

5-24-1934

May 24, 1934

Arkansas Baptist State Covention

Follow this and additional works at: https://scholarlycommons.obu.edu/arbn_30-34

 Part of the [Christian Denominations and Sects Commons](#), [Mass Communication Commons](#), and the [Organizational Communication Commons](#)

Recommended Citation

Arkansas Baptist State Covention, "May 24, 1934" (1934). *Arkansas Baptist Newsmagazine, 1930-1934*. 21.
https://scholarlycommons.obu.edu/arbn_30-34/21

This Book is brought to you for free and open access by the Arkansas Baptist Newsmagazine at Scholarly Commons @ Ouachita. It has been accepted for inclusion in Arkansas Baptist Newsmagazine, 1930-1934 by an authorized administrator of Scholarly Commons @ Ouachita. For more information, please contact mortensona@obu.edu.

The Arkansas Baptist

Vol. XXXIII

LITTLE ROCK, ARKANSAS, THURSDAY, MAY 24, 1934

No. 21

CHARLES HADDON SPURGEON'S HUNDREDTH BIRTHDAY

The Spurgeon ancestors were among the Protestants of Holland who were driven out of that country by the Duke of Alva. King Phillip Second of Spain decreed that all dissenters should be fined, persecuted, or killed. The Spurgeons took refuge in England. John Spurgeon lived at Stambourne, where he was pastor of a Congregational chapel for fifty years. His son, the father of Charles, named James, lived at Kelvedon, where the son was born June 19, 1834. His father also was a Congregational preacher.

The lad grew up to his sixth year of age in the home of his grandfather where he received the best of care. He read the Bible at family worship, and displayed remarkable hunger for learning. He attended school for several years in Colchester, one year in a Church of England school at Maidstone, one or two years at Newmarket, and two years in a private school at Cambridge. It has been charged that he was without education. There is no question but that he was fitted to enter Cambridge University, but dissenters were not allowed there, and thus his formal educational was ended. But his writings, his sermons, and his wonderful library of Greek, Latin, Hebrew, and other tongues contradict that charge.

He was converted while he lived in Colchester but did not unite with Baptists until two years later when he was baptized. He had never witnessed an immersion, and walked six miles alone to obey that command. His conviction as to his duty to God outweighed the regard he had for his parents.

Soon after he went to Cambridge as assistant, he began to take active interest in all forms of Sunday School activities. He was so efficient that he was soon put into a pulpit. He walked five miles out to Waterbeach where he began his public career. His service attracted wide attention. His name went abroad. Someone from London heard of him and carried his name to the great city.

At the beginning of 1854, he was invited to visit the Regent Park. The impression was so favorable that he was asked to accept a call. After a trial of three months he entered up—
(Continue on Page 6)

The Southern Baptist Convention Met in Fort Worth, Texas, Last Week

THE MEETING PLACE was Fort Worth, Texas, in the Coliseum. The Coliseum was a splendid meeting place for the Convention except that it was about four miles from the main part of the city. Fort Worth is a thriving western city with a population of about 200,000. It is a city of culture, having a Methodist girl school, Texas Christian University and the Southwestern Seminary and one of the best public school systems in the Country.

THE PROGRAM OF THE MEETING was the best this writer has ever had the privilege of hearing. John S. Ramond of the First Baptist Church, Shreveport had charge of the music. Dr. W. R. White of Fort Worth delivered the welcome address and the response was delivered by Editor J. S. Farmer of N. C. The Convention sermon was delivered by Dr. T. L. Holcomb, Pastor First Baptist Church, Oklahoma City. Other inspirational speakers were, Dr. D. I. Purser, S. C., Dr. B. L. Bridges, Arkansas, Dr. T. O. Fuller (colored) Memphis Dr. M. E. Audrey, London, England, Elmer Ridgeway, Texas, Dr. E. K. Cox, Miss., Dr. J. Clyde Turner, N. C. Dr. Frank Tripp, Mo., Dr. Porter M. Bailes, Texas, Dr. George W. Truett, Texas, E. F. Haight, La. L. B. Campbell Miss., John W. Inzer, Ala., Dr. Perry F. Webb, Ark., and Dr. Robert G. Lee, Tenn.

OFFICERS OF THE CONVENTION are Dr. M. E. Dodd Shreveport, President, Dr. L. R. Scarborough, Fort Worth, first vice-president, Dr. John Jeter Hurt, Jackson, Tenn., second vice-president, the two secretaries Hight C. Moore, Nashville, Tenn., and J. H. Burnett, Macon, Ga.

MESSAGE FROM PRESIDENT ROOSEVELT:

White House, Washington,
May 15, 1934

Please convey my greetings to all attending the 79th Southern Baptist Convention. May I express my very sincere hope that this Convention representing several million Christian men and women of our country will be most fruitful in its accom-

plishments. Need for practical application of the principles of Christ's teachings is of paramount importance. It is my opinion that the churches today have an unsurpassed opportunity for service to the nation.

Franklin D. Roosevelt

President Dodd was requested to make suitable reply.

President Dodd's reply:

TO HIS EXCELLENCY
PRESIDENT FRANKLIN D.
ROOSEVELT

The Seventy-ninth Annual Session of the Southern Baptist Convention representing twenty-five thousand churches and four million members has commissioned me to express deep appreciation for the gracious message which we received from you Stop We shall strive to rise to the challenge which you sound in your final sentence Stop We would assure you of our sincere appreciation of your splendid leadership toward economic and industrial recovery and more particularly for the many ways in which you are bringing Christians ideals to bear upon our national and world problems Stop We would further assure you of our desire and purpose to fulfill the scriptural injunction to pray for those in authority.

The Southern Baptist
Convention

By M. E. Dodd, President.

THE PRESIDENT'S GAVEL with which he raps for order is historic. The gavel used by Dr. Dodd during the recent session has been in use in the sessions of the Southern Baptist Conventions since 1872 when it was presented to the Southern Baptists by Dr. John A. Broadus who then was president of the Southern Baptist Seminary at Louisville, Ky. The head is made of Balsam wood from the banks of the River Jordan. The handle is made of olive wood from the Mount of Olives at Jerusalem.

THE - HUNDRED THOUSAND CLUB is succeeding to the extent of \$109,498.69 the first year. This amount has been distributed on the principal of debts as follows: Foreign Mission Board \$26,933.98;
(Continue on Page 6)

LOVE HIM NOW

By James Hickman

If with pleasure you are viewing
Any work a man is doing
If you like him or you love him,
tell him now.

Don't withhold your approbation
Till the rector makes oration,
And he lies with snowy lilies
o'er his brow.

For no matter how you shout it,
He won't really care about it;
He won't know how many tear-
drops you have shed.

If you think some praise is due him,
Now's the time to slip it to him,
For he cannot read his tombstone
when he's dead.

More than fame and more than
money
Is the comment, kind and sunny,
And the hearty, warm approval of
a friend;

For it gives to life a savor,
And it makes you stronger, braver,
And it gives you heart and spirit
to the end.

If he earns your praise, bestow it;
If you like him, let him know it;
Let the words of true encourage-
ment be said;

Do not wait till life is over
And he's underneath the clover,
For he cannot read his tombstone
when he's dead.

WHAT IS CHRISTIANITY?

