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Arkansas Baptist State Convention

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The Arkansas Baptist

VOL. XXXIII

LITTLE ROCK, ARK., THURSDAY, OCTOBER 25, 1934

Number 42

THE PLIGHT OF RUSSIA AND IT'S SATANIC PROGRAM

First Hand Information From Personal Travel

Russia, agriculturally speaking is one of the greatest countries in the world; composing about one sixth of the population of the world and a territory of 18,144,288 square miles, made up of many nationalities, speaking many languages. Russia has been and is one of the most unfortunate and most mismanaged countries in the world. With all her agricultural possibilities she has been oppressed for more than ten centuries. Russia has known nothing scarcely but slavery, oppression and war until the present regime. Many of her people were held in the most subject slavery. The landlords, made up of only a small percentage of the population, owned and controlled the best land in the country and held the peasant class under the cruel hand of slavery. Overseers stood on raised platforms and with a spy-glass scanned the work on the vast acres of these landlords and when one of the subjects was found not working he was brought in and unmercifully whipped. These subjects were given barely enough food and clothing to exist on. It will be remembered that something like 130,000,000 out of the 160,000,000 people in Russia were engaged in agriculture.

Russia had an autocratic form of government ruled over by the Czars and supported by the upper class, particularly the landlords and priests and rulers of the orthodox church. The Russian people had planned a revolt for probably two centuries or more. Every effort to bring about a revolution was successfully crushed until the period of the world war. When the soldiers who were sent to the front without adequate supplies of clothing, food and munitions, in disorder deserted and went back home, they found that the ruling class had made no provision for their families while they were at the front and that many were perishing from want of clothing and bread. Some three million Russian soldiers perished in the short period of the World War as direct casualties of the war or

for lack of care and by disease. It was a comparatively easy thing with the army and navy in revolt to bring a successful revolution in the bitter period of the World War. The time had come when Russia would change masters. Lenin, who had been many times exiled to Siberia, now made his way back across the border from Switzerland and took up the leadership of the nationwide revolt. When the midnight hour struck he so marshaled the forces of the army that at day-break every strategic position was held by the Red army against the White army of Russia. After this the bloody revolution was on, which ended finally in the complete destruction and defeat of the White Russian army and the destruction of much property and the driving out of the priests, the ruling class and the Czars and his family, or else murthering them. The most of them were murdered. In this bitter period

those who belonged to the cultured class were hunted and killed like dogs.

The new government went through many changes until it finally established the present regime which is called the Soviet and Communist Party. It must be remembered that there is but one party in Russia, — the Communist Party, and that the greatest crime that can be committed in Russia is the slightest disloyalty to this party, either by spoken word or by conduct. People who do not endorse the Communist Party are done away with quickly. They just disappear without many knowing what has become of them. The Russian government is the most complete form of dictatorship that the world has seen. They have some outward forms of delusion concerning democracy but in the final analysis a small group

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"OLE MAMMY'S LIGION"

I wuz jes a pore, lost woman
Wanduhin' in de darkness of my sin,
But, fin'ly, I tuhned about, repentin',
'N' de good Lawd tuck me in.

All my sins seemed mity purty
Dressed in culluhs, bright 'n' gay,
But I sed: 'I'm done wid you. Git out!'
'N' de good Lawd tuck 'em all away.

All you hab to do to go to Hebbin
Is trus' Him who died fer you,
Dar ain't no if's 'n' an's about it,
Dis is all you hab to do.

"Belief in Him" de Scriptures say,
"Eternal life" has eber such a one,
'N' eben de old bad, wicked debbil
Can't on-do what God has done.

Tain't no use to jine de chu'ch
Thinkin' you'se made a right good start,
No indeedy! You sho' can't go to Hebbin
'Lessen you hab Jesus in yo heart.

You mus' trust Him to save you
Dere ian't no uther way but dis,
'N' if you don't trust in Jesus
Sweet Hebbin you's sho' to miss!

LAMAR KITSON,

THE MAJOR PERILS TO THE COOPERATIVE PROGRAM

B. V. Ferguson

Russia, agriculturally speaking is the annual cash round-up of this year's Cooperative Program and the Every Member Canvass for next year's Cooperative Program. There are several minor perils. There are three major perils. I wish to call your attention to them.

1. There is the danger that our leadership and church members will not take the Cooperative Program seriously and will not see the eternal values in and the issues growing out of this movement. It should be remembered that everything we hold dear, from the local church through the association, the state, home missions, and the furthest field of foreign missions, is involved in this big movement. It is the most important thing that Southern Baptists now face and ought not to be lightly treated. It challenges our major thought and energy.

2. Another major peril lies in the fact that we will lightly treat the individual needs in this Cooperative Program. We will forget the causes in talking about the program.

I am closely related to a group which I call my family — three boys, three girls, a wife and five grandchildren. They are my family. But when I think of them and talk about them, I think of and talk about the individuals and not the corporate family. I can talk a long time about either one of them; and in the individual lies the heart value I have.

The Southern Baptist family is the Cooperative Program, but we must not forget Missions and Theological Education, the tens of thousands of sick people and the untrained hosts of the world. If we do not preach and teach the value of the individual denominational agency and its wide encompassing causes and services, we will miss the mark in the Cooperative Program.

3. The third major peril is in the wrong division of funds. As we stand now, Southern Baptists are giving about ten per cent of all the churches give to the outside world, state causes and southwide and worldwide causes, and 90 per cent to themselves in salaries, in church expenses, and payment of debts,

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THE ARKANSAS BAPTIST

Official Paper of Arkansas Baptist Churches.

Published Every Thursday at
Little Rock, Arkansas

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J. I. COSSEY, Editor and Manager
408 Federal Bank Bldg.

Tidings That Tell

Watch the label on the front page of your paper and keep paid up in advance. How we do need the help of every Baptist in Arkansas. Be sure to see the statement from Mrs. W. D. Pye in the W.M.U. section of this paper concerning a subscription proposition made to women of our churches. This is the most worthwhile proposition ever made by an editor. Watch for other propositions from time to time. Be sure to read the editorial in this weeks paper.

Notice: If at all possible, when sending your remittance for renewal or for a years subscription to the paper, just enclose Money Order or a dollar bill in a letter. The label on the front of your paper will be marked up a year. This will be your receipt or we will be glad to mail you a receipt by request. If your label has not been marked up after a week, write us a postal card and we will look into the matter. This will save us much expense on out of town dollar checks. For amounts less than a dollar, we can use one or three cent stamps.

The revival in extreme South Brazil continues with even greater proportion all the time. The National Baptist paper of Brazil had the following to say about the progress of the gospel here in of the most needy fields of the world. Speaking of the anniversary of one of the churches of Porto Alegre, Rio Grande do Sul, the article says: "The spiritual was very fine because the church had the pleasure of receiving 12 candidates for baptism last year. The missionaries helped very much on the program, Harley Smith and Alice Bagby Smith, and Miss Helen Bagby. The sermon preached by that servant of God attracted the attention of all present in such a way that when the pastor, Dr. Pedro Tarzier, made an appeal to unbelievers, there were about fifteen people decided for Christ. "The anniversary was made into a great evangelistic meeting."

It is not rare to have as many decisions in regular church services but we have not been as eager to baptize the people who make professions as we should be, perhaps. We are trying to see some fruits of

Christianity before baptizing people.

Our school work continues to be blessed of the Lord. The efficiency, spirit and enrollment is better this year than ever before. There would be no problem about the running expenses if we had our buildings paid for. Please join us in prayer that God will soon see fit to give us these buildings, even though they are not constructed especially for school purposes, serve us in an acceptable way. Harley Smith.

Pastor C. E. Lawrence says Beebe and Bald Knob will go beyond their quotas. The White County Baptist are for the Baptist debt movement.

Irvin M. Brewer and John G. Lardner, Little Rock lawyers, are announcing the removal of their law offices to Suite 112 National Standard Building.

Mr. Brewer formerly had offices at 112 Center Street and Mr. Lardner moved from the Glover Building.

FIRST CHURCH FORT SMITH REPORTS

Since the pastor returned to the church the first of September there has been an average of five additions per Sunday. An average attendance in Sunday school of 1000 and 300 in B. Y. P. U. The auditorium has been packed each night during a series of eight messages on "WORLD CONDITIONS" which the pastor has delivered. The following statistical report was made at the association which met the first of October. 434 additions to the church during the year, 241 by baptism, and a net gain of 321, making the total membership at present 2593. The average attendance in Sunday school for the year was 910 and the average attendance in B. Y. P. U. for the year was 260. The working force of the Sunday school now numbers 171 and in the B. Y. P. U. Department there are 31 adult leaders and sponsors for the 18 unions. The total amount of money raised during the year was \$21,556.08. -- Miss Irene Jones, Church Sec'y.

Obituary: Mrs. Lura Westbrook Chaney, daughter of Charles and Nettie Westbrook, was born January 4, 1891 and departed this life September 27, 1934 at the Baptist Hospital in Little Rock. On June 15, 1913 she was married to M. J. Chaney. To this union was born 3 sons, Bluford, Cecil Melvin and Lloyd. Cecil Melvin preceded her death at the age of two years. Mrs. Chaney united with the Baptist Church at the age of 14 and lived a consistent Christian life until God called her home. Besides her husband and two sons Mrs. Chaney is survived by her father C. B. Westbrook of Beebe, five sister, and four brother. Funeral services were held at the Central Baptist church, Bald Knob, Sunday, September 30 at 10 a.m. in charge of S. C. Vick and Pastor C. E. Lawrence. She was laid to rest in Shady Grove Cemetery at Bald Knob.

Miss Odetta Rea Dunn, who has been with the John T. Morris Evangelistic party for 2 years, assisting in 33 revival meetings, is an excellent personal worker and is especially good among young people and children. She was with this party at Searcy last summer and the people fell in love with her. She is a Baptist and is anxious to get with some evangelist or church as a religious worker. I can recommend her without reservation. You may address her at Kensett, Mo.

Evangelist R. E. Garrett preached at Third Baptist Church, Little Rock, last Sunday.

Baring Cross Church report one addition Sunday. Evangelist E. W. Milner spoke at night on Baptist debts. Debt offering next Sunday.

Immanuel Baptist, Tulsa, Okla., one addition by letter, 4 baptized. State Mission offering \$177.00 O. M. Stallings is pastor.

Arden P. Blaylock reports 3 additions at First Baptist church and two baptized.

Dr. Calvin B. Waller, Second Baptist church, reports 6 additions and 11 baptized.

Homer B. Reynolds, Baptist Tabernacle, had Roy L. Hurst of Central church, Hot Springs, for the morning service. He spoke on debt paying campaign. Pastor Reynolds spoke on same subject in Central, Hot Springs. Tabernacle had two additions by letter.

T. L. Harris, First, North Little Rock, reports one addition by letter. Beginning Monday, October 22, Dr. O. M. Stallings of Tusa is to assist in a two weeks meeting. Brother P. A. Stockton will direct music and young people's work.

C. L. Randall preacher-singer is now on the West Coast working with Evangelist Harry Anderson. He has an open date for November and December and would like to work in Arkansas. Churches needing a meeting or pastors needing assistance may write Randal in care, First Baptist, Little Rock.

"Don't 'um' and 'ah' before each sentence nor between nor behind." "Don't say 'chuch' when you mean church." "Don't begin by saying you are going to read such and such scripture by the permission of the audience. Get a going, read it! The people are willing—and more than willing." A preacher asked a certain young man who was standing beside his would be bride if he would take the young lady to be his wife. The young man said—that is exactly what I am her for. Don't be asking permission to say so and so — say it and let the people go home. Don't beg the pardon of your audience for making personal reference. Say what you want to say. All we say is built up around ourselves anyway. Preach your sermon

and let them go home by high noon.

First Baptist Church, Searcy went over the top Sunday in debt movement. They are a happy bunch over such a victory. Kensett, Pastor Moffit says is over the top.

