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May 10, 1934

Arkansas Baptist State Covention

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The Arkansas Baptist

Vol. XXXIII

LITTLE ROCK, ARKANSAS, THURSDAY, MAY 10, 1934

No. 19

WHICH LOVED BEST?

"I love you, Mother," said little John
Then forgetting his work, his cap
went on,
And he was off to the garden swing,
Leaving his mother the wood to
bring.

"I love You, Mother," said little
Nell,
I love you better than tongue can
tell,"
Then she teased and pouted half the
day,
Till mother rejoiced when she went
to play.

"I love you, Mother," said little Fan,
"To-day I'll help you all I can."
In the cradle then she did softly
creep,
And rocked the baby till it fell
asleep.

Then stepping softly, she took the
broom,
And swept the floor and dusted the
room;
Busy and happy all day was she,
Helpful and cheerful as child could
be.

"I love you Mother," again they
said—
Three little children, going to bed.
How do you think that mother
guessed
Which of them really loved her
best?

—Joy Allison.

MOTHER'S DAY

By Edgar A. Guest

Let every day be Mother's Day—
Make roses grow along her way
And beauty everywhere.
Oh, never let her eyes be wet
With tears of sorrow or regret,
And never cease to care.
Come grown up children, and re-
joice
That you can hear your mother's
voice.

A day for her? For you she gave
Long years of love and service brave.
For you her youth was spent;
There was no weight of hurt or care
Too heavy for her strength to bear,
She followed where you went;
Her courage and her love sublime
You could depend on all the time.

—Selected.



Baptist State Hospital

STATE OF ARKANSAS

Executive Department

PROCLAMATION

TO ALL TO WHOM THESE PRESENTS SHALL COME—
GREETINGS:

WHEREAS, the hospitals of Arkansas have discharged their duties, including much charitable work, during the past years of depression in a most bountiful manner; and

WHEREAS, the various hospitals are now carrying a heavy load in caring for those needy persons who must be served and who are unable to pay necessary fees and other costs, and the support and co-operation of the public is very important to this end.

NOW, THEREFORE, I, J. M. Futrell, Governor of the State of Arkansas, by virtue of the authority vested in me under the Constitution and laws of said state, do hereby call to the attention of all Arkansas Citizens the existing conditions and the great importance of our numerous hospitals. It is therefore proper that a certain day be designated and set aside and May 12, 1934, has been designated as

NATIONAL HOSPITAL DAY

which day is being designated in order that everyone may be permitted to visit in the various hospitals and become familiar with their value to our citizenship. It is urged that all societies, organizations, churches, and schools duly recognize this important occasion and cooperate in every manner towards giving due publicity and stressing the necessity for proper observance.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State in the Governor's Office, at Little Rock, Arkansas, this the 5th day of May, 1934.

J. M. FUTRELL, Governor.

By The Governor:

Ed F. McDonald, Secretary of State.



MOTHER'S DAY

Mother's day, which is the second Sunday in May falls on May 13 this year, and will be observed throughout the United States in response to the annual proclamation by the President.

As is well known, the object of the day is to recall memories of the mothers who have passed to the beyond, and to pay special tribute to those living. The badge for the day is the white carnation, emblematic of the purity, beauty and fidelity of a mother's love. By some, the red carnation is worn in honor of living mothers.

Miss Anna Jarvis, of Philadelphia, originated the idea of Mother's Day, which was observed in several cities in 1910, the custom being extended rapidly in the following years.

Congress, in 1923, passed a resolution offered by Representative J. Thomas Heflin, of Alabama (later senator) recommending observance of the day by its members and by the executive departments at Washington. In 1914, Congress authorized the President to designate the second Sunday in May of each year as Mother's Day, the first proclamation under this authority being issued by President Wilson on May 9, 1914.

Few of us reflect as often as we should upon the debt of love and gratitude we owe to our mothers. By thoughts and acts of sincere affection on Mother's Day, we not only honor them, but also honor ourselves.

ONLY ONE MOTHER

Hundreds of stars in the pretty sky;
Hundred of shells on the shore
together;
Hundreds of birds that go singing
by;
Hundreds of bees in the sunny
weather.
Hundreds of dewdrops to greet the
dawn;
Hundreds of lambs in the purple
clover;
Hundreds of butterflies on the lawn;
But only one mother the wide
world over.

—George Cooper.

The world calls but it does not satisfy.—Burroughs.

THE ARKANSAS BAPTIST

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J. I. COSSEY Editor and Manager
408 Federal Bank Bldg.

Tidings That Tell

NO DANCES AT CENTRAL COLLEGE. The Conway correspondent of one of the Daily papers, in giving an advance announcement of the Central May-Day celebration, closed by saying dances would be given. This writer knew it was not true and everybody who knows Dr. Rogers may be assured that Central College will not have dances as long as he is there. Baptist schools in Arkansas do not give dances. When they do this paper will spread the news.

VETERAN PREACHER GETS A NEW SUIT. Last week the editor's attention was called to the fact that one of most beloved and useful veteran preachers was in need. The editor investigated and found that the preachers latest suit was five years old and very thin in spots, so, a new suit was bought at a net cost of \$20.50. We wonder if any person over the state would like to have a part in paying for this suit. The name of the preacher will be given to any one who makes a contribution. He is moderator of his Association and makes himself useful in every department of the work of the Association, even though he is 75 years old.

WOODLAWN BAPTIST CHURCH, Loyal Prior, pastor, report large crowds at both services. A Training School planned to begin Monday, May 21.

BEECH STREET CHURCH, GURDON is in the midst of a great revival, in which Evangelist B. B. Crimm is doing the preaching. He is assisted by singer, Len G. Morgan of Dallas, Texas and Clarence H. Johnston as Pianist and secretary. Brother Moses may expect a great revival with Crimm and his Party as helpers.

PULASKI HEIGHTS, Little Rock, Dr. L. M. Sipes, pastor, one addition by letter Sunday. Good attendance at morning service, small attendance at night.

NORTH LITTLE ROCK FIRST CHURCH observed the 44th Anniversary of the organization of the church last Sunday. Mother Powell,

one of the charter members attended the service. Five converts were baptized at the night service. There was one conversion at the night service.

DR. OTTO WHITINGTON preached at Immanuel Sunday on "A restudy of the Great Commission," and "The Sound of the Trumpet." There were two additions for baptism and 13 baptized. There is a mission school in progress this week—teaching, preaching and illustrated lectures by Foreign Missionaries.

IMMANUEL CHURCH, VIMY RIDGE, services were in charge of Missionary E. D. Estes. Brother Estes is assisting the Life Line Church this week in constructing a meeting house, and conducting a Training School at Roland.

NORTH LITTLE ROCK, BARING CROSS, M. A. Treadwell pastor, had a good day Sunday with 3 additions for baptism and one baptized.

LITTLE ROCK, FIRST CHURCH, Arden Blaylock, pastor, reports 33 additions since last week's report. There were 85 additions during the recent revival meeting in which Dr. B. V. Ferguson of Fort Smith did the preaching. Brother Blaylock says, "There was power, the strength of steel and courage in every message he brought to us. His work in and out of the pulpit built the church and blessed the lives of God's people. He was passionate and persistent in his efforts and appeals to the unsaved. He personally won several to Christ. Brother A. W. Hughes led the singing very acceptably.

EVANGELIST J. W. HICKERSON has accepted the call of the Baptist Church at Mission, Texas and has moved on the field.

CHAS. E. PAINER, Nocona, Texas formerly an Arkansas preacher, would like to return to this State. In 1917 and 1918 he was located at Clarksville.

PINE BLUFF, FIRST, is making a splendid record of achievements, having had 6 additions for baptism last Sunday. There have been 33 additions during the past 5 or 6 Sundays.

THOMAS A. NEW, Pastor, Albuquerque, New Mexico, writes: "I have spent 7 years of my ministry in Arkansas, 14 years in Oklahoma and 5 years in New Mexico. Brother New has recently had the D. H. Truhitt-Sutter Evangelistic Party in an eleven day meeting and at the time of writing this note 60 additions to the Church were reported. He highly recommends this Party. The Party is to begin another meeting on the 20th of the month.

J. W. ROYAL, Eureka Springs, reports a recent revival in which E. W. Westmoreland of Heavener, Okla., did the preaching. There were 43 conversions, 19 being converted in one service. It was an unusual meeting in many respects. There were

only 3 additions by letter during the entire meeting. The entire town was stirred by the meeting. Every church in town had additions as a result of the meeting.

SOUTHWESTERN BAPTIST SEMINARY BANQUET will be held on Tuesday noon at the Blackstone Hotel in Fort Worth, and it will be 75 cents per plate. The Arkansas delegation should be one hundred per cent strong.

BAPTIST TABERNACLE, Homer B. Reynolds, pastor, had a great day Sunday with \$440.00 raised and more coming in and the pastor thinks all bonded indebtedness will be paid by Monday night. Last week they had their annual school of Missions. Greatest held in Arkansas with an average attendance of 242. The following faculty was, Dawson King, taught "Seed-Time and Harvest", Miss Margaret Hutchinson—"Healing and Missions." Miss M. A. Treadwell—"Life in Japan." Miss Helen Shaw—"Mule Stories from Inland Trails." Miss Francis Bostic—"Stories of Missions."

SOUTHERN BAPTISTS who plan to attend the Fifth Baptist World Congress in Berlin, Germany, August 4-10, 1934, may secure the Form of Application from Hight C. Moore, Secretary, Southern Baptist Convention, Nashville, Tenn.

This Form filled in by the applicant should be returned to Secretary Moore who after signing the endorsement will forward it to the Baptist World Alliance office in London. The Secretary of the Alliance, Dr. J. H. Rushbrooke, will then send the applicant a form of credential to be presented to the Congress office in Berlin. The registration fee of \$5 is not to be paid until credentials are presented in Berlin.

For the convenience of messengers to the Convention in Fort Worth, May 16-20, there will be a supply of these application blanks in the Secretaries Registration Office at the Coliseum in Fort Worth.

Rev. J. I. Cossey,
Editor, Arkansas Baptist,
Little Rock, Arkansas.

Dear Brother Cossey:

Through the years as I have been up and down the country, I suppose several hundred different individuals have spoken to me, saying they would like to go in evangelistic work. I am sure too that all others in evangelism have a similar experience. There are a number of questions I should like to ask these men before they go into this all-important work.

1. Do you have a consuming passion for the lost? Do you believe they are lost, hopeless and helpless, ruined and undone, unclean and unworthy, out of the Ark of safety, no hope of God in the world, and bound for Hell?

2. Do you have a conviction as deep as your soul that this is the task to which the Lord is calling you?

3. Do you have an evangelistic

message? Do you preach for a verdict for Christ, or do you preach in order that men may admire the smooth flow of your oratory, the beauty of your rhetoric, or the depth of your philosophy? Do you have a tendency to condone sin?

4. Have you studied sound evangelistic methods of today? Evangelism is a very specialized ministry, more so each day.

5. Are you absolutely resigned to the will of God, come what may, whether it is hard or easy, uphill or down, thick or thin? The work is harder today than it has ever been in its history.

6. Are your family resigned too? Will they live on half-rations if it is necessary in order to put your work over, or will they nag you to death for you to get out of it.

7. Do you believe that the Gospel is the power of God unto salvation, the Word of God, the medium by which they are born again, or do you some hocus-pocus, clap-trap, cheap believe it is necessary to add to it sentiment or tawdry vulgarity in order to put over a meeting? Evangelism has been greatly cheapened by such men and methods. God needs evangelists who will preach His word.

8. Do you have the physique to stand the hard blows that are dealt you by this onerous work, up all hours, preaching several times a day, eating heavy meals out with the people?

If all these questions may be answered in the affirmative, you will succeed in evangelism. If not, I doubt it.

Add to these questions which may be answered 'yes' are two others:

1. Do you have a money heart?
2. Do you have a weakness for the other sex?

If both of these questions cannot be answered with a hearty and emphatic 'NO' you are going to need more help than you have ever had from the Lord, or else the devil will ruin your life and testimony, make you a castaway, put you on a shelf, and then laugh at you and shrug his shoulders and run away and leave you. There are many bones of others who have been similarly treated out on the sands bleaching, now.

If you choose evangelism for a vocation you are in for a rough and rugged road, but thank God there are many flowers along the way.

