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Arkansas Baptist State Convention

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ARKANSAS *Baptist*



APRIL 10, 1958

Indonesia Eager to Hear About Christ, Missionary Nurse Reports

"Please get your report in" is a plea wherever there are Woman's Missionary organizations, Miss Ruth Ford, missionary nurse to Indonesia, reported in a talk before the state WMU Convention last week. Miss Ford told of finding this admonition in a Baptist publication from Africa.

Had Southern Baptists not been crowded out of China by the communists, they probably would not have entered Southeast Asia in this generation, Miss Ford said.

"We are finding open doors of opportunity to take the Christian message to the people of Southeast Asia," Miss Ford continued. "In spite of the fact that 90 per cent of the people are Moslems, they are eager to hear about our religion."

She recalled that during Christmas week, 80 Moslems accepted the Christian faith, as the result of a revival meeting.

"Everywhere we go, we hear people asking to hear the story of Jesus," Miss Ford reported.

A pageant, "In His Name," was pre-

sented at one of the night sessions, under the direction of Mrs. David Meier, of the host church. The cast included R. C. Wisener, Mrs. Myers R. Riche-sin, Thel Smith, and Marilyn Stuckey.

Dr. Warren Speaks

Dr. C. C. Warren, a former pastor of Immanuel Church, Little Rock, and now serving as director of the Southern Baptist Convention campaign to establish 30,000 new preaching stations by 1964, the 150th anniversary of organized Baptist work in the nation, was one of the featured speakers at the convention.

"Civilization is ticking away like a time bomb to its final blast unless God intervenes," Dr. Warren said. "I do not believe God wants to destroy our civilization. God has blessed Southern Baptists and has given us a great responsibility in this generation. It may be that unless Southern Baptists can realize the supreme place of the spiritual and dedicate themselves to meet the challenge of the times that the pallbearers that have carried out other dead civilizations will come to carry us out."

Home for Unwed Mothers Described

The ministry of providing a Christian home for unwed mothers, in Sellers Baptist Home and Adoption Center, New Orleans, was described at the recent WMU Convention by Mrs. Allegra LaPrairie, director.

Established 25 years ago, the home has accommodations for 25. Those who are admitted stay from two weeks to seven months. Ages of those to whom the home has ministered have ranged from 13 to 40, representing all social and economic classes.

"Some come with mink jackets and some bring all their possessions in a paper bag," Mrs. LaPrairie said, "but all need Christian love and understanding. The heartaches are many, but the compensations great. We see what God can do, what he is doing."

Since beginning its adoption program in 1948, the home has been able to place 447 babies in Christian homes by adoption.

The staff at the home tries to help the unfortunates to understand themselves and to come to have a Christian experience that will give them the power to overcome temptation to do evil.

This is a part of the mission program provided through the Home Mission Board.

Time after time, the real cause of the tragedies in the lives of the women can be traced to the lack of love and understanding on the part of their parents, and frequently the tragedy results in parents finding the Lord, Mrs. LaPrairie said.

Arkansas Seen as Great Mission Field

"Arkansas is a great mission field," M. E. Wiles, of Ft. Smith, rural evangelist, told the women attending the WMU Convention last week. Half of the people of the state never attend anybody's church and 40 per cent of the people make no claim to being Christian, he said.

Mr. Wiles deplored the fact that Christians show a declining interest in winning the lost as the distance to the mission field decreases. For example, he pointed out that there is more liberal giving and more praying for foreign missions, less for home missions, and still less for state missions.

But the lost people here in the home land can be won far more easily and in much greater numbers and at much less cost than on foreign fields, he said, pointing out that he was not arguing for less support for foreign missions, but for greater support and more equitable support for all mission fields.

"We have substituted complacency for compassion," he declared. "We cannot evangelize unless we agonize."

Mr. Wiles told of some soul-winning experiences he has had recently in Arkansas. When he asked a janitor of a church if he were saved, the janitor, a white man, replied: "No. I have been janitor here for a year but you are the first to ask me that question. Mister, they don't care about me."

While dining in one of Little Rock's hotels, Mr. Wiles engaged a waitress in conversation, inquiring if she were a

Officers, State WMU

MISS ELMA COBB, Little Rock, was re-elected president of the Woman's Missionary Union of Arkansas at the annual convention of the Union last week at Ft. Smith. Other officers named were: Mrs. Vernon Hall, Little Rock, vice president; Mrs. Floyd Chronister, Little Rock, recording secretary; Mrs. Ben L. Bridges, Little Rock, assistant recording secretary; and Mrs. T. K. Rucker, Forrest City, prayer chairman.

General officers re-elected included: Miss Nancy Cooper, Little Rock, treasurer; Mrs. John Miller, Camden, chairman, missions study; Mrs. Ralph Douglas, Little Rock, stewardship chairman; and Mrs. Roy E. Snider, Camden, chairman, missions committee.

The following district representatives were re-elected: Mrs. Robert Bell, Searcy, Central; Mrs. H. M. Keck, Ft. Smith, W. Central; Mrs. M. H. Simmons, El Dorado, Southeast; Mrs. Don Dawley, Arkadelphia, Southwest; Mrs. Harold Anderson, Heber Springs, N. Central; Mrs. Kendall Berry, Blytheville, Northeast; and Mrs. John Blythe, Harrison, Northwest. Mrs. J. O. Spotts, W. Memphis, was elected representative for the E. Central district.

The following associational representatives, by districts, were re-elected: Mrs. Wade Hutcheson, Benton, Central; Mrs. S. A. Wiles, Ozark, W. Central; Mrs. E. B. Harper, El Dorado, Southeast; Mrs. Jack Cooper, Magnolia, Southwest; Mrs. J. A. Hogan, Marshall, N. Central; Mrs. R. H. Jones, Osceola, Northeast; Mrs. Nat Johnson, Eureka Springs, Northwest; and Mrs. Albert Ragsdale, Helena, E. Central.

Mrs. Robert Harris, North Little Rock, and Mrs. M. P. Strickland and Mrs. Dan Pierce, both of Little Rock, were named local representatives.

Re-elected as local representatives were: Mrs. J. R. Grant, and Mrs. A. C. Kolb, both of Little Rock; Mrs. R. H. Dorris, N. Little Rock; Mrs. J. M. Brown, Lonoke; and Mrs. Jake Lowman, Jr., Cabot.

Christian. "I've been working here three years," she said, "and you are the only one who has mentioned this to me."

Referring to our mission work among the Negroes of Africa, Mr. Wiles said that we cannot be used of the Lord to win them in a far-away land if we are not concerned about winning the Negroes of our own country.

Fans Requested for Sanatorium Patients

Baptist Chaplain Charles Finch, of the state Sanatorium, Booneville, made a strong appeal to the women attending the WMU convention last week for donations to secure fans for patients at the Sanatorium who have none.

"We have 700 patients now at the Sanatorium," Mr. Finch said. "That is the fewest we have had in the 10 years of my ministry there, but we have more needy patients than ever. We have many old people who need everything.

"In a short time now we are going to be needing electric fans. Many of our patients will not have fans unless we provide them. We need at least 200 fans. I can buy them wholesale at \$12.50 each, if you will send your contributions to me."

Mr. Finch requested that every local WMU provide funds for the purchase of at least one fan.

● I. M. PRINCE, a former pastor of 1st Church, Paragould, and president of Central College, is back in Arkansas after an absence of several years and is open for a pastorate or supply preaching engagements. He can be reached at Box 670, Brinkley, telephone 370. After leaving Arkansas, he served for some time as the pastor of Temple Church, Hattiesburg, Miss. He resigned there a year ago to take a year's leave during which time he was in Florida, serving for some time as interim pastor of West Side Church, Ft. Pierce.

● FIRST CHURCH, Felsenthal, Liberty Association, has added the Arkansas Baptist under the budget plan. J. W. Smith is pastor.

Ouachita Plans for Tiger Day

BIG THINGS are planned for Ouachita's Tiger Day, April 18, according to Chaiho Kim, student body president. More than 100 Ouachita students and several faculty members are planning the special activities.

Letters are being sent to every high school and church in the state to encourage high school seniors to visit the campus for a glimpse of life here. Personal invitations are also being sent to all the prospective students.

Activities will include registration, campus tours, convocation, variety shows, faculty conferences, a military parade, coronation of the Tiger Day queen, and entertainment such as miniature golf, skating, films, and a play. A basket lunch will be served on the campus.

The local publicity committee is headed by George Wells; state publicity is being carried on through a committee which Linda Day heads. Other publicity committees include the poster committee, co-chairmen Aggie Davies and Eddie Lou McOwen; letters committees, Gene Petty, senior class presidents, John Carney, pastors; Gail Taylor, prospective students, and Eddie McDonald, principals.

Other chairmen include: Joe Hower-ton, program planning; Johnny Jenkins, displays; Don Culp, campus tours; Sonny Setliff, faculty conferences; Janet Larson, food; Everett Long, registration; Dick Norton, Tiger Day Queen selections; and Jane Burroughs, convocation and variety show; Bill Blake, Military Parade, and Bob Graham, recreation.

