

**MINUTES**

LIBRARY

**OF THE  
FIFTH ANNUAL SESSION**

**OF**

**CAREY MISSIONARY  
BAPTIST ASSOCIATION**

**Held With**

**THE DALARK BAPTIST CHURCH**

**Dalark, Dallas County, Ark**

**October 20, 21, 1920**

Next session will be held with Sparkman Church, Sparkman, Dallas County, Ark., Wednesday before the Fourth Sunday in October, 1921, Rev. W. F. Dorris to preach the Introductory Sermon; Rev. Allen Hill Autry to preach the Missionary Sermon.

**G. M. FORD, Moderator**

**W. O. HEARNE, Clerk.**

**Fordyce, Ark.**

**Fordyce, Ark.**

**L. E. PURDY, Treasurer**

**Fordyce, Arkansas**

# MINUTES

## OF THE FIFTH ANNUAL SESSION OF THE CAREY REGULAR MISSIONARY BAPTIST ASSOCIATION

The Carey Missionary Baptist Association met in its Fifth Annual session with Dalark Baptist church, Dalark., on Wednesday, October 20th, 1920 at 10:30 a. m..

Moderator G. M. Ford called the session to order, and devotional service was led by Rev. H. J. P. Horne, prayer by Rev. G. M. Ford.

An intermission of ten minutes was voted and after which Rev. M. D. O'Neal led in prayer, and the introductory sermon was preached by Rev. W. Q. Young.

The Moderator called for the letters from the churches which were presented.

Adjourned until 1:30 p. m. for dinner.

Met by singing at 1:30 p. m. Prayer by Prof. J. G. Lile.

L. E. Holt and L. E. Purdy read the letters from the churches.

The following churches were represented as follows:

Holly Springs. T. R. Sorrells, W. R. Owens.

Manning. C. A. Holeman, Mrs. C. A. Holeman, L. D. Goza, L. D. Goza.

Hampton. Mrs. Emma Parker, Mrs. Arnette Pearson, Geneva Knight.

Dalark. R. H. Daniel, L. E. Holt, T. H. Baker, R. Woods.

New Hope. E. R. Daniel, C. C. Jackson, W. H. Daniel.

Liberty. James Peters.

Prosperity. J. H. Wheeler, Mrs. J. H. Wheeler, T. E. McMurry.

Tinsman. By letter.

Fordyce. W. Q. Young, L. E. Purdy, W. R. Benton, W. O. Hearne, Mrs. W. O. Hearne, G. M. Ford, R. C. Rhoden.

Bearden. O. D. Mosley, Mrs. O. D. Mosley, J. N. McKinney.

Princeton. W. E. Woods.

Sparkman. J. L. Anderson, Mrs. J. Y. Smith, Mrs. L. L. Jacks, Ogden, G. W. DeLaughter, Mrs. M. E. Richardson, Mrs. J. T.

DeLaughter.

Eagle Mills. Willie Venable, W. R. Vestal.

Ouachita. Allen Daws, Mrs. Allen Daws, Claude Dunlap, Leon Harris.

After the reading of the letters the association went into organization and G. M. Ford was elected Moderator, W. O. Hearne Clerk and L. E. Purdy Treasurer. All were elected by acclamation. The Committee on Divine Service selected and were the pastor and messengers of Dalark church. Corresponding messengers called for but none was present. Petitionary letters called for and Willow, Harmony and Tulip were received. The moderator extended the right hand of fellowship to the messengers who were enrolled as follows:

Harmony. M. A. Martin, J. H. Colvert, J. T. McGuire.

Willow. G. L. Phillips, Mrs. G. L. Phillips, J. L. Land.

Tulip. Mrs. Henry Futch, Miss Trudie Helms.

The Moderator and Clerk retired to make up the committees and M. D. O'Neal presided and talks were made by W. F. Dorris on orphanage work and J. G. Lile on ministerial education. The committees were read out and ten minutes recess taken.

Met by singing "Come Thou Fount." The Moderator read a letter from Summerville church requesting a letter of dismission to unite with Judson Association which was granted.

Report of Committee on Order of Business. After some discussion the committee withdrew its report to report at the night session.

Motion carried to have preaching at 11:00 a. m. and in the evening of each day of the session of the association. Motion carried to adjourn until 7:15 tonight.

Met at 7:15 by song service and prayer by Bro. Dunn, pastor the local Methodist church. Committee on Order of Business made its report which was adopted (see report). Announcements were made, after which an able missionary sermon was preached by Dr. Barton, Missionary Secretary of the Arkansas Baptist Convention.

Adjournment until tomorrow.

