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Arkansas Baptist Newsmagazine

10-25-1951

October 25, 1951

Arkansas Baptist State Convention

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Arkansas Baptist State Convention, "October 25, 1951" (1951). *Arkansas Baptist Newsmagazine, 1950-1954*. 16.

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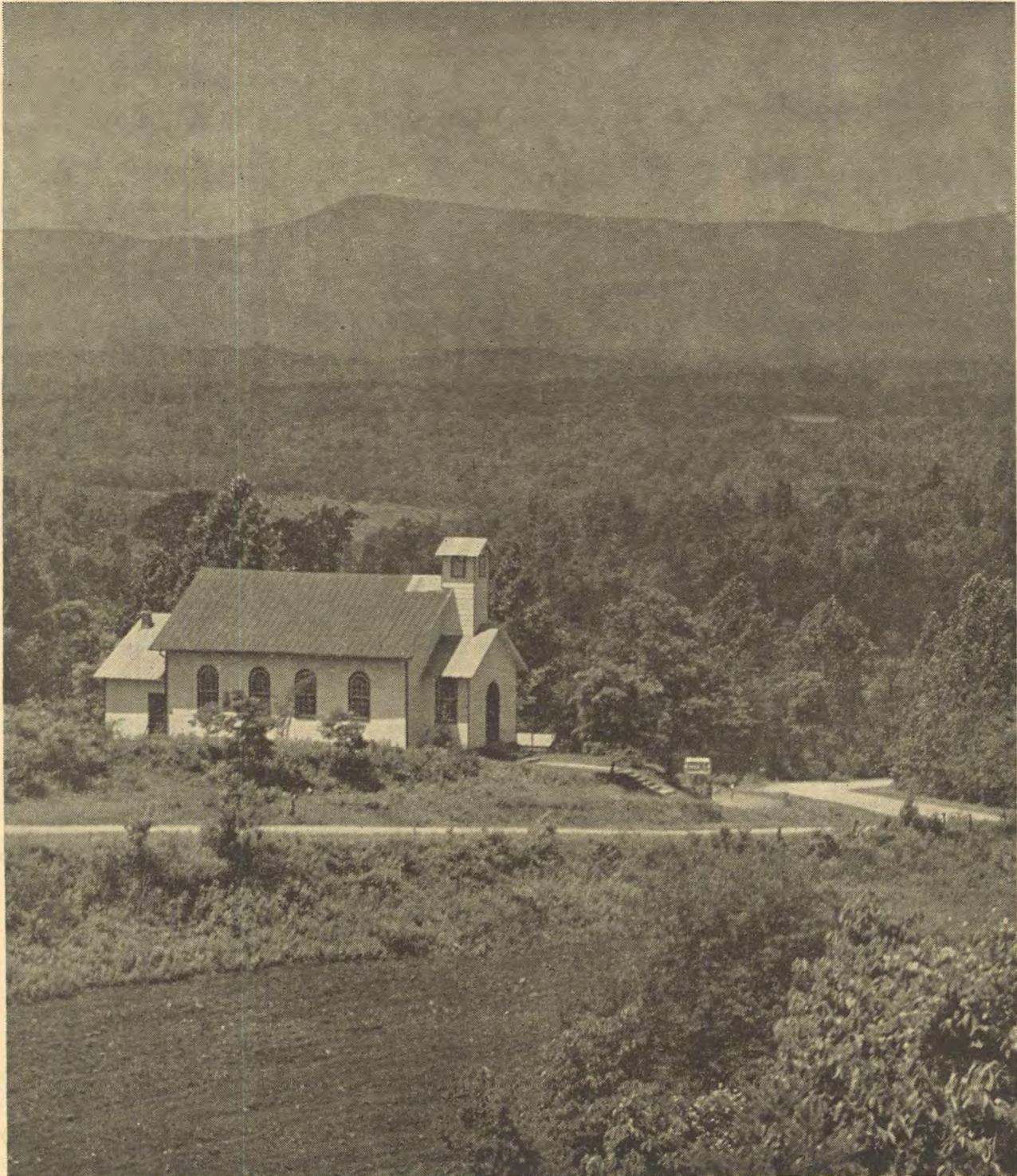
ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 50

LITTLE ROCK, ARKANSAS, OCTOBER 25, 1951

NUMBER 42



—Louis C. Williams Photo

Rural Baptists Take The Lead In Percentage Gain
Page Seven

**NORTH LITTLE ROCK
FIRST BAPTIST CHURCH
LIBRARY**

One Man Rule Unbaptistic

By the Editor

We heard of a church in another state where one man blocked the movement to put the state paper in the church budget.

Another man in still another state was able to prevent the enlargement of the building facilities of the church which would have provided space for a growing congregation.

Still another case in another state was brought to our attention where one man prevented an increase in the pastor's salary which was long overdue.

All these were in states other than Arkansas and they might be multiplied many times.

It is to any man's credit if he has won the confidence of his fellow Christians and church members by his own Christian character and integrity. All the men referred to above are good men and love their churches. They are men of influence as indicated in each case. They are men of prominence in the community as well as in the church.

But these men are using their influence selfishly instead of democratically, when it comes to some particular issue or program in the life of the church which does not strike their fancy. They are allowing personal attitudes and perhaps prejudices to determine whether they will use that influence for or against a particular phase of the church program.

Every person should consider his influence as a sacred trust. When a person considers his influence in the church as a sacred trust, he will be slow to use that influence to oppose advances in and expansion of the church program. A person with such influence should be afraid to block a movement that would obviously provide the very best possible information of denominational life and activity to the people

of the church; he should be afraid to use his influence to prevent the expansion of facilities to provide for more people in the church organizations; he should be afraid, in a time when the cost of living is constantly rising, to penalize his pastor by preventing an increase in salary. He should be afraid to use his influence negatively with reference to a positive and progressive step forward in the spiritual life of the church.

Perhaps some of our Baptist people possess a little more of human perverseness than others and in order to satisfy such a perverse nature must always be objecting to various proposals for the advancement of the church and denominational programs, whether they have thought through those proposals or not. It is unfortunate that such unhappy people cannot discover the joy and satisfaction of putting their lives wholly and enthusiastically into the program of the church and become positive in their attitudes and activities.

But we are not thinking primarily of these chronically perverse people; we are thinking of those people who, on the whole, are positive and aggressive in their church loyalties and activities; and people who, because of the high esteem in which they are held and the confidence which they have won, exert a wide influence throughout the church membership. It is these people who occasionally allow some little whim, some little prejudice to influence them to use their wide influence against some progressive and forward looking movement in the church.

Such persons, if they cannot support a proposal for an advance or an expansion of the church program, should remain quiet and not use their influence against it.

Influence is a sacred trust and should be used for the glory of God and for the advancement of His cause in the earth.

Southern Baptists Are Not Included

The report from the United States Department of Commerce discloses that the number of employees of churches and religious organizations are fewer today than they were 22 years ago. The report reveals that in 1929 there were 222,000 ministers and laymen employed by churches and religious organizations throughout the country, whereas in 1951 religious organizations, including churches, are giving full or part-time employment to 218,000 persons.

While we do not have the figures at our finger tips on Southern Baptists, yet we believe it would be safe to say that Southern Baptist churches and institutions have many more employees today than they had 22 years ago. This decline, therefore, in the number of employees in churches and religious organizations must be the result of the shrinking of other denominations and the curtailing of their programs.

And yet, strange to say (or is it strange?), other denominations have been trying to get Southern Baptists to join them in the ecumenical movement, and sometimes be-

come provoked and say some very ugly things about Southern Baptists because they won't join the unionizers.

Other information contained in this report by the Department of Commerce is that the annual income of those employed by churches and religious institutions has not kept pace with the rise in the national income by occupation. This discrepancy in the income of religious workers should be corrected.

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"Critics have come and gone but Christ continues to change human hearts. His contemporaries who hated right crucified Him on a cross thinking that would throttle his influence. They did not realize that their nefarious deed merely made it possible for Him to exchange presence for omnipresence."

—G. Kearnie Keegan, "The Baptist Student"

Find the discouraged; he needs you.
Unite in every reasonable effort; you count one.

Faith's Highest Reach

A Devotion by the Editor

"But if not."

The faith that says, "But if not," has already won the victory, no matter what may happen. What can the world do to people like that. You can burn me in furnace, but I won't bow down to your gods. You can put me in prison but I won't worship your gods. You can beat me and stab me but I won't bow down to your gods.

The god of gold rears his shining head and demands the worship of man; the god of pleasure shows his grinning face and demands that men shall bow before him; the god of sin appears in the form of the serpent and tempts to disobedience. The one offers riches and poverty as the alternatives of life; the other offers joy and sorrow as the only two possibilities of life, and the last proposed freedom or bondage to choose from.

And these gods of this world have deceived men and made them fear that unless they worshipped the god of wealth they would fill the paupers' graves; that if they did not worship the god of pleasure and gratification they must live a sad and miserable life; that if they did not worship the god of sin they must forever remain in bondage.

There is a faith which says: Our God owns the universe and is able to provide us with all that we need of this world's goods and eternal riches besides. But suppose He doesn't, suppose we starve, we will not worship your gods.

This faith says: Our God is able to release us from the prisons of earth and give us eternal freedom. But suppose He does not, we will not worship your gods.

This is faith's highest reach, its firmest grasp, and its noblest declaration. It turns loose everything but God. 'Well, isn't He enough?

There will come times in the experience of every Christian when he must make his choice, times when nothing is left to him but God. Will faith hold then? Is God substantial enough for us to rest secure in Him? The faith that says, "But if not," knows He is.

"But if it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

"But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up." Daniel 3:17-18.

ARKANSAS BAPTIST

206 BAPTIST BUILDING, LITTLE ROCK
Official Publication of the Arkansas Baptist
State Convention

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Publication Committee: D. B. Westmoreland, Jr., Warren, Chairman; Wyley Elliott, Paris; C. D. Sallee, Morrilton; Hugh Owen, Pine Bluff; Luther Dorsey, England; E. C. Brown, Blytheville.

Entered Post Office, Little Rock, Arkansas, as second class mail matter. Acceptance for mailing at special rate of postage provided in Section 1122 October 1, 1913.

Individual subscription \$2.00 per year. Church Budgets, 11 cents per month or \$1.32 per year church family; Family Groups (10 or more paid annually in advance) \$1.50 per year. Subscriptions to foreign address \$2.50 per year. Advertising Rates on Request.

The cost of cuts cannot be borne by the paper except those it has made for its individual use.

Resolutions and obituaries published at five cents per word. One dollar minimum.

Articles carrying the author's by-line do not necessarily reflect the editorial policy of the paper.

From The Editor's Desk

A Co-operative Ministry

Perhaps more emphasis has been placed on the Cooperative Program during the past year than in any other like period during the history of the program. This renewed emphasis on the Cooperative Program was occasioned by the 25th Anniversary of the program in 1950. The *Arkansas Baptist* has on many occasions added its word of approval and appraisal of the Cooperative Program. We believe it to be the most practical method ever used by Baptists in the promotion of their denominational work.

While it may seem superfluous to say more about the Cooperative Program, yet it is so comprehensive and so practical that it admits of almost continuous emphasis and discussion. It would seem that one other word of emphasis and explanation is in order just now, as our churches are promoting their stewardship campaigns and considering their budgets for the next year.

A Spiritual Ministry

This other word is this: The Cooperative Program is a co-operative ministry. It is not merely a financial budget, nor is it merely money. The Cooperative Program budget is only the financial method by which the denomination pays the expenses of the co-operative ministry.

There is danger that the Cooperative Program may be thought of as a sort of personal thing or a mechanical device. That which is impersonal or mechanical has but little appeal. But such an appraisal of the Cooperative Program is wholly inadequate and fails to take into account the co-operative ministry for which it stands.

A Ministry Through Institutions

The Cooperative Program is personal because it is the world-wide ministry of Southern Baptists. It is a personal ministry of Southern Baptists in their corporate efforts to carry out the commissions of Jesus.

The Cooperative Program is a benevolent ministry through our orphanages and hospitals and through other agencies which minister to those in need. Therefore, when we think of the Cooperative Program, it at once becomes personal if we think of the homeless children to whom we minister. It becomes personal also if we think of the sick to whom Southern Baptists minister in their hospitals. It is true that these institutions do not receive their full support from the Cooperative Program budget, yet they do receive Cooperative Program funds and were established by the co-operative effort of Baptists.

The Cooperative Program is a Christian education ministry. Our Baptist colleges and seminaries have been established in order to give our young people the opportunities of an education with a Christian content. It is in our Baptist colleges that our denominational leaders, both preachers and laymen, are trained. They receive their education in an environment which is conducive to their spiritual growth and development as well as their mental growth

and development. Our young people who receive their education in a Baptist college have a denominational background which cannot be had in a state institution and which is a distinct advantage to them in understanding and appreciating their denomination and its program.

In our seminaries our ministers, missionaries, and other Christian workers receive their training. Southern Baptists now have five seminaries, and they are all filled to capacity: Southern, at Louisville, Kentucky; Southwestern, at Fort Worth, Texas; New Orleans, at New Orleans, Louisiana; Golden Gate, at Berkeley, California; and Southeastern, at Wake Forest, North Carolina.

The Cooperative Program, therefore, should bring before our mind's eye the vision of thousands of young men and young women in our colleges and seminaries receiving their training in a Christian environment and with a denominational background. This is our ministry to our young people in the field of Christian education.

A Ministry of Soul Winning

The Cooperative Program is a ministry of a mission—a ministry of preaching, of evangelism, of soul-winning. This is a spiritual ministry of the highest order and the ultimate objective of our total co-operative effort.

This ministry of missions and evangelism begins in the district association; is expanded to the entire state by the State Convention; it covers the territory of the Southern Baptist Convention through the agency of the Home Mission Board; it circles the earth through the agency of the Foreign Mission Board.