The Cover



Student and Friend

OUACHITA JUNIOR Kay Rodgers, Arkadelphia, gets an assist from Dr. Provine, OBC Chemistry prof since '29. Kay is a chemistry major, making an outstanding record. She is a member in Alpha Chi, honor society for juniors and seniors, of Gamma Sigma Epsilon, honorary national chemical fraternity and of Gamma Phi Social Club.

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April 10, 1958

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Revival Reports

THIRTY-THREE persons were baptized by Jack Porter, pastor of 1st Church, Danville, after a week's revival ending Mar. 23, led by the laymen of 1st Church, Ft. Smith. Six others joined by letter. A highlight of the meeting was the public decision by 25 to become personal soul winners. Sunday school and Training Union attendance records were broken in spite of inclement weather.

HARLAN ABLE, Towson Avenue, Ft. Smith, conducted revival services for 1st Church, Arkoma, Okla. There were nine additions by baptism and five by letter. C. A. Railey Jr., Calvary Church, Ft. Smith, directed the music.

JAY W. C. Moore, Ft. Smith, was evangelist in a week's revival in 11th St. Church, St. Joseph, Mo., recently. There were 22 additions by baptism and five by letter.

EIGHT ADDITIONS, four by profession, were recorded at the recent revival of Hillside Church, Camden. Quincy D. Mathis, Immanuel Church, Warren, was the evangelist.

Dr. Derward Deere Made Full Professor

DR. DERWARD W. Deere and Dr. C. Arthur Insko, members of the faculty of Golden Gate Theological Seminary,



DR. DEERE

were elected to full professorships by the seminary board of trustees at their recent annual meeting.

Dr. Deere, a native of Arkansas and a graduate of Ouachita and Southern Seminary, is professor of Old Testament interpretation. Dr. Insko is professor of preaching and Christian ethics. Both have been associated with the seminary since 1950.

The trustees heard the report of its building committee on the progress of construction on the seminary's new campus at Strawberry Point. Definite plans were considered for moving equipment and personnel to the site in the summer of 1959.

STILL IN THE HEADLINES

IN RECENT days the world has been hearing again about what goes on in Little Rock, and, again, it is not the kind of news the public spirited citizens of the community like. But there it is, for all to read: gambling dens and an attack on a public official in his offices by those who are disturbed by the campaign to give the city a moral cleaning.

Wherever laws designed to protect the rights and privileges of the people can be winked at, the underworld moves in. And once it is in and entrenched, those who dare to take the lead in righting the situation will draw the fire and fury of the lawless elements. Sometimes it is only at the cost of martyrdom for one or more highly respected citizens that the substantial citizenry, including those in places of authority in law enforcement, can be moved to take the situation in hand and deal with it without fear or favor, letting the chips fall where they may.

It may be that the attack on Dean Dauley, Little Rock's city manager, as much as it is to be regretted for its unholy barbarism, may prove to be the real turning point that will rally the people to the cause of justice and morality. The grand jury and the courts have dealt with great courage and wisdom. But, in the final analysis, much depends upon each one of us individually and our willingness to stand up and be counted on the side of the right.

The devil himself, who is not so likely to appear with horns and hoofs as with the outward appearance of "an angel of light," is not opposed to law and order and may even go on record as favoring it, so long as it serves his unholy purposes and does not get in the way of his personal and nefarious ambitions. But the devil is an evil character and there is no good in him. For those with discerning eyes, his true character always shows through his haloes.—ELM

THE GREATER THREAT

WOULD IT not be ironic if, while we are so concerned over escaping annihilation through nuclear war, we succumb to an ideological war that lets us go on living, but as the moral and spiritual slaves of our conquerors?

Never has there been such a conquest for the souls and minds of people as that which is going on in the world today. We Americans have come up in a land where we have had, at least ideally, freedom of speech, freedom of press, and freedom of worship, all of which is conducive to developing individuals who weigh all the conflicting evidence and determine for themselves what is true and what is right.

And once we have reached a conclusion, we are free to share it with others—at least ideally we are free to this extent.

What a contrast we find in that part of the world dominated by communism. Here, let us suggest that you read the article, "Germany's Intellectual Earthquake," in the April issue of *The Rotarian*. If you do not receive the magazine, you will probably find it in your public or school library.

This article shows what young people are like who have been denied all their lives the privilege of having the facts and learning to think for themselves. Their first thought after escaping communist East Berlin and enrolling in the democratic schools of West Berlin, when asked a question in class, is "What is the official answer? What am I expected to say?"

The technique of brainwashing is the terrible weapon of communism. Through its use those who were made to be in the image of God, with minds and wills and hearts, are changed into cold automatons, slaves of the party. And those who do not fit the party's pattern of conformity are destroyed.

But not all of the threat is found in the communist lands. There is a rising tide of groups in America who seek to force their views and causes upon all, not by reason, but by their own methods of pressure. To the extent we get away from our American ideals of true freedom for all, we do so at our great peril.—ELM

Personally Speaking . . .

WMU Potpourri

LAST WEEK the editor was out of town, singing bass at the WMU convention at 1st Church, Ft. Smith.



This was the seventh time, out of the 69 annual conventions our dear Baptist ladies of Arkansas have held in the interest of world missions, that Ft. Smith has been the convention city, according to President Elma Cobb. Nineteen different cities have entertained the convention, with Little Rock, because of its central location and its large number of Baptist churches, holding the lead.

Attending a WMU meeting is always a little frustrating for a preacher. All he can do is just be quiet, and that's not easy. Of course, several years of being married is excellent training for such emergencies.

Three of the six former presidents of the WMU still living were present for the opening session: Mrs. J. R. Grant and Mrs. Fritz E. Goodbar, both of Little Rock, and Mrs. J. E. Short, of Pine Bluff. Mrs. Short received word, soon after the convention had opened, that her husband had suffered a heart attack, and she left by plane to be at his bedside.

WMU's executive secretary, Miss Nancy Cooper, was plugging attendance and registration with a great deal of earnestness and enthusiasm from the opening session. It seems she had been a little rattled on her television debut, with Miss Cobb, the night before the convention opened, and had estimated the attendance a few hundred higher than she had meant to. The only thing left for her to do was to try to reach the slip-of-the-tongue goal.

The singing of Mrs. Floyd Richardson, of Warren, soloist and song leader, was a highlight of the convention. As we heard on every hand, "That girl can sing!"

Of course, our wives, mothers, sisters and aunts cannot carry our part of the load for Christ, but it is always reassuring for us men to see the consecration and dedication of the members of the WMU and something of the compassion of their hearts for winning a lost world to Christ.

Erwin L. McDonald

THE PEOPLE SPEAK

The Bible

Commends Ex-Catholic

Dear Mr. McDonald:

Rev. John Zanon, a Catholic priest for 20 years before his conversion in 1955 spoke last Sunday (Mar. 23) to a capacity audience at our church.

He has four younger brothers now serving as Catholic priests, who have disowned him because of his decision to serve the Lord as a Baptist minister.

Brother Zanon's message was factual and inspirational. His testimony of God's grace is a thrilling experience.

I believe this man's message should be heard by every Christian. He is an humble servant, dedicated to preaching the Word to a lost world. I am happy to recommend him and his timely message to Baptist pastors. His address is John Zanon, Box 848, Sylva, N. C.—R. J. McMillan, 1st Church, Jacksonville.

A CAUTIOUS WORD!

Dear Erwin:

You are, I believe, doing a good job; but I am not an authority on that or anything else. (Signed but name withheld).

● JACK HOGUE, pastor of Cadron Ridge Church, Faulkner Association, has resigned and is available for supply and revival work. His address is P. O. Box 325, Conway, phone 42.

● THE SPIRIT of the ROTC cadet corps of Ouachita Baptist College was described as "outstanding" by inspecting officers of the Fourth Army in federal inspection held recently.

● SYMPHONY NO. 2, an original composition by William Francis McBeth, will be performed Apr. 11 at the University of Texas at the 7th Annual Southwestern Symposium of Contemporary Music. Mr. McBeth is assistant professor of music at Ouachita.

● MISS JOSEPHINE Harris, missionary to Hawaii, has returned to the States for furlough and is at the following address: 118 College Boulevard, Pineville, La. Miss Harris is a native of Brinkley.



MR. PHILHOURS

JOEL PHILHOURS, New Providence Church, near Leachville, Mississippi Association, has been awarded a Sunday School pin for six years perfect attendance. Pastor F. M. Robinson expressed the church's congratulations.

Division of Old Testament

... the Jews, when speaking generally, comprised the Old Testament Scriptures under the head of the Law and the Prophets (Matt. v. 17; Luke xxiv. 25). When entering more into detail they added "the writings" (Cethubim or Hagiographa). The law (Torah) comprised the five books of the Pentateuch (Genesis, Exodus, Leviticus, Numbers and Deuteronomy).

