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Arkansas Baptist State Convention

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# Arkansas Baptist

NEWSMAGAZINE



April 22, 1971

# High second-class rates



ELM

Give me the privilege of using this space this week to talk about the phenomenal postage increases being ordered by the Post Office department in its new civilian status. This was the nightmare that troubled all of us attending the annual meeting of the Associated Church Press last week in Philadelphia.

Publications such as the *Arkansas Baptist Newsmagazine* are mailed as second class. Up to now, this has been a very favored category, on the assumption that the publications granted second class permits perform a beneficial educational service to the general public beyond the specific purposes of the publications. Rates have been set on various scales, with the best rates going to non-profit publications, our particular category.

Last year, with our average weekly mailing of nearly 60,000, our postage bill totaled \$6,312.79. Under the proposal of the Board of Governors of the United States Postal Service, rates for second class would go up by an average of 20 per cent, under a temporary arrangement scheduled to become effective May 16. And a jump totaling 142 per cent for second class mail rates has been proposed over a five-year period.

But the greatest threat to publications such as ours is not this, but new and additional "per piece" charges scheduled eventually to amount to 1½ cent. This would amount to about \$900 increase per week in our postage bill for this charge alone. Multiply this by the 50 issues per year we mail, and that amounts to \$45,000! And that is just for the surcharge, not including the 142 per cent increase in postage assessed on poundage.

Right now the Postal Service is ordering an immediate increase of 20 per cent on the postage we have been paying and the addition of a surcharge of four-hundredths of a cent on each and every magazine we mail. It is this brand new, and we believe, eventually excessive charge, that threatens the existence of publications such as ours. This new surcharge, set to become effective on a temporary basis as of May 16, would cost us immediately an extra \$24 per week or \$1,200 a year in brand new, over-and-above charges.

Those of us whose papers are members of Associated Church Press are being represented by Washington attorneys in the suit filed on Friday of last week seeking to enjoin the Postal Service from putting its new charges into effect temporarily, before public hearings can be held on the whole new schedule of postage increases.

As would seem clear, whatever additional charges for postage are put into effect will eventual-

# In this issue

"One can see more at the front of the line and can hear more clearly the commands of God," writes Executive Secretary Charles H. Ashcraft in his column for this week. Page 4.

Congressman Wilbur Mills makes some suggestions for better community relationships. Page 9.

Witness Involvement Now (WIN) promises to reach more people for Christ. An article by Jesse Reed and Ralph W. Davis tells how the plan can be applied in the local church. Page 6.

An outstanding array of speakers has been lined up as program personalities for a Concerned Baptist Laity Conference May 6-8 in Hot Springs. Page 7.

A number of Arkansas students gave up their Easter vacations to become involved in various mission projects. Page 8.

Christian concern in action may save the sight of a boy from the interior of Mexico. A report on this stirring endeavor is on page 10.

The president of WCTU declares, "Prohibition has got to come back." Page 11.

ly have to be passed on to the public in higher subscription charges. In our case, "the public" would be our churches, through whom we have the bulk of our circulation.

*Erwin L. McDonald*

# Arkansas Baptist NEWSMAGAZINE

VOL. 70

APRIL 22, 1971

NO. 16

- ERWIN L. McDONALD, Litt. D. .... Editor
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Opinions expressed in editorials and signed articles are those of the writer. Member of Southern Baptist Press Association, Associated Church Press, Evangelical Press Association.

Abbreviations used in crediting news items: BP Baptist Press; CB Church Bulletin; DP Daily Press; EP Evangelical Press; LC Local Correspondent; AB Associational Bulletin; EBPS European Baptist Press Service.

## Southern Baptist editors and their viewpoints

Southern Baptist state editors speak only for themselves. But in the offering of their viewpoints on Baptist affairs from week to week they focus the attention of their readers on many and varied topics and issues. The best an editor can hope for is that the people will consider what he has to say and accept it for what it is worth. Perhaps one of the greatest contributions of the editor is sparking the thinking of his readers, not in the moulding of their thoughts.

Some of the topics dealt with by the editors in a recent week included the following:

**Baptist independence:** "Whether a church is independent or not is not determined by the label, but whether or not there is openness of choice without coercion. Many churches which claim to be independent pressure people to believe certain things and are run by autocratic methods. This approach is not restricted to any one religious group. As Southern Baptists we have our share of faults, but failure to express our independence is not one of them." —Editor Hudson Baggett, *The Alabama Baptist*

**Commercialized religion:** "Recent reports verify that radio stations that cater to religious programs and sell most of their program time to various peddlers of all kinds of religious viewpoints from the ridiculous to the sublime are among the most successful business ventures. They rate in success with another relatively new kind of radio stations, that which plays only country music from sunrise to sunset . . . Here's a plea that God's sincere children exercise discrimination in what they listen to and believe and what support they give to . . . would-be 'saviors' who claim a special pipeline to God. If we could see the audits of their finances and how sumptuously they live off the contributions they ask for on their programs or with their questionably secured mailing lists of potential givers, we would be utterly amazed and ashamed of being so deluded." —Editor C. R. Daley Jr., in *Western Recorder* (Kentucky)

**Tribute to an editor:** "The fellowship of Baptist state paper editors has suffered a real loss in the departure of J. Terry Young of California to become associate professor of theology at New Orleans Seminary. Our loss is the seminary's gain, for Terry is a man of insight, integrity, and deep commitment to truth . . . The California editor has been stable in storms; he was often the object of severe criticism of the radical, the ambitious or the uninformed. He stood firm and the paper prospered and ministered effectively under his leadership." —Editor R. G. Puckett, *The Maryland Baptist*

**Pastoral study leave:** "We believe that every church would profit enormously from offering the pastor a couple of weeks each year for uninterrupted study. It may be a month for a short course at a seminary. It may be a two-week short course at one of several institutes which are held around the nation during the summer. But whatever it is, we believe that any church who will be concerned enough about the pastor's own spiritual growth to afford time for uninterrupted study would be the benefactor in many, many ways, and the church could well afford to pay expenses for such study." —Editor James A. Lester, *Baptist and Reflector* (Tennessee)

**Bible Conference:** "The Nationwide Bible Conference held in Dallas was both a great success and a disappointment. It succeeded in bringing together 96 outstanding Bible scholars for concentrated teaching sessions such as Southern Baptists seldom have seen. It attracted 3600 registered attendance, with Dallasites swelling the ranks to 6000 for the night sessions. This was a disappointing fraction of the 12,000 to 15,000 hoped for. Many who needed to go did not or could not, but those who went had a feast of Bible study." —Editor John E. Roberts, *The Baptist Courier* (South Carolina)

**Lay evangelism:** "The best help that has ever been offered Southern Baptists is forthcoming this year in the form of Lay Schools of Evangelism using the new WIN materials. Kenneth Chafin, director of evangelism, HMB, has been the 'guiding light' in their development. The time is now to get first things first and make witnessing training as much a part of the church life as Sunday School or Church Training." —Editor Irving Childress, *Baptist Beacon* (Arizona)

**Four-day week:** "For some Oklahomans the four-day work week has arrived. For many other Oklahomans it may be in the future, either soon or late. John Roberts, Inc., Norman, one of the largest manufacturers of college rings in the U.S., began the four-day week (10 hours each day) Mon., April 5. The company president says the primary reason is to give employees 'longer weekends and more leisure time.'

"Churches should face this new development in American life seriously. Some members will have more time than ever to serve the Lord if guided into useful activities. They will also have more 'excuses' for not attending services if not encouraged and challenged." —Editor Jack L. Gritz, *Baptist Messenger* (Oklahoma)

I must say it!

## Insecure people are always in trouble

Leadership Series #5



Dr. Ashcraft

A great thrust will make tall men stand taller but lesser men often smaller. When the action really begins it brings out the best in the worthy and the worst in the unworthy. Without the effort to restore faith in the hearts of God's people the names of Nehemiah and Ezra may have never been mentioned. Likewise, such names as Sanballat, Tobiah and Geshem

would not have been uncovered. Only when God goes into action do certain odd ones stir from their dormant dungeons. Sanballat, Geshem, and Tobiah were insecure people, negative in character and action. They were such as could live in squalor and enjoy it.

Insecure people are always in trouble. They always seem to have time to write letters, to make alliances with people of their particular mold, and to enlist the sidewalk superintendents. They champion the dark actions of God's enemies, form resolutions against God's brightest dreams and reek in the juice of their own folly. Insecure people distrust everybody and gravitate about themselves people of like disposition.

These insecure folk lived in their dark world all the years from the dispersion until Nehemiah came and did nothing of a positive, constructive nature for God, man, beast or themselves. Only when something started which had promise of improving the sad situation did their really true nature come to the surface.

They wrongly assumed what they imagined in their foul minds to be the facts of the case. They played Babylonian law against the design of God, hired false prophets to harass God's servants and picked up considerable support among the outlying tribes who went along for the ride, the free dinners, and the countless conference which Nehemiah never attended. When Jesus moved decisively and resolutely, mean demons who had been silent since dark Eden cried out against him.

The very stance of a great leader will cause the demons to tremble and collect themselves together to oppose. Their loudness is an indication of their insecurity. However, if one despairs here he can quickly regroup for confident victory because the stance of a determined leader will gravitate about him scores and scores of those who will serve God to the death for the right cause. At no time has it been more obvious that God is looking for men to walk at the head of the column. One can see more at the front of the line and can hear more clearly the commands of God.

Come on in, there always seems to be room at the front in a Baptist church.

*I must say it!* — Charles H. Ashcraft, Executive Secretary

## Beacon lights of Baptist history

### Servants for Christ's sake

By Bernes K. Selph

The last two hurdles William Carey and John Thomas cleared when they planned to go to India as missionaries were transportation and willingness of Mrs. Carey to accompany them. The East India Trading Company refused permission to sail to India. Mrs. Carey was expecting her fourth child. Thomas and Carey disregarded the wishes of the East India Company and sailed, April 4, 1793. But they were turned back when the ship's captain learned he risked losing his command if he carried them as passengers.

They returned to London. Immediately they set about securing passage. Dr. Thomas kept persuading Mrs. Carey it was her duty to accompany her husband. Since her new baby was a month old she now agreed to go, provided her sister Catherine Pluckett would accompany them. Carey was ecstatically happy. He saw the hand of providence in the delay. They found passage on a Danish vessel and did not need a permit from the East India Company.

Their finances were not sufficient to cover the expenses for eight people. They had half enough. Tickets cost 100 pounds for an adult, 50 for children, 25 for an attendant. Dr. Thomas proposed that Miss Pluckett go as Mrs. Carey's servant and he would go as Dr. Carey's. She agreed. They volunteered to go as servants without regular cabin, to eat the fare of the ship's servants. When the shipping company learned of Dr. Thomas's proposal they met it in the same spirit and shipped the entire party in comfortable style.

The party sailed June 13, 1793, on the *Kron Princessa* from Dover. No wonder Carey wrote in his diary: "This day has been a day of gladness to my soul. I was returned that I might take all my family with me and enjoy all the blessings which I had surrendered to God. This Ebenezer I raise."\*

\*T. B. Ray, *Southern Baptists in the Great Adventure* (The Southern Baptist Board of the Southern Baptist Convention, 1934) p. 81



### The cover Domed greenhouse beacons delegates

St. Louis' famed domed greenhouse at the Missouri Botanical Garden (known also as Shaws Garden), will be one of several attractions of natural beauty greeting visitors to St. Louis for the Southern Baptist Convention, June 1-3.

The greenhouse, made of aluminum tubing and Plexiglas panels, houses a variety of tropical plants, a waterfall and jungle pond, a fish pool with an aquatunnel for underwater viewing, etc.

A short distance away is Forest Park, third largest urban park in the nation, the St. Louis Zoo, the McDonnell Planetarium, and the Jefferson Memorial.

## About our 'new look'

I like it! I like it! Your new format and typography is beautiful and a vast improvement . . . In fact, I can't think of a nicer looking typographic appearance than you achieved on most of the pages in your April 1 issue . . . Especially appealing is the nice amount of white space surrounding much of the material, with pages 4 and 5 a particularly good example of how it ought to look all the time. I especially like the border rules and the spacing used in the policy statement on page 5. If you can hold your layout designer and printer to this kind of spacing with no exceptions permitted, you will have a great looking publication. Nobody enjoys reading a cramped and crowded page. Keep up the excellent work in terms of the content and with this new development added, you have one of the finest publications of its kind. —Wesley M. (Pat) Pattillo Jr., executive assistant to the president, The Southern Baptist Theological Seminary, Louisville, Ky. 40206

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Thank you for that superb issue of the *Arkansas Baptist Newsmagazine* of April 1 on the Cooperative Program. Congratulations too on the "new look." The Chelmsford type is attractive and readable. The fresh aspects of layout make the magazine additionally attractive. The messages in this issue make real contributions to our Baptist joint endeavor under God, the Cooperative Program. Our thanks to each of those who wrote out of their hearts to warm our hearts, enlarge our concern and deepen our commitment.

Thanks too for the occasional words of wisdom from my dear friend Clabe Hankins. Have you thought of having one (or two) regularly each week in a certain place in the magazine as a continuing feature? It could be with or without a simple line drawing; could be in a box, or indented, or in a distinctive type. Could be "Clabe's Cogitations," or such. —Merrill D. Moore, 6124 Jocelyn Hollow Road, Nashville, Tenn. 37205

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This is to extend to you hearty congratulations upon your progress in your splendid ministry as the editor of the *Arkansas Baptist Newsmagazine*.

I feel very much impressed with your "New Look." The issue of April 1 is attractive, is well arranged, and easily readable. We concur with you enthusiastically in your statement on the editorial page to the effect that this issue is "more than a keepsake." —Roy Collum, Secretary, Department of Evangelism, Mississippi Baptist Convention Board, Jackson, Miss. 39205

Wow! The new look is great! I like it. Congratulations from a regular reader. —William J. Reynolds, Music Editor, Church Music Department, The Sunday School Board of the Southern Baptist Convention, Nashville, Tenn. 37203

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This is no April Fool! I have just read through the new magazine, starting from the back as I find more handy to do. I thought, "Well, we have something new here. Isn't this new type?" And sure enough it was.

I like the new type and layout very much. It is easier to read—I have been suffering from eye strain, so should know. I still enjoy Iris Bowen's column so much, and not because she is a good friend. She makes it so interesting and gets down to the "nitty gritty" of Christian living.

As I must teach my class Sunday, I will use some comments from the Sunday School lesson by C. W. Brockwell Jr. It always makes me proud to see work by our Arkansas pastors. —Roberta E. Allen, Little Rock

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Congratulations on your April 1 issue. It was a tremendous improvement and advancement for the cause of Baptist journalism. —R. G. Puckett, Editor, *The Maryland Baptist*, 1313 York Road, Lutherville, Md. 21093.

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The special issue on the Cooperative Program was tremendous. I want to congratulate you for the arrangement of the materials. I believe that the emphasis that the *Arkansas Baptist* is giving to the Cooperative Program is tremendous. I really want to thank you. —Bruce Cushman, Pastor, First Baptist Church, Van Buren, Ark.

