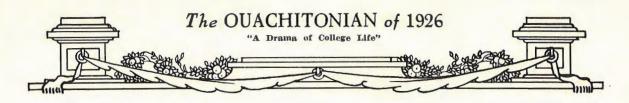




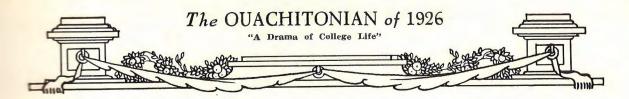
Alpha Kappa Literary Society

OFFICERS

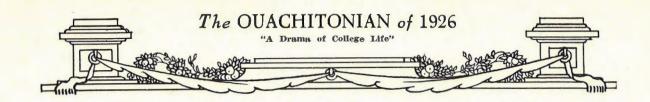
Essayists
ELIZABETH SLOAN
MYRTLE SHAVER











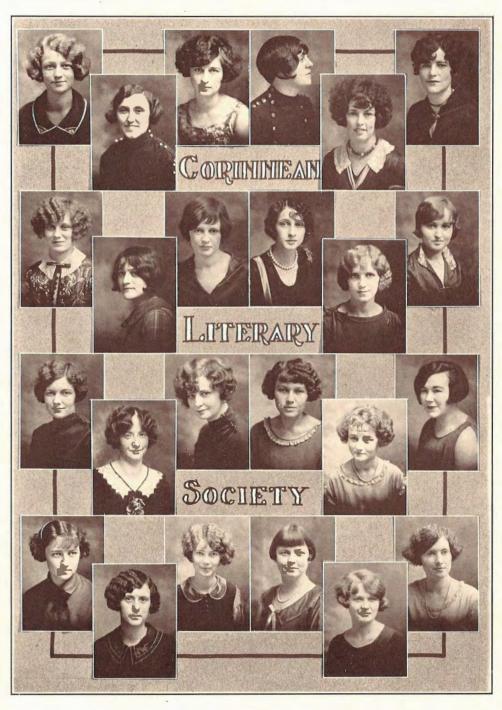


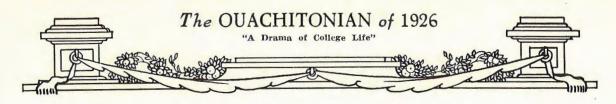
Corinnean Literary Society

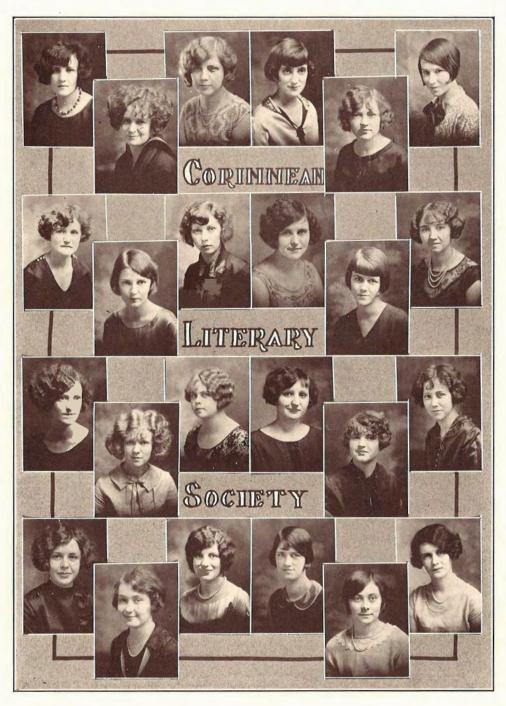
OFFICERS

Essayists
PRUDENCE AMOS
LOUISE BEST

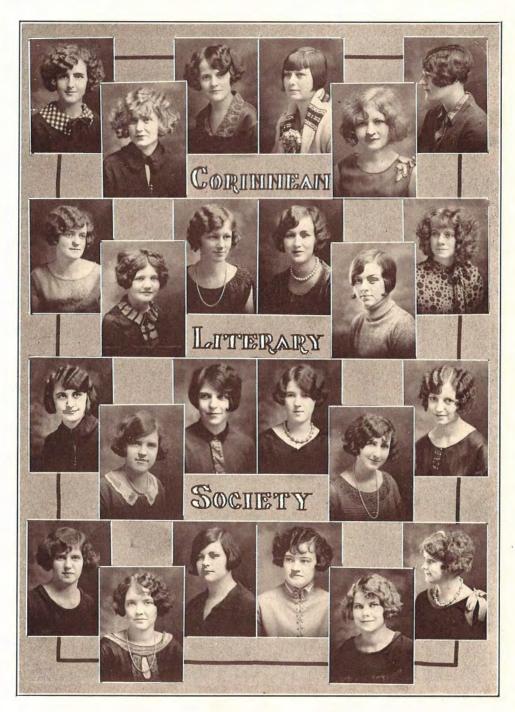




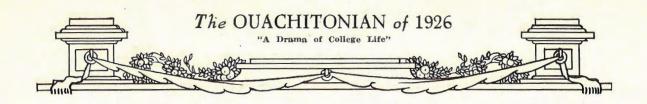


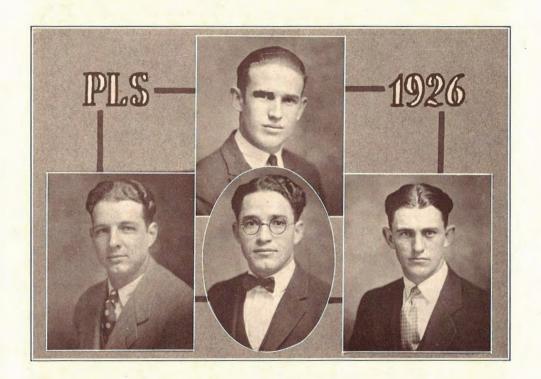






THE WAY THE WAY

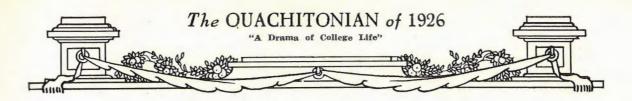


