

9-20-1934

September 20, 1934

Arkansas Baptist State Covention

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The Arkansas Baptist

VOL. XXXIII

LITTLE ROCK, ARK., THURSDAY, SEPTEMBER 20, 1934

NUMBER 37

EVERY MEMBER CANVASS NOV. 11—DEC. 9

By O. J. Chastain

To make a successful Every Member Canvass it is most necessary to have an informed church. Baptists are peculiar in that they want to know the objects which they support. Brother Jones has been a deacon in the church for forty years and he declares he will never pledge to another church cause. He states he will not obligate himself to his church yet he will sign a contract for eighteen months for a new car. He has not learned that the Every Member Canvass has God's approval, that in this plan we are endeavoring to carry out the Great Commission, that giving is scriptural and further our giving must be proportionally and regularly to meet the Divine approval.

I Cor. 16:2—"Upon the first day of the week let every one of you lay by him in store as God has prospered him."

II Cor. 8:7—"Therefore, as ye abound in everything, in faith and utterance and knowledge and in all diligence and in your love to us, see that ye abound in this grace also."

The Church Thoroughly Informed
"Where there is no vision the people perish," (Prov. 29-18) was spoken by Solomon, that proverb is true today. Our churches are perishing because they lack knowledge. If we had our people informed they would get a vision. The work of creating a desire and a willingness to work cannot be accomplished in one or two Sundays. To put off preparation and expect to achieve the desired goal in one or two Sundays may be like Jonah's Gourd which sprang up in a night and perished in a night. That is the way most spontaneous efforts end.

1. A church can be informed by announcements from the pulpit and by letters to the church family explaining the budget in detail. A great impetuous to the canvass can be brought about by appointing some of the leading men and women to make five minute talks to the various organizations of the church several weeks before the canvass is to be conducted.

Making a Budget

The Budget of the church should be made and adopted at least one month before the Canvass is conducted.
(Continued on page 7)

THE STATE ORGANIZATION FOR THE DEBT-PAYING CAMPAIGN

GENERAL LEADER
B. L. Bridges
PUBLICITY MAN
J. I. Cossey
CENTRAL COMMITTEE

L. M. Sipes, Chmn.
A. P. Blaylock
Otto Whittington
A. M. Herrington
C. B. Waller
E. P. J. Garrott
T. H. Jordan
Mrs. W. D. Pye

Mrs. C. H. Ray
H. L. Winburn
J. S. Rogers
Homer Reynolds
B. V. Ferguson
J. S. Compere
Perry Webb
T. L. Harris

REGIONAL ORGANIZERS

District I

J. T. Gillespie
J. W. Royal
E. S. Elliott

District III

O. J. Wade
Robert Naylor
B. B. Cox

District II

Dow Heard
P. B. Kinsolving
Grover C. Prince

District IV

E. Rawlings
W. I. Elledge
J. E. Calloway

District V

F. E. Goodbar
G. E. Owen
E. J. A. McKinney
E. J. Kirkbride

The work of this state organization is to establish an organization in each association consisting of a PASTOR, a LAYMAN, a WOMAN, and a YOUNG PEOPLE'S WORKER (this associational organization may be ENLARGED as much as the regional organizers think best).

THE WORK OF THE ASSOCIATIONAL ORGANIZATION

The duties of this ASSOCIATIONAL ORGANIZATION are as follows: First, enlist all pastors and missionaries in a campaign of publicity. Second, see that each church has the movement presented to it more than once. Third, make it the burden of prayer meetings in October. Fourth, give out all information to pastors and to other leaders that they desire. Fifth, if possible arrange a pulpit exchange for October 21. Sixth, call for a sacrifice offering in every church on October 28. Seventh, ask part-time churches to make their offering as near that date as possible, either October 21 or 28, or November 4 or 11. In this movement the associational organization is the main unit.

THE OLD RUGGED CROSS

A Radio Message by C. V. Hickerson
Hot Springs

We often hear it said that the old hymns are the best, and as a general thing that is true. But there is a new hymn more in demand by popular audiences than any other, and that is "The Old Rugged Cross." It was written by a Methodist minister named George Bennard in 1913. And it has come into immediate and almost universal favor.

Rev. Mr. Bennard had come in contact with the men and women of the street as a Salvation Army worker, later being ordained to the Methodist ministry. He had gone to a small town in Michigan to hold a meeting for a fellow minister and was being entertained in the parsonage. "I have a new song," he announced one evening as he entered the kitchen where the minister and his wife were preparing supper. Then strumming his guitar he sang "The Old Rugged Cross." At the conclusion the minister's wife said, "It is destined to bless thousands."

"On a hill far away stood an old rugged cross,

The emblem of suffering and shame
And I love that old cross where
the dearest and best

For a world of lost sinners was
slain.

So I'll cherish the old rugged cross,
Till my trophies as last I lay down;
I will cling to the old rugged cross
And exchange it some day for a
crown."

CENTRAL BAPTIST ASSOCIATION will hold its next session at Second Baptist church, Hot Springs, W. J. Hinsley pastor. The meeting will open on Tuesday 10:00 A. M., October 11th. All visitors wishing to attend the association will please write the pastor and make arrangements for home and meals during the session. The denominational men and women will be given place on the program to present their causes. The meeting will be held with Lake Hamilton Baptist Church but the meeting will be with the Second church, Hot Springs. L. D. Summers is the Moderator.

Official Paper of Arkansas Baptist Churches.

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Subscription Rates: \$1.00 to everybody as long as the paper continues as an 8-page paper.

J. I. COSSEY Editor and Manager
408 Federal Bank Bldg.

Tidings That Tell

Pastors take Notice: A. M. Hughey, formerly of Little Rock and later at Searcy is not working for the Arkansas Baptist. He has secured a number of subscriptions and did not turn in the names or the money and I did not know it until a month later. Of course, I will deliver on all of them because I sent him out. Please do not permit any stranger to take subscriptions for the Arkansas Baptist unless he has a written statement from the editor.

Statements are being mailed out from this office to subscribers in arrears and to those whose date will soon expire. The subscription price is \$1.00 a year. Please examine the statement and also your notice that appears weekly on front of your Arkansas Baptist and send us the amount that is due with your renewal. We hope that we will be able to retain every subscriber on our mailing list for the new year. Your co-operation is needed and we greatly appreciate your help.

Woodlawn Church, Little Rock is in a campaign to raise debts. An enlargement campaign was recently conducted and many new classes organized.

Life Line, Little Rock, has called Brother Raymond R. Strickland as pastor.

First Church, Little Rock reports five additions and two baptized Sunday. A revival will begin next Sunday with P. A. Stockton assisting the pastor. The recent revival in the Travis Baptist Church, Fort Worth, Texas, where C. E. Matthews is pastor and B. B. McKinney song leader resulted in 95 additions. Pastor A. P. Blaylock did the preaching.

Immanuel Church, Little Rock, reports five additions last Sunday.

South Highland Baptist Church Little Rock is in the midst of a revival meeting. Pastor E. J. A. McKinney is being assisted by Dr. L. M. Sipes, Pastor of Pulaski Heights church.

Baptist Tabernacle, Little Rock recently closed their meeting in which Pastor Lee Nichols of Booneville did the preaching. The meeting resulted in about 65 additions with 25 for baptism and 40 by letter and statement.

