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Arkansas Baptist State Convention

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The Christian Church
THE CHURCH IS ONE FOUNDATION

Lyrics: 7076D

1. The Church's one founda - tion Is Je - sus Christ, his
2. The Church's one founda - tion, Yet one Lord, one
3. The Church's one founda - tion, And ta - ble of our
4. Yet the Church hath com - munion With God the Father and

She is the new one, built by wa - ter and the Word
Her rock is of gal - yla - tion One Lord, one faith, one
She has the con - fession Of peace but ev - er more
And with the sweet in - vitation With those whose rest is won

ARKANSAS

Baptist

NEWSMAGAZINE

JANUARY 28, 1960

Another Look at Arkansas Baptist Progress in 1959

THE YEAR 1959 witnessed growth and development in many areas of our work in Arkansas. In the matter of



baptisms we were not quite up to the previous year. This is a bit disappointing. It is disconcerting because the matter of winning men to Christ constitutes the first of first things with us.

Every area of kingdom progress rests upon the turn of men being born into the kingdom. There can be no real growth in grace apart from first becoming a child of the kingdom through the new birth.

The stewardship of life awaits the initial experience of conversion. The lordship of Christ can never be realized otherwise. In other words, the coming of the kingdom depends upon men first being won to Christ.

The matter of teaching, training and ministering lays a tremendous claim upon all of our resources. If we are to win more men it becomes imperative to seek out more places where Sunday Schools and missions may be established. The new units of work have proved to be the most effective method of winning more people to Christ.

Our associational missionaries in many instances are not able to give themselves first of all to missions because of the multitude of other demands we put upon them. We might make greater haste in our major task if we could devise some way to permit our missionaries to have more time for the establishment of missions, Sunday Schools and churches.

In the last analysis we must as individual Christians assume a more personal responsibility to be witnesses for the Lord if we are to carry out the Great Commission and reach the greatest number for Christ.—S. A. Whitlow, Executive Secretary.

Who Sinned

THIS IS Sunday night and the writer has just arrived home after a preaching engagement. Listening to the news on



the automobile radio, we heard an announcer say, "President Eisenhower to present a record peace-time budget of 79½ billion dollars." Fifty-four or 55 per cent of that will be spent on national defense.

Naturally, being a promoter of Bible stewardship, my mind started mulling over those figures until I went back to a certain church member with whom I was well acquainted at one time. He had a good income. Knowing the rate of income tax that is exacted from a man in his income bracket (even after all the deductions), I am sure that this man's bill to "Uncle Sam" was at least fifteen hundred dollars. Yet he gave a dollar to his church every Sunday that he attended and when he missed attending, he never made up the dollar. All in all, he gave about \$100 per year to the church.

Putting it this way: this Baptist layman will spend \$825 (or 55 per cent of \$1,500) per year for security and \$675 per year for the privilege of being a U. S. citizen and then give \$100 per year to get the gospel preached at home, in the state, in the U. S., and around the world.

To say that this is a sin against God, who gives power to get wealth, etc., is putting it mildly. In this case, we asked ourself some questions. Who sinned the most, this man or his church? How did the church ever help grow and develop such a member? How did he ever become a leader in a Baptist church when his concept of Kingdom work was so foreign to the teachings of the New Testament? If the church had been preaching and teaching Bible stewardship of possessions, how did this man ever come to such an un-orthodox place in his Christian experience?

In answer to these questions, one must go back a few years to find out some things. In the beginning, that church was influenced by a man who was anti-denominational minded and anything that the Southern Baptist Convention advocated was "taboo," especially the teaching on stewardship. He also taught that program planning left God out because the Holy Spirit could not work through a pre-conceived plan or approach to a problem. He said, "This is God's business. He'll work it out, because the gates of hell shall not prevail against the church." Consequently, many people believed that, and passed that teaching down to their children.

The man mentioned above was a product of his church. He was always disgruntled about progress. He always said, "It can't be done here." He reached the place where he was opposed to all preachers, because they all preached money, therefore, were money "grabbers." Yet, this man was a deacon and helped set the policy in a church where some of the people tithed their

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MISS SHIRLEY JOHNSON, Ass't to Editor

MRS. E. F. STOKES, Circulation Mgr
MRS. GARY LARUE, Mail Clerk

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Abbreviations used in crediting news
items:

BP, Baptist Press; CB, church bulletin; DP,
Daily press; EP, Evangelical Press
January 28, 1960 Volume 59, No. 4

incomes. At the deacon's meeting, he discussed the way the church handle the money that someone else gave.

Yet, believe it or not, this man had ability, and was interested in boasting about any accomplishment by the church. In fact, he could get enthusiastic about any church activity that did not take much time or cost much money.

Dear friends, then and there the writer learned what Paul meant when he reminded the people from Ephesus to "remember how Jesus said, that it is more blessed to give than to receive." From that day forward, we have never been ashamed or afraid to preach and teach stewardship. I do not want any part in producing an atmosphere of environment that will grow such a church member. We believe that it is a sin.—Ralph Douglas, Associate Executive Secretary. ■



JANUARY 28, 1960



OFFICERS of the Christian Civic Foundation reelected recently include (from left) Dr. William E. Brown, executive director; Dr. Erwin L. McDonald, secretary, and Tom F. Digby, president.—Photo courtesy ARKANSAS GAZETTE

Christian Civic Foundation in Planning Meeting

WITH ITS alcohol-narcotics education program well under way in the junior and senior high schools of the state, the Christian Civic Foundation of Arkansas, in the annual meeting of its board, Jan. 18, turned its attention to the coming elections.

Executive Director William E. Brown called for a campaign through county chapters of the Foundation to encourage the people to register and pay their poll taxes, declaring that many moral issues are decided at the polls.

The Foundation, on the recommendation of its Legislative committee, headed by Rev. Rheubin South, North Little Rock, voted to encourage county

chapters to meet regularly at least once each quarter, and to use the state office of the Foundation as an information center on election and legislative matters.

It was voted to refer to the Foundation's executive committee a proposal to secure a full-time assistant to work with Dr. Brown during the 1961 session of the state legislature.

The Foundation voted to make its assistance available to Negro leaders of the state who may want to put on an alcohol-narcotics education program in the Negro high schools. Direction would be given in workshops for volunteer teachers and lecture materials provided at no charge.

The motion adopted was in the form of a recommendation to Negro leaders of the state to make a course on alcohol and narcotics education available in their high schools and pledging the Foundation's support and assistance as requested by the Negro leaders.

On the recommendation of the nominating committee, the officers who have served during the Foundation's first year were re-elected: Tom F. Digby, North Little Rock, president; Rev. J. Albert Gatlin, North Little Rock, 1st vice president; Rev. Rheubin L. South, North Little Rock, 2nd vice president; Paul Meers, Dardanelle, 3rd vice president; Rev. T. J. Gotcher, North Little Rock, 4th vice president; Dr. Erwin L. McDonald, Little Rock, secretary; and Dr. Ewing T. Wayland, Little Rock, treasurer.

The officers constitute the executive committee, along with the following members elected at large: Miss Nancy Cooper; Mrs. Edgar Dixon, Rev. G. W. Hardcastle, Mrs. Paul Stuart, Rev. R. W. Trieschmann and Dr. S. A. Whitlow, all of Little Rock, and Dr. Kenneth L. Spore, Monticello. ■

'Looking toward Marriage' Series



WHAT ABOUT "love at first sight"?

Does it make any difference if your "intended" belongs to a different church, racial group, or cultural and economic background?

How much does it matter whether your sweetheart had a happy childhood?

Do "likes" or "opposites" attract?

Is it absolutely necessary that a couple considering marriage have the same interests?

How much consideration should be given to emotional stability?

Will childishness that keeps bobbing up in courtship be blotted out once the wedding bells have rung?

You may know what you hope to find in the traits and characteristics of your marriage partner, but what about you? What do you have to offer the marriage relationship?

These and many other questions are answered by Ray F. Koonce in "Looking for Someone?," second in our series of "Looking toward Marriage." Turn to pages 8, 9 and 10 for this delightful and most helpful feature.

Next week: "My Folks Don't Understand," by Jack Watson, will be the third of the series.

CAN CHURCHES be too big? Yes, if their size interferes with their Kingdom efficiency, or if the size of the church roll encourages nominal membership.

When a Church Is Too Big

A church is too big when a pastor can be given a "unanimous" call at its best attended service with half to three-fourths of the membership absent and, therefore, not voting.

A church is too big, as a visitor from a foreign land drove home to us Americans recently, when its enlargement plans call for an auditorium that could not seat more than half the members if they all came at the same time.

A church is too big when, because of the size of the membership, the undershepherd and his associates must confine their ministering largely to the members of the flock who come to the regular services of the church or to the pastor's study.

A church is too big when the pastor is consistently and continually too busy to be active in denominational as well as in local church affairs, for the pastor's presence and leadership are sorely needed on the associational, state and world denominational levels.

A church is too big when, because of mere size, it "loses" members by the hundred through failure to enlist and use them.

A church is too big when it becomes a little denomination in itself, building its program primarily around itself and its local field, taking less and less part in the cooperative efforts of the denomination at large.

A church is judged before God, we believe, not so much by the total of the church roll, whether this be in dozens, hundreds, or thousands, as by the faithfulness of its pastor, staff, and people. And the greatest of these is the people, with the pastor being greatest, because of his key position, individually. The pastor, more than any other member of the church, determines the way the church will go. The sheep follow the shepherd.

Let no church be satisfied with itself because it has large and beautiful buildings which are full on Sunday mornings; or because people walk the aisle when the invitation is given; or because offerings run into hundreds and thousands of dollars. It is required of churches, as of individual Christians, that they be found faithful according to their possibilities. ■

THE EDITOR'S NOTEBOOK—We are greatly pleased with the fine response of our readers to our new series on "Looking toward Marriage," which began last week and will continue for the next several weeks. One pastor has reported that his young people plan to use the material for forums . . . "What Does the Bible Say?" credited last week to Claude U. Broach, should have been credited to Martha Boone Leavell. Dr. Broach is the author of "There They Go! Will They Be Happy Together?" which is another in the series.

* * * *

On a recent Sunday the editor was the supply pastor for 1st Church, Jacksonville. The loyalty of the Jacksonville people to their church during this time of seeking for a pastor is an inspiration itself. The church auditorium was filled for the Sunday morning service and a Training Union attendance of 239 constituted the bulk of the substantial Sunday night crowd. The fact that the church is having additions regularly from week to week is another encouraging sign.

* * * *

It was a wonderful privilege to be the guest speaker on the night of Jan. 24 for the regular worship service of 1st Church, Hot Springs, of which Rev. James Fairchild is pastor. The occasion was the ordination of several new deacons. Here is a church which is getting ready to enlarge its ministry through a new and challenging expansion program.

* * * *

"How to Be Happy Though Married" will be the editor's topic as the guest speaker at the annual Ladies' Night of the Brotherhood of 1st Church, Brinkley, the night of Feb. 4. Rev. Jack Gullede is the new pastor of the church and Ira Johnston is Brotherhood president.

Blind Spots

WEEK before last I wrote in this column about Daniel and Potiphar's wife. Not until the paper was printed and all 51,500 copies in the hands, homes, mailboxes or trash cans of our readers did I discover what I had done. It took a telephone call from a reader to open my eyes!



ELM

When you are writing, or speaking in public, it is bound to happen sooner or later — and the wonder is it does not happen more often — that you pull a boner, a real bo-o-ner.

Well, a lot of you will never believe that I knew it was Joseph and not Daniel who was chief steward in the home of Potiphar and who was tempted by Potiphar's wife, but I did. For some strange reason, I have always confused these two Bible greats, but, as far as I know, this is the first time I got into print with the confusion.

Too bad the columnist cannot blame his secretary — he typed that column himself. He would like to blame editorial associates. But that proof was read by him! A lot of times the printers can be made the scapegoat, but this time they followed copy! So all the culprit can do is to plead for the rocks and mountains of the compassion of his readers to fall upon him!

Now for the rationalizing. All of us have our blind spots. For example, a preacher friend of mine in Kentucky in whose congregation I was a visitor one Sunday morning was preaching on the betrayal of Jesus and kept referring to the twelve pieces of silver he said Judas received for his plot.

Sometimes our blind spots are physical. Some of us thick-lensed or trifocaled-glasses wearers unconsciously "snub" close, personal friends as we brush past them on the street. Sometimes they are emotional — our physical eyes are functioning properly, but "having eyes, we see not." We stare but do not take into account what is before our eyes, our minds being a thousand miles away.

But many of our blind spots are moral and spiritual.

The Pharisee who thanked God he was not as other men had one of the worst blind spots — the blind spot of self-righteousness.

The rich man who fared sumptuously every day in his purple robes while Lazarus languished at his gate had the blind spot of no compassion.

The farmer who purposed to tear down his barns and build bigger ones was blind to the real issues of life.

Erwin L. McDonald

THE PEOPLE SPEAK

Daniel or Joseph?

IN YOUR editorial, "Where Is the Sea?" (Personally Speaking, page 4, our issue of Jan. 14) you meant Joseph rather than Daniel in connection with Potiphar's wife, did you not?

I think your editorials are excellent. —Marle Morris Rushing, Cove Crest Farm, Rt. 5, Fayetteville.

IN YOUR issue of 1-14-60 you mentioned "Daniel and Potiphar's wife," and a modern version of the story. Where is this in the Bible? Have they changed names in any of the new versions? Sure will be glad to get your explanation of this. Yours for the correct Word.—Fred E. Reed, Hindsville

DANIEL may have spoken to the lions and said, "I'm afraid Darius might not like it if you eat me," but I don't think he ever spoke to Potiphar's wife. Joseph beat him to it.—D. Hoyle Haire, 1st Church, Marianna.

THERE COULD be reasons for it. For instance, you just might be wondering if we read your "Personally Speaking" column—you might want to see if we know better, or you just might have let it get by after reading this modern version—how modern can it get? Daniel and Potiphar's wife? In my Bible, the original story is about Joseph and Potiphar's wife. Genesis 39 tells all about it.

