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Arkansas Baptist State Covention

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The Arkansas Baptist

Successor to Baptist Advance

Vol. XXXIII

LITTLE ROCK, ARKANSAS, THURSDAY, MARCH 15, 1934

No. 11

DIAGNOSTIC CLINIC

Lee C. Gammill, Supt.

The Baptist State Hospital is so well pleased with the splendid service being rendered by our Diagnostic Facilities that we cannot refrain from again reporting the Baptist Denomination through our Arkansas Baptist paper.

Previous statements informed you that your hospital was offering the service of making exact, complete and full diagnosis. That this necessitated some three days in hospital with the examinations of eminent specialists, laboratory test, etc., with written report to your family doctor or the patient, giving absolute diagnosis and recommendations as to corrections. A charge to cover only tests, food and supplies, of \$25.00 is made.

This past week two very important cases were settled. One of Arkansas' most eminent Baptists, an invalid for over one year, came to us for diagnosis. We very carefully examined and corrected the misapprehension of the heart disease he thought he had and which had scared the patient to invalidism. He will be back to work and usefulness within 10 days. This was most unusual but shows what can happen. We know that we will have the love of this man forever.

Another case, a young man suffering from "spells," came for diagnosis. We isolated his trouble through our Diagnostic set up, and there isn't much doubt that his serious social handicap as well as worry to his people will be eliminated. His family doctor will effect the cure after knowing the exact trouble.

Our hospital has a quarter million dollars invested in every necessity for hospitalization as it should be. We have kept our light under a bushel too long. We can and are doing marvelous things, and we feel that every Baptist in Arkansas will rejoice with us, the humble hospital servants of our Denomination, for the saving of human lives through Christian hospitalization.

FORT SMITH FIRST CHURCH—Sunday was a great day. There were three additions by letter. The work moves forward in a most gratifying manner. We are having the largest attendance in all organizations and in the preaching services that we have ever known. The spirit could hardly be finer. Dr. M. F. Ham will begin a campaign with the First Baptist Church on March 18th. This meeting will be in the nature of his city-wide campaigns. It is rare that

GOD'S ACRE

By Pastor L. F. Bain, Biggers, Ark.

"God promises to bless those that diligently seek to do his will and build his kingdom higher, when Baptists loose sight of this goal they loose the blessings of God and the joy of their salvation. May we launch out on his promises and "do all for the glory of God."

In the early spring of 1933 this church planned to plant a cotton crop to take care of our expenses for the year. Ten acres were rented and work was begun. In February fourteen men with teams were gathered to haul fertilizer for the land, this was furnished by a brother living near the field. At plowing time we had twelve plows ready to go and prepare the ground for planting. Enough seed of various kinds were donated for the planting which was done under rather adverse conditions. We had to plant between showers and when the ground was much too wet. Some seeds were left uncovered until the first plowing but even then they came up and bore fruit for the Lord.

Then came time for the hoeing and quite a picnic was had when ten or more persons gathered to do the job.

Four acres of this ten was sold to the government, leaving us six acres of cotton.

When the first picking was ready the Pastor was away and the cotton was neglected until practically all of it was ready and the whole crop was harvested at one picking. Our ground was located in the center of a large field having cotton planted on both sides of it.

The six acres belonging to the church made more than in previous years, and more than any cotton planted near it and was picked only once. To God be the praise for he was not, and is not slack concerning his promises.

A wonderful people, members of the Missionary Baptist Church of Biggers, Ark., worked faithfully, wonderfully, freely and cheerfully for the Glory of God and He wonderfully blessed our labors by producing 6104 lbs. of cotton on six acres of land, and only one picking.

Baptists God will equally bless you if you will only make an effort to work for him. Pray for us as we try to expand our program for the coming year.

Dr. Ham ever gives his time to any individual church. When in the city-wide tabernacle meeting last summer he was so impressed with the facilities of the First Baptist church, its position and influence in the city and the spirit of co-operation that he expressed a willingness to return for an engagement under the auspices of this church. We look forward to a mighty season of refreshing and stirring from on high. Dr. Ham made a great impression in Fort Smith in his city-wide campaign and made a great host of friends in all the churches. His return engagement is looked forward to with great joy and anticipation. We will deeply appreciate the prayers of the friends of Christ throughout the state on behalf of this revival. Dr. Ham

will be with the church the Lord willing, from three to four weeks.

On last Sunday we added fifteen more contributors to the Hundred Thousand Club.—B. V. Ferguson, Pastor.

CAMDEN reports large crowds at both preaching services and 2 additions to the church last Sunday.

WALNUT RIDGE enjoyed one of her greatest days last Friday when Brother Edmunds and his party was there in an all day rally. It was inspiring, inspirational, besides the fellowship was of the best. Churches were represented from three Associations, but the Walnut Ridge church was especially helped.

LORD'S DAY, FEBRUARY 4, 1934 HYMN BOOK DEDICATION PROGRAM

"Songs Of Faith"
Pastor M. E. Dodd in Charge
Responsive Reading

Leader—Let all the people praise thee, O God; let all the people praise thee.

Assembly—Sing unto the Lord a new song.

Leader—O come, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation.

Assembly—Let us come before His presence with thanksgiving; and show ourselves glad in him with psalms.

Leader—Enter into his gates with thanksgiving, and into his courts with praise. Be thankful unto him and bless his name.

Assembly—O that men would praise the Lord for his goodness, and for his wonderful works to the children of men.

Leader—Serve the Lord with gladness; come before his presence with a song.

Assembly—Glory to God in the highest, and on earth peace, good will towards men.

Hymn No. 120.

Leader—That our worship may be real and uplifting:

Assembly—We dedicate these books.

Leader—That our thought may be purified, our feelings sweetened, our wills sanctified:

Assembly—We dedicate these books.

Leader—That our thoughts may be the inspired souls of all ages:

Assembly—We dedicate these books.

Leader—That our voices may spread the good news of thy kingdom:

Assembly—We dedicate these books.

Prayer of Dedication—
PLEDGE—Having dedicated these hymn books in solemn service to the worship of our Saviour, we, therefore, enter into covenant one with another to refrain from mutilating them, to discourage others who may incline to do so, and to abstain from removing them from this place of worship.—First Baptist Church Shreveport, La.

CENTRAL, HOT SPRINGS is to have Dr. R. G. Lee of Memphis in a revival beginning April 22nd. They are looking forward to a great refreshing season during this meeting.

THE ARKANSAS BAPTIST

Official Paper of Arkansas Baptist Churches.

Published Every Thursday at Little Rock, Arkansas

Entered at the Post Office at Little Rock, Ark., as second class mail matter. Acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 1, 1917, authorized July 16, 1918.

Subscription Rates: \$1.00 to everybody as long as the paper continues as an 8-page paper.

J. I. COSSEY Editor and Manager
408 Federal Bank Bldg.

Tidings That Tell

DO YOU WANT YOUR NAME DROPPED? If not do one of two things. Send us at once 25c per dollar on what you are behind and \$1.00 for renewal or if you cannot send the dollar, drop us a card and say. Please don't stop my paper, I will pay later. This is fair play. Help us to help you. All this is the Lord's business.

