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8-9-1934

### August 9, 1934

Arkansas Baptist State Convention

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# The Arkansas Baptist

Vol. XXXIII

LITTLE ROCK, ARK., THURSDAY, AUGUST 9, 1934

Number 31

## THE GOSPEL FOR TODAY

Address Before The Baptist World Congress-Berlin, August 9, 1934

M. E. Dodd, President, S. B. C.

The world is sick. Every patient needs three things (1) a careful diagnosis, (2) an intelligent prescription, and (3) an industrious application. We have had a superabundance of diagnosticians. Everybody is telling us what is the matter with the world. A few are saying what should be done. Still fewer are doing anything.

### The Diagnosis

Our world today is a bewildered world. It is a world of chaos and confusion. It is a world of appalling problems. It is a world of kaleidoscopic changes. Vast changes occur overnight. No one knows what a day will bring forth. There are revolutions, upheavals, changes in governments, changes in economic systems, in educational and religious.

The world today is beset with all sorts of strange contradictions. We thought it was being made safe for democracy and we wake up to discover that we have dictators instead. We went forth to a World War to end war and we have more talk about war and more preparations for than ever before. We purchased securities and they turned out to be insecurities. We disposed of the absolute monarchies and the divine rights of kings and we have set up in their places rigid nationalisms that assume the same authority over the consciences and souls of men. Political tyrants have been deposed only to discover ourselves under the tyranny of commercial autocrats.

All of these changes, all of this surging, seething, rolling restlessness is but the birth pangs of a new world order. The old is dead. The new is not yet born. It is a world in travail waiting for the manifestation of the sons of God. It is a world on the march, but the question is "Whether bound?" Can this chaos and confusion be transformed into a symphony of world music to the praise of God and for the good of men?

### Many Panaceas Proposed

There are many voices crying above the din and confusion asking for recognition and claiming to have the remedy. Some of these voices

(Continued on page 6)

## JEANETTE AND JO

Two girls I know—Jeanette and Jo,  
And one is always moping;  
The other lassie, come what may,  
Is ever bravely hoping.

Beauty of face and girlish grace  
Are theirs, for joy or sorrow;  
Jeanette takes brightly every day  
And Jo dreads each to-morrow.

One early morn they watched the dawn  
I saw them stand together;  
Their whole day's sport, 'twas very plain,  
Depended on the weather.

"'Twill storm!" cried Jo. Jeanette spoke low:  
"Yes, but 'twill soon be over."  
And, as she spoke, the sudden shower  
Came, beating down the clover.

"I told you so!" cried angry Jo:  
"It always is a-raining!"  
Then hid her face in dire despair,  
Lamenting and complaining.

But sweet Jeanette, quite hopeful yet,—  
I tell it to her honor —  
Looked up and waited till the sun  
Came streaming in upon her.

The broken clouds sailed off in crowds,  
Across a sea of glory.  
Jeanette and Jo ran, laughing, in—  
Which ends my simple story.

Joy is divine, Come storm, come shine,  
The hopeful are the gladdest;  
And doubt and dread, children, believe  
Of all things are the saddest.

In morning's light, let youth be bright;  
Take in the sunshine tender;  
Then, at the close, shall life's decline  
Be full of sunset splendor.

And ye who fret, try like Jeanette,  
To shun all weak complaining;  
And not, like Jo, cry out to soon—  
"It always is a-raining!"

Copied from McGuffey's Fourth Reader

## SNAP SHOTS FROM THE BOTTOMS' BAPTIST ORPHANAGE

Tuesday, July 31 we were indeed fortunate to be honored with a visit from the members of the First Baptist Church of Camden. About seventy people were in attendance. They were led by their pastor, Rev. A. M. Herrington. They arrived with all the eats for a picnic, with a wash tub full of fried chicken, cakes, sandwiches, cold drinks and other delicious things. The Men's Bible Class of the church had sent eighty large, fine, juicy watermelons the day before so that they were ice cold for the children.

It takes a great leader to lead his people out in making the pilgrimage to our orphanage.

We were also honored by Rev. J. E. Calloway of Dermott the same day when he led a number of cars with the Intermediate B.Y.P.U. and sponsors' on their pilgrimage to our orphanage. They supplied us with candy and fruits.

We were also delighted to have a visit from Mr. Ray, Superintendent of the Sunday School of the Baptist Church at Walnut Ridges, and some of his friends.

We are always glad to have visitors at any time. With every good wish, we are respectfully,

BOTTOMS' BAPTIST ORPHANAGE  
C. R. Pugh, Superintendent.

TROY V. WHEELER CONDUCTS REVIVAL AT SWIFTON. The most far-reaching revival in ten years. Five additions for baptism and two by letter, but many hinderances were removed which helped the church for the future. During the meeting the entire church debt of \$781.95 was paid. \$400.00 in cash was raised and \$200.00 was loaned the church by two Baptist men who gave 60 days time. They have considerable amount of this pledge and will be paid. This all sounds like business and we like to see a church go forward when the testing time comes. These Swifton Baptists are grateful to the State Board for putting Bro. Wheeler out and that he is capable of performing such leadership. Bro. Wheeler was asked to return next year for the meeting. Mrs. Wheeler was a great help in the meeting, being pianist and song leader. Mrs. Lewis B. Mason sent us a write up of the meeting.

# THE ARKANSAS BAPTIST

Official Paper of Arkansas Baptist Churches.

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J. I. COSSEY Editor and Manager 408 Federal Bank Bldg.

## Tidings That Tell

WHY BAPTIST TRAINING UNION? Other demoninations have worn this UNION idea threadbare. Even in far-off China they will not tolerate the word UNIONS. There organization for young people is called B. Y. P. O. (Baptist Young People's Organization). Baptists will do well to stear their ship clear of this word UNION. There is absolutely no excuse for it B. T. S. (Baptist Training Service) is what we have used for our General Orginazation for these years. Why change for a wording that will make a well Baptist sick. The writer is pastor of the First Baptist Church, Searcy and Editor of The Arkansas Baptist. He is writing as pastor.

HERBERT I. HAMILTON is supply pastor at Hebron. He reports one addition Sunday.

J. M. MAJOR of Redform, Saline County, recently united with the North Fork Baptist Church and was ordained to the full work of the gospel ministry. Brother W. D. Montgomery of Bauxite is pastor at North Fork. We are glad to have the good word from Brother Major.