Faithfully Yours in Him,
C. L. Randall

BAPTIST WORLD ALLIANCE
Palestine—Passion Play—Europe
FROM \$275 UP
Best Class on Ship

The whole ship with every luxury is yours. Go with Dr. J. McKee Adams of the Louisville Seminary, Leader. Dr. B. V. Ferguson, Ft. Smith, Arkansas, State Leader for Arkansas.

We travel under American flag, English-speaking crew on Red Star Line—United States Line Write today for Itineraries and full information.

THE WICKER TOURS,
Richmond, Va.

The Foreign Mission Board is reducing its debt at the rate of \$5,000.00 per month. The debts has been reduced \$58,400.00 during the past year.

H. F. VERMILLION has resigned the Nevada Church in Texas. The Baptist Standard reports that Brother Vermillion has been called to a church in Arkansas and he says his hearts is inclined in that direction. We will be glad to see him return to this state.

BIG REVIVAL at Paris just closed with 151 additions to the church and over 200 professions of faith. The reporter says Brother Bowles, Brother Elliott and Mr. Craig are a power for God. This item came too late for last weeks paper.

O. M. STALLINGS has just closed a meeting with the Calvary Baptist Church, Fort Smith, where P. J. Crowder is pastor. There were 47 additions to the church, nearly all by baptism, nearly all adults, nearly all from outside the Sunday School. There are no finer pastor and people than those of Calvary Baptist, Fort Smith.

AUBREY C. HALLSELL, Plainview, will have a special Mother's Day service next Sunday. They hope to have 175 in Sunday school and 50 mothers present. There will be baptizing next Sunday 2:30 at Camp Marion on Hot Springs' highway.

RUSSELL DUFFER, Peach Orchard: We had two good services yesterday. I preached at 11 A. M. on "Church Covenant." There were 4 additions by letter.

BOONEVILLE FIRST, Lee Nichols pastor, there were 5 additions Sunday and 5 baptized.

P. J. CROWDER, Calvary Baptist Church, Fort Smith, closed a revival Sunday. Brother O. M. Stallings, Tulsa, Oklahoma, did the preaching. There were 29 additions by baptism and 18 by letter. Brother Stallings is one of the greatest preachers in the Southern Baptist Convention. This is Stallings' second meeting in Calvary church. Calvary has recently installed a new baptistry and has as a background, a beautiful picture of the River of Jordan. This adds to the impressiveness of the baptismal service.

There were three additions at Paragould Sunday. Pastor Edgar Williamson did the preaching.

FAYETTEVILLE FIRST, Dr. J. T. Gillespie pastor: Our Sunday School Clinic last week, with Mr. Edmunds leading, was even more than we could have expected. Attendance was good throughout the week and Mr.

Edmunds was at his best. We greatly appreciated his services. Our Sunday school force has started out with a greater determination to do more for the Master's cause.

DR. O. J. CHASTAIN, Van Buren First, recently closed a revival with Brother P. A. Stockton and he is one of the best workers we ever had in a revival. We had 120 professions of faith and additions to the church during the two weeks. Since the revival we have had 21 professions and additions. We are enjoying the paper.

Hazen: Dr. Grant and Ouachita quartet rendered a program to a packed house at Hazen last night. They received a rousing welcome at De Vall's Bluff and Hazen High School Monday morning.

Have just delivered over 25 awards to those taking examinations in recent study course at De Vall's Bluff. Sunday School expects to be A-1 by July 1st. Wallace Rogers of Hope came to do preaching in revival series at De Vall's Bluff May 28.

GROVER C. PRINCE becomes pastor First Baptist Church, Forrest City. He was formerly pastor at Batesville and did a good work. We welcome our Brother back into the Wonder State for hard work and cooperation.

L. D. EPPINETTE writes of the recent revival at Ashdown. Two more additions to the church by baptism as a result of the revival spirit. Five were baptized Sunday night. The church has voted to send the pastor to the Southern Baptist Convention. The Junior G. A. and Junior R. A., won in the Associational Stewardship declamation contest. Every phase of the work is growing under the leadership of Brother Eppinette. Prayer meeting attendance increasing. finances coming better. There have been 66 additions to the church since January 1.

HOT SPRINGS FIRST: The work of the church is going forward in every department. Sunday school attendance has increased since the new pastor arrived. Brother Hickerson has received new members each week. An encouraging every-member canvass has been put on for the remainder of the year. A check will be sent each month for the Co-operative Program. The B. A. U. and B. Y. P. U. study course will begin next week. On Mother's Day the services will be broadcast over KTHS and every second Sunday thereafter. Mrs. John H. Morris, choir director, has arranged a splendid program of special music for next Sundays services.

HOT SPRINGS, CENTRAL Church Our revival closed Sunday with large congregations. Pastor Roy L. Hurst preached the closing sermon. Dr. Lee was with us through Thursday night. There was a total of 52 additions during the meeting, 10 coming Sunday night, 32 for baptism and 20 by letter, 23 baptized last night.

GOD A PERSONALITY

By F. E. Calvert

This is the sixth installment of excerpts from a manuscript entitled, "In the Beginning, God."

However much men may differ in their opinions about God, there is one generally accepted idea that is, there is one God—not several or many, but one—an individual. God is a unit.

We are now thinking of God as in the beginning. He was the unit of creation. John tells us speaking of Jesus as the Word or tangible expression of God), "All things were made by Him and without Him was not anything made that was made." Jesus declares, "I and my Father are one," They are one in thought, one in purpose, one in creation—a unit still.

Let it be remembered this is a discussion of God as the unit of creation and not a defense of the doctrine of the Trinity. The reference is made only to show three distinct personalities exist in one God-head.

There are several things that invest God with a living, active, tangible personality. He has surrounded Himself with other intelligences—messengers who carry to distant worlds, seraphic, cherubic, glorious. He moves among them gloriously, majestically, splendidly. He has a mind, a will, assertiveness, each and all attributes of a personality. And the term carries with it the quality of definiteness, effectiveness, purpose, will, concentration, execution, and as many other like expressions as the student cares to catalog.

The God we worship is not an impersonal being, but a personal. Not a vague, indefinite, unclassified something that can neither be located or cataloged; but a real, definite, personal God, who laid the foundations of the earth; who placed the stars in the heavens and established their going.

This phase of God's character is a challenge to the love and adoration and devotion of mankind. If man is a worshipful being, it is because God has implanted his worshipful instincts in his breast. Otherwise he would not react in favor of the Giver. If men's hearts respond to worshipful sentiments in song, prayer, and sermon, they are directed only to a personal God. A dozen gods or a score of things could not incite one man to worship. But one God alone and unaided, receives the homage of countless millions. When David said, "As the heart panteth after the water brooks, so panteth my soul after thee, O God." In his Recessional, Kipling subscribes to this same basic truth:

God of our fathers, known of old
Lord of our far-flung battle line;
Beneath whose awful hand we hold
Dominion over palm and pine—
Lord God of Hosts, be with us yet,
Lest we forget; lest we forget.

Another argument that must not be overlooked is the fact that an appalling responsibility (appalling from man's viewpoint) is charged up to God. The task is too delicate, too

intricate, too tremendous to be entrusted to a committee or farmed out to a syndicate or trust company. It could not be made a matter of everybody's business, in which event it might become nobody's business. In the nature of things no one could care for the creatures so well as the Creator. By every law of righteousness, holiness, goodness and mercy, this responsibility was His—His as creator, a unit, a personality.

IT WILL BE DONE

The following indicates what will be done all over the country:

"FIVE SUBURBS IN CHICAGO OUTLAW SALOON BY VOTE"

"CHICAGO, April 4 (INS).—The saloon will have no place in five Chicago suburbs, including Evanston and Oak Park, it was demonstrated today in a vote to determine whether liquor is to be sold within their boundaries.

"Evanston, home of the W. C. T. U., voted by more than three to one against the saloon and for local option. Winnetka, Glencoe and River Forest also opposed the saloon.

People who are opposed to voluntary insanity will vote liquor out more and more all over this country. Garland, Texas, we are informed, recently went dry. Lots of people are going to "BUY DRY AND SAY WHY." The sentiment will turn back to decency and safety some of these days.

Murphy, a new cavalry recruit, was given one of the worst horses in the troop.

"Remember," said the instructor, "no one is allowed to dismount without orders."

The horse bucked and Murphy went over his head.

"Murphy," yelled the instructor, "did you have orders to dismount?"

"I did."
"From headquarters?"
"No, from hindquarters."

A mother left three apples upon the kitchen table and returning later found but one remained.

"Bobby," she demanded sternly of her youthful son, "have you eaten those apples?"

"I didn't touch one," he answered.
"But there were three there and now there is only one."

"Well that is the one I didn't touch."

Baptist Sunday school workers in the past 35 years, have brought 1,500,000 books to better equip themselves for the furtherance of the Word of God; 400,000 have taken examinations—\$1,000,000 has been spent by earnest Sunday School teachers and officers without hope of reward or compensation for books on Sunday School training and work.—P. E. Burroughs.

Skin Discomfort
Eczema itching, chafing, smarting, etc., yield amazingly to the specially efficacious ingredients of
Resinol

BALD NO LONGER
Mr. A. S. R. of New York City writes: "I had 3 bald spots the size of a half-dollar. I used Japanese Oil for 3 months and now my bald spots are entirely covered with hair."
JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 50c. Economy size \$1. All drug stores.
FREE! Interesting Booklet "THE TRUTH ABOUT THE HAIR."
J. N. Y. Remedy Co., 56 W. 43rd St., Dept. J. N. Y.

MOTHERS' DAY

SUNDAY MAY 13, 1934

Baptist Hospital Charity Day

MOTHERS' DAY, SUNDAY,

MAY 13th

has been designated "HOSPITAL DAY" by the Southern Baptist Convention, and in accordance with the idea Baptists over the South will honor MOTHER on this day with a special offering for HOSPITAL CHARITY, for the care of the sick and suffering poor. The Baptist Hospitals are our recognized channels of service and we hope many love gifts in honor of MOTHER will be sent to our hospitals that the sick and the afflicted may receive the care so much needed.

WEATHERED THE STORM

From a period of unprecedented economic ills—floods, famine, financial disaster—the Baptist Hospital is emerging practically unscathed for a future of greater service than Baptists have ever dreamed. The Hospital has maintained intact its splendid organization and has made improvements in building and equipment. The Baptist Hospital is "ready to go."



The mother heart of the church of the present day has provided hospitals to care for the sick and afflicted. Jesus had a three-fold ministry of preaching, teaching and healing. The three was feautfully intertwined in His life. Jesus was deeply interested in the physical life of men as well as in the intellectual and spiritual. Not only did Jesus himself heal the sick but he commanded his disciples to heal also. We cannot miraculously heal as did Jesus, but we can do a great service through the hospitals. Why not let the Mother Love live on in ministry to the sick. On this day we are to think of those who minister in Christ's name to the sick and suffering, and pray for them and for those to whom they minister. It would be a blessed thing if on this Mother's Day we would send a special love gift to our Baptist Hospital as an expression of our appreciation and in honor of our mothers.

HOW A CHURCH HELPS A MAN

Earth has no greater helper to a man than the church of the living God. Consider briefly five ways in which it helps him:

It helps him physically.

It renders actual help when one is in distress, food and raiment, nursing and medicine. But what is more important, it promotes that inner purity which reacts favorably on the body. It stimulates one to the better care of himself. It looks forward to "the redemption of the body."

It helps him mentally.

When one is in the fretful whirl of business the influence of the church composes his turbulent mind. It also awakens the slumbering intellect. It sets the mind to acting upon healthful things. It enables one's ideals and clarifies his vision, and enables him to see life in proper perspective.

It helps him socially.

It puts him in the best company. It associates him with those who are cleanest in life. It gives him the fellowship of those who are most helpful in suggestion and most stimulating in the incentive to a

better life. It gives him welcome, promises him discipline, and affords him usefulness.

It helps him morally.

The pull upward which the church affords to our vagrant minds and wandering feet is of tremendous and incalculable service. It helps one resist in the hour of temptation and rise with steadier step when he has fallen into sin.

It helps him spiritually.

The spiritual is pre-eminent in us and is the fundamental trait of the church. Hence, the church helps one in its atmosphere, its association, its activities, its achievements, its aspirations.

Who can calculate what service the church renders the race? The teacher.

A CHINESE BOY'S LOYALTY

"A Chinese boy, who had been to a Christian school, made up his mind that he would worship idols no more. Some of his relatives were very angry because of this, and were determined to force him to worship the idols. They beat him, but it was of no use; he only became more determined in his mind that he would never worship them again. One day

they took him to the temple and tried to force him to go on his knees and knock his head to the idol, but he stoutly refused.

