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May 1, 1969

Arkansas Baptist State Convention

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Arkansas Baptist

newsmagazine

MAY 1, 1969

Personally speaking



Back at Sligo

"I remember part of the first sermon you preached here, 25 years ago," said a man to me on a recent Sunday night, just after I had preached again at Sligo Church, Pendleton, Ky., where I was pastor for the three years I studied at Southern Seminary.

I remembered that first sermon, too. The text had been: "For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them" (Eph. 2:10).

The thing remembered by the young man—well, he is young compared with some of the rest of us—was not my text, nor my outline, but one of my illustrations. I was glad that it turned out to be one of my better ones.

My other sermon that Sunday in March, 1944, as I was "on trial in view of a call," was on "Job, the Sorely Tried Saint."

Already 36, and with a wife and two daughters to support, I was more on trial than most people could have realized. I had stayed on at Ouachita College to teach English and journalism one year after my graduation there and had now burned the bridges behind me, resigning as of May 1 to attend Southern Seminary.

The Sligo Church, just 30 miles north of the Southern Seminary campus, on the road to Cincinnati, was pastored at the time by Arkansan W. R. (Woody) Woodell, and was considered one of the better student pastorates. Woody was finishing the Seminary that spring and moving on. I shall always be in his debt for the privilege of getting before the church.

The church, since I have known it, has voted not to call some mighty good preachers. But I must have struck them at a weak moment—they called me, effective May 1, my ideal date.

It was a privilege to be back, on my recent visit, and to fellowship with many who have been

there across the years, though dozens have now gone to heaven.

I shall always be grateful to Sligo Baptist for calling me when I needed so badly to be called!

Erwin L. McDonald

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Arkansas Baptist

newsmagazine

May 1, 1969

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Opinions expressed in editorials and signed articles are those of the writer. Member of Southern Baptist Press Association, Associated Church Press, Evangelical Press Association.

Abbreviations used in crediting news items: BP Baptist Press; CB Church Bulletin; DP Daily Press; EP Evangelical Press; LC Local Correspondent; AB Associational Bulletin; EBPS European Baptist Press Service.

Home Board shows progress on 'crisis'

The Home Mission Board, given the assignment by the Southern Baptist Convention last year of implementing the Convention's newly adopted policy of dealing with the nation's race crisis, has taken this assignment seriously.

The latest evidence of this is a report from the Board's special committee on the national crisis, headed by Harper Shannon, of Dothan, Ala.

Included in the committee's report to the Board as a whole were these eight recommendations:

1. That the Home Mission Board produce a special documentary motion picture concerning the crisis;

2. That the booth of the Board at the Southern Baptist Convention in New Orleans this year, give special emphasis regarding the national crisis;

3. That the *Home Missions Magazine* publish, for distribution at the New Orleans Convention, a special issue featuring a progress report of the work of the Board's dealing with the crisis and incorporating the studies, observations, and rec-

ommendations of the special committee;

4. That lists of books dealing with the crisis situations be compiled and distributed to denominational publications;

5. That local Baptist associations be encouraged to deal with the problem in their areas by finding common interest with various racial and minority groups on which to work together;

6. That seminary professors in Southern Baptist seminaries be encouraged to produce new books dealing with the Christian's responsibilities in social action, including the Biblical basis, theological concepts, and workable philosophies underlying such responsibilities;

7. That all programs of the Home Mission Board be encouraged to continue giving major attention to alleviating the crisis;

8. That the Board participate in the Urban Training Center for Christian Mission, Chicago.

The Home Mission Board is to be commended for its leadership in this crucial area.

Social Security

Many of us not yet retirement age can well remember when there was no Social Security retirement system and when most people looked forward to retiring without any regular income.

Ministers, because they have traditionally been underpaid, have often suffered in their old age. But now, in addition to the retirement system these and other Baptist employees have through the Annuity Board of the Southern Baptist Convention, the ministers are in Social Security. And with inflation being what it is today, checks from both of these will be needed during the ministers' retirement.

Speaking recently to the annual meeting of the trustees of the Annuity Board of SBC, in Dallas, Robert J. Myers, of the Social Security Administration, Washington, offered some words of caution.

Ministers who allow their churches to pay their Social Security taxes run the risk of losing some of their retirement benefits, said Myers, pointing out that ministers are enrolled by Social Security as self-employed and are supposed to pay the total SS tax.

Myers did not elaborate on how some benefits could be lost by the minister allowing the church to pay his tax. He did say there was various circumstances under which this could happen. A minister cannot claim to be a minister performing the duties of a minister, for income tax purposes, and then assume he is an employe of a church, for Social Security, he said.

Mr. Myers expressed the hope that churches would help their ministers financially so that they could pay their self-employed taxes. He cautioned ministers to report any money their churches give them specifically for Social Security tax. Such money, he said, should be reported not only to Internal Revenue for income tax purposes, but also to Social Security, if the minister is not already paying on the \$7,800 maximum coverage.

Christians should be exclamation points

I am writing from a burdened heart. I am not a pessimist. Vance Havner says a pessimist is one who has swallowed an egg. He is afraid to set still, he's afraid it will hatch, and he's afraid to move he's afraid he will break it.

I have always tried to look on the brighter side. I believe God wants his people to be a happy people, a walking exclamation mark, not a walking question mark. I have always taught and preached and lived to try to exalt Christ who to know aright is life eternal.

Speaking of a burdened heart, I read in the Arkansas Baptist concerning the

Bible Professors, 64 in number I believe, that sorta attempted to put Dr. Criswell in his place. What's happening in our convention? There are some strange winds blowing today. We see declines in many phases of our work and we do not have to look far to see what's wrong. When the trumpet gives forth an uncertain note, who will prepare for battle?

I wonder if any of these who are sounding off so are doing a work comparable to the Giant of God, and I say that in the right spirit. Well, are they?

I thank God for every Great man of God in our midst today. I want to pray

for them, not criticize them. I wonder what the lost world thinks when they read of these controversies.

Many of these Bible Professors "pick the Bible to pieces" and call it "Historical-critical method of Bible study" and also in the name of "academic freedom". . . I think it comes nearer to "Spiritual Treason."

I am pastoring at present the Luxora First Baptist Church. This is a River town. I do not have to tell you of the problems. I have not been here long, having moved from Ripley, Tenn. in the fall.—W. J. Clayton, First Baptist Church, Luxora, Ark 72358

The soldier's accountability

Dr. Vester E. Wolber of Ouachita Baptist University has well stated the current reasoning of many people in "The New Morality—An Evaluation" in April 17 issue of Arkansas Baptist News magazine.

My views are somewhat different from his, however, as expressed in his statement, which seems to sum up the feelings of more and more people,

"Every time a Christian goes to war to protect his country he must violate the sixth commandment which says 'Thou shalt not kill'.

While we abhor war with all our being there is, if my information is correct, a great difference in the meaning

of the words used in the original languages in writing the sixth commandment and in writing concerning killing in battle. The Hebrew word "Ratsach" meaning murder is used in the commandment in Exodus 20:13 and Deut. 5:17, whereas the word "Muth" meaning slay, is used for killing in battle, 2 Sam. 21:17, 1 Ch. 19:18. Still other words, "Tabach, Zabach and Shachat" were used for slaughter of animals, Gen. 37:31, Exodus 22:1 and Deut. 12:15, 21. The Greek word "Phoneou," meaning murder, is used in the New Testament when Jesus quoted the sixth commandment in Math. 5:21, Mark 10:19 and Luke 18:20. Unfortunately the Authorized Version translates the words in these instances with the one English word "kill."

A case in point. David was not classed as a murderer when he slew Goliath in defense of his country, in fact did he not act in the power of the Most High? "This day the Lord will deliver you into my hand." Our own laws, which are in no way "Isolated Instances," recognize the necessity of "justifiable homicide," the spirit of which surely applies in individual, state and national levels and in no way violates the Lord's commandment.

Incidentally, neither do I find in this commandment scriptural justification for abolishing the death penalty, rather there are at least fourteen specific acts of violence classed as capital crimes in Exodus, Leviticus and Deuteronomy.—Lloyd Gardner, Rt 3, Box 259, Crossett, Arkansas 71635.

About people

Darrell C. Richardson, director of Camp Ridgecrest for Boys, Ridgecrest, N. C., the past three years, has been named assistant editor of special materials for the Brotherhood Commission of the Southern Baptist Convention, Memphis. Prior to his employment by the Baptist Sunday School Board at Ridgecrest, he was pastor of the First Church, Auburn, Ky. for five years.

Raymond M. Rigdon, a staff member of the Southern Baptist Sunday School Board for the last 20 years, has been named director of the Seminary Extension department of the Southern Baptist Convention seminaries. A native of Georgia, Rigdon will move from his position as editorial services staff consultant for the church training de-

partment at the board's office, on Ninth Avenue, to the Seminary Extension office at 460 James Robertson Parkway, effective May 1. He succeeds Ralph A. Herring, who retired as director of the SBC agency on Dec. 31.

A 22-year-old evangelist and associate pastor of First Southern Baptist Church in Del City, Okla., Richard Hogue, has been named commentator and ministerial consultant for "PowerLine," a new contemporary rock music radio show for teenagers. Hogue, a senior at Oklahoma Baptist University in Shawnee, Okla., was named to the post by officials of the Southern Baptist radio and Television Commission, which produces the radio program now being carried by 38 "top-40" rock stations.

Russell Chandler, 36-year-old religious news editor of the Washington Evening Star will succeed Richard N. Ostling as news editor of Christianity Today on May 1. Ostling, now in his fifth year with the evangelical Protestant fortnightly published in Washington, will become the reporter for Time magazine's religion section.

James Cartwright has been named editor of church planning materials, church administration department, Sunday School Board of the Southern Baptist Convention. A native of Bessemer, Ala., he received his bachelor of arts degree at Samford University, Birmingham, Ala. He also is a graduate of Southern Seminary, Louisville, Ky., with bachelor of divinity and master of theology degrees.

ing the present pastorate with the exception of the lots on which the main church buildings are located.

During these twenty-five years of his Magnolia pastorate, Dr. Hunnicutt has preached in more than fifty revival meetings in Arkansas, Louisiana, Texas, Illinois, Virginia, and Jamaica, British West Indies. He has traveled widely in Europe, North Africa, the Middle East, and South America. He and Mrs. Hunnicutt attended the Baptist World Alliance in London, England in 1955, and in Rio, Brazil in 1960.

Dr. Hunnicutt has served his denomination in many capacities, both state and southwide, and has been active in local civic affairs.

Both Arkansas Baptist schools, Southern Baptist College and Ouachita University, have conferred upon him the honorary degree of doctor of divinity.

Mrs. Hunnicutt is the former Carrie Orbaugh of Fort Smith.



J. W. POWELL (left), chairman of the board of deacons of Central Church, Magnolia, upon the 25th anniversary of his pastorate with the church. The evening service was given completely to the anniversary observance, with the auditorium filled to capacity. "To God Be the Glory" was the theme for the day.

Magnolia Central pays tribute to pastor of 25 years

Dr. and Mrs. Loyd L. Hunnicutt were honored recently by Central Church, Magnolia, upon the 25th anniversary of his pastorate with the church. The evening service was given completely to the anniversary observance, with the auditorium filled to capacity. "To God Be the Glory" was the theme for the day.

Combined choirs of 175 voices furnished special music and sang the pastor's favorite hymns. A visual presentation included photos of the pastor and church events dated from 1944 until the present. During the pictorial presentation tape recordings were heard from members relating events during the 25 years and God's blessings upon them as a church and as individuals through the splendid leadership of their pastor.

At the close of the service J. W. Powell, chairman of the deacons, presented to Dr. Hunnicutt a book of letters containing more than 100 letters of congratulations from denominational leaders, pastor friends, and former members. The pastor was also given an engraved silver vase and a check for \$2,500 from the congregation. Following the service a reception was held in the dining hall with many friends from other churches in town also in attendance.

During Dr. Hunnicutt's pastorate at Magnolia the church membership and

all its organizations have more than doubled. The church has received 4,209 persons into its membership during this period, 1181 coming for baptism.

There has never been a time during these 25 years when the church failed to meet its budget. The major mission emphasis has been to the Cooperative Program. Annual gifts to this cause have increased from \$2,000 to \$29,000. The church also contributes to special mission causes, and recently made a contribution to a local Negro Baptist church that had suffered loss by fire. The 1969 budget includes an allocation for a Baptist church in Luddington, Michigan, one of the Home Mission Board's "Project 500" churches. Central Church also sponsored two local missions which are now self-supporting churches with full time programs.

Dr. Hunnicutt led the church in an intensive building program beginning with a new parsonage in 1948, a sanctuary in 1950, and educational units and a chapel in 1956 and 1963. A home for the minister of music and youth, two parking lots, a small activities building, and adjoining lots for future expansion have also been purchased. Total property value has increased from \$44,000 to more than \$1,000,000. All the church's present buildings and property were either erected or purchased dur-

AWS names officers

The Association of Women Students of Ouachita University has elected as officers for the coming year:

Barbara Barr, Waldo, president; Jane Thomas, Little Rock, first vice president; Becky Elrod, Rison, second vice president; Nancy Turner, Barton, secretary; Sheryl Hood, Canyon, Tex., treasurer; Nancy Fray, North Little Rock, reporter; Millie Bledsoe, Stuttgart, publicity; Linda Selph, Benton, social chairman; and Le Ella Ratcliff, North Little Rock, parliamentarian.

