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Arkansas Baptist State Convention

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Arkansas Baptist

newsmagazine

AUGUST 28, 1969

Personally speaking



than was my little grandson. For Jay had a lot better prospect of escaping in his walker than we have of getting away from God even in jet transports.

Edwin L. McDonald

IN THIS ISSUE:

On running away

This is the story of the 7-months-old lad who tried to run away from home in his walker.

Like many of us much older, little Jay does not like that thing called discipline. So, when his mother tried to deter him from picking up the newspaper from the coffee table by saying, "No! No!", he found it most difficult to exercise restraint.

About the third time Jay attempted to acquire the paper, Mother added fire to her directive. Taking his little chubby hand in her hand, she slapping it as she repeated that ominous "No! No!"

This time, Jay paused for further meditation. Then, having thought it through and having arrived at a course of action, he took up the conquest again.

He noted that his mother was now seated once more all the way across the room from his theatre of operations. Suddenly he grabbed the paper and took off at top speed in his trusty walker, scurrying away from his mother's location.

But the little runaway had scarcely reached the edge of the dining area when he was overtaken by Mother. She took the paper from him and put it back on the table, with a further remonstrance.

My own emotions were mixed as I watched this battle between my daughter and her little son. I could not help but admire and be amused at the little rascal's pluck and ingenuity. But I realized, as his mother did, that discipline is a vital part of the earliest training of even the cutest and sweetest little children. For a surprising number of future problems are eliminated by proper training and discipline in the tender months and years.

It occurred to me that there was far more being enacted before my eyes than an amusing family incident. Suddenly the rebel was not a baby but a lot of us grownups. And the agent of discipline was not a mother, but God Almighty.

I had to face up to the fact that those of us who try to run away from God and have our own ways are even more immature in our approach

HURRICANE CAMILLE left a path of death and destruction across a wide area. For a report of how Baptists fared, and how you can help, see pages 19 and 24.

NEW OBU PRESIDENT is appraised by Porter Routh, Executive Secretary, Executive Committee of the Southern Baptist Convention in "The People Speak" on page 4.

THE EXECUTIVE BOARD of the Arkansas Baptist State Convention approves a record budget, fills positions, and votes to continue present camps. See pages 5 and 6.

FIRST CHURCH, Paris, dedicates building and has Dr. R. G. Lee preach dedicatory sermon. Story and picture are found on page 10.

CALIFORNIA CHURCH resolves to start a mission on the moon and place a Bible there. Reasons are found on page 17.

HOME MISSIONARY dies in accident as she and companions return from Ridgecrest Assembly. See Page 8.

Arkansas Baptist newsmagazine

August 28, 1969

Volume 68, No. 34

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Opinions expressed in editorials and signed articles are those of the writer. Member of Southern Baptist Press Association, Associated Church Press, Evangelical Press Association.

Abbreviations used in crediting news items: BP Baptist Press; CB Church Bulletin; DP Daily Press; EP Evangelical Press; LC Local Correspondent; AB Associational Bulletin; EBPS European Baptist Press Service.

Full steam ahead

The action of the Executive Board last week in reconfirming camps and assembly sites at Paron and Siloam Springs is a great step forward.

For several years there has been a perennial surveying and re-studying with a view to the possibility of finding a better location or locations for the camps. One consequence has been a holding up of any further investment than necessary at Paron and Siloam Springs, pending the decision as to whether the present locations would be permanent. As a result, the whole camps and assembly program has suffered.

With the acceptance of the latest report from the sub-committee on Camps and Assembly, the Board has now voted to stop looking for other possible locations and move ahead with long-range plans for enlarging and improving facilities both at Paron and at Siloam Springs.

Along with the capital needs angle will come a new in-depth look at programing. One goal will be to reach more of our people—of all ages—with the benefits of the program. Some would like to see a return to the kind of program that would appeal to whole families, particularly for Siloam Springs Assembly.

It is the editor's hope that all departments of the state Baptist work can be drawn into the camps and assembly program. The leaders in all of the

Sez Clabe

Truth in lending

The new federal law requirin truth in lending could set a dangerous precedent. If th lawmakers get by with requirin money lenders to tell th truth about how much intrust is bein charged, they air liable to slap a law on us requirin truth in ever'-thing. Think what that might do fer a lot of family situations. And it wouldn't help th harmony of some of our churches.

On second thought, Congress ain't likely to push it any further. Jist think what a blow requirin th truth would be to politics. What a burden it would be fer th candidates that got elected—having to tell how many votes they had bought and then havin to do the things they promised, while runnin, to do if elected.

Clabe Hankins

various departments should have valuable contributions to make, it would seem. And with an expanded program that would attract great numbers of Baptists from all sections of the state, the opportunities for department and program leaders to have greater contact with the people should prove of real value to all that we Baptists are trying to do for the cause of Christ and his church.

Whether or not some other sites might have been better than what we have chosen and now reconfirmed may continue to be a moot question. But it should not continue to be an issue. There comes a time when decisions must be made. An orchardist would soon be out of business if he kept digging up his trees every year or two to see how they are doing.

Our help needed

Natural calamities, such as that wreaked a few days ago by Hurricane Camille along the Gulf Coast, like rain, "fall on the just and the unjust." This most devastating hurricane in history, which left death and destruction over much of Mississippi and Louisiana, brought crop-saving rains worth millions of dollars to Arkansas and other areas.

The fact that those of us in this section were not only spared but actually helped by the storm places a heavy stewardship responsibility upon us to find ways of helping those who were less fortunate.

More than a week after the storm, and with a further hurricane lurking off the Atlantic coast, there was no way of knowing how many hundreds of lives had been taken and how many millions of dollars lost in property damage and destruction.

On the back page and on page 19 of this issue are carried reports of Baptist losses. Of especial interest will be instructions, on page 19, of how individuals and churches can contribute to the needs of churches and individuals in the storm's path.

Numerous Southern Baptist churches have been hurt not only by damage to property but by what the hurricane has done to church members. Some pastors are left with church buildings, but with many of their members killed, injured, or left with no property, and, in many cases, no positions. As one pastor put it, "A tithe of nothing is nothing."

Appraisal of Dr. Grant, new OBU head

Arkansas is the gainer and Tennessee is the loser in the election of Dan Grant as president of Ouachita, Baptist University.

His professional qualifications are well known. His skill as a teacher and his loyalty to his denomination have been confirmed by years of experience.

Let me take this opportunity in this brief letter to say a word about Dan Grant as a churchman. I have had the

Out of the past: corn cob syrup

I have been reading with a great deal of nostalgia your piece entitled "Ode to the Cob." [Issue of Aug. 7]

I wonder whether your mother ever brought in a tumbler of fresh corncobs and boiled them in sugared water? A good red corncob would make pancake syrup that tasted a good deal like maple syrup.

My father was in the grain business and bought a good deal of corn in the ear. In 1928 he had more than 100,000 bushels of ear corn piled up in long ricks. I used to stand there all day and scoop ear corn into a corn sheller. The corn would come out in a spout to the wagon, and the cobs into a large pile resembling in size the straw stacks of Western Kansas. Some of these cobs fresh from the sheller were used by mother to make corncob syrup.

Someday let us get together, and we will "double ode to the corncob."—Glenn L. Archer, Americans United for Separation of Church and State, 1633 Massachusetts Ave., Washington, D. C. 20036

REPLY: That is one use for corn cobs we never found out about. And we could have used some extra syrup!—ELM

Arkansas' gain

Let me take this means to commend to you, and to the brethren in Arkansas generally, Dr. C. A. Johnson Jr., who is going to serve the First Baptist Church of Paragould. Dr. Johnson has endeared himself to the people of Missouri. We congratulate the great First Church, Paragould, in securing his services. We will certainly miss him in Missouri.—W. Ross Edwards, Editor WORD AND WAY, Jefferson City, Mo. 65101

opportunity to serve as a fellow deacon in the First Baptist Church with Dan Grant for a number of years, and I know something about his loyalty to his church. He has been one of the most effective teachers in the Sunday School, and superintendents in the College Department, we have had in the history of our church. We are going to miss him greatly. Mrs. Grant has served on the Nashville YWCA board with my wife and has been helpful in community affairs. She has taken a special interest

in the mission activities of our church and has made an effective contribution to Kingdom progress.

With all of the demands of a modern educational institution on the time of a professor, it is easy for a man to put the church in second place, but I just wanted to say that Dan Grant and his family have made the church primary in their interest and in their priorities.—Porter Routh, Executive Secretary, Executive Committee SBC, Nashville, Tenn.

Another view of salaries

My sense of economic justice forces me to take serious issue with Dr. T. B. Maston in his recent article in the Baptist Press on "Pastors' Salaries."

For years many Southern Baptist lay men and ministers have worked hard to get the Baptist pastors' salaries raised to a reasonable liveable income. Many pastors have appreciated and benefited from the courageous editorials in the Baptist Press explaining the need for adequate salaries. It seems that Dr. Maston's article probably may do much to tear down what many Southern Baptist leaders have been able to build up in the last 12 to 15 years.

It is true that practically all churches furnish some type of a house or home. It is not true that churches as a rule furnish the pastor's car. The average American family will spend more money on the family car than on the family home. The pastor's car used in his work usually far outstrips his home in general cost.

Some churches may supply disability insurance, but this is only fair and right for what is a church to do if they have a disabled pastor on their hands. Many churches have recently raised their pastor's salaries but they are still far below what they should be to relieve the pastor from financial worry and burden in order to perform his most efficient service.

What Dr. Maston is saying is "Let's try to be honest" and I certainly agree but let's go all the way and pay an adequate salary to begin with.

Dr. Maston assumes that if a pastor receives a large income he may become material-minded. This is in keeping with the old school of "keep the pastor poor to keep him humble."

His rule which claims that the denominational worker's salary should not be too far above the average pastor's makes me wonder if he would be willing for his salary to be reduced to that

of a little above that of the average pastor's salary over the Southern Baptist Convention which is less than \$5,000 a year.

It is immoral to work a man behind the plow, behind the machine, behind a desk or behind a pulpit without a liveable wage.

The secret, of course, is in the paying of an adequate fair salary in the first place. The ministers who are making a just wage have a deep moral responsibility to help influence our churches to pay a liveable wage to those who are not.—Henry V. Langford, 3000 Seminary Ave., Richmond, Va. 23227

What Baptists believe

In regard to the article, "Questions Training Union literature," in Aug. 7 magazine.

I'm secretary-treasurer for the Holland Baptist Church, Faulkner Co. I order the church literature. The young people of our church were so dissatisfied with their regular quarterlies that they asked for a change and were still not pleased with what they got. Now they've discarded quarterlies and are having a study course on Sunday nite. The study course book being "What Baptist Believe."

Their complaints were about the same as those in the article I referred to.

Since you ask for opinions, I felt it my duty to write this.—Mrs. Lucille Purifoy, R.F.D. 3, Vilonia, Ark. 72173

Hayes accepts call to California church

H. Jearl Hayes, pastor of First Church, Prairie Grove, has resigned to become pastor of First Church, Pacoima, Calif.

During Mr. Hayes' three years at the Prairie Grove church, 145 new members were received, 68 by baptism, 67 by letter, and 10 by statement.

Board approves budget; confirms camps, assembly sites

The Executive Board of the Arkansas Baptist State Convention approved an all-time-high budget of \$2,737,229 for the convention for the year of 1970, in its annual August meeting here Tuesday of last week at the Baptist Building.

This compares with a budget of \$2,667,207 for the current year.

Subject to approval of the convention at its annual meeting in November in Ft. Smith, \$908,414 will go to Southern Baptist Convention mission causes and the balance to agencies, institutions, and programs of the Arkansas Baptist State Convention.

Items for state causes are:

Administration, \$46,850.

Missions Division: Baptist Student Union, \$127,000; Brotherhood, \$16,700; Evangelism, \$21,630; and Missions, \$132,384.

Religious Education Division: Church Music, \$24,350; Church Training, \$38,600; and Sunday School, \$39,000.

Services Division: General, \$47,000; Camps and Assembly, operating, \$23,000, capital improvements, \$15,000.