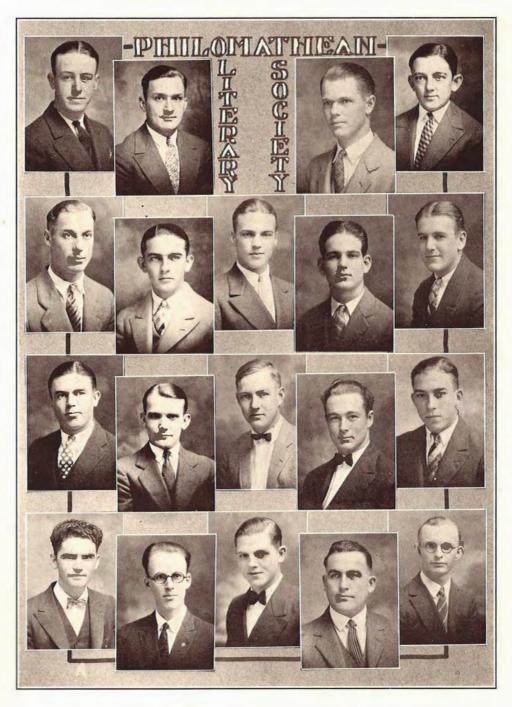


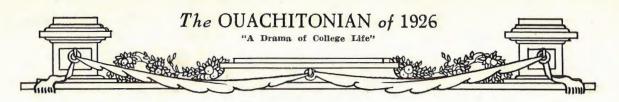
Philomathean Literary Society

OFFICERS

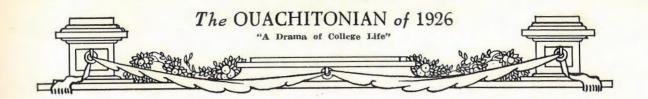
Orator
John Riffey

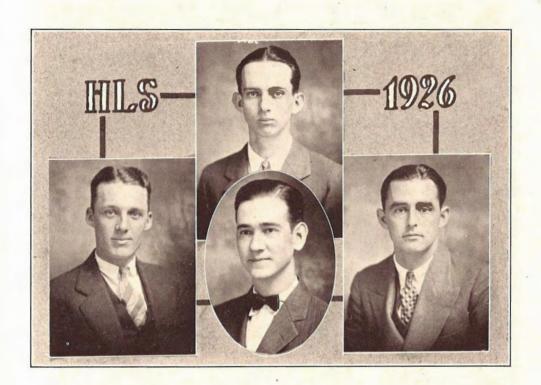








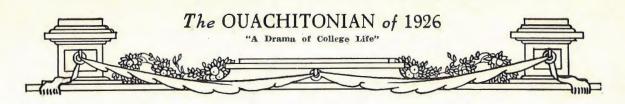


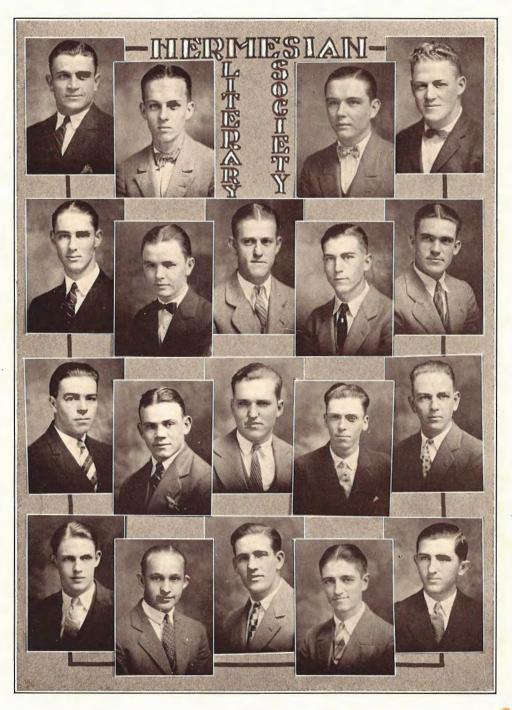


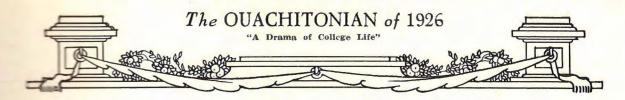
Hermesian Literary Society

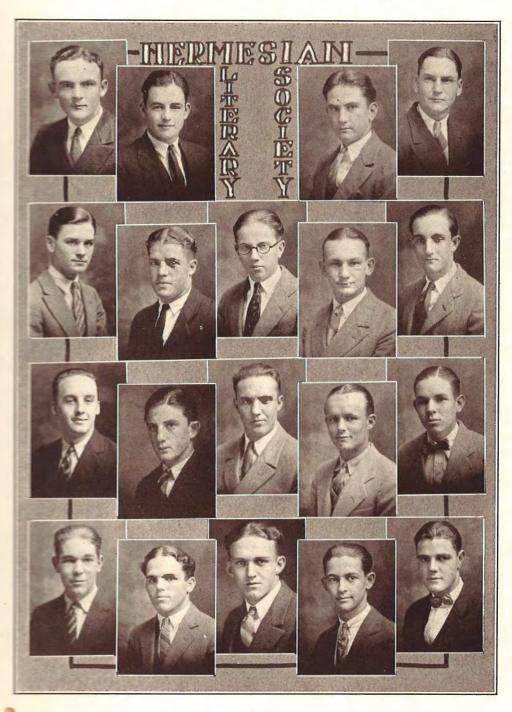
OFFICERS

> Orator BRYAN RICHIE

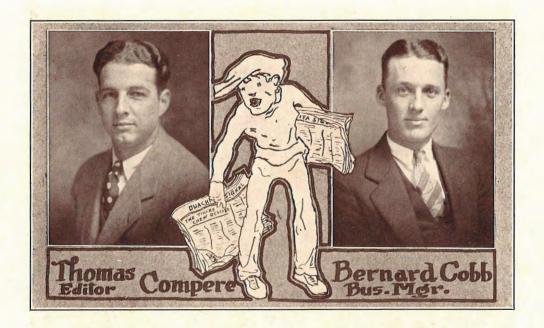












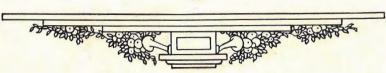
The Ouachita Signal

The Ouachita Signal is the weekly college publication, published by the four literary societies. The members of the staff are chosen by their respective societies and the offices are alternated between the societies. The head of the English department is the faculty advisor. The work done by this staff is commendable, as it is all voluntary, depending upon the loyal society member, and too, no credit is given for this work. The staff's tenure of service now runs from Christmas to Christmas, thereby eliminating the period of disorganization at the beginning of the school year, which existed under the old system of rotation.

