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Arkansas Baptist State Covention

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The Arkansas Baptist

Successor to Baptist Advance

Vol. XXXIII

LITTLE ROCK, ARK., THURSDAY, FEBRUARY 22,

No. 8

RELIGIOUS RECOVERY

By W. C. Creasman in
Baptist and Reflector

We are in the midst of a great effort in this country to restore material prosperity. Some rather drastic plans are being tried. Remedies are being administered to an economically sick country that have not heretofore been used. We all hope these measures will prove effective and that a sound recovery will be the result. Business men are now displaying the NRA slogan, "We Do Our Part." This is a good slogan, provided it goes far enough and means all that it ought to mean. Our national sickness may go deeper than many of our officials and citizens have thought. It is my conviction that this sickness is as much spiritual as it is material, and full recovery must include the spiritual as well as the material. The doctrine of earnest, co-operative effort may well be applied for both our economic and spiritual well being. Such a gospel finally reaches down to the individual and lays upon him certain responsibilities for his own welfare and the welfare of his fellows. Believing that spiritual recovery is of prime importance, I make the following suggestions:

I. The Importance of Diagnosis

The first step in treating any disease is a careful and proper diagnosis. No physician is in position to prescribe until he knows what the ailment is. Treating the symptoms is rarely effective. A careful diagnosis in this case would reveal a deep seated disease which has its roots in the hearts and lives of our people. The disease is not a new one, but is a violent recurrence of an old malady. It has been called by many names, but it is best known by the name of SIN. Here is where the preachers and the churches can find their places in our recovery program. It is the hour of God's prophets fearlessly to point out the sins of men and to call them to repentance. If we succeed in temporarily healing the symptoms, and fail to eradicate the disease, we are sure to have another attack. What we need is not a sedative, but a cure.

II. Some Things We Ought to Recover.

"Recovery" means to regain something that has been lost. If a friend is sick, we wish for him a recovery of his lost health. If our country is sick, we wish and work for its recovery. That we, as Christians and as a Denomination, have lost some things that are vital to our spiritual

well being, cannot be denied. We must seek recovery.

1. We should recover the New Testament conception of Christianity.

There is a marked difference between present day conception of Christianity and the New Testament conception of that term. The new Testament Christian was one who had accepted Christ as his Saviour and Lord and who sought fully to know His will, and to carefully follow His teachings. The term "Christian" was used in the early days, sometimes in derision, often by the friends of Christ, but always to distinguish His followers from the world. Today the name is used too loosely. It does not suggest to the average mind a separated life.

It does not suggest one who is willing to suffer, and even to die for his faith. It too often suggests mental assent to a proven fact, rather than a living faith in a crucified Lord. It is time for us to go back and recover the meaning of that term, "Christian."

2. We need to recover the New Testament conception of sin.

Many Christians have become entirely too lenient in their attitude toward sin in their own lives and lacking in their concern for others who are bound with the fetters of sin. The devil has succeeded in dressing up sin until it looks pretty respectable to some Christians. We have forgotten that it was sin that brought Jesus from Heaven. We have forgotten that it was sin that

(Continued on Page Three)

LET ME GO BACK TO CHINA

(Words of a missionary on furlough)

LET me go back! I am homesick
For the land of my love and toil.
Though I thrill at sight of my native hills,
The touch of my native soil.
Thank God for the dear home country,
Unconquered, and free, and grand,
But the far-off shores of the East, for me,
Are the shores of the promised land.

No longer young—I know it,
And battered and worn and gray,
I bear in my body the marks that tell
Of many a toil-filled day.
But 'tis long to the end of a lifetime,
And the hour for its sun to set,
My heart is eager for years to come;
Let me work for the Master yet.

My brain is dazed and wearied
With the new world's stress and strife,
With the race for money and place and power,
And the whirl of the nation's life.
Let me go back! Such pleasure
And pains are not for me;
But, oh! for a share in the harvest home
Of the fields beyond the sea!

For there are my chosen people,
And that is my place to fill,
To spend the last of my life and strength
In doing my Master's will.
Let me go back! 'Tis nothing
To suffer and do and dare;
For the Lord has faithfully kept His word,
He is with me always there.

—Mrs. Robert E. Beddoe

BRIGHT FUTURE FOR SECOND BAPTIST

The future prospects of the Second Church were never greater. The congregations are the largest; the spirit, the finest in all the sixteen years of Dr. Waller's pastorate. The organizations are all well maned and functioning very efficiently and the prospects for the continued growth and usefulness of great old Second Baptist are most promising.

WIT'S END CORNER

Are you standing at "Wits End Corner,"
Christian, with troubled brow?
Are you thinking of what is before you
And all you are bearing now?
Does all the world seem against you
And you in the battle alone?
Remember—at "Wits End Corner"
Is just where God's power is shown.

Are you standing at "Wits End Corner"
Blinded with wearing pain,
Feeling you cannot endure it,
You cannot bear the strain.
Bruised through the constant suffering
Dizzy and dazed and numb?
Remember—to "Wits End Corner"
Is where Jesus loves to come!

Are you standing at "Wits End Corner"
Your work before you spread
All lying, begun, unfinished
And pressing on heart and head
Longing for strength to do it
Stretching out trembling hands?
Remember—at "Wits End Corner"
The Burden Bearer stands.

Are you standing at "Wits End Corner"
Yearning for those you love,
Longing and praying and watching,
Pleading their cause above,
Trying to lead them to Jesus
Wondering if you've been true?
He whispers at "Wits End Corner"
I'll win them as I won you.

Are you standing at "Wits End Corner"
Then you're just in the very spot
To learn the wondrous resources
Of Him who faileth not?
No doubt to a brighter pathway
Your footsteps will soon be moved
But only at "Wits End Corner"
Is the "God who is able" proved.
—Author Unknown.

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"FREE PRESS." Is there such a thing? Not intentionally. But nearly 2000 people received THE ARKANSAS BAPTIST all last year who never paid for it. We sent it to them in good faith, thinking they would help us carry this burden. \$1.00 per year is not much. It is 2c a week. But if you fail to send it in, it becomes a load too heavy for the editor to carry. Therefore, we are forced to drop about 100 names each week. If you cannot send in your \$1.00 today, drop us a card and we will try to continue to send you the paper until you can send it. God bless you my brother, sister, we are all trying to do God's work. This writer is trying to help every good cause. Please send in your renewal today. Get 12 new subscribers and get a Bible from the editor absolutely FREE.

OUR NEW DEAL. Not a new government, but the present one civilized. Not a change in administration (anywhere) but the present one christianized. We are not in need of a new social order, commercial system, nor a new economic system, but a new and christian heart. We do not need to change the speed of our automobiles but we do need to change the hearts of the people at the wheel. It is not the world that needs to be reconstructed, but the souls of men. The Watchman Ex-

aminer says: "Curing the evils of today by civic reform and that political reform is like treating erysipelas with a safety razor. The bumps would be gone, but the patient would soon be dead." We may change all the methods we have, but if the people are not changed, the new and better day will never come. An abundance of money, in the hands of drunkards and gamblers, will make a condition much worse than the depression. A born again, uncompromisingly christian state-manship from Washington, the home of the President, to Searcy, the home of this writer, is the need of this hour. The nation should be called to prayer.

"The taste of an onion can be greatly improved by adding a pound of steak to it."

MRS. CALLE E. CARTER PASSES AWAY. Death claimed Mrs. Callie E. Carter on Jan. 4, 1934. She was born August 27, 1871. In early womanhood she was married to James N. Carter, to this union were born two sons and two daughters. She united with the Hollywood Baptist church in 1899 and remained a member until death. She lived a consistent and loyal christian life.

Pastor E. Rawlings, who closed his sixth year as pastor of the First Baptist church, Forrest City, resigned effective March 1. Brother Rawlings will become pastor of the Southside Church, Pine Bluff. He leaves a good church at Forrest City and we understand the church is being left in good fellowship.

Brother W. V. Walls is in a good meeting at Lamar. There were 36 conversions at the time of the report.

BROWNSVILLE AND PASTOR JAMES. Brother James has been pastor at Brownsville in Cleburn County for one year. The church has kept up local expenses, built and equipped a church building at a cost of more than \$600.00, all paid but \$35.00. We are now giving, undesignated, all the collection of each third Sunday to Missions. He is also fourth time pastor at Old Mt. Zion in Cleburn County at Bonner. They are remodeling this church building, including a new roof and floor, at a cost \$150.00. They are paying as they go, which is certainly an example for the rest of us. Last Sunday this church gave pastor John C. James an old fashioned pounding.

Pastor W. R. Vestal, Carlisle, reports a good Mission school in his church last week, with Missionary Dawson King as the speaker. Brother Boyd Baker and wife of Hazen also assisted. Miss Grace Hudson of Carlisle public school faculty was teacher of Juniors.

Pastor O. J. Chastain, Van Buren, reports the special favor of the Lord upon them during the past 10 Sundays, during which time there were 50 additions to the church. Last week they had a Sunday school training school, with Brother Edmunds in an Associational campaign in Concord Association, teaching the Sunday school Manual, P. J. Crowder, of Fort Smith teaching "What Baptist believe." Judge R. S. Wilson teaching "Seven laws of teaching." Mrs. Moak teaching "Bible Heroes."

Baptist Tabernacle church had two additions by letter, three were baptized at close of evening service. They are having an annual Sunday school and B. Y. P. U. training school this week. Out of town teachers are; E. H. Westermoreland of Monticello, Lee Nichols of Booneville, and Wallace Rogers of Hope. Goal set for 250 in attendance.

Pulaski Heights church had 5 additions for baptism, 7 baptized, 5 more are approved for baptism. B. Y. P. U. Training school begins March 12 and runs through 17th. The pastor, Dr. L. M. Sipes, is scheduled to assist in a revival meeting at Central College next week.

Woodlawn, Little Rock, Loyal Prior, pastor, reported 4 conversions. The pastor's salary was increased 30%.

B. B. I. ITEMS

President W. W. Hamilton

Baptist Bible Institute, New Orleans, Louisiana

Dr. John D. Freeman, Baptist State Secretary for Tennessee, is to deliver our "Missionary Day" address on February 22. His subject will be "A New South for Baptist Missions." We expect to have all of the State Secretaries in New Orleans February 20-22, and hope to have them at the Institute on Missionary Day.

Our Institute Trustees have approved some "One Year Courses" which will meet the desire of so many church workers to better fit themselves for service, and will be a great blessing to many preachers and pastors who can have only one year of study.

The Y. W. A.'s of Louisiana have just held a most gratifying conference here at the Institute. Instead of the sixty expected there were almost a hundred who came. They were led into great visions of service by Misses Pitman and Mallory and Hutchison and Reynolds and others who spoke to them. We want them to come back to B. B. I.

Our Bible Conference and Home Coming Week was probably the most successful we have yet had in numbers and enthusiasm. Dr. Lem G. Broughton's messages on "The Holy Spirit, the Supernatural Witness" and those of Secretary Frank H. Leavell on "Character Training" and "Denominational Activities," and the interpretation of First John by Dr. E. F. Haight, and the "Prayer Conferences" by Professor E. O. Sellers were the very best.

Up to this writing the Baptist Bible Institute has received on its debts \$7,033.11. This includes \$1,800.00 which has come from the Crucible and Debt Paying Campaigns. Interest on this (\$21.98) would pay for two students at B. B. I., including room and board and incidentals. We ask our friends to do their best for the "Baptist Hundred Thousand Thousand Club."

The next session of The Southern Baptist Convention will be held in Fort Worth, Texas, May 14-21. Dr. M. E. Dodd of Shreveport, La., is president.

In 1933, there were 404 additions to the First Baptist Church, Tulsa, Okla., 161 of these coming by baptism, the net gain being 275. The

present membership is 2,295. The pastor, Dr. J. W. Storer, is entering his third year with the church.

"A lie is like a snowball, the longer one rolls it, the larger it grows." Martin Luther.

Judge Harding, presiding in a North Carolina court, said the other day: "Any young man charged in my court of crime who will prove that he regularly attends Sunday school and his father goes with him may go free." The Watchman Examiner.

The Gaston Avenue church, Dallas, has a membership of 3,754. In 1932, 420 united with the church, in 1933, 441 were added. In 1932 the income of the church was \$52,270. In 1933 it was \$48,250. Dr. Marshall Craig is pastor.

There are 140,000 Indians in Oklahoma. According to The Watchman Examiner, many of them have never heard of Christ. Further, the State Board of Oklahoma has dropped all its Indian work. What a challenge for the Home Mission Board. Our Home Mission Board has never had a greater field for Soul-winning.

In connection with the Baptist Worlds Congress in Berlin this summer a very interesting tour through "The Land of the Midnight Sun" and the other Scandinavian countries has been arranged by Dr. P. Stiansen, professor at Northern Baptist Theological Seminary. The tour which will last 60 days, includes a trip to "The North Cape" sight seeing in Stockholm, Gothenburg, Copenhagen, and Hamburg; the last week being spent in the historical "Lutherland." The price is reasonable, almost within the reach of everyone. Third class \$525.00, tourist class \$575.00 and cabin \$625.00. A folder with detailed information may be obtained by writing Prof. P. Stiansen, 3040 Wash. Blvd., Chicago Ill.

Dr. O. L. Hailey, Nashville, Tenn., 81, an outstanding leader among Southern Baptists for the past half a century, died February 10, after a few week's illness. Truly did he serve his day and generation well by the will of God as a pastor for many years in Tennessee, his native state, Missouri, Arkansas, and Texas; as editor, as author and as college president. Perhaps his crowning work was in connection with the establishment and maintenance of the American Baptist Theological Seminary in Nashville for Negroes. He gave his very life to this institution and to the welfare of the Negro race during the last years of his useful ministry.

