

MINUTES

OF THE THIRD SESSION OF THE CAREY REGULAR MISSIONARY BAPTIST ASSOCIATION

The Carey Regular Missionary Baptist Association convened in its third annual session with the First Baptist Church, Thornton, Arkansas, Calhoun County, at 10:30 o'clock Wednesday morning October 2nd, 1918.

Rev. G. M. Ford, the moderator, being present called the body to order and conducted a devotional service for a few minutes. After the devotional service the Moderator announced the hour for the introductory sermon to be preached had arrived. Rev. W. F. Dorris, the appointee, preached the sermon, using as his subject, "God's Offensive Against Sin." This was a great message on "The Kingdom."

There being yet a few minutes before noon, a motion carried to suspend the rules and proceed to read the letters from the churches. The Moderator appointed L. E. Holt and E. A. Page as reading clerks. Letters were presented and read. Messengers were enrolled from the churches as follows:

1. Anchor.—L. M. Goza.
2. Dalark.—M. D. O'Neal, Ora O'Neal and Annie Dowdy.
3. Eagle Mills.—By letter.
4. Fordyce.—G. M. Ford, W. Q. Young and Mrs. R. I. Smith.
5. Gum Springs.—By letter.
6. Liberty.—J. L. Alsobrook and L. W. Yeargin.
7. Manning.—E. A. Page, L. F. McCarty, W. E. Adams.
8. New Hope.—C. C. Jackson, E. R. Daniel and Mrs. E. R. Daniel.
9. New Alabama.—W. E. Wood and B. H. Gilliam.
10. Ouachita.—E. J. G. Carter and A. B. Dickinson.
11. Prosperity.—A. J. Hearne, L. F. McMurry, R. P. Barner and Rev. R. P. Barner.
12. Round Hill.—J. E. Eason, J. R. Hinsley, J. G. Voss.
13. Sparkman.—Geo. J. McNew, Mrs. J. T. DeLaughter, Mrs. W. C. Chamberlain, Mrs. W. R. Henderson and Mrs. Geo. J. McNew.

The hour for adjournment having arrived, a motion carried to adjourn until 2:30, new time. Prayer by Geo. J. McNew.

FIRST DAY—AFTERNOON, 2:30

The body reconvened at 2:30 p. m. After some songs and prayer by Bro. Langley, the reading of letters was resumed as follows:

14. Thornton.—C. I. Wise, J. F. Bradley and Mrs. C. T. Black.

By motion the rules were suspended and the Moderator requested to call for petitionary letters. In response to the call the following churches came with letters: Hampton, Holly Springs, Bearden, Tinsman and Summerville. The messengers from the churches follow:

1. Hampton.—L. E. Holt, Mrs. L. E. Holt.

2. Holly Springs.—Frank Culp, J. W. Talbert and G. L. Sorrells.

3. Bearden.—M. F. Langley.

4. Tinsman.—Jno. Knight.

5. Summerville.—J. T. McBride and Mrs. J. J. Anders.

These churches were, on motion, received and the Moderator gave hand of fellowship.

At this time a motion was carried to go into the organization. Permanent organization was perfected by re-electing Rev. G. M. Ford of Fordyce, Moderator; Rev. L. E. Holt of Hampton elected Clerk; and L. E. Purdy of Fordyce re-elected Treasurer. Without speeches from the newly elected officers the association proceeded to business.

The Moderator called for corresponding messengers from other associations at this time. There were none present.

Visiting brethren were recognized by the Moderator as follows: Rev. J. O. Johnson, our Camp Pike Pastor, from Little Rock, said just a few words. Dr. J. S. Rogers of Little Rock, our State Missionary Secretary, was also recognized and he said a few words. Mrs. J. G. Jackson was also present and recognized at a later time.

The Moderator appointed a committee on "order of business," consisting of L. E. Holt, L. F. McMurry and G. L. Sorrells.

The Moderator called Eld. Geo. J. McNew to the chair while he was out making up the various committees.

A motion prevailed to hear Dr. J. S. Rogers on "State Missions" at this hour. He spoke along the line of our State Mission Program and the serious situation regarding the "Camp Pastor" order from the government. Following Dr. Rogers Bro. J. O. Johnson said a few words also about the camp situation. These speeches were very instructive and soul-stirring.

The Moderator resumed the chair and announced the committees, which can be found with the committee reports.

The committee on order of business made partial report, making the Orphans Home report and the State Mission report special order for Wednesday 8:30 p. m., new time, at which time Rev. W. F. Morris would be heard on the Orphans Home and J. O. Johnson would be heard on the Camp Pike phase of State Missions.

The Moderator announced a special committee, consisting of E.

A. Page, E. R. Daniel and A. J. Hearne, whose duty it would be to consider the advisability of buying the Ford car now being used by our Missionary.

Motion prevailed to adjourn to 8:15, new time. Prayer by M. D. O'Neal.

FIRST DAY—EVENING SESSION, 8:15

Song service was in charge of E. J. G. Carter. The devotional service was conducted by the Moderator for 15 minutes.

This being the hour for the consideration of the Orphans Home report, it was called for, and read by Bro. C. C. Jackson as follows:

ORPHANS' HOME

The Orphans' Home at Monticello has been in operation 22 years, and has been a blessing to, perhaps, 1,000 orphans. This work of mercy has a large place in the hearts of our people. Its mission, based on God's word, is to relieve the distressed orphans, and save them to the State, and bring them into the Kingdom.

The policy of placing the children into good private homes, while it has its problems, nevertheless is proving a great blessing to the children, and at same time enabling the Home to care for a larger number of children.

The health of the children has been remarkably good during the year. There has not been a serious case of illness. All symptoms of pellagra have disappeared, and it is hoped that a permanent cure has been effected.

The Home will need \$7,500.00 to meet all obligations, and go to the Convention clear of debt.

