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November 8, 1934

Arkansas Baptist State Covention

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# The Arkansas Baptist

Dr. J. R. Grant  
2-1-35

VOL. XXXIII

LITTLE ROCK, ARK., THURSDAY, NOVEMBER 8, 1934

Number 44

## INDUSTRIAL LIFE OF RUSSIA

"A series of articles on the Present Plight of Russia"

(By Dr. B. V. Ferguson, Pastor, First Baptist Church, Fort Smith, Arkansas.)

(In our recent article we discussed the history and background of the Russian people which are responsible for the revolution and the setting up of the present regime. We also discussed the destruction of the home life, the degrading of womanhood and the low wage scale prevailing in all lines of industry.)

Right now in the five year program there is a very intensive building program being pushed. In every town and city you will observe remodeling of old buildings or new buildings being erected. There are at the present time three thousand buildings under construction in Moscow alone, most of them new buildings. The vast country of Russia has but few cities; the most of her people belonging to the rural or agricultural districts. In her enlarged program and changed methods of farming many of the people are moving to the city and the larger cities are growing very rapidly.

### Money System of Russia

Russian money is not usable outside of the Russian territory. When you cross the border you declare all your money and must show the receipt when coming out in order that no traveler may bring more money out of Russia than he carried in. The idea is to not let foreigners carry more foreign money out of the country than they bring in. Everything that the foreigner buys in Russia he must buy with his own money or some other foreign country's money. In other words the traveler is not supposed to be in possession of any Russian money except at a very high rate of exchange. For instance an American dollar will buy one ruble and thirteen kopecks, there being a hundred kopecks in one ruble. But the Russians can take the American dollar and buy forty-five rubles; a very grievous discrimination against one traveling in that country. Practically all the

(Continued on page 11)

## TRANSPLANTED IN PARADISE

The Gardner came into his garden,  
It was very fair to see;  
His Lord walked slowly beside him,  
Looking at shrub and at tree.

"Till they came to a tender flower,  
A frail, but a beautiful thing,  
That drooped its snow white petals  
Like a bird with a broken wing.

Now the Lord had another garden,  
The gates were of pearl and Gold,  
And its slopes were nearer Heaven,  
Than this land of breeze and cold.

The Lord looked down at the flower;  
And his heart went out to its need,  
Tis just the flower for my garden,  
A plant of Celestial seed.

Then the Gardner loosed the fibers,  
Raised the plant for the Lord to see,  
And the gracious Master said, with a smile,  
"Give the precious thing to me."

And into the gates that are golden,  
And over the fadeless plain,  
And close by the wonderful "River of Life"  
He planted this flower again.

There, where in deathless splendor,  
It blooms and brightens today,  
There, where in endless, marvelous light,  
It will bloom and brighten alway.

There, "They shall hunger no more,  
Neither thirst any more, neither  
Shall the Sun light on them, nor any heat,  
For the Lamb which is in the midst of  
The Throne, shall feed them, and shall  
Lead them unto living fountains of water,  
And God shall wipe away all tears from their eyes."

—Exchange.

## THE ROSEOFFS COMMENDED

Little Rock, Ark., Monday October 22, 1934—We, the undersigned preachers, in a meeting at the Second Baptist Church of Little Rock, Ark., are very happy to announce to the Brotherhood, that Albert and Daniel Rosoff, father and son evangelistic party, have completed three fine meetings in this city. We consider this Jewish father and son as outstanding in their field, and the thousands of people who heard them have expressed the opinion that Daniel Rosoff is one of the greatest Bible expositors of his day. Not only is Daniel Rosoff an eloquent speaker, but a Bible student and teacher. They drew tremendous crowds, resulting in many additions and conversions, and left a great spirit for good throughout the entire city. Their abiding joy in Baptist doctrine is seldom found in many evangelists of today. We consider them the greatest Jewish Baptist of our day. —Arden P. Blaylock, president of the Baptist Pastors and Ministers Conference; E.J.A. McKinney, secretary; M. A. Treadwell, Baring Cross Baptist Church; Thos. L. Harris, First Baptist Church of North Little Rock; J. H. Reynolds, superannuate; R. E. Garrett, evangelist; C. H. Dunaway; E. D. Estes; Homer Reynolds, Baptist Tabernacle; Calvin B. Waller, Second Baptist Church; Otto Whittington, Immanuel Baptist Church.

The Rosoff Evangelistic party began a meeting at Searcy Sunday. The auditorium was packed at both services. It has been less than two months since our annual revival closed, but we are expecting another great in-gathering at this time. There were two additions Sunday.

"Mayor La Guardia of New York is swinging an ax to destroy some of the 2,000 slot machines seized by the police. The machines, representing an investment of about \$200,000 by racketeers, were smashed and dumped into Long Island Sound."

"Let your money lift the load. The treasurer can't raise the budget alone, nor can the official board. It requires the generosity and faithfulness of every member."

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J. I. COSSEY Editor and Manager  
408 Federal Bank Bldg.

## Tidings That Tell

### INCLUDE "THE ARKANSAS BAPTIST" IN YOUR 1935 CHURCH BUDGET

If you put the paper in the home of very resident member in your church it will be 75 cents each, cash in advance.

Every Baptist ought to take the State Baptist paper.

Get four new subscribers and we will renew your subscription free providing you send \$4.00 all in the same letter.

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THE ARKANSAS BAPTIST  
408 Federal Bank & Trust Bldg  
Little Rock, Ark.

The First Baptist Church, Etowah, Tenn., recently closed a revival in which there were 61 additions to the church. Dr. J. B. Phillips of Signal Mountain, Chattanooga, did the preaching.

Porter M. Bailes, Tyler, Texas, lately conducted a revival meeting at Glasgow, Ky., with pastor, Dr. J. A. Gaines. There were 49 additions to the church, 27 being for baptism.

Uncle Zek says: "It takes a first class hearer as well as a first class preacher to get up a first class sermon."

Kensett Baptist had one profession and 987 additions for baptism Sunday. The pastor C. F. Moffitt says this makes an average of one profession each Sunday their revival closed.

E. H. Westmoreland, Leland, Miss., reports a revival in which he was assisted by Gayle Holcomb of Hot

Springs. The pastor did the preaching. There were 45 additions, 30 coming for baptism. Brother Westmoreland writes: "We have found here in Mississippi a most delightful place to minister and are very happy in our new work. Since coming here six months ago we have welcomed into our church 93 new members. This church raised last year for all purposes \$9,343 and \$3,032 went to the cooperative program."

W. A. Bowen, San Marcos, Texas: Your good paper is a most appreciated visitor to my desk each week. I thoroughly enjoy reading of the progress of the work, and the happenings among the brethren. I shall ever regard my four years in your state as among the most enjoyable of my ministry. Our work goes well."

Jonesboro Baptist College recently secured R. H. Holliday as president. He succeeds R. E. Crump who became teacher in the Monticello A. & M. Jonesboro College has nearly 400 students this year. It is a junior college.

Dr. C. E. Wilbanks of Mangum, Okla., has declined the call of the First Baptist church, Cushing. He will remain at Mangum.

Dr. R. M. Inlow will supply the pulpit of the First Baptist Church, Shreveport in the absence of Dr. M. E. Dodd. Dr. Dodd is making a trip around the world, visiting all the Baptists missions fields.

Immanuel, Little Rock had 2 additions for baptism and 2 by letter Sunday.

"Maybe the good do die young, but the chances are if they had lived they would have grown up to be just as mean as the rest of us."

### BUCKNER ASSOCIATION NEWS

West Harmony — Deacon B. B. Brown passed from this life October 30 at 1 a.m. He was 68 years of age. A member of the Baptist church for about 42 years. A deacon for 30 years and Sunday school superintendent for about 35 years. He was one of the Lord's best.

Hartford — Rev. James T. Draper has accepted the call of this church. At present he is preaching half-time. The church is starting out in a great way. Brother Draper is a student in Ouachita College and will graduate next spring.

Salem—Missionary W. A. Bishop reports that this church gave \$2.50 on the debt paying campaign.

Poteau — This church gave \$9.65 on the debt paying campaign and \$12.00 to State Missions.

James Fork — Missionary W. A. Bishop is in a study course with this church. He reports 20 enrolled and a number of visitors. J. H. Byers is pastor.

Tone — A large attendance at the B.Y.P.U. Rally at 2:30 p.m. last Sunday. One of the best programs yet. C. B. McDonald our president is putting things over. Next meeting to be at Hon November 25 at 2:30

p.m.  
Haw Creek — A Sunday School Rally was held at 2:30 p.m. last Sunday. About 100 present and a good program. Rev. W. A. Bishop will preach here next Saturday, November 4th, at 7:15 p.m.

Bates — Missionary W. A. Bishop will preach at both services next Sunday. One deacon and one preacher to be ordained.

Mansfield — Last Sunday \$40.00 raised on debt paying campaign. Since our association there have been 3 professions by faith and 3 additions to the church by letter. Sunday school growing.

Montreal — Last Sunday Huey Moody was ordained deacon. Presbyter: Rev. J. H. Byers, Ford F. Gauntt, M. T. Cross, W. W. Dickson, A. B. Stranger, and P. P. Byers all of Mansfield Baptist Church and O. L. Conoway of James Fork. Pastor P. A. Stankewitz.