Arkansas Baptist Newsmagazine, supplement to budget, \$18,100.

Woman's Missionary Union, \$56,000.

Special Services: Annuity/Promotion, \$27,000; Convention, \$17,000; Foundation, \$19,000; Retirement Dues, \$110,000; Baptist Building Debt, \$95,000; BSU Buildings, \$12,000; Miscellaneous, \$8,800; and Reserve, \$14,000.

Christian Education: Ouachita University, \$393,288; Southern Baptist College, \$55,645; Ministerial Education, \$41,984.

Benevolence: Arkansas Baptist Home for Children, \$95,727.

Capital Needs:

1. Christian Education: Ouachita University, \$144,330; Southern Baptist College, \$42,690; and Ministerial Education, \$20,600.

2. Other: BSU, \$27,552; New Missions Sites, \$22,042; Arkansas Baptist Home for Children, \$33,211; Camps and Assembly improvements, \$37,552; and New Baptist Building maintenance, \$7,552.

Five positions filled

The Board elected five new employees, two of these to newly created positions, and voted to create a new position yet to be filled.

Elected to new positions were: J. Everett Sneed, who will become director of special ministries in the Missions department, and Clarence Shell, Jr to the position of state rural evangelist, in the Evangelism department.

Dr. Sneed, a graduate of Arkansas College, Batesville, and of Southwestern Seminary, Ft. Worth, Tex., received the Ph.D. degree from the University of Heidelberg, Heidelberg, Germany. He has been superintendent of missions for Independence Baptist Association, Batesville, since 1962.

Mr. Shell, who has been pastor of Piney Church, Hot Springs, since 1964, is a graduate of Ouachita University and of Southwestern Seminary.

Elected to fill two Baptist Student Union directorships were:

Jesse D. (Jack) Cowling, education director of Central Church, Magnolia, who will become BSU director on the campus of Southern State College, Magnolia; and Charles Purtle, Prescott, a graduate student at Southwestern Seminary, who will be traveling BSU director for College of the Ozarks, Clarksville; Arkansas College, Batesville; Arkansas State Junior College, Beebe; and Phillips County Community College, Helena.

Cowling received the B. S. degree from Southern State College and the M. R. E. degree from Southwestern Seminary.

Purtle received the B. S. degree from Oklahoma State University.

Betty Rowe Kennedy, Arkadelphia, was elected managing editor of the Ar-

Cover story:



SILOAM SPRINGS, a typical class scene of which is shown here, was given a new lease on life by action of the Executive Board last week.—ABN Photo

kanas Baptist Newsmagazine to succeed Franklin I. Presson, who resigned recently to become dean of students at Louisiana College, Alexandria, La.

Mrs. Kennedy, a member of First Church, Arkadelphia, is the wife of Bill Kennedy, student and chief photographer at Ouachita University. She received the B. A. degree from Ouachita with major in journalism and for the past year has been a member of the editorial staff of *The Daily Siftings Herald*, Arkadelphia newspaper. At Ouachita she served as editor of the student paper and the university annual.

The Board voted to create the new
(Continued on Page 6)



DR. SNEED
special ministries



MR. SHELL
rural evangelism

Executive Board

(From Page 5)

position of chaplain at Cummins Prison, to be filled soon.

In action regarded by convention leaders as far-reaching, the Board accepted the report of a special committee on camps and assembly confirming that the convention will continue to have its camp at Paron and its assembly grounds at Siloam Springs and will pursue plans for the improvement and enlargement of the facilities at the two locations.

This ends a perennial study that has been made from year to year to determine whether or not one or both of the sites would be disposed of and new site or sites sought.

Long-range plans call for the construction of additional buildings at both locations, including year-round facilities for Siloam Springs and lodges at Paron. Also under consideration is the establishment of a camping area north of the present campus at Paron, to make available space for the pitching of tents for Royal Ambassador camps.

Dr. Charles H. Ashcraft was attending the meeting for the first time as executive secretary of the Arkansas Baptist State Convention. He and his family moved to Little Rock recently from Salt Lake City, where he had served for the past four years as executive secretary of the Utah-Idaho Southern Baptist Convention.

Missionary Halsell accepts pastorate

Dr. and Mrs. Thomas E. Halsell, missionaries to southern Brazil, have returned to the States on indefinite emergency leave and will make their home in Tuscaloosa, Ala., where Dr. Halsell will serve as pastor of Alberta Church.

Dr. Halsell's father, W. C. Halsell, 87, a retired pastor, has been incapacitated from a heart attack several months ago. He is recuperating at his home at 4704 W. 24 Street, Little Rock.

The senior Halsell and his wife, now in their 60th year of marriage, have two other sons in full-time Christian work—Aubrey, who organized the first Southern Baptist mission in Alaska while serving as an army chaplain and who is now pastor of Friendship Church, Memphis; and Howard, who is with the Sunday School Board, Nashville, and who recently was in Alaska helping to organize new Sunday Schools.



New Managing Editor Mrs. Kennedy gets briefing from out-going Managing Editor Presson.—ABN Photo

From the churches-

Members of Southside Church, Pine Bluff, have unanimously affirmed their decision to sponsor the Oppelo Mission. The Missions Committee is now at work to implement the decision.

First Church, Hot Springs, designated Sunday, Aug. 17, as "Charlotte Paris Day", in honor of Miss Paris, a Missionary Journeyman to Taiwan. She left the following week for two years' service there. Activities of the day were climaxed by a church-wide reception held following the evening worship services.

Forty-six youth and sponsors of Second Church, Little Rock, left Aug. 18 for a trip to Dallas and Ft. Worth, Tex., and Harrison, Ark. Traveling with the group were the "Triple Sounds," a trio from Siloam Springs.

Six deacons were ordained by the church Aug. 17. They were Olan Agee, Billy Brooks, Bob Buice, Jim Maloch, Carl Rosenbaum, and Wallace Scott.

Denny elected top BWA executive

BADEN BEI WIEN, Austria—Robert S. Denny, senior associate secretary of the Baptist World Alliance, was elected here as general secretary of the world Baptist organization that includes 30 million Baptists in 120 countries.

Denny was elected to a five year term beginning July 1970, to succeed Josef Nordenhaug who is retiring in October 1970. The action came at a meeting here of the Executive Committee of the Baptist World Alliance.

Nordenhaug, a native of Norway and Baptist leader in both America and Europe, has been the Alliance's general secretary since 1960. He is 66.

Denny, a native of Sommerset, Ky., has been related to Alliance activities since 1938, and on the staff of the Alliance since 1956. He is 55.

Denny joined the Alliance staff in 1956 as associate general secretary and youth secretary. He has either directed or assisted in the planning of every world-wide meeting sponsored by the Alliance since 1950, and has been active in logistics and financial projects among other roles and duties. (BP)

Licensed to preach

South Side Baptist Church, Ft. Smith, licensed J. Walker Raymond to the gospel ministry on Aug. 10.

In 1948 Mr. Raymond was licensed by Emmanuel Baptist Church, Long Beach, Calif., and subsequently appointed by the American Baptist Convention as a missionary to the Hopi Indians at Second Mesa, Ariz.

Upon his retirement in 1965 he moved to Ft. Smith and became an active member of South Side Church. He is currently serving as president of The Jolly Sixties, South Side's organization for retired persons. He is also a supply teacher in the adult department of the Sunday School.

Mr. Raymond is available for pulpit supply in the Ft. Smith area.

His address is 2319 South L Street, telephone 782-1486.



MR. RAYMOND

MR. HORNE



MR. MILLER

MR. GOODWIN

Three Camden youths enter ministry

First Church, Camden, recently licensed three young men to preach: Larry Horne, son of Mr. and Mrs. Earl Smith; Sammy Goodwin, son of Mrs. Mildred Goodwin; and Paul Miller, son of Dr. and Mrs. John Miller.

Larry and Paul will be freshmen, and Sammy, a sophomore, at Ouachita University this year.

They are all active in the youth program of their church and have preached for a number of youth revivals and other services in the Camden area.

Dr. John R. Maddox is the pastor.—Reporter

AUGUST 28, 1969



All shook up

Recently a boy was asked by his parents what he would like as a birthday gift. He mentioned that he would like a portable AM-FM radio with "solid state." They knew about AM and FM but were puzzled over the "solid state." They were informed that this refers to a method of putting the connections together so they are solid—not a conglomeration of soldered joints. Thus, if a solid state radio is accidentally bumped or even dropped it probably won't get "all shook up," the radio man told them.

As I thought of this radio with its qualities of durability and firmness, I made the comparison with life. What do we do when we get bumped, or dropped like a proverbial hot potato? Or what happens when things happen over which we have no control?

Have you experienced the loss of a loved one or friend, or an illness, or some problem that is of near-crisis proportions? Stand firm on that "solid state" foundation of faith in our Father of mercy and love. In Today's English Version of the New Testament, Paul says, "So take up God's armor now! Then when the evil day comes, you will be able to resist the enemy's attacks, and after fighting to the end, you will still hold your ground." (Ephesians 6:13).

When temptation, tension, or trouble comes, Christ offers us firmness and stability as we commit ourselves to him. Some years ago a friend of mine had a terrible tragedy come into her life. The death of her husband left her alone to care for her small son. In the midst of her tears, a pastor friend sent a telegram and in it he included these words, "God's clock is not one minute fast, or one minute slow." As she said to me later, "When a crisis comes, we are never the same afterwards—we are either better or worse—some rise above it, some go under, and others plow through."

Are you "all shook up" over something? Hold your ground, and while you are doing it re-read the eighth chapter of Romans.

Comments, suggestions, or questions, may be addressed to Mrs. Andrew Hall, Mt. Sequoyah Drive, Fayetteville, Ark.

About people

Eldon M. Boone Jr. of Middletown, Ky., has been elected secretary of church training, church music and student ministries for the state Convention of Baptists in Indiana by the convention's Executive Board.

For the past three years Boone has been associate at the Training Union department of the Kentucky Baptist Convention. He is a native of Texas and a graduate of William Jewell College, Liberty, Mo., and Southwestern Seminary, Ft. Worth. He succeeds Robert Wayne, who resigned to become pastor of an Indianapolis Baptist church.

Eugene W. Baker, public relations director for the Baptist Children's Home of North Carolina for the past two years, has resigned to become minister of education for First Church, Savannah, Ga.

Baker is a former news director for Southwestern Seminary, Ft. Worth, and has been minister of education and served churches in Texas, Utah and Japan. A graduate of Baylor University and Southwestern Seminary, he recent-

ly completed resident requirements for the doctor of education degree at Southwestern Seminary.

Glenn Yarbrough, 45, director of religious activities for Georgetown College in Georgetown, Ky., has been named secretary of the student department for the Tennessee Baptist Convention.

Yarbrough succeeds Charles Roselle, who is now head of the nation-wide Baptist student work program coordinated through the student department of the Southern Baptist Sunday School Board here.

B. G. Olson, acting president of William Jewell College, Liberty, Mo., for the past year, has resigned to become director of special projects for Northwestern University, Evanston, Ill. He will begin his new assignment Nov. 1.

Olson came to William Jewell College, a Baptist school, as executive vice president in 1967, and has been acting president since the resignation of Guy Moore last August. A new president for the school has not yet been named by the board of trustees.



PARSONAGE, First Church, Biscoe.

FIRST CHURCH, Biscoe, recently completed a three-bedroom parsonage. The Building Committee consisted of M. K. Montgomery, who was in charge of the construction of the building, James F. Patterson, Rebecca Patterson, Cecil Parks, Harry Mason Jr., Maudie Sayger, Paul Sayger, Joyce Parks, Inez Love, Allen Singleterry, Marcellus Mertens, Fred Gay, pastor and Austin Nail.

Student from Nigeria earns masters degree

Both baccalaureate and masters degrees were awarded at Ouachita University's summer commencement to a student from Nigeria. Sam Afolabi, of Ikirun, Nigeria, Africa, completed work for both the B.A. degree and the M.A. Degree in education at OBU in only four years.

