

LIBRARY

# MINUTES

OF THE  
ORGANIZATION  
OF

## CAREY BAPTIST ASSOCIATION

HELD WITH  
NEW HOPE CHURCH

Dallas County, Arkansas

MARCH 11, 1916

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Next session will be held with Dalark Church, Dalark, Dallas County, Arkansas, Saturday before the first Sunday in October, 1916—Rev. W .K. Wharton to preach the Introductory sermon; Alternate, Rev. Joe Daniel; Rev. Alex McPherson to preach the Missionary sermon, with Rev. H. W. Perkins alternate.

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ALEX McPHERSON, Mod.  
Dalark, Ark.

W. O. HEARNE, Clk.  
Ramsey, Ark.

# MINUTES

The Council of Churches called to meet with New Hope Baptist Church, Pine Grove, Ark., March 11th, 1916, for the purpose of entering into the organization of a new Association, met pursuant to call at 10:30 a. m.

Prayer was offered by Rev. H. J. Horne, after which a temporary organization was formed by electing Rev. Alex McPherson, Moderator and W. O. Hearne, Clerk. Letters from the various Churches desiring to enter the new Association were called for and read by Brethren C. H. Cobb and W. K. Wharton. The following Churches and Messengers were enrolled as follows:

Anchor—L. M. Goza, Chas. Bettis.

Dalark—Alex McPherson, J. W. Holeman, Chas. Jones.

Dallas—B. Delaughter, J. Y. Smith.

Davis Chapel—H. W. Perkins, T. G. Davis, A. P. Posey.

Eagle Mills—W. K. Whorton.

Fordyce—R. C. Rhoden, L. E. Purdy, B H. Langston.

Gum Springs—T. L. Porter, C. A. Holeman.

Liberty—J. H. Rogers, L. D. Goza, Bro. Alsbrook.

Manning—C. H. Cobb, Frank McArty, L. A. Hankle.

New Alabama—Wiley Woods.

New Hope—R. H. Daniel, J. B. Bryant, Sister Ethel Pittman.

Ouachita—R. J. Taylor, J. D. Knight, A. H. Davis.

Prosperity—W. O. Hearne, R. D. Dedman, Ed. Spragins.

Motion and second that we affect a permanent organization of this Association. Carried. Rev. Alex McPherson was elected Moderator. W. O. Hearne was elected Clerk and J. D. Knight, Treasurer of the permanent organization. After consulting the letters in regards to the proposed

name for this Association a motion supported by a second prevailed that this Association be known as the Carey Missionary Baptist Association. Motion carried that a committee of five Brethren be named to present a Constitution, rules of Decorum and Articles of Faith immediately after the noon hour. Committees named as follows: J. D. Knight, J. W. Holeman, R. H. Daniel, L. M. Goza and W. F. Dorris.

Motion and second that the Clerk be authorized to notify the Judson Baptist Association of the formation of Carey Baptist Association and that the Churches entering said Association desired to be properly dismissed from the Judson Association Carried.

Adjourned until 1:00 o'clock p. m. for dinner.

During the interim the Moderator named the members of the various committees. (See reports below:)

After feasting on the many good things prepared by the good laides of the vicinity, the Association met by singing at 1:00 p. m. Prayer was offered by Rev. Joe Daniel.

The report of the Committee on Constitution, Rules of Decorum and Articles of Faith was next heard and each was adopted as it appears in this minute.

The various committees made their reports which were all adopted with short discussions. (See Reports.)

A collection was made for the Orphanage work which amounted to \$10.40, \$9.05 for the onticello Home and \$1.35 for the Texarkana Home. Motion and second carried that we invite those Churches not in the original First District of Judson Association, but in the Carey Association to meet with us in the District meetings held each fifth Sunday and Saturday before.

A collection was made amounting to \$5.85 to supplement the minute and clerk fund. On motion Sister Ethel Pittman, of Pine Grove, was elected Associational President of the Woman's Missionary Union, and Brother W. K. Wharton, of Eagle Mills, was elected Associational Leader of the Baptist Young People's Union.

Motion and second that we tender our thanks to New Hope Church and the good ladies of the vicinity for hospitalities shown and that we pay our clerk \$10.00 for his services.

Adjourned to meet with the Dalark Church on Saturday, Sunday and Monday, September the 30th and October the 1st and 2nd, 1916.

## REPORTS.

### Foreign Missions.

The great commission is our marching orders given by our Lord and King. It comprehends all the nations. Jesus said: "This gospel of the Kingdom shall be preached in all the world for a witness unto all the nations, and then shall the end come. Ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria and unto the uttermost parts of the earth." This command was given to his Church at Jerusalem, and by the terms of his great commission, and its kindred texts it becomes the heritage of all his Churches on down to us.

If this be true, then, the Churches co-operating in Carey Association are commanded by our Lord to go into the world and preach the gospel to every living creature. Never before, perhaps in the history of the world, have we had more open doors for the gospel of the Kingdom than today. The Macedonian cry "Come over and help us" comes from nearly every heathen country. Let us get the vision as Paul did and carry the glorious message of Salvation to all the world and preach the gospel of the Kingdom as a witness unto all the nations and thus hasten the day of our Lord's second coming.

We recommend that our pastors lay this great question on the hearts of our Churches and take at least one collection during the year for Foreign Missions.

Respectfully Submitted,

W. F. DORRIS,  
R. D. DEDMAN,  
H. W. PERKINS.

### Home Missions.

We, your committee on Home Missions, beg leave to submit the following: We regret to say that practically nothing has been done during the past year along this line. But as we are just launching a new Association, that we begin our existence by taking an active hand in our Home Mission work. Our Home Board is having marvelous success in their work, and we call attention to the fact that we Arkansas Baptists are to have with us this summer for four months the entire evangelistic force of the Home Mission Board. And we recommend that our Churches and pastors use them wherever possible to do so: We recommend also that our pastors preach on the subject of Home Missions and secure tracts on the subject from our Home Board, and give them to our people.

If, we, as preachers, will give our people the facts about Home Mission work, as a rule we will have no trouble in getting them to pay to this cause. We recommend that all our Churches study Home Mission question, till they get it on their hearts, and it becomes a part of their very life. To the glory of Him who is the head of the Church.

Respectfully, Submitted,  
T. A. O'BRYANT,  
J. Y. SMITH.

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### Associational Missions.

Within the bounds of our Association we have places destitute of Churches and preaching. And it is a source of regret to us that at this time, we have no available means to reach these places.

The Home Mission Board, with the co-operation of the State Board, will furnish missionaries for summer meetings to the Churches that desire them, and will invite them to come. Rev. T. A. O'Bryant, Benton, Ark., is enlistment secretary for this part of the State, and invitations should be placed with him. We recommend that our Churches use this opportunity to have the gospel preached among us, as this is our only means for carrying on missionary work in our Association.

W. K. WHARTON,  
R. C. RHODEN.

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### State Missions.

Our Churches are usually known as Missionary Baptist, because we believe in sending Missionaries to preach the gospel in destitute places. Years of experience haave taught us the necessity of grouping our Mission work under different heads, and therefore we have Foreign, Home, State and Associational Missions. Each department being given certain territory to cover. The department of State Missions having been given to us, we desire to call special attention to some points with reference to it. In the first place we believe that our people are not fully acquainted with the destitution within our own State and that is probably the reason why no greater stress is laid upon it, and no longer contributions made to it. We therefore recommend a campaign of education along this line to the end that our people may realize the magnitude of the field and the necessity for generous contributions to its support. When this support shall be received it should be used in the destitute

places as much as possible, and not to places that are already supplied. In the second place we believe it wise for each Church to decide upon an amount to be raised for this purpose, and let the amount be of sufficient size to put the entire Church to task, and then push the matter until the amount is raised.