Seriously, Mr. Editor, your column is one of the best parts of the Arkansas Baptist. It is to the point, giving me illustrations to use in almost every Sunday School lesson. I like it. In fact, I think the whole paper is good. So congratulations on doing a difficult job well.

We are members of 1st Church here, and believe we have a real pastor in Rev. Newman McLarry.—Mrs. E. B. Dodge, 404 N. 20 St., Ft. Smith.

REPLY: Thanks, folks, for your alertness. See "Personally Speaking" this week.—ELM

'Looking to Marriage'

THANK YOU so much for the advance notice of the new feature series, "Looking Toward Marriage." Let me commend you upon this type of article, and I feel sure that it will be well received.

We will be happy to advertise this series in our promotional literature, and trust that our people will read the issues carefully.—Newman R. McLarry, Pastor, 1st Church, Ft. Smith.

Preacher Available

I HAVE been out of the pastorate for over a year due to physical condition. I have been able to do supply work the last few months.

We appreciate the work you are doing. If you hear of any supply work, please let me know. My phone number is Granite 4-1045, Van Buren.—A. J. Scott, Star Route, Van Buren.

The Catholic Issue

MR. DALE Frances, Lone Star Catholic, Austin, Texas.

Dear Mr. Frances: (An open letter to other publications also)

In your Article, "The new inquisitors," in Jan. 3, 1960 number of Lone Star Catholic, you display anxiety at, and deplore, your inability to understand why, non-Catholics question that a Roman Catholic can be trusted as president of the United States. You point to the shed blood and heroism of American Catholic Service men and reach a climax by crying, "And once again, frustrated almost to the point of tears, Catholics say, 'Look at our record! Judge us in the future by our past! Where have we failed in the past? What must we do to be trusted?'"

Will you publish a non-Catholic view of the record? By the record, Russian Catholic Servicemen died heroically in World War 2. By your logic, Roman Catholics are loyal to the Communist way of life. By the record, American Communist Service men died in the service of our country. By your logic, Communists are loyal to the American way of life. The record also reveals that Catholics died on both sides in the recent conflict in Cuba. Where is Catholic loyalty in Cuba today? You see, your logic is beside the point. No sensible person would cast reflection upon the sacrifice of any American service-

man.

We cannot trust a Roman Catholic president because Roman Catholicism is a religious-political government ruled over by the Pope. His authority is recognized above every other authority in the world by loyal Catholics. We do not believe any man can be loyal to two political governments. This religious-political government exchange diplomats with other governments. The Pope and American Catholic leaders are not happy that America does not recognize this Roman Catholic religious political government and exchange political diplomats with the Vatican.

If you will understand our mortal fear of a Roman Catholic president you must do what you have asked us to do, look at your record and judge your future by your past. A short time ago there was an article in your paper on the Spanish question, which stated that there is no more reason to make provisions for non-Catholics in Spain than there is to make provisions for Eskimos in the Canal Zone, since Spain is predominantly Catholic.

This is saying plainly that Catholic have no regard for other religions and will suppress them wherever Catholic are in authority. We cannot force Italy and Columbia, and that a Roman Catholic president is forcing the French government to support Catholic schools which are purely Catholic religious institutions. American Catholics are taking every cent of government support they can get for their schools and institutions and demanding more.

If your past record revealed that Roman Catholics had ever insisted on separation of Church and State, and had accorded all other religions equal religious liberty everywhere, and had insisted that no religious school or institution be supported by government funds, we would not be afraid that Roman Catholic president would use the power of that office to establish political relations with the Roman Catholic religious-political government, suppress non-Catholic public worship, channel government funds into Catholic schools and institutions, and curtail or completely destroy our public schools. It is your record that scares the life out of us. We shall be happy to trust you when your record shows that, by every standard, you regard us as your equals.—Ernest Baker, Manfield.

The Bible Speaks on "God's Creation"



DEUTERONOMY 10:14
Behold, the heaven and the heaven of heavens is the LORD's thy God, the earth also, with all that therein is.



And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food. GENESIS 2:9



In his hand are the deep places of the earth: the strength of the hills is his also. PSALM 95:4



The earth is full of the goodness of the LORD. PSALM 33:5

Arkansas All Over



PASTOR PENNINGTON

Pennington Called To 1st, Hampton

REV. CURTIS E. Pennington is the new pastor of 1st Church, Hampton. Mr. Pennington came to Hampton from Highland Chapel, Benton, where he was pastor for three and one-half years.

At Highland Chapel there were 121 additions to the church, a Sunday School enrollment increase of 48 per cent, attendance increase of 24 per cent, the Arkansas Baptist in the budget, and the budget increased by 64 per cent.

Contributions to the Cooperative Program grew from \$5 per month to 5 per cent of the budget. Other additions to the physical properties included: completion of seven Sunday School rooms, moving a four-room building onto the premises for Sunday School space, purchasing pews for the auditorium and the addition of a Hammond electric organ.

Mr. Pennington is a native of Warren.

1ST CHURCH, El Dorado, had a Sunday School Leadership Banquet Tuesday night, Jan. 19. Keener Pharr, superintendent of administration for the Sunday School Board, was the guest speaker. Dr. W. W. Warmath, pastor, was the master of ceremonies. A ladies' trio from Immanuel Church, El Dorado, furnished the special music. Owen Kersh, minister of education, presented the year's program for the Sunday school. (CB)

DR. R. G. LEE, Memphis, Tenn., was the guest speaker at the annual Deason's Banquet of 2nd Church, Little Rock, Jan. 23. (CB)

HAROLD A. WILSON has resigned as pastor of Southside Church, Heber Springs, to accept the pastorate of 1st Church, Canfield. (CB)

Site Secured for New Baptist Building

THE BUILDING site for a new office building for the Arkansas Baptist State Convention has been secured in West Little Rock, Dr. S. A. Whitlow, executive secretary of the convention's executive board, has announced.

The 1½-acre plot is in the 6400 block on West Markham, a block west of University Ave., on the south side of the street and just across the street from the entrance to the multi-million-dollar new Plaza shopping center.

The only contingency is that the site be re-zoned for business purposes. The property was purchased from Dr. H. C. Berry.

The new building is expected to be erected in the next two or three years. ■

J. S. COMPERE, associational missionary of Carroll County, has resigned to accept the pastorate of Mt. Pleasant Church, Ashley County.

BAPTIST HOUR SERMON TOPICS FEBRUARY, 1960

Arkansas

Theme: Jews and Gentiles

Feb. 7 "Are All Jews the Chosen People?"

14 "The Fullness of the Gentiles"

21 "Will All Jews Be Saved?"

28 "The True Israel"

City	Station	Time
Arkadelphia	KVRC	3:00 p.m.
Conway	KCON	7:00 a.m.
Corning	KCCB	1:00 p.m.
De Queen	KDQN	1:00 p.m.
El Dorado	KELD	2:30 p.m.
Forrest City	KXJK	9:30 a.m.
Hope	KXAR	5:00 p.m.
Jonesboro	KNEA	9:30 a.m.
Mena	KENA	1:30 p.m.
Monticello	KHRM	3:30 p.m.
Paragould	KDRS	8:30 p.m.
Paris	KCCL	
Prescott	KTPA	1:00 p.m.
Siloam Springs	KUOA	7:30 a.m.
Van Buren	KDFD	10:00 a.m.
Wynne	KWYN	6:30 p.m.

"Mastercontrol"*

Arkansas

Corning	KCCB	10:30 a.m.
Forrest City	KXJK	10:00 a.m.
Fort Smith	KWHN	12:30 p.m.
Little Rock	KTHS	5:00 p.m.
Paris	KCCL	4:00 p.m.
Prescott	KTPA	3:00 p.m.
Siloam Springs	KUOA	10:00 a.m.

International Sunday School Lessons
Arkansas

Paragould	KDRS	10:15 a.m.
Rogers	KAMO	8:05 Sun.
Stuttgart	KWAK	6:30 p.m.
		Fri.
Wynne	KWYN	9:15 a.m.

Saturday Graduate Class to be Offered

A SATURDAY morning class will be among five offered by Ouachita College next semester in American Civilization and Religion on a graduate level, President Ralph A. Phelps Jr. has announced. Ordinarily, classes at Ouachita are held on weekdays.

"The American Tradition in Literature" will be taught at 9 a.m. on Saturdays by Dr. Robert Burrows, chairman of the Division of Communication, as part of the graduate offerings in American Civilization.

Other graduate courses in American Civilization will be "Constitutional Government and the Free Enterprise System" taught by Dr. Bob Riley, head of the Political Science Department, at 3 p.m. on Tuesday and "Seminar in American History to 1865" taught by Dr. Milford F. Allen, head of the History Department, at 7 p.m. on Tuesdays.

Two graduate courses in Religion are "Seminar in Basic Christian Thought" taught by Dr. Vester E. Wolber, chairman of the Division of Religion and Philosophy, at 10 a.m. on Tuesdays, and "Biblical Ethics" taught by Dr. Ralph A. Phelps Jr., college president, at 1 p.m. on Tuesdays.

Registration for the spring semester at Ouachita College began with the matriculation of all new students beginning at 9 a.m. Friday, Jan. 22. All students were tested Jan. 22-23, while students were counseled Monday, Jan. 25. Seniors and freshmen registered Tuesday, Jan. 26, while juniors and sophomores registered Wednesday, Jan. 27. Classes will begin Thursday, Jan. 28.

BLOOMER CHURCH in Concord Association has accepted the free trial offer of the ARKANSAS BAPTIST, and will consider putting the paper in their budget after receiving it. Ervin Crossland is pastor.

A SECRETARY, Mrs. Veda Bell Walls, has been employed by the Executive Board for Missionary Jay W. C. Moore, Concord Association.

Mrs. Walls received her education in Hills Business College in Oklahoma City and from Oklahoma State University, Stillwater. She is a member of 1st Church, Ft. Smith.

The Concord Association offices will be housed in a building owned by 1st Church, Ft. Smith, at 408 North 14th Street. There will be two offices, one for Superintendent Moore, one for Mrs. Walls, a conference room for committee meetings and a room for the film and tract libraries.

GILBERT DAVIS, who has served as minister of music-education in 1st Church, Paris, has resigned to accept a similar position in 1st Church, Duncanville, Tex. Davis is a graduate of Howard College, Birmingham, Ala., and Southwestern Seminary, Ft. Worth, Tex.

Stuttgart Church Ordains Student

AT THE request of 1st Church, Fordyce, J. Eugene Petty was ordained by 1st Church, Stuttgart, to the full gospel ministry, Wednesday, Jan. 13. Eugene is a senior at Ouachita College, and is pastoring the Tulip Mission of Fordyce 1st. He plans to enter Southwestern Seminary, Ft. Worth, next fall.

Rev. Charlie Belknap, minister of education at Stuttgart 1st Church, was elected moderator of the ordaining council; Deacon Bobby Keller of 1st Church, was elected clerk. Ben Bledsoe, Ouachita senior, led in the ordination prayer; Paul Stender, also a student at Ouachita, led in the questioning of the candidate. Paul McCarty, chairman of the deacons at Stuttgart 1st Church, presented the Bible to Brother Petty. Rev. D. B. Bledsoe, pastor of 1st Church, Stuttgart, brought the ordination message.

Twenty-five deacons and pastors comprised the council. ■

HERBERT DEDMON, who has accepted the pastorate of the Pine Log Church, was ordained to the ministry recently in the auditorium of Temple Church, Ft. Smith.



MR. DEDMON

Richard Beam, pastor of the Temple Church, served as moderator of the council. Jay W. C. Moore, superintendent of missions, led the questioning. Clifford Lyon, pastor of 1st Church, Mansfield, gave the charge. Elva Adams, pastor of the Jenny Lind Church, preached the sermon. Deacon Herman Dedmon, Mansfield, father of the young minister, offered the prayer.

Dedmon is a graduate of the Mansfield high school and is a first-year student in the Concord Seminary Center.

Mrs. Dedmon is the former Nancy Griffith, Ft. Smith. The Dedmons have one child, Jennifer, two.—Jay W. C. Moore.

LLOYD E. PATTERSON has resigned as pastor of Calico Rock Church, Rocky Bayou Association, to accept the pastorate of the church's mission.

AUSTIN STATION Church had Billy Walker, Walnut Ridge, as the evangelist in a revival Jan. 10-17. Herbert "Red" Johnson, Mountain Home, led the singing. There were 10 for baptism, 5 by letter and many rededications. Eddie Elrod is the pastor.

G. C. SWINNEY supplied the pulpit of Fisher Church, Nov. 15, Weiner Church, Dec. 27, and 1st Church, War-dell, Mo., Jan. 10 and 17.

Attendance Report

January 17, 1960

Church	Sunday School	Training Union	Additions
Benton, 1st	667	164	2
Camden, Cullendale, 1st	437	242	1
El Dorado, 1st	879	289	
Mission	35		
Fayetteville, 1st	716	224	2
Ft. Smith, Calvary	344	128	1
Fountain Hill	49	32	
Hot Springs, Park Pl.	465	209	7
Huntsville, 1st	94	43	
Jacksonville, 1st	545	239	5
Magnolia, Central	744	347	1
McGehee, 1st	414	211	
Mission	53	34	
North Little Rock, Baring Cross	841	282	5
North Little Rock, Calvary	432	160	1
Springdale, 1st	439	147	3

Arkansan Writes Magazine Article

MRS. ELIZABETH WHITE, a member of 2nd Church, Little Rock, has written an article telling the story of the dedication of her home. In the article appearing in *Home Life*, Mrs. White says that after she and her family resolved that they wanted to pledge to God that they would use their home for Christian character building for witnessing to others, she enlisted the aid of her pastor in conducting the service of dedication in the home. Dr. Dale Cowling is her pastor.