Therefore, when we think of Cooperative Program we should visualize this comprehensive mission ministry which begins at the very doors of our local churches, in the district associations, and reaches to the ends of the earth through our Foreign Mission Board. Surely the conception of the Cooperative Program as merely a mechanical device is wholly inadequate and fails to take into account the personal and spiritual nature of the ministry rendered by Southern Baptists' co-operation.

A Ministry of Enlistment

The Cooperative Program is a ministry of Christian teaching, Christian training, and Christian enlistment. This ministry is rendered by such agencies as, the Religious Education Department of our State Convention, the W. M. U., and the Brotherhood. Here is a vital ministry and comprehensive in its plan and program. This ministry is designed to meet the needs of all ages, from the infant to the aged. There are no class or cast distinctions in this ministry of teaching, training, and enlistment. It is flexible enough to be adapted to the needs of every individual and of any group of individuals.

The Cooperative Program is a ministry of Christian literature as represented by the publications of our agencies and institutions

Congressman Roosevelt Follows Father's Footsteps

Congressman Franklin D. Roosevelt Jr., now traveling abroad, is reported to have made a radio talk in Rome in which he announced that he favored the establishment of diplomatic relations between the United States and the Vatican. Congressman Roosevelt had just had a half-hour audience with Pope Pius XII.

He is quoted as saying that the Vatican is a "center of world-wide information," and for this reason the United States Government should use the Vatican as a listening post. This is old stuff, and has been the basis of argument for diplomatic relations with the Vatican from the time President Roosevelt first appointed his personal representative to the Vatican.

The question arises, what information is the Vatican able to secure that is not also available to other national capitals? And if the Vatican is able to secure political, military, and economic information from all over the world, it raises another question as to the proper function of an organization that claims to be a Christian church, and in this case the only Christian church. The fact is that the Vatican can have no information that is not also accessible to other governments. The only reason the Vatican wants diplomatic relations with the governments of the world is that it may have a better opportunity to exert its political influence in such governments.

Actions Speak Louder Than Words

President Truman should realize that his own actions and the actions of his political appointees discredit any appeal that he may make for "religious unity," or any criticism which he directs against church leaders.

If President Truman had shown any interest in cleaning up his own administration instead of defending the grafters, the five per centers, the influence peddlers, and others of like stripe, the whole country might take hope from his appeal and join in a united prayer with him for the peace of the world.

The Christian people of America are praying for peace, but it is very doubtful that their faith is strengthened by the appeals of the President.

supported and maintained by the Cooperative Program; and our Baptist state papers which carry into the homes of our people reports of the work of our total ministry at home and around the world.

Here then is our challenge to the readers of the *Arkansas Baptist*: Do not think of the Cooperative Program as a mere impersonal, mechanical device. Think of it as a personal, spiritual ministry. In this program are people—more than seven million cooperating Southern Baptists who use this method to render their Christian ministry to the peoples of the world. At the other end of the line, the Cooperative Program is the people who receive this ministry—the orphan children, the sick, the lost, and the whole constituency of Southern Baptists who are taught and trained and enlisted in the service of the Master.

Kingdom Progress

Six Years Perfect Attendance



Pastor John E. Hargette is shown above, presenting the six year perfect attendance Sunday School pin to W. E. Summers, First Church, Bearden. Mr. Summers is a deacon in the church, is treasurer of the church, and treasurer of Carey Association.

Pastor Hargette also reports a revival at Bearden from September 23 to October 7, with Evangelist M. E. Wiles doing the preaching and Purl Stockton in charge of the music. There were 15 professions of faith, three additions to the church by letter, and more than 100 re-dedications. During the fiscal year, October 1950-51, the church received 49 additions, 22 for baptism and 27 by letter; over \$11,000 was received for all purposes.

Pastoral Change

Bill H. Lewis has resigned the pastorate at Liberty Church, White County Association and has accepted the call to the Alexander Church in the Pulaski County Association.

Alexander was formerly a mission of Immanuel Church, Little Rock, recently organized into a church. Mr. Lewis will be the first pastor.

Licensed to Preach

Alfred Sparkman was licensed to preach by the South Side Church, Pine Bluff, on Wednesday evening, October 10. For the past two summers Alfred has served as counsellor and song director for the Ozark Boy's Camp near Mt. Ida and he has also done supply work. At the present time he is filling the pulpit for the Anderson Chapel Church.

Alfred is a Junior at Ouachita College and he is the son of Pastor and Mrs. Lloyd A. Sparkman, South Side Church, Pine Bluff.

New Church Organized

The Linwood Baptist Church at Moscow in Harmony Association was organized with 54 charter members, Sunday afternoon, October 7. The organization of the new church resulted from a mission which was established 11 years ago by the South Side Church, Pine Bluff, under the leadership of Pastor Lloyd A. Sparkman.

The new church adopted a church covenant and a declaration of faith. It also voted to co-operate with the Harmony Association, the Arkansas Baptist State Convention, and the Southern Baptist Convention.

Pastor Lloyd A. Sparkman, of the South Side Church, served as moderator of the organizing council, and Missionary Sam D. Davis served as clerk. Pastor W. B. Tatum, of the First Church, Pine Bluff, participated in the organization and read the declaration of faith which was adopted by the new church. Other ministers, and also deacons from other churches in the Association were members of the council.

The church has a new sanctuary on Highway 65. As yet, no pastor has been called.

A Four Year Record

South Side Church, Fort Smith, V. H. Coffman, pastor, was organized May 23, 1948. Reports of this church to the Associational meetings reveal a steady growth and an expanding program.

From October 1, 1948 to October 1, 1951, the membership of the church has grown from 439 to 769, as revealed by the church's reports to the Association. During the same period, the Sunday School enrolment has grown from 404 to 678; Training Union enrolment, from 107 to 182; financial report indicates an increase in receipts from \$18,630 (four months) to \$34,409; gifts to missions \$642 (four months) to \$3,549.

Young People Conduct Religious Services At Night Clubs In Little Rock

A group of young people from the Bethany Church, North Little Rock, conducted religious services at three night clubs on Highway 70 East of North Little Rock, on Saturday night, October 6. The young people had been meeting every Saturday night since the middle of September in a song and prayer service in preparation for a Youth revival scheduled at the Bethany Church for December 2-9. On the night of October 6, after they had held their prayer and song service at the church, these young people went to these night clubs and asked permission of the proprietors to hold a religious service in front of the buildings. Permission was granted and a 15 minute song and prayer service was conducted at each place. One of the night club proprietors attended church at Bethany the following day.

The youth revival at Bethany Church will be in charge of a group of young ministers of the church who have surrendered to the gospel ministry within the past three months. They are: Jimmy Ray Burden, Alfred Cullum, and Cecil Webb Jr., all three students at Southern Baptist College, Wal-

nut Ridge. Two other young men at Bethany have surrendered to the call of the religious education field, they are Bill Erwin and Kelcy Barger. The three young ministers will do the preaching in the revival and Bill Erwin will have charge of the music.

Bethany Church also has three girls in nurses training: Bobbie Joiner and Lucille Miller, who are in Nurses School at Baptist Hospital, Little Rock; and Donna Sue Gipson who is in training in San Diego, California.

Bethany Church was organized from a mission sponsored by Immanuel Church, Little Rock, in July, 1948. Pastor L. G. Miller was mission pastor from January '48 until the organization of the church the following July, whereupon Pastor Miller was extended a call to become the pastor of the new church, and he remains as pastor.

The church was organized with 117 members. It has grown to a membership of 400.

From the time of its organization in 1948, Bethany Church has had the Arkansas Baptist in its budget.

Seminary Representative To Arkansas Convention



Dr. Dale Moody

Dr. Dale Moody will represent the Southern Seminary, Louisville, at the annual meeting of the Arkansas Baptist State Convention, November 20-22.

Music and Education Director

First Church, Mena, has extended a call to Mr. Kay Mansell to become music and education director of the Mena Church. Mr. Mansell began his work with the Mena Church the first of September.

He is a native of Fort Smith, a graduate of Ouachita College, and served the Mena Church during the summer months as youth director.

Pastor Arlie L. McDaniel reports 130 additions to the church during the past associational year, 74 of whom were received on profession of faith and baptism.

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Invite your neighbor to sing; two can do it better than one.

Another Great Sunday School Convention

By DR. EDGAR WILLIAMSON, Director
Religious Education Department

The Sunday School Convention, held in First Church, Jonesboro, October 15-16, was more than a Convention, it was a spiritual revival throughout the sessions. The featured inspirational speaker was Dr. K. Owen White, First Church, Little Rock, who delivered four messages on the general theme: **All the Word for All the World.** The messages were: The Written Word—the Bible; The Living Word—Christ; The Proclaiming Word—Evangelism; The Victorious Word—The Returning, Reigning Christ.

Rose Arzooonian from Chicago was the featured soloist, and those who have heard Miss Arzooonian sing make no effort to describe her, for words are too inadequate. Mrs. R. H. Greene, Little Rock, was the Convention pianist.

The four Jonesboro pastors and churches did a superb job of entertaining the visitors. James H. Fitzgerald, Walnut Street Church, had charge of the arrangements, and was ably assisted by C. Z. Holland, First Church; Henry Applegate, Fisher Street Church; and Reese S. Howard, Central Church.

The Leadership Conferences were under the direction of J. N. Barnette, Secretary of the Sunday School Department of the Sunday School Board, Nashville, Tennessee. He was assisted by fifteen workers from the Sunday School Board. The newly elected Executive Secretary of the Southern Baptist Convention, Dr. Porter Routh, was a visitor early in the Convention, this being one of his first appointments in his new position.

More than 500 hundred messengers registered, and more than a thousand people attended the Monday night service, which was beyond the seating capacity of the auditorium.

The newly elected officers are: President, Dale McCoy, Gurdon; secretary, Mrs. Helen Emmons, Little Rock; District vice presidents: Northwest, James Griggs, Fayetteville; North Central, Leland Hall, Rector; West Central, K. Mansell, Mena; Central, Ed L. Markert, Little Rock; East Central, T. K. Rucker, Forrest City; Southeast Clyde Freed, El Dorado; Southwest, Wesley Lindsey, Prescott.

The place of the next Convention will be announced later.

The date will be Monday and Tuesday, October 13-14, 1952.

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Dr. E. C. Brown Assists First Church, Atkins

Pastor T. D. Douglass and First Church, Atkins, had the service of Dr. E. C. Brown, Blytheville, in revival services from September 30 to October 7.

Pastor Douglass reports that it was a church revival and remarks, "Atkins has not heard greater preaching than that of Pastor Brown during this revival."

Read Your Baptist Paper

The following is taken from the bulletin of the First Church, McGehee, Theo T. James, pastor: "Our denominational paper, **The Arkansas Baptist**, goes to every Baptist family of our church through the budget funds. This paper is necessary for your information and guidance on the Baptist life of our State and denomination. Please read it each week and encourage all members of the family to do so. Every phase of our denominational life is discussed here."

Great Opening of Southeastern Baptist Seminary September 11, 1951

By DR. W. R. CULLOM

Note my adjective: I did not say "big" opening, but "great opening." It is probably understood by Southern Baptists that the two institutions—Wake Forest College and the Seminary—are operating side by side on the same campus. This will probably continue for a couple of years until the college shall move to its new campus at Winston-Salem. It had been the purpose of the Seminary to receive only about 75 students for this first year. There are between 80 and 90 on the grounds at present, and there will probably be as many more coming in as the Seminary will consent to receive.

With President Stealey on the Chapel platform this morning, this school for preachers was opened with a thirty-minute period of worship—hymns, Scripture reading, and prayer. Besides the Doxology, such hymns as "Faith of Our Fathers," "Lead On, O King Eternal," "Majestic Sweetness Sits Enthroned," and "Holy Spirit, Faithful Guide," were sung with an earnestness and a devoutness that must assure those who were present that spirituality will be the key note in this school of the prophets. But when Dr. Strickland, Professor of New Testament, spoke on "Study," those present, again, were equally assured that scholarship will also be a key note of the new school. I don't know whether there can be two key notes in one institution, but I am simply giving my own impression, and friends will have to harmonize them as best they can.

This is orientation day. Students are here from about a dozen states, and as the one who introduced the curriculum of study of the Bible in the college here 55 years ago, the transition that is introducing an institution on this campus that will major in this kind of work brings joy and a satisfaction to my soul that can never be expressed. Both from the standpoint of its fundamental purpose, therefore, and from the impression that came to me in the worship service this morning, I can say and do say with the great Apostle Paul, "I rejoice and will rejoice."

To me this is a great opening. A more formal opening will take place a week from now.

DO IT NOW

Every individual Baptist and every Baptist Church in Arkansas should either wire or write the President, protesting the appointment of an ambassador to the Vatican.

—The Editor.

Armaments No Guarantee of Peace

By CONGRESSMAN BROOKS HAYS

One of the best letters I have received from Arkansas this week contains the appeal "please do all you can for peace." The Congress has done so much for expanded armaments in this session—and this is essential to our safety—that we have not been able to act vigorously enough in behalf of peace. But the desire for peace is uppermost in our minds.

Soviet Prime Minister, Mr. Stalin, announces further atom tests by the Russians, and at the same time our Atomic Energy Commission chairman, Gordon Dean, expresses confidence in our superiority in bombs and also in other atomic weapons. These advantages are known to the Russians and are therefore deterrents to aggression. Still something more is needed. Armaments alone have never in the world's history guaranteed a peace. We must devise more effective measures to convince the people of Asia, for example, that we, not the Russians, are the real champions of peace, and we must use a wiser strategy in winning friends among the peoples who are shaking off colonialism.

There is no evidence that the Communists have had a sincere conversion to the cause of peace, nor can we expect them to deal honestly with us in efforts to solve world problems. The odds are against our being able to work out arrangements that would justify lessening our armament program but we must nevertheless continue the effort. It may require many years to perfect plans for control of atomic weapons. Until there are guarantees that agreements will be observed by Russia (such as rigid inspection by international authorities) we must seek maximum military strength while maintaining the struggle for peace.