In the home, it is kindness;
In business, it is honesty;
In society, it is courtesy;
In work it is fairness;
Toward the unfortunate, it is pity;
Toward the weak, it is help;
Toward the wicked, it is resistance;
Toward the strong, it is trust;
Toward the fortunate, it is con-
gratulation;
Toward the penitent, it is forgive-
ness;
Toward God, it is reverence and love.
—Expositor.

IN 1833 there were 548 Baptist churches in Georgia, with a total membership of 38,890. One hundred years later, in 1933, there were 2,493 churches with 461,182 members.

THE ARKANSAS BAPTIST

Official Paper of Arkansas Baptist Churches.

Published Every Thursday at
Little Rock, Arkansas

Entered at the Post Office at Little Rock, Ark., as second class mail matter. Acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 1, 1917, authorized July 16, 1918.

Subscription Rates: \$1.00 to everybody as long as the paper continues as an 8-page paper.

J. I. COSSEY, Editor and Manager
408 Federal Bank Bldg.

Tidings That Tell

W. R. CHANDLER, Hope, Arkansas, recently conducted a 15 days meeting at Choctaw, Oklahoma. in which there were 12 received for baptism. Many hard cases were reached. Brother Chandler delivered a mother's day message at New Hope church near Shawnee, a church he organized 40 years ago. It was the first church he organized in Oklahoma. He has given 46 years to the ministry in Texas and Oklahoma, was general Missionary in Texas when Dr. Grumbell was secretary. He has been pastor at Ada, Holdenville, Shawnee (where he organized the First Church 39 years ago) and Marlow, Okla.

O. A. GREENLEAF preached at Levy Sunday on "The Lost Sheep and The Life of the Apostle Peter." There were 2 additions for baptism.

"The first characteristic of PURE GRIT lies in the power to do a good honest day's work; and this power to do a good honest day's work lies at the root of every true life."

MILO E. BRYAN has just been called as pastor of the Hackett Baptist church. He received a hearty welcome when he moved his family to Hackett. They gave him an old fashion pounding and that will make any preacher feel good.

LOYAL PRIOR, Wodlawn Church, is conducting a B. Y. P. U. Training school this week. There was one conversion in the services Sunday.

Rev. and Mrs. Homer B. Reynolds wish to express their thanks and appreciation to their many friends for their prayers and kindnesses in behalf of Mrs. Reynolds while in the Hospital.

DR. DAVID M. GARDNER, Pastor First Baptist Church, St. Petersburg, Florida, was a visitor at the Little Rock pastor's conference Monday morning.

HOMER REYNOLDS, Baptist Tabernacle, Little Rock reports 9 additions Sunday, 4 being for baptism.

M. L. MOSER, Central, Little Rock, reports 3 additions by letter and three for baptism and two conversions.

A. P. BLAYLOCK, First Baptist, Little Rock, reports 2 additions, one being for baptism.

BRUCE H. PRICE, Pastor Baptist Church, Ellington, S. C., native of Russellville, graduate of Ouachita College and Southern Baptist Seminary preached at the First Baptist Church, Pine Buff Sunday. Bruce has been pastor at Ellington 3 years.

"Let thy face be bright while thou livest. It is man's kindly acts that are remembered in the years after his life."

W. V. WALLS was in Dallas, Texas, just preceding the meeting of the Southern Baptist Convention, and preached at a church in Dallas. He reports 6 additions to date. Brother Walls attended the Fort Worth Convention.

HENRY VAN DYKE SAID: Be glad of life because it gives you the chance to love, and to work, and to play, and to look up at the stars."

ROMA SULLIVAN was re-elected president of the B. S. U. of Monticello A. & M. for the 3rd time last week. R. G. Anderson was the student representative of the Baptist church at the Bartholomew Association at Hamburg Thursday night.

FIRST BAPTIST CHURCH Wichita, Kansas, Rev. Will C. McClung, D. D., pastor, received 307 members during the church year which closed April 30th. 138 of this number were received by baptism. The membership is 2,782.

The Annual Business Meeting of the church was held May 16th which was the Sixty-second Annual Business Meeting of the church. The average attendance of the Bible School was 1,232, a gain of 48 over the previous year, and the largest average attendance in the history of the church.

Great congregations have been hearing the strong evangelistic sermons of the pastor each Sunday, and the evening congregations have been growing in interest and number. As early as possible this church will again hold the evening services on the church lawn between the church and educational buildings.

Roland Lawrence is in a meeting this week at Austin with Pastor L. O. McCracken of Cabot doing the preaching. Brother Lawrence goes to Harrison again on June 3rd with Pastor E. E. Griever who will do the preaching in his own church. Lawrence always boosts The Arkansas Baptist in all his work.

OBITUARY

WHEREAS, an All-wise and All-loving God has seen fit to call from this world the soul of John H. Hutson of Heber Springs, that he might sit in the Heavenly places with Christ Jesus, his Lord:

THEREFORE, be it resolved: that the First Baptist church of which he was a member for over thirty years, has lost one who gave a life of ser-

vice and devotion serving as Deacon and Trustee for nearly thirty years and as Sunday School Superintendent for fifteen years,

AND be it further resolved that we express our sympathy for the family in their great personal loss and that copies of these resolutions be sent to the family, to the local paper, the Arkansas Baptist and a copy spread on the minutes of the church.

Respectfully submitted: Mrs. Pinckney Mabrey, M. M. Irwin, Mrs. S. B. Rector, N. B. DeLoach.

ELLEN DENTON RICE PASSES away on April 25th. She was laid to rest in Edgewood Cemetery, North Little Rock, the funeral being preached by her pastor, M. L. Moser. She was baptized into the fellowship of the Judson church in the early seventies and lived in triumph of the living faith. She was born October 6, 1863.

MRS. A. L. BARNETT DIED at her home in Leslie May 11th. She was born near Louisville, Ill., and died at the age of 76. She united with the Baptist church when just a girl and was always a dependable worker for her Master.

BEER AND DANCING

Neither beer nor dancing is commendable but a combination of the two is disastrous. A recent survey of conditions in the dance halls in Oklahoma City has led the City Council to consider the plan of repealing the ordinance which permits the sale of beer in dance halls. The police officer who has charge of the "vice" department told the Oklahoma City Baptist Pastors' Conference recently that many boys and girls are attending these beer gardens and that the environment is bad. There are as many bootleggers

now, he said, as before the sale of beer was legalized. There are in this city 2,500 bootleggers, 700 prostitutes, and 1,200 narcotic addicts. The cost of crime in the United States is four times the cost of operating the Government. People talk about the revenue from the sale of liquor without taking into account the greatly increased cost of crime which is the direct result of the sale of liquor. We need a crystallized public sentiment which will demand that law be enforced and will elect only such men to public office as are pledged to respect and enforce law.—The Baptist Messenger.

SINCE UNCLE SAM BECAME LIQUOR MINDED

Official Los Angeles police figures show an increase of 129 per cent in arrests for drunkenness following repeal. The number of drunken drivers figuring in traffic accidents nearly doubled.—Los Angeles Times, February, 1934.

Fatal auto accidents in Illinois had been steadily decreasing until 1933. when they took a sharp upturn. From June to November they numbered 1216, as against 1088 for the corresponding period in 1932.—The Challenge, Bloomington, Ill., Feb., 1934.

A correspondent writes to the Union Signal from Honolulu, a city of about 160,000 population that eighty-five police were required to patrol the downtown section, around hotels and restaurants, on New Year's Eve. Over the Christmas weekend a hundred and twenty were gathered in for intoxication, which total is almost equal to the arrests formerly made in three months.—Arkansas White Ribboner.