J. I. Cossey is assisting Pastor L. M. Kelling of Malvern in a meeting this week.

Dr. J. S. Rogers, pastor at Perryville, is being assisted in a revival by W. M. Kelley of Judsonia. — —

Uncle Zek says: "Just because a man is smart, it don't always follow that he is right." — — — —

No one would remember Columbus if he had quit because he didn't always have smooth sailing. The brave man sets his course and sticks to it. Decide now that whatever else happens you will pay your church first."

"The money problem is simple as 2 plus 2. The heaviest debt can be lifted, the largest budget raised, if every member will add his gift to the others every week."

"Don't say 'Gawd' when you mean God, nor 'Lawd' when you mean Lord."

Evangelist E. W. Milner is certainly on the job. He is making his work effective wherever he goes. He brought in 18 subscriptions to the paper last week. The editor wishes that every Evangelistic singer and preacher, who sends us squibs announcing open dates, advanced engagements, etc., would bring in a few subscribers occasionally. We might feel like boosting them a little more. Such "reciprocity" might also come without a desire for "reciprocity." Thank you brother Milner, now send us a good write-up.

Brother W. V. Walls represented us at Liberty Association, and did he represent us well? He sure did, by bringing in nine subscribers. Brother Walls is one of the best old war horses left in Arkansas. Hand him your renewals when he calls upon you.

We have just closed a two weeks' revival meeting in our church, Second Baptist, Little Rock, with Dr. Len G. Broughton of Atlanta, as the evangelist. There were fifty additions to the church, but this was but a part of the results. We have had a most deeply spiritual revival and an awakening of the Christian conscience of the church and community.

Dr. Broughton needs no introduction to a Southern Baptist audience. He is a great gospel preacher; deeply spiritual; absolutely free from all questionable methods. He is a teacher of God's Word; rich in experience and powerful in appeal.

He has grown tendered with the years; and grips the heart for Christ and for the lost.

I commend him to the prayers and fellowship of our brotherhood.

CALVIN B. WALLER,
Study, Second Baptist Church
Little Rock, Arkansas.

C. F. Moffitt of Kensett, represented the paper at Walnut Ridge last week and brought in 6 subscriptions. He is going again and where he goes results show up. He is doing a mighty work at Kensett. His church is over the top in the debt campaign.

Joe B. Sullivan, pastor write: The Calion Baptist Church has taken on new life in recent weeks. There have been a number of additions by letter and baptism. Each department of the church has taken on more life and enthusiasm and growing rapidly. The budget was adopted Sunday and included the co-operative program. Sunday the 28 has been set aside as debt paying campaign.

The church at Jacksonville is growing by leaps and bounds. Every department is functioning beautifully.

Mansfield Church had two additions, one conversion. A few offerings are already in on the State Debt Campaign.

Manila has recently closed a meeting with Rev. J. T. Renfrow doing the preaching. Brother Renfrow is a fine preacher and a wonderful Bible teacher. The people at Manila rejoice that they were fortunate to secure his services in this meeting. M. F. Gathright.

Rev. Homer B. Reynolds, Pastor of the Tabernacle Church Little Rock exchanged pulpits with Roy L. Hurst, Central Church Hot Springs Sunday. Brother Reynolds brought a very helpful message. Brother Gayle Holcomb, the assistant pastor of Central Church Hot Springs is in a meeting at Leland, Mississippi with Westmoreland.

Evangelist C. L. Randall will be available for two meetings from Nov. 11 until Christmas.

Pastor W. H. Hawes, Cleveland, Okla. has just closed a meeting with 20 additions. Geo. Boston, pastor of the First Church in Pawhuska, did the preaching. Brother Boston is a good preacher and good help for a pastor.

HAMBONE SAID: "That man over there is too much useter 'use to be' and not enough gwine to be. It's a little bit risky to hire the man what's got too many recommendations in his pocket, cause he if he is all that good he aint gwine to be looking for a job."

The First Baptist, Shreveport, for the Associational year just closed. Reports show 284 additions, and present membership of 4,176; Sunday school enrollment 2,410, average attendance 1,243; raised for local church work \$39,555.25; for missions, education and benevolences \$36,840.01,

total \$76,295.26. B. T. U. number of Unions, 15; enrollment 240. W. M. S. number of organizations, 6; enrollment 471; missions study enrollment 519. Brotherhood, enrollment 73, average attendance 35.

Uncle Zeke says: "If you folks would wait of the Lord, then the Lord would not have to wait on you so much."

A revival is in progress in the First Baptist Church, Conway. Pastor E. P. J. Garrott is being assisted by Pastor C. V. Hickerson of First Baptist Church, Hot Springs.

John G. Hardin, rich Baptist in Texas, recently gave Simmons University at Abilene, Texas, \$250,000 and the name was changed to Hardin-Simmons University. Mr. and Mrs. Hardin later gave Baylor College at Belton, Texas, enough to get her out of debt. He has also given largely to Howard Payne College and Baylor University. How we do wish some Baptist in Arkansas would get our schools out of debt and set them free to do the greatest work in their history.

Brother D. E. Steely is pastor of Mt. Olive church near Heber Springs. They have lately observed Home Coming Day with an attendance of over 300 and 105 in Sunday school. The afternoon was given to roll call, B. Y. P. U. and a sermon by pastor Steely. We rejoice to hear of work being done among rural churches.

TRI-COUNTY BAPTIST ASSOCIATION

The churches in this association are making definite preparation for the Debt Paying Campaign October 28. The association in the regular meeting indorsed the plan and accepted Rev. Grover C. Prince of Forrest City as chairman of the association. The following committee was appointed to assist him in the organization: Dr. Borum, layman; Mrs. D. B. Woolard, women; Rev. C. E. Patch, pastor; and E. G. Waddell, young people. We believe this association will go over the top.

Rev. J. M. Hitt has just closed a revival with the Baptist church at Togo with six professions, and five baptized. W. C. Stalling led the singing.

The revival at Hydrick in which Rev. P. B. Kinsolving of Harrisburg did the preaching resulted in 15 professions, and 6 additions by baptism. The pastor, Rev. J. M. Hitt led the singing with Rev. W. C. Stallings at the organ.

ROCKY BAYOU ASSOCIATION

Brother R. J. Rimer recently closed a very successful revival at Hidden Creek church. There were six baptized and the church was much revived.

The annual meeting of Rocky Bayou Association was held at Sage with Mt. Pleasant church, October 11-13. Brother W. H. McQuiston

preached the introductory sermon and was elected temporary moderator, Brother W. M. Cooper, the Moderator, having died within the year.

H. F. Vermillion was elected moderator and I. B. Richardson of Melbourne, Clerk. The Association was said to have had the largest number of messengers from the largest number of churches that had been represented for many years. Also there were a larger number of additions to the churches represented than for several years.

Brethren E. J. Kirkbride, First Church Batesville, and E. W. Milner, State Evangelist, rendered good service, speaking on important phases of our work.

The messengers and pastors present pledged themselves by rising vote to get into the debt paying campaign and help to put it over. The Associational Committee was named.

The spirit of the Association was happy, aggressive and optimistic. A new spirit of hopefulness seems to be among the Baptists of this section.

For several years Rev. W. M. Cooper was Moderator of Rocky Bayou Association and Pastor at Melbourne and other churches. He died last March. The Association appointed a committee to arrange a memorial service for him at a suitable time and place. Announcement of the time and place for this service will be made known as soon as arrangements are completed for it. Brother Cooper was the most useful and best loved man in this region for some years.

NEWS FROM BUCKNER ASSOCIATION

Ford F. Gauntt, Reporter

Several things were accomplished at our associational meeting. We were behind with our missionary but on Sunday evening it was all raised. Brother W. A. Bishop is to serve us another year as missionary. Our Moderator J. H. Byers stated that it was one of the best associations we have had in years. Sometimes the house would be packed and as many on the outside as on the inside. Yet the delegates and visitors were so quiet that a pin could have been dropped and the sound heard any time during the session. God's spirit was with us. Since our Association is out of debt, we are now going out to reduce our state debt.

Jamesfork — "Investment in Christian Living" is to be taught to the B.Y.P.U. October 22-26 by F. R. Sawyer.

Ione — Rev. Malvin Walker the new pastor filled his appointment October 14. Brother J. H. Byers and Missionary W. A. Bishop were present and a collection taken for State Mission. Our Moderator and Missionary are on the job.

Midland — Pastor G. H. McNutt reported at the Association that they were going to full time. We are praying that this church will go forward in a great way. Brother McNutt has held some good meetings

this summer.

Associational B. Y. P. U. Rally— to be held at Ione Sunday, October 28 at 2:30 p.m.

B. Y. P. U. Study Courses—Up to date we have the news that Fellowship, Prairie Creek, Hon, Huntington and Montrel each want someone to teach a Study Course for 5 nights. The sooner the better. Who will volunteer? Write C. B. McDonald or Associational B. Y. P. U. Director if you can come. This is a real mission field. We need your help. "Come over into Macedonia and help us."

THIS ITCH AND RING WORM LITTLE ROCK, ARK. DESTROYER FOR SALE BY ALL DRUGGISTS

Itch and Ringworm parasites are very common now and no one is immune from their contact. On first suspicion apply Bracy's Germ Destroyer. It kills parasites of the skin and scalp—50c per jar—Large size \$1.00. Cake of Germ Soap free with \$1.00 size.

SNODGRASS & BRACY
DRUG CO.

...NIGHT COUGHS

Quickly Checked
and a
Restful Night
Assured

Just rub on
VICKS
VAPORUB

RELIEVES COLDS WITHOUT "DOSING"

Why Doctors Favor a Liquid Laxative

A doctor will tell you that the careless use of strong laxatives may do more harm than good.

Harsh laxatives often drain the system, weaken the bowel muscles, and even affect the liver and kidneys.

Fortunately, the public is fast returning to laxatives in liquid form. The dose of a liquid laxative can be measured. The action can thus be regulated to suit individual need. It forms no habit; you needn't take a "double dose" a day or two later.

Dr. Caldwell's Syrup Pepsin gently helps the average person's bowels while nature is restoring their regularity. Why not try it? Some pill or tablet may be more convenient to carry. But there is little "convenience" in any cathartic which is taken so frequently, you must carry it with you, wherever you go!

Its very taste tells you Dr. Caldwell's Syrup Pepsin is wholesome. A delightful taste, and delightful action. Safe for expectant mothers, and children. At all druggists, ready for use, in big bottles.

Lets Award 26 Years of Service by Promoting Alderman Tuohey

JOHN H. TUOHEY

Candidate for Mayor



BEFORE THIS CAMPAIGN STARTED MR. TUOHEY HELD A CONSULTATION WITH A GROUP OF FRIENDS AND SAID: "THIS RACE, AS FAR AS WE ARE CONCERNED, MUST BE DEVOID OF VILIFICATIONS AND PERSONALITIES. I REFUSE TO ENTER INTO A MUDSLINGING CONTEST. IF MY RECORD AND MY PLATFORM ARE NOT SUFFICIENT TO WIN THE OFFICE, I WOULD RATHER FOREGO MY AMBITION TO BECOME MAYOR"

The committee's reaction was unanimous. We felt that we were sponsoring the candidacy of one of the grandest characters Little Rock has produced. Ability, experience, integrity and sincerity of purpose in arriving at policies unquestionably were Mr. Tuohey's. So the dye was cast and our appeal for support in the Democratic primary next Tuesday is based upon merit alone.

We shall not vary this policy, but we feel that in justice to the general public, as well as to ourselves, we should call to your attention a statement by Mr. R. E. Overman in the Arkansas Democrat of October 22, in which Mr. Overman purports to quote a statement by Mr. Tuohey in the Arkansas Democrat and Arkansas Gazette of October 21.