J. BENTON WOFFORD ORDAINED to the full work of the gospel ministry at First Baptist Church, Conway. The ordination program was as follows: W. N. Deaton, Chairman; Dr. Maxfield Garrott, Secretary; E. F. Simmons, Examination; Dr. E. P. J. Garrott, Ordaining prayer; W. E. Atkinson, Charge to Candidate; A. J. Meadors, Charge to church; G. C. Turner, ordaining prayer. Brother Wofford received his Th. M. degree from the Southern Baptist Seminary last Spring.

PASTOR ALVIN ALLISON, LIGHT, ARK. Our revival just closed. Elder Sam Wilcox assisted the pastor in doing the preaching. There were 24 conversions, 21 additions for baptsim.

PASTOR RUSSELL DUFFER, PEACH ORCHARD: In our recent revival there were 16 additions, 15 by baptism and one by letter. L. Roy Ashley of Morrilton did the preach-

ing until Friday, after which the pastor continued the meeting. "We are meeting nightly and praying for rain."

DR. J. E. HAMPTON PASSES AWAY. The news of the death of Dr. Hampton came to us through Dr. A. J. Barton of Wilmington, N. C. Dr. Hampton was pastor of the First Baptist Church, Miami, Okla. He was a member of the Social Service Commission of the Southern Baptist Convention.

H. W. JOHNSON OF DATTO, ARKANSAS: Just closed the best revival in the history of Shiloh church in Clay County. There were 15 conversions and 13 baptized. Brother F. W. Varner of Pocahontas did the preaching. Brother Varner is a real gospel preacher. A man and his wife from the Methodist Church came into this church for baptism during the meeting. Shiloh is one of the oldest churches in North Eastern Arkansas.

AUBREY C. HALSEL WRITES FROM PHAINVIEW: We had a great day Sunday conducting a religious census in preparation for our revival which began August 5. Bro. W. J. Hinsley of Hot Springs is to do the preaching and Brother Garland Tackett of Little Rock is to lead in the singing.

PASTOR D. C. MAYO is pastor at Cotton Plant the first and third Sunday and at Des Arch the second and fourth Sunday in each month. He preaches at Howell - Wiville 12 miles from Cotton Plant, Saturday night and Sunday afternoons of the week ends spent in Cotton Plant. The meeting begins at Howell-Wiville, August 19, meeting begins at Cotton Plant early in September, the meeting at Des Arc begins early in October. Brother F. E. Goodbar will do the preaching in the Des Arc meeting and Pastor Mayo will preach in the other meetings.

P. W. Clampitt of Branch has just closed a meeting at Prairie View Church in which there were 28 professions, 23 additions for baptism. Brother Ford F. Gauntt, a former pastor did the preaching and directed the Junior Choir. Mrs. Clyde Robinson led the Senior choir and Mrs. Gauntt was at the piano.

B. B. CRIMM: We opened a three weeks campaign here in Rogers last Monday, with Pastor Pat Murphy and his good people. Meetings are being held in the open air at Campus Park, and the young people's services are held in the nearby grove preceding the regular evening services.

T. H. JORDAN WRITES: I am now in a meeting at Parkin, but will close next Thursday or Friday. The second Sunday night in August I will begin a meeting in my father's home community. Eighteen years ago this summer had the joy of baptizing my mother. My father is

73 and unsaved. I want to request the brotherhood to pray that I may have the joy of leading him to accept Christ and baptising him this summer. Thousands of prayers should go to God during August that Brother Jordan may lead his father to a saving knowledge of Christ this summer.

A. C. RUDLOFF recently came to the Piggott church from Missouri. He says, the Piggott church is a great challenge. They have just finished B. Y. P. U. study courses. A Sunday school enlargement program is being planned, in which Edgar Williamson of Paragould will assist. They had 4 additions on July 22 and one on July 29. We welcome this preacher to the fine Arkansas fellowship.

JAMES L. BLAKENEY, Chaplain, Letterman General Hospital, San Francisco, Calif., writes: Just received last weeks paper and enjoyed it. You and your staff deserve the support of all the Baptists in your great work. Yesterday I had the pleasure of preaching in Hamilton Square Baptist Church in the absence of Pastor Dr. Richard E. Day. Good congregations, 2 additions, one by letter and the other for baptism. My work here in the hospital keeps me busy all the time and I am happy in it. We are always glad to hear from Jim Blakeney. He is one of the boys who stayed with the Army as Chaplain since the World War. He loves the army men and does great good with them.

DR. W. W. HAMILTON WRITES: Of the \$5,415.00 bond interest due August 1, the Baptist Bible Institute received \$2,224.57. Other gifts for interest will be added to the above amount as they are received.

DR. FRANK TRIPP, Director of the Baptist Hundred Thousand Club is to conduct a revival in the Highland Baptist Church, Shreveport, La., September 16-30, with John Caylor Pastor. The Highland church has recorded a steady growth through the months. For 43 consecutive weeks the church had additions to its membership every Sunday.

CECIL E. MEADOWS from Cooter, Mo., recently conducted a revival at Armorer, Arkansas, which resulted in 12 additions for baptism and 3 by letter. There were others professions and the membership was greatly revived. Brother Meadow has served this church faithfully for 4 years, during which time there have been 90 professions, 76 additions to the church. Brother Meadow is a graduate of Jonesboro Baptist College and Simmons University.

E. S. MIZELL, Clayton, Okla., The Arkansas Baptist is just like a letter from home. I could hardly do without it. It is a real joy to hear from the "boys" with whom I worked in by gone days. We have just

closed a meeting with 62 additions to the church, 49 being for baptism. We had Holy Ghost conviction in the meeting.

AUBREY C. HALSELL, Plainview Baptist Church, R. F. D. Little Rock. Brother W. J. Hinsley, pastor Second Baptist Church, Hot Springs is doing the preaching and Brother Garland Tackett of Immanuel church, Little Rock, is leading the song service. Sunday was the first day of the meeting and we got started in a great way with two large appreciative audiences. We beg your prayers to rest with us.

E. D. ESTES, County Missionary: In all day meeting with Pleasant Grove church and preached at 11 a.m. We ordained Brother Lee

MEET RUBE & SCOTT AT THE MEN'S SHOP 224 Main Street Little Rock, Ark.



BERNIE HOFF For County Clerk FIRST TERM

You can give your full support to Bernie Hoff with every confidence that his duties will be honestly and efficiently performed.