There were about 40 public professions in the meeting. Brother Nichols certainly brought some good messages. There were seven additions to the church Sunday, two of whom were for baptism.

If it is necessary for you to discontinue your subscription, please drop us a notice with the amount that is due for the past. The subscription price is \$1.00 a year. Your paper will continue if you will notify us.

From Stuttgart Church we learn that five were baptized Sunday evening, with large crowds attending the services. The pastor has recently had distributed several hundred copies of a small paper, placing a copy in most every house in town, which calls attention in a telling way to the second coming of Christ. Pastor Harvey is now starting on his ninth year with this church, and has held meetings recently with the church at Reydell and at Wabbaseka.

J. I. Cowger reports a recent revival at Danville in which pastor Opie Eskridge was assisted by Troy Wheeler of Russellville. The sermons of Brother Wheeler were brim full of the love of God and yet spoken in such a forceful way as to make one conscious of unfaithfulness and inspired to rededicate his life to God. Mrs. Wheeler was there a part of the time and was very helpful in the music, social and personal work. We think the people at Russellville very fortunate in securing the services of this devoted couple. We are having a struggle with our building program at Danville, but expect to be able to move in the new building before Christmas.

J. R. Hale is supplying at the Second Church, Arkadelphia for Pastor J. A. Overton who is away on his vacation. The recent revival resulted in 21 additions by baptism and 14 by letter and 1 young man surrendered to preach.

Brother W. R. Vestal recently resigned at Carlisle and becomes pastor of the church at Rector. We expect great things to take place at Rector.

RESOLUTIONS—The Executive Board of the Caroline Baptist Association Church, Cabot unanimously voted to memorialize the Executive Board and the General Secretary of the Arkansas Baptists State Convention: 1. That a day or days be set aside for a sacrifice offering among all Baptist churches. 2. That each Baptist throughout the state be urged to give a sacrifice offering which would be in addition to regular giving and above the tithe. 3. That each person give the equivalent of his or her earning for two days work on the basis of when last employed.

Signed:

Fritz E. Goodbar, Chairman
Boyd Baker, Secretary.

J. W. Henderson of Harrison, Route 2, recently closed a meeting

at Brune, Marion County. Brune is the home of a great consolidated high school center and one of the state's great rural communities. The people are noted for their hospitality and fellowship. Possibly more high school graduates go to college from this school than any other high school of the same size in the state.

W. F. Puryear, aged 72 died September 4 at his home in Dumas. The funeral services were conducted at the Baptist Church by the Pastor, Clarence Crow and Brother Irwin of the Methodist church. Brother Puryear was one of the oldest and most faithful and beloved members of the Dumas Baptist Church. He has been a great blessing to the church, especially to the men's Bible Class through the years.

Brother Willia Cooksey age 71 died in Hot Springs, September 12. Brother Cooksey was for many years a leading Baptist preacher in Arkansas, having been pastor for some of our best churches in the past years. He has lived in Hot Springs since 1920. Funeral services were conducted by Roy L. Hurst, pastor of the Central Church, Hot Springs, assisted by Clyde V. Hickerson, pastor of the First Church and W. J. Hinsley, pastor of the Second Church. Brother Cooksey was a good man and his fellowship will be greatly missed in Arkansas. We greatly sympathize with his loved ones.

Brother S. C. Swinney who is now living at Hooks, Texas would like very much to return to Arkansas. Brother Swinney was born and reared in Arkansas attending public schools at Emmitt and spent three years in Ouachita College. He would like to go to Central North Arkansas and pastor a small town or country church. Perhaps there are pastors in that section who can be of assistance to Brother Swinney in locating him in some needy field.

O. C. Cooper of Lake City has been in a revival meeting since June 1. Starting with Lake City, then to Eudora, from there to Mississippi with Ray Allen, back to Poplar Ridge, Ark., then on to Nettleton with pastor L. G. Miller and then to Black Oak where he was assisted by Herbert Finley. Conversions at each meeting and number of christians reconsecrated were the results.

Pastor T. C. Hart of Eudora reports a recent revival in which Dr. T. D. Brown of Kentucky and Byron B. Cox of Stamps assisted. Dr. Brown brought the kind of messages that were needed and Byron Cox is one of the greatest gospel soloist and a wonderful worker with young people. It was a revival in the truest sense of the word.

C. E. LAWRENCE, CENTRAL CHURCH, BALD KNOB: The meeting was conducted under a big tent on a business lot, with an average attendance of 500. P. A. Stockton led the singing, did the preaching and conducted the young people's

work. Uncle Purl fights sin and fights it hard. One can never go wrong in obtaining the services of Brother Stockton for singing, preaching or any other kind of work. There were 67 professions of faith, 13 reconsecrations and 30 additions to the Central Baptist Church. This is a half time church. Brother Lawrence is pastor at Beebe for the other half time.

DR. O. J. CHASTAIN OF VAN BUREN writes: Sam Ed Bradley is leaving for the Southern Baptist Seminary at Louisville. The people of Alma love Brother Bradley and extend him a leave of absence until he returns next spring. They have arranged for a supply. J. B. Robinette, who is a member of the Van Buren church, is doing some preaching under a tent in the Missouri Pacific shop district. He has had experience in association mission work in Texas. He is a native of Arkansas and would like to have mission work in this state. Sunday afternoon, H. J. Morris, J. B. Robinette, Raymond Taylor and O. J. Chastain composed the ordination council at Cedarville where five deacons were ordained. They were, E. E. Woods, H. G. Kemp, Herbert Patterson, C. M. Bassham and J. W. Johns.

ORDINATION SERVICE

On Monday night Raymond Strickland of South Highland Baptist Church, Little Rock, was ordained to the full work of the ministry. Preachers participating were brothers M. L. Voyles, J. H. Reynolds, L. M. Sipes and E. J. McKinney. Besides fourteen deacons representing South Highland, Life Line and Pulaski Heights churches. Bro. Strickland was converted at South Highland under the ministry of Bro. Blaylock, and I baptized him there. He has been doing good work at Life Line church which called for his ordination. Immediately after ordination Bro. Strickland baptized his first candidates. He thus was converted, baptized, preached his first sermon, was ordained and did his first baptizing all in the same room and all two years and a half of time.—E. J. McKinney.

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FINE LAXATIVE AND TONIC
Most Speedy Remedies Known

OUACHITA ASSOCIATION — September 4th. Rev. Taylor Stanfill, pastor of First Baptist Church, has sent us the following report of the good work that is being done by his church: "A total of 291 in S. S. last Sunday. Fine B. Y. P. U's. Housed crowded at morning and evening services. Extra auditorium brought into use at the evening service, 10 additions during the day, 9 for baptism (all grown-up people) and one by reclamation. A lady had gone after the M. E. people and returned home as a Baptist. Her husband was a member of the M. E. congregation. He was baptized. Seven baptized at the close of the evening service; three to be baptized next Sunday evening. I have baptized six men in the last three months from the membership of the Down Town Bible Class. Had a total of 152 in the Down Town Bible Class last Sunday. Also teach a class of young men at Camp Shady Nos. 1 and 2 each Sunday morning at eight; about 60 to 70 in that Bible Class. Also preach at Eagleton two Saturday evenings each month. Two Sundays ago I had the privilege of teaching 168 men in Bible Classes. We are paying off a note of \$400.00 made in 1927 for associational missions. Have a balance of \$62.02 on that note, then we will be in the clear. The Associational Board could not pay it so this church assumed the entire obligation and have it almost paid now. We have had a total of 56 additions to the church since January 1, 1934.

