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Arkansas Baptist Newsmagazine

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### August 2, 1951

Arkansas Baptist State Convention

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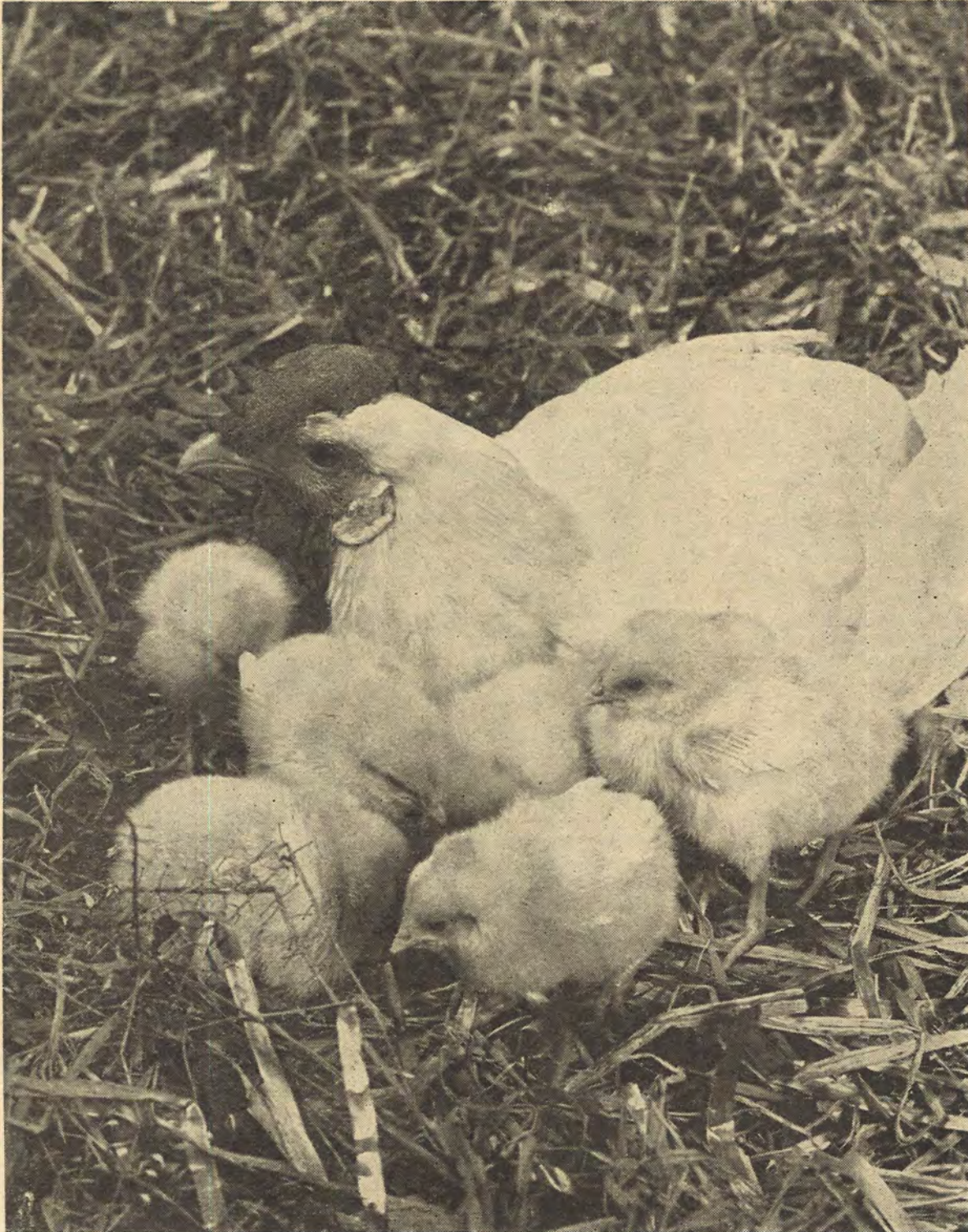
# ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 50

LITTLE ROCK, ARKANSAS, AUGUST 2, 1951

NUMBER 30



—H. Armstrong Roberts

"Even As a hen gathereth her chickens under her wings . . ."

Page two

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## Convention Comments By Baptist Editors

Editor H. H. McGinty of the *Word and Way, Missouri*, comments that the meeting might be characterized, "the Convention of the expanding horizons." He further states that the emphasis in the Convention program was upon the positive and the constructive. Editor McGinty notes the expanding program of both the Home and Foreign boards.

### Great Preaching

Many of the Southern Baptist editors call attention to the great preaching at the Convention in San Francisco. Editor Jack L. Gritz of the *Baptist Messenger, Oklahoma*, says that the reaction of one veteran attendant was "best preaching at the Convention I have heard in years." Editor Gritz approves the criticism which was directed toward committees and agencies which failed to have their recommendations prepared in time to be included in the Book of Reports, and distributed to the messengers of the Convention in time for them to study such recommendations, and be prepared to vote intelligently on them.

Editor R. T. Skinner of the *Western Recorder, Kentucky*, speaking of the retiring president, Dr. R. G. Lee says, "All Southern Baptists owe a debt of gratitude to him. He has rendered an immeasurable service." And concerning Dr. J. D. Grey, the new president, Dr. Skinner remarks, "Our new president brings to his office a wealth of personal ability, rich experience, a soundness in the faith and evangelistic fire, a fine store of consecrated common sense. Southern Baptists are fortunate and we congratulate them and Dr. Grey."

Dr. Skinner also pays fitting tribute to the appearance of Roy Rogers and Dale Evans on the Convention program. Editor Skinner says, "We saw and heard a thing Saturday night at the Southern Baptist Convention, San Francisco, which we shall never forget. Before Howard Butt preached, Roy Rogers and Dale Evans (Mr. and Mrs.), famed radio and movie stars in Hollywood, were presented . . . We wish all Southern Baptists could have heard their Christian testimony as they told of their conversion and joy of salvation in Christ."

### Young Preachers

Editor W. G. Stracener of the *Florida Baptist Witness, Florida*, also calls attention to the great preaching during the Convention as most of the other editors do. Editor Stracener also calls attention to the three young men who delivered sermons during the Convention sessions and who drew the largest crowds during the Convention except for the Sunday night program. These young preachers, one of them however is a layman, are Charles Wellborn, Baptist Hour speaker; Billy Graham, nationally heralded evangelist; and Howard Butt, business man and lay-evangelist. The editor comments, "A careful observer could not help being impressed with certain similarities in the preaching of these three totally different, yet extremely effective, young preachers. In dramatic forcefulness, in simplicity of language, in naturalness, in the spirit of divine urgency gripping them and conveyed to hearers, in their sense of God's impending judgment upon America, and in their consciousness of a prophetic message which must be delivered now before it is too late, they were strikingly alike."

### Spiritual and Harmonious

Editor David M. Gardner of the *Baptist Standard, Texas*, along with other editors, comments on the hospitality of the Convention city and the efficient planning of the San Francisco Southern Baptists for the Convention meeting. Editor Gardner says, "The spirit of the Convention was superb from the first on through the final session. It was a great Convention and great good was done. Those who didn't vote to go to California were glad they were outnumbered when the votes were counted."

Editor Leon Macon of the *Alabama Baptist, Alabama*, comments, "The Convention at San Francisco was mild and spiritual. The mildness was due to a lack of tensions throughout the entire Convention. After the usual introductory procedures of welcome and organization, the Convention moved into one of the most spiritual sessions ever held."

Editor Richard N. Owen of the *Baptist and Reflector, Tennessee*, believes that "the San Francisco Convention will stand out in the minds of many who attended it as one of the greatest among our sessions in recent years." Editor Owen feels "that some of the greatest hours that we have ever experienced in Southern Baptist Convention meetings were at the San Francisco gathering. We feel that Sunday night was a glorious climax to the entire proceedings."

Editor Finley W. Tinnin of the *Baptist Message, Louisiana*, says, "The San Francisco Convention was characterized by a spirit of harmony and unanimity. We heard many messengers remark they had never attended a more harmonious Convention. Serious issues were faced by the messengers and decisions were made without undue differences of opinion being manifested . . . The election of Dr. J. D. Grey as president was a most happy action by the Convention for Louisiana messengers in particular and to thousands of friends from other states."

Editor Tinnin, along with many other editors, comments on the graciousness of Governor Earl Warren of California, who delivered the welcome address and who was introduced as a loyal Baptist. He is a member of the First Church, Sacramento, which is affiliated with the American Baptist Convention.

Editor L. L. Carpenter of the *Biblical Recorder, North Carolina*, calls attention to the great preaching during the Convention sessions and remarks that the Convention in San Francisco was quiet, conservative, and constructive. "We were impressed," says Editor Carpenter, "with the fact that young men were very much to the front in this Convention. Most of the leaders of ten years ago were gone. Three or four very young men had key positions on the program. For instance, Charles Wellborn, Billy Graham, Howard Butt, and W. A. Criswell. The preaching of these 'boys' was full of fire and enthusiasm but lacking in richness and depth of thought . . . in any case, their preaching was vigorous and effective, for which we can be very grateful."

Dr. John W. Bradbury of the *Watchman-Examiner, New York*, remarks that "The strength of Southern Baptists lies in the 'Cooperative Program.' The ideal of Christian co-operation is strong in them. They believe in and are loyal to each other in the great cause."

"Southern Baptists," says Dr. Bradbury,

(Continued on page five)

## Lament Over Jerusalem

A Devotion by the Editor

" . . . even as a hen gathereth her chickens under her wings . . . "

A mother hen and her brood of chicks are searching dilligently and scratching industriously, if perchance they may find some tid-bit of nourishment, chirping the while contentment and happiness. Now and then the mother hen, having found some delicious morsel, gives out a series of excited clucks and the little tribe races to her, each one trying desperately to get there first and claim the delicacy.

But that mother hen never becomes so preoccupied with the search for food that her sensitive ears are not always alert to the sound of approaching danger. Suddenly she raises her head and sounds a note of warning, all activity ceases at once, she listens and if the threat of danger is heard again she calls in imperative tones and this time the flock rushes hurriedly under her wings for protection. And thus she puts herself between her chicks and the danger that threatens them.

This is the picture in the mind of Christ as He looks upon Jerusalem and utters those unforgettable words, "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them that are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!"

It is a startling, even an alarming fact that human beings endowed with intelligence will act with such unintelligent tardiness at the warning of approaching danger, whereas, baby chicks without intelligence act with instinctive promptness at the first sound of alarm.

Jesus is alert and sensitive to the dangers that threaten us today. Jesus sees the birds of prey hovering over us in the form of personal sins, temptations, and Satan himself, waiting on poised wings ready to swoop down upon us at any moment.

Jesus not only sees the dangers which threaten us, but He gives the signal of warning. We are not exposed to the ravages of sin and temptation without fair and adequate warning of the death and destruction that lie in the pathway of those who wander away from God.

But returning to the symbolism of the text, just as the mother hen offers herself as a protection to her young, so Jesus offers Himself as protection to all who will come to Him for refuge. He will cover us with His impregnable grace and surround us with His every providence.

## ARKANSAS BAPTIST

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B. H. DUNCAN EDITOR  
MRS. HOMER D. MYERS ED. ASST.

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## From The Editor's Desk

### Is The Cooperative Program Adequate?

The present Cooperative Program budget in Arkansas and the budget contemplated for 1952 would seem to prove that the Cooperative Program is adequate for the financial support of our denominational agencies and institutions. We are not saying that all our agencies and institutions will receive all the funds they need or could use wisely as provided in the Cooperative Program budgets for 1951-52. But a good look at the current and contemplated budgets and also a good look at our institutions and agencies will reveal the fact that they are receiving better support through the Cooperative Program now than they have ever received before with a combination of Cooperative Program allocations and with special appeals for designations from individuals and church budgets.

There may come times when certain institutions will need to go afield in special campaigns to raise funds for expansion of their facilities and yet we may, with confidence, look forward to a time when the Cooperative Program, supported not only by our pastors and churches and the promotional agencies of the Convention, but by the institutions as well, will provide adequate funds for current operation and for capital needs and expansion.

#### No Designations

Who would have thought three or four years ago that the Cooperative Program budget would carry an item of \$150,000 for Ouachita College? And it was only a few years ago that Ouachita was appealing for special contributions from individuals and designations in church budgets, exclusive of the million dollar campaign. This is but one example of the wisdom of channeling all the denominational contributions or allocations from the churches through the Cooperative Program to both our state and our Southern Baptist Convention agencies. An exception is made in the case of the Bottoms Baptist Orphanage, which is authorized to appeal directly to the churches for Thanksgiving and Christmas offerings and since this appeal for a special offering is authorized by the Convention, the allocation in

the Cooperative Program budget is not intended to cover the complete operating expenses of that institution. However, the Orphanage is not authorized to appeal to the churches for designations in their budgets. Nor should such authorization be granted. If one institution of our state is authorized to appeal for designations in church budgets, then it opens the way for every institution to appeal for designations. This policy would wreck the Cooperative Program and throw all the agencies and institutions back on special appeals for support of their particular work.

#### A Living Program

We should not become confused when we think of the Cooperative Program or allow the term to become separated in our thoughts from the work of our denomination. When we think of the Cooperative Program, let us think of the Baptist Hospital and School of Nursing in Little Rock, let us think of Ouachita College in Arkadelphia, let us think of the Bottoms Baptist Orphanage in Monticello, let us think of the Religious Education Department, the W. M. U., the Mission department, the Brotherhood, the Executive offices, and the Arkansas Baptist here in Baptist Headquarters in Little Rock. Let us think of Foreign Missions, Home Missions, our five seminaries, and the other phases of the denominational program of the Southern Baptist Convention. These constitute the Cooperative Program and not so many dollars. The dollars set up in the budget of the Cooperative Program are merely to pay the expenses of the program, the program consists of the work being carried on by both state and Southern Baptist Conventions in an effort to carry out the commission of our Lord.