Timely Warning!! TO ALL BAPTISTS...

Certain persons, professionally operating in various states as representatives of SONGS OF FAITH, and soliciting complimentary advertising from business friends of Baptist churches, with which to furnish free song books to the churches, have vanished after collecting funds, and have left the merchants and the churches in despair.

Surely, this plan of using any sacred song book by which to carry commercial advertising into church pews will receive the protest of all thoughtful Christians.

This is to advise that our Board and Stores have not arranged for any such representation, nor adopted such methods in our sales campaigns in connection with SONGS OF FAITH. Baptist churches, approached by unidentified persons proposing these "get-something-for-nothing" methods in connection with any song book should, by all means, report immediately to the Baptist Book Store.

Business friends of our churches should be warned against such activities. Baptist churches should deal direct with the Baptist Book Store (sole state distributor for SONGS OF FAITH) which has been organized and equipped, and is operating, for the benefit of Baptists in the state.

BAPTIST SUNDAY SCHOOL BOARD, Publisher of
SONGS OF FAITH—and represented in your state by

BAPTIST BOOK STORE
716 MAIN STREET. LITTLE ROCK

THE BLOOD OF THE NEW COVENANT

Doctor C. C. Pugh

Above everything else Jesus said and did during his earthly career; above his miraculous birth; above the spotless beauty of his character; above his wonderful works; above the grace and charm of his personality, the one moment which he selected to be memorialized by his disciples through all times was his tragic death on the cross. The meaning and message of this death he stamped all over the ordinance of the Lord's Supper. Like a diamond, this beautiful ordinance flashes forth from its every facet not only Christ's own thoughts of His death, but what He would have us think of it. If that death were not the necessary, sufficient and effectual atonement for the world's sins, there would be no place or need for the ordinance, and no meaning or message in its observance. Any system of theology, or any gospel message which has not at its center the atoning death of Jesus has no remedy or hope to offer to a lost world.

By both of the emblems used in this ordinance, the broken bread and poured out wine, Jesus said, "Remember my death for you." Having considered the bread in a previous article, this study will deal only with the cup. Here is Matthew's account: "He also took a cup and after thanking God he gave it to them saying, Drink it, all of you; this means my blood, the new covenant blood shed for many, to win remission of sins." (Moffatt's translation). Blood occupies a large place in God's plan of redemption. Should you go through your Bible and with a pen knife cut out the word "blood" wherever it occurs on its pages, you would have a much mutilated Bible. It is not strange, therefore, that Jesus should select it as the most fitting symbol of the meaning and message of His death. Let us consider briefly what it has to say to us: 1. It points to a new covenant which Christ enters into with His disciples. In the early stages of Israel's history as a nation God had entered into treaty relations with them. This solemn covenant was ratified and sealed by the blood of a sacrifice part of which was sprinkled upon the altar and a part upon the people in token of their acceptance of its terms, and of their pledge of obedience to its demands. This covenant bound Israel unto God as his "own possession from among all people." Now, in the very shadow of the cross, we find Jesus setting aside this ancient contract and putting in the place of it a new and better covenant, with better promises, which He seals with His own blood. The old covenant said, "Do and live." The new covenant says, "Believe and live." The one was stern law, graven with a pen of iron upon tables of stone; the other was a treaty of grace, "written with the Spirit in tables that are hearts of flesh." Hence, this outward rite is

a symbol that the blood of Jesus poured out upon the cross is the seal and guarantee to all men of the abundant and unfailing grace of God.

2. This cup further says that all who drink of it receive, in symbol, the very life of Christ; that Christ is the infused life of the believer. According to the physiology of the ancient Hebrews, life was not only in the blood, but blood was the life. Hence, in drinking the cup we symbolize the fact that our renewed life is a Christ-infused life. He does not only give life, but is Himself the life of the believer. This is what Paul meant when he said, "To me to live is Christ." "I in Christ and Christ in me," is the divine formula for the Christian life. A mystery? Yes, but the only key which unlocks all the mysteries of the divine life in men.

3. Once more, this cup, like the broken bread, points to the future. It prophesies as well as declares. It bids us hope as well as remember. Both the emblems of this ordinance tell us to look forward to the time when they will no longer be needed, when we shall enjoy a prolonged festival with Him in the Father's kingdom. Jesus died for the world, rose from the grave and went away, but He is not through with the world. He is coming back again. This is the great event of the future for all Christians.

We are now prepared to see and understand, in some measure at least, what Jesus thought of His own death, and how He wishes us to think of and understand it. He is bidding us commemorate not His birth, not His life in the flesh, not His wonderful works, however important all this may be, but His death. Not only so, but He is ordering that it be commemorated not in mournful solemnity, with dirges and doleful elegies, but with a feast, by eating and drinking. A strange way to celebrate so tragic a death! And no such death as this has ever been known before or since. Only one such death is needed. It was not to be thought of as a calamity, a defeat, as the end of His life, but the means of life for all mankind. He came not to save Himself but to give Himself a ransom for a lost race. The world could never be saved simply by what He taught or did, nor by His marvelous character, but only by what He suffered,—by His death. The Rock must be smitten; the Alabaster Box must be crushed; the Seed must ball into the ground and die; the Loaf must be broken. Only thus could His redemptive life and power be released and become available and accessible for lost men. In this ordinance He is saying to all mankind that everything He has said and one during His earthly ministry, though necessary, was less than what He is now about to accomplish on the cross. He thinks of the cross as the badge of His triumph, the crown of His earthly ministry and the only hope of a lost world. No wonder our souls swell with joyous emotion

when we sing the song of the Cross. "In the cross of Christ I glory
Tow'ring o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime."
—Eufaula, Ala., The Alabama Baptist.

More Liquor, "Fewer Groceries"

"Fewer groceries were purchased in the United States in January than in the same month of last year, notwithstanding the repeated assertions that more men are employed than a year ago."—Mrs. Ella A. Boole, World President of the W. C. T. U. in an address at New York City, statement based upon official survey of Department of Agriculture.

"That man or that woman is a monster who would drink while a fellow creature was dying for want of food."—Statement made by Father Matthew, quoted by Professor Milton Conover of Yale University, in a recent address at New York City.

"Remember it was the wets who put liquor into politics."

"The clear cut questions today are, 'Are you for or against liquor,' 'Are you for or against cocktails.' 'Those who are against these things must prove it by what they do and say.'" —Phillips Elliott, pastor of the First Presbyterian Church of Brooklyn.

"The great revenues promised by the sale of beer are in reality nothing as compared with the burden saddled upon the citizens who can least afford it."—Mrs. Anna Marden Dey, in an address at Aberdeen, S. D.

THE CONTENTED MIND

Let me do my work from day to day,
In field or forest, at the desk or loom,
In roaring market place or tranquil room;
Let me but find it in my heart to say,
When vagrant wishes beckon me astray,
"This is my work; my blessing, not my doom;
Of all who live, I am the one by whom
This work can best be done in the right way."

Then shall I see it not too great,
nor small,
To suit my spirit and to prove my powers;
Then shall I cheerful greet the laboring hours,
And cheerful turn, when long shadows fall
At eventide, to play and love and rest,
Because I know for me my work is best.