Brother L. C. Craig, who is Educational and Financial Secretary of the First Baptist Church, Paris, Arkansas, has some open dates to sing in revival meetings. Any pastor or evangelist needing a singer may make contact with Brother Craig.

W. F. SMITH, Alexander Chapel, Route 6, Paragould writes: We have just closed a 3 weeks revival with 178 conversion, 110 additions for baptism, 3 by letter and 2 by statement.

SNAP SHOTS FROM THE BOTTOMS' BAPTIST ORPHANAGE
"Mr. Pugh, Teacher says," "Mr. Pugh, here is my list," "Mr. Pugh, I want two." "Just a minute, please."

How would you like to have fifty or sixty children clamoring around you wanting this, that or the other thing for school? That is just one instance in our life at our orphanage. These children do not know of any one else to go to with their requests except to Mr. and Mrs. Pugh, and we do not know of any one else to go to with our requests for these children except you Baptists and other friends of orphan children.

School has started with a rush, and the children are wanting to take up different activities. We are sure you want to help with this big family.

Ruth Williams, the girl who has been so seriously ill with typhoid pneumonia has returned from the hospital and is convalescing but is

yet unable to return to school until we build up her strength. The ten children who were operated on September 8, having their tonsils and adenoids removed, are all on their feet and attending school.

Finances are holding up fairly well but since the first of January only 50 per cent of the churches and Sunday Schools have given any cash offering at all. We trust that the pastors will find out from their respective churches if any contributions have been made in recent months. Thanksgiving day will soon be here and we hope all pastors will prepare a special service for the Orphan's Home Day.

We are indeed grateful to the Eureka Coal Company of Paris, Arkansas for donating a car load of coal (slack) through the First Baptist Church of Paris, Arkansas of which the Rev. E. S. Elliott is pastor.

We appreciate all gifts sent to us either large or small. We are very busy at this time of the year, but will always be glad to have visitors.
C. R. Pugh, Superintendent.

BIG REVIVAL AT MT. HOME

We have just closed a two weeks union revival in which seventy-four people took their stand for Christ either upon profession, by letter or renewal. Thirty-three came forward the last night of the meeting. Besides this increase in the membership of the churches of the town there is a marked revival of spirituality in the lives of the church members.

Rev. C. Gordon Bayless and Mr. Arthur Nelson were the evangelistic team guiding us in the revival. Bro. Bayless has held large pastorates in Pine Bluff, Springfield and Kansas City. He is now giving his entire time to evangelistic work. He is one of the strongest gospel preachers it has been our privilege to hear. No excitement No high pressure methods. Gospel straight from the heart. Bro. Nelson is a product of Mt. Home of which we are justly proud. He traveled with Bro. Bayless in his campaigns. And he is one of the best musicians and most devoted Christians it has been our pleasure to know.

The revival was held in a big tent. Crowds estimated at 500 to 600 people came to hear the gospel. Only eternity will reveal the complete results of the greatest revival Mt. Home has had in years. May God continue to bless the ministry of these good men is our prayer.—L. B. Traylor, Pastor.

MONROE COUNTY ASSOCIATION — September 10th. Rev. John Riffey, of Brinkley, reports 30 additions to the Brinkley church this year, six of these by baptism. Dr. Riffey has taught in two assemblies this summer. Rev. L. P. Fleming reports the work at Clarendon growing. He has conducted four meetings this summer, and is in his meeting at Park Grove at present, L. L. Jordan doing the preaching. The meeting starts off well with large crowds and good interest. Brother Fleming has resigned the work at Clarendon and

Park Grove to accept the church at Portageville, Mo. We regret his going from us, but heartily recommend him to the work there. L. L. Jordan at Wheatley, reports the work at Wheatley, Moro and Biscoe growing. There were seven additions by baptism and eight by letter at Biscoe. There have been four additions to the Wheatley church by baptism through the year. Haven't held our meeting yet. Moro hasn't held its meeting. Our association convenes with the Clarendon church November 21st. L. L. Jordan held a meeting at Brown's Chapel, five miles south of Paragould. There were ten additions. Two Methodists were baptized, and the church was greatly revived. — L. L. Jordan, reporter.

ROCKY BAYOU ASSOCIATION

— September 10th. Brother F. F. Weaver is in a meeting this week at Lunenburg. He held a very successful meeting at Sidney recently, with 17 conversions and several additions to the church. He also assisted Brother Rimer in a meeting at Anderson a few weeks ago. Brother W. H. McCuiston is in a meeting at Zion, where he is pastor. Brother Amos Muncy is assisting him there. The church at Norfolk has called W. B. O'Neal as pastor. H. F. Vermillion has just closed a successful meeting with West Batesville church. There were about 15 public professions of faith, many re-dedications and 13 additions to the church, 9 of them for baptism. Brother T. J. D. King is the loved pastor of this church. H. F. Vermillion is with the church at Franklin this week in a revival. The church has been without a pastor for a long time and their house was destroyed by cyclone last year. They have not had a revival meeting for some years. Pray for this meeting in this difficult field. — H. F. Vermillion, reporter.

OUACHITA ASSOCIATION—This association is situated in the southwestern part of our state and our association embraces Polk County, with the exception of two churches in the west part of our county. Lower, and upper part Big Fork churches. We have 16 churches and 11 consecrated pastors and these pastors are God-loving and fearless workers and the best of fellowship prevails with them. It seems to me for the last three months our churches have a glimpse of the already ripe harvest, for most of our pastors are doing some over-time work for the Kingdom and the revival spirit is growing all over our county. Our association is the most desirable part of our state, with all whites to work with, and the Lord has blessed this part of Arkansas with plenty of clear spring water, beautiful mountains, high altitude, and cool nights. And best of all, some of the most consecrated Christians that the sun shines on. I have never experienced such fellowship in all my life as we have in our churches, and as to the results. I cannot attend all the baptisms that we are having. All our churches except one (Grannis) has a pastor at this time, and from

time to time I am going to tell you of some of our pastor's work. Brethren, we need a spirit of revival all over our state, and a desire to pray more for our country. (2 Cor. 7:14)
—W. E. Holt, reporter.

New Orleans, Louisiana

September 11, 1934

Mr. Lee C. Gammill, Sup't.

Baptist Hospital

Little Rock, Arkansas

Dear Mr. Gammill:

I could wait until I am back in Little Rock two weeks hence to see you, but I do not want to wait that long to express to you my thanks for all that we received at the hands of our great Hospital during the week of our stay there. I know I will receive a statement later on for services rendered, but there are some things that can not appear on your statement. Really, I am glad to have had an opportunity to get first hand information.


During the whole of my stay there with my boy Mack I felt the wonderful spirit of the whole institution. You have the choicest of Christian young women as nurses and they are under excellent supervision. There was not one thing lacking, in so far as I could tell. You and your entire force of workers are certainly succeeding in "selling" the idea of patronizing our Baptist Hospital to the people of our State. I heard many favorable expressions and comments when talking with different visitors.

May you enjoy His constant leading in your great humanitarian and Christian work. Mrs. King joins me in my every good wish.

We are having a fine city wide School of Missions here in New Orleans.