If we would think of the Cooperative Program in terms of missions, Christian education, benevolences, religious education through the Sunday School, Training Union, and the other phases of our denominational work, it becomes not a cold, monetary proposition, but a living thing involving the spiritual life of all Southern Baptists.

### The Issue Deliberately Confused

Some anonymous friend sent us a pamphlet entitled "The Catholic Answer." This pamphlet is printed under the imprimature of John Francis Noll, D.D., bishop of Fort Wayne. Publication date November 5, 1949 by Our Sunday Visitor Press, Huntington, Indiana.

Among other things discussed in this pamphlet is the topic, Catholics and the Public Schools. We give the following quotation taken from page 27 of this pamphlet: "No, there is no hostility on the part of Catholics towards the public school; but much hostility on the part of non-Catholics toward the parochial school. This hostility is most inconsistent, because every Christian

upholds the principle upon which the parochial school is based."

#### No Hostility

The statement which we challenge in this quotation is that "much hostility on the part of non-Catholics toward the parochial school." In a letter which we sent to the Arkansas Gazette and which was published in that paper in the issue of July 16, 1951 we made this statement: "The Roman Catholic Church has the constitutional right to establish and maintain parochial schools, and as many such schools as it desires. The Roman Catholic Church also has the constitutional right to place nuns in uniform

and other Catholic personnel in uniform as teachers in their parochial schools. No voice has ever been raised against these rights.

"The real issue is whether or not the Roman Catholic Church has the right to draw upon public tax funds for the support of its parochial schools. This we vigorously deny. The use of public tax funds for sectarian purposes, whether it be in churches or church schools, is a violation of the time honored and historic principle of separation of church and state."

There is no hostility on the part of non-Catholics toward the parochial school. The hostility of non-Catholics is toward the use of public tax funds for the support of parochial schools. That is the real issue and there is no other issue involved in this dispute between the Catholics and the non-Catholics.

#### Deliberate Confusion

It seems obvious that the Catholic hierarchy is deliberately trying to divert attention from the real issue by confusing the minds of people with the assertion that non-Catholics oppose the Catholics establishing and maintaining their parochial schools. Nothing could be farther from the truth, no one has any right to object to the Catholics establishing their parochial schools. No one has raised a voice against this right. Every protest has been directed against the claim of the Catholic Church upon public tax funds for the support of their parochial schools. If the Catholics would stick to the point and not try to confuse the issue by these false charges, the issue could be settled upon the merits of the case and the constitutional and legal authority relating to the issue.

On page 26 of this same pamphlet the author lists the Communists, Socialists, atheistic organizations, infidel organizations, as being bent on destroying the religious schools. The concluding statement in this paragraph reads as follows, "Those who abet the movement to destroy the religious school may or may not sympathize with these radicals, but they are, for all that, helping them in their most anti-Christian purpose." In the light of the quotation given above concerning the hostility toward parochial schools by non-Catholics, the clear implication in this last quotation is that the non-Catholics who oppose public tax funds for the support of parochial schools are abetting the movement to destroy the religious schools. Nothing could be farther from the truth than that. No effort is being made by non-Catholics in this country to destroy the parochial schools or religious schools. Practically all the Christian denominations in the United States maintain their own schools. Very few of them establish and maintain parochial schools for the elementary grades and high schools. But it may be said that these other Christian denominations are not asking for public tax funds to support their denominational schools as are the Catholics.

#### Tax Money Is Issue

The issue first, last, and always is concerning the use of public tax funds for religious or private schools. If we could keep this issue in clear focus before the American

(Continued on page seven)

# Kingdom Progress

## Minister Ordained



E. Stanley Williamson

On Sunday afternoon July 15, E. Stanley Williamson was ordained to the full gospel ministry in the B. H. Carroll Memorial Baptist Church, Fort Worth, Texas. The pastor, J. W. Thomas, served as moderator and James F. Meyer Jr. acted as clerk of the council, which was composed of Dr. Stewart A. Newman, John H. Knegert, James E. Cunningham, Leonard B. Baird, Travis T. Byars, James F. Meyers Jr., David J. Landin, Joe A. Johnson, Thomas Craig, J. B. Nichols, Johnny Walker, Dr. Edgar Williamson, Dr. J. M. Price, Oren T. Breedlove, Carl Barry, and Dexter Blevins.

Dr. Stuart A. Newman spoke on the "Place and Value of Ordination"; Dr. J. M. Price questioned the candidate with regard to his Christian experience, call, and doctrinal beliefs; J. B. Nichols led the ordination prayer; and Dr. Edgar Williamson preached the ordination sermon, the subject of which was "The Full Gospel Ministry."

Stanley Williamson has moved to Memphis, Tennessee, and is serving as Minister of Religious Education in the Poplar Avenue Baptist Church in that city.

## First Church, Ward In Meeting

First Church, Ward, Ernest Baker, pastor, had Aubrey Short of San Benito, Texas, in a recent revival meeting which was conducted under a brush arbor. Henry Jayroe was in charge of the musical program.

There were eight additions by letter, nine for baptism, and two other professions of faith.

## Twenty Additions In Meeting

First Church, Monticello, Illinois, had Evangelist Eddie Wagner of Little Rock in a recent revival meeting. Mr. James Stoutenborough of Maroa, Illinois, was the song director for the services. There were 30 conversions and 20 came for baptism.

J. C. Dove is pastor of the Monticello Church.

## Evangelist Available

T. E. Williams, for the past five years pastor of Third Avenue Baptist Church, Louisville, Kentucky, announces that he is entering full time evangelistic work. During this five year pastorate, there have been 872 additions to the church, 475 of these coming on profession of faith and baptism.

Mrs. Williams, who is a graduate in music, will travel with Evangelist Williams and give all possible aid in the music and with youth groups.

Dr. Leo Eddleman, pastor of the Parkland Baptist Church, Louisville, says of Evangelist Williams, "Those of us who have been associated with him in Louisville have been blessed by his zealous and energetic spirit and his humility combined with a determination to exalt his Lord. We of Louisville certainly regret to lose him from our fellowship. We cannot help but feel, however, that this is evangelists' gain, for indeed God has called some 'to be evangelists.'"

The Williams' address is Bondville, Kentucky.

## Fifth Anniversary

Pastor D. C. McAtee and the Second Church, Pine Bluff, are engaged in revival services with the assistance of Evangelist T. S. Scott of Pekin, Illinois. Owen H. Kersh of Fort Smith and formerly minister of music and education at Second Church, is directing the singing, with Miss Irma Helen Hopkins of Texarkana, and a student at Ouachita, as violinist. The revival will continue through Friday, August 3.

Sunday, August 5, marks the fourth anniversary of Pastor McAtee with the Second Church.

## Successful Youth Revival Second Church, Little Rock

Second Church, Little Rock, M. Ray McKay, pastor, was engaged in a Youth Revival, July 15-22, with eleven team members in charge of the services and Dr. Dale Cowling as director of the group.

Alternating messages were brought by Roy Fish and Tom Landers. Truman Keahey was song director; Jamie Blackmon, pianist; Louise Stubblefield, organist; and Irma Helen Hopkins, violinist. Tommy Purnell, Bertha Moseley, Bennye Sims, Lee Garner, and Margaret O'Brien served as personal soul winners. Bob Langston, of the Second Church, was the youth leader of the church group.

There were 16 persons joined the church by letter, 10 by baptism.

## Nall's Memorial in Successful Revival Campaign

Nall's Memorial Baptist Church, Highway 10, Little Rock, closed a successful one week revival campaign July 22, with 18 people making public professions and presenting themselves as candidates for baptism.

Nelson F. Tull, State Brotherhood Secretary, did the preaching with Lucien Coleman Jr., pastor, leading the singing.

Pastor Coleman commented on the meeting by saying, "To have been in a revival campaign with Nelson Tull was a remarkable experience for me. Brother Tull's untiring, zealous and confident manner of presenting Christ to the lost is a thing of lasting and challenging inspiration to me."

## Little Rock Pastor



Lawson Hatfield

Pastor Lawson Hatfield assumed his duties as pastor of the Calvary Church, Little Rock, on July 15. He comes to the Calvary Church from a two and a half year pastorate at the First Church, DeQueen.

Pastor Hatfield is a native of Little Rock, a graduate of Ouachita College, and the Southwestern Seminary.

During his pastorate at DeQueen, 210 members were received into the church, fifty per cent of them received on profession of faith and baptism. Other accomplishments in the DeQueen pastorate include the ordination of a young minister, the licensing of another young man to preach, the establishment of a full time mission with a co-student as pastor, the organization of a Brotherhood, the organization of three new W. M. S. circles, increase in Sunday School enrolment from 327 to 500, and total contributions of more than \$50,000.

## Hatfield Commended To Calvary Church

In a letter to the chairman of the Board of Deacons of the Calvary Church, Little Rock, Floyd B. Caldwell, clerk of the Little River Association commends Pastor Lawson Hatfield to the Calvary Church where he recently assumed the duties of pastor.

Pastor Hatfield came from the pastorate of the First Church, DeQueen, to the Little Rock, Church.

While at DeQueen, Pastor Hatfield served for three years as clerk of the Little Red River Association and was serving his second year as moderator of the Association when he resigned the pastorate of the DeQueen Church to accept the call to Calvary.

Mr. Caldwell, in writing the chairman of the Board of Deacons of the Calvary Church, says "There was a conscientiousness and a thoroughness about the way he tackled these responsibilities that is characteristic of him. I know of no man in the association who is better loved and respected than Lawson Hatfield." Continuing, he says, "It is with a spirit of gratitude and of love that we send this testimony to you of our appreciation and our wishes for, the continued success of this 'man of God' as you and he work together."

## Pastoral Change

Pastor A. D. Kent, formerly of the Oak Grove Church, Van Buren, has recently moved to his new field of service at the Glendale Church.

## An Outstanding Assembly

By DR. EDGAR WILLIAMSON

Outstanding in many ways was the forty-fifth session of the Arkansas Baptist State Assembly held on the Assembly grounds near Siloam Springs, July 3-11. It was outstanding in attendance. There were 1,157 registered for the Assembly. Only those are registered who live on the grounds. Attendances upon the **Tabernacle services** were outstanding. So far as we know the largest crowd ever to assemble for an evening service was present on Sunday night, July 8, when more than 2,500 tried to get in where they could hear the message. It was outstanding in its singing. Troy Campbell, assisted by Mrs. Troy Campbell, Miss Margaret Lawrence, and Mrs. William J. Perkinson, did an outstanding piece of work in directing the music of the Assembly. Never has an Assembly group sung better than during this one. Miss Rose Arzooonian from Chicago, Illinois, was the featured soloist of the Assembly. She sang three or four times each day and made an outstanding contribution to the success of the Assembly through her spirit-filled personality and messages in song.

It was outstanding in its **preaching**. Hugh Bumpas, pastor of the Capitol Hill Church, Oklahoma City, brought inspiring messages during the Devotional Hour each morning, and J. Harold Smith, pastor of First Church, Fort Smith, was certainly outstanding in his presentation of the Word at the night services.

It was outstanding in its **faculties**. More than sixty leading workers throughout the state made up the different faculties for the Sunday School, Music, Training Union, and Woman's Missionary Union. Three periods each morning were given over to the study of the books in the different study courses of the Convention. Nearly 900 attended the class sessions during these morning hours. It was outstanding in the presentation of the different **denominational projects**. During the noon hours the heads of the different departments of our Arkansas Baptist work presented their work to the entire Assembly

and it was felt that these were very much worthwhile hours.

It was outstanding with regard to **weather**. It rained just one time during the nine days and for the rest of the time during these nine days the weather was just about perfect, warm during the day and cooling down at night. Never have the grounds been more beautiful than they were this year. Under the leadership of Lawson Hatfield, pastor of Calvary Church, Little Rock, the **recreational program was outstanding**. During the afternoon hours everyone got into some form of recreation which included swimming, indoor baseball, badminton, table tennis, tennis, hiking, sight seeing, golfing, and fishing. Kay Mansell of Fort Smith was elected King of Siloam with Truman Keahey of Fort Smith as Prince. Miss Irma Helen Hopkins of Texarkana was elected Queen with Miss Delores Milner of North Little Rock as Princess.

And it was outstanding in the **results** obtained through the preaching of the gospel and the giving of the invitations. Seven hundred and thirty-four individuals responded to invitations, walked the aisles and signed cards indicating what their decisions were. These 734 cards were from 162 different churches. Fifty-two of those who signed cards indicated that they were accepting Christ as their personal Savior, 17 surrendered for special definite full-time Christian service, 547 dedicated their lives in full surrender to Christ, 118 who came forward did not indicate on their cards what their decisions were. This is a gloriously outstanding result and makes very much worthwhile all of the time, talents, and money that are put into the Assembly.

The Assembly Board of Control voted to set the dates for the 1952 Assembly July 1-9, the Assembly to begin on Tuesday night and to close out on Wednesday night week. Every effort will be made to have another outstanding Assembly in 1952.