The building of the old historic First Baptist church of Nashville, Tennessee, of which Dr. W. F. Powell has been pastor for the past twelve years, erected in 1886, was destroyed by fire Saturday night, February 10. Damage, estimated between \$150,000 and \$200,000, is covered by insurance. The Sunday school building, erected recently, was not injured. The preaching services will be held in the Princess theatre during the reconstruction of the building.

Dr. M. F. Ham, of Louisville, Ky., is conducting a revival in Augusta, Ga.

"The First Baptist Church, Pine Bluff, according to Pastor Perry F. Webb gave to Missions and Benevolence during the twelve months of 1933 a total sum of \$5,217.50. This sum was divided according to the Mission budget of the church as follows: To the State office at Little Rock, \$1,424.00; to Southwide Causes (Home and Foreign Missions) \$1,029.30; Ouachita College (notes and cash) \$825.60; W. M. U. "Specials" \$985.00; Davis Hospital, \$174.00; Orphans Home, \$522.22; City and County Missions, \$101.08; Hundred Thousand Club (incomplete) \$154.00. Making a total of \$5,217.50. We do not feel this is what it should be but in the light of conditions, for our people to give in excess of \$5,000 for Missions is somewhat encouraging. For 1934 our people have already pledged practically this amount, which does not include any "Specials" that will come in during the year."

Hazen Church has received 22 new members since Jan. 1, 11 being for baptism. The Sunday schools of the town; Baptist, Methodist, Christian, Colored Baptist, have set as their goal by Easter Sunday an attendance of 500. Progress is being made. The Baptist attendance has been 117 for the Sundays this year on an average. Their goal is 150.

Second Baptist, Monticello, just closed a 10 day meeting, pastor H. Stockman, doing the preaching and Miss Ruby Steven, song leader. There were 7 additions, four being for baptism and 12 subscribers were received for the Arkansas Baptist. Good day last Sunday with 2 additions to baptism, making 29 additions in five months. They have 4 members of the 100,000 club. Fifty seven recently passed examinations for B. Y. P. U. awards.

Lee C. Gammill, Sup't. of Baptist Hospital attended a meeting at the American College of Surgery in Oklahoma City, February 2. Mr. Gammill spoke on "Maintaining Maximum Efficiency at the Minimum cost in the Hospital care of the sick and injured."

A weeks revival is in progress at Ouachita College. Brother Fred McCauley of Oklahoma is doing the preaching.

The First Baptist Church Camden had five additions Sunday, 4 being for baptism. Pastor A. M. Herrington is preaching along the line of Bible study, prayer, soul-winning, and consecration. A series of sermons help to let the people know what the pastor is doing. The prospects for the Camden Baptist were never better.

Mrs. W. W. Gill, Judsoni, writes: "With the able leadership of our pastor and wife, we should accomplish more than we seem to, yet during these changeful, difficult times, we are thankful that conditions are even as well as they are and that the Lord still continues His blessings upon us. Brother Kelley closed, recently, a series of spiritual, logical and scholarly sermons to our young people. Our church has sustained a great loss in the home going of Dr. R. L. Little, one of its most faithful members and honored deacons."

REMOVING THE BLIND SPOT

In his address at Washington before the Northern Baptist Convention, Reverend James D. Morrison made this thought-provoking statement: "The church has had a great deal to say in recent years about the selfish, shortsighted, and un-Christian practices of an industrial order that saps the life blood from the worker and throws him on the scrapheap at forty-five or thereabouts. But all the while she seems to have had a blind spot with regard to her own practice of conveniently forgetting her own servants who have toiled faithfully, of times at a salary which prevented them from laying anything for a premature retirement to which she has forced them."

The Relief and Annuity Board of the Southern Baptist Convention is the answer to this indictment. The growing work of his Board is the effort of an entire denomination to deal justly with its faithful and worthy servants. Much has already been accomplished and will yet be accomplished by this Board through its old Annuity Fund. Then our foreign missionaries are all being protected against dependency in old age or disability through the special Pension Plan now being administered by the Relief and Annuity Board, and vastly more will be accomplished through the successful working and the wider application of the Service Annuity Department. To this end the churches of the Southern Baptist Convention are now called upon to give evidence of having a good conscience toward God and their ministers by their readiness to participate with them in this far reaching plan for the prevention of old age dependency. Churches that can do this and neglect or refuse to do it cannot be said to be less selfish, shortsighted, or un-Christian than those industrial organizations that have failed to provide against the dependency of their employees. Worldly interests will doubtless say to such churches, "Physician, heal thyself."

Southern Baptist denominationally can accomplish much through their Relief and Annuity Board, but "this much" will depend upon how much they will cooperate with it.—Thomas J. Watts, Executive Secretary, Dallas, Texas.

The Danville Baptists have closed the first year with pastor J. O. Eskridge, which was the first year for the church to be full time. Sunday school attendance has doubled, forty new members have been added to the church roll and they have three B. Y. P. U. s instead of one and a B. A. U. Their project for this year is to erect a new church building of native stone at a cost of \$2,000.

First Baptist Church, Corning, ordained 7 deacons last Sunday. J. W. Black, C. R. Black, W. M. Fowler, F. B. Sprague, L. Ruff, L. E. Allen, and E. P. Ennis. The ordaining council had representatives from the First and Second Baptist churches, Poplar Bluff, Mo., Piggott, Moark and Landmark churches. Brother G. A. Jimmerson is the best Superintendent he ever had. He is teaching "Building a Standard S. S." to a group of workers at present. The church was never in better condition.

From Stuttgart we learn there were 4 conversions Sunday night, following 2 the previous Sunday night.

Pastor Harvey is preaching a number of sermons on the Second Coming of Christ which are being well received. A revival spirit pervades. An effort is being made to send in a club of at least 25 to the Arkansas Baptist and Home and Foreign Fields.

Eudora Baptists are rejoicing over a weeks study led by Roland Lawrence, Dawson King and Harold Tillman, Pastor, T. C. Hart, delivered a special message to the American Legion Sunday night.

ANOTHER PASTOR POUNDED

And that is what tickles a pastor. If there ever is a time when a pastor is too overjoyed to talk it is when he is ushered into his own dining room and finds it piled full of all kinds of things to eat. That is just what happened last Wednesday evening. After the Wednesday evening service, which was attended by an usually large crowd, the pastor called a meeting of the Sunday School teachers. While my wife and I remained for the meeting the people rushed to the pastor's home and delivered the GOODS. As we reached the lawn we noticed automobiles near the front entrance. We wondered. Then we beheld the building literally packed full of the best looking and the happiest people we have ever witnessed. I can't begin to tell all the many things we got, but any way it was a great draw-back to the grocerymen of Mineral Springs.

No pastor will ever find a more loyal group of members, considering the number, than I have. The Lord is greatly blessing us for our labors. Some great forward steps have been made recently that indicates much progress. One secret of the success here at Mineral Springs is the reading of the Arkansas Baptist. A great part of the membership is reading it. If the other churches I am pastoring would do likewise I could expect greater things from them. M. E. Wiles, Pastor.

RELIGIOUS RECOVERY

(Continued From Page 1)
nailed Him to that cross and lifted Him up before a scoffing world. Many modern pulpiteers have forgotten that there is such a doctrine as the doctrine of sin. Sin must be held up again in all of its loathsomeness, killing ugliness, until men catch again the New Testament conception of it and see it as God sees it.
.....3. We need to recover our lost love.

Jesus found fault with the church at Ephesus because they had left their first love. The first Christians went out from Jerusalem with a burning passion for a lost world. That passion was due to two things: a proper understanding of sin and its terrible end, and a vital experience of grace in their own hearts. Here lies the secret of our lost passion for souls. Our Mission Boards are not sinking into the despair of debts because of poverty of purse, but because of poverty of spirit. Our missionary efforts and outlook will be restored when we recover our lost love for the souls of men.

4. We need to recover the spirit of sacrifice.

By "sacrifice" I do not mean simply giving more, that will help—but I mean giving all. This is what Jesus did. This is what the

apostles did. Our people must be led by the example of those of us who occupy places of leadership to the recovery of the New Testament conception of sacrificial living and sacrificial giving.

5. We need to recover the New Testament simplicity of service.

We must all see that much of our service is too indirect and too mechanical. There were order and well defined objectives in the service of the early Christians, but the machinery was simple and the methods were direct. The early Christians preached the glorious gospel of the Son of God, depending upon the Holy Spirit for results. They gave personal and daily testimony to the work of grace in their own hearts. They took collections for the relief of their own and for sending the tidings to the regions beyond. This is our method today, but it is not so simple and direct as it was with them. We need to recover that simplicity of service that will send us in personal effort and testimony to a lost neighbor, and will make the carrying of the gospel to those in foreign lands a personal responsibility and privilege. Spiritual recovery is our need. May every Christian and every church say in earnest unison, "We do our part."—First Baptist Church, Shelbyville, Tenn.

Teacher—"People who drink too much coffee get what is known as 'coffee heart'; and men who use too much tobacco get 'tobacco heart.'"

The oldest pupil frantically waved his hand.

"What is it Elmer?" the teacher asked, surprised by his unusual display of interest.

"What I want to know is if a fellow eats lots of sweets, will he get a sweetheart?"

The Baptists of Australia have invited Dr. George W. Truett, of Dallas, Texas to visit that Continent next year.

The man who blows his horn the most will have the weakest battery.

The Saloons in Shreveport are having their day. Their customary work is going on. A young preacher and a young lady were killed by a drunken driver in that city Jan. 14.

Taking Unknown Drugs A Great Folly

Doctors throughout the world agree there is no greater folly than to buy and take unknown drugs. Ask your own doctor.

So—when you go into a store for real Bayer Aspirin, see that you get it.

Remember that doctors endorse Genuine Bayer Aspirin as SAFE relief for headache, colds, sore throat, pains of rheumatism and neuritis, etc.

Just remember this. Demand and get Genuine Bayer Aspirin.

Genuine
Bayer Aspirin
does not harm
the heart



THE DEVIL AND TOM WALKER

(M. H. Wolfe, Dallas, Texas)

When I was a boy on a broad Texas prairie I read the story of the Devil and Tom Walker, written by Washington Irving. Out of that old-time story I learned enough about the devil to last me for the past forty years, but I must learn new lessons now since the Devil has gone into the wholesale business operating day and night without stopping for lunch or holidays, in direct violation of the N. R. A. He is fixing to slap the jaws of General Johnson and make him wish he had never been born. The Devil is opposed to recovery. Destruction is his masterpiece. In olden times the watchman on the wall sounded the alarm and cried aloud when danger was near, but now most of the watchmen are asleep, like Rip Van Winkle, and when they wake up the good old dog "wolf" will not know them but will show his teeth and skulk away. A few of the watchmen are beginning to rub their eyes over prohibition and race track gambling, but they are not wide enough awake yet to see that the return of liquor, public gambling and nudity are just a few of the by-products of the colossal breakdown of morals and religion among the people.

Russia was kind enough to serve notice on God and give Him five years to get out of Russia. Mussolini is willing to give God half time in Italy. In Germany, the Hitler administration has placed religion under the Nazi government. While in America we have kicked God's principles out of house and home, repudiated His commands, forsaken His laws and allowed hijackers, kidnapers, bandits, traitors, grafters and a host of other outlaws to become supreme. Then we boast of our great Churches and claim to be a Christian nation its no use for some zealous brother to whine about these plain facts, but he had better open his eyes and see and then fall down on his knees and pray God to show us the way out. Then get up off his knees and run like the devil and pray as he runs. This man called the devil is a mighty man, but he is not Almighty.

He has the record of being the prince of the power of the air and it looks like he has become the prince of the power of nations. He is running rough shod over the peoples of the world and nobody is willing to resist him. The world has been in this fix before and the city of Ninevah became so wicked that God decided to destroy it. He called a preacher named Jonah to deliver the message. It was a bitter pill for Jonah to tell the people they would be destroyed in forty days and Jonah tried to sidestep, like many of the preachers are doing now. His efforts to get away caused Jonah to be dumped into the sea and swallowed by a whale. After three days, the whale spewed Jonah out on the sand and he hit the ground running toward Ninevah. He was one convicted preacher. But the all-important fact flashes out that Jonah preached with such convicting power that the king and all the people repented of their sins and put on sackcloth and ashes and God's wrath was turned into mercy and the city was spared. The lesson is, if the world had one preacher, like Jonah, on fire with the message of repentance, the world could be saved. The Almighty God, the supreme ruler of the universe, is still on His throne doing business at the old stand, without any new deal. He is the same yesterday,

today and forever and the same humble cry of repentance that saved Ninevah will save America and the other nations today. But as long as the forces of righteousness sleep at the switch and there is no repentance for sin, the devil will hold high carnival over helpless humanity. The mission of the Texas Baptist Voice is to send the message of redemption to all creeds and no creeds and wherever a man is found who has a hell to shun and a soul to save this message will be broadcast.

PRAYER

1. The privilege of prayer.

If one believes in the omnipotence, the omniscience and the omnipresence of God—that is that God is all powerful, all wise and that He is always and everywhere present, and if he believes in the revelation of God which we have in Jesus Christ, that He, Christ, is brother to man, that He is just but merciful, kind, forgiving, that He really died that "God might be just and the Justifier of him that believeth," that while God is just, in His essence He is Love; that God is our Heavenly Father; that He gave His Son to the shame, suffering and death of the cross for every one of us, and that He invites us to come to Him with all our wants and woes, the matter of coming to Him in prayer or when we reach the end of material help and human strength, become, not simply a duty, but one of the chiefest privileges. The writer has often felt that if he were bound to give up one or the other he would almost give up the privilege of prayer.