The Prophets were divided into two classes — earlier and later. Under the head of Earlier Prophets the Jews placed the Books of Joshua, Judges, 1 and 2 Samuel, and 1 and 2 Kings.

Under the Later Prophets they placed the three major prophets — Isaiah, Jeremiah, and Ezekiel — and the twelve minor prophets.

The Cethubim again, were ranged under three divisions, of which the first, called Emeth ("truth"), from the initial letters of the three books comprised Psalms, Proverbs and Job; the second, the Canticles, Ruth, Lamentations, Ecclesiastes, and Esther, which were called the five Megilloth, from being written on separate "Rolls" for use at particular festivals; and the third division contained Daniel, Ezra, Nehemiah, and 1 and 2 Chronicles.

If we were entering on a critical introduction to the books of the Old Testament, this division — especially the position occupied in it by the Books of Daniel and Chronicles — would be found very important and suggestive. But for our present homiletic purpose it will be more convenient roughly to divide the books of Scripture into — (1) the Law, (2) the historic books, (3) the poetic books, (4) the prophetic books, and (5) the philosophic books.

The division is only meant to be a general one for purposes of convenience; for some of the historic books contain prophetic passages, and some of the prophets contain historical sections; and, again, some of the poetic books are also prophetic, and large portions of the prophets are written in strains of the loftiest poetry, as also are parts of the books which we may term philosophic.

The five books of the Pentateuch are partly composed of a history — first of the world, and then of the chosen family — up to the time of the entrance into Canaan, and partly of the system of Mosaic legislation. —The Pulpit Commentary

(Continued next week.)

Dr. Bayless Observes Seventh Anniversary



Dr. Bayless

EASTER SUNDAY marked the 7th anniversary of the pastorate of C. Gordon Bayless at Central Church, North Little Rock. A check of the records reveals a marvelous growth of the church under the ministry of Dr. Bayless. There have been more additions to the church than there were members of the church on the first Sunday in April 1951. Of the 554 received for membership, 303 came by letter and 251 by baptism, bringing the total membership to 832, a net gain of 307 members.

Not the least of the achievements of the church are: the completion of a modern Education building, the erection of a sanctuary, and increase of the annual church budget from \$21,000 to \$50,000.

Dr. Bayless, who came to Central Church from several years' service as a full-time evangelist, continues to conduct several revival campaigns each year in churches other than his own, is in great demand as an after-dinner speaker, and has found time somehow to write two books of sermons: "And Be Ye Saved" and "God at Your Door," both of which have been published by Fleming H. Revell Company.

—Church Reporter

● A YOUTH team from the University of Arkansas, under direction of Jamie Jones, presented the program at a recent associational youth rally in Harrison. John Finn, Boone County Association youth director, said, "I can recommend this youth team to any associational rally or any Baptist church. This fine group thrilled our hearts with testimonies, songs and clean Christian fellowship."

Role of the State-Supported University in Education

Remarks by President John T. Caldwell of the University of Arkansas on the occasion of the dedication of the Fayetteville Baptist Student Center, Mar. 13.

This event means much to the University of Arkansas, a great State University, as it joins with a great Christian denomination in celebrating a new stimulus and opportunity for promotion of Christian learning and living.

There are more than 1,800 institutions of higher learning in the United States. About 600 of these are "public" or tax-supported institutions. They range in size and mission from the small junior college to the complex State university. Now I take it that the object of all education centrally is to free men's minds, to free man from ignorance and from the limitations that go with ignorance, from the hates, the fears, the prejudices that accompany ignorance and to free man to see a wider and higher vision of himself, his fellowman and his destiny. This purpose of education is pre-eminently a moral purpose.

Tax-supported education is, to be sure, "secular" education. Because our public institutions are secular, however, it does not follow that they are amoral, unmoral, atheistic, or any more materialistic than institutions otherwise supported and maintained, for their purposes overlap in large measure the purposes of private and church-related institutions. Let me illustrate. I believe that any institution which by precept and example teaches unselfishness, concern for one's fellowman, integrity of thought and action and justice, is teaching moral and spiritual values, and I believe sincerely that these concepts are as much a part of our colleges and universities as of others. To say, therefore, that a public institution is "atheistic" or "materialistic" is a slander, and 1,600 students in our midst from Baptist homes certainly speak to the contrary.

It is true that public institutions present inherent limitations against religious indoctrination. These limitations arise from our constitutional system and from our intellectual commitment. The constitutional requirement is clear. "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof." This principle which obtains also in each of our State governments is one of the great charters of human freedom and we dare not compromise the principle or tamper with it except at our peril.

The intellectual requirement of a University compels it to shy away from dogma and indoctrination. Denominational religion inherently includes some dogma and some spirit of indoctrination. University faculties have a great



Dr. John Tyler Caldwell

deal of merit in their position which avoids the necessity or pressure to introduce either dogma or indoctrination. The commitment of the university is toward freedom.

But in giving attention to these legal and intellectual considerations, we educators must be earnest in our concern for the total well-being of society. We must, therefore, give honest and intelligent attention to the total need of the student as an individual and of the society which he will help to mold.

The freshman student, who comes to us is in his late adolescent years, is still growing. He possesses a new opportunity for independence and he is quite experimental in his outlook. He is experimental despite the fact that the pressure of the crowd brings about imitation and conformity. He rejects some familiar authority and does not take on quickly any new ones. Obviously, the college years are years during which his connection with his church suffers hazards. It is also obvious that it would be well for him to retain a helpful, constructive connection with the church and to develop a growing respect for it.

Why do I say this? What is the role of the church? Why is it important for people to support churches? I believe it is this: the church is the only institution of our society which has a fixed responsibility for transmitting and promoting the moral and spiritual values which mankind has labored to see and to establish. I dare say that even among most of the people who do not belong to churches would there be no desire

to live in a society which had no churches.

Our hope must be that the educated, intelligent, free man can have a growing respect for the role of organized religion in our society and can make a positive contribution to its vitality and strength, to the end, let us hope, that the church does in fact, through the commitments and example of its members, transform the world.

The Baptist Student Center will be a happy, joyous haven of support to those who are wise enough to wish not to conform to the disadvantageous standards of the world, but who themselves are dedicated to obeying the command "Be ye therefore transformed by the renewing of your minds," that they may know and do the will of their Father.

In conclusion, I would like to think that this Center will promote that spirit expressed in a much-loved hymn:

*Blest be the tie that binds
Our hearts in Christian love
The fellowship of kindred minds
Is like to that above.*

Baptists First In Stereophonic

SOUTHERN BAPTISTS have chalked up another first!

The Radio and Television Commission in Ft. Worth is now recording in stereophonic sound. Thus, Southern Baptists become the first religious broadcasters in America to utilize this new advance in recording realism.

Stereophonic sound operates on the fact that man has two ears, each hearing differently because of its location.

Stereophonic sound differs from ordinary sound in that there are two separate recordings — one for each ear. Two separate tracks of music can be recorded side by side on magnetic recording tape. The recordings are made with two microphones, one on the left side of the orchestra or choir and one on the right for the right ear.

These two sound tracks remain separate from the time the sound is picked up by the separate microphones until it is reproduced from two separate speakers. The illusion created for the ears might be compared with that created for eyes with 3-D pictures. A sense of depth is gained.

The Radio and Television Commission has already begun producing stereophonic tape recordings by The Baptist Hour Choir. It is anticipated that in the future there will be a stereophonic Baptist Hour radio program.

Boxing Teaches Many Lessons, Says Seminary Student from Hot Springs

FORT WORTH, Tex. (Sp1) — Most seminary students find little time for sports activities in a schedule that includes such time-demanding subjects as Greek, Old Testament, philosophy of religion, and church history.

A young Southwestern Seminary student from Arkansas, however, has what other sports-loving seminarians would like to have: a part-time job that enables him to pursue his sporting interests, earn some extra money, and help someone else in the process.

Horace Duke, Hot Springs, is serving as a boxing instructor for the Fort Worth Boys' Club. He teaches youngsters from ages eight to 15.

This year his team of nine-year-old boys has won the Fort Worth Midget Golden Gloves title.

Horace, son of Mr. and Mrs. Horace O. Duke, Sr., 79 E. Hobson, Hot Springs, is married to the former Frances King, also of Hot Springs.

His interest in boxing began in the 8th grade. Four years he was runner-up in the state Golden Gloves' championship bouts and in his senior year he moved to the quarter-finals of the regional tournament.

He enrolled in Ouachita, where he and another student founded that school's first boxing club.

Horace was ordained to the Gospel ministry by 2nd Church of Hot Springs. He pastored during college days at 1st Church, Brownsville, and at 1st Church, Bingen, where he led his people to adopt the largest budget in their history and to increase their giving to the cooperative program.

"I've learned a lot from boxing," he says, "a lot that has helped me as both a pastor, student, and Christian. One thing is that in boxing someone has to win and someone has to lose. The important thing is to come out a winner whether you win or lose.