Donald G. Dilday moves to Texas

Donald G. Dilday has resigned as pastor of First Church, Helena, to become pastor of University Hills Church, Austin, Tex.

Mr. Dilday had served as pastor of the Helena church for the past 2½ years. Prior to this he served as pastor of First Church, Stamps.

Lost

Miss Glenda Files, First Church, Fort Smith lost a ladies silver Westlox wrist watch at the youth convention, April 4, 1969. If anyone found it please send it to Miss Files, 1801 South Jackson, Fort Smith, 72901.



MR. MUSTO

DR. WILSON

MR. CORNELL

Grady Wilson crusade at Jonesboro May 16-18

Dr. Grady Wilson, associate evangelist in the Billy Graham Evangelistic Association, will be evangelist for the three-day crusade at Central Church, Jonesboro, May 16-18.

His team will include Steve Musto, singer, and Ted Cornell, organist. Miss Helen Rose Gennings, "Miss Arkansas", will give her testimony and will sing on one of the three nights during the crusade.

Grady Wilson's voice is known to many who listen to "The Hour of Decision" radio broadcast. He is one of the four men who comprised the original Billy Graham team. He is known for his jovial manner, quick wit, limitless stories and humorous experiences, as well as his imitations, which make him well-liked. He and Billy Graham graduated together from Wheaton College, Wheaton, Ill.

Dr. Wilson received a doctor of divinity degree in 1953 from Wayland College, Plainview, Tex., and a doctor of laws degree from William Jewell College, Liberty, Mo. in 1959.

John H. Musto was educated in New York and Pennsylvania. He has been soloist on several national radio-TV programs, has been program director for two radio-TV stations, and has been a minister of music. He has been with Billy Graham since 1968.

Theodore E. Cornell received his master's degree from the Juilliard School of Music, New York City. He has directed music at Wyckoff Church, Wyckoff, N. J. and at a private school of music. He has been organist and pianist with Billy Graham since 1966.

Centenarian has great Lord

Roy B. Hilton, pastor of Immanuel Church, El Dorado, says, "We have had reason for great rejoicing this past week as one of our faithful members, Mrs. Frances Ellar Maxie, has observed her 100th birthday."

Born in Thornton (Calhoun County) on April 18, 1869, Frances Nutt was orphaned, at an early age. She was reared by an aunt, Mrs. Frances West, who died only 12 years ago.

In 1890 she was married to Willie M. Maxie, who died in 1928. They were the parents of four children, Mrs. Pearl Grantom, with whom she lives at 438 W. First Street, El Dorado; Lee Maxie of Rayville, La., the late O. L. Maxie of Mena and Ray Maxie who died dur-

ing childhood. She has three grandchildren and seven great grandchildren.

"Family rearing" has been a near 100-year project with her. After rearing her own children she took over many of the "mother chores" in rearing her grandchildren and has for many years been greatly sought after as 'sitter' for many prominent families in El Dorado. Until just recently she would not reveal her age because she said so often, "to people who know me, it wouldn't matter, but strangers might get the idea I'm too old to be trusted with children."

Mrs. Maxie has been blessed with unusual good health, keen intellect, good

Marine biologist to visit OBU

Jack Mallory, a marine biologist for the Bureau of Commercial Fisheries at Pascagoula, Miss., will serve as a visiting professor of biology at Ouachita University on May 5-6.

Mallory will speak to classes in life science, botany, entomology, and will lead the OBU Honors Seminar on Monday, May 5. He was formerly Chief Marine Biologist for the University of Alabama and is currently engaged in fisheries research in the Gulf of Mexico and the Caribbean Sea.

As a special feature of his visit, Mallory has challenged as many as 10 OBU chess players to a game simultaneously.

Haygood to preach for Ridgecrest revival

R. V. Haygood, superintendent of missions for Pulaski Association, will preach for a revival at Ridgecrest Church, Little Rock, April 28-May 4.

Ridgecrest Church came into the association last October. The church has been contributing financially and taking an active part in the meetings of the association, under the leadership of the pastor, Wesley Pruden.



MRS. MAXIE

eyesight and nimble fingers and an unbelievable "drive." Three years ago, after a broken hip, she was told she would never walk again and she quickly said to her physician, "You must not have the same lord that I do, Doctor."

She was back in regular service of the church in a few months, even without a cane. At the present time she is serving as group captain of the shut-ins of the Bethany Sunday School Class, of which she is a regular member.

A strong religious faith has been one of the guiding forces of Mrs. Maxie's long life. She has been a Christian for 69 years and a fervent, faithful member of Immanuel Church since 1957.

British Baptist commends leadership of Southern Baptist state papers

By ALEX. M. STEWART
Pastor, Lochee Baptist Church
Dundee, Scotland

On a recent Sunday I was in a Baptist church in Alabama to preach and attended a men's Bible class during the Sunday School hour. When it came to discussing the lesson, one member of the class referred to something he had read in the morning newspaper. He reported that a number of young people of various denominations had come together to discuss how best they could work to resolve the problems prevailing between the blacks and the whites. The man was commending the young people, suggesting that they had taken the initiative where the older generation had not been prepared to do so.

It was interesting to hear this member of the class speak and I was prompted to join in and make comment. I agreed that it was good to hear of any group of people, whatever the age, coming to discuss the problem at hand and seeking a way to cooperate in resolving the problem. I, too, was happy that the young people had taken this initiative.

But I had to remind the member of the class and the class as a whole that

while he was making his report of the young people's action, I was re-living what I had experienced from the regular reading of the Arkansas Baptist Newsmagazine.

I said to the class that what these young people had now been doing had long been recommended by the editor of the Arkansas Newsmagazine. I told them that again and again I had seen this kind of counsel given to the constituency of the Baptists in Arkansas and that I was quite sure that there had been other editors who had taken this very line.

I reminded them that if the Baptist constituency as a whole had accepted the counsel given we might have seen by this time a much greater change for good.

I was altogether in agreement that the young people were to be complimented. But how far could we attribute what they had done to their reading and paying attention to what they had read from their church papers? I was inclined to think that one could not be



MR. STEWART

divorced from the other, and that the real initiative might well have come from their own church papers.

When I mentioned this, several members of the class recalled that they had noticed similar emphasis in their own paper, The Alabama Baptist. I had a feeling of regret that they had read without allowing the reading to impress their minds and move them into action.

[Pastor Stewart, who recently concluded his sixth preaching mission to the United States, has been a regular reader of the Arkansas Baptist Newsmagazine since his first visit to the States, in 1960.]

English couple tours Arkansas BSU's

Mr. and Mrs. Patrick J. Goodland of London, England, are making a tour of Arkansas campuses at various Baptist Student Union meetings.

Dale Jones, former Baptist Student Union president at the University of Arkansas and state Baptist Student Union president in 1957-58, is working with an oil company in London and a member of Stanmore Baptist Church, where Mr. Goodland is pastor.

Mr. Goodland came to Stanmore Baptist Church in 1954, and the church has now grown to be one of the strongest in northwest London. In recent years, the church has carried out an extensive building program.

He has served as a chaplain in the Royal Air Force; is a member of the Candidates' Selection Committee of the Overseas Missionary Fellowship, formerly the China Inland Mission; Chairman of the Board of Directors, Dodnor Creek Christian Sailing Center, Isle of Wight; a member of the British Isles Children's Committee of the Scripture



MR. AND MRS. GOODLAND

Union and Children's Special Service Mission in London.

Mrs. Goodland is the daughter of missionaries, formerly with the China Inland Mission in China. During the war she was interned by the Japanese in China. She trained at the Middlesex Hospital, London, where she qualified as a Registered Nurse.—Student Department

First Church, Tillar ordains Clyde Holt

First Church, Tillar ordained Clyde Holt as a deacon during the morning worship service, April 20.

Serving as moderator of the service was the pastor of Tillar Church, Lawrence Harrison. The examination of the candidate was led by the candidate's son, Sammy Holt, a deacon in First Church, McGehee.

Noel Barlow, superintendent of missions, Delta Association, brought the message and presented the charge to the candidate and the church.

Mr. Holt was presented with a Bible as a gift from the church, and a certificate of ordination.

Also taking part in the service and serving as the ordination council were Carl Aldridge, C. W. Day, and Raymond Day, deacons of Tillar Church.

Missionary notes

Rev. and Mrs. J. A. Harrington, Southern Baptist missionaries, have returned to South Brazil following furlough in the States (address: Caixa 1119, Belo Horizonte, Minas Gerais, Brazil). Born in Sparta, Mo., Mr. Harrington grew up in Springfield, Mo. Mrs. Harrington, the former Edna Earle Looper, was born in Cauthron, Ark., and reared in Spiro, Okla. They were appointed by the Foreign Mission Board in 1938.

The covenant meeting

BY BERNES K. SELPH, TH.D.
PASTOR, FIRST CHURCH, BENTON

The covenant meeting among Baptists 100 years ago was just that. It afforded the member an opportunity to renew his covenant relationship with his God and his church. In form, its usage was peculiar among Baptists, but found its counterpart among other denominations. Its purpose was to secure some expression from each Christian present, and it proved a fitting preparation for the Lord's Supper the following Sunday.

Its origin is not definite, but it was peculiarly valued by the old New England Baptists. It traveled west and northwest with the tide of emigration, more than south and southwest.

Its spirit was the instinct of Christian fellowship. Whether expressed or not the Christian covenants to walk together with others when he is received into the church. "This pledge, to love, pray for, and help each other, shunning all ungodliness, and living soberly and righteously before the world, is the renewed assurance of fellowship, in the bonds of common faith, and the love of the common Saviour, from time to time renewed."*

This service was not a prayer-meeting, lecture service, or teacher's meeting. It was designed for each member. So far, as he was willing, each one was encouraged to speak briefly of his religious condition, his experience of the past month, and especially in relation to the approaching communion service.

After opening exercises the pastor would explain the purpose of the meeting which had been announced beforehand. Members were expected to renew their covenant. This would be done in a few words by each in turn. Expressions would be made of declarations of faith, new interests, appreciation for fellowship, and any other matter pertaining to the best interests of the church and individual.

No one was called on personally. To give each a chance to speak and to conserve time, for often the crowds were rather large, the pastor would begin in a particular part of the room and go through one row of seats after another until the whole was completed. Each was free to speak or not to speak. Sometimes the pastor began by reading the church covenant. Those who participated in such meetings testified to their wholesome benefit.

*Edward T. Hiscox, The New Directory For Baptist Churches, (The American Baptist Publication Society, Philadelphia, 1928) p. 248



MR. GUTHRIE

Smithville licenses James E. Guthrie

Smithville Church licensed James E. Guthrie to preach during services on Sunday evening, April 13.

Mr. Guthrie is a sophomore at Southern Baptist College, Walnut Ridge. He plans, after graduation in May, to enter Ouachita University this fall.

Tigerette relays held at OBU

Twenty-two high school girls' track teams have entered the fifth annual Tigerette Relays held at Ouachita University May 1.

Kensett, last year's champion, will be back to defend its title. Other entries include Des Arc, Marianna, Waldron, Bauxite, Cabot, England, Gurdon, Holly Grove, Hughes, Joe T. Robinson, Magnet Cove, Malvern, Marvel, Morrilton, Prescott, North Little Rock Jones, Stephens, Stuttgart, and Arkadelphia.

Events to be run include the 880 relay, 440-yard run, 70-yard low hurdles, 220-yard dash, 440 relay, 100-yard dash, 75-yard dash, 50-yard dash, 50-yard low hurdles, 200-yard relay, high jump, running broad jump, standing broad jump, softball throw, shot put and discus.

Preliminaries begin at 9 a.m.

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J. L. Simpson is ordained to ministry

Philadelphia Church, Jonesboro, ordained J. L. Simpson to the ministry April 27. Paul McCray, pastor of Central Church, Jonesboro, brought the message of the evening.



MR. SIMPSON They have three children, Debra 16, David, 13, and Steven, 5.

Johnny Green is pastor of Philadelphia Church.

Shirley Upchurch at Memphis hospital

Miss Shirley Upchurch recently began her duties as director of Student Nurse Activities at Baptist Memorial Hospital, Memphis.



MISS UPCHURCH

Miss Upchurch graduated from Blue Mountain College in 1965 with a Bachelor of Arts degree in psychology and was director of music and education at First Church, Holly Springs, Miss., for two years. She had been visiting hostess at Baptist Memorial Hospital for 14 months prior to acceptance of her new position.

She will be responsible for planning recreational and extra-curricular activities for the student body and working with the various student organizations.

CORRECTION

In the April 24 issue of Arkansas Baptist Newsmagazine page 5, one name was omitted from the article "North Pulaski holds music tournament."