We recommend:

1. That every church and Sunday School continue to make regularly, monthly offerings to this work of mercy.
2. That a cash collection be now taken for the Home.
3. We further recommend that each church in the association set apart one Sunday to be known as Orphans' Home day and take a cash collection and money to be sent in before the State Convention meets in December, 1918.

Respectfully submitted,

C. C. JACKSON, Chairman

L. M. GOZA

B. H. GILLIAM

After some words by C. C. Jackson and G. M. Ford and a lengthy speech by Bro. W. F. Dorris the report was read.

In keeping with the report, a cash collection was taken at this time, which amounted to \$25.00 for the Home.

Following the Orphans' Home report the report on State Missions was read by Rev. L. E. Holt, as follows:

STATE MISSIONS

Your committee begs leave to report as follows:

To Arkansas Baptists, State Missions is a great expression, and should mean very much indeed. The greatest expression of Arkansas Baptists' Missionary Faith and Zeal is found in State Missions. He who, and the church which, fails in State Missions fails in other missions as well. State Missions sees after other missions, and, in fact, all our great Denomination stands for. Brethren, State Missions is vital!!

The report of our Executive Board to the Baptist State Convention last year shows the following results:

Workers	91
Conversions	4,384
Baptisms	2,243
Additions	3,470
Churches Organized	29
Sunday Schools and B. Y. P. Us.	111

And now, we paid all our debts on State Missions for we gave \$44,800. It was a glorious day.

This year the work has been enlarged, and our task is greater than ever, but who would say we can't do it. We can. We will. It will be necessary to raise in our campaign not less than \$50,000, if we go to the Conventoin at Helena with all our State Mission obligations paid.

We are spending thousands of dollars to win our soldier boys to Christ. We have four regular men working full time at Camp Pike besides some special workers. The results are glorious, for there have been more than 7,000 professions of faith at Camp Pike. The very grave situation caused by the order forcing out camp pastors calls for much praying, careful, yet firm action, but supreme loyalty to God and Democracy.

Your committee urges:

1. That a careful study of the Board's Catechism be made by all pastors and churches.
2. That pastors and active laymen during the meeting of this association get together and make plans to reach every church in the association for a worthy offering to State Missions before December 1.
3. That every church in the association do its very best to raise at least the amount asked of it by the Executive Board and that each church add special gifts for the work among the soldiers at Camp

Pike. Send all such money to S. J. Rogers, Little Rock, not later than December 1.

4. That in no case any Baptist in Carey Association be a slacker in the State Mission campaign.

Respectfully submitted,

L. E. HOLT

L. F. McCARTY

EDMOND DANIEL,

Committee.

After a few words by L. E. Holt the audience stood and sang, "There is a fountain filled with blood," after which J. O. Johnson led in prayer and spoke at length about the Camp Pike work. His speech was both instructive and thrilling. The report was then adopted as read.

A song was sung and the hand of every Christian present was extended to Bro. Johnson in token of our endorsement of his work and pledging ourselves to pray for the soldier boys and State Missions. A free will offering was taken for Camp Pike work. The result was \$8.15.

Mrs. J. G. Jackson was called to the front and spoke for a few minutes on the woman's work.

Committee on Order of Business made partial report, which was approved. Motion carried to adjourn until 9:00 a. m. Thursday, old time or 10:00 o'clock new time.

Prayer by Dr. J. S. Rogers.

SECOND DAY—FORENOON

The Association convened at 10:00 o'clock, new time. The Moderator conducted the devotional service after which the minutes for Wednesday were read and approved.

The report on Foreign Missions was read at this time by Bro. M. D. O'Neal as follows:

FOREIGN MISSIONS

We beg to report as follows:

The Foreign Mission question is a New Testament doctrine, and is so far-reaching that it encircles the world.

Christ commissioned the church to go into all the world and preach the gospel to every creature.

We recommend that we, as an association, as a church, and as individuals, read the Bible to learn the will of God concerning us and Foreign Missions.

We recommend that each pastor in this association preach a ser-

mon on Foreign Missions and take a collection for sāmē.

M. D. O'NEAL

C. I. WISE

J. G. VOSS

The report was spoken to by the following brethren: M. D. O'Neal, G. C. Taylor, G. M. Ford and L. E. Holt, after which the report was adopted as read.

The Moderator called for the report on Home Missions which was read by E. J. G. Carter as follows:

HOME MISSIONS

We, your committee, beg to submit the following as its report:

The most urgent mission task that confronts us to-day is the spiritualization of the life of the New South. The astonishing increase of the South's wealth will crush the souls of the people, if they are not strong enough to master it for spiritual ends. And only a vital religious life and service can give the strength.

Baptists are now the most numerous evangelical body in America. American Baptists have five-sixths of their members in the South. Here we greatly outnumber any other religious group. Only yesterday, we felt burdened beyond our strength in trying to solve the problem of spiritualizing the South's new wealth. And the battle was still on as to whether we had religion enough to master our wealth, we were swept into the whirlpool of the greatest war in history.

No people was ever great enough to overcome the downpull of such overwhelming forces, except as they placed their faith in the strength of God and his Christ. A greatly enlarged program of Home Missions has been our almost instinctive response to such challenges. While our people have humbled themselves to their knees, they have, through the instruction of the Southern Baptist Convention, ordered their Home Board to undertake tasks that formerly we would have considered far beyond us.

The Southern Baptist Convention instructed the Home Board to outline its work for this year on the basis of a million dollar apportionment. It told this Board to enlarge greatly its efforts to serve. Especially did it declare for large and worthy efforts to help our soldier boys. Not fewer than one in five of the boys in the army are from Baptist homes and have Baptist preferences. To serve and safeguard the deepest needs of these boys of ours in a time when they will be subjected to severe and unaccustomed stress and trial is the ranking mission task of Southern Baptist at this hour.