—Henry Van Dyke

IN MIDDLE LIFE

Mrs. F. L. White of 711 Cherokee St., Muskogee, Okla. She says: "When passing through middle life I was so nervous I became a wreck. I had terrible headaches and backaches, my hands and limbs would swell, at night I was very restless, and had no appetite. I would not enjoy the good health I have today if I had not taken Dr. Pierce's Favorite Prescription." New size, tablets 50 cts., liquid \$1.00.



Nervous?

Here is a medicine which quiets quivering nerves. . . . You eat better . . . sleep better. 98 out of 100 women say — "It helps me."



"Before my baby was born I was run-down and nervous. My mother told me to take Lydia E. Pinkham's Vegetable Compound to ease my nerves and prepare me for childbirth. After only a few bottles I was up and doing my work cheerfully. Childbirth was very easy, thanks to your medicine." —Mrs. John Ellis, 6308 So. Campbell Ave., Chicago, Illinois.



"For five years I suffered terribly with headache and backache and was so nervous I would have to go to bed. I took different medicines but with no results until a friend told me about Lydia E. Pinkham's Vegetable Compound. After taking four bottles I am a different woman. I only wish I had started on it when I first had my troubles." —Mrs. H. B. Lusby, 202 N. 34th St., Louisville, Kentucky.



"Mother gave me the Compound when I was 13. I took it at childbirth and at the Change. It has been wonderful." —Mrs. John W. Applegate, 215 Walnut Street, Asbury Park, N. J.

LYDIA E. PINKHAM'S VEGETABLE COMPOUND

ASSOCIATIONAL SUNDAY SCHOOL AND MISSIONARY TOUR CONTINUED

Three Last Meetings Next Week, as follows:

- Wednesday — May 30th — Mountain Home, for the following Associations: White River.
Thursday — May 31st. — Harrison, for the following Associations: Carroll County, Crooked Creek, Searcy Co.
Friday — June 1st. — Rogers, for the following Associations: Benton, Madison, & Washington Counties.
Dawson King of Canton, China, will speak and show moving pictures of China.
Rev. George Wilson, Smackover, Mr. Ira Patishall of Little Rock, and Secretary J. P. Edmunds of Little Rock will speak and conduct conferences on Sunday School work.
Mr. Roland Lawrence, of Arkansas, will lead singing.
Meetings begin at 10 A. M., and close at night. Pastors, Sunday school workers and all church members are welcome. Five thousand workers have attended previous meetings of Tour. These three close the Tour. Attend the one nearest you.

SUNDAY SCHOOL ATTENRANCE May 20, 1934

Table with 2 columns: Location and Attendance. Includes entries for Fort Smith (1027), Little Rock (702), Paris (420), etc.

B. Y. P. U. ATTENDANCE

Table with 2 columns: Location and Attendance. Includes entries for Fort Smith (282), Little Rock (221), Paris (142), etc.

CAN YOU AFFORD TO MISS SILOAM?

The summer is fast approaching. Plans everywhere are being made for that summer trip. May we raise the question again: "Can you afford to miss Siloam?" We could give many reasons why you cannot afford to miss it, such as location, scenery, atmosphere, fellowship. Should we give these reasons alone, we would be leaving out one of the most important reasons why you should attend, namely, the program.

nee, Okla.; Secretary T. H. Farmer. Oklahoma City; Dawson King, Canton, China; Miss Mildred Matthews, Havana, Cuba. These, besides many of the best of our own preachers and workers in Arkansas.

Since we have only a limited number of cottages, it is necessary to make your reservation in advance for cottages, enclosing one dollar as your reservation fee, which amount will be credited to your account at Siloam. We cannot make your reservation without this fee. If you have written and have not sent your one dollar we suggest that you do it immediately.

DAILY VACATION BIBLE SCHOOL

Perhaps the largest number of churches in the history of our work in Arkansas are planning to have a daily Vacation School this summer. If your church is not included in this group you are missing one of the greatest opportunities which the summer offers. The school should be held immediately after the close of the public schools. Our office will be glad to send you free literature on the subject upon request. Next week if possible, we would like to print the names of churches that are planning for schools this summer. If you are planning one please drop us a card so that your church will appear on this page of the Arkansas Baptist. Please send the name of your church whether you have written previously about it or talked with us on the field about it. We do not want to miss yours. This will encourage others to try.

B. Y. P. U. STUDY COURSE — SECOND, MONTICELLO

Brother H. Stockman, pastor of the Second Baptist Church, Monticello reports a splendid B. Y. P. U. study course just closed. Eight books were taught with 101 qualifying for the award. This is an exceptionally fine report and we congratulate Brother Stockman and this good church on the splendid progress being made.

Sunday School Lesson

By HIGHT C. MOORE

May 27, 1934 THE LAST JUDGMENT Matthew 25:31-46

The final conflict between Christ and the ecclesiastics occurred in the Temple at Jerusalem on Tuesday of Crucifixion Week. It closed with the eight woes against pharisaic hypocrisy. After a few quiet moments of rest over against the treasury, Jesus left the temple the last time with the forecast of utter destruction of sanctuary and city. "When shall these things be?" asked the disciples in astonishment. When the little company, on their way over to Bethany late in the afternoon, reached a suitable spot on the Mount of Olives from which doubtless they could see the city in its evening splendor, Jesus preached his sermon on "The Last Things" (Matthew 24, 25), reaching his climax and conclusion in the picture of the final Judgment and the eternal states of both the righteous and the wicked.

1. The Final Separation will occur on the Judgment Day. Christ will come in glory, attended by the angelic host, and will occupy his glorious Judgment throne. Before Him shall be gathered humanity. As a shepherd folding his flocks at eventide separates the sheep from the goats, so will the divine Shepherd separate obedient followers from rebellious unbelievers. As the Sanhedrin in rendering his decisions placed the acquitted on the right and the convicted on the left, so will the Judge of all the earth do on the Last Day. It will be the final and unalterable separation of the righteous from the wicked.

2. The Final Reward will be bestowed upon the righteous. The Judge will bid them enter fully into the inheritance of the Kingdom prepared for them from the time earth's foundations were laid. He will mention and magnify their earthly labors outspringing from faith and love. He will tell how they helped Him; food for His hunger, drink for His thirsty, hospitality for His homelessness, clothing for His destitution, sympathy for His sickness, consolation for His imprisonment. In their modesty the righteous will not recall a single act of meritorious service. When was the mighty Judge ever in need of the poor help they could render Him? But He will respond that He had identified Himself with His people, even the least and lowest: and, hence serving them was serving Him.

3. The Final Doom will be pronounced upon the impenitent. The sentence will include banishment from the divine presence, the curse of their own wickedness, consignment to the eternal fire, and association forever with the devil and his angels for whom hell was prepared. But the wicked also will be called upon to stand the test of character and conduct. Alas, their sins of omission, to

say nothing of flagrant transgressions, will be sufficient to condemn them. They will remonstrate in almost the same language used by the righteous; assuming, however, that they had neglected nothing while the righteous; assuming, however, that nothing. But the Judge will show them their neglect—how in pride, lethargy and selfishness they had on earth ignored or maltreated lowly believers.

4. The Final States, both of them eternal, will then be entered by all in accordance with the Judge's decision. Those on the left will turn away downward into the Everlasting Prison. Those on the right, led by the Judge and King with his retinue of angels, will mount up the heavenly battlements with paeans of victory to inhabit the city of Everlasting Light and Love.