Pilot View — Next Sunday, November 4th this church is to begin a revival. Rev. Ford F. Gauntt is to do the preaching. Pastor Melvin Walker who is attending O.B.U. is to be present. — Ford F. Gauntt, Reporter.

### BAPTIST GROWTH IN NEW ORLEANS

W. W. Hamilton, President of Baptist Bible Institute

"There are some people present here today who will live to see the time when New Orleans will be known as a Baptist city." This statement was made in an address recently, and Dr. John W. Inzer spoke out and said, "That will be going some." The above prediction was based on Baptist progress since B. B. I. was founded by Southern Baptists in 1917 when the Convention met in New Orleans. The school began its first session in the fall of 1918.

Dr. E. P. Alldredge, in the 1934 "Handbook," gives many interesting facts as to the New Orleans churches. The figures given do not include the many thousands of negro Baptists. There are reported to be 129,632 negroes living in this city, and Baptists claim thousands of these as members in the more than one hundred negro Baptist churches.

In 1917 there were six white Baptist churches with 1,242 members, and in 1934 the "Handbook" says there are 23 churches with 6,524 members, 4,516 in Sunday school, 61 B. Y. P. U's. and 65 W. M. U. organizations. Church property, not including the Hospital and B. B. I. and the Rescue Mission, is valued at \$204,570.00, with total gifts of \$85,826.18 and \$15,018.79 for missions and benevolences.

The comparison with other districts in Louisiana is just as surprising. The New Orleans Association stands sixteenth in the number of churches, but is second only to Caddo (in which Shreveport is located) in total gifts and is second in gifts to missions. It is now third in membership, and fourth in baptisms, and fifth in value of church property. Deer Creek led in baptisms with 650. Caddo reports

581, Moorehouse 517, and New Orleans 418.

Southern Baptists are at last realizing on the mission money invested in this great home and foreign field, and will do well to increase their gifts to the Hospital and to the Baptist Bible Institute and to other work here. Some who read this article will live to see the time when New Orleans will be known as a Baptist city.

The forty-fifth anniversary of First Baptist Church of Oklahoma City was celebrated November 2 with a reception in the church parlors to, pastor Dr. T. L. Holcomb whose fifty anniversary was celebrated at the same time.

During the fifty five years since the "Oklahoma run" and the founding of Oklahoma City, this city has made a remarkable growth to more than 200,000 population. The First Baptist church has endeavored to keep pace with the opportunity offered and now has reached third place in the Southern Baptist Convention with a membership of 4800.

During Dr. Holcomb's regime as pastor a modern fireproof Educational building has been erected bringing the capacity of the Sunday school to 2500.

### LIBERTY ASSOCIATION

The Liberty Baptist Association has just closed its 89th Annual Session, meeting with the Second Baptist church, El Dorado. In many respects this was one of the best sessions of the Association. The attendance throughout the meeting was the best in years. This Association is composed of 33 churches, two new churches having been organized and admitted to the Association this year. Only one church was not represented by letter and messengers.

The reports from the churches reveal progress in every phase of the work. The churches report more than 1100 additions this year with 672 for baptism. Our Sunday Schools show a substantial gain in membership with 5,972 enrolled. Only four churches have no Sunday schools. The gifts from the churches show an increase of \$16,000.00 over last year, giving this year \$53,021.30 for local work and \$21,301.10 for outside causes.

Perhaps the most outstanding report from the churches was the report from the Second Church, El Dorado with an increase of 220 to their membership with 101 by baptism.

A. M. Herrington of Camden was elected moderator and E. L. Douglas of Huttig, Clerk.

E. L. Douglas, Clerk.

The Central Baptist, Hot Springs, had two additions by letter Sunday. Their work is still making rapid progress.

H. E. Williams is the new pastor at Almyra, having gone there from Ola and Bigelow. He succeeds D. E. Steeley, who did a most constructive work at Almyra during two

different pastorates. Brother Williams reports that his work starts off well.

**James Draper:** The church at For-ester extended an arm out to a community 2 miles and Sunday afternoon service last Sunday resulted in 12 additions by letter and two for baptism. This is real mission work James, the kind that gets permanent results.

**Pastor Karl McClendon** preached at Rogers Sunday morning and one of Springdale's preacher boys, O. M. Allen, preached for Brother McClendon.

**Brother K. W. Griffith** has just closed a meeting at Humnoke and has a schedule to hold meetings of from one to three weeks in the small towns and rural districts. The neglected and under privileged in "the highways and hedges" make up the opportunity that Brother Griffith seeks. He does this work in connection with his pastorate in Little Rock.

**Pulaski County Baptist Association** Rally at Hebron Baptist Church, Tuesday, November 13th. beginning at 9:30 a.m.

1. Devotional 9:30 by E. J. A. McKinney.

2. Duties of pastors to churches, 9:45 by T. L. Harris.

3. Duties of churches to pastors, 10:45 by C. L. Durrett.

4. Duties of pastors and churches to our missionary and other denominational causes, 10:25 by Dr. L. M. Sipes.

5. Associational Missions, 10:55, led by E. D. Estes.

6. Sermon, 11:30 by J. K. Jobe.

7. 12:15 Basket lunch.

9. Women's work, led by Mrs. M. L. Medlock, 1:45.

10. 2:45 Adjournment.

**First Baptist, North Little Rock.** Greatest day in history of church, 751 in Sunday school. The revival closed in which O. M. Stallings, Immanuel, Tulsa, did the preaching. P. A. Stockton led the singing and young people's work. A parade of the Baptist churches of North Little Rock was staged Saturday with hundreds of singing children and men and women. This boosted the revival and rally. There were 72 additions, 54 being for baptism, 36 baptized at close of meeting. Pastor T. L. Harris is now in a meeting with "Happy" Holmes at Ohio St. church in Pine Bluff.

**Second Baptist Church, C. B. Waller** pastor, had 4 additions by letter and 2 baptized.

**Adren Blaylock** received 6 additions at First Baptist, Little Rock. Brother Blylock and P. A. Stockton go this week to Newport to be with pastor Ralph Glover in a revival.

The Watchman Examiner of New York says that 90 per cent of the people helped by the federal government are not christians.

**Pastor J. B. Kincannon** of Mariana has received 7 additions since the middle of September. Last Sunday 17 new members were added to the B. T. U. and 14 new members in the Sunday school.

**L. H. Davis** of Star City was recently assisted in a revival meeting by Dr. L. M. Sipes of Pulaski Heights church, Little Rock. Arthur Nelson of Mountain Home had charge of the music. Brother Nelson is a graduate of Mountain Home college and Southwestern Seminary. For the past five years he has been with Dr. Frank Tripp of St. Joseph, Mo. Since his graduation, Brother Nelson has spent most of his time in Louisiana and Missouri. Brother Nelson is heartily recommended to the brotherhood by Pastor L. H. Davis. He is a safe, for any pastor as his methods are sane. He uses the Vibraharp as an accompaniment for his special music. He and Dr. Sipes are great workers and are wanted back. There were many conversions and additions. The church at Star City was never in a better condition.

**Evangelist Harry McCormick** Lintz lately conducted a revival in Galilee Baptist church in Chicago, which resulted in 40 additions to the church.

Points of Emphasis, 1935, by Hight C. Moore, D.D., Litt. D. Sunday School Board, Nashville, Tenn, Pages, 192; price, Karatol, 35 cents. This is the eighteenth volume of Dr. Moore's series of Points of Emphasis so highly prized by students and teachers. The author has the remarkable ability to select the most important points, set them out and emphasize them so they will stick in the mind. His purpose and plan are very fine. As a brief but remarkable comprehensive and helpful book you will not find a better one than this.

One by one they go. Recently the papers told us of the killing of Floyd, the chief "public enemy" since the death of Dillenger. There's no other way out for a life like that. Federal officers found him and shot him to death in Ohio. Will this stop the trend to gangsterhood? No; we must begin at the other end; save the children; train them in Christian homes and schools. And keep them away from the immoral movies.—Ex.

Do you know that the United States expends approximately \$83,333 an hour, or \$2,000,000 each day, on its Army and Navy?

**C. E. Matthews** recently preached his 12th anniversary sermon on the subject, "A Fathomless Love," at the Travis Avenue Church, Ft. Worth, Tex. During his pastorate, the membership has grown from 209 to 3,328, and the value of the church property from \$15,000 to \$264,000. He has baptized 2,035.

## SHALL WE EAT OUR MORSEL ALONE? Job 31:17

The Amazon Mission field is urgently in need of three missionary couples, one at Belem, another at Manaus, and a third to travel in a cabined launch in rivers in North Brazil, and relieve Rev. E. A. and Mrs. Ida L. Nelson, practically sole servants here during the past 42 years, who must retire in a year or two. Write to them or I. Gordon Nelson, Caixa Postal 844 Manads, Brazil, S. A.

Last Friday night Pastor C. V. Hickerson closed a meeting of 12 days with the First Baptist Church, Conway. The church has long needed, and had planned for, a stirring of spiritual interest within the membership; and this is what we had. Brother Hickerson preaches clearly, earnestly, forcefully and with love great central things which we all need for spiritual upbuilding. Never have we had help that was more universally beloved, judging from the many expressions of appreciation that have come to the pastor. There were 15 additions to the church—E. P. J. Garrett, Pastor.