There is a division among our Baptist people on the plan of doing Mission work. We recommend that no time be lost in wrangling over these methods but that each Church and each member see that the work is done and the money raised, and let the contributions go through either channel, or both channels, according to the desire of the members. The plan is not material but the accomplishment of the task is material. Do the work and then pray God's blessings upon it.

L. E. PURDY,  
C. B. BETTIS,  
L. D. GOZA.

#### **Prohibition.**

We, your committee, recommend that the Churches put forth every effort within our power to combat the evils of strong drink, and that our Churches become more strict in their discipline in regard to its uses. That the Churches withdraw fellowship from every excessive user of strong drink.

JOE DANIEL,  
L. M. GOZA,  
C. A. HOLEMAN.

#### **Orphanage.**

We, your committee on Orphanage, beg leave to submit the following:

Whereas, there is two Baptist Orphan Homes in our State that needs the support of every God loving man and woman, yea every citizen, of our State. We find in the Monticello Home 156 inmates, and in the Texarkana Home about 35, making a total of 191 fatherless children who are looking to us for support. and the God of Heaven is calling upon us all to feed and clothe these poor and helpless ones of His.

Pure and undefiled religion before God is to visit the widow and orphan, and keep yourself unspotted from the world; therefore, we should care for all such and not wait for someone else.

We find a debt of \$17,000.00 over the Monticello Home;

this is a debt of ours that we owe, therefore, it behooves us as children of God to see that this is lifted as soon as possible. For the Lord said in as much as ye did it not unto the least of these ye did it not unto me.

Therefore we urge every Church and pastor to take a collection as often as possible and send to the Secretary, J. S. Rogers, 410 Hollenberg Building, Little Rock, Ark., to apply on this debt and care for the inmates. Send all moneys for the Texarkana Home to Rev. J. W. Simms, Treasurer, Malvern, Ark.

Respectfully,  
E. J. G. CARTER,  
A. S. SUGGS,  
R. WOODS.

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### Education.

We your committee on Christian education, beg leave to submit the following:

It is a fact that Christian education is the one subject to which our Churches do contribute and do a piece of Mission work more far reaching in its results, than in most any other department or Mission work. One of the greatest needs of the Church today is trained ministers and laymen. We therefore recommend that our Churches contribute regularly to Christian education, and that our preachers preach on the subject as often as necessary, and urge upon our Churches the importance of unfailing our schools, Ouachita and Central College.

Respectfully submitted,  
B. DELAUGHTER,  
C. E. MANN.

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### Sunday School and Publication.

We, your committee on Sunday School, beg leave to submit the following report:

1st. What is a Sunday School? Is it not the Church at work? If so who should engage in this work? We think that all the Churches should feel that this is their work, and as God has called us to Eternal life, so he has called us to good works. Is not the Sunday School a good work? Then why not have a Sunday School in every Church?

This work is too much neglected. We, your committee, beg that every pastor and deacon see to it that every Church have an evergreen Sunday School. Brethren, wake up and let us get out of this state of lethargy and teach our

children the way of life and the wonderful love of Christ for them in giving his life for their redemption.

Christ commissioned his Church to preach the gospel to all the world, commencing at home. W here is a better place to train our children than in the Sunday School? Go work today in God's field, the Church, and let not the blood of Christ be upon us and our children.

**PUBLICATIONS.** We recommend the Bible first, and, 2nd. Baptist publications.

Respectfully Submitted,  
H. J. P. HORNE,  
W. E. WOODS,  
J. W. HOLEMAN.

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### Nominations.

We recommend that this body hold its first meeting with the Dalark Church Saturday before the first Sunday in October, 1916.

That L. E. Purdy, W. O. Hearne, Alex McPherson, E. R. Daniel and Dr. J. Y. Smith constitute the Executive Committee.

That we elect Brother Alex McPherson as our Association representative to the Southern Baptist Convention which meets in Ashville, N. C., next May.

That Brother W. K. Wharton preach the introductory sermon, with Brother Joe Daniel alternate.

That Brother Alex McPherson preach the Missionary sermon on Sunday at 11 a. m., with Brother H. W. Perkins as alternate.

R. C. RHODEN,  
WILL WHARTON,  
J. Y. SMITH,  
W. F. DORRIS.

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### Report of Treasurer.

(Received of Finance Committee.)

For Minutes and Clerk .....	\$31.62
Orphans Home, Texarkana .....	1.35
Orphans Home, Monticello .....	A 9.05
Free Will Offering to Manning Church.....	10.05

Total .....

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\$52.07

Paid to Clerk for printing and postage ....\$ 3.45

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Balance now on hand .....\$48.62

J. D. KNIGHT, Treas.

March 11, 1916.

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**FinanEnce.**

We, your committee on Finance, beg leave to report as follows:

Free Will Offering to Manning Church.....	\$10.05
Orphans Home, Texarkana .....	1.35
Orphans Home, Monticello .....	9.05
Minutes and Clerk .....	31.62

Same turned over to Treasurer .....\$52.07

C. H. COBB,  
W. E. WOODS,  
W. K. WHARTON.

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Owing to the lack of data being furnished by the Churches we cannot give a list of the ministers, deceased, etc. The statistical table is not complete from the same cause, therefore we urgently request each Church in its letter next October to give full statistical data from October, 1915, or one full year.

W. O. HEARNE, Clerk.

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**RULS OF DECORUM.**

1. This Association shall be opened and closed with prayer.

2. A Moderator and Clerk shall be chosen by a majority of the members present, by ballot or otherwise; as the body may deem wise.

3. It shall be the duty of the Moderator to see that order is kept according to the Rules of Decorum.

4. Any person dissatisfied with the decision of the Moderator may appeal to the Association; provided it is done the same day.

5. One member only shall speak at a time. He shall address the Moderator and, on obtaining the floor shall proceed without interruption, unless he departs from the subject, or uses personal remarks which reflect on others.

6. No member shall be allowed to speak more than twice on any subject without obtaining permission from this Association.

7. No practice shall be allowed that is calculated to interrupt a member while speaking.

8. Every motion made and seconded, after time is given for discussion, shall be put to the body for disposal, unless previously withdrawn, and the Moderator shall announce the decision of the Association.

11. The Moderator shall have the same privilege of speaking as other members, provided the chair be filled during the time; and to vote in case of an equal division of votes on any matter.

12. The roll of messengers shall be called as often as the body may deem it necessary; and no member shall absent himself from the body without obtaining permission from the oderator.

13. These rules shall be read at the opening session o feach annual meeting, and at any time during the meeting the body may deem necessary.

## CONSTITUTION.

Article I. This body shall be known as the Carey Missionary Baptist Association.

Article II. It shall be composed of Messengers duly elected by Missionary Baptist Churches, who desire to co-operate together for the promotion of the cause of our Redeemer in the earth.

Article III. Each Church shall be entitled to three messengers, and Churches of over fifty members shall be entitled to one additional messenger for every fifty members or major fraction thereof above fifty.

Article IV. This body shall have no jurisdiction over the local Churches co-operating in this Association of Churches( nor shall it act as counsel in the adjustment of Church troubles of any kind.

Article V. The object of this Association shall be the promotion of Missions and all other work of the Churches in extending the Kinkdom of Christ at home and abroad.

Article VI. The officers shall be a Moderator, a Clerk and a Treasurer, who shall be elected by ballot, or otherwise, as the body may determine.

Article VII. It shall be the duty of the Moderator to preside over the meeting; the Clerk shall keep a faithful record of the proceedings and superintend the printing and distributing of th Minutes, and preserve a file of said Minutes, and turn same over to his successor in office; and the Treasurer shall handle all funds belonging to the Association, and shall make an annual report of all funds received and paid out by him.

Article VIII. This body shall appoint, at each session, an Executive Committee or five brethren who shall have charge of the Mission work, as provided by the Association.