Prohibition Coming Back?

Don't laugh when the W. C. T. U. says prohibition will be back in five years. There's more than a little common sense in the prediction.

We repealed prohibition because we believed we could control liquor better if it was made and sold legally, because we were tired of the snooper, the graft, and the brutality of prohibition enforcement officers.

In the state initiative repealing the bone-dry law is a specific provision that the saloon shall not come back, and that liquor will not be sold to minors. Well, what has happened? Neither the police nor the sheriff's men are even slightly interested in enforcing the existing laws. Saloons run wide open and liquor is sold to minors.

The liquor fellows are killing the goose that lays the golden egg. If they continue as they are now operating, and if no attempt is made to enforce the liberal laws now on the books, it is a mighty good bet that prohibition will come back with a vengeance, maybe in five years.—Seattle Star.

Father came downstairs carrying his jacket over his arm. He looked hard at his wife and then at his son. "That boy has taken money from my pocket," he stormed.

"Henry," she ejaculated, "how can you say that? Why, it might have been me."

Father shook his head. "No, my dear," he replied, "it wasn't you. There was some left."

Don't worry if your job is small And your rewards are few, Remember that the mighty oak Was once a nut like you.

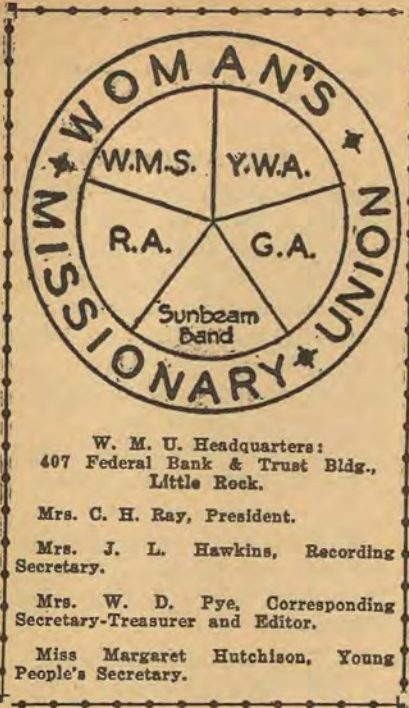
"Come here; are you hard of hearing, waiter?"

"A little bit, sir."

"I thought so; I asked for liver, not leather."

Patient. "Doctor, how are my chances?"

Doctor. "Oh, pretty good, but I wouldn't start reading any of these sereal stories."



State Young People's Secretaries each of whom drew an interesting object form a treasure chest, which illustrated some important fact about which she spoke briefly.

The crowning event of this session was the reports of the W. M. U. Training School and Margaret Fund which featured the new missionaries being sent out by the surplus of the Home and Foreign Mission Seasons of Prayer offerings. These new missionaries are Foreign: Maxfield Garrett, Arkansas, to Japan; J. C. Poole and Miss Ruth Walden to Africa; Dr. and Mrs. S. E. Ayers, Miss Elizabeth Hale and Hiss Helen Yates to China; Mrs. Elizabeth Jackson Johnson to Brazil. Home: Miss Josephine Riley, Arkansas, and Mr. Shad Medlin to the Mexican Baptist Institute, Bastrop, Texas. There are six other new home missionaries but we do not have their names.

During the Margaret Fund report a love offering of \$275.00 was taken in honor of Mrs. W. C. Lowndes, who resigned after being treasurer forty years. This offering is to be added to the Elizabeth Lowndes Scholarship of the Margaret Fund to go each year to the student who is a senior and who has had the highest rating in scholarship the three preceding years.

Mrs. Armstrong delivered her annual message which was well thought out and presented with much earnestness.

The session Tuesday afternoon included reports from the other two Training Schools at Fort Worth and New Orleans, Mrs. P. B. Lawrence, Personal Service Chairman, Mrs. Una Roberts Lawrence, Mission Study Chairman, and Mrs. Carter Wright, Stewardship Chairman. These were all presented in an interesting manner. Dr. H. E. Dana, Southwestern Seminary, Fort Worth, delivered the closing address.

Tuesday evening was Home and Foreign Mission evening. Mrs. Una Roberts Lawrence conducted the hour allotted to home missions and Miss Kathleen Mallory conducted the foreign mission hour. It was a tender occasion when old and new missionaries were presented, and spoke briefly. At the close of the session the auditorium was darkened and the only light was from hundreds of flashlights held in the hands of most of those in attendance. These flashlights were a symbol of the "Light" Woman's Missionary Union purposes to send into all the world. The closing hymn was "Let the Lower Lights Be Burning."

Wednesday morning various miscellaneous items of business were transacted. It was voted to defer action upon biennial sessions until 1935. All officers were re-elected except Mrs. W. C. Lowndes, she having been succeeded in January by Mrs. W. J. Cox.

The registration committee reported over 2,700 present. The next place of meeting will be Memphis, May, 1935.

The closing period was given to the reports of the two committees on Home and Foreign Seasons of Prayer. All the missionaries were on the platform, together with Dr. J.

B. Lawrence, Secretary of the Home Board, and Dr. C. E. Maddry, Secretary of the Foreign Board. After the adoption of the reports the new missionaries were dedicated with prayer by the two secretaries, and the concluding address was delivered by Mrs. B. L. Lockett, Africa. The dedication service was the crowning event of a program whose theme was, "Crown Him King of Kings and Lord of Lords." It was the most spiritual meeting we have held in a number of years and we believe its beneficial effects will be felt in every corner of Southern Baptist territory.

"So the whole round earth in every way
Bound by gold chains about the feet of God."

will move forward another year bearing again new Southern Baptist missionaries to their fields of labor and challenging us all to greater service for our King.

— Reported by Mrs. W. D. Pye.

POINTED PARAGRAPHS

By F. E. Calvert

A man may be poor but honest. If he becomes rich and loses his honesty he is poor indeed.

A man is his own worst enemy. Ambition never helps the man who doesn't work it.

The man who sows to the flesh is satisfied with his sowing and surprised with his harvest.

The devil never wastes his time on the fellow who says there is no God; but the pure in heart gives him a pain.

The man who tries to commercialize the imputed righteousness of Christ to cover his hideous sins will discover there is no such thing—for him.

No man is bigger than his job. And don't confuse ego and self-respect. No man ever had a surplus of the latter.

Born liars flock together like birds of a feather.

Friend wife is man's good friend—if she is.

Some men's gods are what they think them to be. Almighty God is just what He is.

The world is depending on the men who care—and bring it to pass.

The greatest surrender a man ever made is when he surrendered his will to God.

Each man's job calls for his best. God never saved an unwilling subject.

Water will run uphill when sin after it is finished brings forth any crop except death.

Being careless is only one part of the reckless drivers folly. Sometimes he is dead as dead.

Wisdom never needs justification. No day is long enough for us to do our full duty.

Drive slow may be good advice, but drive slowly is more grammatical.

The devil is always delighted when he can get a Christian to temporize with righteousness.

It is impossible to blot out our sins but they may be removed by the blood of Christ.

Many a man who boasted he could

drink like a gentleman died like a pauper.

It is said it is never too late to learn; but it will be too late to use your learning—sometime.

We walk by faith and not by sight, and surely not by hindsight.

The richest heirs on earth are the peacemakers. They will heir the kingdom of heaven.

If our hindsight and foresight could swap positions we would make just as many mistakes as we do.