## Convention Comments

(Continued from page two)

"are not ecumenical in the modern sense because they prefer the universal church unfolded in their New Testament. They had this faith before the recently-designed ecumenical movement started. Although they are a fellowship of over twenty-seven thousand cooperating churches, their Convention is not organic in concept or practice. They cannot see themselves hob-nobbing with archbishops, prelates, and titled ecclesiastical dignitaries whose pretentious beliefs would in some places be used to exterminate Baptists if it were possible. If there could be comity without compromise, the record would be different. But Southern Baptists do not think the ecumenical movement offers any such hope. Nevertheless, they are giving the Christian world a wonderful example of faithful co-operation among themselves."

It will be noted from the brief quotations given from the editors of other Baptist papers, that there is a remarkable unanimity among the editors concerning "great preaching," "a harmonious and constructive program," "the courtesy of the city of San Francisco," "the very graciousness of the governor of the state of California and the mayor of the city," "the excellent coverage of the Convention's sessions by the press," and "the general satisfaction experienced by having gone to San Francisco for the 1951 session of the Southern Baptist Convention."

It is generally felt that the Convention made a great contribution to this far western area and that an impetus has been given to the work there which could not have been given in any other way. Those who attended the meeting in San Francisco have nothing but praise for our brethren who are serving sacrificially, heroically, in this far western territory which may well be considered pioneer territory for Southern Baptists.

We have not covered all the reports in all the state papers of the South, but we feel that our readers will get some idea of the favorable reaction throughout the South from the Convention in San Francisco.

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## News From Ouachita College

Dr. S. W. Eubanks has retired as president of Ouachita College after a progressive and eventful two-year administration.

Dr. Eubanks was elected president of Ouachita in June, 1949, four days after Old Main had burned on the Ouachita College campus. He led in a drive for funds to build a new administration building, collecting \$93,000 in the "Old Main Fund."

Upon entering office the new president found an indebtedness and operating deficit of more than \$75,000. Dr. Eubanks immediately tackled this financial problem, cleared Ouachita of its indebtedness and left the school with an operating capitol of \$23,000.

A \$250,000 science building, constructed to take care of a student enrollment of 1,000, has been built on the campus of Ouachita. New Science equipment is on order to be installed this fall. A \$125,000 library has been constructed and \$10,000 in books has been added to the library.

The Arkansas Baptist State Convention has increased its Cooperative Program allotment from \$48,000 a year to \$150,000 during Dr. Eubank's period with the school.

From 1946 to 1949 Dr. Eubanks was head of the Bible Department of Ouachita. His resignation, which was to be effective September 1, became effective immediately at his request to the board for "a much needed vacation."

## News From Bottoms Baptist Orphanage

Superintendent H. C. Seefeldt announces an old fashioned barbecue dinner to be served at the Orphanage on Labor Day, Monday, September 3. He sends an invitation throughout the state saying, "Your Orphanage board is asking that you plan to visit your Orphanage on Labor Day, Monday, September 3. An old fashioned barbecue dinner will be served. Bring your family. No charge will be made for the dinner."

However, the way is left open for friends of the Orphanage to help, if they desire to do so: "If you would like to help furnish the meat and trimmings—calf, beef, or hog, potatoes, cold drinks, ice cream, or money—please call, write, wire, or send. With our friends coming from all parts of the state, we will need plenty of barbecue and what goes with it. Let's make this Visitation-Barbecue a real event."

Superintendent Seefeldt urges upon all who can to attend to let him know by August 20 so that adequate preparation can be made. It will be necessary to know the approximate number who will visit the Orphanage on this particular day in order to make adequate preparations for the occasion.

Other news of interest is a gift of a cow, heifer, and calf valued at \$500 by Mrs. Carr M. Terrall of Tillar.

Twenty-six children from the Home attended the Siloam Springs Assembly. Eighteen of these children served tables at the assembly.

The Vacation Bible School at the Orphanage is now in progress. Five of the boys in the Home have recently entered military service.

Superintendent Seefeldt reports that two girls have been transferred to the Presbyterian Home, four boys have been placed in private homes, and one girl in a private home. Four boys and four girls have recently been received into the Home, leaving the Orphanage family practically the same in number.

Birthday offerings are being sent to the Orphanage by Sunday School departments and classes. Also coupons are being mailed to the Home. The Superintendent invites your inquiry about these coupons.

—00—

The man who is too busy to worship on Sunday and attend mid-week prayer meeting has more business than God intended him to have.

—J. C. Penney

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# Christian Horizons

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By Religious News Service

## Released-Time Ruling Called Religious Freedom Victory

The New York State Court of Appeals upheld "the free exercise of religion" when it ruled recently that New York City's released-time religious education program is constitutional, an official of the National Council of Churches stated in New York.

Dr. Irwin L. Shaver of Chicago, the Council's director of religious education, said the importance of the tribunal's 6-1 decision "lies in the fact that it establishes the right of the parent to have his child excused for religious training from the regular school day.

"This right is the one which weekday program backers insist upon, since denial of the right of pupils to be excused for religious instruction would prohibit the free exercise of religion, and would mean that America has become totalitarian through a monopoly of education by the State."

Under the New York City program, children are released from public schools one hour a week to attend religion classes off school premises. The practice had been challenged in a suit brought by two Brooklyn parents, Tessim Zorach, a Protestant, and Mrs. Esta Gluck, a Jew.

Contending that the released-time program was unconstitutional under the 1948 McCollum decision of the U. S. Supreme Court, the plaintiffs took the case to the state's highest court after lower tribunals ruled that the program was not unconstitutional.

Dr. Shaver predicted that the ruling of the Court of Appeals in favor of the New York City program would give a "new impetus to the entire religious education movement in America."

## Clergy Storm Alabama Capitol To Protest Liquor Bills

Protestant clergy, laymen, and young people from all over Alabama stormed the state Capitol for a hearing of the Senate temperance committee on two liquor bills.

Following the hearing, the committee, by a 4-3 vote, killed one of the measures, introduced by Senator George Quarles, which would have let cities decide whether to legalize liquor sales. Under present law, counties make the decision.

By an identical vote, the committee referred back to the Senate without recommendation a bill for a state-wide referendum on the prohibition of liquor sales. The bill was introduced by Senator Miller Bonner.

The Quarles measure had been protested by a picket line of teen-agers representing the Methodist Youth Assembly, in session at Huntingdon College, Montgomery.

At the hearing, Dr. A. S. Turnipseed, Methodist minister, warned the temperance committee that if it wanted a fight in Alabama, the Quarles bill was the way to precipitate it. He asked for a showdown on a state-wide referendum.

"We challenge the wets to face the issue," he said, "and if we are driven to it, it might become the issue in the next statewide election."

He pointed out that Alabama had more than 500,000 Baptists and more than 250,000 Methodists, enough to present a formidable front at the polls.

Another dry, Dr. Leon Macon, editor of the *Alabama Baptist* magazine, declared that "if the constant encroachment of liquor continues to threaten public morals, I can assure you we will make a fight."

## Clergymen Talk Too Much Counseling Seminar Told

The minister's biggest fault in personal counseling is that he "talks too much."

This was the opinion expressed by the Reverend Granger Westberg who conducted a counseling seminar at Augustana hospital for 15 clergymen of eight denominations. He is chaplain at the hospital and has had psychiatric training.

"The pastor should let the troubled individual do 75 per cent of the talking—but he doesn't," Mr. Westberg said. "He is so used to preaching that he immediately grabs the conversational ball, tells how he handled the same problem in his own life, or what the Bible teaches on the subject."

The clergymen attending the seminar—they ranged in age from 24 to 55—agreed that dodging an individual's problem because it is tough or embarrassing was another fault of some pastors.

"You barely scratch anywhere in your parish and you find someone with a critical problem," one clergyman said. Another declared: "You can't just tell people, 'Buck up, every cloud has a silver lining.'"

## Form Presbyterian Building Funds Commission

Appointment of a 22-member Building Funds Commission to direct a \$12,000,000 drive to help provide Presbyterian churches and theological seminaries with new buildings was announced at headquarters of the Presbyterian Church in the U. S. A.

The 30-month campaign, which will be launched on January 1, 1952, was authorized by the denomination's General Assembly at its recent meeting in Cincinnati. Of the total goal, \$7,500,000 will be for new church building and development and \$4,500,000 for enlarging and improving the Church's nine seminaries.

## Gideons Distribute 21 Million Scriptures

A total of 21,000,000 Bibles and New Testaments have been placed in hotels and other public places by Gideons International, delegates to the 52nd annual convention of the non-denominational Christian businessmen's organization were told in Philadelphia.

It was reported that placements have been made in jails, hospitals, doctors' offices, banks, firehouses, railroad club cars, airliners, ships, the U. S. Congress and the White House. Nearly all of the organization's Bible distribution work is done on a volunteer basis by its 16,000 members in this country and abroad.

# A Smile or Two

The orator had been scoring points in his speech on labor. "I say, friend," he said, "that it is the working classes who have made this country what it is today."

"That's right," came an unexpected voice from the crowd, "throw all the blame on the poor!"

When my mother caught my little brother in his first lie, she was so distressed that she told him to leave her sight and not call her Mommy again. After quite a long time, he timidly approached her and said, "Lady, can I call you Mommy now?"

—New York News

A New Orleans belle, angry because her lover had just married her rival, determined to get some sort of revenge. When she met the bride on the street she smiled sweetly and said, "I've just heard that you married Richard. Has he told you that I once turned him down?"

"No he hasn't," admitted the bride, "He did tell me that he'd had several narrow escapes in his life, but he never explained just what they were!"

The first Adam-splitting gave us Eve—a force which man in all ages since, never has got under control.

A substitute speaker had been obtained for the banquet at the last minute when the guest of honor came down with laryngitis. Apologizing for not being well prepared, the speaker said: "I'm much like a bunch of rags stuffed into a window—not glass—not the real thing."

After his talk, the chairman arose to thank him, and wishing to reassure him, said: "You are certainly no bunch of rags. You're a real pane."

Sometimes we feel like Mrs. Grizzly, to whom the judge said, "The evidence shows you threw a rolling pin at your husband."

"It shows more than that, Your Honor," was Mrs. Grizzly's reply. "It shows I hit him."

Little Wilbur cornered his father in the living room and let go with a barrage of questions. His dad finally became annoyed.

"When I was a boy," he said in exasperation, "I never asked my father questions like you do."

"Maybe that's why you can't answer mine," replied Wilbur.

Sign on a Chaplain's door: "If you have troubles, come in and tell us about them. If not, come in and tell us how you do it."

A Scotch woman to her minister: "I love to hear you preach. You get so many things out of your text that are really not there."

Traveler: "What is the use of timetables if the train is always late?"

Stationmaster: "What is the use of our waiting rooms if they are never late?"

Teacher: "Sonny, why are you late for school every morning?"

Sonny: "Every time I come to the corner a sign says, 'School—Go Slow.'"

How do you feel?  
I can't kick.

## News From Baptist Press

### SBC Baptist Missionary Preaches to Red Prisoners

What is it like preaching to Chinese communist prisoners of war in United Nations Korean internment camps?

Dr. John A. Abernathy, veteran Southern Baptist missionary to China, can tell you. He is now in Korea organizing mission work, administering relief and preaching to both Chinese and Koreans.

Here is his story:

"Each Monday afternoon the past three weeks I've enjoyed preaching to Chinese communist prisoners of war. There are many thousands of these people in camps near Pusan. Of course there are large numbers of Korean prisoners of war too. Chaplain Bennett asked me when in Tokyo if I could spare some time to preach to these Chinese war prisoners. The chaplains here have followed it up and Mr. and Mrs. David Ahn and I go out in our car each Monday afternoon, they to preach to the Koreans and I to the Chinese.

"I doubt that I have done any kind of missionary work where there was greater and more immediate response than this. I preached my first sermon in a Quonset ward of over 300 wounded soldiers. You should have seen them perk up when they realized I was speaking Chinese. Even the more seriously wounded propped themselves up on their elbows to hear what I was saying. 'Anybody here from Shantung?' I asked. About twenty hands went up. Then I told them that was my home for the past twenty-nine years. Then I asked if there were any from Tsinan and three held up their hands. In talking with them I found that two of them knew me.

"I asked if there were any Christians among them. Between twenty-five and thirty held up their hands on this proposition. One lad was the son of one of our Baptist preachers in Kwanghsi Province. I asked what they were doing as soldiers in the Communist army. Nearly all replied that they had been either captured while fighting in the Nationalist Army or drafted outright. Some said they had been drafted as late as February this year and didn't know where they were going until they found themselves at the front. They had no choice in the matter. I was glad I could tell many of them I had been in their province or home town. Many of them seemed as thrilled as if their daddy had come. Many of them are children sixteen years old.

"They learned quickly the chorus I taught and sang with me several times. After preaching a warm gospel sermon I asked how many of them would dare believe on Christ and be saved. David Ahn was with me and said later at least forty of them shoved their hands into the air and said, 'I want to be a Christian and follow Jesus.' It has been the same at each service.

"Going from ward to ward and talking individually to these people is most profitable. Most of them are badly wounded with bullets, shrapnel or burns. I saw one lad with no skin on most of his lower body and legs. Most of them are homesick but most of them hope the communist regime will be overthrown before they return to their homes. The Ahns and I have UN Army passes to go into these POW enclosures and are given all the freedom one could wish."

### Relief for Korea Needed Immediately

There is need for immediate relief funds for Korea, according to a letter received from Dr. John A. Abernathy, Southern Baptist

missionary, now living in free Korea.

There are four urgent needs: (1) medical, (2) help for war orphans, (3) general relief and (4) additional missionary personnel.