OUR STATEMENT WAS:

Mr. Tuohey has committed himself to strive for fair adjustment of utility rates. As for the water supply, if this is an issue it has been made such for the sake of political expediency. Long before this campaign started the City Council took up the matter of a better water supply; later, but still before this campaign started, a group of citizens became actively interested. Mr. Tuohey supported the movement and as chairman of the Council's Finance Committee, approved an appropriation to help pay the cost of the Branner survey to find a suitable supply. Mr. Tuohey will continue to support this movement.

MR. OVERMAN'S INTERPRETATION OF THE ABOVE WAS:

IS THE WATER QUESTION AN ISSUE?

Mr. John H. Tuohey, the defender of the Arkansas Water Company, says the water question is not an issue in this campaign, that it has already been solved to his entire satisfaction.

We submit the above without malice and with comment, merely that you shall not be misled. Express your approval of a clean campaign by your vote.

Tuohey Campaign Committee

THERE MUST BE SOMETHING IN A PLATFORM

What Should It Mean to You?



R. E. OVERMAN

**A Resident of Little Rock
for 36 years.
A Little Rock Business Man
for 29 Years.**

The people of Little Rock have a right to a frank, open and honest statement from each candidate for Mayor as to what issues will occupy his interest and attention if elected. R. E. Overman was the first candidate to announce for the office of Mayor of Little Rock, without waiting to see who else might seek the office or to see what political lineup might be affected by certain questions, without having any other candidate's statement before him, he publicly stated his views and his platform.

His opponents have complimented him by offering an almost identical platform WITH BUT ONE IMPORTANT EXCEPTION.

What About the Water Question?

On probably the most important question confronting the next Mayor of Little Rock, Dr. L. C. Aday said in his original announcement, "I will assist the Arkansas Water Company." This statement, of course, must be accepted at its face value as an honest statement. No doubt he would assist the Water Company.

Mr. John H. Tuohy failed to mention the question of Little Rock's water supply. He has been a member of Little Rock's City Council for the past twenty six years and during that time he has failed to mention the condition of Little Rock's water supply. This, too, should be accepted as an honest statement of his position in regard to this question.



LITTLE ROCK MUST HAVE BETTER WATER

Read R. E. Overman's Statement on This Important Question

"Little Rock is paying a high rate for bad water. This condition can and must be remedied, and one of the first concerns of my administration will be the securing of a better water supply for the citizens of Little Rock at lower rates."

The water question has been before Little Rock for twenty years and can never be solved until Little Rock city officials take positive action on the subject. This is what your next Mayor's platform means to you. A vote for R. E. Overman means a vote for the correction of Little Rock's water supply.

OVERMAN FOR MAYOR CAMPAIGN COMMITTEE

111 West 3rd St.

HEADQUARTERS

Phone 2-1114

Political Advertisement

BOOK REVIEWS

All Books May Be Ordered
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716 Main Street Little Rock

BOOK REVIEWS

At the Gate of Asia, by Foy Johnson Farmer, Baptist Sunday School Board, Price 40 cents.

This book tells of Japan as the Gateway to Asia. A glimpse is given of Japan when that country was closed, and then after the Gate is opened. The last three chapters tell of the entering and work of Southern Baptists. The book presents vividly the opportunities of service, and is a challenge to those who would offer their lives in service, or make sacrificial gifts of money. M. F. Langley.

From Bethlehem to Olivet, By Hight C. Moore, Baptist Sunday School Board, Price 40 and 60 cents.

Doctor Moore has given in this, another of the new Sunday School Training Course books, an interesting study of the Life of Christ. Beginning with His birth in Bethlehem he traces His life through childhood, the silent years, the years of His ministry, His death, burial, resurrection, the forty days, and His ascension from Olivet. It is concise, to the point, is very interesting, and should fill a great place in the New Sunday School Course. M. F. L.

The Book We Teach, By J. B. Weatherspoon, Baptist Sunday School Board, Price 40 and 60 cents.

This is a bird's-eye-view of the Bible. The author shows the Bible to be a library of sacred literature, and a Book of religion and revelation. He shows the Old Testament to be the Book of Hebrew History, Prophecy, Worship, and Wisdom. The New Testament is shown to be the Book of Jesus; of early Christian missions, and faith; and that Christ is the central Person of all Bible. If teachers would teach the Bible they must study it; by texts, books, eras, characters, etc. This is also one of the New Sunday School Course books, and should fill a great place. M. F. L.

The Jew and Jesus, By Jacob Garthenhaus, Baptist Sunday School Board.

Brother Garthenhaus. Southern Baptist missionary to the Jews, has given a worthwhile study of the Jew and Jesus, which is first hand information. He gives the views of the Jews toward Jesus, which, until recent years, was that of antagonism, and all Jews who believed Jesus were excommunicated. They either had to recant or go over to the Gentiles. But he shows that today many Jewish Rabbis say and have said many nice things of Jesus, and are glad to call Jesus a Jew. They deny all responsibility for His crucifixion. This book, widely read, would give a much clearer understanding of the Jew and his attitude toward Jesus. M. F. L.

Atheism or the Gospel in Russia WHICH? By I. S. Prokhanoff, All-Russian Evangelical Christian Union.

This is a mine of information about the Russian situation, and the author goes on to show that under severe persecutions, the Russian Christians are faithful even to death; and predicts the ultimate triumph of Christianity. M. F. L.

Stories of Hymns We Love, by Cerilia Margaret Rudin, John Rudin & Company, Ind. Price \$1.00.

This book contains stories of 15 great hymns, and how they came to be written. However, the author makes the book a medium through which to advertize The Book of Life, which is mentioned in most of these hymn stories. M. F. Langley.

How to Win to Christ, by Dr. P. E. Burroughs, Baptist Sunday School Board, Price 40c and 60c.

This is another of the new Sunday School books. It deals with the question of Evangelism and is one of the best the writer has ever read on the subject. The writer believes this book is destined to serve a larger place than did Winning to Christ. M. F. L.

Some Learning Processes, by John L. Hill, Baptist Sunday School Board, Price 40c and 60c.

Dr. Hill has re-written and brought up to date a book written by Dr. L. P. Leavell, entitled Pupil Life. This book measures up well beside others on this subject, and is somewhat in advance of the average study course book in range of thought. M. F. L.

I wish to commend to Pastors Sunday Schools and Churches a series of books now being issued by the Sunday School Board. The first one, entitled "When Do Teachers Teach," is an abridgment of the noted book by H. Clay Trumbull. This book has been revised by Dr. Doak S. Campbell, who is so well known to Arkansas Baptists. "Some Learning Processes" by Leavell and Hill is a very helpful and suggestive volume just such as we would expect from the authors. The volume "From Joshua to David" by John L. Hill is a discussion of the life and works of some of the outstanding Old Testament characters, a very fine volume for Sunday School workers. "The Book We Teach" by Dr. J. B. Weatherspoon is a most excellent volume for use in the training course of Sunday School workers. The scholarship of the author is sufficient guarantee of the value of the book. "From Bethelhem to Olivet" by Dr. Hight C. Moore is one of the best brief volumes on the Life of Christ of which I have any knowledge. "How to Win to Christ," by Dr. P. E. Burroughs is a fresh and suggestive discussion on a topic that is always timely.

I could wish that every Sunday School in Arkansas might have a course in these new and worthwhile books. O. J. Wade.

REQUIREMENTS ARE STRICT ON TRUSTEES OF HARDING COLLEGE

Adherence to a strict construction of the Bible and opposition to any-

thing "not authorized by the word of God," are two of the major qualifications for membership on the board of trustees of Harding College at Searcy, according to its articles of incorporation filed Monday afternoon with the secretary of state at Little Rock.

The college was recently moved to Searcy from Morrilton and occupies buildings formerly used by Galloway College.

Incorporators are John G. Reese, president; board of trustees, W. W. Pace, secretary - treasurer; Clem Z. Pool, B. F. Rhodes, L. C. Sears, J. D. Allen, J. N. Armstrong and B. F. Lowry.

One section of the articles of incorporation provides that members of the board of the college "shall be members of the Church of Christ in good standing, who believe in and adhere to a strict construction of the Bible and who oppose all innovations in the work and worship of the church, such as instruments of music, missionary societies, Christian Endeavor societies, and all other human inventions not authorized by the word of God."—The Newark Journal.

THE MAJOR PERILS TO THE CO-OPERATIVE PROGRAM

Continued from page 1
new building, etc. We simply cannot maintain the great outside causes on 10 per cent of the gifts of the churches. It is not right; it is not fair; and it is denominational death to follow such a policy. We ought to face in all seriousness this tremendously pregnant matter. Our state causes are suffering and all of our southwide causes are suffering because we are facing an increasing contribution to local causes and a decreasing contribution to outside causes. There ought to be a conscience, a pastoral conscience, a deacon conscience, a leadership conscience on this very vital matter.

In looking over the minutes of one of our greatest associations, I find four of the larger churches giving as follows: 25 per cent, 35 per cent, 50 per cent, 54 per cent to outside causes. And in the same city I find churches not giving as much to outside causes as a tithe of the salary of the pastor, and many of the churches giving utterly nothing to the Cooperative Program. Surely these cannot be counted missionary pastors and missionary

COTTON YARNS

For knitting and crocheting bedreads, table mats, chair backs, sweaters, dresses, etc., old fashion unbleached cotton yarns, 40c per pounds, postage extra. Furnished in skeins, or on one and two pound cones. Free samples on request. Neely-Travora Mills, Inc., York, S. C.

666 checks
Colds
and
Fever
first day
Headaches
in 30 minutes

LIQUID - TABLETS
SALVE - NOSE DROPS

churches. The church of a member of the state executive board of one of our states showed that his church had given one year \$3-85 to the Cooperative Program. He did a good deal of the talking in the Executive Board meetings, and he spent \$1.15 more on a pullman berth in coming to the Executive Committee meeting and in going back than his whole church gave for one year to the cause involved in the Cooperative Program. Now, what do you think of that? I wonder how long it would take to save a lost world by such a missionary program as this pastor has. I don't think I should want to live that long.

There are two ways out of our Southern Baptist situation. One is to make succeed the Hundred Thousand Club. This will free us from debt. And the other is to get the churches that are now giving to rightly divide the funds, giving at least 25 per cent to the outside causes, and then for the state forces to rightly divide the funds that come to them. Fifty-fifty is a fine standard. Maybe some cannot reach it now, but certainly none should go to less than forty-sixty.

I urge these vital matters on the conscience of our Southern Baptist leaders and church members.

GRAY'S OINTMENT USED SINCE 1820—FOR

BOILS

Superficial Cuts and Burns and Minor Bruises. 25c at Drug Stores.

THIS CHANGE Helps Children

"What is this 'liquid test' they talk about?" ask mothers. Well, it's just this: a simple way of finding out if any boy or girl with irregular or insufficient bowel movements is in need of relief, or is getting the wrong treatment.

Doctors urge a *liquid* laxative for children. The child who has been convalescing in a hospital will often come out with bowels working like a well-regulated watch. Hospitals give children a *liquid* laxative of suitable ingredients, suitable strength, and in suitable amount.

When you make the change to pure, California Syrup of Figs instead of harsh medicines, you'll risk no more violence to your child's appetite, digestion, and general physical condition. You'll have a safer and more satisfactory result, too.

So, get a bottle of California Syrup of Figs from your druggist, and start tonight, if your child is constipated, giving a good, cleansing dose. Repeat if necessary, giving a little less each time. The secret of this treatment is — *gradually reduced dosage.*

THE "LIQUID TEST." First: select a liquid laxative of the proper strength for children. Second: give the dose suited to the child's age. Third: reduce the dose, if repeated, until the bowels are moving without any help at all.

An ideal laxative for this purpose is the pure California Syrup of Figs, but be sure the word "California" is on the bottle.



OUACHITA COLLEGE

Alumni Association



Arkadelphia, Arkansas
October 22, 1934

Dear Alumni:

Our Alma Mater invites us to a real Home Coming Friday, October 26. The administration hopes to reserve Thanksgiving day for a true thanksgiving time as well as a home coming.