Yes, we would all buy the book from the agent if we only had the money.

Then there is the woman who says no and means yes and then says yes and means it.

The woman who gets the last word is never satisfied with it.

We all want more than we get and get more than we need.

If God answered all our prayers we would all be overwhelmed with grief.

Some men burn the candle at both ends and swear when the light goes out.

A father, going into his stable one day recently, found his little son astride one of the horses, with a slate and pencil in his hand.

"Why, Harry," he exclaimed, "what are you doing?"

"Doing my home work," was the reply.

"Well why don't you write it in the house?" asked the father.

"Because," answered the little fellow. "The teacher told me to write a composition on a horse." — The Girl's Weekly.

Aunt Hetty: Sakes alive! I don't believe no woman could ever been so fat.

Uncle Hiram: What you readin' now, Hetty.

Aunt Hetty: Why this paper tells about an Englishwoman that lost two thousand pounds.

Do you lack PEP?
Are you all in, tired and run down?
WINTERSMITH'S TONIC
Will rid you of
MALARIA
and build you up. Used for 65 years for Chills, Fever, Malaria and
A General Tonic
50c and \$1.00 At All Druggists

MURINE
FOR
YOUR EYES
Quick, Safe Relief
For Eyes Irritated
By Exposure To
Sun, Wind and Dust
At All Drug Stores
Write Murine Co., Dpt. J, Chicago, for Free Book

**CHARLES HADDON SPURGEON
HUNDRETH BIRTHDAY**

(Continued From Page 1)

on his life work, and served that church fifty eight years until his death.

If you are asked to give the size of a building, you take its height, its length, and its breadth, for all these dimensions must be taken into account. Mr. Spurgeon's size takes in three dimension his three thousand sermons and addresses, the one hundred books he wrote, and the benevolent institutions that he built and fostered. Taking all these achievements into account as part of his ministry, it is no exaggeration to say that he is the greatest preacher since Paul.

His success in London was immediate. The meeting house which seated six hundred was too small. While the enlargement was on hand he rented Exeter Hal. Even that was not sufficient, and he preached in a Music Hall. Measures were taken and in 1861 the Metropolitan Tabernacle at a cost of one hundred and fifty thousand dollars, all paid for, was opened for use. It had six thousand sittings. Always the house was full and many were turned away. Special days were set apart solely for strangers. The membership was nearly six thousand.

Meantime forty mission Sunday Schools were opened, many of them supplied with preaching; several of these were organized into churches. If we turn to other fields in which he led, we find he edited and published about twenty eight sermons, wrote a hundred books, but two large orphanages, and conducted an extensive colportage campaign. He died full of good works.

J. C. Armstrong
Librarian
William Jewel College

**THE SOUTHERN BAPTIST
CONVENTION**

(Continued From Page 1)

Home Mission Board \$17,692.87; National Baptist Memorial \$249.68; New Orleans Baptist Hospital \$1,148.54; Educational Board \$4,413.82; Southern Baptist Seminary \$15,754.43; Southernwestern Seminary \$12,554.15; Baptist Bible Institute \$8,677.28; American Baptist Seminary \$99.87—total \$87,524.62.

These funds have come from 2,260 churches; 1,400 pastors; 9,000 women; 175 missionaries.

The expense of the movement thus far, which has been borne by the Baptist Sunday School Board, amounts to \$14,468. Our records indicate that the total amount pledged to date is approximately \$360,000.00. This would indicate that the entire promotional expense of the movement has been a little less than 4% of the amount of pledges secured. Approximately 2 1-2 million tracts, pamphlets and pledge cards have been prepared and mailed from the General Leader's office. Many conferences have been conducted and numerous inspirational addresses have been given. The General Lead-

er has traveled 44,370 miles in the interest of the movement.

In Arkansas, there are 112,815 Baptists, our quota for the Baptist Hundred Thousand club is 4,000 and we have secured 845 members. This number is shamefully small. Dr. Perry F. Webb, Pine Bluff is our state leader. The Arkansas Baptist urges you to join the 100,000 club at once and notify Brother Webb. We must pay our debts and we will pay our debts and now is the time.

THE HOLINESS OF GOD

By F. E. Calvert

This is the eighth installment of excerpts from a manuscript entitled "In the Beginning God."

The international dictionary defines holiness as "completeness of moral and spiritual purity." Completeness is a good word to use in this connection. It leaves nothing out. It is all embracing and all inclusive. To assert that holiness is perfected purity is unsatisfactory, for that implies progress, and progress implies another state. There is no state of God's mind out of which some attribute could come and progress to a state of holiness. Holiness is not a perfected something but a perfect state. It isn't perfected, for that is the past tense of the verb to perfect; and this would imply that at some time God was in possession of imperfect holiness. This is unthinkable. He has always been holy; and His holiness is not only inherent but innate. It is the inevitable and logical outgrowth of His character. The very essence of God, if we may so speak, is holiness.

With this definition before us, how little do we understand the meaning of holiness as applied to Jehovah. The conscientious student could wish there were some tangible means by which he grasp the thought—some method by which to measure the idea of holiness. To apply the definition found in the dictionary and let it go at that, will not satisfy the hungering of those pious souls who seek to know the Lord God, whom to know is life eternal.

Perhaps it will help our understanding to think of God's holiness in a comparative sense. By measuring one thing by or with another, or contrasting one thing with another, we may arrive at a more or less accurate sense of values.

Place God's holiness alongside man's unrighteousness, and what do

FRUITLAND INSTITUTE
(In the Land of the Sky)
Standard Baptist High School for boys and girls. Able Faculty of Christian men and women. Strong courses. Individual attention. Ideal location. Prepares for College and Stresses Character Building and Christian Leadership. Very reasonable rates. 35th Session opens Sept., 4, 1934. Write:
A. B. MURPHREE, Principal
R. F. D. No. 2, Hendersonville, N. C.

ITCHING SKIN

Wherever it occurs on the body—however tender or sensitive the parts—quickly and safely relieved by

Resinol

we find? On the one side is perfect holiness; on the other just the revenue. "Man's heart is deceitful above all things and desperately wicked. The whole head is sick and the whole heart faint. From the sole of his foot even to the crown of his head there is no soundness in it, but wounds and bruises and festering sores." The whole world lieth in the wicked one." Once again: "Now the works of the flesh are manifest which are adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft,avarice, emulation, wrath, strife, sedition, heresies, envyings, murders, drunkenness, reveling and such like. Here is the measure of man as compared to Jehovah. Here is holiness contrasted to wickedness. And what a contrast! As high as the heavens are above the earth; as the brightness of the sun compared to stygian darkness where no ray of light can penetrate.

God's holiness is a state, and this state is coexistent with Himself. And His holiness is also an attitude. He sustains an attitude of holiness toward all things. This attitude may also be called a disposition. He is disposed to holiness. We may say He is predisposed. And His holiness is also an instinct. To say God has an instinct is to state a defensible proposition. He is instinct with holiness. It throbs through His being like a thing of life. Being instinct with holiness His acts are influenced thereby without Him taking special thought so to do.

So then we find a complete balancing in the adjustment of all things relating to the subject under discussion.

ODD ACCIDENTS

- I saw a cow slip through the fence.
- A horse fly in the store.
- I saw a board walk up the street,
- A stone step by the door.
- A morning break the gloom.
- I saw the night fall on the lawn,
- A clock run in the room.
- I saw a peanut stand up high,
- A sardine box in town.
- I saw a bed spring at the gate,
- An inkstand on the ground.

