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Arkansas Baptist State Covention

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The Arkansas Baptist

Vol. XXXIII

THURSDAY, LITTLE ROCK, ARKANSAS, JUNE 14, 1934

No. 24

Why I Believe In Jesus the Christ

J. E. Wills

I believe that Jesus was God manifested in the flesh. That He, as God, was born of a virgin, and thereby became man. Being man He was all fundamentally essential to original manhood. He had every essential nature, and was capable of every experience, of man as he was created of God. Yet being God, thus made flesh, He likewise was all that was fundamentally essential to Deity. He had every essential nature and attribute of God, and was still—while in the flesh—the person of God, and possessed all the passions, purposes, and powers of God. (Any and all imitations experienced by Him were self-imposed.)

I believe that God's experience of the incarnation was for a very definite purpose. That purpose being: (1) To reveal Himself to the world, (2) "To save His people from their sins." I believe that Jesus did all that was essentially necessary for Him to do to accomplish that purpose.

I believe that He was therefore both the historical fulfillment of "The hope of Israel," and the expression and experience of the eternal purpose of God for a lost world. I believe all this of Him:

First. Because it was just the natural—the most probable—thing for God to do. It is the nature of water to be wet, of fire to be hot, and of God (who is Love) "to so love the world that" He would do just that thing. To contemplate the nature of God is to expect Him to do just what He did in Jesus.

Second. Because Jesus was the complete fulfillment of God's promises. Just here we could wish we had a summary of His own address to the two on the way to Emmaus when: "Beginning from Moses and from all the prophets He interpreted to them in all the scriptures the things concerning Himself." The enactment and experience in His life of all that had been predicted "by divers portions and in divers manners" could not have been accidental. God had definitely promised something and in Jesus He was fulfilling His promises.

Third. Because of the character of,



DR. O. M. STALLINGS
Tulsa, Oklahoma.

Brother Stallings recently celebrated his tenth anniversary as pastor of the Immanuel Baptist Church in Tulsa. He is a native of Arkansas, a graduate of Ouachita College and was a successful pastor at Mena before going to Tulsa. When he became pastor at Immanuel in 1924 there were 427 members, now there is a resident membership of 1,189. The equity in church property has grown from \$4,000.00 to nearly \$70,000.00. We rejoice in the success of our Brother in the great state of Oklahoma.

and incidents connected with, His birth. He was not born as other babies are. According to prophecy, He was born of a virgin. I believe that, and the fact means everything to me. That alone will explain the reconciliation of Joseph, the appearance to the shepherds, the "gloria in excelsis" of the angels, and the supernatural guidance and visit of the wise men.

Fourth. Because of His supernatural nature. He was not like other men. No analysis of human nature will explain His nature. No theory of the "product of His age" will account for such a person as He was. No comparison with any or all oth-

(Continued on Page 3)

"COURAGE BROTHER! DO NOT STUMBLE"

"Courage, brother! do not stumble,
Though thy path be dark as night;
There's a star to guide the humble
Trust in God and do the right!
Though the road be rough and dreary,
And its end far out of sight,
Foot it bravely, strong or weary—
Trust in God, trust in God,
Trust in God and do the right!

'Perish policy and cunning,
Perish all that fears the light!
Whether losing, whether winning,
Trust in God and do the right!
Some will hate thee, some will love thee,
Some will flatter, some will slight:
Cease from man, and look above thee—
Trust in God, trust in God,
Trust in God and do the right!

"Simple rule and safest guiding,
Inward peace and inward might,
Star upon our path abiding,
Trust in God and do the right!
Courage, brother! do not stumble,
Though thy path be dark as night;
There's a star to guide the humble—
Trust in God, trust in God,
Trust in God and do the right!"—
Ex.

COLLECTING FRIENDS.

Sue's collecting curious coins,
And I half suspect
Every girl I go with joins
Clubs that all collect-

May's collecting butterflies
In the dews and damps,
Maude's collecting postal cards,
Jane's collecting stamps;

Dolls of every nation dressed
In costume lure Aileen,
But my collection is the best
I have ever seen.

I've a hobby that will last;
It's interest never ends.
My collection's growing fast—
I'm collecting friends.

—Mary Carolyn Davies.

At the rate the Baptists are growing at the end of the next generation there will be 10,000,000 Baptists in the Southern Convention.—Burroughs.

GREAT REVIVAL IN SOUTH BRAZIL

"Baptist work in South Brazil continues to alarm the enemies of the cause and to please the friends of Christ. There were two candidates baptized last Sunday. One by the writer and one by the pastor of the Floresta Baptist Church here in Porto Alegre. There could have been a dozen baptized had we not had the custom of waiting for the fruits of christianity to appear before baptizing. Proper care for the front door avoids having to open the back door.

The City of Porto Alegre continues to grow at an alarming rate. One of the greatest needs now is to have a Central Baptist Church with a seating capacity of a thousand and five hundred people. We have enlarged a little preaching hall three times in the last two months and it is too small now. It will only accommodate about two hundred people. Oh that God's people knew their day of opportunity! Great crowds are hearing the Word. We go to the streets, parks, and open air to have many of our services and the people come and stand by the hundreds with hats in their hands hearing the message of Christ. Moving picture shows have places for their thousands—why could we not, as God's people, have a place where the people could come and sit to hear the Word of God? We must build a great "Central Baptist Church" in Porto Alegre. Pray for us and the lost of Brazil.

Sincerely, Harley Smith, Box 118 Porto Alegre, Brazil."

TEN GOLDEN RULES FOR HAPPINESS

By Grenville Kleiser

1. Live a simple life.
2. Spend less than you earn.
3. Cultivate a yielding disposition.
4. Think constructively.
5. Be grateful.
6. Rule your moods.
7. Give generously.
8. Work and pray with right motives.
9. Live in a daylight compartment.
10. Keep close to God. — Ex.

Forgive us for the things we undertake without prayer.—C. E. Matthews.

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J. L. COSSEY Editor and Manager
408 Federal Bank Bldg.

Tidings That Tell

ROCK ISLAND RAILROAD is praised by Dr. V. I. Masters in The Western Recorder, Baptist state paper in Kentucky.

These lines are being written on a Rock Island train 'way up in Kansas. I am running by Denver—which I have never seen—to visit a kinsman for a few days. Wheat fields everywhere. The green grain has headed up. The wind billows it like waves, and rides its way in endless undulations across the fields. The Rock Island was one of the chief rail pioneers in all this far-spread plains country. Main lines of the road span such reaches and Chicago and St. Louis to Denver, Chicago to New Mexico and California. Memphis to New Mexico, and Dallas and Fort Worth to Minneapolis.

The Rock Island has always been a prime favorite with Southern Baptists in Convention movements into its territory, though geography was against it this time. This popularity has been largely due to Mr. H. H. Hunt, now Assistant General Passenger Agent in Little Rock. As a younger man Mr. Hunt held forth for his work in Atlanta where the writer first came to know him. During that time Mr. Hunt accompanied a certain special Baptist movement to the Southwest. Dr. Lansing Burrows began a bit humorously to catechize him on his religious status. Confessing that he was not a Baptist. Mr. Hunt assured the Doctor that if he would baptize him he would have the train stopped at the next river for that purpose.

It is to me a really exciting adventure to have this first opportunity to ride the Rock Island rails into the Deep West—if Denver qualifies for that. How endless these wheat-fields! How verdant and endless the green pasture land and prairies.

V I. M.

DAWSON KING, May 20 visited the Dawson King Chapter of R. A. at Van Buren. Brother King spoke at the morning service to a large audience on "Are the heathen lost who do not hear about Christ." The afternoon was spent at the home of the Intermediate Counselor, Mrs. Clarence Addis, Sr., where the in-

termediate chapter met and visited with Brother King. At the evening service Brother King showed a series of motion pictures of Chinese, their customs and some of the Southern Baptist Mission Fields in China.