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Replacement Chaplains Needed For Army

"In our division we still have ten of the original chaplains who came over with this unit—all are tired—through the grace of God we can carry on until REPLACEMENTS arrive," writes one chaplain from Korea. Another relates, "In combat every day—no let up—hope additional chaplains arrive soon."

The Army plan of rotation for chaplains depends upon volunteers from qualified ministers. The ministry is exempt from draft.

The Army needs 38. Southern Baptist preachers to volunteer before January 1. These are to be placed in a REPLACEMENT POOL and may reasonably expect a call to active duty within a year after receiving Reserve commission. Applicant must be engaged in the ministry as chief vocation; be commissioned previous to 38th birthday; possess A.B. and B.D. degrees or their equivalent in standard credits.

When the Lord leads, write Alfred Carpenter, Chaplains Commission, S. B. C., Baptist Home Mission Board, 161 Spring St., Atlanta 3, Ga.



Listen to The

BAPTIST HOUR

DATE: October 28

SPEAKER:
Charles Wellborn

SUBJECT:
"Professing the Unpossessed"

ARKANSAS STATIONS

- KELD, El Dorado, 2 p. m.
- KENA, Mena, 8:30 a. m.
- KDRS, Paragould, 7:30 p. m.
- KUOA, Siloam Springs, 4:30 p. m.
- KOSE, Osceola
- KVRC, Arkadelphia
- KGHI, Little Rock
- Consult local paper for time.

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Christian Horizons

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By Religious News Service

Disciples Launch Ten-Year Expansion Drive

A ten-year drive to recruit 4,500 new ministers and 250 more missionaries for the Disciples of Christ denomination was launched at a six-state regional conference in Washington, D. C.

A program of "double giving" designed to raise the present \$3,000,000 budget of the denomination for missionary work to \$6,000,000 a year by 1960 was outlined to delegates attending the conference.

Dr. Gaines M. Cook, Indianapolis, executive secretary of the International Convention of the Disciples of Christ, said that the denomination's goal for the coming decade includes an increase of 500,000 in adult membership and recruitment of 1,000,000 children for its Sunday Schools.

New Church Construction To Set All-Time Record

Despite government controls, church construction seems destined to set an all-time record this year, a survey by the Department of Commerce reveals.

New starts on church building projects totaled \$42,000,000 each in the months of August and September, an increase of about eight per cent over the comparable 1950 level.

A 60-day ban on new building projects was in force during most of this period, but an exception was provided for those projects with materials already on hand or in sight. Apparently a good many churches were able to obtain exemption on this basis.

With church construction valued at \$348,000,000 started in the first nine months of 1951, a new record mark is apparently in sight, eclipsing that of \$409,000,000 worth of construction which was set in 1950. At the present rate, the old mark will be exceeded by nearly 20 per cent.

Ceylon Premier Opposes State Religion

Prime Minister D. Stephen Senanayake said in Colombo, Ceylon, he was opposed to making Buddhism the State religion even though it was the religion of the majority of the Ceylonese people. He spoke at the fourth annual conference of the United National Party.

"To label Buddhism as the State religion, or to label Lanka as a Buddhist State does not advance the interests either of the religion or of the country," Mr. Senanayake said. Lanka was Ceylon's name in ancient times.

The Prime Minister declared that the government would always do whatever it could to insure the welfare of "this great religion." He said that a government commission would be named shortly to discuss ways and means of doing so.

"However," Mr. Senanayake added, "to reduce the sublime creed of Buddhism to the level of a State activity and to degrade its ministers to the position of minor State officials would be something I could not countenance."

Senators Press for Action On Hospital Grants

Three senators joined in a demand that the Senate call up for regular debate a bill authorizing grants to sectarian hospitals in the District of Columbia before adjournment of the present session of Congress.

Senator John O. Pastore (D.-R. I.) made the request of majority leader Ernest W. McFarland (D.-Ariz.) after the measure was objected to for a second time on the unanimous consent calendar of the Senate. Senators Brien McMahon (D.-Conn.) and Pat McCarran (D.-Nev.) joined in the request.

Objection to the bill was raised by Senator Olin D. Johnston (D.-S.C.) who also had objected the first time the bill was considered on the consent calendar.

"I object to this bill and will continue to object to it," Senator Johnston said, "for I think it would set up a precedent in the United States which we do not want. It would say to every religious hospital in the United States 'Come in and we will let you have money with which to build a hospital.' That is what is proposed, in effect, and for that reason I think it would result in a mixture of Church and State. I shall continue to oppose it for that reason."

Senator McCarran promptly replied that he was "sorry to see the senator from South Carolina make such a statement."

"Because the Cross of Christ may be on the turret of some hospital is no reason why it does not render Christian service to the sick, the needy, and the afflicted," he said. "And certainly if there was ever a time in the history of this country when we should forget that there are differences in religious beliefs, and remember that we are a Christian nation, and that Christianity comes out of such institutions as would be aided by this bill, that time is now."

Senator Johnston retorted that he is in favor of building hospitals but that he disapproves of direct federal grants to sectarian institutions such as the bill proposes.

Two sectarian hospitals in the capital, one Roman Catholic and the other Methodist, would receive direct grants under the bill, as well as two private non-sectarian hospitals.

Baptist Group Rejects World Council Membership

Baptists of the Maritime provinces—Nova Scotia, New Brunswick and Prince Edward Island—voted 237 to 136 against affiliating with the World Council of Churches. Representatives of the churches, which claim some 60,000 members, met at Acadia University in Wolfville.

The Maritime Baptists acted after the Baptist Federation of Canada had requested them to join the World Council in cooperation with the Baptist Convention of Ontario and Quebec and the Baptist Union of Western Canada.

A Smile or Two

Norman Cox passes this one on:

"During the last World War, our Marines had a hard fight with Japs on an island infested with cannibals.

"After the battle, it was evident the native cannibals did not approve of the Americans. When pressed for an explanation of their attitude, their chief, replied:

"'You are savages. I do not want my people to be spoiled by you. I have watched you for two weeks. Every day you have killed more Japs than you could eat.'"

—Quarterly Review

The longest word in any language is the one following the phrase: "And now just a word from our sponsor."

Small Boy (in theater): "Excuse me, but you have my seat."

Big Boy: "Yeah? Can you prove it?"

Small Boy: "Yes, I left my ice cream cone and chewing gum on it."

The youthful couple in the restaurant were waiting for their lunch. The conversation turned to literature.

"What do you like to read best?" she asked.

"Oh, 'Joe Palooka,' 'Li'l Abner,' and 'Terry and the Pirates,'" he answered.

"Don't you like such things as 'O Henry'?" she inquired, hoping he would evince appreciation of good literature.

"Nope," he replied, "the nuts get in my teeth."

—Quo

In a summer camp near Toronto the boys turned up neatly scrubbed, brushed and shining in their city clothes. The polish soon wore off in horseplay and games and before dinner the counselor reminded them of camp procedure and sent them to the washroom with the usual stern advice about washing hands and combing hair.

One small boy, among the last to return passed inspection on hands but his hair was in violent disarray and the counselor gently pointed out this omission.

"I'm sure I combed it," the boy insisted. Then pausing reflectively, he added: "But there were so many heads in the mirror maybe I combed the wrong one."

—Laughter Times

A stranger, while traveling through Arizona, noticed the dry, dusty appearance of the country. He asked: "Doesn't it ever rain here?"

"Rain? Rain?" questioned the native. "Why, say, pardner, there's frogs in this town over 10 years old that have not learned to swim yet."

City Guide: "And that's a skyscraper."

Farmer: "What do ye know! I'd like to see it work!"

"My wife talks to herself."

"So does mine, but she doesn't know. She thinks I'm listening."

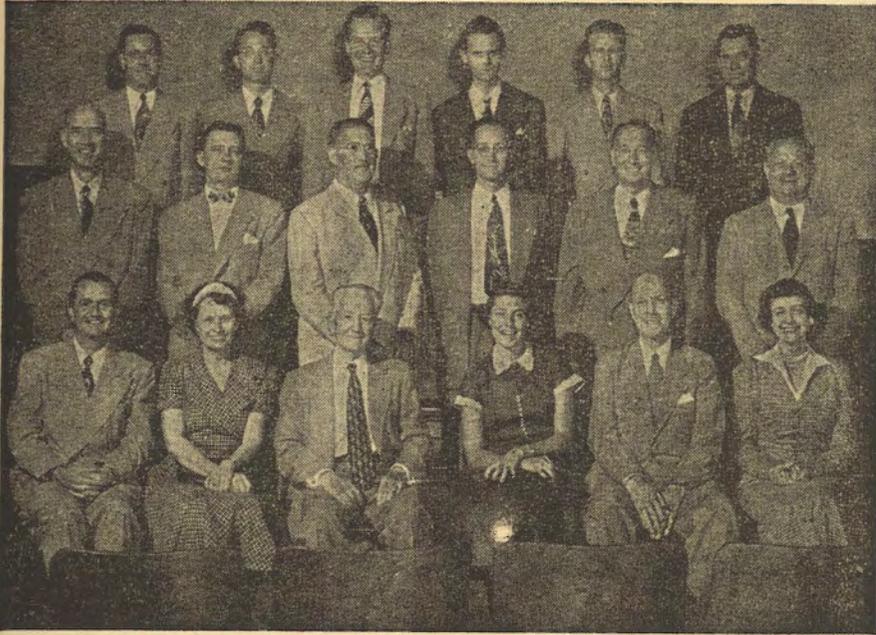
Judge: "You are charged with running your car 60 miles an hour, smashing a telegraph pole, going through a plate glass window, and injuring six people. What do you say?"

Lady: "Doesn't the \$15 I pay for my license entitle me to any privileges?"

Every Baptist A Tither

News From Baptist Press

Youth Leaders Meet to Plan For Brazil Conference in 1953



Front row, left to right, Robert Denny, Miss Margaret Bruce, Youth leader of the Woman's Missionary Union; Dr. T. L. Holcomb, Sunday School Board; Miss Billie Russell, Student Department; Everett Gill, Jr., Foreign Mission Board; Miss Estelle Slater, Student Department.

Second row, left to right, Dr. G. Kearnie Keegan, Student Department; Albert McClellan, Executive Committee; William Hall Preston, Student Department; Aubrey Hearn, Training Union Department; Dr. Samuel Maddox, Foreign Mission Board; Veril Crenshaw, Intermediate Training Union Leader.

Third row, left to right, Ivyloy Bishop, Royal Ambassador secretary of the Woman's Missionary Union; Gainer Bryan, Sunday School Department of the Sunday School Board; Mack Douglas, Intermediate Sunday School Leader; Stig Svard, student at Andover Newton Theological Seminary; Maines Rawls, Training Union Young People's Leader; Dr. Courts Redford, Home Mission Board.

Representing Southern Baptist agencies working with young people throughout the Convention territory, eighteen youth leaders met in Nashville recently to discuss the youth work of the Baptist World Alliance.

Current interest is focused on promotion of the fourth world conference for Baptist youth scheduled for Rio de Janeiro, Brazil, in July, 1953, reports Robert S. Denny, associate in the Department of Southern Baptist Student Work and chairman of the Youth Committee of the Baptist World Alliance.

The conference is to be promoted through the Baptist agencies and activities already reaching the young people, Denny says.

A similar planning and discussion meeting was held with youth representatives of the American Baptist Convention recently.

Sunday School Board Publishes Tract on Catholic Marriage Problem

"Our Catholic-Protestant Marriage," an article in the April issue of Home Life, publication of the Baptist Sunday School Board, is being made available in tract form, announces the Home Curriculum Department of the Board.

The tract, a Baptist woman's description of a nineteen-year marriage to a Catholic husband, was printed in answer to the demand of Baptists throughout the Convention territory.

In the tract, both the Baptist wife and the Catholic husband admit that "the religious difference has been an ever-present insoluble problem" to the extent that if

the marriage were to be repeated neither of them would think it wise.

The writer warns that "Two people who marry, who are deeply religious in sharply separate ways, are attempting a union that can never be complete and uninhibited."

The tract is available from the Sunday School Board.

New Mexico Baptists Dedicate New Headquarters Building

Principal speaker for the formal dedication services of New Mexico Baptists' new headquarters building in Albuquerque recently was Dr. T. L. Holcomb, executive secretary-treasurer of the Baptist Sunday School Board in Nashville.

The new building, located at 612-618 East Central Avenue, will house all state offices of the Baptist Convention of New Mexico.

Others taking part in the dedication were former executive secretaries of New Mexico, Dr. Harry P. Stagg, present executive secretary, and T. J. Gamble Jr., Alamogordo, president of the state convention.

On the same day as the dedication, Dr. Holcomb also spoke at a meeting launching the \$100,000 New Mexico building campaign for Glorieta Baptist Assembly near Santa Fe.

Wellborn Will Continue in 1952 As Baptist Hour Preacher

Charles Wellborn will continue to be the

Arkansas Baptists Increase Greatest Gain in Rural Areas

Southern Baptist churches in Arkansas increased their combined membership from 223,947 in 1949 to 239,049 in 1950, according to figures released by the Department of Survey, Statistics and Information of the Sunday School Board in Nashville.

The membership gain was reported the greatest in open country churches which grew 10.7 per cent during 1950. Nearly 115,000 of the membership are in city churches in towns of more than 2,500 population.

Total membership in all churches throughout twenty-two states co-operating with the Southern Baptist Convention was 7,079,889 in 1950, as compared with 6,761,265 in 1949.

More than three million of the Southern Baptists are members of city churches in towns of more than 2,500. The city churches also had the largest percentage gain during 1950, an increase of six per cent over 1949 membership.

In the town churches—in towns of 500 to 2,500 population—the year's increase of 4.2 per cent raised the membership to more than one million.