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I have just read the issue of the state paper which carried my picture and related stories. I wanted to write you and express my personal appreciation for the extensive coverage which you gave me. I will be hard pressed to live up to all of the things you said about me, but I will do my best.

I thought the news story was very thorough, and I especially appreciated your editorial comments about my election to the new position. I think you did an excellent job on the entire issue in presenting the Cooperative Program.

My wife was a little envious since she has never been a cover girl, and has been calling me cover boy. Seriously though, we do appreciate all of your kindness, and I am looking forward to working with you more closely in a few weeks. —Roy F. Lewis, Pastor, Calvary Baptist Church, Lilburn, Ga. 30247.

Just a note to say how much I enjoyed your first issue on your new printing process. It is much cleaner and more easily read than on the old process. I congratulate you upon this significant step. I also congratulate you on the special Cooperative Program issue. —Jack U. Harwell, Editor, *The Christian Index*, 291 Peachtree Street, N. E., Atlanta, Ga. 30303

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"I think that I shall never see a poem lovely as a tree,"  
Nor yet a paper overwhelm  
Like one that's edited by ELM.

Congratulations on the new look! —Budgett Dillard, Southern Baptist Seminary, 2825 Lexington Road, Louisville, Ky.

## Deaths

In this column will be reported deaths (not obituaries) of members of Arkansas Baptist State Convention churches. Those reporting deaths should do so promptly. Give name, age, date of death, name of church, position.

**Homer W. Moore**, 69, deacon at Little Rock's First Church, April 15. He was a retired machinist for Rock Island Lines.

**Mrs. Martha O. Cullins**, 92, Little Rock, wife of John F. Cullins, April 15. She was a member of Tabernacle Church.

**Mrs. Margaret Spires Wilkinson**, 63, Pine Bluff, member of First Church and a nurse at International Paper Co., April 6.

**Mrs. Helen Graves Mize**, 75, Little Rock, wife of Argus H. Mize, a member of Rosedale Church, April 8.

**Mrs. Dolly Wells Wilkiewicz**, 67, member of Grace Memorial Church, North Little Rock, April 8.

**Benjamin Franklin Bushart**, 72, Little Rock, retired building contractor, April 7. He was a member of South Highland Church.

**William Rollow**, 47, Hot Springs, city building inspector and a member of Second Church, April 7.

**Mrs. Kathryn Elizabeth Golden**, 68, Arkadelphia, wife of Clib Golden, April 12. She was a member of First Church.

**Miss Ruth Estelle Laminack**, 71, Pine Bluff, a retired employee of Froug's, April 11. She was a member of First Church.

**Dinnie Edwin Winchester**, 87, owner of Pine Bluff's Winchester Auto Store, April 11. He was a member of First Church.

**Mrs. Alva Leona Steely**, 81, Calico Rock, widow of Rev. D. E. Steely, April 12. She was a retired teacher and a member of First Church in Calico Rock.

**Calvin E. Moore**, Little Rock, retired salesman for 555, Inc., April 14. He was a member of Immanuel Church.

# Administering WIN in a local church

By Jesse Reed and Ralph W. Davis

## 1. What is WIN?

WIN (Witness Involvement Now) is a plan for continued witnessing by trained church members. It provides spiritual motivation through a strategy for training with materials that are biblical and simple. It is centered in a local church where church members are trained to win unsaved people to Jesus Christ and his church and are led to witness.

## 2. What is the purpose of WIN?

WIN is to motivate, train, and lead the church member to be an evangelistic witness as he is involved in today's world. It is not a program but a project.

## 3. Who is responsible for administering WIN?

Nothing should stand in the way of the Holy Spirit as He leads and works through WIN in a local church. The church plan must allow for freedom and not be "locked in" to any one approach. The plan must be flexible and adaptable to any church need or situation. However, it should relate to the church council, elected church officers, and existing church programs.

### a. Pastor

- (1) Directs WIN
- (2) Plans with church council or appropriate person WIN emphasis in his church as well as all follow through activities.
- (3) Plans and schedules WIN projects in his church.
- (4) Supports WIN project through prayer, promotion, and participation.
- (5) Secures WIN materials.

### b. Minister of Education

- (1) Participates in witnessing projects.
- (2) Assist church education leaders to understand and to achieve their WIN project responsibilities.

### c. Chairman of Deacons

- (1) Participates in witnessing projects.
- (2) Leads deacons to participate in witnessing projects and to follow through in personal witnessing.

### d. Sunday School Outreach Director

- (1) Participate in witnessing projects.
- (2) Directs outreach projects to involve all church members to witness to the lost.

(3) Plans, promotes, conducts, and utilizes results of prospect survey.

(4) Conducts plan to enlist and register Outreach leaders, Adult class group leaders, teachers, and other church members in witnessing projects.

(5) Takes initiative in strengthening the plan of evangelistic Outreach when the project is completed.

### e. Church Training Director

(1) Participates in witnessing projects.

(2) Provides training for the project.

(3) Works with Director of New Church Member Orientation to relate New Church Member Orientation to WIN materials and provides New Church Member Orientation for each new member.

(4) Offers suggestions on how WIN materials may be used to supplement witnessing materials used to train church members.

(5) Provides ways for training church leaders to witness.

(6) Assists Sunday School in its plan for enlisting and registering church members and in its prospect survey.

### f. Church Music Director

(1) Participate in witnessing projects.

(2) Leads choir members (adults and youth), directors and instrumentalists to receive WIN training.

(3) Provides witnessing opportunities for musicians as part of the musical activities sponsored by the church.

### g. WMU Director

(1) Participate in witnessing projects.

(2) Leads WMU members (adult and youth) to participate in projects.

(3) Leads in providing mission action groups and projects through which WMU members (adult and youth) can witness to persons of special need.

(4) Encourage WMU members (adult and youth) to use their witnessing skills through the mission action program of Woman's Missionary Union.

### h. Brotherhood Director

(1) Participates in witnessing projects.

(2) Lead Baptist men's mission action groups to use WIN materials and methods as they witness and minister.

(3) Lead Royal Ambassadors to use WIN materials and methods as they participate in their ambassador service program.

(4) Lead Baptist men to use WIN materials and methods as a way to start and strengthen new missions.

(5) Lead Baptist men to use WIN materials in personal witnessing through their vocations.

### i. Church Library Director

(1) Secures, stores, and displays WIN materials.

(2) Services WIN by securing and circulating related media (printed and audiovisual resources).

(3) Serves on the materials team.

(4) Helps in the promotion of WIN by encouraging the use of related media (printed and audiovisual resources).

(5) Serves on the promotion team.

(6) Leads library staff to receive WIN training and participate in WIN activities.

(7) Leads library staff to assist the Church Training Director in training persons to use media in witnessing.

## 4. Who is responsible for coordinating the leadership of WIN?

The church council, including the Sunday School outreach director, coordinates the WIN project.

## 5. Where will WIN Lay Evangelism Schools be conducted in Arkansas?

October 4-10, 1971, Baptist Tabernacle, Little Rock, Dr. John Havlik, Director.

January 31-February 6, 1972, Forest Highlands, Little Rock, Jesse Reed, Director.

February 21-27, 1972, Geyer Springs, Little Rock, J. T. Elliff, Director.

Fort Smith, date to be announced, Ralph Davis, Director.

Jonesboro, date to be announced, Robert Holley, Director.

Other schools will be conducted in the Spring of 1972. Places and dates to be announced.

## 6. An explanation of the WIN lay evangelism school.

Each of the schools will be conducted in a local church. The morning sessions of the school will be the leadership training and will be for pastors, chairmen of evangelism and superintendents of missions. The purpose of the morning sessions will be to learn how to go back to the local church and be a director of a school in a local church.

The night schedule, Monday through Thursday night, will be the WIN lay evangelism school and will be for all the above plus the church members who wish to attend and receive the training.

The purpose of these schools will be to train during the latter part of 1971 and first part of 1972 one or more persons in each association who will go to the churches in 1972-73 and put on the Lay Evangelism Schools in all the churches in Arkansas.

Those who attend one of the schools will be required to pay a \$5 registration fee which will include materials. Those who live outside Little Rock, Fort Smith or Jonesboro will also provide for their own room and meals.

7. We strongly recommend that a pastor not lead in a school in his local church until he has attended a Lay Evangelism School.

WIN materials are to be ordered from the Literature Department of the Sunday School Board, Nashville, Tenn.

# Concerned Baptist Laity Conference scheduled May 6-8; outstanding lay and denominational leaders to speak

An ad hoc committee of Arkansas Baptist laymen is sponsoring a Concerned Baptist Laity Conference May 6-8 at Royal Vista Inn, Hot Springs.

The first session will be held Thursday, May 6, beginning at 3 p.m. Other sessions will be held Friday morning, Friday afternoon, Friday night, and Saturday morning, with adjournment Saturday noon.

Program personalities include: G. W. Blankenship, Little Rock, of the Arkansas Sign & Neon Company; Jack Buras, Prattsville, choir director and businessman; Mac Glover, Malvern, attorney; Frank Hickingbotham, Little Rock, businessman; Alvin (Bo) Huffman Jr., Blytheville, president, Huffman Brothers, Inc.; Russell Newport, Springfield, Mo., owner of Newport Stores, and vocal soloist; Bill Pinson, of the faculty of Southwestern Seminary, Ft. Worth, Tex.; Bob Riley, Arkadelphia, lieutenant governor of Arkansas; Ray Dobbins, member of the faculty of New Orleans Seminary; Jack Stack, Meridian, Miss., oil producer; and Russell C. Wisener, Ft. Smith, electrical contractor.

Other speakers will include Marvin Vines, Little Rock, farm service director, KAAV Radio Station; Charles Bernard, Earle, businessman; Carlton Harris, Little Rock, chief justice of the Arkansas Supreme Court; Oren Harris, El Dorado, federal judge; Charles Ashcraft, Little Rock, executive secretary of the Arkansas Baptist State Convention; Jerrell McCracken, Waco, Tex., president, Word, Inc.; Calvin Bradford, Ft. Smith, physician; Paul H. Power, Little Rock, president, All-State Supply, Inc.; James Sawyer, Benton, dentist and businessman; Tom Digby, North Little Rock, circuit judge; Dale Ward, Little Rock, Lindsey & Cunningham, Inc.; and Hunter Douglas, Little Rock, Douglas Mobile Homes.

Members of the committee are Walter Simpson, Jay Heflin, James Sawyer, Tom Digby, Dale Ward, Hunter Douglas, Travis Adams, Paul Power and John Miller.

According to Dr. Sawyer, who has been promoting attendance of the conference, attendance will be limited to 200. Laymen are being invited to bring their wives. There will be a registration fee of \$10 per couple.

Mailing address of the conference is P. O. Box 1189, Little Rock 72203.



Glover



Hickingbotham



Newport



Wisener



Vines



McCracken



Bernard



Huffman



Bradford



C. Harris



Riley



Robbins



Blankenship



O. Harris

## Arkansan called by Alabama church

Frankie Lee, Dermott, recently became pastor of Damascus Church, Route 4, Elba, Ala.

Mr. Lee attended Arkansas A & M College one year, and is in his first of a three-year course in pastoral theology at Baptist Bible Institute, Graceland, Fla. He was an insurance salesman before entering the ministry.

Mrs. Lee was Shirley Smith of Dermott. They have two children, Randy, 11, and LaSha, 5.

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## A rose is

Roses sometimes do have thorns,  
Some of them have lice,  
Either one is very bad,  
But aren't the roses nice?

—Mary Johnston

## L. C. Hoff resigns Eudora pastorate

After 7½ years, L. C. Hoff has resigned as pastor of Eudora Church. His resignation was made April 7. He is now available for supply, revivals or a pastorate. He can be reached at 355-4903, Eudora.



## Arkansas all over

# Students give up vacation to help on mission projects

"Who says Baptists don't practice Lent," quipped one of the 90 Baptist Student Union members who gave their Easter vacation to various missionary projects in and out of the state.

The student was one of ten students who painted McKay Mission in the College Station area of Little Rock, where a free medical clinic is provided by Second Church of Little Rock.

James Smalley, Baptist Student director for Little Rock, supervised the work of students from Arkansas State University, Southern Baptist College, and the University of Arkansas at Little Rock. Several years ago in a similar Easter ministry, a room was added on a house in the College Station area where four muscular dystrophy victims lived.

The most popular ministry was on the beaches in Florida again this year. It is the fourth year for Arkansas students to attempt to share their faith with the thousands of college students who go to Florida each Easter vacation. Winston Hardman, Baptist Student Director at State College of Arkansas and native Floridian, was in charge of the group of 57 students from SCA, Arkansas Tech, and Ouachita who went to Daytona. Student directors also with the group were Doug Dickens, Don Norrington, and Marcus Rackley. In the group of students were the New Light Singers from State College of Arkansas.

Kyle's Boys Home on the Buffalo River near Jasper, was the scene of a work camp led by George Sims, Baptist Student director at Arkansas A&M College in Monticello. The home, now in its pioneer stages, is being built primarily through volunteer labor under the leadership of Floyd Harris, pastor of



**EASTER PAINTER**—Bill Hogan and Harold Chandler, Arkansas State University students, were among the state's "Easter painters."

Two student groups visited two campuses where Baptist student work in just beginning. Ten students from Southern State College visited John Brown University at Siloam Springs. Jack Cowling, director of the Baptist Student Union at Southern State College led this group which included a singing group, the Cornerstones.

Four students from the University of Arkansas journeyed to East Michigan State University to give encouragement and provide programs for the Baptist Student Union at that school. Linda Phillips, former Arkansan, is Baptist Student director at East Michigan State. Jamie Jones, Baptist Student director at the University of Arkansas, led the group.

Bellaire Church, Dermott, in memory of his deceased son, Kyle.

## Wycliffe accepts call to Hope

Vernon Wycliffe, superintendent of missions with the Home Mission Board in Michigan, has accepted the call of Calvary Church, Hope.

He will move on the church field and begin his work there June 1. The church has announced plans to build a new home for the pastor.

## Genoa Church calls Witham as pastor

John Witham of Texarkana has accepted the call of Genoa Church, Hope Association. A partner in J & J Paint Co., Witham has attended seminary extension courses in Texarkana

## Convention gifts dip below budget needs

Total receipts to the Arkansas State Convention through March were \$679,743.29, or \$8,301.21 below budgeted needs, according to figures from Executive Secretary Charles H. Ashcraft.

The first quarter's giving, however, was up \$78,500 from the same period last year when the three months total was \$601,254.63.

At the end of January the 1971 gifts were \$7,145. \$7,145.70 above budget; at the end of February, \$2,407.52.

and plans to further his religious education.

## Revivals

**Calvary Church, Batesville:** March 26-April 4, R. A. Bone, pastor; youth-led under direction of Benny Clark, BSU director, Arkansas State University; preaching by students David Wilson, Harold Chandler and Mike Carrier; singing led by Jim Rushing and Mary Ann Whitaker; Warren Tiner and Brendene Jeans, pianists; special music and testimonies Regina Baswell, Carlotta and Randy Burge, Brenda Burge and "The Second Touch," evangelistic folk-singing group from ASU; 10 professions, many rededications.