THE HARASSED HOSPITAL

Lee Gammill, Superintendent

With increase in prices through taxation and profit increases, with increase of charity demands, with increase of requests for better personal living and working standards, the business side of the hospital is indeed harassed.

This past week an increase of fifty cents per hundred pounds as a tax was added to sugar. Soap has increased five cents per pound on toilet grade. Certain canned goods have increased one hundred percent in the last thirty days, and on all the many items that are today taxed, dealers are adding their profit requirements, using N. R. A. Code compliance as the excuse.

Commodities are costing the hospital 40% more than six months ago.

The ability of our patients to pay has, it seems, decreased. A new spirit seems to permeate many people, and is expressed to us by statements that times are better the new deal has corrected our financial ill, the hospital must take care of the sick by giving free service and extending credit until desire and ability to pay make payment possible. The new spirit may be the finest thing for us, but it certainly is making hospital costs increase, without increasing our collections. This spirit also seems to have as its motto, "Something for Nothing," demanding something and giving nothing.

We do not like to be so frank. However, work and worry as we may, taxation for government, and increased cost for profit is far ahead of our ability to economize and increase costs must be passed on or deficit incurred.

We are pleading for prompt payment of hospital expense. We are trying our utmost to prevent increasing the cost of sickness. A realization of the hospital's plight, of the harassed personnel, in their effort to care for the sick and keep all bills paid, working twice the hours specified under the N. R. A. and yet paying the cost of the experiments, should, it seems, endear in the hearts of all the Baptist State Hospital.

J. A. SWANSON writes: We are located here at Barber and the work looks encouraging. We had 9 additions Sunday. The church gave us a pounding Wednesday night. We will begin a meeting here the fourth Sunday in this month. The Bible school and church attendance have both doubled the past month. We welcome Brother Swanson back into the Arkansas fellowship.

T. H. JORDAN: It was my happy privilege to be with pastor Calloway and the saints at Dermott in a revival meeting from May 20 to June 1. Thirteen years ago this

coming fall I left Dermott to go to the Seminary. It was a real joy to go back and be with them in a meeting. The Lord wonderfully blessed our efforts. There were around 40 professions and 30 additions. C. B. Hall of El Dorado had charge of the singing. He is a great spirit and help in a meeting. Baptists for the first time in the history of the town have first place in the religious affairs of the town. They have come from behind and forged ahead under the leadership of Pastor and Mrs. Calloway. Mrs. Calloway is a real helper to her preacher husband. Calloway has done a monumental work at Dermott. He is a good pastor, wise leader and great preacher.

E. W. Westmoreland of Heaven-er, Oklahoma has been called to become pastor of the Immanuel Baptist Church in Shawnee, Okla. We have not heard his decision.

Dr. S. J. Porter, because of illness, has resigned as pastor of the First Baptist Church, Washington, D. C. Dr. Rufus W. Weaver becomes his successor.

The Southern Baptist Convention has 398 foreign missionaries on the field at present.

DR. P. I. LIPSEY has just completed his 22nd year as editor of The Baptist Record, official paper of the Mississippi Baptist State Convention.

DR. E. P. J. GARROTT AND PULASKI HEIGHTS. The first week of the revival meeting at Pulaski Heights was a truly great week. Dr. E. P. J. Garrott of Conway brought us a series of truly great gospel messages. Garrott is one of the best in all the land. Results, seen and unseen, are gratifying. The meeting continues through Friday of this week. The preaching and the spiritual uplift of our people accord with the desires of our own hearts, and we believe with the will of God.—L. M. Sipes, Pastor.

HACKETT is in the midst of a Daily Vacation Bible school with an enrollment of 75.

WALNUT STREET BAPTIST, JONESBORO announces the following program for Tuesday, June 12: 10:00 A.M. song service led by Herbert Findley; 10:15 Devotion led by Russell Phillips; 10:30 reports of Southern Baptist Convention, Foreign Missions by D. H. Heard. Home Missions by L. G. Miller, Evangelism and Consecration by W. D. Edwards; 11:15 Sermon by Pete Kinsolving; 12:00 lunch served by ladies of church. 1:15 Board meeting. E. Carney, Sec-Treas. writes "BRING YOUR MISSION MONEY."

C. L. RANDALL: Am going to the First Church, Des Moines, Iowa with Evangelist Harry O. Anderson. Was there 10 years ago for 8 continuous months. I was there in a

big tabernacle meeting 4 years ago. I have an open date beginning July 8th on account of cancellation of meeting.

J. B. LUCK: We are to begin at Magnolia a revival meeting June 17 and Brother T. H. Jordan of Helena doing the preaching and Pastor B. B. Cox of Stamps to direct the singing.

TO SUNDAY SCHOOL SUPERINTENDENTS

Brother Superintendent, Won't you write for copies of our dialogue "Light On A Great Service" and utilize it at one of your regular Sunday School sessions any time between the first of July and the first of October? Remember these three months have been designated by the Southern Baptist Convention as the time for special emphasis on the work of the Relief and Annuity Board. The use of this dialogue will be very helpful in promoting the work of ministerial relief and annuities. Our people need information and inspiration; will you not help give it to them.

Thomas J. Watts, Executive Secty. The Relief and Annuity Board of the Southern Baptist Convention, 2002 Tower Petroleum Building, Dallas, Texas.

DR. B. V. FERGUSON is to go to the Baptist World Alliance, Berlin, with all expenses paid by his church, in recognition of his long pastorate of 18 years. He will visit Germany, Russia and probably several other European countries. Past

H. F. VERMILLION HAS BECOME PASTOR at Melbourne and other churches nearby. We are happy to see Brother Vermillion come to this important center in Arkansas and we welcome him back to the Arkansas fellowship.

HARRISON BAPTISTS are in the midst of a revival meeting. Several additions to the church the first week. The District W. M. U. Convention will be held with that church this week.

MANSFIELD REVIVAL Closed last Sunday according to information furnished by C. B. McDonald. Brother McDonald is a worker in that church and a good one. He sells flour for a living and talks re- (Continued on Page Three)

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YOUR EYES
A Few Drops Every Night and Morning Will Promote a Clean, Healthy Condition!
At All Drug Stores

Write Murine Co., Dept. J, Chicago, for Free Book

WHY I BELIEVE IN JESUS THE CHRIST

(Continued From Page 1)

ers, who ever lived on earth, will find another like Him. His natural affinities and sensibilities were spiritual rather than material. His attitude towards self, towards God, and towards others was ultra human. He was manifestly Life, Love, Wisdom, Power, and Grace. The nature alone of Jesus testifies to His Deity.

Fifth. Because of His own claims. When a person with such a nature as cited above makes a claim it, of necessity, has weight. Many were His claims to "Messiahship," to being "sent of God," to having "come down from the Father," to being "one with the Father," etc, etc.

Sixth. Because of the miracles He wrought. The assertion of Nicodemus was evident: "No one can do these signs that thou doest except God be with him." Surely Jesus had other and more gracious motives in working His miracles than just to prove His relation to God; and yet He asserted that "The very works that I do bear witness of me, that the Father hath sent me," and He called upon His disciples to believe that He was in the Father and that the Father was in Him "For the very works sake."

Seventh. Because of the super-human Motives of Jesus. His motives alone prove Him to be other than man. He came not to be ministered unto but to minister. He went about doing good. He came not to do His own will but the "Will of the Father." To do that was meat to Him. He came not to save His own life and "come down from the cross," but to save others and to do that, like a lamb before the slaughter in silence, He voluntarily went to Gethsemane, to the judgment hall, down the via dolorosa and on to Calvary and the Cross and died (not murdered) for the sins of the world. No one convicted Him of Sin. No one took His life from Him, but He laid it down of Himself. His hour had come, and for that cause He had come unto that hour. The mind that was in Him was consistent with His claims.