Friday of this week is to be one of the biggest days in one of the biggest years that Ouachita College has ever had. The enrollment of nearly 500 students makes us want to get back on the campus for at least one day. We want to see those sixty-one ministerial students, the 300 students who are taking courses in the department of Religious Education, the 150 girls who are studying in the Department of Home Economics, and we want to see all the departments whose classes have had to "swarm" for lack of room. Let's go for a good, good time.

THE PROGRAM

8:00-11:30—Visiting regular class work.
11:30 Chapel (conducted by Alumni)
12:30- Lunch (\$.25)
1:30- Visiting on the campus
2:30- Crowning the queen, followed by a parade
3:30- Meeting in Auditorium - Travis Jackson in charge.
5:00- Boosters' Banquet - Bill Glover, Toast Master.
School Boy Rowe - Principal Speaker
Tickets — \$.60 — One dollar admits one person to both the banquet and the game.

Write to Miss Frances Crawford, Arkadelphia, and say, "Reserve me a plate and ticket"

8:00- Kick-off — On A. U. Williams Field. Ouachita Tigers vs Hendrix Warriors
Students \$.40 - Adults \$.75.

Alumni, and Ouachita Boosters everywhere, All together — One, Two, Three
Let's go Tigers, Let's go! Let's go Tigers, Let's go!
Yours for a still bigger Ouachita,



C. B. Cooper, President,
Alumni Association, Ouachita.

DEPARTMENT OF SUNDAY SCHOOL & B. Y. P. U.

TEACHING
TO
OBSERVE

J. P. EDMUNDS
Secretary and Editor
MRS. GRACE HAMILTON
Office Secretary

TRAINING
TO
SERVE

Address all communications to 406 Federal Bank Bldg., Little Rock

SUNDAY SCROOL ATTENDANCE

Sunday, October 21, 1934

First, Fort Smith	1,036
Immanuel, Little Rock	902
Second, Little Rock	670
First, Little Rock	629
First, North Little Rock	530
First, Warren	486
Tabernacle, Little Rock	481
Booneville	472
First, Paris	452
Baring Cross, North Little Rock	436
Central, Hot Springs	401
First, Paragould	391
Beech Street, Texarkana	379
First, Springdale	355
Van Buren	354
Pulaski Heights, Little Rock	324
South Highland, Little Rock	288
First, Norphlet	204
Manila	151
Mansfield	131

B. Y. P. U. ATTENDANCE

First, Fort Smith	356
Immanuel, Little Rock	322
Tabernacle, Little Rock	261
First, Little Rock	258
First, Warren	226
Beech Street, Texarkana	199
First, Norphlet	167
First, Paris	161
First, North Little Rock	150
Van Buren	135
Baring Cross, North Little Rock	130
First, Paragould	115
Central, Hot Springs	113
Booneville	105
Manila	100
First Springdale	98
Mansfield	66

NEXT SUNDAY
SUNDAY, OCTOBER 28TH, IS
STATE MISSION DAY IN THE
SUNDAY SCHOOL. LET EVERY
SUNDAY SCHOOL OBSERVE
THIS SPECIAL DAY AND MAKE
A LIBERAL OFFERING.

THE SOUTHWIDE BAPTIST STUDENT CONFERENCE

We hope many of our pastors, well as our Baptist college students, will avail themselves of the unusual opportunity afforded this week to attend this great student Conference which will be held this week end at Memphis. The first session will be Thursday night, and the closing session Sunday afternoon. Among the internationally known characters who will appear on the program are: Dr. S. D. Gordon, New York City; Dr. T. G. Dunning, London, Eng.; Dr. Geo. W. Truett; Secretary Henry A. Wallace, Washington, Dr. Geo. W.

Leavell, China; Dr. C. E. Maddry, Richmond; Hon. Pat Neff, Waco; and others.

Rev. Joe Stiles, Ouachita College, is state president of the Arkansas Baptist Student Union. Reports from the various colleges of Arkansas indicate that approximately seventy five will be in attendance from Arkansas, in addition to the many pastors and other workers in the state who will attend.

It has been the writer's privilege to hear Dr. S. D. Gordon on several occasions. It is worth going to Memphis to hear this great man of God—if no one else appeared on the program. It is seldom that such an array of talent is offered Southern Baptists on one program. Our college students are our future denominational leaders. We rejoice in their opportunity to hear our leaders of today. Let us encourage their attendance — and attend ourselves, if possible. J. P. E.

STANDARD SUNDAY SCHOOLS

We have just received another application for the Standard Sunday school award. This application comes from one of our rural churches. Pleasant Grove church, R. F. D. Conway is the pastor of this school and Mr. Faber Irby is the General superintendent. We are glad that this school has attained and is maintaining the standard as is represents a high type of work being done.

A large per cent of our Standard schools are Rural schools. Since a large number of our smaller schools have attained the standard, does it not seem that more of our larger or city schools should attain the standard. Who will be next to report STANDARD?

ENLARGEMENT CAMPAIGN AND TRAINING SCHOOL AT FIRST CHURCH, HOT SPRINGS

Our Church and Sunday school workers are delighted with the splendid work of our capable state secretary, Mr. J. P. Edmunds and his able faculty consisting of Mrs. E. Rawlings Elementary worker, Mrs. J. P. Edmunds, Junior department leader and Reverend E. Rawlings conducting the Intermediate study.

The school lasted from October 7-12 and we feel that our work has been greatly helped. We believe that the instruction and inspiration of this week will be lasting.

Signed — V. E. Sammons, Superintendent.

Rev. Clyde V. Hickerson, Pastor



DR. T. G. DUNNING

London, England
Speaker, All-Southern Baptist Student Conference, Memphis, October 25-28, 1934.

Sunday School Lesson

By HIGHT C. MOORE

Oct. 28, 1934

THE CHRISTIAN'S STANDARD OF LIFE

International Temperance Sunday
Ephesians 4:17-27; 5; 15-21

The city of Ephesus, an emporium of western Asia, a metropolis of magic arts, and the seat of Diana worship in her world-famed temple, had much in common with our twentieth century city and civilization so-called. Is a peculiar way therefore the message of Paul to the Ephesian Christians is adapted to conditions and needs in our modern world. In the passage before us there is the sharpest contrast between the worldly and the Christian standard of life and the most insistent urge that we embrace the Christian ideal and way of living. It is a good lesson for International Temperance Sunday.

1. The Worldly Standard of Life (Ephesians 4)

Avoid the standard of the world.

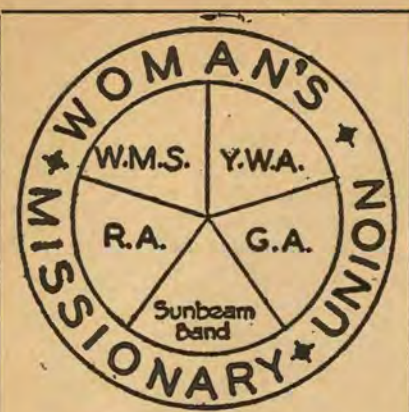
The apostle is very much in earnest. He starts to make a solemn declaration. In fact, he reaches the point where he insists on and implores. And the thing he stresses is this: "You must no longer live like the heathen" (Goodspeed). The kind of life to be avoided has several outstanding features: (1) It is the life of the cipher mind. It is the mind full of vanity and frivolity and futility, It is the mind given to nothingness and so soon occupied with perversion, as worthless weeds soon fill a vacant lot. (2) It is the life of the twilight understanding. He who lives in darkness becomes accustomed to it. As Jesus said: "He that walketh in darkness knoweth not where he goeth" (John 12:25). His moral vision becomes impaired. His understanding becomes darkened. At

length he is unable to grasp the truth (3) It is the life of willful refusal. The alienation from the life of God is deliberate. The estrangement from God is not one act of stumbling but a habit of life. "As they refused to have God in their knowledge, God gave them up unto a reprobate mind" (Romans 1:25). (4) It is the life of determined ignorance. The light was shining all about them. It was and is light from the Sun of Righteousness. But the shutters of the soul are closed and dense night settles down upon the inner man. The deepest ignorance of God. (5) It is the life of blind obstinacy. Their hearts are hardened even as Pharaoh's heart was hardened at first by repeated acts of his own will and then in penalty by a just act of God. (6) It is the life of moral callousness. conscience at last becomes seared and almost insensitive. The moral nature becomes past feeling. There is little or no response to better things. 7. It is the life of the abandoned will. There is no moral assertiveness. The will becomes flabby. The inner structure collapses. Life is given over to lasciviousness. (8) It is the life of unrestrained appetite. Self gets if possible what self wants. Sensuality sways the scepter. Self-indulgence is the order day and night. There is no curb or check put upon selfish desire. (9) It is the life of insatiate greed. That greed is not confined to lust for monetary gain. It is greed for satisfaction of self in every way and all the time. (10) It is the life of wide versatility in vice. It is not satisfied with a single act of wrong but seeks to "work all uncleanness." It is not content with a favorite lapse but sets itself "to practice every form of impurity." Such is the many-featured standard of the world. Avoid it!

2. The Christly Standard of Life (Ephesians 4)

Learn the standard of the Lord. Note several imperatives here: (1) Desire that standard. Unless the heart yearns upward not a step would be taken or need be taken in that direction. (2) Listen to the Lord. He sets up the standard. He himself reached it. Hear him. Hearken to him. (3) Learn the truth as it is found in Jesus. He is not only the embodiment of spiritual truth but the fountain head of all truth whatsoever. Be taught by him for he is the Great Teacher. Become his disciple for he is the Divine Master. (4) Cast off the old nature which deludes and corrupts. He does not say improve it for that cannot be done. Therefore "lay aside your former habits your old self which is going to ruin through its deceptive passions" (Goodspeed). (5) Renew the spirit of your mind, or be made new in the spirit of your mind. Certainly a new mental attitude is necessary. (6) Clothe yourself in "the new nature which was created to resemble God." (7) So attain and enjoy the holiness which comes by Christ. It belongs to the truth and produces righteousness. High is the standard of the Lord. Learn it from the Lord!

continued on page 11



Baptist Woman's Missionary Union of
Arkansas
409 Federal Bank & Trust Bldg.,
Little Rock
Telephone 2-1508
Mrs. C. H. Ray, President.
Mrs. J. L. Hawkins, Recording
Secretary.
Mrs. W. D. Pye, Corresponding
Secretary-Treasurer and Editor.
Miss Margaret Hutchison, Young
People's Secretary.

STATE MISSION OFFERING

The State Mission offering is not being received as rapidly as it was a week ago. On October 20th it totaled \$1,680.01. We beg of our organizations to glean for this offering and to send us what they have on hand by October 31st if possible.

GOOD ASSOCIATIONAL RALLY.

Mrs. J. S. King, Rogers, who is superintendent of Benton County Association, writes the following account of a recent rally held in that Association: "We had a good quarterly rally at Decatur, October 9th with about 50 women present representing five societies. Eighteen women took part on the program. Morning was given over to a business session and talks on Debt Campaign, District Budget and Hundred Thousand Club. With Mrs. J. F. Bow in charge we spent the afternoon on auxiliary work. We are trying to make plans for at least the Day of Prayer around the World to be observed in every church in the Association. I think we can accomplish this in 10 churches in the Association. We will conduct the mission hour programs at the Workers' Conferences again each month this year."

LAST APPEAL FOR THE DEBT PAYING CAMPAIGN

My Dear Baptist Friends:

Acting as executive secretary for Woman's Missionary Union and also as a member of the Central Committee for the Debt Paying Campaign, I wrote a letter to all of our W.M.U. organizations on September 14th urging them to promote this movement among their membership and also to cooperate heartily with the pastors and deacons of their respective churches to the end that this important Campaign may be successful.

I am sure that it is unnecessary to reiterate the information contained in this letter. I hope that you read and considered its content and that the information thus disseminated has already borne fruit in your church.