## A SPIRITUAL REVIVAL IN SCRIPTURAL GIVING

By J. Clyde Turner,  
Greensboro, N. C.

The basis of scriptural giving. On what is the plan of scriptural giving founded? It is based on the truth of divine ownership of all things. God owns all things by right of creation. "In the beginning God created the heavens and the earth." "The earth is the Lord's, and the fullness thereof; the world, and they that dwell therein." God owns all things, and he has a sovereign right to say how these things shall be used.

But God owns Christian men and women by right of redemption. "Ye are not your own, for ye were bought with a price," and that price was the blood of Christ. God has a peculiar claim on Christian men and women, and upon all that Christian men and women possess. We are not likely to practice scriptural giving until we come to realize, as did the early Christians, that not aught of the things which we possess is our own. We belong to God, and all that we have belongs to God.

Some characteristics of scriptural giving. I mention several.

1. A surrendered life. "First they gave their own selves unto the Lord." All true scriptural giving is accompanied by a surrendered life. God is not pleased with the gift without the life of the giver.

2. A definite plan. God did not leave the question of giving to the whims and fancies of men. He has given us a definite plan. That plan is set forth in that oft-quoted verse, "Upon the first day of the week let every one of you lay by him in

store, as God hath prospered him." This plan of God is built around three words: (a) Regularity; (b) All; (c) Proportion.

3. A right spirit. "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity; for God loveth a cheerful giver." It is the spirit that makes the difference in the gift. The only kind of giver concerning whom it is said that God loves him is the cheerful giver.

4. A worthy motive. Christians are not to give for the glory of self, nor for the glory of their church, but for the glory of the Lord.

First, we will put God first in our giving. Our gifts to God will be the first in time and first in quality.

Second, we will make our giving an act of worship. And that is what God intends it shall be.

Our subject is "A Spiritual revival in Scriptural Giving," a revival promoted by the Spirit of God that will bring Christian men and women back to the plan, and spirit, and purpose in giving set forth in the Word of God. And a revival in scriptural giving which promoted by the Spirit of God means the abandonment of the plans of giving promoted by the world.

We need a spiritual revival for several reasons.

1. Loyalty demands it.
2. The spiritual welfare of Christian men and women demands it.
3. The work of the kingdom demands it.
5. The honor of our Lord demands it.

Love holds nothing back. When we love the Lord with all of our heart, we will not only bring our tithes into the storehouse, but we will lay our all on the altar. Surely the Spirit of God is calling us back to a revival in scriptural giving. Loyalty to the Lord demands it, our spiritual welfare demands it, the work of the Kingdom demands it, the value of our testimony demands it, and the honor of our Lord demands it.

## THAT AWFUL SCHOOLBOY

By F. E. Calvert

The schoolboy said he knew  
It didn't snow but snow;  
He didn't wink but wunk;  
He didn't wink but wunk;  
And when he'd slide he slud;  
And when he'd glide he glud;  
And when he'd catch he kotch;  
And when he'd fetch he fotch;  
And when he ate he et;  
And when he sat he set  
At grammar he was very slow;  
Of spelling he did nothing know.  
It broke his teacher's heart to see  
A lazy laggard such as he.

## THIS ITCH AND RING WORM LITTLE ROCK, ARK. DESTROYER FOR SALE BY ALL DRUGGISTS

Itch and Ringworm parasites are very common now and no one is immune from their contact. On first suspicion apply Bracy's Germ Destroyer. It kills parasites of the skin and scalp—50c per jar—Large size \$1.00. Cake of Germ Soap free with \$1.00 size.

**SNODGRASS & BRACY  
DRUG CO.**



**PASTOR L. M. KEELING,**  
First Baptist Church,  
Malvern, Arkansas

forward looking and forward going will take us across our Jordan into a proffered Canaan of spiritual and debt redemption. L. M. Keeling.

**THE LITTLE JEW**

A little Jew came to our church  
And applied to us a rod of birch;  
The rod — it was the Bible true.  
Brought to us by the Little Jew.

The morning hours he met with us  
And cleared out all the underbrush.  
Of ignorance and doubting, too;  
He did all this, the Little Jew.

He talked to us of problems old  
And handled them with courage  
bold;

Like Daniel in the Bible true,  
He speaks the truth, this Little Jew

He made so many questions plain,  
I pray that he will come again;  
He loves the Bible, old and new —  
Accepts it all, this Little Jew.

His wit, sincerity and truth  
Won to his side, our budding youth  
His manner, kind and friendly too,  
Was loved by all, this Little Jew.

Poetry, voice, piano, violin,  
He uses all, some soul to win;  
A poem sweet, "Would I, would you."  
Was written by this Little Jew.

His talents one, two, three and four,  
God gave to him and maybe more;  
He uses all, his best to do  
To glorify that Other Jew.

The One who hung on Calvary's tree—  
The One who died for you and me;  
He loves Him so, and shows it too,  
He preaches Christ, this Little Jew.

His father's face is kind and true,  
He is another Christian Jew;  
He loves his son so staunch and true,  
The father of this Little Jew.

God be with you till we meet again,  
Runs his message thru my brain;  
And I whisper back to you,  
God be with the Little Jew.

I know his wife is on his side,  
I pray that God will bless his home  
And that his mother dear will come  
To know and love his Lord so true,  
The mother of this Little Jew.

And loves and trusts the Jew who  
died  
To save us all, both me and you,  
The Saviour of this Little Jew.

So as he goes, I hope and pray  
That he'll be coming back some day,  
To teach and preach to us anew,  
This man of God, the Little Jew.

It was a Jew who died for me  
And shed his blood on Calvary's  
tree;

And so I say to you and you.  
Ask God to bless the Little Jew.

Helene Perry.  
Immanuel Church

**MY BIBLE AND I**

By Mrs. H. E. Ball

We've traveled together, my Bible  
and I,  
Through all kinds of weather, with  
smile or with sigh;  
In sorrow or sunshine, in tempest or  
calm,  
Thy friendship unchanging, my lamp  
and my psalm.

We've traveled together, my Bible  
and I,  
When life has grown weary, and  
death e'en was nigh,  
But all through the darkness of mist  
or of wrong,  
I found there a solace, a prayer and  
a song.

So now who shall part us, my Bible  
and I?  
Shall isms and schisms or "New  
Lights" who try?  
Shall shadows for substance, or  
stone for good bread,  
Supplant thy sound wisdom, give  
folly instead?

Oh, no! my dear Bible, exponent of  
Light,  
Thou sword of the Spirit, put error  
to flight!  
And still through life's journey, un-  
til my last sigh,  
We'll travel together, my Bible and  
I.

**SELF-SUFFICIENCY AND PRAYER**

The late Rev. A. C. Dixon, D.D., related that on one occasion when leaving home he charged his young son "to take care of his mother." When he returned, Mrs. Dixon told him the nature of the prayer the lad had prayed that night when he left: "Dear Lord, please help and bless my daddy, and take good care of my sisters, but you do not need to mind about my mother, for I can take care of her myself, for daddy asked me too."

We smile at a prayer like that, but in reality it is revelation of what we cannot unaided do, but there are others that we fancy we are well able to accomplish, and so long as we try to do any portion of God's work without his help we are doomed to failure. "Without me ye can do nothing." It is solemnly possible to be a theoretical believer and yet in practice and life be an atheist.—The Canadian Baptist.

Speaking of hell, I am reminded that it is not so far away, and those who enter its depths of torture go there either willfully, maliciously, or through neglect, because a way of escape has been provided for every one who will accept the invitation and obey the warning to flee from the wrath that is to come. No, the Hell of the Bible is not an attractive subject, but thinking people realize that it is nevertheless a solemn fact. Why do I write upon this subject? Because my mind has been filled with some of the horrors surrounding the lives of foolish, thoughtless girls, who allow them-

selves to be drawn into the meshes of the liquor traffic and the syndicate of vice. Like other roads leading to ruin, it is rose bordered and gold tinted in its beginnings, only to end in a hell of torture indescribable and full of horror.—Purity Crusader.

Mussolini is urging the use of the New Testament in all Italian schools. He has asked teachers to read and explain the book and children to memorize many passages.

The first Baptist association in the United States was in Philadelphia, Pennsylvania. The date of organization was 1707. The Charleston Association in South Carolina was organized in 1751; the Sandy Creek Association in North Carolina in 1756; the Ketchikan Association and the Strawberry Association in Virginia in 1766; the Warren Association in Rhode Island in 1767; the Stonington Union Association in Connecticut in 1772. There were sixty-one Baptist associations, North and South, in 1800. The State of Virginia led in the number of associations, having sixteen.

**GIVE ME ROSES NOW**

Words found in Rev. A. C. Bell's Bible after his death  
Oh, give me my roses now,  
Kind words of love I crave;  
Wait not till death has touched my brow,  
And I am in my grave.

Oh, give me my roses now,  
Kind words to cheer me on;  
I cannot scent their fragrances sweet,  
After my soul has gone.

Yea, in the lonely, silent tomb,  
I hope to find sweet rest;  
Speak now the words with comfort fraught,  
And calm my troubled breast.

Wait not till death has borne me hence;  
Alas! 'twill be too late;  
For I'll not need your songs of praise,  
When I'm beyond the gate.

