

10-21-2014

Rodriguez' Birkett Williams lecture at Ouachita compares political and ethical development

Chelsea Whelpley
Ouachita Baptist University

Follow this and additional works at: http://scholarlycommons.obu.edu/press_releases

Recommended Citation

Whelpley, Chelsea, "Rodriguez' Birkett Williams lecture at Ouachita compares political and ethical development" (2014). *Press Releases*. Paper 29.
http://scholarlycommons.obu.edu/press_releases/29

This Article is brought to you for free and open access by the Office of Communication at Scholarly Commons @ Ouachita. It has been accepted for inclusion in Press Releases by an authorized administrator of Scholarly Commons @ Ouachita. For more information, please contact mortensona@obu.edu.

OUACHITA
BAPTIST UNIVERSITY



NEWS

For immediate release

**Rodríguez' Birkett Williams lecture at Ouachita
compares political and ethical development**

By Chelsea Whelpley

October 21, 2014

For more information, contact OBU's news bureau at newsbureau@obu.edu or (870) 245-5208

ARKADELPHIA, Ark.—Ouachita Baptist University recently hosted Dr. Juan Carlos Rodríguez, assistant professor of Spanish at Georgia Institute of Technology, as part of the university's Birkett Williams Lecture Series.

The lecture series is held each semester and rotates among Ouachita's seven academic schools. This semester, OBU's School of Humanities invited Dr. Rodríguez as the guest lecturer. He addressed the political and ethical development of cities in Latin America as seen through documentaries.

Rodríguez earned his Doctorate of Philosophy at Duke University. His research and teaching focuses on the areas of cinema, documentary, urban culture and literature from Latin America and the Hispanic Caribbean.

"Dr. Rodríguez's talk made us think about how urbanization is a process that reveals inequality," said Dr. Margarita Pintado, associate professor of Spanish at Ouachita. "We always think about progress as something positive, and of course it is, but we have to also be aware of the downsides."

The rapid growth of Latin American cities in the past 50 years has redefined the way observers look at the region's culture and societal relation, Rodríguez said. In his presentation, "Urban Projections, Cinematic Bricks: Cities as Construction Sites in Latin American Documentaries," he explored how Latin American documentaries focusing on the processes of building, demolition and renovation provide a window to examine urban change and societal anxieties, which in turn comes to redefine urban imaginaries of different cities.

Rodríguez defines urban imaginaries as the way city dwellers imagine their own cities. These documentaries reveal the way people perceive, experience and transform their cities. He also noted that documentaries offer cartographies of urban experiences because cinema itself serves as an architectural practice.

"Early documentaries featured construction as a spectacle. From the 1930s to 1950s, we see documentaries sponsored by government agencies and private corporations meant to explain and promote the logic of modernization. This is the politics of development," said Rodríguez. "Later, in the 1970s to 1990s, we see the emergence of documentaries made by filmmakers questioning the logic behind modernization driving the politics of urban development."

While previous documentaries in Latin America dealing with the cities' built environment tend to focus more on existing structures, recent productions are more interested in revealing the building processes and social relations as they develop over time in construction sites. The most recent documentaries, produced in the early 21st century, consider urban transformation as an opportunity to explore issues connected to the ethics of development.

“Development has a dual nature – it is both a vision of a better life and a process by which society advanced toward that vision,” said Rodríguez. “Development is a complex process, a process of change. It is not a harmonious process but rather a dramatic one full of contradictions and conflicts.”

The politics of development refers to how political dynamics influence policy and the role of the government in implicating strategies to stimulate development, Rodríguez explained. The ethics of development generates value conflicts over the meaning of the good life, recognizing that the growth and transformation of modernity involves destruction.

“Development ethics considers the ethical and value questions posed by urban theory, planning and practice as an agenda of questions about major value choices in both processes of social and economic development,” said Rodríguez. “It examines the co-existence of different ethic systems and embraces and immerses into the realities of urban development.”

Rodríguez showed clips from several documentaries to support his thesis. Using *Under Construction* directed by Ignacio Agüero, Rodríguez referenced several elements of observation and conversation in the documentary that capture the patterns of urban change and the social tensions resulting from demolitions. The film has a soundtrack providing a sensorial journey, interview and testimonies, multidimensional characters and crossing gazes that anticipate conflicts between old and new. These elements come together to create an “allegorical image of uneven distribution in development,” said Rodríguez.

He explained that the monumentality of construction projects as a political platform contrasts with the voices of migrant workers expressing indifference toward the project. Tension rises between the ambiguity of the experience and conflicts over its values and meanings.

“Now, the next time we see a building, a complex of apartments or a bridge, we will think more critically about the impact that these changes have on people,” added Pintado. “It also helps us to re-think the relation between politics, developers, workers and the common citizen.”

Urban development is a long-term human process that will affect and change many people and future generations. While development can be used to hide social tensions and promote modernity, it also provides an opportunity for improving the human condition.

“We live in the Americas and these are things that are happening south of the border,” said Rodríguez. “We need to be aware in order to create more bridges and more dialogue to have a clearer idea of the possibilities of this country that has created a long-time relationship with its neighbors.”

Ouachita’s Birkett Williams Lecture Series was established in 1977 through a gift from the late Birkett L. Williams, a 1910 Ouachita graduate. The lectures provide an opportunity to extend the liberal arts education outside of the classroom by bringing leading scholars and public figures of various disciplines to Ouachita’s campus.

PHOTO OF RODRIGUEZ AVAILABLE FOR DOWNLOAD

AT <http://www.obu.edu/news/2014/10/21/rodriguez-birkett-williams-lecture-compares-political-ethical-development>.