The home dedication service which the Whites used is printed in February *Home Life* for the use of other families. ■

L. E. HOLT, retired minister of Texarkana, was the guest speaker at 1st Church, De Queen, Jan. 17. (CB)

PAUL GRAHAM, pastor of Spradling Church, Ft. Smith, was the guest speaker at the monthly Brotherhood meeting of 1st Church, Ft. Smith. (CB)

1ST CHURCH, Ft. Smith, is now operating a study hall on Wednesday nights for students who have home work to do. There is supervision of the study hall during prayer meeting and the parents are able to attend prayer meeting. (CB)

Brotherhood

Off To A Good Start!

AT THIS writing the annual series of Regional Brotherhood Conventions is off to a very good start. Four of these fifteen meetings will be held in January, ten in February, and one on March 1.



MR. TULL

and is set out in the main message of the evening, "Instruments of Righteousness unto God."

The State Brotherhood Convention will follow the Regional Convention and is scheduled for Friday and Saturday, March 4 and 5, at 2nd Church, Little Rock. We hope that every Region and every Association will be well represented, and that men from many of our churches shall be there.

BESIDES the *Brotherhood Guidebook*, the *Brotherhood Handbook* for 1960 is the greatest Brotherhood help in print. The contents of the Handbook are in four major sections: "You, Church and Your Brotherhood"; "Special Events and Programs"; "You, Brotherhood at Work"; "Materials and Supplies."

The Handbook tells how best to carry on every operation in Brotherhood. It gives Brotherhood information that would be hard to find elsewhere. It covers every phase of Brotherhood activities.

The Handbook costs one dollar, and may be ordered from your Brotherhood Department, 302 Baptist Building, Little Rock; or from the Brotherhood Commission, 1548 Poplar Avenue, Memphis, Tenn.

Two other Brotherhood publications are absolute musts! These are: *The Brotherhood Guidebook*, which is the Brotherhood manual; and *The Brotherhood Journal*. The Brotherhood Journal is the quarterly publication of the Brotherhood Commission. It is the most widely read Christian men's magazine on earth.—Nelson Tull, Secretary

ATTENTION, ROYAL SERVICE SUBSCRIBERS:

THE MARCH issue of *Royal Service* has a pretty cover, but the colored inks on it combined to give a finish to which the name and address labels are not adhering well. If your copy is not delivered within the next week, we shall appreciate your help. (An immediate inquiry at your post office may be all that is needed.)

If not there, please send a card to Woman's Missionary Union, 600 North 20th Street, Birmingham 3, Alabama, simply saying "I did not receive the March issue of *Royal Service*" and sign your name and full address. We shall do everything possible to get a copy to every subscriber. Do not delay in sending your card. Remember, this is the HOME MISSION WEEK OF PRAYER ISSUE.

Looking for Someone?



LOOKING TOWARD
MARRIAGE

Second
in
a
Series

BY RAY F. KOONCE

THERE is an intriguing legend in which man, in a moment of great exasperation, told his Creator that he couldn't live with woman, yet couldn't live without her. He never really believed the first part of the complaint, but he knew the second part to be true. His dilemma thus proved to be one of how to control his exasperation.

The legend points up the not-to-be-forgotten truth that the desire to love and to be loved is inspired by God. The natural desire to marry is God-given. Since this is true, what stands between you and the fulfillment of your desire? Stand one day at the altar? Just between you and me, is the thing between you and the altar is the right kind of person to stand there with you, isn't it?

A young woman applying for a job readily filled in the first question on the blank. When she reached "marital status," she paused for a moment and then wrote, "Hopeful." One of us have a right to be hopeful in this matter. That hope, however, is based on a much more solid foundation if we have done some serious thinking about what we are looking for in a marriage partner.

Don't Count Too Much Upon Your Check List

It is impossible to compose a list of attributes that a person must have in order to be a successful husband or wife. The press has frequently exploited the subject through its various columns and sensational statements of notoriety seekers. Granted that these lists contain many admirable characteristics, yet the absurdity is not so much in their enumeration as in the claim that this or that list is the perfect guide. It is wise to analyze certain characteristics in choosing a life mate, but to make arbitrary lists that automatically sort the successful from the unsuccessful marriage prospects is absurd.

Human behavior is highly variable. There is no absolute guarantee that a marriage will succeed between persons with even the most desirable traits, for new experiences and new environments can change traits or introduce new ones in a relatively short time with a resultant change in "personality." Nevertheless, we do know of some factors that are highly favorable to marriage. It is sensible for a young person to seek as many such characteristics as possible in a prospective marriage partner.

One I Love, Two I Love

During the period of going steady when a couple is becoming more and more deeply involved emotionally, doubts sometimes creep into their relationship. At this crucial time young people seek assurance that this is the "one and only," that there could be no other.

Is there such a thing as a "one and only"? Actually, there is not. This "only one in the world for you" theory is found in novels and in movies where the heroine finally meets the "right one" (too frequently after marriage to another).

The truth is that instead of there being just one person in the world for a given young man, there are probably several thousand young women of his same general culture and with characteristics which he especially admires, any one of whom might make him happy in marriage. There probably is a kind or type of person with whom you could be happiest in marriage, but within the limits of that general type there are likely many people with whom you could live happily.

Successful mate selection can be assured if we keep in mind that a real and lasting love is not just the kind that "happens out of a clear blue sky." It develops out of real friendship with and knowledge of each other, and grows with time and familiarity.

Look Before You Dive In

A stumbling block to many an honest youth looking for a safe approach to marriage is the tradition that one cannot be in love unless he has "fallen" in love. In other words, it has to be a precipitate, hasty action, something which happens with the suddenness of an accident rather than a somewhat slower process that is at least partially under control.

Such regimentation of human experience denies the wide differences in human temperament. The man who wades into a pool and the one who dives from a springboard find themselves in the same water. The headlong, precipitate approach is more spectacular. To the popular mind, this approach to mate selection denotes a reckless assurance of lasting devotion. Actually it may be anything but lasting.

It is safe enough to fall in love if one is careful where he falls! Here is the crux of the matter: if one is to use his head in mate selection, he must do it early. The only time in the process that the intellect is capable of functioning successfully is before, not after, one finds himself in love.

Before contemplating marriage it is wise for the couple to take time to get to know each other well, to make opportunity for each to find out much about how the other



thinks and feels about life in general, and about marriage in particular. Someone has said that you know you're in love when the only cloud in the sky is the one you're walking on. That may be true, but you'd better examine that cloud carefully to be sure it doesn't have in it the makings of a thunderstorm.

Granted that there are probably many people within certain limits to whom you could be happily married, what are some of the traits in a prospective husband or wife that are highly favorable to marriage?

The more similar their social backgrounds, the greater chance a couple have for success, and the easier and happier will be their adjustments in marriage. This is an undertaking which often puts those who work together at it under considerable strain and pressure. The more they can speak the same language in their backgrounds and standards, the more satisfactory will be the relationship and the better job they will do.

Your happiness in marriage is more likely if your marriage partner is of the same racial group, is of similar cultural, social, economic, and religious background. Building a marriage means building a common way of life. It is extremely difficult for persons whose childhoods and youthful experiences have been worlds apart to achieve this oneness.

How Did Mom and Dad Do?

A systematic study of marital happiness of four thousand married men and women showed that nearly half of the unhappy wives and husbands were children of parents who had been unhappy in their marriages. Comparatively few of those with happy marriages came from unhappy homes.

Other studies that relate happiness of couples to happiness of their parents show a relationship between happiness in the parental home and happiness in the home of children after they marry. Parents who are happy and well mated, who settle disagreements by discussion and decision rather than by conflict and bickering, set a pattern of adjustment which children are likely to carry into their own homes. Families characterized by constant bickering between parents, parents and children, and among brothers and sisters set a pattern which children are likely to imitate in their relationships as husbands, wives, and parents.

If the parents of your prospective mate are happily married, chances of a happy union between you and that prospective mate are increased. If the marriage of the parents has ended unhappily, possibilities of marital happiness for you and the child of this unhappy marriage are decreased. There are many exceptions, however, particularly where a young person of an unhappy parental union has more determination to make his marriage a success. Perceiving the causes of dissension between his parents, he seeks to avoid similar mistakes in his own marriage.

What Is the Prospective Mate's Mode of Travel?

No single trait is more significant in indicating probable happiness in marriage than happiness in childhood and youth. Evidence on this point is extensive and consistent. A history of happiness in the life of a young man or young woman is an indication of a well-balanced personality which can adjust to different life situations, including marriage. Happiness is not a station at which one arrives; it is a manner of traveling. This mode of travel can contribute much to marriage success.

What comes out of marriage depends upon what goes into it. In other words, a large proportion of unhappy marriages are that way because of a predisposition of unhappiness in one or both spouses. Some persons are so lacking in the qualities of adaptability and happiness that they would be incapable of finding happiness in any marriage. Others, less extreme, would find it only under the most favorable circumstances. There are still others whose disposition and wholesome, happy outlook would preserve them



from acute unhappiness even if they were mated unfortunately.

Personalities Ought to Fit

Although similar backgrounds are a major advantage in marriage, personality traits need not always be alike. One person may find security and the satisfaction of emotional needs in a person of like temperament; another may find his own personality filled out by someone quite his opposite.

One person may need a mate to lean upon, while another needs to feel that he is the tower of strength in the relationship. One person needs the center of the stage and wants to marry an admirer. Another feels more secure when he can stay in the background and bask in the mate's accomplishments.

The important thing is that the couple's personalities fill each other's needs for love and security. The only way two persons can be sure their personalities complement rather than clash is to become well acquainted with each other before marriage. "Whirlwind courtships" often are built on infatuation.

Courtship has been termed the period when the girl decides whether she can do any better. Actually, it should be the period when both parties consider whether they can do better as far as harmony of personalities is concerned.

Going My Way?

What interests do you two have in common? What intellectual or cultural pursuits do you share, such as music, drama, literature, painting, or history? This list may seem to be only for intellectuals, yet many people of little formal schooling have developed considerable interest in good music and art.

It is not absolutely necessary that husband and wife have the same interests. In some ways their relationships will be more fruitful if one specializes in one thing; the other in another. By sharing, both have a broader development.

The idea that opposites attract makes interesting theory but poor truth. Individual variation within fairly narrow limits is an attraction, but the basic factors underlying the harmonious marriage are the common interests and values.

Varied interests, when not too divergent, add spice to companionship, but mutual interests afford a fellowship nothing else gives. Choosing a mate with interests similar to one's own usually eliminates those of different nationality and religious faith and those of greatly different economic,

educational, or cultural status. We like our kind and are happier when married to our kind.

A common philosophy of life, a mutual faith in God, agreement on the real meaning and purpose of life—these are fundamental and mutual interests upon which a genuinely happy marriage must be built. Love does not consist simply of two people gazing at each other but also of their looking outward together in the same direction.

A real estate agent was showing an old farmhouse to a woman prospect. She made a few sketches on a pad and admitted, "I could do a lot with that house." Then she added wistfully, "On the other hand, I believe I said much the same thing the first time I looked at my husband."

Efforts at such reform usually don't work. Can you share and appreciate the ideals and interests of your "steady" just as they are now?

Suspended Childhood or Maturity?

A basic requirement for successful marriage is emotional maturity. Does your "true love" have this quality? Happily, some premarital examinations include tests for emotional stability and balance, and the engaged couple will do well to include this area in their premarriage investigations. Emotional maturity is the ability to stand on one's own feet, to make independent decisions. It comes to some early, while some never achieve it. They remain in a state of suspended childhood.

It is risky to try to build a solid marriage when either marriage partner brings to the union emotional immaturity. It would not be changing the meaning of the Scriptures to say, "When I was a child, I thought as a child, I spoke as a child, I understood as a child. But when I became a married man, or woman, I put away childish things." If this were true, there would be fewer unhappy marriages.

When childishness becomes apparent during courtship, youth is sure that all such imperfections will be changed in the mysterious transmigration of the soul from courtship to marriage. After marriage, however, when responsibilities must be met, the "poor, tired little girl" and the "big, irresponsible boy" roles prove inadequate. They no longer call forth the same knightly protective impulse or the motherly indulgence that sufficed for the carefree days of courtship.

This is not to say that all forbearance passes with marriage. But childishness in marriage soon becomes incongruous with the increasing responsibilities of the family



and may be classed as selfishness—and as shirking one's rightful tasks. Marriage inevitably means some loss of freedom and some assumption of responsibility.

Dora in *David Copperfield* is a good illustration of one who used childishness to continue the comfortable role of a dependent in marriage. She was pretty, spoiled, and unwilling to learn. She wanted marriage to be made up of flowers, kisses, and songs. She could not or would not accept her new responsibilities. She wrecked her marriage because of emotional immaturity.

This kind of maturity is highly correlated with one's social age. Perhaps as good a single index as any of this kind of maturity is the extent to which a person has progressed from the utter self-centredness of childhood toward full acceptance of the responsibilities of social living. Until one has achieved this growth, at least to a fair degree, he stands little chance of success in friendship of any kind, particularly in the intimate, revealing friendship of marriage.

Those "adults" who grow up but who continue in a state of suspended childhood are usually marriage liabilities of the first order. A mature person is willing to take the consequences of his own acts. An immature person will seek someone to blame (often the husband or wife if that person is married).

Now How About You?

We've been thinking about the desired qualities in the person you consider marrying. Now let's turn the tables for a minute. How about you? What do you have to offer to your marriage relationship? Success in marriage lies not so much in finding the right kind of a person as in being the right kind of person. Are you cultivating the qualities which we have been discussing—emotional maturity, an attitude of happiness, varied interests, an attractive personality?

One of the most comprehensive studies yet made on factors that make or break marriages has been completed by Lewis M. Terman, the eminent psychologist. One method used in the study was to secure the complaints of husbands and wives against each other.

The research showed that husbands consider nagging as a wife's most serious fault, but next in the order husbands charged their wives with being unaffectionate, selfish, complaining, interfering, slovenly, quick-tempered, conceited, and insincere.

Wives found their husbands' selfishness to be their most serious fault, but they also consider it very serious that husbands are untruthful, complaining, unaffectionate, uncommunicative, harsh with the children, touchy, and uninterested in the children and in the home.

Be sure that you are growing the kind of habits, attitudes, and character that the person you marry will find easy to live with.