Five winners were selected from fourteen contestants in the North Pulaski Association's hymn singing, song leading, and vocal solo festival, held April 13, at Baring Cross Church.

The name of Paula Seago, Park Hill Church, was omitted as winner of the Senior High School vocal solo.

Pastor resigns because of state-church issue at Mercer

ATLANTA—One of Georgia Baptists' most outspoken opponents of federal aid to religious institutions, Hugh Brooks, has resigned as pastor of Atlanta's West End Church because of issues revolving around Mercer University's vote to seek three federal grants for building construction.

Brooks resigned effective June 1, but did not announce any plans for the future.

On the Wednesday night prior to his Sunday morning resignation, the West End Church defeated a proposal from its deacons that the church pull out of the Georgia Baptist Convention "if it allows its institutions to seek and accept tax money." The vote count was 183-121 against the proposal to withdraw from the convention.

The church did, however, approve a three-point resolution which expressed displeasure with the Mercer action; urged the Georgia Baptist Convention to "take whatever course of action is open . . . to stop Mercer or any other convention institution from seeking or accepting tax money;" and urged the convention to sever ties with Mercer or any such institution if any institution "would continue to compromise the principle of church-state separation."

After Brooks announced his resignation, the church went back into conference and voted to rescind its actions of the previous Wednesday night and to appoint a special committee to study the entire church-state issue and report back to the church in two weeks. (BP)

Workshops in two localities slated

Among outstanding leadership scheduled for the two workshops for workers with nursery, beginner and primary



MR. NOEL

aged children, is Mr. Russel Noel, Tulsa, Okla. He will lead the conference entitled "The Child and the Church" for pastors, ministers of education and music, coordinators, etc., and will bring a message on the subject, "The Joy of the Task." Mr. Noel is a native of Kentucky. He has served in many places of denominational leadership, and presently he is minister of education at First Church, Tulsa. He is president-elect of the Southern Baptist Religious Education Association.

Other specialized conferences to be offered include "The Nursery Child" led by Miss Evelyn George of Mississippi; "The Child as a Learner" led by Miss Elsie Rives, Baptist Sunday School Board; "The Child and Music" led by Mrs. Jimmy R. Key, Tennessee.

The two workshops, identical in schedule and personnel, will be held May 20 at Southside Church, Pine Bluff, and May 22 at First Church, Fort Smith. Each will open with a general convocation at 9:30 o'clock when Dr. S. A. Whitlow, executive secretary of the Arkansas Baptist State Convention, will speak, and will dismiss at 2:45 from a general convocation where Mr. Noel will be heard.

Provided through the cooperation of the state Sunday School, Church Training and Music Departments and Woman's Missionary Union, each workshop is designed as a refresher-learning experience for ALL workers with children of primary age and below regardless of organizational affiliation. Each person attending is asked to bring sack lunch.—Nancy Cooper, Executive Secretary and Treasurer

Charles E. Boddie declines position

Charles E. Boddie, president of the American Baptist Theological Seminary here, has turned down a post as professor at New Orleans Seminary to remain with the Negro institution in Nashville. Boddie's decision was officially announced by Phale D. Hale, chairman of the board of ABTS.

Earlier this year Boddie was named professor of social ethics at the New Orleans seminary. In accepting the post he would have been the first Negro faculty member at any of the six Southern Baptist seminaries. (BP)

Baptist beliefs

Meaning of conversion

BY HERSCHEL H. HOBBS

*Pastor, First Baptist Church, Oklahoma City, Oklahoma,
past president, Southern Baptist Convention*

"But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren"—Luke 22:32.

We use the term "conversion" loosely to refer to the experience of regeneration. To do so in this case (Luke 22:32) would mean that, because of his denial of Jesus, Peter was lost and saved again. But this is not the sense of this passage.

Satan had captured Judas for himself. Recently we showed that he was never a Christian. But, Peter was. Yet Satan would try to use him. He succeeded up to a point. But, as a Christian Peter repented and was forgiven.

Knowing Satan's designs for Peter (v. 31), Jesus prayed for him. He prayed that his "faith fail not." The word rendered "fail" is *ekleipo*, the form being *eklepei*. It was the English word eclipse. An eclipse of the sun does not mean that the sun has ceased to be or to shine. It is momentarily hidden from view by the moon. So Peter's faith did not disappear. It was briefly eclipsed by his denials. But after that he wept bitter tears of repentance.

"Art converted" renders a verb (*epistrepheo*) meaning to turn to, to return. It expresses a decided about face. In a sense it resembles in meaning the word for "repent" (*metanoeo*) to have a change of mind or attitude. This is different from the word for "repented" in Matthew 27:3. The word means only regret, with no change implied. So, actually Peter repented in the true sense of his sin of denial. A Christian should do this each time he sins. But such repentance evolving into confession insures God's forgiveness (I Jn. 1:9). Peter's tears meant that he did this.

The word "converted" is the Latin equivalent of the Greek word *epistrepheo*, meaning a definite, intensive turning about. (Cf. *converto*, hence "convert.")

So "conversion" applies more to reconsecration on the part of a Christian. When Peter reconsecrated himself, out of that experience he was to strengthen his fellow-disciples. Despite his temporary eclipse Jesus forgave him and used him mightily. This fact strengthens us in our efforts to live for Christ.

In the course of the Christian's life there is but one regeneration. There should be many conversions.

Baptist students press for greater voice in decisions

WACO, Tex.—Delegates from student bodies of five Texas Baptist colleges and universities met here at Baylor University to draft a constitution forming a new organization—the Texas Association of Baptist Student Governments.

The 13 delegates attending the meeting also adopted a statement calling for

more response by their college administrators to the student voice.

Students attending the meeting represented Dallas Baptist College, Dallas; Hardin-Simmons University, Abilene; Houston Baptist College, Houston; Wayland Baptist college, Plainview; and Baylor University, Waco.

The constitution is now being circu-

lated among potential member schools for ratification.

Being sent along with the constitution is the statement criticizing school administrators for their "inadequate response" to student desires for a greater voice in decision making.

The statement points out that the "failure of certain administrations to respond to the reasonable requests of students has resulted in violence," but adds: "As Baptist students we have not chosen to react in such a manner."

The Baptist students claim they have relied on "reason and dialogue" through "established administrative structures" thus far.

The statement closed with an assertion that "students should receive primary consideration in all university decisions affecting their general welfare and education.

"If Baptist colleges and universities are to flourish, administrators and trustees must focus greater attention on the student personality and his needs," added the statement.

The constitution for the new organization cites the unique qualities of Christian education, and calls for "cooperation both collectively and individually, among our students, faculty, administration, trustees, and the Baptist General Convention of Texas in a concerted effort to progress as institutions of Christian education."

Current plans call for the student body representatives to meet twice each year. (BP)



Feminine intuition

by Harriet Hall

Parents, pay attention

A graduate student, concerned about his spiritual needs, came to see my husband recently. In the course of the conversation he mentioned that his father had never given him any real attention. Money, yes—he had a nice check book at his disposal—but not for years had his father paid him any attention.

I read the other day of a survey of one hundred thousand young people asking what they want from their parents. The results of the survey were compiled into ten do's and don'ts to which all parents should pay attention:

1. Treat all your children with equal affection.
2. Keep close to them.
3. Make their friends welcome in your home.
4. Don't quarrel in front of them.
5. Be thoughtful of each other.
6. Never lie to your children.
7. Always answer their questions.
8. Don't punish them in the presence of others.
9. Be constant in affection and moods.
10. Concentrate on good points, not failings.

To this list, I would add a few more worth repeating:

Remember that children are children, not parents or grandparents.

By training and example, teach acceptable behavior; but remember that they will make mistakes—they are not perfect, nor are their parents.

Guide your children to grow into adults capable of leading their own lives (not yours). Pray for them, love them, and thank God for the responsibility and privilege of being a parent.

Jesus said, "Allow the little children to come unto me, and don't push them back, for people who make up my kingdom have some characteristics like these little children." (Read Mark 10:14)

When our college son wants us to listen particularly carefully to something he is talking about, he will sometimes say, "Now pay attention, this is the plot." To all parents, young people are saying, "Now pay attention, this is the plot: give me the healing touch of your love and concern."

Comments, suggestions, or questions, may be addressed to Mrs. Andrew Hall, Mt. Sequoyah Drive, Fayetteville, Ark.

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ADULT-YOUTH SUNDAY SCHOOL LEADERSHIP CONFERENCE

Time—Friday evening, May 16, 7:00-9:00

Saturday morning, May 17, 9:00-12:00

Place—Baptist Building, 525 West Capitol, Little Rock

For—Pastors, ministers of education, staff, Sunday School superintendents, officers and teachers of Adult, Young People and Intermediate departments.

Conference Leader: Dr. Ferris Jordan, Adult Consultant, Sunday School Department, Baptist Sunday School Board

Hotel Accommodations: Hotel Sam Peck—Special arrangements have been made with the Hotel Sam Peck. Two can reserve a room with two twin beds for \$5.00, plus tax, per person. This amount also includes Saturday breakfast. Make your reservations through the Sunday School Department in order to get this special rate. Pay your hotel bill at the hotel when you check out.

Please reserve a room for me for the Adult-Youth Leadership Conference, May 16-17, 1969.

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The cover:



Hill Captured

It really is not easy
To recognize each ruse,
Maneuver and bewitchment
These hills have learned to use
To capture hearts—October
Creates so rich a scene
With goldenrod-lined pathways,
Bright-minted leaves, and green
Pine trees that bristle upward
Young April's petalflare
Can scarcely be remembered;
Nor larksong's lyric snare
That captured us for summer—
But what heart has a chance
When lifted hands touch wonder
And cup white radiance?

—By Addie M. Hedrick

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JUNE 16-20 - CRUSADER-PIONEER
JUNE 23-27 - ALL AGES**

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BROTHERHOOD DEPARTMENT
208 BAPTIST BUILDING
LITTLE ROCK, ARKANSAS 72201**

Church Training Department

DAVIS: Mr. Holley, we have three big events coming up during this month of May.

HOLLEY: Yes, and the two books you are holding are on the subjects of deacons and Baptist polity, two subjects to be discussed at our first state-wide deacons' retreat.

DAVIS: Dr. Howard Foshee, Secretary of the Church Administration of the Baptist Sunday School Board is the author of the new book, *The Ministry of the Deacon*, and he will be with us at Camp Paron Friday and Saturday, May 9-10.

HOLLEY: We want all pastors to know that they can attend the deacons' retreat provided at least one deacon from the church attends.

DAVIS: The retreat will begin at 5 p.m. on Friday, May 9, with supper at 6 p.m. Cost is \$5.00 per person. This includes registration, room, meals and insurance.

HOLLEY: This deacons' retreat at Camp Paron comes immediately after the Long Range Planning Seminar at Paron.

DAVIS: The Long Range Seminar begins on Monday night (supper) May 5 and closes at noon Thursday, May 8. It is limited to twenty churches. The pastor and one other member must attend. We know this will be a worthwhile seminar.

HOLLEY: I understand that the keynote address will be given by Dr. Charles Tidwell of Southwestern Seminary.

DAVIS: Yes, and conferences will be conducted by Joe Hinkle and Jimmy Sheffield of the Church Administration Department of the Sunday School Board.



MR. HOLLEY AND MR. DAVIS

HOLLEY: What's the third big event in May?

DAVIS: The Church Training Department in cooperation with the Missions Department has planned a wonderful pastors conference. This will be held at Paron for pastors and their wives from Monday noon to Wednesday noon, May 26-28.

HOLLEY: What relationship does our department have to the pastors conference?

DAVIS: In the area of church administration. Each year we enlist someone for the pastors conference in the area of church administration. This year Dr. Madden of New Orleans Hospital will discuss "pastoral ministries." In the 1970 conference, Dr. Winston Pearce of Golden Gate Seminary will assist pastors in planning a year's preaching ministry, and his wife will conduct conferences for pastors wives. Then in the 1971 pastors conference, Dr. Sullivan from the Sunday School Board will deal with the subject of Baptist polity.

DON'T MISS IT, PASTORS!

BY J. T. ELLIFF

The six sessions of the Pastor's Retreat will feature teaching by choice Southern Baptist leaders on topics of vital interest to the pastors of our state. The Bible study, led by Dr. Wayne Ward of Southern Seminary, will have as its theme, "Great Doctrines of the Bible." The pastoral ministry conferences will deal with "Ministering to Persons in Crisis" and will be led by Dr. Myron C. Madden, Director of Pastoral Care, Southern Baptist Hospital, New Orleans.

A conference on Public Relations dealing with "The Pastor Working With His People" will be led by Dr. Mack Douglas, pastor of First Church in Miami, Florida and Mr. Harold Abbott, Dale Carnegie lecturer.

The reservation fee of \$3.00 should be sent to the State Missions Department, 212 Baptist Building, Little Rock, 72201, by May 23.