THE OKLAHOMA BAPTIST MESSENGER has a circulation of 11,039 last week. That is twice as much as the circulation as the Arkansas Baptist. The subscription price of The Baptist Messenger is \$1.50 per year in advance. The subscription price of The Arkansas Baptist is \$1.00 per year in advance. Send your dollar and help the editor keep the subscription at that rate. The greater the circulation, the lower the cost of publication.

EIGHT PAGES THIS WEEK. Mr. W. C. Halsell was unable to make contact with a willing pastor for a special edition, so we had to drop back to a 8 page paper this week. We hope to have 16 pages next week. The editor has to supplement each week at least \$12.25 above the amount secured in advertising in special issues to pay for extra printing and postage for a 16 page paper. However, we are willing to have 16 pages when we can do so providing it does not cost the editor more than ten or fifteen dollars extra. We appreciate your encouraging words about the paper. We could not ask for better cooperation.

First Baptist, L. Rock had Dr. J. R. Grant and glee club from Ouachita College at night. \$225.00 offering was made to Ouachita College. There were three additions and 2 baptized.

MISSIONARY E. D. ESTES was in East Union church in Training school last week and with Vimy Ridge Sunday, one conversion and 2 additions for baptism. Brother Estes is with South Highland this week in a training school.

SOUTH HIGHLAND, Little Rock had good attendance and good spirit Sunday in their services. Next Sunday is dedication day—Our Brother Dawson King, a much beloved former pastor will preach the sermon at the morning hour. Brother J. H. Reynolds, the first pastor and also beloved of the church, will lead the dedicatory prayer. At night our Gen-

eral Secretary Brother B. L. Bridges will preach for us. We look for our biggest day in Sunday school. Our many friends are invited to worship and rejoice with us. The debt is paid. E. J. A. McKinney, pastor

WOODLAWN CHURCH had one addition for baptism Sunday. There were 2 new tithers reported. The spirit of the church is improving each week.

AUGUSTA CHURCH has extended a unanimous call to Lloyd Sparkman to become their pastor. He has not announced his decision.

Brother Lloyd Sparkman who is visiting our office reports that Mrs. Sparkman is able to be out of the Hospital and she is doing as well as could be expected. Brother Sparkman speaks in the highest terms of the work of The Baptist State Hospital. The service received, the courtesy and every other consideration was everything that one could expect anywhere. He has patronized other Hospitals and considers our Hospital superior in every particular.

Your subscription to THE HOME AND FOREIGN FIELD has been forwarded. If by any mistake your address was sent in incomplete or your initials incorrect, or any change in address, please notify HOME AND FOREIGN FIELDS, 161 Eighth Ave. North, Nashville, Tenn. Subscription price to this magazine is \$1.00 per year.

HAMPTON. Brother M. F. Swiley is the grandest little preacher in the land. We just thank God and take courage. One addition last Sunday.

H. Cooper is doing a splendid work out from Osceola. He has organized a Sunday School in a school house and the work is starting off in an encouraging way. He is sending in subscriptions to the paper nearly every week. Bro. E. Carney of Jonesboro is preaching for this church.

MT. OLIVE CHURCH near Heber Springs is observing Missions in their Sunday school during this month. Their Young People are giving missionary plays. We are certainly glad to have these refreshing words from Country churches.

MONTICELLO FIRST announces progress in the 100,000 Club. Pastor E. W. Westmoreland presented it to the church for the first time in January after the State Convention and up-to-date there are 31 VOLUNTARY members. The reasonableness and extended promise of the plan holds out for the redemption of our Southwide debts and has appealed to the business men of our church, says the pastor. By all means every pastor should encourage the movement among his members.

EAST UNION CHURCH Saline County had a successful B. Y. P. U. Training school last week. R. Earl Switzer had charge of the school. Garland Tackett taught the Senior Manual; Mrs. Garland Tackett, taught the Intermediate Manual; Miss Margaret Lockler, taught the Junior Manual; Brother E. D. Estes conducted the devotional services.

There were 3 converts, an average attendance of 42, over 50 taking examinations. They are anxious for a revival meeting and an another training school. Their B.Y.P.U. has an average weekly attendance of 85. This Union, only about one year old, is doing fine work

BAPTIST TABERNACLE broke another attendance record in Sunday school. They report two additions and packed house for both preaching services.

SECOND BAPTIST had the pleasure of hearing Dr. John R. Grant of Ouachita College speak at the morning hour. Pastor Calvin B. Waller preached at night on "Mountain top to valley with Jesus." One convert was baptized.

PARAGOULD had a great day Sunday. Three conversions, 2 additions for baptism and one by letter. Seven fully surrendered their lives to Christ. Pastor Edgar William writes, there is no way of estimating the good done in the conference conducted by Brethren Edmunds, Patishall, Lawrence, Wilson and Jordan. Every phase of the program was of the highest order. Leading representatives from three associations were present. About 400 people were present to receive the instructions given. "I believe that this movement is one of the best missionary efforts ever made by Arkansas Baptists."

Siloams Springs reports that Pastor J. F. Bow accompanied the Ozark Quartette to Fayetteville Sunday afternoon, where the boys broadcast a group of sacred songs over station KUOA for half an hour. Pastor Bow spoke to the radio audience on "Gethsemene."

GREENWOOD Church gave their pastor J. B. Marwell, a kitchen and linen shower on Wednesday. March 7th after prayer meeting. This was the second shower or pounding they have received since taking charge of the Greenwood church Jan 28th. Other preachers will be wanting that church sometime.

BOONEVILLE Church had two additions by letter and one for baptism last Sunday. They are in the midst of a great Training school which will be reported more full in next weeks paper.

BLACK SPRINGS had 3 additions by statement Sunday. They are in a revival with J. R. Hale of Ouachita College doing the preaching. Pastor James Draper and Mrs. Hale are teaching study courses doing the same week of the revival.

A great hour is reported from the church at Stuttgart Sunday morning, following another sermon by the pastor on conditions necessary for a revival, this one on the confession of sins. The pastor still goes to Reydel on Sunday afternoons, where there were two more conversions recently.

Of the first semester enrollment of 558 students at Monticello A. & M. College, 202 were Baptist students. Methodist students ranked second in number.

Randolph Ellis, student chorister, directed a student choir for the evening services at the First Baptist church, Monticello, the first semester.

Presidents of the two B.Y.P.U.'s of the First Baptist Church are both A. & M. students. They are John Gannaway, president of Westmoreland union, and Gurvis Milholland, president of the Smith union. J. A. Garrett, college mathematics professor, is B.Y.P.U. director. Most of the B.Y.P.U. officers are students.

The B.S.U. council had pictures made recently. It is the plan of the council to use these pictures in the Baptist Student Magazine.

WAKE UP SINGING!



Mrs. Albert M. Smith of 314 N. Cherokee St., Muskogee, Okla., says: "When my daughter (picture left) was growing into womanhood, she became rundown and delicate, had pains in her back, and headaches made her very miserable. She had no appetite and felt tired most of the time. After taking Dr. Pierce's Favorite Prescription she acted and felt well again." Write to Dr. Pierce's Clinic, Buffalo, N. Y., for free medical advice.

Do you lack PEP?

Are you all in, tired and run down?

WINTERSMITH'S TONIC

Will rid you of

MALARIA

and build you up. Used for 65 years for Chills, Fever, Malaria and

A General Tonic

50c and \$1.00 At All Druggists

Do You Know As Much As Your Cat?