Kind words are heard not by the dead,  
Roses they cannot see;  
Let us not wait till souls have gone,  
Comforting friends to be.—Ex.

**PROSTATE GLAND SUFFERERS**

Free information regarding treatment from which I, myself, have been cured. No obligation is hereby attached. No C O D collections. Write A. N. Beadle, Apt. A K 1, 1649 W. Minnehaha St., Saint Paul, Minn.

**Cotton Yarns:** For knitting and crocheting bedspreads, table mats, chair backs, sweaters, dresses, etc., old fashion unbleached cotton yarns, 40c per pound postage extra. Furnished in skeins, or on one and two pound cones. Free samples on request. Neely-Travon Mills, Inc., York, S. C.

Malvern, Ark. Beginning October 21st and closing the 28th we had a weeks meeting, preaching at night only. Brother J. I. Cossey did the preaching. The messages that Brother Cossey brought were freighted with the word of God. They were evangelistic and helpful in every way. Our church, in so far as the members came in touch with this meeting, was greatly helped. Much reaping will be done yet from this meeting. Six were added to the church, four of these for baptism. A number of church members came to the altar to rededicate their lives to Christ. It was also evident that many unsaved were on the borderline of decision for Christ when the meeting closed. Brother Jim Cossey will do any church good who has him in any kind of church or kingdom work.

Since July 8th, 69 have been added to our church. Twenty-nine of these have come into our church during our regular services since the close of the Crimm revival. For five Sundays there was one saved each Sunday and from one to four added to our church. Our congregations have been larger than at any time since I came here. Evidently the Holy Spirit is upon our people, especially those who are sensitive to His presence and leadership. It is very evident that there is a better and bigger day just ahead for the interest of Christ's cause in most all our churches all over the state. Reports from our associations this fall indicate that the hearts of preachers and an increasing number of our church members are being turned with renewed devotion to Christ.

I shall do my best, personally, and urge my people to do their best, in the debt paying campaign that is now on. Let all Arkansas Baptist stay in our denominational ship together, and some day we will make a safe landing concerning our debts. A united denominational psychology, plus cohesiveness of spirit and effort, will win in the end. Brethren, here is my hand and heart for victory for the Baptist churches in our beloved state. Forward thinking,

## BURMA BAPTISTS

By M. E. Dodd, President, Southern Baptist Convention

When Judson landed in Burma in 1813, I doubt if he dared to dream of what would be wrought in 121 years, notwithstanding his great faith in God and in the power of the gospel.

When Mrs. Dodd and I landed there September 17, 1934, we were utterly unprepared for what we saw of what has actually been accomplished in these 121 years, notwithstanding our long and deep interest in and study of Christian missions in general and Burma missions in particular.

Judson and the Burma missions belonged to all the Baptists of America and were supported by them for over thirty years. Prof. Paul R. Hackett who has charge of the Judson High School for boys at Moulmein where Judson labored so long, told me that the original records, which he is studying, reveal the fact that Judson received his best support from the South, especially from Georgia and the Carolinas. So the South has a large stake in these Burma missions, though the work is now under the Northern Baptist Convention.

Moreover, many of the missionaries at present laboring in Burma are from the South. Mr. Hackett from Tennessee, Rev. C. L. Conard and Rev. Wyatt from Missouri, Rev. H. O. Waitt from Virginia, and Rev. and Mrs. Dyer from Kentucky. And several others were trained in our Louisville Seminary and missionary training school.

Furthermore, the missionaries and native Christians of our own Southern work cannot possibly give us a warmer or more royal welcome than that which we received in Burma.

For these reasons and on principle, we want our Southern people to know something more of this work and to think of it more sympathetically and prayerfully than ever before.

Dr. C. E. Chaney of Rangoon, the field secretary of our Burma Baptist missions, expressed the broad Christian spirit when he said he and Mrs. Chaney were glad to do what they could for us (and they did much) because it was in the interest of missions at large, our own as well as theirs.

"What hath God wrought," was constantly on my mind as we went from one mission station to another, from one church to another, from one mission school to another. If my faith in the resurrection of Christ needed any confirmation it would find enough right there. "He is alive," is the only thing that can be adequately explained in the results of Baptist missions in Burma.

Work is being done in thirteen different languages among as many tribes and races. And miracles of God's grace are occurring among them every day. We were invited to tea at Judson College by Miss Helen Hunt, M.A., dean of women, the charming daughter of Dr. Emory Hunt, of Bucknell University, and

we sat down with girls from twelve different races in their native costume. They were from the second, third and fourth generation of Christians in their family.

Judson College in Rangoon with several hundred students is the center and peak of the Baptist Mission School System of Burma. It is also one of the five constituent colleges of the University of Rangoon.

There are five other Baptist schools in Rangoon and many others throughout the country. We visited, and I spoke to, several of them in different places. Their native ministers and missionaries, church and civic leaders are coming from these schools. I will mention just two cases with which we had personal contact and which alone would justify the large outlays for these mission schools.

Dr. Chaney had written me before we left America expressing the hope that I would meet brother Saw Chit Maung in Berlin who was returning from two years study in America to take up work with his people in Burma. Brother Chit Maung chanced to cross the Atlantic with our Baptist party en route to Berlin. I found in some conferences with him that he is a most engaging personality, a bright well trained student and withal a deeply consecrated Christian. At Berlin he responded to the Roll Call of Nations for Burma and also delivered an address. He acquitted himself nobly and his people have every reason to be proud of him. They were eagerly awaiting his arrival when we were in Rangoon. He had studied law and would no doubt have made a high mark as some of his own countrymen and his father before him have done. But he gave up law for the gospel ministry, because, as he expressed it, he thought it more important to "preach love than to practice law."

We drove out to Thonze and Tharrawaddy, some eighty miles from Rangoon. They are only two or three miles apart. A five minute walk from our mission in Thonze brought us into the center of a jungle village, with all of its primitive sights, sounds, smells, habits and customs. These places were the center of the 1931 revolution.

The work at Tharrawaddy is conducted entirely by natives with Thra San Baw, O.B.E., in charge. He was a loyalist during the revolution. The rebels put a price of 500 rupees on his head. The government afterwards decorated him. They have a splendid high school here with over 200 students. I enjoyed speaking to them.

Sitting at tea in the home of Thra San Baw following our public service I asked his son-in-law, the headmaster of the school, if they had ever had any ministers to go out from this school. He assured me there had been several, "among whom," with a pardonable pride in manner and voice, "was Saw Chit Maung." The same Saw Chit Maung of the Europa and Berlin experience, who is taking up his work in Rangoon at the Karen Seminary and who is des-

ired for a high and influential place.

The other case is that of Dr. Ma Saw Sa. When we arrived in Rangoon on Monday morning we found a beautifully written note from her requesting us to come to tea in her home on Tuesday afternoon to meet some of her Burmese friends. She sent her car for us promptly on the hour. We were received into a lovely large home with wonderful warmth, cordiality and hospitality. We were introduced to the company of some twenty-five guests, including another woman doctor, lawyers, business men, university professors and other leaders of Burmese life and thought.

Now who is this Dr. Ma Saw Sa? It would require too much space to tell it all. But she sits as a member of the Administrative Council of the city of Rangoon. She went to the London Round Table Conference as a delegate from her country. She came to America once on an important mission. She is the first native woman doctor in Burma. And withal she is a charming Christian woman, a product of our Baptist mission schools, a graduate of Judson College, Bangoon. What a trophy for Christ, the church and Christian missions!

I spoke to nearly 200 theological students in the combined chapel service of the Karen and Burmese Seminaries. What a power they can be for God throughout the country.

But, there is more than the school work, Evangelism, Bible and tract distributions and all other forms of mission work go on constantly.

Rev. C. L. Conrad, field worker for the Pwo Karens at Bassein told me with great enthusiasm of how God is blessing their personal evangelism in that field. A really great revival and work of grace is going on daily. Last year they baptized over one thousand. Already, this year, they have baptized 1200.

Time and space fail me to tell of the many other things we saw and heard of our work in Burma.

Dr. and Mrs. Chaney gave us the privilege of meeting some forty missionaries in their home one evening. They are a fine high type crowd. The laymen's enquiry criticism finds no place here. And by the way, the harm that report did the mission cause at home is only equalled, if not excelled, by the confusion and problems it has created on the mission fields.

We had a service, presided over by the honorable Sidney Loo Nee, in the Vinton Memorial Hall on the mission compound on Monday evening. You cannot imagine my surprise, when thinking that I was going to a small mission, I found myself on the platform of an auditorium seating some 1200. This is a marvel of God's grace in Burma.

Our public experiences in Rangoon came to an end on Wednesday evening with a service in the exquisite \$250,000 chapel of Judson College. This building, the heart and center of the campus spiritual life, would do credit to any American University. Its spacious capacity was

well filled with faculty, students and citizens for this service. Principal G. S. Jury, Ph.D., presided. What an inspiration! How grateful to God!

This visit to our brethren in Burma, the scenes of Judson's labors and the sweet Christian fellowship will always abide as a grateful and cherished memory.

## SNAP SHOTS FROM THE BOTTOMS BAPTIST ORPHANAGE

First we wish to extend our congratulations to the recent newly weds at Baptist Headquarters.

We trust that the debt raising campaign has succeeded, because we Baptists must assume all of our indebtedness and liquidate at least 100 per cent.