"There is a place where Jesus sheds

The oil of gladness on our heads

A place of all on earth most sweet,

A place of all on earth most sweet
It is the blood bought Mercy-Seat

The question, does prayer change anything? is one which should interest us all. There is some reasoning among some people, which seems to suggest a negative answer to this question. That is they employ reasoning like this: God is all wise and all powerful and being the Sovereign of the universe He chooses the best plan and cannot be induced to change. Therefore we should not ask Him or expect Him to change His plans, but one who believes as the writer believes holds that in God's wise planning for man He chose to make him like Himself—free in some respects, within certain limits. So that bad men defeat the will of God and sink themselves to eternal death while God is saying: "He willeth not the death of any but that all should turn and live." The purpose of the Almighty in creating man in His own image and likeness was that man might have the capacity to become an "heir of God and a joint heir with the Lord Jesus Christ." Such capacity such image and likeness involved the ability for self-destruction, as well as some part in a cooperative scheme of redemption and salvation, and this plan involved the privilege of calling up on God, our Heavenly Father, for help, or the blessed privilege of prayer. So that the change from death to life turns upon calling upon God. "They that call upon the name of the Lord shall be saved."

So prayer does change something. Men have changed the face of the earth, in the exercise of that im-

age of the Creator, breathed into them in creation, and if man changes things surely God can change things, and he does it when His children call upon Him and give Him the chance to bless and help them without violating their godlike nature.

To the writer this is the supremest comfort Mind, or spirit, is king over matter, and while no law of nature may be violated, one law may be made to oppose another, a new combination can be made by the Infinite Mind. Elijah prayed that it might not rain and the windows of heaven—the material heavens—were closed. Then he prayed for rain and it came.

3 Why Our Prayers Are not Answered.

The apostle James says: "Ye have not because ye ask not; ye ask and receive not because ye ask not; ye ask and receive not because ye ask amiss, that we may consume it upon your lusts." That is, you do not pray. We say prayers when we do not really pray. Prayer involves a struggle. Here are some reasons why are so-called prayers are not answered:

1. We do not really pray.
2. We do not believe in the efficiency of prayer.
3. We do not really desire the things for which we ask as we should do.
4. We put temporal before spiritual good.
5. Our desires are selfish and not for the glory of God and the good of all men. Unrepented sins upon our consciences and it is we give up and quit.
6. We undertake to come before God with unrepented sins upon our conscience and it is next to impos-

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sible to believe in our own prayer, under such a condition. Let us pray!—The Word and Way.

TITHING IS FOR THE TITHER
By a Layman

The Law or Principle of the Tithe Is F or the Benefit of the Tither

The benefits to others, including the church, are secondary. Tithing is not a Mosaic law; it is a fundamental law or principle for the race, and God never established any law or any principle for the race, whether spiritual, moral, mental, physical, chemical, agricultural, in short any race law of principle whatever—that was not primarily for the benefit of the individual man, woman or child who obeyed it. We have no right to suppose that the law of the tithe is the one single exception to this rule in all God's universe.

The Tithe is a Financial, a Property Law or Principle, and That It Pays Financially to Obey It

Such a fact as this can only be proved by testimony. Testimony can only be obtained by asking questions.

All normal men, women and even children of thinking age are intuitively conscious that they are indebted to some higher power than themselves for all the material comfort and blessings of life. They are also conscious that verbal expressions of gratitude are not enough. They feel that they owe to this higher

power something definite, something tangible, something that can be measured, weighed or counted. Whenever and wherever this ages long and universal sense of obligation has found practical expression, the one common thought and practice, not only among Christians and Jews, but with people and nations whom we are accustomed to call Heathen and Pagans, has always been that the proportion to be paid from their gains is the tithe—the one-tenth.

.....Now, candidly, can you think of any argument in favor of the tithe as a fundamental law or principle of one fact?—Church Chimes.

'ARE YOU A GENTLEMAN?'

A wise man once defined a gentleman as one who—
Never inflict's pain.

Makes everyone at ease and at home in his presence.

Doesn't bring up topics that might cause irritation to another.

Makes light of favors while he does them.

Never gossips or slanders.

Never takes unfair advantage of another.

Is never mean in disputes, but always fair and generous.

Never gives out sharp saying for argument.

Bears no malice.

Is kind to another intellect inferior to his own.

Always just.

ture, and makes the proper allowance for it.

Measured by this rule of manly Respect's weakness in human conduct, are you a gentleman?—Hyde County Messenger.

A RAY OF LIGHT

By E. O. Sellers

"I saw a ray of light fall on the sidewalk and came in here where I found Christ!"

From testimony heard in Pacific Garden Mission, Chicago.

A ray of light shone on my path,
When I in sin was lost;
It came from Him who is the light,
It pointed to the Cross.

And from that Cross I saw a stream of life, flow forth for me;
I plunged beneath its healing flood,
From sin it set me free.

Now day by day my path is bright,
With true light from above;
No darkness can my way enshroud,
Bathed in His light of love.

Walk in the light, lest the darkness come,
Your way with shadows hide:—
Believe in Him, He is the light
And He will safely guide.

ANOTHER SATISFIED CUSTOMER

The quotation which follows is from a letter recently received by the Executive Secretary of the Relief and Annuity Board. The brother who wrote it is a member of our old Annuity Fund and upon reaching age sixty-eight, February 17, 1934, he will begin to receive his monthly checks for \$41.66. Those who enter the Service Annuity and do as this brother did and keep on until they reach the age of sixty-five will be quite as happy.

"I am sending you check for the last payment on my annuity."

"When I began these payments I did so quite as much for the purpose of cooperation with the work of the Southern Baptist Convention as for the purpose of obtaining the annuity, if I should live to do it. Now, the annuity payments will be no small aid, in fact, will supply a necessity.

Mrs. ——— and I used to say that when we received the annuity payments, if we should live to do so, we would turn the money back into our missionary channels; we were giving that much or more then and felt economically secure. But we did not anticipated these out-of-joint times."
—Thos. J. Watts, Executive Secretary, Dallas, Texas.

Son—"Say paw, the teacher asked me to find the great common divisor."

Paw—"Great heavens, is that thing still lost? The teacher had me hunting for it when I was a kid."

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He masterfully outlines the ways in which the principles of efficiency may increase the usefulness of the local church.

WATCHING THE WORLD GO BY—I. E. Gates \$2.00

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AN UNASHAMED WORKMAN—R. Q. Leavell \$1.50

A biography of L. P. Leavell by his brother pastor. His dynamic, radiant, helpful life stands out as an illustration of what God can do with a layman who is willing to let God have all there is of him.

FROM FEET TO FATHOMS—R. G. Lee \$2.00

Graphic in description, eloquent in movement, great Gospel truths are here pressed home to heart, and conscience.

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A book that combines thrill and purpose and one for boys whose fathers want them to amount to something worth while.

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"I recommend Lydia E. Pinkham's Medicine to everyone. I was rundown and tired and had pains in my stomach and was irregular. Your Tablets proved wonders to me." — Mrs. Fred Backmann, 1023 So. 2nd Street, La Crosse, Wisconsin

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SUNDAY SCHOOL ATTENDANCE
Sunday, Feb. 18, 1934

First, Fort Smith	825
Immanuel, Little Rock	766
Second, Little Rock	558
First, Booneville	457
Tabernacle, Little Rock	412
Beech St., Texarkana	381
Springdale	375
Fayetteville	339
First, Camden	336
First, Mena	304
First, Paragould	279
First, Paris	261
Van Buren	235
First, Norphlet	132
Mansfield	95
First, Manila	84
Forrester	80
Woodlawn, Little Rock	75
Hebron, R. F. D. Little Rock	63

B. Y. P. U. ATTENDANCE	
First, Fort Smith	207
Tabernacle, Little Rock	173
Immanuel, Little Rock	163
First, Mena	155
Beech St., Texarkana	152
First, Norphlet	148
First, Paris	132
Van Buren	94
First, Paragould	91
Second, Little Rock	89
First Booneville	88
Springdale	81
Fayetteville	80
Woodlawn, Little Rock	55
Mansfield	55
Hebron, R. F. D. Little Rock	55
First, Manila	45

SUBSCRIPTION CAMPAIGN

The Subscription Campaign sponsored by the State B. Y. P. U. Convention officially closes within one week. We are delighted at the splendid response of a large number of our B. Y. P. U.'s and yet we realize that there is a still larger number that have not yet thrown themselves into the campaign. I doubt that your B. Y. P. U. will be privileged to engage in a greater outstanding activity than this one. It will be unfortunate if the campaign closes with a number of our B. Y. P. U.'s not cooperating. May we utilize the remaining Sunday of this month in getting the largest possible number of subscriptions, rushing them to the office of the Arkansas Baptist.

ASSOCIATIONAL SUNDAY SCHOOL TOUR

We want to keep before our constituency during the next few weeks the important Associational Sunday School Tour which begins the week of March 5. Last week's paper carried our itinerary and we have mailed out to each church a program and the itinerary. In these 25 meetings we hope to reach a minimum of 6,000 Sunday school workers which is a reasonable goal. What would it mean to our Sunday school work and to the work in general if we can realize this goal. The first meeting is at Marianna, March 5th. and the

other meetings for that particular week are at Parkin, Osceola, Paragould and Walnut Ridge. The meetings begin at 10:30 a. m. and close with the night session.

CONCORD SUNDAY SCHOOL CONFERENCES

It was our pleasure this week to have Brother J. N. Barnette of the Baptist Sunday School Board in our state for a series of conferences held in Concord association. Each day during the week Brother Barnette and your State Secretary visited several churches in the association and at night Brother Barnette spoke at a central meeting in the First Baptist church of Fort Smith. Brother Barnette is probably the outstanding champion of the rural church in the Southern Baptist Convention. We wish we were privileged to have him in Arkansas many weeks during the year.

He reported that constructive conferences were held each night with the First church. Each night during the week your secretary was with the church at Van Buren. Brother O. J. Chastain is the new pastor on the field and is doing splendid work. A few more than a hundred of his workers were enrolled during the week. We are delighted to see the splendid progress being made by this church under the leadership of their new pastor.

WATCH BAPTIST TABERNACLE

Since Brother Homer Reynolds has been with this church we have been accustomed to seeing this church break records. This week they plan to have the record breaking training school ever held by an individual church in Arkansas. Their attendance goal is 250. Watch their report next week and see if they do not exceed their goal.

CALVARY, PINE BLUFF

We are glad to receive the application of the Calvary Baptist Sunday School, Pine Bluff for Sunday school Standard recognition. Brother H. A. Welch is pastor and Mr. D. L. Ridgeway is the superintendent. We know if at least 25 other schools that should apply this month. What about yours?

B. Y. P. U. BEACON

I have just been handed a copy of the B. Y. P. U. Beacon, a weekly paper published by the Central Baptist Church of Little Rock. Brother Bob Lowe is the editor and is producing one of the most attractive church papers that we have seen. In this week's addition is carries the splendid announcement that 84 families have been enrolled in a Tithers Campaign through this paper. 84 families tithing is no small accomplishment for any church. We congratulate this church on this fine paper and we commend its editor.

Sunday School Lesson

By HIGHT C. MOORE

February 25, 1934

The Twelve Sent Forth

GOLDEN TEXT—The harvest Matthew 9:35 to 10:8; 10:32, 33 truly is plenteous, but the labourers are few. Pray ye therefore the Lord of the harvest, that he send forth labourers into his harvest. Matthew 9:37, 38.

From the summer of 28 A. D. to the summer of 29 A. D. was a year of intense evangelistic and missionary labor during which Jesus from Capernaum as a base made three notable preaching tours through Galilee, and preached the height of his fame on earth. The first tour was prefaced by the call of the four disciples at the seaside and culminated in the choosing of the Twelve on the mountain. On the second tour he was accompanied by the Twelve and the godly women who ministered to them of their substance. On the third tour he compassionated the shepherdless multitudes (Matt. 9: 35-38) and sadly saw the crows fall away as he reached the crisis at Capernaum—a fingerboard pointing to Calvary the next spring.

It was on the first preaching tour that Jesus sent forth the Twelve, two and two, on their first independent mission as the world's evangelizers (Matt. 10:1 to 11:1).

1. **The Prayer for Christian workers:** Was urged by Christ on his third preaching tour of Galilee. His itinerary was inclusive, for it touched through his audiences, if "all the cities and the villages," which Josephus says numbered 215. On the round, he did as usual his triple work of teaching, preaching and healing. As the eager crowds pressed about him wherever he went, sick of the husks of Pharisaism and hungry for the Bread of Life, he profoundly compassionated them. He thought of them as shepherdless sheep, scattered, exposed, and distressed. To his disciples he spoke of them as a plenteous harvest, ripe and ready for the reaper, but falling to ruin and decay for lack of laborers. He, therefore, urged upon his followers then and to this day to do the one thing that would guarantee a sufficient supply of laborers into his harvest. God is glad to answer the prayer that he proposes.

2. **The Personnel of Christian Workers:** Is illustrated in the evangelistic call of the Twelve. In some solemn hour he called them close around him, gave them authority over unclean spirits, and commissioned them to go forth heralding the presence of the Messiah. Such a task had never before been laid upon them. They had first been called to discipleship, but they were at liberty to return to their homes and occupations. Late, they were called to companionship, when, for saking all, they were permanently to follow and learn of him. And after a time they were called to apostleship, thus effecting the earliest outward organization of the Kingdom. Now they are summoned to evangelization with limitations as to time and sphere. It is their greatest

work so far and it will prepare them for the period of development under the further tuition of Jesus, and also for the period of worldwide missions after the ascension of Jesus and the descent of the Spirit. It is not a mere accident that the Twelve went forth in pairs on their first tour. Such was not the invariable rule in the later history of the apostolic era, but it was wise at this time. Thus was secured mutual relief in case of distress and encouragement in case of dejection, more forcible testimony, wider influence and larger results. Looking to this end, the contrasts in these companionships are very instructive as sketched by various writers; impetuous Peter is paired with cautious Andrew; ambitious James with spiritual John; slow-witted Bartholomew; skeptical Thomas with believing Matthew; practical James with doctrinal Jude; enthusiastic Simon the Zealot with business-like Judas Iscariot. Each man found a temperamental complement in his associate. Hence each pair would have conservatism and aggressiveness.