"I've lost many times," Duke says, "not only in the ring but in life, including that day when our little daughter died. But I've learned that through Christ and in Christ you can still be a winner even when it seems that you've lost."



HORACE DUKE, right, Arkansas ministerial student at Southwestern Seminary, maintains his interest in boxing by teaching youngsters in the Ft. Worth Boys' Club.

Billy Graham Crusade To Be Televised

THE BILLY Graham San Francisco Bay Cities Crusade, scheduled to begin in the Cow Palace on April 27 will be televised across the nation each Saturday night over the facilities of the American Broadcasting Company network.

Adams, Stevens to Get Honorary Doctorates

WACO, Tex. — (BP) — Two Baptist leaders will receive honorary degrees at Baylor University May 23. Honorary degrees of doctor of divinity will be presented to Theodore F. Adams, pastor, 1st Church, Richmond, Va., and to Paul M. Stevens, Ft. Worth, director, Southern Baptist Radio and Television Commission. Adams is president of the Baptist World Alliance.

THE FREDDIE Gage Evangelistic Team, Garland, Tex., conducted 35 revivals in seven states during 1957, adding 2,030 members to Southern Baptist churches. The annual report showed an average of 58 additions per revival, with one of the largest the 104 added at 1st Church, Jacksonville, Ark., in an eight-day meeting. Mr. Gage wrote: "We have 10 revivals scheduled in Arkansas Baptist churches in 1958 and 1959."



PARTICIPATING IN a ground-breaking ceremony for a \$780,025 chapel at New Orleans Seminary Mar. 21 were (from left): Dr. W. Plunkett Martin, director of the School of Sacred Music; Owen Cooper, Yazoo City, Miss., president of the Seminary board of trustees, who delivered the principal address; Dr. J. Wash Watts, dean; Dr. Roland Q. Leavell, president; and Earl P. Parish and T. O. Winn, both members of the board of trustees.

● TRINITY CHURCH, Ft. Smith, will be host to a VBS clinic of Concord Association Apr. 14. A similar conference will be held in 1st Church, Booneville, on Apr. 15. (CB)

● MRS. BETTYE SULLIVAN, 1st Church, North Little Rock, has completed her 59th year as a church member, joining when the church was only 10 years old. She has served in many capacities including that of Sunday School teacher. (CB)

CHRIST IS THE ONLY

By Andrew Hall

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." Acts 4:12.

"For there is one God, and one mediator between God and men, the man Jesus Christ." I Timothy 2:5.

One never really knows the true meaning of Jesus' saying, "Ye (meaning Christians) are the salt of the earth" until he studies the vast multitudes in all walks of life. After peering at some of the poverty, filth, and raggedness of some of the people of Mexico one of the laymen on our tour remarked, "Are you glad you are an American?"

"Yes," I answered, "If you mean by that Christian American." Surely Christ makes the difference.

Sin is the same in any language.

Sin produces ignorance; ignorance produces unhappiness. We walked into the crowded church of the Guadalupe where the Virgin Mary is supposed to have given a vision 400 years ago to establish this immense shrine. Mr. Fernandez, our guide, told us that he goes to this church once a month to count his beads, because he vowed to the virgin that he would do so. He warned us at the door, "Watch for pickpockets in the church. It is so crowded."

This church ministers to thousands of people who do not know that Christ makes the great difference. Seven days a week they come to the Church of the Guadalupe — Indians, Mexicans, Spanish. They come not with smiling faces but needy faces. Mr. Fernandez told us that sometimes those who come on the pilgrimages are much too poor to pay for lodging. After walking hundreds of miles they sleep out on the concrete slabs in the square of the church. Literally thousands were there on that Sunday afternoon as we saw a never-to-be-forgotten sight. Men, women, teen-agers, and young children were seen walking on their knees to the church. Some had walked only from the entrance to the altar, but others had walked one mile or even two miles on their knees.

We saw one man who had apparently begun his journey on his knees from a distance of two miles or more away. He was now in the church area, exhausted and bleeding. Two men had come to him, one on each side, to lighten his weight that he might make the last few hundred feet.

Were these people just the poor people? No. I snapped a picture of an attractive, tall, young mother with babe in arms coming the same way — on her knees.

"Why?" I asked my friend, Mr. Fer-



DOING PENANCE for sins and solicitation for answered prayers, the group in the picture above approach the Church of the Guadalupe, Mexico City, on their knees. **IN THE** lower picture, left to right, are Missionary Bill Habberfield, Dr. Baker James Cauthen, Dr. Andrew M. Hall and Dr. Frank Means.

Editor's Note: Dr. Hall, 1st Church, Fayetteville, preached this sermon to his people after returning from a 10-day missionary tour in Mexico. Others going with him were Tom Hinson, Washington-Madison missionary; G. C. Hilton, vice president of the Arkansas Brotherhood; and Jamie Coleman, Fayetteville shoe store operator.

andez, as I saw another wave of the people coming to the church on their knees.

"These people are paying off a vow," he explained. "Maybe that little baby was about to die and in a prayer of desperation the mother said to the Virgin, 'If you will spare my child, I'll walk on my knees so many blocks.' She is here today paying that vow by walking not to entrance only, but all the way to the altar."

We walked toward the altar but it was much too crowded for us to see

the massive gold framing closely. Mr. Fernandez stopped an aged priest, asking if it would be possible for his "Americano amigos" to get a closer view of the altar. The interpreted reply was, "Yes, we can arrange it for a price." We kindly refused.

Inside the church hundreds were going up toward a glass case to touch it or run their hands on it. Little children were held high by their parents so that they might touch it, too. We were told that during an earthquake the candleabra had not been damaged. Therefore it was put in a scase, and to touch it and drop in a few centavos, would bring luck to all who did so. The people who touched the case did it with great reverence.

It is one thing to be religious, I thought. It is another to have a vital relationship with Jesus Christ. He is the only answer.

Now into Mexico City came Billy Graham and his party. This unbelieva-

ANSWER

ble metropolis boasts a population of four million people. Of this number 100,000 or 2 per cent are evangelicals and most of the rest are either Catholic or have no religion at all. The University of Mexico is one of the world's most modern. Approximately 32,000 students attend at little cost. The campus boasts a stadium which seats 125,000.

We visited our new Baptist Book Store and adjoining property to be used for student work. Bill Habberfield told us that of the 32,000 students 100 are Baptists, or a little more than 1/4 of 1 per cent. We have some lovely property there, but no worker for the students. By coincidence we met Dr. Frank Means and Dr. Baker Cauthen who were there examining our new Baptist Book Store and property for the student work.

To this city came Billy Graham. . . . a city which boasts a First Baptist Church comparable to the First Baptist Church of Van Buren. . . .

. . . a city which boasts a skyline topped by a new 55 story building, and dozens of other new ones. . . .

. . . a city where the newspapers had given practically no coverage to the news that the Billy Graham party had arrived.

Would they come to hear him?

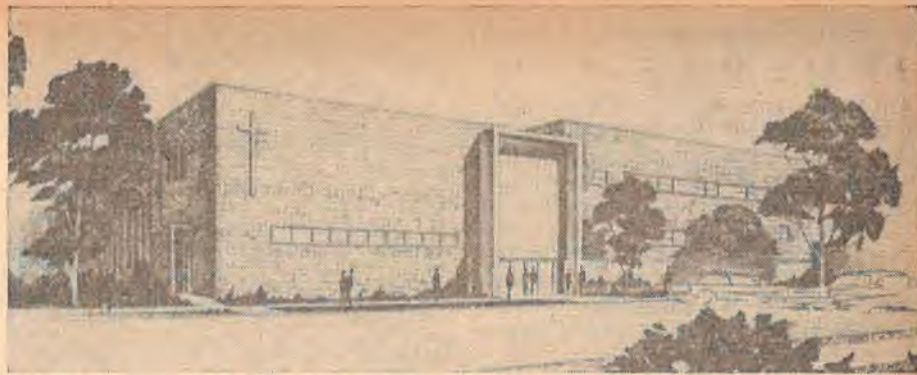
The arena in which Billy Graham was to speak had a seating capacity of 15,000. On Saturday night they came and filled it to capacity. On Sunday night they not only filled it but overran it with another 15,000 on the outside.

Dr. Graham was at his best. The interpreter even got his intonations as he repeated line after line of the sermon on John 3:16. Then came the invitation. Would this predominately Catholic and non-church-member audience respond? They came, and kept coming, from everywhere.

We heard an announcement: "Are there any American ministers present? We need you to help as counselors." We went immediately. I talked to a couple who had no copy of the Scriptures. I reached into my pocket and gave them my favorite New Testament. I can get another. They accepted Christ.

Tommie Hinson spoke to a 13-year-old son of a diplomat. They boy made his decision for Christ. Jamie Coleman spoke to a high school senior from New York City and he, too, accepted Christ. There at the front of the arena was El Presidente of American Dupont of Mexico. God had moved and lives were changed.