Afolabi is returning to Nigeria and plans to teach in a Baptist high school, but he must secure the approval of the Nigerian government. Before he came to the United States to study, he had taught grade school in Iwo, Nigeria, for nine years.

He is married and is the father of five children. His wife, Felicia, is a nurse in the infirmary of the Baptist college in Iwo.

A group of Baptists in Arkansas are buying his ticket home.

Deaths

Word has come of the death of J. TAYLOR REDDIN, 58, of Monticello, on Aug. 13.

He was director of the Agriculture Stabilization and Conservation Office in Monticello. A resident of Monticello for 24 years, he was a member of the First Church there since 1945. He has served as a deacon and director of many organizations in the church.

Survivors are his widow; one daughter, Mrs. Dean Danner of Memphis; and nine brothers and sisters.

Revivals

Witt's Chapel Church, Maynard, July 21-Aug. 1; Estes Pirkle, New Albany, Miss., evangelist; 14 by baptism, a number of rededications. Doyle Wesson is pastor.

East Side Church, Paragould, Aug. 3-10; Johnny Green, pastor of Philadelphia Church, Jonesboro, evangelist; 28 conversions, five by letter, many rededications. East Side pastor is Don Reed.

Rosedale Church, Little Rock, Sept. 7-14; Leonard Baker, pastor, to be evangelist; Bill Elliff will lead singing.

Elmdale Church, Springdale, Oct. 5-12; Jerry Hopkins, John Brown University, will be evangelist; Paul M. Wheelus is pastor.

Smith accepts call to New Hope Church

Glen Smith of North Little Rock has accepted the call to New Hope Church near Lonoke. Mr. Smith was formerly pastor of Liberty Church near Searcy.

Missionary Irene Chambers one of four killed in collision

Miss Irene Chambers, 68, Pochontas, a retired missionary of the Southern Baptist Home Mission Board, was one of four persons killed Tuesday afternoon of last week in a two-car collision near Gilmore, in Crittenden County.

Miss Chambers and two of her friends who were returning in the Chambers car from the Home Mission Board assembly at Ridgecrest, N. C., are reported to have died instantly in the wreck, as did Carl Glen Boozer, 37, of Jonesboro, driver of the other car.

With Miss Chambers were Mrs. Myrtle Singley, 71, and Mrs. Blanche Hutchinson, 72, both of whom were killed. These, as was Miss Chambers, were active members of First Church, Pochontas.

According to news reports, Mr. and Mrs. Boozer and their three children and Mrs. Boozer's sister, Mrs. Bill Erwin, Marked Tree, and her two small children were enroute to Memphis in the Boozer car to visit the zoo.

All seven of the survivors were taken to a Memphis hospital for treatment.

According to a report from a friend of Miss Chambers at Pochontas, the Chambers car apparently crossed over the mid-stripe into the path of the Boozer car.

Miss Chambers was a native of Pochontas and a graduate of Central College of Conway and of Arkansas State Teachers College (now State College of Arkansas), also of Conway. She attend-

ed Southwestern Seminary, Ft. Worth, and was graduated from WMU Training School, Louisville, Ky.

Prior to a 20-year service with the Home Mission Board as a field worker, 1944 to 1965, she taught school for several years in Arkansas. She has been retired for the past three years, making her home in Pochontas.

According to L. O. Griffin, of the Home Mission Board, Miss Chambers was an excellent speaker on mission and continued to be in wide demand in retirement. She had gone to Ridgecrest on the invitation of the Board.



MISS CHAMBERS

News about missionaries

Rev. and Mrs. Clarence A. Allison, recently reappointed Southern Baptist missionaries, were scheduled to arrive in Kenya on August 7. They may be addressed at P. O. Box 249, Kisumu, Kenya, East Africa. Born in Walnut Ridge, Ark., he lived there and in surrounding communities while growing up. She was born in Monroe, La., and reared in Pine Bluff, Ark.

Rev. and Mrs. Ray T. Fleet, Southern Baptist missionaries, have completed furlough in the States and returned to northern Brazil. They may be addressed at Caixa 178, Recife, Pernambuco, Brazil. He was born and reared in Memphis, Tenn. The former Ruby Edson, she was born in Foreman, Ark., and lived there and in Belton, Tex., and Memphis while growing up. The Fleets were appointed by the Foreign Mission Board in 1964.

Rev. and Mrs. Glendon D. Grober, Southern Baptist missionaries, have completed furlough and returned to equatorial Brazil (address: Caixa 89, Belem, Para, Brazil). Born in Vicksburg, Miss., Mr. Grober lived there and in Russellville, Ark., while growing up. Mrs. Grober is the former Marjorie Steel, of Ballard County, Ky. They were appointed by the Foreign Mission Board in 1955.

Baptist beliefs

The day Jesus died

BY HERSCHEL H. HOBBS

*Pastor, First Baptist Church, Oklahoma City, Oklahoma,
past president, Southern Baptist Convention*

"And that day was the preparation, and the sabbath drew on"—Luke 23:54
Through the years a difference of opinion has existed as to the day of Jesus' crucifixion. Some hold that he died on Thursday at the hour when the paschal lamb was slain. This is supported by certain uses of the word "passover" (cf. John 13:1). "Before" need not mean the day before, but just prior to the passover meal.

But the traditional view is that Jesus died on Friday. The day of the passover began at sunset on Thursday or the beginning of Friday. This would mean that Jesus died on our Friday. And this view is supported by Luke 23:54.

"The preparation" was a technical term for Friday, the day before the Sabbath. It was the day on which all necessary work, such as cooking, was done in preparation for the sabbath day when such should not be done (v. 56). In modern Greek the word for "preparation" (*paraskeues*) is the word for Friday.

"And the sabbath drew on" means that it began to dawn. This does not refer to a new day at dawn just before sunrise. Luke used the term in the Jewish sense of the twenty-four hour day which began at sunset. It was sunset on Friday.

One reason for holding that Jesus dies on Thursday is to account for his being in the tomb three days and nights (Matt. 12:40). But in Jewish counting any part of a day was regarded as a whole day. Jesus spoke in the popular sense of three days.

Jesus' body was placed in the tomb before sunset on Friday, one day. It was in the tomb all of Saturday, one day. He arose sometime between sunset on Saturday and dawn on Sunday, one day. This accounts for three days.

So despite arguments to the contrary Luke clearly says that Jesus dies on the "Preparation" (Friday), and was buried before the "sabbath began to dawn."

Bellaire coronation

A Girls' Auxiliary coronation was held Aug. 17 at Bellaire Church, Dermott, with 11 girls participating.

Members of the coronation service, entitled "America, My Witness," were:

Maidens: Vickie Gavin, Kathy McDaniel, and Karen Ethridge;

Ladies-In-Waiting: Debbie Bailey and Elaine Bittle;

Princess: Beverly Thompson;

Queens: Delores Adams, Janet Duncan, Cynthia Morgan, Peggy Griswood, and Ina Pearl Morgan.

The program concluded with the girls giving their testimony in the song "I'll Tell the World That I'm A Christian."

Junior Girls' Auxiliary leader is Mrs. Glenda Bailey; Intermediate Auxiliary leader is Mrs. Liz Thompson; Woman's Missionary Society president is Mrs. Kaye Adams. Joe A. Thompson is pastor.

Arkansans serve at Glorieta Assembly

GLORIETA, N. M.—Mary Anne Griess, Ft. Smith, and Gary Cook, Little Rock, are among the 450 staff members at Glorieta Assembly during the second half of the summer season.



OUACHITA GRADUATION—Executive Secretary Charles H. Ashcraft (right), commencement speaker at summer graduation exercises at Ouachita University, greets Professors Seward and Lindsey. —Photo by Bill Kennedy

Deaths

Ruth Skiles dies

Miss Ruth Skiles, 65, who retired a few months ago after serving for 22 years in Arkansas Baptist Building, died Saturday, following an extended illness. Miss Skiles was born in Trenton, Tenn., on Nov. 1, 1903, and moved with her family to Arkansas when a child. She was a daughter of the late David Henry Skiles and Mattie Frances Thomas Skiles. Miss Skiles graduated from Bryant High School and attended Baptist Bible Institute (now New Orleans Seminary) for two years. She served for some time as a member of the staff of First Church, Nashville, Tenn., working in a mission of the church.



MISS SKILES

As a Baptist Building employee, Miss Skiles worked for 12 years in the Woman's Missionary Union office and for 10 years in charge of the tract room.

As a member of First Church, Little Rock, Miss Skiles was active as teacher, leader, and department superintendent, working with the junior-age departments in Sunday School and Training Union. For many years she served as clerk and visitor for a mission of the church which is now Trinity Church, Little Rock.

Survivors include two sisters, Misses Bonnie and Ollie Skiles, and a brother, Thomas Henry Skiles, all of Little Rock.

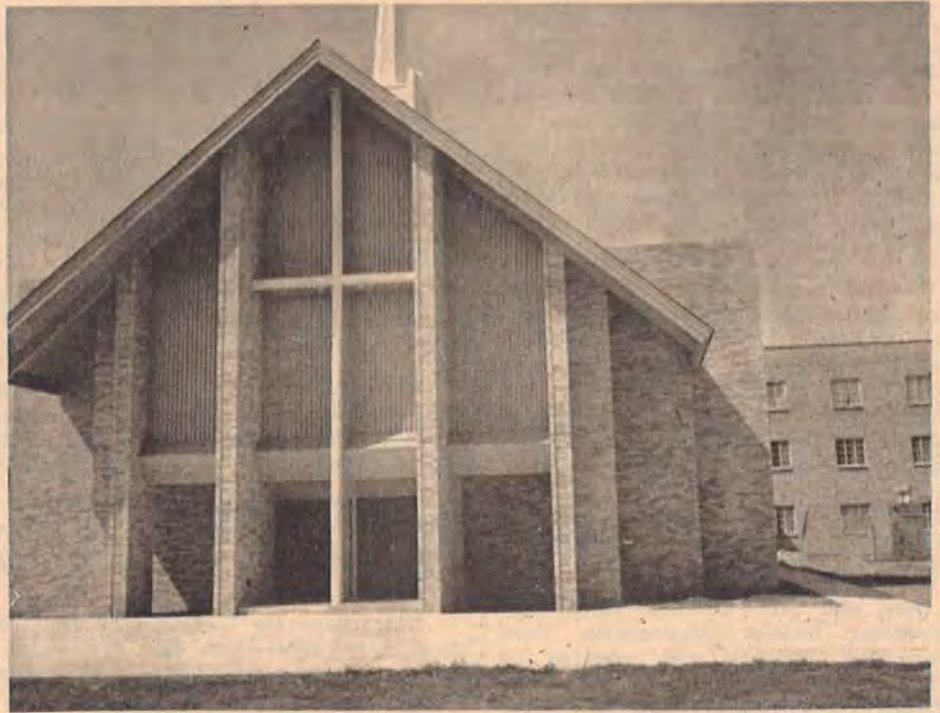
S. A. Wiles dies

S. A. Wiles, 75, Malvern, retired pastor and Arkansas Baptist State Convention leader, died Saturday.

A native of LaCrosse, Ark., Sydney Alvah Wiles was a life-long resident of Arkansas. He was a graduate of Ouachita University, and Southwestern Seminary, Ft. Worth, Tex. He was a veteran of World War I and a member of Rockport Masonic Lodge.

Mr. Wiles served for four years as superintendent of missions for Central Association, with office in Malvern, and six years in a similar capacity with Clear Creek Association, Ozark.

He was pastor of Strong and Norphlet churches, in Liberty Association; Second Church, Arkadelphia, 1935-1943; West Batesville Church, Batesville, 1944-1947; and Antioch Church, Hot Springs, 1949-1954.



NEW PARIS First Church auditorium.

Paris First dedicates building

First Church, Paris, recently dedicated a new auditorium valued at \$150,000. Dr. Robert G. Lee, pastor emeritus of Bellevue Church, Memphis, was the speaker for the occasion.

The buff brick building, with approximately 11,000 square feet of floor space, has a seating capacity of 710. The main area seats 520, the balcony 150, and the choir section, 40.