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## SECOND DAY'S SESSION

Met at 9:20 a. m., by singing and prayer by J. L. Anderson. The report of the Orphanage work was made and adopted without discussion. The reports on State Missions, Home Missions, Foreign Missions and Christian Ministerial Education were all read and ably discussed. All the reports were adopted as read. L. E. Holt read

an amendment to article 8 of the constitution which was adopted. Article VIII as amended. This body shall appoint at each session, an Executive Committee of Seven Brethren who shall have charge of the mission work, as provided by the association.

The hour of preaching having arrived an intermission of ten minutes was taken after which an able sermon was preached by J. L. Anderson. Adjourned for dinner.

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### AFTERNOON SEESSION—SECOND DAY

Met at 1:30 by singing "At the Cross." Prayer by Bro. H. J. P. Horne.

Report on Associational Missions reads and adopted with the usual discussion.

G. M. Ford read the report of the Executive Board and L. E. Purdy read the Treasurer's report which were filed with the clerk for the minutes.

W. M. U. report read and discussed by Miss Una Roberts and adopted as read.

The nominating Committee report was read and discussed by J. L. Anderson, W. Q. Young, L. E. Holt and G. M. Ford. An amendment was offered that the association select the place of next meeting. The amendment was adopted and Sparkman was selected as the next meeting place. The report was adopted with one amendment. The Finance Committee reads its report which was filed with the clerk for printing. The Committees on S. S. and B. Y. P. U. read their report which was adopted with one small correction. Adjournment until 7:15 tonight.

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### EVENING SESSION—SECOND DAY

Met by singing at 7:15 p. m. Prayer was offered by Bro. Worthington of Arkadelphia. Some discussion out of order was made on the Nominating Committees report and Bro. Ford led in prayer. Report on publications read and adopted without discussion. Report on obituaries read and filed for printing.

The matter of a deficit of \$191.00 on Miss Eva Smith's expenses in college was taken up and J. L. Anderson was elected to look after the matter.

Resolutions were read and adopted in the usual form.

Talks of a reconciliatory nature were made by G. M. Ford and J. L. Anderson. A motion was made to reconsider the report of Nominations which was adopted. Motion made to strike out the name of

W. O. Hearne and G. W. DeLaughter be added instead which was adopted. A motion to adopt the report as it now stands was carried.

A motion and second prevailed that the association adjourn to meet with Sparkman church on Wednesday before the Fourth Sunday in October, 1921, at 10:30 a. m.

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## COMMITTEE REPORTS

### FOREIGN MISSIONS

We, your committee, beg to report the following:

The Foreign Mission Board's report published in May, 1920 shows we have 542 churches in foreign lands, one-fourth of which are self-supporting. More than half worship in houses owned either by the board or by these churches. There were 6834 baptisms during 1919, the largest number ever reported in a single year.

The total membership has now reached 57,438. These native churches contributed last year \$242,460.00 which represents a gift of \$4.22 per member.

This is a good showing, when compared with the per capita gifts by Southern Baptists. The report of May, 1919, shows Southern Baptists gave \$6.19 per member. The Foreign Missionary force rose to 341 during the year.

This was not a great gain in foreign missionaries, but there was a gain of 208 in the number of native missionaries, who now number 979.

There have been 65 new missionaries sent out this year. A large percentage of these sailed on on the 17th of August for China, and Japan. This party, including a number of old missionaries' families, returning to their work from furlough was the largest missionary party ever sent out on one ship by any foreign mission board. The foreign mission question is a New Testament doctrine and is so far-reaching that it encircles the world. We urge the churches to pay up on the 75 million campaign. We urge further that prayer be made for the work and workers on the fields.

M. D. O'NEAL, E. R. DANIEL, MRS. EMMA PARKER.

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## HOME MISSIONS

We, your committee, beg to report as follows:

The fact of Home Missions is clearly and definitely set forth in God's word. It is, however, only one phase of our missionary program. Such expressions as "and that repentance and remission of

and should be preached in His name beginning from Jerusalem." Luke 24:47, "and, ye shall be my witnesses both in Jerusalem, and in Judaea and Samaria, and unto the uttermost part of the earth." Teach home missions along with other phases of missions. If missions is taught in God's word then it is binding on us now. Unsoundness on the doctrine of missions is as dangerous as unsoundness on the Ordinances. Home Missions is vital and necessarily a part of our great missionary program and means much to Baptists in this new day of opportunity.