Also increasing, slightly more than four per cent were the many open country churches throughout the territory. More than two million Baptists are members of country churches.

Membership in churches in populated towns of less than 500 was more than 750,000, representing a two per cent gain over the previous year.

Rural Sunday Schools Also Take the Lead

Arkansas's 1,007 Southern Baptist Sunday Schools recorded an average enrolment gain of thirteen new members each during 1950, according to figures released by the Department of Survey, Statistics and Information of the Sunday School Board in Nashville. The 1950 enrolment of 174,840 is over 13,000 more than 1949's membership.

The percentage enrolment gain was greatest in open country and village churches. The smaller Sunday Schools grew considerably more than ten per cent. An eight per cent growth was recorded by the city church Sunday Schools.

Throughout the Southern Baptist Convention territory, including twenty-two states, the 26,678 Sunday Schools reported a total enrolment of 5,024,553 at the close of 1950. This includes the gain of 380,903 members during the year.

Nearly two and a half million of the members belong to Sunday Schools in churches in towns of more than 2500 population and nearly one and a half million belong to Sunday Schools in open country churches. The open country churches showed the greatest percentage gain during the year when they increased their enrolment ten per cent over the previous year.

In 1950, village churches claimed 528,609 Sunday School members and small town churches reported 779,194. The town and city churches both reported an 8.2 per cent increase in enrolment in 1950.

Baptist Hour speaker for 1952.

Wellborn, the popular 28-year-old preacher of the current Baptist Hour series, has recently accepted the pastorate of the Seventh and James Street Baptist Church in Waco, Texas, where he will assume pastoral duties December 1.

The first quarter's theme for the 1952 Baptist Hour broadcast will be the "Road to Heaven."

Woman's Missionary Union

Royal Ambassador Events For November

R. A. Focus Week, November 4-10

Theme: "Road Maps To A Christian World"

One of the big events in a chapter's life or an R. A.'s adventure is Focus Week. It is a time when we call the attention of the community, the church, and the boy to the Royal Ambassador organization and renew their thinking on the route a boy follows as an Ambassador for Christ.

If it means all it can to all these, somebody will have to start early and make good plans. Also somebody will have to see that the plans are carried through to completion.

I. Make your chapter conscious of the road map to a Christian world. Keep the theme before them in:

1. Father-Son banquets
2. City-wide or associational-wide conclaves
3. Overnight camps, mission study courses
4. Work on ranks, hikes or outings with mission emphasis

II. Let your church see the route your chapter is traveling.

1. Arrange with your pastor to use Royal Ambassadors at morning worship
 - a. Ask the pastor to bring a missionary message
 - b. Use Royal Ambassadors to usher, distribute bulletins, and collect offering
 - c. Have Royal Ambassadors to wear arm bands at services
 - d. Have Royal Ambassadors sit in a body at the preaching services on Sunday
 - e. Let the pastor recognize the Royal Ambassadors and speak briefly of the value of the missionary organization for boys.
 - f. Have a Recognition Service
2. Plan for R. A. chapters to be in charge of midweek prayer service
3. Have exhibits in church, showing ranking projects and ideals.

III. Help your Royal Ambassadors to feel the thrill of adven-

ture along the road map to a Christian world through

1. Service project for the organization promoting your chapter
 - a. Cleaning or repairing some part of the church
 - b. Making signboard, or hymn book racks for church
 - c. Distribution of bulletins to homes
 - d. Guides to assist children and newcomers to their departments
2. Knightly Deeds and mission service projects
 - a. Organize Royal Ambassador chapters in nearby church
 - b. Gather clothes and food for world relief
 - c. Distribute tracts in bus and train stations
 - d. Work on evangelism among boys
 - e. Hold a jail service

Twelfth Annual Royal Ambassador Fellowship Supper

The Royal Ambassador Fellowship Supper will be on November 19 at the Second Baptist Church, Little Rock, in the new Educational Building which is located on Eighth and Cumberland Streets. Boys, men, and all counselors are urged to attend. Pastors are welcome, certainly.

The supper will be served promptly at 6 o'clock. This hour of serving is necessary so we may finish our program and get to the First Baptist Church for the Brotherhood Meeting. We would like for the Royal Ambassador members to attend the meeting and sit in a special reserved section.

Tickets will be \$1.25 each. Reservations should be mailed with check or money order to Miss Doris DeVault, 209 Baptist Building, Little Rock. Your tickets will be mailed to you. Please send for your tickets by November 14.

A Recognition Service will be held for those boys wanting to participate in it.

Mission Visits Over The State

By DR. C. W. CALDWELL, Superintendent

The mission program in Arkansas is making great progress in every section of the state. Your superintendent had a delighted visit with a mission of the Augusta Church in the dedication service. A nice mission building, that is a credit to most any community, has been erected under the leadership of Pastor Byrum and his mission committee. The seed was planted, however, many years ago when Jim Brewer was pastor of the church. A revival was held and a mission Sunday School conducted in the home of one of the members. Through several years the interest would subside and the services would be discontinued and then again interest would be revived and the work started over. For the last several months, however, regular services have been held in a home, with the associational missionary doing the preaching. There have been twenty professions of faith. With the co-operation of an associational missionary, a mission hearted pastor, and some mission minded members, they now have a building and a well organized mission station.

While attending the Carey associational meeting at Fordyce, I went with Missionary A. P. Elliff to visit the mission of First Church, Fordyce. I saw a fine auditorium, practically complete, which is a great addition to the building formerly used. This mission, also, has won over twenty people to the Lord during the past associational year. Bud Frey, who has served as mission pastor during the past year, has resigned to enter the Seminary.

The day following the Fordyce visit, I was in Current River Association attending their annual meeting at Shiloh Church, near Corning. Following the afternoon

session, I went with D. C. Bandy, pastor of First Church, Poca-hontas, and Dale Barnett, pastor of Shannon Church, near Poca-hontas, to look at a night club building in view of purchasing it for the Shannon Church. The Shannon Church has been a mission station and recently organized with twenty-five members. They have worship services in a school building but are anticipating purchasing the night club, which is well situated on the highway and accessible to a wide territory. If the deal can be swung, it will give the Shannon Church a large auditorium, Sunday School rooms, and living quarters for the pastor. If the purchase is made, the Shannon Church will have an opportunity of becoming a strong rural church.

Since this article seems to be relating my mission visits, I might also tell of the one at Booneville. A few weeks ago I supplied First Church, Booneville, in the absence of the pastor and then spent the afternoon with Chaplain Charles Finch in visiting at the State Sanatorium and spoke at his afternoon preaching service. As we walked the halls of that institution, I was able to see the admiration the patients have for Chaplain Finch. They were calling to him from every room, down the corridors, out the windows, and on the grounds as we went from building to building. This man has done a monumental work. The influence of his Christian life is far-reaching. Hundreds of people have been won to the Lord, homes have been blessed, and hearts have been comforted. I just thank the Lord that Arkansas Baptists, through our mission program, are able to maintain a chaplain in this great institution.

The only limit to God's power is the human limit involved—the limit of our willingness to follow Him.

—Harold Stibbards
The Canadian Baptist

W. M. U. District Meeting

District	Place	Date
Northwest	First Church, Rogers	October 23
West Central	First, Fort Smith	October 24
Southwest	Beech Street, Texarkana	October 25
Southeast	First, Crossett	October 26
Central	First, Conway	October 30
East Central	First, Forrest City	October 31
Northeast	Walnut Street, Jonesboro	November 1
North Central	Calvary, Batesville	November 2

Miss Jaxie Short, China, and Miss Kathleen Manley, Africa, missionary guests.

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212 Baptist Building, Little Rock
EDGAR WILLIAMSON, DIRECTOR

Graded Intermediate Union Quarterlies

Beginning with first quarter, 1952, two Intermediate quarterlies will replace the present Baptist Intermediate Union Quarterlies.

Baptist Intermediate Union Quarterly I is written to meet the specific needs of thirteen- and fourteen-year old Intermediates.

Baptist Intermediate Union Quarterly II is planned for fifteen- and sixteen-year olds.

If a union is made up of mixed ages (13-16), order **Baptist Intermediate Union I** unless the majority of the members are fifteen and sixteen.

For the present, there will be only one quarterly for the Intermediate worker. The **Intermediate Leader** will carry separate helps for the leaders of the two age groups.

Revised Books

By A. V. WASHBURN

From time to time it is necessary to revise the general administration books in the Sunday School Training Course. Therefore, as a help to our workers in ordering the latest revisions for their studies, we are listing the dates of the revised editions. In ordering, please specify these revision dates:

Title	Latest Revision
The Place of the Sunday School in Evangelism	1949
Building a Standard Sunday School	1950
The True Functions of the Sunday School	1951
Sunday School Officers and Their Work	1936
A Church Using Its Sunday School	1949
The Six Point Record System and Its Use	1941
Vacation Bible School Guide	1950

Caddo River Hymn-Sing

First Church, Amity, was host to the regular Quarterly Hymn-Sing on Sunday afternoon, September 30. More than one hundred people were in attendance representing four churches.

The theme of the day's program was "Onward Christian Soldiers." Miss Odessa Holt directed and Ed Anderson conducted the devotional. Special choir numbers were given by Amity Adult Choir, Mount Ida Carol Choir, and Amity Youth Choir.

W. O. Miller, the missionary, was in charge of roll call of churches and also led the benediction. The next Sing will take

place on December 30, the place to be announced later.

Church Music Reports

Will moderators please send to the state music director, name and mailing address of associational music director, associate director and accompanist! These people can receive all information concerning the program of music education and much helpful literature by being on the mailing list.

Will pastors please send in names of directors for Adult, Youth, and Junior Choirs! Your church can benefit from the many services of the church music department. Address: Mrs. B. W. Nininger, 212 Baptist Building, Little Rock.

Associational music directors are urged to report Quarterly Hymn-Sings promptly so that they may appear in the columns of the **Arkansas Baptist**. Report cards for this purpose are available in the music office.

Last Call!

Last call for all associational Training Union officers from all forty four associations to attend the big annual state planning meeting for associational Training Union officers at Pulaski Heights Baptist Church, Little Rock, Monday morning and afternoon, October 29.

Car expense of three cents per mile both ways will be paid for as many as two cars coming from each association. Associational Training Union directors and associational missionaries should enlist two car loads of associational Training Union officers or potential officers to attend.

We want to hear from you! Please fill out the form found below and mail to your State Training Union Director, 212 Baptist Building, today. PLEASE LET US HEAR FROM YOU!

Dear Brother Davis:

Our association will be represented at the planning meeting for associational Training Union officers, October 29.

Yes _____ No _____

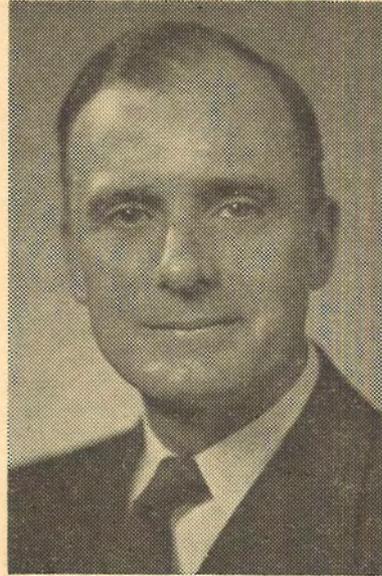
You may count on one _____ or two _____ cars from our association.

(Name)

(Address)

(Association)

Brotherhood Night Is November 19



Ralph A. Herring

Men from all over Arkansas are coming to the Brotherhood Night meeting on the eve of the Convention.

The DATE is November 19

The PLACE is First Church, Little Rock

The TIME is 7:30

Dr. Ralph A. Herring, pastor of First Baptist Church, Winston-Salem, North Carolina, will be the main speaker on Brotherhood

Night. There will be other great speakers, including J. D. Waggon, former Royal Ambassador Secretary of Louisiana.

The Royal Ambassadors of Arkansas will be the special guests on Brotherhood Night.

Congregational singing will be led by Jimmy Birkhead, Educational Director of First Church, Crossett. There will be quartet and solo singing, also.

The Brotherhood Night program is about ready now for the printer. The program will be published in this column in the near future; and copies will be sent to churches throughout the state.

Plan now to bring one or several car-loads of men from your church to the Brotherhood Night meeting!

—000—

Coming Events

October 29—State Associational Training Union Planning Meeting, Little Rock

December 10—Training Union "M" Night

December 30—Student Night at Christmas

—000—

It should be a genuine comfort to know that God has his hands on the steering wheel of the universe.

—The Christian Herald.

Bottoms Baptist Orphanage

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for 2/3 of
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Won't You Please
Donate to the

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- (1) One Day's Pay . . . or
- (2) \$1 per Member, as Reported to the Association . . . or
- (3) Set a Goal for Your Association!

Harold C. Seefeldt, Superintendent

Foreign Mission Board Reports To The People

A World Missionary Undertaking Cannot Be Projected In Terms of Small Measurements

By M. THERON RANKIN, Secretary

The Foreign Mission Board has 829 active missionaries located in 32 areas of the world. We are irrevocably committed to their personal support under political and economic conditions which can, and frequently do, change radically within a day's time.

We must provide annual appropriations, not only for the personal support of the 829 active and 117 emeritus missionaries, but for aid in the development of new churches, for schools of all kinds from kindergarten to college, for seminaries, training schools, hospitals, publication houses—not in just one country, but in 32 areas. All of this calls for hundreds of separate appropriations.

The estimated income for 1952 from recurring sources amounts to \$4,736,020. It is upon these dependable recurring sources that we build our operating budget, which consists largely of recurring expenditures. We expect to have income from other sources, but we must always scrutinize carefully the extent to which we depend on these additional sources of income to underwrite the current operating budget.