At last they threatened to throw him into the river, which was flowing nearby. 'Throw me in if you like,' he said, 'but I will never worship wood and stone again. Jesus is the only true Savior, and I will worship him only.'

"They took hold of him and pitched him into the water. One of his relatives, however, could not quite see him drown, so he rushed into the water and picked the boy up again.

"When he was on shore again, and had got his breath once more, the first thing he said was: 'You have not succeeded. When I was in the water, I never prayed to the idols; I prayed only to Jesus.'

"A brave boy that," wrote the missionary.

Are we as loyal to Jesus as this boy was?

Son: "I'll show you how ten men stood under an umbrella and not a one got wet."

Father. "How's that?"

Son. "It wasn't raining."

Little Mary had been taught politeness. One day the minister called, and Mary, awaiting a pause in the conversation, remarked, "I hear we soon are to have the pleasure of losing you."

Joe—Why is a dog with a broken tail different from every dog?

Jinks—Give it up.

Joe—Every dog has his day, but the dog with a broken tail has a weak end.

He thought it safer to write to the girl's father asking for her hand. He was an ardent lover, but a poor speller, and his note ran: "I want your daughter—the flour of your family."

"The flour of my family is good," replied the old man. "Are you sure it isn't my dough you are after?"

Professor. "Did the Indians have any social activities?"

Student. "Well, er—I've heard of Indian clubs."

Gladys—Was the bracelet George gave you set with precious stones?

Mae—Yes, precious few.

DEPARTMENT OF
SUNDAY SCHOOL & B. Y. P. U.

TEACHING
TO
OBSERVE

J. P. EDMUNDS
Secretary and Editor
MRS. GRACE HAMILTON
Office Secretary

TRAINING
TO
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Address all communications to 406 Federal Bank Bldg., Little Rock

**SUNDAY SCHOOL ATTENDANCE
MAY 6, 1934**

First — Fort Smith	1196
Immanuel — Little Rock	907
First — Pine Bluff	906
First — Little Rock	752
Second — Little Rock	611
Tabernacle — Little Rock	554
First—North Little Rock	535
First — Booneville	496
Fayetteville	457
Paris	550
Beech Street — Taxarkana	446
Second — El Dorado	441
Baring Cross—North Little Rock	409
Central — Hot Springs	402
First — Springdale	400
First — Benton	358
Helena	356
Paragould	310
Pulaski Higts. — Little Rock	350
Camden	324
Van Buren	305
South Highland — Little Rock	276
First — Mena	253
First — Norphlet	237
Harrison	177
Ashdown	173
College Hill — Texarkana	156
England	145
Hazen	115
Plainview—R.F.D. Little Rock	105
Mansfield	84
Woodlawn — Little Rock	57
Biddle — Little Rock	37

B.Y.P.U. ATTENDANCE

First — Fort Smith	341
First — Little Rock	263
First — Norphlet	225
Tabernacle — Little Rock	206
First — Pine Bluff	204
Paris	195
Van Buren	157
Immanuel — Little Rock	154
Central — Hot Springs	154
Beech St. — Texarkana	147
First — North Little Rock	129
El Dorado — Second	120
First — Sprisdale	99
First — Springdale	99
First — Mena	96
First — Booneville	96
Texarkana	94
England	72
Second — Little Rock	92
First — Benton	88
Fayetteville	85
Plainview—R.F.D. Little Rock	63
Woodlawn — Little Rock	50
Ashdown	50
South Highland — Little Rock	48
Mansfield	40
Biddle — Little Rock	21

ARKANSAS BAPTIST CAMPAIGN

We announced some time ago that officially the Arkansas Baptist and Home and Foreign Fields Campaign has closed. Although we stressed that churches that did not get into

the campaign should present these two periodicals to their people, we failed to announce that Mr. C. E. Bryant, Jr., of Booneville, Arkansas turned in the largest number of subscriptions and is entitled to free room and board for the period of the Arkansas Assembly this summer.

We wish to again remind our young people that they can still receive their room and board during the assembly this year by turning in to our office, or the office of The Arkansas Baptist, fifty subscriptions to the Arkansas Baptist. If you cannot obtain fifty subscriptions, we will credit you with one-half of your room and board for twenty-five subscriptions. Many of our young people who have asked for work at Slioam can thus pay their way and while at the same time be helping a worthy cause. Write Editor Cossey or this office for further information.

**DISTRICT B.Y.P.U. CONVENTION
DATES ALL SET**

The following are the dates for our six District Conventions. Please take notice of the dates for yours. Southwest District, June 8-9, Beech Street Baptist church, Texarkana.

Southeast District, June 14-15, First Baptist church, Fordyce.

North Central District, June 20-21, Harrison Baptist church, Harrison.

Northeast District, June 15-16, First Baptist church, Helena.

Central District, June 15-16, Second Baptist church, Little Rock.

Northwest District, June 19-20, First Baptist church, Fayetteville.

ENLARGEMENT CAMPAIGN.

Walnut Street, Jonesboro
Brother Ralph Kerley reports a recent census and Enlargement campaign in his church with Brother Edgar Williamson, pastor of the First Baptist church, paragould directing the campaign. It was found that equipment was inadequate to care for the increase in the Sunday school. The church immediately voted to provide the equipment; the money was raised and work started the following morning. By Sunday, almost everything was in readiness. The school is now correctly departmentized, the Six Point Record System being installed and in use all the way through. On April 29th, the Sunday school attendance was 203; on May 6th, the attendance was 303 which was exactly 100 increase in one week. This fine

**Sunday School
Lesson**

By HIGHT C. MOORE

**CHRISTIANITY AND PATRIOTISM
(Temperance and Good Citizenship)**

Matthew 22: 15-22, 34-40

May 13, 1934

GOLDEN TEXT—Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it. Thou shalt love thy neighbor as thyself. Matthew 22: 37-39.

In the conflict between Christ and the ecclesiastics in the Temple on Tuesday of crucifixion week, he answered three captious questions designed to entrap him and discount his teaching. Two of them we study today: the political question of paying tribute to Rome, and the theological question of differentiating divine commands.

**1. Payment of Tribute to Caesar
vv. 15-22**

The duties of citizenship emerge from the discussion of the poll tax due to Caesar, the Roman ruler of the Hebrew world. (1) The questioners were two conflicting parties: the Pharisees who chafed under the Roman yoke, and the Herodians who were truculent partisans of Rome, bad citizens, all of them. They united against Jesus. Their evident purpose was to entangle him so as to get a charge sufficient to place him in the hands of the Roman authorities. (2) The question breathed a wrong civic spirit. It opened with words designed as the baldest of flattery, rang with a condescending tone and sought triumphantly to place Jesus in a political dilemma. He saw and scored their hypocrisy. But he did more. (3) The answer was a two-edged sword, one edge cleaving in twain the net that was spread, and the other cleaving open a knotty public problem. First, he made his inquisitors bring a Roman coin and confess that their currency bore the stamp of Caesar. Having thus bared the vulnerable point, he thrust in the blade of truth, Pharisees and Herodians alike wincing under it. Render to God what belongs to him. That is, be a good citizen of your government, and be a good citizen of the Kingdom of Heaven. We ought to be loyal to both the commonwealth and the Kingdom. No bad Christian is a good citizen, and no good Christian is a bad citizen. (4) The victory of Jesus was complete. His amazed adversaries slunk away. And no wonder!

**2. The Great Commandment in the Law
vv. 34-40**

The Spirit of citizenship is stressed in the discussion of the great church has set as its goal, to double the attendance in three months. This is a fine report, Brother pastor, we congratulate you.

commandment in the law of Moses. (1) The inquirer was well versed in both civil and theological law. He seems personally to have been sincere, for he observed that Jesus had answered former questions wisely and was commended by Jesus in this conversation. But his question was calculated to arouse antagonism against Jesus, particularly if he should set aside the oral law and thus invite rupture with the masses, or if he should magnify certain favorite commands and omit other equally as important. Instead of splitting ethical hairs and differentiating divine commands, Jesus based every duty upon love. (2) The first great commandment requires supreme love to God. It is a love from the whole heart, gathering into one all the strands of affection. It is a love dominating the entire love absorbing the whole. And it is a love twining together mind, bringing the rays of intelligence to a focus of burning love, every strand of our strength for the expression of that love in every way possible. (3) The second great commandment is built on the same basis. The love which reaches upward to God is sure to reach outward to man. And as love to God summarizes the First Table of the Law (four commandments), so love to man summarizes the Second Table of the Law (six commandments). Is there any other commandment greater than these? Jesus says there is not. And our own hearts tell us that he is right.

Practice and Promote Good Citizenship

(1) Good Citizenship Is Upright. "Thou art true." Jesus was the best citizen earth ever had. He was true. He was dependable. There was not one atom of falsity about him.

(2) Good Citizenship Is Enlightened. "Teachest the way of God." Ignorance in any form is harmful to the bad politic. Ignorance of the way of God is disastrous, for it means want of character as well as of intelligence.

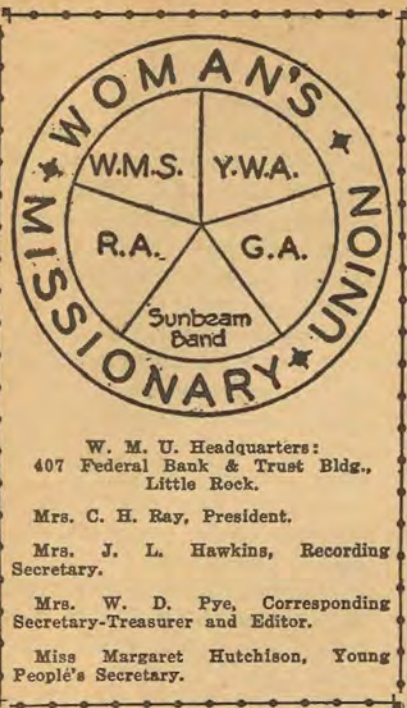
(3) Good Citizenship Is Impartial. "Regardest not the person of man." A government of favorites means a government also of slaves. All ought to have equal opportunities. The government of God is our model.

(4) Good Citizenship Is Co-operating. "Lawful to give tribute." It takes money to run a government maintaining law and order. The tax dodger is a civic parasite if not an actual thief.

(5) Good Citizenship Is Tested. "Why make ye trial of me?" No ideal state has yet appeared. Bad citizens are abroad. They tempt and trouble the good. But the good emerge as gold is tried by fire.

(6) Good Citizenship Is Patriotic. "The things that are Caesar's." We ought to be more than taxpayers. To be simply law-abiding is not enough. We ought to seek and work for the good of our country. Sometimes we must die for it.

(Continued on Page 10)



NOTICE

The W.M.U. Office force will be in Fort Worth next week attending the Southern Baptist Convention and W.M.U. Meeting. If your mail goes unanswered for some days, please bear with us. This is the only time during the year that we are all away at one time for several days. All requests will be filled and letters answered immediately upon our return.

hours. Mission study classes, conferences, recreation and inspiration.

There are several cars probably going from Arkansas. This is the most reasonable plan as has been proven for the past two years. Write your State Young People's Secretary for details of this plan. Any person who can take her car and wants passengers, communicate with the Young People's Secretary and she can put her in touch with some young women who may desire to go.

2. Arkansas Baptist Assembly

There will be mission classes for every age taught by capable teachers at the assembly this summer, July 2nd-11th. Watch this page for announcement of books and teachers for the various ages.

3. State Y. W. A. Houseparty

Initial announcement. The Y.W.A. Houseparty this summer will be held at the lovely camp grounds near Little Rock as Ferncliff, just a little way from the grounds used last summer. The Houseparty start Friday afternoon, July 20th and ends Sunday afternoon, July 22nd. Y. W. A.'s and their counselors may attend. The price will probably be \$3.00. The reason for the uncertainty is that we are to be served cafeteria style and you may be able to eat on less than we counted in for you. In that case the savings is your own.

Mrs. Una Roberts Lawrence will present our Home Mission work among Mexicans. This promises to be a great treat for truly "Miss Una" knows whereof she speaks, and has so many pictures, curios, and the like to help us know the work better.

Mrs. M. A. Treadwell, once missionary to Japan, will present mission work in the Kingdom of the Rising Sun. Her experience is rich and we have the promise of much helpful information from her. Y.W.A.'s should begin now to plan to attend.