J. T. ELLIFF

Arkansas Baptist State Convention

CONTRIBUTIONS REPORT

Total Cash Contributions Received in Office of Executive Secretary of
Executive Board of the Arkansas Baptist State Convention During the Months of
January 1—March 31, 1969

Notify Dr. S. A. Whitlow, 525 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
ARKANSAS VALLEY											
Barton	\$ 644.68	206.69	Lakeview	275.73	186.60	Oregon Flat	60.28	139.00	McCrary	294.66	797.97
Brickeys	13.48	12.33	Lowell	159.59	40.77	Osage	35.38	50.00	McRae	30.00	295.53
Brinkley 1st	1,749.75	1,643.51	Mason Valley	49.17	100.00	Parthenon	107.11	14.86	Midway	15.00	-----
Chatfield	32.20	-----	Monte Ne	254.13	95.00	South Side, Lead Hill	-----	-----	Morrow	-----	38.89
Clarendon	583.09	268.11	Pea Ridge 1st	605.35	625.00	Union	30.00	-----	Morton	47.39	41.00
Elaine	2,418.66	373.65	Pleasant Hill	44.54	59.53	Valley Springs	20.00	21.00	Mt. Hebron	43.26	-----
Friendship	267.13	65.00	Rogers 1st	3,747.34	1,204.87	Western Grove	30.00	23.00	Pangburn	83.97	13.37
Helena 1st	2,479.00	1,281.21	Siloam Springs 1st	3,091.60	2,810.08	Woodland Heights	11.25	96.50	Patterson	13.25	-----
Hughes	1,200.00	1,280.00	Sugar Creek	83.98	37.17	Total	7,935.53	7,357.38	Pleasant Grove	67.22	41.48
Lambrook	216.63	70.46	Sulphur Springs 1st	-----	-----	BUCKNER					
Lexa	322.59	469.40	Sunny Side	35.34	26.35	Abbott	27.56	-----	Pleasant Valley	15.00	-----
Marianna 1st	3,952.00	1,503.40	Trinity, Rogers	50.84	14.78	Bates	22.85	28.61	Raynor Grove	3.95	4.60
Marvell	400.00	452.92	Twelve Corners	42.13	16.28	Calvary, Waldron	72.13	44.37	Rocky Point	50.04	-----
Monroe	151.86	21.00	Park Street Mission 10.00	-----	-----	Cauthron	-----	-----	Rose Bud	100.00	150.79
Moro	150.00	302.50	Total	16,844.59	13,975.62	Cedar Creek	30.00	-----	Royal Hill	-----	-----
North Side, Helena	-----	-----	BIG CREEK								
Pettys Chapel	-----	-----	County Line	-----	-----	Clarks Chapel	15.00	-----	Searcy 1st	3,947.47	2,243.31
Rehobeth	18.00	25.00	Elizabeth	6.00	-----	Dayton	42.12	-----	Searcy 2nd	186.16	137.40
Snow Lake	-----	-----	Enterprise	20.00	20.00	Denton	-----	-----	Temple, Searcy	188.54	116.00
Turner	242.37	54.00	Flora	-----	-----	Evening Shade	130.61	39.73	Trinity, Searcy	357.77	266.06
West Helena	3,578.63	2,708.51	Gum Springs	9.00	-----	Fellowship	195.42	214.95	Tupelo	24.00	98.50
West Helena 2nd	834.57	869.63	Hardy	183.88	62.00	Hartford 1st	350.69	153.74	Union Valley	27.60	-----
Total	19,249.59	11,557.32	Mammoth Spring	123.15	56.77	Haw Creek	122.98	-----	West Point	54.09	30.00
ASHLEY											
Calvary, Crossett	55.00	47.50	Mt. Calm	-----	-----	Hon	41.50	-----	White Lake	-----	-----
Corinth A	173.01	100.00	Mt. Zion	22.20	-----	Huntington	50.00	45.50	Total	10,331.45	9,876.65
Crossett 1st	5,383.76	2,182.72	Saddle	-----	-----	Ione	93.86	-----	CAREY		
Crossett 2nd	46.29	-----	Salem	120.13	37.50	James Fork	77.17	79.97	Bearden 1st	493.30	176.15
Eden	15.00	-----	Spring River	100.04	55.44	Long Ridge	60.74	-----	Bethesda	-----	10.00
Fellowship	167.00	102.60	Viola	180.00	100.00	Mansfield	705.43	159.42	Calvary, Camden	200.00	150.00
Fountain Hill	153.32	485.00	Total	669.40	381.71	Midland	157.67	10.00	Dalark	41.61	-----
Gardner	123.00	-----	BLACK RIVER								
Hamburg 1st	3,800.66	866.98	Alicia	104.00	51.25	New Home	40.00	-----	Eagle Mills	-----	25.00
Jarvis Chapel	40.00	25.00	Amagon	10.00	-----	New Providence	6.06	-----	Faith	150.00	50.00
Magnolia	297.00	192.23	Black Rock	309.91	190.95	Parks	58.50	118.92	Fordyce 1st	5,300.00	4,582.63
Martinville	29.81	-----	Campbell Station	-----	-----	Pleasant Grove No. 2	-----	-----	Hampton	1,116.99	251.50
Meridian	24.00	-----	Clear Springs	-----	-----	Pleasant Grove No. 3	-----	-----	Harmony, Thornton	6.00	-----
Mt. Olive	687.75	567.00	College City	277.58	543.00	Rock Creek	17.20	-----	Holly Springs	-----	-----
Mt. Pleasant	70.00	94.25	Diaz	-----	-----	Shiloh	-----	-----	Manning	70.47	50.00
North Crossett	412.93	575.59	Grubbs	101.80	88.35	Temple, Waldron	65.96	-----	New Hope	77.30	94.00
Sardis	-----	-----	Horsehoe	6.50	-----	Union Hope	-----	50.00	Oachita	24.00	24.00
Shiloh	51.79	-----	Hoxie	195.00	61.95	Waldron 1st	2,526.56	1,334.17	Prosperity	81.03	25.00
Temple	1,450.02	478.00	Imboden	337.65	160.65	West Hartford	107.95	290.22	Shady Grove	20.01	-----
Unity	-----	-----	Immanuel, Newport	437.00	302.00	Winfield	20.95	2,567.60	South Side, Fordyce	-----	-----
Total	12,430.34	5,716.80	Jacksonport	60.57	-----	Total	5,059.71	2,567.60	Total	9,060.42	6,491.79
BARTHOLOMEW											
Antioch	40.00	20.00	Murphys Corner	-----	-----	BUCKVILLE					
Cominto	24.00	-----	New Hope No. 1, Black Rock	80.65	150.00	Aly	-----	-----	Cedar Glades	14.00	-----
Corinth B	20.00	5.35	New Hope No. 2, Hardy	30.00	-----	Cedar Glades	14.00	-----	Mt. Tabor	33.00	-----
Eagle Lake	8.94	-----	Newport 1st	4,236.22	865.69	Mountain Valley	72.36	63.99	Mountain Valley	72.36	63.99
Ebenezer	192.30	158.50	Old Walnut Ridge	22.86	135.00	Rock Springs	48.86	63.99	Total	168.72	63.99
Enon	92.51	-----	Pitts	-----	-----	CADDO RIVER					
Florence	18.00	-----	Pleasant Ridge	-----	-----	Amity	98.00	66.00	Amity	98.00	66.00
Hermitage	149.13	34.10	Pleasant Valley	-----	-----	Big Fork	-----	118.10	Big Fork	-----	118.10
Immanuel, Warren	979.86	644.54	Ravenden	59.71	157.00	Black Springs	15.00	-----	Black Springs	15.00	-----
Ladelle	-----	-----	Sedgwick	39.00	-----	Caddo Gap	15.00	-----	Caddo Gap	15.00	-----
Macedonia	30.00	-----	Smithville	226.15	303.93	Glenwood	605.94	161.33	Glenwood	605.94	161.33
Marsden	-----	-----	Spring Lake	30.00	62.45	Hill Side	15.00	-----	Hill Side	15.00	-----
& Monticello 1st	2,002.83	2,511.76	Swifton	149.93	143.50	Little Hope	-----	-----	Little Hope	-----	-----
Monticello 2nd	785.35	295.05	Tuckerman	280.00	203.86	Mt. Gilead	26.01	-----	Mt. Gilead	26.01	-----
North Side, Monticello	124.56	72.75	Walnut Ridge 1st	2,214.49	1,941.99	Mt. Ida	834.69	1,036.66	Mt. Ida	834.69	1,036.66
Old Union	18.14	18.15	White Oak	-----	-----	Murphy	10.00	358.00	Murphy	10.00	358.00
Pleasant Grove	15.00	-----	Total	9,208.52	5,859.57	Norman	138.00	-----	Norman	138.00	-----
Prairie Grove	15.00	-----	BOONE-NEWTON								
Saline	-----	-----	Alpena	45.00	96.40	Oak Grove	-----	-----	Oak Grove	-----	-----
Selma	27.46	-----	Batavia	130.93	-----	Oden	79.00	125.00	Oden	79.00	125.00
Union Hill	-----	-----	Bear Creek Springs	-----	-----	Pencil Bluff	80.40	11.10	Pencil Bluff	80.40	11.10
Warren 1st	4,671.27	1,507.74	Bellefonte	198.68	57.74	Pine Ridge	-----	-----	Pine Ridge	-----	-----
West Side, Warren	193.05	33.23	Bowley	10.00	174.50	Refuge	21.00	45.42	Refuge	21.00	45.42
Wilmar	106.95	168.05	Burlington	30.00	100.00	Sulphur Springs	29.27	57.00	Sulphur Springs	29.27	57.00
South Side Mission	149.27	-----	Cassville	25.62	-----	Total	1,965.31	1,978.61	Total	1,965.31	1,978.61
Total	9,668.62	5,469.22	Deer	61.76	85.00	CALVARY					
BENTON											
Bentonville 1st	1,436.01	1,481.00	Eagle Heights	847.00	815.11	Antioch	-----	-----	Antioch	-----	-----
Centerton 1st	200.00	422.50	Elmwood	15.00	30.00	Augusta 1st	1,623.12	2,530.85	Augusta 1st	1,623.12	2,530.85
Central Avenue, Bentonville	-----	-----	Emmanuel, Harrison	-----	-----	Beebe 1st	47.00	1,050.00	Beebe 1st	47.00	1,050.00
Decatur	104.51	151.90	-----	-----	-----	Bethany	18.00	-----	Bethany	18.00	-----
Garfield	53.56	334.29	-----	-----	-----	Central, Bald Knob	-----	-----	Central, Bald Knob	-----	-----
Gravette	2,009.18	2,973.74	-----	-----	-----	Cotton Plant 1st	625.00	265.60	Cotton Plant 1st	625.00	265.60
Gum Springs	986.48	259.75	-----	-----	-----	Crosby	60.00	154.00	Crosby	60.00	154.00
Harvard Avenue	1,280.89	574.99	-----	-----	-----	El Paso	72.00	141.00	El Paso	72.00	141.00
Highfill	290.95	141.00	-----	-----	-----	Good Hope	30.88	-----	Good Hope	30.88	-----
Immanuel, Rogers	808.45	1,837.45	-----	-----	-----	Grace	133.70	172.20	Grace	133.70	172.20
-----	-----	-----	-----	-----	-----	Gregory	7.50	57.50	Gregory	7.50	57.50
-----	-----	-----	-----	-----	-----	Griffithville	37.50	17.60	Griffithville	37.50	17.60
-----	-----	-----	-----	-----	-----	Higginson	72.18	105.00	Higginson	72.18	105.00
-----	-----	-----	-----	-----	-----	Hunter	164.83	88.00	Hunter	164.83	88.00
-----	-----	-----	-----	-----	-----	Judsonia	450.00	515.00	Judsonia	450.00	515.00
-----	-----	-----	-----	-----	-----	Kensett	277.32	-----	Kensett	277.32	-----
-----	-----	-----	-----	-----	-----	Liberty	35.25	-----	Liberty	35.25	-----
-----	-----	-----	-----	-----	-----	CARROLL					
-----	-----	-----	-----	-----	-----	Berryville	1,050.71	1,050.71	Berryville	1,050.71	1,050.71
-----	-----	-----	-----	-----	-----	Blue Eye	45.00	-----	Blue Eye	45.00	-----
-----	-----	-----	-----	-----	-----	Eureka Springs	391.00	-----	Eureka Springs	391.00	-----
-----	-----	-----	-----	-----	-----	Freeman Heights	881.15	-----	Freeman Heights	881.15	-----
-----	-----	-----	-----	-----	-----	Grandview	159.81	-----	Grandview	159.81	-----
-----	-----	-----	-----	-----	-----	Green Forest	857.50	-----	Green Forest	857.50	-----
-----	-----	-----	-----	-----	-----	Omaha	33.09	-----	Omaha	33.09	-----
-----	-----	-----	-----	-----	-----	Rock Springs	75.00	-----	Rock Springs	75.00	-----
-----	-----	-----	-----	-----	-----	Total	8,543.26	-----	Total	8,543.26	-----