Disobedience at this point is heresy outright. For some fifteen years the evangelistic force of our home board has, on an average, baptised about 450 persons each year per worker. In 1919 Home Board workers baptized one convert for each three persons received into our churches, which is a splendid record. In addition to that our Home Board maintains a chain of mountain schools, some of which are located in our State. The schools are doing much for the people in our mountain sections. There are also enlistment and church extension departments which are rendering splendid service in our Southland. This year the Home Board planned to work on a budget of \$2,287,000.00, which was done after much serious deliberating and prayer, realizing the great opportunity that has come to do a greater service for humanity than ever before. Your committee recommends and urges:

1. That our churches hurry the payments on the 75 million campaign so that the needed money may be on hand to carry on the work.
2. That our pastors and leading layment secure the Tracts from our home board and distribute them among our people. They need informing. There are also books of value that could be used in mission study classes, which we recommend from the Home Board.
3. That much prayer be made to our Father for all our work at home and abroad, for this is our one great need. "Pray without ceasing."

Respectfully submitted,  
L. E. HOLT, T. R. SORRELLS, MRS. HENRY FUTCH.

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### STATE MISSIONS

The way for a church to become "a glorious church, not having spot or wrinkle or any such thing," is for it to be intensely missionary in doctrine and practice. With Arkansas Baptists one supreme expression of their missionary faith and zeal is found in State Missions. The object of state missions is to bring all the affairs of all the people of the state under the control of Christ. Our purpose in this

work is to get everybody in the state saved and into the Baptist churches and then to get them to give proper support to all enterprises of the kingdom of God, both for Arkansas and all the world.

We believe the Great Commission was given to Baptist Churches.

The work of the state missions is carried on by the churches through the Executive Board of the Baptist State Convention. The report of this board to the Convention last year showed the following results: Workers employed for full or part time, 120 days, labor-ed 21,870, sermons and addresses, 15,253, conversions 3,083, bap-tisms 2,281, additions 3902 subscriptions to the Baptist Advance 995, money raised by missionaries \$50,000.00.

For the first six months of this year the following are some of the items of State and Association Mission work: Workers for full or part time 262, days of labor 16,703, institutes and conferences 285, sermons and addresses 6,605, conversions 381, additions 1,421, volunteers for the ministry and mission work 90.

Surely these wonderful reports set out facts and figures that will stir the churches in our association to pay up subscriptions to the 75 million campaign in order that State Missions may have all obligations paid Dec. 1.

All over the state there is sore destitution. If the destitute sections are to be cared for next year by State Mission workers, if association boards are to be aided in paying their missionaries, and if weak churches are to be helped in paying their pastors, we must take care of our State Mission obligations. It will take thousands upon thousands of dollars to do this.

The Association urges all pastors and churches to send all money to Dr. L. E. Barton, 405 Donaghey Building, Little Rock. God bless the State Missions.

J. L. ANDERSON, G. L. PHILLIPS, J. H. COLVERT.

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### ORPHANS' HOME

Since the establishment of our Orphan's Home at Monticello, approximately one thousand children have been cared for.

These have gone out into the various walks of life making good and useful men and women, many of whom but for benefactions would in one way or another have become a menace to the social order and a burden to the state.

There are now about 60 children in the Home. They are received at any age up to 13 and are released at 18.

The health of the children has been remarkably good the past

year, there being no deaths and no cases of serious illness.

There are enough cows on the farm to furnish milk and butter for one meal each day. There are also a number of cattle and hogs to be slaughtered for food this Fall and Winter.

We understand that Mr. Horton is a very practical farmer, and that the farm is in a good state of productivity. This year there will be a good crop of corn, peas, peanuts, sweet potatoes and sorghum harvested. Ample feed stuff is raised on the farm to supply the live stock.

Indications are good that the year will close with a cash balance on hand in the maintenance fund.

The buildings and equipment are sadly inadequate. Our Five Year Program provides for proper construction and maintenance and we recommend that the State Board proceed early to ascertain just what is necessary in the way of reconstructing the plant and what changes, if any, are needed in the matter of management in view of our enlargement program.

We recommend further that our Sunday Schools continue to contribute one Sunday's collection each month to the Orphans' Home, not only because of the need but for the educational value to our Sunday School pupils in systematic giving.

We commend Brother Dorris and Brother and Mrs. Horton and all who are connected with the management for their faithful labors on behalf of this sacred trust. We urge all the churches to pay their pledges to the 75 Million Campaign promptly that our orphans may be cared for properly.

MRS. J. L. ANDERSON, MRS. G. L. PHILLIPS, MISS  
TRUDIE HELMES.

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## EDUCATION

Education means training, getting ready for work. The scripture says "If the iron be blunt and he does not whet the edges then must he put to more strength." God's word requires training as well as any other work.

Our Christian schools are for the training of our youth so they will be better prepared to serve God and humanity. Ouachita College at Arkadelphia has property values in buildings, grounds and equipment, worth about \$250,000.00. The endowment is about \$100,000.00. New buildings to cost about \$250,000.00 are now in course of construction.

