

ARKANSAS BAPTIST

BAPTIST OFFICIAL STATE PAPER

VOLUME 46

LITTLE ROCK, ARKANSAS, AUGUST 7, 1947

NUMBER 31

Christ-Controlled Lives

By BETH PRIM
Ridgecrest Baptist Assembly

Mankind is in the biggest hurry in history and nobody seems to know why. Had you thought about it?

Why do we drive rather than walk, fly rather than drive, run rather than stroll, rush madly without striving deliberately? Is it because we human beings now consider ourselves more highly developed than our great-great grandfathers, who didn't object to waiting a week in an inn because they missed a stagecoach? Do we think we are capable of higher speeds mentally?

Are our minds so much more capable and complex than those of Jefferson and Washington and Lincoln and Paul and another who changed the whole world by His presence in it? Can we think more surely because we think more swiftly? Well then, what have we accomplished more than Washington and Jefferson?

We can go faster. We could show President Washington a thousand things to prove our faster speed. Chief of them probably would be the pilot in North Carolina who recently flew more than 600 miles per hour. But what will we have accomplished actually when we have flown 1,000 miles an hour?

Surely the breaking of speed records was not even considered when the Bible, the greatest best seller of all time, was written. Jesus Christ, in every dealing with the world, showed them His supreme calmness and proved that even His life had a Master Planner in charge of the controls.

High speed alone cannot achieve. That thought was spoken recently by Dr. James L. Sullivan, pastor of Belmont Heights Church, Nashville, Tenn., as he addressed 2400 Baptist Training Union leaders at Ridgecrest Baptist Assembly in North Carolina.

"We need to slow down and think," he said. "In fact, I believe we need to stop entirely a few minutes and think. We need to make a keen distinction between motion and progress. The most active motion I ever saw was a chicken with its head chopped off in the barnyard. Must we humans behave the same way? Why don't we get hold of the real controls of our lives? Better still, why don't we let a Master Switchman take hold of the controls?"

"Did you ever stop to think," he asked, "that there are three types of lives in the world? Let's stop now and consider them. Then you decide where you fit in, and be governed accordingly.

"First think of the uncontrolled life. It is like a dry leaf in the autumn by the highway. A Greyhound bus comes along one way, and the leaf is picked up by the suction and drifts in that direction. A truck comes, and the dry leaf is blown back the other way. A passenger car comes, and the leaf is shifted

again. It is subject to the currents of the moment. There are no controls. And it is lost to the divine purposes of the Creator.

"It is hard to imagine a body without a head or a telephone system without a central switchboard. Yet, too often, we drift through our poor lives without using our heads, or without the mighty power of a great central switchboard. It is there, but we refuse to accept it.

"The second type of life is a 'self-controlled' life. It is like the watch which gets its power from within. It gets along pretty well as long as the watch is wound and does not run down.

"You must admire the severe self-discipline of President Teddy Roosevelt as he forged a body strong enough to stand the rigors of the White House. His self-discipline was admirable. He used to practice walking in the country for hours. When he came to a mountain, he climbed it; when he came to a lake, he swam it; when he came to a fence, he went over it. He never went around the difficult places. He believed in following a straight line without wavering.

"The trouble with such a philosophy is that the controls are from within. Like the watch, it has to be wound again and again to keep the power going. Such a life is dependent on human hands. It will not work successfully in the long run any more than a sinful man can become godly by his own life of goodness.

"The third type of life is the Christ-controlled life. Do you remember the rich young ruler who came to Christ? He had kept all the commandments from his youth. But though his life was regulated, something still was lacking. Christ knew that the young ruler's life needed to be governed by divine power—not from inner power.

"The born-again Christian should be governed by divine power. The life that is Christ-controlled will be Christ-crowned—not by human publicity, but by God Himself.

"The Christian is then like the small boy playing on a tormtossed ship, who was asked by a sailor: 'Aren't you afraid in the midst of all this danger?' The little boy looked up calmly to say: 'I'm not scared. My daddy, he's captain of this ship.' So it is with the Christ-controlled life."

Perhaps it would be wise for us to slow our rush and consider the thoughts of Dr. Sullivan.

Is your Heavenly Father captain of your ship of state? Or is your life uncontrolled like a leaf in the autumn? Or is your life Christ-controlled?

". . . For one is your Master, ever Christ . . ." (Matthew 23:8).

★ TRENDS AND EVENTS ★

A condensed summary of trends and events taken from publications and original sources each week by Porter Routh, Secretary of the Department of Survey, Statistics and Information of the Baptist Sunday School Board.

Facts Of Interest

China's population has reached 461,006,285, including 241,485,555 men, according to the latest report of the Chinese Census Bureau.

Tuberculosis has increased more than 50 per cent in the American zone in Germany within the past year. General Lucius Clay reported that the weekly average of new cases had increased from 923 a week in March to 1,259 in May.

There are now 875,000 fewer persons in the five to 17-year age group than in 1940, according to the Census Bureau, reflecting the low national birth rate between 1935 and 1940.

A survey by the U. S. Federal Reserve Board indicates that the 10 per cent of the families receiving more than \$4,850 income a year receive 32 per cent of the national income and own 39 per cent of the savings. The median cash income for farm families climbed from \$1,000 to \$1,300 during the year.

But the \$5,000 income for the married man with two dependents in 1939 is now worth only \$2,815 because of higher taxes and living costs while the \$25,000 income of 1939 is now worth only \$10,516, according to a study made by the United States News.

The St. Louis Browns have joined the Brooklyn and Cleveland teams in signing Negro baseball stars.

A study of 1400 child prodigies over a 25 year period has convinced Dr. Lewis M. Merman of Stanford University that the bright children might not win world fame but they will be healthier, and have greater marital happiness than the average.

In The World of Religion

A Birmingham department store has named the Rev. Henry M. Edmonds, former pastor and college dean, as store chaplain and as "big friend" to business and recreational interests in Birmingham.

The International Missionary Council, ending its two-weeks conference at Whitby, Ontario, of 120 mission leaders from 41 countries, issued a call for united action by Protestants to strengthen the framework of Christianity throughout the world.

U. S. Methodists gave \$6,453,111 to the denomination's World Service fund during the fiscal year ending May 31.

The Board of Missions and Church Extension of the Methodist Church recently appointed 49 young people as missionaries and will probably commission as many more before the end of 1947.

Georgia Methodists have approved resolutions opposing "the injection of race or class prejudice into political campaigns."

Thousands of Mexicans in Durango State demonstrated on the birthday of Benito Juarez against the laxity of the Mexican government in permitting the wearing of clerical garb by priests. One of the Communist leaders delivered a violent anti-Catholic speech, it is reported.

The General Synod of the Evangelical and Reformed Church has voted to study

a proposal to unite with the Congregational Christian churches.

Baptist Highlights

World Baptists are concentrating this Week on Copenhagen, Denmark, for the seventh meeting of the Baptist World Alliance. The Religious News Service reported that American Baptists would favor the election of Dr. C. Oscar Johnson as president. Constitutional revisions to be proposed by a committee headed by Dr. Ellis Fuller, Louisville, will make the office of president an honorary position, and will place more responsibility in the office of the world secretary.

The sixty-nine churches in the Baptist Union of Ireland report 339 baptisms in 1946 with a present membership of 4,309 and 5,070 in Sunday school.

Dr. Louie D. Newton, pastor of Druid Hills Church, Atlanta, has been asked by the International Council of Religious Education to prepare a weekly syndicated column on the Sunday school lesson for 1,616 weekly papers in the United States. Dr. Roy Smith, editor of the Christian Advocate, national Methodist publication, has been asked to prepare a similar column for daily papers.

The Mexican Baptist Convention of Texas reports 682 baptisms for the year and a present membership of 6,529 with 5,672 enrolled in Sunday school.

Archie Nations, Plateau, Ala., won the Southwide speakers contest sponsored by the Baptist Training Union at Ridgecrest. Charles J. Toler, Illinois, won second place. Joe Davis, Baton Rouge, La. won first place in the Southwide sword drill. Jean Lawson, Shawnee, Oklahoma, won second place.

There were 3,727 Vacation Bible Schools reported on July 10 for 1947, 519 more than reported on the same date in 1946.

Of the total \$27,240,704 given for missions and benevolences by Southern Baptists in 1946, \$9,388,210 was given by the 3,547,716 members of the 23,858 churches with less than 500 members. Per capita gifts for the churches under 500 members amounted to \$2.64 for missions and benevolences.

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Christian Unity

By CLARENCE CUTRELL
First Church, Eudora

No stilted mode of worship set
By man in ritual mold;
No union false by compromise,
Denying faith of old;
No church with human head beset,
By worldly gain made bold,
Will vict'ry win for Him all-wise,
The Lord of Heaven, earth and skies!

But simple faith expressed by each,
His own heart Spirit-led;
And churches many — broad of reach—
With Christ of each the Head;
And Christian lives made pure to teach
What Christ, the Lord, hath said;
And all made one by kindred ties,
Will crown Him Lord of earth and skies!

A Devout Life

A Devotion by the Editor

"And the Lord was with him."

Dr. Alexander MacLaren has characterized the life of Hezekiah as the pattern of the devout life. I think we may quite agree with him. We are familiar with patterns. Garmments are cut by patterns. Buildings are erected by patterns, and life must be lived by patterns.

God has not left us without patterns after which we may fashion our lives. Of course, the perfect pattern of life is Jesus Christ. But if He were the only pattern we had, it might discourage us. The very perfection of the pattern of Christ's life might discourage us from hoping that we might attain unto such a pattern.

The apostle John declares that, though it is not now apparent what we shall be, yet we have the assurance that we shall be like Him because we shall see Him as He is, and that is enough to encourage us in our present efforts to fashion our lives according to the pattern of our Lord.

And it is especially encouraging when we find in the distant past, with its meager revelations of God, a life that has been able to rise to such heights of devotion and spiritual achievements. Surely with the additional revelations and the inspiration of so many more examples, we today should be more able to achieve a devout life.

Also, it is well to go back to that distant day because we discover that the devout life must be built upon the same great principles in every age. There have been no changes in the fundamental principles since Hezekiah's day.

There are four rungs on that ladder. Hezekiah trusted in the Lord God of Israel. Nothing has ever been substituted for trust in God, or faith if you choose. Then Hezekiah clave to the Lord, or adhered to the Lord as the iron filings adhere to the magnet. Again Hezekiah departed not from following Him. This expresses the aspiration of his heart and life. And last, Hezekiah kept his commandments, or obeyed the Lord.

"He trusted in the Lord God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him. For he clave to the Lord, and departed not from following him, but kept his commandments, which the Lord commanded Moses" (2 Kings 18:5,6).

ARKANSAS BAPTIST

213 RADIO CENTER, LITTLE ROCK
Official Publication of the Arkansas Baptist State Convention

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Publication Committee: Reece Howard, Brinkley, Chairman; Charles F. Wilkins, Newport; O. E. Lawrence, Little Rock; O. L. Gibson, Fayetteville; Bruce H. Price, Texarkana; J. B. Emory, Story.

Entered Post Office, Little Rock, Arkansas, as second class mail matter. Acceptance for mailing at special rate of postage provided in Section 1198, October 1, 1913.

Individual subscription \$2.00 per year. Church Budgets 11 cents per month or \$1.32 per year per church family; Family Groups (10 or more paid annually in advance) \$1.50 per year. Subscription for foreign address, \$2.50 per year. Advertising Rates on Request.

The cost of cuts cannot be borne by the paper except those it has made for its individual use.

Resolutions and obituaries published at five cents per word. One dollar minimum.

Articles carrying the author's by-line do not necessarily reflect the editorial policy of the paper.



Across the Editor's Desk

God, Our Heavenly Father

Of all the names by which God is known to us, the one which He likes best is "Father." This name stands for His parenthood and contains the promise of sonship to men.

The fatherhood of God, while containing the basic elements of this primary human relationship, is invested with much richer implications than adhere in the human relationship of father and son. For our "Heavenly Father" is the perfect Father with all the resources of the universe at His command.

Throughout the Bible it is clearly recognized that the fatherhood of God was involved in the creation of man. This recognition is more of an assumption than a developed theme. It becomes, in fact, the basis of other themes of the Bible. This assumption is not found in the creation of the material universe, nor in the creation of the lower animal life. The creation of man was different. God created man in His own image and after His likeness.

In this creative act God imparted to man something of His own spiritual nature. In this impartation God's fatherhood was involved. This cannot be said of any other creative act, for no other created being bears God's image. The impartation of the Father's nature to His created sons becomes the basis of God's commissions to man, of His appeals to man, and of His revelations to man.

Being a free son, man exercised his freedom to challenge God's sovereignty and so forfeited his sonship. Man had perfect freedom as a son, but the moment he challenged the sovereignty of the Father and undertook to usurp that sovereignty for himself, man lost his sonship by creation and actually became an outlaw. In the loss of his sonship man retained only the potentiality of sonship.

Dr. E. Y. Mullins used to say to his class in theology that "all men are potentially the sons of God, but only those who trust in Jesus are actually the sons of God." The Father nature of God was not content to leave man in his outlaw state. So God devised a plan and set it in operation for the re-creation of man by which he might become a son of God by a rebirth.

It is the fatherhood of God which gave us Jesus Christ to be our "kinsman-redeemer," our substitute and our saviour. His fatherhood is inherent in His revelation and in the person and presence of the Holy Spirit who quickens us to new life in Christ Jesus.

The appeals and entreaties of our Heavenly Father speak from the pages of His revealed word, they reverberate through the corridors of time, they echo from Calvary's cross: "Return unto me and I will return into you, saith the Lord of hosts," "Ye must be born again," "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

Home Instruction

Dr. George D. Heaton, pastor of Myers Park Church, Charlotte, N. C., has inaugurated a program of religious education in his church in which the family is the center of religious instruction.

Parents meet once a month to discuss lessons for the next four weeks and to discuss the best means of teaching them to their children. The lessons are taught by the parents during the week and the children are given tests on them when they attend Sunday School each week.

It will be interesting to follow the results of this experiment by Dr. Heaton and Myers Park Church for this is a movement in the right direction. Religious instruction in the home should by all means be revived. There has been a dangerous tendency on the part of the home to transfer all religious instruction of the children to the church and its organizations.

Under the pressure of the multitudinous demands of modern life parents have yielded to this tendency and have neglected to make any provision or preparation for the religious instruction of their children in the home.

As a consequence of this neglect the moral and religious standards of the home are lowered and the family ties are weakened. Nothing will raise the standards of the home and strengthen the ties of family life like a regular program of religious instruction and family worship in the home.

Many of the problems and conflicts which arise in family life would be easily solved or would not arise, if there were a dominating Christian atmosphere in the home and a definite program of religious instruction for the entire family.

Military Training

(Editorial from Watchman-Examiner)

A study of the report of President Truman's commission on universal military training indicates that its members retain the conviction they held individually before they began their work and that their report supplied the President with arguments which support his point of view.

The longer we go, the clearer it is seen that a great deal of the argument in support of universal military training is propaganda. It is an utterly unproven assumption that if the young men of our country are given military training our statesmen will be made that much wiser in handling international affairs to keep us out of war.