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
CENTENNIAL			Branch	145.04	150.00	Pleasant View	21.62	.....	Nutts Chapel	99.43	100.00
Almyra	1,474.00	.....	Burnsville	.....	.....	Pottsville 1st	72.95	81.45	Oak Grove	115.72	.....
De Witt	1,000.00	1,445.78	Calvary	.....	.....	Rover	127.78	77.29	Paragould 1st	5,676.51	8,074.63
East Side, De Witt	194.00	125.00	Ft. Smith	1,384.95	1,870.58	Russellville 2nd	1,240.28	525.00	Pleasant Valley	9.00	.....
Gillett	20.53	25.22	Charleston 1st	756.81	1,131.69	Centerville Mission	10.00	.....	Robbs Chapel	55.00	110.00
Gillett 1st	48.68	26.31	East Side	.....	.....	Total	4,141.67	3,147.88	Rock Hill	.....	.....
Hagler	.....	.....	Ft. Smith	87.00	266.50	DELTA					
North Maple	103.64	72.50	Enterprise	143.56	92.20	Arkansas City	150.00	664.62	Stanford	45.00	.....
Reydel	30.00	153.40	Excelsior	108.61	73.04	Aulds	.....	.....	Stonewall	.....	.....
South Side, Stuttgart	.....	.....	Ft. Smith 1st	7,287.62	11,038.13	Bayou Mason	128.50	.....	Third Avenue	.....	.....
.....	577.30	576.00	Glendale	189.40	14.45	Bellaire	154.83	367.75	Unity	45.00	.....
St. Charles	375.24	150.00	Grand Avenue	5,479.61	10,644.43	Boydell	8.00	.....	Village	.....	.....
Stuttgart 1st	4,500.00	4,535.43	Grayson	.....	.....	Chickasaw	291.72	34.51	Vines Chapel	.....	.....
Tichnor	15.00	104.75	Greenwood 1st	963.00	1,170.00	Collins	130.00	5.00	Walcott	381.78	30.00
Aberdeen Mission	.....	12.93	Hackett	101.90	100.00	Daniel Chapel	.....	20.00	Walls Chapel	13.20	.....
Miscellaneous	.....	240.00	Haven Heights	1,003.99	683.35	Dermott	1,126.25	1,528.75	West View	250.77	181.35
Total	8,338.39	7,467.32	Highway 96	.....	.....	Eudora	1,200.00	1,133.50	Total	9,334.65	5,241.35
CENTRAL			Immanuel	.....	.....	Gaines	20.00	.....	HARMONY		
Antioch	97.52	165.07	Ft. Smith	2,856.20	2,429.70	Halley	.....	.....	Alzheimer	731.85	173.74
Bauxite	270.00	61.75	Jenny Lind	353.33	216.91	Jennie	203.00	95.00	Anderson Chapel	12.00	.....
Benton 1st	8,304.98	4,129.26	Lavaca 1st	1,239.00	1,500.71	Jerome	20.00	20.00	Bethel	.....	.....
Bryant 2nd	123.80	36.09	Magazine	311.25	72.54	Kelso	150.00	274.62	Centennial	1,332.57	605.80
Buie	73.60	8.50	Memorial	30.00	45.93	Lake Village 1st	1,100.01	981.89	Central	835.01	312.75
Calvary, Benton	390.79	673.10	Mixon	90.00	198.50	McArthur	105.38	.....	Dollarway	.....	.....
Central	.....	.....	Mt. Harmony	.....	.....	McGehee 1st	3,216.71	1,533.56	Douglas	162.12	81.00
Hot Springs	2,030.34	2,001.88	Mt. Zion	.....	14.41	Montrose	60.00	317.00	Dumas 1st	2,362.50	2,657.45
Emmanuel	.....	.....	North Side	.....	.....	New Hope	303.64	100.00	Forrest Park	883.00	1,058.79
Hot Springs	121.03	70.05	Charleston	174.95	161.61	Omega	82.00	.....	Gould	192.37	269.50
Fairdale	68.72	233.00	North Side	.....	.....	Parkdale	60.00	22.25	Grady	164.48	27.50
Faith	15.00	.....	Ft. Smith	124.00	135.23	Portland	498.66	614.45	Greenlee Memorial	558.62	266.89
Gilead	36.71	64.33	Oak Cliff	574.23	662.28	Richland	49.91	.....	Hardin	978.25	457.15
Grand Avenue	.....	.....	Palestine	39.19	172.53	Shiloh	90.00	.....	Hickory Grove	32.00	25.00
Hot Springs	1,359.00	.....	Paris 1st	2,041.03	703.42	South McGehee	555.83	.....	Humphrey	253.10	329.00
Gravel Hill	76.56	50.00	Pine Log	.....	.....	Temple	326.18	.....	Immanuel, Pine Bluff	.....	.....
Harveys Chapel	309.35	206.54	Ratcliff	90.71	.....	Tillar	288.33	349.10	Kingsland	3,915.26	4,004.16
Highland Heights	871.10	949.69	Roseville	.....	.....	Watson	75.36	123.05	Lee Memorial	160.37	132.80
Hot Springs 1st	700.00	1,930.39	Rye Hill	70.02	76.72	Wilmot	375.00	558.67	Linwood	989.51	261.53
Hot Springs 2nd	3,433.15	2,501.19	Scranton	90.12	550.60	North Side Mission	125.00	217.31	Matthews Memorial	246.91	232.11
Jessieville	104.54	.....	South Side	.....	.....	Rosamere Mission	10.00	.....	Total	1,216.84	311.25
Lake Hamilton	203.15	718.14	Booneville	162.72	165.00	Total	10,872.26	8,911.03	North Side, Star City	.....	.....
Lakeshore Heights	410.11	912.28	South Side	.....	.....	FAULKNER					
Lakeside	34.86	59.35	Ft. Smith	3,486.96	1,673.33	Beryl	222.35	296.00	Oak Grove	176.50	45.50
Lee Chapel	263.77	32.94	Spradling	523.63	512.30	Bond	6.00	.....	Oakland	115.31	25.00
Lonsdale	67.83	.....	Temple	223.98	324.81	Brumley Chapel	59.92	61.00	Pine Bluff 1st	8,603.21	8,187.95
Malvern 1st	1,142.25	431.73	Townson Avenue	508.88	557.37	Cadron Ridge	99.99	104.00	Pine Bluff 2nd	1,699.06	4,369.04
Malvern 3rd	1,470.74	882.46	Trinity, Ft. Smith	250.00	790.11	Conway 1st	3,506.49	1,500.21	Plainview	55.24	15.00
Memorial	425.67	175.40	Union Hall	.....	.....	Conway 2nd	4,478.89	1,423.87	Plum Bayou	25.51	.....
Mill Creek	.....	.....	Vesta	.....	.....	Emmanuel, Conway	12.00	.....	Rankin Chapel	17.67	39.71
Mountain Pine	451.98	603.32	Windsor Park	737.12	503.07	Enola	14.70	.....	Rison	1,400.00	1,735.01
Mt. Vernon	.....	.....	Total	33,905.12	39,884.46	Formosa	.....	100.00	Shannon Road	33.64	.....
Old Union	103.69	156.50	CONWAY-PERRY			Friendship	60.99	.....	South Side, Pine Bluff	.....	.....
Owensville	211.00	.....	Adona	16.00	19.55	Happy Hollow	34.00	25.00	Star City	8,374.66	4,610.47
Park Place	2,464.10	1,770.55	Bigelow	40.00	.....	Harlan Park	116.23	404.00	Beech Street	3,055.01	624.89
Pearcy	45.00	87.50	Casa	75.00	60.00	Holland	56.32	23.24	Sulphur Springs	490.00	251.12
Piney	.....	.....	Harmony	.....	220.00	Mayflower	34.00	74.00	Wabbaska	.....	40.00
Pleasant Hill	130.96	146.00	Houston	15.00	.....	Mt. Vernon	33.07	143.65	Watson Chapel	1,606.21	1,198.45
Rector Heights	14.31	34.50	Morrilton 1st	1,675.00	1,910.81	Naylor	.....	.....	Yorktown	125.00	148.00
Ridgecrest	45.00	101.00	Nimrod	15.00	125.00	New Bethel	.....	105.71	Green Meadows Mission	90.00	22.00
Riverside	167.47	142.90	Perry	.....	59.17	Oak Bowery	236.03	129.51	Total	40,874.73	32,968.41
Salem	117.00	116.72	Perryville	112.50	.....	Pickles Gap	689.76	197.84	HOPE		
Sheridan, 1st	.....	.....	Pleasant Grove	15.00	.....	Pleasant Grove	115.50	105.75	Anderson	105.00	14.00
Southern	47.56	144.12	Plumerville	220.00	1,804.36	South Side, Damascus	.....	193.29	Arabella Heights	238.41	404.60
Shorewood Hills	249.30	181.39	Solgobachia	5.50	5.50	Union Hill	25.00	25.00	Beech Street	2,000.00	2,804.27
Trinity, Bauxite	.....	8.00	Stony Point	.....	.....	Wooster	60.00	35.35	Bradley	380.00	.....
Trinity, Benton	1,085.39	492.48	Thornburg	48.50	49.25	Total	10,054.53	4,851.15	Bronway Heights	.....	42.76
Trinity, Malvern	223.77	353.57	Union Valley	22.02	.....	GAINESVILLE					
Walnut Valley	101.20	63.00	Total	2,159.62	3,533.64	Browns Chapel	13.69	.....	Calvary, Hope	801.77	570.18
Total	27,922.30	21,569.91	CURRENT RIVER			Emmanuel, Piggett	25.40	32.60	Calvary, Texarkana	.....	.....
CLEAR CREEK			Biggers	171.99	19.45	Greenway	83.49	121.95	Canfield	75.00	111.67
Alma 1st	1,278.99	896.03	Calvary, Corning	163.15	352.75	Harmony	.....	.....	Central, Magnolia	.....	4,833.32
Cass	6.00	.....	Columbia Jarrett	.....	.....	Holly Island	40.00	.....	Doddridge	15.00	.....
Cedarville	101.73	94.10	Corning	523.99	1,207.77	Knobel	.....	18.00	Evergreen	15.00	.....
Central, Altus	.....	.....	Hopewell	.....	64.51	New Hope	224.00	247.30	Fulke 1st	329.39	114.00
Clarksville 1st	1,793.05	399.37	Moark	83.51	24.52	Nimmons	10.00	57.00	Fulton	350.00	32.00
Clarksville 2nd	66.87	22.08	Mt. Pleasant	36.00	33.47	Peach Orchard	15.00	.....	Garland	.....	.....
Coal Hill	50.15	10.00	New Home	.....	.....	Pigrott	1,531.15	2,328.63	Genoa	50.21	.....
Concord	204.55	352.51	Oak Grove	53.00	25.00	Rector	1,479.69	1,029.64	Guernsey	20.00	5.00
Dyer	69.59	31.85	Pettit	18.00	.....	St. Francis	84.00	160.54	Haley Lake	10.00	.....
Hagarville	17.43	50.00	Pocahontas	691.27	420.85	Tipperary	31.50	.....	Harmony Grove	100.00	100.00
Hartman	33.00	.....	Ravenden Springs	16.00	23.22	Total	3,537.92	3,996.71	Hickory Street	300.00	100.00
Kibler	742.37	1,215.09	Reece Ridge	4.00	10.00	Alexander	49.19	67.38	Highland Hills	507.83	669.62
Lamar	96.00	.....	Réyno	221.96	103.70	Beech Grove	5.00	20.00	Hope 1st	5,428.00	2,891.59
Mountainburg	132.23	145.05	Shannon	194.55	193.00	Bethel Station	12.00	92.00	Immanuel, Magnolia	50.00	100.60
Mulberry	216.26	249.00	Shiloh, Corning	45.00	28.00	Big Creek	6.00	.....	Immanuel, Texarkana	1,452.17	750.00
Oak Grove	542.00	332.00	Shiloh, Poachontas	.....	.....	Brighton	18.00	.....	Lewisville 1st	1,298.29	348.00
Ozark	1,453.64	955.69	Success	90.30	98.94	Browns Chapel	175.59	572.98	Macedonia No. 1	23.33	.....
Ozone	20.00	.....	Witts Chapel	167.45	115.89	Calvary, Pargould	478.86	200.30	Macedonia No. 2	.....	150.00
Rudy	9.50	6.62	Total	2,490.17	2,821.07	Center Hill	231.30	81.00	Mandeville	20.00	.....
Shady Grove	56.27	36.99	DARDANELLE-RUSSELLVILLE			Clarks Chapel	75.00	102.67	Memorial	455.57	261.75
Shibley	72.64	21.75	Atkins	343.65	212.50	Delaplaine	25.02	15.66	Mt. Zion	60.00	200.00
Spadra	.....	.....	Bakers Creek	35.70	.....	East Side, Paragould	.....	594.10	Mt. Zion	47.44	.....
Trinity, Alma	.....	.....	Bluffton	20.00	.....	Fair View	36.00	100.00	Pisgah	.....	22.10
Trinity, East Mt. Zion	.....	.....	Danville	300.00	665.23	Finch	112.00	.....	Red River	90.42	.....
Clarksville	.....	11.00	Dardanelle	573.00	1,109.25	Fontaine	6.00	.....	Rocky Mound	18.00	.....
Union Grove	71.65	152.50	Dover	72.73	38.00	Immanuel, Paragould	.....	362.43	Sanderson Lane	44.55	201.50
Uniontown	40.46	.....	East Point	127.79	152.71	Lafe	8.00	.....	Shiloh Memorial	150.44	76.36
Van Buren 1st	4,546.01	2,092.10	Fair Park	76.97	10.00	Lake Street	20.00	27.33	South Texarkana	20.00	138.22
Van Buren 2nd	41.39	66.14	Grace Memorial	60.00							