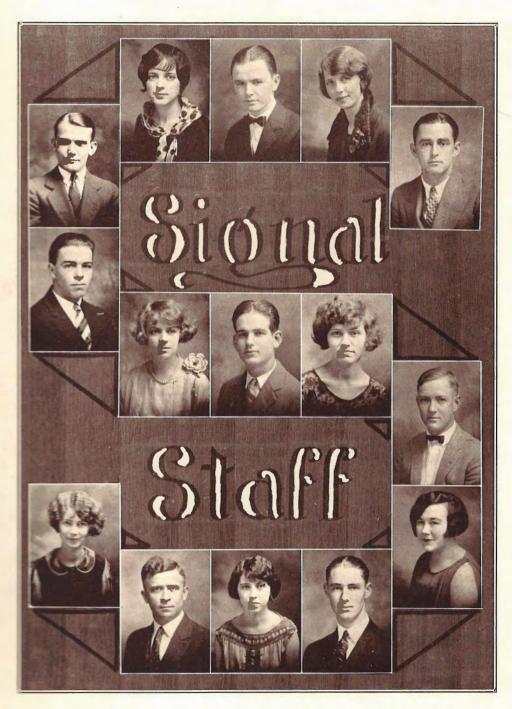
The Signal, this year, has grown from a small, four-column paper to a large, six-column publication, and is now beginning to look like a real newspaper. It represents the student body in all of its activities. It not only furnishes news for present students but also keeps the Alumni in close touch with their beloved Alma Mater.

The Staff co-operates with the editor at all times. The Journalism classes are faithful contributors, and the student body as a whole is loyal to its publication.

The Ouachita Signal is still "A Light That Casts No Shadow."









Pi Kappa Delta

The Ouachita chapter of the Pi Kappa Delta is one of the two chapters in Arkansas, the other is located at Henderson-Brown. Arkansas together with Missouri, Iowa, Minnesota and Illinois compose one province of this fraternity. The next provincial meeting is to be held, during the spring of 1927, in Arkadelphia, under the auspices of the Alpha chapter of Henderson-Brown and the Beta chapter of Ouachita.

John Riffey and Hermond Westmoreland have been selected as delegates, from the Beta chapter, to the National Convention to be held at Estes Park, Colorado, this spring. John is to enter the oratorical contests, while Hermond is to compete in the extemporaneous speaking. Working together as a team, they should show up well in the debating tournament.

Debating Teams

Ouachita has scheduled seven debates for this season, all of them with very strong opponents. Before the season is over, however, we expect to have a Freshman debate with Henderson-Brown and several other forensic encounters.

Debating is a growing activity in Ouachita and this year promises to be a great step forward. Three new men are on the squad this year, namely, Willie Matney, John Hardin Wright and Lloyd Sparkman. These men have had previous experience and should win many victories for the Purple and Gold before they leave us.

John Riffey, Jim Sloan and Joe Barnett are debating for their last time as members of the Ouachita team. They leave behind a record of achievements in debating and other activities that should serve as an inspiration to the new men in the forensic field. Hermond Westmoreland and Melvin Crowe have made fine records for Ouachita in the past and we expect them to continue their good work.

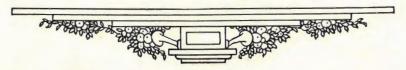
The schedule follows:

Jim Sloan and Melvin Crowe meet Baylor University in our auditorium.

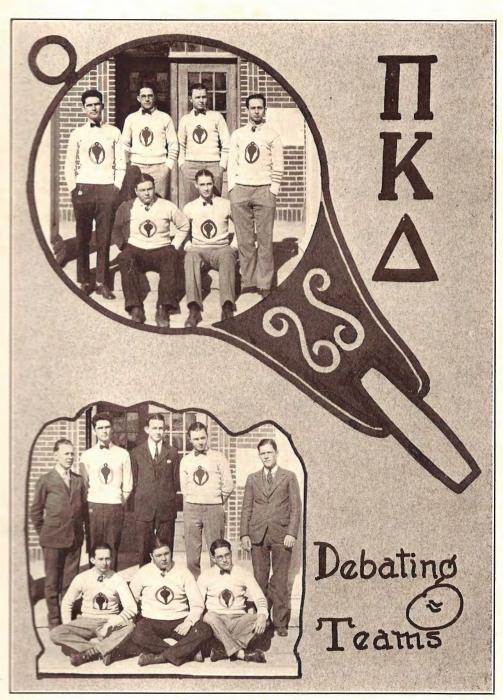
Joe Barnett and Lloyd Sparkman will "argue it out" with our ancient forensic rivals, the State Teachers, at Arkadelphia.

