court of Tennessee has without exception thus far taken a liberal view in interpreting "use" of religious properties within the state; otherwise, a Baptist college would have to pay taxes on its cafeteria, bookstore, dormitory, and even its campus where its classroom buildings were not sitting. The courts have first determined the basic function of the institution to see whether the institution itself is fulfilling its basic charter purpose and whether that charter purpose is exempt by law. They have declared as tax-free all properties which have supported that institution in the fulfillment of its charter purpose.

The charter purpose of the Sun-

day School Board in substance is to publish and disseminate literature for the propagation of the gospel and the advancement of the churches making up the Southern Baptist Convention. Whatever properties are needed for the fulfillment of that charter purpose have been declared exempt heretofore.

The Sunday School Board has paid sizeable taxes across the years as a matter of policy on properties from which it has received outside revenue and which it has not used exclusively for its own purposes.

The assessment against all the property of the Sunday School Board for 1960, regardless of use, came as quite a surprise to the Board because no laws had been changed by legislative enactment or by court decision. Only the opinion of the city tax assessor has changed. The county tax assessor still considers the property tax exempt.

Solution to Tax Problem Sought

At the time of notification of the assessment, the Sunday School Board asked the Executive Committee of the Southern Baptist Convention to set up a special committee to study the tax situation and problems of other Baptist agencies. It was determined by that committee that the Sunday School Board was the only Convention agency with such a problem and the matter was referred back to the Sunday School Board.

The Baptist Joint Committee on Public Affairs in Washington was requested by the Sunday School Board to make a depth study of the entire tax problem, and as a result all Baptist bodies in North America will assist in exploring and analyzing the basic principles involved in the meeting to be called for that purpose in Washington in September, 1960.

Questions which naturally arise are: Should local churches pay

taxes on their parking lots adjacent to the churches when those lots are neither rented nor leased? Baptist hospitals charge for their beds—should denominational hospitals be taxed? Baptist colleges rent rooms, sell meals, and even furnish offices for doctors and nurses to treat the students who are their patients—should those be taxed? Baptist state papers charge subscription prices—should those be subject to taxation? What about the millions of dollars held by the various Baptist Foundations and the properties handled by them and the earnings received from them? Even local churches sell meals in church basements every week—does this make them a business? These are all made pertinent parts of the study.

Implications of Board Taxation

If the Sunday School Board is to pay taxes on the Nashville offices which house Sunday School field workers, Training Union field workers, church music field workers, Vacation Bible School field workers, etc., should the various state Baptist headquarters buildings which provide quarters for those working in the identical areas in state conventions be taxed? Are the same principles to apply in state conventions, associations, and local churches that we apply to Southern Baptist Convention agencies?

Some \$140,000 in taxes is involved immediately, but under the Tennessee system where other taxes become relatively automatic the aggregate will ultimately exceed a quarter of a million per year.

Analysis was made of one of the Baptist Book Stores. It was shown that 98 per cent of all materials handled through that store were strictly religious in nature, and that 93 per cent of all the commodities were sold to Baptists and Baptist churches. At the time, we were paying full ad valorem taxes on that Book Store. The question immediately arises, should Baptist Book Stores pay full taxes on all the study course materials and curriculum materials which are strictly religious in nature and purpose and which are produced at the request of the Convention for the furtherance of the religious

My Get Up And Go

And how do I know that my youth is all spent?
Well, my "get up and go" has "got up and went".
But in spite of it all, I am able to grin
When I think of the places my "get up" has been.

Old Age is golden, so I've heard it said,
But sometimes I wonder, as I get into bed
With my ears in the drawer, my teeth in a cup,
My eyes on the table until I wake up.
Ere sleep dims my eyes, I say to myself,
"Is there anything else I should lay on the shelf?"
And I'm happy to say, as I close my door,
My friends are the same, or perhaps even more.

When I was young, my slippers were red,
And I could kick as high as my head.
When I grew older, my slippers were blue,
But still I could dance the whole night through.
Now that I'm old, my slippers are black,
I walk to the store and puff my way back.
The reason I know that my youth is all spent—
My "get up and go" has "got up and went".

But I really don't mind, as I think with a grin
Of all the grand places my "get up" has been.
Since I have retired from life's competition,
I busy myself with complete repetition.
I get up each morning, dust off my wits,
Pick up my paper and read the obits.
If my name is still missing, I know I'm not dead,
So I eat a good breakfast and go back to bed.

—Mary Wilson

education programs of the churches? After all, the churches own us and we are producing materials for the churches to whom we belong.

It is difficult for some to see that the Sunday School Board, while operating in a businesslike manner, is not a business. Selling books does not make it a business any more than selling meals in a church basement makes a church into a business.

Some of us have proposed an agreement under which the Board would compensate the city for all services rendered in its behalf including fire protection, police, and sanitation. Already we pay the city for water and electricity. If we compensate the city for commodities, is it not fair that we compensate them also for services rendered? At present this seems to us to be a possible solution "in lieu of taxes."

The Sunday School Board wants to do what is right, but the question immediately before us is,

REV. and Mrs. Herbert W. Neely, Southern Baptist missionaries, are beginning their first term of service in Central Africa and may be addressed at P. O. Box 1668, Bulawayo, Southern Rhodesia. They are natives of Spartanburg, S. C.; she is the former Jacquelyn Sloan.

MISS Alice Miller, Southern Baptist missionary to Nigeria, has moved from Shaki to Ogbomosh, where her address is Baptist Hospital, Box 91, Ogbomosh, Nigeria. She is a native of Clarksville, Ga.

REV. and Mrs. William J. Webb, Southern Baptist missionaries now in the States on furlough from Venezuela, have moved from Mansfield, La., to 411 Stinson, Norman, Okla. He is a native of Ft. Worth, Tex.; she is the former Inez Tatum, of Converse, La.

what is the right? That is the answer for which we seek and pray. ■

Globe Trotting With Ginny



MRS. HENDRICKS

By Virginia Harris Hendricks
For Baptist Press and Arkansas Baptist
HONOLULU, Hawaii —(BP)
— My sister, missionary Josephine Harris, and a small group of Baptist friends stood with me

at the airport, waiting for my plane call. I was a frightened, inexperienced traveler, a young mother with two babies clinging to her skirts.

My husband was 5,000 miles to the west, my parents 4,000 miles east. I had been stranded by the Korean conflict in my efforts to join my husband in Manila and must now return to the mainland.

One of the friends, Dr. M. T. Rankin, late secretary of the Southern Baptist Foreign Mission Board, glanced about the Honolulu air terminal. "Let's step outside near the runway," he suggested.

Oblivious to the curious crowds, he motioned us into prayer attitude and began to pray. He asked God's blessings upon this lonely, scared housewife. The prayer of this extensive traveler, always about God's world business, settled like a mantle on me, banishing my doubts and reaffirming my faith that all would be well.

During the days that followed, which saw our family reunited in the Orient, I gained a new appreciation for travel. Dr. Rankin's prayer and example as a Christian traveler impressed me deeply.

I realized that God uses modern transportation to shrink distances between his peoples, and that he uses traveling Christians to help extend his kingdom.

In my travels as an Air Force wife, I have learned that where Baptists are despised minorities they are encouraged by visitors from the Baptist millions in America who express Christian interest and friendship. I have seen that most of the world is in desperate need of Christ.