Article IX. The Moderator may invite any visiting messenger from any other Association, to a seat with us, who may speak, but not vote.

Article X. Any article of this Constitution may be changed by a two-thirds vote of the body at any regular meeting, except Article IV, which shall remain unaltered.

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## ARTICLES OF FAITH.

Article 1. We believe there is only one true living God, revealed to us under the personal and relative distinction of Father, Son and Holy Spirit.

Article II. We believe that the Scriptures, comprising the Old and New Testaments, are the Word of God, and the correct rule of Faith and practice.

Article III. We believe in the doctrine of Election as founded in the Foreknowledge of God, through the Sanctification of the Spirit unto obedience, and the belief of the truth.

Article IV. We believe that man was created upright, but by voluntary transgression fell from his holy state; and consequently he and all his posterity became dead in trespasses and in sin.

Article V. We believe that sinners are saved, and justified in the sight of God, only by the sight of God, only by the imputed righteousness of Jesus Christ through repentance.

Article VI. We believe in the final perseverance of the saints.

Article VI. We believe in the final perseverance of the saints in grace, being kept by the power of God through faith unto salvation, ready to be revealed in the last time.

Article VII. We believe in the resurrection of the dead; the general judgment; and the eternal reward of the everlasting punishment of the wicked.

Article VIII. We believe that a Christian Church is a congregation or baptized believers, who meet stately and have covenanted together to maintain the ordinances, and as the sovereign executive of Jesus Christ on earth, to carry out the Great Commission in preaching the gospel to all the world.

Article IX. We believe that no minister has the right to administer the ordinances of the gospel unless he has been regularly baptized, called and comes under the imposi-

tion of the hands of a presbytery, duly authorized by a Church or Churches of Jesus Christ.

Article X. We believe that baptism and the Lord's supper are both positive institutions of the Church of Christ, and only memorial ordinances setting forth his sufferings and death, and burial and resurrection, and that believers are the only proper subjects, and that immersion only is baptism.

Article XI. We believe that regularly baptized believers only and who have orderly membership and fellowship in a Church of Jesus Christ, have the right to celebrate the Lord's supper.

Article XII. We believe that the Lord's day, the Christian Sabbath, should be observed as a day of rest and religious devotion.

### ORDER OF BUSINESS.

1. Introductory Sermon, 11:00 a. m.
2. Intermission for dinner.
3. Call the body together by singing; open with prayer.
4. Temporary organization.
5. Reading of letters from the Churches, and enrollment of messengers.
6. Organization.
  - (a) Elect a Moderator.
  - (b) Elect a Clerk.
  - (c) Elect a Treasurer.
7. Petitionary letters.
8. Enrollment of visitors and corresponding messengers.
9. Appointment of Committees.
  - (1) Divine service.
  - (2) Finance.
  - (2) State Missions.
  - (4) Associational Missions.
  - (5) Home Missions.
  - (6) Foreign Missions.
  - (7) Orphans Home.
  - (8) Christian Education.
  - (9) Ministerial Education.
  - (10) Nominations.
  - (11) Relief for aged and worn out ministers.
  - (12) Sunday Schools.
  - (13) Prohibition.

- (14) Womans Work.
- (15) B. Y. P. U. Work.
- (16) Publications.
- (17) Obituaries.

10. Resolutions.

11. Adjournment.

# STATISTICAL TABLE

CHURCHES	PASTORS	Total Membership	Ass'n. Missions	State Missions	Home Missions	Foreign Missions	Orphans Home	Minutes	Incidentals	Sunday School Work	Days of Meeting	Value Church Property	CLERK	POST OFFICE
Anchor.....	T. H. Jordan .....	103						\$ 3.10		\$3.56		\$1,000	Mat Halsell .....	Faber .....
Dalark.....	A. McPherson .....	88		5.00		2.50	9.00	1.65	\$119.00	9.50	*	1,800	J. W. Holeman ..	Dalark .....
Dallas (—).....	A. McPherson .....			30.00					10.00				H. O. Thweat .....	Sparkman .....
Davis Chapel.....	H. W. Perkins .....	25						2.00		4.50	x	400	C. W. Darby .....	Dalark .....
Eagle Mills (—) .....	O. M. Stallings .....	40						2.00	26.35				Hamp Branch .....	Eagle Mills .....
Fordyce (—) .....		284									E. S.	17000	E. C. Benton .....	Fordyce .....
Gum Springs.....	A. McPherson .....	89						.55			1	350	C. A. Holeman .....	Dalark .....
Liberty (—) .....	A. S. Suggs .....										2		L. D. Goza .....	Nix .....
Manning (—) .....	A. McPherson .....	28						1.80					C. H. Cobb .....	Manning .....
New Alabama (—).....	J. F. Queen .....	68		7.26				.67	5.00			500	Eva G. Woods .....	Fairview .....
New Hope.....	A. McPherson .....	90		23.10	8.25	7.75	49.04	1.25	90.29	40.00	1	1,600	J. B. Bryant .....	Sparkman .....
Ouachita (—) .....		79					10.00	1.50			1	600	R. J. Taylor .....	Ouachita .....
Prosperity .....	J. G. Murry .....	92					14.05	2.10	1.45	1.78	2	750	A. J. Hearne .....	Ramsey .....

\* 2 and 4 Sundays.

x 1 and 3 Sundays.

(—) Statistics not complete.

Under incidentals are listed all items, except pastors salary, not regularly listed.

# MINUTES

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The Carey Missionary Baptist Association met with the Dalark Baptist Church in its First Annual Meeting on Saturday, September the 30th, 1916, at 11:00 a. m. Introductory sermon was preached by Rev. W. K. Whorton as per report of Nominating Committee.

After the preaching hour dinner was served on the grounds by the church and neighborhood.

The Association was called to order at 1:30 p. m. by the Moderator, Rev. Alex McPherson. A song was rendered by the choir, and prayer was offered by Rev. G. M. Ford.

The letters from the churches was then called for and read by Brethren W. K. Whorton and J. M. Bridges. All the churches belonging to the Association were present with messengers as follows:

Anchor—Joe Mynard, L. M. Goza, Mrs. Sible Mynard and Miss Blanche Witherspoon.

Dalark—Alex McPherson, R. Woods, M. D. O'Neal and T. H. Baker.

Dallas—Ben DeLaughter.

Davis Chapel—M. O. Bettis, T. G. Davis, C. W. Darby.

Eagle Mills—Ed Sutton, L. F. Lowery, W. K. Whorton.

Fordyce—L. E. Purdy, Mrs. L. E. Purdy, J. A. Abernathy, Mrs. J. A. Abernathy, Miss Sallie Tanner, Miss Madeline Bryant, A. V. Johnson and G. M. Ford.

Gum Springs—H. B. DeLamar.

Liberty—E. J. G. Carter, R. N. Goza and R. Alsobrook.

Manning—C. F. McDonald.

New Alabama—Abb Dunn, Gus Wilcox

New Hope—E. R. Daniel, Earnest Knight and W. H. Daniel.

Ouachita—Miss Bessie Dickinson.

Prosperity—J. F. McDonald, Robert Watt, R. D. Dedman and L. F. McMurry.

After the messengers were properly seated the next order of business was the permanent organization of the Association. A motion prevailed to elect the officers by a rising vote.

Rev. Alex McPherson was elected Moderator, W. O. Hearne Clerk and L. E. Purdy Treasurer of the Association, unanimously without opposition.

Petitionary letters were then called for and four were received and messengers were seated as follows:

Princeton—W. E. Woods and Miss Mary Woods.

Mt. Pleasant—Saul Goza, Mrs. S. A. Hinsley, Mrs. S. F. Rice.

Round Hill—Henry Langley.

Thornton—By letter.

The hand of fellowship was then extended by the Moderator to the messengers present, on behalf of the Association.