John Hardin Wright and Willie Matney defend the Purple and Gold against "our friends, the enemy" in the Henderson-Brown auditorium.

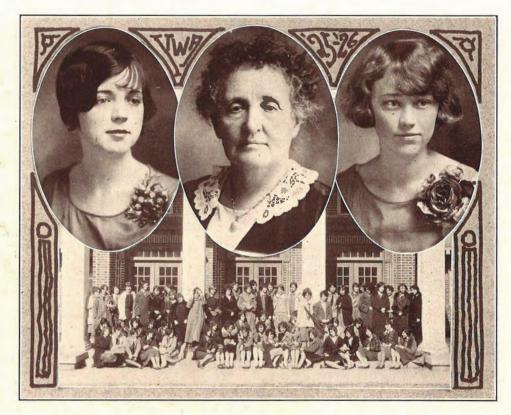
John Riffey and Hermond Westmoreland, on their trip into the west, are to meet Harding College at Morrilton, College of Ozarks at Clarksville, The Oklahoma Baptist University at Shawnee and probably Oklahoma City College at Oklahoma City and East Central State Teachers College at Ada. They finish their itinerary at Estes Park, where they are to attend the National Convention of the Pi Kappa Delta.











Y. W. A.

MORENE DUMAS . . President First Semester MRS. ESTELLE MCMILLAN BLAKE Counselor LORRAINNE HERNDON President Second Semester

The Y. W. A. was organized in 1911 during the Presidency of Dr. Bowers. It succeeded the Y. W. C. A. which was organized in 1903. Mrs. Blake was elected counselor at the time of organization and has since held that office of honor.

All the young ladies residing in Cone-Bottoms Hall are members of the Y. W. A. Ouachita's Y. W. A. has the honor of being the first one in the South to reach the standard for the past two

The initial purpose of this organization is to train girls for efficient religious leadership. This aim has prevailed through the years. It is in the Y. W. A. that the girls come in touch, directly, with the state work and religious activities.

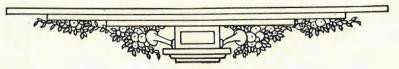
The work of the Y. W. A. is carried on by the girls themselves. There are two cabinets during the school year. The office of president alternates between the Alpha Kappa and Corinnean Literary Societies, thereby eliminating all society competition.

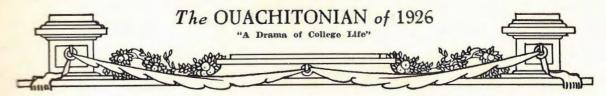
The programs are varied and very interesting. The main themes of the Baptist work are discussed in the programs during the year. Special programs are arranged to fit in with the different seasons and occasions.

The girls contribute to the Orphan's Home, the Lottie Moon offering, the Home and Foreign

fields, and the Sister-Hood Special. Many are tithers and proportionate givers.

The training gained by attending the Y. W. A. is indispensable. The association with, and efficient leadership of, our beloved Counselor is to be long remembered. May every young lady student of Ouachita realize the benefits to be derived from the Y. W. A. and remember the watchword, Daniel 12:3.





Life Service Band

Formerly Called Volunteer Band

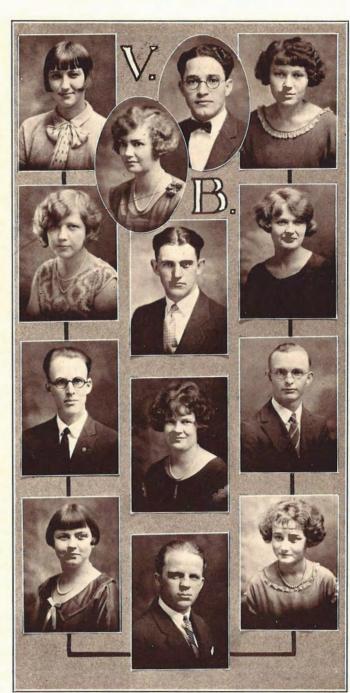
OFFICERS

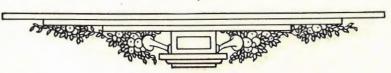
MEMBERS

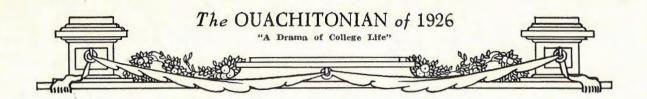
LOUISE BEST
HARRY BORAH
LEONNE MOELLER
BOYD BAKER
LELIA THOMAS
WILLARD WHITE
GLADYS GREEN
WILSON ROYAL
FRANCES KIMBROUGH