Above the crowd was a large banner, similar to the one seen in New York's Madison Square Garden last summer. The inscription was the same, except that the words were in Span-



FIRST CHURCH, Benton, moved into their new building Sunday, Apr. 6.

Mexican Baptists Plan Simultaneous Campaign

THIRTY-FOUR of the Baptist churches and missions in the North Central Association of Mexico, which includes Torreón, will participate in a simultaneous evangelistic campaign during the last week in May.

The steering committee has set a goal of 1,500 professions of faith. Plans call for 7,000 soul-winning visits and the distribution of more than 100,000 tracts and Bible portions.

Missionary Ervin E. Hasteley writes: "We ask you to pray for these services each day. This could be a great turning point in evangelism in Mexico."

Student Retreat Speakers Announced

NASHVILLE, TENN. (BSSB)— Highlighted speakers at the Student Retreat, Ridgecrest, N. C., June 5-11 are Dr. Duke K. McCall, president, Southern Seminary, Brooks Hays, and president of the Convention, Ralph Overman, chairman, special training division, Oak Ridge Institute of Nuclear Studies, Oak Ridge, Tenn., and Joel Sorenson, chairman youth committee, Baptist World Alliance, and pastor, 1st Church, Stockholm, Sweden. The 32nd annual retreat has for its keynote theme "To Know Him . . . To Make Him Known."

ish. "Jesus le dice, 'Yo soy el camino, y la verdad, y la vida' — Juan 14:6." (Jesus said, "I am the way, the truth, and the life.") Their word "camino" means way — any way, a low way, a high way, a broad way, a narrow way. All ways to real life lead to Jesus.

We saw Mexico's beauty, her charm, her culture, and her great spiritual need. We saw Indians, as primitive as ever, with the masses unable to read or write. We saw charming Latin girls, who need little make-up to be lovely and who had delightful long "Un-American" tresses.

We saw young men who are gaining in education and culture. We saw the very wealthy, the very poor — there are few middle class people in Mexico.

All these Jesus died for — but many do not know Him in personal salvation. But Jesus makes the difference. When

First Church, Benton, Occupies New Building

FIRST CHURCH, Benton, has moved into a modern \$300,000 building with a sanctuary accommodating 900 and educational space to care for 350.

Completely air conditioned the building also provides a study, secretary's office, educational director's office, library and committee room. The sanctuary and choir are furnished throughout with new furniture.

Carl Leech served as chairman of the building committee. Ward Construction Co. began the project on Apr. 17, 1957.

Pastor Bernes K. Selph came to the church in January, 1950. In each of the five churches where he has served as full time pastor, there has been some type of building program.

The church adopted the Forward Program of Church Finance for 1958, pledging \$104,000 with a budget of \$70,000 for the previous year.

Dr. Selph, president of the state Executive Board, has served as Ouachita trustee and in a similar post with Golden Gate Seminary.

The Benton church has approximately 1,600 members.

Governors Proclaim Youth Temperance Week

EVANSTON, ILL. — Governors of 28 states have this year proclaimed weeks, mostly in April, as Youth Temperance Education weeks against drinking by 'teen agers.

Spread of the week, started in Virginia in 1945 to encourage temperance in terms of total abstinence from drink among young people, was announced by Miss Ethel Riddle, Evanston, general secretary of the Youth Temperance Council.

Big Mailing Business

Nearly thirteen million pounds of church literature were mailed last year by the Baptist Sunday School Board here to churches in all 48 states and in 65 foreign countries.

He comes into a life that life is in different focus. A bell-boy, the president of Dupont, the aged Indian barefoot woman, a crippled lady in a wheel chair — all find true life in the same source. Jesus Christ is the only answer!

Southern Musicians To Meet in Houston

ON MAY 19-20, music directors, seminary and college teachers, denominational music workers, and many others will assemble for the second annual meeting of the Southern Baptist Church Music Conference.

The meeting will be held at the 1st Methodist Church, Houston, immediately preceding the Southern Baptist Convention. The first session opens Monday afternoon at 3:30.

Dr. Paul McCommon, Georgia's Secretary of Church Music, will preside. He was elected president last year.

At the evening session Monday, Frank Bozeman of East Point, Ga., will speak on "What Training Has Done for Us," and Dee Wayne White, Nashville, will bring an address on "The Music Director and His Denomination."

Tuesday morning's session, beginning at 9:30, will feature a progress report on associational organization by C. A. Holcomb of the Sunday School Board and an address "Music Education in the Schools" by Dr. W. Plunkett Martin, New Orleans Seminary.

The final session will begin at 2:00 p.m. Tuesday. The principal address at this period will be brought by Dr. Allen W. Graves, dean of the school of



1958 CONVENTION SITE—This is the meeting place of the 1958 session of the Southern Baptist Convention in Houston.

Religious Education at Southern Seminary.

THE PROGRAM

Come Into His Presence With Singing . . .

Monday, May 19

AFTERNOON SESSION

- 3:30—Devotional Period—Dale Brubaker
- 3:55—Presentation of Program
- 4:00—Report of Membership Committee—Forrest Heeren
- 4:05—President's Address—Paul McCommon
- 4:30—Committee on Staff Relations—W. L. Lowe
- 4:45—Miscellaneous Business
- 5:00—Meditation: "The Greatest Of These Is Love" _____ Bitgood
James A. Berry

EVENING SESSION

- 7:15—Devotional Period—A. Ray Baker and the Choir from Georgetown College
- 7:45—"The Music Director and His Denomination" — D. Wayne White
- 8:15—Joint Committee on Public Relations—W. Hines Sims
- 8:30—"What Training Has Done for Us"—Frank Bozeman
- 8:50—Report of Registration Committee—Nettie Lou Crowder
- 9:00—Meditation: Solo _____ Eugene F. Quinn

Tuesday, May 20

MORNING SESSION

- 9:30—Devotional Period—W. Plunkett Martin and the Choir from New Orleans Baptist Theological Seminary
- 10:00—Report of Budget Committee—Malcolm Edwards
- 10:15—Matters from Executive Council—Dwight Phillips
- 10:30—Departmental Conferences
- 10:50—Nominating Committee—Eugene Bartlett
- 11:00—"Progress of Associational Organization"—Clifford A. Holcomb
- 11:15—"Music Education in the Schools"—W. Plunkett Martin
- 11:45—Meditation: Russell A. Hammar of Southern Baptist Theological Seminary

AFTERNOON SESSION

- 2:00—Devotional Period—R. Paul Green and the Baptist Hour Choir
- 2:30—Departmental Conferences
Local Church Group—Dwight Phillips
Institutional Group—W. Plunkett Martin
Denominational Group—V. F. Forderhase
- 3:45—Song Service
- 3:50—Report from Conferences
- 4:30—Report of Registration Committee—Nettie Lou Crowder
- 4:35—"Music and Religious Education"—Allen W. Graves
- 5:00—Meditation: Leon F. Brown and the Brass Choir of North Texas State College
It Is Good to Sing Praises to Our God.

Drama at Houston On Jubilee Advance

HOUSTON —(BP)— The opening night session of the Southern Baptist Convention here May 20 will feature a dramatic presentation based on the Baptist Jubilee Advance in the Houston Coliseum.

The program will present in dramatic form the five annual themes of the Jubilee Advance for the years 1959-1964. The Baptist Hour Choir will be the featured choral group.

FORT WORTH (Sp1) — Southwestern Seminary will begin the third phase of its Golden Jubilee April 15 with a week of emphasis on the School of Church Music. The music week will feature daily chapel messages by Dr. Sterling Price, pastor of the University Baptist Church in Abilene, Tex.

Brooks Hays Featured In April Home Life

NASHVILLE, Tenn. —(BSSB)— Few men have mixed religion and politics with better results all around than has Brooks L. Hays, United States congressman and president of the Southern Baptist Convention.

The deacon and Sunday school teacher — who received early training as an orator while "giving parts" in the Baptist Young People's Union — is the subject of a feature article in April Home Life, "Brooks Hays—A Christian in Washington". The April Home Life cover also pictures Hays, holding the gavel of the Convention president.

Southern Baptists Interested in 30,000

SOUTHERN BAPTISTS are interested in missions on a local level, and they are interested in establishing new churches and missions through the 30,000 Movement.

Dr. C. C. Warren, director of the movement, has had enough invitations to speak to various groups throughout the Convention to fill his entire schedule for 1958.

Church Offering System Faced With Unique Gift

ALVA, Okla. — (BP) — The 1st Church of Alva is going to have to find a new way to take Sunday offerings if it receives more like the one brought by a couple recently.

Mr. and Mrs. H. W. Turner brought a Shetland pony to church as their offering. The church decided to sell the pony and deposit the sale price in the church budget.

Former Arkansan Trims Trees to Pay Bills While Preaching in Ohio Church

(Editor's Note: Ottis Denney, the subject of this feature story, taken from the Akron Beacon Journal, is a former Arkansan.)