Dr. Abernathy says that there is now only one missionary doctor for over one million Koreans. All the native doctors are serving with the army. "Thousands of poor refugees and others have no place to go when they get sick. Many are unable to buy medicine or call a doctor. We are urgently requesting as soon as possible at least two ex-China missionary doctors with clinical equipment and medicines."

Another urgent need is for orphans' homes. "We have many Baptist orphans, but there are tens of thousands of homeless children roaming around from all over Korea. This is one of the saddest pictures I have seen in my survey trips. An old people's home would be a good investment from relief funds. There are hundreds of old men and women who have been uprooted from their homes and left to wander and die. Something is being done, but not much."

Plenty of usable warm clothing is needed but no "high-heeled" shoes or other unusable articles. Facilities such as trucks and storehouses are needed for distribution of the relief materials. Other general relief items needed are food, money for school books and tuition, and funds for rebuilding of homes. Abernathy expressed hope that America could get organized to supply these needs. "I hope Southern Baptists and the Baptist World Alliance Relief Committee will decide to launch a worthy relief program for Baptists and others in Korea. There is no limit to the need."

Also needed are additional missionary personnel. Abernathy says, "The last request we make is for more missionary personnel to help in the relief program and in general missionary work. There is no limit to the opportunities for all phases of our mission program of preaching, teaching, and healing. The committee urgently requests the Foreign Mission Board to send two doctors and two evangelistic workers. There are many Koreans who speak Chinese and at least 3,000 Chinese living here with nothing being done for them in the way of religious work."

### Applications Due August 10 For Southeastern Seminary

Applications for admission to the new Southeastern Baptist Theological Seminary at Wake Forest, North Carolina, for the fall semester must be in the office of the Seminary before August 10, Joseph R. Robinson, comptroller, announces.

The Seminary's policy of closing the application files thirty days before the matriculation date each semester is in line with the policy adopted last year by the other Southern Baptist seminaries. September 10 is the date set for matriculation for the 1951-52 session. Classes will begin September 12 with the opening convocation the same day, according to Dr. Sydnor L. Stealey, president.

### Oklahoma College Centers Plan Simultaneous Revivals

Simultaneous youth-led revivals are scheduled for every college center in Oklahoma during the week of October 14-21, Ira Prosser, state student secretary, announces.

Arthur Driscoll, student secretary at the University of Oklahoma, in charge of all general arrangements for the state-wide effort, reports that plans are nearing completion on all of the twenty-two Oklahoma

## The Issue Confused

(Continued from page three)

people, there would be no question as to the outcome in this contest between Catholics and non-Catholics. But when our Catholic friends insist that to oppose public tax funds for parochial schools is to oppose the parochial schools themselves, many people will be confused and will come to think that the charge of Roman Catholics is true.

Therefore the obligation of non-Catholics who oppose the use of public tax funds for parochial and private schools is to inform the tax payers of the nation on the real issue in this controversy, and to keep them informed continuously. Only the light of accurate information will clear up the confusion over this issue.

### Correction and Apology

In reporting the Arkansans on Southern Baptist Convention Committees and Boards, the name of Pastor Ralph Douglas of Helena was inadvertently omitted as a member of the Board of Trustees of the Southern Seminary, Louisville, Kentucky.

We offer our apologies to Pastor Douglas with all sincerity and assure him that it was an unintentional oversight.

—The Editor.

campuses for the first such student evangelistic campaign in that state.

### Baptist Baby Home Begins Third Year

During its three-year existence, the Baptist Baby Home in New Orleans, operated by the Home Mission Board of the Southern Baptist Convention, has provided for seventy-seven babies the foundation for a future—a Christian home.

Organized in July of 1948, the home is affiliated with the Women's Emergency Home. Since its beginning the home has increased from a nursery capacity of ten to twenty and a nursing staff of three to eight. It is licensed by the Louisiana Department of Public Welfare. The Home keeps a list of approximately twenty approved families for each baby available for adoption.

### Three Basic Units Assured for Glorieta

Assurance that three basic units at the Glorieta Baptist Assembly would be started in the near future was given this week with the appropriation of \$100,000 for the third unit at the annual meeting of the Baptist Sunday School Board.

Funds for the \$100,000 auditorium unit were provided last year with the appropriation of \$50,000 by the Sunday School Board and gifts from two Texas Baptists. New Mexico Baptists have agreed to raise \$100,000 to build New Mexico Hall, the administration unit. The \$100,000 approved this week will provide for the dining hall and kitchen.

"We will have more than \$500,000 invested in Glorieta when these units are completed," Dr. T. L. Holcomb, executive secretary, told the Board, "but we are in urgent need of housing units if Glorieta opens next summer. The average cost of a room for these housing units is around \$1850, and we must depend on individuals and groups to provide them."



## Mother Receives Scout Memorial Plaque



Pictured above is Mrs. J. D. Bankston as she accepts a memorial Boy Scout plaque from Sam C. Reeves, Council Chairman of the Protestant Relationships Committee, and pastor of First Baptist Church, El Dorado. The presentation was made at the Sunday morning service.

The award is in commemoration of her son, Bobby Bankston, who was killed recently in Korea. The award is in compliance with the Scout Oath which states, "I will do my best to do my duty to God and my country."

### God Is Waiting

God is waiting for his children to really pray. He knows when we are not ready to receive power and blessing because we have not asked.

### Witness in Prayer

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

## Four Business Men Offer Free Bus Rides to Sunday School, Church Services

Four Hot Springs businessmen and church lay leaders announced last night they are offering free bus transportation on city street buses from 8 a. m. until 1 p. m. on Sundays "in order that all people of all races, color, and creed may go to the church of their choice Sunday morning without charge.

They are H. H. Jeffries, chairman of the board of deacons of Central Baptist Church; J. C. Williams, also a deacon in that church; J. H. Lowrey, member of Central Baptist; and J. W. Spence, member of the board of deacons of First Baptist Church.

Mr. Jeffries said that the group hoped to continue the service even after the first of next year.

This is a part of a Back-to-Church Crusade for Hot Springs and, as far as is known, this resort is the first and only city in America in which free transportation on city buses is offered to church and Sunday School.

There will be no change in bus schedules and only those persons enroute to Sunday School and church will be permitted to ride free of charge, Mr. Jeffries said.

"We will depend entirely on the honesty of the people," he declared. "We have no idea what the service will cost us, as yet, but we feel that there is an urgent need for people to turn back to the living faith of their forefathers and for that reason we are offering this service."

He said that various meetings of laymen's organizations had been held in connection with the matter and that the movement had the approval of the ministers of the city.

"We are hoping that the idea we have for Hot Springs will spread to other cities and states," he said. "Our slogan is 'everyone every Sunday to Sunday School and church of his choice.' We believe, too, that the idea of free bus transportation will win favor with our visitors, many of whom attend church service while here.

"We hope that every deacon, every Sunday School teacher, every leader, every Christian from everywhere will use the free bus ride we are offering on Sunday.

*Sentinel Record.*

## Baptist Chaplain Association

Southern Baptist Chaplains Association at their annual meeting in San Francisco elected Chaplain Dow Heard, Veterans Administration, Central Office, Washington, D. C., as president, James O. Mormon, Port Arthur, Texas, vice-president; Harry Smith, Louisville, Kentucky, secretary.

The Association holds an annual meeting in conjunction with the Southern Baptist Convention each year. The organization was formed at the Miami Convention May 1946. The seventh annual meeting will be held in Miami May 1952.

### Purpose of Chaplains Association

Among the things fostered by the Association are: seasons of goodfellowship, mutual helpfulness between chaplains on active duty and all former chaplains, cultivation of good will toward the chaplaincy by the Southern Baptist Convention through the dissemination of information and to keep chaplains on active duty in close touch with the denomination.

Approximately 1,500 Southern Baptist preachers are former chaplains, or are now serving as chaplains, in the various branches of the armed services.

### State Units

Several state conventions reported organizations of local unit Chaplains are urged to form state units and hold luncheon (or breakfast) in conjunction with the state conventions. It is possible to get a "spot" on convention programs this year. Experience indicates that convention officials are always ready to make a place for the Chaplaincy. Southern Baptists are vitally interested in this work.

### Speakers at State Conventions

Officers of the State Chaplains Association should take the initiative in selecting an able speaker to present the brief address to the convention.

If a Committee on Order of Business needs assistance or suggestions about available speakers they should contact Dr. Alfred Carpenter, Director, Chaplains Commission, Southern Baptist Convention, Atlanta, Georgia, or Chaplain Dow Heard, President, Southern Baptist Chaplains Association, % Veterans Administration, Washington 25, D. C. Dr. Carpenter and Chaplain Heard are available for some addresses or are in position to suggest the name of a good chaplain in your state.

—000—

The man who is too busy to worship on Sunday and attend mid-week prayer meeting has more business than God intended him to have.

—J. C. Penney.

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# Un-Conventionalities

By J. W. STORER, Pastor  
First Church, Tulsa, Oklahoma

For more years now than I can remember, I have been writing these personal viewpoints. Certainly they commit no one but myself, and do not necessarily reflect anyone's impressions but my own.

Coming into Oakland, there is a big ad that strikes your eye, "Nature furnishes no spare parts." But one's dentist does.

You detrain and get on the ferry which brings you from Oakland across the bay to San Francisco—right past Goat Island, with a superb view of the Bay Bridge and also the Golden Gate Bridge, and "The Rock." They have wonderful bridges here—and Harry Bridges, who is not so wonderful.

The meeting place — 90 cents distance by taxi—is fully adequate and the best we have had in years. Nearby, in the Civic Center, is the Opera House where was born what is now the dis-United Nations. The setting is beautiful; even the seats are not bad.

Book exhibits draw their usual crowd of buyers, and moochers. Plenty of space for the brothers to politic, and start that conversation which begins with "I have no reason to leave where I am, the work is growing by leaps and bounds, but of course if it is the Lord's will that I should leave, I will not turn a deaf ear . . . etc., etc." That's a standard SBC buy-line.

The brothers look prosperous as they arrive via plane, train, and dyna-flow.

As always, the big hour for the Southern Baptist Convention is the Annual Sermon. Preached this year by Roy Angell of Miami, it was a masterpiece. It had thought power and heart power. So much of our SBC fulminations are more forensic than factual.

Speaking of preaching, I'm going out on a limb and say Dr. F. Townley Lord showed us how. He made us see the Book of John and the Christ of all promises and hope as no one else could do it, or did do it. Yet, I overheard a group giving him the works, because he referred to a Chaplain as "Padre." We certainly do have some small bores in our collection.

Certain actions of the Convention disturb me. We are developing each year a greater tendency to out Torquemada Torky. I mean the definitions and strictures that link us up with a sort of Inquisition, and say, in effect, that a

hair in the butter is alright, so long as it has a curl, and not a crimp. I came into my Baptist faith by the route of conviction—but for the life of me I can't see why everyone has to duplicate my path—or else be thrown out of the synagogue. Brethren, we can get so definitive we will run out of definitions. When that happens, who knows what some of the boys will do!

One thing everyone is happy about, and that is the daily Bulletin. It is possible—and some may do it—to get the daily Bulletin without ever leaving the lobby of the hotel.

The election of a president developed into a horse race—with three of the selling platers dropping out in a hurry. From there on in, it was a fast heat between a dark horse and the favorite—with the Grey winning by a snozle.

Dr. Grey will make a grand president; he has youth, virility, vigor, and vision. And certainly he will have the prayers of all of us. As one whom he defeated, there is an ancient story which has full point. When Spartan Pédaretus failed to be numbered among the 300 most distinguished men of his city, he returned with a smiling countenance. "I am overjoyed," he told his wife, "to find that there are 300 men in Sparta more honorable than myself."

An oddity—both vice presidents belong to the First Baptist Church at Waco. Such a thing would seem to indicate that only Texas can grow 'em great enough.

Billy Graham spoke at the close of the Friday session. Such a popping of flash bulbs you never saw. I doubt if the Veep would have had focused so much film.

Governor Warren welcomed the Convention—did it aptly, and it is readily seen why he is so popular; he says his piece well, and gets through. I kept thinking of his daughter, polio stricken, but fighting a winning battle. Governor Warren is a member of the First Baptist Church in Sacramento, and he is a good man. They tell me he is no Bourbon drinking, no poker playing Baptist. I like that kind of a Baptist.

These cable cars are the cat's whiskers—and so many of our messengers rode up the hill and rode down again, just for the fun of it. There is a new book which tells all about it—but it costs \$6—

and that would almost buy a meal. Think of paying 40 cents for a soft-boiled egg! Sure, they gave you coffee with it—the generous souls!

But there is one place where you get your money's worth—a shop on O'Farrell Street called "Nothing But Ties." Any tie in the shop for a dollar! I've been looking for a black tie with diagonal stripes everywhere, but in vain. Here, all you wanted for a buck. I splurged and got two.

It is always good to see the brothers who have stood alongside, since 1915, my first Convention. And there is a so worthwhile group of young men coming on—my boys, like Landon Miller and Boyd Hunt. Jimmy Landes is another of my lads, but I missed seeing him. Why do I call them mine? Oh, I just adopted them!

Sometimes it's hard for a few of the brothers to get up a full head of steam over their reports—but they work hard, shout loud, and pound plenty. And for many Convention-goers, that's the recipe. To me, it's just yelling down a wind tunnel.

The manager of the Sir Francis Drake told me that this Convention crowd was the best behaved they have ever had, and, he added, with less breakage.

I picked up a flu bug on Saturday. Went to see a doctor, and was it a ritzy office. When he had done his stint, he said, "I'll turn you over to Mrs. Wood, she will give you blank c.c.'s of penicillin." So she stabbed me. And when I went to pay my bill, she said, "Doctor Baron said that is just a sample of our California hospitality!"