I am writing you this second appeal urging you to do all in your power to bring this Campaign to a successful conclusion on October 28th, on which day we are asking to make an offering for this purpose. I hope that each Baptist woman will make a personal offering and that she will urge others to do likewise. I have for many months been paying something toward the debts of the Convention without any solicitation on the part of anyone. My interest and deep concern for Christ's cause prompted me to do it. I am therefore not appealing to you to do something which I am not anxious and willing to do myself.

On the back page of the Arkansas Baptist for October 4th, Secretary Bridges made the following statement: "Let us not forget that in paying our debts, we are first of all paying for mission and benevolent work which we did from six to fifteen years ago. It was just as truly the Lord's work then as it is today and it is the same kind of work that we are doing today. The second point is that we are paying obligations which the messengers of the churches by our indirect method authorized us to make. The obligations are sacred. This, therefore, is a two-fold task."

With these two facts in mind, I believe that you will respond to this appeal with a sacrificial offering on October 28th.

Your in Kingdom service,
MRS. W. D. PYE,
Corresponding Secretary-
Treasurer.

AN INTERESTING REPORT FROM A SUNBEAM BAND

Mrs. W. T. Lowe, of Pine Bluff First Church wrote such an interesting account of the Sunbeams observance of the State Mission Season of Prayer program, carrying out the idea of the Flying Carpet program sent from headquarters. She used an oriental rug large enough for her to sit in the center and twenty-four Sunbeams around the edges. Different rooms of the church were the places to be visited. They made their wish and the carpet carried them over the state. Safe landings were made. The pastor's study was State Headquarters. A Sunday school class room was the Orphanage. A small china shoe with a little lady and six children (a trinket secured from the Belgium Village at the World's Fair) represented Mrs. Pugh and the many children at the home. An empty basket beside her gave the leader opportunity to tell of the many needs at this home. A visit to the Davis Hospital gave opportunity for the Sunbeams to recall the good treatment their loved ones had received there and that recently they had sent a shower of jellies there. A higher flight carried them to the mountains. Knowing this trip would be long, the leader had prepared lunches in twenty-four strawberry boxes. as they ate, she told of Elizabeth (from The Traveling Story Hour) who made biscuits three times daily for one hundred people in order to get an education.

The malted milk biscuit sandwiches they were eating were probably like those Elizabeth made she said. Previous to this flight on the magic carpet, the story of the Arabian Knight was reviewed and the promise of this flying trip made. Envelopes pasted on the back of rugs from samples books as offering containers were given out in advance. Their offering was \$5.00.

Mrs. J. R. Hall, the Co-Leader of this Band is doing some extension work in a rural community, helping them with a Sunbeam Band. Also, this Band is fostering a negro Sunshine Band in the city.

BOOKS IN EXCHANGE FOR SUBSCRIPTIONS

How would you like to exchange subscriptions to The Arkansas Baptist for some mission study books. If you are interested in a proposition of this kind you will doubtless welcome a proposal that has been made to W.M.U. members by Editor J. I. Cossey. He says that for 25 paid up subscriptions for The Arkansas Baptist at \$1 each he will send eight mission study books, the price of each book not to exceed 50 cents. In this way a missionary society or an individual may secure a complete set of books (one each) for either the first or second courses of mission study, as each of these courses contains eight books. Or the W.M.S. or any other W.M.U. organization could secure eight copies of any one book, which would be enough for a small mission study class. In securing these subscriptions for The Arkansas Baptist an organization would be greatly assisting the paper, as well as assisting itself to be A-1 on the Standard of Excellence. Point 5 of the Standard says that at least one-third of the active members in a W.M.S. must subscribe to a missionary periodical and the State denominational paper, or that two-thirds must subscribe to a missionary periodical. We like the first definition better. This is a point, however, on which many of our organizations fail. This plan of exchanging subscriptions for books will help reach the Standard, will greatly assist the paper, and will furnish the W.M.S. with much need-

ed books. Begin now to work a list of 25 subscribers and send them with the money and request for the books you want to The Arkansas Baptist, 408 Federal Bank & Trust Building, Little Rock. — Mrs. W. D. Pye, Cor. Secy-Treas. W. M. U.

RESOLUTION

Whereas, Since the repeal of the 18th Amendment, bootlegging continues to flourish, and

Whereas, the present administration is pledged to the people by solemn platform demands to protect dry states in case of repeal, and

Whereas, Sec. 701, of the Revenue Act of 1926, imposes a tax of \$1,000 on every one who engages in the sale of liquor in dry territory, the collection of which would put most of these bootleggers out of business and redeem the party's pledge to protect dry territory, and

Whereas, The government needs revenue, to raise which it has put burdensome taxes upon law abiding citizens, and has neglected to collect this tax from the bootleggers, therefore.

Be it resolved, that this Regional Conference of the Anti-Saloon League, Seven Southwestern States, and this mass meeting assembled in Little Rock, Oct. 1-3, 1934, do earnestly and respectfully petition our administration at Washington, to press the collection of this tax from bootleggers in dry territory, to the end that it might lighten the taxes upon the law abiding citizens, and relieve society of evils resulting from the sale of liquor.

That we urge all revenue agents to faithfully press the collection of this tax and that we urge our people to co-operate with these agents by furnishing them all the reliable information which they may be able to obtain.

Signed:

John H. Glass, Arkansas
Robt. S. Tinnon, Tennessee
Atticus Webb, Texas
Leon W. Sloan, Louisiana
W. J. Losinger, Oklahoma
P. A. Tate, Missouri
N. S. Jackson, Mississippi

Learn From Doctors How to Treat Colds

Four Points to Remember

As colds cause more loss of time and money than any other disease, every one should learn what modern medical science teaches as to their proper treatment. Your doctor has the following objectives:

First—To relieve the congestion in the nose and throat, thus aborting, or lightening the attack and relieving the symptoms caused by the congestion.—Calotabs, the improved calomel compound tablets, accomplish this by attracting the excess blood to the bowels.

Second—To help the kidneys wash out of the blood the cold-poisons which cause the chilly sensation, feverishness, aches, and mean feeling.—Calotabs are diuretic to the kidneys, assisting them in ridding the blood of the poisons.

Third—To expel the germ-laden mucus and toxins from the bowels,

thus preventing their absorption into the blood.—Calotabs accomplish this thoroughly.

Fourth—To keep the bile of the liver flowing freely through and out of the intestines, thus relieving the biliousness and constipation, which attend and aggravate a cold. As Calotabs contain calomel, they promote the flow of bile.

Thus, Calotabs meet these four important objectives of medical treatment for colds. One or two Calotabs at bed time, with a glass of sweet milk or water, is usually sufficient; but should be repeated the third or fifth night if needed. The milk tones down the action, making it milder if desired.

Why risk doubtful or make-shift remedies? Get a family package of Calotabs containing full directions, only twenty-five cents; trial package ten cents, at your dealer's. (Adv.)

CURRENT RIVER ASSOCIATION

the voluntary resignation of Brother A. B. Constanz. We predict for church and pastor a good year's work.

**Success Church, H. W. Johnston,
Pastor**

This church is steadily going forward, the fellowship is splendid, and the co-operation on the part of the membership is gratifying to the pastor, and we are happy in our work. We attribute the healthy condition of this good church to the fact that we had Rev. L. C. Bauer of White-Hall, Ill., with us in a meeting here. He is surely one of "God's Elect" a lovable character, a safe and sound Evangelist, a church builder, a pastor's friend, and helper.

Shiloh (Clay County) H. W. Johnston, Pastor

This is perhaps the oldest church in the Association, having been organized in the year 1866, it is a country church with the third largest membership of any church in the Association. It has weathered many a storm, has been tried as by fire. Upon the spot where the present building now stands, was one time owned by the Methodist folks. Some of the oldest settlers in this section have, and have had, membership in this church. Adjacent to the house of worship is "Richwoods Cemetery" and as one follows the well beaten path through its spacious enclosure, they come to one very interesting monument, upon the face is inscribed, "In loving memory of Elder A. Conner the Father of Current River Baptist Association, Born May 22, 1812. departed this life April 18, 1912, dedicated by the membership of Current River Association to the memory of a truly good man."

This old church is famed for its revival meetings, and people come for miles around. The writer had the pleasure of baptizing 13 into the fellowship of this good church this summer.

Fraternally yours,
H. W. Johnston.

OUACHITA ASSOCIATION

The Ouachita Association adjourned its 67th gathering Saturday evening, after spending two days of a spiritual led meeting, made so by the help of our state visitors.

First Bro. Bridges stirred all our hearts by bringing to us in a plain manner our obligations to take care of our denomination obligation in our now debt paying campaign. We were fortunate to have this busy man of God with us.

Next was Mrs. Pugh of Monticello bringing to us report of our Orphan's Home and giving to us the now needs that we must get behind and take care of this home. A free will offering was taken and our good people present gave seventeen dollars to Mrs. Pugh.

Mrs. Buch of Texarkana, who is head of the W. M. U. of this district put to shame the men by bringing to us the fine work the women have done for Missions and other work. Mrs. Buck like Mrs. Pugh is the right party in the right place, doing the

right work for the Kingdom of God. These two women visited our new organized church at Cherry Hill Sunday night and I hear fine reports from their work down there. The pulpit at the Mena church was occupied by these ladies on Sunday morning.

The Oliver Chapel Church was pleased to have our Association and last Wednesday evening the Pastor Bro. P. N. Clements baptized three. Another inspiration to us was the presence of our former moderator, Rev. Karl McClendon now pastor at Springdale who spoke four different times winding up Sunday morning with a great message preached to a full house of anxious listeners.

The M. L. Fork Church under the leadership of Rev. James Bowling have just closed a revival in which Rev. Bud Moore did the preaching and the church and whole community was greatly benefitted and six have been baptized.

I trust the fellowship of our Association may continue and the Lord may lead us to "DO" the next year.

H. E. HOLT

MEETING OF CENTRAL ASSOCIATION

The Central Baptist Association meeting with the Second Baptist Church, Hot Springs October 11-12 was one of the most harmonious and spiritual sessions in its history. Rev. L. D. Summers, who had ably served as moderator for three years retired, and Rev. J. G. Gothran of Benton was elected moderator and Rev. L. M. Keeling of Malvern was elected Vice-Moderator. Rev. Roy L. Hurst preached the introductory sermon, J. G. Cothran, the Doctrinal Sermon and L. M. Keeling preached an inspirational sermon. The Association among other things unanimously adopted a resolution condemning race horse gambling. Missionary E. W. Milner presented the Debt Paying Campaign. Pastor Hinsley and the Second Church gave fine entertainment in food and homes. The next session is to be held with the First Church, Malvern, October 1935

CARROLL COUNTY ASSOCIATION MEETS

Our Association has just closed its 66th annual session with the Blue Eye Church. The meeting next year will be with Shady Grove, with pastor Ela Shahan made Moderator. Brother Milner was with us, presenting the Debt Paying Campaign in a masterful way. All churches were represented, except one. Brother Will Evans of Oklahoma preached at the night session. A meeting at Grand View has recently closed with 66 professions of faith, Brother Evans doing the preaching. Reporter.

DEBTS

As unpleasant as it is, I do not believe that being in debt is such an objectionable thing if the debts were made for something worthy and needed, so long as the debtor is solvent, and if an honest effort is made to meet these obligations.

Certainly, our indebtedness is a

very unpalatable thing with some. But Arkansas Baptists made these debts to carry on a very worthy program, and we have more than enough property to secure every penny we owe. I believe, furthermore, that Arkansas Baptists are able to pay these debts right out of our pockets, and still do no more than our duty concerning our money. I think, therefore, that our only sin in relation to our debts is that we have not made any greater effort than we have to pay them. I am half afraid that we have taken undue advantage of the cry of "hard times." Seemingly, the poverty-stricken, helpless, dependent condition of some of our creditors—widows, preachers, and others, who trusted us—has not touched our hearts.