3. **The program Before Christian Workers** is outlined in the charge to the Twelve. That charge contains two principal parts: the present commission and the forecast of future conflict. We consider only the opening verses of the first part relating to the field and the work. (1) Their field of labor at this time was restricted to the lost sheep of the house of Israel, the sheep that were shepherdesses, scattered and insecure. (Continued on Page 7)

Rundown After "Flu"



Miss Olzetta Griffith, Salus, Ark., said: "I had the flu and it left me in a very badly run-down condition. My nerves were all upset, but Dr. Pierce's Golden Medical Discovery surely helped me. I am so thankful that I now have better health."

Write Dr. Pierce's Clinic, Buffalo, N. Y., for free medical advice. New size, tablets 50 cts., liquid \$1.00. Large size, tabs. or liquid, \$1.35. "We Do Our Part."

Why Doctors Favor a Liquid Laxative

A doctor will tell you that the careless use of strong laxatives may do more harm than good.

Harsh laxatives often drain the system, weaken the bowel muscles, and even affect the liver and kidneys.

Fortunately, the public is fast returning to laxatives in liquid form. The dose of a liquid laxative can be measured. The action can thus be regulated to suit individual need. It forms no habit; you needn't take a "double dose" a day or two later.

Dr. Caldwell's Syrup Pepsin gently helps the average person's bowels back to regularity. Why not try it? Some pill or tablet may be more convenient to carry. But there is little "convenience" in any cathartic which is taken so frequently, you must carry it with you, wherever you go!

Its very taste tells you Dr. Caldwell's Syrup Pepsin is wholesome. A delightful taste, and delightful action. Safe for expectant mothers, and children. All druggists, ready for use, in big bottles. Member N. R. A.

HOW THE BAPTIST HUNDRED THOUSAND CLUB APPEALS TO ME

By H. C. Bass, Meridian, Miss.

The Baptist Hundred Thousand Club is a movement that appeals to the good judgment of our christian business men because it is a definite step toward liquidating our indebtedness. Baptists have become known in the economic life of our country because of their having issued what has come to be commercial paper in the form of bonds, etc. That places us in the position where we must reckon with our commercial rating. In the main, we issued our evidences of obligations upon the advice of our laymen. In this movement we are definitely discharging in a business manner our obligations.

In the second place, this effort is based upon the understanding that it must not interfere with our Co-operative Program. It is to the Co-operative Program what 'offerings' are to our "tithes"; it is over and beyond our pledges to the Co-operative Program. In fact it supplements the Co-operative Program. It releases our agencies from the interest which we would pay out of the Co-operative Program funds by so far as we are able to pay the principal of our indebtedness.

In the third place, we have already invested this money in spiritual efforts to preach the gospel. And at an accelerated rate we are getting our returns on those investments. There are to our "tithes;" it is over and ing baptized and brought into the kingdom from year to year. This is not a "dead debt" we are paying.

In the fourth place, we are giving a better fellowship to our missionaries and others who are dependent on us to "hold the ropes" and "keep faith" while they are carrying on in their field of labor. It is all but a part of continuing to carry out the Great Commission.

In the fifth place, with many it will be necessary to make sacrifices for our Savior and when we do this in his name we always grow as Christians. Our vision becomes enlarged and our sense of stewardship is deepened. Whatever does that is of unmeasured worth.

MEMORIAL RESOLUTIONS OF THE FOREIGN MISSION BOARD CONCERNING DR. T. B. RAY

From the day he entered the offices of the Foreign Mission Board in November, 1906, to the day of his death, January 15, 1934, Dr. T. B. Ray gave himself utterly to the work of making the Southern Baptist Convention a telling factor in the redemption of the whole world. If prayer be dominant desire, "Thy Kingdom Come" was the beginning and the ending of his habitual petitions. Nor was his missionary zeal the result of his official connection. It was not forced or cultivated. The Kentucky home into which he was born was conspicuous in the community for its Christian atmosphere. The fireside stories which captured his youthful imagination were a recital of the heroic adventures of our missionaries. As a student at George town College he was a leader in the movement which at that period so gripped our Christian colleges for the evangelization of the world. His Seminary days at Louisville deepened his interest in Foreign Missions. After graduation when re-

tered upon his first and only pastorate it was natural that his ministry should have been pitched on a Kingdom basis. His eight years at the Immanuel Church, Nashville, were fruitful for his congregation and significant for him. In those years he discovered what was to be his major contribution to the Church of Christ. When he came to our Board the transition was not trying. He was unfamiliar with the office, but he was at home with the Cause.

To estimate adequately the services of Dr. Ray to the Foreign Mission Board would be an impossible undertaking. It would require more data than we have. We should need to hear the personal testimonies of the hundreds of missionaries whose holy ambition he encouraged and whose peculiar burdens he shared. We should need to read again the romantic statistics of our growing constituency and to review the large part he had in the stimulation and development of our missionary conscience. What is most worth saying however, cannot be said. Words do scant justice to the biography of a man's soul.

The Foreign Mission Board would record its grateful appreciation of his solid work, his pains taking care, his tireless toil and his unflagging zeal. Southern Baptist, for the most part, view their leaders from afar. They know their secretaries through the printed page or their appearances before Conventions. It is given to only a relatively small group to know our secretaries as they are and the heavy responsibilities they are asked to carry. Convention Annuals report a year's work, figures and facts. What is not reportable is the effort of mind and heart which lie back of all that is accomplished. Dr. Ray's best work was in his study where, with extraordinary capacity for detail, he thought and planned and wrote for the advancement of Foreign Missions. A straight line ran from his work shop to every station in other lands established by Southern Baptists. On the walls of the room where he worked might fitly have been written these words: "This one tists to see their privilege, to feel their obligation, to seize their opportunity, and to do their duty in singing the Gospel of Christ to the ends of the earth."

Dr. Ray's name will always be associated with the distinctive advances made by our Board during the past twenty-five years. His first service was the creation of a literature adapted to the needs of our people in the study of Foreign Missions. Through the Educational Department of which he was the first secretary he not only wrote and edited suitable books but also promoted the organization of Mission Study classes. We owe him a very great debt for vividly bringing the needs of our ends into our churches.

And to his enthusiastic leadership must be credited the success of the Judson Centennial. That movement lifted our Southern Baptists to a high level of missionary interest.

But whether one thinks of the books he wrote, or the campaigns he directed or the plans he inaugurated; whether one recalls his work as Educational Secretary, Foreign Secretary, Associate Secretary or Executive Secretary, one fact stands out transcendentally above all

that he did, and that was his devotion to Foreign Missions. To that cause he dedicated his life and in its services he died content. It was in keeping with the ruling purpose of his life that his last service should have been the completion of a book telling the history of Southern Baptist Foreign Missions.

Of him it may be said, "he builded better than he knew." We spread our Minutes our appreciation of his life and work. And we send to Mrs. Ray and to Miss Nancy Ray the assurance of our continued and affectionate interest and sympathy.

Committee
S. B. COUSINS
J. L. WHITE
J. MARCUS KESTER

THE SUNDAY SCHOOL LESSON

(Continued From Page 6)

Though this authorized them to labor among the Jews throughout the land, it is not likely that they now went beyond the southern borders of their native Galilee. But why was the field so circumscribed? In the first place, the Jews were prepared for the news of the Messianic Kingdom which was to be preached by the Twelve. A measure of success and encouragement would therefore crown their initial efforts. Again, the Apostles were as yet utterly unqualified for work among the Gentiles and Samaritans; in both temper and knowledge they were incompetent to handle the difficult questions which would arise. And, lastly, even if such work could have been done by the Twelve, it would only have intensified Jewish opposition and raised higher the barrier to their evangelization. A strong base of operation must first be secured among the chosen people before the outreaching to all nations. (2) Their work was two fold. The first and leading phase of it was preaching the approach and presence of the heavenly Kingdom. So the Lord not only bade them

preach, but told them what to preach. It was a brief message, not to be obscured with perplexing comments, but simply delivered with urgent force. On this tour they were heralds rather than leaders, and their special mission was to turn the popular eye toward Jesus and to extend his fame. The second phase of their work was the performance of miracles. The great Healer gave his first representatives power to rebuke disease, conquer death, and cast out demons. Their miracles would attract the attention of the masses, authenticate the ministry and message of the Apostles, and picture sublimely forth the privileges of the Messianic Kingdom. But upon their work, as upon their field, there is placed a restriction: they must not exact or expect pay on this tour. Their commission to preach and power to heal were given gratuitously by Christ; in like manner they must be exercised for the good of others. They were to use miraculous power as a credential of their teaching, and not as a means of wealth. Hence Christ said, "Freely ye receive, freely give."

4. The Promise To Christian Workers guarantees divine recognition of those who fear not men and are faithful to Christ. Duties will be arduous. Difficulties will be great. Temptations will be strong. Hostility will be bitter. Which course shall the Christian worker pursue—fear or fidelity. In the face of any and every foe will he in word and deed confess Christ as Saviour and Lord; or will he shiver with fear and cringe with cowardise and slink away from the firing line? Let him who remains steadfast know that there is a day of reward. Let him who fails in fidelity know that there is a day of reckoning. On that day we shall be in the presence of the Father and the holy angels. Those who confess here will be confessed there. Those who deny here will be denied there. Who does not yearn for strength, courage and wisdom to do his full duty faithfully and without fear.

Whose Fault?



When Little Girls Show Temper

A quarrelsome child is a sick child, mothers! A bad bowel condition means bad behavior. And it doesn't help matters to give bilious boys and girls some powerful cathartic that upsets them for days. When you see a coated tongue, dull or yellowed eyes, or other signs of sluggishness, there's always a way to cleanse and sweeten that little system without violence; next day you have a happy, contented child. This common-sense treatment is explained on the right:

Good health and good behavior go hand in hand. With inner health, come smiling faces and sunny dispositions. And it's really so simple a matter to keep children's bowels regular. The only "medicine" most youngsters ever need to promote thorough bowel action is pure California Syrup of Figs. The senna in this fine, fruity laxative never weakens them, or takes away their appetite. But get real California Syrup of Figs; you can get it anywhere; it isn't expensive.



THE SECOND BAPTIST

Fiftieth Anniversary of Church And Sixteenth Anniver



C. B. Waller, Pastor

The fiftieth anniversary of the foundation of the Second Baptist Church and the sixteenth anniversary of the pastorate of Dr. Calvin B. Waller was observed by the church at the morning services Sunday February 11, 1934.

At this service, the church, as an expression of appreciation, voted to send Dr. Waller to the meeting of the Baptist World Alliance in Berlin in August. Mr. Brooks Hays, Chairman of the Board of Deacons, was in charge of the morning service. Dr. Waller spoke on "God's Memorials". Judge Carroll D. Wood read a brief history of the church—a summary of which follows:

The Second Church was organized on Sunday, February 10, 1884. The charter members were: Judge B. D. Turner Mr. and Mrs. H. C. Hinton, Judge and Mrs. J. C. Barrow. Miss S. McCullough, who is now Mrs. J. P. Wilkins, R. H. Taylor, Judge and Mrs. W. H. Rankin, Mrs. L. C. Balch and Mrs. John L. Hawkins. Mrs. Hawkins has been an active member during all these years, having been a teacher in the Sunday School for 48 Years. She has served in each office of the Woman's Missionary Society, except that of president; she has been leader of the young people's organizations, and was the pianist for many years.

For nearly Two years directly following its organization, the members worshipped in a small frame building at Eighth and Louisiana streets, formerly occupied by the Eighth Street Baptist Church, but early in 1886, it was felt that the building was inadequate for the wants of the increasing congregation and the erection was begun of a brick building, which still stands at the southeast corner of Eighth and Louisiana streets.

With a constantly growing membership a larger building became necessary and in 1907 the church erected a large stone building at the corner of Eighth and Scott Streets, the cornerstone having been laid September 8, 1907. This building was destroyed by fire on March 28, 1918, five weeks after Dr. Waller had come to the church as pastor, but it was quickly rebuilt into the present church building.

During the first year of its existence the church had no regular pastor, but the organization was kept together by members of the State Board and others supplying the pulpit from time to time. The Rev. R. T. Yates, who was attending the Southern Baptist Theological Seminary at Louisville, Ky., was

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CHURCH, LITTLE ROCK CELEBRATES

The Pastor, Dr. Calvin B. Waller.

months. During the first year, 37 members were added making membership on January 1, 1885 of 48 members. On that date, Dr. Miller of Evansville, Ind., accepted a call as the first regular pastor. He has had eight pastors. Following Dr. Miller in the order they were: Dr. T. B. Potts, Dr. T. W. O'Kelly, Dr. J. H. Kirtley, Dr. M. L. Thomas, Dr. John T. Christian, Dr. Sam Waller.

In its 108 years' history, this church has numbered among its superintendents, the following: Col. A. W. Files, Charles E. Taylor, A. D. McRaven, Charles Evans, E. E. King, Ira Patishall, J. L. Carter and Charles M. Measel, the present superintendent.

Members of the Missionary Society of the church, from its organization to the present presidents the following: Mrs. A. B. Miller, Mrs. H. L. P. Eagle, Mrs. T. S. Potts, Mrs. B. D. Turner, Mrs. John M. Moore, Mrs. C. E. Taylor, Mrs. W. H. Eagle, Mrs. J. B. Moseley, Mrs. A. J. Ashburn, Mrs. George C. M. Connor, Mrs. W. I. Stout, Mrs. Frank J. Pittman, Mrs. Ray Wadlington, Mrs. A. J. Kunz, Mrs. R. E. Reid, Mrs. Mrs. J. M. Flenniken, the present officer.