SOME OF Ottis E. Denney's customers are surprised to learn that their tree trimmer is the pastor of the church down the street.

"When they find out, I just leave it that way," explains the Rev. Mr. Denney, pastor of the Fairlawn Baptist Church, 84 Ghent rd.

That's his way of saying that when he's trimming trees, the Rev. Mr. Denney doesn't offer sermons on the side.

The Denney Tree Service takes about two days of his time a week and will help support the Denneys and their three children until the Fairlawn church can fully support them.

The little church will observe its second anniversary when the Rev. Mr. Denney speaks on "Hence We Have Come" at 11 a.m. Sunday. Afterwards, the Rev. Mr. Denney will lead the congregation on a community canvass.

Although the family depends on his tree work, the Rev. Mr. Denney considers tree-trimming a pleasant hobby and an interlude for meditation.

The pastor has been trimming trees and shaping shrubs since he was a boy in Arkansas.

His father couldn't make a living

More Money Asked For Theological Education

EDITOR'S NOTE: Seminaries and theological education are discussed in this fifth story based on the report of the Committee to Study the Total Southern Baptist Convention Program.

By the Baptist Press

THE DISCUSSION of theological education in the report of the Committee to Study Total Southern Baptist Convention Program centers on its financial needs.

The committee recommends steps to provide more money for theological education. It also recommends a revised formula for dividing funds among the six seminaries.

A tuition charge is proposed for seminary students. At present they pay no tuition. An increase in student fees also is recommended.

Another recommendation of the Survey Committee is that the SBC establish no new seminaries until the full

potential of the present seminaries is realized.

These recommendations will be presented to messengers at the 1958 Convention session in Houston in May for adoption.

"Immediate steps should be taken to provide the seminaries with the funds required to provide quality education," the committee reports.

It says that "in recent years, the total amount of Cooperative Program support has averaged between \$300 and \$400 for each full-time student.

"This is insufficient to provide average or above-average training. It is much less than the \$527 annual average expended at other seminaries for instruction. The contrast is even more striking when administrative and other non-instructional expenses are taken into account."

The Survey Committee declares that "seminary presidents should adopt a revised formula for distribution of Cooperative Program funds." It then outlines its recommended procedures for arriving at a revised formula:

1. "Allocate funds more directly in proportion to enrolment.

2. "Assure that the allocation will afford all seminary students the same quality of training.

3. "Consider the differences in costs of educating students in different fields and on different levels.

4. "Allow a sufficient base amount for operating costs to assure that essential operation of all seminaries will be provided for even if they have small enrolments.

5. "Take endowments into consideration in the formula for distribution of funds."

The committee recommends beginning a tuition charge and increasing student fees.

The Survey Committee report calls for "more effective use" of existing seminaries and for development of "a plan for year-round operation of the seminaries."

It also states that "seminary sponsorship of Christian training and certificate programs should be studied carefully and held at a minimum."

The Survey Committee lists three alternatives "to continuation and expansion of non-degree programs":

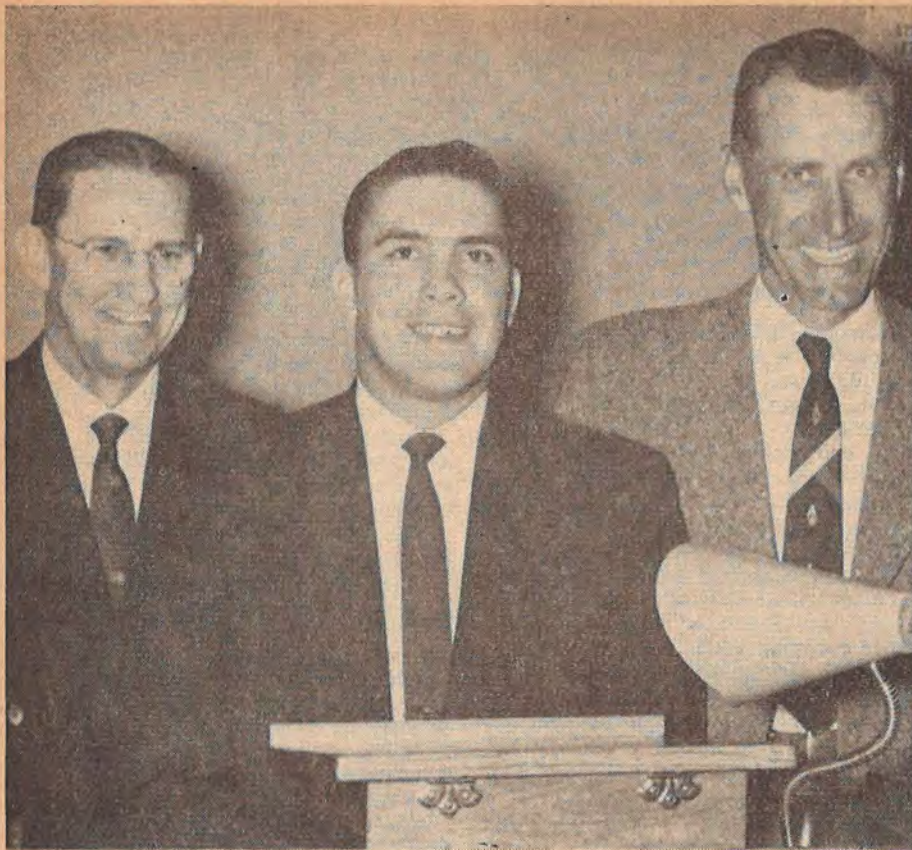
1. "An expanded seminary extension program."

2. "Expanded Bible education in Baptist colleges, and their extension programs."

3. "Expansion of assistance to state convention sponsored Bible schools by the seminaries to improve the quality of these programs."



MR. DENNEY



LEADERS IN establishment of Wynne Chapel included, left to right, Boyd Baker, pastor of the sponsoring church, Gerald Perry, Ouachita student pastoring the chapel, and Charles Manchester, chapel superintendent.

Wynne Chapel to Observe 1st Anniversary Sunday

WYNNE CHAPEL, a branch of Wynne Church, will observe its first anniversary, Sunday April 13, with open house.

Organization of the Chapel climaxed several years of planning and work. The Missions Committee of the Church located four ideally situated lots which were approved by the church. The membership contributed in over-and-above offerings enough to build and equip a frame building with a sanctuary and six class rooms, free of debt.

Charles Manchester, an active member of the church, was elected chapel superintendent. Eight or ten other active workers were chosen for work in the Sunday School and Training Union. On the opening day there were 89 in Sunday School and 38 in Training Union. There were two additions at the preaching services.

Gerald Perry, student in Ouachita College, was called as chapel pastor. He began his work June 1. He is an earnest soul winner and effective preacher.

Mrs. Gene Miller was chosen president of the Missionary Society. There is a Sunbeam Band, two G.A.'s and two R.A.'s.

The Chapel adopted its own budget last fall with 25 per cent allocated to Cooperative Program. It has raised its budget and also raised money for im-

provement of the grounds. There have been 50 baptisms and 23 additions by letter. Sunday School has averaged 90 in attendance and Training Union 59.

Ordinations

DANNY COAD was ordained to the full Gospel ministry by the Plainview Church of which he is pastor Feb. 23. Examination was led by J. T. Summers; the Bible presented by Jack Porter and the charge to church and candidate by Emil Williams, pastor of 1st Church, Russellville. Ordination prayer was led by James E. Garland, and the Certificate was presented by J. E. Ratliff.

ELIZABETH CHURCH, Big Creek Association, ordained Claude Case, Bill Williams and Otis Harris as deacons Apr. 6. James A. Collums is pastor.

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BOONEVILLE, ARKANSAS

CROWNING EVENT



TIGER DAY QUEEN

OUACHITA

BAPTIST

COLLEGE

"TIGER DAY"

April 18, 1958

Scheduled Activities for the day include convocation, variety show, faculty conferences, a Military Parade, coronation of the Tiger Day Queen, and a basket lunch served on the campus. Entertainment for the day also includes such as miniature golf, skating films, and a play. The school will pay 3¢ a mile for each car bringing four people to "Tiger Day."

BROTHERHOOD

C. H. Seaton

Associational RA Organization

IF HE HAS not already done so, each associational Royal Ambassador leader should complete the associational organization as soon as possible. An organizational chart for the association is available from the Brotherhood Department. Copies have been mailed to leaders of record. Many associations plan one Royal Ambassador meeting each quarter. This meeting should be planned for the boys and not be held in connection with some other meeting. If quarterly meetings are not held, then there should be at least two held each year. The associational organization should also sponsor the Royal Ambassador baseball league.



MR. SEATON

May 2-3 is the date for the 5th Arkansas Royal Ambassador Congress. The congress will be held at the Baptist Tabernacle Church, Little Rock. Publicity materials, registration forms, and information materials have been mailed to all counselors and pastors. Every chapter in the state should be represented at the congress. Church Brotherhoods should help make arrangements to get boys from their church to attend the congress. Make plans now to have your chapter and church represented.