I have found there are as many similarities in peoples that make us one as there are differences that make us uniquely interesting to one another. I am convinced that when the Christian is willing, even his pleasure trips can be used for God's purposes. ■

Three Terrible Minutes Bring Death to Concepcion

By R. Paul Caudill
Pastor, 1st Church, Memphis, Tenn.

I SAW disaster recently — disaster at its worst, and at its best. I saw Concepcion, Chile, chief city



MR. CAUDILL

of the most densely populated province affected by earthquakes, lying prostrate from the worst earthquake in the nation's history. An estimated 40 per cent lies in shambles.

The first tremor was felt at 6:05 a.m. May 21, and lasted, they say, only three minutes. But what minutes they were! Houses rocked, concrete streets and sidewalks buckled, leaving yawning cracks, and the whole earth seemed to shake as if it were held at the nape of the neck by an angry hand bent on destruction.

The Red Cross headquarters, scene of decades of faithful ministries, was left in shambles. The

Salvation Army headquarters became a charnel house. The front wall and roof of a home for delinquent women collapsed together, pinning 17 sleepers in ghastly beds of death.

Schools Destroyed

In the province of Concepcion, a third of the 276 school buildings on the primary level were either demolished or so damaged that they must be destroyed. Another 63 require urgent repairs.

When I first looked on this stricken city, my thought was: "This is inconceivable . . . that the mere tremor of the earth could produce such widespread desolation."

I could think of but one analogy — the bombed cities of Europe in World War II. About the only difference was the lack of the noise of airplane motors droning overhead and the hissing sound of falling bombs. The results were much the same.

I asked Bob Pierpoint, disaster chairman of the American Red Cross who is in Santiago giving

supervision to all Red Cross ministries in behalf of Chile, "How much in cash gifts will be needed to meet the awful needs created by this tragedy? Is there a foreseeable ceiling?"

No Ceiling

"No," he said. "There can be no ceiling. For whatever we do, it will not be enough."

All is not dark. I saw a heroic people with resolute determination rising to rebuild. Whole families were working like Trojans in the scattered debris, drawing nails from timbers to be used again and piling salvaged boards in neat piles for future use. I saw little children chipping old mortar from bricks to be used again.

I saw a people radiating unbounded friendship and loving appreciation for all who have come to their aid or express loving concern for their plight. I saw being mixed on the spot the cohesive, enduring cement of international goodwill that will do more for the solidarity of the Americas than all the preachments of pen and page. ■

Arkansas All Over



REV. AND MRS. Preston A. Taylor, newly-appointed missionaries to Argentina, talk with Dr. Elmer S. West, Jr., secretary for missionary personnel for the Southern Baptist Foreign Mission Board.

Arkansas Couple Get Appointment to Nigeria

A FORMER Arkansas couple has recently been appointed by the Foreign Mission Board to serve as missionaries in Argentina.

Rev. and Mrs. Preston A. Taylor paid special tribute to Trinity Church, Little Rock, in accepting their appointment. The church's former pastor, Mr. Taylor said, "Every young preacher is tremendously indebted to churches which have graciously received him."

Mr. Taylor is a native of El Dorado and a graduate of Ouachita College. For the past two years he has been pastor of 1st Baptist Church, Fairfield, Tex.

Mrs. Taylor is the former Dovie Jean Bowers, of Linsdale, Tex. She is a graduate of North

REVIVAL services will begin Aug. 22 at Goodwin Church. Rev. Ray Branscomb, pastor of South Highland Church, Little Rock, will be the evangelist. Singing will be under the direction of Harold Vaughan. Rev. Johnny Green is pastor.

REVIVAL services will close Aug. 21 at New Antioch Church, Route 1, Brookland. Evangelist is Rev. Max Taylor. Rev. Lowell Jamieson is pastor.

REV. Jack Barnes has moved from Parkdale, to Monroe, La., where he will be pastor of the Southside Baptist Church.

Texas State College and has taught in Texas public schools.

They have two children, Preston Alford and Marsha Kay. ■

Missouri Man Chosen For Ouachita Post

BILL Trantham, Springfield, Mo., has been named associate professor of music and head of the new department of applied music at Ouachita College, according to Dr. Ralph A. Phelps, Jr., president.

Trantham has been professor of piano and chairman of the department of music at Southwest Baptist College, Bolivar, Mo., since 1955, and has been director of music, at the Hamlin Baptist Church, Springfield, Mo., since 1956.

Trantham has written for "The Church Musician" and is a member of Missouri Music Teachers Association. He is listed in Who's Who in American Education.

He is a graduate of Southwest Missouri State College and received his Master of Music from Northwestern University. ■

Attendance Report

Church	Sunday School	Training Union	Additions
Crossett, 1st	530	183	2
El Dorado, Immanuel	526	262	
El Dorado, Parkview	193	83	2
Ft. Smith, Grand Avenue	670	314	3
Ft. Smith, Trinity	296	110	
Fountain Hill, 1st	85	41	4
Huntsville	141	68	
Jacksonville, 1st	489	167	4
Levy	521	191	4
Magnolia, Central	594	245	
North Little Rock, Baring Cross	698	207	4
Van Buren, 1st	370	139	2
Wattensaw	45	50	
West Memphis, Calvary	194	106	1

REV. and Mrs. Logan C. Atnip, Southern Baptist missionaries, are returning to Central Africa after furlough in the States and may be addressed at 22 Ellington Ave., Kumalo, Bulawayo, Southern Rhodesia. He is a native of Marmaduke, Ark.; she is the former Virginia Hill, of Elberton, Ga.

Loyalty . . .

WHERE IT BEGINS

WE need to study the question of true loyalty. There has grown up in America a mania for loyalty to your own clique or group, or political party. I can remember when it was said by our forefathers, "I am a Democrat (or Republican) right or wrong." All of these have not died.

I believe that loyalty to the welfare of the United States of America comes before loyalty to my party. For me it is not party right or wrong, it is America right.

However, even before that and supreme in our thinking should be what is right for our world in the sight of God.

I am a Baptist. I am proud of my church affiliation. I am that by conviction. This does not in any way influence me to oppose any man just because he does not believe as I do. Baptists believe in religious freedom, and have fought for it through the ages. We believe it is the inherent right of every man to worship God according to his own conscience.

We believe also it is his right and responsibility to serve his community and nation either in spite of or because of his religious beliefs. Jesus said, "Render unto Caesar the things that are Caesar's and to God the things that are God's." That is his citizenship responsibility.

We do not oppose Kennedy because of his religious belief. We are opposed to the Catholic hierarchy which sets itself up as both church and state, and as a church demands unreasonable allegiance to its state of all its constituents. We are opposed to its efforts to control the citizenship of men in whatever nation they are citizens. There cannot be successful dual citizenship.

We must change our ways. We must turn to God as never before, not with mere prayers for mercy, but with word, worship and deed dedicated to his service.—J. Kelly Simmons, in *Rocky Mountain Baptist* ■

Ouachita Grad Goes To 1st Church, Paris



MR. HALEY

WARREN Haley has recently been appointed music and youth director at 1st Church, Paris.

He received his degree from Ouachita College this summer. While a student he directed the choir at 1st Church, Warren.

A native of Warren he will begin his work at Paris September 1.

Rev. Tommy Hinton is pastor. ■



PRESIDENT OF Arkansas A & M College's Baptist Student Union is Robert Worley, son of Chester Worley of Piedmont, Mo. Bob is a senior forestry major and plans to work for the government forestry service following graduation.