Visitors were then called for and enrolled as follows:

W. F. Dorris of Monticello, Field agent for the Orphanage, Sister Smith of Red River Association, and Sister J. L. Hawkins, Recording Secretary of the Woman's Missionary Union, Little Rock, Arkansas.

By motion and second the report on Woman's work was made a special order for 3:00 p. m. Sunday and Prohibition at 7:30 Sunday night. Brother G. M. Ford acted as Moderator protem while the Moderator was absent making up the various committees.

A motion carried that the visiting brethren and sisters be invited to a seat with us in our deliberations. Motion carried that Bro. Dorris be given the floor at this time to present the work of the Orphanage to the Association. Bro. Dorris spoke very impressively of the work being done and took a cash collection for the work amounting to \$16.93 and pledges from churches amounting to \$210.00. Motion prevailed for the Moderator to appoint a committee to agitate the matter and secure a car of produce for the Monticello Orphanage in the near future.

Brethren L. E. Purdy, E. J. G. Carter and E. R. Daniel were appointed as the committee. Rev. C. F. McDonald and the Deacons of Dalark church were appointed as the



Committee on Divine Service. They reported at this hour. (Their report appears in this minute from place to place).

Motion carried to hear the report of the Committee on Association Missions together with the report of the Missionaries immediately after the preaching service tonight.

The Clerk read the committees as appointed by the Moderator. (See reports below). Report of the Entertainment Committee of Dalark church read. The Association then adjourned until immediately after the preaching service tonight.

At 7:30 p. m. Bro. Ford preached a very interesting sermon to an attentive congregation, after which the Association resumed business.

The report of the Missionaries was called for and read by Bro. C. F. McDonald. The report was unanimously received with glad hearts for the great work done in the Master's name.

The report of the Committee on Associational Missions was read and received with one addition which is shown in the report.

Adjourned until 9:45 a. m. Sunday.

The Association met at 9:45 a. m. Sunday morning. Report of the Committee on Order of Business received and adopted. Report of Committee on Sunday School and B. Y. P. U. was made at 10:00 a. m., and adopted with a good discussion. At 10:45 the report of the Committee on Orphanage work received without discussion. The Missionary sermon was preached by Rev. Alex McPherson at 11:00 a. m. to an appreciative congregation. After the preaching hour a bountiful repast was served to the congregation on the grounds.

Sunday afternoon. Rev. A. V. Johnson preached at 2:00 p. m., from Romans 6:23. Report of Committee on Woman's work made at 3:00 p. m. Mrs. J. L. Hawkins made an address on the work which will be found elsewhere in this minute. The report was spoke to by Mrs. C. P. Smith and Dr. N. R. Townsend of Red River Association, and by others present. Adjourned until 7:45 p. m.

Mrs. L. E. Purdy read the report on Prohibition. Rev. G. M. Ford and others spoke at length on the subject, which was adopted. The Committee on Nominations made their report at this hour, which was adopted without discussion. The Association then adjourned until 8:30 a. m. Monday.

Monday morning. Devotional exercises were led by Rev. C. H. Cobb, reading of Heb. 2. Prayer was offered by

Bro. J. F. McDonald. The reports of the various committees were received in the order given below and all were received without any changes.

The discussions were good on all the reports.

State Missions from 9:00 to 9:30.

Home Missions 9:30 to 9:50.

Foreign Missions from 9:50 to 10:00.

Report of the Executive Board made and adopted as read. (See reports).

Motion carried that this Association waive all claims to any Mission Fund which might have been collected before the formation of this Association and claimed by the Judson Association. Report on Publications made and adopted. Report of Finance Committee was made and adopted. The minute fund was found to be inadequate and a collection was made from the churches to make up the deficiency which is properly credited in the financial table.

Report on Christian and Ministerial Education was made and adopted. Reports on Obituaries was made and adopted.

Resolutions of thanks to the Dalark church and vicinity for the many courtesies shown and the kind hospitalities received was adopted and is shown in reports.

The Clerk stated that he could give a financial report for Bro. J. D. Knight, the Treasurer as he was absent from the state and a report from him could not be easily obtained. By motion he was asked to insert this report in the minute for him.

Motion carried to send a corresponding letter to Judson Association and that messengers be appointed to bear fraternal greetings.

Brethren L. E. Purdy, C. H. Cobb and W. O. Hearne were appointed as mesengers.

Motion carried to pay the Clerk the sum of \$10.00 for compiling the minute and supervising the printing and distributing of same. After some discussion a motion prevailed to change the time of meeting to Wednesday, Thursday and Friday before the First Sunday in October of each year.

The Association then adjourned. "I Am Bound For the Promised Land" was sung by the congregation and the parting hand given.

## REPORTS

### ASSOCIATIONAL MISSIONS

We, your Committee on Associational Missions, recommend that the Association use every available means to build up, establish and maintain churches in all the destitute places. That it employ a missionary who is a strong man and keep him on the field twelve months in the year; that it co-operate with the State Board and the Home Board, that it plan at least a six years' campaign and enlist all missionary workers to assist in the work in their locality. And that churches call for and use the missionary. We recommend that our churches use this opportunity to have the gospel preached among us.

R. D. DEDMAN,  
H. B. DeLAMAR,  
C. F. McDONALD.

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### SUNDAY SCHOOL AND B. Y. P. U.

The Sunday School and B. Y. P. U. pre-eminently constitute the training camp of the church. The government of our country demands a long period of training for its soldiery. In the same manner, God demands trained workers. Good soldiers of Jesus Christ are not developed in a day. It takes a period of training to develop the greatest efficiency of Christian workers. In the forward movement of our church, it is our sincere conviction that these imported Auxiliaries are essential to the energy and to the consecration of the spirituality of the church.

Reports from some of our churches show many baptisms from the Sunday School and the B. Y. P. U. Hence we, your committee, recommend that the churches of our Association be diligent in seeing that Sunday Schools be established in every locality; B. Y. P. U.s be organized when possible; and that we emphasize the teaching of God's word. And of distinctly Baptist literature.

Respectfully submitted,  
W. K. WHORTON,  
L. E. PURDY,  
E. R. DANIEL.

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### PUBLICATIONS

We, your Committee on Publications, make the following report: First, we recommend the thorough study of God's word.

- 1st. Because we are commanded to study the Bible.
- 2nd. Because it is God talking to his children.

3rd. Because we have modern heresies to meet.

Second, we recommend the study of doctrinal books, such as Grace Truman, Little Baptist, Two Old Letters, Mable Cleman and others.

Third, we recommend the reading of one or more Baptist Publications that are orthodox to the core and missionary in spirit.

A. V. JOHNSON,  
J. F. McDONALD,  
J. O. EUBANKS.

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## REPORT ON FOREIGN MISSIONS

The Foreign Mission Board of the Southern Baptist Convention, located at Richmond, Virginia, in its last report tells of a year of triumphant success both at home and abroad. The total contributions for the year, including the amount raised on the debt and on the Judson Centennial Fund, were \$806, 729. The only drawback on the year's work was the fact that the contributions for the current support amounting to \$518,323, left a deficit which, combined with the old debt, made a total indebtedness of \$180,000. During the meeting of the Convention in Asheville a great movement was started for the purpose of paying off this heavy indebtedness, and many of our brethren and sisters have made beautiful and joyful responses to this appeal.

The campaign to raise the Judson Centennial Fund of \$1,250,000 has been successful. There is need that our pastors encourage the prompt collection of the subscriptions to this fund.

During the year there have been 6,471 converts baptized and 77 churches instituted. Our foreign missionaries now number 315, of whom 133 are men and 182 women. The membership of our mission churches is now 42,632 organized into 459 churches, 95 of which are self-supporting. The native Christians contributed \$129,561 to the work in their midst. We have 462 Sunday Schools which report 10,490 scholars. There are 453 mission schools with 13,531 students. Of these mission schools six are Women's Bible Training Schools, with 200 students, and ten are Theological Training Schools, with 191 students. We have now 19 medical missionaries, 9 hospitals, and 10 dispensaries. Our medical missionaries treated 74,866 patients last year.