**East Side, Paragould:** April 26-30; Don Reed, pastor; J. Harold Smith, evangelist.

**Piney Grove,** May 23-30; Daniel Hughes, pastor; J. D. Webb, Mineral Springs, evangelist.

**First Church, Pine Bluff,** April 25-28: John H. McClanahan, pastor; Joe Dick Estes, First Church, Deland, Fla., evangelist, Joe Santo, First Church, El Dorado, music.

**First Church, Hamburg,** April 5-11: Klois L. Hargis, pastor, Bill Shall, Dallas, evangelist, Steve Taylor, Greenville, S. C.; 41 professions of faith, 2 for special service, 2 on transfer of letter, many rededications.

**Oak Grove, Van Buren,** April 4-11: Wayne B. Davis, pastor, Garland A. Morrison, North Main Church, Jonesboro, evangelist, Herbert "Red" Johnson, singer; 30 professions, 1 by letter, 3 for special service, many rededications. An 88-year record in Sunday School was broken.

Herbert "Red" Johnson of Mountain Home (former associate of Bill H. Lewis, pastor, Temple Church, Santa Barbara, Calif.), was the singer and personal worker in five revivals in California from February to April. He reports the revivals resulted in 225 professions of faith "and almost as many for baptism."

Revivals were conducted in the following churches: Service Memorial Church, Oceanside; First Church, Santa Paula; First Church, Terra Buena; First Church, Olivehurst; and Temple Church, Santa Barbara.

## About people

**Rucker Blankenship** has resigned as music director for Trinity Church, Concord Association . . . Glendale Church, in the same association, has called **Don Elmore** as interim pastor.

Hebron Church, Little Rock, has called **James Ferguson** as associate pastor, with some responsibilities in the youth program.

## Ouachita teacher education reviewed

A seven-member evaluation team from the National Council for the Accreditation of Teacher Education recently was on the campus of Ouachita University for a regular review of the school's teacher education program. Dr. Dewey E. Chapel, director of teacher education at OBU, said he was "optimistic".

The report on Ouachita's programs at both the elementary and secondary levels will be forwarded to an appraisal committee for review in July, with a final report made available to the full council in October.

Ouachita has been accredited by NCATE since 1961. The accreditation procedures take place "through the application of standards to programs of teacher education," Dr. Chapel said.

## Gravel Ridge calls youth - music director



Gregg Greenway

Gregg Greenway recently came as music and youth director First Baptist Gravel Ridge. A music major at Ouachita Baptist University, he is a member of the Ouachita Singers. His home is Little Rock. He previously served Third Church in Arkadelphia.



**GROWING LIBRARY**—Librarians Mrs. Ben Tharp and Mrs. Bernard Ferguson check some new volumes added to the library of First Church, Waldron. Started five years ago, the library now has 598 books.

## Congressman suggests people's action for better community relationships

What can people do to better human relations in their respective communities?

Congressman Wilbur Mills, chairman of the House Ways and Means Committee and chairman of the annual Brotherhood Awards dinner of the National Conference of Christians and Jews, made some suggestions here Monday of last week.

Speaking to members of the 1971 Brotherhood committee, at a luncheon at the Sheraton-Little Rock Motor Inn, Congressman Mills said:

"If we are parents of growing children, we could see to it that our children develop healthy attitudes toward others and grow into adulthood free of hostility and prejudice.

"If we are youth, we could seek opportunities to learn and attempt to understand the growing complexities of our society.

"If we are concerned with law enforcement in our communities, we could work for better understanding between law enforcement officers and community leaders.

"If we are interested in education we

could work for better training for our teachers in learning from others and sharing with them practical ways of meeting problems in the context of our own communities.

"If we work for better communities through our churches, we could seek more cooperation and mutual respect in the regular activities in our communities.

"Finally, if we are all of these or none of these, but are interested in brotherhood, we not only could, but can, do all these things and many more."

Mr. Mills commended the National Conference of Christians and Jews for its continuing programs for better human relations among all people.

The annual Brotherhood Awards dinner will be held in Little Rock's Barton Coliseum the night of April 29. Receiving the award this year will be Mrs. David D. Terry, Little Rock civic and social worker, and J. N. Heiskell, editor of the *Arkansas Gazette*. Proceeds from the \$45-a-plate dinner will go to the National Conference of Christians and Jews, a non-profit, benevolent organization.



**EASTER SERVICE SITE**—Geyer Springs First Church, Little Rock, held Easter morning service at the Cinema 150 with over 900 present. This was the first time in three years the church has had only one morning service. A combined choir of over 70 voices provided special music. The pastor showed some slides from the Holy Land on the large screen as two men read Scripture and their pastor Paul Sanders brought the message.

# Blind Mexican boy may see because of Christian concern

By Orville Scott

LAS TRUCHÁS, Mexico (BP)—A 1,500 mile long chain of cooperation by Christians from this tiny village in the interior of Mexico to a hospital in Waterloo, Iowa, has given a nearly blind Mexican child a chance to recover his eyesight.

The chain of events that began here involved at various points an interdenominational team of Christian doctors, a Christian mining engineer, the El Paso Baptist Association, the River Ministry of the Baptist General Convention of Texas, and Wings for Christ, a group of Baptist pilots based in Ft. Worth.

Bucking high velocity headwinds that increased a four-hour trip to seven, Wings for Christ concluded the incredible journey of six-year-old Martin Madriles to Waterloo, Iowa, where he is undergoing a series of eye operations.

Martin was blinded at birth when his eyes were mistakenly washed with iodine instead of the proper silver nitrate solution. Because Martin has seven brothers and sisters and his father makes only \$12 a week, there was no money for medical aid which would have relieved his six years of misery.

Last summer, a volunteer, interdenominational medical team called Mission Medica Independiente spent a few days here in this small village. Tucked a way in the scenic mountains, Las Truchas has no cars or trucks, no church, organized law enforcement, or medical or dental care. The medical team treated 1,300 people here in a few days. (Las Truchas has only 68 people but thousands live in the surrounding mountains that rise to 10,000 feet.)

Martin was brought 18 miles on a mule to see the eye doctor. The doctor felt that the diminutive six-year-old's right eye should be removed lest it rupture. But he felt the left eye had possibilities for sight restoration through a corneal transplant.

Word of the child's condition was passed along to people on both sides of the border. A doctor on the medical team contacted a friend, Priscilla Gohman, secretary to Harold Scarborough, superintendent of missions of the El Paso Baptist Association. Miss Gohman contacted Elmin Howell, coordinator of the Texas Baptist River Ministry, and Howell called in Wings for Christ.

The University of Iowa Hospital in Waterloo agreed to donate the surgical

services and the Knights Templar Eye Foundation promised to pay \$750. El Paso Baptists raised funds to pay transportation from Las Truchas for Martin and his father. Meanwhile, concerned persons in Texas and Iowa have been deluging the family with offers of assistance.

Gary Anderson, a mining engineer who made the trip with them, said, "Never in my life have I seen so many denominations, Catholic, Mormon, Presbyterian, Baptists, cooperate so. This has given me a new faith." Anderson, a Christian layman, lives in Mexico.

Martin traveled the 18 miles to Las Truchas by mule and the 50 miles to Chihuahua, Mexico by jeep.

During the trip to Dallas, he reluctantly surrendered his prized possession to Anderson for a few moments, only to ask on his return, "Where is the little box that makes the noise?"

When the big plane arrived at Love Field in Dallas, a television newsman asked with concern, "Son, are you anxious to get your sight back?"

"If God wills," came the answer softly in Spanish.

Ten Dallas families who heard the telecast asked for Martin's clothing sizes. The group, which asked to remain anonymous, will send clothing to the child both in Iowa and at his home in Mexico.

From Dallas, Harold Cain, a Ft. Worth building contractor and a pilot in Wings for Christ, flew Martin, his father and Anderson to Waterloo.

Cain's sense of urgency was heightened by the doctor's prediction that Martin's eyes could rupture. Awaiting Martin at the University of Iowa Hospital was a surgical team of three doctors, including a famous eye surgeon. On examining the child, the surgeons gave Martin a 90 per cent chance of recovering his sight in, not one, but both eyes.

Among the many lives touched by Martin along his 1,500-mile journey by mule, jeep, auto and plane, are a number of Mexican-American women studying English under Miss Goham.

"For a year, they have been tuning me out when we came to Bible study," said Miss Goham. "But after they learned of the events surrounding Martin," she said, "they were suddenly attentive when I talked to them about the Bible. The meeting of human need was something they could relate to."



**BOY AND MUSIC BOX**—Martin Madriles tunes his new transistor radio in the arms of Mining Engineer Gary Anderson on their trip from the mountains of Mexico to Waterloo, Iowa, where the six-year-old Mexican boy is undergoing a series of eye operations toward regaining his eyesight that was lost through a mistake in medication at birth. Many Baptists and other Christians joined hands to make the modern-day miracle possible. (BP Photo by Priscilla Gohman)

# 'Prohibition has got to come back,' declares WCTU President Mrs. Tooze

By Norman B. Rohrer  
Director, Evangelical Press News Service

Ever wonder what police do with the alcoholic beverages they've confiscated from a minor? Do the policemen drink it? Is it re-sold? Does it just age in the station?

Maybe you've never had these thoughts.

But Mrs. Ruth Tooze, Evanston, Ill., has. And she hasn't stopped with just wondering. Mrs. Tooze has gone on occasion to police headquarters of this sedate suburb north of Chicago's city limits and personally emptied confiscated bottles of "demon rum."

Down the sink, naturally.

Combating alcohol in every form is Mrs. Tooze's life, as president of the Women's Christian Temperance Union (WCTU) which headquarters in this "dry" city. Once a power and terror on the American social and political scene, the WCTU today is on the decline—but still convinced of the wisdom of prohibition.

"Prohibition has got to come back," declares Mrs. Tooze (doesn't rhyme with "booze") in her large, book-lined office,

as she fingers a paperweight inscribed: "drinking stinks."

"Prohibition gave this nation the best years of our life," she says merrily.

"Home purchases went up, bank accounts increased, life insurance contracts increased, people had a chance to graduate from high school and go on to college because there was no alcoholism disturbing home life."

Many agree with Mrs. Tooze, for membership in the WCTU stands at 250,000, a figure, however, that is much below the glory days of 1924 when the organization boasted 700,000 members the year of its 50th anniversary.

The quarter of a million members pay \$3.65 dues (a penny a day keeps alcohol away) and wear their insignia proudly—a pin in the shape of a dainty white bow.

"We have between nine and ten million problem alcoholics today, at least half of them women," says Mrs. Tooze. "Even the liquor industry wants to keep the drunk out of sight. But these problems don't come through in the advertising."

The organization is also seeking federal standards which will cut in half

the allowable alcohol content in the blood which declares a driver to be legally intoxicated. Current state laws generally list .10 per cent alcohol content. Utah and England have lowered the criteria to .08 per cent.

Mrs. Tooze would like to see more cooperation with WCTU causes from some churches. She claims recent mergers have diluted the effectiveness of many who used to cooperate actively.

"There are too many on the church rolls who like the social glass," she laments. "The Southern churches are most receptive to our message, and then the Quakers and other Baptists."

Mrs. Tooze's words seem lonely. But her enthusiasm is not slowed, even though progress is. Both Thurmond's bill and Hanna's failed to pass. And the anti-cigarette groups declined WCTU's offer to help in the fight to ban cigarette advertising from television.

"The leaders felt we'd do better if we stayed in the background," says Mrs. Tooze.

Meanwhile, the WCTU continues to plug, with five men and women busily mailing out packets of posters, pamphlets and full-length books selected from a stockpile of 1,100 different tracts.

For that—and nearly 100 years of efforts—at least we can say: "Cheers, WCTU!"

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## PASTOR'S RETREAT

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## Missions

### Ministering to people according to need



Mr. Dorris

Baptists are unjustly pictured by many as being narrowminded and determined to maintain doctrinal integrity even at the expense of multitudes suffering from social and economic injustices. Some think that we are more

intent on making Baptists out of everybody than in ministering to the needs of the people around us.

A little unbiased look at the historical involvement of our denomination and many local churches in these areas of ministry will show that these allegations are not true.

Many of our churches and individuals are presently involved in a compassionate ministry to persons of all social and cultural levels, races, and circumstances. Pastors and members are constantly adding new dimensions to their Christian witness by volunteer services to businesses, jails, governmental agencies, apartment complexes, etc.

The very philosophy of our Chaplain Ministry belies any self-centeredness in our denominational service. Our chaplains seek to minister to the needs of others regardless of racial or religious backgrounds. Our first concern is the spiritual welfare of all persons. Whether or not they become Baptists is secondary.

One of our chaplains recently was called to see a seriously ill patient who said, "Chaplain, I need talking to. I don't know how a white preacher would talk to a black woman, but I need talking to for I know I'm going to die."

The chaplain replied, "Rather than ask how a white preacher would talk to a black woman let us think how one Christian may talk to another Christian, for I remember that you told me you were a Christian." Whereupon he was able to help her find spiritual relief from her distress. Her remaining days in the hospital were a testimony of peace and praise to God.

Baptist chaplains have "left all" to follow Jesus into that narrow, confining world of institutional life where people live in dire need of Christian compassion and God's grace.

Our Baptist chaplains are doing just that. They have the full support of the churches of the Arkansas Baptist State Convention through the Cooperative Program.

— R. H. Dorris, Director of Chaplaincy Ministries.

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Baptist Women enlistment

Organizing Baptist Women

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**JULY 22-28**

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## WMU

### Missionaries to speak for Young Adults

Russell L. Locke, missionary to Nigeria, West Africa, will be the principal speaker at the Young Adult Missions Nights to be held across north Arkansas April, 26-30. The Lockes, only missionaries assigned to Owerri, one-time capital of secessionist Biafra, were unable to serve in Owerri their entire last tour because of the civil war, but expect to return there in July.

Mrs. Adeola Adebite, principal of a mission school in Lagos, Nigeria, will be the featured speaker at the Jonesboro meeting. She is presently in the States as a curriculum consultant.

Harold G. Gateley, a native of Ola and a missionary to Korea, will speak across the southern part of the state May 3-7. The Gateleys live in Seoul and serve on both the associational and local church levels. Part of his work is establishing new churches.

The meetings are planned for young adults, 18-29, and for pastors and other interested church and associational leaders. Except for Crossett and Rogers, which will host day meetings (10-11:30 a.m.), the meetings will be 7:30-9 p.m.

Places and dates are: April 26: Haven Heights, Ft. Smith; April 27: Elmdale, Springdale; April 28: Immanuel, Rogers; April 29: Eagle Heights, Harrison; April 30: First, Jonesboro. May 3: Calvary, Little Rock; May 4: Forrest Park, Pine Bluff; May 5: First, Crossett; May 6: First, Camden; May 7: First, Hot Springs.

## Sunday School

### Texan to speak on bus outreach



Mr. Spooner

On May 25 the Sunday School department will conduct a Bus Outreach Clinic at Immanuel Church, Little Rock, starting at 9:30 a.m. and closing at 3:30 p.m.

Bernard M. Spooner, minister of education at

Travis Avenue Church, Ft. Worth, Tex., will be a featured speaker.