In the great universe of God's handiwork there is a place for each element, each plant, and each creation of His thought; so, in His greatest thoughtrealm, Man, there is a place for everyone. A new task, like no other, awaits each one, because he is like no other individual. My task is my task; your task is yours; both of them were made for service. If we are to live the "abundant life" we must render service to Him, the great Task-setter of all time. The highest calling, though dependent on all others, is to Soul Service.

The members of the Life Service Band are called to bear His message of Love to the uttermost parts of the world. We have been called and are preparing to better answer that call by getting a Christian education. We meet together for the purpose of study, mutual fellowship, and inspiration.







Ministerial Association

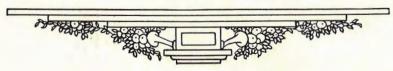
OFFICERS

| Јони | L. RIFFEY | ٠. | | | | | | | | | | ٠ | | | | | | | | President | First | Quarter |
|------|-------------------|-----|----|-----|---|-----|-----|----|--|--|--|---|-----|-----|-----|-----|-----|------|----|------------|-------|---------|
| | D. C. M. | AYO | | | | | | | | | | | | | | | Pı | resi | de | nt Second | Quart | er |
| | GARRETT A. KEELIN | | | | | | | G | | | | | ٠ | | Pr | esi | den | it I | Th | ird Quarte | r | |
| | | | Bo | OYD | 0 | . B | BAK | ER | | | | P | res | ide | ent | Fo | urt | 1/2 | Ou | arter | | |

HERE is one place in the life or our college where the preacher boys come together for fellowship and to feel the ties of brotherhood in Christ. This place is the Ministerial Association. It is a place of prayer, study and practice. It has been designed, and is perpetuated, as a training place for the ministerial students of the college.

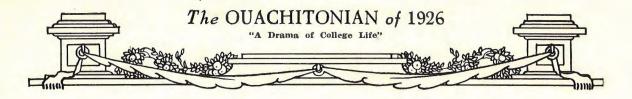
The influence of this organization is profoundly felt on the campus, and thence it spreads out over the whole state, for these young men are holding, and will hold, pastorates in various parts of the state. A record of their work proves that they are ministering with an efficiency equal to that of the average pastor. They are attempting in every way to do the work whereunto they have been called.

These young men are different from the other young men of the college in only one respect, in that they have been called of God to be ministers of the gospel of Christ. They feel this call very definitely and have given their lives to be used in answer to it. Their conduct in all phases of college life indicates that they are obeying the injunction of Paul, who said, "Quit ye like men." There is a goal in life for them which has been set very high, perhaps they shall never reach it, for as new heights are attained the stakes are set still higher. However, there is one thing that is certain, no group of young men will be found in this life who are pushing forward with more fervor, enthusiasm, and determination than are these, and they, by the grace of God, will win!

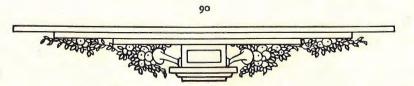


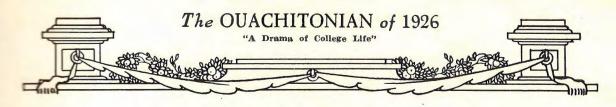










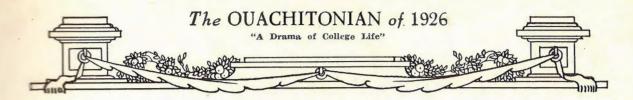




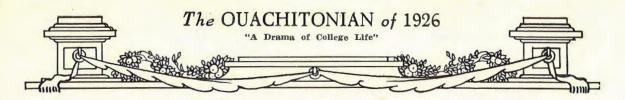
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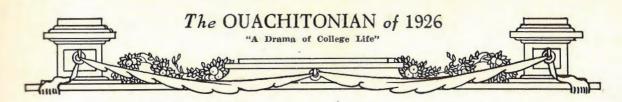