There is, however, one argument which ought to be exploded. It is stated that overnight, in this atomic age, our cities could be raided by an enemy power and destroyed.

They point to the suddenness of the Pearl Harbor attack. When will these people realize that there was nothing sudden at all in the incident, for it had all the preliminary warnings needed. What was lacking was not an armed force—for that which was attacked was a concentration of our Navy—but wisdom in our government in dealing with a world situation running over several years.

Having our young men in training camps will not prevent attack if our national leaders are not wise enough to foresee the possibilities in world events. Not only will universal military training fasten on this country the stupendous expense of three billion dollars a year, but it will be no guarantee against war if we can do no better in the future than we have done in the past.

Meanwhile, we believe it far better for our young men to grow up in their normal way in church, school, and social life, being fitted for all the responsibilities of their manhood in the cherished institutions of their own choosing which we have established for their good.

Evangelize or Fight

General E. L. Compere, Little Rock, has said: "We must either evangelize the world or fight the world. We are doing big things at home, but we are doing far too little in the places where wars come from."

It is conceivable that if the Christian people of the world had given but half the time, thought, energy, and money to evangelize the world that they gave to fight the last war, that war might not have occurred.

Shall the Christian forces of the world make the same mistake again? Shall our Christian churches and denominations spend so lavishly on their local programs that they have but little left for world evangelism? Our mission program is being limited today because our churches are not sending in enough funds to meet the needs. It is estimated that the Foreign Mission Board of the Southern Baptist Convention will be compelled to decline the applications of fifty young people who have dedicated their lives to foreign mission work.

When will Southern Baptists rise to meet the challenge of our consecrated young people and match their missionary zeal with missionary dollars?

A young man, accepted for the African missionary field, reported at New York for "passage," but found on further examination that his wife could not stand the climate. He was heartbroken, but he prayerfully returned to his home and determined to make all the money he could, to be used in spreading the Kingdom of God over the world. His father, a dentist, had started to make, on the side, an unfermented wine for the communion service. The young man took the business over and developed it until it assumed vast proportions—his name was "Welch" whose family still manufactures "grapejuice." He has given literally hundreds of thousands of dollars to the work of missions. Every job is missionary work when we interpret it by stewardship.—The Presbyterian Advance.

Dr. C. Oscar Johnson, St. Louis, Named President of Baptist World Alliance

Dr. C. Oscar Johnson, pastor, Third Baptist Church, St. Louis, Mo., was elected president of the Baptist World Alliance at the meeting of the Seventh World Congress in Copenhagen, July 29-August 3. He will succeed Dr. J. H. Rushbrooke of London who died last February. Dr. C. J. Tinsley of Australia was named interim president by the Alliance Executive Committee to preside during the sessions which were attended by 5,000 Baptists from 48 nations.

Dr. Johnson, popular preacher among both Northern and Southern Baptists, is a native of Tennessee, was educated at Carson-Newman College, Jefferson City, Tenn., and Southern Seminary, Louisville, Ky. His pastorates include Newport Beach Church, California; South Side Church, Los Angeles, Calif.; First Church, Campbellsburg, Ky.; First Church, Tacoma, Wash., and Third Church, St. Louis, Mo., since February 1, 1931.

Dr. Johnson served during 1932-1933 as president of the Northern Baptist Convention in 1934 as president of the Metropolitan Church Federation of St. Louis, and is now first vice-president of the Southern Baptist Convention.

He is a member of the Executive Board of the Metropolitan Church Federation, St. Louis, the Board of Trustees of Southern Seminary, Louisville, Ky.; Board of Trustees, Shurtleff College, Alton, Ill.; Board of Trustees, Central Baptist Theological Seminary, Kansas City, Kans.; Board of Education, St. Louis, Mo.; M. and M. Board, Northern Baptist Convention, New York City; Board of Trustees, Missouri Baptist Hospital, St. Louis, Mo., vice-president of the Missouri Council of Churches; member of Board of Governors Kiwanis Club, St. Louis; chairman of the Committee of One Thousand of the World Mission Crusade, Northern Baptist Convention, New York City; member of Board of Finance and Promotion, Northern Baptist Convention, New York City, member Board of Trustees Good Will Industries, St. Louis, and member of the Board of Trustees Anti-Saloon League, St. Louis.

Third Church, St. Louis, has received 7,512 members since the beginning of Dr. Johnson's pastorate in 1931. He preaches in the largest church auditorium in St. Louis. He is interested in civic righteousness and was an important factor in the defeat of the Race Horse Gambling Bill in Missouri.

Dr. and Mrs. Johnson have two sons and one daughter. Ralph, the oldest son is pastor of First Church, Yakima, Wash.; Frank is a physician and is practicing at Doniphan, Mo.; and Ruth is in social service work on the west coast.

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Rev. W. G. Shemwell, member of Immanuel Church, Little Rock, broadcasts over Radio Station KXLR, North Little Rock, each Sunday morning from 9:00 to 9:30 o'clock.

* * *

Rural Evangelist M. E. Wiles preached in evangelistic services at Whiteville Church, White River Association, which resulted in 19 additions, 14 for baptism. Evangelist Wiles writes: "We had some outstanding experiences. The church adopted a budget, 14 persons pledged to tithe their income, and the officers and teachers for both Sunday School and Training Union were selected for next year. We got the pastor's salary



Dr. Johnson

doubled, and a large increase for the Co-operative Program. The church gave an offering of \$147.82 for state missions."

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Second Church, Hot Springs, has had 100 additions since O. L. Bayless became pastor March 1, bringing the membership to approximately 1,100. The church has the largest Sunday School enrollment in the city of Hot Springs with an average weekly attendance of 500.

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Dr. Harold W. Tribble, head of the theology department of Southern Seminary, Louisville, Ky., since 1929, has accepted the presidency of Andover Newton Theological School, Newton Centre, Mass., effective September 1.

* * *

Joyce City Church, Liberty Association, ordained E. E. Hall and Clinton Carey as deacons at a recent service. The ordination council was composed of Pastor R. H. Reasor, J. E. Berry, E. C. Whisenhunt and L. Bayles, of First Church, Smackover; Missionary Carl Clark, Liberty Association; Pastor C. A. Johnson, West Side Church; Pastor Garland Anderson, Deacons E. L. Craddick, E. G. Cogburn, S. W. Prather, L. H. Pierce, and Frank Moser of the Joyce City Church.

* * *

An 81-year old man was saved in revival services at Denver Church near Harrison. Evangelist Leonard D. Dove did the preaching and Pastor Perry Fitchue led the singing. There were two other conversions.

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PASTORAL CHANGES

Delbert McAtee from Oklahoma to Second Church, Pine Bluff.

50 Years A Preacher!

Dr. Selsus E. Tull, Pine Bluff, will observe his 50th anniversary in the ministry August 14. First Church, Magnolia, Miss., where he was licensed to preach on August 14, 1897, has set apart August 10 as "Selus E. Tull Day," and has invited Dr. Tull to begin a revival with the church that day.

The program for the anniversary services will feature Dr. Tull at the 11 o'clock hour. His two nephews, sons of the late Dr. J. F. Tull, Major James E. Tull, chaplain, and Nelson F. Tull, Baptist Brotherhood secretary of Arkansas, will appear on the program.

Dr. Tull was graduated from Union University, Jackson, Tenn., in 1902. After his seminary work at Louisville, he began his first full-time pastorate with First Church, Kosciusko, Miss., in July, 1903. In 1904 he and Miss Laura Nicholson of Durant, Miss., were married. They have two daughters and one son.

Successive pastorates have been First Church, Greenwood, Miss.; First Church, Pine Bluff, Ark.; First Church, Paducah, Ky.; First Church, Temple, Tex.; First Church, New Orleans, La.; First Church, Jackson, Tenn.; a second pastorate with the Pine Bluff Church, and First Church, Middleboro, Ky.

Dr. Tull resigned the pastorate at Middleboro in 1937 and served as evangelist for four years. Then he served as pastor of First Church, West Helena, for two years before resigning from the active pastorate and locating permanently in Pine Bluff, from whence he now gives his time to revivals, Bible teaching, and pulpit supply.

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Missionary J. Scott Blystone, Washington-Madison Association, writes concerning a recent visit of State Brotherhood Secretary Nelson Tull to the association: "During the day contacts were made with different pastors and laymen and everywhere there was manifested a fine interest in Brotherhood work. Mr. Tull found time to do some real Brotherhood work in visiting the sick and those in trouble. We feel sure that from this short visit with us there will come at least four new Brotherhoods. We feel our men have caught the vision of the need and also a feeling of responsibility toward that need."

* * *

Mt. Olive Church, No. 2, Bartholomew Association, received seven members upon profession of faith and several by letter in revival services in which Pastor Stanley Jordan, First Church, Hamburg, did the preaching and Frank Adams, Paragould, directed the music. S. E. Powell is pastor.

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Blessings Come Only When We Are . . .

GIVING GOD A CHANCE

By RAY BRANSCUM

South Highland Church, Little Rock

Occasionally we meet someone who tells us he never had a chance. Everything has been adverse since his birth. He may have been born of degenerate stock and cradled amid vice; then afterwards, when he has wrecked his life, he cries: "God knows I never had a chance." But there is another who has not had a chance in the lives of innumerable men and women. That one is God. Let us ask ourselves the question: "Have I ever really given God a chance?"

It may be argued that there is no need of giving God a chance. He has power that is irresistible, and He can make His chances. God never does that.

Recall the words of our Lord: "Behold I stand at the door and knock." If He yearns to enter why does He stand there and knock? Why does He not open the door Himself?

The strange thing is He will never do that. Though He be clothed in all the power of heaven and earth, we must give Him the opportunity to enter. When He made free beings to have converse with the Almighty, He limited His own power. He and man could never have had loving fellowship if freedom were overborne by His omnipotence. That is why we have to open the door if the blessed Saviour is to enter. That is why we must give God a chance.

Why Give God A Chance

We must give God a chance if we want to discover what He is. We never can find out by speculation. In one of Dickinson's books we have the story of little Florence Dombey. Florence's heart was big with love toward her father; but Mr. Dombey never knew

the wealth of affection that was hidden there, because he never gave the little girl a chance.

One might bring an expert botanist a cutting from a beautiful flower; but unless he gives the cutting a chance it will never be able to reveal its hidden glory. The farmer must give the seed a chance if he is to find the harvest in the seed. The mother must give her child a chance if she is to know the power slumbering in the child. And if we are ever to know all there is in God, it is not enough to be learned in His attributes; we must give God a chance.

It is necessary to give God a chance if we want to know what He can do for us. Peter, the unlearned fisherman, became one of the greatest characters in history. Peter found what Christ could do for him, not by discussing his claims to be Messiah, but by following Him and giving Him a chance.

No doubt there were many prodigals in the far country that did not have the courage to go home. But the one who took the risk of returning home found that preparation had been made for his return.

How Do We Give God A Chance?

How do we give God a chance? First, by trusting Him. When the doctor advises surgery, we give him a chance to cure us by trusting ourselves into his hands. When a traveler wants to go to a distant city, the railroad company bids him take a certain train which is due to arrive at a certain time. The traveler knows nothing about the engi-

neer and nothing about the way, but the company is trusted and gets a chance.

We also give God a chance by obeying Him. Think of the story of the 10 lepers. When our Lord said: "Go show thyself to the priest," it must have seemed to them a strange command. They were lepers, they could look for nothing save the rejection with which they were too familiar. Then followed the beautiful words: "It came to pass that as they went they were healed."

If the lepers had refused obedience to this command they would have been lepers to their dying day. If they had stood where they were arguing the matter they would never have known cleansing. They obeyed though it was difficult and they failed to see the reason. They gave the Lord a chance.

In Malachi we have the divine challenge: "Prove me now herewith. . . if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it." What a promise this is, what a challenge to our faith!

"Prove me"—"put me to the test and see if I will not do this for you." Let us not permit the greatness of the blessing to make our faith stagger. What He has promised He is willing and able to perform.

"Bring ye all the tithes into the storehouse" is the condition on which the promise is specified. The tithe was the tenth of the increase given for the priests who served in the house of the Lord. It was reckoned as belonging to God.

We prove God when we have fulfilled His conditions.

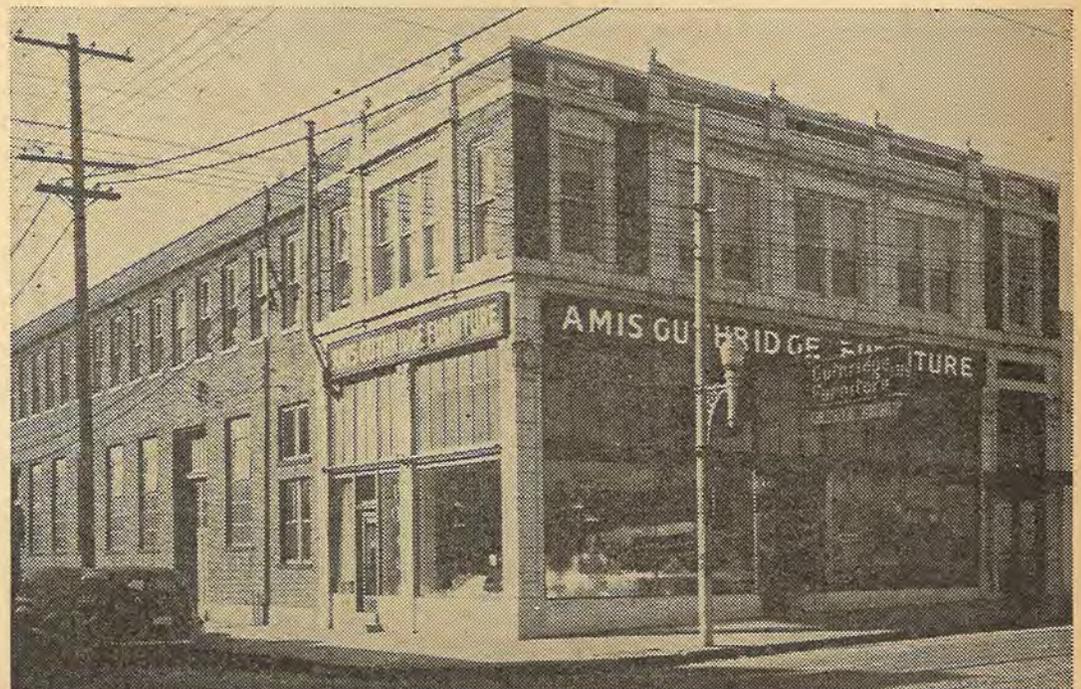
BAPTISTS PURCHASE HEADQUARTERS BUILDING

The Arkansas Baptist State Convention has purchased the Enterprise Building, 401 West Capitol Avenue, Little Rock, to house the departments that promote the fast growing work of Arkansas Baptists. Located on the southwest corner of Capitol and Spring Streets, the two-story, fireproof building has a frontage of 48½ feet and is 150 feet long.

The departments of the Convention will occupy the second floor of the building, as soon as it can be remodeled. It is now divided into 16 rooms, with one room large enough to accommodate the meetings of the Executive Board. The Amis Guthridge Furniture Company, located on the first floor, will remain there until its lease expires next May.