"What God Hath Joined Together"

In all your plans for successful marriage there must be, from the beginning, a recognition of God and an earnest seeking to do God's will both in choosing and in being the right marriage partner. To a certain extent, all true love finds its beginnings in God. God, the giver of life, made this man and this woman. God in his creation put into them the elements of desire and affection that led to a plan for the future. If constantly you are seeking God's guidance and wisdom in finding your life's partner, if daily you are striving to develop within yourself those qualities of character and personality that will make you a better husband or wife, then he can help you to make your marriage beautiful and lasting.

(Reprinted by permission of Sunday School Board, Southern Baptist Convention. Available at Baptist Book Store at 15 cents.)

Beacon Lights of Baptist History

By **BERNES K. SELPH, Th.D.**
Pastor, 1st Baptist Church, Benton

Man's Conscience

BAPTISTS HAVE respected men's consciences. Their emphasis upon man's responsibility in religion has reflected this.

Following the teaching of Paul in Rom. 2:13-15, they believe that man's conscience is God given. Conscience and consciousness are close akin. To argue that a man should listen to his conscience is to say that the man is consciously trying to arrive at a conclusion of a problem. The conclusion may be right or wrong but the person has a right before God to exercise his mind and will.

Since conscience is God given, every man has an avenue of appeal to God. To say that he is not to exercise that which is God given is to deny him an inherent right. If a man cannot follow his conscience, what can he follow? Shall he follow some other man's conscience, or law without his conscience?

Through his conscience, a man can test truth through experience, it bearing witness to truth or claim made. Otherwise, he acts as an automaton. He knows not which way to turn because he has left the only light which may guide him into more light.

Unless a man can walk by the light he has, he will have no more light. This idea has been a sacred trust of Baptists. They have been guided by this principle. In practice it has produced admirable results.

Roger Williams said, "I commend that man, whether Jew or Turk or Papist or whoever, that steers no otherwise than his conscience dares, till his conscience tells him that God gives him a greater latitude. For, neighbor, you shall find it rare to meet with men of conscience, men that for fear and love of God dare not lie, nor be drunk, nor be contentious, nor steal, nor be covetous, nor voluptuous, nor ambitious, nor lazybodies, nor busybodies, nor dare displeas God by omitting either service or suffering, though of reproach, imprisonment, banishment, and death, because of the fear and love of God." (*History of the Baptist Churches in the United States*, Newman, p. 93, Judson Press.) ■

EVERY CHURCH in Red River Association has received credit for training in Category 17, Sunday School Principles and Methods, for this associational year. This was made possible through three group training schools in the association. Homer Shirley, pastor of Richwoods Church, is superintendent of training. Guy Branscum, pastor of Center Point Church, is Sunday School superintendent.—Charles D. Conner.



ATTENDING the meeting of Relief and Annuity Board field men recently were: standing, left to right; R. Alton Reed, executive secretary; Floyd B. Chaffin, associate secretary; and Lucian Conway, Louisiana field man.

Seated, left to right, are: H. H. McBride, Texas; Claude T. Ammerman, Alabama; Thurman K. Rucker, Arkansas; Arthur Hinson, Georgia; Phil Maxwell, Florida; A. C. Queen, Illinois; J. E. Rains, Missouri; R. C. Miller, Oklahoma; Baynard Fox, Kentucky and Tennessee; W. R. Roberts, Mississippi and Herbert Carlton, Virginia, Maryland and D. C.

Relief and Annuity

Relief and Annuity Field Men Meet

PLANS FOR promoting the Southern Baptist Protection Plan during 1960 in Arkansas and other state conventions was the major topic of discussion at the Relief and Annuity Board's meeting of field men, Jan. 14.

Arkansas' representative, Thurman K. Rucker, Little Rock, was one of 12 state field men to attend the meeting, held in Biloxi, Miss.

Primary concern of the men was the problem of enlisting a minimum of 75 per cent of the churches in the state conventions before Jan. 1, 1961.

Floyd B. Chaffin, associate secretary of the Annuity Board, was in charge

of the meeting.

Chaffin led the men in exploring new methods of promotion to be used to inform churches in their respective states. Each field man is the Annuity Board's official contact with leaders and churches in his state.

Also participating on the program was R. Alton Reed, executive secretary of the Annuity Board.

The Annuity Board, with headquarters in Dallas, Tex., administers the protection plans for ministers and denominational employees throughout the Southern Baptist Convention. The protection plan has benefits to its owner against disability, death or retirement.

Each year, the field men's meeting is rotated among the various states, Chaffin said. ■

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Here are suggested books for study:

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| | The Challenge of Church Membership, 75¢ |
| Intermediates: | The Meaning of Church Membership, 35¢ |
| | Now You Belong, 35¢ |
| Juniors: | My Church and I, 35¢ |
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| | Teacher's Guides for Junior and Intermediate books, 50¢ each. |

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Baptist Crosscurrents

The Work of Trustees

The institutions and agencies of Baptists are administered by trustees (or members of boards) elected by the state conventions and The Southern Baptist Convention. The work of the trustees is highly important because so much of the work of the denomination is carried on by agencies and institutions.

Trustees are people who have responsibilities of their own. They are pastors of churches, business men, professional men, and other people whose service is rendered at considerable inconvenience and sacrifice. They are not paid for their service, but their work is appreciated and they may have the satisfaction of service given to a good cause. Trustees may at times be given special assignments which call for a large amount of time and extra work. In some cases, such as chairmen of boards and members of executive committees, they are called upon for service in excess of what those not familiar with such things might suppose. This we mention in order to register our appreciation because the denomination depends upon the faithful trustees to a large degree.

To be a good trustee is a heavy responsibility, and it calls for genuine dedication and unselfish service. Membership on a board of trustees is not an honorary position merely, but it calls for work. We believe also that such work is appreciated and deserves to receive the thanks of our people. We could mention many trustees whom we have known across the years and who have served long and well. This little article is prompted by our realization of the value of the work of trustees and our desire to accord these faithful people a bit of well deserved recognition. —Editor S. H. Jones, in *The Baptist Courier* (South Carolina)

'Why Don't You Do Something about This?'

It is interesting to observe at times how readers of a publication will urge the editor to take a strong stand on an issue—but will decline to let their own sentiments become a matter of public record. Frequently this is done unconsciously by readers and perhaps it should be interpreted as a compliment to the free press which our country enjoys. But this attitude of wanting an editor to go out on a limb should be carefully analyzed.

In effect, what some of these folks are saying is this: "Mr. Editor, I want you to stick out your neck, but don't expect me to do the same thing." Secular editors run into this situation every day and editors of Baptist papers are not free from it by any means.

This is not to intimate that suggestions from readers are not good—many of them are excellent and can be developed into stimulating editorials and features. The alert and aggressive editor will welcome them. He will also look at them from every angle to be sure he isn't being "used" by the interested party. There have been instances where this has been done.

Each suggestion must stand on its own merit. That's why an editor is wary of the oft-heard question, "Why don't you do something about this?" If it's legitimate and worthy of closer scrutiny, a fair-minded editor will roll up his sleeves and dig in. If it's a case where individuals or organizations have an axe to grind—but won't do it themselves—it's a different proposition.

An editor must try to decide from all available facts whether a matter deserves a closer look. If so, he has an obligation to his readers to do that, regardless of the consequences. —Editor J. Marse Grant, in *Biblical Recorder* (North Carolina)

THE BOOKSHELF

Anthology of Mystery and Suspense, the Reader's Digest Book Club, The Reader's Digest Association, Pleasantville, N. Y., 1959

This attractive volume contains a digest of five thrilling mysteries: **The Desperate Hours**, by Joseph Hayes; **Beyond This Place**, by A. J. Cronin; **To Catch a Thief**, by David Dodge; **Stop-over: Tokyo**, by John P. Marquand; **Heather Mary**, by J. M. Scott; and **Black Widow**, by Patrick Quentin.

Calm Delight, by Elsie Chamberlain, Doubleday & Company, 1960, \$2.50

The author, a Congregational minister, presents 31 daily devotional readings aimed at starting its readers to thinking and praying daily. Each daily devotion consists of a thought-stimulating page by the author and a page or two of extracts from a wide range of writers.

Into the Light of Christianity, by William J. Schnell, Baker, 1959, \$2.95

This is the author's second book on Jehovah's Witnesses, the first having been the widely known **Thirty Years a Watch Tower Slave**. In this book he portrays the sad plight in which the Jehovah's Witnesses find themselves. The book is designed to help Christians to rescue the Jehovah's Witnesses from their delusion.

Studies in the Sermon on the Mount, Vol. 1, by D. Martyn Lloyd-Jones, Wm. B. Eerdmans, 1959, \$4.50

In this first of two volumes on *The Sermon on the Mount*, Dr. Lloyd-Jones gives his reasons for preaching on the Sermon, provides a general view and analysis of the Sermon as a whole, and sets forth the teaching of Matthew 5. He draws out of Chapter 5 the Lord's teaching on the character of the Christian of itself and as proved by the reaction of the world to him, the relation of the Christian to the world, and the Christian facing the law of God and its demands.

The Gospel of the Kingdom, by George Eldon Ladd, Eerdmans, 1959, \$2.75

Avoiding technical discussion and long arguments about interpretation, the author has sought to explain the Kingdom and the urgency of it for our time. The tone and style is devotional and practical and the appeal is to the heart and will.

Devotional Introduction to Job, by Andrew W. Blackwood, Jr., Baker, 1959, \$2.95

A stimulating book for preacher and layman, this volume is rich in devotional and homiletic value. The author presents a running commentary which dispels many misconceptions and leads the reader to a clearer understanding of the Book of Job and its timeless message. ■



'Imperialist Colonizers'

VIENNA (EP) — "Christian missionaries throughout history have always sided with imperialist colonizers against the natives, and still do so."

That was the charge leveled against Christian missionaries in Asia and Africa by Soviet broadcasters over Budapest Radio. The commentator observed that the Church is currently "attaching great importance to missionary work in Africa," and advised it to give up hope of capturing that continent because of new liberation movements springing up. They are killing the Church's hopes for successful missionary work, the broadcaster said.

Russian Christmas Fills Churches

MOSCOW (EP) — Russian Orthodox churches in Moscow threw wide their doors on Jan. 7, for Christmas Day according to the old Julian calendar. In a letter to the congregation in the Elokhovsky Cathedral, Patriarch Alexei of Moscow read a message of "peace and goodwill to all Christians." The Soviet news agency, Tass, picked up the message of the Russian Orthodox head and transmitted it abroad. The Russian press was silent on the news.

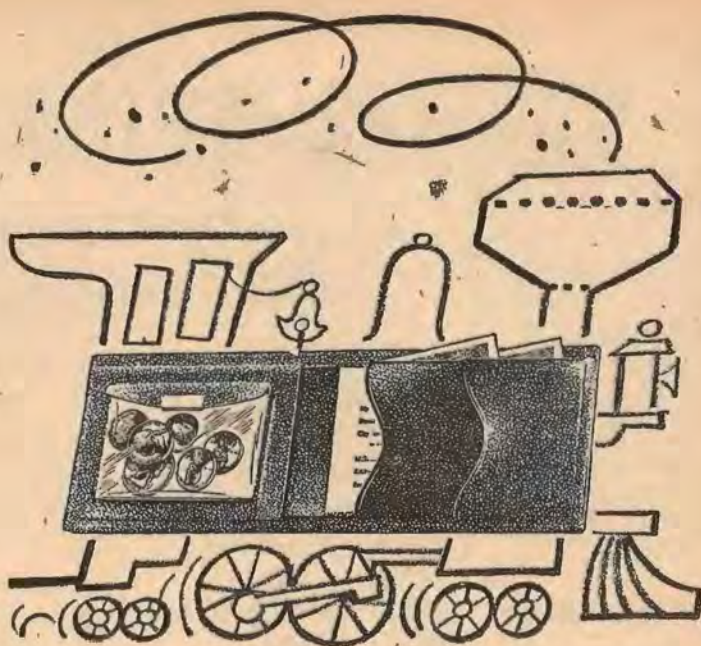
Outside the churches, others celebrated Christmas on shopping sprees, in restaurants and at the traditional Russian "prazdnik" (festival). The weather was like spring, in contrast to the severe cold which prevails most of the winter.

The Rev. Jacob Zhidkov, chairman of the All-Union Council of Evangelical Christians (Baptist) explained that the Russian Baptists decided after World War II to observe Christmas on January 6 and 7. Baptist believers in Central Asia, the Baltic Republics and the Western Ukraine, however, still celebrate the birth of Christ on Dec. 25, along with the Western world.

Biblical Text Sought

Israeli, Spanish and German scholars are working independently to publish a definitive text of the Bible. The conclusive Scriptures would be based on the oldest available sources, such as the Septuagint and the Dead Sea Scrolls found in Jordan caves.

Professor Benjamin Mazar, president of the Hebrew University in Jerusalem, disclosed the information to the *Land of the Bible Newsletter* upon his return from the UNESCO International Bible Research Congress at Oxford, England. Dr. Mazar said that research was being done at the Hebrew University in Jerusalem, the Universities of Barcelona and Madrid and at several German Universities. He indicated that the findings may lead to a number of changes in accepted Bible texts. (EP)



Where does "public power" send your tax money?

Tax money from you and other Americans is being taken on a multi-billion-dollar ride by the pressure groups for federal "public power."

These billions are being spent for federal government electric projects—and *unnecessarily*. America's hundreds of independent electric light and power companies are ready and able to provide all the electricity the nation needs, *without* depending on your taxes.

The needless spending for so-called "public power" has already cost taxpayers \$5,500,000,000. It will cost them \$10,000,000,000 more in additional taxes if the lobbyists for federal "public power" have their way.

This tax spending goes on because most people don't know about it. So tell your friends how "public power" costs them money needlessly. As soon as enough people realize what's happening, they will put a stop to it.