Additional Sources Of Income

1. We have a probable income at the end of 1951 of at least \$600,000 from Cooperative Program receipts over the Convention's budget of \$7,198,600. In 1952, funds over the Convention's budget will be divided 75 per cent to the Foreign Mission Board and 25 per cent to the Home Mission Board. In 1953, the Convention budget will be raised to \$7,500,000, plus Convention and Executive Committee expenses, if Executive Committee action is approved by the Convention next May. These facts reveal the fluctuating and relatively uncertain nature of receipts over the Convention's budget. For this reason we must exercise caution in using these funds to underwrite the operating budget.

2. Under the will of W. R. Spight, the Foreign Mission Board will receive one-half of his estate which must be used for the salaries and expenses of additional missionaries. Our share of the proceeds will amount to not less than \$500,000 and possibly as much as \$700,000. We plan to draw into our current account \$100,000 each year for the appointment and support of 25 missionaries until the funds are exhausted. Then the support of these missionaries will be absorbed by regular budget funds.

These two items bring the estimated total income to \$5,420,000. Therefore, we believe the Board was justified in adopting a budget of \$5,180,000 at its October meeting. We are depending on the additional sources of income for \$240,000 to balance the net operating budget.

Margin of Safety

We must keep in mind the fact that our income is estimated and our appropriations are actual. Therefore, it would be most unwise to balance the income by the net appropriations. In past years we were able to allow a margin of ten per cent, but in 1951 we allowed only three per cent, which is too close for safety. For 1952 we are allowing a margin of slightly less than five per cent, or \$240,000. In order to balance the budget and provide this margin we must use the estimated income of at least \$600,000 from receipts above the Convention's budget.

If Cooperative Program receipts over the Convention's budget should exceed \$600,000, this balance will be appropriated early in 1952 for capital purposes.

The \$507,600 for capital expenditures in the budget comes far short of meeting the heavy calls for property, buildings, and equipment involved in an expanding program of foreign missions. It is our policy to depend largely on the over-and-above funds from the Lottie Moon Christmas Offering and Cooperative Program for these needs. The approved capital needs now being requested by the missions amount to \$2,630,000.

On the basis of the 1950 Lottie Moon Christmas Offering we may expect \$900,000 from the December offering over the \$1,200,000 which has been included in the 1952 budget. Most of this money will be used for capital purposes. We will be compelled to use part of it, however, to take care of some of the requested appropriations which we have cut out of the operating budget.

Are We Too Conservative?

The criticism comes from here and there that the Foreign Mission Board is piling up millions of dollars instead of using the money for mission work. Let us examine the funds we have in mind.

1. We have in trust funds, endowments, and other items, the principal of which cannot be used, approximately \$2,500,000.

2. We have \$3,000,000 in an emergency reserve fund which has been set up in keeping with

a request by the Convention that its agencies seek to create emergency reserve funds equivalent to one year's operating budget. We need an additional \$1,500,000 to bring this fund up to our approximate operating or recurring budget.

Without this emergency fund the Foreign Mission Board would be indefensible in committing itself to the financial and moral obligation which we assume. Let those who question this fund remember that our commitments amount to \$100,000 a week.

3. In addition to these two funds which account for approximately \$5,500,000 of the money we have in hand, we ordinarily have on hand between three and four million dollars which has been appropriated for buildings and is in the process of being used.

The Foreign Mission Board is holding agency for building funds for dozens of institutions, seminaries, hospitals, colleges, churches, publication plants, and missionary homes. All of this money is held in banks in Richmond until payments on the fields are to be made.

Furthermore, the Board holds funds for operating purposes until they are drawn on the fields for use. All of these funds combined can easily amount to three or four million dollars at any given time.

Accumulated Funds Are Necessary

I am puzzled to know what the basis of thinking is which leads one to think that the Foreign Mission Board is indefensible in having on hand three or four million dollars appropriated for building operations in perhaps forty to fifty institutions abroad, but which, at the same time, leads one to accept as normal and necessary the fact that an individual institution in the homeland frequently finds it necessary to accumulate a million dollars and more well in advance of calling on these funds for actual payments.

In making advance in a foreign missionary program involving expenditures of \$6,000,000 a year, we must lay our plans two and three years ahead. If we had not had in reserve a million and a half dollars, in addition to the appropriations provided in the annual budget, to put into Japan within a period of two years, our great advance in that country would have collapsed by the end of the first year. If we had not had \$300,000 ready to put into the European Theological Seminary in Zurich on short notice, we would not have that institution in operation today.

During the past three years, the Board has appointed 306 missionaries. Many of them have gone to new areas where they have no buildings or equipment.

If we are not allowed to build up funds to put behind these missionaries when they have completed their language study and get into active work, then we made a serious mistake in appointing them.

Further advance in our world program depends entirely on two sources of income: over-and-above receipts from the Cooperative Program and increased receipts in the Lottie Moon Christmas Offering.

Guiding Principles

Several factors must be accepted as guiding principles in our thinking about further advance:

1. Each step of advance in our current program necessitates an equivalent advance in the recurring income of the Foreign Mission Board. This means that each time we add 100 missionaries to our staff, we must ask the Convention for an additional increase of \$500,000 in our recurring income.

2. Advance in a world missionary undertaking cannot be projected in terms of small measurements. The Foreign Mission Board's program of missionary work in 32 areas of the world is too often measured in terms of a single institution or agency in the homeland.

Several years ago we shocked many of our leaders when we announced a goal of \$10,000,000 a year for foreign missions. We think with confidence and pride of \$191,000,000 contributed for all purposes at the home base by the same churches that contribute \$6,000,000 for all purposes in all the rest of the world.

3. We must maintain an effective tension between our churches and the goal we seek to achieve. We can make one of two mistakes, either of which would be fatal. We can level off, become satisfied with the advance we have made, and decide to take a rest while the world is on fire. Or we can heedlessly run so far out in front that we break the traces and pull nothing. Let us not so minimize the things we have done that we lose confidence and courage. But let us not so magnify them that we fail to discern the much greater things which wait our doing.

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The Hebrews In Slavery

By MRS. HOMER D. MYERS

Lesson based on "International Sunday School Lessons; the International Bible Lessons for Christian Teaching," copyrighted 1951 by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A.

Sunday School Lesson for

October 28, 1951

Exodus 1:7-14; 2:23-25

When Joseph became governor of Egypt and famine struck the land of Canaan, Jacob and his sons and their families went to Egypt to live under Joseph's administration. There were 75 members in Jacob's and Joseph's families when Jacob settled in Goshen to raise cattle. The land was fertile, the Israelites were happy, so they settled down in Egypt for a nice long stay.

Egypt is symbolic of the world, of sinful environment. When that nation is spoken of in the scriptures, it is always "down" to Egypt. We never read of one good thing ever having been conceived or developed in Egypt. Yet, God's chosen nation was born in Egypt; they grew up in Egypt; entirely surrounded by worldly environment and evils of the day.

Christians—In the World Not of It

But isn't it still true that God's people are born amidst evil surroundings? God's people must live with, grow up among, and associate with peoples of all kinds, classes, creeds, and colors. But once the Israelites called on God for assistance, He made a difference between the Egyptians and the Hebrews, and so it is today. God's people are "IN the world, but they are not OF the world." Many partake of the things of the world when they know very well they should not; many are tainted by their associations with the unsaved people when they are keenly aware of the fact that they should maintain their integrity; but at the same time, consecrated Christians retain their relationship with God in spite of the fact they are tempted on every hand, and sometimes become scarred and scuffed in the battle against sin; they must, like Joseph of old, manage by God's grace to remain true to Him. Christianity has developed, to some degree at least around the world, but it like the Hebrew nation has grown in spite of its environment and adversities.

After many years in Egypt the fires of persecution were kindled against the Hebrew people. A new king came to the throne. The Hebrews had become a great multitude of people. The king became alarmed; what if an enemy should attack Egypt, and what if the Hebrews should align themselves with the enemy instead of with Egypt? Egypt, he

reasoned, would not have a chance for victory. So the only sensible thing to do was to make slaves of them. He projected a huge building program and simply used the Israelites as free laborers. Some think they helped to build the great pyramids that still stand in Egypt.

But the more Pharaoh afflicted the children of God, the more they grew and multiplied. He increased their burdens, he gave them impossible tasks to perform, they were beaten because they could not do the impossible, he ordered all male children slain at birth, but God was watching over His own, and the more the Egyptians persecuted them, the more numerous they became. And how like Christendom! The devil has not been able to kill Christianity; he may cause much confusion, he may counterfeit the truth, he may bring death and destruction to individuals, but God overrules and somehow His work prospers more during periods of adversity than during times of prosperity.

Settled—And Satisfied

Many and varied ideas have been offered as the reason for Israel's bondage. Human beings are forever trying to fathom God's ways. May we suggest just two thoughts for this study. In Exodus 2:23, we find that after so long a time of misery and suffering, "They cried, and their cry came up unto God by reason of their bondage." But why did it take so long and so much tribulation ere they turned to the Lord for help?

Obviously, they were so settled and had become so satisfied in Egypt, they had forgotten about the God of Abraham, Isaac, and Jacob. They knew the promises God had made to their forefathers, but they had forgotten who they were, and that God had set that nation aside to be a source of spiritual light to the world. They had lost their perspective for service—or had not developed it in the first place. They did not have the faith of Joseph and other great servants of God. Nothing less than the staggering weight of adversity heaped upon them by the Egyptians would have ever turned their minds toward Jehovah.

And how typical of human nature were the Israelites. How many times we today have to endure severe testings and sometimes actual tribulation before

we can humble ourselves and cry out to God for help; or before we can induce ourselves to seek God's will in our lives. Too many times the Christian does not desire to know God's will for his life for fear it will interfere with his own plans. That is the reason for so much hesitancy toward consecration. We are stubborn, we have our own ideas as to what we will do with our lives; we prefer to live down in Egypt, where we can partake of the world and dabble in sin.

The second thought for our consideration is the fact that through their sufferings, Israel **WENT HOME**. God never intended for them to remain in Egypt forever. Canaan was the promised land. Canaan was the place God promised to bless for their sakes. Canaan was the land they were to hold the title deed to. But until suffering prevailed, they were anxious to remain in Egypt. How often people have been driven home—by circumstances.

Christians—In a One-Way Street

When the Israelites turned to God, He led them home. And so He will do for every person born

in the world; born even in the land of Egypt, as we all are. We read in this lesson where a great multitude went out with the Hebrew children, a mixed multitude, people of other nationalities, to claim an inheritance in the land of promise alongside the children of promise. And the invitation prevails today: "Whosoever will, let him come." Let him come freely to the fountain of life, to the land of promise. All are born in bondage just as the Israelites found themselves to be; ours is bondage to Satan and sin, a spiritual bondage, but just as real as was Israel's physical bondage.

There was only one way for the Israelites to become a free people; that was to follow the leadership of God. And there is one way out of the night of bondage and that is through the Redeemer, Christ Jesus.

Why will people remain in the bondage of Egypt, when the way to eternal life is open? Why do people seek the flesh pots of Egypt when all the blessings are on the other side of the Red Sea? God says, "Oh why will ye die?" "Come now, let us reason together; though your sins be as scarlet they shall be as wool."

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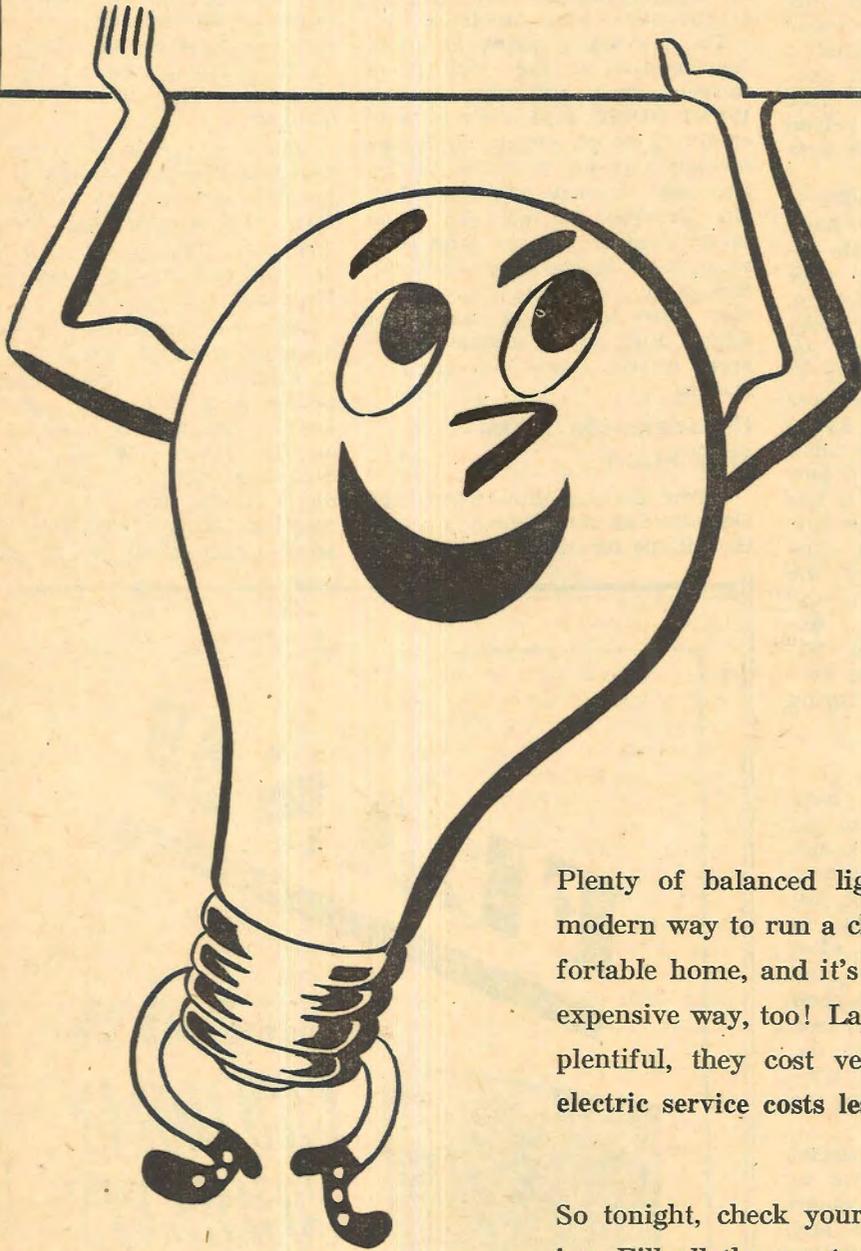
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Figures To Inspire