The Ft. Worth church has been in the bus ministry for over a year now, and reports outstanding results in Sunday School growth and baptisms.

Other churches of a variety of locations and numerical size will share their testimonies on this phase of outreach for Bible study and evangelism.

A \$3 registration fee will be charged

April 22, 1971

each person attending the clinic to cover the cost of program and materials.

The clinic will be conducted in a workshop approach with a panel of program leaders responding to all questions, problems and needs throughout the sessions.

A color movie of the bus outreach ministry of 1st Church, Jacksonville, Fla., will be shown at the meeting.

—Lawson Hatfield, director state Sunday School department.

## Kenya Baptists organize convention

LIMURU, Kenya (BP)—Meeting at the Brackenhurst Baptist Assembly here, representatives of Baptist churches in Kenya have unanimously approved a constitution forming a national convention.

The primary purpose of their action is the sending of a missionary from their own people to a little-evangelized Muslim region in Western Kenya.

## Guidance for the Graduate

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Probes many growing-up problems — sex, defiance, depression, purpose, drugs — offering teen-agers help and reassurance for making decisions. **\$2.95**

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An energetic treatment of the Beatitudes which gives answers that are both practical and realistic. **\$2.95**

### YOUR NEXT BIG STEP by G. Kearnie Keegan

Helpful advice for parents, teachers, and others to give to high school graduates and college freshmen. **\$1.50**

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A challenge to teen-agers to accept responsibility and to see the significance of serving Christ. **\$1.95**

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Guidance for finding and following God's will in the choice of a vocation, a life companion, and in daily decisions. **\$2.25**

### IF WE DARED! by Chester E. Swor

Points the way to mature, Christlike living. **\$2.95**

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# Broadman Books

## Church Training

# State Career Conference set for May 14-15, at Paron

"Called to Become" is the theme of the first state-wide Career Conference, to be held at Camp Paron, Friday night and Saturday, May 14-15. The program will begin with supper at 6 p.m. Friday, and will end at 4 p.m., Saturday. The conference is limited to 200 junior and senior high youth who want seriously to consider vocational choices.

### Interest conferences

Interest conferences will be conducted on a wide variety of vocations, including church-vocations. The conferences and the leaders will be as follows:

*Pastoral Ministries*, Hilton Lane, pastor, First Church, Hazen;

*Education*, Dwayne Fischer, minister of education, Calvary Church, Little Rock;

*Church Music*, Richard Hennings, minister of music, Geyer Springs Church, Little Rock;

*Youth Ministries*, Jim Maloch, minister of education, Second Church, Little Rock;

*Preschool-Children's Work*, Miss Nancy Norman, elementary director, Park Hill Church, North Little Rock;

*Missions*, Sid Carswell, missionary to Brazil, Southern Baptist Foreign Mission Board;

*Science*, Robert Crawley, supervisor of vocational education, state department of Education;

*Social Work*, Johnny Biggs, Arkansas Baptist Family and Child Care Services;

*Teaching*, Mrs. Alton Bush, teacher, Pulaski County School district;

*Medicine*, Drs. Owen and Alice Beard, Physicians, Little Rock;

*Business*, Johnny Heflin, Bruce-Terminix Company, Little Rock.

### Special features

John Mitchell, consultant, Program of Vocational Guidance, Sunday School Board, will lead a discussion on "The Meaning of Vocation."

Damon Shook, pastor, Park Place Church, Hot Springs, will lead a devotional period following a campfire service on Friday night.

The Youth Choir of Geyer Springs Church, Little Rock, will present a special program of music during the Friday night session.

### Reservations

The total cost of the conference, including registration, meals, lodging, and insurance, is \$5. Mail \$1 registration fee to the Church Training Department, 106 Baptist Building, Little Rock, Ark. 72201.

## Missionaries to discuss role of association

ST. LOUIS, Mo. (BP)—Meeting for a one-day annual session, the Southern Baptist Conference of Associational Superintendents of Missions will feature addresses on the role and importance of Baptist associations and their superintendents of missions.

Major speakers for the meeting, to be held Monday, May 31, at Third Baptist Church here prior to the Southern Baptist Convention slated June 1-3, were announced by William M. Osborne, president of the organization and superintendent of missions for the Metropolitan Peoria Baptist Association, Peoria, Ill.

## Heilman named Richmond president

RICHMOND (BP)—E. Bruce Heilman, president of Meredith College, Raleigh, N. C., since 1966, has been named president of University of Richmond, Richmond, Va.

George M. Modlin, president of the University of Richmond for the past 25 years, will retire on June 30 and become chancellor of the university.

Alumnus E. Claiborne Robins, a Richmond industrialist, gave the university \$40 million in stock and a \$10 million challenge gift, in June 1969.

## Medical symposium: physicians invited

Baptist physicians throughout the United States are invited to attend a medical symposium to coincide with the Foreign Missions Conference at Ridgecrest (N.C.) Baptist Assembly June 17-23.

Faculty members and resource personnel include several professors from Bowman Gray School of Medicine in Winston-Salem, N.C., physicians from western North Carolina, and furloughing medical missionary physicians.

Twelve hours of credit for continuation study will be granted by the American Academy of General Practice.

Opportunities for personal involvement in medical missions around the world will be discussed, and personal conferences will be arranged as requested. A daily period of Bible study will be a part of the program.

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AID—Robert U. Ferguson, center, director of Work with National Baptists in Arkansas, Arkansas Baptist State Convention, presents a \$1,634 check recently in Texarkana to aid in restoring two Negro churches burned by arsonists. The churches were Mount Orange Baptist, S. A. Stuckey, pastor; and St. Paul Baptist, B. C. Green, pastor. Having a part in the \$1,634 contribution were Beech Street Church, Texarkana, Millard Bennett, pastor; Calvary Church, Texarkana, Phelan Boone, pastor; and the Arkansas Baptist State Convention.

Others in the picture, left to right: Joel E. Harris, Pastor Bennett, Leo Hughes (superintendent of missions, Hope Association), Pastor Green, and Pastor Boone.

# Arkansas Baptist State Convention

## CONTRIBUTIONS

Total Cash Contributions Received in Office of Executive Secretary of  
Executive Board During the Months of January Through March, 1971.

Notify Charles H. Ashcraft, 525 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
<b>ARKANSAS VALLEY</b>											
Barton	284.61	114.93	County Line	.00	.00	New Home	20.00	.00	Sparkman	1,075.00	1,135.65
Brickeys	.00	.00	Elizabeth	6.00	.00	New Providence	.00	.00	Thornton	216.06	216.52
Brinkley 1st	1,606.00	2,051.37	Enterprise	15.00	12.00	Parks	46.00	.00	Tinsman	30.00	.00
Chatfield	34.20	.00	Flora	.00	.00	Pleasant Grove No. 2	24.00	.00	Tulip Memorial	37.97	.00
Clarendon	572.08	273.66	Gum Springs	9.00	.00	Pleasant Grove No. 3	.00	.00	Willow	18.00	30.00
Elaine	2,460.11	497.95	Hardy	.00	15.00	Rock Creek	35.07	.00	Total	8,811.82	6,931.98
Friendship	144.86	65.54	Mammoth Spring	114.30	34.46	Shiloh	.00	.00	<b>CAROLINE</b>		
Helena 1st	3,824.28	869.39	Mt. Calm	.00	.00	Temple, Waldron	110.62	40.53	Austin Station	353.29	.00
Hughes	1,350.00	908.61	Mt. Zion	22.20	28.02	Union Hope	10.00	.00	Baugh's Chapel	265.20	.00
Lambrook	222.19	.00	Saddle	.00	.00	Unity	8.08	.00	Biscoe	152.10	67.55
Lexa	488.40	426.66	Salem	123.00	.00	Waldron 1st	2,041.67	1,128.59	Brownsville	142.80	195.92
Marianna 1st	3,000.00	2,253.25	Spring River	134.90	100.00	West Hartford	36.13	219.00	Cabot 1st	2,403.00	1,205.19
Marvell	1,005.28	385.53	Viola	30.00	156.29	Winfield	51.50	.00	Caney Creek	171.90	.00
Monroe	137.70	15.00	Total	454.40	345.77	Crumpton Mssn	10.77	.00	Carlisle	2,302.51	573.21
Moro	225.00	156.92	Alicia	149.50	125.00	Misc	.00	32.05	Chambers	6.00	.00
North Side, Helena	10.00	.00	Amagon	20.00	.00	Total	4,713.33	2,012.63	Cocklebur	51.51	15.43
Petty's Chapel	76.19	.00	Banks	.00	.00	<b>BUCKVILLE</b>					
Rehobeth	18.00	.00	Black Rock	396.43	172.82	Cedar Glades	32.00	.00	Coy	345.51	251.00
Snow Lake	.00	.00	Campbell Station	.00	.00	Concord, Aly	.00	.00	Cross Roads	.00	.00
Turner	272.82	.00	Clear Springs	.00	.00	Mt. Tabor	21.50	65.50	De Valls Bluff	2,433.48	311.50
West Helena	3,688.24	2,500.00	College City	157.77	180.25	Mountain Valley	90.00	635.66	England 1st	1,758.07	1,025.00
West Helena 2nd	1,123.19	1,105.18	Diaz	120.00	100.00	Rock Springs	56.19	100.00	Hazen	1,331.70	563.21
Brinkley Mssn	153.33	20.00	Grubbs	113.24	42.75	Total	199.69	801.16	Humnoke	126.90	.00
Total	20,696.48	11,644.09	Horseshoe	.00	.00	<b>CADDO RIVER</b>					
<b>ASHLEY</b>											
Calvary, Crossett	.00	.00	Imboden	273.00	180.00	Amity	87.00	110.00	Immanuel, Carlisle	30.00	338.80
Corinth A	192.45	120.30	Immanuel, Newport	123.32	710.57	Black Springs	15.00	.00	Keo	349.99	321.50
Crossett 1st	9,138.83	4,055.40	Jacksonport	405.00	356.10	Caddo Gap	506.30	283.27	Lonoke	2,753.16	2,061.65
Crossett 2nd	38.19	.00	New Hope No. 1	88.94	150.00	Glenwood	.00	.00	Mt. Carmel	463.90	604.00
Eden	15.00	.00	New Hope No. 2	23.96	.00	Hill Side	.00	.00	New Hope	38.74	.00
Fellowship	125.00	48.85	Newport 1st	2,724.66	834.40	Little Hope	.00	.00	Oak Grove	.00	.00
Fountain Hill	280.56	571.00	Old Walnut Ridge	54.09	30.50	Mt. Gilead	58.95	.00	Old Austin	104.36	10.00
Gardner	235.55	57.00	Pitts	25.29	13.83	Mt. Ida	845.97	1,015.00	Pleasant Hill	46.44	24.00
Hamburg 1st	3,261.51	356.75	Pleasant Ridge	.00	.00	Murphy	10.00	.00	Steel Bridge	34.07	140.00
Jarvis Chapel	30.00	.00	Pleasant Valley	.00	.00	Norman	367.80	444.16	Toltec	749.73	458.00
Magnolia	435.32	474.29	Ravenden	80.96	62.00	Oak Grove	.00	.00	Ward	374.44	141.75
Martinville	33.95	.00	Sedgwick	39.00	.00	Oden	227.00	234.00	Watensaw	208.68	92.05
Meridian	30.00	.00	Smithville	215.22	20.00	Pine Ridge	130.55	50.85	Mt. Springs Mssn	93.70	25.00
Mt. Olive	1,645.21	1,211.40	Spring Lake	143.00	154.52	Refuge	21.00	.00	Total	17,091.18	8,424.76
Mt. Pleasant	.00	30.00	Swifton	152.76	126.15	Sulphur Springs	37.49	300.00	<b>CARROLL</b>		
North Crossett	539.49	643.70	Tuckerman	140.00	132.50	Total	2,330.06	2,520.54	Berryville	666.34	725.33
Sardis	.00	.00	Walnut Ridge 1st	2,972.46	2,276.49	<b>CALVARY</b>					
Shiloh	83.88	27.96	White Oak	.00	.00	Antioch	25.00	.00	Blue Eye	50.00	10.00
Temple	1,562.82	923.39	Baptist Chapel	23.82	.00	Augusta 1st	1,970.75	3,811.67	Eureka Springs	526.00	195.30
Unity	.00	.00	Total	8,526.52	5,667.88	Beebe 1st	970.75	1,020.00	Freeman Heights	776.19	364.77
Total	17,707.76	8,520.04	<b>BOONE-NEWTON</b>						Grandview	190.59	121.13
<b>BARTHOLOMEW</b>											
Antioch	.00	.00	Alpena	60.00	126.00	Bethany	18.00	.00	Green Forest	1,068.86	302.80
Cominto	.00	.00	Batavia	131.20	52.07	Central, Bald Knob	714.04	522.75	Rock Springs	183.31	38.41
Corinth B	24.60	16.50	Bear Creek Springs	127.11	49.05	Cotton Plant 1st	291.00	100.00	Rudd	36.54	15.00
Eagle Lake	.00	.00	Bellefonte	.00	.00	Crosby	60.00	.00	Total	3,497.83	1,772.84
Ebenezer	186.25	553.00	Boxley	80.00	204.00	El Paso	72.00	20.00	<b>CENTENNIAL</b>		
Enon	121.70	.00	Burlington	60.00	25.00	Good Hope	64.29	.00	Aberdeen	107.37	150.01
Florence	12.00	51.45	Cassville	27.26	.00	Grace	118.64	176.00	Almyra	2,040.00	1,396.81
Hermitage	191.85	12.50	Deer	71.62	45.00	Gregory	15.00	.00	DeWitt	1,000.00	2,127.00
Immanuel, Warren	1,638.99	793.59	Eagle Heights	976.00	1,086.68	Griffithville	37.50	.00	East Side, DeWitt	167.00	40.68
Ladelle	30.45	.00	Elmwood	15.00	.00	Higginson	138.46	419.72	Gillett	.00	.00
Macedonia	40.00	.00	Emmanuel, Harrison	15.00	85.00	Hunter	254.10	45.00	Gillett 1st	76.61	60.20
Marsden	.00	.00	Everton	64.98	.00	Judsonia	680.00	1,049.25	Hagler	.00	25.00
Monticello 1st	3,087.00	1,610.25	Gaither	10.00	.00	Kensett	287.21	250.00	North Maple	213.71	55.00
Monticello 2nd	779.14	678.56	Grubb Springs	87.65	50.25	Liberty	18.00	.00	Reydeall	45.00	63.00
North Side, Monticello	228.13	122.00	Harrison 1st	5,682.25	3,705.00	McCroxy	543.74	914.90	South Side, Stuttgart	547.49	254.25
Old Union	.00	.00	Hopewell	51.82	35.00	McRae	30.00	64.50	St. Charles	245.26	158.00
Pleasant Grove	15.00	.00	Jasper	589.28	232.00	Midway	15.00	.00	Stuttgart 1st	7,041.30	4,727.41
Prairie Grove	15.00	.00	Lead Hill	107.98	108.60	Morrow	30.00	54.66	Tichnor	15.00	30.00
Saline	.00	.00	New Hope	75.00	100.00	Morton	80.47	32.50	Misc	.00	120.00
Selma	11.97	.00	Northvale	436.24	467.35	Mt. Hebron	49.60	.00	Total	11,496.74	9,207.36
Union Hill	.00	.00	Omaha	96.08	181.00	Pangburn	96.02	.00	<b>CENTRAL</b>		
Warren 1st	5,114.39	1,934.41	Oregon Flat	100.85	54.00	Patterson	10.00	.00	Antioch	120.68	225.75
West Side, Warren	104.91	14.36	Osage	75.63	30.00	Pleasant Grove	140.89	.00	Benton 1st	7,506.50	4,267.48
Wilmar	139.10	323.26	Parthenon	100.39	.00	Pleasant Valley	39.46	26.50	Bryant 2nd	209.21	73.65
Total	11,740.48	6,109.88	South Side	30.00	67.25	Rocky Point	49.58	.00	Bule	30.00	.00
<b>BENTON</b>											
Bentonville 1st	1,800.00	1,615.55	Valley Springs	22.50	.00	Rose Bud	51.50	.00	Calvary, Benton	1,601.53	1,150.58
Centerton 1st	195.00	389.00	Western Grove	14.85	.00	Royal Hill	.00	.00	Central, Hot Springs	1,828.83	2,005.00
Central Avenue, Bentonville	144.83	119.09	Woodland Heights	265.00	112.63	Searcy 1st	3,458.71	1,941.69	Emmanuel, Hot Springs	136.98	205.00
Decatur	558.37	361.70	Total	9,416.53	6,895.89	Searcy 2nd	.00	.00	Fairdale	68.25	44.00
Garfield	44.17	112.00	<b>BUCKNER</b>						Faith	50.00	.00
Gentry	2,073.52	1,829.67	Abbott	41.56	.00	Temple, Searcy	431.19	73.55	Gilead	68.28	109.50
Gravette	493.79	418.50	Bates	31.39	.00	Trinity, Searcy	468.57	516.02	Grand Avenue, Hot Springs	954.00	441.25
Gum Springs	133.30	146.75	Calvary, Booneville	31.37	.00	Tupelo	72.00	180.20	Gravel Hill	90.35	13.00
Harvard Avenue	.00	1,916.44	Cauthron	.00	.00	West Point	55.09	.00	Harveys Chapel	444.25	284.47
Highfill	300.52	1,335.67	Cedar Creek	30.00	.00	White Lake	.00	.00	Highland Heights	737.73	1,562.95
Immanuel, Rogers	1,111.30	1,599.02	Clarks Chapel	10.00	.00	Total	11,320.38	11,326.41	Hot Springs 1st	1,700.00	2,229.94
Lakeview	257.99	63.50	Dayton	50.33	.00	<b>CAREY</b>					
Lowell	236.71	32.70	Denton	.00	.00	Bearden 1st	542.24	311.54	Hot Springs 2nd	4,466.28	3,610.74
Mason Valley	285.80	45.00	Evening Shade	52.27	.00	Bethesda	.00	7.50	Jessielive	123.38	.00
Monte Ne	22.50	61.50	Fellowship	128.24	156.98	Calvary, Camden	187.42	284.29	Lake Hamilton	327.84	542.27
Park Street	61.40	.00	Friendship	.00	.00	Dalark	41.43	.00	Lakeshore Heights	467.22	597.03
Pea Ridge 1st	1,405.54	590.55	Hartford 1st	449.00	13.00	Eagle Mills	.00	.00	Lake Side	289.82	107.44
Pleasant Hill	61.40	.00	Haw Creek	134.26	11.00	Faith	.00	.00	Lee Chapel	304.05	58.41
Rogers 1st	4,980.45	1,841.08	Hon	82.27	.00	Fordyce 1st	4,900.00	4,376.11	Lonsdale	86.99	.00
Siloam Springs 1st	3,222.97	2,337.72	Huntington	72.33	37.00	Hampton	1,402.78	361.80	Malvern 3rd	2,574.87	790.28
Sugar Creed	92.73	3.00	Ione	126.01	.00	Harmony	9.00	.00	Memorial	354.32	27.00
Sulphur Springs	9.00	23.00	James Fork	90.60	157.49	Holly Springs	.00	.00	Mill Creek	606.47	.00
Sunny Side	367.85	179.77	Long Ridge	11.57	.00	Manning	60.79	.00	Mountain Pine	129.84	916.30
Trinity, Rogers	38.96	16.00	Mansfield	761.14	208.74	New Hope	62.88	25.57	Mt. Vernon	126.38	77.00
Twelve Corners	52.90	50.00	Midland	217.15	8.25	Quachita					