The good doctor is a top hand, I'll say!

We go to Miami next year, and to Houston in 1953. Both are hot spots in May. The weather here is delightful, if anything on the cool side. But it is a long way from our Baptist population plentitude.

Southern Baptists now latch on to Alaska. Why not shove on out as far as Joe goes? Anyone know any reason for stopping at the Canadian border? Nothing to it—just ask for passports and take in Shangri-La.

Heard a brother haranguing about orthodoxy, and was he getting "amens." He has owed me \$25 for ten years. He got no "amens" from me. Personally, I don't think he's so orthodox!

# Figures To Inspire

Sunday, July 22, 1951

	S.S.	T.U.	Ad.
Fort Smith, First	1192	506	6
Including Missions	1420	559	
Little Rock, Immanuel	1015	340	9
Including Missions	1208	470	11
Little Rock, First	887	334	8
El Dorado, First	789	334	8
Including Missions	866	292	
Little Rock, Second	766	163	20
Hot Springs, Second	685	166	
Benton, First	601	209	
Including Mission	651	242	
Pine Bluff, South Side	581	217	1
Including Mission	623	257	
Pine Bluff, First	566	176	
El Dorado, Immanuel	533	261	6
Including Mission	588	306	
Camden, First	513	118	
Including Missions	693	263	
Paragould, First	502	304	39
Including Missions	649		
El Dorado, Second	494	214	1
Magnolia, Central	492	162	4
Including Mission	563	176	
Hot Springs, Park Place	489	188	10
Crossett, First	436	191	1
Forrest City, First	431	182	6
Including Missions	507	256	
Fordyce, First	427	176	
Little Rock, Gaines Street	409	199	5
Hot Springs, Central	406	162	1
Little Rock, Tabernacle	394	111	3
Springdale, First	386	181	2
Including Mission	467		
Conway, First	383	18	
Fort Smith, Calvary	372	160	
Pine Bluff, Immanuel	369	153	
Siloam Springs, First	365	247	1
Paris, First	353	105	
Including Mission	381		
Little Rock, S. Highland	347	124	7
El Dorado, West Side	342	91	1
Stuttgart, First	320	178	
Including Mission	367	196	
Hot Springs, First	319	86	1
Searcy, First	315	111	2
Monticello, First	308	101	
Fort Smith, South Side	274	76	
Mena, First	250	107	1
Pine Bluff, Second	240	97	
Alma, First	221	91	
Bentonville, First	220	66	
Jacksonville, First	219	112	4
North Little Rock, Levy	215	97	4
Hot Springs, Piney	205	128	
N. Little Rock, 47th St.	193	113	2
Little Rock, Ironton	183	113	1
Springdale, Caudle Avenue	181	115	2
North Little Rock, First	172	78	
Augusta, First	166	55	
Including Mission	204		
Nettleton, First	144	96	2
Little Rock,			
Reynolds Memorial	141	65	
Sweet Home, Pine Grove	126	97	3
Rose City, Calvary	118	40	
Little Rock, Tyler Street	117	42	
Warren, Immanuel	100	69	
Little Rock, Capitol Hill	95	33	
Hot Springs, Grand Ave.	87	37	
N. Little Rock, Amboy	85	44	
Little Rock, West Side	77	55	2
Hot Springs, Emmanuel	53	36	
N. Little Rock, Cedar Hts.	52	71	3
Rt. Little Rock,			
Pilgrim's Rest	32	29	

"Loyalty does not come as the result of a drive, a campaign, or a pep rally. Loyalty is that quality of character possessed by a noble soul, produced by deep conviction. Loyalty is rooted in a genuine experience with Christ. There can be no loyalty to a church without such an experience."—H. B. Kuhnle, The Baptist Training Union Magazine.

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## We Should Tell The People

By R. J. WEST

(Continued from last week)

### We Should Beautify Our Churches

An attractive appearance is as much a part of good publicity as identification. It is not good psychology to invite people to a church and have them arrive at an unattractive, unimposing building.

Many of our churches have attractive surroundings and the buildings themselves are structures of beauty. But this is not true of all churches. Too often the approach from the highway or street is rough and uninviting. In dry weather it is dusty; muddy, when it rains. There are inadequate parking facilities. This is true of a large majority of our churches.

A group of men could remedy most of these unfavorable conditions in short order. A barren lawn, one weedy and unsightly, could be made a garden of loveliness in a few days of seeding or sodding, and by planting flowers and attractive shrubbery.

But the convenience of approach and the beautiful surroundings will soon be forgotten if the buildings are unpainted, the windows broken out, the steps unsafe, and the doors sagging, sticking, and banging. If, upon entering, one sees rough and unswept floors, worn runners in the aisles, dingy walls, and ceilings, song books disarranged and scattered on the floor, he is not very likely to settle down to a happy and worshipful state of mind and heart.

All of these unsatisfactory conditions could be changed by a group of men willing to work, and a church willing to spend a few dollars for the necessary materials.

Remember this: The world will not respect the church that does not respect itself.

### We Should Modernize Our Churches

A church should be as attractive, as comfortable, and as convenient as any office, store, theater, lodge hall, school, or home, in the community. On the contrary, and in too many cases, the church is the hottest building in the community in the summer and the coldest in the winter. Often the lighting and ventilation are inadequate, the pews uncomfortable and squeaky. In most churches the toilet facilities are entirely inadequate; often definitely unsanitary.

These conditions are certainly not conducive to worship. The Brotherhood should take immediate steps in leading the church to correct them as soon as possible. Many improvements can be made, and at little expense, if the men are willing to do the

work, and the church to furnish the materials. By rearranging the windows, installing blinds, and with the proper kind of lights in the right places, the problem of lighting and ventilating the church should be solved.

There is no need to argue that people should go to church regardless of conditions. Perhaps they should, but the fact that many are not going is proof that something needs to be done. If cooler churches in the summer will help avoid the summer slump, then by all means the churches should be cooled. Our larger churches could very profitably install an air conditioner, and no church is so small that it could not have attic or exhaust fans.

### We Should Advertise Our Churches

After the church has been identified, beautified, and modernized, it is then in a position to advertise, and to expect the people to respond.

There is one item of advertising a church which we must not overlook—a bell. No church is too large or too small to have a bell, and nothing more effectively advertises a church. Conditions will determine the wisdom of installing chimes. But if we do, let's be sure that they are not the "sounding brass and clanging cymbal" type.

Well-planned, sensible, dignified announcements over a public address system will be an asset in many communities. Much use should be made of the radio, newspaper advertising, and news stories, as well as of the church bulletin. Posters in stores, shops, factories, railroad and bus stations, and hotels, are always helpful, and should not be overlooked. A church bus not only will take people to services, it is one of the very best mediums of advertising the church. But after all has been said, nothing can take the place of personal visitation. This is the best and most effective medium of advertising—boosting the church.

When a church measures up to its capabilities, people will know that it is a business for the Lord. They will know that its program is primary, not secondary. So Christian men should always be on the alert for everything that will add to the attractiveness and comfort of the church, and thus increase its appeal to the masses around it.

While not the primary aim, increased attendance invariably means increased offerings. The increase in the offerings will take care of the cost of identifying, beautifying, modernizing, and advertising the church.

—Brotherhood Journal.

## Woman's Missionary Union

### Annual Leadership Conference

September 25-26

The annual conference for District and Associational W. M. U. officers will be held September 25-26 at Hardison Hall, Petit Jean. Formerly this conference has been held in January, but was changed to the early fall dates in order that plans might be projected for the organizational year beginning October 1. The conference is designed for the following officers: District president and young people's leaders; associational superintendents, associate superintendents, young people's leaders, mission study chairmen, community missions chairmen, and stewardship chairmen.

State chairmen and officers will lead individual conferences, and there will be periods of inspiration with a missionary speaker.

The cost of the conference will be \$4.50 per person. Associations are urged to send the above named officers and chairmen, and it is suggested that they share-a-car to reduce cost of transportation. Where expenses are not otherwise taken care of, the state W. M. U. will bear them. Attendance of these special leaders is coveted because of the vision of service and the practical suggestions to be given there.

### 1951 Missionary Camps In Session at Ferncliff

The 1951 missionary camps for boys closed July 27 with an attendance of approximately 250 boys and counselors. A detailed report of the victories registered will be given later. The offering given by the junior campers totaled \$156 and was designated for Korean Relief.

Mrs. George Wilson, Albuquerque, New Mexico, missionary to the Indians, and Miss Kathleen Manley, missionary nurse from Africa, will be special guest speakers at the camp for intermediate girls, and also for the conference for members of Business Women's Circles, to be held August 3-5.

In addition to Mrs. Wilson, junior girl campers will have fellowship with the following: Miss Lucy Lin of China, Miss Chieko Sato of Hawaii, Miss Irene Chambers, field representative with the Home Mission Board. Many state leaders will complete the camp staffs. Those attending the Y. W. A. Houseparty, August 10-12, will also hear these missionary friends.

Registration for Junior Girls Auxiliary camp scheduled for August 13-17 is still open. Mail \$1 registration fee per person to Miss Doris DeVault, 209 Baptist

Building, Little Rock.

### Day of Prayer For State Missions

September 17 is the date suggested for the annual observance of the Day of Prayer for State Missions and for the Dixie Jackson Offering for State Missions. Program materials and offering envelopes will be sent from state W. M. U. Headquarters at an early date.

In the meantime, prayerfully present plans for the observance. Urge preparation of purse, heart, and mind that Arkansas may truly be made "The Wonder State" through the evangelization of the two out of three persons in our state who are not Christian.

The occasion: DAY OF PRAYER for STATE MISSIONS.

The date: SEPTEMBER 17.

### District Meetings

The annual District W. M. U. Meetings are scheduled as follows for October 23-November 2:

Northwest District, October 23; West Central District, First Church, Fort Smith, October 24; Southwest District, Beech Street Church, Texarkana, October 25; Southeast District, First Church, Crossett, October 26; Central District, First Church, Conway, October 30; East Central District, October 31; Northeast District, Walnut Street Church, Jonesboro, November 1; North Central District, Calvary Church, Batesville, November 2.

Miss Kathleen Manley, missionary nurse in Nigeria will be one of the featured speakers.

### N-O-T-I-C-E!

Mrs. W. D. Pyle, 1522 Spring Street, Little Rock, Arkansas, would like to complete a file of W. M. U. Minutes. If any pioneer members have copies preceding 1914, or for the years of 1915, 1916, 1917 or 1924, with which they are willing to part, please communicate with her. She will be glad to pay postage or any expense necessary to secure the minutes.

### Double Duty Dollars

Write for information on opportunities offered by . . .

Southern Baptist Foundation  
127 9TH AVENUE N. NASHVILLE 3, TENN.

## Religious Education Department

EDGAR WILLIAMSON, *Director*

212 BAPTIST BUILDING, LITTLE ROCK

EDGAR WILLIAMSON

*Sunday School Superintendent*

GEORGE H. HINK

*Associate Sunday School Superintendent*

MRS. B. W. NININGER, *Church Music Director*

RALPH W. DAVIS

*Training Union Director*

DALE COWLING

*Student Union Secretary*

## Is Your Sunday School Standard?

Dear Brother Williamson:

"It may be negligence on our part, it may be the pressure of other things with all of us, but for some reason we do not have as many Standard Sunday Schools to date as we had at this time last year. None of us like failure at any point. During the months of August and September could each of us do a little extra work at this point and see what happens?"

I have no desire whatsoever to report a large number of Standard Sunday schools just for the sake of having something to report. I believe with all I am that every Sunday School needs to anchor their work to these basic principles. The Standard requirements are so low that any Sunday School in the land could do at least what is suggested in the ten points of the Standard.

Well, here is a suggestion. You do as you think best about it. From our end of the line we are going to put forth a few extra

efforts at this point. With every good wish, I am"

Your friend and co-laborer,  
J. N. Barnette, *Secretary,*  
*Sunday School Department,*  
*Baptist Sunday School Board.*

We agree wholeheartedly with Brother Barnette. We believe with all our hearts that every Sunday School needs to be anchored to the basic principles contained in the Standard of Excellence.

Scores of schools, departments, and classes are standard and do not know it. Many others lack only one or two points. Let us check up NOW, and do our best to meet the Standard requirements and make application **BEFORE** September 30. **DO IT NOW**, and send all applications for Standard awards to Edgar Williamson, 212 Baptist Building, Little Rock, Arkansas.

Edgar Williamson,  
*State Sunday School*  
*Superintendent*

## With the Summer Field Workers

For the thirteenth year summer field work is being conducted in six associations of Arkansas during the month of July and August. Under the direction of the state Training Union director, Ralph W. Davis, twenty-eight college students are working in fourteen churches a week this summer. Their first week was in Washington Madison association at which time they had an enrollment of 532, with an average attendance of 362. There were 12 conversions, 79 rededications, 15 unions of the Training Union organized, and 300 people enlisted to read their Bibles daily. The weeks work was begun with a rally on Sunday afternoon, July 15, at First Church, Fayetteville, with 272 present.

After the weeks work one team had this to say concerning the church that they served, "They have been having a Training Union if any one comes but if no one comes they just let it pass. It has been necessary to get them to understand the meaning of the Training Union, because the Training Union has been run just like a Sunday School with the leaders teaching the class." This statement from one of the work-

ers illustrates the condition of many of our churches. "Some of them have gone to the holiness church. They were not reading their Bibles daily and only one or two were tithers." The statement, "We visited every home within five miles of the church," explains part of the work that summer field workers do on a church field.