Sunday, October 14, 1951

	S.S.	T.U.	Ad.
Fort Smith, First	1338	887	13
Including Missions	1702	1006	
Little Rock, Immanuel	1212	435	7
Including Missions	1467	602	8
El Dorado, First	982	263	5
Including Missions	1007	313	6
Little Rock, Second	863	162	3
Hot Springs, Second	799	200	
Pine Bluff, South Side	701	225	1
Fayetteville, First	700	247	9
Camden, First	631	163	5
Including Missions	901	323	
El Dorado, Immanuel	598	276	2
Including Mission	654	352	7
Magnolia, Central	578	260	11
Including Mission	632	277	
Texarkana, Beech St.	555	261	3
Benton, First	542	125	
Including Mission	625	211	
Conway, First	537	146	3
Crossett, First	533	263	3
Hot Springs, Central	530	234	2
Forrest City, First	525	197	1
Paragould, First	523	225	
Including Missions	689	335	
McGehee, First	515	194	3
Including Mission	660		
Fort Smith, Grand Ave.	509	253	11
El Dorado, Second	507	239	
Fordyce, First	596	199	
Siloam Springs, First	492	303	2
Malvern, First	446	138	
Fort Smith, Calvary	445	175	
Hot Springs, Park Place	443	200	2
Monticello, First	420	175	
Springdale, First	411	237	2
Including Missions	513		
El Dorado, West Side	408	171	
Hot Springs, First	404	121	3
Texarkana, Calvary	401	160	3
Little Rock, So. Highland	389	158	1
Oseola, First	381	163	2
Paris, First	378	118	
Stuttgart, First	365	211	
Including Mission	403	243	
Fort Smith, Temple	361	211	2
Smackover, First	361	153	
Rogers, First	347	135	1
Including Mission	411	179	
Hamburg, First	332	169	3
Searcy, First	329	135	
Fort Smith, South Side	326	130	4
No. Little Rock, First	309	97	
Mena, First	295	110	
Bentonville, First	283	61	
Wynne	276	68	
No. Little Rock, Park Hill	276	73	4
Piggott, First	274	95	
Fort Smith, Trinity	266	95	8
Pine Bluff, Second	254	105	
Fort Smith, Immanuel	249	112	
Little Rock, Hebron	233	158	1
Gurdon, Beech St.	232	144	2
Gentry, First	224	175	
Batesville, First	215	118	
Star City, First	212	67	
No. Little Rock, 47th St.	212	130	2
Fort Smith, Bailey Hill	200	103	
Pine Bluff, Bethel	171	115	3
Springdale, Caudle Ave.	170	131	
Augusta, First	163	71	10
Including Mission	217		
Amity	148	94	
Hot Springs, Harvey's Chapel	147	118	
Nettleton, First	145	107	
Strong, First	139	67	
Warren, Immanuel	115	97	
Hot Springs, Lake Hamilton	113	73	2
Curtis	108	57	
Scott, Toltec	105	84	
Gurdon, South Fork	95	65	
Hot Springs, Grand Ave.	93	66	3
Fort Smith, North Side	70	50	
Hot Springs, Immanuel	65	47	
El Paso	47	47	



"The royal law.... love thy neighbour as thyself." James 2:8

QUARTERLY REPORT

Total Cash Contributions Received in Office of General Secretary of Executive Board,
Arkansas Baptist State Convention, Little Rock, Third Quarter, 1951

(This statement does not include receipts for Ministers Retirement Fund)

Notify B. L. Bridges, 403 W. Capitol, Little Rock, of any errors in this report.

Church and Pastor	Cooperative Program	Designated	Church and Pastor	Cooperative Program	Designated	Church and Pastor	Cooperative Program	Designated
Arkansas Valley Association			Mason Valley—			Fellowship—L. L. Gilliam \$ 110.88 \$		
Barton—J. B. Measel	\$ 10.00	\$	Marshall Therneau	\$ 15.00	\$	Forester—John E. Evans	10.00	
Becks Memorial—R. S. Wilson			Monte Ne—W. E. Bland	161.58		Friendship—John Staggs	7.50	
Brickeys—B. F. McDonald	84.00		Pea Ridge—D. M. Kreis	80.66		Hartford—L. P. Thomas	60.00	
Brinkley—H. L. Lipford	333.34		Pleasant Hill—H. B. Naylor	128.16		Haws Creek—Lewis McClendon	16.36	
Clarendon—L. Y. Lewis	231.07	7.00	Rogers, First—Rel Gray	1,188.06		Hon—Harmon Allen	3.86	
Corders Chapel—Jewell Tucker			Siloam Springs—B. H. Eustis	2,406.28	6.00	Huntington—Larry O'Kelly	30.00	
Elaine	445.08	5.00	Sulphur Springs—O. C. Long	16.10		Ione—J. W. Evans	23.50	
Friendship—A. M. Neal			Twelve Corners			James Fork—Houston Grayson	10.00	
Helena, First—Ralph Douglas	1,000.00		Harold R. Hartley	23.14		Lon Ridge—W. M. Whatley	30.00	
Hickory Ridge			TOTALS	6,194.10	226.45	Lucas—David Harper		
Hughes—W. D. Wallace	300.00	2.00	Big Creek Association			Mansfield—Karl McClendon	282.46	8.56
Lexa—J. T. Holston	82.78		County Line—Johnny Walker			Midland—Harold Plunkett	52.56	34.98
Marianna—Burton A. Miley	1,879.83	47.50	Enterprise—J. W. Shields	3.00		Mt. Gilead—Arnold Staggs		
Monroe—G. F. Smothers	29.68	3.75	Flora—J. W. Shields			Mt. View—Grover Cleveland		3.17
Moro—G. F. Smothers	100.00		Gum Springs—J. W. Shields		3.80	New Home—John Staggs		
Old Town—Jerry Davis	25.00		Hardy—J. C. Wicker	8.00		New Providence—E. C. Egbert	600	
Onedia—J. B. Measel			Mammoth Springs—			Parks—Eddie Lee McCord	35.97	
Petty's Chapel—Archie Ginn			W. A. Moody	80.64		Pilot View		
Rehobeth—J. B. Measel			Mt. Calm—Lester Bradford		5.87	Piney		
Turner			Mt. Zion	15.00		Pleasant Grove #2—		
Twin Bridges			Salem—James Busby	80.35		Harmon Allen	14.71	
West Helena—L. F. Webb	1,556.85	6.00	Shady Grove			Pleasant Grove #3—		
Miscellaneous	46.11		Spring River—Ben Meeks			Poteau—Harmon Allen		
TOTALS	6,123.74	71.25	Viola—L. D. Watkins			Rock Creek—Lewis McClendon	15.52	
Ashley County Association			TOTALS	186.99	9.67	Salem #2	1.00	
Beech Creek—E. H. McMurray			Black River Association			Shiloh—Bud Moore		
Corinth "A"—Dewey Brockwell	9.00		Alicia—Charles Gray			Union Hope—T. M. Flinnay		
Crossett, First—J. W. Buckner	1,377.70		Banks			Unity—John Staggs	17.50	
Fountain Hill—H. C. Rash	125.00	25.00	Black Rock	50.00		Waldron—V. E. Yarbrough	1,035.35	15.00
Hamburg, First—E. E. Griever			Clear Springs—T. L. Milner	11.17		West Harmony—Levi Stephens		
Jarvis Chapel—J. R. Pratt			Clover Bend			West Hartford—John E. Evans	30.00	
Judson			College City—Thomas W. Dove	135.00	42.15	TOTALS	1,904.59	156.71
Magnolia—Howard Barton	58.00		Diaz—F. P. Weaver			Buckville Association		
Martinville—J. C. Higginbotham	17.00		Grubbs—Jack E. Laffler	5.00		Cedar Glades		
Meridian—Tom J. Barnes			Horseshoe—W. A. Mink			Little Country Church—		
Mt. Olive #2—S. E. Powell	50.00		Hoxie—J. V. Chandler	75.00	103.00	T. L. Dozier		
Mt. Zion—T. H. Berry	8.75		Imboden—Basil Goff	40.00	21.00	Mt. Tabor—Joe Anderson		
North Crossett—			Immanuel—W. J. Smith	71.84		Mt. Valley—Joe Anderson		
Claude D. Hughes	50.00	12.89	Jacksonport—W. A. Mink			Onyx—Bert Bashaw		
Shiloh	15.00		New Hope #1—J. I. Cossey	28.78	11.00	Prairie Grove—T. L. Dozier		
Unity—Cecil Johnson			New Hope #2—V. P. Prince			Rock Spgs.—Kenneth Gilbert		15.87
TOTALS	1,710.45	37.89	Newport, First—C. F. Wilkins	180.00		Sweet Home—Homer Speer	6.00	
Bartholomew Association			Old Walnut Ridge—R. E. Jones			Miscellaneous		30.00
Antioch—G. C. Corker			Ozark—W. A. Abee	2.00		TOTALS	6.00	45.98
Bethel—D. B. Westmoreland, Jr.			Pleasant Grove			Caddo River Association		
Beulah—Joe Warbington			Ravenden—G. W. McGehey			Amity—A. F. Anderson	56.63	
Cominto—D. A. Bullock			Sedgwick	16.50	61.00	Black Springs	9.00	
Community—G. C. Corker			Smithville—J. I. Cossey			Callo Gap	15.00	
Corinth "B"	7.00		Swifton—J. C. Wicker			Concord, Aly—Bert Brashaw		
Eagle Lake—Q. M. Powell	16.21		Tuckerman—M. S. Licyd	75.00		Glenwood—W. O. Miller	40.52	
Ebenezer—M. S. Jaggars	52.50		Walnut Ridge—S. H. Haley	195.00	72.00	Liberty		
Eden—G. C. Corker	6.00		TOTALS	885.29	310.15	Little Hope	15.00	
Enon—Q. M. Powell	28.98		Boone County Association			Lower Big Fork—C. H. Moore	18.00	
Fellowship—N. A. Shinn			Alpena—Curtis Downs	60.00		Mt. Gilead—Sam Sherman		10.00
Florence—R. C. Creed			Bateavia—J. H. McGill	30.00		Mtn. Home		
Holly Springs—W. L. Leach	45.00		Bear Creek Springs—			Mt. Ida—John Collier	253.54	
Immanuel—Keith F. Babb	180.00	30.00	Perry Fitchue	24.00		Norman—Freeman McMenis	78.13	
Ladelle—T. H. Berry	23.15		Bellefonte—J. A. Walker	27.00		Oak Grove		
Macedonia—M. S. Jaggars			Burlington—Jess Matlock	59.11		Oden—J. A. Kuehn	20.00	
Marsden—Don Chesser			Eagle Heights, Lenox Medford	80.00		Pin Ridge		
Monticello, First—N. R. Griffin	815.20	168.98	Gaither—Truman Logan	15.00	3.59	Refuge—J. P. Emery	12.00	
Monticello, Second—			Grubb Springs	5.00		Pleasant Valley		
Allen McCurry	45.00		Harrison, First	279.25	162.00	Sulphur Springs	6.00	
Mt. Olive #1—Joe Warbington			Hopewell—Jess Matlock	25.00		Washita		
New Liberty—Don Chesser	18.00		Lead Hill—			TOTALS	523.82	10.00
Northside, Monticello—			Frank VanLandingham	5.00		Carey Association		
Joe Warbington	60.00		Mt. Zion—Dennis James			Bearden—J. E. Hargett	185.04	
Old Union—R. C. Creed			New Hope—Elmer F. Cox	49.00		Delark—Rev. Thompson		
Pattsville—David Doan			Northvale—John R. Stratton			Fordyce—J. T. Elliff	3,006.05	32.00
Pleasant Grove—Don Chesser			Omaha—F. E. Kolb			Hampton—W. C. Bird	216.16	
Prairie Grove—G. C. Corker			Oregon Flat—Truman Logan	15.00		Harmony	7.50	40.00
Saline—David Doan			Union	22.50		Holly Springs		
Sards—N. A. Shinn			Valley Springs—Dale Barnett	32.50	5.00	Manning—R. E. Lewis	10.27	
Selma—Walter Watts	31.44		TOTALS	728.36	170.59	New Hope—William Pratt	30.08	
Union Hill—L. J. Tucker			Buckner Association			Ouachita—C. M. Miller	15.00	
Warren, First—			Abbott—Charles Whedbee	10.00		Prosperity—Norman Short	22.59	
D. B. Westmoreland, Jr.	1,500.00	23.38	Barber			Shady Grove—L. C. Myers	12.00	
Willmar—R. C. Creed	28.57		Bates—John Staggs	6.00		Sparkman—C. H. Seaton	375.00	132.72
TOTAL	2,857.05	222.36	Blansett—Harmon Allen			Thornton—W. L. Poole	123.63	
Benton County Association			Cauthron	10.00		Tinsman—John Eason	15.00	
Bentonville—James A. Overton	459.32		Cedar Creek—W. J. Nance			Tulip—A. P. Elliff	4.00	
Centerton—Melvin Coffelt	112.41	19.05	Clarks Chapel—L. L. Gilliam	25.00		TOTALS	4,022.32	204.72
Decatur	188.62		Dayton—Houston Grayson	27.00		Caroline Association		
Garfield—E. N. Calhoun			Denton—J. W. Evans	33.42	95.00	Austin Sta.—Orsborn Justice	18.00	
Gentry—C. E. Whitlow	393.92	124.86	Buckley Association			Baugh Chapel	13.50	
Gravette—A. J. Scott	312.63		Abbott—Charles Whedbee	10.00		(Continued on Page Fourteen)		
Gum Springs—M. L. Smith	35.39		Barber					
Highfill—L. A. Thomas	158.16	3.14	Bates—John Staggs	6.00				
Immanuel—Carl B. Shism	359.74	61.05	Blansett—Harmon Allen					
Lowell—Thomas Johnson	154.93	12.35	Cauthron	10.00				