The auditorium has direct and indirect lighting, a cathedral ceiling with

In retirement he continued an active preaching ministry, serving as interim pastor for a number of churches. As interim for Trinity Church, Malvern, he led in the erection of the new building completed a few months ago. Failing health led to his retirement as interim pastor of the church, last January. His funeral service, held in the Trinity Church Monday, was the first funeral to be held in the new auditorium.

Mr. Wiles is survived by his widow, the former Miss Clara Adcock; a son, Raldon Wiles, Corona, Calif.; two daughters, Mrs. Dorothy Goldwasser, Los Angeles, Calif., and Mrs. Bille Jean Lumley, Malvern; five brothers, M. E. Wiles, Mountain Home, Owen Wiles, North Little Rock, Floyd Wiles, of Arizona, Estel Wiles, Sidney, and Coy Wiles, DeQueen; and two sisters, Mrs. Thelma Robinson and Mrs. Zelta Locke, both of Mississippi.

exposed laminated arches, dark oak pews upholstered in gold, and gold-flecked, wall-to-wall carpeting.

The new structure, which joins the education building, includes two Sunday School rooms, two dressing rooms for baptismal services and baptistry. It is topped by a 60-foot steeple.

Contractors were R and W Construction Company, North Little Rock.

Jack Porter is pastor.

Revivals

Jack Parchman, pastor of Crystal Valley Church, North Little Rock, led a revival at Beulah Church, Oak Grove, La., July 29-Aug. 3. There were 33 professions of faith, 74 rededications, 3 by letter, and 7 for special service.

East Point Church, Russellville, Aug. 3-10; Clytee Harness, evangelist; 16 conversions and 5 rededications. East Point also concluded its Vacation Bible School at this time. Cecil Harness is pastor.

New Hope Church, Eudora, Aug. 3-10; Ray P. Rust, pastor of First Church, Bastrop, La., evangelist; Harold Ray Robinson Jr., minister of music, Riverside Church, Bastrop, La., evangelistic singer; 11 by baptism, 2 by statement, 3 rededications. Keith F. Babb is pastor.

Fire at Serampore*

BY BERNES K. SELPH, Th.D.
PASTOR, FIRST CHURCH, BENTON

William Carey's greatest missionary thrust came through his translation of the scriptures and their publication. William Ward, who joined Carey in India, 1799, was a printer and they immediately set about printing the New Testament in Bengali.

The Missionary Printing House kept enlarging its business until it took a building 174 feet long by 50 wide to house it. Attached to it was another building 140 feet long, and a room for casting type. A paper mill stood near by. Some 40 or 50 learned natives were engaged in translating, correcting, and assorting for publishing. The future seemed bright for this enterprise.

Then destruction fell. On the evening of March 11, 1812, fire destroyed the printing house. Suspicion held that it was the work of an incendiary. A large quantity of paper fed the flames that consumed the building, volumes of scriptures, fonts of type of thirteen languages, and manuscripts in seven languages. The loss was estimated at \$60,000.

But parts of the loss could not be remedied by money. Dr. Carey's manuscript dictionary of Sanskrit, the work of many years, was nearly ready for the press; also a large quantity of materials for the universal dictionary of the Oriental languages derived from the Sanskrit. Neither of these works were ever resumed. Imagine the scene as viewed by Dr. Carey: The next morning as he walked over the smoking ruins with a friend, tears trickled from his eyes as he said, "In one short evening the labors of many years are consumed. How unsearchable are the ways of God." But this man who had faced so many trials said simply, "The Lord has laid me low that I may look more simply to him."

However, there were certain reasons for thanksgiving. The presses and the matrices of the Oriental types were saved. When the news of the fire reached America and England immediately support flowed in from Christians of every name. Fifty days later Andrew Fuller announced to friends in England that sufficient money had been raised to repair the loss. Actually, the fire was a blessing in disguise, because it turned thousands of minds towards Carey and his co-laborers who had been ignorant of their efforts.

*G. Winfred Hervey, *The Story of Baptist Missions in Foreign Lands* (St. Louis, Chancy R. Barns, 1886) pp 31ff



Calvary Church, Paragould

Calvary Church, Paragould, Junior Vester, pastor, held a dedication service Aug. 17.

The church recently finished an addition of five rooms for educational purposes, purchased three lots for parking area, and installed central heating and air conditioning units.

Jim Whitlock was guest speaker at the evening service.—Mrs. Leon Case

Drapers plan to enter singing evangelism

Mr. and Mrs. George L. Draper are entering the field of evangelistic music on a full-time basis and will be available to work in revivals in Arkansas after June 1, 1970.

Mr. Draper is the son of the late James T. Draper, who was pastor of First Church, Warren. He is a 1967 graduate of East Texas Baptist College, Marshall, and has been teaching in the public schools of Texas for the past two years.

They may be contacted at Box 398, Trivoli, Tex.

Japanese Baptists program planned

FT. WORTH—The nation's first Japanese Baptist radio program will go on the air in San Francisco in mid-September, the Southern Baptist Radio and Television Commission has announced.

The 15-minute program will have a sermon and music format similar to the English-language "Baptist Hour," said Jerry Pillow, director of language program production for the SBC agency.

Speaker for the Japanese program will be Raymond Ozasa, pastor of the Japanese congregation of the Tiburon Baptist Church, Tiburon, Calif. Music will be furnished by the Far East Broadcasting Co., mostly from an album produced recently in Tokyo.

San Francisco's language station, KBRG-FM, will broadcast the program produced by the language missions department, Pillow said. (BP)

Self supervision not the pattern

ATLANTA—James Wright is soon beginning two years of missionary service in New York City under the supervision of James Wright.

Sounds confusing, but you're not seeing double.

James K. Wright, a 22-year-old graduate of Georgia State College, Atlanta, recently was appointed a US-2 missionary for Southern Baptists and will be assisting James S. Wright, 33-year-old career missionary in New York.

The younger Wright was among 34 young persons who were commissioned as US-2 missionaries recently by the Southern Baptist Home Mission Board during a week's orientation at Ridgecrest (N. C.) Baptist Assembly. (BP)

Institutions ————— **Arkansas Baptist Medical Center**
1969-1970 HOUSE STAFF



Dr. Joe D. Daugherty
(Intern)



Dr. Ralph S. Izard, Jr.
(Intern)



Dr. Doyle O. Kinder
(Intern)



Dr. Robert C. Lane
(Intern)



Dr. Billy Jordan
(First Year)
Radiology Resident



Dr. Otis E. Cutler
(Second Year)
Radiology Resident



Dr. Robert W. Hunter
(Second Year)
Radiology Resident



Dr. Henry W. McGowen
(Third Year)
Radiology Resident



Dr. Lou Persic
(Third Year)
Radiology Resident



Dr. Ralph Starks, Jr.
(Third Year)
Radiology Resident



Dr. Jack Young
(Third Year)
Radiology Resident

ARKANSAS BAPTIST MEDICAL CENTER

Med. Tech. School Enrolls 14



Members of the Center's School of Medical Technology, pictured above, from left to right, are: seated, Paula Parson, Lynda McGarrity, Ruby Bland, Pat McCallister, Laura Ruck, Linda Dale; standing, Walter Wilkerson, Doug Gambrell, Carl Tidmore, Duke Monroe, David Reichman, Bill Talley, Jay Wilborn, and Cindy Fraed. Not present for the picture were: Jerry Baugh and Larry Parnell.

SCA To Offer Master's Degree

Dr. Silas D. Snow, President of State College of Arkansas at Conway, announced that the College's Board of Trustees had voted to establish the state's first master's degree program in nursing education.

Dr. Snow said the College has a director who will lead the planning group and the program will be ready to begin in September, 1970. He said the program will be designed to prepare college instructors to teach in the associate degree nursing programs.

Graham Nixon, Executive Director of the Arkansas Hospital Association, said, "The master's degree program should provide faculty members for programs existing now and for the additional associate degree programs which will develop in the future." "These graduates are our greatest hope for staffing our hospital with nurses," said Mr. Nixon.

THE SOCIAL SECURITY PROGRAM

Ed. Note: This is the first of a three-part series on the Social Security Program in this country. It has been edited from an article written by Miss Mildred Glover of the Arkansas Division of the Social Security Administration.

On August 14, 1935, in the midst of the Great Depression, President Franklin D. Roosevelt signed into law the first Social Security Bill, which originally covered only workers in industry and commerce. Critics of the Bill said it was "insidiously designed to enslave workers." The first benefits were not paid until 1940. During the thirties and forties, only about 10 percent of the labor force was covered by the program.

As the years passed, people accepted the program and began to realize its value in their retirement plans; however too few people were covered by the program. In 1950 coverage was extended to almost everyone previously excluded. The major exceptions were members of the professions, such as physicians, teachers and lawyers. However, in recent years, almost all wage earners and self-employed persons have been provided coverage.

Prior to 1954, the retired worker and his dependent wife and children, or the widow and children of deceased workers, were eligible for monthly benefits. In that year, Congress tackled another problem — that of the worker who had to stop work because of

severe disability.

The first step in the solution was the creation of a "freeze" in the worker's earning record. Since retirement or survivors' benefits are computed on the average earnings in the worker's good years, the years in which he had low earnings or no earnings at all due to his disability, were not used in computing his benefits when he reached retirement age. This was to the worker's advantage since inclusion of these years would tend to lower his average earnings.

The "freeze" provision did help the worker when he reached retirement age, but it soon became obvious something had to be done about the years where he was not able to work but was not retirement age. Eventually, disabled workers of any age, and their dependents became eligible for benefits. The list of possible beneficiaries has now been expanded to include: retired workers at least age 62; disabled workers any age; the disabled or retired worker's dependent children, or surviving children, if they are unmarried and under age 18, or between 18 and 22 and attending school full-time; young mothers or widows of the worker, if they are

caring for his children; the wife of the worker if she is at least 62; or his widow if she is age 60; the worker's dependent divorced wife or widow; disabled widows or widowers age 50 and older; the dependent parents of a deceased worker if they are age 62 or over; and the child of a worker if the child becomes disabled before he was 18 (payable at any age as long as the child is unmarried).

Almost 25 million men, women and children are receiving monthly social security benefits amounting to over 2.2 billion dollars per month.

In 1965, Congress passed the Medicare provisions which represents one of the most far-reaching aspects of the social security program. By the end of 1968, 8.7 million people were enrolled for all or part of the Medicare program with over 5.7 billion dollars in benefits paid for Medicare alone. The day to day operation of Medicare involves the staffs of 6,700 hospitals, 1,400 health agencies, 3,000 extended care facilities and 200,000 practicing physicians.

The social security program is a unique blend of history, current events and future trends: History because its birth during the depression; current events because 9 out of 10 working Americans are now building protection for themselves and their families; and future trends because recent changes in our social security law reflect the evolving needs of a forward moving society.

Coronary Care Course Receives \$45,000 Grant



Pictured above are members of the Coronary Care Class who graduated Friday, August 1. From left to right, seated, they are: Norma Jean Hughes, St. Vincent's Infirmary; Audrey Burks, North Little Rock Memorial Hospital; Gay Middleton, ABMC; Bonnie Ferguson, Stuttgart Memorial; Largene Daniels, Missouri Pacific Hospital; Jo Ann Bigham, St. Bernard's Hospital at Jonesboro. Standing, from left to right: Beautohn Massey, St. Bernard's Hospital at Jonesboro; Shirley Holbrook, Community Methodist Hospital at Paragould; Daralyn Jaggars, ABMC; Dorothy B. McPhail, Instructor, Arkansas Regional Medical Program; Patsy Jean Cochran, St. Edward's Mercy Hospital at Fort Smith; Donna Epley, Eureka Springs Municipal Hospital; and Wilberta Spears, Community Methodist Hospital at Paragould.

A state-wide coronary care training course for registered nurses was held at Arkansas Baptist Medical Center in July. The course was sponsored by the Center and supported by a \$45,000 grant from the Arkansas Regional Medical Program. Training course directors and principal instructors were Mrs. Dorothy B. McPhail, Director of Cardiopulmonary Education for Nurses at the ARMP; Dr. W. Sexton Lewis, director of the coronary care unit at ABMC; and Mrs. Shirlene Harris, clinical director of the coronary care course.