Central College at Conway has property worth about \$125,000.00

and new buildings to cost about \$100,000.00 are already begun.

Mountain Home College, at Mountain Home, has property worth \$60,000.00.

The property values of our academies at Maynard, Blue Eye, and Hargarville, average about \$12,000.00 for each school. Contract has been let for the administration building of a college at Jonesboro, and Baptist academies open their first sessions this fall in Montgomery and Union counties.

We urge upon our people the duty of sending their children to our own schools and colleges. Young preachers are given free tuition and additional financial help in Ouachita College and our mountain schools. Several good friends have recently remembered Ouachita College in their wills, a splendid way to bless mankind. The most hopeful sign of progress in all our work is the prosperity of our Baptists schools and colleges, and the ever increasing interest of our brotherhood in this work.

Let us pray for our schools and support them.

W. Q. YOUNG, R. C. RHODEN, J. T. McGUIRE.

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### PUBLICATION

Your Committee on Publication submits the following report:

We urge our people to give more time to reading the Bible which is fundamental to Christian growth and activity. In addition to the Bible it is necessary to read our denominational papers carefully so as to keep posted on the work, which we as a denomination are attempting to do.

We recommend that the Baptist Advance be read by all our people and suggest that those who are able will be doing a splendid favor if they pay for extra subscriptions and have them sent to people who are unable to pay for it, or who do not realize the importance of our state paper. The Western Recorder and Home and Foreign Fields should go into all our Baptist homes. We also recommend that our people secure and read the tracts, etc., furnished by our State Sunday School Boards.

Respectfully submitted.

R. C. RHODEN, W. E. WOODS, J. N. McKINNEY.

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### SUNDAY SCHOOLS AND B. Y. P. U.

We, your committee, beg leave to report:

The Sunday School is the teaching service of the church in

which we try to reach all classes, while the B. Y. P. U. is the training service in which we seek to reach and train our Baptist young people. Teaching is pre-eminent and a part of the great commission. Training comes next to teaching and is important in the developing and utilizing of our Baptist young people. Baptists have ever been in the forefront in the making of Sunday School history. William Fox, a Baptist deacon, organized the first Sunday School for the study of the Bible. William Gourney, a Baptist, started voluntary teaching in the Sunday School. Joseph Hughes, a Baptist, organized the first Sunday School in the great Northwest of our own American territory.

There seems to be but few Sunday Schools and B. Y. P. U.'s in our Association as compared to the number there should be. This matter of Sunday Schools and B. Y. P. U.'s is so vital and necessary that your committee feels impressed to make the following recommendations to the Association. We recommend:

1. That every church in the Association maintain a Sunday School twelve months in the year.
2. That every church, where it is possible, have a B. Y. P. U. twelve months in the year.
3. That the Associational Mission Board instruct the Missionary whom they elect for this year, to make the Sunday School and B. Y. P. U. a part of his work, and spend some time in this work.
4. That under the supervision of our churches a series of Institutes be held throughout the association this coming year.

Respectfully submitted,

C. C. JACKSON, R. H. DANIEL, JAMES PETERS,  
MAYMIE McKNIGHT.

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### NOMINATIONS

(As amended by the Association in session.)

We, your committee, beg to submit the following report:

We recommend that the next session be held with Sparkman Church, Sparkman, Ark., at 10:30 a. m., on Wednesday before the Fourth Sunday in October, 1921. And that Bro. W. F. Dorris preach the introductory sermon, Bro. L. E. Holt, alternate.

We further recommend that the Association invite Bro. Allen Hill Antry to be present and preach the missionary sermon. That Bro. Purdy, G. M. Ford, G. W. DeLaughter, L. F. McMurry, Ray Brown, John R. Williams, John Colvert constitute the Executive Board and that Bro. G. M. Ford be elected Associational representa-

tive to the Southern Baptist Convention.

W. O. HEARNE, W. Q. YOUNG, T. E. McMURRY.

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## OBITUARIES

Bro. S. Roberts, Holly Springs; Sister Lena Barker, Hampton; Sister Bettie Marony, Sister J. H. Oliver, Sister Myrtle Oliver, Tinsman; Bro. M. C. O'Neal, Sister M. C. O'Neal, Sister Fannie Strong, Sister Sarah Donahoe, Dalark.

These have answered the Master's call during the year. We are all glad that no more have gone to their reward, yet we bow to the submissive will of Him who doeth all things well. God bless all the bereaved.

MRS. W. O. HEARNE, MRS. C. A. HOLEMAN, MRS. J. Y. SMITH.