MISS Dell Christy, daughter of Mr. and Mrs. R. A. Christy, of Rogers, is the Baptist Student Union president at Arkansas Baptist Hospital. She is a senior nursing student.—Tom J. Logue, Secretary

Southern Seminary Receives Half Million

CONTRIBUTIONS to Southern Seminary from March 1 to July 31 total almost \$500,000, according to a report by Dr. Duke K. McCall, president, to the executive committee of the board of trustees of the Seminary.

The bulk of this amount, \$352,414.50, was received from the estate of Miss Lucy Boyce. This money will be used to establish the James P. Boyce Fund, the income from which will be used for maintenance and operation of the James P. Boyce Centennial Library.

Included in the total for the five months is a \$40,000 gift from Mrs. C. E. Dorsey, Sr., of Elba, Ala., to the Seminary Student Aid Fund. The money is being used to set up the "C. E. Dorsey Memorial Scholarship Fund."

The complete breakdown of contributions is as follows: Library Fund, \$78,440.28; Student Aid and Work Grant, \$51,459.06; Undesignated, \$9,178.98; Living Endowment, \$4,706.26; from Lucy Boyce Estate, \$352,414.50, for a total of \$496,199.08. ■





BROTHERHOOD

*Second Annual Northwest Arkansas Regional Meeting
At Proposed SBC Brotherhood Camp Site, Huntsville Aug. 12*

— By the Editor —

THE ONLY disappointing factor at the Brotherhood rally for the Northwest Arkansas Region, held Aug. 12 at the proposed Southern Baptist Convention Brotherhood camp site near Huntsville, was the attendance. A crowd of 1,000 had been expected and only about a hundred put in their appearance.

The Chamber of Commerce of

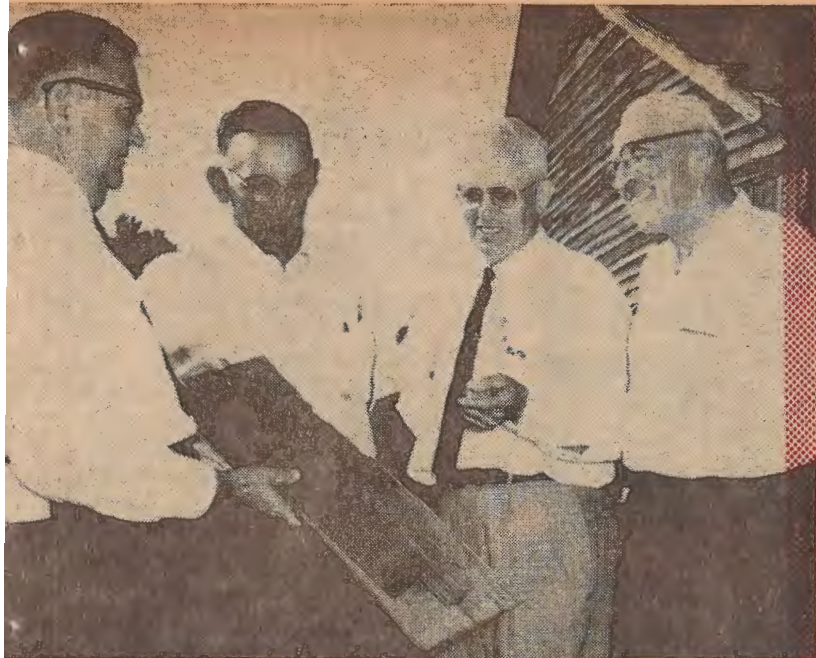
Huntsville had come through with the opening of a roadway, blazed by bulldozers, deep into the 1,822-acre tract. No one seemed to have any difficulty navigating the route, from the big catering truck of Chicken Little that brought the complete chicken dinners, hot and ready to serve, to this scribe in his Renault doodlebug.

An abandoned one-room school house of the type in common use

in Arkansas a generation ago adds a bit of local color near the entrance of the camp grounds. (See picture in top panel.)

High spots of the afternoon and evening program, as caught by our camera, are shown here. Mrs. John McDonald, of Huntsville, pianist, and Zeph Fisher, soloist and song leader from Hutchinson, Kan., confer on one of the song selections.

Holding an old-time corn grater



such as pioneers of the state used to make meal out of new corn, between the roasting-ear stage and the time when the corn is dry enough to grind in the grist mills, is Lucien Coleman, Sr., assistant executive secretary of the Brotherhood Commission and a native Arkansan. He was one of the featured speakers. With him, left to right: Harold Henson, Springdale, Regional Brotherhood president; G. C.

Hilton, Fayetteville, State Brotherhood president; and R. L. Vogt, of Rogers.

Mr. Hilton, through whose beneficence and leadership the camp site is being offered to Southern Baptists, was photographed late in the afternoon at a favorite swimming and fishing hole on King's River, which meanders for several miles across the grounds.

Eating, chalk-talk, and ventrilo-

quism were features of the evening program, at which Dr. George W. Schroeder, executive secretary of the SBC Brotherhood Commission, spoke. Part of the crowd staying over for the closing service is shown here in front of an old residence long since abandoned, said to have been erected long before the Civil War. ■



Ozone Bible School



Liberty Sunday School

Clear Creek Association News

AS a part of the Convention-wide, 30,000 movement, a new Sunday School mission was begun in the Liberty Community east of Ozark, June 19. Rev. Ben Haney is pastor of 1st Church, Ozark, the sponsoring church. Gene Adams, of Ozark, is the Sunday School superintendent for the new mission. Jep Dane is superintendent of Sunday School at 1st Church. A Vacation Bible School was held recently with workers assisting from 1st Church.

THE first Vacation Bible School ever conducted at Ozone Church was held this year. Rev. L. S. Pinnell is pastor. The Faculty included Mr. and Mrs. Eugene Walker and Miss Elaine Evans, of Hartman Church; Miss Linda Wheeler, of 1st Church, Clarksville; Miss Linda Pinnell, Miss Judy Pinnell, and Mrs. Reece, of Ozone Church, and Mrs. Paul E. Wilhelm, of Lamar Church. Paul E. Wilhelm, missionary, was principal.

REV. Charles Chesser, pastor of Kibler Church, has been selected to finish the year as a member of the Arkansas Baptist State Convention Executive Board. Mr. Chesser is a graduate of Ouachita College and Southwestern Seminary.

REV. Douglas Jones has resigned as pastor of Mountainburg Church to accept the pastorate of 1st Church, Prairie Grove. Dur-

ing the year Rev. Jones was at Mountainburg there were six additions by letter.

Baptist Vista Encampment

BAPTIST Vista encampment, held north of Ozark on Mulberry River, closed August 6 with a total of 289 enrolled. Total decisions during the camp was 115. Twenty-four of these came on profession of faith; seven surrendered to special service; four surrendered to preach; 16 others made definite decisions to be carried out when they arrived back in their home churches.

Camp pastor was Rev. Charles Graves, of 1st Church, Van Buren. Recreational director was Rev. Ben Haney, of 1st Church, Ozark. Life guard in charge of swimming was Rev. Charles Duncan, of 1st Church, Mulberry.

In charge of the song services were: Mr. Haney, Mr. Graves and Rev. J. W. Burrows, of Oak Grove Church.

The Book Store was operated by Bradley Bolin, manager of Baptist Book Store, Little Rock.