Eighth. Because of His resurrection from the dead. Paul said that He was "declared to be the Son of God with power by the resurrection from the dead." It is said that no other fact of history is so well attested as the fact of the resurrection of Jesus. I believe that is true. With Paul, I would want no other evidence of the Deity of Jesus than His resurrection.

Ninth. Lastly, because of Christian experience. He lives, and because He lives we live also. And we live not alone but He abides with us and in us. With Him we still have fellowship and communion. We walk and talk with Him and are not lonely. We look into His face and are transformed from glory to glory. There is a distinct answer to the soul from the reality of God in Christ Jesus.

To thus accept His Deity is to ac-

cept the purpose and completeness of His manifestation of God and redemption of men.

(Continued From Page 2)

ligion on the main line. Well, "Mac" says there were 35 professions, 28 baptized Sunday afternoon. Brother C. C. Roberts certainly did some fine work here and the church is on higher ground.

NORPHLET BAPTIST REVIVAL closed Sunday night. Rev. I. C. Cole, Pastor of the Highland Heights Baptist Church, Memphis did the preaching, and H. M. Findley of Jonesboro led the music. These two men made a great gospel team. The Lord gave us 64 additions to the church. In many ways this revival was the greatest success that we have had since I have been pastor at Norphlet. H. A. Turner, pastor.

JAMES T. DRAPER: Preached at Black Springs Sunday. All services well attended. Our revival will begin August 6th. The pastor will do the preaching, assisted by Ross Edwards.

J. I. OWEN WRITES FROM WAPANNECKA, OKLA: I am entering the second week of an evangelistic campaign with the Baptist church here. The interest and crowds have grown from the first service. The church has been without a pastor for some time and religion is at a low ebb, but the thaw has begun to come and it looks like victory is assured. I have an open date June 24th. J. I. Owen, Wynne, Ark.

D. C. MAYO who has been pastor half time at Des Arc for some time becomes pastor at Cotton Plant for the other half time. Brother Mayo is a good preacher and we are expecting good reports from these two good churches.

PASTOR CLAUD L. HILL RE-SIGNS AT EARLE. The Baptist Church at Earle on June 6th passed wonderful resolutions stating their deep regret at losing Brother Hill from the pastorate of their church. He has been pastor of that church four and one half years. His ministry has been one of conviction, zeal, comfort, wisdom, leadership and vision. The resolutions are signed by Dr. Robert H. Ray, Eugene Barham and J. B. DuLaney. We regret not to have space for the resolutions.

OBITUARY—Whereas: It has pleased the Almighty to remove from our midst, by death, our esteemed brother and co-laborer, W. T. Butler, who has for many years occupied a prominent rank in our midst, maintaining under all circumstances a character untarnished, and a reputation above reproach. Therefore, resolved: That in the death of Brother W. T. Butler we have the loss of a brother whose

fellowship it was an honor and pleasure to enjoy; That we offer to his bereaved family and mourning friends, over whom sorrow has hung her sable mantle, our heartfelt condolence and pray that infinite goodness may bring speedy relief to their burdened hearts and inspire them with the consolation that Hope in futurity and Faith in God give even in the Shadow of the Tomb.

Resolved: That a copy of these resolutions, be presented to the family of our deceased brother, and that a copy be sent to each of the daily news papers of this city, and to The Arkansas Baptist, and put in the minutes of the church records. Committee, C. W. Holmes, C. H. Hercher.

IN MEMORY OF DR. W. D. POWELL

Don't tell me Dr. W. D. Powell is dead

Oh no; it is just a happy transition instead.

For men like him will never die
Their deeds make them immortal,
is the reason why.

True his body returnn to its mother dust

God has decreed it and so it must.
But while his body sleeps sweetly beneath the sod

His spirit immortal has flown to its God.

A mighty Prince in Israel indeed was he

A man of such wonderful powers we seldom see

Missionary, secretary, and wherever he served

He gave his best, from duties task he never swerved.

Dr. Powell fought bravely the battle of life

He came out a victor, he won in the strife.

He served his master long and well
The results of which eternity alone will tell.

Truly his was a glorious home-going
For he rests from his labors of happy seed-sowing.

Many sheaves will he have to lay at the Masters feet

When the victory over death and the grave shall be complete.

Farewell brother we'll see you again
bye and bye

When Jesus descends with His saints
Together we'll be caught up to meet our Lord in the air

And there with Him forever His glories we will share.

T. B. Rouse
1104 Madison St.
Paducah, Ky.

EDITORIAL FROM BAPTIST RECORD OF MISSISSIPPI

Credit it to the cigaret. The fire in Chicago that swept a space two square miles is said to have been caused by the tossing of a cigaret stub carelessly aside. There was a loss of \$10,000,000,000, and hundreds were made homeless.

Fourteen million dollars of whiskey and other liquors were imported into this country in the first three months of this year. And they say that more liquor was used in prohibition days. How the devil and his imps are chuckling!

Some two weeks ago an American doctor is said to have brought back to life a dog which had been killed for the purpose. This week a doctor in Moscow, Russia, is said to have brought back to life a man who was pronounced dead from heart failure. Let them try their hands on one who has been in the grave three days.

The prohibition amendment has been repealed, and Congress is still busy trying to make laws that will curb criminals, who seem to have multiplied. President Roosevelt said in signing a new bill, "Law enforcement and gangster extermination can not be made completely effective so long as a substantial part of the public looks with tolerance upon known criminals, permits public officers to be corrupted or intimidated by them, or applauds efforts to romanticize crime." Picture shows please take notice.

Score one for Atlantic City: that great resort now forbids women to drink alcoholic liquors at a bar. Thank the Lord, they still want the women to be decent.

—CONGRESS TOSSES FIRST A BEER barrel to drowning industry in an effort to save it. Then it tossed a whiskey barrel. And now some degenerate from New Jersey has offered a bill to toss a lottery to the poor fellow still fighting for his life. And everybody knows that the only upturn in business is because the government has scattered money broadcast in an effort to revive industry. When will we learn that righteousness exalteth a nation, but sin is a reproach to any people.—Ex

DOCTOR TOLD THIS LADY HOW TO SAFELY

Reduce FAT

Mrs. Helen Greene writes: "A physician advised my mother to take Kruschen Salts for overweight so I immediately started taking it myself. I weighed 192 and after taking 3 bottles I now weigh 165 and never felt so well. It's a tonic as well as reducer."

Reduce safely and sensibly by taking a half teaspoonful of Kruschen in hot water every morning—you'll be overjoyed with your improved health and slender, stylish figure. One bottle lasts four weeks. You can get Kruschen Salts at any drug store in the world,

BOILS SORES CUTS BURNS

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TO
OBSERVE

J. P. EDMUNDS
Secretary and Editor
MRS. GRACE HAMILTON
Office Secretary

TRAINING
TO
SERVE

Address all communications to 406 Federal Bank Bldg., Little Rock

SUNDAY SCHOOL ATTENDANCE
Sunday, June 10, 1934

First, Fort Smith	984
First, Little Rock	697
Central, Hot Springs	383
First, Fayetteville	380
Beech Street, Texarkana	360
Pulaski Heights, Little Rock	319
Norphlet	286
First, Van Buren	281
First, Harrison	181
First, England	148
Mansfield	136
Greenwood	121
Hazen	104
Black Springs	78
Harmony, R. F. D. N. Little R	51

B. Y. P. U. ATTENDANCE

First, Fort Smith	252
Norphlet	185
First, Little Rock	173
First, Van Buren	139
Central, Hot Springs	119
Beech Street, Texarkana	86
Greenwood	68
Mansfield	73
First, Fayetteville	56
First, England	27

THREE DISTRICT B. Y. P. U. CONVENTIONS THIS WEEK
—THREE NEXT WEEK

Three Conventions meet this week as follows: S. E. District, Fordyce, Thursday and Friday, Miss Roma Sullivan, President; Central District, Second church, Little Rock, Friday, Mr. Alton DeBlack, President; N. E. District Helena, Friday and Saturday, Mr. J. P. Friend, President.