Churches	Cooperative Program	Designated Program	Churches	Cooperative Program	Designated Program	Churches	Cooperative Program	Designated Program	Churches	Cooperative Program	Designated Program
Rector Heights	119.52	113.66	Corning	372.50	1,778.00	Tipperary	36.81	.00	Red River	30.00	.00
Ridgecrest	194.06	129.55	Hopewell	88.73	210.05	Total	3,357.18	4,256.16	Rocky Mound	.00	.00
Riverside	153.46	224.11	Moark	81.31	26.17				Shiloh Memorial	147.93	54.82
Salem	126.00	140.08	Mt. Pleasant	36.00	85.20	Alexander	183.86	.00	South Texarkana	.00	.00
Sheridan 1st Southern	79.44	161.28	New Home	.00	.00	Beech Grove	16.90	43.00	Spring Hill	108.64	24.18
Shorewood Hills	248.77	43.30	Oak Grove	100.00	.00	Bethel Station	12.00	.00	Stamps 1st	1,593.08	1,071.00
Trinity, Benton	1,203.84	550.00	Pettit	18.00	.00	Big Creek	.00	.00	Sylverino	60.00	.00
Trinity, Malvern	470.08	314.50	Pocahontas	1,200.93	845.96	Brighton	36.00	.00	Tennessee	105.00	72.40
Vista Heights	61.83	.00	Ravenden Springs	32.50	29.33	Browns Chapel	233.45	765.95	Trinity	664.27	539.74
Walnut Valley	122.14	239.68	Reyno	286.86	224.00	Calvary, Paragould	392.61	203.00	Trity Bethel	.00	.00
Hurricane Lake Mssn	120.00	.00	Shannon	122.68	212.80	Center Hill	137.57	102.50	West Side, Magnolia	.00	.00
Total	32,201.42	24,167.46	Shiloh, Corning	30.00	38.00	Clarks Chapel	75.00	100.00	Total	27,785.85	21,694.70
			Shiloh, Pocahontas	.00	.00	Delaplaine	25.02	97.47			
<b>CLEAR CREEK</b>	1,331.82	2,959.74	Success	155.92	81.75	East Side, Paragould	498.28	137.89	<b>INDEPENDENCE</b>	1,320.15	2,643.00
Alma 1st	76.24	24.10	Witts Chapel	220.68	93.50	Fairview	.00	.00	Calvary, Batesville	2,491.96	1,907.75
Batson	4.00	.00	Total	3,228.41	4,258.36	Finch	91.02	126.47	Cord	109.00	.00
Cass	137.36	75.89	<b>DARDANELLE-RUSSELLVILLE</b>			Fontaine	6.00	.00	Cushman	19.23	.00
Cedarville	5.00	13.86	Atkins	312.64	429.25	Immanuel, Paragould	467.05	109.18	Desha	222.02	.00
Clarksville 1st	1,350.59	856.26	Bakers Creek	109.95	50.00	Lafe	12.00	.00	East Side, Cave City	67.96	.00
Clarksville 2nd	71.15	3.06	Bluffton	10.00	.00	Lake Street	30.00	.00	Emmanuel, Batesville	242.10	215.75
Coal Hill	50.75	29.97	Danville	200.00	531.89	Light	78.00	.00	Floral	225.40	410.75
Concord	302.48	414.81	Dardanelle	774.00	756.50	Marmaduke	159.30	153.00	Marcella	44.58	40.00
Dyer	160.58	93.08	Dover	95.27	75.41	Mounds	96.11	.00	Mt. Zion	33.00	.00
Hagarville	40.97	21.00	East Point	156.32	72.60	Mt. Hebron	25.49	.00	Pilgrims Rest	68.90	213.40
Hartman	65.00	.00	Fair Park	179.80	95.00	New Friendship	89.38	122.10	Pleasant Plains	106.68	.00
Kibler	690.96	1,187.10	Grace Memorial	45.00	4.63	New Liberty	24.00	.00	Rehoboth	95.04	85.86
Lamar	129.60	80.00	Havana	63.61	23.00	Nutts Chapel	92.09	100.00	Rosie	300.86	50.16
Mountainburg	110.30	118.00	Hector	43.39	23.00	Oak Grove	67.28	50.00	Ruddell Hill	372.72	57.75
Mulberry	864.97	664.00	Hopewell	40.00	.00	Paragould 1st	6,926.01	3,690.11	Salado	60.70	66.80
Oak Grove	668.00	602.00	Kelley Heights	106.25	62.05	Pleasant Valley	9.00	.00	Sulphur Rock	68.76	88.30
Ozark	1,668.71	499.24	Knoxville	231.42	123.82	Robbs Chapel	110.00	.00	West Batesville	1,933.42	2,919.00
Ozone	10.00	.00	London	105.14	66.91	Rock Hill	.00	.00	White River	35.14	39.02
Rudy	25.45	.00	Moreland	9.99	.00	Stanford	103.48	.00	Total	7,817.62	8,737.54
Shady Grove	56.85	24.19	New Hope	131.13	31.66	Stonewall	.00	.00	<b>LIBERTY</b>	.00	.00
Shibley	.00	203.65	Ola	446.80	201.38	Thrid Avenue	15.00	10.00	Buena Vista	.00	.00
Spadra	.00	.00	Pittsburg	15.00	.00	Unity	45.00	.00	Caledonia	60.00	159.00
Trinity, Alma	.00	60.00	Plainview	35.55	82.00	Vines Chapel	.00	18.49	Camden	257.90	28.94
Trinity, Clarksville	241.00	30.00	Pleasant View	55.36	.00	Walcott	316.17	60.00	Camden 2nd	8,602.93	5,055.58
Union Grove	96.05	210.08	Pottsville 1st	58.32	34.50	Walls Chapel	13.20	.00	Camden 1st	673.64	551.76
Uniontown	83.58	.00	Rover	126.48	.00	West View	306.52	120.45	Chidester	142.63	236.91
Van Buren 1st	5,001.00	2,289.85	Russellville 2nd	1,296.17	985.28	Total	10,589.31	6,113.09	Cross Roads	507.00	.00
Van Buren 2nd	.00	.00	Centerville Mssn	30.00	.00	<b>HARMONY</b>			Cullendale 1st	1,880.34	750.58
Webb City	218.96	152.80	Total	4,677.59	3,648.88	Alzheimer	396.38	122.00	East Main	2,063.56	868.09
Woodland	25.00	25.00	<b>DELTA</b>			Anderson Chapel	36.00	.00	Ebenezer	859.46	679.21
Total	13,486.37	10,637.68	Arkansas City	495.00	779.50	Bethel	.00	.00	El Dorado 1st	4,398.39	17,950.54
			Auids	.00	.00	Centennial	1,679.49	814.45	El Dorado 2nd	4,260.29	3,625.17
<b>CONCORD</b>	155.92	122.25	Bayou Mason	85.80	.00	Central	861.14	89.00	Elliott	459.01	325.07
Bethel	140.05	201.04	Bellaire	362.80	414.34	Dollarway	131.75	11.00	Felsenthal	85.53	.00
Bloomer	.00	.00	Boydell	6.00	.00	Douglas	71.55	107.00	Galilee	105.00	113.12
Bluff Avenue	823.58	557.19	Chickasaw	115.68	40.45	Dumas 1st	3,084.80	2,880.45	Grace	526.00	625.23
Booneville 1st	1,725.00	1,334.26	Collins	260.00	50.00	East Side, Pine Bluff	1,138.64	458.26	Harmony	214.95	51.74
Branch	297.13	219.10	Daniel Chapel	.00	.00	Forrest Park	1,719.00	1,368.64	Hillside	253.00	82.00
Burnsville	.00	100.00	Dermott	1,485.15	1,760.55	Gould	236.05	356.05	Huttig	676.42	670.13
Calvary, Ft. Smith	1,530.48	2,110.59	Eudora	1,600.00	1,401.39	Grady	14.00	.00	Immanuel, El Dorado	3,467.10	2,232.73
Charleston 1st	1,443.74	1,565.12	Gaines	.00	.00	Greenlee Memorial	848.22	415.76	Joyce City	387.80	141.89
East Side, Ft. Smith	70.00	201.61	Jennie	221.00	100.00	Hardin	378.37	340.81	Junction City	847.57	419.00
Enterprise	134.17	.00	Jerome	45.00	.00	Hickory Grove	24.00	.00	Knowles	105.92	.00
Excelsior	145.00	.00	Kelso	.00	244.26	Humphrey	243.86	405.00	Laple	112.70	101.00
Ft. Smith 1st	14,013.61	13,590.00	Lake Village 1st	750.00	790.75	Immanuel, Pine Bluff	3,245.87	4,743.26	Lawson	117.70	12.00
Glendale	185.76	85.27	McArthur	.00	.00	Kingsland	170.02	224.06	Liberty	100.08	12.00
Grand Avenue, Ft. Smith	9,622.03	10,169.22	McGehee 1st	3,661.72	2,208.76	Lee Memorial	1,465.59	510.00	Loann	17.00	.00
Grayson	1,305.00	1,362.00	Montrose	75.00	223.62	Linwood	140.39	374.79	Maple Avenue	1,375.50	790.88
Greenwood 1st	134.40	22.17	New Hope	244.55	130.00	Matthews Memorial	537.54	980.31	Marrable Hill	256.39	155.81
Hackett	1,721.00	1,068.50	Omega	65.12	.00	North Side, Star City	.00	.00	Midway	87.00	.00
Haven Heights	.00	.00	Parkdale	60.00	.00	Oak Grove	253.10	33.00	New London	143.85	.00
Highway 96	.00	.00	Parkway	145.60	65.48	Oakland	152.03	.00	Northphet	1,580.96	877.93
Immanuel, Ft. Smith	3,545.48	2,478.47	Portland	566.41	794.99	Pine Bluff 1st	8,790.09	7,374.99	Park View	1,158.93	270.54
Jenny Lind	363.55	400.04	Richland	36.89	.00	Pine Bluff 2nd	1,561.08	3,663.26	Philadelphia	90.00	.00
Lavaca 1st	1,965.84	1,464.11	Shiloh	.00	.00	Plainview	68.22	.00	Salem	191.00	75.00
Magazine	469.96	134.53	South McGehee	.00	.00	Plum Bayou	.00	.00	Smackover	1,854.53	1,208.11
Memorial	20.00	22.27	Temple	.00	69.10	Rankin Chapel	28.80	.00	South Side, El Dorado	201.71	12.00
Mixon	148.44	206.00	Tillar	382.24	674.00	Rison	1,050.00	1,541.16	Stephens	2,086.70	1,104.18
Mt. Harmony	.00	.00	Watson	91.14	168.00	Shannon Road	40.63	.00	Strong	1,207.18	873.00
Mt. Zion	.00	.00	Willmot	375.00	567.00	South Side, Pine Bluff	4,820.76	1,913.29	Sylvan Hills	33.00	83.00
North Side, Charleston	154.00	212.00	North Side Mssn	75.00	204.00	Star City	3,268.25	830.42	Temple, Camden	205.18	113.00
North Side, Ft. Smith	.00	122.37	Total	11,205.10	10,686.19	Wabbaska	.00	.00	Temple, El Dorado	.00	.00
Oak Cliff	813.46	1,250.00	<b>FAULKNER</b>			Watson Chapel	2,019.95	1,766.15	Three Creeks	196.07	161.00
Palestine	56.08	128.04	Beryl	281.22	268.70	White Sulphur Springs	548.95	232.10	Trinity	1,103.40	1,233.40
Paris 1st	1,790.23	793.10	Bono	.00	.00	Yorktown	125.00	28.00	Union	1,550.22	213.00
Phoenix Village	471.62	699.25	Brumley Chapel	101.70	128.60	Green Meadows Mssn	90.00	.00	Urbana	77.17	142.36
Pine Log	.00	.00	Cadron Ridge	99.99	104.25	Misc	.00	187.50	Victory	62.87	105.44
Ratcliff	113.85	88.88	Conway 1st	3,333.36	2,710.58	Total	39,239.52	31,770.71	Village	206.69	97.90
Roseville	40.00	43.85	Conway 2nd	4,403.76	710.39	<b>HOPE</b>			Wesson	143.83	.00
Rye Hill	98.04	338.63	Emmanuel, Conway	.00	.00	Anderson	120.00	25.56	West Side, El Dorado	3,229.43	2,007.70
Scranton	89.64	42.57	Enola	27.48	28.69	Arabella Heights	142.87	215.91	White City	3.00	.00
South Side, Booneville	163.43	150.00	Fermsosa	.00	75.00	Beech Street	4,500.00	3,949.00	White Wood	57.55	29.00
South Side, Ft. Smith	1,245.38	1,127.09	Friendship	27.78	37.00	Bradley	380.00	296.00	Total	48,207.15	44,373.52
Spradling	858.00	391.28	Happy Hollow	72.76	25.00	Bronway Heights	.00	.00	<b>LITTLE RED RIVER</b>		
Temple	512.94	467.68	Harlan Park	448.48	387.20	Calvary, Hope	746.16	1,366.84	Arbanna	30.00	37.00
Trinity	325.64	837.50	Holland	32.63	14.75	Calvary, Texarkana	1,838.97	343.74	Brownsville	15.00	28.57
Union Hall	.00	.00	Mayflower	251.00	164.50	Canfield	60.00	138.02	Center Ridge	30.00	.00
Vesta	.00	.00	Mt. Vernon	69.84	100.00	Central, Magnolia	7,750.03	5,189.56	Concord	117.73	82.26
Windsor Park	.00	.00	Naylor	.00	.00	Doddridge	15.00	.00	Harris Chapel	9.00	.00
Total	46,692.45	45,143.59	New Bethel	.00	116.49	Evergreen	.00	.00	Heber Springs 1st	2,635.69	2,759.22
			Oak Bowery	223.00	208.00	Fouke 1st	356.60	158.00	Lone Star	.00	.00
<b>CONWAY - PERRY</b>	15.00	.00	Pickles Gap	93.58	165.36	Fulton	.00	.00	Mt. Olive	.00	.00
Adona	40.00	.00	Pleasant Grove	257.60	259.00	Garland	.00	.00	Mt. Zion	15.00	14.90
Bigelow	75.00	33.00	South Side	152.84	90.36	Genoa	27.16	.00	New Bethel	.00	32.00
Casa	.00	189.50	Union Hill	.00	.00	Guernsey	.00	.00	Palestine	107.71	212.30
Harmony	15.00	.00	Wooster	40.00	70.00	Haley Lake	.00	.00	Pleasant Ridge	.00	82.50
Houston	1,575.										