Attention should be called to the great strides which the native churches are taking toward self-support, self-government and self-propagation. One field will serve to illustrate this. In Brazil the per capita gifts for all objects is \$5.72. Our Brazilian Baptists have their own Home and Foreign Mission Boards. Amongst our members in

foreign lands there are many tithers. There are indeed churches which make tithing a test of fellowship. Many churches in the foreign fields are building their own houses of worship, paying the salaries of their pastors, and contributing to the support of missionary work in their own lands and elsewhere. Native workers are being trained, and as we look into the near and far future the outlook is indeed bright.

Like everything that grows, our Foreign Mission work has increasing necessities. Our success has carried us into a situation from which there is no turning back and which lays new claims upon us. We have tasks which we can neither turn loose nor turn over to others. To turn loose means to ignore opportunities, forsake converts and churches or turn them over to other denominations. We ought not to do either. Perhaps there is nothing connected with Foreign Missions so imperfectly understood by the masses of our people as this of the unescapable necessities of the work. Conditions at home may be placed out by other means, and in emergencies matters can be deferred for the time being, but such is not the case on the foreign fields where foreign missionary salaries and other items have to be met.

We would urge that our churches make use of the many free tracts which can be secured from the Foreign Mission Board.

The Convention at Asheville ordered the consolidation of the Foreign Mission Journal and the Home Field into one Magazine to be published by the Sunday School Board at Nashville. This consolidated magazine will still be the organ through which the Board and its missionaries will be able to speak most effectively to the churches at home. It is of very great importance that all the churches take steps immediately looking to a large circulation of this magazine.

In addition to the mass of material in tract form, the Educational Department of the Foreign Mission Board calls special attention to the mission study class method. We would urge that a larger number of classes be organized to study the latest Foreign Mission Board Report which will be put into text-book form, and can be secured from the Educational Department of the Foreign Mission Board, Richmond, Virginia. This Report is a valuable study on our own foreign mission work. We wish that a large number of our young men and young people would study the Report in mission study classes or discussion groups, and that the women would see to it that special classes are organized for the men and young people, or that these be invited to the session of the women's classes.

In view of the imperative need of re-enforcement on all our foreign fields and the very great importance of meeting the current support of this work this year and avoiding another debt, we recommend that this association divide among the churches on an equitable basis the apportionment for this year, and earnestly urge the churches

to undertake to raise the amount asked of them before April 30, 1917. The amount asked of this State is \$26,000.00, of which this association is asked to give \$306.00.

In order to save the large amount of interest paid out on borrowed money, we earnestly suggest that our churches send in their contributions regularly each month through the regular channels. We recommend the Every Member Canvass and Systematic Giving as the Biblical plan for contributing to foreign missions.

In a thousand ways God is calling upon Southern Baptists to make a great advance in Foreign Mission work. We would plead that sacrificial effort and constant prayer for the success of this year be practiced in all the churches.

Respectfully Submitted,  
A. V. JOHNSON,  
J. W. BRIDGES,  
C. W. DARBY.

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### STATE MISSIONS

Your Committee on State Missions submits the following report: All New Testament churches find their origin and end in missions. The ultimate origin of missions is to be found in the heart of God; the historical origin of missions is found in the life and death of Christ, and the practical origin and application of missions is entrusted to Baptist or New Testament churches. Missions believed in and practiced is just as much a mark of true Baptists as the restricted Supper of our Lord, or the preservation of the saints.

State Missions is in many respects the very heart of all our distributing of same. After some discussion a motion prevail-nominal work. State Missions is the constant friend of Association Missions, the conservator of Home Missions, and the base of supplies for Foreign Missions. No church in this Association can afford not to make an offering to State Missions this year.

State Missions include revival meetings, baptizing, reviving and enlisting laggard churches, colportage, helping to build church houses, aiding weak churches in supporting pastors, raising church debts, Sunday School and Baptist Young Peoples Work, and Woman's Work. And assisting Associations in supporting their Missionaries.

In 1915 the churches co-operating through the Baptist State Convention did the following State Mission work:

Missionaries and other workers .....	60
Conversions .....	2,301
Baptisms .....	2,053
Additions .....	3,085
Amount raised in Arkansas for State Missions .....	\$18,762.00
Bible Schools held .....	11
Bible Institutes held .....	132

This year our number of employees in State Mission work is 56; the number of conversions up to September 1st was 2,511; the number of baptisms 1,802 and number of additions 2,518.

To put our State Mission work out of debt, the Baptists of the state need to raise between this and December 6th approximately \$27-007.12.

Your committee would recommend three things:

1. That our people all over the Association pray devoutly for our State Mission cause.

2. That every pastor by sermons, gift and visits do his utmost in every church for the State Mission debt.

3. That our pastors and active laymen and women organize themselves into committees of two or more and go out to try to get every church and every member in the Association to make an offering to State Missions. Send all money to J. S. Rogers, General Secretary, Little Rock, Arkansas.

W. L. DANIEL,  
H. W. PERKINS,  
G. M. FORD.

## REPORT ON HOME MISSIONS

The Home Mission Board, located at Atlanta, Georgia, is the agency through which Southern Baptists, as a single body, address themselves to the task of saving the lost and building up the churches in the whole South.

The task of Home Mission is immense, The territory served by the Home Board embraces 1,000,000 square miles and has in it about 80,000,000 people. After counting out 4,000,000 as infants or other irresponsible persons, 18,000,000 persons in the South make no profession of religion.

To meet this immense need last year our Board maintained wholly or in part 1,409 missionaries. These reported 43,792 baptisms and brought into the churches 71,386 persons. They organized 167 Baptist Churches and 321 Sunday Schools. They held up before the eyes and hearts of men in more than 5,000 communities the Light of the World, the Saviour of mankind. No Mission Board in America

was ever blessed with such large success or such marked evidences of the favor of God on its workers.

In the highlands and on the plains, in the cities and the countryside, among white and black, natives and foreigner, in Cuba and the Canal Zone, messengers of Christ have brought light for darkness, and driven out sin with divine love.

This year the Convention has apportioned \$438,750 for Home Missions, to be raised by Baptist Churches in seventeen states. This is less than \$18 for each church. Nearly every one of the smaller and weaker churches are able to raise this amount for so great a cause, and thousands of stronger ones should do far more than that.

We recommend—

1. That our churches be encouraged to order and use the instructive free tracts of the Board, which tell of each phase of its work, and that classes be formed to study its admirable book "Baptist Missions in the South," and its other Mission Study books.

2. That earnest prayer be made in all the churches for the Board and for its work, and that at least one sermon yearly be preached in every church on Home Missions.

3. That this association take proper steps to apportion its Home Mission apportionment among the churches and publish the list in the minutes of our body, also that the matter be pressed upon the churches throughout the year.

Fraternally submitted,

E. J. G. CARTER,

BEN DeLAUGHTER,

L. M. GOZA.

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## REPORT ON CHRISTIAN AND MINISTERIAL EDUCATION

Your Committee on Christian Education submits the following:

The Bible is definitely in favor of Christian Education. Matthew 28:20; Ephesians 4:18; Hosea 4:6. Indeed, every word in God's Book that speaks against ignorance is for Christian Education. Jesus was a great teacher as well as a great preacher. Christ and His apostles everywhere emphasized the importance of knowledge touching religious work. We, as Baptists and followers of Christ and His apostles must believe in and practice Christian Education as thoroughly as we do missions.