Another team wrote, "The Training Union Director rededicated her life to complete service, as did the vice president of the Young People's Union, also the group captain of the adult union. We organized two unions. In one of our services one woman came forward and united by letter and one man who was about forty years of age was converted."

Another team wrote these words, "The Lord was with us and we were able to lead the adults back to the Training Union literature instead of Bible study on Sunday nights."

The second weeks work began on July 21 in Concord Association. The rally was held on July 22, at First Church, Charleston, with an attendance of 290.

Great believers are great people. People who think that the situation is a "toss up" will not likely do much about it.—W. R. White.

## Music At Siloam Springs Assembly

"Isn't the music program fine this year?" Over and over this comment was heard from those attending the 1951 Assembly at Siloam Springs. Troy V. Campbell and Mrs. Campbell endeared themselves to everyone and led in some of the finest congregational singing ever heard. Miss Margaret Lawrence at the second piano, Mrs. W. H. Perkinson at the organ console, and Miss Irma Helen Hopkins with her beautiful violin music made significant contributions to the entire music program.

The singing of Miss Rose Arzoomanian, guest soloist, was an inspiration. Each morning and night she brought great gospel messages with touching simplicity and dedication. It was plain to see that here indeed was a great Christian who had completely consecrated her marvelous voice to the Lord. Her spoken testimony on Monday night moved the hundreds who heard her.

The music education program under the direction of Mrs. B. W. Nininger was widely participated in. More than 500 Intermediates and more than 300 Juniors attended music classes daily. There were special classes for Primaries and a rhythm band for Beginners. Young People and Adults attended the Leadership Class and Choral Laboratory under the direction of Mr. and Mrs. Campbell. This group composed the fine Assembly Choir which sang for all services.

The musical highlight of the week was the Choral Festival which was presented to a large and appreciative audience on Sunday afternoon, July 8. The program consisted of special numbers by all the age-group choirs in addition to the fine singing of the Assembly Choir. Assisting Mr. Campbell in the directing of the festival were the following members of the music faculty: Thomas A. Landers, Jr., Mrs. H. W. McGlamery, Miss Margaret Lawrence, Miss Gloria Hink, J. F. Moreland, Miss Lillian Rutherford, Mrs. Odis Jones, Mrs. Harvey Ellege, and Mrs. Edgar Williamson.

**The Hymn-Playing Tournament** which is held annually at Siloam took place on Saturday afternoon, July 7. Fifteen Juniors and Intermediates represented their various associations. The event was characterized by outstanding musicianship; seven "A's" and 8 "B's" being awarded the winners whose names are: Marjorie Byrd and Lynda Overton, Gurdon; Joicie McConnell, Barbara Medrick, Janice Ray and Jane Bassett, Greenwood; Darla Sue Bayless, Hot Springs; Amy Claire Crook, Blytheville; Louise Smith, Pocahontas; Barbara Jean Troutt, Centerton; Patricia Johnston, Gum Springs; Jo Ellen Huggs, Betty Witherington, Melissa Witherington, Camden, and Pauline Nation of Pine Bluff.

## A Word to Associational Training Union Officers

All associational Training Union officers should begin making their plans to attend the state planning meeting for associational officers to be held with the Pulaski Heights Baptist Church, Little Rock, on Monday, October 29. This is a time when the Training Union plans for the coming year are made. The state Training Union director will do every thing possible to assist the associations with their Training Union work during the coming year. Now is the time to get a committee to select not only the associational Training Union director but all of the associational Training Union officers for the coming year in your association. By the time the association meets for the annual meeting, the associational Training Union should have recommendations for the entire list of officers.

—000—

### ONLY A SMILE

A smile costs nothing but creates much;

It happens in a flash and the memory sometimes lasts forever.

It cannot be bought, begged, borrowed, or stolen;

But it is something that is no earthly good to anyone until it is given away.

## Build Now



**SOUND ECONOMICAL  
EXPEDITIOUS**

**BROADWAY PLAN  
CHURCH FINANCE**

**J. S. BRACEWELL  
Director**

**1408 Sterling Building  
Houston, Texas**

## Christian Principles In Earning A Living

By MRS. HOMER D. MYERS

*Lesson based on "International Sunday School Lessons; the International Bible Lessons for Christian Teaching," copyrighted 1951 by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A.*

"Beware of Covetousness: for a man's life consisteth not in the abundance of the things which he possesseth."

A man approached Jesus one day and requested Him to act as a judge between him and his brother concerning the division of the family inheritance. Family inheritances have probably broken more family ties than any other thing on earth. Isn't it strange that the temporary, material things of this world are more important to some people than the love, fellowship, and goodwill of their brothers and sisters! Yet, even parents and children have sometimes had serious trouble over money matters. Jesus diagnosed the trouble in such cases to be that of covetousness and greed, a serious crime in the sight of God.

Lust for possession is the cause of most of the world's ills today. Lust, uncontrolled, blinds many and causes them to do things for gain that they would never stoop to do had lust been slain when first it raised its ugly head in hearts and minds.

### Spiritual Qualities Most Important

Jesus indicated to the man who would appoint Him a judge, that the kingdom of God does not consist of petty things, and isn't concerned about minor matters such as family inheritances. He took the opportunity to warn the man, and to teach us, that life is a matter of **LIVING** and not **HAVING**. To be rich does not demand that one be wealthy. One can be rich in faith; have an abundance of spiritual qualities that make him worthwhile in the church and in the community where he lives without having much of this world's goods. Godly living, not gold, nor possessions of lands and wealth, should be the standard of success. The person who is dedicated to God, the one who can control his own life, is a blessing to others, is rich toward God and abounds in pleasing qualities that money cannot buy. The best things in life cannot be bought. They may be had free of charge, yet they are priceless possessions, their value cannot be estimated in terms of dollars and cents.

Jesus took this occasion to tell His hearers the story of the rich farmer who made such a bumper crop year after year till he found himself with insufficient storage capacity to care for his harvest. So in a conversation with himself, he agreed with himself that he

### Sunday School Lesson for

August 5, 1951

Luke 12:13-21; Thess. 3:7-10

was very well off, and could afford to retire on the possessions he had, and live in ease with himself the remainder of his life.

It would appear that God was disgusted with such a greedy, self-centered, and lazy person. Would it be sacrilegious to suppose that God merely grunted: "Thou fool?" What a poor sense of values the man had! Like many today, the goal of life for him was the life of ease. He failed to see any good that he could do with his possessions; there was no one he wanted to help; he had been given wealth by the Lord, yet he had no vision of service for God nor for others. God had trusted him with great possessions, and to whom much is given, much is expected. Whether he realized it or not, he was merely the steward of the Lord's possessions, they were not his to begin with.

### What Is Your Life?

Just what was that man's life worth? He was of no value to the Lord nor to his fellowman. After carefully analyzing the situation, God said to him: "This night thy soul shall be required of thee; then whose shall these things be?" We repeat, **Life is not a matter of having, but of living.** And we have not lived until we live for others, we have simply existed.

"Christian principles in earning a living" is more than pious words and sanctimonious phraseology. Christian principles applied builds good character. The person who regards Christian principles in material things will be fair and honest in his dealings with men; **AND HE WILL ALSO BE FAIR AND HONEST IN HIS DEALINGS WITH GOD.** There are those who consider themselves above reproach in their dealings with men, who think nothing of taking unfair advantage of God. Drive down our highways most any Sunday, you see men plowing, poisoning, and otherwise desecrating the Lord's day. The person who deliberately goes out and works on the Lord's day is taking advantage of God's generosity in making us free creatures. He is a disgrace to the community in which he lives; he is defying the Lord who gave him life; he is a bad influence on weak neighbors, some of whom would not do such unless others led the way. He is not applying "Christian principles" in earning a living, and God will collect from that person in the end. Such a person is saying to the world that he is on his own, that he has no faith in God's pro-

vidential care, that he really thinks his way is better than God's way.

### Honest Labor A Living Testimony

Christian principles applied in earning a living means that one will have certain and definite convictions concerning the kind of work he does. People are many times the victims of circumstances; we cannot always choose our own pathway, nor do exactly what we would like to have done in life. But no circumstance is bad enough to excuse one from practicing Christian principles. David said he had rather be an humble door keeper for the Lord than to dwell in riches among the wicked. And again, "A little that a righteous man hath is better than the riches of many wicked." It is so much better to have an

insignificant place in this life, but to be rich toward God, than to have all the wealth that Satan's forces could heap upon one. Let us repeat: **Life is not a matter of having, but of living;** and sharing with others the fruits of the Spirit, which are love, gentleness, kindness, sympathy for others, a willingness to spend and be spent for others for the honor and glory of God, in the Name of Christ.

Christian principles applied will keep the love of the material from overshadowing our love for the Lord. Nothing else will do it. All are human, and all are subject to temptation; covetousness could get hold of any and all of us except we live in a constant attitude of consecration to God. We must stand firmly, and perpetually on Christian principles and crucify daily the lusts of the flesh.

Plan To Attend!

Don't Miss It!

## BARBECUE DINNER

LABOR  
DAY



Monday  
Sept. 3

A Special feature of 1951

## ORPHANAGE VISITATION DAY

You are Cordially Invited  
to Attend the

BARBECUE DINNER

and Visit the

BOTTOMS BAPTIST ORPHANAGE

MONDAY . . . LABOR DAY . . . SEPT. 3

R. S. V. P.

Please let us know by August 20 how  
many we can expect from your church

## BOTTOMS BAPTIST ORPHANAGE

MONTICELLO, ARKANSAS • TELEPHONE 34

Harold C. Seefeldt, Supt.

# QUARTERLY REPORT

Total Cash Contributions Received in Office of General Secretary of Executive Board,  
Arkansas Baptist State Convention, Little Rock, Second Quarter, 1951

(This statement does not include receipts for Ministers Retirement Fund)

Notify B. L. Bridges, 403 W. Capitol, Little Rock, of any errors in this report.