The following figures, taken from the Home Mission Board's report last year, give some idea of the work that is being done thru this Board: Number of workers, 1,498; churches and stations sup-

plied, 5,106; mountain schools, 36; pupils in these schools, 5,190, of whom 110 were preachers; built or improved 505 meeting houses; Sunday Schools organized, 634; churches organized 213; baptisms, 30,982; total number of additions, 51,949. For this work the Baptists of the South gave directly \$589,987.

We therefore recommend that this Carey Association raise at least \$600 for this great work and more if possible.

Providing religiously through Home Missions for the hundreds of thousands recently gathered in more than a hundred new plants and towns in the South engaged in manufacturing munitions and other war materials, we therefore, urge all Baptists to stand as one man in this, the world's greatest calamity.

Your committee recommends:

1. That this Association gladly accept its increased apportionment for Home Missions.

2. That it be urged that classes be formed in all our churches to study the Home Mission books that are issued by the Board, and that a large use be made of the free tracts on Home Missions. Orders for tracts and books should be addressed to Publicity Department, Baptist Home Mission Board, Atlanta, Ga.

Respectfully submitted,

E. J. G. CARTER,

J. L. ALSOBROOK,

G. L. SORRELLS,

W. E. ADAMS,

After some discussion by E. J. G. Carter and Dr. Geo. J. McNew the report was adopted as read.

The hour for the Annual Missionary Sermon to be preached having arrived the Moderator, Rev. G. M. Ford, who was to preach the sermon begged the body to dispense with the sermon. A motion carried to dispense with the preaching and proceed with the reports.

At this moment the Moderator recognized Rev. G. G. Richardson and wife, as visitors from Judson Association.

The Committee on order of business reported, recommending that the Woman's Work report follow associational missions this Thursday afternoon. Recommendation approved.

Motion carried to have the discussion on the "Relief of Aged and Worn Out Preachers" at this time, since no committee was ready to report. This was done to conserve time.

Abethron G. M. Ford, L. E. Holt, Geo. J. McNew, G. G. Richardson and M. D. O'Neal made speeches. The preachers and messengers stood, thus pledging themselves to do so personally or see that this matter was presented to every church and that a collection be taken for same and sent to Dr. J. S. Rogers, Little Rock.

A cash collection was taken at this time amounting to \$21.93 for the relief of worn out preachers.

A discussion was had at this time on "Woman's Work" by Mrs. A. B. Floyd, G M. Ford and E. J. G. Carter.

A motion carried to adjourn until 2:30 p. m. new time. Prayer by E. J. G. Carter.

SECOND DAY—AFTERNOON

At 2:30 p. m. the body was called to order by the moderator and after some songs, prayer was led by M. D. O'Neal.

Associational Missions, which had been made special order for this afternoon was now taken up.

The report of the Executive Board was called for and read by Bro. G. M. Ford in the absence of the former clerks as follows:

REPORT OF EXECUTIVE BOARD CAREY ASSOCIATION

To the messengers of the churches composing the Third Annual Session of Carey Missionary Baptist Association: It is with profound gratitude to God that your Executive Committee presents to you this record of its stewardship during the year which has just closed.

In obedience to the instructions given it by the Association one year ago at Prosperity, your Committee began immediately after the Association, trying to find a suitable man for missionary. After many conferences and much correspondence Rev. W. Q. Young was induced to take the work.

By the time your Committee was able to engage Bro. Young, the exceptionally cold winter was upon us, so the work of our missionary did not begin until March 1st. Since that time Bro. Young has been continuously on the field and a full report of his work appears below.

In order that our Association might have so able a missionary as Bro. Young, your Committee, in keeping with your recommendations, sought, and obtained, co-operation in his support. New Hope church graciously agreed to take, and pay for one-fourth of his tithing, and our State Mission Board kindly came to our relief by granting us an appropriation of \$41.66 per month. Your Committee desires to express its sincere thanks to both these agencies for their timely assistance, and hearty co-operation.

REPORT OF MISSIONARY, MARCH 1 TO OCT. 1, 1918

Days of labor	182
Miles traveled	3601
Churches supplied	4
Other places supplied	3

Sermons preached	96
Other religious addresses made	13
Professed conversions	10
Baptisms administered	6
Baptisms administered by others from meetings	6
Total additions by baptism	12
Additions by letter	2
Additions by restoration	1
Total number of additions	15
Number of meetings held	5, Ar. 14.
Number of tracts distributed	327
Number Mission collections taken	11
Amount collected for Home Missions	\$38.50
Amount collected for Foreign Missions	\$38.50
Amount collected for Associational Missions	\$156.87
Total amount collected on the field	\$700.00

FINANCIAL STATEMENT

By reference to the Treasurer's report we find that there has been received from all sources for Associational Missions \$496.92. We find also that there has been paid out to meet all indebtedness \$262.-00 leaving a balance on hand, with which to begin the work for another year of \$251. 81.

Your Committee expresses its heart-felt thanks to the churches of Carey Association for enabling it to make this splendid financial report.

THE FIELD

It is with glad hearts that your Committee is able to report that the field is ready for a great forward movement another year. The heartiest co-operation is being had practically every where, and there is a good fellowship prevailing among all our churches. But, there is much to be done before we shall have reached anything like the standard that we ought to set for ourselves. There are several communities without Baptist preaching only as it is supplied by your missionary, and there are a few of our churches that ought to be strengthened by the help of your missionary's labors. Therefore, we suggest the following recommendations:

1. That this Association lay out the work for another year along the same general lines of the past year.

2. That we instruct our Exexecutive Committee to make the ensuing year one of Church Strengthening. Your Committee believes that no more far-reaching missionary work can be done during the next year than the strengthening of the weaker churches throughout our Association. Therefore we suggest that a recommendation along

this line be passed at this meeting.