The education of preachers is especially important for Baptists. We will be woefully undone in time, if we neglect this fundamental matter. We urge with all possible emphasis that every young preacher in this Association do his utmost to get a good education. Preachers are given free tuition in all our Baptist schools in the State. At Ouachita College other financial help is given when needed.



Arkansas Baptists have two great Baptist Colleges—Ouachita College at Arkadelphia, for boys and girls, C. E. Dicken, D. D., president, and Central College at Conway, for girls, J. W. Conger, LL. D., president. The attendance at Ouachita last year was about 300, and at Central about 200. We also have Mountain Home College (a mountain school academy) at Mountain Home, Rev. H. F. Vermillion, president; and Maynard Academy at Maynard, Rev. W. A. Cummings, president. Both of these schools are mountain schools of the Home Mission Board of Atlanta, Ga., for boys and girls, and are doing well.

It is hoped that our Baptist people will patronize our Baptist schools. They are as good as the best. The atmosphere in all these schools is religious and Baptist. The study of the Bible is given a large place in each of them.

Your committee earnestly recommends that all our preachers preach often each year on the needs and benefits of our Baptist schools, and that they urge our folks to send their children to them. We further emphasize the great importance of every church in this Association making a worthy offering to our schools each year.

The churches co-operating through the Baptist State Convention are giving \$20,000.00 this year to Christian Education. Send all money to J. S. Rogers, General Secretary, Little Rock.

Committee,  
J. W. BRIDGES,  
C. H. COBB,  
W. O. HEARNE.

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## ORPHANAGE

Orphanage Home work is grounded, not on human sympathy alone, but on the Supreme authority of God's word. Jesus said "The poor you have with you always, and whensoever ye will ye may do them good." The Apostle James expresses our duty to the fatherless: "Pure and undefiled religion before God and the Father is this—to visit the fatherless and widows in their affliction, etc., etc." God commanded the Jews to provide for the Levite, the Stranger, the Fatherless and the Widow in a systematic way, so that these should come and eat and be satisfied. Deut. 14:28-29. At our last Convention there was a resolution passed requiring the Board to place the children in good homes, thereby reducing the current expenses. In obedience to this resolution, between 75 and 80 children have been placed in good homes, leaving between 125 and 130 children now in the home at Monticello.

The \$17,000.00 debt is a heavy burden, and our beloved brethren of Monticello, who have been under this burden so many years are

begging us to give them relief. This is our debt as much as theirs, and we have faith that this will be paid, when our brethren of this Association and of the other Associations get a vision of this essential need.

We, therefore, recommend—

1. That every pastor in this Association lay the matter of this great work on the hearts of the people, and take the lead in caring for our orphans as God commands.

2. That our Sunday Schools be requested to continue their regular monthly offerings for current expenses, and that we urge Sunday Schools not making monthly offerings to adopt the plan and join with the other Sunday Schools that have done such noble work for our dear orphans.

3. That our Ladies' Societies be requested to join in with the debt raising campaign, pledging each a definite amount, taking care of all they possibly can NOW, and the balance not later than December 25, 1916.

4. That we do now take a collection in cash and pledges to relieve the heavy demands; pledges to be paid at the earliest date possible, certainly not later than December 25, 1916.

Committee,

W. K. WHORTON,

W. E. WOODS,

E. R. DANIEL.

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### NOMINATIONS

We recommend that the next session of this Association be held with Prosperity church on Wednesday before the First Sunday in Oct., 1917. That L. E. Purdy, W. O. Hearne, C. F. McDonald, G. M. Ford and E. R. Daniel constitute the Executive Board, and also that L. E. Purdy act as Moderator protem in the next meeting of the Association.

That Rev. A. V. Johnson be elected as Associational representative to the Southern Baptist Convention in Now Orleans next May. That C. F. McDonald preach the Introductory Sermon and G. M. Ford preach the Missionary Sermon at the next Association.

Committee,

L. F. McMURRY,

T. G. DAVIS,

R. WOODS.

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### REPORT ON W. M. U.

We, your Committee, beg leave to submit the following report:

We have five W. M. U.'s already organized in this Association, and reports from these unions show a total of \$762.21 collected for the purposes during the year, all of which was reported through the churches. On yesterday delegates from these Unions met and a Woman's Auxiliary to this association was organized, and it was asked that the same be accepted as part of this Association; and a time be given at each session for reports and discussions of the work.

Mrs. J. B. Pittman of Pine Grove was elected Superintendent and Mrs. L. E. Purdy of Fordyce Secretary and Treasurer for the coming year.

Respectfully submitted,

MRS. L. E. PURDY,  
MRS. J. M. DAWDY,  
MRS. L. E. WOODS,  
MRS. PITTMAN,  
MRS. J. Y. SMITH.

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## PROHIBITION

For more than forty years our state has placed increasing restrictions upon the manufacture and sale of all kinds of liquors.

These restrictions were put on by the legislature with sanction and consent of a majority of the intelligent, thinking people of the State. Two years ago the legislature prohibited the sale of whiskey anywhere in the state to become effective January 1st, 1916.

We have now had prohibition for nine months and can see some of the good effects. Just at the time we had begun to feel secure in this matter, we are confronted with Act No. 2, the purpose of which is to repeal all our prohibition laws, and turn the state over to the whiskey people and undo the prohibition work of the past forty years.

This is the most serious problem that has confronted the people of this state for the past half century. In this fight we are deprived of the support of our good women, while on the other hand some negroes under the domination of some evil minded men will be allowed to vote. Realizing the baneful influence of the licensed saloon and the serious problem which now confronts us we recommend,

1. That every preacher in the Association or elsewhere, devote at least one Sunday during the month of October or the first Sunday in November to a discussion of this matter in every church where he is pastor, or where he has an opportunity to speak.

2. Realizing the extreme viciousness of Act No. 2 we recommend that every Christian study the Act so that he may be able to point out its defects to others.

3. That every man and woman work from now until elec-

tion day to create sentiment against this measure, and use every effort to get prohibition voters to vote against the measure on that day.

4. That all churches of this Association withdraw fellowship from any member who votes for this measure, and that the charges against each member be unchristian conduct.

Committee,  
L. E. PURDY,  
A. S. SUGGS,  
C. H. COBB.

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### OLD MINISTERS' RELIEF

[It is but right that the churches should take care of our aged and worn out ministers who have given their lives to the preaching of the gospel of Jesus, and who are in their old age, destitute of the necessities and comforts of life. They have given, suffered, and sacrificed their all for the cause of our Lord. And now that they are helpless, shall the churches turn them out upon the cold charity of the world? The State Convention at Conway last November appointed a committee of 3, namely: E. J. A. McKinney of Little Rick; G. S. Boles of Lonoke, and G. M. Ford of Fordyce, to look after the matter of caring for our aged and worn out preachers. We have gotten the work started, and are hopeful for the future. We now have the names of seven needy preachers whom we are trying to help, but we need funds badly.

Therefore, we, your, Committee, recommend—

1. That our brethren send the above committee the names of all aged and needy preachers.

2. That our churches and W. M. Unions take an offering for this work at the earliest opportunity and send the same to G. M. Ford, Fordyce, Arkansas, who is treasurer of this fund for the state

Respectfully submitted,

G. M. FORD,  
W. E. RUSSELL,  
BEN DeLAUGHTER.

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### OBITUARIES

We, your Committee on Obituaries, beg leave to submit the following:

We find that since our last report that God in His infinite wisdom has seen fit to call home the following brethren and sisters, to-wit:

Ouachita Church—

Sister Mollie Posey.  
Sister Ella Dunlap.

Dalark Church—

Bro. E. A. Rambo.  
Sister Etta Herring.

Dallas Church—

Sister E. L. Ray.  
Sister Martha Fite.

Fordyce Church—

Brother J. P. Benton.

Seven in all. We feel and realize our loss, yet feel that it is their eternal gain and God's glory. May the spirit of God comfort us in our loss and fill the vacancy by His spirit.