His record as a civic leader in his community having been active in every civic and charitable movement as well as church and social work is due special consideration.

His record in the only public office he has ever held has proven this. It is to your interest to urge his election for his FIRST TERM as COUNTY CLERK.

Political Adv.

15 Y

Lewis the newly called pastor into the full gospel ministry in the afternoon. Those helping were: M. L. Voyles, J. C. Wicker, E. J. A. McKinney, and Horace Oglesby. Sunday evening, we began a meeting with the Hebron church. Next Sunday morning the Missionary will preach for Dr. L. M. Sipes at the Pulaski Heights church. Brother Sipes is away in a meeting at Strong.

T. L. HARRIS, First Church, North Little Rock, reports large audiences at both services. Two additions by letter and one consecration for special service.

C. G. Davis preached at Liberty Sunday. He supplied, in the revival, for Brother Estes and Brother E. J. A. McKinney, who were preaching elsewhere.

Loyal Prior, Woodlawn church reports good services. One young man was saved at the evening service.

FIRST BAPTIST, Little Rock, There were two additions. The Levy meeting, in which, Brother Blaylock is preaching will continue this week.

O. A. GREENLEAF AT LEVY. Nine additions Sunday for baptism, three by letter and 25 baptized. Blaylock tabernacle meeting growing in power and influence. The town is being stirred for God.

BRUCE PRICE OF ELLENTON, S. C., supplied at Second Baptist for Dr. C. B. Waller, who is in Berlin attending Baptist World Alliance.

**MISTAKES AND CORRECTIONS:**  
It was a terrible mistake to put the picture of another man in the political advertisement of Mr D. D. Glover, who is a candidate for re-election to Congress. The advertising man and the office Secretary are not acquainted with Mr. Glover and the editor did not read the proof. The printer thought he had the right cut in the right place. We are very sorry of this mistake and hope it will not do Mr. Glover any harm.

#### FAIR WARNING

Again the Anti-Saloon League gives fair warning to the good people of the stand that our laws of protection against the sale of liquor are in grave danger of repeal.

The liquor forces failed to file the petitions initiating a bill to repeal. Do not be deceived by this. They have not given up the fight and expect to get their measure through the next legislature.

Give your vote to a Dry if possible, in the primary, August 14th. This office can give you information on candidates for state senator and county representatives in many counties. Write us.

John H. Glass, Superintendent  
341 Donaghey Building,  
Little Rock, Arkansas.

Monticello, Ark., August 3 (Special) — The First Baptist Church

has extended to Dr. Thomas W. Croxton, head of the religious education department, Ouachita College, a call to become its pastor. This call was extended Wednesday evening, July 25, at the mid-week prayer service.

Dr. Croxton will visit Monticello again next Wednesday evening and speak before the prayer meeting. The deacons and church membership are hoping he will accept the call at that time and move on the field before September 1.

Prior to becoming head of the Ouachita College religious education department, Dr. Croxton was pastor of the First Baptist Church, Prescott, and editor of the Baptist Advance.

#### NOBODY BUT FATHER

The following poem is floating around; unfortunately no one knows who wrote the poem:

Nobody knows the money it takes  
To keep the home together;  
Nobody knows of the debt it makes.  
Nobody knows—but father.

Nobody's told that the boys need shoes  
And girls hats with a feather;  
Nobody else old clothes must choose.  
Nobody—only father.

Nobody hears that the coal and wood  
And flour's out together;  
Nobody else must make them good  
Nobody—only father.

Nobody's hand in the pocket goes  
So often, wondering whether  
There's any end to the wants of those  
Dependent—only father.

Nobody thinks where the money will come  
To pay the bills and gather;  
Nobody feels so blue and glum;  
Nobody—Only father.

Nobody tries so hard to lay  
Up something for bad weather,  
And runs behind, do what he may.  
Nobody—only father.

Nobody comes from the world's cruel storm,  
To meet dear ones who gather  
Around with loving welcome warm,  
Nobody does—but father.

Nobody knows of the home life pure.  
Watched over by a mother  
Where rest and bliss are all secure,  
Nobody can—but father.

#### A CLARION CALL

By Dr. George W. Truett

O My fellow Baptists, we must do better than we are doing! We must be better Christians, we must! We said in the Great War that some things are worth dying for. Grandly Lowell sang:

"Though love repine and reason chafe,  
There comes a voice without reply;  
Tis man's perdition to be safe  
When for the truth he ought to die."

Yes, yes, some things are worth dying for. If so, then they are worth living for, and living for at the utmost of our love and service. On every side, great causes all to us to give them our lives. What shall be our answer? Just one chance have we at the earthly life, and our earthly lives are fast hurrying away. What we do for Christ must be done quickly. "I must work the works of Him that sent me, while it is day, the night cometh when no man can work." Are we willing to tread the path of the Cross? Will we honestly give Christ and His Kingdom the first place in our lives today, please God, and every other day until we go to greet Him face to face, and tell the story, "Saved by grace?" Stanley Jones is right: "We cannot go further until we go deeper." Are we willing to go deeper in our service for Christ? At a critical hour in one of Napoleon's campaigns, he asked if 100 men would step forth as volunteers on a mission terribly dangerous and hopeless, and lo! the whole regiment stepped forth and rang their muskets at his feet. There are enough men and women in our Baptist Churches to change our land and the whole earth, if we are willing to dedicate our lives to Christ. Garibaldi re-made modern Italy, with 1,000 dedicated men. Gideon routed the hosts of darkness at Midian with three hundred men. John Wesley said that he could turn the world upside down, if he had 100 men who had only one fear, namely, that they might sin against God, and one dominant passion, namely, that they might wholly do

the will of God. How many men and women are there who are ready to make this hour of unreserved dedication to-day and henceforth, to the will and work of Christ?

When I survey the wondrous Cross,  
On which the Prince of Glory died  
My richest gain I count but loss,  
And pour contempt on all my pride

Forbid it Lord, that I should boast,  
Save in the death of Christ, my God.  
All the vain that charm me most  
I sacrifice them to His blood.

See from His head, His hands, His feet,  
Sorrow and love flow mingled down,  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?

Were the whole realm of nature mine  
That were a present far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all!  
Is Christ to be the first in our  
livest today, and to the end of the  
earthly day? Who answers "Yes"?  
—Ex.