Plans are going forward for the week of training for Brotherhood and Royal Ambassador leadership. This week of training will be held at the Arkansas Baptist Camp, June 9-13.

It will be for all Brotherhood officers and Royal Ambassador leaders on the church, associational, regional, and state levels.

More information will be sent to all officers and leaders soon.

It is not too early to begin planning for Royal Ambassador camps this summer. Dates were published in the April 3, issue of the *Arkansas Baptist*. Select the date of your choice and start planning now to attend. Parents plan to have your boy attend one of these camps. It will make a contribution to his life that never will be forgotten. Give him the advantage of Christian fellowship, Bible study, mission study, hand-craft training, and wholesome recreation under the guidance of fine Christian workers. More information and reservation forms will be mailed to all counselors and pastors. Ask them about making reservations.

April 10, 1958

MISSIONS

C. W. Caldwell, Superintendent

Mission Notes

MISSIONARY TOM Poole and Carey Association are making an all-out attempt to complete the Tulip Church



DR. CALDWELL

This building will be a convention memorial. Would you like to help complete it?

Three college presidents will appear on the program of the Rural Church Conference which meets Jun 9-12, at Couchdale. They are Dr. John W. Raley, Oklahoma Baptist University, Dr. Earl Quinn, Louisiana College, and Dr. Ralph Phelps, Ouachita College. The complete program of the conference will be given soon.

The correct title of associational missionaries is the superintendent of associational missions. In recent years, the work of an associational missionary has come to be recognized as a vital part in denominational life. Of course, the program will always include conducting revival meetings in destitute areas, and weak churches, but more and more the missionary is the promoter and leader of all associational activities which includes the large churches as well as the small. Remember this title. It is descriptive of the work the missionary does.

Chaplain E. A. Richmond, Boys Industrial School, tells us that \$11,443.81 have been collected toward a goal of \$15,000 for the chapel building. The state legislature appropriated \$15,000 for a chapel with the provision that \$15,000 will be raised through public donations. The gifts are being sent in by people and churches of all denominations. It will be a wonderful thing to have a nice chapel building where the chaplain can conduct worship services. They still need nearly \$4,000.

New missions are springing up in both rural and urban areas. T. K. Rucker, Forrest City, informs us that his church has employed a mission pastor with the hope of establishing a new work in the northern part of their town. Remember, you can start a mission in a rest home, a county jail, or anywhere people are found without regular churches. Tell us about the one that you are working on.

June 1 has been designated as "Day of Prayer" for the 1959 Evangelistic

Counselor's Corner

By Dr. R. Lofton Hudson

Baptized But Worrying

QUESTION: When I was 14 years old I joined the church and was baptized. Years later I decided that I



DR. HUDSON

should be baptized again as I did not feel right. I talked to the preacher, was saved, made my confession, and was baptized again. Now there are times when I study about it and wonder if I deceived myself and should be baptized again. Or is this Satan tempting me? I hope you can help me to settle this with myself.

ANSWER: Yes, Satan is tempting you. He uses our personality weaknesses to cripple us and keep us from growing in Christ.

Now what is your real problem? You are the kind of person who never feels comfortable as a human being. You have never quite joined the human race. You joined the church and have been added to the body of the living Christ by being saved. But there is deep within you a feeling of emptiness that grows out of your background. In short, you do not feel loved.

God loves you unconditionally. He does not love you if or until or because of but in spite of. In other words, he will not love you more if you are baptized again. But His love must be accepted by faith. This may attack your pride, but it is the only way love (human or divine) can get through to you. Have faith and quit worrying.

(Address letters to Dr. Hudson, 116 W. 47th Street, Kansas City 12, Mo.)

Crusade. Most of the English speaking Baptists of the world will be engaged in evangelistic efforts during '59; hence, there should be much praying throughout the year. Don't forget June 1.

People 50 to 80 Tear Out This Ad

... and mail it today to find out how you can still apply for a \$1,000 life insurance policy to help take care of final expenses without burdening your family.

You handle the entire transaction by mail with OLD AMERICAN of KANSAS CITY. No obligation. No one will call on you!

Write today, simply giving your name, address and year of birth. Mail to Old American Ins. Co., 1 West 9th, Dept. L407C, Kansas City, Missouri.

Turn About

By Helen Houston Boileau

Frisky was a very lively little dog, but a very obedient dog, too. He listened to his mother when she taught him how to behave himself. He always remembered one of his mother's favorite rhymes:

*To do a kind deed whenever we can
Is good for bird and beast and man.*

One day when Frisky was running through the woods around the lake, he found his friend, Carrie the crane, in great trouble. She was caught in a hunter's net and could not get out. She had flapped her wings until she was very tired. Her efforts were in vain. She could not free herself.

Carrie was in despair. "Either a hunter will come and kill me or I shall starve to death because I cannot get out." This is what poor Carrie was thinking.

Just then Frisky ran up. When he saw what was the matter, he called out, "Don't worry, Carrie. I'll get you out."

Frisky grabbed the net with his teeth and tore at it again and again until it came to pieces enough for Carrie to get out.

"How can I ever thank you, Frisky?" Carrie asked.

"You don't need to thank me," replied Frisky. "I am glad I could help you." Then Frisky said for Carrie the verse his mother had taught him:

*"To do a kind deed whenever we can
Is good for bird and beast and man."*



Then Frisky went romping off and grateful Carrie went to her home.

Several weeks later Carrie was walking along the edge of the lake when she heard a moan. When she looked over toward the bushes, she saw Frisky lying on the ground in great pain.

"A bone is stuck in my throat," gasped Frisky.

Carrie fluttered nearer. "Open your mouth, Frisky," she said. "I'll stick in my long bill and pull out the bone."

In just a few minutes Carrie had succeeded in getting the bone out of Frisky's throat.

"You have saved my life, Carrie," said Frisky. "How can I ever thank you?"

"You saved my life not long ago, Frisky. Remember?" Carrie replied. "Your mother certainly taught you something worth remembering when she told you that rhyme, didn't she?"

Then off they went, the romping dog and the graceful crane, both chanting their favorite rhyme:

*"To do a kind deed whenever we can
Is good for bird and beast and man."*

(Sunday School Board Syndicate, all rights reserved)

"I AM looking for a gift for a girl," the earnest young man confided to a clerk. "I want something that will make her face light up; something that will make her eyes sparkle; something that will rekindle the fire of love."

"Well," said the clerk judicially, "if you're trying to burn her up, don't give her anything."

A TEXAS lad rushed home from kindergarten and insisted his mother buy him a set of pistols, holsters and gun belt.

"Why, whatever for, dear?" mother asked. "You're not going to tell me you need them for school?"

"Yes, I do," he asserted. "Teacher said tomorrow she's going to teach us to draw!"—Minneapolis Tribune.

AN EPISCOPALIAN minister was promoted recently. That night when his young son was being tucked into bed, he asked his mother, "Now that daddy's a canon, does that make me a son-of-a-gun?"—Presbyterian Life.

THE PASSENGERS on a crowded bus were thrown into a panic the other morning when — just as the bus started — a woman's voice shouted:

"Wait! Wait till I get my clothes off!"

Startled, the driver stopped the bus dead. When he dared turn around, he saw a woman awkwardly making her way down the bus steps — carrying a large basket of laundry.

WHEN A woman has nothing to do, she figures it's a good time to catch up on her spending.

OLD PRO

DOCTOR: "Well, well, you are coughing much easier this morning."

PATIENT: "Well, why shouldn't I? I practiced all night."

ONE OF the things that seldom turns out as it should is the car just ahead.

THE FASHIONABLE Physician walked in, in his breezy way, and nodded smilingly at his patient.

"Well, here I am, Mrs. Adams," he announced. "What do you think is the matter with you this morning?"

"Doctor, I hardly know," murmured the Fashionable Patient. "What is new?"

NO SIGNAL NEEDED

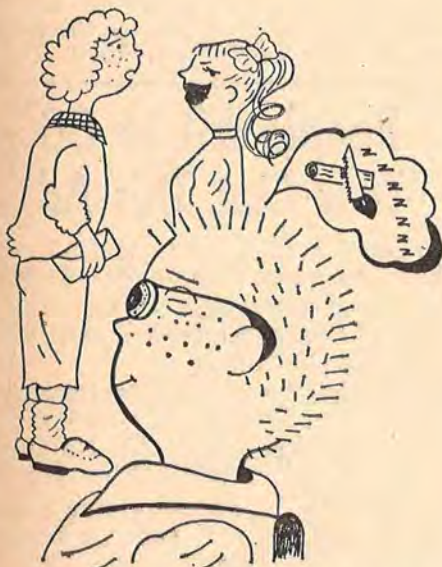
PAT: "My wife is very irritable. The least little thing sets her off."