QUARTERLY REPORT

(Continued from Page Thirteen)

Church and Pastor	Cooperative Program	Designated
Biscoe—R. G. Adams	10.00	
Brownsville—Paul Pearson		
Cabot—Wilson Deese	300.00	
Camp Ground—Jimmie Conard		
Caney Creek—T. S. Cowden	50.00	
Carlisle—L. G. Gatlin	375.00	
Chambers	6.00	
Coy—Herbert Sparler	90.00	
Des Arc—C. R. Cooper	173.47	10.00
DeValisBluff—L. M. Andrews	19.50	
England—Luther Dorsey	824.07	
Hazen	144.42	20.68
Lonoke	1,005.41	17.05
Mt. Carmel	9.00	
Mtn. Springs—Jimmie Conard		
New Hope—W. W. Scott	16.31	7.70
Oak Grove	75.00	
Old Austin—W. L. Kilpatrick	42.01	
Pleasant Hill	40.00	
Pleasant Valley	15.00	
Steel Bridges	10.00	
Toltec—H. D. Myers	10.00	
Ward—Ernest Baker	36.00	3.06
Wattensaw—Carrol Evans		
TOTALS	3,282.69	58.49
Carroll County Association		
Berryville—Gray Evans	342.58	\$ 6.00
Blue Eye—L. R. Lauderdale	15.00	
Denver—Perry Fitchue	15.00	
Eureka Springs—Carl V. Willis	197.20	11.00
Grandview—L. R. Lauderdale	56.00	
Green Forest—Millard Evans	15.00	
Rock Spgs.—Henry Hariman	8.00	
Shady Grove—Walter Head		
TOTALS	648.78	17.00
Centennial Association		
Almyra	250.00	41.71
Bethel		
DeWitt, First—J. L. Boyd, Jr.	164.00	520.01
East Side—L. E. Ross		
Gillett—Don Williams	36.00	11.74
Hagler—U. C. Broach	47.76	
Humphrey	20.00	
Reydell—J. T. Harvill	6.00	22.43
Stuttgart—W. N. Hill	2,807.35	780.11
Tichnor—W. E. Bird	20.00	
TOTALS	3,351.11	1,376.00
Central Association		
Antioch—S. A. Wildes	90.00	22.40
Bauxite—B. B. Eldridge	902.45	50.00
Benton—B. K. Selph	1,950.00	472.77
Bethel		
Calvary—P. D. Sullivan	38.40	
Central—Clyde Hart	1,248.15	
Emmanuel—L. D. Summers	87.21	
Gilead—F. W. Cate	10.00	
Grand Ave.—J. L. Martin		
Gravel Hill—J. C. Hughes	15.00	
Gum Springs—John Coffman	9.00	
Harvey's Chapel—Boyd Vawter	69.80	
Hot Springs, First—J. L. Dodge	940.00	13.50
Hot Springs, 2nd—O. L. Bayless	825.00	
Jessieville—Tommy Tedford	20.50	4.06
Lake Hamilton—Ralph Smith	212.85	106.40
Lonsdale—J. C. Hughes	25.00	
Malvern, First—Don Hook	1,050.00	23.00
Memorial—J. C. Melton	54.97	
Malvern, Third—R. B. Crotts	283.08	20.00
Mill Creek—L. C. Ward	10.00	
Mtn. Pine—Bob Tucker	90.00	3.00
Mt. Vernon—Floyd Lasage	20.00	
Mtn. View—E. R. Fitzgerald		11.00
North Fork—F. M. Robinson		12.64
Old Union—Floyd Pannell	11.07	
Owensville—Ewel Philpot	37.00	
Park Place—W. W. Dishongh	1,000.02	35.00
Perla—J. O. Ragland		47.50
Piney	164.86	
Pleasant Hill—Jack Bledsoe	100.00	8.06
Shorewood Hills—Raymond Marks	55.34	35.37
Walnut Valley—Afton Bailey	344.64	
TOTALS	9,675.34	853.70
Clear Creek Association		
Alix		
Alma—L. E. Cunningham	504.95	
Altus		
Cedarville—O. Corbin		
Clarksville—W. L. Yeldell, Jr.	300.00	30.25
Coal Hill—A. D. Corder	30.00	
Concord	15.00	
Dyer—Claud Smith	24.00	
Forest Mission—George Lonsbury	10.45	
Hagarville		
Hartman—R. T. Guthrey	10.00	
Kibler—H. G. Milam	45.85	
Mulberry—W. W. Kersh	130.84	
North Liberty—O. V. Stubbs		
Oak Grove—D. O. Stucky	41.60	
Oakland—R. T. Guthrey	4.00	
Ozark—John Terry	144.29	
Ozone	9.00	
Rudy—Bill Sewell		
Shady Grove—S. A. Haley		
Shibley—W. T. Rogers	4.00	
Spadra		
Trinity (Crawford Co.)—Dan Berry	6.06	
Trinity (Johnson Co.)—H. K. Williams		
Union Grove—H. K. Williams	6.65	8.00
Uniontown—S. J. Pruitt	2.00	

Church and Pastor	Cooperative Program	Designated
Van Buren—T. H. Jorman	975.00	
Webb City—Irving Crossland	15.00	
White Oak	5.00	
Woodland—H. K. Williams		
TOTALS	2,283.69	43.25
Concord Association		
Bailey Hill—A. G. Escott	200.00	
Bloomer—R. C. Davis	980.00	22.08
Booneville—W. W. Grafton		
Branch		
Calvary—L. H. Davis	1,817.43	7.00
Charleston—R. J. Taylor	150.00	
Excelsior—Charles Anders	9.00	
Ft. Smith, First—J. Harold Smith	3,750.00	3,500.00
Glendale		
Grand Avenue	350.00	
Greenwood—Roy Rollin	428.54	10.34
Hackett—E. C. Egbert	10.00	10.00
Immanuel	563.27	
Jenny Lind—W. T. Moore	25.00	
Lavaca—O. M. Stallings	100.00	13.62
Magazine—A. H. Manes	104.69	6.00
Mill Creek—B. D. Smith	94.90	
Mill Town—W. D. Best		
Mixon		
Mt. Harmony		
Mt. Zion—Charles Anders		
Northside—J. M. Thomas		
Paris—James H. Smith	1,608.58	
Pine Log—Murle Walker		
Providence	6.00	
Ratcliff—Marvin Childers		
Rye Hill—S. C. Simpson	81.77	
Southside—V. H. Coffman, Sr.	724.64	19.60
Temple—Murle Walker	540.00	60.00
Trinity—P. J. Crowder	322.56	
Union Hall—W. H. Whatley		
Vesta		
Miscellaneous	50.00	
TOTALS	11,916.38	3,648.64
Conway-Perry Association		
Biglow—C. H. Dunaway	10.00	
Casa—R. D. Whitten, Jr.	30.00	
Harmony—Perry Corder	15.00	
Houston—Curtis Bull	6.00	
Morrilton—C. D. Sallee, Jr.	953.80	
Nimrod—R. L. Whitten, Jr.		
Perry—H. D. Palmer	15.00	
Perryville—C. S. Womack	60.00	
Pleasant Grove—H. D. Palmer		
Plumerville	86.27	76.81
Thornburg—Leonard Lovell	7.50	
Union Valley—Perry Corder		
TOTALS	1,183.57	76.81
Current River Association		
Bethany		
Biggers—Paul Renard		
Columbia—Jarrett—Murray D. Blackwelder		
Corning—Leo B. Golden	120.00	
Cypress Grove—KnoxBelew		
Dell		
Hopewell—Knox Belew	15.00	
Moark—Robert Beckwith	12.50	
Mt. Pleasant—Oda Masters	24.00	
New Home—Glen Smith		
Oak Grove		
Pocahontas—D. C. Bandy	248.77	15.00
Ravendon Spgs.—Barney Rickman	9.00	
Reyn—Harley Statler	6.00	
Sanders—Glen Smith	4.00	
Shannon	6.00	
Shiloh (Clay Co.)—Hartley Statler	20.00	10.89
Shiloh, (Randolph Co.)—Oda Masters		
Success—Clinton E. Roberson		
Witts Chapel	10.10	
TOTALS	475.37	25.89
Dardanelle-Russellville Association		
Atkins—T. D. Douglas		
Bakers Chapel—Virgil Logan		
Centerville—L. A. Tribble		
Danville—F. E. Goodbar	50.00	
Dardanelle—Sidney Oxendine	239.76	
Dover	5.00	
East Point—J. L. Powers	29.00	
Flat Rock		
John Grace Memorial—Virgil Logan		
Havana—E. F. Field		
Hopewell	12.00	
Knoxville—D. W. Alderson	98.45	
London—W. A. Pruitt, Jr.		
Moreland		
Mtn. Springs		
Mt. Vernon		
New Hope—L. A. Tribble	35.30	
Ola—L. B. Gustavus	40.00	
Piney		
Pittsburgh—D. R. Hankins	12.00	
Plainview—L. B. Gustavus	22.50	
Pottsville	15.00	1.00
Russellville—W. E. Speed	1,266.82	5.00
J. A. Taylor—Calvin Worton	9.00	
Whitley		
TOTALS	1,834.83	6.00
Delta Association		
Arkansas City	98.00	12.47
Aulds		
Bayou Mason	10.70	
Bellaire—Q. D. Mathis	91.34	

Church and Pastor	Cooperative Program	Designated
Beouff River		
Bethel—J. M. Divine	12.50	
Boydell—G. O. Douglas		
Central	20.00	
Chicot	5.56	
Collins—Charles Chesser, Jr.	6.82	
Crooked Bayou—J. C. Higginbotham	11.00	15.75
Daniels Chapel	20.00	
Dermott—Ed F. McDonald, Jr.	330.00	5.00
Eudora—Dillard S. Miller	1,572.88	
Gaines, Wilmot—G. O. Douglas		
Halley—John Huggart	20.00	
Jennie—R. L. Blackwell	32.55	
Jerome	2.00	
Kelso, Rohwer—E. H. Acuff	8.46	
Lake Village—C. R. Pierce, Jr.	320.50	150.00
McArthur—Melvin E. Greer	25.00	
McGehee—T. T. James	1,698.96	
Macon Lake—Hugh Smith		
Midway	9.00	
Montrose—Noel Earlow	26.60	
Mt. Pleasant—J. M. Langston		7.25
New Hope—L. J. Deady	48.99	58.00
New Liberty		
Oak Grove	9.00	
Omega		
Parkdale	30.00	
Pleasant Ridge		
Portland—J. P. Burgess	60.00	
Richland—W. L. Jones		
Ryecraft		
Tillar	25.00	
Watson—O. C. Hicks	44.40	
Wilmot—Harold O'Bryan	275.00	
TOTALS	4,814.26	248.47
Faulkner County Association		
Bee Branch—Darrell Ross	15.00	
Beryl—M. E. Wilfong	60.00	
Bono—C. W. Mason		
Brumley Chapel—Clayton Peoples	20.00	
Cadron Ridge—J. S. Rogers	50.01	18.00
Cold Springs—T. T. Lane		
Conway, First—Othar Smith	1,500.00	286.99
Conway Second—Gus Poole	325.00	
Emmanuel—J. E. Poindexter	18.00	
Formosa—C. W. Tapley		
Friendship—Joe Ambort	10.00	
Happy Hollow—T. W. Hayes	5.00	
Holland—Don Jones	2.00	
Lone Star—George Britt	15.00	
Mayflower	20.00	
Mt. Vernon	90.00	
Naylor—C. W. Mason		
New Bethel—C. W. Mason		
Oak Bowery—J. E. Poindexter		
Pickles Gap—T. W. Hayes	30.00	
Pleasant Grove—P. E. Turner		
Southside—T. W. Hayes	15.20	5.25
Union Hill		
Wooster—Grady Sellers	15.00	
TOTALS	2,190.21	310.24
Gainesville Association		
Austin—S. R. Pillow	20.00	
Browns Chapel	5.00	
Greenway—S. R. Pillow		
Harmony—Everett Heathscott	17.78	
Leonard—H. D. Applegate	25.00	
New Hope—Howard King	20.16	53.06
Nimmons—E. W. Gray	65.40	8.00
Nutts Chapel—Lonnie Doucet	52.00	
Peach Orchard—J. A. Allison		
Piggott—E. Clay Polk	575.33	
Pollard—S. R. Pillow		
Rector—Leland Hall	442.36	
St. Francis—Hugh McGehee	18.00	
Tipperary		
TOTALS	1,241.03	61.06
Greene County Association		
Beech Grove—Thomas Pierce		10.00
Alexander—J. J. McCollum		
Bethel Station—Neal May		
Big Creek—Raymond Atwood		
Brighton—Joe Hester	10.00	
Browns Chapel—Robert Fox	50.00	
Cache Valley—A. C. Rudloff	81.25	46.80
Center Hill	25.00	
Childress Chapel—J. O. Miles	75.00	6.00
Delaplaine—Thomas Pierce	12.00	
East Side, Paragould—Jeff Rousseau	297.32	10.00
Eight Mile		
Epsaba		
Fairview—Van Boothe	18.00	
First Southern—H. T. Starkey	214.00	
Harmony		
Lafe—Tom Arnold	7.00	
Marmaduke—Tom Poole	26.19	116.30
Mounds	17.80	9.00
Mt. Hebron—L. C. Atnip	20.42	
New Friendship—Jesse Holcomb	20.00	58.12
New Hope	6.00	8.60
New Liberty—R. C. Rogers		
Paragould, First—D. C. Applegate, Jr.	2,331.19	471.09
Pleasant Grove—Raymond Atwood		
Pleasant Hill—J. H. Hughes	18.00	5.00
Pleasant Valley—C. S. Long		
Robbs Chapel—H. G. Richardson	25.00	
Rock Hill		
Shady Grove—Amos Greer	35.13	6.07
Spring Grove—Neal May		