In charge of meals and the kitchen were David Dryer, of Ozark, and Frank Lamb, of Van Buren.

Responsible for special song-fest and fellowship get-togethers was Miss Mary Ann Pierce, 1st Church, Clarksville.

Speakers included: Rev. P. C. Church, of 1st Church, Clarksville; Dr. K. R. Grant, of 1st

Church, Alma; Rev. Vernon Cavender, of 1st Church, Webb City; Mr. Haney; Rev. Charles Chesser, of Kibler Church.

Jerry Blaylock, of Clarksville, was pianist.

Other leaders and teachers were: Mrs. John Mayfield, Rev. Albert Middlebrook, Mr. Franklin, Mrs. Margaret Arnold, Mrs. Faber L. Tyler, Mrs. Vernon Cavender, Mrs. Leona Kimble, Mrs. Ben Haney, Miss Lena Hooper, Mrs. Wilhelm, Mrs. Charles Duncan, Mrs. Frank Lamb, Mrs. W. A. Gray, Miss Glenda Lamb, Mrs. Mary Evelyn Davis.

Director was Rev. Paul E. Wilhelm, missionary.

The Assembly Board of Control in charge of Baptist Vista is made of the following members: Mr. Haney, Chairman; Rev. Charles Duncan, Mulberry; Mr. Burrows; C. R. Starbird, Alma; Frank Lamb, Van Buren; David Dryer, Ozark; and John Mayfield, Clarksville.—Paul F. Wilhelm ■

Gruver Named Book Editor For Home Board

ATLANTA, Ga. —(BP)— Miss Kate Ellen Gruver, children's book editor for Broadman Press and former missionary in Palestine, was named book editor for the Southern Baptist Home Mission Board in Atlanta, Ga.

Miss Gruver will edit the graded mission study books, teacher's guides, and tracts published by the Home Mission Board.

From 1938 to 1950 she served as a missionary in Palestine under the Foreign Mission Board. Most of her work as a missionary was in Nazareth and the surrounding area, as well as the establishment of a full-graded elementary school. During this period she helped to found the George W. Truett Home for Children and served as its superintendent for five years.

At the Sunday School Board since 1952, she first served as manuscript editor but since 1954 has been children's book editor. She has also been active in civic and publishing groups in Nashville. ■

Baptist Hour Sermon Topics, Sept., 1960

Arkansas

(Note: there are many changes in these lists due to a recent survey of stations. All other lists are obsolete.)

Preacher: Dr. J. Winston Pearce

September 4	"Earth Is The Limit"
11	"When Thou Goest To Battle"
18	"Camping Outside The Gates"
25	"The Window Sill Of Heaven"

City	Station	Time
Arkadelphia	KVRC	3:00 p.m.
Berryville	KTCN	10:00 a.m.
Conway	KCON	7:00 a.m.
Corning	KCCB	1:00 p.m.
De Queen	KDQN	1:00 p.m.
El Dorado	KELD	3:30 p.m.
Fayetteville	KFAY	8:30 a.m.
Fordyce	KBJT	4:00 p.m.
Forrest City	KXJK	9:30 a.m.
Hope	KXAR	5:00 p.m.
Jonesboro	KNEA	6:30 a.m.
Mena	KENA	1:30 p.m.
Monticello	KHBM	3:30 p.m.
Paragould	KDRS	8:30 p.m.
Paris	KCCL	—
Prescott	KTPA	—
Siloam Springs	KUOA	7:30 a.m.
Van Buren	KFDF	10:00 a.m.
Wynne	KWYN	7:30 a.m.

THE ANSWER

Arkansas

Fort Smith	KFSA	10:00 a.m., Sun.
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"MASTERCONTROL"

Arkansas

Corning	KCCB	10:30 a.m.
Forrest City	KXJK	10:00 a.m.
Fort Smith	KWHN	12:30 p.m.
Little Rock	KTHS	5:00 p.m.
Paris	KCCL	4:00 p.m.
Prescott	KTPA	3:00 p.m.
Siloam Springs	KUOA	10:00 a.m., Sat.

Int'l Sunday School Lesson

Paragould	KDRS	10:15 a.m.
Prescott	KTPA	—
Rogers	KAMO	8:05 a.m.
Stuttgart	KWAK	6:30 p.m., Fri.
Wynne	KWYN	9:15 a.m.

Soviets Expel Tourists

MOSCOW (EP) — James Shultz, the son of a Methodist minister in Kansas, was the third tourist in as many days to be expelled from the Soviet Union on spy charges.

Moscow officials accused him of trying to enlist a Ukrainian in "anti-Soviet agitation" by giving him clothes, three Bibles and American publications. A newspaper article in *Komsomolskaya Pravda* said that 21-year-old Shultz had "caused indignation among honest people and he is being expelled. He forgot the elementary rules of decency and politeness." The paper said Shultz found in Kiev "a rascal ready to sell his honor for foreign rags."

Shultz was enrolled last year at American University in Washington, D. C., and is to be a senior this fall at Southwestern University, Winfield, Kan. He was making a Soviet tour sponsored by the Young Men's Christian Association. The American Embassy said it had no information on the Shultz case.

A Los Angeles teacher, who went to Russia recently filled with good will toward all, returned embittered and disillusioned. She was Miss Betty Jean Kofferts who said a current spy campaign leading up to the trial of Airman Francis Powers has made most people afraid of Americans.

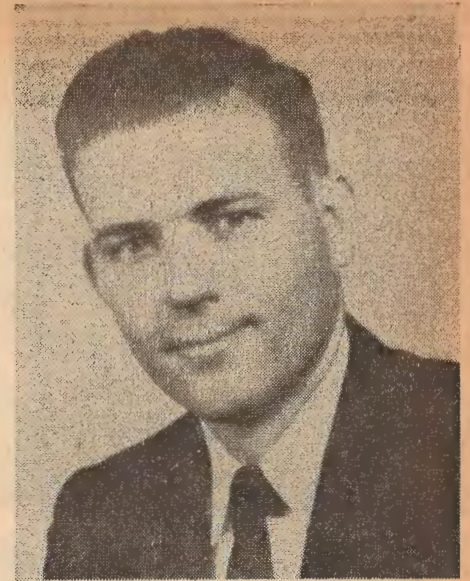
The main reason for Miss Kofferts' disgust, however, was that she had dated a Russian who fell in love with her. Because of his attentions to her he was taken to police headquarters for interrogation and Miss Kofferts was labeled a "Pentagon spy." ■

Clergyman Accepts Orphans

DULUTH, Minn. (EP) — A young pastor and his wife, who already have two adopted children, have offered to take on eight more youngsters.

The eight children recently lost their home and their parents when their father shot and fatally injured his wife and killed himself, after a domestic argument.

If the state welfare board extends final approval, the eight will join the Rev. and Mrs. Franklin W. Hauser, each 27, in their six-room



DR. RHEA

Noted Musician Is New Dean At Seminary

NEW ORLEANS, La. — Dr. Claude H. Rhea, Jr., a member of the music faculty of New Orleans since 1954, has been appointed dean of the school of church music and elevated to the rank of full professor.

He will succeed Dr. W. Plunkett Martin, first dean of the music school, who is retiring August 1.

Dr. Rhea is currently in Europe visiting mission points at the request of Southern Baptist missionaries and serving as visiting professor of music at the Baptist seminary in Ruschlikon-Zurich, Switzerland.