Church and Pastor	Cooperative Program	Designated	Church and Pastor	Cooperative Program	Designated	Church and Pastor	Cooperative Program	Designated
<b>ARKANSAS VALLEY ASSOCIATION</b>								
Barton—J. B. Measel	\$ 100.00	\$ —	Immanuel—Carl B. Chism	\$ 316.76	\$ 38.28	Friendship—John W. Staggs	\$ 5.00	\$ —
Becks Memorial—R. S. Wilson	—	—	Lowell—Thomas Johnson	98.17	11.26	Hartford—L. P. Thomas	40.00	—
Brickeys—B. F. McDonald	22.50	—	Mason Valley—Marshall Therneau	15.00	24.81	Haw Creek—Lewis McClendon	9.53	—
Brinkley—H. L. Lipford	510.32	65.51	Monte Ne—W. E. Bland	188.69	13.45	Hon—Harmon Allen	—	—
Clarendon—L. Y. Lewis	95.61	14.00	Pea Ridge—D. M. Kries	95.25	6.40	Huntington—Larry O'Kelly	—	—
Corders Chapel—Jewell Tucker	—	—	Pleasant Hill—H. B. Naylor	120.86	—	Ione—J. W. Evans	9.50	—
Elaine	413.92	—	Rogers, First—Rel Gray	—	—	James Fork—Houston Grayson	10.00	—
Friendship—A. M. Neal	25.00	—	Siloam Springs—B. H. Eustis	1,935.42	71.41	Long Ridge—W. M. Whatley	—	—
Helena, First—Ralph Douglas	1,000.01	—	Sulphur Springs—O. C. Long	12.65	—	Lucas—David Harper	—	—
Hickory Ridge	—	—	Twelve Corners—	—	—	Mansfield—Karl McClendon	268.13	7.99
Hughes—W. D. Wallace	346.35	17.80	Harold R. Hartley	31.48	—	Midland—Harold Plunkett	—	—
Lexa—J. T. Holston	82.78	24.15	<b>TOTALS</b>	<b>\$ 3,941.19</b>	<b>\$ 243.92</b>	Mt. Gilead—Arnold Staggs	—	—
Marianna—Burton A. Milley	1,895.85	7.50	<b>BIG CREEK ASSOCIATION</b>					
Monroe—G. F. Smothers	14.56	6.10	County Line—Johnny Walker	—	—	Mt. View—Grover Cleveland	5.00	—
Moro—G. F. Smothers	111.24	—	Enterprise—J. W. Shields	5.00	—	New Home—John W. Staggs	—	—
Old Town—Jerry Davis	—	—	Flora—J. W. Shields	5.00	—	New Providence—E. C. Egbert	6.00	—
Onelda—J. B. Measel	10.00	—	Gum Springs—J. W. Shields	—	—	Parks—Eddie Lee McCord	31.26	—
Petty's Chapel—Archie Ginn	—	—	Hardy—J. C. Wicker	13.00	—	Pilot View	—	—
Rehobeth—J. B. Measel	5.00	—	Mammoth Spring—W. A. Moody	—	—	Piney	—	—
Turner	—	9.10	Mt. Calm—	—	—	Pleasant Grove No. 2	—	—
Twin Bridges	15.00	—	Mt. Zion	15.00	—	Harmon Allen	—	—
West Helena—Lehman F. Webb	1,500.00	62.15	Salem—James Busby	15.00	15.30	Pleasant Grove No. 3	3.65	—
<b>TOTALS</b>	<b>\$ 6,148.14</b>	<b>\$ 206.31</b>	Shady Grove	—	—	Poteau—Harmon Allen	12.55	—
<b>ASHLEY COUNTY ASSOCIATION</b>								
Beech Creek—E. H. McMurray	—	—	Spring River—Ben Meeks	—	—	Rock Creek—Lewis McClendon	—	—
Corinth "A"—Dewey Brockwell	—	—	Spring River—Ben Meeks	—	—	Salem No. 2	—	—
Crossett, First—J. W. Buckner	900.00	—	Viola—L. D. Watkins	33.21	—	Shiloh—Bud Moore	—	—
Fountain Hill—W. A. Lacy	125.00	25.00	<b>TOTALS</b>	<b>\$ 86.21</b>	<b>\$ 15.30</b>	Union Hops—T. M. Finney	3.00	—
Hamburg, First—	—	—	<b>BLACK RIVER ASSOCIATION</b>					
Lowell F. Matheney	688.20	41.17	Alicia—Charles Gray	—	—	Unity—John W. Staggs	—	—
Jarvis Chapel—J. R. Pratt	—	—	Banks	—	—	Waldron—Vernon E. Yarbrough	940.24	15.00
Judson	—	—	Black Rock	25.00	34.23	West Harmony—Levi Stephens	—	—
Magnolia—Howard Barton	42.00	29.82	Clear Springs—T. L. Milner	15.15	6.00	West Hartford—John E. Evans	—	—
Martinville—J. C. Higginbotham	15.00	—	Clover Bend	5.00	—	<b>TOTALS</b>	<b>\$ 1,565.26</b>	<b>\$ 45.59</b>
Meridian—Tom J. Barnes	10.00	—	College City—Thomas W. Dove	135.00	—	<b>BUCKVILLE ASSOCIATION</b>		
Mt. Olive No. 2—S. E. Powell	75.00	11.83	Diaz—F. F. Weaver	—	—	Cedar Glades	—	—
Mt. Zion—T. H. Berry	8.75	8.00	Grubbs—Jack E. Laffler	—	—	Little Country Church—	—	—
North Crossett—	—	—	Horseshoe—W. A. Mink	—	—	T. L. Dozier	10.00	—
Claude D. Hughes	117.07	—	Hoxie—J. V. Chandler	75.00	53.19	Mt. Tabor—Joe Anderson	—	19.00
Shiloh	—	—	Imboden—Basil Goff	—	—	Mt. Valley—Joe Anderson	—	—
Unity—Cecil Johnson	—	—	Immanuel—W. J. Smith	90.00	51.14	Onyx—Bert Bashaw	—	—
<b>TOTALS</b>	<b>\$ 1,981.02</b>	<b>\$ 115.82</b>	Jacksonport—W. A. Mink	—	—	Prairie Grove—T. L. Dozier	20.00	—
<b>BARTHOLOMEW ASSOCIATION</b>								
Antioch—G. C. Corker	12.00	—	New Hope No. 1—J. I. Cossey	34.38	25.00	Rock Springs—Kenneth Gilbert	—	15.30
Bethel—D. B. Westmoreland	—	—	New Hope No. 2—V. P. Prince	8.35	—	Sweet Home—Homer Speer	—	—
Beulah—Joe Warbington	—	—	Newport, First—	—	—	<b>TOTAL</b>	<b>\$ 30.00</b>	<b>\$ 34.30</b>
Cominto—David A. Bullock	—	—	Charles F. Wilkins	206.93	—	<b>CADDO RIVER ASSOCIATION</b>		
Community—G. C. Corker	—	—	Old Walnut Ridge—R. E. Jones	68.01	—	Amity	—	—
Corinth "B"	5.00	—	Ozark—W. A. Abee	6.00	50.00	Black Springs—Carlos Jones	9.00	—
Eagle Lake—Q. M. Powell	23.37	—	Pleasant Grove	—	—	Caddo Gap	10.00	—
Ebenezer—M. S. Jaggars	40.50	—	Ravnden—George W. McGehey	—	—	Concord, Aly—Bert Bashaw	3.08	—
Eden—G. C. Corker	6.00	—	Sedgwick	—	—	Glenwood—W. O. Miller	37.83	—
Enon—Q. M. Powell	24.39	—	Smithville—J. I. Cossey	40.93	30.00	Liberty—Ernest Davis	—	—
Fellowship—N. A. Shinn	—	—	Swifton—J. C. Wicker	—	—	Little Hope—Carlos Jones	7.50	—
Florence—R. C. Creed	—	—	Tuckerman—M. S. Lloyd	75.00	135.00	Lower Big Fork—James H. Miller	18.00	—
Holly Springs—W. L. Leach	45.00	3.00	Walnut Ridge—Selbert H. Haley	195.00	52.25	Mt. Gilead—Sam Sherman	20.00	—
Immanuel—Keith F. Babb	196.17	30.00	White Oak—W. T. Tiner	—	—	Mt. Home	—	—
Ladelle—T. H. Berry	13.60	—	<b>TOTAL</b>	<b>\$ 979.75</b>	<b>\$ 436.81</b>	Mt. Ida—John Collier	107.03	29.01
Macedonia—M. S. Jaggars	—	—	<b>BOONE COUNTY ASSOCIATION</b>					
Marsden—Don Chesser	—	—	Alpena—Curtis Downs	—	52.80	Norman	65.00	—
Monticello, First—N. R. Griffin	777.02	352.57	Batavia—Dale Barnett	30.00	—	Oak Grove	—	—
Monticello, Second	156.00	—	Bear Creek Springs—	—	—	Oden—J. A. Kuehn	30.00	—
Mt. Olive No. 1—	—	—	Perry Fitchue	24.80	—	Pine Ridge—Carlos Jones	1.00	—
Jo Warbington	20.00	—	Bellefonte—James A. Walker	36.00	—	Pleasant Valley	—	—
New Liberty—Don Chesser	—	—	Burlington—Jess Matlock	61.75	—	Refuge—J. P. Emery	12.00	—
Northside, Monticello—	—	—	Eagle Heights—Lenox Medford	60.00	—	Sulphur Springs—	—	—
Joe Warbington	—	—	Gaither—Truman Logan	10.00	—	R. L. Whitten, Jr.	6.00	—
Old Union—R. C. Creed	—	—	Grubbs Springs	20.00	—	Washita	—	—
Pattsville—David Doan	—	—	Harrison, First—E. E. Griever	458.41	122.00	<b>TOTAL</b>	<b>\$ 326.44</b>	<b>\$ 29.01</b>
Pleasant Grove—Don Chesser	—	—	Hopewell—Jess Matlock	—	—	<b>CAREY ASSOCIATION</b>		
Prairie Grove—G. C. Corker	—	—	Lead Hill—	—	—	Bearden—John E. Hargett	167.87	—
Saline—David Doan	—	—	Frank VanLandingham	—	—	Dalark—Thompson	16.00	—
Sardis—N. A. Shinn	—	—	Mt. Zion—Dennis James	—	—	Fordyce—J. T. Elliff	3,000.00	55.00
Selma—Walter Watts	88.59	—	New Hope—Elmer F. Cox	45.50	—	Hampton—Wm. Carl Bird	282.88	—
Union Hill—L. J. Tucker	—	—	Northvale—John R. Stratton	20.00	—	Harmony—J. W. Davis	4.00	—
Warren, First—	—	—	Omaha—Floyd E. Kolb	126.13	—	Holly Springs	3.00	—
D. B. Westmoreland	1,520.20	58.14	Oregon Flat—Truman Logan	15.00	—	Manning—Robert E. Lewis	8.14	—
Wilmar—R. C. Creed	32.65	—	Union	22.50	—	New Hope—William Pratt	34.00	5.45
<b>TOTALS</b>	<b>\$ 2,960.49</b>	<b>\$ 443.71</b>	Valley Springs—Dale Barnett	35.50	—	Quachita—C. Melvin Miller	15.00	—
<b>BENTON COUNTY ASSOCIATION</b>								
Bentonville—James A. Overton	211.50	—	<b>TOTAL</b>	<b>\$ 964.79</b>	<b>\$ 174.89</b>	Prosperity—Norman Short	10.66	—
Centerton—Melvin Coffelt	63.02	2.00	<b>BUCKNER ASSOCIATION</b>					
Decatur—John V. Terry	262.36	—	Abbott—Charles Whedbee	5.00	—	Shady Grove—L. C. Myers	12.00	—
Garfield—E. N. Calhoun	29.81	—	Barber	—	—	Sparkman—C. H. Seaton	395.00	80.00
Gentry—Carl P. Nelson	245.52	25.00	Bates—John Staggs	—	8.45	Thornton—W. L. Poole	156.40	5.90
Gravette—A. J. Scott	146.34	—	Blansett—Harmon Allen	—	—	Tinsman—John Eason	9.00	—
Gum Springs—M. L. Smith	45.00	19.15	Calvary	38.00	7.88	Tulip—A. P. Elliff	—	—
Highfill—L. A. Thomas	118.36	32.16	Cauthron	—	—	<b>TOTALS</b>	<b>\$ 4,113.95</b>	<b>\$ 146.35</b>
<b>BUCKNER ASSOCIATION</b>								
<b>CAROLINE ASSOCIATION</b>								
Austin Station—Orsborn Justice 23.66								
Baugh Chapel —								
Bischoe—Roy G. Adams 30.00								
Brownsville—Paul Pearson 2.50								
Cabot—Wilson Deese 324.21 24.18								
Camp Ground—Jimmie Conrad —								
Cane Creek—T. S. Cowden 50.00								
Carlisle 375.00 5.65								
(Continued on Page Fourteen)								

QUARTERLY REPORT

(Continued from Page Thirteen)

Table with 3 columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Chambers, Coy-Herbert Sparler, Des Arc-C. R. Cooper, etc.

Table with 3 columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Trinity (Johnson Co.), H. K. Williams, Union Grove, etc.

Table with 3 columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Russellville-W. E. Speed, J. A. Taylor-Calvin Whorton, Whitley, etc.

DELTA ASSOCIATION

Table with 3 columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Arkansas City, Auld-Willie Lynn, Bayou Mason, etc.

CARROLL COUNTY ASSOCIATION

Table with 3 columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Berryville-Gray Evans, Blue Eye-Loren R. Lauderdale, etc.

CONCORD ASSOCIATION

Table with 3 columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Bailey Hill-A. G. Escott, Bloomer-R. C. Davis, Booneville-W. W. Grafton, etc.

CENTENNIAL ASSOCIATION

Table with 3 columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Alma-D. O. Stuckey, Bethel, DeWitt-First-Jesse L. Boyd, etc.

CONWAY-PERRY ASSOCIATION

Table with 3 columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Bigelow-C. H. Dunaway, Casa, Harmony-Perry Corder, etc.

FAULKNER COUNTY ASSOCIATION

Table with 3 columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Bee Branch-Darrell Ross, Beryl, Bono-Charles W. Mason, etc.

CENTRAL ASSOCIATION

Table with 3 columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Antioch-S. A. Wildes, Bauxite-Boyd Eldridge, Benton-B. K. Selph, etc.

CURRENT RIVER ASSOCIATION

Table with 3 columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Bethany-C. L. Davis, Biggers-Howard H. King, Columbia-Jarrett, etc.

GAINESVILLE ASSOCIATION

Table with 3 columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Austin-S. R. Pillow, Browns Chapel-Fred Lewis, Greenway-S. R. Pillow, etc.

CLEAR CREEK ASSOCIATION

Table with 3 columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Alix, Alma-L. E. Cunningham, Altus, etc.

DARDANELLE-RUSSELLVILLE ASSOCIATION

Table with 3 columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Atkins-T. D. Douglas, Bakers Chapel-Vingil Logan, Centerville-L. A. Tribble, etc.

GREENE COUNTY ASSOCIATION

Table with 3 columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Alexander-John J. McCollum, Beech Grove, Bethel Station-Neal May, etc.

(Continued on Page Fifteen)

GREENE COUNTY ASS'N (Continued from page 14)

Table with columns: Church and Pastor, Cooperative Program, Designated. Lists various churches like Mounds, Mt. Hebron, Mt. Pleasant, etc.

HARMONY ASSOCIATION

Table with columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Althelmer, Anderson Chapel, Bethel, etc.

HOPE ASSOCIATION

Table with columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Anderson Union, Arabella Heights, Beech Street, etc.

INDEPENDENCE ASSOCIATION

Table with columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Batesville, First, Calvary, etc.

Table with columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Cord, Cushman, Desha, etc.

LIBERTY ASSOCIATION

Table with columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Caledonia, Callon, Camden, etc.

LITTLE RED RIVER ASSOCIATION

Table with columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Brownsville, Concord, Edgmont, etc.

LITTLE RIVER ASSOCIATION

Table with columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Ashdown, Ben Lomond, Bingen, etc.

Table with columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Armorer, Blackwater, Blytheville, etc.

MT. ZION ASSOCIATION

Table with columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Bay, Bethabara, Black Oak, etc.

NEWTON COUNTY ASSOCIATION

Table with columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Ben Hur, Cassville, Deer, etc.

OUACHITA ASSOCIATION

Table with columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Acorn, Bethel, Board Camp, etc.

PULASKI COUNTY ASSOCIATION

Table with columns: Church and Pastor, Cooperative Program, Designated. Lists churches like Baptist Tabernacle, Ralph D. Dodd, etc.