MIKE: "You're lucky. Mine's a self-starter."

PLACID HOUSEWIFE to friend: "I'm glad George isn't perfect—I do love to nag!"—Santa Fe Magazine

THE TEEN AGE

by Judy McDonald



"You know, Tommy doesn't sleep as much since he got his new glasses."

FOR SALE
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BAPTIST BUILDING SERVICE BONDS
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Ft. Smith

This is a growing church in a growing community with a definite and distinct mission program at the Wildcat Mountain Tuberculosis Sanatorium.

These bonds have six months accumulated interest payable April 1st, 1958 . . . For further information write:

Lynwood Henderson, Pastor
East Side Baptist Church
Rt. 1, Box 140-X, Ft. Smith, Arkansas

God's People In Bondage

By W. B. O'NEAL
(Retired Pastor and Missionary)

Ex. 1: 7-22
(April 13)

THE DESCENDANTS OF Jacob had become a host in the rich land of Goshen. They had gotten riches in herds and goods. But they had not become a well-organized people. They were united only in blood and in their pride of ancestry. Perhaps, too, there was a nominal union in their religious views. They were separate from the Egyptians because they were herdsmen, so that Egyptian aloofness tended to hold them together.

The king that knew not Joseph was one of a new dynasty. Very likely, he was a native of Egypt. Being jealous of their prosperity, despising them as a people, and seeing them as a possible foe in case some foreign nation should make war on him, he began to plan, as all political leaders do. He would deter the increase of the Israelites by making slaves of them. He increased their burdens exceedingly, yet they multiplied.

The king perceived that extreme and serious measures should be executed to stop the multiplication of the Hebrews. He ordered the midwives to destroy their sons at birth. But the midwives, who feared God, failed to carry out his orders. Their excuse to the king was shrewd, indeed, but it only increased his anger. So he ordered his people, all of them, to throw the little Hebrew boys into the river.

This lesson and the story of the birth of Moses, recorded in chapter 2 of Exodus, brings to our attention three mighty women of faith and devotion. They are the two midwives, Shiprah and Puah, and Jochebed, the mother of Moses. No doubt there were many others who had faith in those days, but these three are outstanding because they defied the king, and, by God's help, outwitted him.

Those days were exceedingly trying and testing times. Solomon says, "If thou faint in the day of adversity, thy strength is small" (Prov. 24:10). Adversity is the time when faith is most needed and is the time when the person exercising faith is most needed. It is the time when the act of faith counts for the most.

These days of trial were used of God to bring the Hebrews to a prayer life, to fix their minds upon God's promises,

to cause them to long for deliverance, to fit them for the coming day when they would become a Democratic Theocracy, to prepare their hearts for eager listening when the Lord would visit them and bring them out of that land. Then they would no longer be just a group of misplaced persons.

We live today in a very severely trying time. We are slaves to passion and pride. We are driven by unseen taskmasters. We serve the gods of pleasure and fashion. We live in constant fear. Our very lives are in jeopardy. The

whole word is ill at ease. We are afraid.

Why cannot we see that God is on His throne, that all things work together for good to them that love God, to them that are called according to His purpose?

Thank God, there are some who believe and who are doing wonders in their service to Him. May their numbers be multiplied. God will meet our needs and will fully deliver us if we but trust Him, obey Him, and await His good pleasure.

SUNDAY SCHOOL

Dr. Edgar Williamson, Secretary

More About Operation Home Study

TO HELP the Sunday School leaders and members to take advantage of Operation Home Study use these aids:



1. Present Operation Home Study to all officers and teachers during April at the weekly officers and teachers' meeting or monthly workers' conference.

2. Order sufficient copies of "The Place of the Sunday School in Evangelism" from the Baptist Book Store during April.

3. Sign up to participate in Operation Home Study, using this plan: Pastor signs up all general officers. General superintendent signs up all department superintendents. Department superintendents sign up all department officers and teachers. Teachers sign up all class members. Begin sign-up activities May 18.

4. Present Operation Home Study as a spiritual opportunity for the church in the preaching service May 18.

5. Write a letter to all church members concerning the plans for Operation Home Study and how they can be blessed by taking a part in it. Mail

this letter May 15.

6. Have testimonies in the services by those who have completed the book as to what it has meant to them.

7. Prepare a sample outline or summary of one chapter on a training course book to serve as a guide in preparation of the home study papers.

8. Mimeograph questions in "The Place of the Sunday School in Evangelism," leaving space for the answers to the questions. Make these available in ample quantities.

9. Ask all adult and young peoples' teachers to have copies of "The Place of the Sunday School in Evangelism" at their June and July class meetings. Urge each class to take as its goal 100 per cent participation in Operation Home Study.

10. Keep the idea of Operation Home Study and its progress constantly before the officers and teachers at their regular meetings.

11. In the church bulletin carry the coming due days, reports of progress, and recognition of outstanding achievements relative to Operation Home Study.

12. Mail completed home study papers to your state Sunday School secretary.

Operation Home Study will bring spiritual blessings to those who participate in it.

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SUMMER TERM BEGINS JUNE 9

Baptist Youth World Conference Enriches Spiritual Life

I WOULD like to deviate this week from our regular schedule of writing on the items, agencies and institutions included in our Cooperative Program and say a word concerning the 5th Baptist Youth World Conference in Toronto, June 27-July 2. This meeting is sponsored by the Youth Department of the Baptist World Alliance. The four previous meetings were held in Prague, 1931; Zurich, 1937; Stockholm, 1949; Rio de Janeiro, 1953. It is estimated that at least 6,000 young people from every continent will meet at Toronto this year and enjoy the finest in fellowship, inspiration and the sharing of their Christian experiences. The program will be one of world magnitude.



DR. WHITLOW

Here the best youth and adult speakers known to Baptists will be heard. Attendance at Toronto will enrich one's spiritual life beyond all past experiences.

Any Baptist 15 and above is eligible to attend. It is, however, primarily for the Baptist Youth of the world. There may be some of our pastors who would be interested in making this trip.

Out of the graciousness of the 1st Church, Hope, I was permitted to attend the conference in Rio de Janeiro in 1953. Never have I had anything to so expand my spiritual horizons as the international fellowship that I experienced at that conference. I came away with a deeper consciousness of the fact that Christ is indeed the Saviour of the world. My interest in missions was also quickened because of what I saw taking place on the mission fields of Brazil. No longer was the Cooperative Program a lifeless thing to me. It took on flesh and blood and human interest and a spiritual ministry that I had not recognized in this world-wide cooperative effort.

I do not know of many things that

parents could do that would be more beneficial to their children than to give them the trip to the Conference in Toronto.

The estimated cost of this tour is \$105. This includes all bus, motel and sightseeing costs. It does not include meals or the registration fee of \$7.50.

Two buses will leave Little Rock on June 24 and return on July 9. The party will be in Toronto June 27 through July 2. On the return trip three days will be spent in New York and Wash-

ington, D. C. Where could one get so much for so little?

Space is being reserved on the buses now, and I would suggest that if you are interested that you write Dr. Tom Logue, Baptist Building, Little Rock, immediately and send in your registration fee of \$7.50. It is my judgment that this investment would bring in a hundredfold in spiritual returns in the days and the years that are before us. —SAW

State Approved Forward Program Workers

WE NOW have eight pastors in Arkansas who have agreed to help us promote the Forward Program of Church Finance. They are: Dr. Fred Savage, Jr., DeQueen; Dr. Bernes K. Selph, Benton; Harold Bennett, Texarkana; R. Wilbur Herring, Jonesboro; Doyle B. Bledsoe, Booneville; Floyd B. Caldwell, Pine Bluff; James Melton, Newport; and Harold Hightower, Gurdon.

Each of these men led the church where he is pastor in a successful Forward Program of Church Finance campaign last year.



DR. DOUGLAS

These pastors will help promote the work and serve on the faculty as we teach the church leaders how to conduct a Forward Program of Church Finance campaign.

We plan to conduct a clinic or conference in many associations this year. Some of the meetings have been scheduled and one ten-hour clinic has already been held in the Delta Association. It is our hope to get into every association as soon as possible.

If a clinic or conference has not been

scheduled for your association and you would like for us to schedule one, get in touch with our office immediately so we can arrange for a date. We realize that every church and every association has many meetings scheduled but we cannot think of a more profitable meeting than a Forward Program of Church Finance meeting. In these clinics every clinician will be able to learn just how the program works and how to lead in a successful stewardship campaign. We can make the above statement because every member of the faculty has been through a local church campaign.

GUIDEBOOK REVISED

The Forward Program of Church Finance Guidebook has been revised. Many improvements have been made in the book, especially in spelling out the duties of those who lead in a church campaign. After many churches used the program, it was found that a revision of the book, based on actual experiences would be profitable.

Remember, this is the best plan Baptists have ever used to teach the people the Bible way of giving. Any program that can do that certainly is worthy of some consideration on the part of every Baptist and especially the church leaders.—RD

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