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Calvary, West Memphis	1,422.05	1,616.55	TRINITY			Scotland	20.27	.....	Low Gap Mission	18.80	.....
Cherry Valley	311.18	137.91	Anderson-Tulley	6.30	12.25	Shady Grove	22.25	.....	Total	19,070.85	16,297.82
Colt	30.00	31.00	Bethel	9.00	50.00	Shirley	73.82	152.00	WHITE RIVER		
Crawfordsville	279.26	160.15	Black Oak	58.08	30.00	Standley Memorial	7.50	.....	Bruno	24.17	23.50
Earle	1,611.60	854.74	Calvary, Harrisburg	150.00	129.00	Total	399.09	161.43	Cotter 1st	268.00	447.25
Ellis Chapel	.....	.....	Corners Chapel	246.59	139.95	WASHINGTON-MADISON					
Emmanuel, Forrest City	9.00	185.31	East Side, Trumann	23.32	27.00	Berry Street	539.28	50.79	East Oakland	.....	.....
Fair Oaks	241.63	150.00	Faith	43.25	26.25	Bethel Heights	86.03	102.02	East Side	102.20	196.46
Fitzgerald	354.83	113.63	Fisher	142.15	103.00	Black Oak	48.00	.....	Flippin	135.40	205.00
Forrest City 1st	7,813.15	3,762.13	Freer	77.00	.....	Brush Creek	261.36	194.48	Gassville	80.00	73.86
Forrest City 2nd	258.35	116.30	Greenfield	146.40	241.20	Calvary, Huntsville	.....	104.07	Hopewell	174.35	85.00
Fortune	15.00	50.00	Harrisburg 1st*	1,875.05	933.25	Caudle Avenue	187.70	266.05	Lone Rock	8.25	8.76
Gladden	15.00	.....	Lebanon	94.97	.....	Combs	.....	.....	Midway	397.83	276.05
Goodwin	14.62	.....	Lepanto	1,218.98	714.13	Elkins	15.00	.....	Mountain Home	1,393.51	1,777.92
Harris Chapel	60.00	21.00	Maple Grove	30.00	.....	Elmdale	2,000.51	1,970.65	New Hope	69.39	.....
Hydrick	6.00	.....	Marked Tree	300.00	231.75	Farmington	435.01	318.45	Norfolk 1st	.....	.....
Ingram Boulevard	1,493.00	564.66	McCormick	.....	.....	Fayetteville 1st	3,994.80	4,273.34	Oak Grove	.....	.....
Jericho	15.00	23.10	Neals Chapel	46.56	.....	Fayetteville 2nd	.....	36.00	Peel	3.14	.....
Madison	712.27	448.00	Neiswander	.....	34.69	Friendship	64.13	.....	Pilgrims Rest	36.00	.....
Marion	.....	.....	Pleasant Grove	315.21	12.50	Hindsville	10.50	.....	Pyatt	73.20	.....
Mays Chapel	.....	.....	Pleasant Hill	86.75	.....	Huntsville	217.97	84.00	Summitt	17.20	.....
Midway	.....	.....	Pleasant Valley	.....	.....	Immanuel, Fayetteville	.....	.....	Tomahawk	22.92	.....
Palestine	32.00	60.00	Providence	63.83	31.38	.....	454.78	894.86	Whiteville	36.00	70.55
Parkin	949.17	794.99	Red Oak	.....	.....	Johnson	232.32	68.64	Yellville	563.67	524.43
Pine Tree	12.00	80.26	Rivervale	6.00	.....	Kingston	25.62	.....	Arkana Mission	19.48	.....
Shell Lake	14.00	45.32	Spear Lake	.....	6.96	Liberty	80.28	67.00	Big Flat Mission	7.60	.....
Tilton	.....	23.00	Trumann 1st	123.48	295.00	Lincoln	471.12	517.75	Bull Shoals Mission	25.80	38.00
Togo	181.76	140.25	Tyronza 1st	1,071.50	170.40	New Hope	10.00	.....	Eros Mission	24.81	.....
Turrell	161.02	50.10	Valley View	69.16	16.00	Oak Grove	143.82	56.46	Hill Top Mission	52.84	117.00
Union Avenue	.....	45.68	Waldenburg	14.33	.....	Prairie Grove	39.85	302.76	Promise Land Mission	.....	.....
Vanderbelt Avenue	.....	.....	Weiner	180.00	75.00	Providence	174.85	20.12	Rea Valley Mission	20.20	.....
Vandale	132.23	143.13	West Ridge	.....	.....	Ridgeview	526.63	240.00	Total	3,510.96	8,843.23
West Memphis 1st	8,239.48	2,992.45	Total	5,852.91	3,279.71	Silent Grove	47.83	.....	Miscellaneous		
West Memphis 2nd	159.96	90.18	VAN BUREN			Sonora	18.00	.....	Churches not belonging to Local Associations	.....	.....
Wheatley	.....	662.44	Bee Branch	.....	.....	South Side, Fayetteville	50.87	.....	Russellville 1st, Russellville	2,632.26	990.76
Widener	.....	.....	Botkinburg	.....	.....	Springdale 1st	6,669.72	3,464.72	Total	2,632.26	990.76
Wynne 1st	2,874.99	1,306.36	Corinth	14.40	.....	Spring Valley	114.90	137.22	Miscellaneous:	.....	1,714.23
East Baptist Mission	78.85	7.50	Friendship	78.12	.....	Sulphur City	110.00	242.00	Contributions	.....	1,714.23
Total	27,490.00	14,844.38	Lexington	31.75	.....	University	1,333.33	2,502.75	Total	.....	4,877,727.09
			Pee Dee	20.00	.....	West Fork	187.75	137.76	Grand Total	\$620,053.77	
			Plant	25.25	9.43	Winslow	241.05	394.50			
			Pleasant Valley	.....	.....	Greenland Mission	99.97	.....		
			Rupert	105.73	.....					

William Edward Hull succeeds Penrose St. Amant at Southern

Louisville—Edward Hull, professor of New Testament interpretation at Southern Seminary, has been named dean of the School of Theology by the seminary trustees, effective Aug. 1.

A native of Alabama and a graduate of Samford University (Baptist) in Birmingham, Dean Hull has been a member of the seminary faculty since 1958. He holds both the bachelor of divinity and doctor of theology degrees from Southern and has done advance study in New Testament at the University of Gottingen, Germany. During 1968 he was named director of graduate studies in the School of Theology.

He succeeds Penrose St. Amant, who resigned in January after ten years in the administrative post to return to teaching in his role as David T. Porter professor of church history.

In other action during their 1969 meeting, the trustees:

Elected Adjunct Professor John H. Boyle, director of pastoral care. Louisville Medical Center, to the faculty with the rank of associate professor of psychology of religion, effective Aug. 1.

Elected New Testament instructor John B. Polhill to the faculty with the rank of assistant professor of New Test-

tament interpretation, also effective Aug. 1;

Approved the site selected by the architects for the new building to house the School of Church Music and authorized the start of design procedures, with groundbreaking by fall, pending availability of financing for the project.

Promoted G. Willis Bennett, Page H. Kelly, W. Morgan Patterson and Robert A. Proctor from the rank of associate professor to professor and J. Philip Landgrave and Donald L. Williams from the rank of assistant professor to associate professor.

Granted tenure to faculty members Lucien E. Coleman Jr., James W. Good, W. Bryant Hicks, and Donald P. Hustad.

Confirmed the appointment of C. Richard Broome as director of administrative services, which will also include his present duties as administrator of data processing; and the appointment of Kenneth Herren as director of housing, including his present duties as manager of Seminary Village.

Approved in principle the development of a graduate faculty within the seminary, with final details to be developed between now and the April 1970 meeting of the Board. This proposal does

not call for the formation of a separate graduate school.

Elected as new officers of the board: Howard Spell (dean of Mississippi College), chairman; W. Barker Hardison (pastor, Westover Church, Arlington, Va.), first vice chairman and chairman of the executive committee; Wayne Dehoney (pastor, Walnut Street Church, Louisville), second vice chairman; and re-elected Louisville businessman Frank Ellis as secretary.—(BP)

Young Baptists, hippies alike?

SANTE FE, N. M.—Young Baptists may not be as far removed from the hippie as they might think. Businesswoman Lois Neville linked them in a complimentary way recently in a complaint to *The New Mexican*, Sante Fe daily newspaper, concerning shoplifting.

Following a run-down on the characteristics of typical young thieves, Miss Neville wrote, "... I have never had anything stolen by a 'hippie' or by any of the young Baptists who come into town from the camp" [Glorieta Baptist Assembly].

Miss Neville attributed the problem of theft to lack of direction toward constructive use of young people's talents. (BP)

The noblest deed

By THEODORE KONNIE

In Persia there once lived a wealthy merchant who was known all over the world for his wisdom and generosity. One day, when he had become a very old man, he called his three sons together.

He said, "My sons, I have lived a long time and have scarcely known a day of leisure. I have been so busy heaping up wealth. Now, here are my possessions. They are yours. I have divided them into three equal shares. To each of you I give a share."

"But there is one thing I cannot give you. It is very precious and cannot be divided. It is this emerald ring—the most costly of all my possessions. I will give it to that one of you who does the noblest deed. Go, each of you, and travel for six months. Then return, and tell what you have done."

So the sons departed. They traveled in different directions. At the end of the time, they all returned to tell what they had, seen and done.

The eldest son spoke first. "On my journey a stranger asked me to guard a large number of valuable jewels. I could easily and safely have taken some of them and made myself rich. But I gave the package back to him exactly as I had received it. Now, wasn't that a noble deed?"

The father answered, "To be simply honest is not to be noble. You did only what was right. You acted well, but not nobly."

The second son said, "One day I saw a child who was playing on the bank of a deep river. He fell into the water. I jumped from my horse and leaped

into the water. After a desperate struggle, I saved him from drowning and carried him unharmed to his mother. Do you not think that was a very noble deed?"

"My son," said the Persian, "you only did your duty. It was your duty to save the child. You, too, have acted well, but not nobly."

Then the youngest son said, "I had an enemy who has tried many times to kill me. One day, I was traveling along a very narrow and dangerous road. On one side was a high mountain. On the other side was a steep, high cliff. I was surprised to see someone lying in the road. I dismounted and found that it was my enemy. He was asleep on the very edge of the cliff. If he had moved in his sleep, he would have rolled over and been killed on the rocks below. I might have pushed him over. Instead, I pulled him back, woke him, and sent him on his way."

Then the father cried out in joy, "Dear son, the emerald is yours. For, to do good to those who would do us evil is a noble and generous deed which few men are wise enough and strong enough to perform."

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Persons in My Home

She gives me lots of love and care.
I'm very glad I'm living there.
She makes my home so very fine.
That I am surely glad she's mine.
She works so hard and all the while
She hums a tune and wears a smile.
This person is my mother.

He leaves the house most every day
And works quite hard while I'm at play.
He works to buy me what I need
And loves me very much indeed.
He helps me learn what I should know
And takes me where I like to go.
This person is my father.

When he's not in school he plays with me.

He's just as nice as he can be.
It is so much fun when he's around
For he's the best buddy to be found.
He often shares his favorite toy
He's really quite a special boy.
This person is my big brother.

She's just too small to play, you see
But she is lots of fun for me.
I watch her kicking in her chair.
She gets her exercise right there.
I shake her rattle to make her smile.
She's been with us just a little while.
This person is my baby sister.

—By Lois Anne Williams

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Two great Americans

By ANNIE LAURIE VON TUNGELN

If you place the names of these states in the right order, you will find that their first letters spell the name of a great American.

Nebraska, Nevada, Hawaii, South Dakota, Alabama, Illinois, Texas, Ohio, Wisconsin, Georgia.

If you place the names of these Americans cities in the right order, you will find that their first letters spell the name of another great American.

Ithaca, Chicago, New York, Los Angeles, Little Rock, Oklahoma City, Nashville.

If you place the names of these trees, grown in America, in the right order, you will find that their first letters spell something that both men worked for and that we still long for.

elm, palm, evergreen, ash, cedar.

Answers: Washington, Lincoln, peace.

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The bookshelf

Introducing the Old Testament, by L. A. T. VanDooren, Zondervan, \$4.95

Provides a comprehensive introduction to each book of the Old Testament.

The Prophets in Outline, by Roy Clark Maddux, Baker, \$1.95

Another in Baker's "Minister's Handbook Series". Mr. Maddox is a member of the faculty of Southern Baptist College, Walnut Ridge, Ark.