For more than a year the Executive Board of the Convention, authorized twice by the State Convention, has been faced with the task of buying or erecting a building adequate to take care of the departments which have outgrown space on the second floor of the Radio Center Building where they have been located for several years.

The transaction was handled by the Walther-Flake Company, Inc.



CHRISTIAN HORIZONS

*"Blessed is the man whose skylight is undimmed
by the dust of doubt or sin of disobedience."*

Three Faiths: "A man believes in a thing only when he acts as if it were true," Charles T. Evans, Little Rock, told members of the Men's Brotherhood of First Baptist Church, El Dorado, at a meeting of that organization. Stating that the just live by faith and that when faith is impaired, good disappears, Mr. Evans brought out that there are three faiths which the people of the world must have in order to be great—faith in people, faith in freedom, and faith in self.

"The greatest weakness in the world today is that people have lost faith in their fellow men," he said, urging that this faith be restored and a common ground on which the peoples of the world can meet be found.

Telephone Ministry: A blind Methodist preacher in Alabama is conducting a "telephone ministry." He makes Braille records of all conversations for future reference. He makes 50 calls a day and reports he has "never had any one hang up on him." Personal visits are made upon invitation.

Businessmen Promote Religion: To interest European leaders in a "religion that will help rout selfishness," Nathaniel Leverone, president of the Automatic Canteen of America, will head a group of business men representing the National Committee for Christian Leadership who are touring Europe this month. The business and political leaders will try to promote Christianity as the solution to local and international problems.

Priority on Bibles: European churches must accept the current shortage of Bibles until the acute need for Scriptures in the Far East is met, according to Olivier Beguin, head of the European branch of the United Bible Societies. Beguin said his agency is planning a survey of world Bible needs.

We Must Hasten: Someone has estimated that it would take 60 years to place a Bible in the hands of each resident in heathen lands even though we gave the Holy Book free at the rate of 9,000,000 per year. In 60 years a generation will be gone.

Japanese Pray: Three hundred Japanese Christians attended a special service sponsored in Tokyo by the United Church of Christ to offer prayers for the welfare of the new Japan.

Million for Reconstruction: Churches of Great Britain have raised \$256,000 pounds (about \$1,000,000) for Christian reconstruction work in Europe during the past two years. The money came almost entirely from church members.

Ministers on Control Boards: Governor M. E. Thompson, of Georgia, has announced plans to appoint "a representative number of preachers" on five-man rent-decontrol boards he is required to appoint under the new rent control law. He said that putting preachers

on the boards is his way of resisting pressure from real estate interests and landlords. Control boards will consist of renters, labor, and preachers representing the public interest.

Baptist Churches Secede: Four Japanese churches, formerly sponsored by Southern Baptists, have served notice to the United Church of Christ in Japan that henceforth they will be "completely independent."

Penny A Day: Toyohiko Kagawa, Japanese Christian leader, will be aided by 14,000 members of the Friends of Jesus in Los Angeles, Calif., each of whom has pledged to save a penny a day in order to further Kagawa's work in Japan.

More Bibles: Gideons have placed 2,661,075 Bibles in hotel rooms, schools, prisons, hospitals, and other institutions in 34 countries, according to an announcement made at the recent Gideons' International Convention meeting in Toronto.

Saving the Home: "It is impossible for Sunday Schools to steer a little path unrelated to the social culture in which our young people live," Mrs. Grace Sloan Overton, authority on youth and family problems said in Des Moines, Iowa, addressing a forum at the International Sunday School Convention.

"There is a lack of reality on the part of Christian people," she said, "and their prissiness of attitude toward marriage and family life are more to blame for the moral confusion of today than the movies and radio." The case of chastity needs to be restated. There is still need for it; but old reasons alone are not adequate for today. Girls need to be quite frankly taught what they have at stake. They are potential wives and mothers."

Dr. Paul J. Hoh, president of Lutheran Theological Seminary, Philadelphia, also speaking on the home said: "Science may save the home as a social unit; only Christianity can save it as a holy estate ordained of God."

God or Mammon: "We must either live in brotherhood or we do not live. The atomic bomb takes care of that," Attorney General Tom C. Clark told the International Sunday School Convention meeting in Des Moines, Iowa. "So the great task before us now is the most extraordinary challenge to evangelism since the days of Paul of Tarsus. It is the task of making world brotherhood a reality."

Preacher Ridden: Declaring that Protestantism "is pretty much preacher ridden," Rev. Dudley Strain of Salen Ore., told the annual Washington state convention of Disciples of Christ that "the major responsibility and opportunity of the church just now is to enlist Christian laymen."

"The areas where this new age must win its victories are where laymen live and move—in politics, in business, in finance, in labor

Protracted Meetin'

By LOUIE D. NEWTON

Think of it, 20,000 Southern Baptist country churches in protracted meetings this summer! Know what a protracted meeting is?

I can never forget that Thursday night after the third Sunday in July, 1902, when I waited and waited for the hymn of invitation, having yielded my 10-year-old heart and life to the Saviour and Lord that afternoon. I couldn't eat any of the good supper my mother had prepared for the preachers that night. I was too happy, having tasted of the Bread of Life.

And in historic old Union meeting house, that night, I went forward, as the little organ sounded the first notes of "Just As I Am, Without One Plea, But That Thy Blood Was Shed for Me." And the next afternoon I was baptized in Little Ogeechee Creek. Protracted meetin' time! Let us pray, without ceasing, for the salvation of the many boys and girls in the country churches, from Maryland to California and from Illinois to Florida.

unions, in industry, in the professions, in the schools, in community service, in the church where ministers come and go, but where the permanent ongoing stream of the Christian fellowship is its churchmen.

"The minister is not a 'specialist' in Christianity. His is a service to Christ and men, differing only in degree, and not in kind, from other services which Christians render."

Ninety-Nine Per Cent Christian: Most thoroughly Christianized spot on earth, according to Dr. Henry P. Van Dusen, president of Union Theological Seminary, New York, is the Fiji Islands. Dr. Van Dusen told a church congregation that a century ago, natives in the Fijis were cruel, savage cannibals. "Now the islands are 99 per cent Christian," he said, "and are free from the influence of the movies, radio, liquor, and prostitution."

Guilty Conscience: The July 14 issue of Newsweek relates a story of how a German pastor dealt with a situation involving injustice to a woman trying to provide for her hungry family. The minister met a woman carrying a 60-pound bag of potatoes. When he stopped to comment on her burden, she said that she had to feed five children and had given a farmer her gold wedding ring for the potatoes. The next Sunday the preacher condemned strongly such dealings in his sermon and threatened to name the offender unless the ring was returned. The pastor received eight gold wedding rings.

Workable Parable: What had been true in the parable of the talents was true 2,000 years in Bluffton, Ohio.

Two thousand dollars was distributed among members of the First Presbyterian Church, \$10 per person. The sermon was based on the parable of the talents and the congregation was told to multiply the money.

Just recently, nearly a half year after the distribution, the congregation began sending their "increase" back in unmarked envelopes. Results, with about 20 "talents" yet to come, was \$9,753.

Christ Dwelling Within

Arkansas Baptist Hour Message
By AUBREY C. HALSELL
First Church, West Memphis

There was in a Russian palace a famous "Salon of Beauty" in which were hung more than 850 portraits of young women. The pictures were all painted for Catherine the Second, the Empress. They were of beautiful women, the artist having made a journey through all the 50 provinces of the Russian empire to find his models. The painter was exceedingly desirous of pleasing his royal patron, and, very happily for him, he struck the idea of making every picture a half concealed compliment of the Empress.

In each picture, which may be detected by the close observer, there is some hidden delicate reference to the royal person for whom they were painted: in one some favorite surrounding is seen, in another some favorite adornment, in others some jewel, or fashion, or flower, or style of dress. In each one something characteristic of the Empress is seen, all tributes to her beauty or compliments to her taste. The walls, therefore, really reflected the Empress herself in whatever direction she looked.

The artist, Count Rotari, made his own name famous because of his inventive ingenuity in the flattery of an earthly monarch. But may not we make a parable of this story and in it find something worthy of our utmost endeavors? Was it not something very like this artist's devotion, only in a higher, worthier sphere, that Paul was feeling when he said: "I live, yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me and gave himself for me?"

The world saw Paul, the apostle, but at the same time they saw Christ in the person of His disciple. Every grace that Paul possessed was but a faint reflection of the beauty in lesser degree of the holiness of his sinless Lord; each beauty in person or character a faint showing forth of Him whom he imitated, "the one altogether lovely."

But the reason Paul was able to manifest Christ was far more vital than could be illustrated by any painter's power to put character and beauty on his canvas. The secret was that Christ dwelt within him, "I live; yet not I, but Christ liveth in me."

The Fact of Christ's Indwelling

It is a unique but glorious truth that the Lord Jesus Christ actually makes His home in the hearts of His faithful people. We are plainly told that God dwelleth with him that is of an humble spirit, that the Spirit of God dwelleth in us. Christ's parting promise was that if we kept His words He would come and make His abode with us.

"Christ dwells in our hearts through faith." The figure of speech represents the thought of a building, a temple, with the Christ resident within as a guest. Far more must be implied than mere divine influence over us, such as a friend exerts over a friend, a teacher over a pupil, or even a mother over a child. To become a Christian is to have a new and spiritual life enter the soul, as when a seed with its living germ is planted in the dead soil.

Results of Christ's Indwelling

We are moved by a new motive. "The love of Christ constraineth us." There is all

the difference in world between trying to force ourselves under the pressure of duty and being moved by love. That is the difference between having Christ outside and having Him within. Only as we get Christ into our hearts and let Him dwell within us in His Spirit will we find the right motive moving us, or that we are really attaining to any true ideal of the Christian life.

Another result will be the gradual expulsion of evil. Indeed, this expulsion may be very rapid if we will let Christ have full possession of our hearts. "Walk in the Spirit, and ye shall not fulfill the lusts of the flesh."

Another result will be joy—a joy that the world can neither give nor take away. Christ within makes an inner joy that all earth's sorrows cannot quench. Another result will be a gradual transformation into the likeness of Christ Himself.

How much is there about us to remind those around us of Christ? Every manifestation of truth and holiness in us is only a new tribute, like the painter's tribute to his Empress, only in an infinitely higher realm, to Him who is the Truth, the Life, the Way. The first move toward a Christian life is the opening of our hearts to the knocking Saviour. After that the degree of our holiness will depend upon the degree to which we give Him welcome room in our hearts.

A Walking Bible

A little girl in a Chinese village where a China inland missionary lived watched this man as he went about his Master's work. She saw him going to the homes where there were sickness, death, and sorrow, and she watched him as he moved about that village. She never heard him speak in public.

One day she went to another village, and followed some girls into a mission school. There she heard a lady talking to them, in Chinese, about someone full of gentleness and sympathy and kindness, someone to whom little children came. One of the little girls asked the visitor: "Do you know who it was?" "Yes," she replied, "she was talking about the missionary that lives in our village." She had never heard about Jesus Christ, and when the teacher described the beautiful life of Jesus Christ she thought that she was describing the missionary.

That missionary was a living witness for Christ, a walking Bible. Or, to change the figure, he was bearing the Christ-fruit, so the little girl knew he was a Christian. All who saw him knew he was a Christian because he acted like one.

It is the duty of every Christian to be a living witness for Christ. The testimony can be of two kinds, lip testimony and life testimony. We must both "by our lips and lives express the holy gospel we profess."

—000—

Sayre Church, Reader, had 16 additions in evangelistic services with Pastor W. T. Byrum, Lockesburg Church, doing the preaching and with Pastor Ernest Mosley leading the music. Miss Vivian Bachman, Ouachita College student, played the piano and led the youth of the community. A Vacation Bible School was held in connection with the revival.

* * *

Second Church, Conway, had 34 additions, 21 by baptism, in revival services with Lonnie Lasater, Clinton, doing the preaching. Hugh Owen is pastor.



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The New Testament Ministry

By T. B. MASTON

Southwestern Seminary, Ft., Worth

Baptists believe that the Bible is the final authority in every phase of their faith and practice. Since this is true we should periodically re-examine our program to see if we are conforming to the New Testament pattern. It is possible for great religious groups to drift away from their original principles. The traditional may be defended as biblical without a willingness to evaluate those traditions in the light of an objective study of the Bible.

A careful consideration of the New Testament conception of the ministry may challenge some of our current attitudes and practices. At least this is what it did for one Baptist and in this article he is attempting to pass on to others some of his conclusions concerning the New Testament ministry and some of the practical consequences if these conclusions were generally accepted by Baptists.

A Call To Serve or Minister

God's basic call was and is a call to minister or to serve rather than a call to preach, to teach, or to perform some other particular function. For example Paul many times speaks of himself as a minister (Acts 26:16; Rom. 15:16; 1 Cor. 3:5; 4:1; 1 Cor. 6:4; 11:23; Eph. 3:7) and of his work as the ministry (Acts 20:24; Rom. 11:13; 1 Tim. 1:12). Paul likewise referred to a number of his friends as ministers (Eph. 6:21; Col. 1:7; 4:7; 1 Thess. 3:2; 1 Tim. 4:6) and of their work as the ministry (Col. 4:17; 2 Tim. 4:5).

In contrast Paul speaks of himself as a preacher in only two places (1 Tim. 2:7; 2 Tim. 1:11) and in both of these he also refers to himself as "an apostle" and "a teacher."

In the New Testament the call to the ministry was primarily a call to an attitude or a frame of mind rather than to an office. It was a call to a sense of stewardship and divine partnership in the work of the Lord. The one called was a minister.

The emphasis on the element of service in the call is seen in the Greek words that are translated "minister" or "ministry." The word most frequently used was "diakonos," from which we get our word deacon and which means servant or laborer and was used to designate waiters or those who served tables. Two other words translated "minister" are "leitourgos" which referred primarily to a public worker or servant and "huparetas" which means "an assistant" or literally an "underrower."

This attitude of service as the central element in the New Testament call to the ministry is under-scored by the fact that Paul (Rom. 1:1; Phil. 1:1; Titus 1:1 Peter, (2 Peter 1:1); James 1:1, and Jude 1:1) all used the term slave (doulos) to describe their relation to Christ.

Different Functions Within the Ministry

Another conclusion, as clear as the above, is that preaching, teaching, and other activities were functions within the broader framework of the New Testament ministry. These functions were and are methods; they are means to an end. The end is to minister or to serve (see Eph. 4:11-16).

It is clear from the New Testament and from Christian experience that it is God's

will for some to give themselves primarily to the preaching ministry, to the teaching ministry, to evangelism, and so forth. The only thing we are trying to say is that the call as we find it in the New Testament is basically to minister and that there are different functions within the ministry that are channels through which the one called of God seeks to fulfill the requirements of his ministry.

The sharp distinction so frequently made today between those "in the ministry" or the clergy and the laymen did not exist in the New Testament churches. We cannot find any biblical justification for the restriction of the public proclamation of the gospel to those who have been "ordained as preachers of the gospel."