Thus your Committee, your servants, bring to you this record of its stewardship. With much gratitude to God for his blessings, and with great appreciation for the co-operation of the churches of Carey Association, your Committee now surrenders to you the sacred trust committed to it one year ago. Trusting that God shall direct us all to greater things another year, we beg to take our places in the ranks for a greater year during 1918-1919.

L. E. PURDY
C. C. JACKSON
G. M. FORD,

The Moderator next called for the report on Associational Missions which was read by Geo. J. McNew as follows:

REPORT ON ASSOCIATIONAL MISSIONS

We are deeply grateful to God for His blessings in granting us such a good year in our associational work. This success is indicated in large measure by the fact that, with one or two exceptions, every church in the association is represented by messengers in this annual gathering, and by the further very pleasing fact that practically every one of these churches has made a good offering to this phase of our mission work.

We rejoice especially in the coming into the association yesterday of five more churches.

We are sure that these three very gratifying facts just named are attributable largely to the work of our Associational Missionary; and surely in these and other accomplishments which will be given more or less in detail by Bro. Young's own report, the association cannot fail to see the great value, if not indeed the practical necessity, of its keeping a man in the field, if not for all his time, at least for as much of it as the Board feels practicable for the association to undertake.

While the Executive Board, knowing well the needs and the material resources of the association, will doubtless make definite recommendations to this body, it may perhaps be permitted this committee to make the following suggestions regarding the work of the Missionary for the coming year:

1. That he be authorized to see well to conserving all we now have in the matter of existing churches, by doing such work as Missionary pastor as is requisite to the saving of weak churches to the association that will otherwise be lost to us.

2. That, during those parts of the year when not practicable to do the direct missionary work of holding meetings, he be asked to give special attention to the teaching and training phase of our work, by assisting in organizing study classes, arranging for rally days, hold-

ing institutes, etc., wherever and whenever his judgment and that of the Board, and the respective churches, may direct.

8. That from time to time, and everywhere in his work he stress the value of the Baptist Advance as a potent Baptist ally, and urge upon Baptist people their obligation to take it and to read it.

Respectfully, submitted,

GEO. J. McNEW

E. A. PAGE

W. E. WOODS

Committee.

Both the Executive Board and Associated Missions reports were discussed by Geo. J. McNew, and Missionary W. O. Young. The reports were then adopted as read.

The treasurer of the Association then read his report as follows:

TREASURER'S REPORT, OCTOBER 1918

Balance on Hand, last report, State Missions	\$ 5.25
Balance on Hand, last report, Associational Missions.....	20.24
Received for Associational Missions this year	497.13
Received for State Missions this year	8.15
Received for Orphan's Home this year	25.00
Received for Old Minister's Relief this year	21.93
Received for Minutes and Clerk this year	49.10
TOTAL	\$626.80
Paid Out for Associational Missions this year	\$285.56
Balance on Hand	\$341.24
This balance on hand is due as follows:	
Associational Missions	\$231.81
State Missions	13.40
Orphan's Home	25.00
Old Ministers' Relief	21.93
Minutes and Clerk	49.10
TOTAL	\$341.24

Respectfully Submitted

L. E. PURDY.

Motion carried to adopt the Treasurer's report giving him the privilege of making a few minor corrections.

The Finance Committee's report was read as follows by A. J. Hearne:

We your committee on finance begs to submit the following as

our report. We find the following:

For Minutes and Clerk	\$ 44.10
For Associational Missions	187.35
For Orphan's Home	25.00
For State Missions	8.15
Old Ministers Relief	21.93
Total to turn over to the Treasurer	\$286.53

The following amounts are promised as having been collected and will be sent to the Treasurer in a few days.

Bearden (for minutes and clerk)	\$ 2.00
Ouachita (for Minutes and Clerk)	4.00
Ouachita (Associational Missions)	30.00

Making a total of \$50.00 for minutes and clerk and \$215.35 for Associational Missions, which makes a grand total of \$322.53. All of which we submit.

G. L. SORRELLS,
A. J. HEARNE
JNO. G. McKNIGHT.

NOTE.—Some money was handed the finance committee which was not included in the letters from the churches, hence the difference in the financial table and the above report and the Treasurer's report.

L. E. HOLT, Clerk.

The finance committee's report was adopted.

The special Committee on the Missionary Car. made report as follows:

SPECIAL COMMITTEE ON CAR

We your committee appointed to consider the matter of the Ford car used by our missionary submit the following report:

1. We find that the car has been of very great value to our work and that it is practically indispensable to the work of the Association. We therefore, recommend its purchase.

2. We find that it is necessary that \$129.50 be paid on the car immediately, we therefore recommend that our treasurer be instructed to pay this amount at once out of funds now on hand, provided that suitable arrangements can be made to defer the payment of the remaining \$250.00 until suitable arrangements can be worked out so as to enable the association to pay the same without retarding our work.

3. We further recommend that a committee consisting of L. E. Purdy, L. E. Holt and E. A. Page be appointed to look after the matter of recommendation No. 2.

4. Provided that suitable arrangements be made for deferred

payments on car, we recommend that Rev. L. E. Holt be elected to plan and carry out a campaign for funds to meet the remaining indebtedness on car.

5. On condition that no suitable arrangement can be made for payment of car, we recommend that the car be returned to Bros. L. E. Holt and W. Q. Young, and that the above committee be instructed to make satisfactory settlement for the use of same for the past seven months.

Respectfully,
E. A. PAGE,
E. R. DANIEL
A. J. HEARNE

After a few words by Bro. L. E. Purdy the report was unanimously adopted as read.

RESOLUTION

Bro. A. J. Hearne read a resolution to change the time of meeting of the Association. The resolution follows:

Be it resolved by the Carey Baptist Association that we change the time of our Annual Meeting from Wednesday before the first Sunday in October to Wednesday before the fourth Sunday in October of each year—submitted.

A. J. HEARNE,
W. Q. YOUNG,
R. P. BARNER

This report was unanimously adopted by a standing vote.