The Mind Of Japan, a Christian perspective by Takaaki Aikawa and Lynn Leavenworth, with foreword by Douglas

MacArthur II, Judson, \$4.95

On Not Leaving It to the Snake, by Harvey Cox, author of The Secular City, Macmillan, 1967, \$4.95

Pointing out that Adam and Eve left to the snake the responsibility for deciding their fate, the author urges us to move toward a future whose shape we can determine.

Glossolalia, Tongue Speaking in Biblical, Historical, and Psychological Perspective, by Frank Stagg, E. Glenn Hinson, and Wayne E. Oates, Abingdon paperback \$1.45

Bill Wallace of China, by Jesse C. Fletcher, Broadman paperback, \$1.25

A Reading of Saint Luke's Gospel, by D. W. Cleverley Ford, Lippincott, \$4.95

The author, well known for his An Expository Preacher's Notebook, explores Luke's Gospel and finds it full of contemporary meaning.

Suffering, A Personal Perspective, by T. B. Maston, Broadman, 1967, \$2.50

The writer writes, not as a theologian or philosopher, but as a layman who has experienced the universal pangs of personal suffering.

The Church between the Temple and Mosque, by J. H. Bavinck, Eerdmans, \$2.65

Christian Comfort, by R. Earl Allen, Broadman, \$1.50

Simple Sermons for Times Like These, by W. Herschel Ford, Zondervan, \$2.50

These sermons are aimed at helping people cope with tension and conflict.

Come with Faith, by Michael Daves, Abingdon, \$2.75

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Dedication Services, by S. W. Hutton, Baker, \$1.95

Women's Programs for Special Occasions, by Ruth C. Ikerman, Abingdon, \$2.25

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MRS. MYRTLE RUBY BILLINGS CELARIER, 69, Little Rock, died April 15.

The widow of Alie O. Celarier, she was a member of First Church, North Little Rock.

Survivors are a son, Bill Celarier, Little Rock; her step-mother, Mrs. Margaret Billings, Little Rock; five brothers, Claude Billings, of California, Lewis Billings, Crosset, Jimmie Billings of Arizona and David and John Billings, Little Rock; and a sister, Mrs. John L. Sullivan, Little Rock.

DEWEY OTTO JONES, 71, North Little Rock, died April 21.

A retired switchman for the Missouri Pacific Lines, he was a member of Graves Memorial Church, Western Star Masonic Lodge 2, and the Brotherhood of Railroad Trainmen No. 49.

Survivors are his wife; two sons, James A. and Thomas F. Jones, North Little Rock; six daughters, Mrs. Mary Sneed, Birmingham, Ala., Mrs. John Brainard, Little Rock, and Mrs. J. L. McEuen, Mrs. D. R. Burton, Mrs. Tommy McElroy and Mrs. Charles Wolfe, North Little Rock; a brother, Gervise Jones of Tennessee; two sisters, Mrs. Birta Bickersaff and Mrs. Florence Gary of Jackson, Tenn.

J. E. RIGGS, Monette, died April 14.

He was a charter member and deacon of Rowe's Chapel. He served as the head carpenter when the original building of Rowe's Chapel was constructed in 1948.

He is survived by two sons, one daughter, four brothers, and one sister.

SEARCY A. WILCOXON, 65, Hamburg automobile dealer, bank director and member of First Church, Hamburg, died April 27.

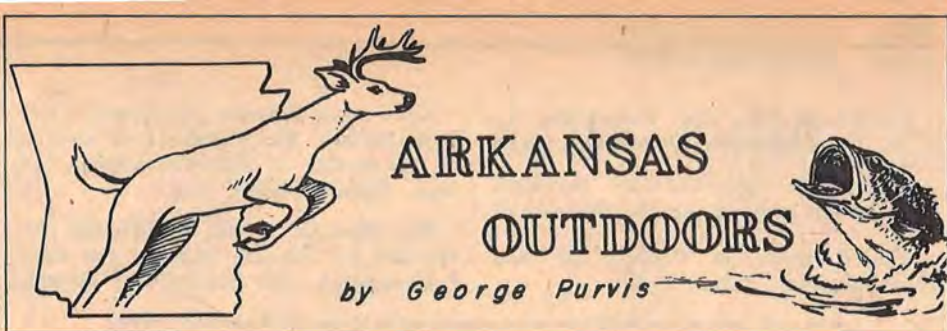
Mr. Wilcoxon was owner of Hamburg Motor Company and Crossett Motor Company; chairman of the board of directors of Farmers Bank, Hamburg, and a director of First National Bank, Crossett. He was a Mason and Shriner and active in civic affairs.

Survivors are his wife, Mrs. Sue Arnold Wilcoxon; a son, Searcy A. Wilcoxon Jr., Hamburg; and three brothers and two sisters.

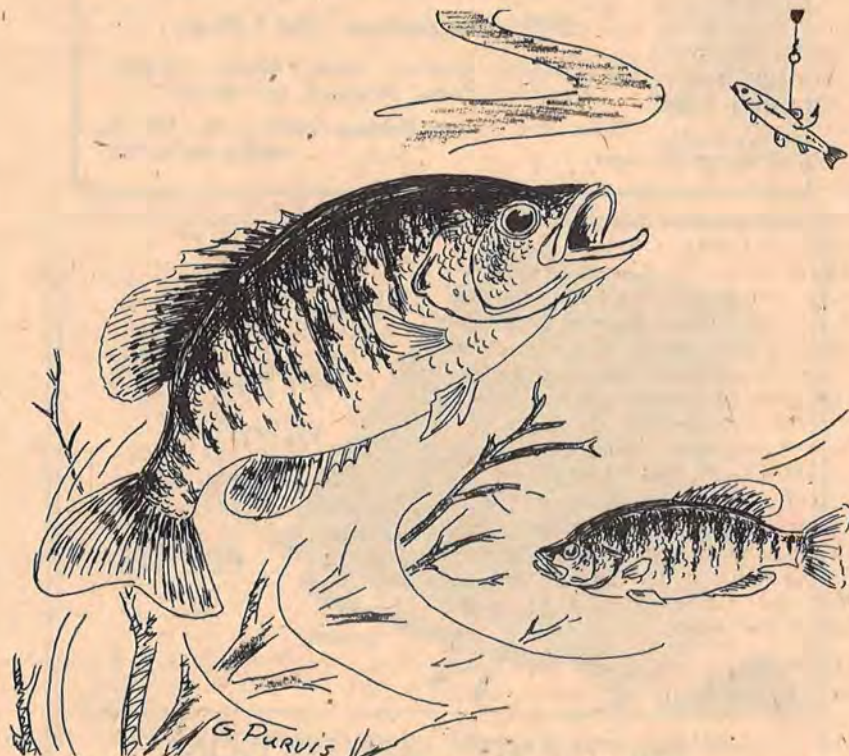
HOMER A. DILLMAN, 65, Little Rock, retired Railway Express messenger, died April 27.

A member of First Church, Little Rock, he taught in Timothy Bible Class and was named Deacon of 1967.

Survivors are his wife, Mrs. Ruth Marion Lucas Dillman; a son, Dick Dillman, Jacksonville and a brother and three sisters.



Crappie: good game, food



White and black crappie are good game and good food. "Crappie fishermen" are enthusiastic and determined in pursuit of them.

There are two kinds of crappie in the state.

The white crappie (above) is normally found in the warmer, usually dingy, shallower lakes and streams in the south and eastern parts of the state and up the Arkansas River Valley. If the white crappie has any markings, they are spots that line up in vague vertical bars.

The black crappie is usually much darker than the white crappie. Its spots are irregularly spaced and do not form a definite pattern. Black crappie are usually found in the northern half of the state. But, very often both kinds are found in the same body of water.

In the spring of the year when crappie move into fairly shallow water to spawn they are fairly easy to catch, once their spawning area is located. But in many deep lakes they are a real challenge to catch at any other time of the year.

There is probably no group of anglers more dedicated to the pursuit of one species than the "crappie fishermen". Most crappie that are caught, weigh from one half to 2½ pounds. An occasional one is caught that weighs from 3 to 4 pounds. Large crappie are often called "slabs." Crappie have very tender mouths and often escape the angler's hook.

As a game and food fish, the crappie ranks closely with the black bass. It is preferred to the black bass by many anglers. Both the black and white crappie are caught on minnows. However, a great many anglers fish for them with under-water lures such as small jigs.

Ministering to strangers

By DR. L. H. COLEMAN, PASTOR,
IMMANUEL CHURCH, PINE BLUFF

Life and Work
May 4, 1969
2 Kings 5:1-4;
Jer. 38:1-13;
Matt. 10:42;
Heb. 13:1-3

This lesson treatment is based on the *Life and Work Curriculum for Southern Baptist Churches*, copyright by The Sunday School Board of the Southern Baptist Convention. All rights reserved. Used by permission.

Then there was the injunction to visit those in prisons (v. 3). Quite often a Christian landed in prison because of his stand for Christ. Paul is a great illustration. I heard of one particular Sunday School class who distributed Bibles to the ladies in our state penitentiary. Would you not agree that it is important to minister to those in our prisons?

Anyone in trouble should receive our concern, prayers, and help (v. 3b). In the early Christian centuries the church gave special attention to those in trouble for their faith.

II. A Maid Who Was Helpful (2 Kings 5:1-4)

The best known incident in the life of Elisha was the cleansing of Naaman the leper. Elisha became a channel of blessing. An interesting part of the story involved an insignificant, unnamed little girl who was the maid of Mrs. Naaman. She told Naaman's wife that a prophet of Israel could heal the captain. Naaman was cured through a great miracle. Seven times Naaman dipped himself in the River Jordan. He thus became completely cured. Naaman became convinced that the God of Israel was the only true God. The point of the passage, however, is that the little maid as well as Elisha became instruments through which God worked his will to a stranger. Remember that Naaman was captain of an enemy army.

III. The Ministry of Ebed-melech (Jer. 38:1-13)

This is the story of Jeremiah's rescue from a cistern. The pro-Egyptian

officials who feared surrender to the Chaldeans received the king's permission to throw Jeremiah into a cistern, where they expected him to die (they expected him to be buried alive!). Ebed-melech ministered to a prophet in trouble at real personal risk to his own life. Jeremiah had prophesied the country's doom. Without the aid of Ebed-melech Jeremiah would have met his death. The Ethiopian, a high palace official, went directly to King Zedekiah and appealed for the release of the prophet. The request was granted. Ebed-melech had courage and compassion in befriending an accused traitor. Note the use of old rags (v. 11) in the place of ropes. This Ethiopian put into practice the golden rule many centuries before Christ gave us the golden rule. Did he not carry out the principle found in Leviticus 19:18?

IV. The Reward For A Cup Of Water (Matt. 10:42)

The last Scripture in today's lesson is Matthew 10:42, an oft-quoted verse. Not everyone can be a preacher or prophet of God, but the individual who gives God's messenger the gracious, thoughtful gift of hospitality will receive no less a reward than the prophet himself. Those unnoticed folks who help God's men in the smaller matters are noticed of God. God will reward them—even for a cup of good cold water if given in the spirit and name of Christ.

Conclusion:

Are we too self-centered today to minister to others? Have we forgotten the real joy of hospitality? Many are the ways this lesson can be applied to everyday life.

Revivals

Liberty Church, Searcy, April 17-20; evangelist, Danny Jackson; 4 for baptism, 1 for special service, 8 rededications. Glen Smith is pastor.

Elmdale Church, Springdale, week of April 7; 170 Juniors present on Monday night; record attendance in Sunday School; 33 professions of faith, 12 additions by letter, 46 dedications of life and homes. Paul M. Wheelus is pastor.

Brown is pastor.

Calvary Church, North Little Rock, April 13-20; Walter K. Ayers, evangelist; Jim Raymick, singer; 20 by profession of faith, 6 by letter. Bill Kreis is pastor.

New Bethel, Faulkner Association, April 14-20, Ed Walker, pastor of Old Austin Church, evangelist; Elmo Pike, Cadron Ridge, singer; 1 by baptism, 1 by profession of faith, 65 rededications. Troy Akers is pastor.

This lesson is a continuation of the unit's theme, "Biblical Examples of Ministry." Perhaps an overlooked ministry involves strangers. People like the familiar. We have a tendency to "love those that love you" (cf. Matt. 5:46). We avoid the unfamiliar individuals of life. Perhaps we need to take another look at "strangers."

I. Continuation of Brotherly Love (Heb. 13:1-3)

Verse one assumes that there is the existence of brotherly love. The writer fears that there might be a breakdown of such; hence he sounds a warning note. Love is an essential quality of the Christian life. If people in a church do not love one another, can the institution properly be called a church, in the New Testament context of the word? Are not some social clubs improperly called churches? The background of the passage is a church in a hostile world suffering threats of persecution. In such a time of crises, brotherly love was a mandate if the church was to survive and not completely be swallowed by the world.

"Entertaining strangers" (v. 2) meant the possibility of "entertaining angels unawares" (v. 2). This is an interesting thought! Christian hospitality is stressed in this passage. This was necessary to the spread of the gospel. Preachers and Christian workers quite frequently traveled from place to place. In that day there were no Hilton Hotels or Holiday Inns. People stayed in private homes. The writer urged an open-door approach of Christianity. You might entertain a stranger who would inspire you in your Christian faith and be a great blessing to your life. Think of taking in a stranger who later became to you an angel of God!