Dr. Waller made an enviable record during the sixteen years as pastor of the church. He has made have been 817 additions to the church by baptism and 2,070 additional total of 2,887 additions to the membership. The total gifts of the church for church expenditures, missions and other denominational causes during the sixteen years aggregated more than \$500,000.

Dr. Waller served as the Arkansas member of the Executive Board of the Southern Baptist Convention, and is at present Chairman of the Executive Board of the Arkansas Baptist Convention.

During the past year two new services have been inaugurated by Dr. Waller in Little Rock—that of the "Back Home Hour," a radio broadcast which follows the morning preaching service, and a Thursday Night Bible Conference, which is a series of lecture-studies of the Bible. This service is attended by more than 100 persons of different denominations each week.

Dr. Waller's ability as a minister and prophetic scholar, he is in demand for conference work. In the past two years he has conducted conferences in Michigan, Indiana, Kansas, Texas and Arkansas.

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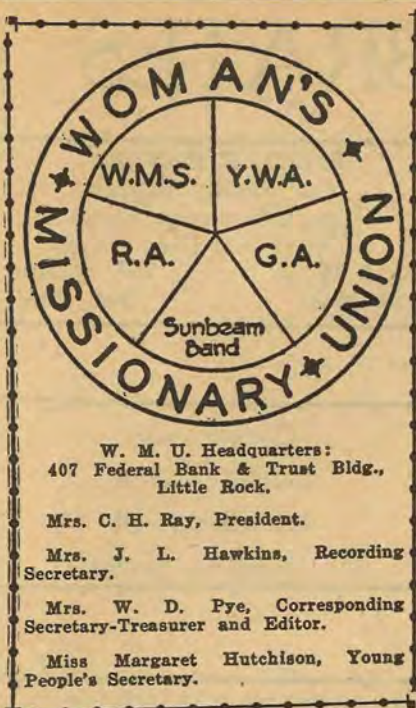
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Mrs. J. L. Hawkins, Recording
Secretary.

Mrs. W. D. Pye, Corresponding
Secretary-Treasurer and Editor.

Miss Margaret Hutchison, Young
People's Secretary.

SEASON OF PRAYER FOR HOME MISSIONS MARCH 5-9, 1934

Literature for all organizations was sent out for the Season of Prayer programs in January. If yours has not been received, please write for an other package.

"The Keys of the Kingdom" is the new booklet to study preceding the Prayer Season. It is by Una Robert Lawrence and is a splendid presentation of Home Missions. Order from the Baptist Book Store, 716 Main Street, Little Rock. Price 25 cents.

The goal for the offering is \$2,500. This money should be sent to Mrs. W. D. Pye, W. M. U. Treasurer, 407 Federal Bank & Trust Building, Little Rock.

The New Why and How of W.M.U.

A sample copy of the new edition of "The Why and How of Woman's Missionary Union" has been received at this office. This book has been revised by the author, Miss Wilma Bucy, and is an up-to-date manual of methods for W.M.U. organization. It is the official methods book of the Southside organization. The price of the revised copies is 35 cents. The books may be ordered from the Baptist Book Store.

HONOR CHURCHES

Our state and Southwide organizations wish to honor the churches in which every woman member has made a gift to missions during 1933. If your church is numbered among these fortunate ones will not let us know it at once so that it may be put on this honor list. So far no church has reported its women 100 per cent in giving to missions.

News Notes

At the recent meeting of the Executive Committee, W.M.U. of S.B.C., and the State Corresponding Secretaries which was held in Birmingham, Ala., January 30, February 1, Mrs. W. J. Cox, former president of the southwide organization, was elected treasurer of that organization to succeed Mrs. W. C. Lowndes, who has resigned after 39 years of service. Mrs. Lowndes has been a faithful and capable treasurer and resigned because of failing health. The Union is fortunate in securing Mrs. Cox to take up this important work.

At the same meeting it was voted to recommend to the delegates assembled in annual session in Fort

Worth next May that the annual meetings of W.M.U. of S.B.C. be changed to bi-ennial meetings to be held in October, the next meeting being scheduled for 1936. This is a drastic change in the meeting plans and should be carefully considered by those who are appointed delegates to the meeting in May.

No more money has been received for the Lottie Moon Christmas Offering for Foreign Missions since we reported on this matter two weeks ago. We are exceedingly glad that our state went so far over its goal as did the Southwide organization. At the Birmingham meeting, it was reported that we had exceeded the Southwide goal by \$35,000 at that time, and all the offering was not in then. This is a glorious victory.

The Blackstone Hotel has been chosen headquarters for the meeting of W.M.U. of S.B.C. in Fort Worth in May. Any one wishing to stay at this hotel will write direct to the manager. The meetings will be held at the Broadway Baptist Church May 14-16.

At the Executive Committee meeting in Birmingham it was voted that beginning with 1935 the Home Mission Thank Offering would be known as the "Annie W. Armstrong Offering for Home Mission," thus honoring the first Corresponding Secretary of the Southern W. M. U.

Our young people's Secretary, Miss Hutchison, has just returned from New Orleans where she was an honor guest and speaker at the first Y. W. A. house party in Louisiana which was held at the Baptist Bible Institute in that city.

SCHOOLS OF MISSIONS

Recently the First Baptist church of Paris conducted its annual Church School of Missions, with Rev. Dawson King of Canton, China, as the inspirational speaker. He also taught the adult class, using as a text "Seedtime and Harvest." The Y.W.A. class studied "Christ in the World," under the direction of Miss Anna Fae Winford. Mr. Guy O'Kelly taught "Mule Stories From Inland Trails" to the Intermediate R. A.'s. Mrs. T. C. Blair taught "Black Treasure" to the Intermediate G.A. class. The Junior R. A.'s also studied "Mule Stories From Inland Trails," taught by Mrs. E. S. Elliott. The Junior G. A.'s studied "Chinese Lanterns," with Mrs. A. G. Thomas as teacher. The Sunbeams were taught "Chinese Picture Stories" by Mrs. J. B. Smith.

Having a missionary from China in their midst, the school majored on Chinese studies. The average attendance in classes was 120, with 84 taking the tests and receiving seals.

During the first week of January, the Van Buren church held a Church School of Missions with classes for different groups of the church family. Inspirational addresses were given by Rev. and Mrs. Harley Smith, missionaries from Porto Alegre, Brazil. On Saturday afternoon Mrs. Smith spoke to an auditorium full of women, some of them colored, on "The Brazilian Woman From Birth to Death."

—Reported by

MRS. H. M. KECK,
Mission Study Supt.

A WARNING

There have been numerous complaints regarding a man by the name of J. J. Bates who calls upon preachers almost exclusively. He is a man about 42 years old—red, thin hair—incessant cigarette smoker. He takes orders for made-to-order men's suits. When he was working West Texas last fall he claimed to be representing the J. D. Daniels Company of Rome, Ga. The last two weeks he has been operating in Northern Louisiana claiming to take orders for the Southern Mfg. Co. of Rome, Ga. The officers in Abilene, Texas and Monroe, La. are looking for him. He also takes orders for stationery and collects deposits the same as on suits, then skips the country. Another one of his pretenses, he claims to be a government chemical engineer on temporary leave of absence.

Would you please make some notice of this fellow in the Arkansas Baptist? In case of any of our preachers or others come in contact with him the officers here desire that they have local officers detain him at once and wire, collect, L. A. Stulce, First Baptist Church, Monroe, La. and Chief of Police Sibley, Abilene, Texas (collect.)—L. A. Stulce.

SEMINARY HOME COMING AND SEVENTY-FIFTH ANNI- VERSARY CELEBRATION IN MARCH

By Don Norman

Seventy-five years of service, during which time more than 7,000 young ministers have been trained within its walls for a life of service in the ministry—such is the record of the Southern Baptist Theological Seminary, Louisville.

No wonder, then, that the eyes of the five thousand living alumni of this "School of the Prophets" are turning toward Louisville the week of March 5-9. The annual Seminary Conference, to be held there on these dates, brings together this year the Founder's Day program, the Gay Lectures, the Norton Lectures, and a series of conferences on vital subjects.

The program contains spiritual and practical values for the minister, to say nothing of the opportunity afforded for fellowship with old friends and new.

Monday, March 5

10:00 to 11:00—Sectional Conferences of the Louisville Ministerial Association.

11:00 to 12:30—Meeting of Ministerial Association, with address by Dr. E. McNeill Poteat.

1:00 to 2:00—Lunch in Mullins Hall.

7:30 to 9:00—Opening addresses of Seventy-fifth Anniversary celebration:

(1) Professor F. M. Powell, "The Seminary in the Making of Southern Baptist History;"
(2) Dr. Carter Helm Jones, "The Seminary and the Kingdom of God."

Tuesday Through Thursday

9:00 to 10:00—Conferences on "The Work of the District Association," sponsored by Dr. C. M. Thompson, Secretary Mission Board of Kentucky Conference led by Mr. J. N. Barnett.

10:00 to 11:00—Norton Lectures by Dr. W. O. Carver on the general subject, "Living Man in the Modern World."

11:00 to 12:00—Gay Lectures by

John MacNeill, President Baptist World Alliance, on the general theme, "Baptists and the Modern World."

12:00 to 1:00—Conference led by Dr. E. McNeill Poteat on "The Minister Meeting present day Demands."

3:00 to 4:00—Conference led by President Sampey and Dr. Dobbins.

"The Next Twenty-five Years."

7:30 to 8:00—Anniversary Addresses by Faculty members: (1) Professor J. B. Weatherspoon, "The Seminary's Contribution to Preaching"; (2) Professor Kyle M. Yates, "The Seminary's Contribution to Missions"; (3) Professor Harold W. Tribble, "The Seminary's Contribution to Doctrinal Stamina."

8:00 to 9:00—Dr. John MacNeill "Reality in Religion." (each evening).

Friday

9:00 to 10:00—Professor W. O. Carver's concluding Norton Lecture.

10:30 to 1:00—Founders' Day Celebration, with addresses by Dr. W. T. Derieux and President Sampey.

7:00 to 8:00—Concluding anniversary address by Professor A. T. Robertson, "The Seminary's Contribution to Denominational Solidarity."

8:00 to 9:00—Concluding address by Dr. John MacNeill.

The Conference this year will be unusual in every respect. A feature of special interest is the fact that this week will be observed as Homecoming Week. Alumni from every section of the country have signified their intention of being present.

A limited number of men can still be entertained in Mullins Hall, for \$1.00 a day. Entertainment for others may be had in private homes near the Seminary campus. Write to M. W. S. Bullard, Superintendent, Mullins Hall, concerning reservations in the dormitory. Dr. G. S. Dobbins, Conference Chairman, will be happy to answer any questions you may have with reference to other phases of the program.

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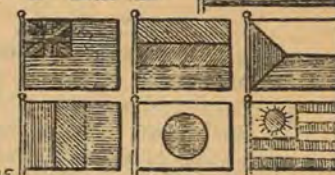
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GLAD TIDINGS FROM AFAR



FOREIGN MISSION BOARD



Charles E. Maddry, Executive Secretary

Inabella G. Coleman, Editorial Secretary

THREE NEW MISSIONARIES APPOINTED

At a recent meeting of the Foreign Mission Board three new missionaries were accepted for service in China. These three were already in service in China and the Board found it possible through the generosity of friends and churches in the homeland to accept these as full members of our missionary staff.

The three recently appointed are Brother George A. Carve and wife, of Kentucky, and Brother Harold Hall of Oklahoma.

When Mr. and Mrs. Carver, whose application has been before the Board since 1929, learned five years ago that the Board was not able financially to send them out, they secured educational work in Shanghai University, accepting short time contracts and hoping always to be included in the fold of the Foreign Mission Board's missionaries. After these years of splendid service, the Carvers find great joy in being able to serve the Master more directly and under the Christian flag of Southern Baptists.

Reverend Harold Hall has been receiving his support from a group of friends in Oklahoma who for three years have made it possible for him to serve at Yangchow, China. Recently he married Alice Wells, a teacher in Shanghai University and a missionary of Southern Baptists. Resigning from her position in Shanyhi University, she joined her husband at the Yangchow Station. The friends of Brother Hall have decided to send their gifts for his support to the Foreign Mission Board with the understanding that the Board appoint him as a regular missionary of the Board. Gladly does the Board accept this proposition, and rejoicing over the privilege of being able to appoint a new missionary, the Board added Harold Hall's name to the roll of Southern Baptist missionaries.

"Do not forget to pray for the W. M. U. School in Shaki. It will be opened in January or February 1934, if the Lord wills."—Neale Young, Africa.

NOTABLE BAPTISTS IN ITALY

Dr. D. G. Whittinghill writes from his mission post in Rome, Italy, that "Italy numbers among its citizens some notable Baptists. People may be notable for their culture, for their usefulness and for their piety. We have a fairly good representation of all three categories. Several pastors have conferred great honour upon themselves as well as upon our Mission. An excellent translation of the entire New Testament into Italian, a translation of Luke's Gospel into the Sardinian dialect for the British and Foreign Bible Society, a brilliant treatment of the Resurrection of Christ, a Hebrew Grammar in manuscript form all go to the credit of our former pastors. A scholarly pastor, Prof. L. Paschetto a few years ago received the Pontifical prize for the best work on Ostia, the sea-port of the Roman Empire. Another pastor has contributed to our literature seven volumes concerning historical, devotional and apologetical topics. Two others have composed some valuable hymns for our church services, one of whom was a distinguished poet and historian."