We were very fortunate and indeed glad to receive a delegation from Flat Creek Baptist church, Fountain Hill. These good people make this an annual pilgrimage to our orphanage and bring many good things to eat. A large number of the membership of the Baptist Church at Cullendale, Arkansas, motored to our orphanage and they likewise brought a lot of provisions. It is a real pleasure to the management of our orphanage to have these people.

We were anticipating a large retinue from the Baptist church at Smackover but something happened and we were advised that they were coming later. We shall be glad to have them at any time that is convenient for them.

One good man at Tyronza, Arkansas sent word to the Superintendent to buy sufficient turkeys that the children may have a turkey dinner at Thanksgiving time. This is his personal annual treat to our orphanage.

Speaking of Thanksgiving day, let us all remember that each church is expected to take a special offering during the month of November for the orphanage. Please be as liberal as possible in this. We trust that we will have the whole hearted cooperation of our denomination in this enterprise, because finances are still short as set in the budget by our State Convention. Some of our larger churches as well as some of the smaller have not sent a donation to our orphanage so far, in 1934. Let all of us get our local objects in front of our eyes removed so that we may see the glory of God in other fields of His realm.

We are expecting to put a program on over the air from radio station K T H S, Hot Springs, Arkansas at a near date.

Come and see us sometime.

Respectfully,

C. R. Pugh, Superintendent.

The morning offering was being taken up in church on Sunday morning. The usher handed the plate to an old gentleman who remarked:

"I will not give one cent, not one cent."

"And why not?"

"I don't believe in Foreign missions."

"Then take some out, it's for the heathens, anyway."

**BOOK REVIEWS**

All Books May Be Ordered  
From  
**THE BAPTIST BOOK STORE**  
716 Main Street Little Rock

Sally Jo, by Zenobia Bird. Fleming H. Revell Company, Price \$1.50.

This entertaining story by Zenobia Bird should find instant favor in the eyes of our youth as well as their elders in light of the fact that good clean stories are hard to find these days. We have here Sally Jo Brenton, loved and almost idolized by her two aunts, full of life, fun and boundless energy, yet faced with the question of living for self, or fully surrendering that most precious treasure, the love and hope of her girlish heart, in the hands of her Lord. The story abounds in humor and pathos, and deals with conditions such as present themselves to our young christians today. I unhesitatingly recommend that you read it. L.Y.C.

Peloubet's Select Notes for 1935, by Wilbur M. Smith D.D., W. A. Wilde Company. Price \$1.90.

Twenty-one years ago I belonged to a Sunday School class, and the teacher of that class used Peloubet's select notes. Since that time I have almost every year a copy of the book for use. I know of no other commentary that I like quite so well, and after careful examination of the 1935 copy, I find it a veritable encyclopedia of information and full of inspirational material for teachers. It contains such helps in the preparation and teaching of the lesson as the Setting, General subject divided for study, Suggestive outlines, a concise interpretation of text, verse by verse and application of lesson truths to every life. I commend this book to the use of teachers. L.Y.C.

The Cow that Lived in a House, by Walter Prichard Eaton, W. A. Wilde Company. Price \$1.00.

A strange subject, but the author gives us an interesting account of the little old lady who gave her cow a home in a house and how all the animals came to see her and what they did and how even the horse said "Hello" to her when he passed by. The book is highly entertaining for youngsters and attractively illustrated. Get your boy or girl a copy. M.H.C.

The Best Stories of Heroism I Know, by John Clair Minot, W. A. Wilde Company. Price \$2.00.

This fifth volume of Mr. Minot's "Best" series, is frankly fiction. All of the stories in this volume are of heroism and carry something beyond physical courage and endurance. They remind us that heroism is found in many forms and unexpected places. The stories are all of excellent literary quality and contain most interesting and sympathetic interpretations of the various exploits and deeds narrated. This volume should find great popularity with young readers. L.Y.C.

Romance of Fire, by Paul Hutchens, Wm. B. Herdmans Publishing Co. Price \$1.00.

Here is another of the good clean

stories, which we find scarce today. It is an intensely interesting story of a young girl—Betty Dreanard—who is left motherless with an unkind stepfather. The story deals with the providential way, in which the girl is cared for and the beautiful faith that carries her through dark days. Interwoven with the themes of faith and mystery is the story of a love which survives the testing fires, even as does her faith. It has all the elements of an absorbing story—action, mystery and love. L.Y.C.

Jesus and the Word, By D. Rudolph Bultmann, Translated by Louise Pettybone Smith and Ermine Huntress. Charles Scribner's Sons. Price \$2.00.

This book is said to have stirred religious throughout in Germany and Europe. However, it was a disappointment to the writer. While much of it was fine, much of it is not in keeping with New Testament teaching. The author does not believe Jesus to be the Son of God, nor that He so regarded Himself when here. He also contends that much of Jesus' teachings as recorded in the Gospels comes from tradition, or legend, etc. He put a question about His miracles, and finally taught that forgiveness is in obedience to the Word, not through the merit of Christ. M. F. L.

In the Cauldron of Russia 1869-1933, Autobiography of I. S. Prokhanoff, All - Russian Evangelical Christian Union. Price \$1.50.

Here is a book that should be read by every Christian teacher and preacher. The world has been getting its information about the Russian situation mainly from those in authority or friendly with them in that country. Here we are shown by one who lived in it a generation, and who traveled extensively over Russia, who was himself imprisoned twice, and suffered untold hardships and persecution. He tells how the old order, both political and religious, had served, or rather, failed to serve, its day. He goes on to tell of the work of the Evangelicals of every faith under the most trying circumstances, and how they have succeeded; and predicts that, although they are scattered and imprisoned and executed, their testimony will continue, and finally triumph. The writer considers this one of the greatest books he has read this year. M.F.L.

News From Clear Creek Association, by O. J. Chastain, Van Buren.

Rudy, Oak Grove and Union Town Baptist church more than doubled their quotas for the offering. Shady Grove more than paid their quota and I am delighted that my own church went over the top with their quota. Since taking the offering several have brought in their pledges and we hope to go far above our quota by November 4th.

At this writing I am in a meeting at Shady Grove and the Lord is blessing us in a great way. Some are finding the Lord at most every service. Rev. J. B. Robinette is assisting me in the meeting.

Nov. 12-25 I am to go to Commerce, Okla., for a revival meeting.

Brother A. P. Elliff has been leading the churches at Ozark and Mulberry in a great way. Under his leadership both churches have gone full time.

The Baptist church at Cedarville is under construction and we hope to have the building completed in a few months. It is being constructed out of native stone and all work is paid for each week. Cedarville Baptist need our prayers and assistance. They are few in number but never a more faithful group. Cedarville is a small village in the mountains where the Baptist message is greatly needed.

Baptist Tri-County Association met at Parkin Wednesday, October 24th for its quarterly meeting.

A very interesting program was given by the members of the Association. The general theme of the program being "Personal Service and Stewardship." Especially was the talk given by Mrs. M. K. Stockfull inspiring, the topics being "How God gives to us." "The Aims of Personal Service," discussed by Mrs. Earle Hodges, were most helpful and uplifting.

Miss Margaret Hutchinson, State Secretary of Young Peoples work made an impressive talk on the general phases of our W.M.U. and Y.W.A. work, also leaving with us some beautiful thoughts summarized into, "Serve and Obey Our God."

Several other talks and discussions were given by ladies of the Association giving ideals and achievements of W.M.U. acquired through "Personal Service and genuine Stewardship."

The next Tri-County Association will be held at Earle.

Immanuel, Fort Smith—We have just closed the most successful two weeks meeting ever held in the Immanuel Baptist church of Fort Smith, Arkansas. Dr. Martin E. Miller of Kentucky was the evangelist and Rev. L. C. Craig of Paris, Arkansas the singer and personal worker. We have never had two

men of greater ability than these. Dr. Miller is beyond any question of doubt one of Kentucky's greatest preachers and Rev. Craig is one of the greatest spirits, hard worker and a great song leader. People came in groups from the surrounding towns and western Oklahoma. We never had a small congregation at any service and on the closing night there was close to 1800 people present. There were 160 additions to the church and 127 of these coming by profession of faith as candidate for baptism. It was just a simple old fashion holy spirit gospel meeting. Last Sunday night the largest baptismal service ever held at this church was conducted at which time the pastor, Rev. V. H. Coffman, baptized 81 and there are a large number yet awaiting baptism. This revival will go on for months, due to the depth of the preaching and the prayer life of the church. Our membership is now nearing 1700 and every organization of our church is doing a very fine work. We are helping to load a car for the orphans home this week and the church is also preparing to do its part in the debt paying campaign in the best way possible. The church was never in a better spiritual attitude and is looking forward to a great year in the Kingdom work. Mrs. Clay Garmon, Church Secretary.

"Do all the good you can,  
To all the people you can,  
In all the ways you can,  
Just as long as ever you can."

*Feels Like a New Girl Now*



**Was Worried  
and Rundown**

"I worked in a hotel which was very hard work. Then I got laid off and I was terribly worried and rundown. My mother told me to take Lydia E. Pinkham's Vegetable Compound to build me up again and believe me I am grateful to . . . I feel like a new girl now, always full of pep."—Pauline Kamen, 2 Ellicott Road, Depew, New York.