Next week, three meet as follows: N. W. District, Fayetteville, Tuesday, June 19th; N. C. District Harrison, Wednesday and Thursday, June 20-21; S. W. District, Beech St. Texarkana, Thursday and Friday, June 21-22. Mr. H. W. Blalock, Mr. Lawrence and Mrs. Grace Moseley are Presidents of these Conventions in order named.

Be sure to have your sword drill entrants at these meetings, as the winners at the district Conventions will be eligible to take part in the state elimination contest at the next State B. Y. P. U. Convention.

IS YOUR ASSEMBLY RESERVATION IN?

We call your attention again to the importance of getting your assembly reservation in if you prefer a cottage or if you have a dormitory preference. Reservations have been coming in for several weeks and we expect every cottage will be reserved before the assembly opens. Send one dollar with your reservation

which will be applied to your credit at Siloam. We cannot make reservations without this fee. We have never seen the assembly interest better. Several churches that have not been represented in the past are planning to bring delegations. One church contemplates building before July 1st. Others are bringing tents to house their delegations. Are you making your plans? It takes very little effort to make your reservation in advance and you will be assured of a more comfortable place to stay. The first meal will be Monday night, July 2nd. Come early and remain for the last service Wednesday night, July 11th.

DAILY VACATION BIBLE SCHOOLS

Several churches reminded us that their names were left off the list published last week. We are therefore glad to include Hazen, Tabernacle, Little Rock, and Booneville on the list of churches planning to have a D. V. B. S. this summer. If yours was not included please notify us.

SUNDAY SCHOOL BOARD LEADER'S LABORS CEASE

We regret to announce that Dr. J. T. McGlothlin, Business Manager of the Baptist Sunday School Board, passed away last Saturday afternoon. The details have not been learned, except that his death was sudden. Our people will recall that Dr. McGlothlin represented the Board at our State Convention at El Dorado recently and delighted our people with his message. He was connected with the Board for only a short period, having left a busy pastorate to assume his duties at Nashville. He was greatly admired by the Board members, employees as well as those throughout the Convention who had any dealings with him. His place will be hard to fill. Southern Baptists should pray that wisdom shall be given the committee that seeks and chooses his successor.

IMPORTANT—NEW NAME FOR GENERAL B. Y. P. U. ORGANIZATION

The Baptist Sunday School Board in its annual session June 6th. officially adopted the name, **The Baptist Training Union** for the General B. Y. P. U. Organization. This change has been contemplated for some time and was brought about by the introduction of the B. A. U. It was confusing to associate the B. A. U. in the B. Y. P. U. Department. It is

Sunday School Lesson

By HIGHT C. MOORE

June 17 1934
THE RISEN LORD AND THE GREAT COMMISSION
Matthew 28:1-10, 16-20

GOLDEN TEXT—Go ye therefore and teach all nations, baptizing them into the name of the Father and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I commanded you; and lo I am with you always, even unto the end of the world. Matthew 28:19, 20.

On resurrection day Jesus appeared in Jerusalem to certain devout

suggested that the churches change the name "The General B. Y. P. U. Organization" to "The Baptist Training Union." It is also suggested that **Associational B. Y. P. U.s** change their names to "The Associational Baptist Training Union." The State B. Y. P. U. Convention will change its name to "The State Baptist Training Union Convention." The names of the local unions will not be changed and will remain as Junior, Intermediate, Senior and B. A. U. A Children's Story Hour should be conducted to take care of children below the age of nine.

This is a forward step. Changes are necessary always in an organization that is growing in such proportions as the B. Y. P. U. We should not object to them. It will be confusing for a few months until we are accustomed to the new terms **The Baptist Training Union**. But lets begin now to use it and to correct ourselves when we drift back to the old term. Southern Baptists are making progress. Our Baptist Training Union is like wise growing. Let us rejoice, take courage and go forward.

NEW B. Y. P. U. STUDY COURSE BOOK

May we call attention to a new B. Y. P. U. mission study course book which is just off the press, namely, "Southern Baptist Missions, 1934." It gives credit along with the other Mission study books in Course 9 of the Baptist Training Union Study Course. It will be a compilation of the various mission reports of our Mission Boards to the Southern Baptist Convention at Fort Worth and will be informational and inspirational. It will be supplemented with a tract on State Missions which will be furnished by your State Baptist Headquarters. It will be taught at our assembly for the first time in Arkansas and it is hoped that our Churches will make wide use of it in their study courses during the summer and throughout the year. The price of the book will be twenty cents which is a special "missions" price and should not be confused with the prices of regular study course books.

women and through them commanded the disciples to meet him in a designated mountain in Galilee. At the specified place and time he met the Eleven accompanied perhaps by the five hundred and in the Great Commission announced his program for the conquest of the world.

1. Resurrection Day in Jerusalem
vv. 1-10

The Conquering Christ rose from the dead. First to find the tomb empty was that famous group of godly women who turned sadly away from the hasty burial on Friday afternoon and apparently went Saturday evening to find the sepulchre sealed and guarded, but reappeared on Sunday morning as the dawn streaks illuminated the horizon. What was their amazement now to find the Roman guard gone, the government seal broken, the stone rolled away, the grave clothes lying in place, and the white-robed angel sitting within the vault. Affrighted, but reassured and given a message to the Apostles, they turned away from the deserted tomb as the earliest witnesses of the resurrection. It was shortly after Jesus appeared to Mary Magdalene in the garden near the sepulchre that he appeared to the other women, probably near the entrance of the city. They had just left the empty sepulchre and were hastening to tell the disciples when the Master met and saluted them. They fell before him in reverent worship and with gladder hearts went their way to let the disciples know that he had risen from the dead and would meet them in Galilee.

2. Commission Day in Galilee
vv. 16-20

The Commanding Christ gave the Great Commission, his audience probably numbering six hundred. It embodies his program for the conquest of the world. It is based on the earth-wide and heaven-high authority of our Lord. It contemplates the personal participation of all disciples: "Go ye." It specifies the field of work: "All nations." It defines the work to be done: First, "make disciples," thus winning them to Christ; second, "baptizing them," and thus unite them in the work and worship of the Lord; third "teaching them," and thus lead them into complete and continual obedience to Christ. And finally, it is crowned with the promise of the Lord's personal and perpetual presence unto the consummation of the age.

Home Daily Bible Readings

Monday — The Risen Lord. Matthew 28:1-10.

Tuesday — The Great Commission Matthew 28:11-20.

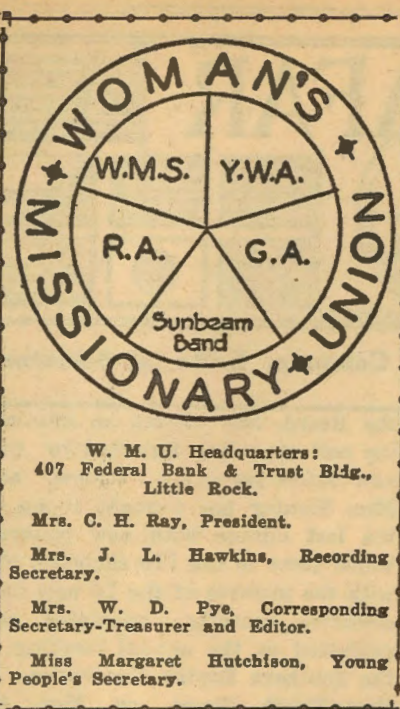
Wednesday — Witnessing for Christ Acts 1:1-8.