The disciples when they were scattered from Jerusalem, due to persecution, "went about preaching the word" (Acts 8:4). Many

"He that is greatest among you shall be your servant."

of these were evidently ordinary disciples. At least two of the seven (Stephen and Philip), who were doubtless forerunners of the deacons, were effective preachers and evangelists.

The references we find in the New Testament to an "ordination service" suggests a comparatively simple service of laying on of hands and prayer (Acts 13:3; 1 Tim. 4:14) This laying on of hands was primarily a symbol that the individual had been set apart or consecrated to a particular purpose to which God had called him.

Practical Consequences

What would be the result in the lives of ministers, in the work of our churches, and in our denomination if we took seriously the New Testament message concerning the ministry?

It would give to all of us who are in vocational religious service a deeper sense of purpose in our work. Whether we preach, teach, sing, counsel, edit a paper, or administer a denominational program our chief call and task is to serve God and our fellowman. Seeing that these activities are means or methods we would tend to enter into them with renewed enthusiasm. Our hearts would be warmed and inspired.

Rightly understood the New Testament conception of the ministry would give to all who have been called of God a deepening sense of stewardship. We would not say in a bragging manner: "Ours is the greatest calling in the world." Ours is not a call to some high, exalted office. It is a call to a great responsibility.

The New Testament view of the ministry would also save us from jealousy and bickering within the ministry. There is no room within the New Testament ministry for any sense of superiority or inferiority. There are no big and little men in God's ministry except as they are big or little in the unselfish service they render for God and to their fellowman.

If generally understood and widely accepted this New Testament conception of the ministry would help many young people to

find more readily the will of God for their lives. They would see that the basic call is a call to the ministry and that within that wider framework there are many types or methods of service. They could work out, under the guidance of the Holy Spirit, the exact type of ministry to which they would give their main emphasis.

Some who have found that they are misfits in a particular type of service would not feel forced to continue in that phase of the ministry. There would not be the criticism that we now have when one who "has been called to preach" turns to teaching, to editing a denominational paper, or serving in some administrative capacity. How often have you heard it said that "one who is called to preach ought to preach?" How different it would be if all of our people realized that the individual was called to minister. Whether he preaches, teaches, or performs some other type of service is secondary to this basic call and is to be used as a channel through which he will, in part, fulfill his ministry for God to man.

Understanding Ordination

The above conception of the ministry would help our churches and our denomination to settle the present uncertainty concerning the ordination of those called of God to vocational religious service but who do not feel, at least for the present, that their work is to be the preaching ministry.

The controversy concerning the "ordination" of such workers has grown out of a misunderstanding concerning the nature of the New Testament ministry and of the "ordination" service of the New Testament churches. When we remember that New Testament ordination was a simple service of dedication to a particular task and that the New Testament ministry included evangelists and teachers as well as preachers our problem will be solved.

The New Testament conception of the ministry would restore to the average church member a keener sense of responsibility for the work of his church and of the kingdom of God around the world. He would see that Christ did not give a single command exclusively to a select group—the clergy.

* Every individual who knows Christ as Saviour is to seek first the kingdom of God and His righteousness. This he is to do in and through the church but also in and through his business or profession. About the only difference between the one called to God's ministry and "the layman" is that the former more exclusively centers his service in the church. The work of the church is so complex and so important that some men must dedicate most of their time, if not all of it, to the church and its work.

Let us as Baptists rethink our attitude toward certain of our policies concerning the ministry. If we are out of harmony at any point with the New Testament let us have the courage to admit our error and correct our way. It may be that, in our view and practice concerning the ministry, we have been influenced to some degree by the Roman Catholic Church. If this be true let us rid ourselves of such influence and return to the pure New Testament conception of the ministry.

QUARTERLY REPORT

Total Cash Contributions Received in Office of General Secretary of Executive Board
Arkansas Baptist State Convention, Little Rock, During First Quarter—

APRIL 7, 1947, TO JULY 5, 1947, INCLUSIVE

(This Statement Does Not Include Receipts for Ministers Retirement Fund)

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
ARKANSAS VALLEY ASSOCIATION		
Barton—J. B. Measel	\$ 15.00	—
Beck's Chapel—J. J. Franklin	—	—
Brickley	—	—
Brinkley, First	220.00	\$ 38.00
Clarendon—A. T. King	148.82	—
Elaine—Raymond D. Harris	—	—
Friendship—E. G. Waddell	25.00	—
Helena, First—Ralph Douglas	300.00	258.00
Helena, North—E. M. Bragdon	—	—
Hickory Ridge—J. B. Measel	—	—
Hughes—W. D. Wallace	100.00	—
Lexa—Sam McNeal	30.00	—
Marianna, First—W. F. Couch	2471.48	11.00
Mexican—E. C. Gonzales	—	—
Monroe—A. T. King	14.75	14.96
Moro	—	100.00
Onelda—J. B. Measel	10.00	—
Petty's Chapel—Sam McNeal	—	—
Rehobeth—Sam McNeal	—	—
Turner—E. G. Waddell	—	—
Twin Bridges—B. F. McDonald	30.00	—
West Helena—D. D. Smothers	583.50	182.02
TOTALS	\$3948.55	\$ 603.98

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
BARTHOLOMEW ASSOCIATION		
Antioch	—	—
Beech Creek	—	—
Cominto—Q. M. Powell	\$ 4.00	—
Corinth "A"	—	—
Corinth "B"—Jack Jordan	11.50	—
Crossett, First—Wilford M. Lee	800.00	\$ 746.00
Eagle Lake, Cross Roads	2.50	—
Ebenezer—Don Williams	18.00	—
Eden—J. C. Corker	—	—
Enon	30.69	14.41
Fellowship—J. C. Higgenbotham	—	—
Florence—Ed. Cloud	—	—
Fountain Hill, First	—	—
Hamburg, First—Stanley Jordan	600.00	—
Harris Chapel	—	—
Holly Springs, Hermitage—B. S. Franklin	45.00	3.00
Jarvis Chapel—Edward E. Harris	7.50	—
Judson	—	—
Ladelle—H. A. Johnson	10.39	—
Macedonia	—	—
Magnolia—T. H. Berry	25.00	—
Marsden	5.00	20.30
Meridian	—	—
Monticello, First—R. D. Washington	396.00	130.02
Monticello, Second—W. A. Lindsey	97.16	15.63
Mt. Olive No. 1—M. P. Timberlake	15.00	—
Mt. Olive No. 2—S. E. Powell	15.00	104.64
Mt. Zion	3.75	10.60
New Liberty—Lloyd Tucker	—	5.00
North Crossett—Lloyd Tucker	—	—
Northside, Monticello—J. T. Warbington	—	—
Old Union	3.00	—
Pattsville—R. R. Shreve	6.25	—
Pleasant Grove	9.00	5.00
Prairie Grove	6.40	4.50
Saline—Don Williams	—	—
Sardis	9.50	—
Selma—Upchurch	10.00	—
Shiloh—H. A. Johnson	28.00	—
Union Hill—R. R. Shreve	30.00	—
Unity	—	—
Warren, First—Paul Aiken	900.00	507.23
Warren, Immanuel—Keith Babb	81.30	—
Willmar	12.50	25.00
TOTALS	\$3187.44	\$1591.33

Church and Pastor	Undesignated Cooperative Program Contributions	Designated Contributions
BENTON COUNTY ASSOCIATION		
Bentonville—J. B. Stephens	\$ 150.00	\$ 90.00
Centerton—Melvin Coffelt	57.77	3.00
Decatur—J. A. Scoggins	44.83	40.00
Garfield—A. F. Agee	10.00	—
Gentry—Carl P. Nelson	224.14	46.35
Gravette—Edgar Harvey	82.02	—
Gum Springs—John B. Stephen	30.00	10.00
Highfill—E. G. New	25.00	47.00
Logan	—	—

Lowell—Geo. H. Brooks	34.42	—
Mason Valley—John Terry	—	—
Monte Ne—Tom Richards	56.99	12.38
Pea Ridge—A. J. Deason	42.92	—
Pleasant Hill—C. O. Roberts	19.50	15.00
Rogers, First—Rel Gray	349.58	—
Rogers, Immanuel—A. L. Leake	124.52	3.00
Siloam Springs, First—B. N. Simmons	356.33	134.29
Sulphur Springs—Eugene Jones	42.77	—
Twelve Corners—Jno. B. Stephens	13.00	—
Misc.	—	12.30
TOTALS	\$1663.79	\$ 413.32

BIG CREEK ASSOCIATION		
Bronaugh (Spring River)	\$ 2.50	—
Enterprise—J. Seth Compere, Jr.	7.50	—
Flora—J. Seth Compere, Jr.	—	—
Gum Springs—J. W. Shields	14.64	\$ 3.86
Hardy	12.51	100.00
Mammoth Springs—Alphus Capps	—	—
Mt. Zion—J. W. Shields	12.25	15.00
Mt. Calm	2.50	—
Oak Grove	—	—
Salem	30.00	—
Shady Grove—J. W. Shields	2.00	4.50
Viola—J. M. Langston	25.00	—
TOTALS	\$ 108.90	\$ 123.36

BLACK RIVER ASSOCIATION		
Airport Mission — Newport	\$ 7.50	—
Alicia	7.50	—
Amagon	—	—
Banks—Joe Price	—	—
Black Rock—Chas D. Tibbels	15.00	21.00
Clear Springs—Chas. D. Tibbels	—	—
Clover Bend—T. T. Walker	3.00	7.00
Diaz—F. F. Weaver	15.00	6.85
Grubbs—Walter L. Phillips	6.00	—
Horse Shoe—J. N. Weaver	15.00	—
Hoxie	7.25	—
Imboden	3.75	5.00
Jacksonport—F. E. Weaver	18.51	—
New Hope No. 1—A. A. Teele	—	—
New Hope No. 2—D. Campbell	—	—
Newport, First—Chas. F. Wilkins	75.00	33.45
Old Walnut Ridge—Geo. McGehey	—	—
Pilgrims' Home—Robert Traw	—	—
Pleasant Valley	—	—
Portia—E. H. Hamblin	—	—
Ravenden—O. L. Davis	—	—
Sedgwick—J. T. Tippit	10.00	—
Smithville	—	—
Swifton—Darrell Ball	—	5.25
Tuckerman, First—Ray B. Rhyne	45.00	—
Walnut Ridge, First	—	—
Blake Westmoreland	136.00	149.05
TOTALS	\$ 364.51	\$ 227.60

BOONE - CARROLL ASSOCIATION		
Alpena Pass—B. L. Dorman	\$ 75.00	—
Batavia, First—G. E. Lafferty	10.00	—
Bear Creek Springs—J. M. Henderson	25.00	—
Bellefonte	—	—
Berryville—Gray Evans	97.50	\$ 9.00
Blue Eye, First—A. E. Bressler	15.00	—
Burlington—J. W. Henderson	34.00	—
Denver—Perry Fitchue	15.00	—
Eagle Heights	—	2.00
Eureka Springs, First—W. T. Coston	40.00	22.75
Gaither—Truman Logan	—	—
Grandview—Russell Hunt	15.00	—

Green Forest—J. F. Bow	40.00	40.00
Grubb Springs	10.00	51.50
Harrison, First—E. E. Griever	316.73	14.00
Hopewell—Truman Logan	6.00	—
Lead Hill—G. W. Logan	15.00	—
Mt. Zion—Troy Eoff	6.00	10.00
Mundell (Mission)—H. F. Fisher	—	—
New Hope—E. F. Cox	32.50	—
Oak Grove—Russell Hunt	—	—
Omaha—C. R. McCollum	—	12.35
Prairie View	—	—
Rock House (Mission)—H. F. Fisher	—	—
Rock Springs	—	—
Shady Grove—Hugh McGehee	—	—
Union	12.50	—
Valley Springs	—	—
White Oak	—	—
Zion's Light	—	11.27
TOTALS	\$ 735.23	\$ 172.87

BUCKNER ASSOCIATION		
Abbott	—	—
Bates—Harmon Allen	\$ 6.00	—
Blansett	—	—
Caithron—Harmon Allen	10.00	—
Cedar Creek	3.00	—
Dayton—Dan Berry	10.52	—
Fellowship (Witcherville)—Harold Plunkett	24.00	—
Forester—J. E. Evans	20.00	—
Friendship, Black Fork—J. B. Hunt	—	—
Hartford—L. P. Thomas	15.00	—
Haw Creek—Henry Keahey	6.41	—
Hon—Harmon Allen	—	\$ 5.00
Huntington—Dewey Fox	—	—
Ione	13.00	—
James Fork	4.50	—
Lucas	10.00	—
Mansfield—Karl McClendon	—	—
Midland—W. W. Kersh	6.00	5.23
Mt. View—Thelmer Amos	—	—
New Home	4.00	—
New Providence	—	—
Parks—J. E. Evans	12.31	3.85
Pilot View—Howard Toller	—	—
Pleasant Grove No. 2—T. M. Finney	—	—
Pleasant Grove No. 3	2.00	—
Poteau	12.50	—
Rock Creek	2.50	15.00
Salem—Harmon Allen	—	—
Salem No. 2	—	—
Shiloh	—	—
Union Hope—Thelmer Amos	—	—
Unity	—	2.75
Waldron—C. G. Davis	223.25	140.01
West Harmony	15.00	—
West Hartford	30.00	—
TOTALS	\$ 429.99	\$ 171.84

BUCKVILLE ASSOCIATION		
Avant (Sweet Home)—Homer Speer	—	—
Buckville	\$ 5.00	—
Cedar Glades—Homer Speer	—	—
Mt. Tabor	—	—
Mt. Valley—Louis Dodd	—	—
Onyx—Burt Bashaw	—	—
Prairie Grove (Red Haw)—Homer Speer	—	—
Rock Springs—Homer Speer	—	—
Steve—Burt Bashaw	—	—
TOTALS	\$ 5.00	—

CADDO RIVER ASSOCIATION		
Alamo	\$ 7.50	—
Amity—W. B. Essman	113.00	\$ 69.24
Black Springs—Carlos Jones	28.00	20.00
Caddo Gap—E. W. Lloyd	15.00	—
Concord (Aly)—J. P. Emery	5.00	—
Glenwood—C. C. Ussery	73.87	3.00
Liberty—Carlos Jones	8.00	—
Little Hope—C. H. Moore	—	—
Lower Big Fork—James H. Miller	12.00	—
Mt. Gilead—Carlos Jones	—	—
Mt. Home—G. O. Travis	2.00	10.00
Mt. Ida—A. L. McDaniel	171.17	88.86
Norman—Lenox Medford	208.00	8.00

IMPORTANT

We are making the usual request that errors be checked and that office, 200 Radio Center Building, Little Rock, be notified of corrections. We are, however, striving to eliminate errors of all kinds.

Woman's Missionary Union

Auxiliary to Arkansas Baptist State Convention
209 Radio Center Building, Little Rock

Mrs. J. E. SHORT
President

MISS LAVERNE ASHBY
Young People's Secretary

Mrs. C. H. RAY
Executive Secretary and Treasurer

ALVIN HATTON
Royal Ambassador Secretary

Have a Heart and Lend a Hand

By ALVIN HATTON

If you are interested in finding the joy that comes from sharing what you have with others who are in need, then you will be interested in this project. We are talking about collecting clothing and sending it to the Church World Service Center in New Orleans where it will be shipped to needy people overseas.