Dr. Rhea has performed with the New Orleans Philharmonic Symphony, Birmingham Symphony, Beaumont (Tex.) Symphony, and Florida State Symphony.

His latest album, "Majestic Themes," released in June, was recorded last summer in London with the 36-piece Concert Orchestra of London. Others include "Claude Rhea Sings," 1955; "Sacred Masterpieces," 1957; and "Blessed Assurance," 1959. ■

frame home on the west side of Duluth. The children are staying temporarily with relatives in North Dakota.

The Hauser home, a block from Holiness Methodist Church where Mr. Hauser is pastor, and just three blocks from the former Blomstrom home, will have to stretch a bit. ■

Navigators Expand

COLORADO SPRINGS, Colo. (EP) — Lorne C. Sanny, president of the Navigators, has announced that the group will begin work in 10 new areas this fall.

Representatives have been assigned for the first time to Beirut, Lebanon; Toronto, Ont.; Karachi, West Pakistan; The Hague, Netherlands; Frankfurt, Germany; Kenya, British East Africa; and a new region of Okinawa. Other new fields are in the United States. ■



OUACHITA HONORS HUNNICUTT—Dr. Ralph A. Phelps, Jr. (right), president of Ouachita College, confers an honorary Doctor of Divinity degree on Rev. Loyd L. Hunnicutt, pastor of Central Church, Magnolia, at Ouachita's summer commencement exercises. A large delegation from Magnolia chartered a bus to see Hunnicutt receive the degree. — Ouachita College News Photo

Honorary Doctorates Awarded At Ouachita College Ceremony

TWO honorary doctorates were conferred at recent summer commencement exercises at Ouachita College.

Rev. Loyd L. Hunnicutt, pastor of Central Church, Magnolia, received the honorary Doctor of Divinity and an honorary doctor of laws was conferred on Chief Justice Carleton Harris of the Arkansas Supreme Court.

In conferring the degree on Mr. Hunnicutt Dr. Ralph A. Phelps, Jr., president, called attention to the fact he had distinguished himself as pastor, preacher, and minister and had assisted Ouachita College in the six years he has served as trustee.

He lauded Judge Phelps as a legislator, prosecuting attorney, chancery judge, and as Chief Justice of the Supreme Court of Arkansas for the past four years.

The college's Distinguished Alumnus Award was given Dr. E. Hermond Westmoreland, pastor of South Main Baptist Church, Hous-

ton, Tex., and president of the Texas Baptist General Convention.

Magna cum laude honors went to Louise Best Sugg, of Helena. Cum laude honors were won by Emily June Balcom, of Earle, Betty Jane Hill, of Ferndale, Mich., Nancy Lee Webb, of Memphis, Tenn., and Harry E. Woodall, Malvern.

Special tribute was paid Miss Maude Wright, associate professor of education who is retiring after teaching there since 1945. Dr. Phelps presented her a bouquet of red roses. ■

Hoover Bible Chairman

NEW YORK (EP) — Honorary National Chairman for the 20th Annual National Bible Week, Oct. 17-23, will be former president Herbert Hoover.

The observance, sponsored by the Laymen's National Committee, Inc., with headquarters here, has for its theme: "The Bible — Strength of our Nation."

Lawyer Says Birth Control Laws Not Enforceable

NEW YORK (EP) — A British Catholic lawyer has suggested that Catholics should cease campaigning for laws outlawing birth control per se (which are "not in fact enforceable"), and concentrate instead on "measures commanding general support, such as the banning of sales of contraceptives from slot machines or the restriction of sales to adults."

In a surprising 83-page report, *Birth Control and Public Policy*, sponsored by the fund for the Republic, 30-year-old Norman St. John-Stevas, declared "A law forbidding the sale of contraceptives would be effective only if the vast majority of citizens believed their use to be wrongful, and possibly not even then. The laws of Connecticut and Massachusetts on birth control are not in fact enforceable . . . Catholics then, in campaigning for the maintenance of such laws, gain little for public morality. They do, however, increase the fear of Catholicism in the minds of non-Catholics . . . This is a high price to pay for the maintenance of ineffectual statutes."

Now a political writer for Britain's Economist magazine, St. John-Stevas declared that Catholics might "prudently oppose laws which in any way commit the State to approve or advocate birth control." ■

Likes Missionaries

ONTARIO, Que. (EP) — Most missionaries have been evicted by the new Republic of Congo, but the nation's Prime Minister says he "wants them to remain."

Patrice Lumumba, during a visit to Canada, said missionaries have done much for the emancipation and for the "moral and intellectual upbringing" of the Congolese. For years it was only the missions who looked after the Congolese," Lumumba said. "We ask them to continue their help."

"We can tell you in all sincerity that order will be restored in the Congo, that nobody will be given cause for anxiety," he said.

Statement 'Unacceptable'

GREENSBORO, N. C. (EP) — "A complete and unequivocal retraction and apology" has been demanded from a local Baptist church by the Knights of Columbus following the publication of what the Catholic organization describes as a "bogus oath" distributed by the church to the K. of C.

A statement delivered to the local organization of the Knights of Columbus was rejected as "unacceptable." Said William Gallagher, local K of C president, "We expect a complete and unequivocal retraction and apology printed and distributed in the same manner as the bogus oath published and distributed by the 16th Street Baptist Church."

Meanwhile, the *Biblical Recorder*, official publication of the North Carolina Baptist State Convention, warned Baptists against using the oath in criticism of the Catholic Church or any of its organizations.

The oath, found to be spurious by a Congressional committee in 1913, had been published the previous year during a Congressional campaign in Pennsylvania in which a Catholic member of Congress was unseated.

The "bogus oath" depicts Knights of Columbus members as swearing allegiance to the Catholic Church, pledging to overthrow any government not conforming to the Church's doctrines, and opposing all Protestants.

A Baptist minister in Stanley, N. C., apologized to the Knights of Columbus on July 20, for reference to the oath in a sermon. He said he had learned later that it was false. ■

Distribution Secretary

NEW YORK — The American Bible Society announces the appointment of Dr. Arthur P. Whitney as Executive Secretary for National Distribution. He will be responsible for the Society's circulation of the Scriptures throughout the United States.

A member of the New York East Annual Conference of the Methodist Church and of several of its boards and committees, Dr. Whitney has been vice president and a member of Drew's administrative staff and faculty since 1939. From 1936 to 1939 he served as pastor of Grace Methodist Church in Lindenhurst, N. Y.

TV Equipment Donated

Television equipment valued at \$33,000 has been donated to John Brown University, Siloam Springs, by Bob Wheeler of radio station KHOZ in Harrison, and a California electronic corporation. (EP)



ARKANSAS

1st S.S. CONF.

RIDGECREST, 1960

ARKANSANS attending the first Sunday School conference at Ridgecrest Baptist Assembly July

28-Aug. 3 are shown above. Dr. Carl E. Bates, pastor of 1st Baptist Church, Charlotte, N. C., was prin-

cipal speaker for the week. About 3,400 persons registered.

A Colossal Success

Mrs. R. L. Mathis, president of Woman's Missionary Union, SBC, in reporting on the recent meeting of the Baptist World Alliance in Brazil, said:



MISS COOPER

"Before we left for Rio one of our missionaries to Brazil said that the Congress would either be a 'colossal success or a colossal failure.' He told us that there was never an 'in between' for Brazilians.

It was a 'colossal success'!