Mrs. McPhail said that the course teaches the nurses how to function more efficiently in the operation and management of a coronary care unit, a unit designed for the special care of heart attack patients. Instruction was

provided in comprehensive coronary care nursing, utilizing the latest scientific advances in equipment and methods. The course was also designed to teach the nurses to recognize emergency situations and corrective procedures to institute before the arrival of the physician.

Although several coronary care continuing education courses have been conducted as hospital inservice education for nurses, this was the first course open to all registered nurses in the state.

Upon satisfactory completion of the four-week course, the nurses were presented certificates which qualify them to work in coronary care units in any hospital in the United States. The next course is scheduled to begin September 8.

Gifts To ABMC

Recent memorial gifts to ABMC's Building Fund were received from the following: Dr. Agnes C. Kolb, in memory of Dr. J. Travis Mathews; Mrs. Myrtle Ward Hicks, in memory of her mother, Mrs. Julia P. Ward; and from Mr. and Mrs. R. A. Lile, in memory of Mr. William L. Coggans, Mr. Larry Henderson, and Mr. Seisel Franklin. Contributions to the Building Fund were also received from: Mr. Clifford Wood, Miss Willie Nina Helms, and Mr. and Mrs. Roy E. Smith.

A contribution to the Pediatrics Department was received from Mrs.

Ida McCollum Webb. Dr. G. G. Graham made a contribution, in memory of Mrs. Ben Isgrig, to be used for the Intensive Care Unit.

Contributions to ABMC's Charity Fund were received from Mr. and Mrs. Roy E. Smith, and from the WMS of Second Baptist Church of Little Rock.

Safety Committee Report

Twenty-seven departments and nursing stations received Safety Awards for the month of June. There were 26 accidents reported during the month, with emergency room charges amounting to \$275.05.

Wall Becomes Chief Therapist



Joseph Wall

Joseph C. Wall, a native of Elaine, Arkansas, and a graduate of Baylor University School of Physical Therapy, has assumed his duties as Chief Physical Therapist, replacing Al Ohlen who has resigned to enter the University of Arkansas School of Medicine.

Mr. Wall is a graduate of Memphis State University and Springfield College of Springfield, Massachusetts where he received his Master of Science degree, with a major in corrective and adaptive physical education. He is a member of the American Physical Therapy Association and American Corrective Therapy Association. Before coming to ABMC, he served as staff therapist at City of Memphis Hospital, Memphis, Tennessee.

He is married to the former Nancy B. Belda of York, Virginia. They have two children, Chris, 4 and Scott, 3. He lists his hobbies as all sports, but especially golf.

Dr. Schwander

Appointed To A.R.M.P.

Effective July 1, Dr. Howard Schwander was appointed coordinator of all Arkansas Regional Medical Program activities related to cancer. He was also appointed director of the Arkansas Cancer Commission's Computerized Tumor Registry, which is supported by the Arkansas Regional Medical Program, and will interpret, implement and develop the cancer registry in Arkansas.

I must say it

Baptism of fire

TO EVERY man placed in a position of maximum responsibility there comes a baptism (Luke 10:50), usually of fire. This fire burns away the dross, refines the motives, and lifts one from the superficial to face the frightening reality of leadership. There is no other way to prepare one for maximum, meritorious Christian service. Fortunately, however, along with this baptism of fire there is the corresponding anointing, infilling, and enshrouding of the Holy Spirit commensurate with the responsibility to be discharged. There is no other way for this to be accomplished.



DR. ASHCRAFT

In the process of this baptism and anointing, many things occur such as: the clarification of the vision, the whetting of the zeal to achieve, the added portion of patience and compassion, the purification of one's reasons to serve, the quality of one's service and the energizing of one's body to match the renewed zeal. We are not worth much to God without this work of grace in our lives so we do not cringe from the baptism and cup our Lord shared (Mark 10:38). For positions of maximum responsibility this renewal and empowering must come but what assignment from God could be considered less than maximum? Indeed, none.

I must say it!—Charles H. Ashcraft, Executive Secretary



WORTHEN BANK executives Emmett Darr, center, and Alvin Reap, right, present mounted walleyes caught by Evangelism Secretary Jesse Reed last April 26. The larger fish, which weighed 12 pounds, will be placed in the lobby of Worthen Bank's Possum Point Lodge, Greers Ferry Lake. The smaller, which weighed 10 pounds, will be Mr. Reed's personal possession.

WHAT IS STEWARDSHIP?

Stewardship is not just giving your tithe through the church. It is that and much more. Stewardship relates to our life, our talents, our possessions, our time, our opportunities, our responsibilities as a trust from God, whether we are saved or lost, to be used for the Glory of God. This does not mean that a tithe of your income is all that is the Lord's, and we are to give that. One hundred percent of all of that we are, have, or can even become belongs to God and it all is to be used for his Glory. We reveal what we are down deep on the inside, our maturity or immaturity, in the attitude that we take toward Him and what He has given us and what we do with it. The Lord's business is growing great souls—not raising money. When our attitude to-

ward him is right, when our spirit is right, when our motives are right, then are we and only then, ready to serve the Lord acceptably, and we can expect his abundant blessings.

Stewardship can crush and cripple if it is viewed as an inescapable monster which is sure to annihilate, but it need not be.

Stewardship can be a motivating force if help, inspiration, know-how, tools, open doors, intelligent instruction and friendly encouragement are given. This is the place where the church comes in, your stewardship secretary comes in, where our supplies and stewardship materials come in.

If proper efforts are put forth in stimulating, motivating, and building incentives our people will respond joyfully, their lives will be enriched and all the Kingdom's work will prosper.

If we can be of any service please call or write: Dr. T. K. Rucker, Annuity-Stewardship Secy., 525 West Capitol Avenue, Little Rock, Ark. 72201

Revivals

First Church, Greenway, Clay County, Aug. 3-10; Jerry Millikin, pastor of Faith Church, Forrest City, evangelist; Henry Van Ravenswaay, and the "Singing Vans" in charge of music; 11 conversions, 6 rededications, and 6 for baptism. H. W. Johnston is interim pastor.

Baring Cross Church, North Little Rock, Sept. 7-13; Dr. W. O. Vaught, pastor of Immanuel Church, Little Rock, will be the evangelist; Dick Maple, minister of music and youth, Markham Street Church, Little Rock, will be the song leader. Services will be held twice daily Sept. 8-12, with a last service on Saturday night, Sept. 13.

Southside Mission of the First Church, Warren, July 13-20; Al Cullum, pastor of South McGhee Church, evangelist; Herbert (Red) Johnson, music leader; Mrs. Glenn Lewis pianist; 10 professions of faith; 5 by letter, 8 by profession not joining church; H. Lee Lewis pastor.

STATE SUNDAY SCHOOL CONVENTION

FACTS:

Place:	Park Hill Church, North Little Rock
Date:	Sept. 29-30, 1969
Time:	Starts 1:30 p.m. Monday Closes 9 p.m. Tuesday
Content:	Five hours of age group conferences Five relevant messages Special features Fine fellowship
Banquet:	Recognition Banquet invitation to leaders of churches leading in training awards and Achievement Guide recognition
Speakers:	Dr. Charles Ashcraft Dr. Charles Treadway Dr. Ernest Lee Holloway
Preview:	A preview into the October 1970 new organization and literature and resources —Lawson Hatfield, state Sunday School Secretary

About people

Dr. Kyle Yates is retiring. After 13 years of teaching religion at Baylor University, Waco, Tex., the 74-year-old Apex, N. C., native has resigned to devote his time to writing and preaching at Bible conferences.

Dr. Yates will not be missed on the Baylor campus since he will continue to have an office in the Tidwell Bible Building, but he will be missed in the classroom. His courses were some of the most popular offered by the Baylor Department of Religion.

Among Dr. Yates most notable achievements was 12 years on a committee to produce the Revised Standard Version of the Bible.

Ed Rollins, former director of student work for the Southern Baptist General Convention of California, Fresno, has been named manager of the student department for the Southern Baptist Sunday School Board, Nashville.

Rollins, a native of Mississippi, is a graduate of Hardin-Simmons University, Abilene, Tex., and holds bachelor of divinity and master of religious education degrees from Southwestern Seminary, Ft. Worth. He served as campus student director for the Los Angeles area, 1952-56, and taught at California Baptist College, Riverside, 1952-55.

Miss Pitts Hughes, director of Baptist student work at Vanderbilt University, Nashville, Tenn., since 1964, will join the staff of Southern Seminary, Louisville, August 15 as director of women's activities and assistant dean of students.

She will also be a curriculum consultant for the Seminary Evening School,

which conducts several specialized courses for wives of seminary students. She will teach a course called "The Role of the Minister's Wife."

World Baptist group resolves on evangelism, peace, relief

BADEN BEI WIEN, Austria—The Executive Committee of the Baptist World Alliance closed its annual meeting here by adopting a resolution on evangelism and reconciliation, and reaffirming two earlier resolutions on world peace, and world relief for the hungry.

The 130 Baptist leaders from 31 countries met for five days of business sessions and study forums, including a new study commission on Cooperative Christianity. Six papers concerning Baptist relationships with other Christians were presented.

The resolution on evangelism adopted by the group took note of the need for reconciliation between peoples and nations and between men and God, and called for a world wide emphasis on evangelism and reconciliation during the 1970's.

Rather than draw up a new resolution on world peace, the Executive Committee reaffirmed a statement adopted at their 1969 meeting in Monrovia, Liberia, which urged Christians to "quest longingly for peace at every level as we foster peace among individuals, among citizens of various countries, and advocate peace among the world's governmental bodies."

It further asked Baptists to pray for "all those working for speedy and just solutions" to the present conflicts in

Filipino says Asia wide open to Gospel

LOS ANGELES—More than at any time Asia is open to the Gospel, says a visiting representative of the program staff of the Far East Broadcasting Company in nearby Whittier.

Filipino Evangelist Max D. Atienza says it isn't true what many Christian leaders are saying about Asia's closed doors to evangelism. He said he knows of the opportunities "by the increasing number of people who come forward at the invitation during our evangelistic meetings. Everywhere," he said, "there is a hungering among the people to know more about God."

The evangelist was en route to Arosa, Switzerland, where he will join the faculty of the World Training Center of Evangelism International at the invitation of the Center's founder, Dr. John Haggai. Atienza will teach the methods of evangelism used in Asia.

He added this significant observation: "Just because some countries are closing their doors to whites does not mean they are shutting out the Gospel." (EP)

Vietnam, Nigeria, the Middle East, and "other places as well."

The Executive Committee reaffirmed a resolution it adopted the previous year on relief efforts to help the hungry and starving, urging each member of each Baptist Church in the world "to contribute at least one day's earning" to national or international Baptist relief works to meet the needs of hungry people.

Earlier, Alliance Associate Secretary Frank H. Woyke reported that Baptists had contributed \$101,598 to relief causes through the Alliance during the first six months of 1969, and that the contributions so far this year had already exceeded the \$96,610 distributed —by the Alliance for relief during 1968. (BP)

"Baptists Who Know, Care"
Church members will support Baptist work in Arkansas and around the world if they are informed of the needs by reading the *Arkansas Baptist Newsmagazine*.

Jews merely being tolerated in South, conference told

LOUISVILLE—Jews are merely being tolerated in the South, and are in a marginal and ambivalent position, History Professor Leonard Dinnerstein of Rutherford, N. J., told the first Jewish-Baptist Scholars Conference here.

This is in spite of the fact that historically Jews have made every effort to remain as inconspicuous as possible, the New Jersey college professor noted.

Dinnerstein, professor at Fairleigh Dickinson University in Rutherford, and at Columbia University in New York, said that Judaism encourages Jews to speak out on social issues, but that in the South, Jews are often afraid to voice opinions.

He quoted one Mississippi Jew as saying, "We have to work quietly, secretly. Anti-Semitism is always right around the corner. If we said out loud in temple what most of us really think or believe, there wouldn't be a temple here anymore. We have to at least pretend to go along with things as they are."