A few weeks ago a group of Arkansas Royal Ambassadors visited the Church World Service Center in New Orleans. We saw the workers as they took the clothes that had arrived in boxes and packages and assorted them in different stacks according to types of clothing. Then the clothes are put in a baler where they are compressed to occupy the least amount of space. After they are baled securely, they are wrapped with heavy burlap and the name of the destination is stamped on them.

Some bundles are shipped to Europe, China, India, or Siam. In every case there is a definite destination and a representative there to take charge of distributing the clothing to those who need it most. But, the sad part of this story is that clothing is coming into the Center slowly, in dribbles, instead of a steady stream. The day we were there the workers complained of not having enough to keep them busy.

According to the files in Clovis Brantley's office, Baptist churches, organizations, and individuals in Arkansas had sent very few packages of clothing. We were especially ashamed when we failed to find a single Arkansas RA chapter listed in the files. Here is a real knightly deeds project for RA chapters.

Let's have a heart and lend a hand to a truly worthwhile project. Send clothing—all sizes, all kinds. Send bedding—blankets, quilts, etc. Send household equipment and supplies—soap, candles, kitchen utensils, etc. Send food—powdered milk, tin-canned goods. Send to Church World Service Center, 740 Esplanade Avenue, New Orleans 16, Louisiana.

MOVING TO DALLAS?

Worship With
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Ross and Moser
Homer B. Reynolds, Pastor

District WMU Meetings

The eight district meetings were promoted in June with representatives present from 140 churches in 31 associations. There were 26 associational superintendents and nine associational young people's counselors included in the total attendance of 802.

Dr. C. W. Caldwell, superintendent of missions, was the inspirational speaker at five meetings, Dr. Carl A. Clark, missionary in Liberty Association, at two, and Dr. W. O. Vaught, Jr., pastor Immanuel Church, Little Rock, at one. Mrs. J. E. Short and Mrs. C. H. Ray represented the Union at each meeting.

During the business sessions the district budget for 1948 was accepted. District officers, including a member and an alternate from each district, were elected for the state WMU nominating committee, the chairman and alternate having been elected at the Executive Board meeting in May. The state nominating committee follows:

Chairman—Mrs. J. R. Grant, Arkadelphia; Alternate — Mrs. C. R. Pugh, Clarendon.

West Central District—Member—Mrs. Walter Jackson, Ft. Smith; Alternate—Mrs. W. W. Grafton, Booneville.

Southwest District—Member—Mrs. J. R. Mowery, Arkadelphia; Alternate — Mrs. Don Dawley, Nashville.

Southeast District—Member—Mrs. John Whitlow, Portland; Alternate—Mrs. H. C. Terry, El Dorado.

Central District—Member—Mrs. J. N. Norris, North Little Rock; Alternate—Mrs. Virgil Rose, Benton.

Northwest District—Member—

Mary Hardin-Baylor

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Ph. D., Pres., Box 10, Belton, Tex.

Mrs. J. B. Bow, Green Forest; Alternate—Mrs. C. H. Burger, Bentonville.

North Central District—Member—Mrs. Glen Edwards, Batesville; Alternate — Mrs. Delbert Garrett, Florial.

Northeast District—Member—Mrs. Frank Wright, Newport; Alternate—Mrs. Orrin Hunt, Blytheville.

East Central District—Member—Mrs. R. H. Dorris, Cotton Plant; Alternate—Mrs. Minor Cole, Forrest City.

The following District Young People's Counselors were elected: West Central—Mrs. R. A. Durden, Ft. Smith; Southwest—Mrs. C. R. Anthony, Murfreesboro; Southeast—Mrs. Dick Cantrell, McGehee; Central—Mrs. Frances Rowe, Little Rock; Northwest — Mrs. W. M. Chiles, Gentry; North Central—Mrs. Delbert Garrett, Florial; Northeast—Mrs. James Carter, Jonesboro; and East Central—to be chosen later.

We are deeply grateful to each district president for the splendid manner in which each promoted her respective meeting and to the following churches for the gracious hospitality extended: Ft. Smith First; Texarkana, Beech Street, Crossett, First; Lonoke; Harrison, First; West Batesville, Jonesboro, Central; and Forrest City.

—000—

NEW BOOK

By R. C. CAMPBELL

"Burning Hearts," by E. D. Head, president of Southwestern Seminary, Ft. Worth, Tex., is not just another book. It is a rare treatise of one of the great themes of the New Testament.

In this book Dr. Head is scholarly, but practical, in the treatment of his subject. In reading the book one feels he is listening to the author. One almost catches the intonations of his voice and can almost see his facial expression.

The book of sermons deals with the resurrection. All topics handle in an arresting, convincing, clear manner the great theme of the resurrection. Some of the topics are: "Watchful Eyes and Loving Hands," "Transfigured Tears," "The Devil's Dark Hand," "Hold-

Rural Evangelist



D. C. Bandy, pastor, White Settlement Church, Ft. Worth, Tex., has been elected rural evangelist for the Mission Department of the Arkansas Baptist State Convention, completing that Department's need for three rural state workers. The others are M. E. Wiles and R. A. Hill.

A native Arkansan, Mr. Bandy attended Baylor University, Waco, Tex., and Southwestern Seminary, Ft. Worth, Tex. Since January 1 the White Settlement Church of approximately 1200 members has baptized 107 members. During the 28 months of his leadership there he has baptized more than 300 and the church has received more than 600 additions.

Mr. Bandy will begin his services with the Mission Department the latter part of August. Anyone desiring his services may write him at 214 Radio Center Building, Little Rock.

en Eyes — Burning Hearts," "Ghosts of God, Which"?, and "The Route to Doubt."

By the time the reader has completed the book, he wants to be a better man, a better preacher, and a better witness to the glorious resurrection of our Lord. Every sentence is true to the Bible. It is well outlined homiletically.

The book may be ordered from the Baptist Book Store, 303-305 W. Capitol, Little Rock. The price is \$1.35.



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R. O. BARKER
 Sunday School Superintendent
 RALPH W. DAVIS
 Training Union Director
 Radio Center Building, Little Rock

T. D. McCULLOCH
 Student Union Secretary
 MRS. B. W. NININGER
 Church Music Director



Field Workers Reap Harvest In Third Week

A good week has just been completed by the Summer Field workers in Little Red River Association with Heber Springs as the central point. The week's work began with a rally at Heber Springs on Sunday afternoon, July 20, with 265 present.

Every one of the 15 churches in the association had a team of workers during the week. Five hundred sixty-three daily Bible readers were enlisted, 18 conversions, and 33 rededications were counted, and 24 Training Unions were organized. There were 757 enrolled in the meetings with an average attendance of 582.

From Heber Springs and Little Red River Association the workers traveled Saturday morning, July 26, to Southside Church, Pine Bluff, where the workers were sent in teams of two into 15 of the churches of Harmony Association. A good rally was held on Sunday afternoon, July 27, at Southside Church, Pine Bluff, with 230 in attendance.

Frank Shamburger Named President Of State Sunday School Convention

For 10 years now the Arkansas State Sunday School Convention has not been organized; therefore, it has not elected its officers nor had a state meeting. It was felt that this organization would help in the promotion of Sunday School work in the Baptist churches in Arkansas.

At the recent Siloam Springs Assembly a nominating committee was appointed to recommend officers for the State Sunday School Convention to serve until the state meeting October 20-21 of this year. The officers were recommended and elected by the Assembly.

These officers are: president—Frank Shamburger, Little Rock; secretary—Miss Eugenia Davie, Searcy; vice president—Northwest District—J. B. Maxwell, Bentonville; North Central District—Dewey Stark, Mountain Home; Northeast District—Harry Hunt, Pocahontas; West Central District—Thomas B. Chaney, Ft. Smith; Central District—George Stewart, North Little Rock; East Central District—Aubrey Halsell, West Memphis; Southeast District—J. T. Elliff, Fordyce; and Southwest District—Mrs. Grace Mosley, Texarkana.

At the meeting of the State Convention in October a nominating committee will then be appointed to recommend officers.



Mr. Shamburger

tist on the Religious Education Department page in the order of highest attendance. These figures should be a challenge and inspiration to every Baptist Sunday School in our state. For them to be of the most value it is necessary that the reports be sent in each week regardless of the weather conditions and high or low attendance. Your cooperation and help in this matter will be appreciated.

Elect Your Sunday School Officers and Teachers Early

For efficient work for the coming Sunday School year the officers and teachers should be elected early. A successful Sunday School is one which looks ahead and prepares with efficiency for its future work.

The last week in September is too late to elect the general superintendent and the other officers and teachers of the Sunday School. If we follow the true Baptist method of electing officers and teachers, as recommended by the book, "Building A Standard Sunday School," we will elect, through a nominating committee appointed by the pastor, a general superintendent.

The superintendent, with the assistance of the nominating committee and the pastor of the church, will then select the departmental superintendents, and

they in turn, with the help of these former officers, will select the teachers and departmental officers for their department. All of these are, of course, elected by the church.

It takes time to do this. These officers should be selected after much prayer and consideration. For this to be done in the proper way the general superintendent should be elected by the middle of August at least.

The wise and efficient teachers and officers will want to study and plan their work before the beginning of the new year. For them to do their best work this is necessary, and in order to make this possible it is necessary that these officers be elected early.

Churches that wait until the last minute to elect their officers and teachers usually find that they make poor selections because they do not have time to give them due consideration. Thus the work for the whole year is hindered.

The new teachers who are elected should be given a list of those who will be promoted into their classes. These teachers should visit all of their prospective members before promotion day. The promotion day cannot be the success that it should be unless all of the officers and teachers are elected and ready for their new work by that day.

Free Helps for Your Sunday School

Your State Department of Religious Education has in its office many free and valuable helps for your church. These helps cover all of the phases of our Sunday School work. There are helps for the general officers, departmental officers, class officers, and the Vacation Bible School workers.

These leaflets are furnished by the Baptist Sunday School Board and may be had free by writing to your State Sunday School superintendent, R. O. Barker, 203 Radio Center, Little Rock. Just send us your name, address, and the number of leaflets that you would like to have for your departments or general work.

Remember, response to the public appeal of the preacher will be in proportion to the personal work of the people!

Figures to Inspire

July 27, 1947

Church	S. S.	T. U.	Add.
El Dorado, First	754	154	3
Pine Bluff, First	730	170	1
Including Mission	801	213	
North Little Rock,			
Baring Cross	597	243	3
Including Missions	643	262	
Benton, First	521	128	
Including Missions	564		
Camden, First	492	112	
Hot Springs, Park Place	490	125	8
Little Rock, Tabernacle	484	82	
Hot Springs, Second	456	122	
Including Missions	514	148	
Little Rock, Gaines			
Street	425	270	5
McGehee, First	425	113	
El Dorado, Second	408	80	15
Arkadelphia, First	397	138	
Fordyce, First	381	150	2
Stuttgart, First	355	135	
Including Missions	385		
Rogers, First	314	104	
Springdale, First	303	136	5
Including Missions	486		
Conway, First	303	54	
Paris, First	292	125	
Hamburg, First	291	131	
Mena, First	288	94	
Cullendale	278	100	
Little Rock, South			
Highland	275	106	
Smackover, First	267	76	
El Dorado, West Side	234	73	
Monticello, First	187	40	1
North Little Rock, Pike			
Avenue	176	74	
Little Rock, Life Line	145	78	6
Mt. Ida, First	132	74	
Pine Bluff, Matthew			
Memorial	112	67	

—000—
 Revenge never healed a wound.
 —Italian Proverb.

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QUARTERLY REPORT

(CONTINUED FROM PAGE NINE)

	Undesignated Cooperative Program Contributions	Designated Contributions
Oak Grove—William H. Travis	3.00	
Oden	21.00	
Pine Ridge—Bud Moore	3.00	
Refuge—J. P. Emery	12.00	
Rosboro—Coy D. Sims		
Sulphur Springs, Alf—James H. Miller	8.00	4.00
Washita—J. P. Emery	6.00	
TOTALS	\$ 696.54	\$ 203.10

CAREY ASSOCIATION

Bearden—H. S. Coleman	\$ 154.99	\$ 93.59
Dalark—Claude Stewart	4.00	
Fordyce—J. T. Eliff	1118.08	525.73
Hampton—Chas. A. Maule	30.00	23.28
Harmony—Gus O. Douglas		
Manning		
New Hope—T. L. Graves	21.00	
Ouachita—J. M. Basinger	22.50	17.50
Prosperity—Wallace Denton	6.00	9.65
Shady Grove—John Caussey	5.00	12.00
Sparkman, First—J. M. Basinger	340.00	100.50
Thornson—Gus O. Douglas		26.00
Tinsman—Wallace Denton	41.74	25.00
TOTALS	\$1743.31	\$ 833.25

CAROLINE ASSOCIATION

Austin Station—Van Griffin	\$ 5.00	
Baugh Chapel		
Biscoe—Tommie Lonergan		
Brownsville—Emmett Graham		
Cabot—Dale McCoy	200.00	
Camp Ground—Van Griffin	6.00	\$ 7.00
Caney Creek—E. Rawlings	49.50	
Carlisle—Guy D. Magee	130.00	42.00
Chambers—Guy Magee	3.00	5.00
Coy—E. J. Tankersley	87.51	
Des Arc—Ernest Baker	45.00	18.45
DeValls Bluff—Leon P. Kimmel	20.00	
England, First—W. B. Pittard	249.99	294.95
Hazen, First—Chas. Hampton	75.00	35.00
Lonoke—W. M. Pratt	343.94	325.00
Mt. Springs		
New Hope—W. M. Pratt	30.00	
Oak Grove, First—C. H. Dunaway	12.50	
Old Austin—Van Griffin	6.00	
Pleasant Hill		
Pleasant Valley	5.00	
Steel Bridge	10.00	10.00
Toltec		
Ward		
Wattensaw—Jim B. Varnell		
Whippoorwill		
TOTALS	\$1278.44	\$ 737.40

CENTENNIAL ASSOCIATION

Almyra—Walter N. Hill	\$ 118.37	\$ 271.81
Bethel		
DeWitt, First—Douglas M. White	500.00	50.00
Humphrey	15.00	
New Hope (Hagler)—C. R. Cooper	47.51	
Reydel		
Stuttgart, First—Ralph D. Dodd	1025.60	255.85
Tichnor	6.00	
TOTALS	\$1712.48	\$ 577.66