One of the best reasons I know, outside of the fact that our debts are just debts and a number of our creditors are in dire need of what we owe them, is that we are spending a vast sum every year for interest which should be used for the preaching of the Gospel in the destitute sections of our state.

Certainly, we are responsible to God for the way we make our money. And how great is the sin of ill-gotten wealth! But I believe that it is as much our duty to spend our money right as it is to make it honestly. I wonder if God is not sorely displeased with our going on with these debts when we could pay them, paying interest with money that ought to be put into our institutions or given to an evangelistic and missionary program.

I believe that this debt-paying campaign is one of the wisest movements we have launched. It is a step in the right direction. I am sure that we are well able to put it over. To complete this task will be to keep the confidence of our creditors; will be a good spiritual tonic for our own souls; and will pave the way for a greater program of evangelism and missions in our State. May we not sin against God by failing.

JAME OVERTON,
Second Baptist Church, Arkadelphia

AIN'T IT FUNNY?

"I don't like to see such signs on the highways." The words came from a church member as we passed a rock on a bold cliff, the rock bearing the words "Prepare To Meet Thy God." The good man objected to such a warning and at the same time passes every day the billboards carrying their flaming advertisements of cigarettes and other evils but he does not seem to object to them. He sees, "Luckies are always kind to your throat," Not a cough in a carload," "Keep kissable by smoking—" every one of them a palpable and unmitigated falsehood that would be barred by the Pure Food Act were it not, very evidently to us, for the power of the tobacco trust. It is time we were covering the highways with advertisements exposing the wicked plot of the tobacco kings to make slaves of every American youth.—Baptist Informer.

Corning First Church; Dr. J. S. Compere, Pastor:

Corning Church and pastor were host to our Associational B. Y. P. U. meeting last Sunday afternoon, when the young people of considerable area came together, in a few hours of worship and worth-while Fellowship. This is a new venture for the churches in this section, but the importance of such meetings was manifest here in this first meeting, as it is decided to make it a permanent affair, meeting every First Sunday afternoon, the next meeting will be with the Success Church, Success, Ark.

Dr. J. S. Compere is making a tour of the churches in the Association in the interest of the "Debt paying campaign" he being the chairman in this section. He was with the writer and the folks at Success last evening. And will be with the writer and the Moark Church tonight, and with the folks at Shiloh Friday evening.

Sister Compere at this writing is leading the women in this section in the collection of canned fruit and vegetables for the Baptist Hospital. Hopewell Church, Knox Belew, pastor

Hopewell is still going strong under the capable leadership of Brother Belew, the fellowship is splendid, and the co-operation on part of the membership gladdens the heart of the pastor. They have a marvelous group of young people, so earnestly engaged in all phases of church work.

Mt. Pleasant, A. B. Constanz, pastor

This fine church has just closed a very successful revival meeting, resulting in nine additions by baptism, and a revived membership. Pastor Constanz is happy and encouraged. The preaching in this meeting was done by Rev. D. K. Foster, pastor of the First Baptist Church, Caruthersville, Mo., a former Randolph County, Arkansas boy. At the close of the meeting the church called him for another meeting next year.

New Home Church, Supply, Ark.

New Home Church is out of a pastor at this writing, the writer having resigned as pastor last Sunday. There is an opportunity for some God-called man in this field. Some of the salt of the earth have their membership in this church.

**Pocahontas Church, F. W. Varner,
Pastor**

This church at the present time is engaged in a very successful revival meeting, the preaching being done by Rev. Muese of the state of Mississippi. They are having good crowds, and good interest is being manifest and Pastor Varner is happy. This is one of our most important churches in this section of the state, owing to its being surrounded by such a vast territory of unsaved, and unenlisted people. Brother Varner is not only Pastor of this great church, but has taken upon himself the task of ministering to the weak and struggling churches adjacent to him.

Reyne Church, L. F. Bain, Pastor

This Church has recently called Brother L. F. Bain as pastor, upon

Mussolini has written to all the school leaders in Italy, recommending the use of the New Testament, as follows: "All professors and teachers shall read the New Testament, shall explain this divine book to the children, and see to it that they memorize the best passages. This Book shall not be missing in any school library, for it is ever new throughout all the centuries. It is the greatest of all books, the most necessary of all books, because it is divine. The national government desires by it to capture the children, and through them the soul of the Italian people, for the discovery of the sure way which will lead the Fatherland to the worthiest and truest greatness."

SUNDAY SCHOOL LESSON

Continued from page 4

3. The Brotherly Standard of Life

(Ephesians 4)

Reach the standard of brotherhood. Note five imperatives here: (1) Lay aside falsehood. That means that one should put away falseness in every aspect of it. Not only lying but all falsity is included. (2) Speak the truth. Let every man be entirely dependable. (3) Be members one of another. No one can live to himself. His contact with others ought to be considered. Be fraternal. (4) Control temper. There is such a thing as righteous anger. Christ showed it himself. But he had it without sin. That is the goal before us. Certainly anger should not rankle in the heart. Let it die out with the day. It would hamper us in a new day. Keep under control. (5) Give the devil no place. He wants a place in each heart. He strives for room in each life. Keep him out. "Make no provisions for the flesh to fulfill the lusts thereof." High is the standard of brotherhood. Reach it!

4. The Personal Standard of Life

(Ephesians 5)

Strive toward the standard of personal consecration. We find seven imperatives here: (1) Walk circumspectly. In other words, live carefully. Give attention to your course of conduct. This will require wisdom. If we are foolish we are sure to stumble and stray. (2) Redeem the time. In other words make the most of your opportunity. The past is gone but the present and future are right at hand and ready for our use. The times are evil but we have our chance. (3) Understand what the Lord's will is, first in your own life and then so far as possible in the lives of others and in the life of the world. We must not be thoughtless and unconcerned. We can if we will find out the Lord's will concerning us. (4) Be filled with the Spirit. Did some of the pagans think that when wine inflamed them they were simply in touch with one of their deities? On the contrary wine intoxication led to riot and revelry, disaster and death. But the infilling of the Spirit means the infilling of power and

the richest possible endowment of personality. (5) Speak to one another or talk together in the better conversation. Let holy thoughts be expressed in psalms out of the Old Testament and hymns by consecrated composers and other songs which stimulate and inspire the spiritual life. Sing sincerely with all your hearts. Make music unto the Lord. (6) Give thanks to God. He is our Father and the giver of all good. Be grateful to him at all times. Be thankful to him for all things, even for his permissive providences. But be sure to give thanks in the name of our Lord Jesus Christ. (7) Submit yourselves one to another. Here is a call for a reasonable acquiescence. It means that we must subordinate ourselves to others sometimes for their good, sometimes for our good, and always for the total good. Yet this must be done in the reverential fear of Christ and so for his honor and glory. High is the standard of personal consecration. Strive toward it!

THE PLIGHT OF RUSSIA AND ITS SATANIC PROGRAM

Continued from page 1

of men make the policies and these policies are carried out by the strong arm of the dictator, Mr. Stalin.

People often ask if Russia has made any improvement under the present regime. It will be remembered that in the light of their past the people are a bit better satisfied than they were in the past and are probably a bit better provided for materially. This may be said only in comparison with the conditions that were the worst that probably existed anywhere in the world. Most true of the old people. While there from starvation. This is especially of the people in the past belonged to the peasant class and lived in hovels far worse than the worst shacks on the farms in the United States. Often the domestic animals lived in the same rooms with the family. The people were held in subjection by fears and superstitions and corporal punishment. They do have a form of liberty now so long as they are absolutely obedient to the Communist Party. They have a bit more bread and clothing, but bread and clothing are still very inadequate. I was told by those who were there from this country to give relief to their relatives in Russia, that they had seen them staggering and falling in the streets on and unemployment has been all but completely banished, the people are still in a state of poverty, for the wage scale is very low. According to the value of an American dollar the wage scale in Russia runs from about \$5.00 to \$50.00 per month for both manual labor and those belonging to what we call the professional class. The present regime makes no offer nor provides any man with more than a place to sleep and scanty food. I was told by many of those who have

gone back from America to help relatives, (having been raised in Russia) that their relatives have not had a morsel of meat for more than two years.

There has been much false propaganda, in this country as to the actual living conditions of the people in Russia. The collective farming carried on by the government on a large scale doubtless has increased the production of grain. However, the government takes as taxes all the grain except enough for them to have a scanty living. I was told that in many instances the government collected as high as 70 per cent of the grain from the collective farmers as well as the few individual farmers.

In Russia nobody eats unless he works. The government simply will not feed a vagabond, and this is commendable. The Russian attitude toward womanhood is different from that of any other civilized people. Woman has been raised or lowered, as you may choose to see it, to the complete level of man. That means that all romance concerning womanhood as held in this country has passed and women are engaged in the hardest of manual labor. They carry brick, they use the hammer, they sweep and clean the streets and there is no distinction made as to the hard and dirty work that must be done. The women who were engaged in public work were scantily clad and barefooted. The woman has the double hardship in that she must work on the streets, on buildings, and in the fields, and permit the state to rear her family in the nurseries. She has little opportunity to see her own children

except to go from the workshop to the hospital or to the nursery to nurse them. The Russian regime believes in destroying the finer sentiments of family life and the ties of family love and submerges it into citizenship to the party and state. Individuals are played down and the group is played up. The state is everything. The individual counts only as a part of the group.

On the collective farms everything is planned from the standpoint of the group and the individual is lost sight of and home life is completely destroyed. They do their work as a group and eat in a common dining hall and most of their life is spent in group meetings with practically no opportunity for the gathering of the individual family. Women must work in Russia because under the present low scale of wages the husband and father is not able to make a living for himself and even a small family. Both must work in order to feed the family. We discovered instances where the children had to be sent away from home to be cared for by others because the wages of both mother and father were not sufficient to keep even one child. We think this one of the most destructive and cruel things about the Soviet regime. The all but entire destruction of the family and the two fold burden laid on the shoulders of the women.

We will continue our discussion of Russia in the next article and will give a full revelation of their cruel and unmerciful regime that has put God and religion out of the picture.

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Prices Drastically Reduced on Quick-Acting Bayer Tablets

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PAY NO MORE



ON SALE
AT NEW LOW
PRICES AT ALL
DRUG STORES

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Millions of people have long been glad to pay a higher price, as you know, to enjoy the remarkably fast relief of real BAYER ASPIRIN. People who sought QUICK RELIEF from headaches; neuralgia and rheumatic pains. For Genuine Bayer Aspirin starts "taking hold" of even a severe pain a few minutes after being taken.

Now—everybody can enjoy its benefits without thought of price!

**Only 15c Now for 12
25c For Two Full Dozen**

Remember this next time you go into any drug store, anywhere in the United States. BAYER prices are reduced on all sizes, including the 100 tablet, family size bottles.

So—never ask for it by the name "aspirin" alone when you buy. But always say, "BAYER ASPIRIN" and see that you get it.

ALWAYS SAY "BAYER ASPIRIN" NOW WHEN YOU BUY

HOSPITAL MISSIONARY OPPORTUNITIES

By Louis J. Bristow, Superintendent

Not a few of the young women who came to New Orleans to study nursing in the Southern Baptist Hospital desire to do missionary work, and come to us to prepare themselves for such work. This hospital offers an opportunity for training in scientific care of the sick, not only, but in actual missionary opportunity also. Located in the city which is the second port of the United States, and which has a world wide reputation as a medical and surgical center, we have great numbers of foreign people among our patients. Today, as I write, there are in the Hospital patients from Honduras, Japan, China, and Norway, no one of whom speaks English. It is not uncommon for us to have patients from different countries in Central and South America particularly; and as we have contracts with several steamship companies to hospitalize their sailors, we have men of many nationalities come to us.

There is a large Italian population in New Orleans and Louisiana, many of whom do not speak English. Also, as is well known, there are hundreds of thousands of French folk in this State, large numbers of whom do not speak English. Among our nurses and other employees we have those who speak French, Spanish, Italian, Norwegian, Danish, Portuguese and German: so we get along fairly well with non-English speaking patients.