**LYDIA E. PINKHAM'S  
Vegetable Compound**

98 out of 100 Women Report Benefit

**Capudine**  
EASES ACHEs

Whether it be a headache or a neuralgia or perhaps muscular aches from a fresh cold; or may be the aching discomforts that many women suffer occasionally.

Take CAPUDINE  
For QUICK RELIEF  
Because of Correctly Blended Formula  
LIQUID or TABLET FORM  
Ask Your Druggist

666 checks  
Colds  
and  
Fever  
first day  
Headaches  
in 30 minutes

LIQUID - TABLETS  
SALVE - NOSE DROPS

## BLACK RIVER ASSOCIATION

The Black River Association met with the Old Walnut Grove church, October 31st November 1st. It was a harmonious session from start to finish. There was a very good representation, only about three churches failing to reach the association with messengers. Dr. M. F. Langley, moderator of the association for the past 4 years, asked the association to select another as moderator, so Rev. J. R. Barnett of Black Rock was placed in nomination and unanimously elected moderator. Rev. Homer Bridges, pastor at Hoxie, was elected clerk and treasurer. Dr. C. B. Waller of Little Rock represented the Executive Board and Secretary, and did it in a great way. Mrs. C. R. Pugh and Miss Reece spoke on Orphans' Home work, and Miss Margaret Hutchinson spoke on W.M.U. work. Dr. M. F. Langley made the principal address Wednesday night, the mission rally, and a great address it was. Next meeting of the association will be held with the New Hope church.—J. R. Barnett, Reporter.

## T. H. JORDAN AT BLACK ROCK

It was our great pleasure to have with us Rev. T. H. Jordan of Helena from October 14th to October 25th in a revival meeting. His sermons were pointed, plain, therefore great. No better preaching has been done in this section. Everybody fell for the preacher, as well as his preaching. Only one profession during the meeting. The pastor had been praying for the unexpected to happen during the meeting. The man who was converted is in many respects an outstanding character, and one whom nobody thought would ever be reached. Perhaps this man can have the greatest influence among the unsaved men of the town of any other in the town. We certainly will be delighted when Brother Jordan can return to us for another meeting.

We continue as pastor at Imboden, Smithville and New Hope, as well as giving half time to Black Rock. The drouth hit us mighty hard, but we are determined to push right on, for Christ's sake.—J. R. Barnett, Pastor.

## INDEPENDENCE ASSOCIATION

October 25, 10:00 a.m., Independence Baptist Association met with Rehobeth Baptist Church at Morefield. This was the eighty-fourth annual meeting of this Association. The Rehobeth church is the oldest Baptist church in Arkansas, being one hundred and five years old. Out of the twelve churches of the Association, ten were represented. One church, the newly organized church of Elma, was received in the Association.

Rev. E. J. Kirkbride was elected moderator; Ralph Glover of Newport church was elected Vice-moderator and W. M. Thompson, Clerk of the Association.

Thursday evening at eight o'clock,

Rev. Milner, our State Missionary, brought an interesting message on the debt paying campaign. With the exception of a couple of churches, all the churches in the Association made an offering to the debt campaign.

On October 21st, the writer closed a two weeks meeting with the Marcela church. The church was greatly revived and there were six additions to the church by baptism.

W. G. Wiley is supplying the pulpit of Rehobeth church while their pastor is visiting with home folk in Virginia.—T. J. D. King.

## RED RIVER ASSOCIATION

The meeting of the Red River Association at the DeGray Baptist church October 16 and 17 was in many ways one of the best for many years. Every church in the Association was represented except one which sent its letter to the Clerk later. Reports were generally good. Two hundred and thirty-eight baptisms were reported, an increase of eighty-one over last year.

Brother A. B. Moses of Beech Street church, Gurdon was elected Moderator; Brother J. R. Hale, a ministerial student in Ouachita, was elected Clerk; and Brother A. C. Terrell of the DeGray church was re-elected Treasurer.

Brother E. W. Milner spoke to the Association on our debt paying campaign, and Mrs. C. R. Pugh presented the work of our Orphans' Home in her usual effective way.

The church at Biene has called Brother M. S. Jagers of Texarkana, and he is getting started in a fine way.

Brother J. F. Queen, for eleven years pastor of the First Baptist church, DeQueen, Arkansas, has accepted a call to the First church of Prescott. He began his work there November 1. We welcome Brother Queen and his good family to our Association, and pray that God may bless him and the good people of that church in their co-operative efforts to extend the kingdom of Christ. Brother Queen's two sons, Lowell and James, are students in Ouachita.

Brother J. R. Hale supplied the pulpit of the Boughton Baptist church, Sunday, October 28. This church is pastorless.

The Okolona Baptist church is to have a B.Y.P.U. Training School November 5-9.

Brother B. F. Worley, a student at Ouachita, supplied the pulpit of the Second church, Arkadelphia, Sunday, October 28, in the absence of the pastor, who was attending the B.S.U. Convention in Memphis.

A Sunday school has been organized at Caddo Valley Baptist Church, and it is progressing nicely. This is a weak and struggling church without any leadership, and the Sunday school work is being carried on by the Young Men's Bible Class of the Second Church, Arkadelphia.

Recently the young people of Shiloh Church organized a Senior B.Y.P.U. with twenty-two members. This good old church is taking on new life.

The First Church, Arkadelphia, has organized a Young Men's Brotherhood. We shall watch with interest the work of this organization.—James A. Overton, Reporter.

## MONROE COUNTY ASSOCIATION

Monroe County Association will convene with the First Baptist Church at Clarendon, November 22, 23, 1934. Dr. J. L. Riffey, Moderator

L. L. Jordan of Wheatley will preach the annual sermon.

Wheatley Church has her quota paid to the debt-paying campaign and will put on the every member canvass this month. Plans are also being made to observe Orphans Home Day.

Moro Church paid her quota to the debt-paying campaign.

Biscoe paid three times what she was asked for.

We invite State Workers to our Association at Clarendon the 22nd.

Pray for the revival in Wheatley Church. — L. L. Jordan.

## OUACHITA COLLEGE FELT IN NEW MEXICO

Five months ago our church was divided, and had been for some time. The question was, "Which preacher shall we call?" A number of them had supplied the pulpit and each time we grew further apart. Every day brought letters of recommendation to the Church Clerk from friends of preachers in Texas and New Mexico. The matter was growing serious and we began to pray in earnest.

The only way we can look at the outcome is that while Cornelius was praying for light Peter was seeing a vision on the house-top. While we were waiting in tense expectancy for an answer to our prayers, Aubrey Short a student of Ouachita and his wife drove up to the church at Hobbs, New Mexico. They had been to the Southern Baptist Convention in Fort Worth. When the people at Hobbs asked them whom they were visiting or where they were going, they said, "We don't know anyone here and don't know where we are going. The Lord lead us in this direction." Brother Short preached at Hobbs that Sunday night and was directed to the First Baptist church at Lovington, the County seat of Lea County. The following Sunday he preached for us and we knew our prayers had been answered. Since they came here five months ago our Sunday school has tribbled, interest has grown and continues to grow. The church is stronger than it has ever been. Our B.Y.P.U. has had the Associational Efficiency Banner for the last two months. Finances have doubled. We have paid off a \$750.00 church debt and are beginning our Fourth Study Course.

We wish to extend our hearty thanks to Jonesboro Baptist College and Ouachita College, also the State of Arkansas for this young preacher and his wife.

P. S. Another of our outstanding New Mexico preachers is a Ouachita graduate, Brother Zimmerman.

## VERDICT OF THE AGES

Early Egyptian Tomb — His earthly tenement was shattered by beer and wine. And his spirit departed before it was called for.

Solomon, 1000 B. C.—Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright, at the last it biteth like a serpent and stingeth like an adder.

Buddha, 550 B. C.—Drink not liquor that intoxicate and disturb the reason.

Xenophon, 300 B. C.—Temperance means, first, moderation in healthful indulgence and secondly, abstinence from things dangerous, as the use of intoxicating wines.

Pliny, the Elder, 79 A. D.—There is nothing about which we put ourselves to more trouble than wine, as if nature hath not given to us the most salubrious drink with which all other animals are satisfied.

Chaucer, 1340 — Character and shame depart when wine comes in.

Shakespeare, 1600—O thou invisible spirit of wine, thou hast no name to be known by, let us call thee devil!

Abraham Lincoln, 1842 — Liquor might have defenders, but no defense. Whether or not the world would be vastly benefited by a total and final banishment from it of all intoxicating drinks, seems to me not an open question.

Gladstone, 1898—The ravages of drink are greater than those of war, pestilence, and famine combined.

Cardinal Gibbons, 1915 — The great curse of the laboring man is intemperance. It has brought more desolation to the wage-earner than strikes or war, or sickness or death. It has caused little children to be hungry and cold and to grow up among evil associations. It has broken up more homes and wrecked more lives than any other cause.

M. Georges Clemenceau, 1920— It is definitely settled that alcohol is a poison; a poison destructive of human energy and, for this reason, of society as a whole.

Sir Wilfred Grenfell, 1928 — Alcohol has wrecked more lives, starved more children, and murdered more women than any other single factor.

Thomas A. Edison, 1930—I still feel that prohibition is the greatest experiment yet made to benefit man.