#### ANSWERED PRAYER

By Robert J. Craig

I MET the foe upon the way,  
The royal path of life,  
Who cited me to barriers  
Necessitating strife.

At once I breathed: "O Son of Man,  
I would thy presence see."  
The enemy had disappeared;  
My brother walked with me.  
Nashville, Tenn.

## I Promise Continued Efficient Faithful Service

# D. D. GLOVER

Candidate For  
Re-Election To

# CONGRESS

Sixth Congressional District



#### A RECORD I AM PROUD OF:

1. Have not missed a roll call.
2. Voted for economy and reduction of taxes.
3. Voted to revalue gold and silver.
4. Voted to reduce tariff rates.
5. Voted to aid Agriculture and Schools.



Your Support Will be Highly Appreciated

Pol. Adv.

**SUNDAY SCHOOL BOARD  
OFFERS SIMPLIFIED AND  
UNIFIED TRAINING COURSES**

By Walter M. Gilmore

The Baptist Sunday School Board, Nashville, Tenn., accustomed to doing things on a large scale, is at present launching the biggest and most significant project it has ever yet undertaken, offering forty training course books, twenty of them brand new, 75,000 volumes. The pur-

pose of these books, which are now on the presses, is to take care of the changes made in the training courses of the Sunday School and B. Y. P. U. Departments, which were recently adopted by the Sunday School Board.

For some time there has been a growing feeling that the several study courses in these two departments ought to be simplified and unified. Some two years ago a commission, of which Dr. W. J. McGlothlin was chairman, was appointed by the Board to bring this about. After Dr. McGlothlin's death, Dr. G. S. Dobbins, our Louisville Seminary, was appointed to succeed him. Other members of the commission were: Dr. W. W. Barnes, Seminary Hill, Tex., Dr. Ira D. S. Knight, Durham, N. C., Dr. W. C. Boone, Jackson, Tenn., and Dr. Earl Meade, Dallas, Texas.

In cooperation with Dr. Prince E. Burroughs, Educational Secretary of the Sunday School Board, this commission has worked assiduously at their task for the past two years trying to bring about satisfactory adjustments and combinations of the various study courses.

The result is that henceforth we shall have just one study course in the Sunday School, with only one diploma, together with the Red, Blue and Gold Seals, and just one diploma in the Baptist Training Union with similar seals.

In order for Sunday School workers to receive a diplomas from now on it will be necessary for them to master the following books:

(1) "Outlines of Bible History", by P. E. Burroughs, or "The Book We Teach", by J. B. Weatherspoon,

(2) "Building a Standard Sunday School", by Arthur Flake, or some other book to be announced later.

(3) "Some Learning Processes", by Leavell and Hill, or Growing Christian Character," by J. M. Price,

(4) "When Do Teachers Teach", by Trumbull and Campbell, or "Looking at Learning", by J. L. Corzine.

In order to receive the Red Seal it will be necessary to take four other prescribed books after receiving the diploma and to receive the Blue Seal, four more books are required, and to receive the Gold Seal, still four additional prescribed books must be studied. Thus the course comprises sixteen books.

It is interesting to note that every one of these forty books are written by Southern Baptist authors, men who understand our Southern Baptist viewpoint and who are sympathetic with our Southern Baptist organizations.

Practically all the books offered are brand new. These that have been used before have been re-written or carefully revised. Never before perhaps has any organization offered such an attractive array of training course books. A thorough mastery of each one of these will mean a liberal education in the field of denominational activities.

All the books leading to a diploma will be ready for distribution by September 1 and all the other by November 1. All of these will be sold at popular forty cents for the

paper edition and sixty cents for the cloth.

It will be seen that the Bible course offered has been greatly enlarged from simply a section in the Sunday School Manual. It consists now of the following books:

(1) **Introductory**—"Outlines of Bible history, by P. E. Burroughs, or "The Book We Teach", by J. B. Weatherspoon.

(2) **Historical**—"Old Testament Studies", by P. E. Burroughs, "New Testaments Studies", by W. E. Donham.

(3) **Biographical**—"From Adam to Moses", by H. W. Tribble, "From Joshua to David", by J. L. Hill.

"From Solomon to Malachi", by Kyle M. Yates.

"From Bethlehem to Olivet", by Hight C. Moore.

"From Pentecost to Patmos", by Hight C. Moore.

**PULASKI ASSOCIATION RALLY  
CHANGE**

The monthly Pulaski County Association rally will be held with Life Line Baptist church, Thursday, August 16th, beginning at 10am. A big attendance is desired. Owing to the weakened and decaying condition of the house it was torn down and rebuilt. The Board voted at its last meeting that a free will offering be taken at this meeting to help finish paying for the house. Come for a good day and to help on a good cause.

E. J. A. MCKINNEY,  
Chairman of Association Board.



**J. Oscar Humphrey  
STATE AUDITOR**

**Candidate for Re-Election**

Has served the people faithfully. Not once has voice of criticism been raised against his operation of the office.

Intelligent-Conscientious

Endorsed by more than 100,000 electors in 1932 — Indications of even larger support this year.

Your vote and influence will be appreciated.

Political Adv.



**TOM NEWTON  
IS  
DEPENDABLE  
Elect Him Your Next  
CIRCUIT CLERK**

**Help Me To Destroy  
The Crime Wave In  
This District**

The Pulaski County Grand Jury for the September 1933 term, in a report filed with Judge Abner McGehee, stated:

For a number of years past this community has been infested with a form of lottery known as the policy game. We have returned twelve indictments against this racket and they are now pending in court.

It is our opinion, therefore, that there CAN BE NO EXCUSE FOR FAILURE TO KEEP DOWN SUCH FLAGRANT VIOLATIONS AS OPEN SALONS, GAMBLING AND THUGGERY AS HAS EXISTED IN SO MANY PLACES HERETOFORE.

My opponent, as deputy prosecuting attorney, had the opportunity of bringing these law violators to justice, but he failed to do so.

I pledge you that when I become prosecuting attorney I will do everything in my power to impartially enforce the law. I have lived a clean, moral life, and organized crime will receive no mercy from me.

**GO TO THE POLLS ON AUGUST 14TH AND VOTE FOR "THE MAN FOR A MAN'S JOB"**

**TOM POE  
for Prosecuting Attorney**

Political Adv.