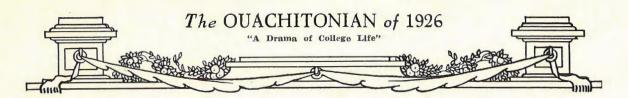


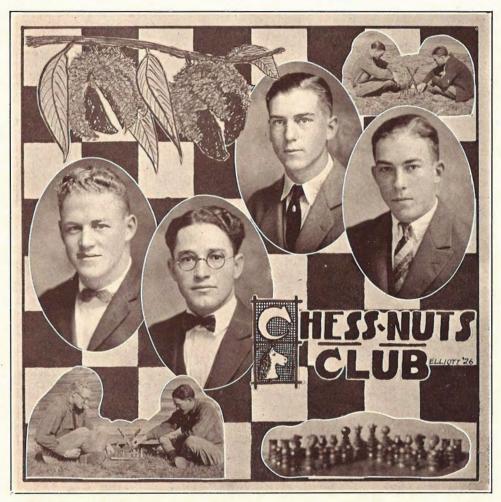












Flower: A Tiny Chestnut Bud

Colors: Black and White

Motto: A Game a Day Drives the Blues Away

Song: Yes! We Have No Queens!

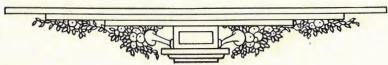
Password: Sh! Checkmate!

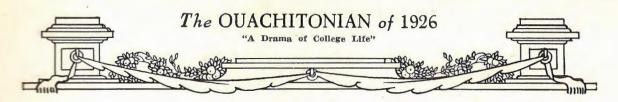
OFFICERS

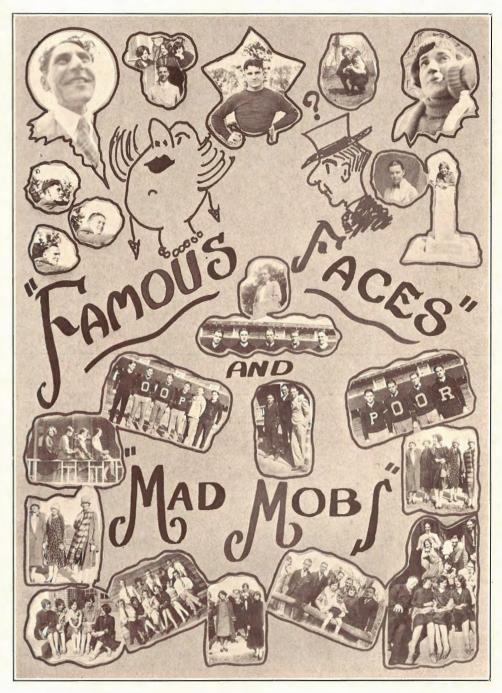
(N. B. This is one organization in which all the members are officers—Come on in, "The Game's Fine.")

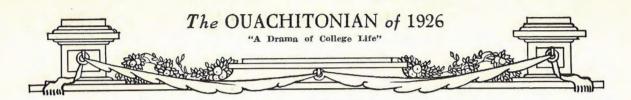
The Chess-nuts club was originally organized in 1923 by Charles Elliott, Gardner Lile, Orland Todd, and Cornelius Cooper. After a very successful season the entire club was graduated and it has not been reorganized until this year.

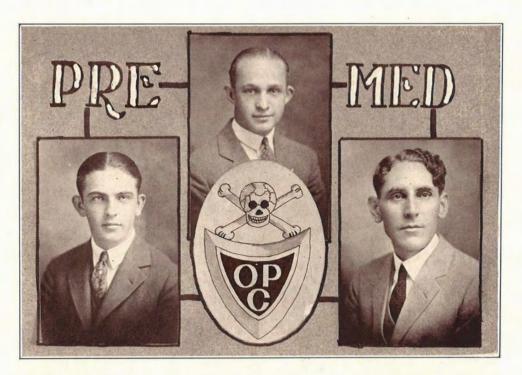
The reorganization of the club marks a new era in the life of this game for Ouachita. It should become the classic indoor sport of all time and all the students should become ardent exponents of it. "The Royal Game"—so old and yet so new—is always full of strategy and thrills to the chess fan. We predict a bright future for the "Chess-nuts" Clubs which are to follow.