Dinnerstein said that every statement by Northern liberal Jews advocating civil rights for the Negro causes some Jew to suffer at the hands of white racists in the South.

He told the 72 participants in the conference, 32 of them Jewish, 40 Baptist, that Jews in the South "shiver" every time a protest letter is signed with a Jewish name. "They are afraid some individual will upset the presently-existing delicate balance for the entire ethnic group," he said.

"The greatest fear of all," he said, "is that the next Jewish newcomer to town may be an agitator, a 'pink,' an organizer for the AFL-CIO, or even a worker for some Negro cause."

In many countries Jews are afraid to refuse an invitation to dinner in the home of a Christian friend, claimed the professor. "It doesn't matter about previous engagements, or if they have a headache. They go. They don't want to offend their gentile friend by refusing."

Dinnerstein pointed out that many Jewish rabbis are judged by how well they are assimilated into the Christian culture. He said they often are prevented by their congregation from exercising freedom of the pulpit.

"Fear of anti-semitism sets the tone for almost all Jewish behavior in the region [the South,]" he asserted.

Temple bombings in Nashville, Atlanta, Miami, Birmingham, Jacksonville and Jackson were cited as proof of anti-semitism. In January of 1967 Jewish gravestones in New Orleans were desecrated and marked "They

shall die," and "Six million—was it enough?"

A recent Gallup Poll asked the question, "Would you vote for a Jewish person for president if he were a member of your political party and in all other ways qualified?" In the South, one out of three said, "No." Nation-wide, 13 percent answered in the negative.

"There are only two escape hatches for the Jew in the South," Dinnerstein said. "He may migrate to another region of the country, or be converted to Christianity."

Today, the Jewish population of the Southern United States is less than 1 per cent of its total, and is decreasing, he pointed out. Increased mobility, intermarriages, and the number of conversions had made the Jews a dying breed in the South, he concluded.

Reaction to the address was mixed. Lou H. Silberman, professor of Jewish literature and thought at Vanderbilt University in Nashville, noted that what looks like anti-semitism may turn out to be the fact that the South has no affinity for any "outsider" no matter what his religion or flavor.

He defined "outsider" as one who did not have a relative in 'The War' [between the states]."

A rabbi from Atlanta described Dinnerstein's picture of Jewish life as "overdrawn." However, he added, one pastor of a prominent Baptist church in Atlanta told him recently that the Jews are the guests of the Christian community. The rabbi said he was warned that if he spoke out against some of the basic social issues, he "would wear out his welcome," and that the Jews would be run out of Georgia. (BP)

Church loans term changed to 20 years

ATLANTA—The Southern Baptist Home Mission Board has increased the term for church loans from 15 years to 20 years to hold monthly payments down in the face of rising interest rates and construction costs.

Currently, the agency's church loans division makes loans to new congregations for buildings and sites at 7½ percent. Anticipating a necessary increase in this interest rate, church loans director Robert H. Kilgore said the board chose to spread payments over a longer period, thus holding down monthly obligations of the churches.

"For example, the monthly payments on an 8½ percent, 20-year loan are less than payments on a 6½ percent 15-year loan," Kilgore said. (BP)

Californians plan mission to moon

CASTRO VALLEY, Calif.—The Valley Baptist Church here has adopted a resolution and started a fund to begin a Baptist mission and place a Bible on the moon.

The resolution adopted by the church stated that the action was taken "because of man's recent adventure into the heavens and his successful conquest to set foot upon the moon."

Further reasons given were: "because of his [man's] desire and plans to further explore the universe; and because of the possibility and probability of man inhabiting other planets."

"Be it hereby resolved that the Valley Baptist Church . . . establish a special fund to establish a mission and place a Bible upon the moon," stated the resolution.

The pastor of the church, Earl R. Bigelow, reported that he gave the first dollar to the fund. The resolution included a phrase that the fund be open "to all mankind for contributions, and that we invite all Christendom to join with us in this great venture." (BP)

California churches must pay business tax

SACRAMENTO—Final approval has been given to a bill which will collect state corporation taxes from churches and religious organizations on income derived from non-church-related businesses.

Like provision was included in the tax reform measure passed in Washington by the House of Representatives.

California State Assemblymen voted 70-3 to eliminate the present exemption on the seven percent state tax levied on net business incomes.

Governor Ronald Reagan was said to be in favor of the move, stating in a letter earlier that he believes church tax exemptions have "gotten out of hand." (EP)

Tornadoes kill 14, some at Fellowship

BLOOMINGTON, Minn.—Farms, forests and lakeside resorts were destroyed in the wake of at least eight tornadoes which tore through northern Minnesota.

Fourteen people were killed and hundreds injured by the twisters.

At least four of the known dead were vacationers at a retreat operated by the Bethany Fellowship, a Minneapolis missionary training facility. (EP)

Two red bicycles

BY MARY TAYLOR

Jimmy Johnson sprinted around to the side of the school building where he had left his bicycle that morning. Luckily he had not had patrol duty in the hall that afternoon. He would just have time to get to the ball field before the game started if he didn't waste any time. He might even get to pitch a little while.

Jimmy was strapping his books on the luggage rack when he stopped in surprise. Why, this wasn't his bicycle! It belonged to Curt Collins. The two bicycles were just alike except that Jimmy's had a dent in the fender where his little brother had bumped into a tree. Both were red with tan seats. Curt must have taken the wrong bicycle by mistake.

Well, he would ride Curt's bike over and trade with him, Jimmy thought, slipping his toe under the standard. Then he saw the tire. Oh, no! It was completely flat!

"What a dirty deal!" Jimmy exclaimed in disappointment. "Now I can't possibly get to the game in time." He would have to walk home, too.

"Now, wait a minute," he checked himself. "No use in going home and being miserable. Besides, Curt will probably bring my bike back here and leave it. It will serve him right if I ride his to the game and ruin his old tire!"

Jimmy slid onto the seat and looked down at the flat tire. It had a good tread. This was a good bicycle. He surely wouldn't want anyone to treat his that way.

Jimmy sighed. The garage was several blocks away, mostly uphill too, but if he rolled the bike carefully, he could get it there without the tire's being damaged.

"Well, get going, feet. What are you waiting for?" he demanded.

The sun was hot and the garage seemed a long way, especially with a heavy bicycle to push. It was hard to guide, too, with the tire weaving this way and that. Jimmy had to stop and rest several times.

Jimmy had barely enough money

with him to pay for fixing the tire. Then he pedaled quickly down the road toward the ball field. A cheer went up as he came in sight. Someone had made a home run.

Jimmy parked Curt's bicycle beside his own and joined the crowd of boys watching the game. Curt was pitching, he saw, and apparently not doing very well. He caught sight of Jimmy but pretended not to notice.

"Ball four!" the umpire called, and the batter jogged down to first base.

Curt stalled, hitched at his cap, and then went into his windup.

"Ball outside," the umpire announced.

Curt motioned to someone in the crowd, and time was called.

"He wants to be taken out," word went through the crowd.

"Warm up a new pitcher!" someone shouted.

Suddenly they were all motioning to Jimmy.

"He wants you to pitch in his place, Jim," Mr. Davis called.

Mr. Davis owned the field, and sometimes in his spare time acted as coach for the boys.

Jimmy felt a little shaky as he crossed to the mound. Someone pressed a glove into his hand, and the catcher began tossing him the ball. Confidence returned as he felt his arm limbering up. He forgot he had been tired from his long walk. He forgot about Curt and the flat tire. He had an important job to do. The team was only one run behind, and there were two more innings.

When the game ended, Jimmy's team had won 6-5. Everyone cheered and patted Jimmy on the back. He was pedaling toward home when he heard wheels spinning fast behind him.

"Hey, wait, Jimmy." It was Curt.

Jimmy slowed down, and the two bicycles rolled along side by side for a minute.

Suddenly Curt seemed to find the words he wanted. "I'm sorry about taking your bike," he began. "I had my heart set on pitching today, but I was so worried about what I had done that I guess I just blew up. If you hadn't come, we would have lost the game!"

"That's all right," Jimmy told him. "I guess everybody does things sometimes that they're sorry about later."

"I'll pay you for having the tire fixed," Curt went on. "I noticed the dent in your fender, too. If you'll come home with me tomorrow after school,

we'll straighten it out. My dad has a good rubber hammer."

"It's a deal!" Jimmy grinned. He waved at Curt as he turned into the lane to his house.

"It pays to stop and think things through," Jimmy thought to himself. "Things work out better when you make the right decision. Everything turned out fine, and Curt and I are going to be friends after all. Right now my decision is to go home to supper! Helping win a ball game surely makes a fellow hungry!"

(Sunday School Board Syndicate, all rights reserved)

Look at the leaves

Swaying, swaying and—
—jumping with
A little thrill of ecstasy.

Look at the leaves, bowing
Their heads with stately curtsy,
Then with a glint of mischief,
Tossing their heads like romping
colts.

Trembling at the kiss of a bolder
breeze,
They retreat a bit but return for
more.

Look at the leaves. They're wav-
ing,
Just waving for the joy of life.
Smiling sun-lit smiles, sweetly
warm.

Look! From among them rock-
ets a bird.

For a startled moment I thought
I'd seen

A miracle of transformation;
A leaf become bird and unbound,
It's heavenly dream come true,
That like the saints 'twould soar
To meet its Maker in the air.

Look at the leaves—all green, yet
From golden bright to shaded
black

In hue, they blend, no two alike.
They dance and play and whisper-
sing

In time and harmony with God's
symphony.

Look at the leaves; look at your
life;

Hear this voice; feel his nearness;
Immersed in deep, sweet mystery.

—J. E. (Ted) Gibson

Storm damage high

(From Page 24)

The Red Cross set the figure of totally destroyed homes at 4,717, and the number of homes sustaining major damage at 9,718.

More than 80,000 telephones were out, and communications and transportation facilities along the Mississippi Gulf Coast were seriously hampered. Accurate information on the extent of damage was almost impossible to obtain.

Entire shopping centers were destroyed, like the one just adjacent to First Church, Long Beach, which suffered damage estimated by some at more than \$200,000. The church, located about 300 yards from the water, sustained extensive water damage, but fared better than the shopping center, which was demolished completely.

Inside the church, water was two feet deep, hitting with such force that the pews were ripped from the floor and slammed toward the front of the auditorium like an accordion. A broken water pipe spewed water on the floor even after the tide receded.

The situation was similar at Beach Boulevard Church, in Pass Christian, located just one-half mile from Gulfshore Baptist Assembly. The building stood, but the inside was gutted by the water, four feet deep.

First Church, Gulfport, a church with a new sanctuary and total property value of \$3 million, was hit by three feet of water in the auditorium, and an inch of mud on the floor. A 30-foot sailboat rested outside the church. John Traylor, pastor, said the church would hold "thanksgiving services" the Sunday following the storm.

No accurate information was available on the number of Baptist people who lost their lives or loved ones in the storm.

The hardest hit area seemed to be the 10-mile stretch from Long Beach, Miss., to Bay St. Louis, Miss., especially around Pass Christian.

Camille also flailed the Gulf Coast of Louisiana, but apparently not as hard as the Mississippi Coast. Louisiana Baptist officials estimated losses to Baptist churches in that state at \$250,000, and said that Baptist churches in Venice and Buras-Triumph were completely washed away. Many other churches suffered damage, but details were not available.

New Orleans Seminary, which was hit hard by Hurricane Betsy in 1965, suffered only minor damage to trees and buildings.

At Kittiwake Baptist Assembly, everything was gone. Nearby Gulfshore Baptist Assembly fared only slightly better. Of the 13 buildings on the assembly grounds, only four were left standing, and all of them were seriously damaged.

A tidal wave estimated at nearly 40 feet hit the main building, The Gulf.

Funds needed for storm-hit areas

BY THE BAPTIST PRESS

Southern Baptists have responded to the needs of people ravaged by Hurricane Camille's devastating winds and waves both immediately and compassionately.

The response has provided food, clothing, personal needs, volunteers and money to the churches and people of the Mississippi and Louisiana Gulf Coast.