She's a knowing cat: She asks for little—just her meals, a saucer of milk and a place in the sun. She gets plenty of sleep and exercise. She never worries, never frets. What is the result? Such vitality and resistance that we say, "Cats have nine lives."

What does your cat do when she is not well? She eats catnip, if she can find it. She eats grass and certain green plants to which her instinct leads her.

Your cat takes herbs for a tonic: Did you ever stop to think that Old Mother Nature, who supplies the herbs necessary to your cat's health, has also provided the herbs necessary to your own well-being?

You don't have to hunt for them as the cat does. The herbs you need are skillfully blended and compounded in Lydia E. Pinkham's Vegetable Compound, an old fashioned tonic that will help to restore your strength and energy.



LYDIA E. PINKHAM'S Vegetable Compound

The Medicine Grandmother Used

NEWS AND TRUTHS ABOUT HOME MISSIONS

By J. B. Lawrence, Executive Secretary-Treasurer Home Mission Board

The slave trade ended not so long ago in Cuba. There are Negroes now in Cuba who were born in Africa and who perform Voodohistic rites just as they did in the jungles of Africa.

John Collier, Indian Commissioner, is supporting an Indian bill in Congress which provides greater protection for Indian land holders for the preservation of tribal customs and institutions, and a larger and greater measure of Indian self-Government. It is an intelligent attack upon the bitter injustice which the Indians have suffered in the past.

A BUSY FIELD FORCE

The six field workers of the Home Mission Board, Dr. J. W. Beagle, Field Secretary; Rev. Jacob Gartenhaus, Missionary to the Jews; Miss Emma Leachman, W. M. U. Field worker; Mrs. Una Robert Lawrence, Mission Study Editor, and Dr. J. W. Michaels and Rev. A. O. Wilson, missionaries to the Deaf, are about the busiest servants Southern Baptists have. Outside of Mrs. Lawrence, who does a vast amount of editorial and publicity work and cannot give as much time to field work as the others, each member of the field force travels between twenty-five and thirty thousand miles a year and speaks from three to four hundred times. The six field workers touch personally through the spoken word between three and four thousand people every year.

GEORGIA W. M. U. SUPPORTS MISSIONARY.

The Home Mission Board has never made special appeals for designated gifts for individual missionaries. But during the past few months the salaries of several missionaries of the Home Mission Board, apart from the March Week of Prayer offering, have been voluntarily provided for by special designations.

The Georgia W. M. U., over and above all their other contributions of every sort, voluntarily agreed to support Mrs. Herbert Caudill, the wife of the pastor of the English-speaking church and General Missionary in Havana. Brother and Sister Caudill would not have been able to remain in Havana on the salary provided by the Board. The Georgia women are making it possible for them to stay in this needy field.

ON THE WING WITH THE WORD

The Executive Secretary of the Home Mission Board lacks a great deal of being a swivel-chair execu-

tive, although he has quite a bit of executive work to do in the three fold position which he holds in the Home Mission Board Organization.

Believe it or not, in the months of January and February he filled engagements in Florida, Georgia, Virginia, Kentucky, Tennessee, North Carolina, Texas and Mississippi. In these two months he traveled about five thousand miles, spoke some thirty-odd times and touched directly over ten thousand people. In the meantime, he prepared thirty-two separate articles for the denominational papers, dictated over a thousand letters and attended a number of Board and Committee meetings.

A FRIEND'S SERVICES

A unique service was held at the Baptist church at Cruces, Cuba during the revival meeting conducted by Dr. Martinez. Each member of the church was asked to invite a friend to the service, some one, who had never attended any of the meetings in the Baptist church. That evening Brother Martinez asked the people to stand who had come on the invitation of a friend for the first time to the Baptist Church, and to the great surprise of all here were more than one hundred people who stood. That night Dr. Martinez took as his subject, "The suffering of the best Friend" and spoke of Jesus as the Friend that sticketh closer than a brother in that He died for men.

The Baptist church at Cruces has been very active all through the year. In the two years of Brother Negrin's pastorate there have been sixty believers baptized into the membership, forty of whom were from fifteen to twenty-five years of age. These new members show a great interest in the work.

This year the church has decided to put special emphasis on practical missionary work. Dr. Negrin plans to lead them in a great house to house evangelistic campaign. Last year the church held over 300 services and reached the Gospel to over 5,000 people all in one day. Pray for the work at Cruces that many souls may come to the knowledge of Christ this year.

A FLOOD OF ORDERS FOR BOOKS

The Home Mission Board has sold more mission study books and mailed out more tracts this year than for several years past. The first printing of "The Keys of the Kingdom" by Mrs. Una Roberts Lawrence, was sold out in two weeks after the book was ready for delivery and half of the second printing had been disposed of, with the demand still strong. We will sell at least, 10,000 copies of this book this Spring.

In addition to the great demand for this book, which is the mission study book for the March Week of Prayer 1934, in January and Febru-

ary 1934 about 3,000 copies of "Missions in the Bible," 1,000 copies of "The Word of Their Testimony," 500 copies of "Around the World in the Southland" and several hundred copies of other books were sold. Something like 15,000 mission study books have been shipped out of the Board's offices in the last two months. There has also been a flood of orders for literature coming from every section of our Southern Baptist Convention territory. The mails have been larger than ever before. May this interest in the mission study books and tracts and literature of the Home Mission Board mean that there is a renewed interest in Home Missions, as we believe it does.

A FAITHFUL AND EFFICIENT MISSIONARY

One will have to go a long way and search very dilligently before he finds a group of missionaries more devoted, consecrated, energetic, efficient and self-sacrificing than the men and women working for Southern Baptists in Home Mission fields.

Donato Ruiz is one of these missionaries. He was born in Old Mexico. He is the son of a man who left the Catholic priesthood because of his dissatisfaction with the Catholic church. He was converted under the ministry of George Mixim, then missionary in Old Mexico, now a missionary of the Home Mission Board in Texas. After his conversion, he entered the Seminary at Toreon, Mexico, where under the personal supervision of Dr. J. H. Chevans, of sainted memory, he received his training for the ministry.

Brother Ruiz has served for a number of years along the Border between Texas and Old Mexico. For some time he has been located at San Angelo, where he has built up a large congregation. The services are held in a tent, for they have no church house, but they have a graded Sunday School, a B. Y. P. U. and a Woman's Missionary Society.

Brother Ruiz is not satisfied to cultivate one field, he must preach the Gospel where no one else has gone, so through the years he has gone into the towns and farming communities all along the border where the Mexicans live. Today there are Baptist churches and missions through a region one hundred miles wide and four hundred miles long as the result of his ministry. He has baptized more than 4,000 believers into Mexican churches on both sides of the Rio Grande.