4. State Intermediate Girl's Auxiliary Camp

This G. A. Camp, too, will be held at the well equipped camp grounds, Ferncliff. A large, fine swimming pool, cottages, two splendid tennis courts, and many other improvements in equipment over former camp grounds are to be found at this one.

Mrs. Una Roberts Lawrence and Mrs. Treadwell will be the teachers of mission to the girls. These classes will prove treats indeed for these two are not to be surpassed in ability to present work among Mexicans in our Southland and the Japanese in the beautiful Isle, respectively.

Camp will probably cost \$7.00. We are to be served cafeteria style and I have allowed plenty in my estimate for each girl. She may eat less and if so, she saves that for herself. Camp dates are July 23rd-28th.

5. State Royal Ambassador Camp

R. A. Camp will be held at Ferncliff, the grounds described in above paragraphs, July 30th through August 4th. The cost of R. A. Camp will be the same as described in the above paragraph.

Rev. T. L. Harris will be camp director, R. A.'s will be delighted with this announcement I know. Then, Mr. Alfred Carpenter, formerly pastor of the Balboa Heights Baptist Church, Panama, will present mission work on the Isthmus. This will be a new field heard from and any who heard Mr. Carpenter at the Annual W.M.U. Meeting will make it a point to have their R. A.'s present for these classes. The foreign missionary has not been heard from yet. We are hoping Dr. Maxfield Garrott of Conway, who is to sail this year sometime for Japan, can be that teacher at camp.

WATCH FOR FURTHER ANNOUNCEMENTS. FOR FURTHER DETAILS, WRITE THE YOUNG PEOPLE'S SECRETARY, 407 Federal Bank and Trust Bldg., Little Rock, Arkansas.

FORT WORTH HOTELS

Texas, Blackstone, Worth, Westbrook, single, \$2.00; double, \$3.00 up. Commercial, \$1.50; Hickman, \$1.25; Metropolitan, Seibold, Llano, Majestic, Madoc, Melba, Texan, single, \$1.00 up; double \$1.50 up. Stockyards, single, \$0.75 up; double, \$1.00 up. Apartments: Lucerne, single, \$1.50 up; double, \$2.00.

The Southwestern Baptist Seminary Club of Little Rock met in the home of Dr. and Mrs. L. M. Sipes Friday afternoon, May 4. The meeting was called by Mrs. J. M. Flenniken, Arkansas member of the Southern Advisory Board of the Training School. Plans were discussed for raising funds for the nursery that is fostered by the Seminary for the benefit of Student Mothers. A cash offering was made by those present. Plans were also made for keeping in touch with the Arkansas students in the Seminary. There are about twenty members of the alumni association living in greater Little Rock. It



John S. Ramond, Assistant Pastor, First Baptist Church, Shreveport, Will conduct the singing for the coming session of the Southern Baptist Convention

was decided to hold quarterly meetings. Those present were Dr. and Mrs. L. M. Sipes, Rev. and Mrs. M. A. Treadwell, Miss Lola Mae Welch, Miss Doris Riley, Miss Helen Shaw and Mrs. Flenniken.

Repeal boosts business for the "liquor cure institutes." The Chicago Tribune of March 9 reports an increase of 32 per cent in the number of patients in the parent Keeley Cure comparing November 1933, with beer, with the same month in dry 1932; January 1934, after repeal, as compared with January 1933 (dry) shows an increase of 55 per cent.

A dear old lady attended a health lecture, and stayed behind to ask the lecturer a question.

"Did I understand you to say," she asked, "that" deep breathing kills microbes?"

"I certainly did say that many microbes are killed by deep breathing," replied the lecturer.

"Then can you tell me, please," she asked, "how one can teach the microbes to breathe deeply?"—Ex.

WOMAN'S WEAKNESS



Mrs. J. W. Jones of 1100 No. Sherman St., Okmulgee, Okla., says: "I really felt that I must give up. But four bottles of Dr. Pierce's Favorite Prescription relieved all pain and suffering and I have enjoyed splendid health since. I recommend this medicine to any woman suffering from feminine weakness."

New size, tablets 50 cts., liquid \$1.00. Large size, tabs. or liquid, \$1.35. "We Do Our Part."

Do You Have Headaches? Take CAPUDINE Ease the Pain Promptly

It is a well balanced Prescription of several ingredients so proportioned that it brings quickest relief.

Capudine is liquid—already dissolved—easy on the stomach and is assimilated at once thereby producing quickest relief.

Good for cold aches, back aches and muscle aches and pains also. 10c, 30c, and 60c at drug stores.



A Few Drops Every Night and Morning Will Promote a Clean, Healthy Condition! At All Drug Stores

Write Murine Co., Dpt. J, Chicago, for Free Book

DR. TRUETT TO SPEAK ON SPURGEON CENTENARY

Dr. R. G. Lee, Memphis, Chairman of the Committee on Order of Business of the forthcoming session of the Southern Baptist Convention in Fort Worth, Texas, May 16-20, has announced that Dr. George W. Truett, Dallas, will deliver the closing address Sunday afternoon, May 20, instead of Dr. Ellis A. Fuller, Atlanta, who finds it impracticable for him to remain over in Fort Worth for the Sunday afternoon session.

Dr. Truett has been asked to deliver his Spurgeon Centenary address on this occasion. He is in England at present where he went to take a leading part in the celebration of the one hundredth anniversary of the great London preacher. Dr. Truett will deliver the same address before the Northern Baptist brethren on his way home.

A BAPTIST CHURCH MUSIC CONFERENCE HELD AT THE BAPTIST BIBLE INSTITUTE

At New Orleans, Louisiana, Thursday and Friday, April 19, 20, 1934.

By I. E. Reynolds

It was the writer's privilege to attend the Church Music Conference fostered by the Baptist Bible Institute, New Orleans, April 19 and 20. It was one of the most enthusiastic gatherings he has even had the privilege of attending. The attendance was extraordinarily good for that part of the country, for Baptists are not as numerous there as in some other sections. Many were in attendance from out of the state. In addition to the visitors who had come for the conference, the students of the Baptist Bible Institute attended in large numbers, all of which indicated, beyond question, the intense interest of our people in this part of our work. Practically every phase of music in its relation to church activity was discussed. Plans are being made already relative to making it an annual gathering. Through conferences, such as above and the one fostered by the Southwestern Baptist Theological Seminary at Fort Worth, Texas, the middle of December each year, there is sure to be engendered a new interest in church music. It is the writer's wish that many other such conferences may spring up in other parts of our southland in the interest of a better and more wholesome church music.

Those in charge of the Conference and its arrangements did their work in a wonderful way, and in addition to making us glad we were there, they helped us during our brief stay to enjoy the great Christian spirit of the institution and to realize more fully the fine work it is doing in preparing young men and young women for service in the Master's kingdom.

It was with greatest regret of every one that Dr. W. W. Hamilton, the president, because of illness, was unable to attend a single session of the Conference. The doctor forbade his leaving his bed. It was

largely due to the great interest of Dr. Hamilton and Professor E. O. Sellers, who has been associated with Professor M. G. Beckwith, also of the Music Faculty, that this Church Music Conference was made possible.

The writer greatly enjoyed the inspirational and helpful messages brought by the speakers, as did all others present. The session closed with a great choral program rendered by the combined choir, directed by Professor M. G. Beckwith of the Baptist Bible Institute, to the delight of every one present.

BROADCASTS ARRANGED FOR SOUTHERN BAPTIST CONVENTION

Three Fort Worth Stations Will Be Heard In Feature Hours

Broadcasts of feature hours of the Southern Baptist Convention have been arranged over the three radio stations at Fort Worth, Texas. Texas and Southern states will hear portions of convention and specially arranged programs according to information received by the Southern Baptist Committee on Radio from Roy Leicht Eger, chairman of the Fort Worth Committee on Radio.

Radio station WBAP (800 kc), with 50,000 watts power will be heard at the following times in a special convention message from the studio: Wednesday, May 16, 2:15 to 2:45 P. M. (C. T.); Friday, May 18, 2:30 to 3:00 P. M. (C. T.); Sunday, May 20, 4:30 to 5:00 P. M. (C. T.).

Station KTAT (1240 kc) with 100 watts power and chain stations in Oklahoma City, Okla., Houston, Texas, will broadcast portions of the sessions of the convention at following definite times and other periods not yet announced; each evening, May 16, Wednesday, through Saturday, May 19, 9:00 to 10:00 (C.T.).

Station KFJZ (1370 kc) with 100 watts power broadcasts following feature periods from the studio: Each afternoon 1:30 to 2:00 P.M. (C.T.) and in addition Thursday, May 17, 3:00 to 3:30 P.M. (C.T.) Sunday, May 20, 8:30 to 9:00 P.M. (C.T.).

These broadcasts will enable many to have added touch with the Convention. The Radio Committee expresses the appreciation of Southern Baptists for this cooperation on the part of the Fort Worth radio stations and the work of the radio committee of Fort Worth Baptists in arranging these broadcast periods.—M. E. Dodd, Louie D. Newton, Edwin S. Preston, Committee on Radio of Southern Baptist Executive Committee.

Eight more towns near Chicago voted on local prohibition, and all eight went dry. Wheaton, by a close margin; Maywood 8 to 5; Park Ridge almost two to one; Riverside, over three to one; LaGrange and Wilmette, over four to one; Western Springs, eight to one, and Kenilworth, over ten to one.

BOOK REVIEWS

ALL BOOKS MAY BE ORDERED
FROM
THE BAPTIST BOOK STORE
716 MAIN STREET LITTLE ROCK

Facts Concerning Salvation; By H. H. Savage, D. D., Fundamental Truth Company, Hoytville, Ohio; Price 25 cents.

The author has for some time been a popular preacher over the radio; and he claims that nine out of ten questions asked him are concerning how to be saved: hence, this book. There are four sermons on Rebellion, Revelation, Redeemer, and Reconciliation. It is refreshing indeed to find such clear statements on the need of salvation, old-time faith in the Bible, and Jesus, the only Redeemer. This book is a mine of inspiration for the saved, and may be placed in the hands of the unsaved will profit. M. F. L.

Beyond Fundamentalism and Modernism—The Gospel of God; By George W. Richards. Charles Scribner's Sons, Publishers. Price \$2.00.

The author disagrees in many respects with Fundamentalism and Modernism. It is his contention that what is needed is the Gospel of God. Much of the book is as clear as a bell; and it was with regret that the writer noted the author's position here and there that set him down with Modernism. In the chapter on The Gospel and the Bible he was so clear that we rejoiced in his faith in the Bible until he, with a few sentences, caused us to wonder, when we knew what he rejected, how he could believe the rest of it.

The topics for discussion were well selected, their sequences properly arranged, and the treatment showed the work of a master. M. F. L.

A WARNING

For some months groups of persons, usually a man with several women solicitors, have covered Southern cities and worked through churches of various denominations in a campaign to secure for the church free song books. Recently they have used the very popular song book, SONGS OF FAITH. Their scheme seems to be that of enlisting the cooperation of the membership of the church to secure advertising from local stores which they will have pasted in the back of the song book and present the books to the church free of charge.

In a number of instances these people have sold the advertising for cash and skipped the country with the money, leaving the church holding the bag.

Since we are publishers of SONGS OF FAITH we have heard not only from Baptist churches but churches of various denominations who had supposed that these solicitors were associated in some way with us. Leaders of some of these groups have reported that they are representatives of the Golden Rule Bulletin Service of Chicago, Illinois. However, we have been unable to locate any such organization in Chicago, either by mail or through per-

sonal business friends residing in Chicago.

A BOY'S TRIBUTE

By Edgar A. Guest

Prettiest girl I've ever seen

Is Ma.

Lovlier than a queen

Is Ma.

Girls with curls go walking by,
Dainty, graceful, bold and shy,
But the one that takes my eye

Is Ma.

Every girl made into one
Sweetest girl to look upon

Is Ma.

Seen 'em short and seen 'em tall,
Seen 'em big and seen 'em small,
But the finest one of all

Is Ma.

Best of all girls on earth

Is Ma.

One that all the rest are worth

Is Ma.

Some have beauty, some have grace,
Some look nice in silk and lace,
But the one that takes first place

Is Ma.

Sweetest singer in the land

Is Ma.

She that has the softest hand

Is Ma.

Tenderest, gentlest nurse is she,
Full of fun as she can be,
An' the only girl for me

Is Ma.

Bet if there's an angel here

Is Ma.

If God has a sweetheart dear,

Is Ma.

Take the girls that artists draw,
An' all the girls I ever saw,
The only one without a flaw

Is Ma.—Selected.