"I cannot remember when I

have been so moved as when I listened to Dr. Ben Oliver tell how the Baptists of Rio — and even out over Brazil — had been having prayer meetings every night for the three or four months preceding the Congress. The churches were open every night for prayer. No wonder the Lord blessed the Tenth Congress.

"I was astounded, too, to learn that many, many hundreds of the Brazilians rode on plank seats in trucks for many days to get to Rio — and their roads are not like the highways we travel!

"Their zeal and their eagerness had never been matched in any former meeting of the Alliance. It rained on Monday, all day! Yet, the Monday night attendance exceeded the

highest attendance in 1955 in London, and that in a mission field where less than a hundred years ago the Bagbys went to open up work. I have been wondering what we will do in 1965 when the Eleventh Congress meets in our territory, Miami, Fla. You must put that date in your book now!

"I cannot put into a letter the great spirit of the meeting, I can only say that I shall never be the same person who left from the YWA Conference on July 15 to go to Rio."

Ridgecrest WMU Conference

A record attendance was reported at the WMU Conference at Ridgecrest with advance registration totaling 2,500. There were 53 from Arkansas. Two served as conference leaders — Miss Elma Cobb, president, and Mrs. R. E. Snider, community missions director. These also served on the teaching staff at the Glorieta Conference.—Nancy Cooper, Executive Secretary, Treasurer ■

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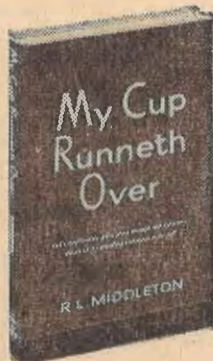
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ARKANSAS BAPTIST

Beacon Lights of Baptist History

By BERNES K. SELPH, Th.D.
Pastor, 1st Baptist Church, Benton

Associational Method Of Work

TWO distinct types of organizational life gradually emerged among early American Baptists. They were: the associational and the society method.

The idea of churches associating together for fellowship, preaching, and observing the Lord's Supper developed under Elias Keach, who came from England to Pennepek church in Pennsylvania, as pastor, about 1688.

This led to the organization of the Philadelphia Association in 1707.

Fellowship and doctrinal questions formed the basis of the associational activities for 40 years. But two new developments took place at the end of this period. In 1749, a new idea was presented to the association. An essay was prepared and passed by it. This paper sought to clarify two things: What power does an association of churches have; and what duties are incumbent upon an association?

This essay plainly stated:

1. That the association was not a court with superior power over the churches but suggested that churches should voluntarily enter into agreement and confederation for mutual strength, counsel, and other advantages.

2. Churches in an association have considerable power in their hands respecting such churches of the confederation. They had the right, as a body, of withdrawing fellowship from any church or disorderly person at variance in doctrine or practice. It could publicize this fact so that associated churches might withdraw fellowship.

3. The 15th chapter of Acts was cited as giving the right to disown

erroneous teachers, to send delegated persons to support the sentence of the association, and to deliver the decrees of the churches.

4. Too, the association could act as judge of the doctrines of any person or party of a church in any associating church and could advise the church how to deal with the offending party.

The second important development came in 1755 when the Philadelphia Association began mission work within the area covered by its churches. In 1766, a permanent mission fund was established for local missions. Five years later, the association was looking to mission needs beyond its borders and an "evangelist at large" was appointed to this work. Other associations soon followed this example. ■

A Toast to His Death

EVERYBODY was supposed to drink. For the occasion was the last supper. And the twelve apostles were there — including Judas, apparently. Jesus proffered the wine for the disciples to drink. In a sense, the wine was a toast to His death. It was an object lesson signifying His death shortly to occur. So, Jesus directed the disciples (according to the KJV): "Drink ye all of it" (Mt. 26:27).

But the point is obscured. For *all* refers not to the wine but to the disciples. This is clear from the Greek text. Properly translated, what Jesus said was: "All of you drink it."

Hence, His concern was not that the wine be depleted but that every disciple should (figuratively) "taste" of his death.

Presumably all the disciples present drank the wine. But it is impossible to say to what extent they knew what they were doing. Jesus had prophesied earlier to James and John: "My cup indeed ye shall drink" (Mt. 2:23). He meant, I suppose, that they would share in His death by their own martyrdom. But that event was still a long way off, with many lessons yet for them to learn. ■

YOU KNOW

SOMEBODY

WHO WANTS

THIS BOOK



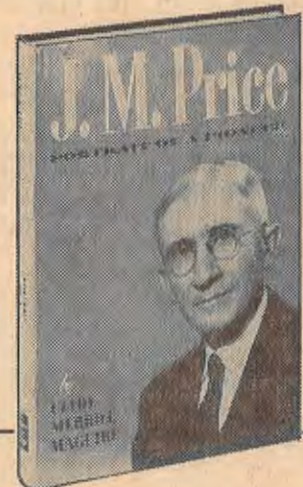
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RECENT activities at Combs Church include a revival led by the pastor, Rev. Carl P. Nelson, Huntsville, a Vacation Bible School, and a new Sunday School with 23 attending.



DR. CALDWELL

Ozark 1st Church, Ben Haney, pastor, recently started a new mission at Liberty.

Baptist Vista encampment reports 289 enrolled, 24 conversions, four surrendered to the ministry and seven to other special service.

Nine boys from the Boys' Industrial School were baptized Sunday, July 31, in Central Church, Pine Bluff.

Lakeport Mission in Delta Association was constituted into Lakeport Church, last month.

Two associations have set dates and have been approved for Schools of Missions in 1962. Only four more can be approved, so get your request in if you desire schools in 1962.

Conway-Perry Association has already gone well ahead of last year's record in baptisms. Twenty one churches in Clear Creek had reported 200 baptisms the first of July. Last year the total number for the year was 254.

J. D. Seymour, missionary, Stone-Van Buren-Searcy Association, reports a good Vacation Bible School in the Morning Star community north of Marshall. There were 45 enrolled and 16 professions of faith. It is hoped that a mission will be established under the sponsorship of Marshall Church.

In 1959 there were six churches which reported over 100 baptisms for the year. In 1958 there were only three; in 1957 there were five; in 1956 there were five; but back in 1950 there were 16 churches with more than 100 baptisms each. How many will we have this year? What church will lead the state?—C. W. Caldwell, Superintendent ■

The Siloam Assembly

One hundred and seven Sunday School teachers, officers, and class members enrolled in the first Annual Sunday School Assembly at Siloam Springs Aug. 8-13. Fifteen associations were represented.



MR. HATFIELD

The theme of the Assembly, "Out-reach for the Un-reached", is the theme of the Sunday School Program for 1960-61.

Methods, administration, better use of space and equipment were among the subjects featured.

Two new films on teaching were shown and other projected aids were used to help Sunday School workers.

Your church should view two new color films, "Preparing to Teach" and "Teaching the Word," available from the Baptist Book Store.

The weather in midsummer at Siloam Springs is wonderful—blankets at night and all. Plan now to have a bus load from your church attend next summer! — Lawson Hatfield, Secretary ■

FOR RENT: nice 2 bedroom, modern home. 2 miles to Lake Bull Shoals on blacktop road. Excellent for retired couple. Furnished if desired. Ralph Miller, Lead Hill, Ark.

I've been wondering . . .

about
SOCIAL MATTERS,
DATING, PARENTS,
SPIRITUAL
MATTERS

If you or your friends have been wondering about such problems as: How old should I be to start dating? What can Christian teen-agers do for fun? How do I get my folks to listen? What about prayers before exams? . . . Then this book is written for you.