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Suggested Order of Business

SOUTHERN BAPTIST CONVENTION

MAY 17-20, 1960

MIAMI BEACH, FLORIDA

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William Robert Pettigrew, First Vice-President
Bruce Hays Price, Second Vice-President
James W. Merritt, Senior Secretary
Joe W. Burton, Secretary
Porter W. Routh, Treasurer
Elmer F. Bailey, Director of Music for Convention Session

**GENERAL THEME: "Required of Stewards . . .
Found Faithful."**

TUESDAY NIGHT

"Found Faithful in Worship"

- 6:45 Song Service—Elmer F. Bailey, Tennessee
- 6:55 Scripture—Robert L. Deneen, South Carolina
Prayer—Wilford W. Lee, Tennessee
- 7:00 Welcome—C. Roy Angell, Florida
- 7:05 Response—C. E. Hereford, Texas
- 7:10 Report on Registration—Joe W. Burton, Tennessee
- 7:15 Committee on Order of Business—
Bruce H. Price, Virginia, Chairman
- 7:20 Appointment of Committee on Committees,
Committee on Resolutions, and Tellers
- 7:25 Memorial Service—W. Marshall Craig, Texas
- 7:45 Song Service
- 7:50 Brotherhood Commission—
George W. Schroeder, Tennessee,
Executive Secretary
- 8:10 Chaplain's Commission—
Alfred Carpenter, Georgia, Director
- 8:25 Song Service
- 8:30 Annual Sermon—
Ralph A. Herring, North Carolina
W. D. Wyatt, New Mexico, alternate
Benediction—Earl Stallings, Florida

WEDNESDAY MORNING

"Found Faithful in Administration"

- 9:00 Song Service
- 9:10 Scripture—Rheubin L. South, Arkansas
Prayer—Edgar T. Hutton, Maryland
- 9:15 Recognition of Fraternal Messengers

- 9:35 Executive Committee—Administrative,
Porter Routh, Tennessee, Executive Secretary
- 10:50 Song Service
- 10:55 Election of Officers
- 11:15 Miscellaneous Business
- 11:30 WMU
- 11:50 Song Service
- 11:55 Special Music
- 12:00 President's address, Ramsey Pollard, Tennessee
Benediction—Dale Hufft, California

WEDNESDAY NIGHT

"Found Faithful in Prayer"

- 7:00 Song Service
- 7:10 Scripture—James A. Overton, New Mexico
Prayer—A. B. Van Arsdale, Alabama
- 7:15 American Bible Society
- 7:20 Education Commission
- 7:35 Sunday School Board
- 8:35 Song Service
- 8:45 Season of Prayer—Clyde V. Hickerson, Virginia
—Dale Cowling, Arkansas—James Coggin,
Texas—Charles L. McKay, Arizona
- 9:00 Sermon—J. Ralph Grant, Texas
Benediction—Robert N. Hammons, Oklahoma

THURSDAY MORNING

"Found Faithful with Life"

- 9:00 Song Service
- 9:10 Scripture—James O. Mathenia, Illinois
Prayer—W. Landon Miller, Alabama
- 9:15 Relief and Annuity Board
- 9:35 Historical Commission
- 9:45 Election of Officers
- 10:00 Miscellaneous Business
- 10:15 Radio—Television Commission
- 10:40 Song Service
- 10:45 Southern Baptist Seminaries (including Carver
School of Missions and Seminary Extension
Department)
- 11:50 Special Music
- 12:00 Sermon—Theodore F. Adams, Virginia
Benediction—James P. Wesberry, Georgia

THURSDAY AFTERNOON

"Found Faithful in Vision"

- 2:30 Song Service
- 2:40 Scripture—Ernest Wells, Texas
Prayer—John D. Hartley, Jr., Missouri
- 2:45 Report of Committee on Boards—
G. Allen West, Tennessee, Chairman
- 3:05 Report of Committee on Committees
- 3:10 Election of Officers
- 3:25 Miscellaneous Business
- 3:45 American Seminary
- 3:55 Song Service
- 4:00 Sermon—Charles C. Bowles, Alabama
Benediction—T. Earl Ogg, Louisiana

THURSDAY NIGHT

"Found Faithful in World Missions"

- 7:00 Song Service
- 7:10 Scripture—Eugene G. Clark, Virginia
Prayer—Herbert C. Zachry, Kentucky
- 7:15 Southern Baptist Foundation
- 7:25 Special Music
- 7:35 Executive Committee—Stewardship Promotion
- 8:00 Foreign Mission Board
Benediction—Erwin L. McDonald, Arkansas

FRIDAY MORNING

"Found Faithful in Christian Convictions"

- 9:00 Song Service
- 9:10 Scripture—Thomas V. Wells, Tennessee
Prayer—Fred Tarpley, Mississippi
- 9:15 Committee on Denominational Papers

- 9:30 Report of Time, Place, and Preacher Committee
- 9:35 Report of Resolutions Committee
- 9:50 Miscellaneous Business
- 10:10 Christian Life Commission
- 10:30 Song Service
- 10:35 Southern Baptist Hospitals
- 10:50 Committee on Canadian Baptist Cooperation
- 11:00 Committee on Public Affairs
- 11:20 Committee on Denominational Calendar
- 11:30 Baptist World Alliance
- 11:55 Song Service
- 12:00 Sermon—Herschel H. Hobbs, Oklahoma
Benediction—J. T. Brown, Georgia

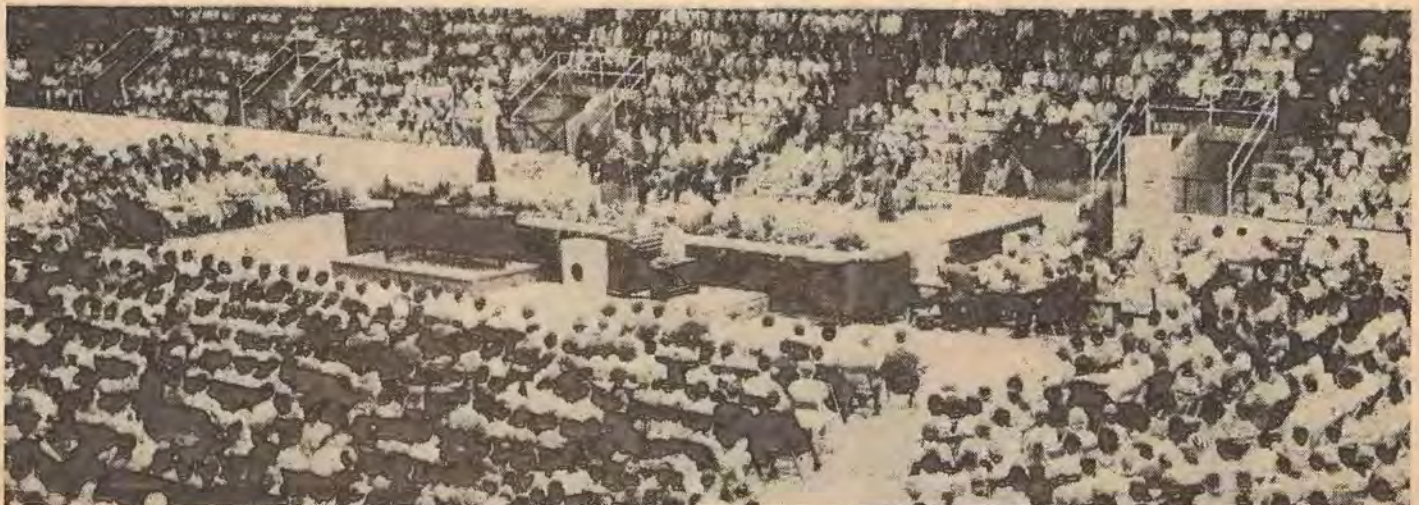
FRIDAY NIGHT

"Found Faithful in Witnessing"

- 6:45 Song Service
- 7:00 Scripture—U. W. Malcolm, Florida
Prayer—W. J. Stephenson, North Carolina
- 7:05 Presentation of Officers
- 7:10 Baptist Jubilee Advance
- 8:00 Song Service
- 8:05 Home Mission Board
Message by Billy Graham, Texas
Benediction—Warner Earle Fusselle, Georgia

Committee on Order of Business

- Tom F. Digby, Arkansas
- James E. Boyd, Florida
- Perry F. Webb, Sr., Texas
- Franklin P. Owen, Secretary, Kentucky
- Enoch C. Brown, Vice-Chairman, South Carolina
- Bruce H. Price, Chairman, Virginia





WINDY BURKE



MIRIAM ADAMSON



WALTER SMILEY



JOHN JAMISON



Ft. Smith's Best

WINNER OF Ft. Smith's "Most Outstanding Player" award for the 1959 football season was Gary Elkins, an active member of Trinity Church, Ft. Smith, who was quarterback for the Ft. Smith High School Grizzlies. Gary is shown here receiving the first annual Thom McAn football award, a bronzed shoe worn by him during the past season. Holding the award (left) is Gary's pastor, Mason E. Bondurant. At right is S. S. Superintendent Tucker Moore.

Student Union

'Tell the Campus Week'

PARTICIPATING in the "Tell the Campus Week" at Arkansas Baptist Hospital, Jan. 24-29, will be John Jamison of Vanderbilt University, Miriam Adamson of Vanderbilt University School of Nursing, Walter Smiley of

the University of Arkansas, and Windy Burke of Arkansas State College.

Also helping in the week will be Norman Coad of Ouachita College.

Miss Juanita Straubie is student director at the Hospital. Jim Boyd, city-wide BSU director in Little Rock, will direct the week, which is provided by the Arkansas Student Department.—Tom J. Logue, Secretary

REV. AND Mrs. W. Alvin Hatton, Southern Baptist missionaries to South Brazil, have returned to their field of service after furlough in the States. Their address is Caixa Postal 320, Rio de Janeiro, Brazil. Mrs. Hatton, the former Catherine Jordan, is a native of Dermott.

Shelby Made
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School Equipment

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AT BEST PRICE

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Pulpits
Tables
Altars
Chaises
Lecterns

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UNITED SALES MFG. CO.
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SWEET ONION Plant Assortment—
500 plants \$2 postpaid Fresh from
Texas Plant Company, Farmersville,
Texas, "Home of the Sweet Onion."

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Safe, Sound Christian
Investment Paying

6% INTEREST

Buy

Southern Baptist Security Bonds

of Denver, Colo.
Tear Out and Mail Today

Colorado Baptist General Convention

Dr. Willis J. Ray, Exec. Secy.

1470 South Holly

Denver 22, Colorado

Please send by return mail information
on Security Bonds.

Name _____

Address _____

City _____

State _____

I am interested in bonds maturing in:

1965 _____, 1966 _____, 1967 _____, 1968 _____,
1969 _____, 1970 _____, 1971 _____, 1972 _____,
1973 _____, 1974 _____, 1975 _____, 1976 _____

I prefer bonds in the following denominations:

\$100 _____, \$250 _____, \$500 _____, \$1,000 _____,
\$2,500 _____, \$5,000 _____, \$10,000 _____

FOUR GREAT ASSEMBLIES AT SILOAM SPRINGS — 1960

Music Assembly—June 27—July 2

First Training Union Assembly—July 4-9

Second Training Union Assembly—July 11-16

Sunday School Assembly—August 8-13

SPECIAL FEATURES

New de-luxe building to accommodate eight additional families

New Childrens Building

Each assembly begins on Monday night and closes Saturday at noon, thus making it possible for all to attend without being away from home on Sunday.

Programs include worship, teaching, singing, workshops, arts and craft, recreation.

RATES

Send name, address, age (if under 17), sex, church, accommodation number, and a \$2.00 reservation fee, and the week you plan to attend, to Mr. Melvin Frash, 111 Baptist Building, Little Rock. This fee will apply on the total cost of the assembly.

Accommodation Number

Total Cost

1. **Assembly owned dormitories and cabins**—cot, mattress, all meals, registration, and medical and accident insurance \$14.00
Children 5-8 years inclusive 11.00
2. **Church owned dormitories**—Cot, mattress, all meals, registration, and medical and accident insurance 13.50
Children 5-8 years inclusive 10.50
3. **Deluxe Buildings (for families only)**—Room, all meals, registration, and medical and accident insurance 16.50
Children 5-8 years inclusive 13.50
4. **Faculty Building**—Room, all meals, registration, and medical and accident insurance 15.50
Children 5-8 years inclusive 12.50
5. **Children under 5 who eat in dining hall** 5.00

NOTE—Registration and medical and accident insurance for part-time campers—\$3.00, plus meals and accommodations.



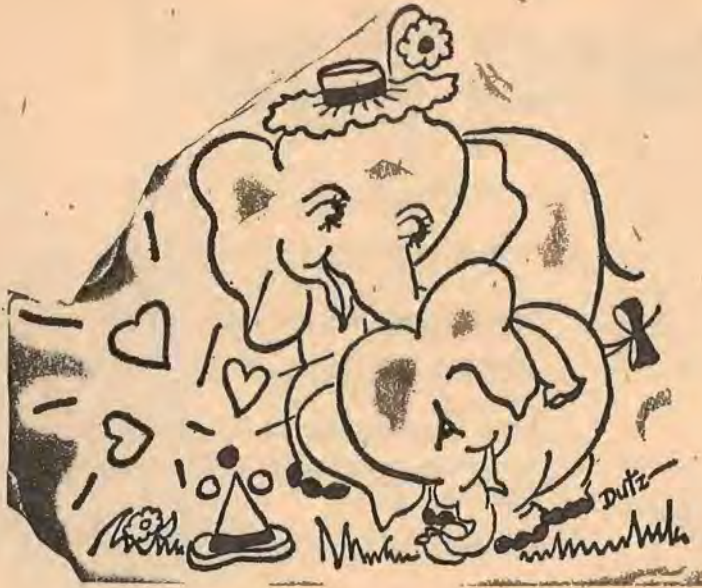
LeRoy McClard
Music



Ralph W. Davis
Training Union



Lawson Hatfield
Sunday School



God's Wondrous World

The Animal With The Baggy-Kneed Suit

By Thelma C. Carter

Baby elephants, ambling alongside their mothers, are a funny sight to see. Because of their thick, loose-looking skin, which is like their huge parents', they look as if they are wearing baggy-kneed, slept-in suits.