Respectfully submitted,

E. J. G. CARTER,  
B. DELAUGHTER,  
J. W. HOLEMAN.

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### FINANCE

We, your Committee on Finance, beg leave to report as follows:

Paid in for Minutes and Clerk .....	\$25.64
Associational Missions .....	53.75
Balance to Treas. after paying Missionaries in full .....	7.23
State Missions .....	5.25
Home Missions .....	1.00
Orphanage Work .....	22.45
Paid to W. F. Dorris .....	16.43
Turned in to Treasurer .....	7.02
Total turned in to Treasurer .....	46.14
By contribution for Minutes and Clerk .....	15.75
Grand total turned in to Treasurer .....	61.89

Respectfully,

W. E. WOODS,  
M. O. BETTIS,  
J. F. McDONALD.

## REPORT FOR J. D. KNIGHT, TREASURER

(Made by the Clerk in Bro. Knight's absence).

Balance on hand at last report .....	\$48.62
Paid to Manning Church .....	10.05
Paid to Orphans Home, Texarkana .....	1.35
Paid to Orphans Home, Monticello .....	9.05
Paid Clerk for printing and postage .....	28.00
Total paid out .....	48.45
Balance in Treasury .....	.17

### TREASURER'S REPORT

Received from Finance Committee the following amounts:

For Minutes and Clerk .....	\$41.39
Association Missions .....	7.23
State Missions .....	5.25
Home Missions .....	1.00
Orphans Home, Monticello .....	7.02
Total received .....	61.89

L. E. PURDY, Treasurer.

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### REPORT OF EXECUTIVE BOARD

We, your Executive Board, beg leave to submit the following report:

Soon after the organization of the Association we took steps to put Missionaries in the field for the summer. We employed two men, Bro. C. F. McDonald and Bro. Chas. Cobb. Bro. McDonald was paid a salary of \$50 per month and Bro. Cobb \$25 per month, making a total of \$225.00 for the three months. We are glad to report this amount all paid and a balance of \$7.23 in the Treasury. As a result of this summer campaign we had 105 conversions, 54 additions to the churches, one church organized and two inactive churches revived and started to work, all of which appears in full in the report made by the Missionaries to the Association.

We feel encouraged and thank God for the work done in this short time. Let us begin the new year with a determination to undertake greater things for God and expect greater things from God.

Respectfully submitted,

ALEX McPHERSON,

L. E. PURDY,

E. R. DANIEL,

W. O. REARNE.

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### REPORT OF THE MISSIONARIS

Mt. Pleasant—Doing nothing. 16 sermons. Collection \$4.62. E.

J. G. Carter called as pastor.

Eagle Camp—Work badly needed. 14 sermons. Collection \$3.00.  
8 converts.

Princeton—Revived and promised to build. Collection \$24.50.  
8 converts.

Manning—The church under heavy strain financially. 15 sermons.  
7 additions.

Liberty—Assisted the pastor. 9 converts. 11 additions. Sunday  
School organized with 30 members. Collection \$12.00.

Eaglette—26 sermons. 31 converts. Baptised 8. Organized the  
church with 16 members. Sunday School organized. Bro. Cobb called  
as pastor. Collection \$11.40.

New Alabama—15 sermons. 20 converts. 11 additions. Collec-  
tion \$10.25.

Prosperity—Found church asleep. 19 sermons. 19 converts. 4  
additions. Church revived. Collection \$20.52.

Bunn—Bro. Cobb preached 13 times. This is the most destitute  
place we visited. The people, if they had a vision of the Lord could  
have a grand church. 4 members and no collection.

#### TOTALS—

No. of days in service .....	166
No. of sermons .....	143
No. of homes visited .....	109
No. of miles traveled .....	495
No. for prayer .....	505
No. baptised .....	35
No. of converts .....	105
No. of additions .....	54
Amounted collected on the field .....	\$141.44
Paid by Association .....	83.56
Salaries paid in full, total .....	225.00

We recommend that the Association employ a good man for 12  
months in the year and buy a tent for him. This is indeed a great  
field. Let us reap for the Master. Praying the Master to continue  
the good work and may it ever prosper, is the prayer of your humble  
servants.

C. H. COBB.

C. F. McDONALD,

## MINISTERS WHO HOLD MEMBERSHIP WITH US

### ORDAINED

M. D. O'Neal, Dalark.  
Chas. Skinner, Dalark.  
Chas. Wilkins, Maynard.  
Alex McPherson, Arkadelphia.  
C. F. McDonald, Dalark.  
Ben Delaughter, Sparkman.  
Joe Daniel, Sparkman.  
H. W. Perkins, Dalark, Rt., 1.  
G. M. Ford, Fordyce.  
F. L. Atwood, Fordyce.  
A. V. Johnson, Fordyce.  
R. C. Rhoden, Fordyce.  
A. S. Suggs, Dalark.  
E. J. G. Carter, Nix.  
C. H. Cobb, Manning.

### LICENSED

H. F. Langley, Chase, Ark.  
W. K. Wharton, Arkadelphia.

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### RESOLUTION

Whereas, the first Annual session of Carey Association, was held with the church at Dalark, Ark., and; Whereas, the Baptist people of Dalark, ably assisted by members of other denominations and people not connected with any church, have rendered splendid and unlimited entertainment to all messengers and visitors, thus making it possible for us to hold a pleasant and profitable meeting at this time, and; Whereas, we appreciate the splendid entertainment and the spirit of hearty co-operation exhibited here, therefore be it resolved by this Association that we tender to the good people of Dalark and surrounding country, irrespective of denomination affiliation, our sincere thanks for the splendid entertainment and general spirit of hospitality exhibited, and that we pray God's blessing upon them.

Respectfully,  
L. E. PURDY,



## SUNDAY SCHOOL STATISTICAL TABLE

Church	No. Pupils	No. Teachers	Kind Lit. Used	Bap'd this yr.	Superintendent	Postoffice
Anchor .....	40	4	S. B. C.	3	Robert Bettis	Faber
Dalark ....	75	7	S. B. C.	5	W. F. Russell	Dalark
Dallas .....	34	5	S. B. C.		H. O. Thweatt	Sparkman
Davis Chapel	170	4	S. B. C.		T. G. Davis	Dalark, R. No.
Eagle Mills ...						
Fordyce ....	213	19	S. B. C.	20	J. A. Abernathy	Fordyce
Gum Springs	52	5	S. B. C.		C. A. Holeman	Dalark
Liberty .....	25	4				
Manning .....	47	4	S. B. C.	2	Lee Hinkles	Manning
Mt. Pleasant						
New Alabama	73	6	S. B. C.	3	J. O. Eubanks	Fairview
New Hope						
Ouachita .....	45	4	Union		T. G. Hardin	Ouachita
Prosperity ....	56	3	S. B. C.		L. F. McMurry	Bearden, R. 1
Princeton ...						
Round Hill	33	4	S. B. C.			
Thornton .....	80	7	S. B. C.	4	J. A. Chism	Thornton

Total number pupils, 843; total number teachers, 76; baptisms reported, 37.

### ADDRESS OF MRS. J. L. HAWKINS

I have been requested to give a retrospective survey of the work of the Woman's Executive Board in Arkansas in the past and also to tell something of the needs of the work, as they present themselves to us, today.

I can only touch upon each subject, in the time allotted to me, for, to record, even in a limited way the history of any great work, requires time and an intermingling of all one's power of intellect and conception of the scope of such work. And the needs are so many!

ways, for the benefits of such an organization, to Pastor and people, cannot be estimated.

And, without these workers development and progress are almost impossible.