The report on Woman's Work was read by Mrs. L. E. Holt as follows:

REPORT OF W. M. U. WORK

We, your committee, beg leave to submit the following report:

We have reports from six W. M. U's in this Association. The reports from three unions show a total \$1,405.50 collected for all purposes during the year, all of which was reported through the churches. In the meeting of the ladies, Mrs. A. B. Floyd was elected Associational Supt. We therefore beg the Association as a body to cooperate with Mrs. Floyd in her work and ask that pastors and messengers present who haven't W. M. U's in their churches to correspond with her and invite her to visit them and organize societies for them, and that the strong societies visit the weak ones near them as often as possible, and thus encourage and strengthen them; and, further

recommend that our W. M. Us. look after their auxiliaries, the Y. W. A. and Sunbeam's wherever it is practicable.

Respectfully submitted,
MRS. J. M. DAWDY,
MRS. L. E. HOLT,
MRS. J. J. ANDERS

The report was adopted as read after some discussion by Mrs. L. E. Holt.

A recess of 5 minutes was taken, The body was called together by songs, "Rescue The Perishing" and "More About Jesus."

The report on Sunday School and B. Y. P. U. was read by Bro. M. F. Langley as follows:

REPORT ON SUNDAY SCHOOLS AND B. Y. P. U.

We, your committee, beg to make the following report:

The Sunday School has come to be known as "The Teaching Service of the Church." When properly related it is the church meeting for the study of God's word. Experience has taught that the influence of the Sunday School is most vital and far reaching. Statistics show that it is a potent factor in the prevention of crime; and is a powerful promoter of the moral and spiritual upbuilding of a community: for instance out of a number of prisoners in a prison it was found that very, very few had been brought up in Sunday School. While out of the same number of preachers it was found that ALL had been brought up in Sunday School. It is claimed also that more than 90 per cent of the additions to our churches come from the Sunday School. Think of it, 90 per cent. If a business man sees that 90 per cent of his profits came from a certain source, he surely knows where to place the emphasis. We too should place emphasis on, and stress that that pertains to the Master's cause.

The greatest hindrances to effectual Sunday School work in our village and country churches an inadequate equipment and untrained officers and teachers. We cannot departmentize and grade our schools until our one-room buildings have added to them suitable rooms for such organizations nor could our teachers apply their training however well they might be qualified.

We believe the surest and quickest way to secure the needed equipment and trained teachers is for our Association to launch a campaign for these objects. We therefore recommend that this Association do here and now join in the state-wide campaign for more and better Sunday Schools and adopt Mr. J. B. Mosley's plan of or-

ganization.

B. Y. P. U.

The B. Y. P. U. has done much for the training of Baptist boys and girls for service, since its organization. It is true however that many, many villiages and country churches have no B. Y. P. U. But why? Surely none of our good people still hold to the idea that a boy or girl has no place and nothing to do until they are of age. Opinions of that kind will not hold unless boys and girls are not allowed to join our churches until grown. But none would concede that. Then they need to take part in a service that will best fit and qualify them for further service. It is a fact that the boys and girls of today will be the men and women of tomorrow. What kind will they be? We therefore recommend that the messengers to this Association on returning to their churches urge the organization of a B. Y. P. U. at once; also urge every boy and girl to attend and take part in this work.

Respectfully submitted,

M. F. LANGLEY,

J. E. EASON,

D. W. BRADLEY

The reports were adopted as read after discussion by M. F. Langley and G. C. Taylor.

Committee on Nomination made report as follows by Bro. E. R. Daniel:

NOMINATION

We recommend: That the next session of this Association be held with New Hope Church on Wednesday before the Fourth Sunday in Oct. 1919 at ten o'clock a. m.;

That Bro. L. E. Holt preach the introductory sermon, and that Bro. G. M. Ford preach the missionary sermon; That Bhethren, L. E. Holt, L. E. Purdy, J. F. McDonald, G. M. Ford and C. C. Jackson constitute the Executive board and that Bro. E. A. Page be elected as Associational representative to the Southern Baptist Convention.

E. R. DANIEL,

WILLY WOODS,

W. E. ADAMS AND C. I. WISE.

The report was adopted jas read.

Motion carried to adjourn until 8:15 p. m. new time. Prayer by L. E. Holt,

SECOND DAY—EVENING

The Association re-convened at 8:15 p. m. After devotional services by the moderator the Association resumed business.

At this hour the report on Christian and Ministerial Education was read by L. E. Holt, in the absence of Bro. Langley the chairman of the committee as follows:

CHRISTIAN AND MINISTERIAL EDUCATION

We, your committee, submit the following: First, Christian Education:

We have too long been afraid of the term Christian Education. But why? Is not most of our denominational work being done by those who are best qualified and fitted for service? Is not the cry coming from all sides, "not prepared for this special work?" To be able to compete with the advance along educational lines our laymen and workers must be prepared to do work.

Second, Ministerial Education:

We do not want to take away any of the credit due our pioneer preachers, with their limited education; but a new day has dawned. As someone has said, "The preacher must know more than the High school boy or girl who sits in the audience. We are planning greater things; we are expecting still greater. But this can come only through more and better trained preachers.

But how are we to have better trained laymen and preachers? There is but one answer, through our schools and colleges. We recommend that this Association heartily stand by and support our colleges, Ouachita and Central, and our Mountain schools. We also recommend that parents be urged to send their boys and girls to these schools and colleges; and, also, that our preachers be urged to go, and help to attend these schools, for the advancement of the kingdom and for the glory of God.

Respectfully submitted

M. F. LANGLEY,
J. R. HINSLEY,
J. T. McBRIDE.

After some discussion by L. E. Holt, L. M. Goza and G. M. Ford, the report was adopted. The report on publication was read by Bro. Young as follows:

PUBLICATION

We your committee on publication make the following report:

Publication means the act of publishing or making known, notifi-

cation to the people at large.