But what I started out to say was, what a missionary opportunity is here in this Hospital!

Moreover, our students have the opportunity of knowing and nursing many of our missionaries, and discussing their work and their own missionary hopes and ambitions: for there are very few weeks that we do not have one or more of them in the Hospital, either Home or Foreign Missionaries. Recently, Mr. and Mrs. Maxcy White of Brazil; Dr. N. M. McCall, of Cuba; Mr. and Mrs. A. J. Terry of Brazil, and Mrs. Tinnin of Panama, have all been guest patients. And many others from different countries have been our guests—for all services to missionaries are free.

So the Baptist Hospital in New Orleans is a laboratory of practical experience for the girl who is preparing for missionary service; while the Hospital Y.W.A. gives missionary information to its members.

A CLASS OFFICER PLUS

A class officer is not a complimentary task adorning an individual as a flower pinned on the lapel of a coat, but a great and serious responsibility as wide as the church itself. What church membership means, the financial program of the church, its training and missionary organizations as expressed in its B. T. U. and W. M. U. its preaching and prayer services, its missionary, educational and benevolent enterprises all may be promoted educationally by the Young People's and Adult Bible classes.

Therefore, in choosing new officers, the teacher and his nominating committee should take into consideration the duties expressed in the names of offices to be filled. They should note the scope of responsibility of class officers does not stop in the classroom, but extends to farthest mission fields of Southern Baptists. Only men and women who love their church and everything dear to the heart of our Lord should be considered for these vital places in every class. Department and general superintendents need more and more to concern themselves in the personnel of Young People's and Adult Bible class officers since each of these classes is related to the church as a finger to the hand. All too slow have we been to realize this in our Young People's and Adult Bible classes.

The narrow, provincial spirit of the "organized class era" has almost disappeared from our churches. Its place has been taken by that of a church minded attitude, sympathetic and cooperative with our entire program. In all this rejoice and salute the arrival of a new day in our churches. Leaders of classes everywhere now realize that these splendid Bible teaching units are a part of, and answerable to, the school and church. They are enlistment, educational and evangelistic groups. The work of the officers is, therefore, becoming more clearly defined. Where the department of which the classes are properly a part is organized they function under the direction of its leader.

The primary function of classes is reaching, teaching and winning to Christ and the church. However, they are church enlistment agencies in the highest sense. Through them a church has its finest and most intimate contact with its entire constituency for every interest it seeks to promote. With this relation understood it is readily apparent that in choosing its officers the class should be carefully guided by its teacher, who is placed over it as its leader by the church, and whose word is all policies and relations is final. Naturally, it will be seen at once that only loyal church members should be chosen to occupy any class office from president to group baptism. Every interest of the church must of necessity be theirs. It could not be otherwise when the church, through these superb organizations, must reach every individual and bring him to see not only the immediate ministry of the class, but in due time every phase of church and denominational life.

—Young People's Adult Department, Baptist Sunday School Board.

Pete: "Why did they make the hand on the Statue of Liberty eleven inches long?"

Bill: "I don't know."

Pete: "Well, if they had made it twelve inches, it would have been a foot."—Ex.

Teacher: "Johnny, this essay on 'My Mother's is just the same as your brother's.'"

Johnny: "Yes, ma'am. We have the same mother."—Ex.



MALCOLM T. GARNER

For

MUNICIPAL JUDGE

QUALIFICATIONS —

I am 35 years of age.

Born and reared in Pulaski County and educated in the public schools of Little Rock and Hendrix College. Graduated Arkansas Law School - 1927.

I am married and have one child.

FAIR AND JUST TO ALL —

As your Municipal Judge I will be fair, firm and just to all.

Firmness and justice should go hand in hand in the court room, but let them not be overshadowed by domineering and overbearing authority.

MY OPPONENT IS SEEKING A THIRD TERM OF FOUR YEARS EACH OR TWELVE YEARS IN OFFICE —THE EQUIVALENT OF SIX TWO-YEAR TERMS. I AM ASKING FOR A FIRST TERM.

MALCOM T. GARNER.

Headquarters 406 Nat'l. Standard Bldg. — Phone 8887

Political Advertisement



LET'S RE-ELECT HARPER HARB MUNICIPAL JUDGE

HIS RECORD MERITS OUR SUPPORT

Democratic Primary October 30th

Political Advertisement

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Continued from page 4

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WATCHING OUACHITA

By
C. E. BRYANT, JR.

A thousand alumni are expected to return to Ouachita College, when Homecoming Day is celebrated, Friday, October 26. All old students, including many of the South's leading ministers, religious leaders, benefactors of humanity, and nationally famed athletes, are invited to again walk through the halls and on the campus of their alma mater, helping in the homecoming celebration. A football game, Friday night, between Hendrix College and Ouachita will climax the day's program. Miss Ellen Lindvall of Malvern has been selected to reign as queen over the festivities.

Forty-eight students are being enabled to attend Ouachita through the FERA work sponsored by the federal government. The work is under the supervision of the administration of the college and the salary of \$720 each month goes into the treasury to help pay the expenses of those students. The labor goes for various improvements about the campus, it enables deserving students to attend school, and also is a great financial benefit to the college.

Approximately seventy-five per cent of the student body has pledged themselves to read one chapter in the Bible daily during the school year. Beginning with Matthew, the New Testament will be read by the time school closes, pointed out the Rev. W. T. Holland of the Bible department, who issued the challenge.

Arthur W. Evans, internationally known lecturer and humorist, appeared twice before large audiences in the Ouachita Auditorium, last week. He was born in Wales, educated in England, and now has become a naturalized citizen of the United States. In his lecture, "What America Means to Me," he discussed his ideas of America and her customs, and in the second lecture, "The Forgotten Man," he told of conditions existing in his home country.

The committee appointed in the ministerial association for the purpose of finding preaching engagements for the ministerial students requests that all pastorless churches of the state write to Dr. O. W. Yates and tell of their condition and need of a pastor.

The Kione Creek Club, only club of its kind in the South, has been organized with 56 members. The membership of the club is composed of all Greek students in the college. Regular meetings are held and the programs are such as would give the members a greater appreciation of New Testament Greek.

Ouachita's quota of 25 students to the All-south Baptist Student Conference in Memphis this week will

be exceeded. Many more than that number have made plans to attend. The state of Arkansas is to furnish 100 representatives.

The library and the Home Economics Department have been especially benefitted by the FERA projects. Approximately 1500 library books are being rebound at a cost of only \$100 to the college. In the Home Economic division, many improvements have been made to increase its usefulness and beauty.

The report of First Church, Pine Bluff to the recent meeting of Harmony Association showed 167 additions to the church and \$5,200 given to Missions. This church gives regular and sustained support to the Lord's work. While this type of program is not spectacular, we believe that regularity in giving as opposed to occasional high pressure appeals is the best method of actually extending the Kingdom. Our church life was never happier nor work in finer shape. Perry F. Webb, Pastor.

ARKANSAS IN LOUISVILLE

By Aubrey C. Halsell

Arkansas Baptists seem to be better represented in Louisville this year than ever before—not only at the Seminary but in the city as well. Dr. F. F. Gibson is pastor of the largest church in the city, Walnut Street Church, and is beginning his sixteenth year in this capacity. He has been strengthened, however, in strong reinforcements from Arkansas by way of Louisiana in the person of Dr. T. D. Brown, now pastor of another of the largest churches of the city, the Highland Baptist Church.

Arkansas is represented at the W. M. U. Training School by a former Ouachita graduate, Miss Laurine Thomas, of Gurdon.

At this time there are eight enrolled at the Seminary from the "Wonder State" and another one who will enroll at the next quarter, Harold B. Tillman, present pastor at Lake Village.

There is one senior among the group here, Brother Tom Brewer, from Ft. Smith, who will receive his th.M. degree in April. He is pastor of a church in Southern Indiana. Mrs. Brewer was formerly Miss Virginia Higgason of Hope, and a student at Ouachita College until her marriage.

Paul Elledge, son of Rev. W. I. Elledge of Fordyce, is in his second year at the Seminary and pastor of a church in central Kentucky.

Little Rock is represented by two men: Brother Tom K. Thompson, from the Second Church, Little Rock, who attended Baylor University and is here for his first year; and Brother Aubrey C. Halsell, former pastor of Plainview, R.F.D., Little Rock, and a graduate of Ouachita College. He and his wife, nee Miss Willine Hinsley, of Hot Springs, are here for their first year.

Brother J. D. Baker of Rison, a younger brother of brother Boyd Baker of Carlisle and DeValls Bluff,

has enrolled at the Seminary and is engaged in Mission settlement work here in Louisville.

Brother S. E. Bradley of Van Buren, former pastor of Alma, is here in the Louisville Seminary and is engaged in FERA work and institutional work in the city organization. Mrs. Bradley is with him.

Brother J. B. Measel of Hermitage is furthering his study toward efficient service for the King. He will be remembered at Ouachita and the State R. A. Camp as a persistent and useful boy's leader. He has similar work here with the City Mission Program.

Brother C. G. Ward of Augusta, who recently answered God's call to the ministry is here preparing for greater achievements in Christ's name. Brother Ward is ably assisted by his wife who is a graduate nurse employed at the Seminary Infirmary.

On October 12 the Seminary's first Missionary Day of the year was observed—a truly great spiritual feast enjoyed by the student body and visiting friends.

Dr. T. D. Brown brought a wonderful message to the group from Tennessee and Arkansas. Brother Paul Elledge is vice-chairman of this group, Brother J. B. Measel is treasurer, and Brother Aubrey C. Halsell is state reporter.

The Rev. Norman F. Williamson, missionary to Japan for sixteen years and now home on furlough, spoke on "Our Relationship With Japan," citing the fact that Japan loves peace, covets friendship with America, and prays that they may have it.

Dr. Porter M. Bailes of Texas brought a wonderful stirring message on "The Challenge of Missions to the Churches of the South and How to Meet the Challenge."

Brief letters were read from various missionaries on the field, including one from Arkansas' own Maxfield Garrott, the son of Dr. and Mrs. E. P. J. Garrott, Conway.

We are praying God's blessing upon the missionaries, the Seminary, Southern Baptists, and every individual, the world over, who needs His grace and who is seeking to bring His Kingdom in.

W. D. HUDGINS DEAD

One of the pioneer workers in the field of Sunday School Teacher Training passed to his reward October 16 after having served twenty-seven years under the Tennessee Baptist Convention. He was William Douglas Hudgins of Tullahoma, Tennessee. During the past few years of his life he was also superintendent of the State B. Y. P. U. and Laymen's Brotherhood.

Mr. Hudgins began his career as a teacher in the public schools. Later he owned a private academy in Lewisburg, Tenn., and upon disposing of that opened a mercantile establishment there that his ability in Sunday School work was discovered by T. B. ment at Estoll Springs, Tenn. It was Ray during the State Encampment, and induced to give his life to teach-

er-training work.

During his career in Tennessee, he gave to Southern Baptists some of the basic ideas and principles underlying their program of Bible school administration, records and teacher-training books. He served also in many training schools in other states. His son, W. D. Hudgins, Jr., is now a graduate student in the Southern Baptist Seminary.

Attending the funeral service, held October 18, were two seminary mates of young Brother Hudgins,—three companions in sorrow. They were James B. Leavell, Jr., and O. E. Bryan, Jr., both of whom lost their fathers earlier in the year.

John D. Freeman.

LAUGH

Learn to laugh. A good laugh is better than medicine. When you smile or laugh, your brain for the moment is free from the load that it ordinarily carries.

Learn to tell a helpful story. A well-told story is a wholesome and as welcome as a sunbeam in a sick room.

Learn to keep your troubles to yourself. The world is too busy to linger over your ills and sorrows.

Learn to stop crocking. If you cannot see any good in the world, keep the bad to yourself.