Thursday—Christ's Resurrection and Ours. I Corinthians 15:20-38.

Friday—Risen with Christ. Romans 6:1-11.

Saturday—Power over Death. John 10:11-18.

Sunday — Deliverance from Death. Psalm 116:1-9.



W. M. U. Headquarters:
407 Federal Bank & Trust Bldg.,
Little Rock.

Mrs. C. H. Ray, President.

Mrs. J. L. Hawkins, Recording
Secretary.

Mrs. W. D. Pye, Corresponding
Secretary-Treasurer and Editor.

Miss Margaret Hutchison, Young
People's Secretary.

GO TO THE ASSEMBLY

The Assembly will be held at Si-
loam Springs, July 2-11. Miss Mar-
garet Hutchison will be dean of the
W. M. U. classes and will teach the
Intermediate G. A. girls. She will be
ably assisted by Rev. W. D. King,
who will teach a class for men and
women, Miss Mildred Matthews,
Cuba, who will teach Y. W. A.'S
Mrs. H. M. Keck, who will teach
junior boys and girls, and Miss Mar-
garet Kime, who will conduct the
Sunbeam story hour.

TRIP NOTES OF MISS MILDRED MATTHEWS

(Continued from the issue of
May 17th.)

February 21st, 1934

What a pleasant surprise I had
waiting for me in Camajuani! And
how fully convinced I am that God
directs and works in a wondrous
way. I was met at the train by the
pastor and his little daughter and as
soon as I got to the house learn-
ed that on that same night the G.
A.'s and R. A.'s of Camajuani were
going to have their preliminary Tith-
ing Declamation Contest and that
Miss Sewell would come over from
Caibarien to attend. The pastor's
wife had written me asking me to
be there that night but our letters
crossed, mine to tell her I would be
there on Wednesday night and her
letter of invitation and so I went with
out knowing that I had been espe-
cially invited and she thought I had
gone in response to the invitation
so you see how God directed that I
should be there that special night.
Miss Sewell's niece, Rose Lawrence
from Alabama is spending a few
months in Cuba with Miss Sewell
and went to Camajuani with her.

During the afternoon we had ex-
pected to have a meeting with the
women but after many months of
idleness because of strikes, closed
factories etc, most of the women had
begun work again and could not be
free for an afternoon meeting. But
we did not complain for we were
so glad that at last they had found
something to do to help their hus-

bands support the family for most
of our families in the interior have
been almost on the border of starva-
tion for the last few years and we are
glad that the women have work.
But the pastor's wife is president
of the missionary society and his
sister and cousin who live with them
are very active workers and the
pastor sympathizes greatly with the
work of the missionary society and
so we spent about three hours in
conference with them talking about
the Standard of Excellence and some
of the plans of work for the new
year and so after all I did not feel
that the afternoon was lost.

About 4 P. M. Miss Sewell and
Lawrence arrived. From then on till
supper time we had rehearsals of
songs and declamations for the even-
ings programs. That night the house
was full. There were four contest-
ants. It was rather a coincidence
that the two R.A.'s are brothers and
the two G.A.'s are sisters. The
two girls who took part in the con-
test one lived in our Baptist Orphan-
age at Calabazar but when we clos-
ed that the girls went to live with
the pastor's family at Camajuani.

We had a long program that night.
There were four declamations,
speeches by the pastor, Miss Sewell
and myself, lots of special music and
songs by the congregation. The four
children in the contest did splendidly
but the two winners are Alicia Ne-
grin and Raul Acevedo who will go
to Caibarien on Saturday night to
represent Camajuani in the Provinci-
al Contest. The pastor at Camajuani
is one of our youngest preachers. He
went from the Seminary to Cama-
juani and has done splendid work
there. While I was there he an-
nounced a meeting in the country for
the following Saturday afternoon and
a crowd of R.A.'s were going with
them and they were going to walk.
It seems that a week before he had
held a funeral in that community, his
wife's grandfather, and found the
people there hungry for the Gospel.
Only one young lady in the commu-
nity had ever heard a sermon before.
Somebody had given her a New
Testament. When the pastor asked
her if she had read it she said she
had read it till she almost had learn-
ed it by heart and quoted long pas-
sages of Scripture to him which prov-
ed that she had really memorized
large portions of the New Testament
and had never heard but one ser-
mon and wanted someone to explain
the Scriptures to the other people in
the Community. All of which proves
to me again that the Cuban people
are hungry for the Word.

1932 PROHIBITION KANSAS

- 54 counties without any insane.
- 54 counties without any feeble-
minded.
- 53 counties without anybody in
jail.
- 56 counties without anybody in
the penitentiary.
- 38 counties without any poor-
houses.
- 96 counties without any inebri-
ates.

BOOK REVIEWS

ALL BOOKS MAY BE ORDERED
FROM
THE BAPTIST BOOK STORE
716 MAIN STREET LITTLE ROCK

By M. F. Langley

The Shadow of the Broad Brim,
by Richard Ellsworth Day, The Jud-
son Press, Price \$1.50.

This is the "life story of Charles
Haddin Spurgeon, heir of the Puri-
tans." More interesting than fiction
is the story of Spurgeon, who, to
most of us, seems to be a superman.
His work as pastor of the Tabernacle
from the time he was barely grown
till his death nearly forty years
later, the erection of buildings, rais-
ing money by faith, writing and edit-
ing over two hundred books, editing
his own paper, operating 49 mission
Bible schools in connection with his
main school, are just a few of the
vast number of enterprises he foster-
ed. The author has written inter-
estingly on a very interesting sub-
ject, bringing to light many new
phases of Spurgeon's life.

Christ's Memorial, by M. E. Dodd,
Baptist Sunday School Board, Price
\$1.25.

Dr. Dodd tells of his purpose to
"deliver a brief communion medita-
tion at each monthly service when the
Lord's Supper was to be observed",
and this book is a collection of those
meditations. Many phases of the
Lord's Supper are considered in such
a religious and non-controversial
manner, that they are sure to make
the observance of the Lord's Sup-
per more worshipful and spiritual.
Every Baptist preacher would do well
to get a copy.

The New Testament Church, by
T. T. Martin, Bible Institute Memori-
al Press.

The author was at his best when
he wrote this book. Every church
member should read it. Church mem-
bership would then mean something,
and the members would know why
they belong to the church. Included
as Conclusion No. 1, and Conclusion
No. 2, are articles by B. H. Carroll
on The Church, and by R. S. Mc-
Arthur, Why I am A Baptist, either
of which is worth the price of the
book.

*Modern Delusions, The cause and
Cure of,* By Ben M. Bogard, Baptist
Publishing Co., Little Rock. Price 15
cents.

The author tells how universal
superstition is, and how easy it is for
people to be deluded. He tells the
cause of modern delusions, and then
shows in a very forceful way, the
fallacies of faith healing, Christian
Science, Mormonism, Spiritualism,
and evolution. Then he points out the
cure; careful study of the Bible, ac-
ceptance of the Lord Jesus Christ,
and following Him.

First Alumnus: "Well, have any
your childhood ambitions been real-
ized, Biggs?"

Second Alumnus (father of large
family: "At least one of them. It
was always my desire to wear long
trousers, and now I believe I wear
them longer than anybody else."