You would not likely say that baby elephants are dainty little animals. They are cute and mischievous. In their native wild homes in Asia and Africa, they put on a circus of their own, hiding behind big rocks, squealing as if they were in distress to get their parents' attention.

The elephants we see are mostly circus elephants from India. We see them usually at their best after years of careful training. We cannot help but be thrilled to watch them amble forward at their trainer's command and touch, wheel right and left, pick up

objects, back up, kneel, salute, and enter into the usual parading in single file around a sawdust ring.

An elephant is a toddler, much like a small child when he is two or three years old. He is awkward and clumsy as he learns the eating and drinking habits of his parents. He is proud when he learns to give himself a shower by sucking water into his trunk and throwing it over his body.

Elephants are able to do light work in their teens, especially if they are timber or work elephants. They learn easily to obey their masters in much the same way as horses obey.

An elephant is grown up when he is twenty-five years old. He may live to be sixty or seventy years of age. We recognize him as one of God's creations. "God made the beast of the earth after his kind" (Genesis 1:25).

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BIBLE WARRIORS

By Earl Ireland

The words below are the names of six well-known warriors of the Old Testament. Unscramble the letters to learn who they are.

1. SONMAS
2. THANJONA
3. ATHGOLI
4. ULAS
5. EONGID
6. VIDAD

Answers

6. David (1 Samuel 17:23)
5. Gideon (Judges 8:11)
4. Saul (1 Samuel 13:22)
3. Goliath (1 Samuel 17:23)
2. Jonathan (1 Samuel 13:22)
1. Samson (Judges 16:16)

(Sunday School Board Syndicate, all rights reserved)

"WELL, FRIEND," said the psychiatrist, "I think we've got your kleptomania under control now."

The patient smiled gratefully and got up to leave.

"However," said the doctor, "if you do have a relapse, pick up a little transistor radio for me."

IN A middle western city the other day, a police officer signaled a driver to the curb and asked to see his license.

"But, officer," protested the motorist, "I wasn't doing anything wrong!"

"Yeah, I know," agreed the cop, "but you were driving so cautiously, I thought maybe you didn't have your license with you."

AT WEST Point a visitor noticed that all the names engraved on a famous battle monument were those of Union Army forces who were killed in action during the Civil War. "Say," he called to a cadet, "what's this?"

"A tribute to the marksmanship of the Confederacy, suh!" drawled the cadet.

A MILLIONAIRE soap manufacturer graciously consented to a press interview. "To what do you attribute your success?" he was asked.

Said the soap man earnestly, "To clean living, my friend, to clean living."

A MAN with a pair of glasses in need of minor adjustment dropped in at a store featuring the sign, "Glasses Repaired While You Wait."

"You can call for these on Tuesday," he was told.

"But," protested the man, "how about your sign, 'Repairs While You Wait?'"

"Well," said the shopkeeper with unanswerable logic, "you'll be waiting, won't you?"

Church Chuckles
by CARTWRIGHT



"I think Henry can be redeemed, Reverend, but you must do it in such a way that he won't suspect anything."

This is putting religion on the same level with painless dentistry. Conversions guaranteed without the slightest discomfort to the patient. Unfortunately it won't work. Christian living involves toil, sacrifice, and even personal discomfort at times.

Responses to the Gospel

January 31, 1960

Acts 17; 1 Thessalonians 1-2

By Clifton J. Allen

in Points For Emphasis, 1960

(Copyright 1959 by Broadman Press)

AFTER PLANTING THE gospel in Philippi, Paul and his companions departed for Thessalonica. The missionaries witnessed to the gospel with marked success until unbelieving Jews fostered an uproar and such opposition that it seemed wise for Paul and Silas to leave the city (Acts 17:1-9). Paul tells in I Thessalonians 1-2, of the wholehearted response of the Thessalonians to the gospel and of his labor and travail there. The next city to be evangelized was Berea, where the hearers of the gospel tested the message on the basis of Scripture teaching (Acts 17:10-15). Paul proceeded to Athens, chief center of art and philosophy; but here the response to the gospel was chiefly curiosity and skepticism (Acts 17:16-34). The apostle was seeking to plant the gospel in the great cities of the Roman world.

The Lesson Explained

Open Minds (vv. 10-12)

Berea was some fifty miles southwest of Thessalonica. Paul and Silas sought out the synagogue that the Jews might have opportunity first of all to hear the gospel. As always, Paul preached that Christ was the fulfillment of Old Testament prophecies. His hearers were willing to be persuaded, but they wanted to be convinced by searching the Scriptures for themselves. Hence they gave themselves to a careful examination of Old Testament teaching. The Bereans thus confirmed the truth about Christ, and many of them believed in him. Included among the believers were Greeks, both men and women, in particular women of high standing. Those who search the Bible earnestly will always find their way to saving faith and certain assurance.

Religious Superstition (vv. 22-23)

When it seemed no longer wise to remain in Berea, Paul went to Athens. To the proud intellectuals there, Paul's testimony about Christ seemed strange indeed. Always curious to hear something new, they brought Paul to Mars Hill, where Paul preached to the sophisticated elite of Athens. The city was full of idols. In their anxiety not to overlook any god, the Athenians had erected an altar "to the unknown god." Paul took this inscription for his text. The god unknown to them was in reality the true God, the Creator, the Lord of heaven and earth, the God revealed in Jesus Christ. Paul went on in his sermon to declare that God is to be worshiped as our Creator and Ruler because "in him we live, and move, and have our being." The religion of the Athenians was pure superstition. The religion preached by Paul was the worship of God to whom we come through Jesus Christ.

God's Command (vv. 29-34)

Paul concluded his sermon by saying that man ought not to think he can reduce God to an idol of gold or silver or stone. Idolatry drags God down to man's level. God wants to lift man up to the divine level. Full knowledge of who God is and what God is like is found in Jesus Christ. God was merciful toward men in their ig-

norance. But now he commands all men to repent. He has appointed a day of judgment when men shall answer for the deeds of this life. The resurrection of Jesus Christ is the proof of this fact. Christ died for our sins, but he is risen from the dead, so that he is the Saviour of the world. He will one day be the Judge of all men.

The Athenians listened to Paul on this point. They did not want to face their guilt or accept the truth about the resurrection. Some of Paul's hearers mocked, some deferred decision. The sophisticated intellectuals were not willing to humble themselves before the Lord Christ. But at least some few did believe in the gospel and were saved by their faith in Christ. One of them was a member of the senate, a man of high standing, and one was a woman, whether of high or low standing we cannot know. The gospel is for all persons, the high and the low, cultured and illiterate, rich and poor.

Truths to Live By

The truth of the Bible convicts and converts.—The truth of the Bible is regenerative: one is born again "by the word of God," as Peter says. Under the power of the Holy Spirit, the Bible message indicts the conscience, shows a person his spiritual need, makes plain the way of salvation through faith in Christ, and begets in a humble heart the fruits of repentance and faith.

A searching mind and an open heart lead to faith.—The Christian religion makes an appeal to the mind. It is a religion of historic fact, of convincing evidence, of logical conclusions, and of true values. Therefore, there is nothing about Christianity which discourages searching examination. But let it be remembered that the searching mind must be accompanied by a responsive heart. There must be a teachable spirit, a humble and contrite heart, a willingness to hear and obey the call of God. No one ever searches for reality and certainty or for salvation and assurance in this fashion without coming to the victory of faith.

God's command should be taken seriously.—This applies to every command of God, but think specifically of his command to all men everywhere to repent. Repentance means to change one's mind or change one's way of thinking with respect to sin and in relation to God. To refuse to repent of sin is to defy the will of God. To refuse to renounce sin is to persist in insulting God, striking against God, and ignoring the wrath of God. "Except ye repent, ye shall all likewise perish." Let Christians also be warned. A truly repentant spirit for every shortcoming, every transgression, every act of sin, is a condition of forgiveness and is a proper response to God's mercy.

A Verse to Remember

Walk worthy of God, who hath called you unto his kingdom and glory.—I Thessalonians 2:12

God calls in many ways—through the warnings and invitations of the Scriptures; through the message of the cross; through the entreaties of the Spirit; through the witness of the church. ■

ANNUAL REPORT

Total Cash Contributions Received in Office of Executive Secretary of Executive Board, Arkansas Baptist State Convention During the Year of 1959

(This statement does not include receipts for Ministers' Retirement Fund)

Notify Dr. S. A. Whitlow, 401 W. Capitol, Little Rock, if any errors are found in this report.

Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated	Churches and Pastors	Cooperative Program	Designated
ARKANSAS VALLEY								
Barton: K. Caery	456.81	.....	Lowell: R. Matthews	1,156.42	410.92	Dayton: E. Pennington	161.49	.....
Beck Memorial: J. Tucker	104.86	.....	Mason Valley: J. Stephen	184.69	250.22	Denton: V. Heydenreich	59.80	.....
Brickeys: B. Smith	55.48	.....	Monte Ne: W. Bland	442.48	11.50	Fellowship: J. Kelton	339.93	.....
Brinkley: J. Gullege	3,996.37	1,352.94	Pea Ridge: R. Moran	1,657.28	533.93	Friendship	.....	.....
Clarendon: L. Joyner	265.34	124.18	Pleasant Hill	42.00	.....	Hartford: H. Plunkett	760.31	427.00
Corders Chapel	105.22	8.55	Rogers, 1st: L. O'Kelly	8,094.88	1,288.86	Haw Creek	185.73	.....
Ehaine: M. Dark	5,126.20	162.62	Siloam Springs, 1st:	.....	.....	Hon: A. Staggs	97.38	.....
Friendship: C. Caery	244.23	.....	C. Palmer	7,858.93	2,780.03	Huntington: B. Martin	493.88	22.60
Helena 1st: J. Brewer	12,429.45	1,718.46	Sugar Creek: T. Richards	.....	.....	Ione	159.78	.....
Hughes: B. Pierce	3,600.00	1,047.16	Sulphur Springs: F. Hamilton	182.05	21.00	James Fork: E. Hogan	321.51	98.80
Jeffersonville: W. A. Ginn	35.40	.....	Sunnyside: W. Farley	.....	121.87	Long Ridge: R. Whitten	45.00	.....
Lambrook: W. Steward	368.91	71.02	Twelve Corners: J. Lawson	54.28	.....	Mansfield: C. Lyon	2,553.87	386.30
Lexa: C. Castleman	394.95	.....	Missions—	.....	.....	Midland: R. Lanman	272.65	45.20
Marianna: D. Halre	6,266.03	587.53	Park Street: J. Nash	170.24	6.75	New Home: W. Nance	3.00	.....
Marvell: J. Riggs	1,703.27	694.11	Trinity Chapel	23.26	.....	Parks: H. Allen	51.37	69.70
Mexican: E. Gonzales	.....	.....	Total	\$37,097.53	\$9,922.62	Pilot View: D. Preston	2.50	.....
Monroe	215.56	46.87	BIG CREEK			Pleasant Grove No. 2: J. Evans	84.00	.....
Moro: J. Collier	400.00	432.33	County Line	\$16.00	.....	Pleasant Grove No. 3	1.91	.....
North Side: J. McKinney	2.77	16.25	Elizabeth: H. Malone	16.50	.....	Providence	7.50	.....
Old Town: D. Steele	.....	.....	Enterprise	151.00	46.00	Rock Creek: H. Milam	86.41	.....
Onelda	22.11	8.00	Flora	50.00	.....	Shiloh: E. Hough	.....	.....
Pettys Chapel: W. Ginn	75.00	26.91	Gum Springs	46.10	.....	Union Hope	.....	6.00
Rehoboth: B. Smith	64.00	42.25	Hardy: P. Harrington	1,200.91	155.98	Unity	4.28	.....
Snow Lake: R. Ralford	5.00	.....	Mammoth Spring	101.26	8.25	Waldron: J. James	9,459.37	631.00
Turner: D. Krels	683.79	136.64	Mt. Calm	.....	.....	West Hartford: W. Leonard	397.13	175.10
West Helena: W. Deese	13,391.39	920.34	Mt. Zion: C. White	83.32	4.00	Winfield: M. Wright	174.75	.....
West Helena, 2nd	411.57	34.75	Saddle	.....	.....	Total	\$15,974.90	\$1,927.90
Total	\$50,423.71	\$7,430.71	Salem: D. Green	265.00	49.80	BUCKVILLE		
ASHLEY ASSOCIATION			Spring River	20.00	.....	Cedar Glades: H. Spear	\$70.00	.....
Calvary: R. Adams	\$29.38	\$29.38	Viola: H. Fryor	136.97	100.16	Mt. Tabor: K. Gilbert	75.58	.....
Corinth "A": O. Lindsey	668.49	41.80	Total	\$2,087.96	\$364.19	Mountain Valley: J. Anderson	55.58	.....
Crossett, 1st: B. Hickem	13,269.25	1,593.50	BLACK RIVER			Rock Springs: B. Bashaw	77.00	.....
Crossett, 2nd: E. Miller	60.30	.....	Alicia: N. Bryan	\$39.27	\$5.05	Total	\$278.16	.....
Eden: M. Doss	5.23	.....	Banks: S. Norris	12.00	.....	CADDO RIVER		
Fellowship: R. Carpenter	440.92	89.11	Black Rock: C. Johnson	277.72	33.52	Amity: L. Vowan	\$407.64	\$122.20
Fountain Hill: W. Nelson	710.53	355.70	Campbell Station: J. Baker	.....	.....	Big Fork	.....	.....
Hamburg: E. Grier	6,120.00	273.20	Clear Springs: J. Sheets	.....	.....	Black Spring: A. Beshears	60.00	.....
Jarvis Chapel: R. Nixon	109.96	.....	Clover Bend	.....	.....	Caddo Gap	60.00	.....
Magnolia: W. Braswell	38.80	.....	College City: A. Psalmonds	1,057.61	58.47	Glenwood: B. Denton	570.41	122.20
Martinville: T. Douglas	.....	.....	Diaz: D. Cooper	745.99	21.92	Liberty	.....	.....
Meridian: P. Ragland	16.00	.....	Grubbs: J. Montgomery	272.59	60.97	Little Hope: A. Beshears	24.00	.....
Mt. Olive, No. 1: J. Hall	.....	.....	Horseshoe	8.23	.....	Mt. Gilead: S. Sherman	.....	.....
Mt. Olive, No. 2: R. Bunch	1,880.56	109.03	Hoxie: R. Cadwell	397.76	121.25	Mountain Home	250.00	1,076.30
Mt. Pleasant	54.90	.....	Imboden: J. Smith	435.52	291.15	Mr. Ida: J. McClenny	1,252.47	170.80
Mt. Zion	43.75	.....	Immanuel, Newport	518.01	148.22	Norman: W. Miller	584.43	257.00
North Crossett: K. Corkern	805.45	151.31	Jacksonport	75.13	13.23	Oak Grove	.....	.....
Sardis: L. Tucker	.....	.....	Murphys Corner	122.41	.....	Oden: W. Standiford	396.00	127.20
Shiloh: D. Wesson	36.00	.....	New Hope, No. 1: W. Behannon	267.34	.....	Pencil Bluff: L. Newcomb	218.12	16.00
Temple: J. Buckner	1,678.01	166.50	New Hope, No. 2: S. Norris	55.50	.....	Pilgrims Rest	2.00	.....
Unity: C. Crozier	.....	.....	Newport, 1st: E. McDonald	4,458.78	1,192.50	Pine Ridge: J. Highfill	60.00	10.00
Total	\$25,967.53	\$2,809.53	Old Walnut Ridge	38.27	10.00	Pleasant Valley	.....	.....
BARTHOLOMEW ASSOCIATION			Ozark: J. Hamilton	39.00	6.25	Refuge: R. Watson	69.00	.....
Antioch	\$75.00	.....	Pitts	.....	.....	Sulphur Springs: C. Moore	241.45	114.31
Cominto	18.00	.....	Pleasant Ridge: J. Holl	31.50	.....	Totals	\$4,193.52	\$2,016.65
Corinth "B"	55.00	.....	Pleasant Valley	7.50	.....	CAREY		
Eagle Lake	.....	13.76	Ravenden: B. Johnson	97.88	50.18	Bearden: A. Upchurch	\$1,051.39	\$177.00
Ebenezer: D. Block	403.63	57.95	Sedgwick: S. Goza	96.10	.....	Bethesda: W. Poole	33.48	.....
Enon: R. Shreve	325.49	59.50	Smithville: H. Haney	252.48	217.07	Calvary, Camden: W. Stallings	476.31	76.40
Florence: H. Gray	60.00	.....	Swifton	45.00	.....	Dalark: L. French	15.00	26.70
Holly Springs	264.04	71.00	Tuckerman: B. King	840.00	410.51	Fordyce: C. Ellis	14,489.51	1,297.50
Immanuel, Warren:	.....	.....	Walnut Ridge: W. Heard	3,928.30	1,853.41	Hampton	1,465.42	83.50
Q. Mathis	1,924.13	61.52	White Oak: G. McGehey	.....	.....	Harmony	36.00	8.00
J. dell: L. Brady	58.75	.....	Total	\$14,119.85	\$4,492.80	Holy Springs: J. Albritten	130.00	14.52
Macedonia	30.00	22.64	BOONE COUNTY			Manning: L. Jordan	179.88	34.50
Marsden	16.00	.....	Alpena: S. Hacker	\$449.54	\$196.50	New Hope: E. Weatherly	203.77	59.80
Monticello, 1st: T. Welch	3,971.43	729.91	Batavia: K. Edmondson	132.00	23.04	Ouachita: J. Graves	104.00	.....
Monticello, 2nd: J. Holcomb	1,692.01	204.31	Bear Creek Spring: J. McBee	96.00	25.00	Prosperity: J. Hickman	192.66	11.00
New Liberty	.....	.....	Bellefonte: E. Powers	190.43	57.72	Shady Grove: F. Taylor	60.00	.....
North Side: R. Howie	502.83	82.93	Burlington: H. Allred	169.91	10.00	Southside: F. Bynum	21.75	23.50
Old Union: H. Gray	.....	.....	Eagle Heights: D. Jackson	1,003.00	72.00	Sparkman: D. Lumpkin	2,888.00	661.00
Pattsville	.....	.....	Elmwood: T. Ashmore	67.73	6.25	Thornton: W. Poole	419.91	44.20
Pleasant Grove: D. Castleberry	20.22	.....	Everton: E. Powers	70.40	11.25	Tinsman: M. Keenen	211.66	14.80
Prairie Grove: R. Nixon	47.21	50.00	Gaither: M. Spence	66.44	.....	Willow: J. Jennison	4.89	.....
Saline: H. Gray	9.68	.....	Grubb Springs: D. Champlin	64.78	11.30	Missions—	.....	.....
Selma: R. Johnson	95.69	.....	Harrison, 1st: B. Cook	10,861.83	2,463.96	Eagle	63.43	.....
Union Hill: D. Castleberry	120.00	.....	Hopewell: F. Fitchue	39.00	.....	Round Hill	10.00	.....
Warren, 1st	10,164.39	1,206.75	Lead Hill: T. Eoff	120.00	.....	Total	\$22,087.06	\$2,533.40
Willmar: J. Warbington	220.07	35.43	New Hope: E. Cox	288.00	.....	CAROLINE		
Miscellaneous	126.04	18.50	Northvale: H. Allred	132.09	85.28	Austin Station: E. Elrod	\$141.39	\$52.80
Total	\$20,199.61	\$2,614.20	Omaha: Q. Middleton	428.45	108.55	Baugh's Chapel: M. Rice	43.19	.....
BENTON COUNTY			Oregon Flat: T. Logan	85.00	.....	Biscoe	94.43	91.20
Bentonville: A. Bultler	\$5,453.16	\$1,449.13	Prairie View: M. Edmondson	12.00	.....	Brownsville	125.27	15.40
Centerton: M. Coffelt	.....	231.96	Southside: J. Stratton	273.47	.....	Cabot: H. Lipford	4,651.60	961.10
Central Avenue, Bentonville:	.....	.....	Union: J. Carter	94.20	.....	Caney Creek: W. Barbour	502.00	214.60
L. Henson	177.58	161.42	Valley Springs: R. Reed	101.50	18.00	Carlisle: R. Bishop	3,613.03	1,255.70
Decatur: S. Haley	1,762.85	482.85	Woodlands Heights:	.....	.....	Chambers: M. Bridges	24.00	11.20
Garfield: J. Ford	172.17	15.00	M. Edmondson	400.85	40.90	Coy: H. Austin	440.00	198.52
Gentry: J. Porter	3,880.70	362.07	Missions—	.....	.....	Des Arc: E. Banton	829.41	155.60
Grayette: W. Mattingly	1,034.88	266.66	Western Grove: J. Carter	11.00	5.00	Devalls Bluff	110.08	51.17
Gum Springs: R. Barnett	306.65	136.35	Total	\$15,157.62	\$3,134.75	England: H. White	3,513.47	592.43
Harmony	747.25	.....	BUCKNER			Hazen: W. Byrum	939.04	238.00
Harvard Avenue, Siloam	.....	.....	Abbott: J. Maness	\$147.86	.....	Humnoko: F. McMenis	101.19	.....
Springs: J. Hopkins	607.50	125.03	Abney: H. Milam	17.60	\$65.92	Lonoke: J. Harville	5,981.63	1,483.37
Highfill	896.23	254.18	Bates: W. Kersh	8.00	.....	Mt. Carmel: C. Atkinson	322.66	85.00
Immanuel, Rogers:	.....	.....	Calvary	.....	.....	New Hope	2.00	.....
F. Alkman	1,954.72	1,094.89	Caithron: D. Preston	17.89	.....	Oak Grove: J. Moody	100.00	5.00
Lakeview: A. Combs	437.33	8.00	Cedar Creek: W. Nance	.....	.....	Old Austin: C. Fuller	279.66	48.20
.....	.....	.....	Clarks Chapel: R. Duncan	60.00	.....	Pleasant Hill: E. Ridgeway	11.78	.....

Churches and Pastors		Cooperative Program	Designated	Churches and Pastors		Cooperative Program	Designated	Churches and Pastors		Cooperative Program	Designated								
Carroll Berryville \$975.10 \$331.95 Blue Eye: J. Cox 135.00 11.69 Cabana: W. Lively 15.00 4.06 Eureka Springs: G. Jackson 965.78 159.35 Freeman Heights, Barryville 1,276.33 266.76 Grandview: H. Martin 619.19 34.31 Green Forest: G. Poole 1,123.72 138.48 Rock Springs: B. Huffstutter 110.00 22.87 Rudd Mission 8.00 Total \$5,228.12 \$989.47				Concord Barling: D. Land \$1,011.30 \$128.94 Bloomer 60.00 Bluff Avenue: A. Escott 1,294.31 211.68 Booneville: N. Lersch 6,662.72 688.25 Branch: H. McGehee 227.74 137.46 Burnville 150.04 26.21 Calvary, Ft. Smith: R. Parker 4,211.82 777.44 Charleston: E. Ryan 3,293.47 1,513.09 East Side, Ft. Smith: K. Kern 897.08 171.00 Excelsior: L. Gilliam 221.88 29.25 Ft. Smith, 1st: N. McLarry 53,251.12 9,776.44 Glendale: R. Keener 480.05 26.00 Grand Avenue, Ft. Smith: P. McCray 18,709.08 3,289.34 Greenwood: R. Dodd 2,238.01 280.39 Hackett: F. Sheeks 186.53 62.50 Highway 98: A. Kent 2.00 Immanuel, Ft. Smith: S. W. Eubanks 7,705.15 2,411.76 Jenny Lind: E. Adams 1,334.42 143.39 Kelly Heights, Ft. Smith: M. Walker 4,354.50 960.78 Lavaca: C. Stewart 1,558.45 303.42 Magazine: T. Stanfill 383.34 70.00 Mixon: E. Miller 30.00 Moorse Rock: W. McAfee 36.00 60.00 Mt. Harmony: L. Gilliam 15.00 Mt. Zion: R. Kress 20.00 North Side, Charleston: F. Faries 310.36 39.25 North Side, Ft. Smith: O. Haley 63.90 35.00 Palestine: K. Mansell 100.00 71.75 Paris: T. Hinson 7,759.43 365.34 Pine Log 10.00 Ratcliff: J. Simons 94.81 43.29 Roseville Rye Hill: W. McIver 746.89 95.91 South Side, Ft. Smith: M. Gennings 5,813.08 1,311.07 Spradling: P. Graham 3,083.40 267.89 Temple: R. Beam 4,057.05 298.47 Townson Ave., Ft. Smith: H. Abel 422.71 245.39 Trinity, Ft. Smith: M. Bonduant 9,889.32 456.01 Union Hall: E. Whitten Vesta: E. Story 12.56 Total \$140,875.42 \$24,248.71				Delta Arkansas City: T. James \$1,030.80 \$349.84 Auld: C. Adams 25.58 9.70 Bayou Mason: J. Hughes 184.07 Bellaire: D. Jones 498.58 203.87 Bethel: J. Divine Boydell Central Chickasaw: R. Hunt 795.82 40.02 Chicot: O. Trout 116.56 35.20 Collins: J. Hayes 76.00 Crooked Bayou: J. Hudson 60.00 Daniel Chapel: W. Flke 24.72 Dermott 1st: H. O'Bryan 4,242.55 806.09 Dermott 2nd: B. Carter 40.00 7.00 Eudora: H. Bradley 4,847.35 769.22 Gaines: W. Sims 104.04 Grace: T. Christmas 48.00 Halley: C. Howie 71.90 15.00 Jennie: R. Sherdon 380.24 128.00 Jerome 60.00 5.34 Kelso: R. Creed 360.00 48.60 Lake Village 8,028.98 1,116.64 McArthur: T. Davis 229.07 35.00 McGehee: M. Craig 10,115.92 969.12 Midway Montrose: N. Tilbury 234.00 New Hope: M. Howie 180.00 6.32 Oak Grove: O. Philpat 59.00 Omega: J. Patterson 351.48 62.78 Parkdale: J. Barnes 186.75 120.94 Pleasant Ridge: O. Garner 3.50 Portland: D. Bowman 752.28 284.22 Richland: J. Higginbotham Tillar: L. Ready 324.00 112.00 Watson: F. Higginbotham 312.24 27.00 Wilmot: L. Williams 835.83 423.16 Missions— Rossmere 16.00											
Centennial Almyra: G. Fowler \$3,432.41 \$2,455.94 DeWitt: -A. Heskett 4,867.13 673.19 East Side, DeWitt 351.85 150.00 Gillett: I. Davis 196.37 185.27 Hagler: D. Jameson 483.55 200.30 Humphrey: L. Jolly 386.48 83.36 No. Maple, Stuttgart: C. Hill 1,187.29 185.11 Reydel: H. Green 130.00 St. Charles: J. Gannaway 200.03 42.14 Stuttgart, 1st: D. Bledsoe 12,000.00 2,737.07 Tlchnor 180.00 Total \$23,394.91 \$6,712.38				Central Antioch: M. Hester \$1,231.90 \$42.05 Bauxite: E. McCord 3,649.56 353.11 Benton, 1st: B. Selph 15,279.00 3,521.27 Buie: W. Burnette 234.82 25.00 Calvary, Benton: J. Royal 2,002.03 437.93 Central, Hot Springs: J. Hill 7,345.56 1,983.42 Emmanuel, H. Spr.: R. Shreve 584.53 51.21 Fairdale, Hot Springs: C. Chote 199.75 42.12 Faith, Benton: I. Parker 48.00 Gilead 227.80 101.15 Grand Avenue, Hot Springs: D. Chesser 838.00 152.30 Gravel Hill: W. Brock 77.41 Gum Springs: R. Izard 7.00 Harveys Chapel: W. Peppers 613.84 201.65 Hot Springs 1st: J. Fairchild 4,834.49 664.70 Hot Springs 2nd: O. Bayless 9,103.23 2,036.69 Jessieville: F. Knickerbocker 257.68 39.72 Lake Hamilton: B. Smith 965.97 1,466.63 Lee Chapel: H. Sparler 189.74 Leonard Street, Hot Springs: J. Watson 487.66 10.00 Lonsdale: L. Herron 45.18 Malvern 1st: D. Hook 9,000.00 1,199.97 Malvern 3rd: P. Beach 2,439.20 397.53 Memorial: J. Melton 890.02 107.93 Mill Creek: G. Armstrong 2.00 Mountain Pine: R. Tucker 298.22 68.18 Mt. Vernon: W. Calhoun 175.05 10.00 Old Union 184.84 Owensville: C. Shell 819.02 167.26 Park Place, Hot Springs: D. Blevins 6,056.05 691.56 Pearcy: E. Rushing 180.00 Piney: O. Golden 2,950.16 434.07 Pleasant Hill: W. Pannell 478.83 108.88 Ridgecrest: L. Garner 45.39 Riverside: E. Ward 437.63 41.25 Sheridan 1st Southern: D. Watkins 82.59 47.95 Shorewood Hills: D. Stuckey 1,012.31 252.23 Walnut Valley: J. McMichael 1,118.87 35.65 Missions— Highland Chapel: C. Pennington 425.00 176.69 Total \$74,616.11 \$14,866.10				Conway-Perry Adona: B. Dorman \$40.00 Bigelow: G. Morrison 142.50 18.90 Casa 120.00 Harmony: H. Keppeler 60.00 4.25 Houston 60.00 Morrilton: A. Bennett 7,412.15 2,701.85 Nimrod: D. Lawrence 75.00 Perry: P. Corder 33.40 12.00 Perryville: L. Gustavus 190.00 79.86 Pleasant Grove: C. Clay 5.00 Plumerville: W. Brown 405.10 304.42 Solgohatchie 30.00 10.00 Stony Point: L. Lovell Thornburg: P. Corder 57.68 20.09 Union Valley: D. Lawrence 63.60 Total \$8,694.43 \$3,151.17				Current River Biggers: B. Goff \$100.00 \$166.53 Columbia-Jarrett: V. Prince 25.08 Cornig: M. Ferges 1,926.14 1,317.21 Cypress Grove: J. Wicker 60.00 Hopewell: J. Midkiff 113.57 199.33 Moark 50.00 Mt. Pleasant 84.00 11.30 New Home 10.00 Oak Grove: G. McGehey 75.00 25.00 Pettit 59.26 40.53 Pocahontas: L. Ray 1,003.92 651.97 Ravenden Springs: B. Cartwright 48.00 Reece Ridge: M. Miller Reyno: J. Sharbutt 475.17 37.65 Sanders: F. Rodgers Shannon 578.30 119.03 Shiloh, Clay Co.: J. Walker 60.00 17.50 Shiloh, Randolph Co.: D. Rto Success: J. Huffmaster 265.11 163.14 Witts Chapel: W. Wells 130.83 Total \$5,064.38 \$2,749.19				Dardanelle-Russellville Atkins: C. Kluck \$1,084.82 \$323.61 Bakers Creek 48.64 Bluffton: E. Kites 80.00 44.00 Calvary, Gravelly: T. West Carden-Bottom: J. Short 60.00 Centerville: G. Farquhar 21.00 3.50 Danville: D. Berry 557.07 303.15 Dardanelle: M. Roe 1,115.15 245.18 Dover: D. Hankins 178.41 East Point: W. McMillan 296.13 26.77 John Grace Memorial, Belleville 164.09 Havana 22.50 40.00 Hopewell: R. Otey 27.00 Kelly Heights: H. Hurd 264.37 34.82 Knoxville: O. Faucett 336.52 120.96 London: T. West 52.00 Moreland: W. Watts 107.38			
Clear Creek Allx \$400.00 Alma: K. Grant 1,876.81 654.31 Arkansas Street, Van Buren: R. Monison 20.59 14.94 Calvary, Van Buren 241.62 36.40 Cass 40.00 43.95 Cedarville 529.46 Central, Altus 27.00 Clarksville, 1st: P. Church 1,372.73 370.83 Clarksville, 2nd: G. Domesse 195.88 133.47 Coal Hill 49.23 Concord: L. Hatfield 158.70 Dyer: H. Morris 159.62 27.01 Hagarville: T. Cooper 99.82 3.25 Hartman: S. A. Wiles 110.00 Kibler: C. Chesser 1,432.61 288.50 Lamar: G. Williams 164.10 42.25 Mountainburg: D. Jones 211.48 10.50 Mulberry: C. Duncan 331.69 220.85 Oak Grove: J. Burrows 1,487.75 269.64 Ozark: B. Haney 2,850.81 981.60 Ozone: E. Linton 60.00 Rudy: H. Thompson 25.00 Shady Grove: W. Flanagan 55.54 26.36 Spadra: E. Linton 24.00 11.00 Trinity, Crawford Co: L. Woodard 5.00 Trinity, Johnson Co: A. Wheeler 3.00 8.50 Union Grove: J. Woodard 162.45 16.83 Uniontown: C. Hamm 30.52 Van Buren, 1st: T. Jordan 6,900.00 1,230.89 Webb City: V. Cavender 389.83 Woodland: L. Dewett 10.00 17.00																			