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## WOMAN'S MISSIONARY UNION

The Woman's Missionary Union stands for special Missionary teaching in our churches, through a thoroughly graded system of organization of young people and women. The means used are united, intelligent prayer, definite, thorough study of the Bible and missions, organized personal service and enlistment of all women and young people. The organizations of the W. M. U. are, Sunbeams, Girls Auxiliaries, Royal Ambassador, Young Women's Auxiliaries and Woman's Missionary Societies with work adopted to characteristics and needs of each organization. The work done this year by the W. M. U.'s as reported to Mrs. J. T. DeLaughter, associational superintendent is as follows:

Manning, \$141.65; Dalark, \$172.47; Thornton, \$299.50; Sparkman, \$650.23; Fordyce, \$858.18; Bearden, \$237.83.

Total, \$2,359.86. Of this total, gifts to the 75 million campaign is \$1,282.20. Letters written by Supt 39: Societies organized, 1.

Carey Associational W. M. U. has this year elected a full corps of officers:

President—Mrs. J. Y. Smith, Sparkman.

Secretary—Mrs. E. A. Page, Manning.

Young Peoples' Leader—Mrs. Lena Woods, Dalark.

We recommend:

1. That every church seek to have at least a Woman's Missionary Society and a Sunbeam band.

2. That the pastors earnestly co-operate with the women who desire a greater knowledge of missions.

3. That the Baptist Advance, Royal Service, Home and Foreign Fields are read by members of all our churches. That mission study books and missionary story books be used in Sunday school classes, B. Y. P. U.'s and all organizations of the W. M. U. Helps and book lists can be obtained from the W. M. U. headquarters, 404 Donaghey Building, Little Rock, Ark.

MRS. J. T. DeLAUGHTER, MRS. J. B. PITTMAN, MRS. ARNETTE PIERSON.

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## ASSOCIATIONAL MISSIONS

Associational Missions is the basic unit of all our Co-operative endeavor and comprises the first field of responsibility and obligation resting upon the churches representing in this association. Within our bounds are two definite and appealing needs: First, we have a number of very weak churches that call to us for sympathy, encouragement and financial help. We would mention Willow, Princeton, Ouachita, Tulip, Tinsman and Harmony churches as presenting worthy appeals for our co-operation and help.

Second. There are a number of communities within our territory almost if not wholly destitute of our Baptist Message. Some of these communities may not be actually asking for the pure gospel but all of them greatly need it, and, their need is a call to us to give the word of life to them.

Again, those of our young church members who are trying to prepare themselves for special Christian work should have our hearty co-operation and financial assistance. Therefore, we submit the following recommendations:

First. That this Association instruct its Executive Committee to co-operate with our State Mission Executive Board in the fullest possible way in meeting all the needs suggested in this report.

Second. That your Executive Committee be instructed to put forth its utmost efforts to find a suitable man or men, and employ him or them, as associational missionary for as much time as finances will permit, or at all justify, said committee using its discretion so as not to cause a heavy debt upon us.

Third. That our churches be urged to continue their assistance to Miss Eva Smith in her training at Ouachita College.

Fourth. That all our churches be asked and urged to press the 70 million campaign in getting new subscriptions, and in collecting all subscriptions as regularly as possible.

And, that our churches and pastors be urged to co-operate fully

with your Executive Committee in all the work committed to it.

Respectfully submitted,  
L. E. PURDY, C. C. JACKSON, C. A. HOLEMAN.

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### FINANCE

We, your Committee on Finance, beg to submit the following report:

For Minutes and Clerk .....	\$ 66.88
Associational Missions .....	291.54
State Missions .....	8.00
Ministerial Education .....	2.20
Ministerial Relief .....	4.00
Total .....	<u>\$372.62</u>

G. W. DeLAUGHTER, RAY OWENS

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### TREASURER'S REPORT

Balance on hand last report:

For Minutes and Clerk .....	\$ 1.00
For Associational Missions .....	2.33
Total .....	<u>\$ 3.33</u>

Received during the year:

For State Missions .....	\$ 13.00
For Associational Missions .....	676.95
For Orphanage .....	12.00
For Ministerial Education .....	12.37
For Old Ministers' Relief .....	4.00
For Minutes and Clerk .....	129.03
Total .....	<u>\$850.68</u>

Paid out:

For Minutes and Clerk .....	\$ 53.80
For State Missions .....	5.00
For Orphanage .....	12.00
For Associational Missions .....	387.74
For Ministerial Education .....	10.17
Total .....	<u>\$468.71</u>

Balance now on hand:

For State Missions .....	\$ 8.00
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For Associational Missions .....	291.54
For Ministerial Education .....	2.20
For Old Ministers' Relief .....	4.00
For Minutes and Clerk .....	76.23
<b>Total</b> .....	<b>\$381.97</b>

L. E. PURDY, Treasurer.

## EXECUTIVE COMMITTEE

To the Messengers of the Baptist Churches assembled at Dalarck Baptist Church October 20, 1920, in the fifth annual meeting of Carey Missionary Baptist Association, your Executive Committee, with profound gratitude and praises to our God, respectfully submits the following report:

### A Year of Strengthening and Adjustment

In carrying out the instructions given it at New Hope one year ago, your committee has tried to make this a year of strengthening our weak churches, and adjustment to our new situations. Our great number of weak churches, the 75 Million Campaign, reconstruction from the world war, made this plan necessary, and the results abundantly justify the course pursued.

During the year now closing, the debt brought over from last year has been paid, and we meet today without owing one cent. Furthermore, through its co-operation with our State Executive Mission Board, your Committee has helped four churches to maintain pastors during the year, namely, Tulip, Harmony, Bearden and Thornton. The results of the work with these churches are glorious! There have been in all forty additions by letter, forty-five by baptism, making a total of eighty-five. Tulip Church has more than doubled in membership, and is arranging to begin at once the building of a splendid church house. Harmony has nearly doubled in membership, has a splendid mouse completed and paid for, and faces the future with prospects as bright as the morning sun. Bearden has increased one-third in membership, has gone from one-fourth time mission church to a one-half time self-supporting church, and is looking towards the erecting of a \$15,000 or \$20,000 church house. Thornton has had thirty-three additions, subscribed well to the 75 million campaign fund, and has been strengthened all along the line. We bow our heads in humble thankfulness to our God for his great tokens of favor upon these fields of co-operative work.

## The Field and the Future

The field before us presents a glorious opportunity! It is ripe already to harvest. The churches and the masses are hungry for our message, and are ready to respond to New Testament leadership. As your committee sees it, Tulip, Harmony, Princeton, Ouachita, Willow and Tinsman churches should have the co-operation of your committee in enabling them to maintain pastors the ensuing year, if they so desire it. There may be others that we should assist, but we know the situation of those named. If there are others, then we believe that some provision should be made to help all the needy ones as far as possible. Then, there are a number of places within our bounds where we ought to have regular preaching by the strongest man we can get. We greatly need a strong, Spiritual, tactful, sound in the faith, wise, patient, godly Missionary to go out into the hedges and highways, to our weak and struggling churches, and all up and down the length and breadth of our territory with our New Testament gospel. Heresy and infidelity are everywhere about us, and we need to bestir ourselves while the opportunities are before us.

### Financial Statement

Your Treasurer's report will show that during the year there has been received for Associational Missions \$357.74. There has been paid for all indebtedness \$66.20, leaving a balance on hand of \$291.54.

### Suggestions

In view of all the above, your Committee would recommend the following suggestions to the most prayerful consideration of this body:

First. That this Association plan for the putting on of an immediate campaign in all of our churches to collect the amount due on the 75 Million Campaign Fund, and to increase the subscriptions to the same by reaching all new members, and all other members who have not yet subscribed. Brethren, this matter is vitally important.

Second. That this body, after much prayer and counsel, adopt the very best plan possible for meeting the needs of our field, both in the way of helping needy churches and supplying destitute territories, and instruct your incoming Executive Committee accordingly.

With a full, frank acknowledgment of our own consciousness

that we are just humans like the rest of you, liable to the same weakness and mistakes, and with a passionate love for every church, and every lost soul, within our bounds, we present to you this record of our stewardship. "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all." G. M. FORD, L. E. PURDY, J. L. ANDERSON, J. F. McDONALD

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## RESOLUTIONS

Resolved that this body tender the Pastor, Church and Community of Dalark our heartfelt thanks for their generous hospitality so graciously shown us during this session of the body.

And further, that the association order the Clerk to have 500 copies of the minutes printed and that he draw on the Treasurer for \$15.00 for his services.

J. L. ANDERSON.

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## OFFICIAL REGISTER

### Ordained Ministers

J. L. Anderson, Sparkman.  
 L. E. Holt, Arkadelphia.  
 G. M. Ford, Fordyce.  
 W. Q. Young, Fordyce.  
 R. C. Rhoden, Fordyce.  
 F. L. Attwood, Little Rock.  
 M. D. O'Neal, Dalark.  
 P. J. Crowder, Manning.