CENTRAL ASSOCIATION

Antloch—Everett Taylor	\$ 30.00	
Bauxite—R. A. Butler	288.60	\$ 2.60
Benton, First—Virgil A. Rose	1650.00	645.00
Bethel		
Gravel Hill—C. H. Seaton	15.00	
Harvey's Chapel—Roy Bunch	30.00	49.10
Hot Springs, Central—Clyde Hart	400.00	52.50
Hot Springs, First	600.00	109.00
Hot Springs, Park Place		
Jesse Reed	650.01	1260.84
Hot Springs, Second—R. O. Bayless	450.00	382.00
Jessieville—Ernest Moseley	15.00	
Lake Hamilton—Joe Melton	30.00	
Lonsdale		
Malvern, First—T. K. Rucker	1230.25	592.60
Malvern, Third—William Kersh	47.00	14.00
Mountain Pine—C. H. Seaton	15.00	
Mt. Vernon—H. H. Coble		
Mountain View—J. E. Abbott	10.00	3.00
Owensville—O. R. Richey	18.00	
Perla		
Piney—Rev. Edward Anderson	30.00	
Pleasant Hill—Mack S. Gates	240.00	
Shorewood Hills	45.00	52.41
Union		
Walnut Valley	36.00	28.00
TOTALS	\$5829.86	\$3191.05

CLEAR CREEK ASSOCIATION

Alix—E. H. McAllister	\$ 3.00	
Alma—D. O. Stuckey	80.00	
Altus—G. L. Lonsberry		
Cedarville	8.51	
Clarksville, First	180.00	
Coal Hill—G. L. Lonsberry	9.00	
Concord—S. A. Haley	6.00	
Dyer—Coy Lyons		
Forest Mission—L. H. Harwell	5.86	\$ 29.02

Hagarville—E. McGoldrick	33.55	45.00
Kibler—H. G. Milam		
Mountain Top—E. H. McAllister		
Mulberry—J. N. Vandiver	56.72	
Oak Grove—A. D. Kent	12.50	33.35
Ozark—Don Hook	90.00	
Ozone—F. B. Palnton		25.00
Rudy	12.45	
Shady Grove—Joe Lee		
Shibley		
Spadra	5.00	5.00
Trinity	3.21	
Trinity (Crawford Co.)		
L. D. Williams		
Union Grove—L. D. Williams	6.58	7.50
Uniontown		
Van Buren, First—T. H. Jordan	300.00	415.00
Webb City—Coy Lyons	12.00	
White Oak—E. H. McAllister		
Zoar	3.00	
TOTALS	\$ 827.38	\$ 559.87

CONCORD ASSOCIATION

Bailey Hill—A. G. Escott	\$ 200.00	\$ 15.50
Barber—Frank Cleveland		
Bethlehem	18.30	
Bloomer—A. L. Hart		
Booneville, First—W. W. Grafton	650.00	31.12
Branch—Houston Grayson		
Calvary, Ft. Smith—L. H. Davis	1018.51	400.00
Charleston—Arthur L. Hart	146.51	127.75
Excelsior	10.00	
Ft. Smith, First—B. V. Ferguson	1950.00	2553.00
Glendale—Houston Grayson	6.00	
Grand Avenue, Ft. Smith—J. Earl Bryant	263.85	
Greenwood—Geo. H. Hink	295.11	11.11
Hackett—S. C. Simpson	12.50	15.00
Immanuel, Ft. Smith—Victor H. Coffman	1723.26	74.00
Lavaca—F. R. Sawyer	25.00	
Lick Creek	3.60	
Long Ridge		
Magazine	64.80	4.00
Mill Creek—H. E. Marsh	4.00	12.00
Mixon—Frank Cleveland		
Mt. Zion		
Oak Grove, Ft. Smith—W. A. Crow	105.89	
Paris—H. C. Seefeldt	550.73	139.11
Ratcliff		
Rye Hill—L. L. Gilliam	26.00	20.86
Scranton		
South Ft. Smith—Samuel M. King	207.00	14.13
Union Hall—Tom Finney		
Vesta—A. D. Kent		
TOTALS	\$7281.06	\$3417.58

CURRENT RIVER ASSOCIATION

Bethany—Raymond Sconce		
Biggers—Alvin Allison	5.85	
Columbia—Jarrett—Fred Lewis	3.00	
Corning—L. C. Tedford	126.20	
Dell—Geo. Anthony		4.00
Hopewell—C. F. Gwinup		
Moark—D. C. Applegate	15.00	10.02
Mt. Pleasant	5.00	
New Home—Clay Roach		
Oak Grove—H. L. Waters		
Pocahontas—W. H. Hunt	70.00	8.00
Ravenden Springs—S. W. Wilkerson	9.00	5.54
Reyno—Clay Roach	20.39	
Shiloh (Clay Co)—E. G. Pavey		7.08
Shiloh (Randolph Co)		
Success—James Busby	30.00	60.46
TOTALS	\$ 284.44	\$ 95.10

DARDANELE - RUSSELLVILLE ASSOCIATION

Atkins—Cecil Archer	\$ 112.68	\$ 30.00
Baker's Creek		
Centerville		
Danville—P. J. Beach	41.41	12.00
Dardanelle—J. A. O. Russell	123.84	103.44
Dover		
East Point—J. D. Seymour		51.09
Flat Rock	12.00	
Havana—Geo. Findley	3.00	
Hopewell—J. D. Seymour		
John Grace Memorial (Belleville)	25.00	
J. A. Taylor (Bluffton)		
Knoxville—Virgil Logan	49.87	24.91
London—B. D. Smith	5.00	
Moreland—Cecil Archer	3.00	
Morrilton, First—C. D. Sallee	519.70	150.00
Mountain Springs		
Mt. Vernon		
New Home—J. A. O. Russell	4.00	
Ola	9.00	37.50
Piney—Sid Gotcher		
Pittsburgh—L. D. Williams	6.00	
Plainview		
Pleasant Hill (Briggsville)		
Plumerville—L. L. Jordan	45.00	12.73
Pottsville	5.00	11.00
Russellville, First—Fritz E. Goodbar	494.66	310.32
Scottsville		
Whiteley		
TOTALS	\$1459.16	\$ 742.99

DELTA ASSOCIATION

Arkansas City—Nelson Greenleaf	\$ 80.00	\$ 6.00
Auld's—Jim Matthews		
Bartholomew (Gaines)—G. McMurray	24.00	
Bellair		

Bethel—A. J. Ready	20.79	
Boueff River		
Boydell—T. J. Barnes	5.00	
Chicot—A. J. Ready	10.00	
Collins—J. L. Stone	5.35	
Crooked Bayou—J. M. Moore		
Cypress Creek—Chesney		
Daniel's Chapel—J. Fred Wesner	9.00	
Dermott	36.00	
Eudora—Clarence Cutrell	376.34	1250.00
Halley	5.00	
Jennie—R. L. Blackwell	11.10	
Kelson—Howard C. Rash		
Lake Village—H. O. Malone	375.00	138.00
McArthur	5.00	
McGehee—Theo. T. James	452.33	136.00
Midway—A. U. Kinney	3.00	
Montrose	10.00	
Mt. Pleasant—F. O. Anders		
New Hope—A. J. Ready	50.00	8.50
New Liberty No. 2—W. F. Lynn	7.00	
Oak Grove—J. M. Devine		
Omega	17.39	
Parkdale—Claud Hughes	26.00	4.00
Pleasant Ridge		
Portland, First—John P. Whitlow	45.05	25.00
Richland—J. C. Higgenbotham		
Ryecraft		
Tillar—Dale Taylor	40.00	
Union Hill		
Watson—Sidney Oxendine	6.00	
Wilmoth—Irwin Mosier	300.00	
TOTALS	\$1919.35	\$1567.50

FAULKNER COUNTY ASSOCIATION

Bee Branch—W. G. Dove		
Beryl—P. E. Turner	\$ 30.00	\$ 40.00
Bono—Grady Sellers	7.50	10.00
Brumley's Chapel—James D. Reed	2.50	25.00
Cadron Ridge—Grady Sellers	25.00	
Conway, First—H. B. Timan	1500.00	1557.00
Conway, Second—Hugh Owen	60.00	18.25
Emmanuel	5.00	
Formosa		
Friendship—Grady Sellers	10.00	
Happy Hollow	5.00	
Hill Creek—Ralph E. Branum	20.46	
Holland—Floyd Ward		
Mayflower—W. G. Dove		
Mt. Vernon—T. W. Hayes	45.00	
New Bethel (Nutters Chapel)		
Oak Bowery		
Pickles Gap—T. W. Hayes	20.00	
Pleasant Grove—P. E. Turner	11.96	12.48
Southside—W. G. Dove	15.00	
Union Hill	10.00	10.00
Wooster—Ralph Boyette		
TOTALS	\$1767.42	\$1672.73

GAINESVILLE ASSOCIATION

Austin—S. R. Pillow	\$ 12.50	
Browns Chapel		
Greenway—S. W. Wilkerson	15.00	
Harmony—S. R. Pillow	5.00	
Leonard—S. R. Pillow	9.00	
Lone Prairie—Geo. Anthony		
Mt. Hebron—W. H. Horn	12.00	
New Hope—Roscoe Priddy	5.00	\$ 2.00
Nimmons—E. W. Gray	12.00	6.00
Nutts Chapel—Tom Arnold		
Peach Orchard—Russell Duffer	24.00	15.00
Piggott—J. O. Young	243.64	2.00
Pollard—Geo. Anthony		1.00
Rector—E. C. Polk	90.00	75.00
St. Francis—Charles Holland	10.50	
TOTALS	\$ 438.64	\$ 101.00

GREENE COUNTY ASSOCIATION

Alexander Chapel	\$ 15.00	
Beech Grove—Donald Campbell		
Bethel Station—Carroll Gibson		
Big Creek—R. C. Rogers		
Brighton		
Brown's Chapel—Jeff Rousseau	40.00	\$ 58.25
Cache Valley—Alvin Allison	80.00	5.35
Center Hill—Carroll Gibson		
Childress Chapel—J. H. Hughes	25.00	6.00
Delaplaine		
Eight Mile—A. O. Collier		
Epsaba		
Fairview—J. W. Whitlock		
Fontaine		
Harmony		
Lafe		
Marmaduke—C. E. Robertson	54.62	55.26
Mounds	3.00	
New Friendship—Jeff Rousseau	40.00	36.00
New Hope—Carroll Gibson	6.00	
New Liberty		
Paragould, East Side	133.08	2.00
Paragould, First—Irving M. Prince	1767.43	144.22
Pleasant Grove—Carroll Gibson		
Pleasant Hill	12.00	
Pleasant Valley		
Robbs Chapel—R. C. Rogers		
Rock Hill	25.00	
Spring Grove		
Stanford—J. O. Miles	58.50	20.00
Stonewall		
Union Grove—Elmo Frey		
Unity—Donald Campbell	5.00	
Village—Donald Campbell	4.00	3.00
Vine's Chapel—Donald Campbell		

QUARTERLY REPORT

(CONTINUED FROM PAGE TWELVE)

	Undesignated Cooperative Program Contributions	Designated Contributions
HARMONY ASSOCIATION		
Altheimer —	\$ 10.00	\$ 32.00
Anderson Chapel —	6.00	—
Bogy Chapel —	7.00	—
Criger Mission —	15.95	—
Dumas —	435.00	730.00
Gideon—J. Hamp Chavis	—	—
Gould—L. W. Williams	—	25.00
Greenlee Memorial —	30.00	—
Hardin —	12.35	—
Hickory Grove—Luther Dorsey	8.00	7.10
Kingsland—Don Williams	—	—
Lee Memorial—Chas. Finch	120.00	67.00
Matthews Memorial—	—	—
L. G. Whitehorn	145.13	—
New Bethel—Bob McPherson	—	—
Oak Grove—Robert D. Hughes	22.15	3.00
Pine Bluff, Calvary—	—	—
Elmo Johnson	60.45	2.45
Pine Bluff, First—	—	—
A. B. Pierce	2987.68	626.00
Pine Bluff Harmony—	—	—
Clyde M. Cutrell	144.85	—
Pine Bluff, Immanuel—Paul Fox	910.00	117.00
Pine Bluff, Second —	75.00	2.00
Pine Bluff, Southside—	—	—
Lloyd A. Sparkman	769.00	136.07
Pine Bluff, West Side—	7.50	—
Plainview, Unit No. 2—	—	—
G. E. Nethercutt	30.00	—
Plum Bayou (Wright)—	—	—
A. F. Robinson	7.45	17.64
Rankin's Chapel—J. H. Chavis	—	—
Rison—T. T. Newton	173.04	—
Shelby Memorial (Wabbaseka)—	—	—
Star City—Luther Dorsey	506.86	126.70
Tyro —	4.00	—
White Sulphur Springs —	—	14.25
Yorktown—Bob McPherson	—	49.00
Misc. —	—	—
TOTALS	\$6487.41	\$1955.21

	Undesignated Cooperative Program Contributions	Designated Contributions
HOPE ASSOCIATION		
Beech St., Texarkana —	—	—
Bruce H. Price	\$1725.60	\$1091.74
Boyd—Alex Garner	—	—
Bradley—F. M. Cochran	108.00	—
Canal—James Olive	—	—
Canfield —	12.33	10.70
Central, Magnolia—	—	—
L. L. Hunnicutt	900.00	470.00
College Hill, Texarkana—	178.29	36.50
Doddridge—James Pleitz	15.00	—
Emmanuel —	—	—
Eastview—Wallace A. Ely	93.30	—
Evergreen—Odell Rhyne	—	—
Fouke, First—Howard Wilson	74.36	3.96
Garland —	—	—
Genoa—J. T. Midkiff	—	—
Guernsey—Sid White	—	—
Haley Lake—A. W. Wagon	—	—
Harmony Grove—Charles Cornell	—	9.55
Hope, First—S. A. Whitlow	1020.00	604.00
Lewisville—J. W. Royal	243.40	—
Macedonia No. 1—Frank Eaton	—	—
Macedonia No. 2—A. G. Wilson	—	—
Mandeville—James Olive	—	—
Mt. Zion—J. P. Olive	18.00	—
Piney Grove —	5.00	—
Pisgah—Harrison Pike	5.00	—
Red River—A. W. Wagon	6.00	—
Rocky Mound—Frank R. Eaton	4.50	3.00
Shiloh—George DeLaughter	30.00	25.00
South Texarkana—Orlin Allen	3.00	—
Spring Hill—James Pleitz	3.00	—
Stamps, First—Walf Hamilton	90.00	30.00
Sylverino—C. R. Pierce	10.00	35.00
Tennessee —	5.00	—
Trinity—Warren Nutt	30.60	25.80
Troy—Frank Eaton	—	—
Arabella Heights—L. B. Burnside	—	—
Anderson Union—Larry O'Kelly	8.45	9.55
TOTALS	\$4588.83	\$2354.80

	Undesignated Cooperative Program Contributions	Designated Contributions
INDEPENDENCE ASSOCIATION		
Batesville, First—E. P. J. Garrott,	\$ 525.00	\$ 456.00
Calvary, East Batesville—	—	—
Byron King	60.00	203.00
Cord —	—	48.00
Cushman —	—	—
Desha — D. L. Patton	—	—
Pilgrim's Rest —	5.00	—
Pleasant Plains —	—	47.25
Rehobeth, Moorefield—Art Jones	—	19.78
Rosie —	—	—
Ruddell Hill—Doyle Creech	15.00	15.00
Salado—S. M. Cooper	18.00	—
Salem—Geo. M. Roberts	—	—
Stony Point —	—	—
Sulphur Rock—Geo. M. Roberts	—	11.50
Union Grove —	14.17	—
West Batesville —	300.00	247.50
White River (Oil Trough) —	—	—
TOTALS	\$ 937.17	\$1048.03