(Continued on Page Sixteen)



# QUARTERLY REPORT

(Continued from Page Fifteen)

Church and Pastor	Cooperative Program	Designated
Calvary, Rose Hill—F. D. Hubbs	\$	\$ 34.45
Capitol Hill—C. S. Maynard	144.66	5.25
Cedar Heights—Vernon Bellue	103.94	
Central, NLR—C. Gordon Bayless	450.00	15.00
Crystal Hill	90.00	
Crystal Valley	72.99	1.63
Davis Chapel—Jack McKinnon	20.00	
Douglasville, First—R. F. Weeks	7.10	
Douglasville, Second		
East End—Jack Hogue	15.00	
Forty Seventh Street, NLR—R. D. Harrington	21.44	10.61
Friendship—H. G. Starkey	84.37	
Gaines Street—C. E. Lawrence	2,220.11	
Geyer Springs—M. E. Faulkner	19.00	
Grace	68.70	11.00
Graves Memorial—A. D. Taulbee	1.00	
Harmony—Floyd Simmons	18.00	
Hebron—W. Dawson King	597.07	13.26
Highway—L. W. Williams	30.00	
Holly Springs—H. L. Mowery	27.10	
Immanuel—W. O. Vaught	7,500.00	1,255.50
Ironton—C. E. Stewart	178.79	15.12
Jacksonville—H. W. Ryan	821.23	
Levy—Harry W. Hunt	248.22	25.00
Liberty—Eugene Corder		
Life Line—Lawrence Kendrick	38.06	31.27
Little Rock, First—K. Owen White	7,540.11	197.45
Little Rock, Second—M. Ray McKay	5,225.16	275.34
Martindale	24.00	
Mountain View No. 2—J. C. Graves	4.00	
Nails Memorial—Lucien E. Coleman, Jr.	39.00	
Natural Steps—Oscar M. Adams		
North Little Rock, First—Owen W. Moran	702.53	
North Point—David Patton	7.56	
Oakwood	6.00	
Park Hill—Taylor Stanfill	625.08	
Peoples—T. O. Voyles		
Pike Avenue—Rivos H. Dorris	477.41	10.00
Pilgrims Rest—H. D. Fox		
Pine Grove—Harold Presley	261.16	2.00
Plainview—C. O. Abbott	181.82	
Pleasant Grove—E. W. Goodson	31.22	2.54
Pulaski Heights—W. H. Hicks	2,882.55	6.00
Rev-olds Memorial—Guy S. Wilson	245.20	8.12
Roland		
Shady Grove—T. F. Cupples		
Sherwood—Wesley Hoover	38.99	
South Highland—Ray Branscum	368.34	21.40
Stanfill—George Fox		
Sylvan Hills—A. H. Mullins		68.00
Trinity—P. C. Church	20.00	3.00
Tyler Street—Felix J. Williams	20.00	
Vimy Ridge	2.26	
West Side—T. P. Gladden	40.00	75.00
Woodlawn	100.00	75.00
Woodson—Lee Lewis		
Worrells Memorial—W. J. Adkins	20.00	
Zion Hill—G. A. Keeling	60.00	27.61
Miscellaneous	4.00	
<b>TOTALS</b>	<b>\$ 36,922.98</b>	<b>\$ 2,507.97</b>

## RED RIVER ASSOCIATION

Anchor—Charles Thompson	21.13	
Antoine—E. A. Croxton	12.00	
Arkadelphia, First—David O. Moore	835.00	33.00
Arkadelphia, Second—S. M. Cooper	179.56	
Beech Street, Gurdon—Dale McCoy	300.00	17.42
Belme	37.03	16.60
Bethel—L. C. Tedford		
Bethlehem—Ross Bowden		
Boughton—Dexter Blevins	25.00	
Burtsel		
Caddo Valley—Thomas H. Bennett	4.00	
Curtis—A. W. Upchurch	35.00	
DeGray—Guy Branscum	69.89	
Emmett—Carl Wright		
Fairview—Maurice Hargis		4.00
Harmony Hill—Donald Travis	16.00	
Hollywood—W. T. Roberts		
Lakeview—Eck Patterson	5.00	
Mission	14.08	
Mt. Bethel—L. T. Wallace		
Mt. Olive—J. A. Callaway		
Mt. Zion—L. T. Wallace	7.50	
Okolona		
Prescott—Wesley A. Linsey	750.00	13.09
Richwoods—Billy Gene Hickem	85.72	
Sayre		
Shady Grove—J. W. Barfield		
Shiloh—Billy Wassell	18.00	
Smithton—Charles Edwards	3.00	
Social Hill—Harold Taylor		
South Fork—Thomas Hill	15.00	
Sycamore Grove—Grady Dickens	6.00	

Church and Pastor	Cooperative Program	Designated
Unity—J. C. Myers	\$	\$
Whelen Springs—Joe Burnett	15.00	
<b>TOTALS</b>	<b>\$ 2,453.91</b>	<b>\$ 84.11</b>

## ROCKY BAYOU ASSOCIATION

Belview	5.00	
Boswell	3.00	4.75
Calico Rock—John D. McNair	64.37	6.30
Evening Shade		
Finley Creek—J. M. Wilkinson	10.00	1.48
Franklin	8.00	
Gulon—George M. Roberts	12.77	
Lone Star—John R. Hamilton		
Melbourne—J. M. Brewer	60.00	
Oxford	12.82	
Rocky Bayou		
Sage—Thurlo Lee	30.00	9.75
Saints Rest		
Sidney—J. M. Wilkinson	38.83	24.31
Wiseman	10.00	
Zion Hill—Norman Massey	5.00	
<b>TOTALS</b>	<b>\$ 259.79</b>	<b>\$ 46.59</b>

## STONE VAN BUREN SEARCY ASSOCIATION

Clinton—Audie Miller		17.50
Corinth—W. J. Drake		
Evening Shade		
Halfmoon—V. G. White		
Leslie—Chester Roten	60.00	
Lexington—Harry Mifflin	33.65	
Marshall—E. W. Taylor	135.00	63.25
Mountain View—J. R. Stogsdill	66.80	
Mt. Zion		
New Hopewell—Gene Smith	3.00	
Pee Dee—J. D. Reeves	5.00	
Plant—J. D. Reeves		
Pleasant Valley—W. J. Drake		
Red Hill		
Scotland—W. J. Drake		
Shady Grove—W. J. Drake		
Shirley—J. T. Griffith	36.00	
Zion—Harvey D. Bennett	3.00	
Zion Light—Elmo Frey	5.00	
<b>TOTALS</b>	<b>\$ 347.45</b>	<b>\$ 80.75</b>

## TRI-COUNTY ASSOCIATION

Antioch		
Bartons Chapel—Charley Watkins	29.78	
Beck Spur—A. L. Corbett	22.50	
Cherry Valley—Fred Sudduth	115.96	
Crawfordsville—A. B. Harrison	100.00	
Earle—Joe B. Sullivan	1,056.42	31.85
Fair Oaks—Marvin Jones		
Fitzgerald Crossing—M. M. Hinsley		
Forrest City—T. K. Rucker	1,078.91	48.81
Gladden—S. J. Meador	15.00	21.65
Grace—Clark Secoy	40.50	
Harris Chapel—J. T. Midkiff	60.00	6.00
Jericho—G. C. Anderson		
Liberty—Gus Prince		
Madison	16.00	
Marion—Norman E. Lerch	328.02	75.53
Mays Chapel—S. J. Meador		
Mt. Pisgah		
Palestine—Orvin Dangeau	6.00	
Parkin—Ray Y. Langley	375.00	61.32
Pine Tree		
Riverside—W. M. Thompson		10.03
Shell Lake—D. A. Martin	12.00	
Tilton—Will Massey		
Togo—W. L. Thatcher		
Turrell—John Baker	51.00	
Vandale—Lonie Sims	3.00	
West Memphis—Russell J. Chubb	1,663.17	
Wheatley—Gus Prince		
Wynne—Boyd Baker	821.47	155.00
<b>TOTALS</b>	<b>\$ 5,794.73</b>	<b>\$ 410.19</b>

## TRINITY ASSOCIATION

Bethel		
Black Oak	6.00	12.44
Corners Chapel—J. W. Deaton		
Fisher—B. J. Halliburton	30.00	
Freer—C. I. Hathcoat		
Greenfield	9.00	
Harrisburg—Dwight O. Northrip	296.20	57.69
Hurds Chapel		
Lebanon—J. E. Ratcliff		
Lepanto—Leslie Riherd	458.32	
Maple Grove—R. E. Cole		
Marked Tree—W. F. Carlton	406.38	70.12
Neiswander—Hamilton		
Pleasant Grove—G. W. Sadler		
Pleasant Hill—C. F. Barnett	30.81	
Pleasant Valley—E. P. Johnson		
Red Oak—Leslie Riherd	15.00	3.30
Shiloh		
South McCormick	5.00	
Spear Lake		
Trumann—John M. Basinger	250.00	
Tyronza	526.26	60.00
Valley View—Moran Burge	7.50	

Church and Pastor	Cooperative Program	Designated
Waldenburg—W. E. Applegate	\$	\$
Weiner—A. O. Hancock		
Weona		
West Ridge—W. A. McKay		
Miscellaneous		3.00
<b>TOTALS</b>	<b>\$ 2,040.47</b>	<b>\$ 206.55</b>

## WASHINGTON-MADISON ASSOCIATION

Bethel—Kent Schmitt	10.00	
Black Oak—Howard Pritchard	27.00	
Brush Creek—Thomas Richards	55.94	
Caudle Avenue—Roe Matthews	91.07	12.00
Elkins—Al Felts	2.00	
Farmington	30.00	
Fayetteville, First—Walter L. Johnson	1,800.00	19.00
Fayetteville, Second—Norman V. Drake		
Friendship—Ben Nicholas	32.11	
Hindsville—Harold Kithlthau	7.50	
Huntsville—R. W. Jones	10.00	
Immanuel—Lewis Bohlen	45.00	
Johnson—Ewell Logue	30.00	
Liberty—Forest Maddox	51.11	
Lincoln—Ray Barnett	143.99	19.21
New Hope		
Prairie Grove—John B. Stephen	15.00	
Providence—Walter Jessor	46.57	16.00
Springdale—Stanley Jordan	1,444.32	685.83
Spring Valley—Bill Jackson	48.01	
Winslow—Roy Fish	45.00	
Sulphur City	20.00	10.30
West Fork—Raymond Reed	20.00	
<b>TOTALS</b>	<b>\$ 3,974.62</b>	<b>\$ 762.04</b>

## WHITE COUNTY ASSOCIATION

Antioch—John Pruitt		
Beebe—William M. Burnett		
Bethany—John Pruitt	9.00	
Central—V. E. DeFreece	151.93	
Crosby—Earl Altom	21.00	
El Paso	45.00	25.00
Griffithville—Ernest Anderson	45.00	
Harris Chapel		
Higginson—Gordon Oliver		
Holly Grove	7.50	
Judsonia—Robert McMillan	225.00	
Kensett—Glen Giles	60.00	8.25
Liberty—Bill Lewis	21.28	
McRae—E. F. Simmons	40.00	
Midway—W. B. O'Neal	10.00	
Morrow—Mack McCollum	9.00	
Mt. Hebron—Van Griffin	15.00	19.56
Mt. Sidon—Earl Altom	5.00	
New Bethel—A. L. Pate	17.36	
Pangburn—W. B. O'Neal	11.00	
Pleasant Valley—L. C. Langley	20.00	
Rescue—James Kemper		
Rocky Point—E. T. Green	9.00	
Rose Bud—Ernest Anderson	15.00	
Royal Hill—John Pruitt		
Searcy—W. R. Vestal	1,189.50	15.00
Smyrna	15.00	10.00
Union Valley—E. F. Simmons	9.00	
West Point—L. C. Langley	7.00	
<b>TOTALS</b>	<b>\$ 1,957.57</b>	<b>\$ 77.81</b>

## WHITE RIVER ASSOCIATION

Antioch—A. B. Emerson		15.00
Blooming Grove		
Cotter—T. E. Funderburk	294.00	68.21
East Cotter—J. F. Richardson	9.95	
Flat Rock—J. F. Duncan		
Flippin—Byron King	186.78	
Gassville—Guy A. Hopper	25.00	65.79
Hopewell—Troy F. Melton	12.00	
Malidia—T. E. Funderburk	14.40	
Mountain Home—D. W. Stark	200.00	48.70
New Hope—S. W. Wilkerson	15.00	
Norfolk	15.00	
Oak Grove—J. F. Duncan		
Oakland—J. F. Richardson		
Pilgrims Rest—Troy F. Melton	8.00	
Pleasant Hill—S. W. Wilkerson	30.01	
Whiteville—Darrell Ball	28.00	
Yellville—Ben Kelley	49.00	103.12
<b>TOTALS</b>	<b>\$ 887.14</b>	<b>\$ 300.82</b>

## WOODRUFF ASSOCIATION

Augusta—W. T. Byrum	500.00	153.45
Cotton Plant	161.68	6.00
Good Hope—C. S. Ramseyer	11.30	
Gregory—C. S. Ramseyer	21.32	
Hunter—L. G. Whitehorn	30.80	61.26
McCrary—R. D. Harris	67.50	7.14
Morton—E. F. Boyles		
Pleasant Grove—Kernit S. Earley	30.00	10.33
Raynors Grove—M. L. May		
Riverside—M. E. Clem	6.50	
Tupelo—M. L. May	13.55	
<b>TOTALS</b>	<b>\$ 842.65</b>	<b>\$ 238.18</b>
Miscellaneous		1,279.72
<b>GRAND TOTAL</b>	<b>\$183,028.97</b>	<b>\$19,093.47</b>

N LITTLE ROCK ARK  
 429 W 3RD  
 MRS T A SPENCER JR  
 N22-A-B