### Licensed Ministers

E. A. Page, Manning.  
 Marvin E. Heard, Arkadelphia.

#### Presidents W. M. U.

Manning—Mrs. E. A. Page  
 Hampton—Mrs. J. D. Wardlaw  
 Dalark—Mrs. Z. D. Wilkins  
 New Hope—Mrs. E. R. Daniel  
 Fordyce—Mrs. C. G. Robinson  
 Bearden—Mrs. J. N. McKinney  
 Sparkman—Mrs. J. T. DeLaughter

#### Secretaries W. M. U.

Mrs. L. D. Goza  
 Mrs. C. I. Abbot  
 Mrs. W. B. Timberlake  
 Mrs. Raney Mann  
 Mrs. B. G. Hickey  
 Mrs. W. C. Wells  
 Mrs. S. T. Richardson

#### Presidents B. Y. P. U.

Sparkman—L. L. Jacks

#### Secretaries B. Y. P. U.

Helen DeLaughter

Fordyce—Christine Richardson  
New Hope—Jessie Smith  
Willow—G. L. Phillips

Sallie Smart  
Margorie Dod  
Anna Hudson

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## ASSOCIATIONAL SUPT. WOMAN'S WORK

Mrs. J. T. DeLaughter, Sparkman

### EXECUTIVE BOARD FOR 1920-1921

G. M. Ford, L. E. Purdy, G. W. DeLaughter, L. F. McMurry, Ray  
Owens, John R. Williams and John Colvert

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### RULES OF DECORUM

1. This Association shall be opened and closed with prayer.
2. A Moderator and Clerk shall be chosen by a majority of the members present by ballot or otherwise, as the body may deem wise.
3. It shall be the duty of the Moderator to see that order is kept according to the Rules of Decorum.
4. Any person dissatisfied with the decision of the Moderator may appeal to the Association; provided it is done the same day.
5. One member only shall speak at a time. He shall address the Moderator and, on obtaining the floor shall proceed without interruption, unless he departs from the subject, or uses personal remarks which reflect on others.
6. No person shall be allowed to speak more than twice on any subject without obtaining permission from the Association.
7. No practice shall be allowed that is calculated to interrupt a member while speaking.
8. Every motion made and seconded after time is given for discussion, shall be put to the body for disposal unless previously withdrawn, and the Moderator shall announce the decision of the Association.
9. The Moderator shall have the same privilege of speaking as other members, provided the chair be filled during the time; and to vote in case of an equal division of voters on any matter.
10. The roll of messengers shall be called as often as the body may deem it necessary; and no member shall absent himself from the body without permission from the moderator.

11. These rules shall be read at the opening session of each annual meeting, and at any time during the meeting the body may direct.

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## CONSTITUTION

Article I. This body shall be known as the Carey Missionary Baptist Association.

Article II. It shall be composed of Messengers duly elected by Missionary Baptist Churches, who desire to co-operate together for the promotion of the cause of our Redeemer in the earth.

Article III. Each Church shall be entitled to three messengers and Churches of over fifty members shall be entitled to one additional messenger for every fifty members or major fraction thereof above fifty.

Article IV. This body shall have no jurisdiction over the local Churches co-operating in this Association of Churches (nor shall it act as counsel in the adjustment of Church trouble of any kind.

Article V. The object of this Association shall be the promotion of Missions and all other work of the Churches, in extending the Kingdom of Christ at home and abroad.

Article VI. The officers shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot, or otherwise as the body may determine.

Article VII. It shall be the duty of the Moderator to preside over the meeting, the Clerk shall keep a faithful record of the proceedings and superintend the printing and distributing of the Minutes, and preserve a file of said Minutes, and turn same over to his successor in office and the Treasurer shall handle all funds belonging to the Association, and shall make an annual report of all funds received and paid out by him.

Article VIII. This body shall appoint at each session, an Executive Committee of seven brethren, who shall have charge of the mission work, as provided by the Association.

Article IX. The Moderator may invite any visiting messenger from any other Association, to a seat with us, who may speak, but not vote.

Article X. Any article of this Constitution may be changed by a two-thirds vote of the body at any regular meeting, except Article IV, which shall remain unaltered.

## ARTICLES OF FAITH

Article I. We believe there is only one true and living God revealed to us under the personal and relative distinction of Father, Son and Holy Spirit.

Article II. We believe that the Scriptures, comprising the Old and New Testament, are the Word of God, and the correct rule of Faith and practice.

Article III. We believe in the doctrine of Election as founded in the Foreknowledge of God, through the Sactification, of the Spirit unto obedience, and belief in the truth.

Article IV. We believe that man was created upright, but by voluntary transgression fell from his holy state; consequently he and all his posterity, became dead in trespasses and in sin.

Article V. We believe that sinners are saved, and justified in the sight of God, only by the imputed righteousness of Jesus Christ through repentance and faith in his name.