Southern Baptist Convention President W. A. Criswell, Dallas, and SBC Executive Secretary Porter W. Routh, Nashville, quickly issued an appeal for Baptist churches to send funds for assistance to the Mississippi Baptist Convention office in Jackson.

Service organizations such as the Civil Defense, American Red Cross, Salvation Army and the federal government have done "heroic things" in meeting immediate needs of the people, said W. Douglas Hudgins, executive secretary of the Mississippi Baptist Convention Board in Jackson.

Hudgins said that the greatest need of the Baptist churches is money to assist people and rebuild buildings as they face \$1.2 to \$1.5 million in uninsurable damage, mostly caused by rising water not covered by insurance.

To administer the funds, Hudgins is recommending that the Executive Committee of the convention, in consultation with the executive committees of the Baptist associations in the Gulf Coast area, disburse funds received to aid churches and Baptist people.

All checks, whether from individuals or churches, should be made to the Mississippi Baptist Convention Board, P. O. Box 530, Jackson, Miss., said Hudgins.

Meanwhile, in Louisiana, the executive secretary of the Louisiana Baptist Convention issued a similar appeal for funds to aid churches in Southern Louisiana which suffered up to \$250,000 damage in the hurricane.

Contributions to Louisiana Baptist churches should be marked for the Hurricane Camille Disaster Fund, Louisiana Baptist Convention, P. O. Box 311, Alexandria, La., said Robert L. Lee, the convention's secretary.

Water was four feet deep on the beach side of the second floor of the building where all the furniture and equipment had been moved by the assembly's staffers.

The auditorium was left with only a shell standing, and it was beyond repair. Some Baptist leaders in Mississippi feel it would take at least \$1 million to repair the assembly, and it appears doubtful that funds would be available to do so.

Some weird things were done by the force of the storm. The roof of a house one-half mile away rested on the grounds of the assembly near a railroad track, and the house was on the other side of a stout wire fence. A fire hose attached to the hallway of The Gulf was washed through an office, out a window, and wrapped around a tree a dozen times.

Pine trees were snapped like matchsticks, and one pine was washed 200 yards, coming to a rest completely across Gulfshore's olympic size swimming pool. Trees were uprooted, and the huge oaks were often stripped of their leaves. Even bark was washed and whipped off the trees.

There appeared to be no logic in the way Camille picked her victims. A house was left standing with no damage at all, while everything surrounding it was completely demolished.

Churches often fared better than houses and shopping centers and motels. First Church, Pass Christian, was hardly hurt, except for some wind damage covered by insurance.

"I have a building, but no congregation," said the pastor, Thomas Ayo. He added that 90 percent of his members lost everything, homes and jobs alike. He did not know how many of his members were dead.

So many other churches in Pass Christian were destroyed that Ayo said he was going to open up his church building for other congregations to hold their services.

Tom Douglas, manager of Gulfshore Baptist Assembly, recounted his experiences in riding out the hurricane at his home about three blocks from the beach here. His home suffered only minor damage caused by a tree falling on the roof.

"The thing that touched me," he observed, "was to watch the families come back here after the storm. There were 16 houses destroyed on my street. One couple walked by to check on their house, and returned later carrying the only thing they could salvage—a hobby horse."

Despite the awesome damage and the daze affecting many of those who experienced the storm, most of the people seemed determined to rebuild.

Scribbled on the steps leading to what once was an expensive beachfront mansion totally obliterated by the storm were the words: "We will rise again."

The bookshelf

American Manners & Morals, A Picture History of How We Behave and Misbehaved, By Mary Cable and the Editors of American Heritage, American Heritage Publishing Co., 1969, \$18

In twelve chapters, this 400-page, profusely illustrated volume explores the myriad aspects of American social conduct and the whys and wherefores that governed it. In time it ranges from the arrival of the Pilgrim Fathers, who took a dim view of neighboring traders for "dancing and frisking together with "Indean women" up to the swinging 60's of pot-smoking hippies and the social revolution.

The book looks in detail at such features of "the American Way" as methods of childraising, education, the status of women, and changing attitudes of sexual morality, as well as such humorous byways of social lore as Victorian calling-card etiquette and the phrenology rage of the 1840's.

Other topics include a description of how our ancestors handled a number of serious social problems that are still with us, such as drinking and alcoholism, our treatment of the poor, our attitudes toward birth control, and our approach to crime and punishment.

The book also looks at the lighter side of American social evolution—how we dressed and wore our hair, the games we played, and the sports we enjoyed.

Highlighted is our avid dependence on books of etiquette and other "how-

to" books. The book reports that between 1830 and 1860, more than a hundred etiquette books were published, many of them turning out to be best sellers. Volumes with such titles as **Pasteboard Politeness** and **Our Deportment** guided the newly affluent through the rigors and pitfalls of Victorian social life.

In the final chapter, Mrs. Cable comments on the current scene and draws a number of parallels between the actions of today's young swingers and those of our forebears.

Mission to America, A Century and a Quarter of Southern Baptist Home Missions, by Arthur B. Rutledge, Broadman Press, 1969, \$5.95

Representing several years of study and thorough research, this volume is the most complete history of the Home Mission Board available. It gives an overview of the development of the Home Mission Board, with attention focused on the religious situation that prevailed at its beginning.

It describes the development of the major program areas, dealing with both the historical background and the contemporary considerations and outlook. Its closing chapter sets forth some facets of the philosophy of the agency as it views the future.

Recent paperbacks include: **Ready for Anything**, sermons by Carl G. Johnson, Bethany

Samuel Morris, the March of Faith, by Lindley Baldwin, Dimension Books, 75c

Creation and the High School Student, by Kenneth N. Taylor, Tyndale House, \$1

Building the Family Altar, by Tennis C. VanKooten, Baker, \$1.95

Caught with My Mouth Open, by Winnie Christensen, Harold Shaw, \$1.25

Three of Time-Life's attractive "Foods of the World" cookbooks include:

American Cooking, by Dale Brown and the Editors of Time-Life Books, with photographs by Michael Rougier;

Chinese Cooking, by Emily Hahn and the Editors of Time-Life Books, with photographs by Michael Rougier;

The Cooking of Vienna's Empire, by Joseph Wechsberg and the Editors of Time-Life Books, with photographs by Fred Lyon.

America, as a melting pot for the peoples of many nations, would naturally feature recipes from many different countries, plus those of its own concoction. This volume on American cooking has much from the English, Dutch and the French—some of the first settlers—but carries through three and a half centuries and down to the present. It reflects the native cooking traditions which have evolved, with strong regional overtones. And the great immigration waves of the last century have introduced us to many a new dish.

From her native St. Louis, Emily Hahn happened to go to live for a number of years in pre-revolution China. Here it was that she learned first hand about the ages-old skill and lore of Chinese cooks that have helped her to produce this delightful book. Those who use the Chinese recipes are reminded by Author Hahn that, to the Chinese, "food is not only pleasurable but a good deal more . . . with the Chinese it is also health and a symbol of other good things such as luck and prosperity. Heaven loves the man who eats well. At each meal a Chinese adds to his virtue, strengthening resistance to the ills of body and mind, curing ailments or, possibly, rendering himself capable of better work."

"The sprawling Austro-Hungarian Empire, which was ruled for so long by the Hapsburgs, no longer exists save in the kitchens of the areas that once made up this remarkable domain," says George E. Lang, in the preface to **The Cooking of Vienna's Empire**. "Of the culinary contributors the most important were those encompassed by present-day Austria, Hungary, Yugoslavia and Czechoslovakia." But, as reflected by the book, says Mr. Lang, it was mainly the interplay of Austrian and Hungarian cooking that shaped the Danubian cuisine.

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From weakness to witness

By C. W. BROCKWELL JR., Education Director
Calvary Baptist Church, North Little Rock

Life and Work

August 31, 1969

John 1:42

Matt. 26:69-72

Acts 2:14, 36-38
4:18-20

Sooner or later, everything ends up with an example or it never gets anywhere. First the call, then a goal, and always an example. Such is the Christian life. Men hear the call to accept Jesus Christ. They believe his words, his teachings. But the real clincher is his example. He was what he calls us to be.

The third unit of this study, "The Meaning Of Discipleship," portrays some examples of discipleship. Some are examples of what we should be and some what we should not be. Peter, Judas, and Paul are the three examples in question. The spotlight falls first on Peter.

Simon, John's son

The only thing Jesus and Peter had in common when they first met was that they were both from Galilee. Strangely enough, that common factor would one day divide them.

When the two met face to face, Jesus identified him for what he was and prophesied what he would become. For years he was merely a bud in God's garden of mankind but with Jesus he burst into full bloom. Let's state the facts.

1. Simon was a true fisherman. He didn't just wet a hook every once in a while just to get away from it all; it was his whole life. Later, when things would grow slack in the Lord's work, he always went back to his nets. We can be sure he was an outdoorsman who loved it all. He undoubtedly enjoyed challenge too or else he would have given up many times. Jesus called Simon to fish for men.

2. Simon was a man of great potential. We can see this from the fact that Andrew ran and got him when he learned the truth about Jesus. Perhaps he was a problem to Andrew because of his individualism but more probable is the fact that Andrew recognized the great latent power his brother possessed. How often we have said of a friend; "How much that person could be used of the Lord!"

3. Simon was absolutely stunned by Jesus. The Bible says Jesus looked upon him, an archaic way of saying Jesus looked through him. Then when he announced what Simon would one day become, for once the man was speechless. Simon never was the same again.

Simon Peter, Satan's ally

Peter ran hot and cold for the first

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two or three years he followed Jesus. At times it seemed he was on top of the situation. Then again he would say the most inappropriate things. On some occasions, he appeared to be worse than he was when he met Jesus.

One such happening took place at the trial of Jesus. George Cornell, writing for the Associated Press, describes the scene.

"It seemed impossible. But it had happened. Like water seeping into a storm-lashed boat, fear had crept through his body and the great, brawny, indomitable Peter had blurted out his thunderous lie:

'I know not this man, Jesus.'

Now the words beat in his mind like the hammering of an ancient sea. 'I know him not—I know him not—What sayest thou?—I know him not.' Three times, with rising truculence, he said it, venom breeding venom.

Then he began to curse and swear, hating himself, hating all of them, hating the sound of that cock crowing in the distance, a cock in Jerusalem where no cocks could be kept, but a cock crowing, all the same.

It was like the mocking death-howl of the wind, like far-off bitter laughter. In the trembling, ominous dawn, as the hooting guards lead their bound victim away, Peter sat hunched on a stoop, sobbing convulsively.

The 'rock' had turned to sand."

Peter, God's witness

Even the most casual reader will notice that the Peter of the Gospels and the Peter of the Acts are not one and the same. They are one and the same human being, but not one and the same person. Four things relating to Christ made the difference: Christ's resurrection from the dead; Christ's personal assurance of forgiveness; Christ's public challenge; and Christ's abiding presence.

1. Then Peter stepped forward. A reaction like the Peter of old . . . asking more questions than anyone else, stating more answers than anyone else, pledging more allegiance than anyone else. But this time the audience was different. Most often it had been the disciples, now it was the multitudes.

This time Peter spoke to friends and enemies; yesterday only to friends. And he minced no words.

"I clearly state to everyone in Israel that God has made this Jesus you crucified to be the Lord, the Messiah" (Living Gospels)!

It was a moving experience, toward Christ. Peter had preached his first sermon. The "rock" was taking shape.

2. But Peter and John answered. Whether it is more difficult to speak to a crowd or to an individual or a small group of individuals is debatable. But suppose you had to appear before virtually the same council that condemned Jesus to death. What would you say then?

Peter and John had to make that decision. Actually, they didn't make it right then because there was now no question of their loyalty to Jesus. No coercion on earth would have been sufficient to cause them to change their minds about Jesus Christ. In truth, Jesus was speaking through them for Jesus was abiding in them. So they had already decided whom they would follow and the threats of the Sanhedrin made no difference, unless it made them happy to be counted worthy to suffer.