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Columbus	39.00	.00	Grace	281.57	426.52	East Whelen	.00	.00	Maple Grove	30.00	.00
Dierks	42.03	.00	Gravel Ridge	874.65	432.35	Emmet	.00	.00	Marked Tree	566.17	392.41
Foreman	345.23	266.85	Graves Memorial	377.00	100.00	Fairview	.00	.00	McCormick	.00	.00
Hicks	25.70	91.50	Harmony	42.92	.00	Harmony Hill	75.36	33.50	Neals Chapel	42.21	.00
Horatio	105.00	392.55	Highway	450.00	800.00	Hollywood	23.50	41.00	Neiswander	25.00	57.50
Kern Heights	91.99	113.00	Hilltop	19.94	.00	Lakeview	.00	.00	Pleasant Grove	364.56	28.56
Liberty	.00	.00	Indian Hills	1,156.98	832.89	Marlbrook	54.75	.00	Pleasant Hill	64.00	.00
Lockesburg	309.47	574.76	Jacksonville 1st	2,316.52	2,475.71	Mt. Bethel	45.00	.00	Pleasant Valley	84.03	163.57
Lone Oak	21.29	.00	Jacksonville 2nd	93.43	648.07	Mt. Olive	15.00	.00	Providence	61.38	.00
Mt. Moriah	461.44	494.00	Levy	4,550.74	1,167.86	Mt. Zion	24.00	.00	Red Oak	.00	.00
Murfreesboro	1,835.32	2,282.11	Marshall Road	1,536.43	372.75	Oklona	30.00	100.00	Riverville	6.00	.00
Nashville	461.44	494.00	Marshall Chapel	77.52	41.92	Park Hill	359.33	335.00	Spear Lake	15.02	.00
New Home	89.62	102.00	North Little Rock 1st	1,500.00	1,398.51	Prescott 1st	892.24	526.72	Trinity	24.58	15.29
Oak Grove	37.50	257.96	Oakwood	.00	.00	Reader	10.00	.00	Trumann 1st	133.60	328.60
Oden	491.25	610.60	Park Hill	10,080.00	5,789.94	Richwoods	453.96	220.00	Tyronza 1st	780.00	331.17
Ozan	64.44	.00	Pike Avenue	2,284.70	1,082.91	Shady Grove	15.00	.00	Valley View	128.00	43.86
Ridgeway	491.25	610.60	Remount	58.28	91.75	Shiloh	81.37	178.62	Waldenburg	.00	.00
Rock Hill	64.44	.00	Runyan	160.03	57.97	South Fork	21.00	.00	Weiner	180.00	70.00
State Line	.00	.00	Sherwood	969.97	473.55	Sycamore Grove	13.97	.00	West Ridge	.00	.00
Washington	60.00	64.55	Sixteenth Street	9.00	.00	Third Street	193.35	72.50	Total	5,813.55	3,990.82
Wilton	71.86	15.00	Stanfill	9.00	.00	Unity	30.00	105.00			
Winthrop	68.28	.00	Sylvan Hills	1,408.36	766.26	Whelen Springs	20.90	.00			
Total	6,696.06	8,795.99	Zion Hill	51.00	195.16	Total	10,523.30	11,635.86			
			Cherokee Village Mssn	75.00	398.94						
			Total	49,142.82	26,895.07						
<b>MISSISSIPPI</b>			<b>OUACHITA</b>			<b>ROCKY BAYOU</b>			<b>VAN BUREN</b>		
Armored	669.91	99.06	Acorn	57.82	100.00	Ash Flat 1st	.00	.00	Bee Branch	.00	.00
Bethany	91.08	10.50	Bethel	.00	.00	Belview	50.00	40.00	Botkinburg	.00	.00
Black Water	76.02	.00	Board Camp	258.65	5.00	Boswell	9.00	.00	Corinth	20.60	.00
Blytheville 1st	10,929.87	50.00	Calvary, Mena	66.19	203.50	Calico Rock	160.36	81.10	Friendship	146.27	68.31
Brinkley Chapel	30.00	48.45	Cherry Hill	71.25	.00	Dolph	.00	.00	Lexington	59.75	.00
Brown Chapel	43.87	.00	Concord	59.07	.00	Evening Shade	62.27	24.75	Pee Dee	75.00	34.00
Calvary, Blytheville	602.29	78.72	Cove	74.04	18.00	Finley Creek	18.00	.00	Plant	43.45	.00
Calvary, Osceola	.00	.00	Dallas Avenue, Mena	317.03	167.00	Franklin	33.01	28.24	Pleasant Valley	.00	10.00
Central, Dyess	276.00	55.57	De Queen 1st	1,914.00	2,513.46	Guion	18.00	.00	Rupert	74.01	.00
Clear Lake	187.50	502.00	Gilham	50.00	157.94	Melbourne	250.00	150.00	Scotland	54.93	.00
Cole Ridge	249.25	85.20	Grannis	75.64	200.00	Mt. Pleasant	20.03	.00	Shady Grove	22.04	.00
Cross Roads	91.29	.00	Hatfield	80.20	40.50	Myron	10.00	.00	Shirley	65.58	78.00
Dell	.00	.00	Hatton	60.00	.00	Oxford	15.00	.00	Standley Memorial	2.50	.00
East Side, Osceola	176.76	68.00	Lower Big Fork	22.50	.00	Sage	55.42	74.10	Total	564.13	190.31
Emmanuel, Blytheville	157.62	.00	Mena 1st	4,321.13	2,371.15	Sidney	107.06	134.63			
Etowah	.00	.00	Mena 2nd	64.26	9.67	Sylamore	.00	.00	<b>WASHINGTON-MADISON</b>		
Gosnell	398.58	12.50	New Hope	64.26	9.67	Wiseman	40.50	.00	Berry Street	450.61	210.00
Jolner	220.51	67.11	Salem	5.00	.00	Zion Hill	34.00	.00	Black Oak	36.00	129.00
Keiser	225.53	5.00	Two Mile	.00	.00	Total	882.65	532.82	Brush Creek	205.43	173.21
Leachville	1,850.00	514.15	Vandervoort	97.58	99.09				Calvary, Huntsville	82.73	25.00
Leachville 2nd	45.00	19.10	Wickes	82.94	55.40	<b>STONE-VAN BUREN-SEARCY</b>			Caudle Avenue	488.21	247.98
Luxora	225.00	154.99	Yocana	62.34	.00	Calvary	.00	.00	Combs	17.00	5.00
Manila 1st	1,178.98	109.89	Total	7,735.24	6,002.31	Clinton	30.00	.00	Elkins	15.00	.00
Marys Chapel	38.58	55.23				Halfmoon	975.00	284.51	Elkins Chapel	85.23	.00
New Harmony	18.00	.00	<b>PULASKI</b>			Leslie	.00	.00	Farmington	2,743.81	2,169.60
New Liberty	322.64	132.00	Alexander	245.37	71.97	Marshall	269.76	171.76	Fayetteville 1st	232.52	167.50
New Providence	497.00	441.31	Arch View	457.00	98.59	Morning Star	100.00	277.50	Fayetteville 2nd	4,023.09	5,197.19
Nodena	15.00	.00	Baptist Tabernacle	3,342.50	500.00	Mountain View	29.75	.00	Friendship	.00	40.10
Number Nine	60.00	80.00	Barnett Memorial	80.00	.00	New Hopewell	441.20	599.05	Hindsville	38.24	.00
Osceola 1st	.00	.00	Brookwood	150.00	194.65	St. Joe	22.87	.00	Huntsville	93.00	218.00
Ridgecrest	90.00	165.00	Calvary, Little Rock	5,585.86	4,688.32	Snowball	69.22	.00	Immanuel, Fayetteville	367.07	74.05
Rosa	.00	.00	Crystal Hill	572.00	351.70	Zion	12.86	.00	Johnson	1,133.67	587.43
Tomato	.00	.00	Douglasville	40.00	60.05	Total	31.16	9.79	Kingston	230.55	101.00
Trinity	807.67	337.02	East End	524.73	270.00				Liberty	.00	.00
Wardell	50.00	.00	Forest Highlands	2,422.69	3,087.89	<b>TRI-COUNTY</b>			Lincoln	147.15	59.00
Wells Chapel	.00	.00	Forest Tower	26.65	46.82	Antioch	14.00	.00	New Hope	575.61	691.12
West Side, Manila	262.89	231.37	Gaines Street	2,896.46	2,031.46	Barton Chapel	88.42	51.35	Oak Grove	145.98	78.50
Whitton	72.20	.00	Garden Homes	171.44	159.78	Becksbur	150.74	80.00	Prairie Grove	369.12	290.02
Wilson	2,751.50	1,001.40	Geyer Springs	4,172.91	2,326.00	Calvary, West Memphis	2,277.57	1,758.90	Providence	250.70	21.93
Woodland Corner	64.88	29.64	Green Memorial	502.65	506.40	Cherry Valley	370.98	48.50	Ridgeview	479.99	.00
Yarbro	290.74	69.68	Hebron	1,486.57	1,050.72	Colt	30.00	58.35	Silent Grove	19.25	.00
Memorial Chapel	122.88	4.00	Holly Springs	.00	.00	Crawfordsville	255.13	10.00	Sonora	13.00	.00
Total	23,189.04	4,866.59	Immanuel, Little Rock	16,751.58	31,298.47	Earle	1,921.58	827.00	South Side, Fayetteville	13.00	.00
			Ironton	424.15	183.50	Emmanuel, Forrest City	52.00	82.00	Springdale 1st	4,875.00	8,473.70
<b>MT. ZION</b>			Lakeshore Drive	.00	189.36	Fair Oaks	394.98	175.00	Spring Valley	76.08	.00
Alsop	.00	.00	Life Line	5,412.71	1,919.95	Faith	.00	.00	Sulphur City	116.00	132.00
Bay	605.14	571.98	Little Rock 1st	3,825.00	6,373.51	Fitzgerald	252.55	267.27	University	1,250.00	2,018.91
Bethabara	150.04	.00	Little Rock 2nd	4,500.00	9,048.34	Forrest City 1st	3,366.20	3,875.75	West Fork	215.97	92.63
Black Oak	231.43	107.00	Markham Street	2,026.87	2,142.93	Forrest City 2nd	349.70	115.57	Winslow	339.48	437.90
Bono	98.70	123.00	Martindale	525.56	205.78	Fortune	44.55	.00	Greenland Mssn	124.84	152.39
Bowman	119.02	12.75	Nalls Memorial	355.68	128.62	Gladden	30.00	.00	Total	19,288.93	21,793.16
Brookland	145.88	45.25	Natural Steps	559.70	209.96	Goodwin	53.50	29.05			
Buffalo Chapel	42.46	.00	North Point	13.78	.00	Harris Chapel	60.00	26.50	<b>WHITE RIVER</b>		
Caraway	.00	.00	Pine Grove	583.38	251.37	Hydrick	6.00	.00	Bruno	31.46	23.94
Cash	135.00	.00	Plain View	459.04	163.29	Ingram Boulevard	300.00	525.28	Cotter 1st	300.00	491.00
Central, Jonesboro	6,305.11	2,942.52	Pleasant Grove	.00	49.00	Madison	20.00	.00	East Oakland	50.00	.00
Childress	345.50	139.76	Pulaski Heights	15,254.02	4,651.50	Marion	705.20	488.55	East Side	252.48	28.00
Dixie	30.00	.00	Reynolds Memorial	407.00	.00	Midway	46.80	.00	Flippin	177.77	101.50
Egypt	75.68	.00	Ridgecrest	.00	.00	Palestine	.00	.00	Gassville	30.00	28.57
Fisher Street	750.11	192.95	Roland	94.42	51.00	Parkin	1,089.50	586.36	Hopewell	192.07	101.22
Friendly Hope	102.06	181.67	Rosedale	891.33	796.70	Pine Tree	12.00	25.00	Lone Rock	11.20	.00
Jonesboro 1st	7,200.00	8,044.65	Shady Grove	146.00	.00	Shell Lake	6.00	41.05	Midway	216.07	255.00
Lake City	555.00	14.00	Shannon Hills	144.00	271.19	Tilton	.00	.00	Mountain Home	2,100.00	1,986.37
Lunsford	262.28	73.00	Sheridan 1st	3,069.06	1,402.12	Toro	169.05	143.43	New Hope	95.50	4.00
Monette	693.49	411.73	South Highland	4,253.41	4,133.58	Turrell	.00	.00	Norfolk 1st	177.11	.00
Mt. Pisgah	77.16	53.92	Sunset Lane	994.49	680.00	Union Avenue	305.30	271.95	Oak Grove	.00	.00
Mt. Zion	461.48	620.77	Tyler Street	200.00	233.37	Vanderbilt Avenue	60.00	183.01	Peel	59.34	.00
Needham	63.85	.00	Vimy Ridge	210.60	377.55	Vannale	121.84	115.47	Pilgrims Rest	24.00	.00
Needleton	1,395.64	336.25	Wakefield 1st	25.00	95.00	West Memphis 1st	11,771.21	3,919.23	Pyaft	49.82	25.00
New Antioch	93.60	50.50	Welch Street	109.33	144.02	West Memphis 2nd	.00	.00	Summit	23.82	33.60
New Hope, Black Oak	25.51	20.00	West Side	60.00	60.00	Wheatley	70.00	735.83	Tomahawk	22.00	.00
New Hope, Jonesboro	43.80	10.88	Woodlawn	956.14	869.00	Widener	.00	.00	Whiteville	36.00	37.62
New Main	549.26	80.00	Woodson	133.18	43.00	Wynne 1st	1,291.08	1,623.03	Yellville	361.87	401.60
Philadelphia	1,205.40	822.25	Chicot Road Chapel	295.10	.00	East Baptist Mssn	100.80	.00	Big Flat Mssn	24.15	.00
Providence	35.00	.00	Total	85,357.36	81,416.46	Total	25,786.68	16,289.45	Bull Shoals Mssn	37.80	27.00
Rowes Chapel	56.59	43.00							Eros Mssn	16.35	.00
Strawfloor	60.00	63.06	<b>RED RIVER</b>			<b>TRINITY</b>			Hill Top Mssn	57.82	38.00
University	180.08	36.00	Anchor	43.05	.00	Anderson-Tulley	33.73	.00	Lakeway Mssn	26.31	.00
Westvale	4,788.13	1,314.00	Antoine	.00	30.00	Bethel	9.00	35.00	Rea Valley Mssn	12.05	.00
Wood Springs	65.01	25.00	Arkadelphia 1st	4,249.98	7,093.91	Black Oak	65.07	-74.50	Total	4,384.99	3,582.42
Total	26,975.69	16,399.89	Arkadelphia 2nd	1,991.78	1,212.79	Calvary, Harrisburg	159.00	175.00			
<b>NORTH PULASKI</b>			Beech Street, Gurdon	993.84	1,217.62	Corners Chapel	326.25	198.75	<b>Miscellaneous</b>		
Amboy	5,743.14	1,87									