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GOSPEL TRIUMPHS IN ARGENTINA AND CHILE—Hart.
IN THE LAND OF THE SOUTH ERN CROSS—White, Muirhead—(Brazil)

REMINISCENCES: TWENTY-FIVE YEARS IN VICTORIA BRAZIL—Reno.

ALBUM OF SOUTHERN BAPTIST FOREIGN MISSIONARIES (Old Edition)

MARY M. HUNTER, Manager Book Department Foreign Mission Board, Richmond, Virginia.

SECRETARY MADDRY CANCELS VOYAGE

Secretary Charles E. Maddry of the Foreign Mission Board had his passports and tickets ready to sail for Europe on the 18th of January to visit the Southern Baptist Mission stations. But for four weeks he was confined to his home with influenza. This long illness compelled him to cancel his plans and reservations for sailing. He is now much improved and back at his office, but his plans for visiting the European mission work are indefinite.

March is the spring month for Mission Study. Twenty-five foreign missionaries on furlough in the South are giving their full time to telling the Southland about missions. They are eager and ready to come to any church anywhere at any time. See page 22, Home and Foreign Fields, February, 1934.

To attain one's goal deserves congratulations! To exceed one's goal commands special praise! With the Lottie Moon Christmas Offering Woman's Missionary Union has far exceeded her goal! By this splendid achievement the women of the South have lifted the foreign mission ensign, and bid every Southern Baptist to get in step with the King's marching orders.

The Foreign Mission Board wishes to commend the Florida chain of Missionary Assemblies being held from January 20 to February 15. E. Stanley Jones is the key-speaker, mediate classes everywhere will want Southern Baptist missionary on furlough from Crina is one of the speakers in the party.

May every Southern Baptist mark August 5-12 on his calendar for vacation-time at Ridgecrest, North Carolina. Those eight days will be Foreign Mission days on the South-wide Assembly grounds.

The Foreign Mission Board Report this year will be edited for use as a mission study book entitled, "The Word of God Increased." Let's plan to use it in mission classes, in missionary meetings, in prayer meetings, in B. Y. P. U.'s, in preparing sermons and other messages.

The Revised Edition of Seedtime and Harvest by Missionary Mary Alexander, is just the Baptist foreign mission book on South China that adult, young people and intermediate classes everywhere will want to study this spring. Next fall Japan will claim the attention. To understand the Orient one needs to study China and Japan simultaneously.

North Run Baptist church, Richmond, Virginia, the old home church of Rev. J. C. Quarles held a farewell service on January 28th for Missionary Quarles and his wife who will soon be sailing for Argentina to add more years of service to their 25 years record.

The Olive Riddell Circle of the W. M. U. of the Dover Association of Virginia made a sailing-gift of \$145.00 to Missionary J. C. Quarles and his wife on January 28th.

"How many subscriptions to Home and Foreign Fields have the B. Y. P. U.'s in your church received?"

is the question echoing throughout the South. The B. Y. P. U.'s have pledged a 25,000 goal to be reached by the Southern Baptist Convention in May. But can youth reach so mighty a goal without the hearty assistance of the adult Christians around them?

Sunday Schools have been maintained in nearly every part of Northern Nigeria.

Nearly all the important and central churches of Northern Nigeria, Africa, have had W.M.U. work organized since 1925.

Only three churches in Northern Nigeria, Africa, are maintaining B. Y. P. U.'s. These are Kaduna, Jos and Kano.

"Three miles from Ogbomosho on the Oshogbo Road, there is the Leper Colony. This project was the child of Dr. B. L. Lockett's heart. For it he planned, labored, prayer and sacrificed. Accommodations are there for twenty-five lepers in the early stages of the disease, to live, support themselves on the farms, receive medicinal treatment and be cured."—Dr. J. C. Anders.

A Chapel is needed for the Leper Colony near Ogbomosho, Africa, so that the leper will have a place in which to meet for worship and for the preaching of the Gospel. A Memorial Chapel to the memory of Dr. B. L. Lockett would be a fitting memorial to him who put so much of himself into that Leper Colony.

We have received a total to date of \$113,440.23 for the Lottie Moon Christmas Offering.

Dr. H. H. Muirhead, President of our Baptist College and Seminary at Rio de Janeiro, Brazil, has resigned the presidency because of ill health. He is sojourning in Argentina for a season in an effort to regain his shattered strength. Missionary A. J. Terry has been named as Acting-President for one year.

Reading, Writing, Simple Arithmetic, Bible, W. M. U. Methods, Infant Welfare, Sanitation and Hygiene will be taught at the W. M. U. School in Shaki. These classes will be in the morning. Every afternoon will be given to practical lessons in Gardening, Poultry Raising, Sewing, Laundry Dyeing and W. M. U. work.

"Pope Benedict XV did us the honor to condemn our two Reviews Bilychnis and Il Testimonio. The faithful are forbidden to read this pernicious literature. Our Publications are evidently getting on the Vatican's nerves."—D. G. Whittinghill.

THE RECORD FOR JANUARY

Received from the Cooperative Program	\$-36,644.08
Designated	22,063.61
Debt	6,936.23
Lottie Moon	103,093.77
Miscellaneous	2,979.74
TOTAL	171,717.43
Total of January 1933	147,975.10
Increase	\$23,742.33
E. P. BUXTON, Treasurer	

HOW ONE CHURCH PROSPERED BY USING THE GOD'S ACRE MOVEMENT

Some years ago the Saints at Formosa needed a church building. They started the "God's Acre Movement," hoping to get enough yield to at least start the work of building the house. During the year they became so enthusiastic about the progress of the "God's Acre Movement" that they decided to build on faith and trust the Lord to bless their crops. They did so. The acres yielded not only enough to build the house, but also enough to buy a Delco Lighting system for the church building. They then continued this thing and for eight years paid a pastor a handsome salary out of the yield of the "God's Acre Movement." Yes, it works.

A Baptist Ginner

Brother R. F. Adams has gins at Conway, Beryl and Centerville. He will gin the Lord's cotton free of all charges. I suspect you know of other Baptist men who will do likewise. If you try the "God's Acre Plan," write me the name of your ginner and I will ask him to gin God's cotton free for your church.

Nutter Chapel Has God's Acre Plan.

Nutter Chappel, Faulkner County Association has adapted the "God's Acre Plan." Brother Perkins and Brother Basin have already signed up for it. Others will likely join the movement soon. Remember, brethren, that a lot depends upon the way the pastor of the church pulls for the Plan. God help the pastors to see that both missions and the pastor's salary will be blessed by this plan. —B. L. Bridges.

WHAT MAKES A MISSIONARY CHURCH?

1. One which realizes that its mission is to give the whole Gospel to the whole world, and that this includes every effort to establish the dominion of Christ in the hearts of men and women, boys and girls and in the common life of mankind everywhere.
2. One which has a pastor who reads and uses Missionary material in his sermons and prayer services, having grasped the idea that the church is responsible to God for the establishment of the Kingdom in the hearts of men, as far as the resources of the church make possible.
3. One whose offices understand the missionary purpose of the church and who are intelligently active in furthering it.
4. One in which the Bible School is gaining the spirit of world friendship by laying a foundation of missionary knowledge and fostering activities suitable for all the age groups included.
5. One whose Young People's Societies are supplementing either sources of missionary knowledge by additional study, and carrying out a program of practical helpfulness in the church and community, as well as broadening their sympathies for folks and their problems elsewhere.
6. One where the Woman's Societies are gaining intimate knowledge of the lives of women and children everywhere and what needs to be

done for them. They are rendering community service by relieving needs and acting as 'big sisters' to those in need of guidance.

7. One whose Men's Brotherhoods are supplementing knowledge gained elsewhere by striving to understand all question in relation to community and world relationships from the christian point of view, and brothering the boys of their immediate vicinity, as well as aiding weak er men to find themselves.

8. One which plans Missionary Education and activities for all other organizations and ages, so that they mutually progress and develop in wisdom from the use of the Missionary Library.—Ex.

BE TOO LARGE FOR WORRY

Promise Yourself:

- To be strong that nothing can disturb your peace of mind.
- To make all your friends feel that there is much good in them.
- To think only of the past, to work only for the best, and to expect only the best.
- To be just as enthusiastic about the success of others as you are about your own.
- To forget the mistakes of the past and press on to greater achievements of the future.
- To wear a cheerful countenance at all times and give every living creature you meet a smile.
- To give so much time to to the improvement of yourself that you have no time to criticize others.
- To be too large for worry, too noble for anger, too strong for fear; and too happy to permit the presence of trouble.
- To think well of yourself and to proclaim this fact to the world, not in loud words but in great deeds.
- To live in the faith that the whole world is on your side so long as you are true to the best that is in you.—Pledge of International Optimist Club.

QUOTATIONS

- "One of Moody's sayings expresses exactly the position that I hold—'You would have a queer kind of Bible if everybody cut out what he wanted to.'"—Prof. O. T. Allis, Founder's Week Conference, Moody Bible Institute.
- "I seek to present the Bible as it is to men as they are."—Harlin J. Roper, Founder's Week Conference, Moody Bible Institute.
- "The success of the preacher of the Gospel is proportionate to his Founder's Week Conference, Moody Bible Institute.
- "As every blade of grass, lifting its spire heavenward to the morning sun, has its own drop of dew, not one forgotten, so God deals personally, individually, with each one of His own."—Max I. Reich, Founder's Week Conference, Moody Bible Institute.
- "When on the mountain top, make great decisions."—Dr. R. C. Thomas, Founder's Week Conference, Moody Bible Institute.
- "We have been hearing of "German Christian" who want to do away with the Old Testament, but before we lament their depravity let us remind ourselves that our own higher critics are only a step behind."—Prof. O. T. Allis, Founder's Week Conference, Moody Bible Institute.
- "Book sermons on God's Book are an excellent sort of book ser-

mons—"Your pulpit is above the floor—keep it there; a lookout!"—Gustaf F. Johnson, Founder's Week Conference, Moody Bible Institute.

"There is no use of talking about happiness if the sin question is unsettled in your life."—Max I. Reich, Founder's Week Conference, Moody Bible Institute.

"I am sure that if God hates anything more than another it is religious hypocrisy."—W. L. Pettingill, Founder's Week Conference.

"A university professor has said, 'God is the integrating principle of the universe.' We cannot say, 'O thou integrating principle of the universe, forgive us our sins.' You might as well pray to the law of gravity."—Max I. Reich, Founder's Week Conference, Moody Bible Institute.

Dr. M. E. Dodd says 1933 will go down in history as the year the saloons opened and schools closed.

Elizabeth Foreman Lewis said: "The shallowest teapot does the most spouting, and boils dry the most quickly."

"If absence makes the heart grow fonder, how some folks must love their church."

DELEVUE BAPTIST CHURCH ON HIGHWAY NO. 10, celebrates "Home coming day." Feb. 4th was a history making day in the life of the church. Pastor Author Pettersson preached on Baptism and baptized 5 people, 3 were received by letter. A dinner was served at the church by the ladies. After lunch, Brother Henry Walker was ordained as deacon. The ordination sermon was preached by Loyal Prior.

BALD NO LONGER

Mr. A. S. R. of New York City writes: "I had 3 bald spots the size of a half-dollar. I used Japanese Oil for 3 months and now my bald spots are entirely covered with hair."

JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 60c. Economy size \$1. All drug stores.

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Try this If it doesn't relieve you, make you feel better younger and happier, your druggist will refund your money. Get a package of the REV PRESCRIPTION. Mix it with a quart of water, add the juice of 4 lemons and take a tablespoonful two times a day. In 48 hours, usually, the pain is gone, joints limber up, wonderful glorious relief is felt. Equally good for rheumatism, or neuritis pain. Costs only a few cents a day. For sale, recommended and guaranteed by all leading druggist. Any druggist will get it for you, if not write to Homix, Inc., 54 W. Illinois, Chicago, Ill.

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Help Kidneys

You have nine million tiny tubes for filters in your Kidneys which may be endangered by using drastic, irritating drugs. Be careful. If poorly functioning Kidneys or Bladder make you suffer from Getting Up Nights, Leg Pains, Nervousness, stiffness, Burning, Smarting, Acidity, Neuralgia or Rheumatic Pains, Lumbago or Loss of Vitality, do not waste a minute. Try the Doctor's prescription called Cystex (pronounced Sias-tex). Formula in every package. Starts work in 15 minutes. Soothes and tones raw, irritated tissues. It is helping millions of sufferers and is guaranteed to fix you up to your satisfaction or money back on return of empty package. Cystex is only 75c at all druggists.

STOP HEADACHES RIGHT NOW!

Take CAPUDINE is the answer. CAPUDINE contains several ingredients so proportioned and balanced to act together producing team work which provides such quick, easy relief.

CAPUDINE is liquid—already dissolves. It naturally takes hold quicker without upsetting the stomach. Can you afford not to take the best? Try it for periodic pains and cold aches also. 10c-30c-60c a bottle.

6% Interest on Customer Deposits Paid this month

IF YOU have had a deposit up for one year or more, and have not received interest payment during the year, you are requested to call at our office and receive the 6% per annum interest we pay on these deposits.

Simply present your deposit receipt. The interest will be paid immediately, and proper indorsement made thereon.

Interest-payment period will continue throughout the next 30 days, and we request that customers call for interest at the earliest possible date.

ARKANSAS POWER & LIGHT CO.
HELPING BUILD ARKANSAS

ALL DORMITORY SPACE IN CENTRAL COLLEGE TAKEN!

Only by putting petitions in society halls and class rooms can other girls be taken.