San Angelo is the base of operations for a wide and rich field of mission work among the Mexicans. Brother Ruiz needs an adequate house of worship. The church has a building fund, but the Mexican brethren are poor and unless they receive aid from some source it will be years before they can build. Anyone interested in the salvation of the Mexican people on both sides of the Rio

HEAD, HEART, AND POCKET-BOOK RELIGION

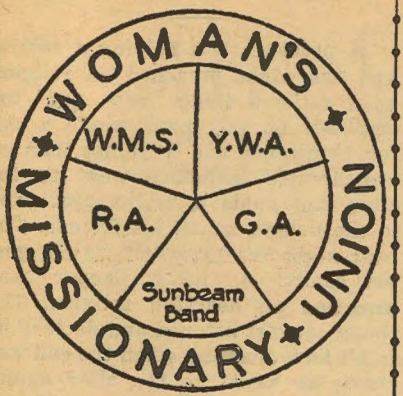
A preacher was holding a revival and one night preached on religion as a rational thing and put the emphasis on the mind; made a call for penitents and a young man of considerable influence went to the altar and made a bright profession to the delight of all his friends. The next night the preacher set his gospel coultter a little deeper and preached on heartfelt religion. The young convert listened and decided he didn't have that and when the call was made, he went to the altar again, much to the surprise of everybody, and professed again. Next night the preacher set his gospel coultter still deeper and preached on the consecration of money and all possessions to God. The twice-converted man listened and decided he did not have that kind of religion, and when the call for penitents was made, he went again to the altar and made a third confession; where in the preacher said to him: "Brother, you look like a man of good sense, and this is the third time you have gotten religion. Please explain yourself." Said the triple convert: "Two nights ago you preached on head religion and I got that. Last night you preached on heart-felt religion, and I got that. Tonight you preached on pocketbook religion and I have come to get that. Is there any more? If so, I want that."

Moral: Some people never get it lower down than the neck. Some get it as low as the heart. Few ever get it as low as the pocketbook. Do you know any of these kind of converts? I do. By these signs shall ye know them. The head converts are strong on forms, ceremonies, programs and order of service. No tears, no amens, no weeping over lost sinners. The heartfelt converts are opposite of the first, and are all interest for the lost sinners; say amen; weep and shout when God pours his love into their souls. Emotional—even excitable. The third convert cares nothing for any of the above matters; but says: "I'll keep the pot boiling and the pantry filled," as one said to me once, and I told him he could do that and be lost at last. But he who gets all the three kinds is a 100 per cent Christian.—Jas. F. Jernigan.

"A sparrow perched on a golf-ball just as the player was about to drive. Birds instinctively know the safest place in a moment of danger."

Said Edison:—"Babson, I do not pose as a preacher, but let me tell you that if there is a God He will not let us advance much farther materially until we catch up spiritually. A great fundamental law of science is that all forces must be kept in balance. When any body or any force goes off on a tangent there is a smash. And this applies to America today as it has to every nation before it."

Grande and willing to invest money in a permanent work among them will find a splendid opportunity for such an investment in a church building at San Angelo. The Home Board is unable now to build the house they need.



W. M. U. Headquarters:
407 Federal Bank & Trust Bldg.,
Little Rock.

Mrs. C. H. Ray, President.

Mrs. J. L. Hawkins, Recording Secretary.

Mrs. W. D. Pye, Corresponding Secretary-Treasurer and Editor.

Miss Margaret Hutchison, Young People's Secretary.

WOMAN'S MISSIONARY UNION ANNUAL MEETING

Immanuel Church, Little Rock; Beginning Tuesday afternoon, April 10th, at 2:30 and closing Thursday, April 12th, at Noon. If you are planning to attend this meeting write Mrs. Roy Polk, 2213 W. 13th

POSTERS AGAIN

Mrs. H. M. Keck, Supt. Mission Study. Is your poster ready for the Poster Exhibit at the State W.M.U. meeting in Little Rock in April? Any W. M. U. organization may take part in this exhibit.

Posters should be made on regular poster paper or pasteboard, about 22 x 28 inches in size. They should be on Mission Study or some other phase of W.M.U. work.

Please write name and address of sender plainly on the back of the poster itself and on the outside of the package.

Also be sure to enclose return postage.

We expect to send several of the best posters to the Southern W.M.U. meeting at Forth Worth, Texas, in May.

The sender of the poster selected by the judges as the best will be allowed to select six Foreign Mission study books for the use of her society or auxiliary.

Please mail posters by April 6 to Mrs. Hyden Anderson, % Immanuel Baptist Church, 10th & Bishop Sts., Little Rock, Ark.

ELEVENTH ANNUAL GIRLS' AUXILIARY CONFERENCE REPORT

By Miss Margaret Hutchison
Central College was the termination of many travelers on Arkansas Highways on March 9th. 131 Intermediate girls and their counselors came up from 27 different churches to attend the G. A. Conference, the theme for this conference being "I Follow the Road," and its keyverses, "I am the Way." Follow thou, Me." Upon arrival, each traveler was given a program with a painted picture of a road on its cover, a combination identification tag and meal ticket, and was assigned a room in the dormitory. The college was most gracious in its hospitality and the College Y.W.A. welcomed the groups

and escorted these little sisters around. Dr. J. S. Rogers and Miss Janice Singleton, as well as all those connected with Central College, are to be congratulated and thanked for their part in making this a great conference.

The registrations were as follows: Atkins-3, Baptist Orphanage-3, Beebe-6; Camden-7; Levy-5, Little Rock First-1, Little Rock Second-4, Little Rock Immanuel-8, Little Rock Pulaski Heights-4, Malvern-4, Monticello First-1, Morrilton-5, North Little Rock Baring Cross-4, Pine Bluff Ohio Street-4, Pine Bluff First-1, Stuttgart-5, Rison-8, Warren-10, 10 speakers, and besides these who stayed for full time, there were 7 from Heber Springs, 1 from Second Church Little Rock who registered for Saturday; and 4 others were visiting from Baring Cross, North Little Rock and 3 from Second Church, Little Rock. No count was made of the G.A.'s visiting from Conway First Church, nor the many, many, college girls, faculty members, and town visitors who attended many of the sessions. The recapitulation shows 10 speakers, 16 counselors, 87 Intermediate girls, who stayed the entire time in the college, 3 Intermediate girls who registered for the entire time but stayed in town, 15 who came for a day; making a grand total of 131 from 27 different auxiliaries.

Mrs. J. Wash Watts, former Southern Baptist missionary to Palestine, proved the inspiring and stirring missionary speaker, telling of her work both in Jerusalem and Tel Aviv. Miss Juliette Mather, Southern W.M.U. Young People's Secretary, brought thoughtful messages and led a practical methods conference. Miss Josephine Riley, Young People's Secretary for Missouri W.M.U., assisted on the program by leading the song services, and by bringing two very interesting and helpful messages. Mrs. C. H. Ray, President of Arkansas W.M.U., Mrs. W. D. Pye, Corresponding Secretary and Treasurer of Arkansas W.M.U., Mrs. C. R. Pugh, Assistant Superintendent of The Bottoms Baptist Orphanage, Miss Elma Cobb, Margaret Fund Trustee for Arkansas W.M.U., Miss Eloise Abernathy, President of Pulaski County Associational Y.W.

Don't Buy Drugs Blindfolded

Doctors throughout the world agree there is no greater folly than to buy and take unknown drugs. Ask your own doctor.

So—when you go into a store for real Bayer Aspirin, see that you get it.

Remember that doctors endorse Genuine Bayer Aspirin as SAFE relief for headache, colds, sore throat, pains of rheumatism and neuritis, etc.

Just remember this. Demand and get Genuine Bayer Aspirin.

Genuine Bayer Aspirin does not harm the heart



MEMBER N. R. A.

A., and Miss Janice Singleton, Dean of Women of Central College, brought unusually fine messages in accordance with the theme of the program. Some of the topics were "Enroute to Tel Aviv," "The Road Map," "Southern Trails," "Old World Roads," "The House By the Side of the Road," "In All Thy Ways Acknowledge Him," and "I Follow the Road."