The publication of the gospel.

As people are governed largely by what they read we recommend that our people be instructed by our ministers as to the most wholesome and sound publication to be read.

We recommend further that our people be urged to study the Bible to find God's Will and how to carry out his will, and that our pastors be urged to instruct our people to take the Baptist Advance.

We further recommend that our churches be urged to read more subject matter on Missions this coming year.

W. Q. YOUNG,

L. F. McMURRY

R. P. BARNER.

The report was adopted as read after some discussion by Brethren Young and O'Neal.

Motion carried ordering the clerk to print the minutes, and that he have \$15.00 for his services.

The following resolution was read by G. M. Ford and adopted.

RESOLUTION

Resolved that the messengers and visitors to this association express to the good people of Thornton in general, and to the Baptist church in particular, our hearty appreciation of their kindness and untainted hospitality during our stay among them.

On motion the association adjourned to meet with New Hope Church, Dallas County on Wednesday before the 4th Sunday in October 1919, at 10:00 o'clock.

G. M. FORD, Moderator

L. E. HOLT, Clerk

REPORT OF COMMITTEE ON ORDER OF BUSINESS

1. Devotional Service 30 Minutes.
2. Introductory Sermon.
3. Dinner.
4. Convening.
5. Reading of letters, and enrollment of Messengers.
6. Organization.
 - (a) Elect Moderator.
 - (b) Elect Clerk
 - (c) Treasurer.
7. Petitionary letters.
8. Corresponding Messengers and Visitors.
9. Appointment of committees.
 - (1) Devine Service.

- (2) Finance
 - (3) State Missions.
 - (4) Home Missions.
 - (5) Associational Missions.
 - (6) Foreign Missions.
 - (7) Orphans Home.
 - (8) Christian and Ministerial Education.
 - (9) Nominations.
 - (10) Relief of Aged and Worn out Ministers.
 - (11) Prohibition.
 - (12) Woman's Work.
 - (13) B. Y. P. U. and Sunday School.
 - (14) Publications.
 - (15) Obituaries.
10. Resolutions.
11. Adjournment.

OFFICIAL REGISTER

Ordained Preachers

Names	Churches	Post Office
Atwood, F. L.	Fordyce	Fordyce
Carter, E. J. G.	Ouachita	Ouachita
Cobb, Chas.	Manning	Arkadelphia
Ford, G. M.	Fordyce	Fordyce
Holt, L. E.	Hampton	Hampton
Johnson, A. V.	Fordyce	Hermitage
Langley, M. F.	Bearden	Haskell
McNew, Geo. J.	Sparkman	Sparkman
O'Neal, M. D.	Dalark	Dalark
Rhoden, R. C.	Fordyce	Fordyce
Suggs, A. S.	Gum Springs	Dalark
Taylor, Giles O.	Bearden	Bearden
Whorton, W. K.	Hampton	Hampton
Young, W. Q.	Fordyce	Fordyce

PRESIDENTS OF W. M. U.

Fordyce—Mrs. G. Hyatt
 Bearden—Mrs. J. N. McKinney
 Hampton—Mrs. W. L. Furlow
 Manning—Mrs. E. A. Page
 New Hope—Mrs. P. H. Taylor, (Pine Grove P. O.)
 Sparkman—Mrs. Richardson
 Thornton—Mrs. C. T. Black

W. M. U. SECRETARIES

Mrs. T. C. Hagins
 Mrs. G. C. Taylor
 Mrs. A. P. McCann
 Mrs. L. G. Goza
 Mrs. C. C. Jackson
 Mrs. V. A. Pittman
 Mrs. R. Z. McDonald

B. Y. P. U. PRESIDENTS

Fordyce—Margarete Bryant

B. Y. P. U. SECRETARIES

Lucille Young

Thornton—Veo Moran
Sparkman—Miss Elsie Smith
New Hope—Selma Daniel (Pine Grove P. O.)

Carmel Kendle
Mrs. J. T. DeLaughter
Eva Smith

EXECUTIVE BOARD FOR 1918-19

Rev. G. M. Ford, Rev. L. E. Holt, Hon. L. E. Purdy, Hon. C. C. Jackson and Mr. J. F. McDonald.

ASSOCIATIONAL SUPT. OF WOMAN'S WORK

Mrs. A. B. Floyd, Thornton, Arkansas; Assistant Supt.—Mrs. Lon Yankee, Thornton, Arkansas.

RULES OF DECORUM

1. This Association shall be opened and closed with prayer.
2. A Moderator and Clerk shall be chosen by a majority of the members present by ballot or otherwise, as the body may deem wise.
3. It shall be the duty of the Moderator to see that order is kept according to the Rules of Decorum.
4. Any person dissatisfied with the decision of the Moderator may appeal to the Association; provided it is done the same day.
5. One member only shall speak at a time. He shall address the Moderator and, on obtaining the floor shall proceed without interruption, unless he departs from the subject, or uses personal remarks which reflect on others.
6. No person shall be allowed to speak more than twice on any subject without obtaining permission from the Association.
7. No practice shall be allowed that is calculated to interrupt a member while speaking.
8. Every motion made and seconded, after time is given for discussion, shall be put to the body for disposal unless previously withdrawn, and the Moderator shall announce the decision of the Association.
11. The Moderator shall have the same privilege of speaking as other members, provided the chair be filled during the time; and to vote in case of an equal division of voters on any matter.
12. The roll of messengers shall be called as often as the body may deem it necessary; and no member shall absent himself from the body without permission from the moderator.
13. These rules shall be read at the opening session of each annual meeting, and at any time during the meeting the body may direct.

CONSTITUTION

Article I. This body shall be known as the Carey Missionary Baptist Association.

Article II. It shall be composed of Messengers duly elected by Missionary Baptist Churches, who desire to co-operate together for the promotion of the cause of our Redeemer in the earth.