Grace Church, North Little Rock April 14-20, Jack Parchman, pastor of Crystal Valley Church, North Little Rock, evangelist. Louis Jeffers, Bayou Meto Church, Jacksonville, music director; 7 professions of faith, 4 additions by letter, 68 rededications. R. E. Fowler is pastor.

Eagle Heights, Harrison, April 14-20, Jamie Coleman, evangelist; Hulén Powers, song leader; 9 for baptism, 2 by letter, with many rededications. Lon

How the books became The Book

International
May 4, 1969
Jer. 36:27, 28, 32;
John 21:24, 25;
2 Peter 3:15-18

By VESTER E. WOLBER, Th. D.
Chairman, Division of Religion and Philosophy
Ouachita Baptist University

The Christian church came into being with a set of thirty-nine books in hand, a set of books which was called Holy Scripture. By the end of the first century it had produced a second set of twenty-seven books which it came to recognize as newer and more authoritative Holy Scripture—a set which is known as the New Testament. Sensible people want to know how these two sets of books were written and why precisely these sixty-six books went into the Bible.

Preservation of Jeremiah's book (Jer. 36)

God directed Jeremiah to write down all the speeches which he had made at God's command against Israel, Judah, and other nations. The prophet dictated the contents of all these messages and Baruch, the scribe, wrote them on a scroll. Since Jeremiah could not enter the temple, he directed Baruch to go there and read the scroll in the presence of all the people on a fast day. He did, and Micaiah reported this to all the princes, who then sent for Baruch to read the scroll to them. They approved of the contents of these messages and warned Baruch to take Jeremiah and hide out, because they were obligated to report the writing to the king.

King Jehoiakim sent for the scroll and had it read to him. As the scroll was unrolled and read, the King cut it off in sections which were burned in the open fire until all the scroll had been consumed.

Although the scroll was destroyed, the prophet and his secretary were preserved; because God hid them. The Lord instructed Jeremiah and Baruch to prepare another scroll which was to include a curse upon Jehoiakim, and other words as well.

Two lessons are to be drawn from these events: (1) it is extremely difficult to destroy the Holy Scripture which God is determined to preserve, and (2) it is exceedingly sinful to attempt the destruction of God's inspired word.

Authentication of John's book (John 21:24, 25)

Near the end of John's epilogue (21:20-23), the author refutes the tradition

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that "the disciple whom Jesus loved" would not die. He identified that disciple as the one who bears witness to the contents of the book because he wrote them (v. 24). The statement indicates that the disciple who leaned on Jesus, the one whom Jesus loved, either wrote the whole Gospel or left written records which were followed in its composition. If one is to deny that the apostle John was the man responsible for the Fourth Gospel, he will have to discount this primary witness.

The book closes with an assertion that a world full of books could not tell adequately the story of Jesus. He meant that Jesus is greater than all that has ever been written about him. The Bible exists as a witness to Christ; it must never be made to compete with Christ as an object of either faith or worship.

It is possible for one to hold a higher

Spring in the Ozarks

Spring has come to the mountains
For I see now in my dreams
That land of gushing fountains
And clear, bright running streams.

Upon the grassy slopes, so green,
The hares all hop about;
The tree-clad hills help make a
scene,
Unmatched without a doubt.

The birds are warbling in the
trees
And gardens are being made;
The scent of flowers is in the
breeze
For Nature is on parade.

I know some folks can't understand
The Ozarks in the spring,
But a man who lives in this good
land
Is richer than a king.

—Carl Ferrell

regard for the Bible than he holds for Christ. On the other hand, one cannot hold a right attitude toward Christ while discounting the reliability of the primary objective witness unto Christ.

Tradition helps some in shaping right attitudes toward Christ, but tradition has many strains and all of these are subject to change as they pass from one generation to another. Moreover, it is the written word which holds tradition in orbit. Without the Bible to hold it in line, the Christian religion would soon be grossly distorted in its teachings and in its practices.

Interpretation of Paul's books (2 Peter 3:15-18)

Peter endorsed Paul's writings. (1) Although it is not likely that Peter and Paul sent their original letters to the same congregations, Peter did remind his readers that the letters of Paul were written to them (v. 15)—a clear assumption that Paul's letters had been circulated generally. (2) He also thought of Paul's letters as "scriptures" (v. 16).

(3) Moreover, it is said that Paul wrote in keeping with the wisdom which God gave unto him. This statement means that God made Paul a wise man and that as a wise man Paul wrote scripture. God does not set aside a man's native abilities but heightens them and then works through them in the production of inspired writings.

(4) Finally, he says that because some of the contents of Paul's writings are difficult, the "ignorant and unstable"—the uninformed and the undeveloped—twist them so as to bring destruction upon themselves. The people were ignorant doctrinally and unstable ethically.

Peter assumes that the Bible must be interpreted; therefore, it is subject to misinterpretation. Uninformed and unstable Christians may unintentionally misinterpret scripture. It is not bad to be ignorant and uninformed if one is attempting to learn; but the willful and deliberately ignorant man lives next door to wickedness. Ignorant and unstable Christians can also intentionally misinterpret scripture. Christians whose character lacks moral stability are more apt to bend and distort ethical teachings of the Bible in an effort to justify their own conduct.

INDEX

A Smile or Two

Attendance Report

April 20, 1969

Church	Sunday School	Training Union	Ch. Addns.
Alicia	63	57	
Berryville			
First	148	65	2
Freeman Heights	122	48	3
Camden			
Camden, First	481	90	
Cullendale, First	389	106	
Cherokee Village	66	24	
Corner's Chapel	102	68	
Crossett			
First	601	178	2
Mt. Olive	254	128	1
Dumas, First	269	80	
El Dorado			
Ebenezer	187	58	
Victory	77	30	
Forrest City, First	642	146	1
Ft. Smith, First	1,246	370	13
Gentry, First	168	72	1
Green Forest, First	181	72	5
Greenwood, First	288	91	
Hardy, Spring River	89	29	
Harrison, Eagle Heights	276	85	11
Hope, First	548	198	40
Hot Springs			
Grand Avenue	191		
Lakeside	149	75	2
Jacksonville			
Bayou Meto	142	106	6
Berea	104	44	
First	504	117	15
Marshall Road	416	188	42
Jonesboro			
Central	455	145	
Nettleton	323	106	
Lake Hamilton	99	45	
Little Rock			
Geyer Springs	682	177	3
Rosedale	175	58	
Magnolia, Central	695	224	
Marked Tree			
First	148	58	
Neiswander	114	59	
Monticello			
Northside	92	58	
Second	279	124	
North Little Rock			
Baring Cross	557	149	3
Southside Chapel	29	17	
Calvary	485	181	21
Central	328	185	12
Gravel Ridge, First	190	129	
Harmony Church	39	26	
Highway	197	100	2
Levy	485	146	9
Park Hill	813	157	
Sixteenth Street	42	30	
Sylvan Hills	252	100	1
Paragould, East Side	289	465	4
Paris, First	380	104	3
Pine Bluff			
Centennial	253	97	
First	807	178	2
Green Meadows	73	23	
Second	188	66	
Watson Chapel	209	73	4
Pocahontas, Shannon	118	65	
Rock Springs	81	54	
Sherwood, First	218	89	
Springdale			
Berry Street	99	42	
Brush Creek	107	62	2
Caudle Avenue	126	47	
Elmdale	859	108	2
First	432	128	2
Oak Grove	57	34	
Tillar, First	61	34	
Van Buren			
First	417	149	4
Jesse Turner Mission	11		
Chapel	46		
Vandervoort, First	69	41	2
Warren			
First	416	125	3
Southside	93	67	
Westside	75	33	
West Memphis, Calvary	264	106	

Hardboiled

The wife came in from the department store, laden down with packages.

"My goodness," yelled the miserly husband, "considering what all that must have cost you, what do you think happened to our nest-egg?"

"I'll tell you what happened to our nest-egg," retorted his wife. "This old hen got tired of sitting on it."

Close-cut

Barber: "Was your tie red when you came in?"

Man in chair: "No."

Barber: "Gosh!"

Going in circles

Have you heard of the frustrated baker who ended up in the psychiatrist's office because he had been trying to cheat on his doughnuts? Every time he made the holes bigger, it took more dough to go around them!

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Executive Board in called session

In a called session at Immanuel Church, Little Rock, Monday, the Executive Board of the Arkansas Baptist State Convention:

Heard a progress report from its committee seeking an executive secretary; listened to a report from Ouachita University officials on the financial plight of their institution; adopted new bylaws and a newly organized job description for the position of executive secretary; and filled a number of vacancies on the Board.

Chairman Wilson Deese, West Helena, of the Operating Committee of the Board, said that the committee was not yet ready to nominate someone as executive secretary to succeed Dr. S. A. Whitlow, who is retiring as of June 30. He said that the committee had interviewed several prospects for the position and will interview several others before reporting back to the Board.

Jeral Hampton, Booneville, chairman of the board of trustees of Ouachita University, and James Orr, business manager for the university, reported that Ouachita faces a major financial crisis.

The crisis has been precipitated, they said, by a drop in enrollment below the 1700 figure projected last year in working out the annual budget. Although they indicated there might be a number of reasons for the decline, they said that the most frequently heard reason given by students is the cost of attending the university. This, said Mr. Orr, in spite of the fact that the per student cost at Ouachita is the lowest of the private senior colleges in the state.

The university is embarking upon a new administration and a new policy of improving communication with the Baptists of the state, the officials reported.

Several suggestions were offered informally by Board members in informal discussion, but no action was taken by the Board.

The Board adopted a new draft of bylaws. The changes, as over the bylaws already in effect, included:

Designating Kerfoot's Parliamentary Law as the standard for deciding questions of parliamentary procedure;

Providing for the election to the Board of "one lady from the bounds of each of the eight districts in the state";

Making the president of the Arkansas Baptist State Convention an active, not ex officio, member of the Board;

Designation of the executive secretary to be recording secretary, as well as treasurer, of the Board;

Setting as a quorum of the Board a majority of its members, rather than

20 members as presently set out in the Constitution of the State Convention. This will require approval of the Convention in the amending of its Constitution.

Providing that Executive Board employees may attend meetings of the Board upon the invitation of either the Executive Board or the Executive Secretary";

Providing that the president of the State Convention shall be a voting member of the Executive Committee;

Providing that the editor of the Arkansas Baptist Newsmagazine, as heads of the various departments of Executive Board work, be nominated by the executive secretary and approved by the Operating Committee for approval by the Board. (Under an organization plan adopted several years ago, the editor of the paper, as the executive secretary, was to be initially nominated by the Operating Committee.)

Under a new job description adopted for the position of executive secretary, the Board voted to continue to chart the positions of assistant executive secretary, editor, and business manager as administrative assistants to the executive secretary, with the secretaries of the Sunday School, Church Training, Church Music, Baptist Student Union, State Missions and Race, Evangelism and Brotherhood, and Annuity and Stewardship departments as department heads. (Race, Brotherhood, and Annuity have been separate departments.)

The Arkansas Baptist Foundation and the Woman's Missionary Union operate under the direction of their own boards. The Board voted to make a study of the Foundation with a view to setting it up as a regular department under the Executive Board.

The Board elected the following members to fill unexpired terms:

For terms expiring in 1969:

A. O. Smith, Stamps, Hope Association; Loyd Hunnicutt, Magnolia, Hope Association; and Mrs. Joe Hogan, Sweet Home, Pulaski Association.

For terms expiring in 1970:

C. E. Moses, Viola, Big Creek Association; L. B. Jordan, Heber Springs, Little Red River Association; Gene Wilson, Arkadelphia, Red River Association; Noble Wiles, Evening Shade, Rocky Bayou Association.

For terms expiring in 1971:

Homer Speer, Mountain Pine, Buck-

ville Association; Bruce Cushman, Van Buren, Clear Creek Association; and Bob Damuth, Clinton, Van Buren County Association.

Sgt. Roy Bright victim of accident in Vietnam

For the staff of the Arkansas Baptist Newsmagazine, notification of the death April 17 in Vietnam of Sgt. Roy E. Bright, 21, of 4222 Walker Street, Little Rock, struck an especially poignant note.

Soon after his arrival in Vietnam last November, he had written friends employed by the company which prints the Newsmagazine, and for which he had worked before and after graduation from Metropolitan High School in 1967, that he missed reading the Newsmagazine, for which he had set many a page of type. Arrangements were made to have his name placed on the mailing list.

Sgt. Bright was fatally injured when struck by a motor vehicle while walking at a military base.

He was a member of Harmony Church. He received his basic training at Fort Polk, La., and Fort Benning, Ga., and was sent to Vietnam Oct. 31, 1968. Surviving are his parents, Mr. and Mrs. Thomas E. Bright; two brothers, three sisters; his grandparents, the Rev. Roy and Mrs. Gail Stillman, and his great-grandmother, Mrs. Trinity Stillman. —J. W

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