The music of the conference set the spirit of the listeners for the talks to follow. Miss Ruth Lawrence accompanied for the group singing throughout the conference. Mrs. Helen Dollins of the Central College Conservatory with her assistants had for each session some splendid numbers, such as choruses by the Glee Club, numbers by the Piano Ensemble consisting of six pianos played by 12 girls, a piano solo and violin solos.

The Missionary Reading Contest again proved a thrilling session of the conference. Ruby Stewart of the Baptist Orphanage won and received the silver loving cup from the hands of Mrs. Pye. Velda Thomas of Pulaski Heights Little Rock came close behind the winner in her grade. Other entrants were Maudelle Erwin of Warren and Katherine Mathes of Eudora.

Miss Eloise Abernathy led the impressive coronation service which was held on the beautiful steps in the foyer of Bruce Hall. In the

service the following were crowned queens: Lera Stovall and Evelyn Fontaine of Warren, Martha Miller of Immanuel Little Rock, Isabel Settle of Stuttgart. Mattye Hutson of Eudora, Virginia Randall of Little Rock First, Margaret Adams of Keo; and Pauline Francis of the Baptist Orphanage, who was crowned last year, was in the service.

Two special events looked forward Miss Wanda Jones proved as impressive a part of the program as any talk. "The Color Line" presented by the Central College Y.W.A. was this playlet that taught such a fine lesson.

Two special events looked forward to each year: the party given by the Y.W.A., and the stunt period where everyone has a part; were greatly enjoyed again this year, Miss Janice Goodbar planned and executed a clever Musical Party for the large group of G.A.'s and Y.W.A.'s

The climax of the meeting came Sunday when Mrs. Watts brought a simple but beautiful message in the form of a story, the story of Miss Elsie Clor, a Jewess who early in life set her heart on following the Road to Jerusalem and who through persecution and hardships and severe trials arrived and is leading other Jewesses there to find and follow the Road. The large group left the campus to follow the Road more faithfully and closely from henceforth.

Help Kidneys

If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Siss-tex) —Must fix you up or money back, Only 75¢ at druggists.

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In treating children's colds, don't take chances..use



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DEPARTMENT OF SUNDAY SCHOOL & B. Y. P. U.

TEACHING
TO
OBSERVE

J. P. EDMUNDS
Secretary and Editor
MRS. GRACE HAMILTON
Office Secretary

TRAINING
TO
SERVE

Address all communications to 406 Federal Bank Bldg., Little Rock

SUNDAY SCHOOL ATTENDANCE Sunday, March 11, 1934

First Baptist—Fort Smith	1032
Immanuel—L. Rock	844
Immanuel—Fort Smith	711
Second—Little Rock	623
First—Little Rock	617
Tabernacle—Little Rock	510
First—Booneville	415
Fayetteville	406
First—Springdale	406
Beech Street—Texarkana	387
First—Paris	342
Central—Hot Springs	340
First—Camden	328
First—Paragould	309
Van Buren	245
First—Mena	268
So. Highland—Little Rock	235
College Hill—Texarkana	180
Beech St.—Texarkana	163
Plainview R.F.D.—Little Rock	100
Herbon—R.F.D. Little Rock	70
Harmony—R.F.D. N. Little Rock	57
Biddle—Little Rock	56

B. Y. P. U. ATTENDANCE

First—Little Rock	247
First—Fort Smith	199
Tabernacle—Little Rock	196
Immanuel—Fort Smith	174
Beech Street—Texarkana	163
First—Mena	139
Van Buren	124
First—Springdale	110
First—Paris	107
Fayetteville	96
Central—Hot Springs	94
Second—Little Rock	88

First—Paragould	88
First—Booneville	80
College Hill—Texarkana	80
Plainview—R.F.D. Little Rock	71
Hebron—R. F. D. L. Rock	69
So. Highland—L. Rock	45
Biddle—Little Rock	41

A SUPERINTENDENT WRITES

Dear Mr. Edmunds:
I just want to tell you how much I thought of your program in our church while on your Associational Sunday School Tour. It was both inspirational and enlightening. I believe I gained more facts and information in the one day you were here than it would have been possible for me to get by reading a month. I count it a special privilege to have been able to attend.
Wishing your group a successful tour, I am
(Signed) Roy V. Williams, Gen. Sup't, Marianna

PARAGOULD, FIRST STANDARD, 1934

We are glad to add to our list of Standard Sunday schools for 1934 the First Baptist Sunday school of Paragould. This school is making fine progress under the leadership of Rev. Edgar Williamson, pastor, and Mr. R. C. Johnson, General Superintendent. March is now half gone. Many more schools should ap-

ply for standard recognition before the month closes. Let's have at least twenty more schools apply before the close of March. Check up on yours; you are probably standard and could apply at once.

B. Y. P. U. STUDY COURSE FIRST BAPTIST CHURCH BATESVILLE BEGINNING

MARCH 12
Junior
Junior Manuel, Mrs. Jordan, Teacher.
"Bible Heroes." Miss Bobbie Hoague, Teacher.
Intermediate
"Training in Christian Service." Elmer J. Kirkbridge, Teacher.
Senior
"Training in Church Membership." Miss Irene Barnwell, Teacher.

SCHEDULE FOR NORMAL TRAINING SCHOOL FIRST BAPTIST CHURCH, BATESVILLE MARCH 19TH-23RD

Afternoon 3:35—4:45
Doctrine of our Faith: Teacher Elmer J. Kirkbridge.
Evening Session 7:00—9:00
"I Division of the Manuel." Teacher, Mr. O. M. Owens.
"II Division of the Manuel." Teacher, Mr. C. C. Battles.
"Old Testament Studies." Teacher Mrs. J. K. Kennerly.
"New Testament Studies." Teacher Miss Cleo Wolf.

"Winning to Christ." Teacher Rev. Homer Reynolds of Little Rock. Rev. Reynolds will be the inspirational speaker each evening between the two forty-five minutes periods.
We invite all, we urge all over fifteen years to take at least one of the courses offered.

PLEASE STAND BY: All Churches, Stand by All Pastors, Stand by All General Superintendents, All Department Superintendents, Stand by All Teachers, All Sunday School Workers, of the Independence County and Rocky Bayou Associations for an important announcement.

THIS IS THE BROADCASTING STATION: Of The First Baptist Church, Batesville, Arkansas, On Her Assigned frequency, by the Authority of the TRIUNE GOD, Divinely empowered, Offering you an unusual Sunday School program of instruction, Inspiration and Conference work.

FEATURING: The expedition of "Jake" and His Gang," with Dawson King, George Wilson, Ira Patishall and J. P. Edmunds, Southern Baptists' Finest Sunday School Artists, Directing.

CORRECT TIME: March 19, 1934. 10:30 A. M. Till 9:00 P. M.

COURTESY: Of The Headquarters' Office, Little Rock, Ark.

This is Elmer J. Kirkbridge, Pastor Host, announcing.