Yours sincerely,

W. DAWSON KING



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After a hard day's work,
refresh your eyes with
DICKEY'S OLD RELIABLE
EYE WASH
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Itch and Ringworm parasites are very common now and no one is immune from their contact. On first suspicion apply Bracy's Germ Destroyer. It kills parasites of the skin and scalp—50c per jar—Large size \$1.00. Cakes of Germ Soap free with \$1.00 size.

SNODGRASS & BRACY DRUG CO. LITTLE ROCK, ARK.

WARNING ORDER
STATE OF ARKANSAS,
COUNTY OF PULASKI—ss.
In The Pulaski Chancery Court
Home Building & Savings Association, a
Corporation, Plaintiff,
vs.
No. 50468
Fannie J. Douglas, executrix of the estate
of Aurelia F. Jamison, deceased, et al.
Defendants
The Defendants, Ceola Hardy, Celia Curtis
Clariette Baugh, Elsie D. Baugh and Sadie
Baugh, are warned to appear in this court
within three months and answer the complaint
and amendment to complaint of the
plaintiff Home Building & Savings Association,
a corporation.
Dated: September 11, 1934
L. A. HARDIN, Solicitor for Plaintiff,
Donald Poe, Attorney ad Litem.
H. S. NIXON, Chancery Clerk
By Arline P. Turner, D. C.



Baptist Woman's Missionary Union of Arkansas
 409 Federal Bank & Trust Bldg.,
 Little Rock
 Telephone 2-1508
 Mrs. C. H. Ray, President.
 Mrs. J. L. Hawkins, Recording Secretary.
 Mrs. W. D. Pye, Corresponding Secretary-Treasurer and Editor.
 Miss Margaret Hutchison, Young People's Secretary.

SEASON OF PRAYER FOR STATE CAUSES

September 24-26, 1934

A Prayer For Arkansas

"God bless our native land;
 Firm may she ever stand
 Through storm and night;
 When the wild tempests rave
 Ruler of wind and wave,
 Do thou our country save
 By thy great might.

"For her our prayers shall rise
 To God above the skies;
 On Him we wait;
 Thou who art ever nigh,
 Guarding with watchful eye,
 To thee aloud we cry,
 'God save the State'."

This is the last call for the Season of Prayer for State Causes which is to be observed by W. M. U. organizations next week if possible. Literature for programs in all grades of W. M. U. organizations has been sent out from this office some weeks ago. If yours was not received write us at once. The goal for the offering is \$2,500.00, all money for which should be sent to Mrs. W. D. Pye, Treasurer, 409 Federal Bank And Trust Bldg., Little Rock.

New Guide Books

The Finance Committee of the State W. M. U. Executive Board has authorized the printing of a state Guide Book for 1935 in the hopes that it will furnish in printing some of the information we have been giving each year at the W. M. U. Institutes, and that it will serve as a daily reminder of our W. M. U. duties. These Guide Books will be off the press by September 22, so the printer promises, and we are sure they will, as last proof was read on September 14. The Guide Books are designed for local year books, pages having been left blank for inserting names of local officers, chairmen of committees, and circle chairmen. The list of monthly program and devotional topics has also been printed with blank lines after each so that the leaders' names may be writ-

ten or typed in. The Guide Book is not meant to take the place of the W. M. U. Year Book, but rather to supplement the information it contains. One free copy will be sent to each W. M. U. organization in the near future. Other copies will be sold for 30c per dozen or \$1 for 50 copies if ordered at one time. This will be much cheaper than you can make local year books, either by hand or printed. We urge upon your society the use of these very helpful books for local year books, reference pamphlets, or one-day study classes on W. M. U. methods, a seal for which will be given if the teacher supplements the class work with information from the Year Book and "The Why and How of W. M. U." Order your copies early before the supply is exhausted.

Report! Report!

October is almost here and with that month comes the time for rendering the third quarterly report, blanks for which have been sent to the Associational officers from this office. These blanks should be filled in and returned by October 6th to the person whose name is at the bottom of the blank. Be sure to include such items as Cooperative Program, Baptist Hundred Thousand Club, etc. Remember that we do not have any state report except as you report local activities and gifts through the Associational officers to this office.

Increased Prices For G. A. And R. A. Pins

The following announcement has come to our office from the Southern W.M.U. which organizations furnishes much of the free literature and most of the paid literature in use by W. M. U. organizations: "No doubt you saw the announcement of change in price for G A and R A pins, but we write to call special attention to it so you may help the organizations know of it. In the adjustment of prices we were able to get safety catch and better finish on both kinds of pins. The G. A. and R. A. pins are 45c each; \$5.00 per dozen. All other pin prices are unchanged."

Foreign Mission Study Book

The book for study before the Season of Prayer for Foreign Missions is entitled, "Where Is He?" A full explanation may be found on the editorial page of the October Royal Service. The price of the book is 25c from the Baptist Book Store, 716 Main St., Little Rock. One free copy will be sent to each W. M. S. and Y. W. A.

INTERESTING ITEMS FROM MRS. UNA ROBERTS LAWRENCE Southwide Mission Study Chairman

From the Inter-Racial Commission 703 Standard Building, Atlanta, Ga., there has come an excellent brief digest of American Negro poetry, particularly helpful in October programs on the Negro, "Singers in the Dawn" edited by R. B. Eleazar. They may be secured from the above

addresses for 10 cents or \$1.00 per dozen.

The new Church School of Missions leaflet and book catalogue put out by the Foreign and Home Boards may be had in any quantity you desire. Let us push Church Schools of Missions this fall with all our might. Write your State W. M. U. office for copies.

You will be charmed and stirred by the book on Japan which we hope will be off the press early in September. In October Home and Foreign Fields you will find complete list of books and helps of all kinds for study of Japan. Tell your mission study teachers to get this copy by all means for fall plans.

FEDERAL LIQUOR PERMITS

The Federal Authorities have issued more than six hundred permits to sell hard liquor in Arkansas. Supt. Glass announces that names and addresses and location of persons or firms holding such permits can be furnished from the Anti-Saloon League

office, 341 Douglas Building, Little Rock, Arkansas.

SOUTHERN REGIONAL CONFERENCE OF ANTI-SALOON LEAGUE

A Regional Conference of the Anti-Saloon League, composed of Arkansas, Missouri, Oklahoma, Texas, Louisiana, Mississippi and Tennessee, will be held in Little Rock three days, October 1, 2, 3. In addition to Superintendents of each state represented, there will be speakers of national reputation on the program such as Dr. E. Scott Brice, Dr. Cheerington, Mr. Chaugau, Dr. McGarey and Dr. Wankel. Further announcement will be made later.

KENSETT: Just closed a two weeks meeting recently with 37 additions, 40 of them on professions of faith for baptism, and 17 by letter. Our pastor, Bro. C. F. Moffitt, who has only been on the field two months, did the preaching, speaking to a packed house every service. (Mrs. Bessie Bevell, Reporter)

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All music is set in large full size plates, with all words between the staffs. The backbone is head-headed top and bottom. The first and last sections (22 pages each) are reinforced by an extra cambria strip that adds 25% to 50% to the life of the book. A special flexible glue is used to prolong the life of the book by preventing the usual cracking of sections. The binding is a new combination of cloth, color and pattern especially manufactured for Songs of Faith. An added feature is the artistic design and gold lettering. The limp binding is superior Bristol.