**OBITUARY**

Rev. T.A. Rippy was born at Macon, Georgia in 1852 and was buried in the Liberty Cemetery, Greenwood, Arkansas on Saturday, July 28, 1934. The writer (O. M. Stallings of Tulsa, Oklahoma) had the sad, but precious privilege of preaching his funeral.

As a lad twelve years old, Brother Rippy in the company of neighborhood boys, roamed the tragic battle fields of the Civil War which made the wake of Sherman's march through Georgia. At the age of sixteen he was converted in the state of Georgia and joined the Missionary Baptist Church, baptized in all probability by his own father. The next year he removed with his parents to Charleston, Arkansas. Soon after, Brother Rippy, like his father, took up the work of the Gospel Ministry and faithfully preached the Gospel for 46 years in Western Arkansas and Eastern Oklahoma.

His wife was Miss Sara Jane Crawford of Charleston, Arkansas. Seven fine children, a host of grand-

children stood by his bier to bless his worthy memory. The undertaker who lowered Brother Rippy's body back to Mother Earth, young Lionel Rippy who recently has been licensed to the Gospel Ministry, is a grandson of the deceased. May the mantle of grandfather and great grandfather fall mightily upon this young man.

Brother Rippy married my parents and was one of the five godly preachers to lay the hands of ordination upon my head. They are all gone now, but one. Time and eternity alone can reveal the good that such men have done. Brother Rippy farmed and preached and then he would preach and farm. He was a helper of young preachers. I dare say that he has carried this writer 500 miles in his buggy drawn by old Pet, a splendid bay mare, going here and there to fill preaching appointments. Like Barnabas, he was a man of consolation. His is a rich reward and a great rest. He lived in one house for forty years, he preached forty-six years. He lived with one wife 61 years and in the same community for

65 years. The Liberty Church house was gone, but his funeral was a homecoming that filled the cemetery with people on a hot Saturday afternoon. "My father, my father—the chariots of Israel thereof".

**SAVED BY GRACE**

**Rev. Walter M. Moore, McAlister, Oklahoma**

"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast." —Eph. 2:8-9.

Grace is mentioned twelve times in the one little book of Ephesians. We cannot think of the grace of God, without associating it with full and free salvation. To think of grace is to think of its source and attainment; or to use a well coined phrase, we might say, "cause and effect." The cause and effect of grace: for whence it cometh, the permeating results. Its fixed purpose: abundant

power, abounding joy and abiding peace. The first thought of our text is "saved by grace." The only effort on our part is faith, "only believe." Grace is free, salvation is a gift; "the gift of God is eternal life." — (Rom. 6 : 23.) You may have this eternal life as a free gift, if you will believe and receive. This unmerited favor of grace is yours for the accepting of it. You cannot appropriate any gift, unless you are willing to receive it, reach out and

**VOTE FOR**

**WADE KITCHENS**

**For Congress**

**SEVENTH DISTRICT**

He is capable, reliable and well informed. He has a clean and honorable record.

Political Adv.

**HORACE  
A.  
KNOWLTON  
WILL  
WIN!  
FOR  
CONGRESS**

**FIFTH DISTRICT**



**Mr. Terry, Read This and Repent:**

**LEST WE FORGET**

(An Editorial)

(From the Dardanelle Post-Dispatch, August 2, 1934.)

D. D. Terry, who, by grace of one of the most disgraceful political steals in the history of Arkansas, occupies a seat in Congress, is asking re-nomination at the hands of the Democracy of this Congressional District.

In advertisements in the newspapers of the district, Mr. Terry "points with pride" to the record he has made during his few months of service in Washington.

But what of his record during the special primary and the run-off primary that preceded his election last September?

\*\*\*\*\*

And what occurred in the run-off primary, is the blackest page in the political history of Yell County.

BROOKS HAYS was well known and popular in every town ship in the county. A vast majority of the voters had never seen Dave Terry; many of them had never even heard of him. Yet the official returns as finally certified gave Terry 1,838 votes and Hays 616.

Including Republicans, there were only 1,653 qualified electors in Yell County, yet the returns, as officially certified, made it appear that 2,454 votes had been cast.

It was a disgraceful proceeding, a shameful steal, and whether he was a party to it or not, Dave Terry was certainly its beneficiary. He successfully resisted a recount and a purging of the vote, the case being thrown out on a legal technicality.

And so Mr. Terry went to Congress. We've a notion, however, that those Democratic citizens of Yell County who believe in decency and right and justice, even in politics, have not forgotten that his victory was the fruit of trickery and fraud and corruption practiced by some of his unscrupulous Yell County supporters, and that his appeal to "examine his record" will not go unheeded on August 14.

Electors throughout the fifth district have an opportunity to go to the polls August 14 and right one of the greatest wrongs ever done a candidate in their wonderful community.

**THIS AD PAID FOR AND MADE POSSIBLE BY BAPTIST FRIENDS OF HORACE A. KNOWLTON**

Political Adv.

**BAILEY'S  
WILD  
CLAIMS  
VS.  
UNVARNISHED  
FACTS**



My opponent says that his record as prosecuting attorney of Pulaski County entitles him to the office of attorney general. He advertises himself as a big, able prosecuting attorney who has knocked out all the crime and corruption in his district.

He says there will be no waste and extravagance if he is elected attorney general.

Since coming here from Missouri, Bailey has held office every since he was licensed to practice law.

Indications are that I shall receive an overwhelming majority in the approaching primary and carry 73 of the 75 counties. Your support is appreciated.

**HAL L. NORWOOD**

Political Advertisement.



**HAL L. NORWOOD  
Candidate for  
ATTORNEY GENERAL**

The Grand Jury of Pulaski County in its official report last September said: "There can be no excuse for the failure to keep down such flagrant violations as open saloons, gambling and thuggery as have existed in so many places."

The U. S. Census Report says: "In the number of homicides (murders) committed in the United States, Little, Rock, Arkansas, heads the list with the highest rate."

His office cost Pulaski County for the year 1933; \$23,843.55, or \$700 more per year for one county than the total appropriation for a year for the attorney general's office, covering 75 counties. Ten thousand of Bailey's expense was for "maintenance" of the office. Both the present candidates for prosecuting attorney say that this expense should not have exceeded \$2500.

**AROUND THE CORNER**

Around the corner I have a friend  
In this great city and that has no  
end;

Yet days go by and weeks rush on,  
And before I knew it a year is gone,  
And I never see my old friend's face.  
For life is a swift and fearful race.