Sunday School Lesson

By HIGHT C. MOORE

March 18, 1934

JESUS RESPONDS TO FAITH Matthew 15: 21-31

1. The Faith of a Mother in Phoenicia.

Saving the demonized featured the ministry of Jesus in Phoenicia. From the hot and busy basin of the Sea of Galilee Jesus and his disciples in search of rest and recreation had gone thirty or forty miles northward into the mountains of Phoenicia, the first and only visit of Christ to Gentile territory. Their host was probably a witness if not a beneficiary of the wonderful ministry in Galilee. In the vicinity there was a woman who was a Greek by culture, a Phoenician by citizenship, and a Canaanite by heredity. An unspeakable calamity blighted her home for her little daughter was badly demonized. At once the anxious mother sought the aid of the Great Healer. He and the disciples must have been taking a restful stroll when she came up with them and in an agony of earnestness prostrated herself at the feet of Jesus beseeching him to "cast forth the demon out of her daughter." At first there was

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A New Rainbow Spread illustrated in color, with complete directions for making, together with many other items, is shown in our new booklet on Crocheted Articles for the Home. On sale at all Lily Dealers or send 5c in stamps or coin for your copy to
Lily Mills, Shelby, N. C.
makers of the popular Lily Sewing Threads.

TWENTY-FIVE ASSOCIATIONAL SUNDAY SCHOOL & MISSIONARY RALLIES IN MARCH & APRIL

NEXT WEEK AT:

Place	Date	Associations
Batesville, (1st. Church)	March 19	Independence & Rocky Bayou
Heber Springs	March 20	Little Red River, Stone & White County

The following will speak at each rally: Rev. Dawson King, China; Rev. George Wilson; Mr. Ira Patishall; Secretary J. P. Edmunds; local pastors.

Missionary Dawson King will bring his illustrated message on China at night.

Sunday School Workers will bring addresses on Sunday School Administration and Conduct Round Table Conferences.

Bring your Sunday School problems to these rallies and leave them.

**OUR GOAL: SIX THOUSAND SUNDAY SCHOOL
WORKERS IN THE 25 RALLIES**



**PARKER'S
HAIR BALSAM**
Remove Dandruff—Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
50c. and \$1.00 at Druggists.
Elscox Chem. Wks. Patchogue, N. Y.

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Help nature clear up the blotches and make your skin lovelier the safe easy way—use bland, effective

Resinol

Why Hospitals Use a Liquid Laxative

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The dose of a liquid laxative can be measured. The action can thus be regulated to suit individual need. It forms no habit; you need not take a "double dose" a day or two later. *Nor will a mild liquid laxative irritate the kidneys.*

The right dose of a liquid laxative brings a perfect movement, and there is no discomfort at the time, or after.

The wrong cathartic may often do more harm than good.

A properly prepared liquid laxative like Dr. Caldwell's Syrup Pepsin brings safe relief from constipation. It gently helps the average person's bowels back to regularity. Dr. Caldwell's Syrup Pepsin is an approved liquid laxative which all druggists keep ready for use. It makes an ideal family laxative; effective for all ages, and may be given the youngest child. Member N. R. A.

a strange silence on the part of Jesus, the unanswered prayer being fitted to discipline and develop faith. The disciples wishing to get rid of her besought the Master to send her away, presumably by granting her request but anyhow sending her away. When Jesus said to them that he had been sent only to the lost sheep of the house of Israel there must have been something in his tone to give her encouragement. Perhaps his emphasis on *lost* or *sent* gave her the needed clue. At any rate she became more urgent in her plea and there was a further test of her faith in the words that seem to us almost repellent. "It is not meet to take the children's bread and cast it to the dogs." The words for *dogs*, however, referred not to the half-wild scavengers found on the streets but to the household pets which were the companions of the children. And it was through this word spoken sympathetically that the woman saw her brightening hope of mercy. Eagerly she grasped her point in the immortal words, "Yea, Lord; yet the dogs under the table eat of the children's crumbs." Let the loaf go to the privileged Jew but may not the downfalling crumbs be shared with the penitent and believing Gentile? It was the reasoning of faith and gracious were the words of Jesus to the Gentile woman. Her great faith, her loving humility, her perseverance in prayer won the desired reward and more. The assurance of Jesus was enough and away she hurried to her house to find her little child laid upon the bed and "the devil gone out." It was the greatest day in that Phoenician home which doubtless ever afterward rang with the praises of Jesus of Galilee.

2. Faith of a Multitude in Decapolis

vv. 29-31

Salvaging the Defective featured the ministry of Jesus in Decapolis. The act of mercy in Phoenicia cut short the stay of Jesus in that country. The return route perhaps lay northward through the territory of Sidon, eastward through northern Galilee across the upper Jordan, and then southward on the east side of the Sea of Galilee to the part of Decapolis (which as its name signifies was a league of ten cities) bordering the lake and probably in the vicinity of Gadara. Here the Great Teacher went up unto a convenient mountain and sat there patiently instructing the throngs that quickly gathered around him. Here also the Great Healer was confronted with the lame, the blind, the dumb the deformed, and many other defectives who were brought by the eager mountaineers and cast down at his feet. From this same region they had asked him to depart after healing the Gardarene demoniac. But now they were suppliants at his feet and his manifold cures sent his name and fame into every mountain fastness throughout the whole region. So it was that the Great Savior was recognized and honored by the wondering multitudes who "when they saw the dumb speaking, the maimed whole, and the lame walking and the blind seeing—glorified the God of Israel."

**Passion Play
Baptist World Alliance
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Many tours from which to choose. Before making arrangements for your trip abroad and the Baptist Alliance this summer, write
The Wicker Tours, Richmond, Virginia.
RED STAR LINE — UNITED STATES LINES

PROGRAM CAROLINE BAPTIST ASSOCIATION WORKER'S CONFERENCE, ENGLAND ARK., MARCH 20

- General Subject: Baptist Intelligence.
- 10:00—10:20—Devotional — Har. old Boyd.
 - 10:20—10:45—The Place of Bible Reading In The Life Of a Christian—L. O. McCracken.
 - 10:45—11:10—The Printed Page and World-wide Missions — Boyd Baker.
 - 11:10—11:50—Why Should The Arkansas Baptist Be In Every Baptist Home?—J. I. Cassey.
 - 11:50—12:30—The Contribution of Our Sunday School Board To Our Baptist Life, 1. S. S. Literature. 2. B.Y.P.U. Literature.
 - 12:30—1:30—Lunch and Recreation.
 - 1:30—2:00—Reports From the Churches.
 - 2:00—3:00—Board Meeting and W.M.U.
 - 3:00—3:15—Announcements and Final Adjournment.

PULASKI COUNTY BAPTIST ASSOCIATIONAL MISSION WORK

E. D. Estes, Associational Missionary
March 1, 1934

Report for the Month of February:
The month was given to a revival meeting at Roland.

Chapters in Bible read	5857
Conversion made public	1
Additions	4
Baptized	4

A great spiritual growth among the membership was manifested.

Offering	\$ 28.56
With New Bethel church in morning service of the 11th.	
Offering	\$ 1.15
At Zion Hill in evening of the 11th.	
Offering	\$ 1.75

Total offering \$ 31.46
Training school at Vimy Ridge conducted. Faculty:
Mrs. E. D. Estes, Sunday School Manual.

Mr. T. G. Tackett, Sr. B.Y.P.U.
Mrs. T. G. Tackett, Int. B.Y.P.U.
Miss Margaret Locklar, Jr. B. Y. P. U.