A CHRISTIAN HOME

The influence of the well-ordered,
sunny tempered Christian home is in-
calculable. John Ruskin, in count-
ing up the blessings of his child-
hood, told of three outstanding
things that contributed to his home.
The first was Peace. He had been
taught the meaning of peace in
thought, act, and word; had never
heard father's or mother's voice once
raised in any dispute, nor seen an
angry glance in the eyes of either.
Nor had he ever seen a moment's
trouble or disorder in any household
matter. Next to this he estimated
Obedience. He obeyed a word or
lifted finger of father or mother as
a ship her helm, without an idea of
resistance. Lastly was Faith. No-
thing ever threatened him that was
not inflicted, and nothing ever told
him that was not true. It is not
strange that such home training
went to the making of great char-
acter.—Watchman Examiner.

POSTAGE DOUBLES

Dear Friends: My delay in saying
"thank you" to the many who rem-
embered me at Christmas-time, and
others to whom owe letters, was
due to the usual difficulties: little
time and many occupations. I had
planned to wait until April to write,
hoping to include Convention news,
but foreign postage is to be doub-
led on April 1, so I must hurry my
letter off.—Minnie D. McIlroy,
Buenos Aires, Argentina.


Father. "Why were you kept in
at school?"

Son. "I didn't know where the Az-
ores were."

Father. "Well, in the future just
remember where you put things."

Bald No Longer

Mr. A. S. R. of New York City writes:
"I had 3 bald spots the size of a half-
dollar. I used Japanese Oil for 3 months
and now my bald spots are entirely cov-
ered with hair."
JAPANESE OIL, the antiseptic counter-
irritant, is used by thousands for baldness,
falling hair, loose dandruff and scalp itch.
Price 60c. Economy size \$1. All druggists.
Write Dept. 87.
National Remedy Co., 56 W. 45th St. N. Y.



WHEN EYES ARE RED
and inflamed from sun,
wind and dust, you can
allay the irritation with
Dickey's Old Reliable Eye Wash
At All Druggists
Price 25c Dickey Drug Co., Bristol, Va.

ITCHING IRRITATION

Even in persistent cases where parts
are sore and tender—comfort follows
the soothing touch of

Resinol

STOP HEADACHES

RIGHT NOW!

Take CAPUDINE is the answer.
CAPUDINE contains several ingredi-
ents so proportioned and balanced to
act together producing team work
which provides such quick, easy re-
lief.

CAPUDINE is liquid—already dis-
solves. It naturally takes hold quick-
er without upsetting the stomach.
Can you afford not to take the best?
Try it for periodic pains and cold
aches also. 10c-30c-60c a bottle.

GLAD TIDINGS FROM AFAR

FOREIGN MISSION BOARD

LILY PAYNE

Charles E. Maddry, Executive Secretary

Inabella G. Coleman, Editorial Secretary

FIFTEEN NEW MISSIONARIES DEDICATED

On Wednesday morning, May 16, 1934, at the closing session of the annual meeting of Woman's Missionary Union, auxiliary to the Southern Baptist Convention, in Broadway Baptist Church, Fort Worth, Texas, the dedication of the eight new missionaries whose going forth to foreign fields is being made possible by the Lottie Moon Christmas Offering, was a service never to be forgotten by those who witnessed the consecration and heard the loving and great prayer of Dr. Charles E. Maddry, as he called by name all fifteen of the new missionaries who are soon to go out to fill the vacant place of missionaries who have fallen out during the past hard and difficult years. Remembering the weary ones on the fields to whom these young volunteers, the executive dedicating all of the potentialities of these young volunteers, the executive secretary broke the hearts of the congregation with his petitions so fervent and intimate that the spirit of the living God prevailed indeed.

Foreign Mission night, May 18, of the Southern Baptist Convention witnessed a similar service. Fifty old and new missionaries were presented to the convention. Several brought brief greetings or spoke of the joy of their service.

Mrs. B. L. Lockett of Africa brought the main address of the evening. And the service was concluded with the dedication of the fifteen new missionaries. Dr. Fred F. Brown presented them to the throne of God in appealing prayer in their behalf.

The fifty missionaries taking part in this great service were:

Africa — On Furlough: Mr. and Mrs. W. H. Carson, Mrs. B. L. Lockett, Mrs. L. M. Duval. Former: Dr. and Mrs. George Sadler, Miss Nannie David, Mr. and Mrs. J. S. Richardson. New: Dr. and Mrs. Leonard Long, Miss Elizabeth Routh, Miss Kathleen Manley, Dr. J. Christopher Poole, Miss Ruth Walden.

Brazil — On Furlough: Mr. and Mrs. J. R. Allen, Mr. and Mrs. A. H. Zimmerman, Miss Bertha Hunt, Mr. F. W. Taylor, Mr. and Mrs. L. L. Johnson New; Mr. and Mrs. E. Elton Johnson.

China — On Furlough: Mrs. A. Y. Napier, Mrs. John W. Lowe, Miss Blanche Rose Walker, Mrs. Robert E. Beddoe, Dr. Jeanette Beall, Miss Ola Lea, Miss Reba Stewart, Mr. and Mrs. J. E. Jackson. New: Miss Elizabeth Helen Yates, Reappointed: Dr.

and Mrs. S. Emmett Ayers.

Mexico — Mr. J. H. Benson, Mr. and Mrs. E. J. Gregory, Mr. and Mrs. C. W. Branch, Dr. C. L. Neal, Dr. W. F. Hatchell, Dr. G. H. Lacy.

Japan — New: Dr. W. Maxfield Garrott, Mr. S. Herman Ray, and Mrs. S. Herman Ray.

Europe — Former: Mr. V. L. David.

NEW BOOKLET FREE

The Foreign Mission Board is pleased to announce that the Home Mission Board has collaborated with the Foreign Mission Board in the preparation of a new free tract entitled "Church Schools of Missions and Catalogue of Mission Study Literature." The title is indicative of the contents of this little booklet that is free merely for the asking.

TO EUROPE AND PALESTINE

Dr. Charles E. Maddry, Executive Secretary of the Foreign Mission Board, and Mrs. Maddry, are planning to sail on June 14 from Norfolk, Virginia, on the Mercantile Line for Havre, France. They expect to visit all of Southern Baptists' missions in Europe, Palestine and Syria.

FINANCIAL HIGH LIGHTS

The percentage of increase in budget receipts for the first four months of 1934 over the same period in 1933 is 25.49%. The increase in Cooperative Program receipts for the same period is \$26,500. The increase in designated gifts is \$28,000. And the gross increase for this same period is \$94,000. The increase in the Lottie Moon Christmas Offering to foreign missions for 1934 over the offering of 1933 is \$46,000. From the Hundred Thousand Club the Foreign Mission Board has received \$32,000 to date. The grand total of receipts of the Foreign Mission Board for April 1934 exceeds those of April 1933 by \$22,032, or an increase of 21%.

PIONEER MISSIONARY PASSES

On May 15, 1934, William David Powell died at the home of his daughter, Mrs. W. P. Wilks of Opelika, Alabama. He was eighty years of age and had rounded out his fifty-seventh year of service for Southern Baptists. As state field worker in Texas, foreign missionary in Mexico, executive secretary of Kentucky, and special representative of the Foreign Mission Board. Dr. Powell rendered faithful and worthy

service for his Master. His name will be missed from the roster of faithful and approved workmen in service in the South.

FOREIGN MISSION BOARD. S. B. C. REPORT OF TREASURER MAY 1934

Received From—	
The Co-operative Program	\$ 2,204.67
Designated Receipts	4,303.34
Debt Account	19,248.13
Lottie Moon Offering	46.08
Miscellaneous Income	1,148.52
Total Receipts for Month	\$26,950.74

SOUTHERN BAPTIST MISSIONS FOR 1934

The Foreign Mission Board edited its report for 1934 under the title "The Word of God Increased," and announced that it would be available as a survey book for ten cents. Since this announcement was made the Sunday School Board has proposed the bringing out of a book entitled "Southern Baptist Missions for 1934," which will present the 1934 report of both the Foreign and Home Mission Boards. The price will be 20 cents. This book will be splendid not only for a study course book but also for a supplementary source book for every teacher of every mission class. It will take the place of the ten cent book first proposed by the Foreign Mission Board.