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SCHEDULE FOR ONE-NIGHT TRAINING, PLANNING MEETINGS—SEPTEMBER, 1960

For All Associational Sunday School, Training Union, Music, Brotherhood Officers

Four separate conferences on the same night for the purpose of training associational officers and helping them plan a program of work for the new year. Be sure that the new associational officers are all selected by the first of September, and notified of the one-night Training, Planning meeting in your association. Help build a balanced representation of your associational leadership at the meeting scheduled for your association. All Meetings at 7:30 p.m. Unless Otherwise Indicated

NORTHWEST DISTRICT

Benton Co. — Lowell	Sept. 6
Wash.-Mad. — 1st, Fayetteville	Sept. 8
Carroll Co. — Not Scheduled	Sept. 12
Boone Co. — Eagle Heights	Sept. 13
Newton Co. — Boxley	Sept. 15

WEST CENTRAL DISTRICT

Concord — Grand Ave., Ft. Smith	Sept. 6
Ouachita — Gillham	Sept. 8
Clear Creek — 1st, Ozark	Sept. 12
Dard.-Russ. — Dardanelle	Sept. 13
Buckner — Mansfield	Sept. 15

SOUTHWEST DISTRICT

Caddo River — Black Springs, 7:00	Sept. 6
Hope — Lewisville	Sept. 8
Little River — Nashville	Sept. 9
Red River — 2nd, Arkadelphia	Sept. 12

NORTH CENTRAL DISTRICT

Rocky Bayou — Melbourne	Sept. 6
Big Creek — Salem	Sept. 9
White River — Flippin	Sept. 12
Independence — 1st, Batesville	Sept. 13
Little Red River — 1st, Heber Sprgs.	Sept. 15
Stone-VB-Searcy — Leslie	Sept. 16

CENTRAL DISTRICT

Conway-Perry — 1st, Morrilton	Sept. 6
Buckville — Cedar Glades	Sept. 9
Central — Central, Hot Sprgs.	Sept. 12
Caroline — Lonoke	Sept. 13
Pulaski — Pike Avenue	Sept. 15
Faulkner — 2nd, Conway	Sept. 16
White Co. — Beebe	Sept. 19

SOUTHEAST DISTRICT

Harmony — South Side, Pine Bluff	Sept. 6
Delta — 1st, McGehee	Sept. 8
Ashley — N. Crossett	Sept. 9
Bartholomew — Wilmar	Sept. 12
Carey — Sparkman	Sept. 13
Liberty — Beech Sprgs. Camp	Sept. 15

NORTHEAST DISTRICT

Mississippi — 1st, Blytheville	Sept. 6
Gainesville — 1st, Piggott	Sept. 8
Black River — Hoxie	Sept. 9
Greene — West View, Paragould	Sept. 12
Trinity — Marked Tree	Sept. 13
Current River — Biggers	Sept. 15
Mt. Zion — Fisher St., Jonesboro	Sept. 16

EAST CENTRAL DISTRICT

Woodruff — McCrory	Sept. 6
Centennial — Almyria	Sept. 9
Tri-County — Parkin	Sept. 12
Ark. Valley — Barton	Sept. 15

PROGRAM

Associational Moderator Presiding

7:30—Song and Prayer—Introduction of Conference Leaders.

7:40—Simultaneous Training-Planning Meetings.
9:30—Adjourn

The Wasp's Secret



By Murray T. Pringle

IF you investigated far enough, you would find that the paper of this magazine was made possible by two young men who discovered a multimillion dollar secret in an abandoned wasp's nest. It happened like this.

About one hundred year's ago a young papermaker in Germany finished his day's work at the mill and took a short cut through the woods to his home. On the way he accidentally trod on a fallen wasp's nest. Without quite knowing why, young Hermann Keller picked up the soft gray mass and carried it home. There he set it on a shelf, and then in the press of other business he forgot about it.

That is, he forgot about it until one day a week later when a friend visited him. Noticing the strange object, Keller's friend asked about it. The two men began discussing it and soon Keller, aided by his friend who had some knowledge of chemistry, began taking it apart to learn something of its construction.

The secret, they discovered, was that the clever insects used the fibers of the spruce tree, grinding it to a fine pulp, and adding saliva. Thus they made their nest which closely resembled paper.

The youths' next step was to experiment with spruce fibers, hot water, and a small quantity of rags. At that time all paper was

made from rags and the cost of making it was very high.

To their amazement, Keller and his friend discovered they had created a wonderful new kind of paper. It not only was strong and tough and capable of quickly absorbing printer's ink but also the boys felt sure it could be produced for almost nothing as compared with the papermaking process then in use.

Having wrested the secret of pulp papermaking from the insects, Keller now set about building a machine to manufacture his "wasp paper." He obtained a patent on his invention in 1844. Following that, mills for the manufacture of pulp paper were gradually set up, opening the way for today's widespread production of books, magazines, and newspapers throughout the world.

Nowadays thousands of plants all over the world make paper for books, magazines, and hundreds of other paper products, such as drinking cups, towels, handkerchiefs, and boxes. And it all began when a young man trod on an old wasp's nest.

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A Mother's Help

ONE blisteringly hot day when a mother had guests at dinner she asked her little son to ask the blessing.

"I don't know what to say," he replied.

GOD'S WONDROUS WORLD

Half-A-Dog High

By Thelma C. Carter

Have you heard of the dog described as sausage shaped and half-a-dog high and a dog-and-a-half long? Perhaps you have one of these wonderful dogs as a pet.

If you have, you know that the dachshund is an ideal family pet, a friendly, intelligent dog. As a happy, good-natured clown, there are few dogs that equal the low-built dachshund.

Dachshunds are members of the hound group of hunting dogs. They are powerfully built with strong legs, long heads and muzzles, drooping ears and lips. Their short, crooked legs make these dogs fine underground diggers. Their supple skin helps them wriggle in and out of tunnels and burrows with ease.

The name "dachshund" means badger dog. It came from the fact that this type of dog was used to hunt the badger. This small, tricky animal, with characteristics of the weasel and the bear, burrows in prairies, plains, brushland, and open forests.

Centuries ago in Egypt, dogs of the dachshund type were popular pets and hunting dogs. The dry plains of Egypt were known for the abundance of wild animals such as moles, weasels, ferrets, rats, and badgers. There was a real need for the hunting type dog such as the dachshund.

Carved pictures of these dogs have been found on monuments and in caves of ancient Bible times. David, Jonathan, and Jesus, when they were boys growing up in the Holy Land, probably were acquainted with these dogs.

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"Oh, just say what you have heard mother say," replied the mother, thinking of her own prayers at mealtime.

"Oh, Lord," said the little fellow, with bowed head, "why did I invite these people on such a hot day?"

The Folly Of Forsaking God

Isaiah 20: 30-41

August 28, 1960

Isaiah was God's spokesman in Jerusalem during years of international crisis. Judah was inevitably involved as a very small nation in between the empires of Assyria and Egypt. Under Tiglath-Pileser, Assyria embarked on a program of conquest in the west. The same program was carried forward by Shalmaneser, Sargon, and Sennacherib. Soon after succeeding Sargon on the throne of Assyria in 705 B.C., Sennacherib launched a campaign against Palestine. In 701 B.C. he captured all the cities except Jerusalem and exacted tribute from Hezekiah. Later that year he laid siege to Jerusalem. During the successive crises Isaiah interpreted God's way for the people of Judah and encouraged trust in Jehovah. His denunciation of an alliance with Egypt likely came on the eve of Sennacherib's attack.