Article VI. We believe in the final perseverance of the saints in grace, being kept by the power of God through faith unto salvation, ready to be revealed in the last time.

Article VII. We believe in the resurrection of the dead; the general judgment; and the eternal reward of the everlasting punishment of the wicked.

Article VIII. We believe that a Christian Church is a congregation of baptized believers, who meet stately and have covenanted together to maintain the ordinances, and as the sovereign executive of Jesus Christ on earth, to carry out the Great Commission in preaching the gospel to all the world.

Article IX. We believe that no minister has the right to administer the ordinances of the gospel unless he has been regularly baptised, called and comes under the imposition of the hands of a presbytery, duly authorized by a Church or Churches of Jesus Christ.

Article X. We believe that baptism and the Lord's Supper are both positive institutions of the Church of Christ, and only memorial ordinances setting forth his suffering and death, and burial and resurrection, and that believers are the only proper subjects, and that immersion only is baptism.

Article XI. We believe that the regularly baptized believers only, and who have orderly membership and fellowship in a Church

of Jesus Christ, have the right to celebrate the Lord's supper.

Article XII. We believe that the Lord's day, the Christian Sabbath, should be observed as a day of rest and religious devotion.

# STATISTICAL TABLE

CHURCHES	PASTORS	MEMBERSHIP					Total Membership	No. Pupils in S. S.	Min. and Clerk	Pastors Salary	75 Million	Value Ch. Property	Ministerial Education	Other Objects	Visiting Ministers	S. S. Work	Bldg. and Repairing	Incidentals	Home Missions	Foreign Missions	Orphanage	CLERK	POST OFFICE					
		Increase	Decrease	Death	Expulsion	Letter Restoration																						
.....	.....	Baptism	Letter	Letter	Expulsion	Death																						
.....	.....	2	13	3			\$ 52	\$ 45	\$ 3 00	\$ 157 50	\$ 17 00	\$ 250		\$ 60 00	\$ 45 00		\$ 35 00	\$ 8 01		\$ 5 95	J. N. McKinney	Bearden						
.....	.....	10	15	7		3	101	86	5 00	500 00	136 40	3500	6 05	120 00	211 03	18 57	5 00		287 70	21 50	R. H. Daniel	Dalark						
.....	.....	3	4	4			46		5 00	480 00				62 50			15 00				W. R. Vestal	Eagle Mills						
.....	.....	9	26	1	17	2	320	240	10 00	1725 00		24000	51 45	2074 59	317 25	200 01	19 60	456 04	280 00	442 45	498 78	617 00	253 90	Sterling Abernathy	Fordyce			
.....	.....	1	5	4		1	41	50	3 00	240 00		2000		65 00	14 79				5 00						L. B. Dilworth	Hampton		
.....	.....	16	1	1		2	52	45	2 21	300 00		2500		42 50	6 00	1225 00	50 00	10 00		10 86					W. R. Owens	Holly Springs		
.....	.....	13	1	9			39	45	2 50	83 06		1225		100 00			21 90		1 60						Will Colvert	Thornton		
.....	.....	6	11	1	5	1	85		2 00			500		135 00	25 00	26 35	8 00	0 00	5 60	8 70					J. I. Rogers	Manning		
.....	.....	3	6	2			57	50	4 00	116 25	185 50	1000	2 20	80 10	135 00	25 00	26 35	8 00	0 00	5 60	8 70				17 76	P. J. Crowder	Manning	
.....	.....						111	35	5 45	250 00	306 25	2500	17 50	190 00	33 80	180 23	3 08	4 00								J. B. Bryant	Sparkman, R. F.	
.....	.....						25	45	2 00																	Leon Harris	Ouachita	
.....	.....		1	5	1		82	60	3 00	100 00	125 27	750			13 76		5 50	3 80	2 00		19 26					Arthur Jones	Fordyce, R. 2.	
.....	.....	32	17	4			229	112		980 00	752 28	3200	734 60	50 00	93 22	710 60	61 87	50 00	5 21							G. W. Duthrage	Sparkman	
.....	.....	9	7			1	26			60 00				55 00													T. B. Pierce	Tulip
.....	.....						12		50																		C. T. Hamlin	Princeton
.....	.....	1	8	4		3	30	40	4 00	53 90		500		28 00	10 00												J. G. McKnight	Tinsman
.....	.....						20		3 00	20 00																	G. L. Phillips	Willow
.....	.....	105	115	2	65	4	10	1368	812	55 66	5075 71	1522 70	41925	71 15	2895 34	1245 25	652 61	2375 35	656 39	307 00	646 47	507 48	904 70	329 23				

Not Represented x By Letter .....