One Pastor has said that it is true that nothing has contributed so much to the success of christianity, as the consecrated efforts of christian women; and it is a fact, that those who are engaged in this work produce results that are farreaching, in effect, and will be measured only by Eternity. Pastors, urge your women to organize, for the benefits which women give in local work, will mean much to your church and the Pastor, himself, will feel the help which always comes from a faithful band of women workers.

"Help those women," and, in so doing, you will glorify your Lord.

Let me plead with the women present to take up the work in your locality! It may mean struggles and often discouragements, but remember that "our God reigneth! He who keeps us never sleeps."

Each woman, who has been redeemed should feel a sacred obligation, to do all in her power for the upbuilding of her church.

Even the weakest of us can do something, so let your Pastor and church feel what it means to have you at work. Southern Baptist women have given, in 28 years, over four (4) million dollars, to the cause of Christ. One third of the amount given on the Judson Memorial Fund was given, by women—a woman made the largest gift, that was made to that fund.

Oh! Sisters, if all our women were enlisted, our God would be glorified by our service and our means. We can "do all things through Christ who strengthenth us." Dr. Lyman Abbott, once used this illustration:

**I** pluck an Acorn from the greensward and hold it to my ear and this is what it says to me:

'By and by, birds will come and nest in me.

By and by, I will furnish shade for the cattle.

By and by, I will be shelter from the storm to those who are under the roof.

By and by, I will be the strong ribs of a great vessel and the tempest will beat against me, in vain, while I carry men across the Atlantic.

"Oh! foolish little Acorn, wilt thou be all this?" I ask.

And the little Acorn answers, "Yes God and I!"

Let us take the lesson this teaches to our hearts and resolve that which God's help, we shall do all in our power for the extension of His work.

May God bless you, in each effort.

MRS. JOHN L. HAWKINS.

## RULES OF DECORUM

1. This Association shall be opened and closed with prayer.
2. A Moderator and Clerk shall be chosen by a majority of the members present, by ballot or otherwise, as the body may deem wise.
3. It shall be the duty of the Moderator to see that order is kept according to the Rules of Decorum.
4. Any person dissatisfied with the decision of the Moderator may appeal to the Association; provided it is done the same day.
5. One member only shall speak at a time. He shall address the Moderator and, on obtaining the floor shall proceed without interruption, unless he departs from the subject, or uses personal remarks which reflect on others.
6. No member shall be allowed to speak more than twice on any subject without obtaining permission from the Association.
7. No practice shall be allowed that is calculated to interrupt a member while speaking.
8. Every motion made and seconded, after time is given for discussion, shall be put to the body for disposal unless previously withdrawn; and the Moderator shall announce the decision of the Association.
11. The Moderator shall have the same privilege of speaking as other members, provided the chair be filled during the time; and to vote in case of an equal division of votes on any matter.
12. The roll of messengers shall be called as often as the body may deem it necessary; and no member shall absent himself from the body without permission from the moderator.
13. These rules shall be read at the opening session of each Annual meeting, and at any time during the meeting the body may

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## CONSTITUTION

Article I. This body shall be known as the Carey Missionary Baptist Association.

Article II. It shall be composed of Messengers duly elected by Missionary Baptist Churches, who desire to co-operate together for the promotion of the cause of our Redeemer in the earth.

Article III. Each Church shall be entitled to three messengers, and Churches of over fifty members shall be entitled to one additional messenger for every fifty members or major fraction thereof above fifty.

Article IV. This body shall have no jurisdiction over the local Churches co-operating in this Association of Churches (nor shall it act as counsel in the adjustment of Church trouble of any kind).

Article V. The object of this Association shall be the promo-

- (7) Orphans Home.
  - (8) Christian Education.
  - (8) Ministerial Education.
  - (10) Nominations.
  - (11) Relief for aged and worn out ministers.
  - (12) Sunday Schools.
  - (13) Prohibition.
  - (14) Woman's Work.
  - (15) B. Y. P. U. Work.
  - (16) Publications.
  - (17) Obituaries.
10. Resolutions.
  11. Adjournment.

# STATISTICAL TABLE

CHURCHES	PASTORS	Total Membership	Ass'n Missions	State Missions	Home Missions	Foreign Missions	Orphans Home	Minutes and Clerks	Incidental and Other Objects	Sunday School Work	Pastors Salary	Value Church Property	Days of Meeting	CLERKS	P. O.
Anchor .....		106	\$ 1.00					\$ 2.75	\$35.59	\$ 4.88	\$17.25	\$1000.00		Mat. Halsell	Faber.
Dalark .....	A. McPherson	90		\$ 6.55	\$ 8.38	\$ 8.38	\$24.24	\$ 3.50	\$55.25	\$ 54.00	\$379.00	\$1000.00	*	J. W. Holeman	Dalark.
Dallas .....	W. E. Collins	115		\$ 5.00	\$11.75	\$11.75	\$29.79	\$ 2.50	\$498.71	\$ 21.24	\$202.50	\$1050.00		Robt. Cardin.	Sparkman.
Devis Chapel .....	H. W. Perkins	24					\$ 1.50	\$ 2.75		\$ 10.31	\$75.00	\$450.00	x	C. W. Darby	Dalark, Rt. 1.
Engle Mills .....	J. W. Bridges	42					\$41.40	\$ 2.00	\$79.85		\$225.00			Hamp Branch	Eagle Mills.
Fordyce .....	G. M. Ford.....	307	\$20.00	\$76.60	\$44.34	\$60.40	\$173.50	\$ 5.00	\$1424.59	\$101.17	\$697.87	\$15000.00	E.S.	E. C. Benton	Fordyce.
Sum Springs .....	A. S. Suggs .....	93	\$15.00		\$ 1.25		\$ 7.00	\$ 2.00		\$ 2.40	\$27.55	\$350.00	1	C. A. Holeman	Dalark.
Forty .....	A. S. Suggs .....	80	\$12.00				\$ 1.00	\$ 2.25		\$ 3.50	\$35.00	\$500.00	2	L. D. Goza	Nix.
Training .....	C. F. McDonald	34					\$ 2.00	\$ 2.75	\$350.10		\$81.45	\$1500.00		F. P. Duncan	Manning.
Pleasant .....	E. J. G. Carter	61			\$ 1.00		\$ 5.02	\$ 2.00			\$96.00	\$800.00		Homer Heard	Willow.
Low Alabama .....	J. F. Queen	77	\$30.00	\$ 7.26			\$10.28	\$ 3.14	\$ 6.89	\$10.68	\$100.57	\$500.00		F. F. Rutherford	Fairview.
Low Hope .....		91	\$20.00	\$20.36	\$18.10	\$ 2.45	\$44.00	\$ 3.00	\$136.01		\$120.00	\$1600.00	1	Joe B. Bryant	Pine Grove.
Richita .....	Joe Daniel .....	74	\$ 8.71	\$ 8.60			\$11.30	\$ 1.25	\$ 5.00		\$150.00	\$600.00	1	J. D. Knight	Ouachita.
Forty .....	J. G. Murry .....	92	\$27.83	\$ 3.75			\$13.17	\$ 3.40	\$ 7.84	\$ 6.04	\$75.00	\$750.00	2	A. J. Hearne	Bearden, R. 1.
Winston .....		18						\$ 75						C. E. Mann	Princeton.
Wood Hill .....	M. D. O'Neal .....	38	\$ 5.00				\$ 1.00	\$ 2.35	\$ 7.60		\$21.00	\$500.00		T. A. Lane	Willow.
Wornton .....	J. W. Bridges	115		\$22.15	\$17.50	\$20.00	\$25.52		\$340.38	\$72.00	\$20.00	\$3000.00		Wm. Nutt	Thornton.
Totals .....		1457	139.54	\$150.27	\$102.32	\$102.98	\$390.72	\$41.39	\$2947.81	\$286.22	\$2623.19	\$28600.00			

1st and 4th Sundays

1st and 3rd Sundays

\$7984.44