# Join the Crowd

for

Fun

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Inspiration

## ROYAL AMBASSADOR CONGRESS

Geyer Springs First Church

Little Rock, Arkansas

May 7-8, 1971

FREE HOT DOG SUPPER 5-6 p.m. Friday  
For All Who Register by May 5

Missionary Speakers

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Testimonies



Sidney Carswell  
Brazil



Bobby Field  
Arkansas Razorback



Steve Ditmore  
Peru

REGISTRATION FEE 50¢ Per Person

For information regarding reservations see your Royal Ambassador Counselor or pastor or write to:  
C. H. Seaton, 208 Baptist Bldg., Little Rock, Ark. 72209

## Food for the hungry suggested as project

LOS ANGELES (EP)—Dr. Larry Ward, president of Food for the Hungry and a long-time Christian education enthusiast, has a suggestion for VBS leaders and others looking for a missionary project with which children can readily identify.

"One thing all children can understand," he maintains, "is the problem of hunger. Providing food for the hungry is one kind of missionary service which will captivate their interest."

The need is there, Ward points out. "Of the 12,000 who starve to death somewhere in the world each day—and of the seven who die each minute as victims of starvation or extreme malnutrition—the majority are children."

Food for the Hungry, Inc. (headquartering at 1115 Colorado Blvd. in Los Angeles) has announced plans for "Operation Loaves and Fishes." The group is providing posters and take-home sheets to VBS, Sunday School and similar groups who want to help a hungry world.

The groups are encouraged to collect food for the needy in their own communities and elsewhere in North America, and to make a special offering to be channeled to crisis areas overseas by Food for the Hungry.

## Says youth 'turned on' conservative Christianity

WASHINGTON, D.C. (EP)—The originator of the Jerusalem Conference on Biblical Prophecy, June 15-18, says the "now" generation is a lot more "turned on" to conservative Christianity and biblical prophecy than most churchmen realize.

Gaylord Briley, young minister and religious public relations executive whose vision resulted in scheduling such a conference for Israel this June, claims that evidence for his belief is all around.

"Sometimes we look so hard for subtle evidences of truth that we do not even notice the lightning bolts," he declared. "Yet national television has thrust the 'Children of God' movement into our living rooms, and national news magazines have given several pages to the 'Jesus people.' These kids are conservative fundamentalists in their beliefs."

Briley said the June conference in the Holy Land will "not only motivate young people but will also provide an effective vehicle through which to channel the spiritual motivation which so many of today's youth already have."

## BULLETINS

The administrative office of the Union of Baptist Churches in the Netherlands may move from Arnhem to a site near Utrecht. There, it would be located on the same property with the Dutch Baptist Seminary. Delegates to the union's annual conference in May will consider a proposal to move the headquarters. —(EBPS)

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The Baptist Renewal Group is circulating a bulletin asking for an independent investigation of the future of seven Baptist theological colleges in Britain. Four of the schools are located in England, two in Wales, and one in Scotland. Can seven Baptist colleges still justify their separate existence at a time when the number of ministerial students is declining and some colleges have far fewer students in training for the ministry than the number of places available? The bulletin inquires. (EBPS)

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Baptist membership in Scotland declined during 1970, in spite of a large increase in converts baptized. The yearbook of the Baptist Union of Scotland reports 17,547 church members in 1969 and 16,992 in 1970. The portion of membership in non-union churches went up. Where 1,341 belonged to Baptist churches outside the union in 1969, this had risen to 1,715 the following year. Half of these belong to one church, the 856-member Charlotte Chapel in downtown Edinburgh, largest Baptist congregation in Scotland. (EBPS)

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Baptist church life in England will undergo major changes in the coming decade, it was reported following the council meeting of the Baptist Union of Great Britain and Ireland. All churches in the union, which includes principally congregations in England, but some in Wales and Scotland as well, will be asked "to consider closer contact with neighboring Baptist churches." By means of amalgamations, "where these are appropriate," stronger churches may help weaker ones and better ministerial oversight may be provided. (EBPS)

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The Union of Baptist Churches in the Netherlands reports a small net increase in membership during 1970. It rose from 9611 to 9664 members, largely because one previously independent Baptist congregation of 49 members became affiliated with the union. A total of 264 converts were baptized by the union's 70 churches during 1970. (EBPS)

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• **THE AGED DO PAY MORE.** Social Security Administration figures show that people over 65 spend twice as much per person per year for physicians' services as do people under 65. Annual expenses for senior citizens average \$107, but only \$53 for non-senior citizens. (*Everybody's Money, Spring 71*)

• **PLIGHT OF CHILD LABOR ON FARMS IS DEPLORED.** The American Friends Service Committee says the child labor situation in American agriculture compares with "the sweatshop scene in 1938." In a recent report that was based on a survey of farms in five states, the Quaker group called agriculture "the third most hazardous industry in this country" and declared children should not be allowed to work in it. "At the very least," the AFSC said, "children in agricultural work should be covered by the laws which pertain to all children who work in hazardous industries." Children as young as six years of age were found working on farms, sometimes "stooping and crawling in intense heat for eight to ten hours a day," the committee report said. Investigators said they found one country in Maine where children harvested 35 percent of the potato crop. In the five-county Willamette Valley area in Oregon, investigators said school teachers recruited children between the ages of 8 and 15 for farm work. Among 229 children in a California study group, 17 percent worked more than eight hours a day and 19 percent were under 12, the report said. In Ohio, as in the other states, children were put to work in clear violation of existing laws against their employment.

— (Louisville Courier-Journal, 3/21/71)



# Tony takes part

By Anne M. Halladay

JIMMY ran into the kitchen to kiss Mother good-bye. He was on his way to school. He was going early this morning as he had work to do. Miss Ellen, his teacher, had asked Jimmy to be in charge of the Friday afternoon school program.

The boys and girls in Jimmy's room had been busily planning their parts of the program. Some would recite poems. Alice was going to play the piano. Bill had taught six boys to march in a flag parade.

Only one boy in the room was not on Jimmy's list. Tony was a Mexican boy. He had just come into the room the first of the week. That had been too late to join Bill's marching group. Tony had learned many English words but not enough to have a speaking part.

Jimmy had tried and tried to think of something he could ask Tony to do. At last, he had invited him to help put some chairs in a circle in front of Miss Ellen's desk.

Sure enough, when Jimmy hurried across the school grounds

that morning, Tony stood waiting for him. The new boy was waiting with a smile.

The two boys went into the school building and on to their room. Soon they were busily placing the chairs in a circle. They couldn't talk much, but Tony watched Jimmy. Then he did as Jimmy did.

As the boys worked, Tony began to hum a little tune. Then the hum turned into a real song. Tony was singing words. Because they were Spanish words, Jimmy couldn't understand them. But Jimmy could listen to the song. The tune was soft and strange.

As Tony worked, the song grew louder. His feet kept time with the music. Jimmy found himself marching to it, too. It reminded him of Bill's marching parade.

Then like a glad little song itself, an idea came to him. Of course, Tony could do something on the program. Tony could sing. A song was a song no matter what the words.

Jimmy put down the chair he was carrying and ran to touch Tony's arm.

"Tony, will you sing for us this afternoon? Will you sing that song?"

Jimmy put his hands to his lips and motioned to show Tony what he meant. But Tony had already understood. His white teeth flashed in a smile.

"Canto—sing?" he asked. "Si, si."

That meant yes in Tony's language. Jimmy knew that. How pleased he was!

"Let's keep it a secret," he said to Tony, forgetting all about Tony's not knowing much English.

But Tony understood. His smile flashed again as he nodded.

"Secreto," he repeated.

That afternoon Tony was smiling happily. His dark eyes sparkled when at last Jimmy announced, "And now our new friend, Tony Valdez, will sing one of the songs from his own country."

The other boys and girls sat up straight and looked at Tony. Miss Ellen smiled and nodded. Jimmy knew she was pleased. Everyone was pleased.

Tony's soft voice rose and filled the room with its song. His eyes twinkled. He moved his hands as though he were playing on a guitar.

The boys and girls laughed. Now they felt that they were better acquainted with this new boy. And Tony was happier than he had been at any time since he had come to this new school.

As he and Jimmy walked home that afternoon, Tony said, "I sing for you today. Next time I speak. We are *amigos*, friends."

(Sunday School Board Syndicate, all rights reserved)

# God's judgment upon Israel

By Vester E. Wolber, Th.D.

Religion Department, Ouachita Baptist University

International

April 25

Amos 1:1; 2:4-7; 8:4-7,11

This week we have the first of two lessons on Amos, the prophet of righteousness, who first delivered his message orally about 760 B.C. Although he lived in Judah, south of Jerusalem, he went across the borders into Israel and preached to the civic and religious leaders in the city of Bethel.

The importance of Bethel as a religious center in Israel grew out of the acts of Jeroboam in erecting there a golden calf and in appointing priests to function there so as to stop the people from going up to Jerusalem to worship. Another such center was established in Dan, far to the north, but that center never gained the attention of the prophets (2 Kings 12:25-33).

Bethel, however, was the center of affluence in Israel: there political, financial, and religious leaders huddled together without regard for the common people of Israel. Their wealth, power, and positions of influence had brought all elements of society under their control—even religion. It was against this collection of affluence that Amos brought to bear his message.

## Condemnation (Chapters 1 and 2)

After an introductory sentence in which he identified himself and dated his message, the prophet recorded his prophetic message concerning the neighboring nations which surrounded Israel. He spoke God's condemnation of Syria, Philistia, Phoenicia, and other nations because of their atrocities, slave trade, etc., and ended the survey with a blast against Judah.

1. The words "For three transgressions...and for four, I will not revoke the punishment" form a patterned expression which he used in each of the messages to the nations. They indicate that their repetition of sin is not overlooked but will be judged.

2. The particular sins of Judah were more refined, the outgrowth of their disregard for God. They had (1) rejected God's law (2) broken their covenant with him, and (3) embraced falsehood into their way of life. And these lies had let them astray (2:4). While professing faith, Judah had been unfaithful, like a shallow-hearted woman who continues to live with her husband while sharing her favors with others.

3. The particular sins of Israel were less refined than those in Judah (2:6). The affluent minority, because of greed, had exploited and oppressed the poor.

They would sell the righteous and needy for the amount of silver which was needed to pay for a pair of shoes. Amos meant that in Bethel human flesh was cheap—dirt cheap. When God's laws are set aside human values are discounted.

The affluent minority also bribed the judges, corrupted the courts, and perverted justice (2:6). They trampled the poor in the dirt and threw out of court their protestations of unfair treatment.

It is never easy to keep our courts fair and honest. The wealthy man with his ability to hire lawyers has a much better chance to escape punishment for crime than the poor person who has no means. In recent years efforts have been made by the courts to provide more legal assistance for the poor and needy, but thus far the net results of these efforts has been to provide cushions of protection for the guilty. It is most difficult to guarantee equality and justice for all, without sanctioning crime and lawlessness for some.

The men of Israel had lost their respect for womanhood and had turned into immoral conduct. In referring to a father and son making use of the same maiden, Amos may have had in mind cult prostitution which was a part of the Baal system of religion. In either case, whether motivated by perverted religion or by illicit desire, irresponsible sex cheapens personality and degrades life.