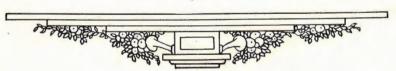


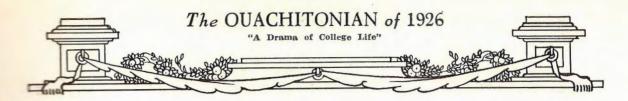
Ouachita Pre-Medical Club

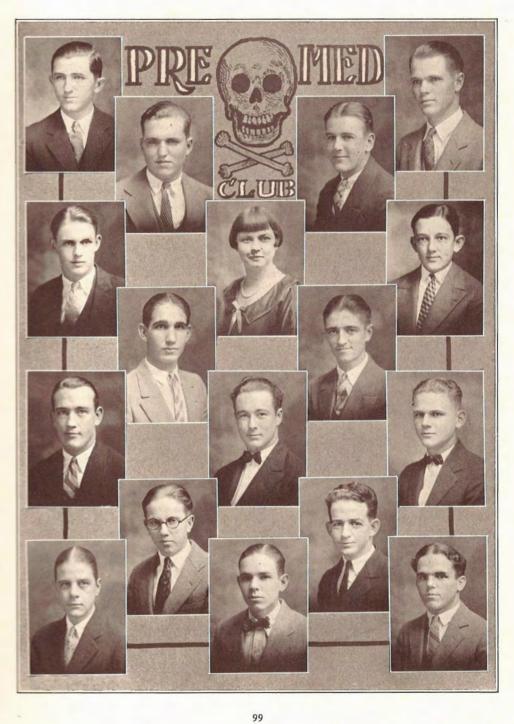
OFFICERS

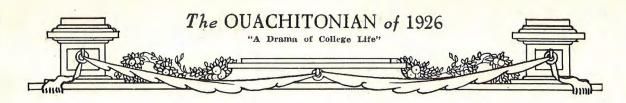
| JOE RUSHTON | Vice-President |
|--|---|
| Colors: Pale and Crimson Song: "Prepare to Meet Thy God" | Flower: A Wee Castor Bean Motto: "We Bury Our Mistakes" |

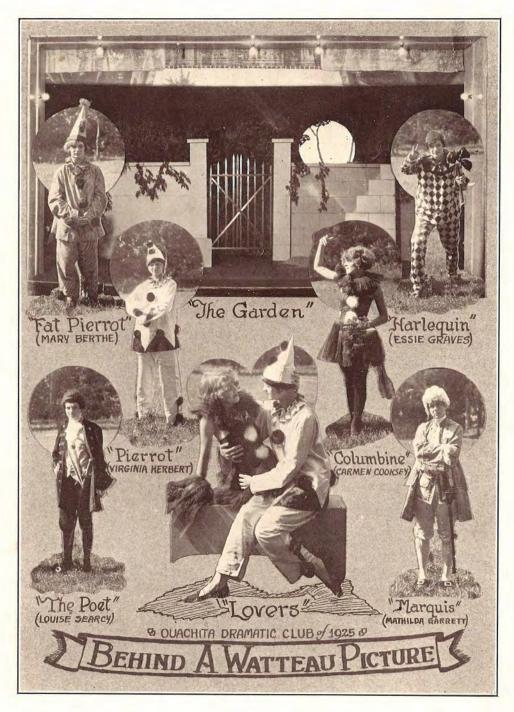
The work of the Pre-Medical Club, this year, has been exceedingly interesting and beneficial. We have taken into our midst ten new men, all of whom should some day be able to serve their country as efficient and trustworthy physicians. We have programs every Wednesday night which are not only pleasant, but are also profitable, because through these we become acquainted with the leading men of the medical and scientific worlds. Professor Davis, our sponsor, demonstrates to us the use of the X-Ray and other machines used by the prominent doctors of today, and also gives us the benefit of the practical experiences which he has had along the medical line. The organization is indebted very greatly to our sponsor for the interest and for the courtesy he has shown in it. The members are ambitious to succeed in the medical profession and may some day be named with honor along with the very greatest of the Ouachita products.











THE RESERVEN







In College Days

Where no one asks the "who or why,"
Where no one doth the sinner ply
With his embarrassment of guile,
Where's ne'er a frown but brings a smile
And cares are crimes—'tis sin to sigh.

'Tis wrong to let a jest go by Where hope is truth, and life is nigh The bournes of the Enchanted Isle, In College Days.

Then raise the rosy goblet high,
The singer's chalice, and belie
The tongues that trouble and defile,
For we have yet a little while
To linger—you and youth and I,
In Ouachita.