Do You Know As Much As Your Cat?

She's a knowing cat!

She asks for little—just her meals, a saucer of milk and a place in the sun. She gets plenty of sleep and exercise. She never worries, never frets. What is the result? Such vitality and resistance that we say, "Cats have nine lives."

What does your cat do when she is not well? She eats catnip, if she can find it. She eats grass and certain green plants to which her instinct leads her:

Your cat takes herbs for a tonic. Did you ever stop to think that Old Mother Nature, who supplies the herbs necessary to your cat's health, has also provided the herbs necessary to your own well-being?

You don't have to hunt for them as the cat does. The herbs you need are skillfully blended and compounded in Lydia E. Pinkham's Vegetable Compound, an old fashioned tonic that will help to restore your strength and energy.



LYDIA E. PINKHAM'S Vegetable Compound

The Medicine Grandmother Used

NATIONAL HOSPITAL

**Open House
2 to 4 P. M.**

SATURDAY,

A Work That's Never Done —A Light That Never Fails

With the chill gray of the dawn Baptist Hospital day nurses began the task of ministering to the sick, and this service continues throughout the day with changes in person on duty, but no break in the chain of service. When daylight fades and darkness comes, in the long hours of the night, lights may be seen burning low in corridors and sick rooms over the building while soft-footed night nurses glide in and out, intent on ministering to those who need their care. How often in the still hour of night is the silence broken by the ambulance as it brings someone seriously ill, or terribly injured, to the hospital for expert, quick treatment. The hospital lights must be kept burning. They are a symbol of security, safety in time of need.

WE ARE PROUD

Of our hospital, its five stories of fire-proof construction, conveniently arranged and equipped with every needed facility for the expert and scientific treatment of the sick.

We are proud of our recent improvements: a new water softener—ice factory—new shades for windows—new screens—shrubbery and flowers—and many conveniences, such as new ice boxes in each utility room that will save approximately 12 miles of nurses' walking each day.

Our visitors for National Hospital Day will see an improved institution generally, its cleanliness, orderliness and beautiful patients' rooms. Our kitchen and dining room are beautiful. Our special departments, such as Pharmacy, Clinical Laboratory, X-ray and Basal Metabolic departments, are up to date and under expert management of technicians and doctors. Our operating rooms are many and well arranged, well lighted and manned by well trained personnel. We are proud of every facility, and especially proud of every member of our Hospital family.

WHAT WE HAVE GIVEN

Many people think that we are not doing enough Charity. This is because we cannot take every case wanting hospitalization. We are proud of our charity. A check of our record discloses: 722 people were given 5776 days' free hospitalization, for all kinds of diseases and surgical operations. The average stay was 8 days and the cost of food, drugs, surgical supplies, utilities and linen used was \$26,898.21. If nurses' salaries, doctors' fees and the overhead cost of the hospital, such as building, administration, maintenance, engineering, laboratory, X-ray, etc., were added, the amount would be over twice \$26,898.21.

Did you contribute any part of the amount actually spent?

We are doing our part.

Took A Long Look Ahead

In building the splendid hospital plant in the capital city Baptists took a long look ahead, and their forethought is being justified every day. Even now the entire plant is being used for patients, for housing nurses and professional personnel whose services are available at a moment's notice, day or night. In days to come, as patients increase in number, the hospital itself will be able to build a nurses' home, adequate and convenient.

STEPS FORWARD

For a hospital no surer way toward advancement in methods, management, etc., can be found than by contacts with leading hospital authorities of the country. The Baptist Hospital has received a great impetus along many lines by the attendance of the hospital head on conventions where hospital problems are discussed from every angle by men of wide experience in hospital matters and where expert advice may be obtained, where everything that is new in hospital furnishing, equipment, etc., is on display. The hospital has been fortunate during the past year in having representation at some of the largest of these gatherings and has been greatly benefitted thereby.

"HOSPITAL NEWS"

If you are interested in receiving information regarding your hospital write the Baptist State Hospital and ask to have your name placed on the mailing list of "Hospital News," the hospital's quarterly publication.

This I

**THE one day each year
duties so that the
department, be it large**

**National Hospital Day
wonderful work of health
scientific level. Too many
to superstitions of the past
tals with a feeling of
things go on within the
faster than public realization
to you. We invite you to
you may help humanity
done.**



BAPTIST STATE HOSPITAL

BAPTIST STATE HOSPITAL

Thirteenth and Wolfe Streets

Lee C. Gammill, Superintendent

HOSPITAL DAY

AY 12, 1934

Come and See a Modern Hospital in Operation

ur Day

hospitals arrange our many welcomed to each and every

opportunity to present the anity's hurt on its proper good Christian people hold me even look upon hospi- own, thinking that strange Hospitals have progressed appreciation. Today we open know our institution, that in the greatest work to be



LITTLE ROCK, ARK.

What Some Of Our Leaders Say

There is no ministry among human beings that gets closer to our feelings in ordinary times than the ministry of healing the pains and weaknesses of the body. If this ministry is rendered in the spirit of Christ, it becomes at once a most helpful thing in itself and a most powerful propagandist agency. We would find it hard to discover a means of recommending Christ and His religion to people better than the healing ministry of the good hospital run in the name of Christ and in the spirit of Christ.

I am persuaded that Mr. Gammill, Superintendent, is trying faithfully to do just that at the Baptist Hospital in Little Rock. He is a wise administrator, an excellent manager, an organizer of unusual ability and keeps the spiritual aspects of his work well to the front. I am deeply impressed with the asset he is making out of what was once thought to be mainly a liability. The Hospital has become, under his leadership, a real asset to kingdom work, and is fast becoming a material asset of no mean proportions. We should encourage this work more.

H. L. WINBURN,
Pastor Frost Baptist Church, Arkadelphia.

I am happy to have the privilege of sending you a word of commendation and appreciation of our Baptist Hospital in Little Rock. It has been my privilege on several occasions to look in on the institution and its management. We have all been made happy in the present management of the hospital and the results which are now being obtained. The hospital has become under the present management, a telling asset for the Baptists of Arkansas and we have reason to believe it will become more so. We do not hesitate to commend it to any and all the people of Arkansas. We would urge our Baptist people, where convenient and possible, to give their fullest support to this institution. It should be patronized largely by the Baptists because it is our institution and because by so doing they will make a contribution to all the Baptist causes represented in our program, and furthermore, it should be patronized by the Baptists of the State because no better medical or hospital service can be obtained anywhere.

B. V. FERGUSON,
Pastor of First Baptist Church of Fort Smith.

I am sure there is Bible authority for hospitals. In Matthew 10:8 our Lord commanded the church to heal the sick. This is a part of His missionary instructions which are to be observed by all the churches of all the years.

But how are we to heal the sick in this day without the employment of antiseptic surgery? And how can we have this surgery without hospitals? And who will build and support the hospitals? The churches, of

course. Hence the authority.

Under the management of Superintendent Gammill our Baptist State Hospital has materially reduced its debts and has carried on a blessed healing ministry. I hear nothing but praise from patients and their friends who go to this hospital. Our hearts swell with pride every time we walk through this great institution. Let us support it with our prayers and purses.

B. L. BRIDGES, General Secretary.

Close To the Hearts Of Our Baptist People

The Baptist Hospital has had to win its way to the hearts of our people. The hospital has had to reach a standard commensurate with the ideals of our leaders, has had to show definitely that it could maintain itself, that it could give service second to none, that it was worthy the name "Baptists" over its doors. These conditions have been very definitely met, and today the Baptist Hospital is very close to the hearts of our Baptist people.

THANKS TO ALL

The Baptist State Hospital appreciates every friend, every worker for their helping us to help others.

We thank our staff doctors, 75 strong, who are ever willing and ready to diagnose a case, to treat or operate on those who need their services, but who are unable to pay.

We thank our nursing staff, graduates as well as our School of Nursing, for innumerable services to the sick through out hospital.

We thank the Woman's Auxiliary, the most wonderful, the most blessed outside help we have, for their interest, their gifts, and their constant effort to improve and enhance our service.

We thank the Baptist denomination for the biggest and best fire-proof hospital building in our state. We thank all Baptists for their love and appreciation of their hospital.

NECESSARY ECONOMY

Never before has economy been more important than during the past year. Inability of patrons to pay promptly and, in many instances, inability to pay at all, reduced the hospital's income and made saving an absolute necessity. And yet, there was no lessening of vital service to the sick in the hospital. It was necessary, however, in many instances to refuse admission to charity cases when the limit in this service had been reached. It is with deepest regret that one in need is turned away from our doors. It is earnestly hoped that the hospital, through increased patronage and an enlarged charity fund this year may be able to do more in caring for the needy. Charity in the hospital this year reached a total of \$26,898.21.

THE HOSPITAL

Little Rock, Arkansas

Dedicated To Scientific and Humanitarian Healing

WHY I BELIEVE IN GOD

J. E. Willis

I believe in God. So does everyone, or nearly everyone. Belief in a Deity is universal, though that belief is variously founded and variously comprehended. I believe in God:

1st. Because I can't help it. This reason is common with all mankind. We can't help hungering, nor thirsting, nor growing tired and weary. We were created with these propensities. Likewise we can't help believing in God. We were made that way. Those physical order may be—and are sometimes—disrupted by disease. Even so may the spiritual order be displaced. But such condition is abnormal.

2nd. I believe in God because of His Handiwork about me. No one can look into the face of a watch, hear it tick, see the hands go around, and—by it—know the time of day without believing that there is a Watchmaker. "The heavens declare the glory of God, the firmament sheweth His handiwork." Only the fool the abnormal man) hath said in his heart, "There is no God."

3rd. I believe in God because of the Manifestation of Himself in Christ. God was made "flesh" and dwelt among us, Immanuel. That was made necessary because of man's condition. The soul's sensibilities had become diseased by sin and dulled. The soul did not see God clearly. For man's sake He stepped out from behind the curtain of the unseen and appeared to the physical senses of men that they might be helped again to see that which is not material. So now, what we may see in Christ is not just "flesh." It is mainly the evidence (the realities) of God.

1. We see Life. He touched the leper and he was whole. He touched the head and life flowed in and he lived.

2. We see Love. No man ever loved like He did.

3. We see Wisdom. No man ever spake like He spake.

4. We see Power. No one could do such mighty works except God be in him.

5. We see, on the Cross, a spirit of Self-sacrifice that can be explained only by Deity.

6. We see triumphant Victory over death and the grave that has never been, and can never be, won by man alone. No true vision of Jesus will leave place for disbelief in God.

4th. I believe in God because of my personal Experience of Him. When I burn my hand I must believe in fire. I touch a live wire and receive a shock. I then must believe in an invisible dynamic force the world calls "electricity." It matters not about the name, I can never doubt the existence of its power. Likewise, I go on through the years consciously living in all the sensations of my individual personality, then suddenly I meet with an objective experience that is ultraself and superhuman. 1. I am convicted of sin. Both my nature and human example satisfied me in sin. But

now such remorse only the penitent know. And I know that it was effected only by a vision of God thrice holy. 2. In my own efforts to help I fall back into the despondency of a paralytic world. Then help comes. Hope is renewed. The heart is changed. Peace is restored and there is a new creation. God alone is explanation for such experience. 3. But the mysteries of personal experience of God do not stop there. I start out to "face a frowning world" and find that it is "no friend to grace." But I am not alone. There is Another Presence. Were there no other evidence of the Person and presence of God than the Christian's experience of Him, that would be enough. I believe in God because of my personal experience of Him.

5th. Then lastly, I believe in God because of the Marks of His influence in the unfolding plan of human history. From evidence outside of the Bible as well as within we know that the natural man is sinful, and that the wages of sin is death. Reason as well as Revelation testifies that the natural world is decadent. Any view of the world as a godless world is to be impressed with approaching fatalism. But the history of this world has proven that though:

"Right seemed ever on the scaffold,

And wrong ever on the throne;
Yet behind the dim unknown
stadeth God

Keeping watch above His own."

The earmarks of Providence in history are proofs of God. Certain footprints across the sands of the centuries are the footprints of Deity.

Yes, I believe in God because of an inherent must, because of His universal marks, because of His personal manifestation, because of my personal experience, and because of His abounding providence.—The Baptist Record.

WORLD ALLIANCE ROLL CALL TO BE ANSWERED BY SIXTY NATIONS

London, England.—The names of over sixty countries will be called at the opening of the Baptist World Congress, which will be held at Berlin, Aug. 4-10. The unions and conventions will in most cases be represented by their president or secretary.