Chapters in Bible read during month 2122. (7979)

Revival meeting	1
Training school	1
Miles traveled	1428
Sermons preached	14
Sermons preached by Bro Herbert Hamilton	3
Sermons preached by Bro. Tom Payne	8
Sermons preached by Bro M. L. Moser	11
Sermons preached by Bro. Elmer Morgan	13

Visits made in homes 49
Soul talks with individuals 23
Offering from churches helping:
First Church Little Rock \$ 18.84
Second Church Little Rock \$ 25.00
Immanuel Church Little Rock \$ 25.00
Pulaski Heights Little Rock \$ 20.00
Tabernacle Baptist Little Rock \$ 11.07
Central Church Little Rock \$ 5.00
Hebron Church Little Rock \$ 1.00
First, North Church Little

Red Eyes Quickly cleared up after reading, sewing or driving. Dickey's Old Reliable Eye Wash has given Painless, prompt relief for 50 years. Price 25c.
DICKEY DRUG CO., BRISTOL, VA.

Rock	\$ 5.00
Baring Cross, N. Little Rock	\$ 4.00
Central, North Little Rock	\$ 1.00
Total	\$115.91
Grand total	\$147.37

CONCERNING RAILROAD RATES TO SOUTHERN BAPTIST CONVENTION, FT. WORTH, TEXAS
Austin Crouch

The Southern Baptist Convention meets n Fort Worth, Texas, Wednesday, May 16, and continues through Sunday, May 20. The Woman's Missionary Union, auxiliary to the Convention, will meet Monday, May 14.

The railroads have granted a reduced fare of one and one-third for round-trip tickets, going and coming the same route. Messengers can arrange to go by one route and return by another. In some cases a small extra charge may be required for this service. In order to take advantage of the reduced rate each purchaser of a ticket or tickets must have a Railroad Identification Certificate. Each certificate is good not only for the holder but also for the members of his family. It will be well for each messenger planning to go by rail to secure definite information from his local ticket agent several days in advance. Tickets will go on sale May 10 and continue through May 19, and will be good for return thirty days from date of sale. Tickets must be validated by the ticket agent at Fort Worth before beginning the return trip.

The Railroad Identification Certificate can be secured from the office of the Executive Committee of the Southern Baptist Convention, 161 Eighth Avenue, North, Nashville, Tenn., or from your State Mission Office. In writing for the Identification Certificate please enclose a self-addressed, stamped envelope.

Messengers desiring to make hotel reservations in advance should write to Dr. L. R. Scarborough, Chairman of the Committee on Hospitality, Seminary Hill, Texas.

A STREET MEETING EXPERIENCE

Student H. Grady Wilkes
Baptist Bible Institute, New Orleans, Louisiana.

It was on Thanksgiving evening. The weather was cold and it was drizzling rain. Our group left the Baptist Bible Institute at seven o'clock to go and hold a street meeting on the corner of Canal and Rampart Streets. Due to the cold weather and the rain we were very much in doubt about going on the assignment, but after prayer for guidance, we were on our way.

The streets were lined with people

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who were attracted here during the holidays, and many were here to attend a football game. We attracted some attention getting out of the bus and setting up the organ. Many stopped to see what was going to happen. After a song and prayer, the leader turned the service over to me. I used that question of the Philippian jailor (What must I do to be saved?) and Paul's answer (Believe on the Lord Jesus Christ and thou shalt be saved.) Some thirty or forty men had stopped to listen. After preaching some fifteen or twenty minutes, trying to make the plan of salvation plain, the invitation was extended for those who would accept Christ as their personal Saviour.

Three men came up, and made a public profession of faith. One was from Cuba. Another was from Canada who told us that his father was a minister and that he had wandered away from home and led a sinful life. He promised that he would turn homeward to his father and try to live the kind of life that his father had taught him to live. Another young man who accepted Christ told us that he lived here in New Orleans. We rejoiced at the coming of these three, and our group return to the Institute praising God for the wondrous work that had been accomplished "In His Name" on a cold, drizzly, rainy night.

I'LL GO TO CHURCH

By George Gray
I'll go to Church next Sunday
Through heat or cold or rain,
Uniting in the worship
Of him who rose again.

I'll go to Church each Sunday,
To welcome others there;
I'll listen to God's Holy Word,
And lift my heart in prayer.

I'll go to Church all Sundays,
Join in his songs of praise;
And count his Holy Sabbaths
As my most happy days.
Temple, Ga.

"Buddha's boast was, "I am no man's servant." That of Jesus was, "I am servant of all."

666

Liquid, Tablets, Salve, Nose Drops
Checks Colds first day, Headaches or Neuralgia in 30 minutes, Malaria in 8 days
FINE LAXATIVE AND TONIC
Most Speedy Remedies Known

COTTON YARNS: For knitting and crocheting bedspreads, table mats, chair backs, sweaters, dresses, etc., old fashion unbleached cotton yarns, 40c per pound, postage extra. Furnished in skeins, or on one and two pound cones. Free samples on request. Neely-Travora Mills, Inc., York, S. C.

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Take CAPUDINE
Ease the Pain Promptly**

It is a well balanced Prescription of several ingredients so proportioned that it brings quickest relief. Capudine is liquid—already dissolved—easy on the stomach and is assimilated at once thereby producing quickest relief. Good for cold aches, back aches and muscle aches and pains also. 10c, 30c, and 60c at drug stores.

SINNERS FLEE FROM THE WRATH TO COME

Chairman Board of Deacons, Central Baptist Church, Little Rock

By W. B. Acuff,

Unsaved Friend: Pause in your hasty course and take one honest look into the future. There is an eternal destiny before you. Where will you spend eternity? Have you ever tried to think in a calm and considerate way where you will be in a hundred or a thousand years from this day? If you have not done so, what reason if any could you give for not doing it? Put your finger on that pulse which moves in your arm, count your heart beats for a little while and meditate on the fact that every heart throb is one more measure of time that marks your course toward meeting with God. Friend it is an awful thing to go out into eternity unsaved. Why trifle

in such an important matter? Were it one that involved only property interests there would be no such rifling and slighting of it. You would be on the alert and watching at every point to see that your interests were properly safeguarded and that no loophole was left open through which you might suffer loss. Why show such indifference when your soul's eternal interests are at stake? Maybe you are one of that vast throng who go on toward eternity deluded with the fatal error that somehow things are going to work out all right anyway and that God will be lenient with some people after all. If you are under such delusions, wake up. The mighty roarings of judgment warns you to flee from the wrath to come, God will yet settle with this wicked world for the murderer of Jesus Christ. There is no such thing as neutral position. You are either for Christ or you are against him. Hell is yawning to swallow up

those who are openly arrayed against Christ or are indifferent as to the claims of an offended God. This is no time for soft words and honeyed phrases unsaved sinner. You are headed straight for hell and all the torments of the damned. Will you go on? There is pardon for you if you will receive it. Repent before it is forever too late. Turn ye, turn ye, for why will you die. Multitude like you have put off this matter and gone out of this life unsaved. Do not forget that God has said, "The wicked was driven away in his wickedness, but the righteous hath hope in his death." Prov. 14-32.

ON SUNDAY AFTERNOONS

Elder R. Herring

On Sunday afternoon, you know
We have the best of fun,
When mother gets the Bible out
And dishes all are done.

She reads us stories that are true
Of heroes long ago—
Like Moses, David, Samuel, too.
And many more you know.