He knows I like him just as well  
As in the days when I rang his bell  
And he rang mine. We were younger  
then;

And now we are busy, tired men—  
Tired with playing a foolish game—  
Tired with trying to make a name.

"Tomorrow," I say, "I will call on  
Jim,  
Just to show that I'm thinking of  
him."

But tomorrow comes and tomorrow  
goes  
And the distance between us grows  
and grows.

Around the corner; yet miles away  
"Here's a telegram, sir—Jim died  
today."

And that's what we get and deserve  
in the end—

Around the corner a vanished friend.  
—Selected.

**PRAYING FOR RAIN**

Several questions have been raised as to the propriety of praying for rain. Some say, the only good effect of praying for such matters is a subjective one — that is, it gets us ready to willingly accept whatever comes, whether rain or shine. Others say that such matters are the rain, being at the disposal of the Almighty, and therefore ordered by Him, it is presumption on our part to attempt to interfere with His proceedings. Others seem to think that our prayers should all be in secret. If we pray for rain or any other matter, we should enter into our closet, shut the door, and pray to our Father, who seeth in secret, and He will reward us openly.

We are of the opinion that much we call prayer is not real prayer. All true prayer involves struggle. It is said of Jesus himself that: "Being in an agony, He prayed more earnestly." While the examples we have in the Scriptures as to praying for rains are confined to that part of the Bible which records the Almighty's dealings with mankind in "object teaching," we have in the model prayer, our Saviour taught His Disciples, as recorded in the New Testament, ample justification for prayer for rain. Jesus taught His Disciples, as a part of that prayer: "Give us this day our daily bread," and that petition necessarily included rain as a part of all that was necessary to produce bread.

It is quite likely that, as a rule, those who criticize praying for rain, are stark materialists, who, if they accept the doctrine of the existence of a Personal God at all, remove Him so far from the physical universe that it is easy for them to suppose that by this time He has forgotten it. To them the universe is a "big machine"—a sort of "Per-

petual Motion" which got started, by some means, and is running on according to the size of the wheels, and the momentum in the spring. All change or phenomena, as they see it, is accomplished by an impersonal thing they call "Law."

Now, as a rule, one who believes in praying for rain believes in the Immanence of the Almighty—the Creator. They believe that in Him we live, move and have our being. They believe that Jesus spoke the truth when He said: "All power is given unto me in heaven and on earth." They believe in a personal God; that law accomplishes nothing but is simply the method by which we have observed God working. They believe in a Kind Providence and so they pray.—The Word and Way.

**BAPTIST TABERNACLE**, Little Rock, J. H. Reynolds preached for the pastor at the morning hour. The pastor Homer B. Reynolds, preached at First Baptist Church, Arkadelphia in absence of Dr. H. L. Winburn who is attending the Baptist World Alliance. Twenty were baptized for Biddle church and six for the home church. Packed house at night in spite of the heat and two additions by letter.

**ADDRESS** all mail to **THE ARKANSAS BAPTIST**, 408 Federal Bank and Trust Bldg., Little Rock and not Searcy, Arkansas. The editor lives in Searcy, but mail for the paper is often mis-placed and does not get prompt attention. The editor puts this mail in his brief case and may not find it for a month.

**J. G. COTHRAN REPORTS**: I am back in the state of drought and sunshine and high temperature. I have had a delightful visit in South Carolina, where I visited my father's home and enjoyed good eats and fellowship. The rains came often. I preached in six different places while away. We had four acceptable and splendid supply preachers at Benton while I was away. They were brethren James Kelley of Lonoke, Dr. J. R. Grant of Arkadelphia, M. L. Voyles of Little Rock, and Bruce Price of South Carolina. It gives me great pleasure to commend these brethren to any church that may desire their services. I was greeted Sunday by two splendid audiences. It was good to be back with my own flock after a restful vacation.

**IRVING M. PRINCE OF WEST HELENA**: We had 5 additions Sunday, 4 being for baptism and 3 baptized.

**FIRST BAPTIST, BOONEVILLE**: Pastor Lee Nichols returned for Sunday services after a meeting at Davenport, Okla. He begins a meeting at Ozark this week with pastor A. P. Elliff. Brother Nichols has outlined a new enlargement and reorganization campaign for the Sunday school.

# CENTRAL COLLEGE

A Standard Junior College For Women.  
A Christian School.



Central College has every reason to expect another great year.

Last year was one of the greatest in the history of the college. Prospects are even brighter for the 1934-1935 session. More rooms have already been reserved than ever before on this date under the present administration.

The Christian College has again come into its own with our people. Parents and young people are turning to those colleges that not only offer the highest quality of education but those that offer that education under the best Christian influences.

Central College **IS CHRISTIAN**. It is just as religious as any church in this state. It will be run for the glory of Christ or not be run.

Our representatives are frequently asked the question, "Is Central College on the approved list of accredited colleges?" It most certainly is. Central is recognized by the **State Department of Education**, by the **State University**, and is a member of the **North Central Association**. Work done here is accredited **one hundred per cent ANYWHERE**.

Central College is a Junior College. The Junior college idea has had tremendous growth in the United States in recent years. Over one hundred thousand students attend Junior Colleges. Why? Because it offers preparation and guidance and individual attention not to be had in the larger institutions.

Are you looking for an ideal place for that girl of yours at a very low cost? Send her to Central College where she will have the very best in educational standards amid surroundings that are ideal from the standpoint of culture, Christianity, convenience and comfort.

Write us for further information. Let our representative come to see you at your home.

J. S. Rogers, President

Fred H. Ward, Field Secty.

CONWAY, ARKANSAS

--- POINTED PARAGRAPHS ---

By F. E. Calvert

No, Gertrude, a split infinitive can't be repaired. Don't split 'em. Surprisingly few people know when to stop talking or eating.

The average man's mother-in-law is a better woman than he thinks she is.

The world's yardstick measures its votaries. God's Word its.

Despise not the day of small things. Remember giant oaks from small acorns grow.

Avoid mistakes. Eve's blunder plunged the whole world into trouble.

No man has found a cure for a misspent life.

Sin wouldn't be so dangerous if it were not attractive.

Predestination is all right if we live up to it.

Only one good thing can be said of the devil. He is persistent.

Self-denial will never impoverish our spiritual life.

The more one goes away the richer he is. The more he keeps the poorer he grows.

A good listener is eloquent—and rare.

No one is so poor as a rich miser. All jokes are misdirected except against the other fellow.