Chester Rowel, 1930—One drink is too many for the man at the automobile wheel, and the danger point is far short of the drunken point in nearly all of the occupations of life.

Josephus Daniels, 1930—The man who opposes prohibition and says in the next breath that he never could tolerate the return of the saloon, either is practicing deception or he does not know that as surely as night follows day, the fall of prohibition means the re-enthronement of the saloon.

—Signal Press, in "The Journal of the National Education Association."



## DEPARTMENT OF

## SUNDAY SCHOOL &amp; B. Y. P. U.

TEACHING  
TO  
OBSERVEJ. P. EDMUNDS  
Secretary and Editor  
MRS. GRACE HAMILTON  
Office SecretaryTRAINING  
TO  
SERVE

Address all communications to 406 Federal Bank Bldg., Little Rock

SUNDAY SCHOOL ATTENDANCE  
Sunday, November 4, 1934

First, Fort Smith	1004
Immanuel, Little Rock	976
First, North Little Rock	751
Second, Little Rock	721
First, Little Rock	677
First, Warren	600
First, Fayetteville	454
Tabernacle, Little Rock	454
First, Paris	395
Central, Hot Springs	388
Pulaski Heights, Little Rock	369
First, Springdale	339
First, Paragould	336
South Highland, Little Rock	252
Lonoke	250
Searcy	235
First, Norphlet	186
Mansfield	131
Manila	124
Forrester	123

## B. T. U. ATTENDANCE

First, Fort Smith	352
First, Little Rock	325
Immanuel, Little Rock	293
First, Warren	241
Tabernacle, Little Rock	240
First, Norphlet	176
First, Paris	172
Central, Hot Springs	137
First, North Little Rock	136
First, Fayetteville	125
Searcy	121
First, Springdale	115
Mansfield	92
Lonoke	86
Manila	86
Almyra	78
South Highland, Little Rock	66

## G. J. FRANCIS, JR.

It is our desire to dedicate our page this week to the memory of G. J. Francis, Jr., who passed away last Tuesday morning, October 30th. at 8:15 a.m. G. J., Jr., was Director of the Baptist Training Union of the First Baptist Church of Little Rock, and was one of the most promising young men in our state. While we cannot always understand the mystery of death, I believe Brother Blaylock, his pastor, gave the finest interpretation of his going that we have heard. This message which was delivered at the funeral was so appropriate and so fine that we are printing it, herewith, in full. G. J.'s life was an inspiration to hundreds who knew him and we are confident that his going will be used of the Lord to draw many closer to the Saviour whom G. J. loved and served with all his heart.

## FUNERAL SERMON

Pastor, Adren P. Blaylock  
Scriptures II. Cor. 4,8 to 5,4. I Cor.

15,19-25; 35-38 and 50-58. Hab. 3, 17-19 and Job 19, 25-27.

G. J. Francis Jr., 608 North St., Little Rock, Arkansas, only son of Mr. and Mrs. G. J. Francis was seriously hurt in an automobile accident at 6:15 p.m. Monday, October 22nd. Clouds and mist blinded the driver of the car so that he was not seen as he attempted to cross the street. On the 30th at 8:15 a.m. after a week of desperate struggle to live he succumbed. Our hearts are still before God. A holy hush has seized us. Young Francis was brought as a baby by his parents enlisted in the cradle roll of the Sunday school and placed on the altar of the church. Throughout his life he has been a regular attendant upon church services. At 13 years of age he made profession of faith in Christ and was baptized by Rev. L. M. Sipes. A year and a half ago after serving in various other minor church offices he was asked to take the major task of directing the Training Service. He applied himself diligently and devotedly to the work. He was faithful to every duty. The work grew and prospered under his direction. For the first time in the history of the First Baptist church the numbers in training service reached the three hundred mark. And the quality of work done steadily improved. It seemed that his work was just beginning. The future was rosy with dreams. But God saw different. He was called. We are stunned. In the language of Paul, "We are troubled—yet not distressed, preplexed but not in despair." II. Cor. 4 and 8.

We are here to share the grief of this father and mother in the temporary absence of their only son. We meet to share the sorrow of his two sisters, who must say good-bye to a devoted brother for a little while. We express deepest sympathy for other loved ones, relatives and especially the youthful comrades of G. J. who all their life time have had in him a mate, a pal, a buddy and friend, but must now be deprived of his immediate presence. We come to comfort and strengthen one another as a result of the home-going of one upon whom we had learned to lean strongly despite his youth.

Pursuant to our purposes, first of all, we desire to express our humble submissiveness and complete surrender to G. J.'s going as the will of God. It is difficult to understand why God should take him now but two reasons convince us that He did and we are truly resigned to His will. The first reason we offer as to why

(Continued on page 10)

Sunday School  
Lesson

By HIGHT C. MOORE

November 11, 1934

THE CHRISTIAN CITIZEN

(Armistice Day)

Galatian 5:13-26

GOLDEN TEXT—All they that take the sword shall perish with the sword. Matthew 26:52.

For Armistice Day we have four imperatives in the paragraph chosen for our special consideration; and what better can a Christian citizen do for world peace and prosperity than to obey and advance them?

## 1. Love Your Neighbor

vv. 13-15

Brotherhood of the Christian Citizen. The brotherhood of men lies at the base of our social structure. The brotherhood of believers is brotherhood at its best. Christians have heard the call of God to freedom. They are free not only from the enslaving shackles of sin but also from the slavish ceremonies of Phariseism. They are the freest of the free, having not only civil and religious liberty, but also liberty intellectual and spiritual, social and personal. Yet liberty is not license. It has and must have its limitations. It must be unselfish so that it will not minister to our baser nature. It must be philanthropic so that it will be harnessed to purposes of the common good. It must inspire a life of service, and all this means that liberty is impossible without love. Even our own liberty as well as the liberty of others is conditioned upon our love for our neighbors. If we love them as we love ourselves, we shall fulfil the law. Far from biting and devouring one another to our mutual disaster, we will protect each other from harm and promote each other's welfare.

## Walk by Spirit

vv. 16-18

Spirituality of the Christian Citizen. There are two courses open to us on our pilgrimage through this world. One dips sharply downward while the other leads directly upward. In the first, life is led by lust. That is, it is under the dominion of all sorts of wrong desire, whether respectable or in bad repute. Self, the anagram of "flesh," sways the scepter. It crushes noble impulses. It stifles desire to live right. It hinders the effort to do what we know we ought to do. Is there no way upward? The other course is open, inviting, urgent. It puts life in the hands of God. It subordinates self. It makes the flesh a slave instead of a master. It follows the guidance of the Holy Spirit. That means that we decide under the Spirit's promptings and we walk by the Spirit's illumination and aid. Of course, the flesh does not yield without fight. But we must win the fight. Otherwise we shall fulfill the lust of the flesh, not do the things that we should, and re-

main under the law. May we fight the good fight that never fails!

## 3. Bear Good Fruit

vv. 19-23

Righteousness of the Christian Citizen. If we walk by the Spirit, we will bear the fruit of the Spirit against which there is no law. If we fulfill the lust of the flesh, we shall do the works of the flesh which can but be manifest, whatever the desire to conceal them, and which block and forfeit inheritance of the Kingdom of God. Look at the dark catalogue of fifteen works of the flesh, including also sins of the heart, committed against God and fellow men, as well as the sinner himself; Fornication with its unchastity; uncleanness with its impurity of thought; lasciviousness with its wanton desire, idolatry with its rejection of God; sorcery with its delusion of men; enmities with their bitter animosity; strife with its cavillings; jealousies with their suspicious; wrath with their outbreaks of passion; factions with their cabals; division with their secular antagonisms; parties with their heretical teachings; envying with grudging ill will; drunkenness with its depravity; revellings with their orgies; and everything else that debases and destroys. In greatest possible contrast, consider the ninety fruit of the Spirit of excellencies of character and conduct by one who is infilled and led by the Holy Spirit; Love to God and men; joy in salvation and service; peace of spiritual reconciliation and of adjustment to the purpose of God; longsuffering under adversity and antagonism; kindness which opens heart and hand to friend and foe; goodness in attitude as well as activity; faithfulness to truth and duty; meekness with its humanity God-ward and helpfulness manward; and self-control which restrains evil and cultivates good.

## 4. Crucify the Flesh

vv. 24-26

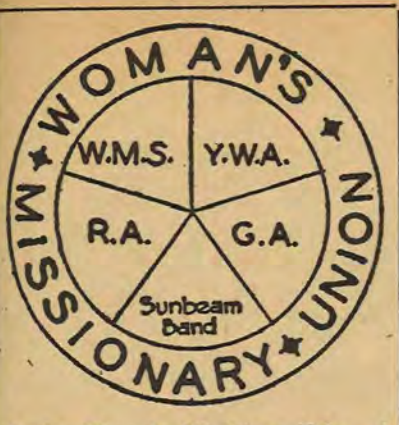
Christlikeness of the Christian Citizen. If we belong to Christ by redemption and regeneration, we have already crucified the flesh. That which necessitated his crucifixion had likewise to be crucified. It had to be nailed to the cross at whatever pain and cost. And it must be kept on the cross before the crucified Saviour. There is no other way to get rid of the wild passions and insidious lusts which otherwise, like eating ulcers and consuming cancers, must attack and destroy the vitals of character. A crucified Christ commands a crucified carnality. Have we obeyed? Will we obey?