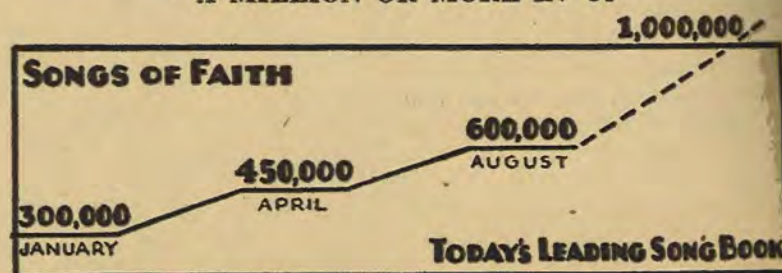
SPECIAL CLOTH BINDING — 100, \$45.00, carriage extra; dozen, \$6.00; single copy, 60c postpaid.

SUPERIOR BRISTOL — 100, \$30.00, carriage extra; dozen, \$4.00; single copy, 40c postpaid.

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"A MILLION OR MORE IN '34"



WRITE FOR SPECIAL OFFER — SPECIFY QUANTITY NEEDED
BAPTIST BOOK STORE
 716 Main Street LITTLE ROCK, ARK.

NEW TRACTS

By Walter M. Gilmore

"How to make a success of the Every Member Canvass" by Austin Crouch, "Stirring Up Interest in Missions" by M. E. Dodd, "Scriptural Giving" by J. Clyde Turner, "Light on a Great Service" by Thos. J. Watts, and "A Glimpse at the Co-operative Program of Southern Baptists" by Walter M. Gilmore are the new tracts just published by the Executive Committee of the Southern Baptist Convention for use in preparing for the Every Member Canvass this fall. Also reprints have been made of a number of standard tracts on Stewardship, tithing and pledge Cards.

The plan of distribution of these tracts and pledge cards is the same as in former years—through the different State Secretaries to whom the Executive Committee sells them at the cost of publication in large quantities. The State Secretaries distribute these tracts to their constituency as they see fit, in most cases, if not in all, donating them.

So in ordering your supply of tracts apply to your State Secretary. In the event the State Secretary can not supply your needs, you can secure them from the Executive Committee of the Southern Baptist Convention, Nashville, Tennessee, at the same price charged the State Secretaries.

A sane and liberal use of these tracts will be found most helpful in preparing for and putting on a successful Every Member Canvass. They contain just the information and inspiration needed for this purpose. Of course they should be wisely distributed. They should not all be dumped on the congregation at one time. A personal, prayerful, purposeful distribution at the right time will add tremendously to the effectiveness of the tract.

BOOK REVIEWS

ALL BOOKS MAY BE ORDERED FROM
THE BAPTIST BOOK STORE
716 MAIN STREET LITTLE ROCK

Why God Became Man, by P. B. Fitzwater, The Bible Institute Colportage Association, Price 60 cents.

This is one of the finest books the writer has read this year. The author begins by telling of the eternal purpose in carnation, of the council of heaven before time began, that the race not yet created, nor fallen in sin, might be saved. He then discusses the Incarnation in the light of the Virgin Birth, the Temptation of Jesus, the Sinlessness of Jesus Christ, the Transfiguration of Christ, the Humiliation of Christ on the Cross, the Resurrection, Ascension, and Second Coming of Christ. M. F. Langley.

Japanese Boys and Girls, Supplementing Friends in Nippon, by Inabelle G. Coleman, Baptist Sunday School Board, Price 10 cents.

This booklet was written to help leaders of Junior groups to adapt the nice stories of Friends in Nip-

pon. Program outlines are given so that it should be helpful to those teaching the book. M. F. L.

Southern Baptist Handbook 1934, by E. P. Alldredge, Baptist Sunday School Board, Price 50 cents.

This is the best Handbook thus far. It is divided into three sections. Part I being a "survey of the Brotherhood movement of Southern Baptists," and he surely covers the ground. Those interested in the Baptist Brotherhood need to read this section. Part II is a "record of Southern Baptist Work, 1933." Every phase of the work is well presented, and is a mine of information as well as inspiration. Part III gives a list of the Directories of Southern Baptists. M. F. L.

Cheque Book of the Bank of Faith, by Charles Haddon Spurgeon, Broadman Press, Price, \$1.00.

This is a remarkable book. The author selected 366 promises from the Scriptures, one for each day in the year, and gave a short, practical discussion of each promise. This is not a book to be read at one sitting, but one that should be kept handy, and read for meditation and devotion. M. F. L.

"EMOTIONAL" RELIGION

We suppose that those who have made a careful, exhaustive study of the new Moder Psychology, which makes man a high type "brute" sympathize with those who are back of the tirade against what they call "Emotional Religion."

Then there are the "Holy Rollers" and the fanatics, represented by the "Preacher," down in North Carolina, who the other day allowed a rattlesnake to bite him, in the presence of his congregation, and who, notwithstanding the swelling, the next Sunday walked seven miles and preached two sermons. These fantastic misrepresentations of "Heartfelt Religion" have served to discredit the only real religion.

Plain people think of a man as having a head, a heart and hands. He thinks, feels and acts. The master-wheel in the religious machine is feeling. "Blessed are the pure in heart for they shall see God." "With the heart man believeth unto righteousness." "Out of the heart proceed the issues of life." "If ye love me ye will keep my commandments." He that loveth not knoweth not God." "Now abideth faith, hope, love, these three, but the greatest of these is love." "Behold how they love one another."

Only love prompts the unselfish service which ennoble the human soul. Love makes sacrifice easy and suffering bearable.

In our day too much comparatively is made of thinking and not enough of feeling.

What a man knows does not define his character. What one feels and loves is the sure index to his character. "Son give me thine heart."

Jesus said, "And I, if I be lifted up, will draw all men unto me." Not force but draw. The great Apostle Paul said, "The love of Christ con-

straineth me," that is the love of Christ inspires, binds and urges me on. — The Word and Way.

THE RISEN LORD CARETH FOR ME

Psalm 23

Its theme—"I shall not want."

Why? Because—

1. He is the Great Shepherd
1. v. 2—Perfect Satisfaction—"In green pastures."
- 2 v. 2—Perfect Communion—"Beside the still waters."
3. v. 3—Perfect Healing—"He restoreth my soul."
4. v. 3—Perfect Guidance—"He leadeth me."
5. v. 4—Perfect Assurance—"In the death-shade no fear."
6. v. 4—Perfect Companionship—"Thou art with me."
7. v. 4—Perfect Comfort—"They comfort me."

II.—He is the Royal Host

1. v. 5—Royal Feast—"Thou preparest a table."
2. v. 5—Divine Protection—"In the presence of mine enemies."
3. v. 5—Heavenly Honor—"Thou anointest my head with oil."
4. v. 5—His Fullness of Joy—"My cup runneth over."
5. v. 6—Holy Confidence—"Goodness and mercy follow me."
6. v. 6—Sublime Pilgrimage—"All the days of my life."
7. v. 6—Destiny in Glory—"In the house of the Lord forever."

Note, Psalm 22 the "Good Shepherd" in death (John 10:11); Psalm 23 the "Great Shepherd" in resurrection (Heb. 13:20); Psalm 24 the "Chief Shepherd" in Glory (1 Peter 5:4).