SIX COUNTS FOR CENTRAL COLLEGE

1. Twenty-five new students entered for second semester.
2. Every space for students in both dormitories taken. Big Bruce Hall does not have room for even one more student.
3. All teachers are paid up for the First Semester and some over.
 - (4) High-class culture "refined to the tips." some over. We are "paying as we go"—making no new debts but wiping out old debts.
5. Without a doubt we have one of the finest-looking, most cultured, and most promising student bodies in America. Fortunate, indeed, is the girl who gets to attend Central College!
6. Central College majors on four things:
 - (1) Religion, genuine Christianity, better church workers.
 - (2) Standard education with the stamp of the North Central Association on it.
 - (3) The Fine Arts taught by teacher as efficient as can be had. A great "music plant."
 - (4) High-class culture "refined to the tips"

PLEASE PRAY FOR THE CENTRAL COLLEGE REVIVAL WHICH COMES SOON. "EVERY STUDENT SAVED AND EVERY STUDENT A BETTER CHURCH WORKER" IS OUR MOTTO FOR THE REVIVAL "CHRIST FIRST IN THE LIFE OF EVERY GIRL" IS OUR HOPE.

J. S. ROGERS
President

FRED H. WARD
Field Secretary

Next year we expect to provide dormitory space for forty or fifty more girls if necessary. We are for every interest and institution of the Baptist State Convention.

"THE BLOOD OF THE POOR"
By H. H. Smith

It would be no exaggeration to say that one will search in vain to find any person who has rendered a higher account of his stewardship of time, talents, and possessions than John Wesley. Just now we are interested especially in his stewardship of possessions—the disposition of the money that came into his hands. He lived with the utmost economy himself and gave away every dollar above his actual needs. With him this was a matter of conscience, as the following note from his diary will show:

"Many years ago, when I was at Oxford, on a cold winter's day, a young maid called upon me. I said, 'You seem to be half starved. Have you nothing to cover you but that thin linen gown?' She said, 'Sir, this is all I have.' I put my hand in my pocket; but found that I had any money left, having just paid what I had. It immediately struck me: Will the Master say, 'Well done, good and faithful servant?' Thou hast adorned thy walls with the money which might have screened this poor creature from the cold. O, justice! O, mercy! Are not these pictures the blood of this poor maid? Everything about thee which cost more than Christian duty required thee to lay out is the blood of the poor."

The past few years have witnessed much suffering among the poor. For the lack of nutritious food many children will go through life with enfeebled bodies. In some cases their schooling has been seriously interrupted and they will face life with a handicap. But if all Christians were as conscientious in the use of money as was John Wesley, can we believe that a single soul would be compelled to go hungry or naked or lack for the necessities of life?

Wesley had already given away his last shilling when the poor girl came to his attention. The average person would have thought within himself: "I deeply regret that I cannot help this poor child, for I have already given away my last cent,"—and left the matter there. But Wesley was not like the "average person." He went deeper—as he always did when spiritual matters were involved—and scrutinized his habits of spending money. Seeing a picture on the wall, he questioned whether it should be there. We wonder what that picture was; for we know his frugal habits and may be well assured that it was not an extravagant use of money. But with Wesley the point was this: "People around me are suffering for food and clothing. I cannot sleep unless conscience assures me that I have practiced the utmost self-denial in order to help them."

Who would say that it was wrong for one to adorn his home with some good works of art, if he is able to do so? We are not to judge others in such matters; but are there not many today who are spending their money selfishly while the world about them suffers? A recent authority has said that nine-tenths of the world's social ills are caused by selfishness.

"The blood of the poor." How Wesley's words should pierce us to the heart! With far too many the question is, "How can I get the most pleasure out of my money?" When it should be, "How economically can I spend my money so as to be able to help my fellowman, who is less for-

fortunate than myself?" If our conscience were as keen as it should be, we might be pricked to the heart as we meditate upon lost opportunities to lend a helping hand. When we read of a young man getting into bad company and committing a crime that sends him to prison for life, we might ask our selves whether the Y. M. C. A. might not have saved him from such a life, had we contributed more liberally to the support of the Community Fund. When we read of a poor girl who has gone sadly astray, we might ask ourselves if the Y. W. C. A. might not have saved her from such a fate if we had supported that institution more liberally.

"The blood of the poor" is Wesley too severe when he says: "Everything about thee which cost more than Christian duty required thee today out is the blood of the poor?" Alas, the world is not spending its money according to the rule of Christian duty." We are all entirely too slow in learning how to "lay up our treasures in heaven." To deny self means to say, "No" to self when the gratification of our own wishes conflict with our duty to our fellowman. A little personal bookkeeping might help most of us today. Put it down and face it squarely: How much did I spend the past year, that Christian duty" did not require, for dress, for movies, for pleasure, etc.? How much did I contribute for charity and church purposes? Perusing his books, a business man was brought to himself as he read these items in his ledger: "For a poodle pup, \$15.00; for missions, \$5.00."

Money alone cannot relieve all the distresses of the world; the human touch is also needed. We must give ourselves in sympathetic service as well as our money. But in the pres-

ent economic order money is necessary to relieve the pressing wants of the less fortunate. As followers of Him who ever had compassion upon the poor, we are doing our best to use every dollar that comes into our hands according to the law of "Christian duty?"—Ashland, Va.

PROGRAM, WORKERS CONFERENCE, WHITE CO., BAPT. ASSOCIATION.

Beebe, Ark. Feb. 23, 1934

9:00 A. M. Devotional—W. E. Corder.
10:00 A. M. Plans and Prospects (Reports from the churches.)
10:30 A. M. Needy Points and Valuable Opportunities—Missionary.
10:50 A. M. Solving the Problem of Our Young People—W. M. Kelley
11:10 A. M. Arkansas Baptist Subscription Campaign—J. I. Cossey.
11:30 A. M. Sermon—E. F. Simmons
12:30 P. M. Board Meeting. Reports from Missionary, Treasurer, B. Y. P. U., W. M. U., and S. S.

WE BELIEVE

In the rights of the individual, not close ecclesiastical rights;
In personal faith, not proxy faith;
In the priesthood of all believers, not the priesthood of a class;
In free grace, not sacramental grace;
In the direct approach to God, not the indirect;
In believers baptism, not infant baptism;
In the voluntary principle, not the coercive principle, in religion;
In the unity, sufficiency and sole authority of Scripture as the rule both of doctrine and polity;
In credible evidence of regeneration and conversion as prerequisite to

church membership;

In immersion only, an answering to Christ's command of baptism and to the symbolic meaning of the ordinance.

In the ORDER OF THE ORDINANCE,— BAPTISM and THE LORDS SUPPER as of divine appointment, as well as the ordinances themselves;

In the right of each member of the church to a voice in its government and discipline;

In each church, while, holding fellowship with other churches, solely responsible to Jesus Christ.

In the freedom of the individual conscience, and the total independence of church and state;

We believe that in religion we have no priest but Christ.

We believe that in sin there is no sacrifice but Calvary.

We believe that in all things we have no authority but the Bible.

We believe in only one confessional and that confessional the throne of grace.

—Bellevue Church, Memphis.

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On December 1, 1933, railroads operating west of the Mississippi River reduced their fares 50% and abolished the Pullman Surcharge.
The Old Fare was 3.6c per Mile

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Car Rail Fares	
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Pullman and Parlor	} Consult nearest passenger office for details. Pullman
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	} Surcharge Abolished—reducing occupancy cost 33⅓%.

For complete information and fares to specific points call Missouri Pacific Lines representative or write—

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WHAT THEY ARE SAYING:

the paper grows better. I think I can make it much better if the s will take it and pay for it.—V. Walls, Strong.

I wish every Baptist would take paper, and that every one who s it would read it to better ac- int himself with the work that is g on.—Mrs. Walter W. Beaty, vern.

I am sending you herewith three es for the paper, each for three ths with the understanding that I on them each quarter and col- to keep the paper coming to n.—J. L. Newson, Blytheville. Thank you for continuing my scription so long. I cannot do ut the paper.—J. O. Miles, dwell, Mo.

We stand facing the future ex- ing to let you hear more from e churches. May God bless the r and its editor.—Jno. C. es, Brownsville.

I must say you are putting out od paper. As it seems you are to do it without money. W R. al, Carlisle.

Brother W. L. Black, Rt. 2 Holly ve has had his subscription or another year by "A friend" appreciates this cooperation.

Another friend designated as "Inter- d Girl" from Pine Bluff sent the

dollar to pay the subscription Brother Black. We will apply dollar on the subscription of

Brother W. T. King, Benton. Bro- King is one of most loyal chers, but at present is with- employment and is not able

take the paper. Unless "Inter- d girl" advises us otherwise, we place Brother King's name on mailing list. This writer believ- hat no greater gift can be made

a years reading in the state r to an old veteran preacher.

I expect to send you a large list of riber to the Arkansas Baptist e near future." A. M. Herring- Camden.

You are giving us a great paper I hope to get some subscriptions " G. H. McNutt, Midland.

I cordially invite you to be with e interest of The Arkansas ist as soon as possible. F. W. er, Pocahontas.

I are giving us a fine paper. I been taking the paper since the issue of the Baptist Advance. bless you in your work. Dr. F. ood, Rt. 5, Hope.

I am sending \$1.00 to renew my ription to the Arkansas Baptist. d to stop the daily paper, but

I not give up my christian paper. e it looks blue, for we have not ved a penny for our last two hs work, and do not know when

will. I sold 4 pounds of butter t my dollar for the paper, for I do enjoy reading my Baptist pa-

The first thing we do when we he paper is to sit right down and it. I have a little girl, Leota, ears old and a little boy, B. R. . They like to read the paper.

teaching them to read good and good papers. I know the st paper will not teach them

ing wrong. We sure do enjoy g all the poems, and the articles uncing were good, I had my o read them. I also look for-

to the Sunday School lessons. ll good, I cannot afford to stop am made to shout and praise

when I read about souls being . My prayer to God is to bless

the paper. Mrs. R. L. Been, Box 707, Hartford.

Editor. (Such a letter as the fore- going humbles us and encourages us to try to make each issue of the pa- per better. No editor ever had more encouragement from his people.

"A dry motorist on a wet road is safer than a wet motorist on a dry road."

"It takes many nuts to hold an automobile together, but one can tear it to pieces."

"Don't worry about your pull, but see that you have an adequate amount of push."

South Highland Baptist church had good services last Sunday. Debt paying campaign in full swing. Y. W. A. gives a comedy at the church Thursday night, March 1. The proceeds go to debt fund. Come and see, "How to Entertain Ed."

Miss Ruth Hooten, Miller, writes that they have called Brother R. Ames as pastor for half time. They now have an active Sunday school and B. Y. P. U.

I BELIEVE THE BIBLE**W. O. Leach**

I do not believe the Bible just because I was taught to believe it.

I do not believe the Bible because it tells me all I would like to know. There are many things I would like to know that the Bible does not reveal.

Neither do I believe the Bible because I can reconcile all its problems through laws of logic and human reason.

But I believe the Bible. I believe the Bible is an inspired Book, a Revelation from God to man. I believe the Bible from the first verse of the first chapter in Genesis to the last verse of the last chapter of Revelation.

I believe its history; I believe its poetry. I believe its prophecy; I believe its doctrines. I believe its books are inspired; I believe its thoughts are inspired; I believe its words are inspired, I believe all the Bible is inspired. I, therefore, believe the Bible. Abraham Lincoln once said, "Take all this Book upon reason that you can and the balance on faith, and you will live and die a happier and better man."

The Bible does not need human reason to prove that it is true. Jesus said, "Thy Word is truth." John 17: 17.

I. I believe the Bible because of its claim to inspiration and authority.

I. Timothy 3:16-17: "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works."

II. Petter 1:21: "For the prophecy came not in old times by the will of man; but holy men of God spake as they were moved by the Holy Ghost."

It seems to me that no honest investigation can ignore this claim of the Bible. The expression, "Thus saith the Lord" is a note that is sounded all through the Bible.

Surely it is not unreasonable for those who believe in God to believe that He could give a revelation of Himself and of His will to man, if He so desired. It is surely unreason-

able to believe that He would not so desire. (Revelation 1:1-3; 22:18-19.)

Critics say the Bible is human. If that be true, then man with his enlightenment ought to produce a better book than the Bible.

Let the critics choose from all races, and all lands, their best scholars and bring all their research and science to the task, and then produce a Bible equal to this one.

II. I believe the Bible because it speaks to me about my sins and warns men of their consequences.

Romans 3:23: "For all have sinned, and come short of the glory of God."

Ezekiel 18:20: "The soul that sinneth it shall die."

I said the Bible did not need human reason to prove that is true.

Its truths are self-evident for the most part. For instance, "The wages of sin is death;" "Be sure your sin will find you out;" "Whatsoever a man soweth, that shall he also reap." Human reason is hardly necessary to prove that such statements are true.

Fulfilled prophecies in the Bible are a strong proof of its inspiration. There are hundreds of prophecies in the Bible that have already been literally fulfilled.

III. I believe the Bible because in times of trouble and doubt, it has a word of encouragement for me that I find in no other book.

A famous journalist of modern times wrote before his death these words, "When I was a child I was taught at my mother's knee that the Bible was the Word of God. I am now 44 years of age. I have lived a tolerably active life, and what I received as a lad from my mother I now know to be true as a result of experimental knowledge. As a companion, as an inspiration, as a guide, there is no book to be compared to it, especially at times when you are hard hit and don't know which way to turn and what to do."

I recall several years ago, a few days after the sinking of the Titanic, that William Jennings Bryan was called upon to deliver a memorial address in New York City. In that address he used these words, "When my head lies on a dying pillow I want no

man to bring to my bedside Darwin's Origin and Descent of Man, but I want him to read to me from God's Book, the 23rd Psalm, "The Lord is my Shepherd, I shall not want."

These words were spoken by him years before he delivered any of his famous address against evolution.

One of the gracious promises of the Bible to the discouraged and burdened is found in Isaiah 43:2: "When thou passeth through the waters, I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee."

—IV—I believe the Bible because it holds up before me the noblest ideals for life and inspires me with its teachings to seek to attain these ideals.