Happy is the teacher whose pupils can look into his face and say, "We know that thou art from God."—Burroughs.



TIRED EYES
After a hard day's work, refresh your eyes with **DICKEY'S OLD RELIABLE EYE WASH**
At All Druggists
Dickey Drug Co., Bristol, Va.
Price 25c

**Do You Have Headaches?
Take CAPUDINE
Ease the Pain Promptly**

It is a well balanced Prescription of several ingredients so proportioned that it brings quickest relief.

Capudine is liquid—already dissolved—easy on the stomach and is assimilated at once thereby producing quickest relief.

Good for cold aches, back aches and muscle aches and pains also.
10c, 30c, and 60c at drug stores.

"THE BERLIN TO BERLIN"

OFFICIAL TOURS OF
SOUTHERN BAPTISTS

to the

BAPTIST WORLD ALLIANCE

Berlin, Germany, August 4-10

SAIL ON S. S. BERLIN JULY 21st

Special Accommodations reserved for
Southern Baptists and Friends

A 30-Day All-Expense Tour

From New York Back to New York

TOURIST CLASS\$259.00
CABIN CLASS\$321.00 up

A free booklet with complete information furnished on request

Walter Ward, General Passenger Agent

NORTH GERMAN LLOYD

68 Broad Street, Northwest

ATLANTA

GEORGIA

Transportation Committee of Southern Baptist Convention

SUICIDE

This is a right hard subject to write on, not because there is any special difficulty in the subject, but because of other reasons. Religiously, the matter of suicide is rather severe; and yet, people these days kill themselves; and besides, the questions of personality could be involved. Every editor has friends who commit suicide and if he writes on this theme, it might be thought by their families that he is writing about them. No editor wants such a thing even thought of. We turn to this subject at this time because all personalities are certainly exempted; and, if possible, we want to save some from this fate.

Good men now kill themselves. There is certainly something anomalous about this fact. It must indicate that there is something wrong with our religion. And this makes it all the harder. There are those who take for granted that every one who kills himself has become utterly deranged. This may be true, but we do not altogether share in this view. Without doubt there are those who are utterly deranged, but are all? Has every one, without any exception, who commits this deed, become so hopelessly crazy that such a one is no longer responsible? The question goes even deeper than this. It might be confessed that suicide of itself is evidence that one is or has become unbalanced. And if all along such an one had held right ideas on this subject would one commit this deed, even if one had become unbalanced? It is rather wonderful how right ideas on a subject control after one has become unbalanced.

That is why we have intimated that the present prevalence of suicide is good evidence that something is wrong with our religion itself. Would there be such a flood of suicide if all believed, as they should believe on this subject? After all is said, suicide so often comes from false religious views. There are, it may be, any number of reasons why men commit suicide: they can be referred to health, property, name, etc., etc. But would any of these reasons prevail if men only all their lives had believed that the future was most uncertain if one committed this deed? It is marvelous how all else remains secure, if religion itself is right. And it is about as certain as can be that we would not have so many suicides as we now have if only the religion of these unfortunates had been what it ought to have been.

Of course, when men discuss the

religious side of a question, men differ and many views can be expressed. But at least this much can be confessed by all. The Bible itself does not know of any virtues in this subject; and all, absolutely all Christian ages have been utterly against suicide. In the Old Testament there was one suicide, Ahithophel, and he was not a good character; and in the New Testament, Judas stands as the lone suicide. Who wants to be in a class with Judas? Before you commit this deed, think again.—The Baptist Courier.

THINGS I NEVER KNEW ABOUT PRESIDENTS

By Will Herman

George Washington was the only President to receive a unanimous vote.

Monroe received all but one vote from the electors. An elector from New Hampshire voted for John Q. Adams in order that Washington should be the only one to have this honor.

John Adams and Thomas Jefferson both died on July 4, 1826, the fiftieth anniversary of the Declaration of Independence.

Zachary Taylor never cast a vote in his life; he never stayed in one place long enough to vote.

The number 100 is always reserved for the President's car.

George Washington was the wealthiest of all the Presidents, having an estate valued at over one million six hundred thousand dollars.

John Quincy Adams, the sixth President, was the son of John Adams, the second President.

The first White House funeral was that of President William H. Harrison.

Both John Adams and his son, John Quincy Adams, enjoyed a married life of over fifty years. They were the only Presidents to do so.

President Jefferson was the first to rite his message to Congress instead of addressing it in person.

President Theodore Roosevelt was the youngest President, being one month short of forty-three years of age when elected and inaugurated.

Stephen A. Douglas, Lincoln's bitter political enemy, held Lincoln's hat during the first inaugural exercises.

James K. Polk is the only Speaker of the House of Representatives to be elected President. However, there have been many candidates.—Youth's World.

The duty of a Sunday school teacher is to work the Word of God into the hearts of people so they will work it out in their own lives.—Harlan J. Matthews.

Jesus requires all to repent of the past and pledge for the future.—J. Howard Williams.

The way to live a sane life in an insane world is to use the blue prints in II Peter 1:6, 7, 8—faith, virtue, knowledge, self-control, patience, godliness, brotherly kindness and love.—Johnson.

We, the Senior Class of 1934,
Invite You to Attend

OUACHITA COLLEGE

Commencement

May 25, 8 p.m.—Two one-act plays by Ouachita Players.

May 26, 10 a.m.—Class Day Exercises.

2 p.m.—Baseball game—admission 25c. Ouachita College versus Henderson State Teachers College.

4 to 6 p.m.—Faculty reception to Seniors.

8 p.m.—Conservatory Concert.

May 27, 10:30 a.m.—Baccalaureate sermon by Reverend A. P. Blaylock.

4 p.m.—Band concert in Townsend Memorial Park.

8 p.m.—Reverend H. L. Winburn's Annual Sermon to students and visitors.

May 28, 9 a.m.—R.O.T.C. Review.

10:30 a.m.—Commencement exercises—Address by Reverend Blake Smith.

1:00 p.m.—Alumni Banquet—Tickets \$1.00.

We have spent four years here on the campus. The year 1933-34 has ushered in a new Ouachita. We invite you to come not only to see the largest enrollment in the history of Ouachita College but we want you to come and see a Ouachita College equal in spirit to what it was in the good old days when our parents were here.

As you study the new Ouachita you will understand why we, the Seniors of 1934, have organized the Ouachita One Thousand Club. We believe that you will want to have a part in the program that is being promoted here at this time. If you cannot attend Commencement, please sign the following membership card and send to Miss Frances Crawford, Secretary to the President, Ouachita College, Arkadelphia, Arkansas.

MEMBERSHIP CARD

THE OUACHITA COLLEGE 1000 CLUB

Because we are proud of Ouachita's past; because we rejoice in her present, because we believe in her future and because we want to have a part in promoting Christian Education, we hereby join the 1000 Club, pledging to Ouachita one dollar (\$1.00) per month for four years.