## Judgment (8:4-7)

The word of God is not a registration of complaint by a loving Father who then sits idly by to hope for the best. Jeremiah said that the word of God is like fire and like a hammer (Jer. 23:29): it burns and breaks all that stand in its way. Although the Almighty does not strike quickly against the wrongdoers, he does strike against him. While the basic law of reaping the harvest of what has been sowed is built into this moral order in which we exist, sometimes God does not execute ultimate judgment until we enter the next order. There is enough judgment in this life, however, to remind those who are spiritually alert that God is in sovereign control of all and holds men to account for their deeds. His partial judgment here gives evidence that he will ultimately make final judgment there.

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1. The prophet told the merchants of Bethel that they were making use of the Sabbath days in planning for dishonest trades in the week-days. But intellectual desecration of the Sabbath did not end in ancient Israel. A man can sit in a modern church and map out some crooked plan to be carried out in the week ahead.

2. They made "the ephah small and the shekel great." In selling grain they measured it in a container which ran small and weighed the money which was paid for it on scales which ran heavy. Crooked business men and corrupt court officials degrade the community.

3. Amos swore that God would not forget the wickedness of Israel, which threat he carried out in about 30 years, when Assyria overran the land, captured and carried all the affluent members of society into slavery.

God demands that his people be righteous and judges them when they are not. There is a continuum of judgment upon an individual and on society, and that judgment will come to a climax and reach finality at the beginning of the next life.

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## The reluctant prophet

By C. W. Brockwell, Jr.

Minister of Education, Calvary Baptist Church, NLR

"Why was I born? For my life has been but trouble and sorrow and shame."

Such words seep from behind locked prison doors, closed bedrooms, disease ridden hospitals and every place where miserable people gather. But the above quote is from Jeremiah 20:18, a prophet of God!

### What is wrong with you?

Josiah was a fresh new face in the political and religious life of Judah. Too fresh, in fact, for he was only eight when he became King. Naturally someone had to guide him through his pre-teen and teenage years. Whoever did deserves credit for a superb job.

Josiah struck a crippling blow to idolatry after he had gotten the "feel" of things. False worship was out, true worship of God was in. Slowly, the nation turned itself around to follow their young leader. Then someone killed him in a senseless battle and Judah went into shock. You see, most believed that if a man were faithful to God, he would prosper. Josiah's death upset this basic assumption and Jeremiah mirrored it.

So Jeremiah struggled with the ways of God with men. Born in the dark days of Manasseh's reign, he was given a name picturing the hope of his parents (Jeremiah—the Lord hurls) that God would put him forth into the battle against his enemies. Josiah's reformation was his first big chance to get involved in the fight and Jeremiah came out heavily scarred, but wiser.

The thing that wrenched Jeremiah's heart was his realization that much of the reform was only superficial. Josiah cut down the trees of idolatry but the roots lived on in the hearts of the people. Jeremiah saw this and when God called him to go after the roots, he quickly replied, "I can't do that! I'm far too young! I'm only a youth" (1:6, Living Psalms and Proverbs!)

But somebody had to do it and "it was Jeremiah's lot to pluck up ritual and plant religion, to pluck up the legal approach and plant the spiritual approach, to pluck up Temple worship and plant Jehovah worship, to pluck up the old covenant in the letter of the Law and plant the new covenant in the spirit of the coming Messiah" (Fred Wood).

That was what was wrong with Jeremiah.

### Jeremiah, what do you see?

Moses said, "I won't." God convinced him.

Isaiah said, "I will." God commissioned him.

Jeremiah said, "I can't." God commanded him. Later on he almost fired him. "Stop this foolishness and talk some sense! Only if you return to trusting Me will I let you continue as My spokesman. You are to influence them, not let them influence you" (15:19, Living Psalms and Proverbs!)

But God also assured him and then he empowered him. He gave him the words to say as well as the courage to say them.

In many ways, Jeremiah was much like Jesus. Both lived under similar world conditions. Both grew up in quiet places which were near enough to the city to be involved in it but far enough away to objectively see it. Both were rejected by their own people early in life. Both were conscious of God's hand and aware of the religious leaders' hypocrisy. Both wept over the sins of the people and both paid dearly for their concern. Isaiah may have prophesied more about Jesus but Jeremiah was his shadow. No wonder some believed Jesus to be Jeremiah (Matt. 16:14).

Now before God set Jeremiah loose upon Judah, he caused him to see two things.

**Hope.** Jeremiah saw a sign of awakening for Judah in the rod of the almond tree. The awakening would come in the form of judgment. It would be harsh and drastic but useful. Most of all, it would show that God cared for his people. His care and concern is the true basis for all hope.

**Terror.** A boiling pot of destruction was about to tip over on Judah. Once again God would use the struggle for world supremacy to do his will. Judah would bear the brunt of it in payment for years of sin.

Jeremiah understood and recoiled at the burden God placed upon him. But the end was near and Jeremiah must rise up and warn his people before it was too late.

"They would fight him bitterly, but he must never waver lest they turn upon him (1:17b). This unrelenting stand would be possible because God would give the strength that he needed (1:18). There would be a terrible battle, but his enemies would not prevail over him. Neither was Jeremiah promised that he

### Life and Work

April 25, 1971

Jeremiah 1

would prevail over them. He was promised that he would have his opportunity to proclaim the truth. The people would not silence him as long as God directed his mission. They might not heed him or yield to his persuasion, but neither would they cut him off" (Clyde Francisco).

Later, Jeremiah cried, "Lord, you deceived me when you promised me your help. I have to give them Your messages because you are stronger than I am, but now I am the laughing stock of the city, mocked by all.

"You have never once let me speak a word of kindness to them; always it is disaster and horror and destruction. No wonder they scoff and mock and make my name a household joke.

"And I can't quit! For if I say I'll never again mention the Lord—never more speak in His Name—then His word in my heart is like fire that burns in my bones, and I can't hold it in any longer" (20:7-9, Living Psalms and Proverbs).

That is what Jeremiah saw.

Do you wonder that he was reluctant?

### Summary

"Jeremiah was to be a man of fame. But his fame was not to be his popularity . . . Jeremiah's triumph was to be not his fame but his faithfulness" (Fred Wood).  
Selah! Pause and calmly think of that!

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## Texas churches recover from hurricane damage

CORPUS CHRISTI (BP) — Eight months after Hurricane Celia ravaged the coastal bend area, Texas Baptist churches whose buildings were damaged or destroyed are making a rapid comeback.

W. H. Colson, superintendent of missions for the Corpus Christi Association, says that by early August all of the damaged churches in the association will have remodeled their buildings.

## The unseamly

### A smile or two

Generation Gap: The older people think the younger people aren't committed, and the younger people think the older people ought to be.

\*\*\*

### Real "sweat'er"

A woman motorist, after a traffic violation, was halted by a traffic officer who ordered her: "Pull over." The judge fined her \$25. She was anxious to keep her husband from learning of the incident. Since he regularly examined her checkbook, she marked the stub: "One pullover, \$25."

\*\*\*

Income Tax: The fine you pay for thriving too fast.

\*\*\*

Conscience is a small, inner voice that doesn't speak your language.

Seeing ourselves as others see us probably wouldn't do much good. We wouldn't believe it anyway.

\*\*\*

Things are becoming so tense nowadays it's difficult to find anyone asleep in church.

\*\*\*

### Duly recognized

The merchant sent his bill to a slow-paying customer with the notation, "This bill is one year old." By return mail he got a greeting card saying, "Happy Birthday, Bill."

\*\*\*

A warranty is what expires just before the thing breaks down.

\*\*\*

### Curtailing welcome

Vet: It will ruin the dog's looks if I cut off his tail. Why do you insist on it?

Husband: My mother-in-law will be visiting us soon and I want to eliminate any possible sign of welcome.

## Attendance report

April 14, 1971

Church	Sunday School	Training Union	Ch. adds.
Alexander, First	62	23	
Alicia	64	45	
Banner, Mt. Zion	43	57	
Batavia, First	103	35	1
Berryville			
First	155	64	
Freeman Heights	124	34	1
Rock Springs	104	61	
Blytheville, Calvary	255	82	2
Booneville, First	308	243	
Camden, First	481	84	4
Charleston, North Side	91	41	
Cherokee Village	131	29	
Crossett			
First	532	117	
Mt. Olive	330	105	1
Dumas, First	305	61	
El Dorado			
Caledonia	60	32	
Ebenezer	153	48	
Temple	51	28	
Farmington, First	107	39	
Forrest City, First	521	198	2
Ft. Smith			
Enterprise	54	27	
First	1329	437	6
Haven Heights	302	141	2
Grand Avenue	785	231	1
Moffett Mission	56		
Gentry, First	211	80	4
Greenwood, First	332	98	
Hampton, First	142	50	3
Hardy, First	26	20	2
Harrison, Eagle Heights	255	41	
Helena, First	284	62	
Hope, First	506	137	3
Hot Springs			
Lake Hamilton	129	29	
Lakeshore Heights	133	49	
Jacksonville			
Bayou Meto	138	58	
First	415	105	6
Jonesboro			
Central	552	163	1
Nettleton	277	162	
Lake Village, Parkway	50	33	4
Lincoln, First	175	49	2
Little Rock			
Geyer Springs First	717	239	3
Life Line	728	107	2
South Highland	421	125	3
Woodlawn	130	64	
Luxora, First	86	22	
Magnolia, Central	719	203	25
Marked Tree, First	202	61	4
Melbourne			
Belview	174	48	
First	155	47	
Monticello, Second	225	57	
Murfreesboro, Mt. Moriah	57	18	1
North Little Rock			
Baring Cross	626	169	4
Southside Chapel	40	14	
Calvary	462	176	44
Gravel Ridge First	187	95	
Levy	480	67	4
Park Hill	837		
Sixteenth Street	72	30	5
Sylvan Hills First	310	79	
Paris, First	460	103	
Pine Bluff			
Second	209	77	1
South Side	753	182	2
Oppelo	30	15	
Tucker	9	7	
St. Charles	88	35	4
Springdale			
Berry Street	150	48	
Elmdale	481	138	2
First	609	210	1
Trumann, Corner's Chapel	96	58	
Van Buren, First	545	160	1
Jesse Turner Mission	16		
Chapel	57		
Vandervoort, First	43	16	
Warren			
Immanuel	264	78	
Westside	83	41	
West Memphis			
Calvary	271	114	5
Vanderbilt Avenue	81	47	
Paragould, East Side	291	143	
Pine Bluff	200	66	
Centennial	200	66	
East Side	214	83	
First	876	89	1
Green Meadows	65	15	



# A doctrinal crisis

By Herschel H. Hobbs

"And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved"—Acts 15:1.

These men were the circumcision party mentioned in Acts 11:2. They had acquiesced in the case of Cornelius, and had overlooked the events in Antioch which involved uncircumcised Gentiles being saved. But when word reached Jerusalem about mission work in Asia Minor, that was too much. Since this involved the church in Antioch, not Jerusalem, they did not summons Paul and Barnabas to Jerusalem. They went to Antioch. They went on their own with no authority from the Jerusalem church (Acts 15:24).

The circumcision party insisted that to be saved Gentiles must become Jewish proselytes and then believe in Jesus. Hence they were called Judaizers, or those wanting to make Jews out of Gentiles. To become such a Gentile must be circumcised, make certain sacrifices, and live by the Mosaic law. Then they could be saved through faith in Jesus.

Obviously this was in direct contrast to the gospel of salvation by grace through faith as preached by Paul and Barnabas. So there was a heated difference between them and the Judaizers. It finally resulted in the Jerusalem Conference recorded in Acts 15 and Galatians 2. Here were two independent churches cooperating in solving a doctrinal problem. An analysis of Acts 15 shows a general church meeting (vv. 4-5), a private committee meeting (vv. 6-11), and another general meeting to act on the committee's report (vv. 12 ff.). This is good democratic and New Testament procedure.

The crisis involved the very heart of the gospel. Is salvation by grace through faith or by works plus faith? Though the Conference sided with the former, the Judaizers did not quit. They were constantly a thorn in Paul's side. Error dies a hard, lingering death. For that reason the Judaizers are still with us in those who insist upon anything other than salvation by grace through faith in Jesus.

times as much for control booth and maintenance. It will enlarge the ministry of the first two Baptists assigned to work full-time in mass media in Indonesia, Missionary G. Barry Nelson and National Pastor Mulus Budianto. Indonesian Baptists currently have 10 slots per year on government-run TV; six broadcasts from Djakarta, the capital, and four from Jogjakarta, cultural center of the nation.

### Retired leader, dies

Former Baptist State Convention of North Carolina Executive Secretary M. A. Huggins, 80, died April 11.

Before becoming executive secretary in 1932, Huggins was head of the education department at Meredith College (Baptist) for women in Raleigh. A layman, he previously had been superintendent of schools for several public school districts in North Carolina and had taught at Union University, Jackson, Tenn.

### New traveling church

Several Baptist individuals in the Irish Republic are planning to put a churchmobile, on the road. Robert F. Dunlop, Baptist minister in Brannockstown, would travel with the unit, the first of its kind in Ireland.

The traveling church unit would be used mainly for a Bible teaching ministry among groups of isolated Protestants scattered throughout the predominantly Roman Catholic Irish Republic. Dunlop said it could also be used for evangelism.

The unit should be riding the highways by the end of the summer of 1971, and would seat about 35. The churchmobile would probably travel a fixed itinerary once a month.

## Baptist Press digest

### Compiled by The Editor

#### Ghetto ministry

Mulberry, Ark., native Mary Ellen Earls, now a student at Southwestern Seminary, Ft. Worth, Tex., has announced she will live and work in the New York City ghettos, following graduation. Four years ago, Miss Earls left a comfortable middle-class setting to move into one of New York City's most vicious ghettos. There she worked for 2½ years with the ministry of David Wilkerson, whose book *The Cross and the Switchblade* had attracted her to the ghettos. Now 26, Miss Earls is a graduate of Ouachita University (class of 1967). Her main concern is for girls addicted to heroin and other drugs. Reflecting on her stint of service in New York, she said: "When all sociological attempts to change lives of despair have failed, God's power can work miracles."

#### BSU Easter witness

A task force of approximately 300 students from colleges and universities across the nation were in Daytona Beach, Fla., Easter weekend to share their faith in Christ with an estimated 70,000 students there on spring vacation. Among the witnessing students were 67

from State College of Arkansas, Arkansas Tech, and Ouachita University, accompanied by SCA BSU Director Winston Hardman, Tech BSU Director Marcus Rackley, and Don Norrington, BSU traveling director, of the staff of BSU Director Tom Logue, Baptist Student department of the Arkansas Baptist State Convention. The BSU-ers were given permission to use a band shell on the world-famous Daytona Boardwalk. Here they performed and shared their personal testimonies with the crowds that gathered. Most of the Baptist students stayed in private homes arranged by the local coordinator, Bob Allen, associate pastor of First Church, Daytona Beach. Area churches provided picnic lunches for them.

#### Baptists in Indonesia

Income from the 1970 Lottie Moon Christmas Offering is being used to complete work on a new studio for the Baptist radio and television ministry in Indonesia, according to Southern Baptist Missionary William N. McElrath. For three years the only studio for the work has been a remodeled bomb shelter. The new studio will have 2½ times as much floor space for recording and five

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