How we usually miss the rich meaning of "the valley of the shadow of death"! That is "the death-shade"—this world under the sentence of death. Our risen Lord goes with us all the way. Death for the Christian is not descending into a "valley" of darkness, but an ascen-

sion to be immediately with the Lord. — Charles T. Alexander in Baptist Standard.

COMMUNITY AND COUNTY-WIDE TEMPERANCE RALLIES

There is being arranged a series of temperance rallies in the State to begin Sunday, September 23. Dr. F. Scott McBride, General Superintendent of the Anti-Saloon League will be the principal speaker.

Take 6 Inches Off Hips and Bust

"For 3 months I've used Kruschen Salts—I've lost 46 lbs.—taken 7 inches off bust—3 bottles gave me splendid results." Mrs. Carl Wilson.

A half teaspoonful of Kruschen in a glass of hot water every morning is the secret how overweight folks can reduce SAFELY and at the same time gain physical attractiveness. One bottle lasts weeks. You can get Kruschen Salts at any drug store in the world.

Help Kidneys

● If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Siss-tex) —Must fix you up or money back, Only 75¢ at druggists.

Cystex

Do you lack PEP?
Are you all in, tired and run down?
WINTERSMITH'S TONIC
Will rid you of
MALARIA
and build you up. Used for 65 years for Chills, Fever, Malaria and
A General Tonic
50c and \$1.00 At All Druggists

"Teach your daughter how to guard her health"



"Caroline used to ache all over. She had cramps and severe headache and backache and would stay in bed most of the day. Your Tablets helped all this."—Mrs. Frank Quinn, 914 West 19th St., Erie, Pennsylvania.

Mother... You Must Do Your Part

Most girls need a tonic and regulator when they come to womanhood. If your daughter is languid, nervous and cranky... if she complains of new pains and aches... see that she takes Lydia E. Pinkham's Vegetable Compound regularly. When she is a happy, healthy wife and mother she will thank you.

"My daughter Leona is a stenographer and switchboard operator. She was nervous and weak and often had to stay home from work. Never cared to go anywhere, lost her appetite and always had headaches. Your Compound helped her wonderfully. She is more peppy and can work now every day."—Mrs. B. Trommer, 2520 W. Juneau Ave., Milwaukee, Wisconsin.

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Used by women for more than 60 years



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OBSERVE

J. P. EDMUNDS
Secretary and Editor
MRS. GRACE HAMILTON
Office Secretary

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TO
SERVE

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SUNDAY SCHOOL ATTENDANCE

Sunday, September 16, 1934

First, Fort Smith	965
Immanuel, Little Rock	828
First, Little Rock	674
Second, Little Rock	580
Tabernacle, Little Rock	515
Second, El Dorado	436
Beech St., Texarkana	389
First, Paragould	342
First, Springdale	316
First, Van Buren	292
First, Piggott	252
So. Highland, Little Rock	221
First, Norphlet	191
Woodlawn, Little Rock	91
Reynolds Memo., Little Rock	85
Life Line, R. F. D. L. R.	50

B. Y. P. U. ATTENDANCE

Sunday, September 16, 1934

First, Fort Smith	300
Tabernacle, Little Rock	239
First, Little Rock	234
Immanuel, Little Rock	231
First, Norphlet	183
Beech St., Texarkana	164
First, Van Buren	150
Second, El Dorado	132
First, Piggott	130
Second, Little Rock	97
First, Springdale	85
Reynolds Memo., Little Rock	67
South Highland, Little Rock	57
Woodlawn, Little Rock	50
Life Line, R. F. D. Little Rock	20

STANDARD SUNDAY SCHOOLS

1934

We are now approaching the last quarter of 1934. To date, 16 Sunday schools have applied for standard recognition. This is two ahead of this time last year, but we are still very short of our goal for 1934. We are printing below the names of the Sunday schools with their superintendents that are standard to date. We are confident that a large number could be added to this group if a special effort were made during this last quarter. Nine Sunday schools that were standard last year have not re-applied for 1934. Surely the majority of this group can apply yet for this year and not mar their record for 1934. We call your attention to the fact that the standard award is given for the calendar year only. In other words, if your application is received before the close of 1934, your school will be on the 1934 list, but if you wait until January, 1935 to apply you will not be counted in on this year's number.

It should not be necessary for us to discuss the merits of the Standard of Excellence. As suggested by Bro-

ther Ingraham in the September issue of the Sunday School Builder, "The Standard of Excellence is not a boat to carry a Sunday School but an oar with which to propel it." We are not asking your school to become standard in order to be recognized as standard, but we are interested in your Sunday school doing the things set forth in the Standard of Excellence. In talking with a Sunday School leader this week with reference to his school reaching the standard he stated that his school could qualify on each of the points, except point number nine, "Trained Workers" and apparently dismissed from his mind the possibility of reaching this point in 1934. He had missed the point; he failed to see that in this case the Standard of Excellence was a barometer that pointed out in no uncertain terms the weakness of his Sunday school. It reminded him that his school could not function properly as its workers were not trained.

Doubtless this school could correct this weakness by arranging for a Study course immediately and staying with this program until he had a group of trained workers. The standard will not build a great Sunday school, but it will aid you in building one and it will remind you constantly that your school should be a balanced organization which emphasizes the main essentials of a good Sunday school.

The new Training Course for Sunday School workers which was effective September 1st., will not effect your Sunday school in reaching the standard for the time being. If your school meets the requirement of 50 per cent of the General Officers holding the Administration Course diploma, and 50 per cent of the officers and teachers holding the Normal Course diploma (the old Normal Course) you will qualify on this point.

Will you not check up during these remaining days of this quarter and send in your application for standard recognition? Brother Sunday school superintendent, you owe it to your Sunday school to hold before it constantly the ideals set forth in the standard. You are their leader. Write us with reference to any point, or for any literature you may wish to send for distribution. Let us increase our standard Sunday schools to fifty by the end of this year, if possible. This is the goal that we set at the beginning of the year believing that we have as many Sunday schools that should qualify. Here are the schools that are standard to date:

First Baptist Batesville, Mr. O. M. Owen, superintendent.
West Batesville. Batesville, Mr. R. L. Jordan, superintendent.
First Baptist, El Dorado, Rev. C. B. Hall, superintendent.
First Baptist, Fort Smith, Mr. J. E. Finney, superintendent.
Immanuel Baptist, Fort Smith, Mr. E. G. Woodward, superintendent.
First Baptist, Helena, Mr. A. D. Whitehead, superintendent.
Lake Village, Lake Village, Mr. J. M. Buffington, superintendent.
First Baptist, Little Rock. Mr. Frank Shamburger, superintendent.
Plainview Baptist, R. F. D. Little Rock, Mr. D. V. Turley, superintendent.
First Baptist, North Little Rock, Mr. Alton DeBlack, superintendent.
Humphry Baptist, Humphry, Mr. V. D. Harlan, superintendent.
First Baptist, Paragould, Mr. R. Clyde Johnson, superintendent.
First Baptist, Pine Bluff, Mr. Harlow Sanders, superintendent.
Calvary Baptist, Pine Bluff. Mr. R. L. Blackwell, superintendent.
College Hill Baptist, Texarkana, Mr. T. E. Combs, superintendent.
Magazine Baptist, Magazine, Mr. E. G. Berry, superintendent.

Sunday School Lesson

By HIGHT C. MOORE

ISAIAH COUNSELS RULERS

Isaiah 31:1-9; 37:36, 37.