The following is a list of those announced to respond for various countries of Europe:

Austria, by Rev. A. Koster.
Belgium, by Pasteur A. Wemers, secretary.
Bulgaria, by Rev. Paul L. Mishkoff, president.
Czechoslovakia, by Rev. Joseph Tolar.
Denmark, by Rev. L. Jorgensen, president.
Finland, by Rev. Adam Podin, vice president.
France, by Rev. Robert Farelly, secretary.
Germany, by Rev. F. Rockschie.
Great Britain and Ireland, by Rev.

Rowntree Clifford, ex-president.

Holland, by Rev. K. Reiling.

Hungary, by Rev. M. Baranyay, secretary.

Italy, by Rev. Ignacio Rivera.

Latvia, by Rev. Meters, president.

Lithuania, by Rev. T. Gerikas.

Norway, by Rev. M. L. Rice, secretary.

Poland, by Rev. L. Miksa.

Scotland, by Rev. James Macindoe, president.

Spain, by Rev. A. Celma, president.

Sweden, by Rev. K. A. Moden, secretary.

Switzerland, by Rev. J. Meister, president.

Jugo-Slavia, by Mr. Adolm Le. hocky.

From outside Europe some interesting nominations have already been received. For the Northern Baptist Convention of the United States, Dr. Maurice A. Levy, secretary of the Convention, will respond; for the Southern Baptist Convention, the Rev. M. E. Dodd, president; for the National Baptist Convention, the Rev. R. C. Barbour.

Remote New Zealand will be represented by the Rev. John Laird, M. A., president of the New Zealand Baptist Union. The Baptists of the Commonwealth of Australia, will have as their spokesman their president, the Rev. C. J. Tinsley. Vice President Varetto comes from Argentina; Dr. Ricardo Juvenal Meyer will be the spokesman for Brazil, and Mr. Honorio Espinoza will respond for Chile.

SUNDAY SCHIOL LESSON

(Continued From Page 5)

Home Daily Bible Readings

Monday—Christianity and Patriotism. Matthew 22: 15-22.

Tuesday — The Great Commandment. Matthew 22:34-40.

Wednesday — The Royal Law. James 2: 5-13.

Thursday — The Responsibility of Rulers. Job 34: 10-20.

Friday — Respect for Authority. Acts 19: 35-41.

Saturday — Good Citizenship. Romans 13: 1-7.

Sunday—Fulfilling the Law. Romans 13: 8-14.

Devotional Reading—Romans 13: 8-14.

JAPAN STARTLES THE WORLD

Japan—the uncertain factor of the East—has set the world in alarm again. A statement from Tokio announces what amounts to a Munroe Doctrine for the Orient. Japan tells the world that the Western people are to keep their hands off China henceforth. This is interpreted to mean that she intends to hold overlordship of the Asiatic races and as far as possible to prevent the white peoples from making any further agreements with them. The statement is thought to be directed mostly at the United States, from which land large quantities of war equipment has found its way to China in recent months, as well as many air-

men and other adventurers who find delight in troubled zones. It would also block loans that Americans make to the Chinese Government and to her mercantile firms.

Many years ago an United States President declared that America belonged to the Americans and that all attempts of European nations to gain additional territory would be resisted. The Japanese seem to have adopted the same principle for the rule of the East with themselves in the role of final court. Their attitude with respect to China will leave that nation at the mercy of sword-rattling Tokio; it will give the Japanese a large land upon which they can raid almost at will and upon which they can settle many of their surplus population.

What the rest of the world will say is yet uncertain, but it is clear that none of them are very anxious to clash with the military empire of the East. Probably there will be much letter writing to save "face" and then Japan will have her way.—The Canadian Baptist.

PAY IT ALL ON ONE SUNDAY

Dr. Jerome Williams, Bowling Green, Ky., tells the following interesting story, which is significant: "A good woman eighty-seven years of age, had heard about the Baptist Hundred Thousand Club. She walked ten blocks to the home of the pastor to talk with him about it. The pastor was at home and invited her to come in and be seated. She would not be seated but began immediately to tell her mission.

"She said, 'I want to talk to you about this Baptist Hundred Thousand Club. How much do we owe on our Southwide boards and institutions?' The pastor replied, 'We owe about five and a half millions, but we have assets of about twenty millions, showing that our investments have been well made.'

"She then said, 'How many Baptists do we have in the South?' The pastor replied, 'We claim more than four millions.' She threw up her hands and said, 'My! My- Why don't every Baptist bring as much as one dollar and a quarter at a certain time and pay off the whole debt on one Sunday?' The pastor replied, 'That would be great! Surely the kingdom would come with haste if this could be done.'

"The dear old soul drew up her glasses and wiped a tear from her eyes and said, 'I am as poor as any Baptist in the South, but if they will pay it off on one Sunday, I'll bring my dollar and a quarter.'

—The Baptist Program.

Tramp. "I've asked for money, I've begged for money, and I've cried for money, lady."

Lady. "Have you ever thought of working for it, my man?"

Tramp. "No, not yet, mum. You see, I'm going through the alphabet and I ain't got to W yet."

Bix: "That's the fourth umbrella I've lost in six months."

Dix. "Your overhead expenses must be terrible."

A LETTER OF APPRECIATION

From

OUACHITA COLLEGE

To Alumni and other helpers who have done so much to build a better Ouachita:

Dear Friends:

On behalf of the Board of Trustees, the faculty and student-body, we wish to express our appreciation for what you have done to make Ouachita College what it is. Our enrollment of 436 was not an accident. The Freshman class of more than 200 boys and girls did not drift to Ouachita. You helped guide them in this direction. The excellent Christian atmosphere on the campus did not merely happen. It has come about as a result of the fine spirit of co-operation which you have given. The Board of Trustees, the faculty and the student-body have worked hard, but we want to give honor to whom honor is due. Ouachita's friends in every section of Arkansas and in several other states have done much to keep the home fires burning.

The Arkadelphia Chamber of Commerce has done much for Ouachita College in building and equipping the science laboratories. The Arkadelphia W. M. S. has also done a work in equipping the Home Economics laboratory for elementary courses. We appreciate the fact that the state W. M. U. is to equip larger Home Economics laboratories for advanced courses next year.

We appreciate the fact that many churches in Arkansas have put Ouachita College in their budgets, thus enabling us to do still more for Christian education.

Especially do we appreciate what the late Mrs. Aylmer Flenniken has meant to Ouachita College. Her work has lifted thousands to a higher plane.

We appreciate the loyalty of Ouachita students. One year ago the student-body in Ouachita College organized the "Ouachita 400 Club." The purpose was to have an enrollment

this year of 400 students. Thanks to the cooperation of Ouachita friends throughout the state, the students went over the top. A few Ouachita boosters are now suggesting a "Ouachita 500 Club" but we are not in a position to take care of more students than we now have.

"Ouachita 1000 Club"

We appreciate the contribution that the present Senior class is making to Ouachita College. It has organized the "Ouachita 1000 Club." The purpose of this Club is to secure one thousand friends of Ouachita College who will give \$1.00 per month for four years to build a better Ouachita. The Seniors have joined the club 100 per cent. Mr. and Mrs. E. L. Brewster and daughter, Evelyn, have joined the 1000 Club. Superintendent and Mrs. C. B. Cooper and Mrs. Cooper's mother, Mrs. W. V. Rogers, have joined the Club. This makes two 100 per cent families in the Club. The Seminary Cafe in Arkadelphia, run by four people, is 100 per cent in the Ouachita 1000 Club. We hope to publish later a list of friends throughout the state who have become members of the Ouachita 1000 Club.

We appreciate all this co-operation from the friends of Ouachita College. With such a fine spirit of love and loyalty to Ouachita its future is bright.

Announcements:

Commencement exercises May 26, 27, and 28.

Summer School opens June 5.

Fall term opens September 11.

For further information write

J. R. GRANT, President.

Ouachita College, Arkadelphia, Arkansas.



SABBATH BREAKING WAR AGAINST GOD

By Noah W. Cooper

Sabbath breaking is war against God. This war is raging in America. What shall our Church do about it? Who is on the Lord's side, and who for the devil?

Christ was a strict Sabbath keeper, and those who follow him are on the Lord's side. On the devil's side are thousands who have been deceived by the devil's wiles, and millions who are conscripts, unwilling victims of the Sabbath breaking tide. It is our duty to help emancipate these millions from Sabbath breaking slavery.

Who are the Leading Sabbath Breakers?

1. Let me list them, with malice for none, but love for all. The great newspaper corporations that boldly operate for profit "every day and Sunday too," printing, shipping, delivering, selling about 23,000,000 newspapers every Sunday; each paper bigger than the Bible; each filled with attractive pictures and articles, some religious. We have about 20,000,000 Sunday school scholars in America, and 23,000,000 Sunday papers. These are true but appalling figures. Yes, part of the Sunday paper is printed before Sunday, and most of the Monday morning paper gotten up on Sunday, but they regularly operate on the Sabbath for pecuniary gain. They employ many thousands; they have nearly 100,000 newsboys, many from Christian homes; they use on the Sabbath all means of transportation and communication; they seek entrance to every one of the 25,000,000 American homes. Behind them are ten times as much money as backs up our churches, and into them is poured ten times the money that goes into our Sunday school literature. Their powerful influence to destroy the Sabbath is appalling. Do any Southern Methodists publish or patronize these Sabbath breaking paper? Do they read them or advertise in them? Ought any citizen who fears God to patronize them in any way? Surely not.

2. The great railroad, bus, boat, and aviation corporations that cover our country, running their trains, and aviation lines through nearly every town, every day and Sunday too, with rare exceptions. Wherever the Sunday train or bus don't make money, it stops running. They don't run for charity, nor to haul people to church, nor to see their folks die, but only for money. They actually specialize in cheap excursions, getting money from the prostitution of the Sabbath, emptying the purses of the unwary ones of their cash, and their hearts of piety.

Georgia, Virginia, and other states have in other days passed laws forbidding Sunday trains. Our United States Supreme Court in 1896, in the suit of Hennington vs. State of Georgia, held constitutional and wise the Georgia law forbidding Sunday freight trains. The Court in that decision said of the Sunday observance law: "Its requirement is

a cessation of labor. In its enactment the Legislature has given sanction of law to a rule of conduct, which the entire civilized world recognizes as essential to the physical and moral welfare of society. One day in seven is the rule founded on experience and sustained by science . . . By it the general welfare is advanced, labor protected, and the moral and physical wellbeing of society is promoted." (See 163 U. S. 304.) Courts in every state have upheld the wisdom and constitutionality of Sunday observance laws. And every Southern state has a law against doing ordinary work on Sunday. These great corporations are tramping down these laws, and thousands are following suit.

3. The sports, baseball, various exhibitions, movies, and the like that would use the Sabbath to make money, some under a sham guise of charity. No godly charity can profit from the prostitution of the Sabbath or womanhood or manhood. These Sabbath breakers have won their way in most of our cities, said to say. They are most demoralizing, and awful menace to the home, the church, and the state. The Centennial Exhibition at Philadelphia in 1876 was strictly closed on Sunday. The Chicago World's Fair in 1933—so-called Century of Progress—was wide open on the Sabbath. Few protests were made about it.

Christ reaffirmed the Ten Commandments and illustrated, illuminated, and incarnated the Sabbath commandment. Following Christ, we are duty bound not to patronize, but to do our utmost to stop these widespread, deeply rooted Sabbath breaking evils. It is up to us to stop all Sunday work in railroads, newspapers, bus, boat, and aviation lines, stores, baseball, sports, and the like. Yes, if this tide of evil is not curbed and suppressed, it will paralyze our churches and ruin our country. Sabbath breaking is an outward sign of inward moral decay. Sabbath breaking, nation-breaking. We must save the Sabbath or perish.

Europe in 1914 plunged into anarchy and war from a long debauch of Continental, widespread Sabbath breaking. In Continental Europe there had been no Sabbath observance for many years. Every business was running on Sunday, including the breweries, whiskey distilleries, and gun works. No wonder they plunged into perdition. And significant it is that the Versailles Peace Treaty provided that every nation should establish a weekly rest day for all people. We can't have peace with each other as long as we make war on God's Sabbath.—Christian Advocate.

POINTED PARAGRAPHS

By F. E. Calvert

The future generally takes care of itself without suggestions or assistance.

There is a vast difference between intents and pretense.

When a man loses courage he loses all.

When you borrow trouble you always repay it with interest.