(Continued on Page Fifteen)

QUARTERLY REPORT

(Continued from Page Fifteen)

Church and Pastor	Cooperative Program	Designated
Graves Memorial—James Thompson	\$ —	\$ —
Harmony—Floyd Simmons	18.00	—
Hebron—W. Dawson King	590.06	60.37
Highway—L. W. Williams	30.00	—
Holy Springs—Charles Trammel	50.29	—
Immanuel—W. O. Vaught, Jr.	7,500.00	1,135.74
Ironton—C. E. Stewart	124.05	5.92
Jacksonville—H. W. Ryan	533.97	—
Levy—Harry W. Hunt	248.22	—
Liberty—Eugene Cordor	2.00	—
Life Line—Lawrence Kendrick	21.00	29.47
Little Rock, First—K. Owen White	7,516.07	3.00
Little Rock, Second—M. Ray McKay	5,381.36	51.50
Martindale—C. D. Johnson	24.00	—
Mtn. View #2—J. C. Graves	2.00	—
Nalls Memorial—Lucien E. Coleman, Jr.	—	22.00
Natural Steps—Oscar M. Adams	24.00	—
No. Little Rock, First—Owen W. Moran	731.39	—
North Point—David Patton	18.58	10.00
Oakwood—Ezra Willard	15.00	—
Park Hill	615.69	—
Peoples—T. O. Voyles	—	—
Pike Avenue	501.92	6.00
Pilgrims Rest	35.00	—
Pine Grove—Harold Presley	167.80	44.35
Plainview—C. O. Abbott	146.40	—
Pleasant Grove—Marvin Faulkner	41.13	9.37
Pulaski Heights—W. H. Hicks	2,850.00	4.21
Reynolds Meml.—Guy S. Wilson	109.00	1.00
Roland	—	—
Shady Grove—E. W. Goodson	36.85	—
Sherwood	56.15	—
South Highand—Ray Branscum	552.51	14.68
Stanfill—George Fox	3.00	—
Sylvan Hills—A. H. Mullins	—	—
Trinity	56.03	3.00
Tyler St.—Felix J. Williams	—	—
Vimy Ridge—Ralph Ferguson	6.24	—
West Side—T. P. Gladden	80.00	116.00
Woodlawn—Horace Grigson	—	—
Woodson—Lee Lewis	—	—
Worrels Meml.—W. J. Adkins	—	—
Zion Hill—G. A. Keeling	36.00	24.27
TOTALS	36,959.22	3,184.88

Red River Association

Anchor—Charles Thompson	17.73	—
Antoine—E. A. Croxton	—	—
Arkadelphia, First—David O. Moore	5,038.39	27.00
Arkadelphia, Second—S. M. Cooper	276.18	—
Beech St., Gurdon—Dale McCoy	600.00	—
Beirne	32.44	—
Bethel—L. C. Tedford	—	—
Bethlehem—Ross Bowden	—	—
Boughton—Dexter Blevins	—	—
Burtsell	—	—
Caddo Valley—Thos. H. Bennett	6.00	—
Curtis—A. W. Upchurch	35.00	—
DeGray—Guy Branscum	86.53	—
Emmett—Carl Wright	—	—
Fairview—Maurice Hargis	—	—
Harmony Hill—Donald Travis	24.00	—
Hollywood—W. T. Roberts	—	—
Lakeview—Eck Patterson	—	—
Mt. Methel—L. T. Wallace	—	—
Mt. Olive—J. A. Callaway	4.38	—
Mt. Zion—L. T. Wallace	7.50	—
Okiona	—	—
Prescott—Wesley A. Lindsey	675.00	23.75
Richwoods—Billy Gene Hickem	59.06	—
Sayre	—	—
Shady Grove—J. W. Barfield	—	—
Shiloh—Billy Wassell	—	—
Smithton—Charles Edwards	3.00	—
Social Hill—Harold Taylor	—	—
South Fork—Thomas Hill	15.00	—
Sycamore Grove—Grady Dickens	6.00	—
Third St. Mission	66.73	5.56
Unity—J. C. Myers	25.00	—
Whelen Springs—Joe Burnett	—	—
TOTALS	6,977.94	56.31

ROCKY BAYOU ASSOCIATION

Belview	—	—
Calico Rock—John D. McNair	76.13	—

Church and Pastor	Cooperative Program	Designated
Evening Shade	\$ —	\$ —
Finley Creek, J. M. Wilkinson	15.00	1.75
Franklin	5.00	—
Guion—George M. Roberts	10.48	—
Lone Star—John R. Hamilton	3.00	—
Melbourne—J. M. Brewer	75.00	16.00
Oxford—W. E. Davis	4.29	11.05
Rocky Bayou	—	—
Sage—Thurlo Lee	37.75	—
Saints Rest	—	—
Sidney—J. M. Wilkinson	39.88	—
Wiseman—W. E. Davis	10.00	—
Zion Hill—Norman Massey	10.00	—
TOTALS	286.53	28.80

STONE-VAN BUREN SEARCY ASSOCIATION

Clinton—Audie Miller	120.00	—
Community—E. W. Taylor	15.00	—
Corinth—W. J. Drake	—	—
Evening Shade	—	—
Halfmoon—V. G. White	40.00	—
Leslie	31.41	—
Lexington—Harry Mifflin	149.27	110.66
Marshall—E. W. Taylor	65.00	—
Mountain View—J. R. Stogsdill	—	—
Mt. Zion	—	—
New Hopewell—Gene Smith	3.00	—
Pee Dee—J. D. Reeves	—	—
Plant—J. D. Reeves	—	—
Pleasant Valley—W. J. Drake	—	—
Red Hill	—	—
Scotland—W. J. Drake	—	—
Shady Grove—W. J. Drake	—	—
Shirley—J. T. Griffith	38.40	—
Zion—Harvey D. Bennett	—	—
Zion Light—Elmo Frey	—	—
TOTALS	462.08	110.66

TRI-COUNTY ASSOCIATION

Antioch—E. G. Wadell	—	—
Bartons Chapel—Charley Watkins	6.62	—
Beck Spur—A. L. Corbett	22.50	—
Cherry Valley—Fred Sudduth	78.31	11.22
Crawfordsville—A. B. Harrison	—	—
Earle—Joe B. Sullivan	1,189.76	38.30
Fair Oaks—Marvin Jones	—	—
Fitzgerald Crossing—M. M. Hinsley	9.00	—
Forrest City—T. K. Rucker	1,055.00	11.66
Gladden—S. J. Meador	15.00	—
Grace—Clark Secoy	35.00	—
Harris Chapel—J. T. Midkiff	40.00	4.00
Jericho—G. C. Anderson	—	—
Liberty—Gus Prince	—	—
Madison—Marion Parish	8.00	—
Marion	161.52	9.00
Mays Chapel—S. J. Meador	—	—
Mt. Pisgah	—	—
Palestine—Orvin Dangeau	6.00	—
Parkin—Ray Y. Langley	375.00	10.00
Pine Tree	—	—
Riverside—W. M. Thompson	—	15.92
Shell Lake	12.00	—
Tilton—Will Massey	—	—
Togo—W. L. Thatcher	—	—
Turrell—John Baker	27.71	—
Vannsdale—Lonie Sims	3.00	—
West Memphis—Russell J. Chubb	1,474.21	—
Wheatley—Gus Prince	—	—
Wynne—Boyd Baker	903.70	150.00
TOTALS	5,422.33	250.10

TRINITY ASSOCIATION

Bethel	—	—
Black Oak	4.00	—
Corners Chapel—J. W. Deaton	—	—
Fisher	30.00	—
Freer—C. I. Hathcoat	—	—
Greenfield	9.00	—
Harrisburg—Dwight O. Northrip	319.16	984.84
Hurds Chapel	—	—
Lebanon—J. E. Ratcliff	—	—
Lepanto—Leslie Riherd	291.66	100.00
Maple Grove—R. E. Cole	—	—
Marked Tree—W. F. Carlton	299.87	12.00
Neiswander—Rev. Hamilton	—	—
Pleasant Grove—G. W. Sadler	45.00	—
Pleasant Hill—C. F. Barnett	22.32	—
Pleasant Valley—E. P. Johnson	—	—
Red Oak—Leslie Riherd	15.00	—
Shiloh	—	—
South McCormick	8.25	—
Spear Lake	—	—
Trumann—John M. Basinger	225.00	5.00
Tyronza—W. M. Pratt	581.88	9.00
Valley View—Moran Burge	7.50	10.00
Waldenburg—W. E. Applegate	—	—
Weiner—A. O. Hancock	100.00	23.00
Weona	—	—
West Ridge—W. A. McKay	—	—

Church and Pastor	Cooperative Program	Designated
Miscellaneous	\$ —	\$ 3.00
TOTALS	1,958.64	1,146.84

WASHINGTON-MADISON ASSOCIATION

Bethel—Kent Schmitt	10.00	25.00
Black Oak—Howard Pritchard	18.00	—
Brush Creek—Oakley Long	80.00	—
Caudle Avenue—Roe Matthews	75.00	15.32
Elkins—Al Felts	—	—
Farmington	30.00	—
Fayetteville, First—Walter L. Johnson	1,832.17	152.92
Fayetteville, Second—Norman V. Drake	18.01	—
Friendship—Ben Nicholas	7.00	9.45
Hindsville—Harold Kihlthau	37.50	—
Huntsville—R. W. Jones	10.00	—
Immanuel—G. W. Morrison	45.00	—
Johnson—Ewell Logue	42.60	45.50
Liberty—Forest Maddox	62.50	—
Lincoln—Earl Sherry	167.22	—
New Hope	—	—
Prairie Grove—John B. Stephen	15.00	14.76
Providence—Walter Jesser	48.13	—
Springdale—Stanley Jordan	2,012.72	110.69
Spring Valley—Bill Jackson	51.39	13.07
Sulphur City	22.00	15.03
West Fork—Raymond Reed	30.00	—
Winslow—Roy Fish	60.00	—
Miscellaneous	—	37.00
TOTALS	4,674.24	438.74

WHITE COUNTY ASSOCIATION

Antioch—John Pruitt	—	—
Beebe—William M. Burnett	100.00	—
Bethany—John Pruitt	—	—
Central—V. E. DeFreece	69.47	—
Crosby—Earl Altom	21.00	—
El Paso	45.00	—
Griffithville—Ernest Anderson	45.00	—
Harris Chapel	—	—
Higginson—Gordon Oliver	15.00	—
Holy Grove	7.50	—
Judsonia—Robert McMillan	225.00	59.25
Kensett—Glen Giles	90.00	—
Liberty—Bill Lewis	24.38	—
McRae—E. F. Simmons	20.00	6.42
Midway—W. B. O'Neal	22.00	—
Morrow—Mack McCollum	18.00	—
Mt. Hebron—Van Griffin	15.00	—
Mt. Sidon—Earl Altom	—	—
New Bethel—A. L. Pate	9.00	—
Pangburn—W. B. O'Neal	—	—
Pleasant Valley—L. C. Langley	10.00	—
Rescue—James Kemper	—	—
Rocky Point—E. T. Green	9.00	—
Rosebud—Ernest Anderson	15.00	—
Royal Hill—John Pruitt	—	—
Searcy—W. R. Vestal	1,281.00	15.00
Smyrna	15.00	—
Union Valley—E. F. Simmons	9.00	—
West Point—L. C. Langley	—	—
TOTALS	2,065.35	80.67

WHITE RIVER ASSOCIATION

Antioch—A. B. Emerson	5.00	10.00
Blooming Grove	—	—
Cotter—T. E. Funderburk	267.54	101.66
East Cotter—J. F. Richardson	10.25	—
Flat Rock—J. F. Duncan	—	—
Filippin—Albert Gaston	130.02	—
Gassville—Guy A. Hopper	19.00	—
Hopewell—Troy F. Melton	—	—
Malidia—T. E. Funderburk	3.61	—
Mountain Home—D. W. Stark	216.30	—
New Hope—S. W. Wilkerson	10.00	—
Norfolk	15.00	—
Oak Grove—J. F. Duncan	—	—
Oakland—J. F. Richardson	—	—
Pilgrims Rest—Troy F. Melton	10.00	—
Pleasant Hill—S. W. Wilkerson	10.00	—
Whiteville—Darrell Ball	21.00	—
Yellville—Ben Kelley	75.00	—
TOTALS	792.72	111.66

WOODRUFF ASSOCIATION

Augusta—W. T. Byrum	500.00	21.00
Cotton Plant—W. Ray Tatum	214.65	34.20
Good Hope—C. S. Ramseyer	10.27	—
Gregory—C. S. Ramseyer	42.51	—
Hunter—L. G. Whitehorn	169.40	15.48
McCrary—R. D. Harris	67.50	—
Pleasant Grove—Kermit S. Earley	30.00	15.00
Raynors Grove—M. L. May	—	—
Riverside—M. E. Clem	—	—
Tupelo—M. L. May	—	—
TOTALS	1,034.33	85.68
Miscellaneous	—	2,608.50
GRAND TOTALS	\$196,213.13	\$ 20,470.18

N22-A-B
 MRS T A SPENCER JR
 429 W 3RD
 N LITTLE ROCK ARK