Poor old "George" is always overworked doing tasks for others.

Half the world doesn't know how the other half lives—neither does the other half.

Stick to your business or your business will not stick to you.

Don't be afraid to speak out in meetin'—if you have anything to say.

A tranquil spirit is a better asset than a bank balance.

A good man never lacked for friends.

Godliness is profitable for only those who live it.

Mass psychology is another name for mob violence.

Many men never see the point until too late.

Capital and labor sometimes meet and shake hands; then they part each to go his way.

Love at first sight sometimes endures until the moon changes.

Then there is the fool who sawed off the limb of the tree while sitting on it.

That man is sorry indeed who is sorry ten dollars worth for his neighbor who lost his home by fire.

If two wrongs could make one right we would have many rights.

The one great secret about success is in being successful.

Don't expect more than you deserve.

If a boy makes good in his home town nothing is thought about it.

If he makes good in a foreign country we all "knew" it when he was a little shaver no bigger 'n' that."

If a man saves one-fourth his income, he is thrifty; if he saves one-half he is a financier; if he saves three-fourths he is a wizard; if he saves all he is a rascal.

BAPTISTS IN THE LAND OF INQUISITION

Charles E. Maddry

Spain has been dominated by the Catholic church for nearly a thousand years. Here you see at first hand the fruits of a Catholic civilization with all of its ignorance and superstition and fanaticism. When our fathers were writing religious liberty into the constitution of the United State at Philadelphia in 1787, Catholic Spain was burning Protestants at the stake. The very seed of evangelical Christianity was rooted out and destroyed by fire. It has been a hard and barren soil for evangelical truth, but one's heart is made glad as he sees the power of the Gospel regenerating the souls and lives of men and women.

Conditions are hard everywhere and poverty and ignorance are the curse of the land—under the undisputed sway and domination of the Catholic church for centuries, not more than forty per cent of all the people can read and write. In many of the villages not over ten per cent of the people are literate.

The London Conference of 1920,

held under the auspices of the Baptist World Alliance, for the purpose of hastening the evangelization of these backward countries in Eroupe. divided the mission work in Eroupe among Swedish, German, English and American Baptists. Our Foreign Mission Board itself to be responsible for the work in Spain, Italy, Jugoslavia, Hungary, Roumania and Palestine.

In Spain thirteen years ago there were possibly two hundred Baptists all told. We took over the English and Swedish work at that time. Along with Swedish work we took over Rev. Nils Bengtson and wife, as faithful and devoted missionaries as Southern Baptists have anywhere. Brother Bengtson is scholarly, consecrated, and Christlike. He is superintendent of all our work in Spain, treasurer of the mission, director of our publication work, teacher and trainer for our pastors and Sunday School teachers, evangelist and devoted servant of Christ always.

We have about ten native pastors and they serve many out-stations and villages where there are believers who have not yet been organized into churches. A more faithful, New Testament type of ministry could not be found anywhere than one finds among our Spanish pastors. Apart from material things, I find two supreme needs among our Baptist brethren of Spain. They need help in the training of men for the ministry. Spain must be evangelized by her own preachers who speak her language and know her customs and manner of life. We made a good beginning with a Seminary in Bracelona, but for lack of men and money with which to carry on the work the Seminary has been closed for five years. This is the first essential and vital need in Spain today, the reopening of our little Seminary.

The second need is for a young

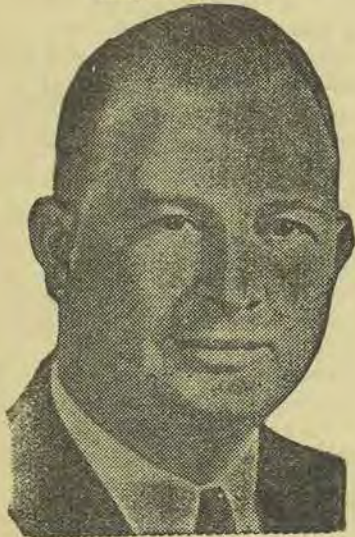
woman to train and organize the women and girls and young people. Brother Bengtson is overwhelmed with work and is pleading for a young woman to come out and help him. I doubt if our Board ever faced two greater needs in any mission land than these two outlined above.

I have visited about two-thirds of our work in Spain in ten days. It has been a strenuous and exhausting trip, but I start on my way to Italy with the joy bells ringing in my soul because of what I have seen and heard in Spain. I have preached at all hours of the day and night, with Brother Bengtson interpreting for me. The favorite hour for service is nine o'clock at night. In poorly equipped and badly ventilated rented halls, the people crowd to hear the Word. They never seem to tire and will stay with you by the hour and beg for more! In the evening service in Madrid there were seven confessions of faith in Christ, all grown people. In the service here in Barcelona last night, the large hall was crowded for the service at six o'clock. There were four decisions for Christ, all grown men and women.

Spain is ripe for a great harvest of souls. We must send re-inforcements at the earliest possible moment. Our faithful pastors are living just above the hungry line. Hardly any of them are receiving more than twenty dollars a month from our Board. The churches are doing all they can to share with them, but it is a case of dire poverty with both pastors and people. God bless and save poor benighted Spain!

Somewhere, some way, some time each day,  
I'll turn aside, and stop and pray  
That God will make this church  
The way of Righteousness to men.  
—Anonymous

"Qualified by Experience"



I AM SEEKING PROMOTION  
J. R. (Bob) GLADDEN

For

Circuit Clerk  
Of Puaski County

Political Advertisement



Quick, Safe Relief  
For Eyes Irritated  
By Exposure To  
Sun, Wind and Dust  
At All Drug Stores

Write Murine Co., Dpt. J, Chicago, for Free Book

Teach your daughter how to guard her health



Mother... You Must Do Your Part

Most girls need a tonic and regulator when they come to womanhood. If your daughter is languid, nervous and cranky... if she complains of new pains and aches... see that she takes Lydia E. Pinkham's Vegetable Compound regularly. When she is a happy, healthy wife and mother she will thank you.

"My daughter Leona is a stenographer and switchboard operator. She was nervous and weak and often had to stay home from work. Never cared to go anywhere, lost her appetite and always had headaches. Your Compound helped her wonderfully. She is more peppy and can work now every day".—Mrs. B. Trommer, 2520 W. Juneau Ave., Milwaukee, Wisconsin.