AFTER THIRTY YEARS OF SERVICE

After thirty faithful years of service in China, Mrs. Wade D. Bostick of the Pochow field, Interior China, and a native of North Carolina passed into her reward on April 19, 1934. For weeks and months she had been ill, and had resorted to Kuling mountain in an effort to win a victory over the deadly disease that had laid a fast hold upon her. Her husband was with her when death came. She is also survived by two children, Wade D. Bostick, Jr., of Durham, North Carolina and Mrs. A. J. Moncrief of Tampa, Florida.

NEW ALBUM OFF PRESS

Miss Mary M. Hunter, manager of Book Department of the Foreign Mission Board announces that the new album containing the pictures and sketches of the 394 active foreign missionaries of Southern Baptists is off the press. Dr. Charles E. Maddry, Executive Secretary of

the Board, has written an interesting and appealing foreword to this now attractive green volume, and Miss Hunter has brought it up to the last minute with new pictures, added facts to the life sketches, and with the pictures of the 15 new missionaries recently appointed and dedicated at the annual meeting of the Southern Baptist Convention in Fort Worth, Texas, on May 18, 1934.

Dr. Charles E. Maddry, Executive Secretary, of the Foreign Mission Board, has accepted an invitation to address the Baptist World Alliance which convenes in Berlin, Germany, on August 4. Dr. Maddry's message will deal with "The Great Commissions."

A CORDIAL INVITATION

Foreign Mission week at Ridgecrest, North Carolina, will open on Sunday, August 5, and close on the following Sunday, August 12. The special missionary themes characterizing these eight days are prophetic of this great week with forty odd missionaries from around the world. Evangelism, Baptist Schools in foreign countries, W. M. U. work in lands afar, publication work around the world, medical missions in three far away lands, consecration and missionary dividends are some of topics indicative of the interest that will prevail daily throughout Foreign Mission week.

The Foreign Mission Board extends a hearty invitation to Southern Baptists everywhere to come apart into the mountains for this special week of rest and recreation of soul, mind and body. Special rates may be secured from R. F. Staples, Manager, Pritchelle Hotel, Ridgecrest, North Carolina.

MEDICAL SIDELIGHT IN AFRICA

There is much blindness here caused by Trachoma, Cataracts, Venereal Disease and Smallpox. They all aggravated and made totally and hopelessly blind by native medicines. The favorite native eye medicine is caustic lye made from soap obtained from wood ashes. The lye leaves an opaque scar over the pupil and nothing can heal the blindness. Mohammedan doctors stick a hot needle into the eye and cut cataract lenses loose, but can't remove them. Infection usually destroys sight. The mildest native eye medicine is the juice of green lemons and limes. Most of the above can be cured by cleanliness and medicine before native medicines are used.

Pterygium can be transplanted. Cataracts can be removed and very strong glass lenses give fairly good sight. The native doctors charge all they can get. Blind patients have told us they paid the native medicine men L50, L24, L20, and so on down the list. We could have cured most of them for L2 or at most L5.—J. C. Anders, M.D.—Ogbomoso, Africa.

DAILY VACATION BIBLE SCHOOL

Perhaps the fact that we began our D. V. B. S. in Chacarita District on December 13 accounted for their being the worse children I ever tried to manage (but I believe it was their environment), but I shall have to admit also that they were just about the smartest D. V. B. S. I've had. We gave New Testaments to all who could read and, through the sword drill, a fine group received a real introduction to the use of the Bible and took a part in a sword drill demonstration the night of the program. The display of manual training was especially good as a competent young man helped the boys. This is the first year we have charged a small fee (to the children who could pay), which they gladly paid and the money collected, together with fifteen pesos received from the W.M.U. Fund, made it possible to buy more necessary materials, pay car fare for one of our helpers, and also make it possible for some of the poorer children to go on the trip to the beach.—Minnie D. McIlroy, Buenos Aires, Argentina.

Have you heard us in America? Shanghai has a Christian radio broadcasting station, maintained by Christian business men (both Chinese and foreign) and missionaries. For several hours each day it is on the air, broadcasting in Chinese, sermons, hymns, home talks, children's stories, etc. Every Tuesday evening the University of Shanghai is responsible for an hour's worship service. The first half hour is musical, in charge of the church choir, and the second half hour a talk is given on a religious subject by some member of the faculty.

Reports of these talks being heard have been received not only from Shanghai listeners, but from other cities, such as Mingpo, Soochow, and even more remote places. Receiving sets are manufactured fairly cheaply by Chinese companies, and the growth of the radio audience is amazing. Requests have been received to have many of the talks given by the faculty printed, so it is announced each evening after our broadcast that a printed copy of the talk may be secured from the University.—Mrs. J. B. Hipps, Shanghai, China.

-INFANT MORALITY IN AFRICA

Infant morality is appalling. We estimated that 7 or 8 out of every 10 children born alive are dead before two years. In addition many are born dead. The number of women who die in childbirth is enormous. A few come to us and we are able to help most of them if they have

not wait too long. The native midwives are both ignorant and filthy. The grandmothers make a concoction of herbs that poisons many children. They call the medicine Agbo. We can't cure those poisoned. I know of many women who have five or even ten dead, and only one or more alive. One of our Christian women takes the prize. She had fifteen head and none alive. Number 16 was born and died under two year because she used native medicine and improper food. She had a 17th born in the hospital and I don't know of its fate yet.

The same conditions were true in Uganda thirty years ago. Dr. and Mrs. Cooke (a graduate nurse and well-trained midwife) have changed it so that now seven out of every ten born alive live. Fewer are born dead. They trained native girls to be midwives and to feed and raise babies at the C. M. C. (Low Church of England) Hospital in Uganda. I wish we had a graduate nurse who was also a well-trained and capable midwife. We could start right in with a town of 80,000, and the next nearest Hospital thirty-five miles away.—Dr. J. C. Anders, Ogbomoso, Africa.

OPTIMISM AND MORE REJOICING

Today we are happy to welcome back our beloved Mr. and Mrs. J. C. Quarles after more than two years absence, not only because they are so happy to return to their field where they are badly needed, but also because their coming makes us realize that, in the Homeland, interest in Missions is on the upward trend. Another such indication is the way the 1933 Lottie Moon Christmas offering went way beyond the allotted sum. So many happenings of the past few months have taught us anew that the Lord does hear and answer prayer. May that knowledge inspire us to go forward in a great way to victory for and with Him!—Minnie D. McIlroy—Buenos Aires, Argentina.

FINE MISSIONARY SPIRIT

I believe that you will find that the missionaries will go the limit in trying to carry on the work without the necessary funds and will accept in a spirit of loyalty all cuts that are necessary. We love this work better than our own lives and we are doing our very best to carry on.—L. M. Bratcher, Rio, Brazil.

"THE BERLIN TO BERLIN"

OFFICIAL TOURS OF
SOUTHERN BAPTISTS

to the

BAPTIST WORLD ALLIANCE

Berlin, Germany, August 4-10

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Special Accommodations reserved for
Southern Baptists and Friends

A 30-Day All-Expense Tour

From New York Back to New York

TOURIST CLASS \$259.00

CABIN CLASS \$321.00 up

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information furnished on request

Walter Ward, General Passenger Agent

NORTH GERMAN LLOYD

68 Broad Street, Northwest

ATLANTA

GEORGIA

Transportation Committee of Southern Baptist Convention

Healthy Mothers Have Healthy Babies



Three Generations Benefited

"My mother took your Vegetable Compound most of her life, especially at the Change. When I got married I took it during pregnancy. It makes childbirth very easy. I have two lovely daughters. One is married now, and she takes your medicine, too."—Mrs. Marie Lubeck, 1024 Boston Road, Bronx, New York.