	Undesignated Cooperative Program Contributions	Designated Contributions
LIBERTY ASSOCIATION		
Caledonia —	—	—
Callon—P. C. Church	—	—
Camden, First—T. L. Harris	\$1517.85	\$1202.10
Chidester—E. C. Dalley	—	—

Cross Roads—R. V. Jack	25.00	25.00
Cullendale—J. Elmer Morgan	609.77	8.00
Ebenezer—John Burton	36.13	—
El Dorado, First—Sam Reeves	3000.00	3747.52
El Dorado, Immanuel—	—	—
R. C. Brinkley	646.30	—
El Dorado, Parkview—	—	—
H. B. Marks	42.63	—
El Dorado, Second—	—	—
Jas. E. Carroll	1005.44	405.00
El Dorado, West Side—	—	—
C. A. Johnson	180.00	388.00
Elliott—Garland Anderson	75.00	21.00
Felsenthal —	—	8.56
Gallee —	—	42.22
Huttig—R. C. Nixon	450.00	127.31
Joyce City —	169.32	120.51
Junction City—J. P. Burgess	251.12	—
Knowles Chapel —	—	—
Luther E. Mitcham	25.77	—
Laple—R. O. Ekrut	1.50	—
Lawson—J. R. Pratt	—	—
Liberty —	—	—
Lisbon —	3.01	—
Louann—G. Paul Starnes	30.00	53.45
Midway—F. E. Canady	—	—
New London—L. J. Tucker	—	—
Norphlet—Loyal Prior	852.24	676.96
Norris —	—	—
Philadelphia—Chas. Riley	6.00	—
Salem—Hugh Cantrell	3.00	—
Shular—Paul Shipman	15.00	—
Smackover—Ralph Reasor	764.48	744.37
Snow Hill—L. H. Jones	—	—
Stephens—Hugh Cantrell	388.85	—
Strong—R. O. Ekrut	109.08	—
Three Creeks—Paul Shipman	—	—
Union—W. O. Miller	150.00	83.73
Urbana—Marsh Whittington	150.00	30.00
Village—J. E. Hargett	60.00	—
Wesson—J. B. Ritchie	30.00	—
TOTALS	\$10639.81	\$7680.51

	Undesignated Cooperative Program Contributions	Designated Contributions
LITTLE RED RIVER ASSOCIATION		
Brownsville—W. B. O'Neal	—	\$ 1.95
Concord —	—	—
Edgemont (Fairview) —	—	—
Heber Springs—Othar Smith	\$ 247.68	150.87
Lone Star—O. D. Yount	—	39.00
McJester—Thos. Reeves	—	—
Mt. Olive—David King	—	—
Mt. Zion (Banner)—David King	15.00	—
Palestine—W. J. Smith	—	30.50
Pleasant Hill, Floral—	—	—
Delbert Garrett	1.38	30.00
Pleasant Ridge—W. B. O'Neal	12.00	—
Pleasant Valley—W. B. O'Neal	—	11.00
Post Oak —	—	—
Quitman —	10.00	65.00
Shiloh — B. M. Hooten	—	15.00
TOTALS	\$ 286.06	\$ 343.32

	Undesignated Cooperative Program Contributions	Designated Contributions
LITTLE RIVER ASSOCIATION		
Ashdown—Lawson Hatfield	\$ 322.34	\$ 252.03
Athens—Leonard D. Dove	—	—
Ben Lomond—Dean Newberry	4.00	—
Bingen, First—Mack Gates	—	23.60
Brownstown —	6.00	—
Columbus —	—	12.00
DeQueen, First—Boyd Baker	167.55	76.00
Dierks—Sidney Oxendine	5.00	—
Foreman —	100.00	—
Ricks—Lawson Hatfield	10.00	—
Horatio—Russell Armer	100.00	—
Liberty —	—	—
Lockesburg—W. T. Byrum	105.00	45.00
Lone Oak—Grover C. Taylor	37.91	—
Mineral Springs (Central)—	—	—
James Harris	25.50	5.00
Murfreesboro—R. E. Baucom	90.00	11.78
Mt. Moriah —	—	—
Nashville, First—W. E. Perry	478.35	1550.00
New Home, Belton—Norvin Jones	15.00	25.00
Ogden—Chas. Cornell	11.33	10.11
Ozan —	—	—
Paraloma—D. E. Newberry	—	—
Rockhill —	7.39	—
Sardis —	—	—
State Line—B. Atterbery	10.00	2.00
Washington—M. E. Tate	45.00	8.63
Wilton—D. E. Newberry	—	20.00
Winthrop—Don Jones	—	—
TOTALS	\$1540.37	\$2041.15

	Undesignated Cooperative Program Contributions	Designated Contributions
MISSISSIPPI COUNTY ASSOCIATION		
Armored—Homer J. Adkins	\$ 60.00	\$ 21.86
Blackwater—T. J. Richardson	12.00	—
Blytheville, First—E. C. Brown	1500.00	32.95
Blytheville, Calvary—	—	—
P. H. Jernigan	22.00	—
Boynton —	—	—
Brinkley Chapel—Emmitt Cross	—	—
Brown's Chapel—Roy Johnson	25.00	—
Clear Lake—H. W. Wooten	42.00	39.00
Cole Ridge—W. C. Steward	45.47	11.85
Cross Roads—W. C. Steward	5.66	—
Dell —	15.00	—
Dyess, Central—Hal Gallop	52.81	—
Emmanuel—A. M. Houston	15.00	8.99
Etowah—Roy Johnson	—	—
Fairview—J. T. Richardson	10.00	—
Gosnell —	20.00	—
Joiner—S. M. Cooper	75.00	—
Kaiser—C. S. Womack	8.00	—
Leachville—Rex Brown	—	15.00
Luxora, First—A. B. Hill	45.00	—
Manila—C. J. Rushing	178.54	—
Mary's Chapel—M. R. Griffin	—	—
New Bethel—Curtis Downs	15.00	—

New Liberty—L. G. Miller	215.27	94.94
New Providence—R. F. Liddell	144.00	49.63
Nodena—M. D. Davis	27.20	—
Number Nine—Howard H. King	22.50	9.75
Osceola, First—E. T. Smith	750.00	46.50
Pleasant Valley—C. J. Rushing	—	—
Rocky —	—	—
Wardell—Doyle Creach	10.31	—
Welis Chapel—Auton	—	—
Whitton—H. M. Robertson	142.33	105.03
Wilson—A. F. Muncy	363.88	—
Woodland Corner—Arnold Clayton	16.37	—
TOTALS	\$3838.34	\$ 435.50

	Undesignated Cooperative Program Contributions	Designated Contributions
MT. ZION ASSOCIATION		
Bay—Roy Hilton	\$ 9.00	\$ 18.75
Bethabara (Cane Island)—	—	—
M. E. Wilfong	—	—
Black Oak—Floyd North	—	—
Brookland —	31.20	86.04
Caraway—Robert W. Johnson	—	—
Cash—D. B. Cook	—	—
Deason Lake—A. S. Smith	—	—
Egypt—J. E. Ratliff	12.50	—
Friendly Hope—O. S. Conley	—	—
Jonesboro, Central—	—	—
Reese S. Howard	195.00	10.15
Jonesboro, First—C. Z. Holland	1500.00	35.00
Jonesboro, Fisher St.—	—	—
Frank Waite	82.50	—
Jonesboro, Walnut St. —	—	—
Jas. Fitzgerald	162.50	18.54
Lake City—W. E. Speed	—	35.10
Lunsford—Jack E. Laffler	26.00	5.00
Monette—C. W. Smith	217.56	37.95
Mt. Pisgah	12.00	6.00
Mt. Pleasant —	—	—
Mt. Zion—J. O. Miles	150.00	7.17
Nettleton—Geo. W. Boyd	55.68	13.50
New Antioch —	—	—
New Bethel —	—	—
New Hope, Black Oak	—	—
New Hope, Jonesboro—	—	—
Daniel Hughes	12.50	—
Philadelphia—Basli Goff	24.00	—
Rowe's Chapel—Carl Bunch	20.87	10.50
TOTALS	\$2510.31	\$ 283.70

	Undesignated Cooperative Program Contributions	Designated Contributions
NEWTON COUNTY ASSOCIATION		
Deer—Jno. R. Stratton	\$ 15.00	—
Jasper—Jno. R. Stratton	10.00	—
Moore—Jno. R. Stratton	—	—
Parthenon—Jno. R. Stratton	9.00	—
Walnut Grove (Boxley)—	—	—
TOTALS	\$ 34.00	—

	Undesignated Cooperative Program Contributions	Designated Contributions
OUACHITA ASSOCIATION		
Acorn—Weldon Grafton	—	—
Bethel (Potter)—C. P. Cowert	—	—
Board Camp—M. L. Wallis	\$ 7.50	—
Cherry Hill—J. M. Holman	29.00	—
Concord —	—	—
Cove—Joe Hall	6.00	\$ 50.00
Eureka —	—	—
Gillham—H. V. Wilson	8.80	7.60
Grannis —	20.00	21.08
Hatfield—C. S. Anderson	30.00	—
Hatton—Mark Roberts	—	—
New Hope — J. B. Liles	—	—
Salem—John Liles	—	—
Two Mile—C. P. Cowert	7.50	—
Vandervoort—H. V. Wilson	20.00	38.33
Wickes—B. Atterbery	15.00	8.93
Yocana—J. M. Holman	9.00	—
TOTALS	\$ 152.80	\$ 125.94

	Undesignated Cooperative Program Contributions	Designated Contributions
PERRY COUNTY ASSOCIATION		
Bigelow—Earl Ferrell	\$	

Eudora Church Is Mission-Minded

Your Superintendent of Missions has recently spent a week with Pastor Clarence Cutrell and his good church of Eudora in a revival meeting. There were 14 additions to the church, most all of whom were adults, and the majority of those united by letter. I found that the church had already reached most of the young people for the Master. The majority of the prospects who were lost were adults.

It was certainly a joy to be in a church where the pastor and family have such a worthy place in the hearts of the people. And then, it is always a joy to see a church responding to the leadership of a pastor as the church in Eudora is doing.

This is a mission-minded church. Not only do they give liberally to the whole denominational program, but they have led in the organization of several missions which are now organized churches. They are assisting some of the churches in the payment of the pastor's salary. Other churches might do well to follow the example of Eudora in going out in neighboring communities to organize missions which eventually grow into churches.

Immanuel, Pine Bluff, in Practical Mission Activities

Some time ago your Superintendent visited Immanuel Church, Pine Bluff, and spoke to the Vacation Bible School about some of the mission sections of our state. A few days later the noble pastor, Paul Fox, came to the office in Baptist Headquarters and stated that the mission offerings taken during this Vacation Bible School had been designated for Vacation Bible Schools in the mountains of Arkansas.

Pastor Fox also said that four of his young people, who had had experience in Vacation Bible School work were willing to go into a needy section and put on a school without any remuneration. He stated further that his church would take care of their traveling expenses. So, as you read this article, there will likely be four young people from that noble church working away in some Vacation Bible Schools. Brother Fox says that probably next year there will be many other young people from his church ready to go on a similar mission task.

Movie Films of Mission Fields

The Department of Missions hopes to have in the near future

Department of

MISSIONS

C. W. Caldwell, Superintendent

some splendid movie films depicting the mission fields and the work carried on in Arkansas. It takes a great deal of time to get around to the various sections to take the pictures and then more time to edit them before they are ready for showing.

The Superintendent is indebted to Irwing Skipper, Little Rock, for valuable assistance in this work. He is experienced and has the equipment to put out excellent movie films. At present he is preparing one on city mission work. It is hoped that several good films can be prepared and then pastors may write to this office to secure them for showing in their churches.

Ridgecrest Assembly

As you read this your Superintendent will be in Ridgecrest, N. C., attending the special conference on rural missions under the direction of the Home Mission Board. State leaders in this work from all over the South will be present and discuss some phase of the program. Through the discussions of the various subjects the entire rural mission program may be properly coordinated for the entire Southland. Your Superintendent has been asked to discuss the subject, "How to Discover New Fields."

The Results of Missions

Bethel Church, Delta Association, is the product of local mission work. Several years ago Eudora Church went out into the community some five miles from town and opened a mission station in a farmer's home. The first conversion was the father in this home. The services were held regularly in the home until a permanent house was built.

A few years before this mission was opened the Presbyterians had tried to establish work there. Some \$300 had been raised toward the building of a church house, but no work was established and thus no building erected. So, when the

Baptists got started and were ready to build, this Presbyterian brought the \$300 which he had collected in the years past and turned it over to the Baptist people.

Two years ago this mission grew into an organized church. They are carrying on a full-time program. Their program of services is a little different to the ordinary, however. Prayer meeting is held Thursday evening of each week. Training Union meets Saturday evening. Sunday School and preaching services are held each Sunday afternoon. The church finances its work by giving regularly through the envelopes from week to week.

A. J. Ready is the pastor. He has purchased a school bus which will be used in carrying people to the churches where he serves as pastor.

Notes From the Field Workers

By RALPH DAVIS

A boy of 16 was planning to run away from home and join the Navy. He was unsaved, and was influencing three other unsaved boys to go with him. Jerry McLain, one of the Summer Field workers, sent out under the direction of the Religious Education Department of the Arkansas Baptist State Convention, led the boy to Christ. Instead of running away and taking others with him, he became interested in leading his unsaved friends to Christ.

Jesse Kidd and Hazel Cain, Summer Field work partners, write: "There can be only one explanation of what happened at Hackett, and that is that God's Spirit moved on the hearts of the people. At the last service two people joined the church for baptism and immediately following the benediction two others made professions and asked to be received as candidates for baptism."

Billie Jean Brown and Phil Sims send this report of the "house that wasn't on the map": "Upon arriving at Glendale Church we set

Census of Religious Bodies Suspended

Failure of Congress to appropriate funds for continuation of the Census of Religious Bodies has forced the Bureau of the Census to suspend all work on that undertaking. J. C. Capt, director, announced upon the Congress' adjournment.

Capt said that the census was little over half complete, and that the proportion of returns from most denominations falls between 40 and 80 per cent. "It seems clear," he said, "that the size of the residual group is so great that no summary statistics of any sort can be derived from the schedules now available."

Southern Baptists had been particularly anxious for completion of the census since the 1936 figures still being used are not representative of the denomination's true size and have resulted in penalization of Baptists in many phases of activity.

forth to procure a map of the territory. Mr. Littlefield was out in his fields mowing the hay. We climbed over the barbed wire fence and asked him if he had any such map. 'No,' he replied, 'but I can draw you one.' Then we borrowed his truck and began visiting. We had made about 50 contacts and had only a few more houses to reach when we saw a house that wasn't on the map at all. But we decided to stop, anyway. A boy about 17 came to the door. He was not a Christian so we told him the plan of salvation, knelt in prayer, and there he accepted Christ as his Saviour.