No Help In Egypt (verses 1-3)

A strong Egypt party had developed in Jerusalem, likely under the leadership of politicians, and was promoting an alliance with Egypt as a means of defense against Assyria. In spite of the dire extremity of the nation, there was folly in turning toward Egypt instead of to Jehovah for help. Isaiah indicted the people with rebellion and unbelief. They stubbornly refused to listen to the Lord's rebuke through the prophet. They sought counsel but not from the right source. They wanted protection but did not depend upon the Spirit. Rather than consult God, they sought the strength of Pharaoh. All this reveals their unbelief and instability, their materialistic outlook, their ignorance of the lessons of history, and their rebellion against God. Isaiah made it plain that Judah's alliance with Egypt would result in shame and confusion. Only God could deliver them from the power of Sennacherib. This God finally did, as we learn from Isaiah 37, in response to the prayers of Isaiah and Hezekiah.

Faith Or Fear (verses 15-17)

In verses 4-14 we have the prophet's continued rebuke of the vain hope of obtaining help from Egypt. He predicted that the time would come when his message would be recognized as a true word from God. The hope and help Judah needed would come through repentance and faith and that alone. Isaiah made the appeal in behalf of God: "In returning and rest shall ye be saved; in quietness and in confidence shall be your strength." If the people in Jerusalem had responded to that assurance, they would have found security in the Lord. Instead, their fear overcame them. They would flee but would not be able to escape. They would be utterly confused, so that one thousand would flee before one of their enemies. The nation, once like a forest, would become like a tall, gaunt pine standing alone as a testimony to devastation. In the time of crisis the people of God were overcome by fear, but they might have conquered their fear by faith.

Waiting On the Lord (verse 18)

This verse is a transition from the threat of destruction to a promise of divine mercy. Isaiah described the patience and graciousness of the Lord. He withheld the judgment due to Judah in order to be gracious to his people. He was exalted by having mercy upon them. Isaiah's word, "For the Lord is a God of judgment," means that the Lord is a God of wisdom. His dealings with Judah were an expression of righteousness and wisdom and love. Therefore, "Blessed are all they that wait for him." The truth which the people of Judah needed to learn was that God was equal to their need. He wanted them to trust and not be afraid. The truth declared by Isaiah is timeless. They who wait on the Lord shall renew their strength. They will find that he is a mighty rock of defense, a never-failing refuge.

God is our salvation—This fact ought to lift us up in confidence and fill our hearts with praise. He is our salvation from the guilt and power of sin. This means that lost people can find new life through the grace of God, that there is a way of forgiveness, and that "there is therefore now no condemnation to them which are in Jesus Christ." God is also our salvation from weakness and fear and peril. He supplies strength equal to our need. He offers courage and assurance if we but trust him. God is our salvation in that he himself is our life, our redemption, our hope, our joy, and our sufficiency. If God has become our salvation through our faith in Jesus Christ, there is nothing which can destroy us or ultimately harm us. There may be pain and persecution, but the salvation of God will preserve us and finally deliver us from all that the world can do to us.

Strong faith will give us courage in the darkest hour—There will be dark hours, severe crises—serious illness, bitter disappointment, heartbreaking tragedy, unjust criticism, inexplicable sorrow, or shocking failure. All these are part of life's experiences. There will be a temptation to complain, to give up, to become frightened, or to become rebellious. It is then that we need God's help most. His help is available, his grace sufficient, but the condition of faith rests with us. There are countless persons who, in the hour of crisis, have said, "I will trust, and not be afraid." We can live in a frightening world without becoming frightened provided we keep our faith in the Heavenly Father, the Almighty God. "A mighty fortress is our God, a bulwark never failing."

Trust should be matched by obedience and fidelity—We cannot exercise genuine trust in God and persist in our wilful ways. In fact, there can be strong trust only in a completely loyal heart. We can claim the promises of God for protection, guidance, and power only if we are obedient to his commandments and faithful to his work. The Christian who compromises moral convictions can never have really strong trust. Indifference to Christ

and his Church robs one of the right to ask for the Lord's help. Negligence of prayer and Bible study is wholly inconsistent with depending on the promises of Christ. Trust in Christ must be matched by faithfulness to Christ. Help from Christ demands service to Christ.

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FORTY Mississippi laymen preached 168 sermons in 38 churches in the laymen's crusade conducted in the Denver, Colo., area recently. More than 10,000 attended these services for the five days and there were 94 additions to the churches. The crusade was climaxed July 31, when these men joined in breaking ground for a new mission in Boulder, Colo. This land and a \$50,000 building for the new mission has been underwritten by the Mississippi laymen. (BP)

A Smile or Two

Silver Lining

"Mr. Brown, these are very small oysters you are selling me."

"Yes, sir."

"They don't appear to be very fresh, either."

"Then it's lucky they are small, ain't it."

Where On Sunday?

"WON'T I look pretty at Sunday School in this?" said a little boy to his mother just after the mother had bought him a new suit.

"Oh, do you go to Sunday School?" asked a clerk, as he wrapped the suit.

"Sure," replied the lad, "where else is there to go on Sunday?"

"You're preaching a sermon to me," said the clerk.

Good humor is the health of the soul; sadness is its poison.—Stanislaus.

Church Chuckles

by CARTWRIGHT



© CHAS. CARTWRIGHT

"Sure my conscience hurts—all over my stomach!"

Conscience is a God-given spiritual attribute possessed only by man among all the creatures of the world. Just as our physical endowments are perfected through diet and exercise, our mental capabilities refined and expanded through study and concentration, so must that which we call Conscience be 'nourished' the same as we nourish our bodies and minds. To be unhealthy is burdensome; to be illiterate is unfortunate; but to be lacking in moral sensitivity is the worst tragedy of all.

...and dear God...

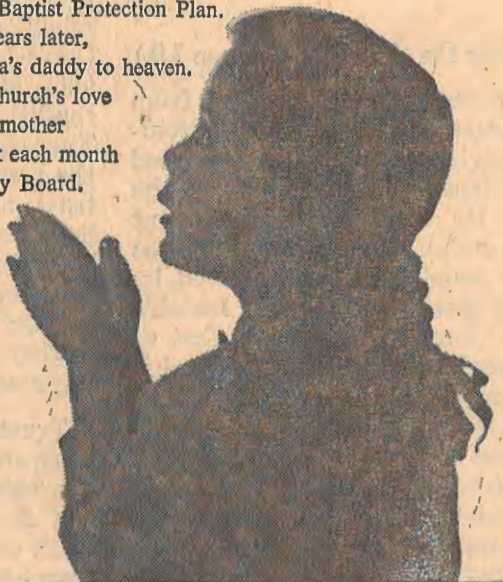
THANK YOU FOR THE CHECK MOMMY GOT TODAY...

Yes, little Linda's mother told her about the check and why they get it.

Linda's daddy was a preacher in a small Baptist church. One day several members asked what the church would do if something happened to their pastor. They discussed it with fellow members and decided to enroll him in the Southern Baptist Protection Plan.

Less than two years later, God called Linda's daddy to heaven. Because of the church's love for him, Linda's mother now gets a check each month from the Annuity Board.

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family, too.
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