GOLDEN TEXT — Thou wilt keep him in perfect peace, whose mind is stayed on thee; because he trusteth in thee. Isaiah 26:3.

Trust in the Lord, From the darkest dungeon of distress there is a way to happy deliverance. Here are four suggestions: (1) Avoid military peril and penalty. Could Judah trust in Egypt's strength? The mighty kingdom in the Nile valley was indeed strong in numbers and wise in war. It had the finest military equipment including horses, chariots and horsemen who were well adapted to fighting on level land. Was Judah tempted to look to Egypt for help against the great rival empire in the valley of the Euphrates? Let it be known that God is wise and stronger than either Egypt or Assyria; that he rules supremely over all nations and that he will punish evil-doers. Remember also that the Egyptians are men and not God. Let them consider that the dreaded horses are flesh and not spirit. If they do not trust God they may expect the penalty for both helper and helped will stumble and fall and together be consumed entirely. Militarism has its perils and is sure to receive its penalty, (2) Rely on divine power and love. Here is first a picture of protecting power: A lion in full strength growling over his prey and unmoved by the armed multitude of shepherds trying to put him to flight. So God will fight for his own upon Mount Zion. Here

is also a picture of protecting love: A parent bird hovering over the nest of young and caring for the tiny brood with utter devotion. So God will protect and deliver his own as he did in the Passover in Egypt and he will preserve them not only from danger but also for service. (3) Perform national duty with devotion. The duties of repentance and reformation are imperative. The people had deeply revolted against Jehovah and their first duty was to turn unto him with sincere penitence. Then there must be reformation in outward life which means that idols must be cast away and the divine worship restored in its purity. (4) Except deliverance and peace. The Assyrian from the northeast in his grapple for power with the Egyptian on the southwest would seek to demolish Judah as a part of his bloody program. But let Judah trust God and know that all will be well. Not man but God would overthrow the enemy, put him to sudden flight and assign his valorous soldiers to task work. A sacred ensign should be raised in Jerusalem and around it should rally the force of Assyria. Jehovah himself should prove to the haughty invader a consuming fire in Zion and a devouring furnace in Jerusalem. The prophecy could trust serenely in God who in due time would bring it to pass.

Triumph Through the Lord. It was a dark and cloudy day for Judah when in 701 B. C., Sennacherib, king of Assyria, invaded its territory and called on Jerusalem for abject and unconditional surrender. But the angel of Jehovah accomplished the overthrow of the invader. The prophecy of Isaiah did not fall to the ground nor did Hezekiah and his people rely in vain upon the Word of the Lord. To the camp of the Assyrians went the angel of Jehovah and smote the flower of the army in the East. In that one night, 185,000 Assyrian soldiers were slain by the angel of the Lord. What was the consternation of king and generals to find the camp next morning strewn with so many corpses! Under this swift fell stroke the Assyrian monarch reeled; he at once abandoned his campaign, and by swift passage he returned to Ninevah. Twenty years longer he sat upon the Assyrian throne, but never again did he dare to invade Judah and defy the people of the living God.

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EVERY MEMBER CANVASS

(Continued from Page 1)

This budget should include expenses of the church. Every organization of the church should have the general church treasurer as "Clearing House" for all finances. It was my pleasure to work in the large department store for four years while attending college. The departments sent all money to the central office. The manager of each department made out orders for supplies needed; these orders were executed by the general manager and money was sent to the factories in the central office to pay for supplies. Each department and salesman received credit and awards for faithfulness and goals reached. If the departments of the church do not cooperate, it is a difficult task to make up the budget. There should be a meeting of the heads of each organization, thereby pooling expenses, then in a unified effort before the church solidified in purpose.

A Missionary church should keep in mind the name it bears and from year to year increase the mission budget.

Setting a Goal

Setting a goal is a sign of life. A church that does not set a goal is surely on the toboggan. Striving for a goal means advancements in the Kingdom's Work. We may not reach the goal but it pays to try.

It is a worthy goal to try and secure pledges from "Every Member." The Scripture is emphatic about "Each one of you." It does not ask the father to subscribe for the entire family, and he should not be so selfish as to desire all the honor.

Tithes and offerings are the prerequisites of a successful church budget. Many are those who think they tithe but a record of their giving would show that they owed the Lord many dollars. Tithing is not a guess method, it is accuracy with the Lord and He blesses those who obey His command. This is the method God wants us to use in supporting the Kingdom Work. When we exhort to any other plan we are substituting our methods for God's.

Two Churches

"There was a church in our town
Which thought was wondrous
wise

It tried to pay expenses

By selling cakes and pies;

But after years of trying

That plan to raise the cash,

The folks got tired of buying

And the whole thing went to smash

There was a church in our town,

And it was wondrous wise;

It always paid expenses

By simply paying tithes.

For when 'twas found the tithe

did pay

It seemed so very plain,

Forthwith 't would have no other
way,

Not even once again."—Anon

Accomplishing the Task

Those who are selected to make the Canvass should be chosen with great care. People who will not subscribe to the budget should never be placed on a canvassing committee. Salesmen who are not sold on their

own products are poor salesmen, so it is with Christians who will not first pledge themselves. The Canvassing Committee should be chosen at least a week before the "Every Member Canvass" is taken.

On the Sunday of the Canvass, all members who are present at the morning service should be given an opportunity to subscribe to the budget. Pledge cards should be passed through the audience and those present urged to pledge themselves to the support of their church. It should be stated that it would eliminate a visit to their home if they subscribe there.

The Canvassing Committee should meet at the church as soon after lunch as possible. The treasurer and clerk of the church should divide the

role of the church among those making the Canvass, giving to the canvassers the pledge cards of the previous year and the names of all new members who have united with the church. To be sure that the committee is thoroughly aware of its responsibility, the Pastor should again go over the matter, sign a pledge card himself and get each of the committee to sign before he leaves the church.

There will be some who will not be at home when the committee makes the visit. When this condition arises, the canvasser should make a note of this, also secure the address from a neighbor if the family has moved to another part of the city or out of town. With this information at hand the committee can in-

telligently use the follow up method.

In closing may this one thing be emphasized both to the church and the canvassing committee. This committee is on an errand for the church, it is missionary, it should be a church visit, it should be seasoned with prayer and by all means the committee should go in Christ's name. The membership should be urged to attend the church services even though they do not feel like making a pledge.

GRAY'S OINTMENT

USED SINCE 1820—FOR

BOILS

Superficial Cuts and Burns and Minor Bruises. 25c at Drug Stores.

EXTRACTS FROM AN ADDRESS MADE BY DR. O. J. WADSWORTH, PASTOR, BEECH STREET BAPTIST CHURCH, TEXARKANA AT THE OPENING OF OUACHITA COLLEGE FRIDAY, SEPT. 14

Indulging in the reminiscence, I may be allowed a word about the Founders of Ouachita. It has been said that every great institution is the lengthened shadow of some great personality. This noble institution "came in answer to the prayers of the faithful Baptists leaders in Arkansas." With little money and great faith this school was established.

The Baptist State Convention met at Hope November, 1885. An Education Commission, at the Hope Convention, recommended the following report:

"The Commission recommends to the Convention the propriety of electing at this session of the body fifteen wise and prudent brethren as Board of Trustees, five of whom shall be a quorum, and this board shall have the power of self-perpetuation, and that it shall be a body politic having under its control the absolute management of the school for the Convention. It shall be the duty of this Board of Trustees to report to the Convention at its annual sessions the material progress, financial conditions and workings of the school."