She reads of Noah and his ark;
The life of Jesus, pure.
And we all thrill as on she reads,
Of that you can be sure.

Our one regret of Sunday is
It cannot come too soon,
When mother gets the Bible out
On Sunday afternoon.
—In Junior World.

THE TREASURER SAYS

Forget the slander you have heard,
Forget the hasty, unkind word,
Forget the quarrel and the cause,
Forget the whole affair, because,
Forgetting is the only way.
Forget the storms of yesterday,
Forget the chap whose sour face
Forgets to smile in any place.
Forget the trials you have had,
Forget the weather if it's bad.
Forget the knocker, he's a freak,
Forget him seven days a week.
Forget you're not a millionaire,
Forget the gray streak in your hair;
Forget the coffee when its cold,
Forget the kicks, forget to scold,
Forget the coal man and his weights,
Forget the heat in summer days;
Forget to ever get the blues,
BUT DON'T FORGET TO PAY
YOUR DUES.—First Baptist Re-
minder.

"DON'T BE A WAITER when it comes to taking your full share of responsibility for the ongoing of your church and its many splendid enterprises. Begin now to **PAY YOUR CHURCH FIRST.**"

A. & M. College had one representative at the Southwide B.Y.P.U. Conference at Nashville this winter, Roma Sullivan, B.S.U. president. Five students attended the State Convention at Fort Smith, Roma Sullivan, Ruby Everett, Brooksher Vick, Bessie Bates, and John White.

Seven students and faculty members recently were awarded diplomas and seals for work on the Southern Baptist Normal Study Course. All are teachers in the Sunday School at the First Baptist Church, Monticello.

The dinner guest's nose was exceptionally large, and father had noticed Willie staring at it. Expecting the boy to make some frank and outspoken comment, he gave him a disapproving glance.

"That's all right, Dad," came the reassuring response, "I'm not going to say anything. I'm just looking at it."—The Penn Weekly.

COUGHS AND ASTHMA STOPPED or no pay Write for free booklet telling how it is done. Nashville Medicine Co., 6 Benson Bldg., Nashville, Tenn.

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RUGS AFGHANS MATS

Easy to crochet beautiful, soft, colorful rugs, afghans and mats with F. A. S. COTTON YARNS. Wonderful results can be obtained. The soft texture, finish and colors will delight you.

17 solid colors—18 blended colors!!! Only an expert can tell rugs, afghans or mats made from F. A. S. Yarns from those made from more costly materials. F. A. S. yarns have body enough to make rugs lie smoothly without the use of heavy backing. They launder perfectly.

PRICES: Rug yarns: 1 lb. tubes 75c—½ lb. tubes 40c, delivered; Afghan yarns: ½ lb. tubes, only 40c delivered. (Prices slightly higher West of Rockies and in Canada). FREE samples and information on request. Agents wanted.

F. A. S. YARN & RUG CO., Rome, Ga.

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IT takes more than a salve to draw them out. It takes a "counter-irritant"! And that's what good old Musterole is—soothing, warming, penetrating and helpful in drawing out the pain and congestion when rubbed on the sore, aching spots.

Muscular lumbago, soreness and stiffness generally yield promptly to this treatment, and with continued application once an hour, blessed relief is often experienced in five hours.

Even better results than the never-failing old-fashioned mustard plaster. Used by millions of people. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong.

FREE—Write name and address on Musterole carton, mail to Musterole Co. Dept. 26, Cleveland, Ohio, and receive free a regular 35¢ package of Musterole Cold Tablets.



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Missionary teachings of the Bible with emphasis on scriptural plans of support of missions. (H-13.)

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Principles and policies of Home Missions with emphasis on victories through giving the Word of God to those who never knew it. (H-13.)

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J. W. Beagle—
Story of Southern Baptist work among the Indians told by one who knows it intimately. Used successfully with all ages. (H-13)

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Inabelle Coleman—
Ten fascinating stories of home fissions with programs, projects and worship plans for Juniors. (H-13.)

YOUNG AMERICA ... MAKES FRIENDS

Boards, \$1.00; Paper, 75c
Mary Alice Jones & Rebecca Caudill—
A study of the life of Junior age boys and girls of every race in America, with stories and programs for Juniors. (M-7.)

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Executive Board, Arkansas Baptist State Convention

By B. L. Bridges, General Secretary

THREE THINGS IMPORTANT IN MARCH

I. An Offering For Missions

1. Let every church that does not include missions in the budget, nor send mission money regularly, make an offering one Sunday right away for this cause, and send it in for the Cooperative Missionary Program. Please mark your check or inclose a note, saying "Cooperative Missions."

2. Let every church that has missions included in the budget urge its members to pay up their pledges this month so that the Missionary Funds will reach us by April 4th. Now is a good time to pay up our pledges, before we get too far behind with them and give up in despair. Pastors, now is the time to "Save The Day" financially in your church. Urge your people to pay up, now.

3. Let the churches that are paid up on missions make a special day of March 25th in the study of Home and Foreign Missions, and make a special offering therefor.

Brethren, these things are matters of the first magnitude. We fell a little short of the budget goal for January and February. Let us "make it up" in March. Won't you start on it today?

II. The God's Acre Plan

Pastors, urge your farmers to "sow and reap for the Lord." The God's Acre must be started NOW. Else it will be too late to do it this year. Numbers are writing in that they are pushing this movement, and that many farmers are agreeing to set aside an acre for the Lord. Faulkner County Association is leading, so far, in this plan. Current River, Caroline, Hope, and others, are reporting a fine response.

Let us agree to give half of the proceeds to the work of the local church and half to the Cooperative Missionary Program. Write for any information.

III A Collection for Ouachita College

This is our major institution. It has served Arkansas Baptists, and the world, for nearly half a century. It has filled our pulpits with trained preachers; It has filled our schools with trained, Christian teachers; It has filled our pews with efficient men and women. It has

seldom ever had finer Christian leadership at its helm than it now has. There are nearly fifty ministerial students enrolled there this year. It has a bright future, with only one cloud—poor financial support. Its faculty needs money with which to pay grocery bills, and live. TAKE A COLLECTION IN YOUR CHURCH FOR OUACHITA COLLEGE THIS MONTH.

What They Are Saying

B. V. Ferguson, Pastor, First Baptist Church, Fort Smith:

"It has been a long time since the First Baptist Church has failed to make it's monthly remittance for the Cooperative Program. Our check to the Cooperative Program is sent almost as regularly as salaries are paid the local workers. If we miss a payment we make it up along with the next one. We are also mailing our monthly check to the Hundred Thousand Club and to the orphanage and taking offerings to several special objects, all over and above our regular contribution. You can count on the first church to cooperate to the limit in 1934. We will send our check regularly and consistently."

L. P. Fleming, Pastor, Clarendon:

"I am happy to report to you that our church voted on last Sunday to accept the allotment sent us by the Board. There was not a dissenting vote."

J. H. Caldwell, Missionary Pastor, Washington County Association:

"I have presented the matter to my churches and it is their purpose to comply with your request and make every effort to forward the amounts you asked for. We are planning to try out the "God's Acre plan in at least two of my churches."

E. H. Westmoreland, Pastor, First Church, Monticello:

"May I say that our church had already voted to contribute not less than \$600 to the Cooperative Program this year. This is in excess of the amount that you ask. Therefore, you may feel free to check us as gladly accepting our quota."