Article III. Each Church shall be entitled to three messengers and Churches of over fifty members shall be entitled to one additional messenger for every fifty members or major fraction thereof above fifty.

Article IV. This body shall have no jurisdiction over the local Churches co-operating in this Association of Churches (nor shall it act as counsel in the adjustment of Church trouble or any kind.)

Article V. The object of this Association shall be the promotion of Missions and all other work of the Churches in extending the Kingdom of Christ at home and abroad.

Article VI. The officers shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot, or otherwise as the body may determine.

Article VIII. It shall be the duty of the Moderator to preside over the meeting; that Clerk shall keep a faithful record of the proceedings and superintend the printing and distributing of the Minutes, and preserve a file of said Minutes, and turn same over to his successor in office; and the Treasurer shall handle all funds belonging to the Association, and shall make an annual report of all funds received and paid out by him.

Article VIII. This body shall appoint, at each session, an Executive Committee of five brethren who shall have charge of the Mission work, as provided by the Association.

Article IX. The Moderator may invite any visiting messenger from any other Association, to a seat with us, who may speak, but not vote.

Article X. Any article of this Constitution may be changed by a two-third vote of the body at any regular meeting, except Article IV., which shall remain unaltered.

ARTICLES OF FAITH

Article 1. We believe there is only one true and living God revealed to us under the personal and relative distinction of Father, Son and Holy Spirit.

Article II. We believe that the Scriptures, comprising the Old and New Testaments, are the Word of God, and the correct rule of Faith and practice.

Article III. We believe in the doctrine of Election as founded in the Foreknowledge of God, through the Sanctification of the Spirit

unto obedience, and belief of the truth.

Article IV. We believe that man was created upright, but by voluntary transgression fell from his holy state; consequently he and all his posterity, became dead in trespasses and in sin.

Article V. We believe that sinners are saved, and justified in the sight of God, only by the imputed righteousness of Jesus Christ through repentance and faith in his name.

Article VI. We believe in the final perseverance of the saints in grace, being kept by the power of God through faith unto salvation, ready to be revealed in the last time.

Article VII. We believe in the resurrection of the dead; the general judgment; and the eternal reward of the everlasting punishment of the wicked.

Article VIII. We believe that a Christian Church is a congregation of baptized believers, who meet stately and have covenanted together to maintain the ordinances, and as the sovereign executive of Jesus Christ on earth, to carry out the Great Commission in preaching the gospel to all the world.

Article IX. We believe that no minister has the right to administer the ordinances of the gospel unless he has been regularly baptized, called and comes under the imposition of the hands of a presbytery, duly authorized by a Church or Churches of Jesus Christ.

Article X. We believe that baptism and the Lord's supper are both positive institutions of the Church of Christ, and only memorial ordinances setting forth his suffering and death, and burial and resurrection, and that believers are the only proper subjects, and that immersion only is baptism.

Article XII. We believe that the regularly baptized believers only, and who have orderly membership and fellowship in a Church of Jesus Christ, have the right to celebrate the Lord's supper.


Article XIII. We believe that the Lord's day, the Christian Sabbath, should be observed as a day of rest and religious devotion.



OBITUARIES

The Moderator failed to appoint a committee on Obituaries, hence no report. The Clerk feels that some word should be said about our dead. Your Clerk after looking through the letters finds the following names to report:

Bro. T. H. Garner, Eld. Ben DeLaughter, Sister A. A. Crow, Bro. Martin Grace, Bro. Forest Rutherford, Sister Bessie Parker, Bro. R. W. Daniel, Sister Minnie Eason, Bro. Anlse Bettis and Sister Floy Rhodes. We should be very grateful to our Father that no more from our ranks have been taken from us, yet we are submissive to His will in their going. God bless all the families from which these have gone.—The Clerk.



Statistical Table

CHURCHES	Increase			Total Last Year	Decrease			Total this year	Sunday School					SUPERINTENDENTS	POSTOFFICE	Expenses	
	By Letter	By Baptism	By Statement		Total	By Letter	Death		Exclusive	Total	Number Schools	Number Pupils	No. Teachers				Baptisms this yr.
Anchor		3		3	106	4	2	6	103	1	40	3	S. B. C.	W. B. Goza	Donaldson		
Bearden	24	3		24	30	1		1	53	1	69	5	S. B. C.	Jim McKinney	Bearden	\$ 25.00	
Dalark	6	3		88	7			7	90	1	68		S. B. C.			37.75	
Eagle Mills		3		3	43	5	2	7	39								
Fordyce	11	12		23	307	11		11	319	1	155	17	S. B. C.	J. A. Abernathy	Fordyce	148.43	
Gum Springs	1	9		10	96	6	3	9	97								
Holly Springs		3		3	56	3		3	56								
Hampton	11	10		21	69	20	1	20	69	1	35	4	5	S. B. C.	J. D. Wardlaw	Hampton	20.00
Liberty	1			1	75	3		3	63	1					Jim Hearne	Manning	6.00
Manning	5	1		6	46			52	1	34	5	1	S. B. C.	W. E. Adams	Manning	21.46	
New Alabama	1			1	79	4	1	2	7	73	1	35	4	S. B. C.	J. O. Eubank	Fairview	4.90
New Hope	4	6		10	109	2	2	4	115	1	72	6	6	S. B. C.	H. O. Thweatt	Pine Grove	18.62
Ouachita				85	3	1		4	81	1	15	3		S. B. C.	Prof. Pace	Ouachita	5.00
Prosperity	1			1	93	2	1	3	91								
Round Hill	1	8	1	10	27	2		2	35	1			8	S. B. C.	J. G. Goza	Willow	
Sommerville	8	2		10	19			29	1	40	5	1	S. B. C.	R. M. Eads	Tinsman R. R. I.	4.20	
Sparkman	23	22		45	117	10	2	13	149	1	60	6	5	S. B. C.	Geo. W. DeLaughter	Sparkman	24.41
Thornton	6	2		8	145	10		10	143	1	100	1	2	S. B. C.	Lee Sparks	Thornton	40.45
Tinsman				48	2			2	46	1	36	4		S. B. C.	W. A. Adams	Tinsman	5.00
TOTALS	103	84	1	266	1541	95	11	8	105	1692	15	759	68	39			\$363.42