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Churches and Pastors	Cooperative Program	Designated
Red Hill: C. Roten	36.00	
St. Joe: J. Passmore	86.18	92.24
Scotland: F. Wright	83.96	
Shady Grove	23.31	10.29
Shitley: J. Pyles	170.99	67.51
Snowball: J. Passmore	54.27	
Zion: J. Green	110.00	
Zions Light	41.00	
Total	\$5,149.77	\$1,325.96
TRI-COUNTY		
Antioch	\$45.30	
Barton Chapel: T. Firtle	\$170.77	\$27.00
Beckspur: W. Allen	316.80	114.83
Bethel: R. Archer		
Burnt Cane: F. Stamps	40.00	25.00
Calvary, W. Memphis:		
W. Sawyer	393.10	571.96
Cherry Valley: E. Harvey	734.84	179.14
Crawfordsville: B. Rowell	359.45	73.12
Earle: E. Abington	6,270.69	941.86
Ellis Chapel	43.32	
Emmanuel, Forrest City:		
D. Whitman	70.00	82.99
Fair Oaks: O. Langston	519.49	
Fitzgerald Crossing: H. Tipton	184.07	
Forrest City 1st	12,929.50	4,053.92
Forrest City 2nd: J. Farchman	214.05	
Fortune: C. Heugel		
Friendship: J. Flanigan		
Gladden: E. Waddell		
Goodwin: J. Green	188.05	42.14
Harris Chapel: D. Worsley	240.00	
Hulbert	193.18	75.00
Hydrick	24.00	
Ingram Blvd., W. Memphis:		
B. Eldridge	440.72	14.00
Jericho: E. Gould	26.49	
Madison: J. Webb	34.00	30.00
Marion	1,037.36	223.37
Mays Chapel	3.75	
Mt. Pisgah	6.50	
Palestine: A. Uth	60.00	48.23
Parkin: R. Langley	2,946.57	751.91
Pine Tree: J. Latham		
Riverside: P. Quinn	2.00	7.00
Shell Lake: E. Crumpton	21.00	28.20
Tilton: O. Puckett	4.79	
Togo	137.91	40.00

Churches and Pastors	Cooperative Program	Designated
Turrell	148.80	60.75
Vannale: G. Minton	124.85	9.31
W. Memphis 1st: W. Yeldell	11,363.45	833.71
West Memphis 2nd	60.50	6.40
Wheatley: J. Jackson	275.00	112.10
Widener: J. Glibreath		
Wynne 1st: B. Baker	6,193.99	921.11
Missions		
Midway Mission	36.90	
Wynne Chapel: G. Ferry	1,444.49	98.47
Total	\$47,310.28	\$9,371.52
TRINITY		
Anderson Tulley: J. Tallent	\$13.50	
Bethel: B. Gates	36.00	
Black Oak: T. Childers		
Calvary: L. Taylor	184.86	
Corners Chapel: B. Crabb	91.00	126.70
East Side	114.46	35.26
Faith: J. Orr	20.00	42.05
Fisher: J. Coleman	150.00	64.66
Freer: M. Burge	87.90	
Greenfield: E. Selby	511.43	127.50
Harrisburg: C. McClain	3,430.65	618.08
Hurds Chapel: M. Lynn	11.00	
Lebanon: D. Hughes	136.82	20.00
Lepanto: R. Crofts	2,243.31	
Maple Grove: F. Bufford	30.00	
Marked Tree: C. Sawyers	3,397.24	363.02
Neals Chapel: J. Hodges	127.12	53.90
Nelswander: L. Travis	62.08	
Pleasant Grove: A. Houston	682.14	
Pleasant Hill: A. Houston	122.70	
Pleasant Valley: E. Noah	48.00	
Red Oak: H. Jones	101.21	40.76
Rivervale: R. Anderson		
Shiloh: E. Johnson		
South McCormick		
Spear Lake: H. Robinson		15.00
Trumann: H. Brown	2,295.73	248.35
Tryonza: E. Edwards	5,041.86	652.61
Valley View: J. Garner	308.49	18.69
Victory		
Waldenburg: B. Wright	41.82	
Weimer: J. Noble	128.34	71.75
West Ridge: C. Blain		
Miscellaneous	10.00	
Total	\$19,427.86	\$2,496.33
WASHINGTON-MADISON		
Berry Street, Springdale:		
A. Kindred	658.56	74.31
Bethel: J. Teas	205.86	30.13
Black Oak: O. Wright	108.00	
Brush Creek: R. Vaughn	230.58	
Caude Avenue, Springdale	815.32	191.27
Elkins	44.00	
Farmington: F. Spencer	389.74	19.05
Fayetteville 1st: A. Hall	10,625.36	2,241.20
Fayetteville 2nd: E. Logue	173.50	37.05
Friendship: L. Brown	111.65	18.35
Hindsville	76.85	26.00
Huntsville: C. Nelson	281.01	156.08
Immanuel, Fayetteville:		
T. Gordon	807.41	63.05
Johnson: L. Weir	387.30	99.65
Liberty: T. Spicer, Jr.	368.50	44.33
Lincoln: J. Powers	786.15	69.25
New Hope: B. Dove	10.00	
Ogden: C. Tripp	38.53	27.63
Prairie Grove: J. Coleman	121.00	39.25
Providence: W. Jesser	963.70	532.22
Sonora	50.00	
Southside, Fayetteville:		
N. Drake	50.00	
Springdale 1st: B. Miley	14,097.78	2,184.41
Spring Valley: D. Alderson	358.18	
Sulphur City: O. Denney	156.00	71.29
University, Fayetteville:		
W. Johnson	3,112.67	538.35
West Fork: J. Allen	180.00	64.14
Winslow: E. Turner	578.55	83.84
Miscellaneous		85.00
Total	\$35,864.20	\$6,695.85
WHITE COUNTY		
Antioch: V. Johnson	\$70.00	\$13.00
Beebe: R. Howard	600.00	279.74
Bethany: H. Owens	41.72	
Central, Bald Knob:		
M. Wilfong	1,547.89	83.46
Crosby: J. Pruitt	120.00	
El Paso: E. Anderson	226.64	40.00
Griffithville: W. Baker	150.00	
Higginson	66.30	24.50
Holly Grove	7.50	
Judsonia: W. Burnett	1,800.00	188.58
Kensett: R. Strange	872.30	64.63
Liberty	67.71	
McRae	50.00	346.31
Midway: A. Pate	3.00	
Morrow	10.00	

Churches and Pastors	Cooperative Program	Designated
Mt. Hebron	90.00	
Mt. Sildon: B. Damuth	66.28	
Fangburn: C. Schmidt	27.76	24.17
Pleasant Valley	60.00	5.00
Rocky Point: H. Nettles	44.00	10.00
Rose Bud: O. Harvey	120.00	20.00
Royal Hill: J. Pruitt	101.00	9.50
Searcy 1st: W. Sewell	11,235.98	1,301.02
Searcy 2nd: A. McCurry	290.00	170.68
Smyrna		
Union Valley: V. Johnson	53.26	
West Point: L. Langley		
Miscellaneous		5.00
Total	\$17,721.34	\$2,595.59
WHITE RIVER		
Antioch No. 1: T. Melton	\$61.45	
Cotter: J. Finn	1,006.20	\$174.56
East Cotter	21.80	
East Oakland: H. Messick	23.00	7.00
Flippin: H. King	769.85	180.87
Gassville: O. McCracken	70.75	25.78
Hopewell: S. Wilkerson	338.17	94.13
Mountain Home	2,798.54	592.80
New Hope: R. Dunn	162.12	
Norfolk: B. Ford	96.14	77.16
Oak Grove: J. Duncan	6.25	
Pilgrims Rest	147.25	
Pleasant Hill: G. Hicks	168.00	57.71
Whiteville: O. McCracken	248.03	105.86
Yellville: D. Garrett	947.03	183.64
Midway Mission		29.30
N. Tomahawk Mission		7.43
Promise Land Mission	12.35	
Rea Valley Mission	51.38	
Total	\$6,928.11	\$1,536.24
WOODRUFF		
Augusta: T. Lindley	\$2,766.32	\$591.03
Cotton Plant: I. Prince	1,262.00	122.70
Good Hope		
Gregory: L. Royer	137.53	31.55
Hunter: J. Cox	473.68	93.29
McCroy: C. Evans	628.31	298.79
Morton: C. Berry	38.06	21.00
Patterson: E. Long	31.09	14.70
Pleasant Grove	145.59	43.70
Raynor Grove	139.21	
Tupelo: O. Burnett	139.45	54.05
White Lake: L. Bankster	5.00	24.00
Augusta Mission	71.36	
Total	\$5,837.60	\$1,294.88
Miscellaneous:		
Churches: Broadmoor:		
W. Pruden	\$250.00	
Other	12.80	13,591.63
Grand Totals	\$1,600,521.96	\$372,649.68

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