"The report was adopted and the following Board elected: J. P. Eagle, A. B. Miller, B. R. Womack, A. J. Kincaid, J. B. Searcy, A. J. Fawcett, J. M. Hart, J. Dunnington, J. K. Brantley, C. D. Wood, W. E. Atkinson, M. F. Locke, V. B. Izard, W. A. C. Sayle and A. W. Files."

"This Board of Trustees met in Little Rock, December 24, 1885, forty-nine years ago, and considered bids for the location of the college. At the same meeting Arkadelphia was chosen as the location and Dr. J. W. Conger, an alumnus of Southwestern Baptist University, was chosen as president. The college began its first session September 6, 1886, forty-eight years ago, in the old Blind Institute Building, which

had been refitted and equipped for the purpose. In the year 1888 the main building was erected, and the following year the old Institute Building was transformed into a Young Ladies' Home. This building was burned in May, 1890, forty-four years ago. The generous people of Arkadelphia immediately raised a subscription to begin the erection of our beautiful Young Ladies Home. It was begun in 1890 and finished in February, 1891, forty-three years ago. In 1898 the Conservatory Building, valued at \$15,000, was erected. The Mary Forbes Industrial Home was added in the summer of 1906; value of property, \$2,500. The president's home was erected in 1898. The Chemical Laboratory was erected in 1905, at a cost of \$5,000."

"The men composing the first Board of Ouachita College were eminent in their day. Of this noble group I think only two remain with us, Judge W. E. Atkinson, of Conway, the presiding officer of the present Ouachita Board, and Judge C. D. Wood long on the Supreme Bench of Arkansas. It is pleasing to recall the labors and prayers of these men who nearly a half century ago saw in their dreams what we see today in brick and stone, in noble faculty, and splendid student body."

"But has the college justified the faith of its founders and friends? The ideals of this school have been from the beginning Christian ideals. When these ideals are forgotten, the college will not be needed."

"Perhaps no school, with a record so short, can present a longer roll of worthwhile graduates. I have recently scanted a roster of Ouachita's "Who's Who," and find her graduates outstanding in nearly every line of human endeavor."

"But shall I be unmindful of those "who serve in the valley" and think only of those who "serve on the hill?" Many of Ouachita's sons and daughters are living, it may be in quiet places, fulfilling their life's highest functions. Such man, such wo-

man, may be all the world to some lad or lass whose name may one day fill all the world. Such man, such woman, may become a light to a community that would otherwise walk in the dark."

"A college professor recently said that college women do not make good wives. This statement was challenged by another college professor. I am for the woman who is good and the woman who knows. I am for that education that seeks to make a real man out of a boy; a real woman out of a girl. Shall we educate the man and let the woman tag along behind? I like the girl who said to her sweetheart, "O, I will be abreast of ye, the saints and angels know.—To heaven's door and through, My lad. O, I will walk with you." Let's educate the boy and girl, but the girl first. The mothers of men are the makers of men. Goodness is more than all culture without goodness. Be good, sweet maid, and let who will be clever."

"I can assure this student body that this faculty will meet every test of the Christian ideal in education. They will be true to the one Book that should be first in every Christian College.

"I appeal to this student group, nearly half a thousand strong, to match with your loyalty and high purpose, the ideals and traditions of Ouachita College. Could they hear me, I would speak to our Baptist people of this noble state, and remind them of Ouachita's heroic and sacrificial fathers, of her great army of noble sons and daughters. Could I speak to them, I would remind them of their present obligation; I would make known to them how the future of this institution will be influenced by what we now do and think and say."

"Arkansas Baptists insist that Ouachita shall be a Christian institution. And there is no fear that it shall be otherwise."

"Her ideals, her traditions, her instructions are committed to this President, to this faculty in whose ability and consecration we all believe."

Executive Board, Arkansas Baptist State Convention

By B. L. Bridges, General Secretary

THE WHY OF THE DEBT-PAYING CAMPAIGN

Some have asked why have a debt-paying campaign at this time. Here are the answers:

First, during all of this depression our creditors have been exceedingly charitable toward us and patient with us. We have not always been able to pay the interest on our notes and have paid no interest on bonds since the summer of 1930. Only one creditor has carried us to court. All the rest have been exceedingly patient.

Second, many of our creditors are poverty stricken. Some have lost their businesses and others have lost their homes. Some have worried themselves into a nervous breakdown. Others have lost their lives. Some today can not buy school books and clothing for their children. They are terribly in need.

Third, it is right for us to make an honest effort to pay some on our debts. It is morally wrong for us not to do it. These debts were created in behalf of missions, benevolences, and Christian education. We can be neither consistent nor sincere in trying to do new work and at the same time refuse to pay on the old obligations that were made for the same purpose. The Lord Himself will judge us insincere and will reckon that we are trying to make a name for ourselves if we refuse to pay old mission debts, but at the same time try to launch new missionary work.

Fourth, the Hundred Thousand Club does not touch our state debts, and the State Convention placed only a small amount in the Cooperative Program budget for our state debts,—not one-fifth enough to pay the interest on our debts.

Fifth, a special offering is Scriptural. The Lord ordained that we should do regular and systematic giving, but over and above that, He ordained that we should make special offerings. "Tithes and offerings" is the Biblical expression. I believe in systematic, regular giving and practice it, but I find that without special offerings occasionally, my spiritual life grows stale.

Sixth, we preachers and leaders, all of us, need the tonic of a great task. We have almost lost faith in the ability of our people to do anything at all for the kingdom of the Lord. When we make a real effort we will find, just as the pastors mentioned below found, that our

people still have some money and will give it to the cause of Christ when we organize and agonize for it. A major, determined, successful effort at this time would do more to enlarge the faith of us preachers than perhaps any other one thing. We may have to find new givers. Why should we not search for them? We also have to find new "livers," but we are constantly on search for them also.

Seventh, in view of these foregoing facts, the convention instructed us to launch a debt-paying campaign, having a goal of \$25,000.

It is hoped that the last one of us will make an honest, well-defined effort to assist in raising this amount of money. It is a major task, and if we succeed in it, we can treat it as a small matter. If we depend upon preaching a sermon and taking an ordinary collection for it, it is worse than failure to start with. Unless each pastor will preach on the movement and organize his church definitely for it, it will be a failure.

For illustration, one pastor wanted to pay off his church debt. His deacons did not think that it could be done, but the pastor took the matter in hand and when he finally called his deacons together, he had so many good pledges in hand that his deacons fell into line. In less than three months another pastor in the same city was face to face with the same problem. He so organized his church and they so agonized in prayer and opened their purses, that they were able to pay practically all of that debt. I have not asked these two pastors if I could call their names, hence the omission. Another pastor more than a year ago raised a thousand dollars to pay on his church debt when his membership did not think he could do it, but he went at it with a purpose and did it. They collected a thousand dollars in one day, but they did not do all the work in one day.

The point I am making is that we must undertake this task with a definite purpose and not treat it as something unimportant. Unless we preachers first, and others next, get it on our hearts and give some time and effort to it, with a definite goal to reach, we will not make a success of it. Let us every one join in to make it a success for the glory of our Christ who always demands that we prove our faith by our works.