We don't hear much about Peter after his miraculous deliverance from prison, as recorded in Acts 12. The Holy Spirit directed Dr. Luke to give more emphasis to the work of Paul. Peter's witness for Christ was firmly established.

Conclusion

1. From weakness to witness demands personal submission to Christ. Peter kept wanting to do things his way until he met the end result of that way. Then he decided to do things God's way.

2. From weakness to witness is a long but rewarding journey. Many times Peter thought he was there when he wasn't. Yet when he did arrive, he was so different that he never boasted that he had arrived.

3. From weakness to witness is a normal experience for a Christian. It happened to Peter and it can happen to us. Christ will take us wherever we are, or whatever we are, and help us become what he wants us to be.

Surrender, that's all it takes!

God's people in confusion

BY DR. VESTER E. WOLBER
Religion Department
Ouachita Baptist University

International

August 31, 1969

Judges 2:16-19;
6:11-14;
8:33-35

The Book of Judges records selected bits of history during the "dark ages" of the history of Israel. The editor who collected and published the book comments twice that "In those days there was no King in Israel; every man did what was right in his own eyes" (17:6; 21:25).

The author of Joshua closed his book with the comment, "And Israel served the Lord all the days of Joshua, and all the days of the elders who outlived Joshua and has known all the work which the Lord did for Israel" (24:31). The author of Judges repeats that statement (1:7) and then adds, "And there arose another generation after them, who did not know the Lord or the work which he had done for Israel" (2:10).

Why should there have been a new generation which did not know the Lord? Because the older generation did not instruct them. The author of Judges meant to say that responsibility rests upon each generation to transmit religious knowledge to the next. We are always just one generation away from a near-total loss of our Hebrew-Christian heritage.

Pattern of history (2:16-19)

The first portion of the printed lesson breaks in at the middle of a passage which sets out the pattern through which the history of Israel moved throughout the period. Although history never really repeats itself and therefore cannot be thought of as moving in circles, it does move in spirals in which there are repeated conflicts involving some of the same issues. The spiral pattern of history during the times of the judges contains three distinct steps.

1. The people of Israel "did what was evil in the sight of the Lord" (2:11).

2. God gave them over to enemies who invaded a portion of their territory and plundered them (2:14). The people suffered and groaned until God was moved in pity to rescue them (2:18).

3. God raised up a judge to deliver them (2:16). These judges were military strong men who were especially endowed with the needed abilities for the occasion.

Soon Israel refused to listen to their judges and turned after false gods to begin another spiral in their sorry pattern of history (2:17).

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The call of Gideon (6:11-14)

In the days of Gideon, the history of Israel followed true to form after the pattern set out above. The people sinned and God gave them into the hands of the Midianites, who overran and oppressed them, destroying or confiscating their crops. When the people cried out for help, the Lord heard them and call up Gideon (6:1-10).

1. The angel of the Lord appeared unto Gideon to announce to him that God was with him.

2. Gideon's answer was clothed in the logic of impatience: If God is with us, then why has all this hardship come upon us, why does he not perform some of those mighty deeds which our fathers tell about? The truth is, Gideon reasoned, that God has forsaken us and delivered us into the hands of the Midianites.

3. The angel of the Lord told Gideon to go in this might of his and deliver Israel. "Do not I send you?" he asked. The clear implication was that if God had sent him, he was capable of carrying out the assignment. God does not call on one to do something which he cannot do with God's help. If a person says that God is calling him to do something which he cannot do, he's

Self-control

'Tis not the evil round us,
Alone, that ruins our soul;
The thing that most confounds us
Is lack of self-control.

We let our passions rule us;
To temptation, we fall prey.
If heedlessly we travel,
We're apt to miss the way.

We oft become winebibbers
By a casual, social drink;
For the road to drunkenness
Is shorter than you think.

As through this life you travel,
Be careful where you go.
Don't be a spineless yes-man;
Have courage to say NO.

—Carl Ferrell, Walnut Ridge

contradicting himself; because God enables one to do that which he calls him to do.

Gideon called on God for assurance that the Lord had called him and would enable him to do the assigned task. In answering his need, God (1) received and consumed his offering (6:19-24) and (2) caused a fleece to be dry or wet with dew, according to the specifications of Gideon (6:36-40).

God called on Gideon for evidence of faith in the Lord. In obedience to God's directives, Gideon reduced his army by (1) dismissing all who were cowardly, those "fearful and trembling." This action reduced his army 69 percent. (2) In another and mysterious action he dismissed 97 percent of the remaining ten thousand and left only three hundred soldiers with which to fight the enemy. The central teaching in all this action is that the effectiveness of God's forces is not in proportion to the number of recruits. Under God's direction, Gideon took the three hundred and put the aliens to flight (7:15-23); thus indicating that the effectiveness of the Lord's army is more directly in proportion to the intensity of their commitment to the task.

The waste of history (8:33-35)

When Gideon was dead, the people soon forgot his noble deeds. In a disorganized society the lessons of history are soon lost and the influence of good deeds wasted. For that reason it is necessary to establish and maintain the right sort of institutions which will continue to function through future generations.

The people of Israel forgot the Lord who had rescued them from their enemies, and they forgot to show kindness to Gideon's family. The most influential men of all history are men such as Moses, who established the institution of religious law; Alexander the Great, who planted Greek culture and its institutions in all the lands which he conquered; Paul the Apostle, who founded Christian churches around the Mediterranean shores; and the American Colonial fathers, who founded this nation with its democratic institutions.

There are not many of their caliber among us, but we can do what we can to build and support our worthy institutions and can help to keep them moving in the right direction. When institutions fail, society disintegrates and chaos sets in.

A—Afolabi, Sam, earns masters at OBU p8;
 "All Shook up" (FI) p7
 C—Chambers, Miss Irene, dies in collision p8;
 Calvary Church, Paragould, holds dedication p11;
 camps and assembly program (E) p8
 D—"Day Jesus died" (BB) p9
 E—Executive Board meets p5
 F—"Fire at Serampore" (BL) p11
 G—Grant, Dr. Dan, appraisal of (L) p4
 H—Halsell, Dr. Thomas E., accepts pastorate
 p6; John for hurricane victims (E) p3
 J—Johnson, Dr. C. A. Jr., commended to Ar-
 kansans (L) p4
 O—"On running away" (PS) p2
 P—Pastors' salaries, another view (L) p4; Par-
 is First dedicates building p10
 R—Reddin, J. Taylor, dies p8
 S—SBC—Denny Robert S., elected to WBA
 post p6; Smith, Glen, accepts call p8; Skiles,
 Miss Ruth, dies p10
 T—Training literature (L) p4; "Truth in lend-
 ing", Sez Clabe p3
 W—Wiles, S. A. dies p10

Off course

Lost in one of London's pea-soupers, an American tourist heard footsteps. He called out, "Could you please tell me where I am going?"

"Into the canal," replied a sad voice from the fog. "I've just come out."

Misfire

Small boy explaining a broken window to policeman:

"I was just cleaning my slingshot and it went off!"

Wonder why it is by the time you have accumulated a nest egg it has turned into chicken feed.

"A man we like

Is Wilbur Henn

He's heard our jokes,

But he laughs again!"

The difference between the right word and the almost-right word is the difference between lightning and the lightning bug —Mark Twain.

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A Smile or Two

Reason to talk

Little Johnny was six years old and never had he spoken one word. His parents tried every possible way to make him talk. Even a doctor brought in had in no way been able to get him to say a word. One morning Johnny's mother put out his pancakes and to her surprise Johnny said, "There should be more butter on the pancakes, mother." The mother was delighted and said, "Oh, Johnny, why have you never said a word before?" "Oh," said Johnny, "up to this time everything has been fine."

Shattered ego

An egotistical man was having difficulty with just about everyone he came into contact. After a while, his wife persuaded him to see a psychiatrist.

After his first visit, the man came home in a rage. "That headshrinker is trying to give me an inferiority complex!" he told his wife.

"What makes you think that?" she asked.

"He told me nobody's perfect!"

Way she heard it

Over at Waldo the children were individually giving the Scripture verse for the day. Little Billy correctly stated it: "God created man in his own image."

Then it was little Susie's turn. She gave what she thought Billy had said:

"God created men and all the old women."

Rough road

"I'm in a tough spot!" one smart student told his mother sadly. "The teacher says I must write more legibly. If I do so she'll find out I can't spell."

Time to stop

Adult M. C. on tv kiddie program: "When should spanking of children stop?"

Little girl: "Just before my turn."

Attendance Report

August 17, 1969

Church	Sunday School	Training Union	Ch. Adns.
Alicia	80	61	1
Arkadelphia, Shiloh	13	7	
Berryville			
First	157	58	
Freeman Heights	104	23	
Rock Springs	76	42	
Booneville, First	248	208	
Camden, First	378	128	
Culendale	369	133	3
Cherokee Village	109	28	
Crossett			
First	436	194	6
Mt. Olive	218	143	
El Dorado			
Caledonia	44	28	
Ebenezer	149	44	
Fort Smith, First	1,039	853	3
Gentry, First	138	53	
Green Forrest	171	73	1
Harrison, Eagle Heights	200	56	
Hope, First	429	179	
Hot Springs			
Emmanuel	53	28	1
Piney	164	89	
Jacksonville First	412	98	4
Jonesboro			
Central	369	129	
Nettleton	309	140	5
Lake Hamilton	112	35	
Little Rock			
Archview	126	74	
Geyer Springs	522	200	9
Life Line	468	162	2
Marked Tree, Neiswander	85	60	1
Monticello			
Northside	89	63	
Second	201	81	
North Little Rock			
Baring Cross	494	188	
South Side Chapel	48	34	3
Calvary	394	146	
Gravel Ridge, First	167	92	
Highway	149	70	
Levy	394	115	
Sixteenth Street	44	35	1
Sylvan Hills	229	90	
Paragould, East Side	244	140	1
Paris, First	365	92	
Pine Bluff			
Centennial	188	107	2
East Side	84	93	2
First	519	156	3
Green Meadows	51	33	
Watson Chapel	142	68	3
Springdale			
Berry Street	101	26	
Caudle Avenue	105	33	
Elmdale	318	78	
First	393	114	
Oak Grove	53	38	
Van Buren			
First	357	163	4
Jesse Turner Mission	11		
Chapel	34		
Vandervoort, First	38	27	
Warren			
First	334	107	
Southside Mission	58	114	
Westside	70	56	
West Memphis			
Ingram Boulevard	245	55	1

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Baptist losses high in hurricane devastation of Gulf Coast Area

By JIM NEWTON
for BAPTIST PRESS

PASS CHRISTIAN, Miss.—Hurricane Camille, the worst storm ever to hit the nation, destroyed Baptist property to the tune of \$1¼ to \$1½ million, not including the homes and businesses of countless church members.

Camp Kittiwake near here was totally and completely obliterated, without a building standing. Gulfshore Baptist Assembly here was almost wiped out, with only four structures remaining, almost all beyond repair.

At least one Baptist mission, Shoreline in Bay St. Louis, Miss., was reportedly demolished completely, and four major Baptist churches received extremely serious damage—Beach Boulevard Church in Pass Christian, First Church, Gulfport, First Church, Long Beach, and Mississippi City Church.

The damage to property, bad as it seemed, was little compared to the loss of human life and the human suffering caused by the hurricane. An accurate death count was still not available one week after the storm, but it was well over 800.

Property damage was estimated by Mississippi Governor John Bell Williams at \$500 million to perhaps as much as \$1 billion.

The damage and suffering caused by the storm, even to those who have walked in the rubble and smelled the stench of death, was unbelievable and indescribable. Everywhere, the effect of the 190-miles-per-hour winds and the 30-foot tidal waves, was evident.

(See Storm damage on Page 19)



Top: All that was left of Gulfshore Baptist Assembly, Pass Christian, Miss., after Hurricane Camille passed through.

Bottom: This 30-foot sailboat was deposited by Camille at the front of First Baptist Church, Gulfport, Miss. Editor Joe T. Odle, left, of the Mississippi Baptist Record, who was pastor of the church for 9½ years, talks over the damage with Hugh Hairston, new minister of education for the church. John Traylor is pastor of the church.

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