Two can make a bargain and one can break it.

Some people go to sleep in church because they fear they will hear something that will arouse their conscience.

You can't serve two masters. And some fellows won't serve one conscientiously.

Contrariness is next to devilishness.

Long life is God's good gift; and to grow old gracefully is man's greatest accomplishment.

Don't give up the ship. The gale that all but engulfs you may sweep you into a haven of rest.

Discouragement and failure go hand in hand.

The deepest slough in the world is the Slough of Despond.

The wonders of nature are never revealed to the man who won't see them.

Sometimes less prosperity and more piety will make a man wax rich—in spiritual values.

A man's mother-in-law is nearly always a better woman than he reports her to be.

Failure to provide for the rainy day is not always a fault but is always a misfortune.

Some men are reported as being "in conference" when they are merely talking soft stuff to the stenog.

You can't hide your sins from God—or your wife, don't try it.

The strange ways of a man with a maid are equaled only by the stranger whims of the maid.

The way to find the right man for the job is to ask the man about it.

The ill wind that blows good, sometimes blows away all appreciation of its benefits.

If we should live to be as old as Methuselah we would yet have some unfinished jobs when we came to die.

The greatest scavenger in the world is waste.

The most invulnerable thing in the world is truth.

There is no "closed season" for wearing the breastplate of righteousness.

Contentment is a wonderful virtue if you allow it to carry on.

Many a speed fiend spends the time he gains by reckless driving in the hospital.

To be or not to be is a big question if it affects your righteous endeavors.

What the cat drags in is not always desirable; then there is the fellow hubby brings home for dinner.

Putting off today what you think you will do tomorrow keeps some men so busy they have no time for accomplishments.

Better come in a wee bit late than with a broken leg.

The easiest thing to acquire is a bad habit—and hardest to be rid of.

Eliza. "Have you Lamb's Tales?" Librarian. "This is a library, not a meat market."—Ex.

Conductor (somewhat irritated after stumbling over obstacle in the aisle): "Madam, you must remove your valise from the aisle."

Colored Lady: "Fo' de lawd sake, Mistah Conductor, dat ain't no valise. Dat's mah foot."

FRUITLAND INSTITUTE (In the Land of the Sky)

Standard Baptist High School for boys and girls. Able Faculty of Christian men and women. Strong courses. Individual attention. Ideal location. Prepares for College and Stresses Character Building and Christian Leadership. Very reasonable rates. 35th Session opens Sept. 4, 1934. Write: A. B. MURPHREE, Principal R. F. D. No. 2, Hendersonville, N. C.

Southern Mutual Church Insurance Company was organized by a committee of the Baptist State Convention of S. C. for the purpose of carrying the fire risks on church property of the S. B. C. at cost. For particulars see representative at Convention Exhibit in Fort Worth, Texas, or write J. K. HAIR, Secretary, Columbia, S. C.

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WHAT BAPTISTS BELIEVE AND TEACH AS TO THE HOLY SCRIPTURES

G. W. Riley

1. We believe that the Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction.

2 Tim. 3:16-17: "All scripture is given by inspiration of God."

2 Peter 1:21: "For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost."

2. That is has God for its author, salvation for its end, and truth without mixture of error, for its matter.

2 Tim. 3:15: "The Holy Scriptures, which are able to make thee wise unto salvation."

1 Peter 1:10-12: "Of which salvation the prophets have enquired and searched diligently—unto whom it was revealed."

John 17:17: "Sanctify them through thy truth: thy word is truth."

Rom. 3:4: "Let God be true, but every man a liar."

3. That it reveals the principles by which God will judge us.

Rom. 2:12: "As many as have sinned under the law shall be judged by the law."

John 14:28: "The word that I have spoken, the same shall judge him in the last day."

4. And therefore is, and shall remain to the end of the world, the true center of Christian union.

Eph. 4:2-6: "With all lowliness and meekness, with longsuffering, forbearing one another in love: endeavoring to keep the unity of the spirit in the bond of peace."

Phil. 2:1-3: "Fulfill ye, my joy, that ye may be likeminded, having the same love, being of one accord, of one mind."

5. And the supreme standard by which all human conduct, creeds, and opinions should be tried.

1 John 4:1: "Behold, believe not every spirit, but try the spirits, whether they are of God."

2 Cor. 13:5: "Examine yourself, whether ye be in the faith; prove your own selves."

1 Thes. 5:21: "Prove all things; hold fast to that which is good."—The Baptist Record.

THE GHOST OF EUROPE

War is the ghost that stalks daily in every home in Europe: it is a strange day over there when some nation does not indulge in a little flag waving and sword play. And the fact that the nations are financial wrecks does not interfere at all with military pomp and threats of conflict.

They seem to have little desire to learn the art of peace but prefer the cultivation of ancient hatreds, grudges and fears.

France has just completed a great chain of fortifications covering her entire frontier on the German front—constructed at enormous cost. Now Belgium shattered in the last strug-

gle, plans to complete the chain by spending millions of dollars to fortify her German boundry. Forts in the last war collapsed after a few days bombardment—except Verdun—but France and Belgium imagine they have barriers now that big guns cannot damage. Time alone will answer that question, but in the meantime the poor peasants of the nations are crushed almost to death under the taxation burden.

The load grows heavier daily, for France cherishes a profound conviction that Herr Hitler plans war again at an early date. Premier Doumergue declares France will crush revolt at home ruthlessly because civil war would be the prelude to foreign invasion and at the same time she is ready to meet any force that seeks her injury.

And all this makes the munition lords smile contentedly.—The Canadian Baptist.

A MASSACHUSETTS DEACON EXPRESSES HIMSELF IN VERSE

The modern youth has many things
To help distract attention,
Because of changing modes of life
And also man's invention.

Six days of pepped-up work and play
Put nerves in such a jangle
It takes a seventh day of change
To straighten out the tangle.

Although we've had this day of rest
Through centuries of the past,
It's needed more than ever now
With week-day pace so fast.

Our modern Sunday school provides
A breathing place for each,
Where wandering thoughts of tired
brains
To higher things can reach.

In proof of what I've said above
I can most truly say,
It's helped my children up to now
In a much needed way.

It's taught them that they should
look out
For more than number one,
That they must use the Golden Rule
'Ere full success is won.

For we are placed upon this earth
To do our special share,
To help relieve the tired folks
Of weariness and care.

And teach them there is help above
If they will only ask—
The Sunday school prepares us all
To do this noble task.

In a little over 100 years, Christianity has become a dominating force in China. Out of the present 11 cabinet members, 6 are Christians.—J. Howard Williams.

Don't get discouraged about not knowing all about the Bible. There was a day when Broaddus and Carroll did not know one scripture from another. It took patient toil, sacrifice and hours of study. If you find riches in this marvelous book you must dig in.—Wm. P. Phillips.

Central College

CHRISTIAN EDUCATION AND RELIGIOUS TRAINING

CENTRAL COLLEGE endeavors to foster the spirit of religious living, strengthen the faith of every student, and develop as far as possible the talents of leadership.

The entire program is built around the fundamental ideals of service. The individual student with her individual needs is the constant focus of attention.

The personal touch in education is a fact, not a theory, in Central College. The rapidly increasing enrollment is a vital testimony of satisfaction. While the curve of enrollment in many colleges has gone down, the Central patronage has steadily increased. Why? Because Central is not an academic machine. The entire purpose and plan of the school centers in the personality of the individual student.

With two-thirds of the rooms in Bruce Hall already reserved Central has now a greater advanced enrollment at this time of the year than for many years in the past.

Central College is a Standard Junior College for young women. It is located in one of the greatest educational centers in the South.

Remember the spiritual values of education when you are selecting a college for your daughter.

The church schools have a tremendous advantage in their freedom to teach religion and to develop that spiritual culture which grows out of religious thought and study. Character training which is not associated with religious training is planted in mighty shallow soil. The contribution which our church schools are making to the Christian citizenship of the nation is one of the significant facts in modern education. Every loyal church member should feel his obligation to support his church program of education.

Secular education is under fire because it has grown spiritually anemic. The church schools have never faced a greater opportunity than is theirs today in offering a full, rich, challenging program of spiritual culture to the youth of the land. The church must not fail in its wholehearted support of Christian education in this crucial time.—From "Word & Way."

For catalogue or other information please write us.

J. S. ROGERS, President

FRED H. WARD, Field Sec.



A STANDARD JUNIOR COLLEGE "FOR THE GIRL
WHO CARES"

A TRIBUTE TO MOTHER

By A. M. Smith, Th.D., Jonesboro, Ark.

"And the man called his wife's name Eve; because she was the mother of all living." Gen. 3:20. "And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be. And I will bless her, and moreover I will give thee a son of her: yea, I will bless her, and she shall be a mother of nations." Gen. 17:15-16. "And she brought forth her firstborn son; and she wrapped him in swaddling clothes, and laid him in a manger, because there was no room for them in the inn." Luk. 2:7. "But there was standing by the cross of Jesus his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene." John 19:25.

These and other passages indicate how sacred are the name and office of "Mother." Little do we realize her importance or the place she has played in the role of history. It is fitting, indeed, that once a year we pause and think of Mother, that we breathe a prayer of thanksgiving; speak a word of appreciation; and give expression of our abiding love for her. On Mother's Day, if she has gone on before, we wear a white flower symbolic of her purity and in honor of her sacred memory. If she is living we wear a colored flower, a remainder of her grace and charm which so enrich our lives.

Some Mothers In History

Eve was the mother of mankind. Some think of her only as a mythical character or mention her name in a humorous and flippant way. We think of her as the mother of the human race. In her we find common kinship. Men are brothers. The yellow Mongolian, the dark-skinned African, the copper-colored Indian, the white Caucasian can say one to another, 'I am your brother.' Climatic, geographic, economic, industrial conditions may make men differ in customs, color, habits, dress and place of abode, but all come from one common stock. God made of one blood all the nations. "And the man called his wife's name Eve; because she was the mother of all living."

Sarah (Princess) was the mother of nations. She was the charming wife and half-sister of Abraham — beautiful in character as well as form. Twice Abraham lied to save himself because of her beauty. Sarah is the only woman whose age is given in the Bible. At 127 she was laid to rest in the cave of Machpelah. Here Abraham was buried. Here Jacob's body was carried by his sons and Joseph was made to rest beside his great grandfather and great grandmother.

At the age of 90 Sarah bore Isaac. Out of the loins of Isaac and the womb of Rebekah came Jacob and out of Jacob came the twelve tribes of Isreal with their mighty cloud of witnesses unsurpassed by that of any nation—Moses, Aaron, Joshua, David, Solomon, Daniel, Elijah, Elisha, Isaiah, Jeremiah, Ezekiel, Dav-

id's Grater Son Christ Jesus. Sarah was the mother of them all.

Mary, the mother of Jesus. In her was summed up all the grace, charm, and beauty of motherhood. She could talk with angels, sing the Magnificat, entertain Wise Men from the East and shepherds from the hills, grace a banquet table and advise concerning the serving. We read "the mother of Jesus was there." Jn 2:1. Her years are largely hidden, but enough is given to tell us that we had moments of joy and gayety even though a sword would pierce through her heart.

Her place in the society of her day is not to be overlooked, but it is primarily as a mother that we think of Mary. If the interest of her child led to Bethlehem and a manger cradle, or to a wild flight to Egypt, or to quiet Nazareth, or the feast of Canaan, or beside a cross, or an empty tomb the mother of Jesus was there. We are not precisely told, but there must have stirred within her soul sweet memories of what the angel had said as David's Greater Son rode in triumph into Jerusalem and the people sang, "Hosanna to the son of David: "Blessed is he that cometh in the name of the Lord: Hosanna in the highest." Mat. 21:9. He was her son. She was his mother. Her joys and sorrows were typical of those of every mother's heart, only in a deeper, grander way. Womanhood has worn a new and better crown since the annunciation, "There is born to you this day in the city of David a Savior, who is Christ the Lord." Luke 2:11.

Mothers Today and Yesterday

Yesterday her problems were largely economic—the care of the home spinning and weaving, making clothes, preserving food, and sometimes the education of a child.

Today they are moral, social, religious. A thousand catch-basins of sin await the growing child. But amid all these Mother stands as the ideal toward which we strive. If her children go astray her prayers and kindly influence follow them. When they sin she is patient and quick to forgive, remembering that her heavenly Father is patient and forgiving with his little children. When Kipling tried to measure his mother's love he traced it in these lines:

"If I were hanged on the highest hill,

I know whose love would follow me still.