For your baby's sake, take Lydia E. Pinkham's Vegetable Compound before and after childbirth. It will give you more strength and energy... quiet your nerves... prepare you for the ordeal of motherhood. After the baby comes, it will help you to regain normal health and vitality.

"After my first baby was born I was a nervous wreck. I started taking the Vegetable Compound and it helped me. Before my second child was born I took the medicine regularly and everything went fine from beginning to end. I had an easy time at the hospital and feel fine ever since."—Mrs. E. P. Severance, 29 Highland Ave., Derry, N. H.

LYDIA E. PINKHAM'S
VEGETABLE COMPOUND



The Medicine Mother and Grandmother Depended On

Executive Board, Arkansas Baptist State Convention

By B. L. Bridges, General Secretary

Have We Any Dishonest Treasurers?

Have we any dishonest treasurers? Not among our Mission Boards. Every dollar handled by our boards can be accounted for any time. If there were a dishonest treasurer, the denomination would lose nothing. Why? Because we treasurers are under bonds. In most every case the treasurer requested that he be put under bond.

In our office here we issue a receipt to cover every dime we receive. If you don't get a receipt you should notify us. We keep a duplicate receipt, and the duplicate is a record of the amount, the sender, the object to which it was given, the date received and the name of the person to whom the receipt was sent. We must give an account of every dime,—and we do. We do not know if church treasurers are bonded, but we are, and our books are audited by public accountants every year.

The Hundred Thousand Club Money

A Letter From Doctor Crouch Follows:

"The method of handling the Baptist Hundred Thousand Club funds is as follows: Individuals are to pay their money into the church treasury, just as all other funds. The treasurer of the church is supposed to remit to the State Mission Office and the State Mission office to forward the funds to our office. However, some few have sent the money direct to Brother Tripp at St. Joseph, Mo., and in turn he sends the original checks and money orders to our office. Of course, our treasurer and bookkeeper are both bonded and our books are minutely audited year by year. The Constitution of the Southern Baptist Convention requires that the treasurer of each Board shall be adequately bonded. (See Article 7, page 9 of the 1933 Convention Annual.) The secretary of at least two of the Southwide agencies holds the office also of treasurer. Of course they are bonded, but where an executive secretary does not handle any money, of course it is not necessary for him to be bonded."—Austin Crouch, Executive Secretary of Executive Committee, Southern Baptist Convention, Nashville, Tenn.

In the convention number of the "Arkansas Baptist," the editor reported that \$109,498.69 had been "paid in" on the Hundred Thousand Club plan. Then he told how much had been paid on the debt of each agency sharing the receipts of the fund. These figures totaled \$87,524.62. A good man asked me where the difference between \$87,524.62 on the one hand, and \$109,498.69 on the other hand went to. I have not had opportunity to ask the editor about his figures, but I presume that \$21,974.07 had not yet reached the various agencies. The different state secretaries reported by wire May 14th the amount they had on hand. These amounts went into the total of \$109,498.69, but had not at that time reached the various destinations. Hence the difference.

These young preachers were in Ouachita College last year, and most of them are available for revivals this summer. Write us if you want one for a meeting.

Garland Anderson
Irwin Burlison
W. F. Couch
Hugo Culpepper
Morris Daniel
James Draper
Henry Duncan
John Dunlop
Ross Edwards
Harvey Elledge
Lewis Gustavus
Aubrey Halsell
Billy Halton
R. W. Henson
James Kelley
C. E. Lawrence
Wilford Lee
Billy Mankin
John Tom Murphy
Herbert Hamilton

Burke Sipes
J. B. Measel
Arthur New
J. T. Oglesby
J. A. Overton
Thos. Payne
Arthur Peterson
Theron Price
Loyal Prior
Harold Rutledge
Bernes Selph
Joe Stiles
Joe Sullivan
Raymond Taylor
Dennison Yates
Jas. O. Young
J. R. Hale
Ermon Fields
Ecil Douthit

Harvey McGraw has open dates for meetings June 17 to July 1, and July 12 to July 22, either to sing or preach.

Lowell Queen can sing in revivals any time except the first week in August. Write to them at 405 Federal Bank & Trust Building, Little Rock, Ark.

What The Missionaries Are Not

It behooves us to say a few words to the brotherhood about the purpose and work of missions. We are prone to forget in our present day organization just what is the meaning and method of missions. As we see it, we are not doing much with our mission work if a missionary goes to a well organized church to conduct a revival when this church would have its revival anyway, but if the Holy Spirit seems to lead a missionary to a church of this description, then certainly this church should pay well for the services of the missionary—even more than the missionary's salary would amount to—for the time which he gives to the church, in order that this church may help further the Gospel by paying, perhaps, for an extra two weeks of this missionary's time as he goes into some destitute place. The second thing we wanted to say is that according to the policy of the State Convention no church that uses and pays a missionary will receive credit on the Cooperative Program for the amount that it pays to the missionary. Whatever is paid to the Missionary is an **over and above** contribution and does not apply on the Cooperative Program. It goes to state missions and evangelism and will be listed as a **designated** offering. Brethren, this has been our policy all along and must be followed out this year, so if you use a missionary, do not expect what you pay him, and do not expect the collection that he takes, to be applied on the Cooperative Program. Whatever you promised to give to the Cooperative Program will be **over and above** this offering to the missionary. The third thing we wanted to say is that our missionaries are not beggars or scavengers. They are real, honest-to-goodness men of sterling worth, upright in character, cultured in their attainments, and deserve the respect and co-operation of all. They are not "flunkies;" they are not errand runners for some organization or for some man. They are ambassadors for the King. They must be so recognized, and any attempt to humiliate one of them, or to call upon one of them to do what you would not do yourself, will not be sanctioned by the Executive Board. The fourth thing we want to say is that they are not employed by the Board to supply for pastors of well organized churches while those pastors are running around on vacation or out in a revival, drawing extra pay, etc. We do not say that they should never supply one of our stronger pulpits, but there are at least two things to be said about it. First of all, they must not supply such a pulpit when that would interfere with their holding a revival meeting; and the second thing is that when one of them does find it advisable to do such supply work, that pulpit should pay for the supply and the money should be applied to state missions and evangelism, just as when the General Secretary is paid for supply work, he turns the money in to the Cooperative Program. If these policies are not followed, then our mission work will become nothing more than a pooling of money by stronger churches in order to get something in return for what they should be **giving** to missions. **NOW, THESE ARE SOME THINGS WHICH THE MISSIONARIES ARE NOT.**

The following is an outline of the program of our task in missions and evangelism for this year. We will all be at it; the General Secretary, the Committee on Missions and Evangelism, the missionaries, and whatever pastors want to give their services in at least one revival in the interest of state missions. I say the following is the plan and the program. **This, however, is not iron-clad. We give the Holy Spirit the right of way if He wants to lead at any time in any other direction;** otherwise, so far as we are able to carry out this program, we want to do it. Here it is:

1. ORGANIZING UNORGANIZED ASSOCIATIONS

Call meetings of dead associations.
Organize for monthly workers' councils.
Help secure missionaries.

2. ENLIST UNENLISTED CHURCHES

Urge churches to call pastors.
Put on every-member canvass and present the Cooperative Program.
Induce churches to vote a given per cent. for missions.

3. CONDUCT REVIVALS

Soul-winning.
Denominational indoctrination.
Enlist church members in giving.
Building and strengthening Sunday schools, B. Y. P. U.'s, W. M. S. and Brotherhood.

(This is what we tried to get the paper to say last week—B. L. B.)