Two workers, Sherman Bridgman and Imogene Neves, left Greenwood, July 10, enroute to Mixon. Services were held the same night with 10 present. Visitation started Friday morning with 17 contacts. One man accepted Christ in his backyard with his wife and three children present. The wife's humble prayer, "Dear Lord, please save my husband," was answered in a glorious way.

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Bible Is Constant Reminder Of Value of Personal Purity

By R. PAUL CAUDILL

"My strength," said Tennyson, "is as the strength of ten; because my heart is pure." Even so, men of all generations have been able to measure their moral strength—and even their physical strength, at times—in the scales of heart purity.

Jesus placed a premium upon the purity of heart and life: "Ye have heard that it was said, Thou shalt not commit adultery: but I say unto you, that everyone that looketh on a woman to lust after her hath committed adultery with her already in his heart" (Matt. 5: 27-28). He then goes on to say how it is better for a man to go through life with one eye or with one hand, but with a pure heart, than to go through life with a whole body but stumbling because of personal impurity.

The Fruits of Wisdom

The first passage of Scripture in our lesson calls attention to the security and virtue which one finds in the pursuit of wisdom. "For wisdom shall enter into thy heart, and knowledge shall be pleasant unto thy soul; Discretion shall watch over thee; Understanding shall keep thee; To deliver thee from the way of evil, From the men that speak perverse things" (2:10-12).

The writer is saying that wisdom will keep us from the company of those who speak perversely, who forsake the paths of uprightness, and who walk in the ways of darkness. It is only reasonable to suppose that by keeping company with evildoers one may sooner or later find himself in their paths of evil. If it is true that we are a part of all that we come in contact with, then we need to guard against the perverting influences of evildoers.

Those who are unmindful of, and forgetful of, the covenant of God can make little contribution to our lives. Moreover, if we walk in their company too often, we may find our own standards shaped according to their ways of thinking.

God does not expect us, in our quests for uprightness, to live the life of a hermit. He does not want us to withdraw from the motley

Sunday School Lesson For August 10

Prov. 2:10-17; 4:23-27;
James 1:13-15

throng of humanity. He does expect, however, for us to keep ourselves unspotted from the world, and to guard against the evil influences of those who know not the ways of Jehovah.

Wisdom enables one to see beneath the shallow veneer of the hypocrisy of evildoers. Wisdom teaches one to think for himself—to stand on his own feet in making life's appraisals.

Wisdom seeks to know the ways of truth even when truth cuts across the traditional pattern of thought in a painful way. Knowledge, true knowledge, however much of reproof or rebuke it may contain, is "pleasant" unto the soul of the wise man.

The Issues of Life

"Keep thy heart with all diligence," said the wise man, "For out of it are the issues of life" (Prov. 4:23). A man's real character is determined by his thoughts—his inner life. As a man thinketh in his heart, so is he. That is why Jesus put such an emphasis upon the thought life of His followers. He was interested not only in the act but in the thought which is father to the act.

"Put away from thee a wayward mouth, And perverse lips put far from thee" (4:24). It is not an easy matter for one to bridle his tongue, but it is a task which the follower of Christ should ever seek to accomplish. There is no excuse for wayward mouths." Perverse lips do not belong in the company of the upright.

The upright man will seek to remove his foot from evil. He will turn neither to the right hand nor to the left (Prov. 4:27). He will seek to keep in the midst of his heart the sayings of Jehovah.

Temptation

James, in the opening verses of his practical message to the tribes

of the dispersion, deals at great length with the matter of temptation. His discussion may be regarded as the classic utterance of the Bible on the theme. He begins by saying "Blessed is the man that endureth temptation; for when he hath been approved, he shall receive the crown of life, which the Lord promised to them that love Him" (1:12).

The Christian is constantly face to face with temptation. Wherever he goes he must make decisive choices that involve not only the destiny of his own soul but the destiny of countless others. It is his responsibility to endure temptation. He is not to permit the pull of circumstance to rob him of his Christian witness.

The Apostle Paul said, "I have learned, in whatsoever state I am, therein to be content" (Phil. 4:11). In other words, Paul came to the place in his Christian life that he was able to exercise certain independence of material circumstance. He was able to say, and that in truth, "I can do all things in him that strengtheneth me" (Phil. 4:13). James goes on to say, "Let no man say when he is tempted, I am tempted of God; for God cannot be tempted with evil, and he himself tempteth no man" (James 1:13).

When a man is tempted, says James, he is merely drawn away by his own lusts, and enticed. He places himself in the way of temptation by permitting his own lusts to run riot.

"Lust when it hath conceived," sayeth James, "beareth sin: and the sin, when it is full grown, bringeth forth death." A tragic picture of the end of those who give way to temptation. This passage of Scripture ought to be committed to memory by every youth in the land, and by fathers and mothers, too.

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Dr. J. M. Dawson, Executive Secretary of the Joint Conference Committee on Public Relations, Washington, D. C., testifying against universal military training before the sub-committee of the House committee on armed forces, introduced in his testimony excerpts from an editorial appearing in the June 26 issue of the Arkansas Baptist.

City Meets Condition And Has Real Revival

By NEIL ARMSTRONG, Pastor
High Point, N. C.

The ministers of High Point met in their usual monthly meeting. Seemingly all the ministers' thoughts were drawn to the fact that the city of High Point was losing all thought of Christ and the church and that we needed to do something to draw them back. We decided on a city-wide tent meeting with the 14 Baptist churches of High Point cooperating.

Dr. C. E. Matthews, head of the Evangelistic Department of the Home Mission Board, was secured to do the preaching and John Cargill, Ft. Worth, Tex., to lead the singing. The chairman of the evangelistic crusade of the city appointed a committee on prayer, a committee to look after the tent and its erection, and an advertising committee.

With great power Dr. Matthews preached and with zeal like we have never seen Mr. Cargill led the music. The meeting was more than we anticipated — crowds thronged the tents and seats were not available for the spiritually hungry people.

Wealthy people as well as poor walked down the sawdust aisles, knelt, and found the Lord Jesus as their Saviour. When Dr. Matthews rushed to the train Sunday night at the close of the meeting a family followed him. He got there just in time to catch the train but waited long enough before the train pulled out to lead the man to the Lord. Dr. Matthews stood on the train steps and watched them weeping in each other's arms as the train pulled out.

Every day since the revival some soul has found the Lord Jesus Christ as Saviour as a result of this effort.

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Regular Session September 15, 1947

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QUARTERLY REPORT

(CONTINUED FROM PAGE THIRTEEN)

	Undesignated Cooperative Program Con- tributions	Desig- nated Contri- butions
Little Rock, Pulaski Heights—		
W. H. Hicks	1552.21	312.16
Little Rock, Reynolds Memorial—		
Guy S. Wilson	229.15	52.80
Little Rock, Second—		
M. Ray McKay	3060.53	3214.08
Little Rock, South Highland—		
Ray Branscum	273.33	11.45
Little Rock, Biddle—		
Horace Grigson	49.53	2.25
Little Rock, Woodlawn—		
Joe L. Ingram	90.00	11.35
Martindale —		
Mountain View—W. L. Wadley		
Mountain View No. 2—		
W. D. Kilpatrick		
Nails Memorial—Sam Burnett		
Natural Steps—I. E. Taylor	6.00	
North Fork —		
North Little Rock, Baring		
Cross—H. A. Elledge	1208.52	582.90
North Little Rock, Central—		
Earl Herrington	239.88	35.00
North Little Rock, First—		
Owen W. Moran	750.47	1081.09
North Little Rock, Pike Ave.—		
Raymond Strickland	80.92	
North Point—E. W. Goodson	14.20	7.25
Oakwood —		
Pilgrim's Rest—R. C. Otey	25.00	5.00
Pine Grove, Sweet Home—		
Harold White	45.00	
Plainview—C. O. Abbott	169.48	
Pleasant Grove, Ferndale—		
W. J. McConaghey		
Roland — Tommie Hinson	6.42	
Shady Grove—W. T. Craton	20.00	
Stanfill —		
Sylvan Hills, First—E. S. Ridgeway	10.00	
Trinity —	9.00	3.01
Vimy Ridge, Immanuel —		
Woodson—Lee Lewis		
Worrell's Memorial—H. R. Boyd		
Zion Hill — Jack Hogue	30.00	1.21
TOTALS	\$15666.22	\$9985.82

RED RIVER ASSOCIATION

Antoine	\$ 6.00	
Arkadelphia, First—J. G. Cothran	1624.25	\$ 332.00
Arkadelphia, Second—O. C. Harvey	90.00	
Beech St., Gurdon—		
Kenneth R. Grant	165.00	150.00
Belrne—Marvin Gennings	14.52	16.66
Bethel —		
Bethlehem—Guy Hopper		
Boughton—J. Theo. Atkinson	7.66	
Caddo Valley—Tommie Roberts		
Curtis —	30.00	
DeGray—Guy Branscum	27.71	36.58
Emmett —		
Fairview—Graham Fowler		
Harmony—C. E. Pennington		
Hollywood—Chas. Riley		
Lakeview —		
Mt. Bethel —	18.00	
Mt. Olive—Guy Hopper	6.00	
Mt. Zion—Glenn B. Wright	6.00	
Okolona (Mission Point)—		
Orville McGuire		
Pleasant Hill—Hugh Howard		
Prescott, First—Fred A. White	250.00	288.81
Richwoods—Everett W. Taylor	14.40	
Sayre—Ernest Mosely		
Shady Grove —		18.00
Shiloh —	5.00	
Social Hill—L. W. Rhodes		
South Fork—Geo. S. Fox	12.00	
Sycamore Grove—Guy Hopper	3.00	
Unity—E. C. Patterson		
Whelen Springs —		
Frank Van Landingham	4.00	
TOTALS	\$2283.54	\$ 842.05

ROCKY BAYOU ASSOCIATION

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Calico Rock—O. C. Hicks	\$ 33.60	
Evening Shade—W. E. Davis		\$ 55.00
Finley Creek—Hugh Cooper	20.00	
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Johnsonview —		
Lone Star—Troy F. Melton		
Melbourne—O. C. Hicks	25.00	

Oxford—Hugh Cooper	33.00	
Rocky Bayou, Lunenburg—		
Sage—Hugh Cooper	53.40	
Saints Rest —		
Sidney—W. E. Davis	7.50	17.65
Zion Hill—Hugh Cooper	10.00	18.01
TOTALS	\$ 224.60	\$ 91.66

STONE - VAN BUREN ASSOCIATION

Clinton—Claud Jenkins	\$ 50.00	\$ 9.24
Corinth (Holly Mountain) —		
J. M. Hayes	3.00	
Evening Shade —		
Happy Hollow —		
Harness—Zack Davis		
Leslie—R. F. Weeks	30.00	232.00
Lexington—J. M. Hayes	18.00	
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Marshall—W. L. Leach	108.37	7.13
Morning Star—Homer Crabtree		
Mountain View, First—		
Gus Poole		17.40
Pee Dee—J. D. Reeves		
Plant—J. M. Hayes	9.00	15.00
Pleasant Valley—C. M. Dauber		
Red Hill (Botkinburg)—	9.00	
Shady Grove —		
Shirley—C. M. Dauber	12.00	3.00
Valley Springs —		35.00
Zion —		
Zions Light (at Duff)—Loy Moody		
TOTALS	\$ 259.37	\$ 318.77

TRI-COUNTY ASSOCIATION

Antioch—Andrew Haskett		
Barton's Chapel—J. Harold Griffin		
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Cherry Valley—Ralph M. Cadwell	6.30	
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Earle—Joe B. Sullivan	943.83	\$ 42.31
Fair Oaks —		
Fitzgerald Crossing—Henry E. Shore		
Forrest City—Minor E. Cole	700.00	600.00
Gladden —		
Harris Chapel—W. R. Woodell	90.00	6.00
Hydrick —		
Jericho—G. C. Anderson		
Liberty —		
Madison—Jewel Tucker		
Marion—B. P. Martin	119.00	22.00
May's Chapel—J. E. Fruett		14.20
Mt. Pisgah —		
Palestine—Glen Giles	6.00	
Parkin—Seibert Haley	104.62	
Pine Tree —		
Riverside—W. M. Thompson	2.00	
Shell Lake—Jewel Tucker	8.00	
Vandale—Ralph M. Cadwell		
West Memphis—Aubrey C. Halsell	842.71	69.40
Wheatley —		
Wynne, First—W. R. Woodell	951.66	15.09
TOTALS	\$3836.12	\$ 769.00

TRINITY ASSOCIATION

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Fisher—H. L. Waters	30.00	
Freer—Merchant		
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Harrisburg—John Collier	60.00	17.14
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Weiner—C. F. Barnett	66.69	9.00
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West Ridge—R. D. McEwen	2.00	
TOTALS	\$1027.01	\$ 291.53

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Fayetteville, First —	915.07	\$ 358.00
Fayetteville, Second—		
Norman V. Drake		

Friendship—Raymond Duffell	9.02	6.00
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Hindsville—Oakley Long	15.70	
Huntsville—R. W. Jones	20.00	
Johnson—Ewel Logue	25.00	22.95
Lincoln—A. J. Scott	20.87	
Prairie Grove—B. L. Ayers	15.00	
Silent Grove —		
Sonora—Raymond Duffell	2.80	
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C. E. Willbanks	600.00	137.02
Spring Valley—Oakley Long	20.00	28.00
Sulphur City—Louis Bohlen	20.00	
West Fork—Al Feitz	14.00	
Winslow—Glen Steele	33.48	
TOTALS	\$1722.44	\$ 551.97

WHITE COUNTY ASSOCIATION

Beebe—William M. Burnette	\$ 30.00	\$ 35.00
Bethany (Georgetown) —		5.00
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Higginson —		
Judsonia, First—L. M. Keeling	150.00	
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McRae—E. J. Evans		20.00
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Rescue—Jeff Davis		11.05
Rocky Point—Thatcher	9.00	10.00
Rosebud—G. S. Prince	12.00	
Royal Hill—Ernest Anderson	10.00	25.00
Searcy, First—W. R. Vestal	455.00	282.12
Smyrna—T. W. Hayes	5.00	10.00
Union Valley—Jeff Davis	6.00	
West Point—Edwards		
Misc. —		6.81
TOTALS	\$ 812.70	\$ 469.83

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Gassville —	15.00	
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Lone Rock —		
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New Hope —		
Norfolk —	10.00	
Oak Grove —		
Pea Ridge —		
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Pleasant Hill, Bruno —	3.00	27.00
Rehobeth, Flippin—D. M. Kreis	20.50	
Whiteville—G. W. Johnson		24.50
Yellville —		
TOTALS	\$ 207.50	\$ 57.50

WOODRUFF COUNTY ASSOCIATION

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McCrary—Chester Parker	84.50	
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Possum Creek —	2.30	
Raynor's Grove —		
Tupelo —	10.00	132.15
TOTALS	\$ 468.33	\$ 542.89

UNASSOCIATED

Mena, First—James A. Overton	76.57	16.59
Keo —	45.00	
Pleasant Springs —	5.45	
TOTALS	\$ 127.02	\$ 16.59
Miscellaneous —	25.00	103.02
GRAND TOTALS	\$95,757.79	\$47,662.40