It teaches me that a life of unselfishness is the only worthwhile life to live and that such a life is obtained only through faith in the Son of God and by the practice of self-denial and sacrifice on the part of the individual.

V. I believe the Bible because it gives me the only satisfactory answer for my nature and being in the world and for the longings of my heart for a future life.

VI. I believe the Bible because it tells me of Him who is the way, the truth, and the life. John 14:6. —

The Bible reveals God's plan of salvation through the atoning death of Jesus Christ for lost men. Its teachings destroy every hope of a man-made plan of salvation and shuts us up to God's Divine plan. Acts 4: 12: "Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved."

Acts 16:31: "And they said, believe on the Lord Jesus Christ, and thou be saved."

I believe the Bible.

—Texas Baptist Voice.

"The interest saved by the Foreign Mission Board on debts already paid will support six missionaries. The hundred thousand club paid a large part of this."

"Spiritual cowardice is not only weakness but it is wickedness."

How To Keep Colds UNDER *better* CONTROL

To PREVENT many Colds . . .



VICKS' NOSE DROPS

You can avoid many colds entirely if, at that first nasal irritation or stuffiness, you use Vicks' Nose & Throat Drops — the new aid in preventing colds.

To END a Cold Sooner . . .



VICKS' VAPORUB

At bedtime, massage throat and chest with Vicks' Vaporub, the modern method of treating colds. All night long, by stimulation and inhalation, Vaporub brings direct relief.

To Build Resistance to Colds: Follow the rules of health that are part of Vicks' Plan for better Control of Colds. The Plan is fully explained in each Vicks package.



VICKS' PLAN FOR BETTER CONTROL OF COLDS

Executive Board, Arkansas Baptist State Convention

By B. L. Bridges, General Secretary

BENTONVILLE AND ROGERS HAVE JOINT TRAINING SCHOOL

The writer has just returned from Bentonville, where both the Bentonville and Rogers churches joined in a training school. Pastor Murphy, of Rogers, and F. G. Dodson, supply pastor at Bentonville, and some of their workers taught classes each evening, and the General Secretary spoke from 8 to 9 each evening, except Thursday and Friday evenings. The school was going well.

I was with pastor Murphy at Rogers Sunday morning, February 11, and notwithstanding the prevalence of measles and cold, weather there was a fine congregation. I found the membership very devoted to the pastor and they seem to be determined to follow his leadership. He has been on the field only a few months, but is leading the people in a great way. Brother Murphy is a natural, born leader. The people of Rogers are to be congratulated in choosing him as pastor, and they are happy they are sending a check weekly for the Co-operative Missionary Program. Brother Murphy says he is convinced that this is the only safe method to follow.

Pastor W. E. White, of Bentonville, is ill and is visiting in Texas, where he is under the care of a physician. He is expected to return home, however, in a few days, much improved. During his absence Brother F. G. Dodson, of Cassville, Missouri, is supplying and carrying on in a way that is gratifying to the church. He is a good preacher and a lovable man. I hope some good church in Arkansas calls him before he goes back to Missouri. The writer had to return home Thursday, and Brother Murphy was to speak Thursday and Friday evenings.

The General Secretary greatly enjoyed the work, and the fellowship of these two fine churches and preachers. Also the entertainment.

PARAGOULD GOING STRONG UNDER LEADERSHIP OF PASTOR WILLIAMSON

The General Secretary was in Paragould last Sunday. The weather was bad, but what a crowd at church! Edgar Williamson is strong in the hearts of his people. He is a good pastor, an earnest preacher, and a real leader. This great church is now sending a check every month for the Co-operative Program. Richard Johnson, who was baptized, licensed to preach, and went to Ouachita College while the writer was his pastor, is leading Greene County Association in a great way as associational missionary. This will be a great year in that association.

FAULKNER COUNTY ASSOCIATION WORKERS CONFERENCE

February 17th Faulkner County Association had a fine Workers Conference. They had invited workers from other Associations and there was a large crowd present. Garrott and Simmons and Owens, and other preachers round there are alive in the denominational movements. There must have been thirty or forty churches represented in the Conference. Pastor Webb, of Pine Bluff presented the Baptist Hundred Thousand Club, and the writer presented the God's Acre Movement. Pastor Ashley spoke on methods of work in city, town and country churches. Then a round table discussion followed. Some of the best of the Lord's workers were there, including some fine laymen in Conway. Many preachers in north central Arkansas were present. It was good to be there.

ACTIONS OF THE EXECUTIVE BOARD IN ITS MEETING FEB. 1ST.

The Executive Board of the Arkansas Baptist State Convention met at the Second Baptist Church, Little Rock, Arkansas, at 10:00 a.m., Thursday, February 1, 1934, Calvin B. Waller presiding.

The following members were present: A. P. Blaylock; J. H. Buchanan; V. H. Coffman; J. G. Cothran; W. I. Elledge; E. P. J. Garrott; J. T. Gillespie; E. E. Griever; T. L. Harris; O. C. Harvey; A. M. Herrington; C. V. Hickerson; I. B. Hodges; J. E. Hyde; T. T. Parnes; W. M. Kelley; J. B. Kincannon; P. B. Kinsolving; E. J. Kirkbride; M. F. Langley; W. L. Leach; Pat W. Murphy; J. F. Queen; E. Rawlings; John W. Reap; John L. Riffey; Wallace Rogers; J. W. Royal; J. H. Tudor; J. F. Tull; O. J. Wade; Calvin E. Waller; W. F. Warren; Perry F. Webb; Otto Whittington; Edgar Williamson; Geo. R. Wilson.

Song service led by Roland Lawrence. C. V. Hickerson led in a brief devotional service.

Calvin B. Waller, chairman of the Board, called the Board to order. The minutes of the last meeting were read and approved.

Motion made and carried, "That the president of the Convention, O. J. Wade, be recognized as an ex-officio member of the Board, with all benefits and privileges of a regular member."

The regular order of business was adopted.

Hon. Hamilton Moses, by common consent, made a report on the Ouachita Endowment Fund.

Chairman Waller read the various committees which had been appointed, as follows:

Administration and Finance—Executive Committee

Calvin B. Waller, Chairman; J. G. Cothran; Otto Whittington; A. P. Blaylock; E. P. J. Garrott; Perry F. Webb; Clyde V. Hickerson; O. C. Harvey; T. L. Harris; O. J. Wade, Ex-Officio Member.

The Arkansas Baptist Committee

T. L. Harris, Chairman; E. E. Griever; Guy F. Jenkins; A. J. Meadors; L. M. Keeling; Isom Hodges; E. Rawlings; Wallace Rogers; J. F. Thimpton.

Baptist Book Store Committee

Clyde V. Hickerson, Chairman; Elmer J. Kirkbride; Cecil H. Franks; John L. Riffey; M. F. Langley; J. O. Fullerton; W. I. Elledge; S. M. Cooper.

Benevolent Institutions' Committee

Perry F. Webb, Chairman; J. F. Tull; J. B. Kincannon; Claud Jenkins; John W. Reap; D. H. Heard; M. E. Cole; J. G. Cothran; J. H. Tudor.

Missions and Evangelism Committee

A. P. Blaylock, Chairman; A. M. Herrington; B. V. Ferguson; Pat W. Murphy; W. M. Cooper; L. C. Tedford; J. T. Gillespie; J. B. Hyde; W. L. Leach.

S. S. and B. Y. P. U. Committee

O. C. Harvey, Chairman; Edgar Williamson; V. H. Coffman; P. E. Kinsolving; W. M. Kelley; J. E. Callaway; Taylor Stanfill; John J. Dulancy; F. W. Varner.

Woman's Missionary Union Committee

E. P. Garrott, Chairman; John J. Buchanan; H. L. Winburn; T. T. James; J. F. Queen; J. W. Royal; Geo. R. Wilson; J. B. Luck; W. F. Warren.

Secretary Bridges made some remarks and suggestions to the Board, and a financial report for the month of January.

A motion was made and carried, "That we give all employees of Baptist Headquarters a vote of commendation."

Motion to adjourn was made, and carried.

E. J. Kirkbride offered the closing prayer.

AFTERNOON SESSION

A. P. Blaylock presiding, called the meeting to order. Fritz E. Goodbar led the devotional service, speaking on Isaiah 6.

Calvin B. Waller took the chair.

The various committees reported.

MISSIONS AND EVANGELISM

The Committee on Missions and Evangelism recommends as follows:
First, that a state missionary and enlistment man be elected and put on the field as soon as possible that two other workers be added if funds are available.
Second, that the matter of selection of state missionary and other workers, as well as salaries, be left to the Committee on Missions and Evangelism, subject to the approval of the Executive Board.

Third, that not more than twenty-five per cent of all receipts and monies hand for these purposes be used to supplement associational mission work in cities where help is requested and supplemented.

The report of the Committee on Missions and Evangelism was adopted. S. prayer by Brother Gillespie for the leadership of the Holy Spirit in the selection of a state missionary and enlistment man.

Baptist Book Store

The Baptist Book Store Committee made the following report, which was read:

"We recommend that the Book Store be continued, provided that:

- (1) Satisfactory arrangements can be made with the Sunday School and the General Secretary;
- (2) And under the present management;
- (3) And that no new capital be required of Arkansas Baptists;
- (4) We recommend that, since any book in print can be secured from Book Store and at the price quoted by the dealer or publisher, our attention be urged to place all orders for books and supplies through our own store, thereby helping to increase the profits and service this institution for Arkansas Baptists.

Motion was made and carried that the Baptist Book Store Committee's report be amended as follows:

"That we instruct the Baptist Book Store Committee to inform the Sunday School Board that the Executive Board of the Arkansas Baptist State Convention not be responsible for any financial deficit during 1934."

The Arkansas Baptist

The following report was made by "The Arkansas Baptist" Committee:
"We, your committee on 'The Arkansas Baptist' wish to make the following recommendation adopted by the Arkansas Baptist State Convention: That the appropriation of \$2,000 be carried out between the Executive Board and the editor of the paper; and that other agreements in the present contract be continued."

Executive Committee's Report

The Executive Committee's report was adopted as follows:

- (1) That Secretary Bridges, J. R. Grant and H. L. Winburn work out plan for a preachers' school at Ouachita College this winter.
- (2) That the collections in Sunday school during March for Home and Foreign Missions go to these causes.
- (3) That a special effort be made to get a collection, or offering, from all contributing churches, for the Co-operative Program.

Floating and Bonded Debts

Motion made and carried, "That each member of the Board be furnished with a financial statement of our floating debts."

Motion made and carried, "That the Bondholders' Committee (who are Bret Waller, Whittington, Buchanan, Blaylock, Bridges, and the president of the Convention, O. J. Wade) be re-named; and that this committee be empowered to act for the Board in the matters of bonded and floating debts."

Benevolent Institutions

Report of the Committee on Benevolent Institutions.
A motion was made and carried, that the Mountain Home College property be referred to the Executive Committee.

Chairman Webb, of this committee, made some remarks about our benevolent institutions.

A motion was made and carried, "That our churches be encouraged to give monthly and regular support to the Orphans' Home; that the churches carry out instructions of the Convention."

A motion was made and carried, "That a committee be appointed to submit a policy to the 1935 Convention, embracing all of our Convention objects."

S. S. AND B. Y. P. U.

The Sunday School and B. Y. P. U. Committee read the following report, which was adopted:

"We have carefully gone over the program of the secretary for the coming year and endorse his plans, among them the following:

- (1) We endorse his plan to give his major time in working with associations rather than with individual churches, thus reaching and helping a larger number of country churches. During March and April he will make an associational tour, carrying with him a Sunday school faculty and Missionary Dawson King. A large number of rural churches will be doubtless reached through this effort.
- (2) His plan to bring together the Sunday school superintendents of the State to the central meeting held in Little Rock for a two day-conference is worthy of our support.

(3) We believe that as long as we maintain our assembly grounds at S. Springs that our pastors should give their utmost support in supporting it. The strong faculty has already been secured for the next session, July 2-11.

(4) We especially wish to express our sincere appreciation to the Sunday School Board for its financial support, and our personal delight that our Board is giving a Department a place in its 1934 budget. We do not know the exact amount to be received from the Sunday School Board, but we assure them that whatever amount they can give will be used to the greatest possible advantage. The appropriation from the Sunday School Board for 1933 was \$5,280.00.

(5) We recommend that the salary of the secretary, \$225 per month be the same for this year, and that we give the Department the finest co-operation of which we are capable.

Board Members' Expenses

A motion was made that expenses of the Board members and the Executive Committee be taken out of the promotional funds in the budget. Motion carried.

Recommendation of Committee on Missions and Evangelism

Pursuant to instructions by adoption of our previous recommendation, we commend the election of Rev. Joe H. Hankins, of Childress, Texas, as state missionary and enlistment man, at a salary of \$3,000.00 and traveling expenses; expense and salary to be raised on field when and where possible."

Motion made and carried, "That the Board commend Chairman Waller for the work of the Evangelist."

Motion made and carried, "That the Board commend Chairman Waller for the pointment of the Executive Committee in and near Little Rock."

Woman's Missionary Union

The Committee on W. M. U. reported as follows: "The Committee wishes to commend the Arkansas W. M. U. on its efficiency, and effectiveness in service."

General Secretary's Salary and Expenses

Remarks by Secretary Bridges.
Motion made and carried, "That the salary of Secretary Bridges, be \$325 per month."

Motion made and carried, "That the matter of Secretary Bridges' expenses be referred to the Executive Committee, with power to act."

Amendment to above motion, "That those who wished to sit in on this meeting be invited to come."

Amendment, "That Brother Bridges be invited to sit in on this meeting."

CALVIN B. WALLER, Chairman,
J. G. GOTHMAN, Recording Secretary.