Financial Table

CHURCHES	Pastors' Salary	Building, Repairs	Incidentals	Visiting Preachers	S. S. Expense	The Poor	Ass'n Missions	State Missions	Home Missions	Foreign Missions	Other Objects	Orphanage	Christian Education	Aged Preachers	Minutes and Clerks	Value of Church Property	Total
Anchor															\$ 5.00	\$ 1000.00	
Bearden	\$ 182.93	\$ 21.00	\$ 88.75	\$ 16.00	\$ 25.00		\$	25.00	24.00	16.40		6.00			2.00	150.00	411.08
Davis Chapel																	
Dalark	240.00	10.00	25.00	10.00	37.75		25.00	48.00	22.00	16.40		15.88	109.00	3.00		3000.00	562.03
Eagle Mills	192.00		19.24	30.00					10.00								251.00
Fordyce	1100.00	1956.23	229.95	10.00	148.43		66.00	314.10	104.25	124.25	74.00	141.00	80.00		5.00	20000.00	4348.31
Gum Springs	165.00			19.00											1.00	350.00	185.00
Hampton	395.00	25.00	16.50	52.25	20.00		25.00	109.95	19.95	13.00	152.00	13.00			2.00	2000.00	830.38
Holly Springs	60.00	150.00													2.05	2500.00	212.05
Liberty	84.50				6.00		23.35	47.38	14.28	15.78					2.00	500.00	193.29
Manning	200.06	285.67	40.54		21.46		30.00	46.00	28.40	40.75	1.50	11.50	22.50		3.00	1500.00	728.38
Mt. Pleasant																	
New Hope	300.00	545.00	4.60		18.62		55.13	71.00	37.50	37.50		71.87			5.00	2500.00	1135.22
New Alabama	113.50	69.36	45.27	50.02	4.90		23.15	15.00	1.75	75		12.86	2.00		1.40	500.00	241.98
Ouachita	150.00	61.50		37.38	5.00			17.60	43.70	43.70	5.00	7.92				1000.00	384.20
Prosperity	91.60		8.45				30.00	21.25	21.00	11.60	21.80	9.77	7.02		5.00	750.00	240.97
Princeton																	
Round Hill	35.00		4.30	5.00			6.20		6.00	5.75		5.00			3.15	500.00	70.40
Summerville	49.00		5.00		4.20			9.00							1.50	25.00	77.20
Sparkman	529.25	84.15	101.95	160.72	24.41	20.00	62.60	38.85	34.44	63.93	366.00	34.40	14.50	2.50	3.00	2000.00	1529.85
Thornton	480.00	135.00	49.00	7.25	40.45	4.66	44.00	60.00	31.00	24.00	17.50	25.91	75.00	2.00	2.50	4000.00	1000.27
Winsman	100.00		5.00		7.20			28.30				50.00			2.00	500.00	140.30
TOTAL	\$4924.21	\$3342.91	643.55	397.62	363.42	24.66	\$390.43	852.43	398.24	413.78	637.80	360.11	310.02	7.50	45.60	44125.00	13146.31

v represented by letter * not represented

Church Directory

CHURCHES	PASTORS	POST OFFICE	CHURCH CLERKS	POST OFFICE	DAYS OF MEETING
Anchor			C. B. Bettis	Donaldson	
Bearden	M. F. Langley	Haskell	J. N. McKinney	Bearden	2nd and 4th Sunday
Dalark	E. S. Mizell	Arkadelphia	R. H. Daniel	Dalark	2nd and 4th Sunday
Eagle Mills	M. F. Lngley	Haskell	Hamp branch	Eagle Mills	1st Sunday
Fordyce	G. M. Ford	Fordyce	H. E. Tomlinson	Fordyce	Every Sunday
Gum Springs	C. F. McDonald	Arkadelphia	C. A. Holeman	Dalark	2nd Sunday
Hampton	L. E. Holt	Hampton	L. B. Dilworth	Hampton	2nd and 4th Sunday
Holly Springs	L. E. Holt	Hampton	W. R. Owen	Holly Springs	3rd Sunday
Liberty	A. S. Suggs	Dalark	J. L. Alsobrook	Dalark	2nd Sunday
Manning	W. Q. Young	Fordyce	Pierce Crowder	Manning	
New Hope	W. Q. Young	Fordyce	J. B. Bryant	Pine Grove	1s Sunday
New Alabama	W. Q. Young	Fordyce	B. H. Gilliam	Dalark	3rd Sunday
Ouachita	W. Q. Young	Fordyce	J. T. Gaston	Ouachita	
Prosperity	G. M. Ford	Fordyce	S. J. Hearne	Fordyce R. R. 2.	1st Sunday
Round Hill	A. S. Suggs	Dalark	J. E. Eason	Willow	3rd Sunday
Sparkman	Geo. J. McNew, D. D.	Sparkman	J. L. Benedict	Sparkman	Every Sunday
Somerville	L. E. Holt	Hampton	T. E. Little	Tinsman R. R. 1	4th Sunday Afternoon
Thornton	L. E. Holt	Hampton	Otis Cane	Thornton	1st and 3rd Sunday
Tinsman	W. K. Whorton	Hampton	Jno. G. McKnight	Tinsman	
*Davis Chapel	C. F. McDonald	Arkadelphia	J. W. Holeman	Dalark	
*Princeton			C. E. Mann	Princeton	
*Mt. Pleasant	E. J. G. Carer	Ouachita	Hennie Rice	Willow	3rd Sunday

*Taken from last year's report