Learn to greet your friends with a smile. They carry too many frowns in their own hearts to be bothered with any of yours. — Masonic World.

Mike: "So you're a salesman, are you? What do you sell?"

Ike: "Salt."

Mike: "I'm a salt seller, too."

Ike: "Shake." — Ampinco Pete.

The prospects are fine for the \$25,000 campaign in Old Austin church. Good day, 3 additions, 2 by letter, 1 for baptism. Brother Baker and McCracken, pastor at Cabot exchanged pulpits Sunday. Brother O'Neal was with Baker Sunday afternoon with the Pleasant Hill church.

"HEAL THE SICK"

It is a Divine Command. About 100 girls now are in our School of Nursing being educated in the scientific care of the sick. They will engage in

HEALING HUMANITY'S HURT

and in their gracious ministry they will carry out the Master's command. You, too, may have a part. If not as a nurse, then as a contributor. For food, medicines, surgical supplies light, heat, etc., have to be paid for. A word to the wise is sufficient.

SOUTHERN BAPTIST HOSPITAL

Louis J. Bristow, Sup't.
New Orleans, La.



good enough for you, it will be the choice of your friends and neighbors.

Not to expect the Baptist hospital to take care of all Baptists free or under cut rates or deferred credit, and to feel that your hospital should be preferred when money must be spent for sickness, will establish the hospital.

To know that your hospital is second to none, that it has every facility of the latest modern type, that it is dependent upon pay patients to exist, that it must eventually absorb the bonded indebtedness obtaining all units of the denomination, that your hospital gives approximately 30 percent in true and involuntary charity and that extraordinary demands upon an institution fighting for its opportunity would impair all of the future.

To give your love to your hospital. To use your hospital when you need any hospital. To pray for its personnel as members of your family. These things are more precious than your money.

Lee C. Gammill, Sup't.

FIFTY-SIX FOREIGN MISSIONARIES NOW ON FURLOUGH

Interesting missionary-hearted Baptists in the homeland are always eager to make contacts with foreign missionaries. It is a privilege to have them in their homes, to write to them, to arrange rallies and services at which they can tell a chapter of the story of Southern Baptist work around the world, and to plan for them to teach classes and in schools of missions. At present there are 56 missionaries on furlough from their foreign fields of service. A few of these have not yet rested their required three months, but most of these are ready, eager and yearning to serve the home churches in every way possible and to respond to the requests of individuals wishing to know more about foreign missions.

The name, fields and furlough addresses of these 56 missionaries follow: Mrs. J. C. Anders (Africa), 4195 Arden Way, San Diego, California; Rev. and Mrs. P. H. Anderson (China), 317 Mission Road, Glendale, California; Dr. Jeanette Beall (China), 4009 Indiana Avenue, Kansas City, Missouri; Dr. and Mrs. N. A. Bryan (China), 202 Chapel Avenue, Nashville, Tennessee; Miss Pearl Caldwell (China), Pontotoc, Mississippi; Rev. and Mrs. W. H. Carson (Africa), 451 Clarkson St., Denver, Colorado; Miss Addie Cox (China), Carrollton, Alabama; Miss Mary Crawford (China), 624 Park Drive, N. E., Atlanta, Georgia; Miss Mary C. Demarest (China), Emerson, New Jersey; Miss Flora Dodson (China), Monticello, Kentucky; Mrs. F. J. Fowler (Argentina), Florida Sanitarium, Orlando, Florida; Rev. and Mrs. J. B. Hips (China), 1905 Hanover Avenue, Richmond, Virginia; Rev. and Mrs. J. E. Jackson (China), Warm Springs, Georgia; Rev. and Mrs. L. L. Jonson (Brazil), 710 No. Union Street, Shawnee, Oklahoma; Miss Ruth Kersey (West Africa), 2221 Grand Avenue, Richmond, Vir-

ginia; Miss Cecile Lancaster (Japan), 3522 Carson Street, West University Addition, Houston, Texas; Rev. and Mrs. A. B. Langston (Brazil), Laurens, South Carolina; Miss Ola Lee (China), Brown Summit, North Carolina; Dr. and Mrs. C. A. Leonard, (China), 2312 Hillsboro Street, Raleigh, North Carolina; Dr. and Mrs. George W. Leavell (China), care of Mr. Paul Randolph, Clarksville, Tennessee; Rev. and Mrs. F. P. Lide (China), 318 Mission Road, Glendale, California; Mrs. B. L. Lockett (Africa), Abilene, Texas; Mrs. John W. Lowe (China), R. F. D. 2, University Heights, Virginia; Rev. and Mrs. James W. McGavock (Chile), 1492 Faxon Avenue, Memphis, Tennessee; Rev. and Mrs. C. C. Marriott (China), 309 Mission Road, Glendale, California; Rev. and Mrs. W. C. Newton (China), 305 Barrington Street, Rochester, New York; Miss Ruth M. Randall (Brazil), Box 51, Fort Meyers, Florida; Miss Lucille Reagan (West Africa), Big Spring, Texas; Miss Eva Sanders (West Africa), 609 Marshall Avenue, S. W. Roanoke, Virginia; Miss Reba Stewart (South China), care of Mrs. Carlotta S. Tait, Camden, Alabama; Miss Mattie Vie Summer (China), Newnan, Georgia; Rev. and Mrs. F. W. Taylor (Brazil), 912 South Walker Street, Albuquerque, New Mexico; Rev. and Mrs. S. J. Terry (Brazil), care of Rev. Dance Terry, Winnsboro, Louisiana; Rev. and Mrs. S. J. Townshend (China), Saxon Lodge, Sandy Lane, So. Wallington, Surrey England, Miss Lila Watson (China) Dillion, South Carolina; Miss Edith West (Brazil), Espeyville Station, Pennsylvania; Rev. and Mrs. M. G. White (Brazil), 4017 Oak Street, Kansas City, Missouri; Rev. and Mrs. N. F. Williamson (Japan), 2119 Capers Avenue, Nashville, Tennessee.

"Bertie, I thought I told you not to play with your tin soldiers on Sunday. It's very wrong."

"That's all right, Mother," replied the boy. "On Sunday, I call them the Salvation army."—Ex.

Clothier: "Were you pleased with the overcoat which I sold you?"

Customer: "Oh, yes; all my boys have worn it."

Clothier: "Well, think of that."

Customer: "I do; every time after a rain the next smaller one has to take it."

"So you met Alice today?"

"Yes; I hadn't seen her for ten years."

"Has she kept her girlish figure?"

"Kept it? She doubled it."

Help Kidneys

● If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Siss-text) —Must fix you up or money back, Only 75¢ at druggists.

Capudine

EASES ACHEs

Whether it be a headache or a neuralgia or perhaps muscular aches from a fresh cold, or may be the aching discomforts that many women suffer occasionally.

Take CAPUDINE For QUICK RELIEF

Because of Correctly Blended Formula

● LIQUID or TABLET FORM ●

At Your Druggist—10c, 30c, 60c

If you have a pimply, blotchy complexion try **Resinol** to help nature heal such surface defects



MURINE FOR YOUR EYES

A Few Drops Every Night and Morning Will Promote a Clean, Healthy Condition!

At All Drug Stores

Write Murine Co., Dept. J, Chicago, for Free Book



MERLIN FISHER

Candidate For Re-Election ALDERMAN 8th WARD
His record shows he has stood for the betterment of our city. He has real ability and gets results.

Political Advertisement

Don't Read This

Unless you are interested in a medicine which has helped over 700,000 women and girls. Take it before and after childbirth, at the change or whenever you are nervous and rundown. 98 out of 100 say, "It helps me!"

LYDIA E. PINKHAM'S VEGETABLE COMPOUND

Executive Board, Arkansas Baptist State Convention

B. L. BRIDGES, General Secretary

LAYMAN, H. T. (WILL) TERRY RETIRES \$500 OF CONVENTION'S INDEBTEDNESS

The pastor of the First Baptist Church in Little Rock announced yesterday that one of his good deacons will take care of \$500 of the state convention's indebtedness. Many people through the columns of the daily press have heard of Brother Terry. Many people in and near Little Rock and in other cities use Terry Dairy Products. When our Baptist people use these products, let them remember that they are using a commodity manufactured or sold by a great Baptist layman. It was this writer's privilege to be the pastor of Brother Terry for a year, and I found him to be not only a good giver, but a good man. Thank the Lord for such men as Will Terry. There ought to be many others in Arkansas who will do likewise.

CHURCHES ARE SUBSCRIBING THEIR QUOTAS

It is reported that the First Church, Conway, Dr. E. P. J. Garrott, pastor, is already practically "over the top." It is like Garrott and his people to do it that way. Dr. J. S. Rogers, president of Central College is preaching at Perryville, and they have more than doubled their quota already and are still going. Lee Lewis of Ferndale

PASTOR WEBB OF PINE BLUFF SAYS THEY WILL RETIRE ABOUT \$2,000 OF THE CONVENTION'S INDEBTEDNESS

Although the great First Church in Pine Bluff is having to raise next month \$2500 on its building debt, yet it is helping to pay the denomination's debts. They are planning to take care of about \$2,000 of the state Convention's debt. This is a great church with many of the Lord's choice children, and they respond to Dr. Webb's leadership in an impressive and charming way. Only eternity will reveal the unmeasured good that this great church is and has been doing. Thank the Lord for them.

"PROSECUTION RESTS ITS CASE"

So far as actual promotion is concerned, this office rests its case. We have thoroughly organized the associations of the state and have put into the hands of pastors and leaders and into the hands of the rank and file of our Baptist people all information that is necessary and all the inspiration and challenge that we have been able to command. We have set forth thoroughly the origin and nature of our debts and have made our appeal felt in all sections of Arkansas.

Yes, your Gen. Sec. is to be married to Miss Vivian Stone Monday at 4:00 in the afternoon at the First Baptist Church of Augusta. Out of respect for the debt-paying campaign we are issuing no formal invitations. It being a public ceremony, any of our friends who find it convenient to attend will of course make us feel honored by their presence.—B. L. B.

says that their church will go "over the top." Pastor J. F. Bow of Siloam Springs says that without doubt they will reach their quota. Pastor Moffitt of Kensett has already in hand enough to pay their quota. Pastor Queen at DeQueen preached last Sunday on the debt-paying campaign and reports the finest and most beautiful response that he has ever seen. They will have their offering next Sunday. Pastor Queen is going to Prescott to take up his pastorate there in a few days. Watch Prescott grow. Pastor Murphy of Rogers says that the churches in his section are making progress. He says Rogers will take care of its part and he reports that Pastor Traylor of Mountain Home, although dedicating a new church building pretty soon without any debt, will do a worthy thing on the state debts. Pastor Draper of Forester sends in three times their quota. That is fine. Prosperity Church near Fordyce sends its quota. Pastor Honeycutt of Sparkman took a collection in Ouachita Church and sent in more than their quota. Judson church in Bartholomew Association, C. C. Young, pastor, sends its quota. Pastor J. Ernest Cox has already some offering in hand but will make the main effort the first Sunday in November. Like a mighty tide this movement rises and swells. I fully believe we will raise \$25,000 and maybe more.

WE NOW LEAVE THE VERDICT WITH THE PEOPLE

Our people want to pay our denominational debts and by the grace and help of the Lord we will do it. I want here and now to express my gratitude and hopefulness for the situation and thank our leadership for the fine and loyal response.

There are two other matters that this office must promote during the two remaining months of the year. One is the Every Member Canvass for the help of the churches, and the other is a great collection near Thanksgiving day for the Bottoms' Baptist Orphanage. For these reasons we now leave the matter of a debt-paying collection in the hands of our pastors and leaders and givers. God help us to do our best next Sunday. The General Secretary has done all he can do in promoting this effort. He believes in his leaders and he is trusting them to make the appeal strong next Sunday.

NO "DEAD LINE"

Next Sunday is not a "dead line" on this movement. If your church cannot get to it then, maybe it can do so soon.