## The Good Life of a Good Citizen

(1) It is the Liberated Life. "Called for freedom." There is freedom from the consequences of sin. There is freedom from the dominion of sin. There is freedom to serve God. There is freedom to do good to men. Think of the marvelous light and liberty of the gospel.

(2) It is the Restrained Life. "Use not your freedom for an occasion to the flesh." Liberty should not be

(Continued from page 8)



Baptist Woman's Missionary Union of Arkansas  
 409 Federal Bank & Trust Bldg., Little Rock  
 Telephone 2-1508  
 Mrs. C. H. Ray, President.  
 Mrs. J. L. Hawkins, Recording Secretary.  
 Mrs. W. D. Pye, Corresponding Secretary-Treasurer and Editor.  
 Miss Margaret Hutchison, Young People's Secretary.

**STATE MISSION OFFERING**

On November 2nd the State Mission Offering had gone to \$2,184.10. This is about \$284 more than was received last year, but it is yet \$315.90 short of the 1934 goal. If you have money or had for this Season of Prayer offering hurry it in to this office and let us see if together we cannot raise the amount of \$2,500.

**YEARBOOK AND GUIDE BOOKS**

The new W. M. U. Year Books were sent to all W M S Presidents and Young People's Counselors last week with the literature for the Foreign Mission Season of Prayer. Samples of the new Guide Books went to W. M. S. presidents and Young Woman's Auxiliary Counselors about a month ago. Other Counselors received their copies with the Year Books last week. We urge the societies to buy more of these useful books for the benefit of their membership. Year Books may be had free for Circle Chairmen on request at this office. Other copies are 10 cents each. The Guide Books, which may be used for local year books, are five cents each, 30 cents per dozen, or \$1 for 50 copies. Order from the address at the head of this column and PLEASE ACCOMPANY ORDER WITH MONEY. We are selling the Guide Books for less than production in order to introduce them to our constituency. We cannot afford to open accounts for these small amounts.

**CHRISTMAS FOR CHRIST**

**"We Would See Jesus"**

"Where is he that is born King of the Jews? For we have seen his star in the east, and are come to worship him."—Matt. 2:2

It was my privilege last January to serve on the Committee of Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, which prepared the suggestions for observing the Season of Prayer for Foreign Missions, December 3-7, 1934. Our work was continued at the meeting in Fort Worth in May when we rendered the report of the committee. How well do I remember the earnestness of the committee, headed by Miss Blanche White of Virginia, as we extended our meetings far into

the night on several occasions, talking over this important work and seeking to know "the mind of the Master" as we made plans to lead the 581,442 members of Southern Baptist W. M. U. organizations in their programs and gifts to the Lottie Moon Christmas Offering

Last week I sent you the finished product of those committee meetings. I hope that you will put as much earnest effort in presenting the programs as the committee put on preparing them. Jesus Christ, the Savior of the world, is the theme of each program. I trust that you have studied the booklet entitled, "Where Is He?" which pictures the world's search for a Savior, and that now through these programs you will learn how He has come and is still coming into the hearts of the world.

As you present the week's programs please keep the following facts in mind: (1) The goal for the offering is \$150,000. Our state goal is \$4,500, a sum set by the W. M. U. Executive Board at its meeting in Little Rock, October 23. (2) Enough envelopes were included with the material for a small society. If more envelopes are desired they may be secured by writing to W. M. U. Headquarters, 409 Federal Bank and Trust Bldg., Little Rock. Envelopes should be distributed as early as possible so that each member may make preparation for her gift (3) The offering should be sent to Mrs. W. D. Pye, W. M. U. Treasurer, 409 Federal Bank and Trust Bldg., Little Rock, before December 31, WITHOUT FAIL. The W. M. U. year closes on that date, and if the offering is counted on the 1934 records it must be received by that date. (4) Please make good use of the poster containing the pictures of the missionaries whose salaries are being paid by our offering. (5) Use the young people in putting on the Christmas Pageant, and if possible put it on in the church one night during the week. (6) Concentrate your most earnest effort on the Day of Prayer Around the World on Friday.

As the light of the Christmas star falls across the shadow of the cross with the glorious assurance that Christ is "eternal in the heavens," so may the light of your prayers and gifts help to dispel the shadows in heathen lands where they are groping in darkness and calling. "We would see Jesus — Where is He?"

"The star that shone in Bethlehem Shines still, and shall not cease, And we listen for the tidings Of glory and of peace."

Mrs. W. D. Pye,  
 Cor. Secretary-Treasurer  
 Baptist W. M. U. of Ark.

Dr. and Mrs. W. B. Bagby, founders of the Baptist work in Brazil, organized the First Baptist Church at Rio, August 24, 1884. They attended recently the Jubilee celebration of this Rio de Janeiro church. Dr. and Mrs. Bagby went to Brazil 53 years ago. Dr. F. F. Soren, who had been pastor of the Rio church for 33 years, died just a few months ago. God is richly blessing our Baptists work in Brazil.

**BOOKS FOR SUBSCRIPTIONS**  
 The Editor of The Arkansas Baptist is very anxious to extend the subscription list to include many church members who do not now read the paper. He feels that W.M.U. members will be glad to assist him in this matter because of the good they can do the paper, the new subscriber, and the denominational interests fostered by the paper. He is offering eight mission study books in return for a list of 25 paid up subscriptions. These mission study books may be either eight different books -- eight copies of the same book, the price not to exceed 50 cents each. The books may be secured by individual W. M. U. members or by any of our organizations who would like to enlarge their mission library to this extent. Secure 25 subscriptions to the paper for \$1 each and send in with a request for the books you want to The Arkansas Baptist, 408 Federal Bank & Trust Building, Little Rock, Arkansas—Mrs. W. D. Dye, Corresponding Secretary-Treasurer W. M.U. of Arkansas.

Dr. Will C. McClung, pastor First Baptist Church, Wichita, Kansas, led his church in a unique campaign of evangelism during the month of October. This church did not have the usual series of evangelistic meetings, but substituted in its place a Soul-Winning Month. Dr. McClung preached strong evangelistic sermons twice each Sunday, closing each service with a tender invitation. There were 53 received into the membership of this church at the eight Sunday services during the month of October,—the Soul Winning Month. The additions were largely a result of the splendid work of the Sunday school teachers, and all departments of the church, as well as individual members, who won the lost to Christ and invited unaffiliated Baptists to unite with the church. The membership of this church is 2,736.

**HUMANE TRAP CONTEST**

Albany, N. Y.—For the eighth consecutive year The American Humane Association of this city announces its annual humane trap contest which will close April 30, 1935. The contest is open to everyone and contestants are urged to write the Association for further details.

The judges, eminent men in the field of conservation, will award six prizes totalling five hundred dollars. Prizes of \$150.00 and \$75.00 will be given for the best traps for taking animals alive and unharmed. For traps of the leg-gripping type, holding without injury, the prizes will be \$100.00 and \$50.00 and for traps of the killing type the prizes are \$85.00 and \$40.00.

It is not the purpose of the Association to paralyze trapping, but rather alleviate the suffering of wild life. Humane traps are being used by trappers to good advantage. They find that unharmed pelts are

more easily marketable and for animals trapped for the purpose of propagation the alive and unharmed type of trap is invaluable.

Legislators and conservation bodies throughout the country are cooperating with this movement. They realize that not only does the wild life merit consideration but that from a commercial standpoint the pelts themselves assume an increased value through the use of humane trapping.

For this reason the Association favors the alive and unharmed type of trap. The trap itself is easily carried and when the animal is taken the pelt is unmarred by the vicious jaws of the steel trap. By this method there is no useless killing of unwanted animals.

Get your trap ready now and write the Association for an entry blank and further particulars.

From The American Humane Association, 80 Howard St., Albany, N. Y.

"Are you Hungary?" asked the waiter.

"Yes, Siam," replied the customer.

"Then I'll Russia to the table, and Fiji Turkey."

"Not necessary." retorted the customer. "Just Sweden my Java; Denmark my bill; I'm in a Wales of a hurry."

Said the bank teller to the girl who was making a deposit: "You didn't foot it up."

"No," she replied innocently, "I took a taxi."—Ex.

**SUNDAY SCHOOL LESSON**

(Continued on page 9)

selfish. The flesh liberty does not mean license must be fettered. Wrong desire must be checked. Harmful action must be curbed. All our powers must be properly controlled and directed.

(3) It is the Productive Life. "The fruit of the Spirit." When can the finest character be found? In the regenerating and sanctifying grace of God through the agency of the Holy Spirit. Who can do the most good in the world? The man who walks by the Spirit. Who can bear the fruits of a godly life for the benefit of mankind and the glory of God? He alone in whom is produced the fruit of the Spirit.

(4) It is the Consecrated Life. "They that are of Christ Jesus." If we have been redeemed by him we are his and everything that we are and have and can do should be dedicated to him, who gave himself for us to save us from sin. We ought to give ourselves to him as he saves us to a good life.

(5) It is the Crucified Life. "Crucify the flesh." What must we do with the flesh? It must be subordinated. It must be controlled. Indeed, it must be nailed to the cross. There is no other way to keep it out of mischief. Make no provision for its gratification. Keep it on the cross until the Crucified says, "It is enough." At last even the body will be redeemed in the resurrection.