Signed: _____ Graduate, Class of _____, or

Former Student, or Friend

Date: _____ Address _____

SORES BOILS
CUTS
BURNS

Are Relieved Promptly By

GRAY'S OINTMENT

Used Since 1820 25c at Drug Stores

BALD NO LONGER

Mr. A. S. R. of New York City writes: "I had 3 bald spots the size of a half-dollar. I used Japanese Oil for 3 months and now my bald spots are entirely covered with hair."
FREE!
Interesting Booklet
THE TRUTH ABOUT THE HAIR
JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 60c. Economy size \$1. All druggists.
Nat'l Remedy Co., 58 W. 45th St., Dept. J, N.Y.

Executive Board, Arkansas Baptist State Convention

By B. L. Bridges, General Secretary

Southern Baptist Convention Has Unusual Meeting

The meeting of the Southern Baptist Convention last week in Fort Worth was an epoch-making meeting, a destiny-determining meeting. It was a milestone in the march of the greatest denomination on earth in its efforts at world conquest. It was not only an "ebenezer", a commemoration of divine assistance, but it was also a "Gilgal." For it now appears that we have crossed the Jordan on our task of conquest, and in this Convention were set up stones of remembrance which will also prove to be elements of inspiration for all our future tasks.

If there ever was one thing that seemed clear to us all it was the assurance in this convention that our debts cannot stop us but will be handled in a way more or less satisfactory to all concerned. This is the first convention in several years where there was not a lot of misgivings about the future of the work, and a lot of bickerings, some suspicions, and even a bit of ill will occasionally giving rise to sharp contentions. Practically everything of this nature was gloriously absent in this meeting. The spirit of it was fine and absolutely christian. The tone of it was harmonious. The keynote of it was jubilant and hopeful. We came away with a hopeful outlook. The enrollment was very large I do not have the figures at hand, but I doubt if there ever was a larger attendance.

Report of Executive Committee

Austin Crouch, Executive Secretary

On account of the general financial condition prevailing throughout the United States the year 1933, especially the first half, was a trying one on the churches and on our general denominational causes, both State and Southwide. The total receipts for distribution in 1933 were \$880,488.62, which is \$318,191.34 less than 1933 receipts. However, the receipts for the past six months have shown a marked up-turn. During the first four months of 1934, \$482,996.11 was received, which was more than half of all that was received for the whole of 1933 and \$145,134.45 more than was received for the first four months of 1933. The total assets of all the Convention agencies, as of December 31, 1933, \$23,554,807.10; liabilities, \$5,552,357.15.

The Executive Committee functions through the following standing

committees: Administrative, Cooperative and Enlistment, Baptist Hundred Thousand Club, Investment, Opdyke Scholarships, Arrangements for the Convention and Radio. Each of these committees has performed the specific duties assigned to it.

As fiduciary agent of the Southern Baptist Convention, the Executive Committee holds funds of the Baptist Foundation to the amount of \$173,405.33. Of this amount, \$162,054.21 is the Dorothy Van Deusen Opdyke Fund for the education of boys and girls from the mountain sections. During the past year 109 of these young people have been aided. During the past five years, 444 have been aided from this fund to the amount of \$36,129.40.

Promotion Work

President Dodd was asked to represent the Executive Committee in the projection of its promotional plans in the several states, which he did with signal success, traveling more than 51,705 miles in the discharge of his duties. During the year he has held conferences, spoken at the convention or conducted meetings in every state of the Convention except one.

The publicity work has been directed by Walter M. Gilmore at headquarters in Nashville. More than two and a half million pieces of literature have been distributed. Several issues of The Baptist Program have been gotten out and sent to every pastor, state and associational worker in the Convention. The Baptist Bulletin Service, reaching some thirty odd thousand weekly, or 150,000 monthly, has been a most effective medium of publicity. The religious and secular press have been very generous with their space.

The Radio Committee, consisting of M. E. Dodd, L. D. Newton and Ed S. Preston, has done a most effective piece of work in assembling much valuable radio data and in broadcasting a number of our Baptist meetings.

Percentage of Funds for Southwide Causes—1935

Foreign Mission Board	50	%
Home Mission Board	23	1-3 %
Relief and Annuity Board	7	%
Education Board	3	1-3 %
So. Baptist Theo. Seminary	4	1-3 %
Southwestern Theo. Sem.	4	1-3 %
Baptist Bible Institute	3	9-10 %
W. M. U. Training School	0	8-15 %

American Baptist Theo.

Seminary	1	%
New Orleans Baptist		
Hospital	2	1-2 %
Total	100	%

Recommendations of the Executive Committee

1. That the following new By-Law be adopted: "Nothing contained in reports to the Convention shall be constructed as an action of the Convention except the recommendations which are definitely listed and adopted by the Convention."

2. That the Convention instruct the Executive Committee of the Convention and the Sunday School Board to work out satisfactory agreements for the future operations of the summer assembly at Ridgecrest, N. C.

3. That the matter of working out satisfactory agreement with the trustee of the bondholders of the Education Board bonds be referred back to the Executive Committee to report later in this session.

4. That the joint paper adopted by the State Secretaries and the Administrative Committee and the Committee on Cooperation and Enlistment of the Executive Committee in New Orleans February 21, 1934, be adopted as a basis of action between the Southern Baptist Convention and the State Conventions. (See Pre-Convention Reports, Pages 22, 23.)

5. That in response to the request from the Southwide agencies that they be relieved from the expense of publishing the Annual that this matter be referred to the Executive Committee and report to the Convention a year hence the best arrangement that can possibly be made.

President Dodd's World Tour

6. That, Whereas we have learned with interest and pleasure that our President, Dr. M. E. Dodd, and Mrs. Dodd contemplate a world tour visiting especially our foreign mission fields, and

Whereas we believe the same will be of great value and encouragement to our workers in these fields, and of inestimable value to our President and his wife and to our work and workers here at home, therefore be it resolved

(1) That we, the Southern Baptist Convention in session at Fort Worth, May 16, 1934, approve of and rejoice in this contemplated tour by our President and his wife, and

(2) That we unanimously com-

mend them to the fellowship and full confidence of our missionaries, workers, churches and Baptist brotherhood in general wherever assembled.

100,000 Club

7. (1) That the plan be continued until all our debts are paid in full.

(2) That the pastors and churches be urged to promote the Baptist Hundred Thousand Club as a means of systematically and regularly reducing the indebtedness of all the agencies of the Convention; and that the movement be kept constantly before the people through articles in the denominational papers, announcements in the churches and such other means and methods of cultivation and enlistment as may be deemed wise and necessary.

(3) That an intensive membership drive be promoted during January and February of 1935, in keeping with the action of the St. Petersburg Convention and that the resources of every agency of the Convention be thrown behind the effort.

(4) That in so far as possible the State and Associational leaders who are now serving be retained. It has taken considerable work to set up such an organization which is now just beginning to function efficiently.

Dr. J. B. Lawrence gave a splendid report of the work of the Home Mission Board. The following statement was encouraging:

The Board has operated during the past year under very trying financial conditions, but by exercising the most exacting economy it has been able to live within its income and in the calendar year of 1933 paid \$61,346.92 on the principal of its debts. It has also added a few missionaries to its force.

Dr. C. E. Maddry gave the Convention a thrill with information and inspiration in the Friday evening session. New missionaries are being sent out this year.

One of the best features ever presented in any Convention was the report of the Hundred Thousand Club by Dr. Frank Tripp. His masterly way of presenting the movement stirred the hearts of all. He reported that more than \$109,000 had been paid during the first year of the movement, on the principal of the debts. Ten years of response like this will virtually wipe out our Southwide debts without taking current mission funds to do it.