LYDIA E. PINKHAM'S VEGETABLE COMPOUND

Used by women for more than 60 years





# Executive Board, Arkansas Baptist State Convention

By B. L. Bridges, General Secretary

## Rain! Rain! Rain! "This Is But A Light Thing In The Sight Of The Lord"

I have just been reading "I and II Kings." In the eighteenth verse of the third chapter of II Kings, I was arrested by a most worthy and timely text which I quote as a part of the caption of this article. Three kings were going to battle; the kings of Israel, Judah, and Edom were going to fight the rebellious king of Moab. These three kings and their armies felt no doubt that they could conquer anybody that opposed them. I can see how it was easy for them to be drunk with the sight of power, but it was in the time of a drouth and these proud monarchs found their armies and their horses dying of thirst. Their plans were all shattered. They saw defeat and disaster staring them in the face. They sent for a man of God to inquire of the Lord.

"There was no water for the hosts nor for the beasts that followed." "There was no water!" Somehow we get along when we are deprived of luxuries, although we squeal like hungry pigs, but when the simplicities of life fail us, we become desperate. Somebody said that in the presence of a drouth "wealth becomes penury, power sinks into impotence, and the pomp of armies lies prostrate in the dust."

Arkansas is in the hot clutches of a drouth. It could be worse, it is worse elsewhere. Vast sections of the United States are drying up. Crops have failed. In many places there has been little water for man or beast. Clouds arise and the winds blow but instead of rain the wind, when it does awake, brings no refreshment. It fills the arid air with clouds of dust which stings the faces and parches the throats and almost suffocates both man and beast. In some instances men, women, and children have not had enough water to drink and choice horses and cattle have been shot down to prevent their suffering and starving to death. In Arkansas conditions are not that bad yet, but in many places corn and other feed crops have perished and now little by little the cotton crop is being threatened. That which two months ago was a sheen of emerald has become a blanket of gold. Even the trees in some places are dying and forest fires are sweeping over the parched hills.

What should we do in the midst of our trials? What did the three kings do when they found themselves helpless? I tell you what they did. They turned to the Lord. They sought Him through His prophet and what did the prophet say? Did he say that God had created the universe and had created certain laws to govern them and their movements and had retired from the scene of activity, utterly helpless and unable to change any of his laws or to violate them and that humanity would have to suffer when these laws failed to function? No he did not say that. He said that a drouth was a light thing for the Lord to deal with.

Do we believe today that a drouth is a light thing for the Lord to deal with? If so why not let us talk to him about it. Some one has well said that God is not a superannuated butler pacing up and down the halls of his own creation without authority and power to give timely direction and help. Of course, there are a great many people who believe that the Lord won't answer any prayer of any sort. An editorial in one of our Little Rock dailies recently scoffed at the idea of prayer. If a man does not believe that the Lord cannot control the elements and send rain it is need-for him to pray for it.

The monarchs turned to the minister. Some years ago a brilliant author said that "it is not the only occasion in human history on which the monarch has turned to the minister; the world to the church. It is often said that the masses are outside the churches, perhaps: I do not know. But it is astonishing how few men go down to their graves without seeking the services of a minister at bedside or graveside. When men come to the end of themselves, figuratively or literally, they like Elisha to be somewhere handy."

Of course, we need to know what we are doing when we pray. The Lord himself has told us how to approach him. There is no need of my being ignorant about how to pray. Elisha told the kings to

make the valley full of trenches. They must get ready to conserve the result of prayer. I would not be interested in continually giving dimes to my child if there were a hole in his pockets, through which the dimes slipped as fast as I gave them to him, nor would I be interested to give him money to spend for things I did not approve. But if he is in the habit of allowing things like that to occur, it is a fine thing that he has the privilege of coming to me and asking, and to find out why I am unwilling to answer his petition. One of the finest things about prayer is its disciplinary value. If the Lord does not supply my needs there is a reason for it. I have failed somewhere, and when he does not answer me, I know it is my failure and not his, then I should begin to try to find the reason and when I have found that which keeps the Lord from answering my prayer I should put that handicap out of my life.

If we need rain, let us pray for it. If the Lord does not answer that prayer then there is something wrong. Then let us find what that something is and put it away from us, whether it be selfishness, slothfulness, or any other form of sin, but we will not be very apt to discover the divine loathfulness of that sin unless we first go to pray.

It is a good thing to behave as though you expected the thing you most need. "Give us this day our daily bread" is a prayer which we are enjoined to make.

Last year I was privileged, by the generosity of railroad companies, to visit for three days the World's Fair. As I witnessed the uncanny feats that were being performed, the discoveries that were day by day being made, the inventions that were being perfected, and multitudes of triumphant achievements, I wondered what, indeed, it is that man cannot accomplish. But I must not forget that there is a point where the "most enchanting horizon fades into the skyline." I must not forget that there is a place "where earth ends and heaven begins." Kings and armies cannot do everything. Farmers are not able within themselves to do everything. Dr. Samuel Cox said that it is good for a gardener to find, now and then, that his best efforts may be brought to naught by a spell of unfavorable weather. He says that "even a gardener is apt to slip into the persuasion that he owes all that he produces to his own art and skill, and he is all the better for being reminded, by the element of uncertainty which enters into his calculations, that he owes far more to God than to any wisdom of his own." God is interested in a man learning that lesson, and when a man has learned the purpose of a plague, or the design of a punitive measure, God is ready to end the trial. Under the present circumstances it seems to me that the best thing we can do is to pray, and the worst thing we can do is to fail to pray.

Unfortunately we do not have a ruler who will seek the Lord's deliverance, through the ministers or otherwise. Mr. Roosevelt does not seem to believe in that sort of thing. Woodrow Wilson called the people to prayer, but Mr. Roosevelt opens saloons and condones the staging of the licentious dance, hoping to help a broken people that way. But the prophet says, "if my people, who are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and heal their land." Yes, let us humble ourselves and PRAY. Let us seek His face, and turn from our wicked ways. Let us pray that our Heavenly Father will send rain upon His suffering people.

A correction. In reporting the second quarter's receipts in last week's issue of the paper we made an error that we wish to correct. We reported Eudora church, Delta Association, \$20.00 and Arkansas City Church, Delta Association, \$36.32. It should be as follows:

Name of Church	Pastor	Co-operative Program
Arkansas City	T. B. Sandifer	\$16.32
Eudora	T. C. Hart	40.00