If I were drowned in the deepest sea,

I know whose love would come down to me.

If I were damned in body and soul, I know whose love would make me whole."

Since Jesus came woman's place has kept pace with the development of society. This was not true before his day. Where the light of Christianity has not gone no eulogy is sung today for Mother.

Some Appreciations of Mother

Some wonder if Paul used as a model his own mother's love when he wrote the thirteenth chapter of

First Corinthians. At any rate it might have read: "Mother suffereth long, and is kind; mother envieth not; mother vaunteth not herself, is not puffed up, doth not behave herself unseemly, seeketh not her own, is not provoked, taketh not account of evil; rejoiceth not in unrighteousness, but rejoiceth with the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Mother never faileth." Michael Angelo once said: "Whatever a man is, he generally owes to his mother." Abraham Lincoln affirmed: "All that I am or hope to be, I owe to my angel mother." Beecher remarked: "The memory of my sainted mother is the brightest recollection of my early years." When Garfield had taken the oath of office as President of the United States and had kissed the Bible, he immediately turned and kissed his gray-haired mother. A few years ago word was flashed across the country of the sudden death of President Warren G. Harding. The message came to the farm home in Vermont where Vice President Coolidge was visiting his father. The aged father administered to his distinguished son the oath of office as President of the United States. Then President Coolidge went out into the night to a little cemetery. For an hour or more he knelt and prayed at his mother's grave. It was the tribute of a great man to the memory of his mother who was the inspiration of his life.

"Like music heard on the stille waters, like pines when the wind is wrong to pay.—Geo. J. Mason.

passeth by, like pearls in the depth of the ocean, like stars that enameled the sky;

Like June and the order of roses, like dew and the freshness of more: like sun-light that kisses the clover, like tassels of silk on the corn;

Like notes of the thrush, like brooks where the violets grow, like rain-bows that arch the blue heavens, like clouds when the sun dippeth low;

Like dreams of Archadian pleasures, like colors that gratefully bend, like everything breathing of holiness, like these, are the mothers of men!"

BERLIN, with its 4,000,000 and more inhabitants and an area of 334 square miles, is today the third largest city in the world. The growth from a couple of fishing villages in 1307 to the huge city of 1934 may be remarkable, but that in itself is of no arresting force. It is the fact that this great capital holds within its area such treasures of art and of historical value that makes Berlin today a superlatively attractive centre.

Sambo was asked what kind of chickens he preferred. "Well, sah," he replied after a few moments' consideration, "all kinds has dere merits. De white ones is de easiest to find in de dark; but de black ones is de easiest to hide aftah you gets 'em."

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MOTHER'S LOVE

Sermon by Rev. Alfred Barratt
Text—"Can a woman forget her child?"—Isaiah 49: 15.

When Napoleon was asked the question, "What is the greatest need of France?" he replied, "Mothers." This unique answer not only applies to France, it applies to America and to the world. We have many women, but we need more mothers. Good mothers. Christian mothers. And yet there is no reason to despair. There are millions of good mothers yet, in the world who can not forget their children. Happy are the men and women who are the sons and daughters of Christian mothers. It was Jean Paul Richter who said, "To a man who has had a mother, all women are sacred for her sake." A mother's kiss is sweeter than honey. A mother's love is better than silver or gold. She is the maker of men. It is affirmed that we have never had a President in this country who has not left a testimony somewhere to the influence of a Christian mother. Let us all thank our God today for our mothers.

A Mother's Love Never Changes.
—She loves her children with an impassioned love. Mr. Moody used to tell of a mother who had an idiot child. For it she gave up all society, almost everything, and devoted her whole life to it. "And now," said she, "for fourteen years I have tended it, and loved it, and it does not even know me. Oh, it is breaking my heart." And yet her love never changes. Can a woman forget her child? Not if she is a Christian mother. Her love never knows any change. A certain widow lives by herself in a little cottage by the seashore. Of all whom she loves, only one survives—a lad at sea; all the

rest have passed from sunshine to the sunless land. She has not set eyes on him for years. But her heart is full of him. She thinks of him by day, and dreams of him by night. His name is never left out of her prayers. The winds speak about him, both in storm and calm. Her love never changes. Is not this a parable of what awaits every believer in Jesus Christ?

A Mother's Love Never Faleth.—She sticketh closer than a brother. A brother's love may falter and fail. The love of friends very often fluctuates. Their friendship depends upon circumstances, and when our circumstances change, they change. Just when we need their friendship, it faileth. But a mother's love never faileth. Her love never knows any season of drought. It is strong and true, and pure and changless, and it never faileth. It is a "love that will not let me go." Solomon said: "Many daughters have done virtuously, but thou excellest them all." Her love outlives all other human love. She excellest them all. Coleridge said: "A mother is a mother still, the holiest thing alive." She can never forget her child. The child may forget her. He may even forsake her, but her love never faileth. It is not difficult to imagine what will happen to this world, should mother love change and fail and falter and die. But this will never happen. General Lew Wallace declared: "God could not be everywhere, so he made mothers." Let us thank God for the love of our mothers. Let us never lose respect for our angel mothers; let us love them, let us honor them; no truer friend than mother ever lived.

A Mother's Love Never Dies.—It never changes, it never faileth, it

never dies. Her love always goes the second mile, and would not count it a weary trudge to go then thousand and more. Her winsome, beautiful, sacrificial love enriches, encourages, and blesses her children while she is here, and long after she leaves the confines of this world. Her love is like the tireless patience of the sea. The children dig deep wounds in the sands with their spades, leaving scars on the golden surface. Then quietly the old sea returns, and every trace of scar is obliterated, and the shining surface of the sand is as smooth as ever. Day after day the scene is repeated, and the sea is never tired of putting things to rights. A mother's love fainteth not, neither is weary, and never dies. She is the pride of our hearts, the queen of our home, and the angel of the world. Let us honor her today, and every day, by the life we live. Let us do something that will enable her to know we appreciate what she has done for us. Let us copy her beautiful example, and let her Saviour be our Saviour, too. Remember, when you give your heart to Jesus, it will make your mother glad. This is the way to gladden the heart of mother and brighten the face of Jesus. And this is just what your mother would advise you to do.

REVIVALS IN BRAZIL

God gave us two great revivals during March, aside from our school work. One revival was held in an adjoining town some ten miles out of Porto Alegre. There is no church at this place. The work has been carried on by a fine Brazilian young man. He works in a store for about thirty dollars per month, pays the hall rent where the preaching is held and his fare to and from the town four times per month. There were some thirty or forty who manifested a desire to follow the Lord during the revival. We must be cautious about baptisms but we feel that a church will soon be organized at this place.

Our second revival was held with a little church which was just ready to go out of business. They had no pastor and no one to help them. They asked Mrs. Smith and I to help them. The first Sunday after our going to the church there were thirty three in Sunday School. The Second Sunday, there were forty three and last Sunday there were ninety two present. During the revival hundreds of people came to the door and heard the word of the Lord I have never known conditions to be more opportune for the preaching of the Gospel in Brazil, than they are today. Pray that we may win millions for HIM.—Harley Smith, Box 118. Porto Alegre, Brazil, S. A.

There was never a house built that could hold all the books that have been written about the Bible.—Wm. P. Phillips.

Is it easier for someone to become a Christian after that one has seen you?—Wm. P. Phillips.

INTERNATIONAL TRADE

International trade is recognized as a requisite to world economic recovery. Buying and selling within each nation is only a part of commerce: world exchange of goods is also an essential for ending depression days.

But how can America buy from many of the European and Asiatic lands? The North American Continent is built upon healthful living conditions for labor, while many of the workers overseas live in dire poverty, in hovels, and on wages that barely keep soul and body together. Consequently they produce goods that can be sold in this continent below the cost of production in Canada and the United States, Japan, China, Germany and Jugo-Slavia have been the worst offenders. Now, Italy has reduced all wages and retail costs of foods and clothing so she can produce trade articles at slave price rates.

These nations are anxious to sell in North America so they can purchase wheat, steel and fruits, but the goods they offer would place high-priced American labor in the bread-line again.

So the problem of international trade remains unsolved.

The Canadian Baptist

STILL BOOTLEGGERS

Wet propagandists never cease charging any and all prohibition measures with being the prolific parent of all bootleggers and their brood. It must be disturbing, therefore, to such to discover that the illicit dealers are thriving under legalized sale of liquors in the United States. The following press despatch tells the tale.

"A wide sweep against bootleggers and manufacturers of illicit liquor was in progress in the United States to-night, with Secretary Henry Morgenthau pledging the strength of the Treasury Department to hit this illegal industry, 'and hit it hard.'

A force of 1,000 preventive officers was in the process of formation.

An idea of the size of the task was given by Harris E. Willington, Assistant Director of the Federal Alcohol Control Administration, who said "About as much illegal liquor as legal liquor is sold."

Terming it still a "very husky industry," Morgenthau told reporters that revenue agents seized 73 stills, 84,000 gallons of liquor and 173,000 gallons of mash last week. He added, however, rum-running on the high seas, was much less than before repeal.—The Canadian Baptist.



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Executive Board, Arkansas Baptist State Convention

By B. L. Bridges, General Secretary

THE EXECUTIVE BOARD'S POLICY CONCERNING STATE MISSIONS

In order to inform the brotherhood over the state more fully concerning our mission work, we are stating briefly the policy adopted by the Executive Board in its annual meeting February 1. **First**, to assist various associations in the most destitute sections in maintaining their missionaries, not more than twenty-five per cent of mission receipts is to be appropriated and used for this type of work. **Second**, that the board should not this year supplement any pastor's salary. We once had a policy of assisting weak churches in paying their pastor. When our receipts began to decline so materially, we were forced to discontinue this policy. The board hopes to do so again some day, but our receipts at the present time are not sufficient to enable us to do this type of work. **Third**, that we employ one evangelist and enlistment man, and two other missionaries. The board has already employed the missionaries and appropriated money to several associations that have employed missionaries and are unable themselves to support the missionaries. The Evangelist was elected, but declined the offer.

The Missionaries Accept

The two missionaries chosen by the Committee on Missions and Evangelism were elected by a poll of the Executive Board members by an overwhelming majority vote. Only four votes were cast in the negative, and they were not directed against the missionaries, but against this policy of doing mission work. The two men elected are Troy Wheeler and E. W. Milner.

Introducing The Men

Brother Troy Wheeler is known to most of our leaders in the state. He is a young man, just finishing his seminary course, but not a man without experience. His home was at Jonesboro. He attended Jonesboro College, and then Ouachita College, finishing there about four years ago. He has since

that time been in the Southwestern Seminary, except for one year, when he was pastor at Carlisle.

Brother Wheeler has served as pastor at Alicia, Swifton, Carlisle, Lewisville, Washington (Arkansas), and at other places. He is not a novice. He has a good deal of experience, even in the same sort of fields that he will be expected to labor in this summer, and has served with much acceptability to the churches. I think I have never seen a young man with a greater promise for the future than Brother Wheeler. He is married and his wife is a good and efficient worker. He is now pastor at Lewisville and Washington, but will give up this work to begin his mission work June 1. We welcome him. Let us all give him our support.

Brother Milner is a native of Arkansas, a graduate of Ouachita and of the Southern Seminary. Upon finishing his degree work in Ouachita he was called to the First Church of Fort Dodge, Iowa. God greatly blessed his ministry in this thriving western city. The church grew by leaps and bounds with Milner as pastor. While in this pastorate he met and married a young lady of grace and charm,—one who is well suited and adapted to make a preacher a greater man of God. After four years of successful pastoral and evangelistic work Brother Milner entered Louisville Seminary, where he has remained until graduation this spring. While still a student in Ouachita he showed remarkable evangelistic abilities. The meetings he conducted were characterized by fire and power resulting in deep conviction and many conversions. Arkansas is glad to have and is fortunate to have him return to take up a ministry of evangelism and enlistment among us.

Missions Our Mission

Let us make this a great year for missions. For several years we have been forced to put missions in the background,—at least we have done it whether forced to do so or not. We have been busy keeping our churches and agencies out of bankruptcy (which was necessary) and we have neglected missions. Let us now come back and occupy that blessed place and perform that God given privilege to which every church is heir. Let us do missions; let us give to missions; let us fulfill our mission.

SEND YOUR PASTOR TO THE CONVENTION NEXT TUESDAY. IT OPENS IN FORT WORTH WEDNESDAY. IT WILL DOUBTLESS BE A GREAT CONVENTION